

## Bible Word Index with Strong's Number with the full text of each verse

ado ^ Mar_05_39 And <2532> when he was come in <1525> (5631), he saith <3004> (5719) unto them <0846>, Why <5101> make ye this \{ado\} <2350> (5743), and <2532> weep <2799> (5719)? the damsel <3813> is <0599> <0> not <3756> dead <0599> (5627), but <0235> sleepeth <2518> (5719).
adoption ^ Eph_01_05 Having predestinated <4309> (5660) us <2248> unto <1519> the \{adoption\} of children <5206> by <1223> Jesus <2424> Christ <5547> to <1519> himself <0846>, according <2596> to the good pleasure <2107> of his <0846> will <2307>,
adoption ^ Gal_04_05 To <2443> redeem <1805> (5661) them that were under <5259> the law <3551>, that <2443> we might receive <0618> (5632) the \{adoption\} of sons <5206>.
adoption ^ Rom_08_15 For <1063> ye have <2983> <0> not <3756> received <2983> (5627) the spirit <4151> of bondage <1397> again <3825> to <1519> fear <5401>; but <0235> ye have received <2983> (5627) the Spirit <4151> of \{adoption\} <5206>, whereby <1722> <3739> we cry <2896> (5719), Abba <5>, Father <3962>.
adoption ^ Rom_08_23 And <1161> not <3756> only <3440> they, but <0235> ourselves <0846> also <2532>, which have <2192> (5723) the firstfruits <0536> of the Spirit <4151>, even <2532> we <2249> ourselves <0846> groan <4727> (5719) within <1722> ourselves <1438>, waiting <0553> (5740) for the \{adoption\} <5206>, to wit, the redemption <0629> of our <2257> body <4983>.
adoption ^ Rom_09_04 Who <3748> are <1526> (5748) Israelites <2475>; to whom <3739> pertaineth the \{adoption\} <5206>, and <2532> the glory <1391>, and <2532> the covenants <1242>, and <2532> the giving of the law <3548>, and <2532> the service <2999> of God, and <2532> the promises <1860>;
adorn ^ 1Ti_02_09 In like manner <5615> also <2532>, that women <1135> \{adorn\} <2885> (5721) themselves <1438> in <1722> modest <2887> apparel <2689>, with <3326> shamefacedness <0127> and <2532> sobriety <4997>; not <3361> with <1722> broided hair <4117>, or <2228> gold <5557>, or <2228> pearls <3135>, or <2228> costly <4185> array <2441>;
adorn ^ Tit_02_10 Not <3361> purloining <3557> (5734), but <0235> shewing <1731> (5734) all <3956> good <0018> fidelity <4102>; that <2443> they may \{adorn\} <2885> (5725) the doctrine <1319> of God <2316> our <2257> Saviour <4990> in <1722> all things <3956>.
adorned ^ Luk_21_05 And <2532> as some <5100> spake <3004> (5723) of <4012> the temple <2411>, how <3754> it was \{adorned\} <2885> (5769) with goodly <2570> stones <3037> and <2532> gifts <0334>, he said <2036> (5627),
adorned ^ Rev_21_02 And <2532> I <1473> John <2491> saw <1492> (5627) the holy <0040> city <4172>, new <2537> Jerusalem <2419>, coming down <2597> (5723) from <0575> God <2316> out of <1537> heaven <3772>, prepared <2090> (5772) as <5613> a bride <3565> \{adorned\} <2885> (5772) for her <0846> husband <0435>.
adorned ^ 1Pe_03_05 For <1063> after this manner <3779> in the old time <4218> the holy <0040> women <1135> also <2532>, who <3588> trusted <1679> (5723) in <1909> God <2316>, \{adorned\} <2885> (5707) themselves <1438>, being in subjection <5293> (5746) unto their own <2398> husbands <0435>:
adorning ^ 1Pe_03_03 Whose <3739> \{adorning\} <2889> let it <2077> <0> not <3756> be <2077> (5749) that outward <1855> adorning of plaiting <1708> the hair <2359>, and <2532> of wearing <4025> of gold <5553>, or <2228> of putting on <1745> of apparel <2440>;
adorning ^ 1Pe_03_03 Whose <3739> adorning <2889> let it <2077> <0> not <3756> be <2077> (5749) that outward <1855> \{adorning\} of plaiting <1708> the hair <2359>, and <2532> of wearing <4025> of gold <5553>, or <2228> of putting on <1745> of apparel <2440>;
ambassador ${ }^{\wedge}$ Eph_06_20 For <5228> which <3739> I am an \{ambassador\} <4243> (5719) in <1722> bonds <0254>: that <2443> therein <1722> <0846> I may speak boldly <3955> (5667), as <5613> I <3165> ought <1163> (5748) to speak <2980> (5658).
ambassadors ^ 2Co_05_20 Now then <3767> we are \{ambassadors\} <4243> (5719) for <5228> Christ <5547>, as though <5613> God <2316> did beseech <3870> (5723) you by <1223> us <2257>: we pray <1189> (5736) you in <5228> <0> Christ's <5547> stead <5228>, be ye reconciled <2644> (5649) to God <2316>.

Cappadocia ^ Act_02_09 Parthians <3934>, and <2532> Medes <3370>, and <2532> Elamites <1639>, and <2532> the dwellers <2730> (5723) in Mesopotamia <3318>, and <5037> in Judaea <2449>, and <2532> \{Cappadocia\} <2587>, in Pontus <4195>, and <2532> Asia <0773>,

Cappadocia ^ 1Pe_01_01 Peter <4074>, an apostle <0652> of Jesus <2424> Christ <5547>, to the strangers <3927> scattered <1290> throughout Pontus <4195>, Galatia <1053>, \{Cappadocia\} <2587>, Asia <0773>, and <2532> Bithynia <0978>,
overshadow ^ Luk_01_35 And <2532> the angel <0032> answered <0611> (5679) and said <2036> (5627) unto her <0846>, The Holy <0040> Ghost <4151> shall come <1904> (5695) upon <1909> thee <4571>, and <2532> the power <1411> of the Highest <5310> shall \{overshadow\} <1982> (5692) thee <4671>: therefore <1352> also <2532> that holy thing <0040> which shall be born <1080> (5746) of <1537> thee <4675> shall be called <2564> (5701) the Son <5207> of God <2316>.
overshadow ^ Act_05_15 Insomuch <5620> that they brought forth <1627> (5721) the sick <0772> into <2596> the streets <4113>, and <2532> laid <5087> (5721) them on <1909> beds <2825> and <2532> couches <2895>, that <2443> at the least <2579> the shadow <4639> of Peter <4074> passing by <2064> (5740) might \{overshadow\} <1982> (5661) some <5100> of them <0846>.
overshadowed ^ Mat_17_05 While he <0846> yet <2089> spake <2980> (5723), behold <2400> (5628), a bright <5460> cloud <3507> \{overshadowed\} <1982> (5656) them <0846>: and <2532> behold <2400> (5628) a voice <5456> out of <1537> the cloud <3507>, which said <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>, in <1722> whom <3739> I am well pleased <2106> (5656); hear ye <0191> (5720) him <0846>.
overshadowed ^ Luk_09_34 While <1161> he <0846> thus <5023> spake <3004> (5723), there came <1096> (5633) a cloud <3507>, and <2532> \{overshadowed\} <1982> (5656) them <0846>: and <1161> they feared <5399> (5675) as <1722> they <1565> entered <1525> (5629) into <1519> the cloud <3507>.
overshadowed ^ Mar_09_07 And <2532> there was <1096> (5633) a cloud <3507> that \{overshadowed\} <1982> (5723) them <0846>: and <2532> a voice <5456> came <2064> (5627) out of <1537> the cloud <3507>, saying <3004> (5723), This <3778> is <2076> (5748) my <3450> beloved <0027> Son <5207>: hear <0191> (5720) him <0846>.

Sadoc ^ Mat_01_14 And <1161> Azor <0107> begat <1080> (5656) Sadoc <4524>; and <1161> \{Sadoc\} <4524> begat <1080> (5656) Achim <0885>; and <1161> Achim <0885> begat <1080> (5656) Eliud <1664>;

Sadoc ^ Mat_01_14 And <1161> Azor <0107> begat <1080> (5656) \{Sadoc\} <4524>; and <1161> Sadoc <4524> begat <1080> (5656) Achim <0885>; and <1161> Achim <0885> begat <1080> (5656) Eliud <1664>;
shadow ^ Act_05_15 Insomuch <5620> that they brought forth <1627> (5721) the sick <0772> into <2596> the streets <4113>, and <2532> laid <5087> (5721) them on <1909> beds <2825> and <2532> couches <2895>, that <2443> at the least <2579> the \{shadow\} <4639> of Peter <4074> passing by <2064> (5740) might overshadow <1982> (5661) some <5100> of them <0846>.
shadow ^ Col_02_17 Which <3739> are <2076> (5748) a \{shadow\} <4639> of things to come <3195> (5723); but <1161> the body <4983> is of Christ <5547>.
shadow ^ Heb_10_01 For <1063> the law <3551> having <2192> (5723) a \{shadow\} <4639> of good things <0018> to come <3195> (5723), and not <3756> the very <0846> image <1504> of the things <4229>, can <1410> (5736) never <3763> with those < 0846> sacrifices <2378> which <3739> they offered <4374> (5719) year by year <2596> <1763> continually <1519> <1336> make < 5048> <0> the comers thereunto <4334> (5740) perfect <5048> (5658).
shadow ^ Heb_08_05 Who <3748> serve <3> (5719) unto the example <5262> and <2532> \{shadow\} <4639> of heavenly things <2032>, as <2531> Moses <3475> was admonished of God <5537> (5769) when he was about <3195> (5723) to make <2005> (5721) the tabernacle <4633>: for <1063>, See <3708> (5720), saith he <5346> (5748), that thou make <4160> (5661) all things <3956> according to <2596> the pattern <5179> shewed <1166> (5685) to thee <4671> in <1722> the mount <3735>.
shadow ^ Jam_01_17 Every <3956> good <0018> gift <1394> and <2532> every <3956> perfect <5046> gift <1434> is <2076> (5748) from above <0509>, and cometh down <2597> (5723) from <0575> the Father <3962> of lights <5457>, with <3844> whom <3739> is <1762> (5748) no <3756> variableness <3883>, neither <2228> \{shadow\} <0644> of turning <5157>.
shadow ^ Luk_01_79 To give light <2014> (5658) to them that sit <2521> (5740) in <1722> darkness <4655> and <2532> in the $\{$ shadow $\}<4639>$ of death <2288>, to guide <2720> (5658) our <2257> feet <4228> into <1519> the way <3598> of peace <1515>.
shadow ^ Mat_04_16 The people <2992> which <3588> sat <2521> (5740) in <1722> darkness <4655> saw <1492> (5627) great <3173> light <5457>; and <2532> to them which <3588> sat <2521> (5740) in <1722> the region <5561> and <2532> \{shadow\} <4639> of death <2288> light <5457> is sprung up <0393> (5656) <0846>.
shadow ^ Mar_04_32 But <2532> when <3752> it is sown <4687> (5652), it groweth up <0305> (5719), and <2532> becometh <1096> (5736) greater than <3187> all <3956> herbs <3001>, and <2532> shooteth out <4160> (5719) great <3173> branches <2798>; so that <5620> the fowls <4071> of the air <3772> may <1410> (5738) lodge <2681> (5721) under <5259> the \{shadow\} <4639> of it <0846>.
shadowing ^ Heb_09_05 And <1161> over <5231> it <0846> the cherubims <5502> of glory <1391> \{shadowing\} <2683> (5723) the mercyseat <2435>; of <4012> which <3739> we cannot <3756> <2076> (5748) now <3568> speak <3004> (5721) particularly <2596> <3313>.

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## Bible Word Index with Strong's Number

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+)Adonay 1Ki_02_26. And unto Abiathar (54) the priest (03548 +kohen ) said (00559 +)amar ) the king ( 04428 +melek ) , Get (03212 +yalak ) thee to Anathoth (06068 +(Anathowth ) , unto thine own fields (07704 +sadeh ) ; for thou [ art ] worthy ( 00376 +)iysh ) of death ( 04194 +maveth ):but I will not at this ( 02088 +zeh ) time ( 03117 +yowm ) put thee to death ( 04191 +muwth ) , because ( 03588 +kiy ) thou barest ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the Lord ( 00136 \{+)Adonay ) GOD ( $03069+$ Y @ hovih ) before ( 06440 +paniym ) David ( 01732 +David ) my father (1) , and because ( 03588 +kiy ) thou hast been afflicted ( 06031 $+($ anah ) in all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) wherein (00834 +)aher ) my father (1) was afflicted (06031 +(anah ).
+)Adonay 1Ki_03_10 And the speech (01697 +dabar ) pleased the Lord (00136 \{+)Adonay\} ), that Solomon $(08010+$ Sh @lomoh ) had asked (07592 + sha)al ) this (02088 +zeh ) thing (01697 +dabar ) .
+)Adonay 1Ki_08_53 For thou didst ( 06213 +(asah ) separate ( 00914 +badal ) them from among all ( 03605 +kol ) the people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ ) of the earth $(00776+)$ erets ), [ to be ] thine inheritance ( 05159 +nachalah ), as thou spakest ( 01696 +dabar ) by the hand ( 03027 +yad ) of Moses ( 04872 +Mosheh ) thy servant ( 05650 $+($ ebed ), when thou broughtest ( 03318 +yatsa) ) our fathers (1) out of Egypt ( 04714 +Mitsrayim ), O Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) .
+)Adonay 1Ki_22_06 Then the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( $\mathbf{0 3 4 7 8}$ +Yisra)el ) gathered ( $\mathbf{0 6 9 0 8}$ +qabats ) the prophets ( 05030 +nabiy) ) together , about four ( 00702 +)arba( ) hundred ( 03967 +me)ah ) men ( 00376 +)iysh ) , and said (00559 +)amar ) unto them , Shall I go (03212 +yalak ) against (05921 +(al ) Ramothgilead ( $\mathbf{0 7 4 3 3}+$ Ramowth ) to battle ( $\mathbf{0 4 4 2 1}+$ milchamah ) , or shall I forbear ( $\mathbf{0 2 3 0 8}+$ chadal ) ? And they said (00559 + )amar ) , Go (05927 +(alah ) up ; for the Lord (00136 \{+)Adonay\}) shall deliver (05414 +nathan ) [ it ] into the hand (03027 +yad ) of the king (04428 +melek ) .
+)Adonay 1Sa_25_31 That this ( 02063 +zo)th ) shall be no ( 03808 +lo) ) grief ( 06330 +puwqah ) unto thee , nor offence ( $\mathbf{0 4 3 8 3}$ +mikshowl ) of heart ( $\mathbf{0 3 8 2 0}+$ leb ) unto my lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ), either that thou hast shed ( $\mathbf{0 8 2 1 0}+$ shaphak ) blood ( 01818 +dam ) causeless ( 02600 +chinnam ) , or that my lord ( 00136
\{+)Adonay\} ) hath avenged (03467 +yasha( ) himself:but when the LORD (03068 +Y@hovah ) shall have dealt well ( 03190 +yatab ) with my lord ( 00113 +)adown ) , then remember ( 02142 +zakar ) thine handmaid (00519 +)amah ) .
+)Adonay 1Sa_25_31 That this ( 02063 +zo)th ) shall be no $(03808+10)$ ) grief ( 06330 +puwqah ) unto thee, nor offence ( 04383 +mikshowl) of heart ( 03820 +leb ) unto my lord ( 00136 \{+)Adonay\} ), either that thou hast shed ( 08210 +shaphak ) blood ( 01818 +dam ) causeless ( 02600 +chinnam ), or that my lord ( 00136 +)Adonay ) hath avenged ( 03467 + yasha( ) himself:but when the LORD ( $03068+\mathrm{Y} @$ hovah ) shall have dealt well ( 03190 +yatab ) with my lord ( 00113 +)adown ) , then remember ( 02142 +zakar ) thine handmaid (00519 +)amah ) .
+)Adonay 2Ki_07_06 For the Lord ( 00136 \{+)Adonay\} ) had made the host ( 04264 +machaneh ) of the Syrians ( 00758 +)Aram ) to hear ( 08085 +shama( ) a noise ( 06963 +qowl ) of chariots ( 07393 +rekeb ) , and a noise ( 06963 +qowl ) of horses ( $\mathbf{0 5 4 8 3}$ +cuwc ), , even ] the noise ( 06963 +qowl ) of a great ( 01419 +gadowl ) host ( 02428 +chayil ):and they said ( $\mathbf{0 0 5 5 9}+$ ) amar ) one ( $\mathbf{0 0 3 7 6}+$ )iysh ) to another ( $\mathbf{0 0 2 5 0}+$ +)Ezrachiy ), Lo ( 02009 +hinneh ) , the king ( 04428 +melek ) of Israel ( $03478+$ Yisra) el ) hath hired ( 07936 +sakar ) against ( $05921+(\mathrm{al})$ us the kings ( 04428 +melek ) of the Hittites ( 02850 +Chittiy ), and the kings ( 04428 +melek ) of the Egyptians ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) , to come ( 00935 +bow) ) upon us .
+)Adonay 2Sa_07_18 . Then went (00935 +bow) ) king ( 04428 +melek ) David ( 01732 +David ) in , and sat (03427 + yashab ) before ( 06440 +paniym ) the LORD ( $03068+\mathrm{Y} @$ hovah ) , and he said ( 00559 +)amar ) , Who ( $\mathbf{0 4 3 1 0}$ +miy ) [ am ] I , O Lord ( 00136 \{+)Adonay ) GOD ( $03069+$ Y @ hovih ) ? and what (04310 +miy ) [ is ] my house (01004 +bayith ), that thou hast brought ( 00935 +bow) ) me hitherto ( 01988 +halom ) ?
+)Adonay 2Sa_07_19 And this ( $\mathbf{0 2 0 6 3}$ +zo)th ) was yet ( 05750 +(owd ) a small ( 06994 +qaton ) thing in thy sight ( 05869 +(ayin ), O Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; but thou hast spoken ( 01696 +dabar ) also ( $01571+$ gam ) of thy servant $s(05650$ +(ebed ) house $(01004$ +bayith ) for a great ( 07350 +rachowq ) while ( 07350 +rachowq ) to come. And [ is ] this ( $02063+\mathrm{zo}$ )th ) the manner ( 08452 +towrah ) of man ( 00120 +)adam ) , O Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ?
+)Adonay 2Sa_07_19 And this ( $\mathbf{0 2 0 6 3}$ +zo)th ) was yet ( 05750 +(owd ) a small ( 06994 +qaton ) thing in thy sight ( $\mathbf{0 5 8 6 9}$ +(ayin ), O Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; but thou hast spoken (01696 +dabar ) also ( 01571 +gam ) of thy servant $s(05650$ +(ebed ) house ( 01004 +bayith ) for a great ( 07350 +rachowq ) while ( 07350 +rachowq ) to come. And [ is ] this ( $02063+\mathrm{zo}$ )th ) the manner ( $08452+$ towrah ) of man ( $\mathbf{0 0 1 2 0}+$ )adam ), O Lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ) GOD ( $03069+$ Y @hovih ) ?
+)Adonay 2Sa_07_20 And what ( 04100 +mah ) can David ( 01732 +David ) say ( 01696 +dabar ) more ( 05750 +(owd ) unto thee ? for thou , Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) , knowest ( 03045 +yada( ) thy servant ( 05650 +(ebed ).
+)Adonay 2Sa_07_28 And now (06258 +(attah ), O Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) , thou [ art ] that God ( 00430 +)elohiym ), and thy words ( 01697 +dabar ) be true ( 00571 +)emeth ), and thou hast promised ( 01696 +dabar ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) goodness ( 02896 +towb ) unto thy servant ( 05650 $+($ ebed ) :
+)Adonay 2Sa_07_29 Therefore now ( 06258 +(attah ) let it please ( 02894 +tuw) ) thee to bless ( 01288 +barak ) the house ( 01004 +bayith ) of thy servant ( 05650 +(ebed ) , that it may continue ( 01961 +hayah ) for ever ( 05769 +(owlam ) before ( 06440 +paniym ) thee:for thou , O Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ), hast spoken (01696 +dabar ) [ it ] :and with thy blessing (01293 +B@rakah ) let the house ( 01004 +bayith ) of thy servant ( 05650 +(ebed ) be blessed ( 01288 +barak ) for ever ( 05769 +(owlam ) .
+)Adonay Amo_01_08 And I will cut (03772 + karath ) off the inhabitant (03427 +yashab ) from Ashdod
(00795 +)Ashdowd ) , and him that holdeth (08551 +tamak ) the sceptre ( 07626 +shebet ) from Ashkelon $(00831+)$ Ashq @lown ) , and I will turn ( 07725 +shuwb ) mine hand ( 03027 +yad ) against ( $05921+($ al ) Ekron ( $06138+($ Eqrown ) :and the remnant (07611 +sh@)eriyth ) of the Philistines (06430 +P@lishtiy ) shall perish (6) , saith (00559 +)amar) the Lord (00136 \{+)Adonay\}) GOD (03069 + Y @hovih ) .
+)Adonay Amo_03_07 Surely ( 03588 +kiy ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) will do ( 06213 +(asah ) nothing , but he revealeth ( 01540 +galah ) his secret ( 05475 +cowd ) unto his servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) .
+)Adonay Amo_03_08 The lion (00738 +)ariy ) hath roared (07580 +sha)ag ), who ( 04310 +miy ) will not fear ( 03372 +yare) ) ? the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) hath spoken ( 01696 +dabar ) , who ( 04310 +miy ) can but prophesy ( 05012 +naba) ) ?
+)Adonay Amo_03_11 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y @hovih ) ; An adversary ( 06862 +tsar ) [ there shall be ] even round ( 05439 +cabiyb ) about the land ( 00776 +)erets ) ; and he shall bring (03381 +yarad ) down ( 03381 +yarad ) thy strength ( $05797+(\mathrm{oz})$ from thee , and thy palaces ( $00759+$ )armown ) shall be spoiled ( 00962 +bazaz ) .
+)Adonay Amo_03_13 Hear (08085 +shama( ) ye , and testify (05749 +(uwd ) in the house (01004 +bayith ) of Jacob ( 03290 +Ya(aqob ) , saith ( 05001 +na)am ) the Lord ( 00136 \{+)Adonay ) GOD (03069 +Y @hovih ) , the God (00430 +)elohiym ) of hosts (06635 +tsaba) ) ,
+)Adonay Amo_04_02 The Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) hath sworn (07650 +shaba( ) byhis holiness ( 06944 +qodesh ) , that , lo ( 02009 +hinneh ) , the days ( 03117 +yowm ) shall come ( 00935 +bow) ) upon you, that he will take ( 05375 +nasa) ) you away with hooks ( 06793 +tsinnah ) , and your posterity ( 00319 +)achariyth ) with fishhooks .
+)Adonay Amo_04_05 And offer ( 06999 +qatar ) a sacrifice of thanksgiving ( 08426 +towdah ) with leaven (02557 +chametz ) , and proclaim (07121 +qara) ) [ and ] publish (08085 +shama() the free (05071 +n@dabah ) offerings:for this ( 03651 +ken ) liketh ( $00157+$ )ahab ) you, O ye children ( 01121 +ben ) of Israel (03478 + Yisra)el ) , saith (05001 +na)am ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Amo_05_03 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @ hovih ) ; The city ( 05892 +(iyr ) that went ( 03318 +yatsa) ) out [ by ] a thousand ( 00505 +)eleph ) shall leave ( 07604 +sha) ar ) an hundred ( $03967+$ me $)$ ah ) , and that which went $(03318+$ yatsa) ) forth (03318 + yatsa) ) [ by ] an hundred (03967 +me)ah ) shall leave (07604 +sha)ar ) ten (06235 +(eser ) , to the house (01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+)Adonay Amo_05_16 . Therefore (03651 +ken ) the LORD (03068 + Y @ hovah ) , the God (00430 +)elohiym ) of hosts ( 06635 +tsaba) ) , the Lord ( 00136 \{+)Adonay ) , saith ( 00559 +)amar ) thus ( 03541 +koh ) ; Wailing ( 04553 +micepd ) [ shall be ] in all ( $03605+\mathrm{kol}$ ) streets ( $07339+\mathrm{r} @$ chob ) ; and they shall say ( 00559 +)amar ) in all ( $03605+\mathrm{kol}$ ) the highways ( 02351 +chuwts ), Alas ( 01930 +how ) ! alas ( 01930 +how ) ! and they shall call ( $07121+$ qara) ) the husbandman ( $00406+$ )ikkar ) to mourning ( 60 ) , and such as are skilful (03045 +yada() of lamentation (05092 +n@hiy) to wailing (04553 +micepd) .
+)Adonay Amo_06_08 . The Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) hath sworn ( 07650 +shaba( ) by himself ( 05315 +nephesh ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) the God (00430 +)elohiym ) of hosts ( $06635+$ tsaba) ) , I abhor ( $08374+$ ta)ab ) the excellency ( 01347 +ga) own ) of
 ( 05462 +cagar ) up the city ( $\mathbf{0 5 8 9 2}+(\mathbf{i y r})$ with all $(04393+m @ 10)$ ) that is therein $(04393+m @ l o)$ ) .
+)Adonay Amo_07_01 . Thus (03541 +koh ) hath the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) shewed (07200 +ra)ah ) unto me ; and , behold ( 02009 +hinneh ), he formed ( 03335 +yatsar ) grasshoppers
( 01462 +gowb ) in the beginning ( $08462+t$ @ chillah ) of the shooting ( 05927 +(alah ) up of the latter ( 03954 + leqesh ) growth ( 03954 +leqesh ) ; and, $\mathbf{l o}(02009+$ hinneh ) , [ it was ] the latter ( 03954 +leqesh ) growth ( 03954 +leqesh ) after ( 00310 +)achar ) the king $s(04428+$ melek ) mowings ( $01488+$ gez ) .
+)Adonay Amo_07_02 And it came ( 01961 +hayah ) to pass , [ that ] when ( 00518 +)im ) they had made an end ( 03615 +kalah ) of eating ( 00398 +)akal ) the grass ( $06212+($ eseb $)$ of the land ( $00776+$ )erets ) , then I said ( 00559 +)amar ), O Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @ hovih ), forgive ( 05545 +calach ) , I beseech $(\mathbf{0 4 9 9 4}+\mathrm{na})$ ) thee:by whom ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) shall Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) arise ( $\mathbf{0 6 9 6 5}+$ quwm ) ? for he [ is ] small (06996 +qatan ) .
+)Adonay Amo_07_04 Thus (03541 +koh ) hath the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) shewed ( 07200 +ra)ah ) unto me:and , behold ( $\mathbf{0 2 0 0 9}$ +hinneh ) , the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ) called (07121 +qara) ) to contend (07678 +Shabb@thay ) by fire (00784 +)esh ), and it devoured ( 00398 +)akal ) the great ( 07227 +rab ) deep ( $08415+t @$ howm ) , and did eat ( 00398 +)akal ) up a part ( 02506 +cheleq ) .
+)Adonay Amo_07_04 Thus ( 03541 +koh ) hath the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) shewed ( 07200 +ra) ah ) unto me:and , behold ( 02009 +hinneh ) , the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) called (07121 +qara) ) to contend (07678 +Shabb@thay ) by fire (00784 +)esh ), and it devoured ( 00398 +)akal ) the great ( 07227 +rab ) deep ( $08415+t @ h o w m$ ), and did eat ( 00398 +)akal ) up a part (02506 +cheleq ) .
+)Adonay Amo_07_05 Then said (00559 +)amar ) I , O Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) , cease ( 02308 +chadal ) , I beseech ( 04994 +na) ) thee:by whom ( 04310 +miy ) shall Jacob ( $03290+\mathrm{Ya}(\mathrm{aqob}$ ) arise ( 06965 +quwm ) ? for he [ is ] small ( 06996 +qatan ) .
+)Adonay Amo_07_06 The LORD ( 03068 +Y @hovah ) repented ( 05162 +nacham ) for this ( $\mathbf{0 2 0 6 3}$ +zo)th ):This ( 01931 +huw) ) also shall not be , saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Amo_07_07 Thus (03541 +koh ) he shewed (07200 +ra)ah ) me:and , behold (02009 +hinneh ), the Lord (00136 \{+)Adonay\} ) stood ( 05324 +natsab ) upon a wall ( 02346 +chowmah ) [ made ] by a plumbline (00594 +)anak ), with a plumbline (00594 +)anak) in his hand (03027 + yad ) .
+)Adonay Amo_07_08 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto me, Amos (05986 +(Amowc ), what ( 04100 +mah ) seest ( 07200 +ra)ah ) thou? And I said (00559 +)amar ), A plumbline (00594 +)anak ) . Then said (00559 +)amar ) the Lord (00136 \{+)Adonay\} ), Behold ( 02005 +hen ) , I will set ( 07760 +suwm ) a plumbline ( 00594 +)anak ) in the midst ( 07130 +qereb ) of my people ( $05971+(\mathrm{am})$ Israel ( 03478 +Yisra)el ):I will not again ( 03254 +yacaph ) pass ( 05674 +(abar ) by them any more ( 05750 +(owd ) :
+)Adonay Amo_08_01 . Thus (03541 +koh ) hath the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) shewed ( 07200 +ra) ah ) unto me:and behold ( 02009 +hinneh ) a basket ( 03619 +k@lub ) of summer ( 07019 +qayits ) fruit .
+)Adonay Amo_08_03 And the songs ( 07892 +shiyr ) of the temple ( 01964 +heykal ) shall be howlings ( 03213 +yalal ) in that day ( 03117 +yowm ) , saith ( $05002+\mathrm{n} @$ ) um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @ hovih ): [ there shall be ] many ( 07227 +rab ) dead ( 06297 +peger ) bodies ( 06297 +peger ) in every ( $03605+\mathrm{kol}$ ) place ( 04725 +maqowm ) ; they shall cast ( 07993 +shalak ) [ them ] forth with silence (02013 +hacah ).
+)Adonay Amo_08_09 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), saith ( 05002 $+\mathrm{n} @)$ um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y@hovih ) , that I will cause the sun ( 08121
+shemesh ) to go (00935 +bow) ) down at noon (06672 +tsohar ), and I will darken (02821 +chashak ) the earth (00776 +)erets ) in the clear (00216 +)owr ) day (03117 +yowm ) :
+)Adonay Amo_08_11.Behold ( 02009 +hinneh ) , the days ( 03117 +yowm ) come ( 00935 +bow) ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay \} ) GOD ( $03069+$ Y @ hovih ), that I will send ( 07971 +shalach ) a famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) in the land ( $\mathbf{0 0 7 7 6}+$ )erets ), not a famine $(07458+\mathrm{ra}(\mathrm{ab})$ ) of bread ( 03899 +lechem ) , nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) a thirst ( 06772 +tsama) ) for water ( 04325 +mayim ) , but of hearing ( 08085 +shama() the words (01697 +dabar ) of the LORD (03068 +Y @hovah ) :
+)Adonay Amo_09_01 . I saw ( 07200 +ra)ah ) the Lord (00136 \{+)Adonay\} ) standing (05324 +natsab ) upon the altar ( 04196 +mizbeach ) :and he said ( 00559 +)amar ), Smite ( 05221 +nakah ) the lintel ( 03730 +kaphtor ) of the door, that the posts ( 05592 +caph ) may shake ( 07493 +ra(ash ):and cut ( 01214 +batsa( ) them in the head $(07218+r o) s h)$, all $(03605+\mathrm{kol})$ of them ; and I will slay ( 02026 +harag ) the last ( 00319 +)achariyth ) of them with the sword ( $\mathbf{0 2 7 1 9}$ +chereb ):he that fleeth ( $\mathbf{0 5 1 2 7}$ +nuwc ) of them shall not flee ( 05127 +nuwc ) away , and he that escapeth ( 06412 +paliyt) of them shall not be delivered ( 04422 +malat ) .
+)Adonay Amo_09_05 And the Lord ( 00136 \{+)Adonay ) GOD (03069 + Y @hovih ) of hosts ( 06635 +tsaba) ) [ is ] he that toucheth ( 05060 + naga() the land ( 00776 +)erets ), and it shall melt ( $04127+$ muwg ) , and all ( $03605+\mathrm{kol}$ ) that dwell therein shall mourn (56):and it shall rise ( $05927+$ (alah ) up wholly ( $03605+\mathrm{kol}$ ) like a flood (02975 +y@(or) ; and shall be drowned (08248 +shaqah ), as [ by ] the flood (02975 +y@(or) of Egypt (04714 +Mitsrayim ) .
+)Adonay Amo_09_08 Behold ( 02009 +hinneh ) , the eyes ( 05869 +(ayin ) of the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) [ are ] upon the sinful ( 02401 +chata)ah ) kingdom ( 04467 +mamlakah ), and I will destroy ( $\mathbf{0 8 0 4 5}+$ shamad ) it from off ( $\mathbf{0 5 9 2 1}+($ al $)$ the face ( $\mathbf{0 6 4 4 0}+$ paniym ) of the earth $(00127$ + )adamah ) ; saving ( 00657 +)ephec ) that I will not utterly destroy ( 08045 +shamad ) the house ( 01004 +bayith ) of Jacob (03290 +Ya(aqob) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
+)Adonay Dan_01_02 And the Lord ( 00136 \{+)Adonay ) gave (05414 +nathan ) Jehoiakim (03079 +Y @howyaqiym ) king ( 04428 +melek) of Judah ( 03063 +Y @huwdah ) into his hand ( 03027 +yad ) , with part ( $07117+\boldsymbol{q} @$ tsath ) of the vessels ( $03627+\mathrm{k} @$ liy ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ):which he carried ( 00935 +bow) ) into the land ( 00776 +)erets ) of Shinar ( $08152+\operatorname{Shin}($ ar $)$ to the house ( 01004 +bayith ) of his god ( 00430 +)elohiym ) ; and he brought ( 00935 +bow) ) the vessels ( 03627 $+\mathrm{k} @$ liy ) into the treasure ( 00214 +)owtsar ) house ( 01004 +bayith ) of his god (00430 +)elohiym ) .
+)Adonay Dan_09_03 And I set (05414 +nathan ) my face (06440 +paniym ) unto the Lord (00136 \{+)Adonay\} ) God ( 00430 +)elohiym ), to seek ( 01245 +baqash ) by prayer ( $08605+\mathrm{t} @$ phillah ) and supplications ( 08469 +tachanuwn ), with fasting ( 06685 +tsowm ), and sackcloth ( 08242 +saq ) , and ashes (00665 +)epher ) :
+)Adonay Dan_09_04 . And I prayed (06419 +palal ) unto the LORD (03068 + Y @hovah ) my God (00430 +)elohiym ) , and made my confession (03034 +yadah ), and said ( 00559 +)amar ), O Lord (00136 \{+)Adonay\} ), the great ( $\mathbf{0 1 4 1 9}$ +gadowl ) and dreadful ( 03372 +yare) ) God ( 00410 +)el ) , keeping ( 08104 + shamar ) the covenant ( $01285+b$ @ riyth ) and mercy ( 02617 +checed ) to them that love ( $00157+$ )ahab ) him , and to them that keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) ;
+)Adonay Dan_09_07 O Lord (00136 \{+)Adonay\} ), righteousness (06666 +ts@daqah ) [ belongeth ] unto thee , but unto us confusion ( 01322 +bosheth ) of faces ( 06440 +paniym ) , as at this ( 02088 +zeh ) day ( 03117 +yowm ) ; to the men ( $00376+$ )iysh ) of Judah ( $03063+$ Y@huwdah ), and to the inhabitants ( 03427 +yashab ) of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathbf{Y} @$ ruwshalaim ) , and unto all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $03478+$ Yisra) el ) , [ that are ] near ( 07138 +qarowb ), and [ that are ] far ( 07350 +rachowq ) off , through all ( $03605+\mathrm{kol}$ ) the countries ( $00776+$ )erets ) whither thou hast driven ( 05080 +nadach ) them , because of their trespass ( 04604 $+\mathrm{ma}(\mathrm{al})$ ) that they have trespassed ( $04603+\mathrm{ma}(\mathrm{al})$ against thee .
+)Adonay Dan_09_08 O Lord ( 00136 \{+)Adonay \} ), to us [ belongeth ] confusion ( 01322 +bosheth ) of face ( 06440 +paniym ) , to our kings ( 04428 +melek ) , to our princes ( 08269 +sar ), and to our fathers (1) , because ( 00834 +)aher ) we have sinned ( 02398 +chata) ) against thee .
+)Adonay Dan_09_09 To the Lord (00136 \{+)Adonay ) our God (00430 +)elohiym ) [ belong ] mercies ( 07356 +racham ) and forgivenesses ( $05547+c @ l i y c h a h$ ) , though ( 03588 +kiy ) we have rebelled ( 04775 +marad ) against him ;
+)Adonay Dan_09_15 And now (06258 +(attah ), O Lord (00136 \{+)Adonay\} ) our God (00430 +)elohiym ), that hast brought ( $\mathbf{0 3 3 1 8}+$ yatsa) ) thy people ( $05971+(\mathrm{am})$ forth ( $03318+$ yatsa) ) out of the land ( 00776 + )erets ) of Egypt ( 04714 +Mitsrayim ) with a mighty ( 02389 +chazaq ) hand ( $03027+$ yad ) , and hast gotten ( 06213 +(asah ) thee renown ( 08034 +shem ) , as at this day ( 03117 +yowm ) ; we have sinned ( 02398 +chata) ), we have done wickedly (07561 +rasha( ) .
+)Adonay Dan_09_16 O Lord (00136 \{+)Adonay\}) , according to all ( $03605+\mathrm{kol}$ ) thy righteousness ( 06666 +ts @daqah ) , I beseech ( $\mathbf{0 4 9 9 4}+\mathrm{na}$ ) ) thee, let thine anger ( 00639 +) aph ) and thy fury ( 02534 +chemah ) be turned ( 07725 +shuwb ) away from thy city ( 05892 +(iyr ) Jerusalem ( $03389+$ Y @ruwshalaim ) , thy holy ( 06944 +qodesh ) mountain ( 02022 +har ):because ( 03588 +kiy ) for our sins ( 02399 +chet) ) , and for the iniquities ( 05771 +(avon ) of our fathers (1) , Jerusalem ( $03389+$ Y @ ruwshalaim ) and thy people ( 05971 $+(\mathrm{am})$ [ are become ] a reproach $(02781+$ cherpah ) to all ( $03605+\mathrm{kol}$ ) [ that are ] about ( $05439+$ cabiyb ) us.
+)Adonay Dan_09_17 Now (06258 +(attah ) therefore, O our God (00430 +)elohiym ), hear (08085 +shama( ) the prayer ( $08605+\mathrm{t} @$ phillah ) of thy servant ( $\mathbf{0 5 6 5 0}+$ (ebed ) , and his supplications ( 08469 +tachanuwn ) , and cause thy face ( 06440 +paniym ) to shine $(00215+$ )owr ) upon thy sanctuary ( 04720 +miqdash ) that is desolate (08074 +shamem ), for the Lord s (00136 \{+)Adonay\}) sake (04616 +ma(an ).
+)Adonay Dan_09_19 O Lord (00136 +)Adonay ), hear (08085 +shama(); O Lord (00136 +)Adonay ), forgive ( 05545 +calach ) ; O Lord ( 00136 \{+)Adonay\} ) , hearken ( 07181 +qashab ) and do ( 06213 +(asah ) ; defer ( 00309 +)achar ) not , for thine own sake ( 04616 +ma(an ), O my God ( 00430 +)elohiym ):for thy city ( 05892 +(iyr ) and thy people ( 05971 +(am ) are called ( 07121 +qara) ) by thy name ( 08034 +shem ) .
+)Adonay Dan_09_19 O Lord (00136 +)Adonay ), hear (08085 +shama( ) ; O Lord (00136 \{+)Adonay\} ), forgive ( 05545 +calach ) ; O Lord ( 00136 +)Adonay ), hearken ( 07181 +qashab ) and do (06213 +(asah ); defer ( 00309 +)achar ) not , for thine own sake ( 04616 +ma(an ), O my God (00430 +)elohiym ):for thy city ( 05892 +(iyr ) and thy people ( 05971 +(am ) are called ( 07121 +qara) ) by thy name ( 08034 +shem ) .
+)Adonay Dan_09_19 O Lord (00136 \{+)Adonay\} ), hear (08085 + shama( ); O Lord (00136 +)Adonay ), forgive ( 05545 +calach ) ; O Lord (00136 +)Adonay ), hearken (07181 +qashab ) and do (06213 +(asah ) ; defer ( 00309 +)achar ) not , for thine own sake ( 04616 +ma(an ), O my God (00430 +)elohiym ):for thy city ( 05892 +(iyr ) and thy people ( 05971 +(am ) are called ( 07121 +qara) ) by thy name ( 08034 +shem ) .
+)Adonay Deu_03_24 O Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) , thou hast begun (02490 +chalal ) to shew ( $07200+$ ra)ah ) thy servant ( 05650 +(ebed ) thy greatness ( 01433 +godel ) , and thy mighty ( 02389 +chazaq ) hand ( 03027 +yad ):for what $(04310+$ miy ) God ( $00410+$ )el ) [ is there ] in heaven ( 08064 +shamayim ) or in earth ( $00776+$ )erets ) , that can do ( $06213+($ asah $)$ according to thy works ( 04639 +ma(aseh ) , and according to thy might (01369 +g@buwrah ) ?
+)Adonay Deu_09_26 I prayed ( 06419 +palal ) therefore unto the LORD (03068 +Y @hovah ), and said (00559 +)amar ) , O Lord (00136 \{+)Adonay ) GOD (03069 + Y @ hovih ) , destroy (07843 +shachath ) not thy people ( $05971+(\mathrm{am})$ ) and thine inheritance $(05159+$ nachalah ) , which $(00834+$ )aher ) thou hast redeemed ( 06299 +padah ) through thy greatness ( 01433 +godel ) , which ( 00834 +)aher ) thou hast brought
(03318 + yatsa) ) forth (03318 + yatsa) ) out of Egypt (04714 +Mitsrayim ) with a mighty (02389 +chazaq ) hand (03027 +yad) .
+)Adonay Exo_04_10 . And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) said ( 00559 +) amar ) unto the LORD (00136 \{+)Adonay \} ), O my Lord ( 03068 +Y @hovah ) , I [ am ] not eloquent ( 01697 +dabar ) , neither ( 01571 +gam ) heretofore ( $08543+\mathrm{t} @$ mowl ) , nor ( 01571 +gam ) since ( 00227 +)az ) thou hast spoken ( 01696 +dabar ) unto thy servant ( 05650 +(ebed ):but I [ am ] slow ( $03515+$ kabed ) of speech ( $06310+$ peh ) , and of a slow ( 00750 +)arek ) tongue ( 03956 +lashown ) .
+)Adonay Exo_04_13 And he said (00559 +)amar ), O my Lord (00136 \{+)Adonay\} ), send (07971 +shalach ), I pray (04994 +na) ) thee, by the hand (03027 +yad ) [ of him whom ] thou wilt send (07971 +shalach ) .
+)Adonay Exo_05_22 And Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) returned ( 07725 +shuwb ) unto the LORD (00136 \{+)Adonay\} ), and said (00559 +)amar ), Lord ( $03068+$ Y @hovah ), wherefore ( 04100 +mah ) hast thou [ so ] evil $(07489+r a(a()$ entreated this $(02088+$ zeh $)$ people $(05971+(a m) ?$ why $(04100+$ mah $)$ [ is ] it [ that ] thou hast sent (07971 +shalach ) me ?
+)Adonay Exo_34_09 And he said (00559 +)amar ), If (00518 +)im ) now (04994 +na) ) I have found ( 04672 +matsa) ) grace ( $\mathbf{0 2 5 8 0}+$ chen ) in thy sight ( 05869 +(ayin ), O Lord ( 00136 +)Adonay ), let my Lord (00136 \{+)Adonay\} ), I pray (04994 +na) ) thee, go (03212 +yalak) among (07130 +qereb ) us ; for it $[$ is $]$ a stiffnecked people ( $05971+(\mathrm{am})$ ) and pardon ( 05545 +calach ) our iniquity ( $05771+($ avon ) and our sin ( 02403 +chatta)ah ), and take us for thine inheritance ( 05157 + nachal ) .
+)Adonay Exo_34_09 And he said (00559 +)amar ), If (00518 +)im ) now (04994 +na) ) I have found (04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( 05869 +(ayin ), O Lord ( 00136 \{+)Adonay\} ), let my Lord $(00136+)$ Adonay ), I pray $(04994+n a))$ thee , go $(03212+$ yalak $)$ among ( 07130 +qereb $)$ us; for it $[$ is $]$ a stiffnecked people ( $05971+(\mathrm{am})$ ) and pardon ( $05545+$ calach ) our iniquity ( $05771+($ avon $)$ and our sin ( 02403 +chatta)ah ), and take us for thine inheritance ( 05157 + nachal ) .
+)Adonay Eze_02_04 For [ they are ] impudent children (01121 +ben ) and stiffhearted . I do send (07971 +shalach ) thee unto them ; and thou shalt say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_03_11 And go (03212 + yalak ) , get (00935 +bow) ) thee to them of the captivity ( 01473 +gowlah ) , unto the children ( 01121 +ben ) of thy people ( 05971 +(am ), and speak ( 01696 +dabar ) unto them , and tell (00559 +)amar ) them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) ; whether (00518 +)im ) they will hear (08085 +shama( ) , or whether ( $00518+$ )im ) they will forbear ( 02308 +chadal ) .
+)Adonay Eze_03_27 But when I speak ( 01696 +dabar ) with thee, I will open ( 06605 +pathach ) thy mouth ( 06310 +peh ) , and thou shalt say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; He that heareth (08085 +shama( ) , let him hear ( 08085 +shama( ) ; and he that forbeareth ( 02310 +chadel ) , let him forbear ( 02308 +chadal ):for they [ are ] a rebellious ( $04805+$ m@ riy ) house ( 01004 +bayith ) .
+)Adonay Eze_04_14 Then said (00559 +)amar ) I, Ah (00162 +)ahahh ) Lord (00136 \{+)Adonay\} ) GOD ( 03069 +Y @ hovih ) ! behold ( 02009 +hinneh ) , my soul ( 05315 +nephesh ) hath not been polluted ( 02930 +tame) ):for from my youth ( 05271 +na(uwr ) up even till ( 05704 +(ad ) now ( $06258+($ attah ) have I not eaten $(00398+)$ akal ) of that which dieth $(05038+n @$ belah ) of itself , or is torn $(02966+t @ r e p h a h)$ in pieces ; neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) came ( 00935 +bow) ) there abominable ( 06292 +pigguwl ) flesh ( 01320 +basar ) into my mouth ( $06310+$ peh ) .
+)Adonay Eze_05_05. Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD
$(03069+Y @ h o v i h) ;$ This ( $02063+z o)$ th ) [ is ] Jerusalem ( $03389+Y$ @ ruwshalaim ):I have set ( 07760 +suwm ) it in the midst ( 08432 +tavek ) of the nations ( 01471 +gowy ) and countries ( $00776+$ )erets ) [ that are ] round (05439 + cabiyb ) about her .
+)Adonay Eze_05_07 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; Because ( 03282 +ya(an ) ye multiplied ( 01995 +hamown ) more $(04480+\min )$ than ( $04480+\min )$ the nations ( $01471+$ gowy ) that [ are ] round ( 05439 +cabiyb ) about you , [ and ] have not walked ( 01980 +halak ) in my statutes ( 02708 +chuqqah ), neither ( $03808+10$ ) ) have kept ( 06213 +(asah ) my judgments ( 04941 +mishpat ) , neither ( $03808+10$ ) ) have done ( $06213+$ (asah ) according to the judgments ( 04941 +mishpat ) of the nations ( 01471 +gowy ) that [ are ] round (05439 +cabiyb ) about you ;
+)Adonay Eze_05_08 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I, even ( 01571 +gam ) I , [ am ] against ( $05921+$ (al ) thee , and will execute ( 06213 +(asah ) judgments ( $04941+$ mishpat ) in the midst ( 08432 + tavek ) of thee in the sight ( $\mathbf{0 5 8 6 9}+($ ayin $)$ of the nations ( 01471 +gowy ) .
+)Adonay Eze_05_11 Wherefore (03651 +ken ), [ as ] I live (02416 +chay ), saith (05002 +n@)um ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ) ; Surely , because ( 03282 +ya(an ) thou hast defiled ( 02930 +tame) ) my sanctuary ( 04720 +miqdash ) with all ( 03605 +kol ) thy detestable ( 08251 +shiqquwts ) things, and with all ( $03605+\mathrm{kol}$ ) thine abominations ( $08441+$ tow (ebah ) , therefore will I also ( $01571+$ gam ) diminish ( 01639 +gara( ) [ thee ] ; neither ( 01571 +gam ) shall mine eye ( 05869 +(ayin ) spare ( 02347 +chuwc ) , neither ( 01571 +gam ) will I have any pity ( 02550 +chamal ) .
+)Adonay Eze_06_03 And say (00559 +)amar ) , Ye mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) , hear ( $\mathbf{0 8 0 8 5}+$ shama( ) the word ( 01697 +dabar ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( $03069+$ Y @hovih ) to the mountains ( 02022 +har ), and to the hills ( 01389 +gib(ah ) , to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 +gay) ) ; Behold ( 02005 +hen ), I , [ even ] I , will bring ( 00935 +bow) ) a sword ( 02719 +chereb ) upon you , and I will destroy (6) your high (01116 +bamah ) places .
+)Adonay Eze_06_03 And say (00559 +)amar ), Ye mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) , hear ( 08085 +shama() the word ( 01697 +dabar ) of the Lord ( 00136 \{+)Adonay ) GOD ( $03069+$ Y @hovih ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) to the mountains ( 02022 +har ), and to the hills ( 01389 +gib(ah ) , to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 +gay) ) ; Behold ( 02005 +hen ), I , [ even ] I, will bring ( 00935 +bow) ) a sword ( 02719 +chereb ) upon you , and I will destroy (6) your high (01116 +bamah ) places .
+)Adonay Eze_06_11 . Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 + Y @ hovih ) ; Smite (05221 +nakah ) with thine hand (03709 +kaph ), and stamp (07554 +raqa () with thy foot ( 07272 +regel ) , and say ( 00559 +)amar ), Alas ( $00253+$ )ach ) for all ( $03605+\mathrm{kol}$ ) the evil ( 07451 +ra( ) abominations ( 08441 +tow(ebah ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra) el ) ! for they shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) , and by the pestilence ( 01698 +deber ) .
+)Adonay Eze_07_02 Also , thou son ( $\mathbf{0 1 1 2 1}+$ +ben ) of man ( 00120 +)adam ), thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD ( $03069+$ Y @ hovih ) unto the land ( 00127 +)adamah ) of Israel ( 03478 +Yisra)el ) ; An end ( 07093 +qets ), the end ( 07093 +qets ) is come ( 00935 +bow) ) upon the four ( 00702 +)arba( ) corners ( 03671 +kanaph ) of the land ( 00776 +)erets ).
+)Adonay Eze_07_05 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; An evil (07451 +ra( ) , an only (00259 +)echad ) evil (07451 +ra() , behold (02009 +hinneh ), is come ( 00935 +bow) ).
+)Adonay Eze_08_01 . And it came ( 01961 +hayah ) to pass in the sixth ( 08345 +shishshiy ) year ( 08141 +shaneh ) , in the sixth ( 08345 +shishshiy ) [ month ] , in the fifth ( $\mathbf{0 2 5 6 8}+$ chamesh ) [ day ] of the month ( 02320 +chodesh ) , [ as ] I sat ( 03427 + yashab ) in mine house ( 01004 +bayith ), and the elders ( 02205 +zaqen ) of Judah ( $03063+$ Y @huwdah ) sat ( 03427 +yashab ) before ( 06440 +paniym ) me, that the hand (03027 + yad ) of the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) fell (05307 +naphal ) there (08033 +sham ) upon me.
+)Adonay Eze_09_08 And it came ( 01961 +hayah ) to pass , while they were slaying ( 05221 +nakah ) them , and I was left ( 07604 +sha)ar ), that I fell ( 05307 +naphal ) upon my face ( 06440 +paniym ) , and cried ( 02199 +za(aq ) , and said ( 00559 +)amar ) , Ah ( 00162 +)ahahh ) Lord ( 00136 \{+)Adonay ) ) GOD ( 03069 + Y @hovih ) ! wilt thou destroy ( 07843 +shachath ) all ( $03605+\mathrm{kol}$ ) the residue ( $07611+$ sh@)eriyth ) of Israel ( 03478 +Yisra)el ) in thy pouring ( 08210 +shaphak ) out of thy fury ( 02534 +chemah ) upon Jerusalem (03389 + Y @ ruwshalaim ) ?
+)Adonay Eze_11_07 Therefore ( 03651 + ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Your slain ( 02491 +chalal ) whom (00834 +)aher ) ye have laid ( 07760 +suwm ) in the midst ( 08432 +tavek ) of it , they [ are ] the flesh ( 01320 +basar ) , and this ( 01931 +huw) ) [ city is ] the caldron ( 05518 +ciyr ):but I will bring ( 03318 +yatsa) ) you forth ( 03318 +yatsa) ) out of the midst ( 08432 +tavek ) of it .
+)Adonay Eze_11_08 Ye have feared (03372 + yare) ) the sword ( 02719 +chereb ) ; and I will bring (00935 +bow) ) a sword ( 02719 +chereb ) upon you , saith ( 05002 +n@)um ) the Lord ( $\mathbf{0 0 1 3 6}$ \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_11_13 And it came (01961 +hayah ) to pass, when I prophesied (05012 +naba) ) , that Pelatiah ( $06410+$ +P@latyah ) the son ( 01121 +ben ) of Benaiah ( 01141 +B@nayah ) died ( 04191 +muwth ) . Then fell ( 05307 +naphal ) I down upon my face ( 06440 +paniym ) , and cried ( 02199 +za(aq) with a loud ( 01419 +gadowl ) voice ( 06963 +qowl ) , and said ( 00559 +)amar ), Ah ( 00162 +)ahahh ) Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ! wilt thou make (06213 +(asah ) a full end (03615 +kalah ) of the remnant (07611 +sh@)eriyth ) of Israel (03478 +Yisra)el ) ?
+)Adonay Eze_11_16 Therefore ( 03651 +ken ) say ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Although (03588 +kiy ) I have cast ( 07368 +rachaq ) them far ( 07368 +rachaq ) off among the heathen ( $01471+$ gowy ) , and although ( 00272 + )achuzzah ) I have scattered ( 06327 +puwts ) them among the countries ( $00776+$ )erets ), yet will I be to them as a little ( $04592+\mathrm{m} @$ (at ) sanctuary ( 04720 +miqdash ) in the countries ( $00776+$ )erets ) where they shall come (00935 +bow) ).
+)Adonay Eze_11_17 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) say ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay \} ) GOD ( 03069 +Y @hovih ) ; I will even gather ( 06908 +qabats ) you from the people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$, and assemble ( 00622 +)acaph ) you out of the countries ( $00776+$ )erets ) where ( 00834 +)aher ) ye have been scattered ( 06327 +puwts ) , and I will give ( 05414 +nathan ) you the land (00127 +) adamah ) of Israel (03478 +Yisra)el ) .
+)Adonay Eze_11_21 But [ as for them ] whose heart ( 03820 +leb ) walketh ( 01980 +halak ) after the heart ( 03820 +leb ) of their detestable ( 08251 +shiqquwts ) things and their abominations ( $08441+$ tow (ebah ) , I will recompense ( 05414 +nathan ) their way ( 01870 +derek ) upon their own heads ( 07218 +ro)sh ), saith ( 05002 +n@) um ) the Lord (00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) .
+)Adonay Eze_12_10 Say (00559 +)amar ) thou unto them, Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; This (02088 +zeh ) burden (04853 +massa) ) [ concerneth ] the prince ( 05387 +nasiy) ) in Jerusalem ( $03389+$ Y @ ruwshalaim ), and all ( $03605+\mathrm{kol}$ ) the
house (01004 +bayith ) of Israel (03478 +Yisra)el ) that [ are ] among (08432 +tavek ) them .
+)Adonay Eze_12_19 And say ( 00559 +)amar ) unto the people ( 05971 +(am ) of the land ( 00127 +)adamah ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y@hovih ) of the inhabitants ( 03427 +yashab ) of Jerusalem ( $03389+$ Y @ ruwshalaim ), [ and ] of the land ( $00776+$ )erets ) of Israel ( $03478+$ Yisra)el ) ; They shall eat ( $00398+$ )akal ) their bread ( 03899 +lechem ) with carefulness ( 01674 +d@)agah ) , and drink ( 08354 +shathah ) their water ( $04325+$ mayim ) with astonishment ( 08078 +shimmamown ), that her land ( 00776 +)erets ) may be desolate ( 03456 +yasham ) from all ( $04393+\mathrm{m} @ 10$ ) ) that is therein ( $04393+\mathrm{m} @ 1 \mathrm{l})$ ), because of the violence $(02555+$ chamac $)$ of all $(03605+\mathrm{kol})$ them that dwell (03427 + yashab ) therein .
+)Adonay Eze_12_23 Tell (00559 +)amar ) them therefore ( 03651 +ken ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; I will make this ( 02088 +zeh ) proverb ( 04912 +mashal ) to cease ( 07673 +shabath ) , and they shall no $(03808+10)$ ) more ( 05750 +(owd ) use ( 04912 +mashal ) it as a proverb ( 04911 +mashal ) in Israel ( $03478+$ Yisra)el ) ; but say ( 01696 +dabar ) unto them , The days ( 03117 +yowm ) are at ( 07196 +qishshur ) hand ( 07126 +qarab ) , and the effect ( 01697 +dabar ) of every ( $03605+\mathrm{kol}$ ) vision ( 02377 +chazown ) .
+)Adonay Eze_12_25 For I [ am ] the LORD (03068 +Y @hovah ):I will speak (01696 +dabar ) , and the word ( 01697 +dabar ) that I shall speak ( 01696 +dabar ) shall come ( 06213 +(asah ) to pass ( 06213 +(asah ) ; it shall be no $(03808+10)$ ) more ( $\mathbf{0 5 7 5 0}+($ owd ) prolonged ( 04900 +mashak ):for in your days ( 03117 +yowm ) , O rebellious ( $04805+\mathrm{m} @$ riy ) house ( 01004 +bayith ) , will I say ( 01696 +dabar ) the word ( 01697 +dabar ), and will perform ( 06213 +(asah ) it , saith ( $05002+n @$ )um ) the Lord ( 00136 \{+)Adonay ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_12_28 Therefore ( 03651 +ken ) say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) ; There shall none ( $03808+10$ ) ) of my words ( $01697+$ dabar ) be prolonged ( 04900 +mashak ) any ( $03605+\mathrm{kol}$ ) more ( $05750+(0 \mathrm{wd})$, but the word ( 01697 +dabar ) which ( 00834 +)aher ) I have spoken ( 01696 +dabar ) shall be done ( 06213 +(asah ) , saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_12_28 Therefore ( 03651 +ken ) say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( $03069+$ Y @hovih ) ; There shall none ( $03808+10$ ) ) of my words ( 01697 +dabar ) be prolonged ( 04900 +mashak ) any ( $03605+$ kol ) more ( 05750 +(owd) , but the word ( 01697 +dabar ) which ( 00834 +)aher ) I have spoken ( 01696 +dabar ) shall be done ( 06213 +(asah ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) .
+)Adonay Eze_13_03 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) ) GOD ( 03069 +Y @hovih ) ; Woe ( 01945 +howy ) unto the foolish ( 05036 +nabal ) prophets ( 05030 +nabiy) ) , that follow their own spirit ( 07307 +ruwach ) , and have seen ( 07200 +ra) ah ) nothing ( 01115 +biltiy ) !
+)Adonay Eze_13_08 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) ye have spoken ( 01696 +dabar ) vanity ( 07723 +shav) ) , and seen ( 02372 +chazah ) lies ( 03576 +kazab ) , therefore ( $03651+$ ken ) , behold ( 02005 +hen ), I [ am ] against ( 00413 +)el ) you , saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_13_08 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Because (03282 +ya(an ) ye have spoken (01696 +dabar ) vanity ( 07723 +shav) ) , and seen ( 02372 +chazah ) lies ( 03576 +kazab ) , therefore ( 03651 +ken ) , behold ( 02005 +hen ), I [ am ] against ( $00413+$ +)el ) you , saith ( 05002 +n@) um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ).
+)Adonay Eze_13_09 And mine hand ( 03027 +yad ) shall be upon the prophets ( 05030 +nabiy) ) that see ( 02374 +chozeh ) vanity ( 07723 +shav) ) , and that divine ( 07080 +qacam ) lies ( 03576 +kazab ):they shall not be in the assembly ( $05475+$ cowd ) of my people $(05971+(\mathrm{am})$, neither $(03808+\mathrm{lo})$ ) shall they be written ( 03789 +kathab ) in the writing ( 03791 +kathab ) of the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) shall they enter ( 00935 +bow) ) into the land ( 00127 +)adamah ) of Israel (03478 + Yisra)el ) ; and ye shall know ( 03045 +yada() that I [ am ] the Lord ( 00136 \{+)Adonay ) ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_13_13 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\}) GOD (03069 + Y @hovih ) ; I will even rend (01234 +baqa() [ it ] with a stormy ( $05591+\mathrm{ca}(\mathrm{ar})$ wind ( 07307 +ruwach ) in my fury ( 02534 +chemah ) ; and there shall be an overflowing ( 07857 +shataph ) shower ( 01653 +geshem ) in mine anger ( 00639 +) aph ), and great ( 00417 +)elgabiysh ) hailstones in [ my ] fury ( $\mathbf{0 2 5 3 4}+$ chemah ) to consume ( 03615 +kalah ) [ it ] .
+)Adonay Eze_13_16 [ To wit ] , the prophets ( 05030 +nabiy) ) of Israel ( 03478 +Yisra)el ) which prophesy ( 05012 +naba) ) concerning ( 00413 +)el ) Jerusalem ( 03389 +Y@ ruwshalaim ), and which see ( 02374 +chozeh ) visions ( 02377 +chazown ) of peace ( 07965 +shalowm ) for her, and [ there is ] no ( 00369 +)ayin ) peace ( 07965 +shalowm ) , saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_13_18 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y @hovih ) ; Woe ( 01945 +howy ) to the [ women ] that sew ( 08609 +taphar ) pillows ( 03704 + keceth ) to all ( $03605+\mathrm{kol}$ ) armholes , and make ( 06213 +(asah ) kerchiefs ( 04556 +micpachath ) upon the head ( 07218 +ro)sh ) of every ( $03605+\mathrm{kol}$ ) stature ( 06967 +qowmah ) to hunt ( 06679 +tsuwd ) souls ( 05315 +nephesh ) ! Will ye hunt ( $06679+$ tsuwd ) the souls ( 05315 +nephesh ) of my people ( $05971+(\mathrm{am})$ ) , and will ye save ( 02421 +chayah ) the souls ( 05315 +nephesh ) alive ( $02421+$ chayah ) [ that come] unto you?
+)Adonay Eze_13_20 Wherefore ( $\mathbf{0 3 6 5 1}$ +ken ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}$ +)amar ) the Lord (00136 \{+)Adonay ) GOD ( $\mathbf{0 3 0 6 9}+\mathbf{Y}$ @ hovih ) ; Behold ( $\mathbf{0 2 0 0 5}+$ hen ) , I [ am ] against ( 00413 +)el ) your pillows ( 03704 +keceth ) , wherewith ( 00834 +)aher ) ye there ( 08033 +sham ) hunt ( $06679+$ tsuwd ) the souls ( 05315 +nephesh ) to make [ them ] fly ( 06524 +parach ) , and I will tear ( 07167 +qara() them from your arms ( 02220 +z@ ) rowa( ) , and will let the souls ( 05315 +nephesh ) go ( 07971 +shalach ) , [ even ] the souls ( 05315 +nephesh ) that ye hunt ( 06679 +tsuwd ) to make [ them ] fly (06524 +parach ) .
+)Adonay Eze_14_04 Therefore ( 03651 +ken ) speak ( 01696 +dabar ) unto them , and say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; Every man ( 00376 +)iysh ) of the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) that setteth ( 05927 +(alah ) up his idols ( 01544 +gilluwl ) in his heart ( 03820 +leb ) , and putteth ( 07760 +suwm ) the stumblingblock ( 04383 +mikshowl ) of his iniquity ( 05771 +(avon ) before ( 05227 +nokach ) his face ( 06440 +paniym ) , and cometh ( 00935 +bow) ) to the prophet ( 05030 +nabiy) ) ; I the LORD ( 03068 $+Y @ h o v a h)$ will answer ( 06030 +(anah ) him that cometh ( 00935 +bow) ) according to the multitude ( 07230 +rob ) of his idols ( 01544 +gilluwl ) ;
+)Adonay Eze_14_06 Therefore ( 03651 +ken ) say ( 00559 +)amar ) unto the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay \} ) GOD ( 03069 + Y @hovih ) ; Repent ( 07725 +shuwb ) , and turn ( 07725 +shuwb ) [ yourselves ] from your idols ( 01544 +gilluwl ) ; and turn ( 07725 +shuwb ) away your faces ( 06440 +paniym ) from all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) your abominations (08441 +tow(ebah ).
+)Adonay Eze_14_11 That the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) may go ( 08582 +ta(ah ) no $(03808+10)$ ) more ( 05750 +(owd) astray ( 08582 +ta(ah ) from me , neither ( $03808+10$ ) ) be polluted ( 02930 + tame ) ) any ( $03605+\mathrm{kol}$ ) more ( $\mathbf{0 5 7 5 0}+($ owd ) with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) their transgressions ( $06588+$ pesha( ) ; but that they may be my people ( $05971+(\mathrm{am})$ ) and I may be their God (00430 +)elohiym ), saith ( 05002
+n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_14_14 Though these ( 00428 +)el - leh ) three ( 07969 +shalowsh ) men ( 00582 +)enowsh ), Noah ( 05146 +Noach ), Daniel ( 01840 +Daniye) I), and Job (00347 +)Iyowb ), were in it , they should deliver ( 05337 +natsal ) [ but ] their own souls ( 05315 +nephesh ) by their righteousness ( 06666 +ts@ daqah ) , saith ( 05002 +n@) um ) the Lord (00136 \{+)Adonay $)$ GOD ( 03069 +Y@hovih ) .
+)Adonay Eze_14_16 [ Though ] these ( 00428 +)el - leh ) three ( 07969 +shalowsh ) men ( 00582 +)enowsh ) [ were ] in it , [ as ] I live ( $\mathbf{0 2 4 1 6}+$ chay ), saith ( $05002+n @$ )um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) , they shall deliver ( 05337 +natsal ) neither ( 00518 +)im ) sons ( 01121 +ben ) nor ( 00508 +)Elpa(al ) daughters ( 01121 +ben ) ; they only ( 00905 +bad ) shall be delivered ( 05337 +natsal ) , but the land ( 00776 +)erets ) shall be desolate ( $08077+$ sh @mamah ) .
+)Adonay Eze_14_18 Though these ( $\mathbf{0 0 4 2 8}$ +)el - leh ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) men ( 00582 +)enowsh ) [ were ] in it , [ as ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 + Y @ hovih ) , they shall deliver ( 05337 +natsal ) neither ( 03808 +lo) ) sons ( 01121 +ben ) nor daughters ( 01121 +ben ) , but they only ( 00905 +bad ) shall be delivered ( 05337 +natsal ) themselves .
+)Adonay Eze_14_20 Though Noah (05146 +Noach ) , Daniel (01840 +Daniye)I ) , and Job (00347 +)Iyowb ) , [ were ] in it , [ as ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) , they shall deliver ( 05337 +natsal ) neither ( 00518 +)im ) son ( 01121 +ben ) nor ( 00518 +)im ) daughter ( 01323 +bath ) ; they shall [ but ] deliver ( 05337 +natsal ) their own souls ( 05315 +nephesh ) by their righteousness (06666 +ts@daqah ) .
+)Adonay Eze_14_21 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @ hovih ) ; How (00637 +)aph ) much ( 00637 +) aph ) more ( 05750 +(owd ) when ( 03588 +kiy ) I send ( $07971+$ shalach ) my four ( 00702 +)arba( ) sore ( $07451+\mathrm{ra}()$ judgments ( $08201+$ shephet ) upon Jerusalem (03389 + Y @ ruwshalaim ), the sword ( 02719 +chereb ) , and the famine ( 07458 +ra(ab) , and the noisome ( 07451 +ra() beast ( 02416 +chay ), and the pestilence ( 01698 +deber ), to cut ( 03772 +karath ) off from it man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) ?
+)Adonay Eze_14_23 And they shall comfort ( 05162 +nacham ) you , when ye see ( 07200 +ra) ah ) their ways ( 01870 +derek ) and their doings ( 05949 +(aliylah ): and ye shall know ( 03045 +yada( ) that $I$ have not done ( $06213+($ asah $)$ without ( 02600 +chinnam ) cause ( $02600+$ chinnam ) all $(03605+\mathrm{kol})$ that $I$ have done (06213 + (asah ) in it , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_15_06 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; As the vine (01612 +gephen ) tree (06086 +(ets ) among the trees ( 06086 +(ets ) of the forest ( 03293 +ya(ar ), which ( 00834 +)aher ) I have given ( 05414 +nathan ) to the fire (00784 + )esh ) for fuel ( 00402 +)oklah ), so (03651 +ken ) will I give (05414 +nathan ) the inhabitants (03427 +yashab ) of Jerusalem (03389 +Y @ ruwshalaim ) .
+)Adonay Eze_15_08 And I will make ( 05414 +nathan ) the land ( 00776 +)erets ) desolate ( 08077 + sh @ mamah ) , because ( 03282 +ya(an ) they have committed ( 04600 +ma(ak ) a trespass ( $04604+\mathrm{ma}(\mathrm{al})$ ), saith ( $\mathbf{0 5 0 0 2}+\mathrm{n} @)$ um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_16_03 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) unto Jerusalem (03389 + Y @ruwshalaim ) ; Thy birth (04351 $+m @$ kuwrah ) and thy nativity ( 04138 +mowledeth ) [ is ] of the land ( 00776 +)erets ) of Canaan ( 03667 $+\mathrm{K} @$ na(an ) ; thy father (1) [ was ] an Amorite (00567 +)Emoriy ), and thy mother (00517 +)em ) an Hittite ( 02850 +Chittiy ) .
+)Adonay Eze_16_08 Now when I passed (05674 +(abar ) by thee, and looked (07200 +ra)ah ) uponthee,
behold ( 02009 +hinneh ) , thy time ( $\mathbf{0 6 2 5 6}+($ eth ) [ was ] the time ( 06256 +(eth ) of love ( 01730 +dowd ) ; and I spread ( 06566 + paras ) my skirt ( 03671 +kanaph ) over ( $05921+(\mathrm{al})$ thee, and covered ( 03680 +kacah ) thy nakedness ( 06172 +(ervah ):yea , I sware ( 07650 +shaba( ) unto thee , and entered ( 00935 +bow) ) into a covenant ( $01285+b$ @ riyth ) with thee, saith ( $05002+\mathrm{n} @)$ um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ), and thou becamest ( 01961 +hayah ) mine .
+)Adonay Eze_16_14 And thy renown (08034 +shem ) went (03318 +yatsa) ) forth (03318 +yatsa) ) among the heathen ( 01471 +gowy ) for thy beauty ( 03308 +yophiy ):for it [ was ] perfect ( $03632+$ kaliyl ) through my comeliness ( 01926 +hadar ), which ( 00834 +)aher ) I had put ( 07760 +suwm ) upon thee, saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_16_19 My meat ( 03899 +lechem ) also which (00834 +)aher ) I gave ( 05414 +nathan ) thee , fine flour ( 05560 +coleth ) , and oil ( 08081 +shemen ), and honey ( $01706+d$ @bash ), [ wherewith ] I fed $(00398+)$ akal ) thee , thou hast even set ( 05414 +nathan ) it before ( 06440 +paniym ) them for a sweet ( 05207 +nichowach ) savour ( 07381 +reyach ):and [ thus ] it was , saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_16_23 And it came (01961 +hayah ) to pass after (00310 +)achar ) all (03605 +kol ) thy wickedness ( $07451+\mathrm{ra}()$, ( woe , woe ( 00188 +) owy ) unto thee ! saith ( $05002+\mathrm{n} @$ )um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) ; )
+)Adonay Eze_16_30 How ( 04100 +mah ) weak ( 00535 +)amal ) is thine heart ( 03826 +libbah ) , saith ( $05002+\mathbf{n} @)$ um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ), seeing thou doest ( $06213+($ asah ) all ( $03605+\mathrm{kol}$ ) these $(\mathbf{0 0 4 2 8}+$ )el - leh ) [ things ] , the work ( $\mathbf{0 4 6 3 9}+\mathrm{ma}$ (aseh ) of an imperious ( 07986 +shalleteth ) whorish (02181 +zanah ) woman (00802 +)ishshah ) ;
+)Adonay Eze_16_36 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) thy filthiness (05178 +n@chosheth ) was poured (08210 +shaphak ) out , and thy nakedness ( $06172+$ (ervah ) discovered ( 01540 +galah ) through thy whoredoms ( 08457 +taznuwth ) with thy lovers ( 00157 +)ahab ) , and with all ( $03605+\mathrm{kol}$ ) the idols ( 01544 +gilluwl ) of thy abominations ( 08441 +tow(ebah ), and by the blood ( 01818 +dam ) of thy children ( 01121 +ben ) , which (00834 +)aher ) thou didst give (05414 +nathan ) unto them ;
+)Adonay Eze_16_43 Because thou hast not remembered ( 02142 +zakar ) the days ( 03117 +yowm ) of thy youth ( 05271 +na(uwr ), but hast fretted ( 07264 +ragaz ) me in all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) [ things ] ; behold ( 01887 +he) ) , therefore I also ( 01571 +gam ) will recompense ( 05414 +nathan ) thy way ( 01870 +derek ) upon [ thine ] head ( 07218 +ro)sh ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ): and thou shalt not commit (06213 +(asah ) this lewdness ( 02154 +zimmah ) above ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ thine abominations ( $08441+$ tow (ebah ) .
+)Adonay Eze_16_48 [ As ] I live (02416 +chay ), saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) , Sodom ( 05467 +C@dom ) thy sister ( 00269 +)achowth ) hath not done ( 06213 +(asah ) , she nor her daughters ( 01121 +ben ) , as thou hast done ( 06213 +(asah ), thou and thy daughters (01121 +ben ) .
+)Adonay Eze_16_59 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD(03069 +Y @hovih ) ; I will even deal (06213 +(asah ) with thee as thou hast done ( 06213 +(asah ) , which (00834 +)aher ) hast despised (00959 +bazah ) the oath (00423 +)alah ) in breaking (06565 + parar ) the covenant (01285 +b@riyth ).
+)Adonay Eze_16_63 That thou mayest remember ( 02142 +zakar ), and be confounded ( 00954 +buwsh ), and never ( $03808+10$ ) ) open ( 06610 +pithchown ) thy mouth ( 06310 +peh ) any more ( $05750+($ owd ) because ( 06440 +paniym ) of thy shame ( $03639+k @$ limmah ) , when I am pacified ( $03722+\mathrm{kaphar}$ ) toward
thee for all ( $03605+\mathrm{kol}$ ) that thou hast done ( 06213 +(asah ) , saith ( $05002+n @$ )um ) the Lord (00136 \{+)Adonay\}) GOD (03069 +Y@hovih ) .
+)Adonay Eze_17_03 And say (00559 +)amar ) , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; A great ( 01419 +gadowl ) eagle ( 05404 +nesher ) with great ( 01419 +gadowl ) wings ( 03671 +kanaph ) , longwinged , full ( 04392 +male) ) of feathers ( 05133 +nowtsah ), which ( 00834 +)aher ) had divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), came ( 00935 +bow) ) unto Lebanon ( $03844+\mathrm{L} @$ banown ) , and took ( 03947 +laqach ) the highest ( 06788 +tsammereth ) branch ( 06788 +tsammereth ) of the cedar (00730 +)erez ) :
+)Adonay Eze_17_09 Say (00559 +)amar ) thou , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @ hovih ) ; Shall it prosper (06743 +tsalach ) ? shall he not pull (05423 +nathaq ) up the roots ( $08328+$ sheresh ) thereof , and cut ( $07082+$ qacac ) off the fruit ( $06529+$ p@riy ) thereof , that it wither ( $03001+$ yabesh ) ? it shall wither ( $03001+$ yabesh ) in all $(03605+\mathrm{kol})$ the leaves ( 02964 +tereph ) of her spring ( 06780 +tsemach ) , even without ( $03808+10$ ) ) great ( 01419 +gadowl ) power $(02220+z @$ rowa ( ) or many ( $07227+$ rab ) people ( $05971+(\mathrm{am})$ to pluck ( 05375 +nasa) ) it up by the roots (08328 +sheresh ) thereof .
+)Adonay Eze_17_16 [ As ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) , surely in the place ( 04725 +maqowm ) [ where ] the king ( 04428 +melek ) [ dwelleth ] that made him king ( 04427 +malak ) , whose oath ( 00423 +)alah ) he despised ( 00959 +bazah ) , and whose ( 00853 +)eth ) covenant ( 01285 +b@riyth ) he brake ( 06565 +parar ), [ even ] with him in the midst ( 08432 +tavek ) of Babylon ( 00894 +Babel ) he shall die ( 04191 +muwth ) .
+)Adonay Eze_17_19 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 +Y @hovih ) ; [ As ] I live (02416 +chay ), surely mine oath (00423 +)alah ) that he hath despised ( 00959 +bazah ) , and my covenant ( $01285+\mathrm{b} @$ riyth ) that he hath broken ( 06331 +puwr ) , even it will I recompense ( 05414 +nathan ) upon his own head ( 07218 +ro)sh ).
+)Adonay Eze_17_22. Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @ hovih ) ; I will also take ( 03947 +laqach ) of the highest ( $06788+$ tsammereth ) branch ( 06788 +tsammereth ) of the high ( 07311 +ruwm ) cedar ( 00730 +)erez ) , and will set ( 05414 +nathan ) [ it ] ; I will crop ( $\mathbf{0 6 9 9 8}+$ qataph ) off from the top ( $\mathbf{0 7 2 1 8}+$ ro)sh ) of his young ( 03127 +yowneqeth ) twigs ( 03127 +yowneqeth ) a tender ( 07390 +rak ) one, and will plant ( 08362 +shathal ) [ it ] upon an high ( 01364 +gaboahh ) mountain (02022 +har ) and eminent (08524 +talal ) :
+)Adonay Eze_18_03 [ As ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) , ye shall not have [ occasion ] any more ( 05750 +(owd) to use ( 04911 +mashal ) this (02088 +zeh ) proverb (04911 +mashal ) in Israel (03478 +Yisra)el ) .
+)Adonay Eze_18_09 Hath walked (01980 +halak ) in my statutes ( 02708 +chuqqah ), and hath kept ( 08104 +shamar ) my judgments ( 04941 +mishpat ) , to deal ( 06213 +(asah ) truly ( 00571 +)emeth ) ; he [ is ] just (06662 +tsaddiyq ) , he shall surely live (02421 +chayah ) , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @ hovih ) .
+)Adonay Eze_18_23 Have I any pleasure (02654 +chaphets ) at all that the wicked (07563 +rasha( ) should die ( 04194 +maveth ) ? saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ):[ and ] not that he should return ( 07725 +shuwb ) from his ways ( 01870 +derek ) , and live ( $\mathbf{0 2 4 2 1}+$ chayah ) ?
+)Adonay Eze_18_25 Yet ye say ( 00559 +)amar ), The way ( 01870 +derek ) of the Lord ( 00136 \{+)Adonay\} ) is not equal ( 08505 +takan ). Hear ( 08085 +shama() now ( $04994+$ na) ), O house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) ; Is not my way ( 01870 +derek ) equal ( 08505 +takan ) ? are not your ways ( 01870 +derek
) unequal ?
+)Adonay Eze_18_29 Yet saith (00559 +)amar ) the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), The way ( 01870 +derek ) of the Lord ( $00136\{+$ )Adonay\} ) is not equal ( 08505 +takan ) . 0 house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ), are not my ways ( 01870 +derek ) equal ( 08505 +takan ) ? are not your ways (01870 +derek ) unequal ?
+)Adonay Eze_18_30 . Therefore ( 03651 +ken ) I will judge ( 08199 +shaphat ) you , O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) , every ( 00376 +)iysh ) one ( 00376 +)iysh ) according to his ways ( 01870 +derek ) , saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\}) GOD (03069 +Y @hovih ) . Repent ( 07725 +shuwb ) , and turn ( 07725 +shuwb ) [ yourselves ] from all ( $03605+\mathrm{kol}$ ) your transgressions ( 06588 +pesha( ) ; so iniquity ( 05771 +(avon ) shall not be your ruin ( 04383 +mikshowl ) .
+)Adonay Eze_18_32 For I have no ( 03808 +lo) ) pleasure ( 02654 +chaphets ) in the death ( 04194 +maveth ) of him that dieth ( $\mathbf{0 4 1 9 1}+$ muwth ) , saith ( $05002+\mathrm{n} @)$ um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ):wherefore turn (07725 +shuwb ) [ yourselves ] , and live (02421 +chayah ) ye .
+)Adonay Eze_20_03 Son ( 01121 +ben ) of man ( 00120 +)adam ) , speak ( 01696 +dabar ) unto the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @ hovih ) ; Are ye come ( 00935 +bow) ) to enquire ( 01875 +darash ) of me ? [ As ] I live ( 02416 +chay ), saith ( 05002 +n@) um ) the Lord (00136 \{+)Adonay\} ) GOD ( 03069 +Y @ hovih ) , I will not be enquired ( 01875 +darash ) of by you .
+)Adonay Eze_20_03 Son (01121 +ben ) of man ( 00120 +)adam ) , speak ( 01696 +dabar ) unto the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , Thus ( $03541+\mathrm{koh}$ ) saith ( 00559 +)amar ) the Lord ( $00136\{+$ )Adonay ) GOD ( $03069+$ Y @hovih ); Are ye come ( 00935 +bow) ) to enquire ( 01875 +darash ) of me ? [ As ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) , I will not be enquired ( 01875 +darash ) of by you .
+)Adonay Eze_20_05. And say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; In the day ( 03117 +yowm ) when I chose ( 00977 +bachar ) Israel ( 03478 +Yisra)el ), and lifted ( 05375 +nasa) ) up mine hand ( 03027 +yad ) unto the seed ( 02233 +zera() of the house ( 01004 +bayith ) of Jacob ( $03290+\mathrm{Ya}$ (aqob ) , and made myself known ( 03045 +yada( ) unto them in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), when I lifted ( 05375 +nasa) ) up mine hand (03027 +yad ) unto them, saying (00559 +)amar ), I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) ;
+)Adonay Eze_20_27. Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) , son ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of man ( $\mathbf{0 0 1 2 0}$ +) adam ) , speak ( $\mathbf{0 1 6 9 6}$ +dabar ) unto the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) , and say ( 00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +) amar ) the Lord ( 00136 \{+)Adonay ) GOD ( $03069+$ Y @hovih ) ; Yet ( 05750 +(owd ) in this ( 02063 +zo)th ) your fathers (1) have blasphemed ( 01442 +gadaph ) me , in that they have committed ( $\mathbf{0 4 6 0 0}+\mathrm{ma}(\mathbf{a k}$ ) a trespass ( $\mathbf{0 4 6 0 4}+\mathrm{ma}(\mathrm{al}$ ) against me.
+)Adonay Eze_20_30 Wherefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) say ( $\mathbf{0} 0559$ +) amar ) unto the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD $(03069+Y @$ hovih ) ; Are ye polluted ( 02930 +tame) ) after the manner ( 01870 +derek ) of your fathers (1) ? and commit ( 02181 +zanah ) ye whoredom ( 02181 +zanah ) after ( 00310 +)achar ) their abominations (08251 +shiqquwts ) ?
+)Adonay Eze_20_31 For when ye offer (05375 +nasa) ) your gifts ( 04979 +mattanah ), when ye make your sons ( 01121 +ben ) to pass ( 05674 +(abar ) through the fire ( 00784 +)esh ), ye pollute ( 02930 +tame) ) yourselves with all ( $03605+\mathrm{kol}$ ) your idols ( 01544 +gilluwl ) , even unto this day ( $03117+$ yowm ) :and shall I be enquired ( 01875 +darash ) of by you , O house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) ? [ As ] I live
(02416 +chay ), saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ), I will not be enquired of by you .
+)Adonay Eze_20_33.[As]I live, saith (05002 +n@)um ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y@hovih ) , surely with a mighty ( 02389 +chazaq ) hand ( 03027 +yad ) , and with a stretched ( 05186 +natah ) out arm ( $02220+\mathrm{z}$ @ rowa( ) , and with fury ( 02534 +chemah ) poured ( 08210 +shaphak ) out , will I rule (04427 +malak ) over you :
+)Adonay Eze_20_36 Like as I pleaded ( 08199 +shaphat ) with your fathers (1) in the wilderness ( 04057 +midbar ) of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ), so ( 03651 +ken ) will I plead ( 08199 +shaphat ) with you , saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_20_39 As for you, O house (01004 +bayith ) of Israel (03478 +Yisra)el ), thus (03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay $)$ GOD ( 03069 +Y@hovih ); Go (03212 +yalak ) ye , serve ( 05647 +(abad ) ye every ( 00376 +)iysh ) one ( 00376 +)iysh ) his idols ( 01544 +gilluwl ) , and hereafter ( 00310 +)achar ) [ also ] , if ( $\mathbf{0 0 5 1 8}+$ )im ) ye will not hearken ( 08085 +shama( ) unto me:but pollute ( 02490 +chalal ) ye my holy ( 06944 +qodesh ) name ( $08034+$ shem ) no $(03808+10)$ ) more ( $05750+(0 w d)$ with your gifts ( $\mathbf{0 4 9 7 9}+$ mattanah ) , and with your idols ( 01544 +gilluwl ) .
+)Adonay Eze_20_40 For in mine holy ( 06944 +qodesh ) mountain ( 02022 +har ) , in the mountain ( 02022 +har ) of the height ( $\mathbf{0 4 7 9 1}+$ marowm ) of Israel $(\mathbf{0 3 4 7 8}+$ Yisra $)$ el ) , saith $(\mathbf{0 5 0 0 2}+\mathrm{n} @)$ um $)$ the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) , there ( $08033+$ sham ) shall all ( $03605+\mathrm{kol}$ ) the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) of them in the land ( 00776 +)erets ) , serve ( 05647 $+($ abad ) me:there ( 08033 +sham ) will I accept ( 07521 +ratsah ) them , and there ( 08033 +sham ) will I require ( $\mathbf{0 1 8 7 5}+$ darash ) your offerings ( $08641+$ t @ruwmah ) , and the firstfruits ( $07225+$ re $)$ shiyth ) of your oblations ( 04864 +mas)eth ) , with all $(03605+\mathrm{kol})$ your holy things .
+)Adonay Eze_20_44 And ye shall know (03045 +yada() that I [ am ] the LORD (03068 +Y@hovah ), when (03588 +kiy ) I have wrought ( 06213 +(asah ) with you for my name s ( 08034 +shem ) sake ( 04616 +ma(an ), not according to your wicked ( 07451 +ra() ways ( 01870 +derek ) , nor according to your corrupt ( 07843 +shachath ) doings ( 05949 +(aliylah ), O ye house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_20_47 And say (00559 +) amar ) to the forest (03293 +ya(ar) of the south ( 05045 +negeb ), Hear ( 08085 +shama ( ) the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) ; Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @ hovih ) ; Behold (02005 +hen ) , I will kindle ( 03341 +yatsath ) a fire ( 00784 +)esh ) in thee, and it shall devour ( 00398 +)akal ) every ( 03605 $+\mathrm{kol})$ green ( 03892 +lach ) tree ( 06086 +(ets ) in thee , and every ( 03605 +kol) dry ( 03002 +yabesh ) tree ( 06086 +(ets ):the flaming ( 03852 +lehabah ) flame ( 07957 +shalhebeth ) shall not be quenched ( 03518 +kabah ) , and all ( $03605+\mathrm{kol}$ ) faces ( $\mathbf{0 6 4 4 0}+$ paniym ) from the south $(05045+$ negeb ) to the north ( 06828 +tsaphown ) shall be burned ( 06866 +tsarab ) therein .
+)Adonay Eze_20_49 Then said (00559 +)amar ) I, Ah (00162 +)ahahh ) Lord (00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ! they say ( 00559 +)amar ) of me, Doth he not speak (04911 +mashal ) parables (04912 +mashal) ?
+)Adonay Eze_21_07 And it shall be, when (03588 + kiy ) they say (00559 +)amar ) unto thee, Wherefore sighest (00584 +)anach ) thou ? that thou shalt answer (00559 +) amar ), For the tidings (08052 +sh@muw(ah ) ; because ( 03588 +kiy ) it cometh ( 00935 +bow) ): and every ( 03605 +kol ) heart ( 03820 +leb ) shall melt ( 04549 +macac ) , and all ( $03605+\mathrm{kol}$ ) hands ( 03027 + yad ) shall be feeble ( 07503 +raphah ) , and every ( $03605+\mathrm{kol}$ ) spirit ( 07307 +ruwach ) shall faint ( 03543 +kahah ), and all ( $03605+\mathrm{kol}$ ) knees ( 01290 +berek ) shall be weak ( 03212 +yalak ) [ as ] water ( 04325 +mayim ):behold ( 02009 +hinneh ) , it cometh ( 00935 +bow) ), and shall be brought ( 01961 +hayah ) to pass, saith ( $05002+\mathrm{n} @$ ) um ) the Lord
+)Adonay Eze_21_13 Because ( 03588 +kiy ) [ it is ] a trial ( 00974 +bachan ), and what ( 04100 +mah ) if $(00518+) \mathrm{im})$ [ the sword ] contemn ( $03988+\mathrm{ma}$ )ac ) even $(01571+\mathrm{gam})$ the rod ( $07626+$ shebet ) ? it shall be no ( 03808 +lo) ) [ more ] , saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ).
+)Adonay Eze_21_24 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; Because ( 03282 +ya(an ) ye have made your iniquity ( 05771 +(avon ) to be remembered ( $\mathbf{0 2 1 4 2}$ +zakar ) , in that your transgressions ( 06588 +pesha( ) are discovered ( 01540 +galah ) , so that in all ( $03605+\mathrm{kol}$ ) your doings ( 05949 +(aliylah ) your sins ( 02403 +chatta)ah ) do appear ( 07200 +ra)ah ) ; because ( 03282 +ya(an ), [ I say ], that ye are come to remembrance ( 02142 +zakar ) , ye shall be taken ( 08610 +taphas ) with the hand ( 03079 +Y@howyaqiym ) .
+)Adonay Eze_21_26 Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y@hovih ) ; Remove ( 05493 +cuwr ) the diadem ( 04701 +mitsnepheth ), and take ( 07311 +ruwm ) off the crown ( 05850 +(atarah ):this ( $\mathbf{0 2 0 6 3}+$ zo)th ) [ shall ] not [ be ] the same ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ):exalt ( $\mathbf{0 1 3 6 1}$ +gabahh ) [ him that is ] low (08217 +shaphal ) , and abase (08213 +shaphel ) [ him that is ] high (01364 +gaboahh ) .
+)Adonay Eze_21_28. And thou, son (01121 +ben ) of man ( 00120 +)adam ), prophesy ( 05012 +naba) ) and say ( 00559 +)amar ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) concerning (00413 +)el ) the Ammonites (05984 +(Ammowniy ), and concerning (00413 +)el ) their reproach ( 02781 +cherpah ) ; even say ( 00559 +)amar ) thou , The sword ( 02719 +chereb ) , the sword ( 02719 +chereb ) [ is ] drawn ( 06605 +pathach ):for the slaughter ( $02875+$ Tebach ) [ it is ] furbished ( 04803 +marat ), to consume ( 00398 +)akal ) because ( 04616 +ma(an ) of the glittering ( 01300 +baraq ) :
+)Adonay Eze_22_03 Then say (00559 +)amar ) thou , Thus (03541 +koh ) saith (00559 +) amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @ hovih ) , The city (05892 +(iyr ) sheddeth (08210 +shaphak ) blood ( 01818 +dam ) in the midst ( 08432 +tavek ) of it , that her time ( 06256 +(eth ) may come ( 00935 +bow) ), and maketh (06213 +(asah ) idols ( 01544 +gilluwl ) against ( 05921 +(al ) herself to defile ( 02930 +tame) ) herself .
+)Adonay Eze_22_12 In thee have they taken (03947 +laqach ) gifts ( 07810 +shachad ) to shed (08210 +shaphak ) blood ( 01818 +dam ) ; thou hast taken ( 03947 +laqach ) usury ( 05392 +neshek ) and increase (08635 +tarbuwth ) , and thou hast greedily gained ( 01214 +batsa() of thy neighbours ( 07453 +rea( ) by extortion ( 06233 +(osheq ), and hast forgotten ( 07911 +shakach ) me, saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y @ hovih ) .
+)Adonay Eze_22_19 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; Because ( 03282 +ya(an ) ye are all ( 03605 +kol ) become ( 01961 +hayah ) dross ( 05509 +ciyg ) , behold ( 02005 +hen ) , therefore ( 03651 +ken ) I will gather ( 06908 +qabats ) you into (00413 +)el ) the midst (08432 +tavek) of Jerusalem (03389 + Y @ ruwshalaim ) .
+)Adonay Eze_22_28 And her prophets ( 05030 +nabiy) ) have daubed ( 02902 +tuwach ) them with untempered ( 08602 +taphel ) [ morter ] , seeing vanity ( 07723 +shav) ), and divining ( 07080 +qacam ) lies ( 03576 +kazab ) unto them , saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) , when the LORD ( $03068+$ Y @ hovah ) hath not spoken (01696 +dabar ) .
+)Adonay Eze_22_31 Therefore have I poured ( 08210 +shaphak ) out mine indignation ( 02195 +za(am ) upon them ; I have consumed ( 03615 +kalah ) them with the fire ( $00784+$ )esh ) of my wrath ( $05678+($ ebrah ):their own way ( 01870 +derek ) have I recompensed ( 05414 +nathan ) upon their heads ( 07218 +ro)sh ),
saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_23_22. Therefore (03651 + ken ) , O Aholibah (00172 +)Oholiybah ), thus (03541 +koh ) saith (00559 + )amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02005 +hen ) , I will raise $(05782+(u w r)$ up thy lovers $(00157+)$ ahab $)$ against $(05921+($ al $)$ thee , from whom thy mind (05315 +nephesh ) is alienated (05361 +naqa( ) , and I will bring (00935 +bow) ) them against (05921 +(al) thee on every (05437 +cabab ) side (05439 + cabiyb ) ;
+)Adonay Eze_23_28 For thus (03541 + koh ) saith (00559 + )amar ) the Lord (00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) ; Behold (02005 +hen ) , I will deliver (05414 +nathan ) thee into the hand (03027 +yad ) [ of them ] whom ( $00834+$ )aher ) thou hatest $(08130+$ sane) ) , into the hand ( $03027+y a d)$ [ of them ] from whom (00834 +)aher ) thy mind (05315 + nephesh ) is alienated (05361 +naqa( ) :
+)Adonay Eze_23_32 Thus (03541 + koh ) saith (00559 + )amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Thou shalt drink ( 08354 +shathah ) of thy sister s ( 00269 +)achowth ) cup ( 03563 +kowc ) deep ( $06013+(\operatorname{amoq})$ ) and large ( 07342 +rachab ):thou shalt be laughed ( $06712+$ ts@choq ) to scorn and had in derision (03932 +la(ag ) ; it containeth (03557 + kuwl ) much (04767 +mirbah ) .
+)Adonay Eze_23_34 Thou shalt even drink ( 08354 +shathah ) it and suck ( 04680 +matsah ) [ it ] out , and thou shalt break ( 01633 + garam ) the sherds $(02789$ + cheres ) thereof , and pluck ( 05423 +nathaq ) off thine own breasts (07699 + shad ):for I have spoken (01696 + dabar ) [ it ] , saith (00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_23_35 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +) amar ) the Lord (00136 \{+)Adonay $)$ GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) thou hast forgotten (07911 +shakach ) me , and cast ( $07998+$ shalal ) me behind $(00310+$ )achar ) thy back $(01458+$ gav $)$, therefore bear ( 05375 +nasa) ) thou also (01571 + gam ) thy lewdness (02154 + zimmah ) and thy whoredoms (08457 +taznuwth ) .
+)Adonay Eze_23_46 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; I will bring (05927 + (alah ) up a company (06951 +qahal ) upon them , and will give (05414 +nathan ) them to be removed (02189 +za(avah ) and spoiled (00957 +baz ) .
+)Adonay Eze_23_49 And they shall recompense (05414 +nathan ) your lewdness ( 02154 +zimmah ) upon you , and ye shall bear ( 05375 +nasa) ) the sins ( 02399 +chet) ) of your idols ( 01544 +gilluwl ):and ye shall know (03045 +yada( ) that I [ am ] the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_24_03 And utter (04911 +mashal ) a parable (04912 +mashal ) unto the rebellious (04805 +m@riy ) house (01004 +bayith ) , and say (00559 + )amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay $)$ GOD ( $03069+$ Y @hovih ) ; Set ( 08239 +shaphath ) on a pot (05518 +ciyr ) , set (08239 + shaphath ) [ it ] on , and also (01571 + gam ) pour (03332 +yatsaq ) water (04325 +mayim ) into it :
+)Adonay Eze_24_06 Wherefore (03651 + ken ) thus (03541 +koh ) saith (00559 +) amar ) the Lord (00136 $\{+$ )Adonay $)$ GOD ( $03069+$ Y @hovih ) ; Woe ( 00188 +)owy ) to the bloody ( 01818 +dam ) city ( $05892+(\mathrm{iyr}$ ), to the pot ( $05518+$ ciyr $)$ whose $(00834+)$ aher $)$ scum $(02457+$ chel $)$ ah $)$ [ is ] therein , and whose scum ( 02457 +chel)ah ) is not gone ( 03318 +yatsa) ) out of it ! bring ( 03318 +yatsa) ) it out piece ( 05409 +nethach ) by piece $(05409$ + nethach $)$; let no $(03808+10))$ lot $(01486+$ gowral $)$ fall $(05307$ +naphal $)$ upon it .
+)Adonay Eze_24_09 Therefore (03651 +ken ) thus (03541 + koh ) saith (00559 +) amar ) the Lord (00136 \{+)Adonay $)$ GOD (03069 + Y @hovih ) ; Woe (00188 + ) owy ) to the bloody (01818 +dam ) city (05892 +(iyr ) ! I will even make the pile ( $04071+m @ d u w r a h)$ for fire great ( 01431 +gadal ) .
+)Adonay Eze_24_14 I the LORD (03068 +Y@hovah ) have spoken (01696 +dabar ) [ it ] :it shall come
(00835 +)esher ) to pass , and I will do (06213 +(asah ) [ it ] ; I will not go (06544 +para( ) back (06544 +para( ) , neither ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) will I spare ( $\mathbf{0 2 3 4 7}+$ chuwc ) , neither $(03808+10)$ ) will I repent $(05162$ +nacham ) ; according to thy ways ( 01870 +derek ) , and according to thy doings ( $\mathbf{0 5 9 4 9}+$ (aliylah ) , shall they judge (08199 +shaphat ) thee, saith (05002 +n@) um ) the Lord ( 00136 \{+)Adonay ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_24_21 Speak (00559 +)amar ) unto the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 +Y@hovih ) ; Behold ( 02005 +hen ) , I will profane ( 02490 +chalal ) my sanctuary ( $\mathbf{0 4 7 2 0}+$ miqdash ) , the excellency ( 01347 $+\mathrm{ga}) \mathrm{own}$ ) of your strength $(05797+(\mathrm{oz})$, the desire $(04261+$ machmad ) of your eyes $(05869+(\mathrm{ayin})$, and that which your soul ( 05315 +nephesh ) pitieth ( 04263 +machmal ) ; and your sons ( 01121 +ben ) and your daughters ( 01121 +ben ) whom ( 00834 +)aher ) ye have left ( 05800 +(azab ) shall fall ( 05307 +naphal ) by the sword (02719 +chereb ) .
+)Adonay Eze_24_24 Thus Ezekiel ( 03168 +Y @chezqe)l ) is unto you a sign ( 04159 +mowpheth ):according to all ( $03605+\mathrm{kol}$ ) that he hath done ( $06213+$ (asah ) shall ye do (06213 +(asah ):and when this cometh (00935 +bow) ) , ye shall know ( 03045 +yada( ) that I [ am ] the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ).
+)Adonay Eze_25_03 And say (00559 +)amar ) unto the Ammonites (05984 +(Ammowniy ), Hear (08085 +shama( ) the word ( 01697 +dabar ) of the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) ; Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) thou saidst (00559 +)amar ), Aha (00253 +)ach ) , against (00413 +)el ) my sanctuary (04720 +miqdash ), when ( 03588 +kiy ) it was profaned ( $\mathbf{0 2 4 9 0}$ +chalal ) ; and against ( 00413 +)el ) the land ( 00127 +)adamah ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), when ( 03588 +kiy ) it was desolate ( 08074 +shamem ) ; and against ( 00413 +)el ) the house ( 01004 +bayith ) of Judah ( 03063 +Y@ huwdah ), when ( 03588 +kiy ) they went into captivity (01473 +gowlah ) ;
+)Adonay Eze_25_03 And say (00559 +)amar ) unto the Ammonites (05984 +(Ammowniy ), Hear (08085 +shama( ) the word ( 01697 +dabar ) of the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD (03069 +Y@hovih ) ; Because (03282 +ya(an ) thou saidst (00559 +)amar ), Aha ( 00253 +)ach ) , against ( 00413 +)el ) my sanctuary ( 04720 +miqdash ), when ( 03588 +kiy ) it was profaned ( 02490 +chalal ) ; and against ( 00413 +)el ) the land ( 00127 +)adamah ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), when ( 03588 +kiy ) it was desolate ( 08074 +shamem ) ; and against $(00413$ +)el ) the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ), when ( 03588 +kiy ) they went into captivity ( 01473 +gowlah ) ;
+)Adonay Eze_25_06 For thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; Because ( 03282 +ya(an ) thou hast clapped ( 04222 +macha) ) [ thine ] hands ( 03027 + yad ) , and stamped ( 07554 +raqa() with the feet ( 07272 +regel ), and rejoiced ( $08055+$ samach ) in heart ( 05315 +nephesh ) with all ( $03605+\mathrm{kol}$ ) thy despite ( $07589+$ sh@) at ) against ( $00413+$ )el ) the land ( 00127 +)adamah ) of Israel (03478 +Yisra)el ) ;
+)Adonay Eze_25_08 . Thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) that Moab (04124 +Mow)ab ) and Seir (08165 +Se(iyr ) do say ( 00559 +)amar ) , Behold (02009 +hinneh ) , the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) [ is ] like unto all ( $03605+\mathrm{kol}$ ) the heathen ( $01471+$ gowy ) ;
+)Adonay Eze_25_12 Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) that Edom (00123 +)Edom ) hath dealt ( 06213 +(asah ) against the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) by taking vengeance ( 05359 +naqam ), and hath greatly offended ( 00816 +)asham ), and revenged ( 05358 +naqam ) himself upon them ;
+)Adonay Eze_25_13 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @ hovih ) ; I will also stretch ( 05186 +natah ) out mine hand ( 03027 +yad ) upon Edom ( $00123+$ )Edom ) , and will cut ( 03772 +karath ) off man ( 00120 +)adam ) and beast ( 00929 +b @hemah ) from it ; and I will make ( 05414 +nathan ) it desolate ( $\mathbf{0 2 7 2 3}$ +chorbah ) from Teman ( 08487 +Teyman ) ; and they of Dedan ( 01719 +D@dan ) shall fall (05307 +naphal) by the sword (02719 +chereb ) .
+)Adonay Eze_25_14 And I will lay ( 05414 +nathan ) my vengeance ( 05360 +n@qamah ) upon Edom $(00123+$ )Edom ) by the hand ( $03027+$ yad ) of my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) :and they shall do $(06213+($ asah $)$ in Edom $(00123+)$ Edom ) according to mine anger ( $00639+$ )aph ) and according to my fury ( 02534 +chemah ) ; and they shall know ( 03045 +yada() my vengeance ( 05360 +n@qamah ), saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_25_15 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Because (03282 +ya(an ) the Philistines ( 06430 +P@lishtiy ) have dealt ( 06213 +(asah ) by revenge $(05360+n @ q a m a h)$, and have taken vengeance ( $05359+$ naqam ) with a despiteful $(07589+$ sh @ $)$ at ) heart ( 05315 +nephesh ) , to destroy ( 04889 +mashchiyth ) [ it ] for the old ( 05769 +(owlam ) hatred ( 00342 +)eybah ) ;
+)Adonay Eze_25_16 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; Behold ( $\mathbf{0 2 0 0 5}$ +hen ) , I will stretch ( $\mathbf{0 5 1 8 6}$ + natah ) out mine hand ( 03027 +yad ) upon the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and I will cut ( 03772 +karath ) off the Cherethims ( $03774+$ K @ rethiy ) , and destroy (9) the remnant ( $07611+$ sh@)eriyth ) of the sea ( 03220 +yam ) coast (02348 +chowph ) .
+)Adonay Eze_26_03 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ) ; Behold ( 02005 +hen ) , I [ am ] against ( 05921 +(al ) thee, O Tyrus ( 06865 +Tsor ) , and will cause many ( 07227 +rab ) nations ( 01471 +gowy ) to come ( $05927+$ (alah ) up against ( $05921+($ al $)$ thee , as the sea $(03220+$ yam ) causeth his waves $(01530+$ gal ) to come $(05927+($ alah $)$ up.
+)Adonay Eze_26_05 It shall be [ a place for ] the spreading ( 04894 +mishtowach ) of nets ( $\mathbf{0 2 7 6 4}+$ cherem ) in the midst ( 08432 +tavek ) of the sea ( 03220 +yam ):for I have spoken ( 01696 +dabar ) [ it ] , saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y@hovih ):and it shall become ( 01961 +hayah ) a spoil (00957 +baz ) to the nations (01471 +gowy ).
+)Adonay Eze_26_07 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) upon Tyrus ( $\mathbf{0 6 8 6 5}+$ Tsor ) Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Babylon ( 00894 +Babel ) , a king ( 04428 +melek ) of kings ( 04428 +melek ), from the north ( $06828+$ tsaphown ), with horses ( 05483 +cuwc ), and with chariots ( 07393 +rekeb ) , and with horsemen ( 06571 +parash ), and companies ( 06951 +qahal ) , and much (07227 +rab ) people ( $05971+(\mathrm{am})$.
+)Adonay Eze_26_14 And I will make thee like the top ( 06706 +ts@ chiyach ) of a rock ( 05558 +celeph ):thou shalt be [ a place ] to spread ( 04894 +mishtowach ) nets ( 02764 +cherem ) upon ; thou shalt be built (01129 +banah ) no (03808 +lo) ) more ( 05750 +(owd ):for I the LORD ( $03068+$ Y @hovah ) have spoken (01696 +dabar ) [ it ] , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_26_15. Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @ hovih ) to Tyrus ( $\mathbf{0 6 8 6 5}+$ Tsor ) ; Shall not the isles ( 00339 +)iy ) shake ( 07493 +ra(ash ) at the sound ( 06963 +qowl ) of thy fall ( 04658 +mappeleth ), when the wounded ( 02491 +chalal ) cry ( 00602 +)anaq ), when the slaughter ( 02027 +hereg ) is made in the midst ( 08432 +tavek ) of thee ?
+)Adonay Eze_26_19 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD ( 03069 +Y@hovih ) ; When I shall make (05414 +nathan ) thee a desolate ( 02717 +charab ) city ( 05892 +(iyr ) , like the cities ( 05892 +(iyr ) that are not inhabited ( 03427 +yashab ) ; when I shall bring ( 05927 +(alah ) up the deep ( $08415+\mathrm{t}$ @howm ) upon thee , and great ( 07227 +rab ) waters ( 04325 +mayim ) shall cover (03680 +kacah ) thee ;
+)Adonay Eze_26_21 I will make (05414 +nathan ) thee a terror (01091 +ballahah ), and thou [ shalt be ] no (00369 + )ayin ) [ more ]:though thou be sought ( 01245 +baqash ) for , yet shalt thou never be found (04672 +matsa) ) again (05750 + (owd ) , saith (05001 +na)am ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_27_03 And say (00559 +)amar ) unto Tyrus (06865 +Tsor ), O thou that art situate (03427 +yashab ) at $(05921+($ al $)$ the entry $(03996+m a b o w))$ of the sea $(03220+y a m)$, [ which art ] a merchant ( 07402 +rakal ) of the people ( $05971+($ am $)$ for many ( $07227+r a b)$ isles ( $00339+$ )iy ), Thus ( $03541+\mathrm{koh}$ ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; O Tyrus (06865 +Tsor ) , thou hast said (00559 + ) amar ) , I [ am ] of perfect (03632 + kaliyl ) beauty (03308 +yophiy ) .
+)Adonay Eze_28_02 Son (01121 +ben ) of man (00120 +) adam ), say (00559 +)amar ) unto the prince ( 05057 + nagiyd ) of Tyrus ( 06865 +Tsor ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay $)$ GOD (03069 +Y @hovih ) ; Because (03282 +ya(an ) thine heart (03820 +leb ) [ is ] lifted (01361 + gabahh ) up , and thou hast said (00559 + ) amar ) , I [ am ] a God (00410 +)el ) , I sit (03427 +yashab ) [ in ] the seat ( 04186 +mowshab ) of God ( 00430 +)elohiym ) , in the midst ( 03820 +leb ) of the seas $(03220+$ yam $)$; yet thou [ art ] a man $(00120+$ ) adam ), and not God $(00410+)$ el ), though thou set (05414 +nathan ) thine heart ( 03820 +leb ) as the heart ( 03820 +leb ) of God (00430 +)elohiym ) :
+)Adonay Eze_28_06 Therefore (03651 + ken ) thus (03541 + koh ) saith (00559 +) amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; Because (03282 +ya(an ) thou hast set (05414 +nathan ) thine heart (03820 +leb ) as the heart (03820 +leb ) of God (00430 +)elohiym ) ;
+)Adonay Eze_28_10 Thou shalt die ( 04191 +muwth ) the deaths ( 04194 +maveth ) of the uncircumcised ( 06189 +(arel) by the hand ( 03027 +yad ) of strangers ( 02114 +zuwr ):for I have spoken (01696 +dabar ) [ it ] , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_28_12 Son (01121 +ben ) of man (00120 +) adam ), take (05375 +nasa) ) up a lamentation ( 07015 +qiynah ) upon the king ( 04428 +melek ) of Tyrus ( 06865 +Tsor ) , and say ( 00559 +)amar ) unto him , Thus (03541 +koh ) saith (00559 + ) amar ) the Lord (00136 \{+)Adonay \} ) GOD (03069 +Y@hovih ) ; Thou sealest ( 02856 +chatham ) up the sum ( 08508 +tokniyth ) , full ( 04392 +male) ) of wisdom ( 02451 +chokmah ) , and perfect ( 03632 +kaliyl ) in beauty ( 03308 +yophiy ) .
+)Adonay Eze_28_22 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay $)$ GOD (03069 + Y @hovih ) ; Behold (02005 +hen ) , I [ am ] against (05921 +(al) thee , O Zidon ( 06721 +Tsiydown ) ; and I will be glorified ( 03513 +kabad ) in the midst ( 08432 +tavek ) of thee:and they shall know (03045 +yada( ) that I [ am ] the LORD (03068 + Y @hovah ) , when I shall have executed (06213 $+($ asah ) judgments (08201 +shephet ) in her , and shall be sanctified (06942 +qadash ) in her .
+)Adonay Eze_28_24 And there shall be no $(03808+10)$ ) more (05750 +(owd ) a pricking (03992 +ma)ar ) brier (05544 +cillown ) unto the house (01004 +bayith ) of Israel ( $03478+$ Yisra) el ) , nor [ any ] grieving (03510 + ka)ab ) thorn ( 06975 +qowts ) of all ( $03605+\mathrm{kol}$ ) [ that are ] round ( 05439 +cabiyb ) about them , that despised (07590 + sha)t ) them ; and they shall know (03045 +yada( ) that I [ am ] the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_28_25 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) ; When I shall have gathered (06908 + qabats ) the house (01004 +bayith ) of Israel (03478
+Yisra)el ) from the people ( 05971 +(am ) among whom ( 00834 +)aher ) they are scattered ( 06327 +puwts ), and shall be sanctified ( 06942 +qadash ) in them in the sight ( 05869 +(ayin) of the heathen ( 01471 +gowy ) , then shall they dwell ( 03427 +yashab ) in their land ( 00127 +)adamah ) that I have given ( 05414 +nathan ) to my servant ( 05650 +(ebed) Jacob ( $03290+$ Ya(aqob ) .
+)Adonay Eze_29_03 Speak (01696 +dabar ), and say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ), I [ am ] against $(05921+(a l)$ thee, Pharaoh $(06547+\operatorname{Par}(o h)$ king $(04428+$ melek ) of Egypt ( $04714+$ Mitsrayim ) , the great ( 01419 +gadowl ) dragon ( $08577+$ tanniyn ) that lieth ( 06437 +panah ) in the midst ( 08432 +tavek ) of his rivers ( $02975+\mathrm{y}$ @ (or ) , which hath said ( $00559+$ )amar ), My river ( $02975+\mathrm{y} @$ (or ) [ is ] mine own , and I have made ( 06213 +(asah ) [ it ] for myself .
+)Adonay Eze_29_08 . Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD ( $03069+$ Y @ hovih ) ; Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) a sword ( 02719 +chereb ) upon thee, and cut ( 03772 +karath ) off man ( 00120 +)adam ) and beast ( 00929 +b@hemah ) out of thee .
+)Adonay Eze_29_13 Yet (03588 +kiy ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; At the end (07093 +qets ) of forty ( 00705 +)arba(iym ) years ( 08141 +shaneh ) will I gather ( 06908 +qabats ) the Egyptians ( 04714 +Mitsrayim ) from the people (05971 $+(\mathrm{am})$ whither they were scattered ( 06327 +puwts ) :
+)Adonay Eze_29_16 And it shall be no ( $03808+10$ ) ) more ( 05750 +(owd ) the confidence ( 04009 +mibtach ) of the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , which bringeth ( 02142 +zakar ) [ their ] iniquity ( 05771 +(avon ) to remembrance ( 02142 +zakar ), when ( 03588 +kiy ) they shall look ( 06437 +panah ) after (00310 + ) achar ) them:but they shall know (03045 +yada() that I [ am ] the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_29_19 Therefore (03651 +ken ) thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD ( $\mathbf{0 3 0 6 9}+$ Y @hovih ) ; Behold ( 02005 +hen ) , I will give ( 05414 +nathan ) the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) unto Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) ; and he shall take ( 05375 +nasa) ) her multitude ( 01995 +hamown ), and take ( 07997 +shalal ) her spoil ( 07997 +shalal ) , and take ( 00962 +bazaz ) her prey ( 00957 +baz ) ; and it shall be the wages ( $07939+$ sakar ) for his army ( $02428+$ chayil ) .
+)Adonay Eze_29_20 I have given (05414 +nathan ) him the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) [ for ] his labour ( $06468+\mathrm{p} @$ (ullah ) wherewith ( 00834 +)aher ) he served ( 05647 +(abad ) against it , because ( $00834+$ )aher ) they wrought ( $06213+($ asah $)$ for me, saith $(05002+n @)$ um ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_30_02 Son ( 01121 +ben ) of man ( 00120 +)adam ), prophesy ( 05012 +naba) ) and say ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ) ; Howl (03213 +yalal ) ye, Woe (01929 +hahh ) worth the day (03117 +yowm ) !
+)Adonay Eze_30_06 Thus ( 03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) ; They also that uphold ( 05564 +camak ) Egypt ( 04714 +Mitsrayim ) shall fall ( 05307 +naphal ) ; and the pride ( 01347 +ga)own ) of her power ( $05797+($ oz ) shall come ( $03381+$ yarad ) down $(03381+$ yarad ):from the tower ( 04024 +Migdowl ) of Syene ( 05482 +C@ veneh ) shall they fall ( 05307 +naphal ) in it by the sword ( 02719 +chereb ) , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_30_10 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; I will also make the multitude ( 01995 +hamown ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) to cease ( 07673 +shabath ) by the hand ( 03027 +yad ) of Nebuchadrezzar ( 05019 +N@buwkadne)tstsar ) king ( 04428
+melek ) of Babylon (00894 +Babel ) .
+)Adonay Eze_30_13 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; I will also destroy (6) the idols ( 01544 +gilluwl ) , and I will cause [ their ] images ( 00457 + )eliyl ) to cease ( 07673 +shabath ) out of Noph ( $05297+$ Noph ) ; and there shall be no ( $03808+10$ ) ) more ( 05750 +(owd ) a prince ( 05387 +nasiy) ) of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ):and I will put ( 05414 +nathan ) a fear ( 03374 +yir)ah ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) .
+)Adonay Eze_30_22 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 +Y@hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) Pharaoh ( $06547+$ Par ( oh ) king ( 04428 +melek ) of Egypt ( 04714 +Mitsrayim ) , and will break ( $07665+$ shabar ) his arms ( $02220+\mathrm{z} @$ rowa() , the strong ( 02389 +chazaq ) , and that which was broken ( $07665+$ shabar ) ; and I will cause the sword ( 02719 +chereb ) to fall ( 05307 +naphal ) out of his hand ( 03027 +yad ) .
+)Adonay Eze_31_10 . Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ) ; Because thou hast lifted ( 01361 +gabahh ) up thyself in height (06967 +qowmah ) , and he hath shot ( 07971 +shalach ) up his top ( 06788 +tsammereth ) among (00996 +beyn ) the thick ( 05688 +(aboth ) boughs ( 05688 +(aboth ) , and his heart ( 03824 +lebab ) is lifted ( 07311 +ruwm ) up in his height (01363 +gobahh ) ;
+)Adonay Eze_31_15 Thus saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (00430 +)elohiym ) ; In the day ( 03117 +yowm ) when he went ( 03381 +yarad ) down ( $03381+$ yarad ) to the grave ( 07585 + sh@)owl ) I caused a mourning (56):I covered ( $03680+$ kacah ) the deep ( $08415+\mathrm{t} @$ howm ) for him , and I restrained ( 04513 +mana( ) the floods ( 05104 +nahar ) thereof , and the great ( 07227 +rab ) waters ( 04325 +mayim ) were stayed ( 03607 +kala) ) :and I caused Lebanon ( 03844 +L@banown ) to mourn ( 06937 +qadar ) for him , and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the trees ( $\mathbf{0 6 0 8 6}+$ (ets ) of the field ( $\mathbf{0 7 7 0 4}+$ sadeh ) fainted ( 05969 +(ulpeh ) for him.
+)Adonay Eze_31_18 To whom ( $\mathbf{0 4 3 1 0}$ +miy ) art thou thus ( 03602 +kakah ) like ( $\mathbf{0 1 8 1 9}+$ damah ) in glory ( 03519 +kabowd ) and in greatness ( 01433 +godel ) among the trees ( 06086 +(ets ) of Eden ( 05731 +(Eden ) ? yet shalt thou be brought ( 03381 +yarad ) down ( 03381 +yarad ) with the trees ( 06086 +(ets ) of Eden ( 05731 $+($ Eden ) unto the nether (08482 + tachtiy ) parts of the earth ( 00776 +)erets ):thou shalt lie (07901 +shakab ) in the midst ( 08432 +tavek ) of the uncircumcised ( $\mathbf{0 6 1 8 9}+$ (arel ) with [ them that be ] slain ( $02491+$ chalal ) by the sword ( 02719 +chereb ) . This ( 01931 +huw) ) [ is ] Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ and all ( $03605+\mathrm{kol}$ ) his multitude (01995 +hamown ) , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_32_03 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) ) GOD (03069 + Y @hovih ) ; I will therefore spread ( 06566 +paras ) out my net ( 07568 +resheth ) over ( 05921 +(al ) thee with a company ( 06951 +qahal ) of many ( 07227 +rab ) people ( $05971+(\mathrm{am})$ ) and they shall bring ( 05927 + (alah ) thee up in my net ( 02764 +cherem ).
+)Adonay Eze_32_08 All ( 03605 +kol ) the bright ( 03974 +ma)owr ) lights ( 03974 +ma)owr ) of heaven ( 08064 +shamayim ) will I make dark ( 06937 +qadar ) over ( 05921 +(al) thee , and set ( 05414 +nathan ) darkness ( 02822 +choshek ) upon thy land ( 00776 +)erets ) , saith ( $05002+n @$ )um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_32_11 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; The sword ( 02719 +chereb ) of the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Babylon ( 00894 +Babel ) shall come ( 00935 +bow) ) upon thee .
+)Adonay Eze_32_14 Then ( 00227 +)az ) will I make their waters ( 04325 +mayim ) deep ( 08257 +shaqa() , and cause their rivers ( 05104 +nahar ) to run (03212 +yalak ) like oil (08081 +shemen ), saith (05002
+n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_32_16 This (01931 +huw) ) [ is ] the lamentation (07015 +qiynah ) wherewith they shall lament ( 06969 +quwn ) her:the daughters ( 01121 +ben ) of the nations ( 01471 +gowy ) shall lament ( 06969 +quwn ) her:they shall lament ( 06969 +quwn ) for her , [ even ] for Egypt ( $04714+$ Mitsrayim $)$, and for all ( 03605 +kol ) her multitude ( 01995 +hamown ) , saith ( $05002+n @$ ) um ) the Lord ( 00136 \{+)Adonay ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_32_31 Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ shall see ( $07200+$ ra) ah $)$ them , and shall be comforted (05162 +nacham ) over (05921 +(al) all ( $03605+\mathrm{kol}$ ) his multitude ( 01995 +hamown ), [ even ] Pharaoh $(06547+\operatorname{Par}(\mathrm{oh})$ and all $(03605+\mathrm{kol})$ his army ( $02428+$ chayil ) slain ( 02491 +chalal ) by the sword (02719 +chereb ) , saith (05002 +n@) um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_32_32 For I have caused (05414 +nathan ) my terror (02851 + chittiyth ) in the land (00776 +)erets ) of the living ( 02416 +chay ) : and he shall be laid ( 07901 +shakab ) in the midst ( 08432 +tavek ) of the uncircumcised $(06189+($ arel $)$ with [ them that are ] slain ( $02491+$ chalal ) with the sword (02719 +chereb ) , [ even ] Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ and all $(03605+\mathrm{kol})$ his multitude ( 01995 +hamown $)$, saith (05002 +n@ )um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_33_11 Say (00559 +) amar ) unto them , [ As ] I live (02416 +chay ), saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ), I have no (00518 +)im ) pleasure (02654 +chaphets ) in the death ( 04194 +maveth ) of the wicked ( 07563 +rasha( ) ; but that the wicked ( 07563 +rasha( ) turn ( 07725 +shuwb ) from his way ( 01870 +derek ) and live ( 02421 +chayah ):turn ( $07725+$ shuwb ) ye , turn (07725 +shuwb ) ye from your evil ( 07451 +ra( ) ways ( 01870 +derek ) ; for why ( 04100 +mah ) will ye die (04191 +muwth ) , O house (01004 +bayith ) of Israel (03478 +Yisra)el ) ?
+)Adonay Eze_33_17 Yet the children (01121 +ben ) of thy people (05971 +(am ) say (00559 +)amar ), The way ( 01870 +derek ) of the Lord ( $00136\{+$ )Adonay $\})$ is not equal ( $08505+$ takan $)$ :but as for them , their way ( 01870 +derek ) is not equal ( 08505 +takan ) .
+)Adonay Eze_33_20 Yet ye say ( 00559 +)amar ) , The way ( 01870 +derek ) of the Lord ( 00136 \{+)Adonay\} ) is not equal ( $08505+$ takan ) . O ye house ( 01004 +bayith ) of Israel ( $03478+$ Yisra) el ) , I will judge ( 08199 +shaphat ) you every ( 00376 +)iysh ) one ( 00376 +)iysh ) after his ways ( 01870 +derek ) .
+)Adonay Eze_33_25 Wherefore ( 03651 +ken ) say (00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 + ) amar ) the Lord (00136 \{+)Adonay $)$ GOD ( $03069+$ Y @hovih ) ; Ye eat ( 00398 +)akal ) with the blood (01818 +dam ) , and lift (05375 +nasa) ) up your eyes ( 05869 +(ayin ) toward ( $00413+$ )el ) your idols ( 01544 +gilluwl ) , and shed ( 08210 +shaphak ) blood ( 01818 +dam ):and shall ye possess ( 03423 +yarash ) the land $(00776+)$ erets $)$ ?
+)Adonay Eze_33_27 Say (00559 +)amar ) thou thus (03541 +koh ) unto them , Thus (03541 +koh ) saith (00559 + ) amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; [ As ] I live (02416 +chay ) , surely they that [ are ] in the wastes ( 02723 +chorbah ) shall fall ( 05307 +naphal ) by the sword ( 02719 +chereb ) , and him that [ is ] in the open (06440 + paniym ) field ( 07704 +sadeh ) will I give ( 05414 +nathan ) to the beasts ( 02416 +chay ) to be devoured (00398 + ) akal ) , and they that [ be ] in the forts ( 04679 $+m @ t s a d)$ and in the caves $(04631+m @(\operatorname{arah})$ shall die $(04191+$ muwth $)$ of the pestilence ( $01698+$ deber )
+)Adonay Eze_34_02 Son (01121 +ben ) of man (00120 +) adam ), prophesy (05012 +naba) ) against (05921 $+($ al $)$ the shepherds $(07462+r a(a h)$ of Israel ( $03478+$ Yisra)el ) , prophesy (05012 +naba) ), and say (00559 +)amar ) unto them , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 $+Y$ @ hovih ) unto the shepherds ( 07462 +ra(ah ); Woe ( 01945 +howy ) [ be ] to the shepherds (07462 +ra(ah ) of Israel ( $03478+$ Yisra)el ) that do feed (07462 +ra(ah ) themselves ! should not the shepherds (07462
$+r a(a h)$ feed (07462 +ra(ah ) the flocks (06629 +tso)n ) ?
+)Adonay Eze_34_08 [ As ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y@hovih ) , surely because ( 03282 +ya(an ) my flock ( 06629 +tso)n ) became ( 01961 +hayah ) a prey ( 00957 +baz ) , and my flock ( $06629+$ tso n ) became ( 01961 +hayah ) meat ( 00402 +)oklah ) to every $(03605+\mathrm{kol})$ beast ( 02416 +chay ) of the field ( 07704 +sadeh ) , because [ there was ] no ( 00369 +)ayin ) shepherd ( 07462 +ra(ah ) , neither ( $03808+10$ ) ) did my shepherds ( 07462 +ra(ah ) search ( 01875 +darash ) for my flock ( $06629+$ tso $)$ n ) , but the shepherds $(07462+r a(a h)$ fed ( $07462+r a(a h)$ themselves , and fed (07462 +ra(ah ) not my flock (06629 +tso)n );
+)Adonay Eze_34_10 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) ; Behold ( 02005 +hen ) , I [ am ] against ( 00413 +)el ) the shepherds ( 07462 +ra(ah ) ; and I will require ( 01875 +darash ) my flock ( $06629+$ tso $)$ n ) at their hand ( $03027+$ yad ), and cause them to cease ( 07673 +shabath ) from feeding ( 07462 +ra(ah ) the flock ( $06629+$ tso $)$ n ) ; neither $(03808+10)$ ) shall the shepherds $(07462+r a(a h)$ feed ( $07462+r a(a h)$ themselves $(00853+)$ eth ) any more ( $05750+(0 w d)$; for I will deliver ( 05337 +natsal ) my flock ( $06629+$ tso $)$ n ) from their mouth ( 06310 +peh ) , that they may not be meat ( 00402 +)oklah ) for them .
+)Adonay Eze_34_11 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @ hovih ) ; Behold ( 02005 +hen ) , I , [ even ] I , will both search ( 01875 +darash ) my sheep (06629 +tso)n ) , and seek (01239 +baqar ) them out .
+)Adonay Eze_34_15 I will feed ( 07462 +ra(ah ) my flock ( 06629 +tso)n ), and I will cause them to lie (07257 +rabats ) down (07901 +shakab ), saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_34_17. And [ as for ] you, O my flock (06629 +tso)n ) , thus ( $\mathbf{0 3 5 4 1}$ +koh ) saith ( $\mathbf{0 0 5 5 9}$ +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Behold (02005 +hen ) , I judge (08199 +shaphat ) between ( 00996 +beyn ) cattle ( 07716 +seh ) and cattle ( 07716 +seh ) , between the rams ( 00352 + )ayil ) and the he goats ( 06260 +(attuwd) .
+)Adonay Eze_34_20 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay \} ) GOD (03069 +Y@ hovih ) unto them ; Behold (02005 +hen ) , I, [ even ] I , will judge (08199 +shaphat ) between ( 00996 +beyn ) the fat ( 01277 +bariy) ) cattle ( 07716 +seh ) and between ( 00996 +beyn ) the lean (07330 +razeh ) cattle (07716 +seh ).
+)Adonay Eze_34_30 Thus shall they know (03045 +yada( ) that I the LORD (03068 +Y @hovah ) their God $(00430$ +)elohiym ) [ am ] with them, and [ that ] they, [ even ] the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , [ are ] my people ( 05971 +(am ) , saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_34_31 And ye my flock ( 06629 +tso)n ) , the flock ( 06629 +tso)n ) of my pasture ( 04830 +mir(iyth ), [ are ] men (00120 +)adam ), [ and ] I [ am ] your God (00430 +)elohiym ), saith (05002 +n@)um ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_35_03 And say (00559 +)amar ) unto it , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; Behold ( 02005 +hen ), O mount (02022 +har ) Seir ( 08165 +Se(iyr ), I [ am ] against ( 00413 +)el ) thee , and I will stretch ( $\mathbf{0 5 1 8 6}+$ natah ) out mine hand ( 03027 +yad ) against ( $05921+(\mathbf{a l})$ thee , and I will make ( 05414 +nathan ) thee most desolate ( $08077+$ sh@mamah ) .
+)Adonay Eze_35_06 Therefore ( 03651 +ken ) , [ as ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y@hovih ) , I will prepare ( 06213 +(asah ) thee unto blood ( 01818 +dam ) , and blood ( 01818 +dam ) shall pursue ( 07291 +radaph ) thee:sith ( 00518 +)im ) thou hast not hated
(08130 +sane) ) blood (01818 +dam ) , even blood (01818 +dam ) shall pursue (07291 +radaph ) thee .
+)Adonay Eze_35_11 Therefore ( 03651 +ken ) , [ as ] I live ( 02416 +chay ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y@hovih ) , I will even do ( 06213 +(asah ) according to thine anger $(00639+)$ aph ) , and according to thine envy (07068 +qin)ah ) which (00834 +)aher ) thou hast used (06213 $+($ asah ) out of thy hatred ( $\mathbf{0 8 1 3 5}+\sin )$ ah ) against them ; and I will make ( $06213+($ asah ) myself known (03045 + yada( ) among them , when (00834 +)aher ) I have judged ( 08199 +shaphat ) thee .
+)Adonay Eze_35_14 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 + Y@hovih ) ; When the whole ( $03605+$ kol $)$ earth ( $00776+$ )erets ) rejoiceth ( $08055+$ samach ) , I will make (06213 + (asah ) thee desolate (08077 +sh@mamah ) .
+)Adonay Eze_36_02 Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y@hovih ) ; Because (03282 +ya(an ) the enemy (00341 +)oyeb ) hath said (00559 +)amar ) against (05921 $+($ al $)$ you , Aha ( 00253 +)ach ), even the ancient ( 05769 +(owlam ) high ( 01116 +bamah ) places are ours in possession (04181 +mowrashah ) :
+)Adonay Eze_36_03 Therefore ( 03651 +ken ) prophesy ( 05012 +naba) ) and say ( 00559 +)amar ) , Thus(03541 + koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Because ( 03282 +ya(an ) they have made [ you ] desolate ( 08074 +shamem ), and swallowed ( $07602+$ sha) aph ) you up on every ( 05437 +cabab ) side ( 05439 +cabiyb ) , that ye might be a possession ( 04181 +mowrashah ) unto the residue ( $07611+\mathrm{sh} @)$ eriyth ) of the heathen $(01471+$ gowy ) , and ye are taken $(05927+($ alah $)$ up in the lips ( 08193 +saphah ) of talkers ( 03956 +lashown ), and [ are ] an infamy ( 01681 +dibbah ) of the people ( $05971+(\mathrm{am})$ :
+)Adonay Eze_36_04 Therefore ( 03651 + ken ) , ye mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ), hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Thus ( 03541 + koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( $03069+$ Y@hovih ) to the mountains ( 02022 +har ) , and to the hills ( 01389 +gib(ah ) , to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 +gay) ) , to the desolate ( 08076 +shamem ) wastes ( 02723 +chorbah ) , and to the cities $\mathbf{( 0 5 8 9 2}$ +(iyr ) that are forsaken ( 05800 +(azab ), which ( 00834 +)aher ) became ( 01961 +hayah ) a prey ( 00957 $+\mathrm{baz})$ and derision ( $03932+\mathrm{la}(\mathrm{ag})$ ) to the residue ( $07611+\mathrm{sh} @)$ eriyth ) of the heathen ( $01471+$ gowy ) that [ are ] round (05439 +cabiyb ) about ;
+)Adonay Eze_36_04 Therefore ( 03651 +ken ) , ye mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) , hear ( 08085 +shama() the word ( 01697 +dabar ) of the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) ; Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) to the mountains ( 02022 +har ) , and to the hills ( 01389 +gib(ah ), to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 +gay) ) , to the desolate ( 08076 +shamem ) wastes ( 02723 +chorbah ) , and to the cities $\mathbf{( 0 5 8 9 2}$ +(iyr ) that are forsaken ( 05800 +(azab ), which ( 00834 +)aher ) became ( 01961 +hayah ) a prey ( 00957 $+\mathrm{baz})$ and derision ( $03932+\mathrm{la}(\mathrm{ag})$ to the residue $(07611+\mathrm{sh} @)$ eriyth ) of the heathen ( $01471+$ gowy ) that [ are ] round ( 05439 +cabiyb ) about ;
+)Adonay Eze_36_05 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) ; Surely in the fire ( 00784 +)esh ) of my jealousy ( 07068 +qin)ah ) have I spoken ( $01696+$ dabar ) against $(05921+($ al $)$ the residue $(07611+$ sh@) eriyth ) of the heathen $(01471$ +gowy ) , and against ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ Idumea $(00123+)$ Edom ) , which ( 00834 +)aher ) have appointed ( 05414 +nathan ) my land ( 00776 +)erets ) into their possession ( 04181 +mowrashah ) with the joy ( $08057+$ simchah ) of all ( $03605+\mathrm{kol}$ ) [ their ] heart ( $03824+$ lebab ), with despiteful ( $07589+$ sh @ $)$ at ) minds ( 05315 +nephesh ) , to cast ( 04054 +migrash ) it out for a prey ( 00957 +baz ) .
+)Adonay Eze_36_06 Prophesy ( 05012 +naba) ) therefore ( 03651 +ken ) concerning ( 05921 +(al) the land (00127 +) adamah ) of Israel (03478 + Yisra)el ), and say (00559 +)amar ) unto the mountains (02022 +har ),
and to the hills ( 01389 +gib(ah ) , to the rivers ( 00650 +)aphiyq ) , and to the valleys ( 01516 +gay) ) , Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay \} ) GOD (03069 + Y @hovih ) ; Behold ( 02005 +hen ), I have spoken ( 01696 +dabar ) in my jealousy ( 07068 +qin)ah ) and in my fury ( 02534 +chemah ) , because (03282 +ya(an ) ye have borne ( 05375 +nasa) ) the shame ( $03639+\mathrm{k} @$ limmah ) of the heathen ( 01471 +gowy ) :
+)Adonay Eze_36_07 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; I have lifted (05375 +nasa) ) up mine hand (03027 +yad ) , Surely the heathen ( 01471 +gowy ) that [ are ] about ( 05439 +cabiyb ) you , they shall bear ( 05375 +nasa) ) their shame ( $03639+\mathrm{k} @$ limmah ) .
+)Adonay Eze_36_13 Thus (03541 +koh ) saith (00559 +) amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Because (03282 +ya(an ) they say (00559 +)amar ) unto you , Thou [ land ] devourest (00398 +)akal ) up men ( 00120 +)adam ), and hast bereaved ( 07921 +shakol ) thy nations ( 01471 +gowy ) ;
+)Adonay Eze_36_14 Therefore ( $\mathbf{0 3 6 5 1}+$ +ken ) thou shalt devour ( 00398 +)akal ) men ( 00120 +)adam ) no $(03808+l o))$ more $(05750+(o w d)$, neither $(03808+l o))$ bereave thy nations ( $01471+$ gowy ) any more (05750 + (owd ) , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_36_15 Neither ( 03808 +lo) ) will I cause [ men ] to hear ( 08085 +shama( ) in thee the shame ( $03639+\mathrm{k} @$ limmah ) of the heathen ( 01471 +gowy ) any more ( 05750 +(owd) , neither ( $03808+10$ ) ) shalt thou bear ( 05375 +nasa) ) the reproach ( 02781 +cherpah ) of the people ( $05971+(\mathrm{am})$ any more ( 05750 $+($ owd ) , neither ( $03808+10$ ) ) shalt thou cause thy nations ( $01471+$ gowy ) to fall ( $03782+$ kashal ) any more (05750 + (owd ) , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_36_22 Therefore ( 03651 +ken ) say ( 00559 +)amar ) unto the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 + Y @hovih ) ; I do (06213 +(asah ) not [ this ] for your sakes (06616 +pathiyl ), O house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) , but for mine holy ( 06944 +qodesh ) name s ( 08034 +shem ) sake, which ( 00834 +)aher ) ye have profaned ( 02490 +chalal ) among the heathen ( $01471+$ gowy ) , whither ye went ( 00935 +bow) ) .
+)Adonay Eze_36_23 And I will sanctify ( 06942 +qadash ) my great ( 01419 +gadowl ) name ( 08034 +shem ) , which was profaned ( 02490 +chalal ) among the heathen ( $01471+$ gowy ), which ( $00834+$ )aher ) ye have profaned ( 02490 +chalal ) in the midst ( 08432 +tavek ) of them ; and the heathen ( $01471+$ gowy ) shall know ( 03045 +yada( ) that I [ am ] the LORD ( $03068+$ Y@hovah ) , saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD ( $03069+$ Y @ hovih ) , when I shall be sanctified ( 06942 +qadash ) in you before their eyes (05869 +(ayin ) .
+)Adonay Eze_36_32 Not for your sakes (06616 +pathiyl) do (06213 +(asah ) I [ this ] , saith (05002 +n@)um ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y@hovih ), be it known ( 03045 +yada( ) unto you:be ashamed ( 00954 +buwsh ) and confounded ( 03637 +kalam ) for your own ways ( 01870 +derek ) , 0 house (01004 +bayith ) of Israel ( 03478 +Yisra)el ) .
+)Adonay Eze_36_33 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; In the day ( 03117 +yowm ) that I shall have cleansed ( 02891 +taher ) you from all ( $03605+\mathrm{kol}$ ) your iniquities ( 05771 +(avon ) I will also cause [ you ] to dwell ( 03427 +yashab ) in the cities ( 05892 +(iyr ) , and the wastes ( 02723 +chorbah ) shall be builded ( 01129 +banah ) .
+)Adonay Eze_36_37 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; I will yet ( 05750 +(owd ) [ for ] this be enquired ( 01875 +darash ) of by the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , to do ( 06213 +(asah ) [ it ] for them ; I will increase ( 07235 +rabah ) them with men ( 00120 +)adam ) like a flock ( $06629+$ tso $)$ n ) .
+)Adonay Eze_37_03 And he said (00559 +)amar ) unto me, Son ( 01121 +ben ) of man ( 00120 +)adam ), can these ( $\mathbf{0 4 2 2 8}+$ machagoreth ) bones ( $\mathbf{0 6 1 0 6}+$ (etsem ) live ( $\mathbf{0 2 4 2 1}+$ chayah ) ? And I answered ( 00559 +)amar ), O Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) , thou knowest (03045 +yada() .
+)Adonay Eze_37_05 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) unto these ( 04228 +machagoreth ) bones ( 06106 +(etsem ) ; Behold ( 02009 +hinneh ) , I will cause breath ( 07307 +ruwach ) to enter ( 00935 +bow) ) into you , and ye shall live ( 02421 +chayah ) :
+)Adonay Eze_37_09 Then said ( 00559 +)amar ) he unto me, Prophesy ( 05012 +naba) ) unto the wind ( 07307 +ruwach ) , prophesy ( 05012 +naba) ) , son ( 01121 +ben ) of man ( 00120 +)adam ), and say ( 00559 +)amar ) to the wind (07307 +ruwach ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; Come (00935 +bow) ) from the four (00702 +)arba( ) winds (07307 +ruwach ) , O breath ( 07307 +ruwach ), and breathe ( 05301 +naphach ) upon these ( 04228 +machagoreth ) slain (02026 +harag ) , that they may live ( 02421 +chayah ) .
+)Adonay Eze_37_12 Therefore ( 03651 +ken ) prophesy ( 05012 +naba) ) and say ( 00559 +)amar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\}) GOD (03069 +Y @hovih ) ;
Behold ( 02009 +hinneh ) , O my people ( $05971+(\mathrm{am})$ ) I will open ( 06605 +pathach ) your graves ( 06913 +qeber ) , and cause you to come ( 05927 +(alah ) up out of your graves ( 06913 +qeber ) , and bring ( 00935 +bow) ) you into ( 00413 +)el ) the land (00127 +)adamah ) of Israel ( 03478 +Yisra)el ) .
+)Adonay Eze_37_14 And shall put ( 05414 +nathan ) my spirit ( 07307 +ruwach ) in you , and ye shall live (02421 +chayah ) , and I shall place (03241 + Yaniym ) you in your own land ( 00127 +)adamah ):then shall ye know (03045 +yada( ) that I the LORD (03068 + Y @hovah ) have spoken (01696 +dabar ) [ it ] , and performed (06213 +(asah ) [it ] , saith (05002 +n@)um ) the LORD (00136 \{+)Adonay\} ) .
+)Adonay Eze_37_19 Say (01696 +dabar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; Behold (02009 +hinneh ), I will take (03947 +laqach ) the stick ( 06086 +(ets ) of Joseph ( 03130 +Yowceph ) , which ( 00834 +)aher ) [ is ] in the hand ( 03027 +yad ) of Ephraim ( 00669 +)Ephrayim ) , and the tribes ( 07626 +shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) his fellows ( 02270 +chaber ) , and will put ( 05414 +nathan ) them with him , [ even ( 00853 +)eth ) ] with the stick $(06086$ +(ets ) of Judah ( $03063+$ Y @huwdah ) , and make ( 06213 +(asah ) them one ( 00259 +)echad ) stick ( 06086 +(ets ) , and they shall be one ( 00259 +)echad ) in mine hand ( $03027+$ yad ) .
+)Adonay Eze_37_21 And say (01696 +dabar ) unto them , Thus (03541 +koh ) saith (00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Behold (02009 +hinneh ) , I will take (03947 +laqach ) the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( 03478 +Yisra) el ) from among ( 00996 +beyn ) the heathen ( 01471 +gowy ), whither they be gone ( 01980 +halak ), and will gather ( 06908 +qabats ) them on every ( 05437 +cabab ) side ( 05439 +cabiyb ) , and bring ( 00935 +bow) ) them into (00413 +)el ) their own land (00127 +)adamah ) :
+)Adonay Eze_38_03 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; Behold (02005 +hen ) , I [ am ] against (00413 +)el ) thee, O Gog ( 01463 +Gowg ) , the chief ( 07218 +ro)sh ) prince ( 05387 +nasiy) ) of Meshech ( 04902 +Meshek ) and Tubal (08422 +Tuwbal ) :
+)Adonay Eze_38_10 Thus (03541 + koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; It shall also come ( 01961 +hayah ) to pass , [ that ] at the same ( 01931 +huw) ) time ( 03117 +yowm ) shall things ( 01697 +dabar ) come ( 05927 +(alah ) into ( $05921+($ al ) thy mind ( 03824 +lebab ) , and thou shalt think (02803 +chashab ) an evil (07451 +ra() thought (04284 +machashabah ) :
+)Adonay Eze_38_14. Therefore (03651 +ken ), son (01121 +ben ) of man (00120 +)adam ), prophesy
(05012 + naba) ) and say (00559 + )amar ) unto Gog (01463 +Gowg ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y@hovih ) ; In that day ( 03117 +yowm ) when my people ( 05971 +(am ) of Israel ( 03478 +Yisra)el ) dwelleth (03427 +yashab ) safely ( 00983 +betach ), shalt thou not know (03045 +yada( ) [ it ] ?
+)Adonay Eze_38_17 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) ; [ Art ] thou he of whom (00834 +)aher ) I have spoken (01696 + dabar ) in old (06931 +qadmowniy ) time ( 03117 +yowm ) by my servants ( 05650 +(ebed ) the prophets ( 05030 +nabiy) ) of Israel ( $03478+$ Yisra)el $)$, which prophesied ( 05012 +naba) ) in those ( 01992 +hem ) days ( 03117 +yowm ) [ many ] years $(08141+$ shaneh $)$ that $I$ would bring $(00935+$ bow $)$ ) thee against $(05921+(a l)$ them ?
+)Adonay Eze_38_18 And it shall come (01961 +hayah ) to pass at the same ( 01931 +huw) ) time (03117 +yowm ) when ( 03117 +yowm ) Gog ( 01463 +Gowg ) shall come ( 00935 +bow) ) against ( $05921+($ al $)$ the land ( 00127 +)adamah ) of Israel ( $03478+$ Yisra) el ) , saith ( $05002+n @$ ) um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) , [ that ] my fury ( 02534 + chemah ) shall come ( 05927 +(alah ) up in my face (00639 + ) aph ) .
+)Adonay Eze_38_21 And I will call (07121 +qara) ) for a sword (02719 +chereb ) against (05921 +(al ) him throughout all (03605 +kol ) my mountains (02022 +har ) , saith (05002 +n@)um ) the Lord (00136 $\{+$ )Adonay $)$ GOD ( $03069+Y$ @hovih ) :every man $s(00376+$ )iysh ) sword ( 02719 +chereb ) shall be against his brother (00251 +)ach ) .
+)Adonay Eze_39_01. Therefore ( 03651 +ken ), thou son (01121 +ben ) of man (00120 +)adam ), prophesy (05012 + naba) ) against (05921 +(al) Gog (01463 +Gowg ), and say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; Behold (02005 +hen ) , I [ am ] against $(00413+)$ el ) thee , O Gog $(01463+G o w g)$, the chief $(07218+$ ro $)$ sh $)$ prince $(05387+$ nasiy) ) of Meshech ( 04902 +Meshek ) and Tubal (08422 +Tuwbal ) :
+)Adonay Eze_39_05 Thou shalt fall ( 05307 +naphal ) upon the open ( 06440 +paniym ) field ( 07704 +sadeh ):for I have spoken (01696 +dabar ) [ it ] , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_39_08 . Behold ( 02009 +hinneh ) , it is come (00935 +bow) ) , and it is done , saith (05002 $+n @)$ um ) the Lord (00136 \{+)Adonay $)$ ) GOD (03069 + Y @hovih ) ; this (01931 +huw) ) [ is ] the day (03117 +yowm ) whereof (00834 +)aher ) I have spoken (01696 +dabar ) .
+)Adonay Eze_39_10 So that they shall take (05375 +nasa) ) no (03808 +lo) ) wood ( $06086+($ ets $)$ out of the field ( 07704 +sadeh ) , neither $(03808+10)$ ) cut ( 02404 +chatab ) down [ any ] out of the forests (03293 +ya(ar ) ; for they shall burn ( 01197 +ba(ar ) the weapons ( 05402 +nesheq ) with fire ( 05135 +nuwr ): and they shall spoil ( $07997+$ shalal ) those that spoiled ( $07997+$ shalal ) them , and rob ( 00962 +bazaz ) those that robbed (00962 +bazaz ) them , saith (05002 + n@) um ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_39_13 Yea , all ( $03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of the land $(00776+)$ erets $)$ shall bury ( 06912 +qabar ) [ them ] ; and it shall be to them a renown ( $08034+$ shem ) the day ( 03117 +yowm ) that $I$ shall be glorified ( 03513 +kabad ) , saith ( $05002+n @)$ um ) the Lord (00136 \{+)Adonay $)$ GOD (03069 +Y@hovih ) .
+)Adonay Eze_39_17 And , thou son (01121 +ben ) of man (00120 +)adam ), thus (03541 +koh ) saith (00559 + )amar ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) ; Speak (00559 + )amar ) unto every ( 03605 +kol ) feathered ( 03671 +kanaph ) fowl ( $06833+$ tsippowr ) , and to every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ) , Assemble ( 06908 +qabats ) yourselves , and come ( 00935 +bow) ) ; gather (00622 + )acaph ) yourselves on every (05437 + cabab ) side (05439 + cabiyb ) to my sacrifice (02077
+zebach ) that I do sacrifice ( 02076 +zabach ) for you , [ even ] a great (01419 +gadowl ) sacrifice (02077 +zebach ) upon the mountains ( 02022 +har ) of Israel ( $03478+$ Yisra)el ), that ye may eat ( 00398 +)akal ) flesh ( 01320 +basar ) , and drink (08354 +shathah ) blood (01818 +dam ) .
+)Adonay Eze_39_20 Thus ye shall be filled ( 07646 +saba() at ( 05921 +(al ) my table ( 07979 +shulchan ) with horses ( 05483 +cuwc ) and chariots ( 07393 +rekeb ) , with mighty ( 01368 +gibbowr ) men , and with all ( $03605+\mathrm{kol}$ ) men ( 00376 +)iysh ) of war ( 04421 +milchamah ) , saith ( $05002+\mathrm{n} @$ )um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_39_25 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) ; Now (06258 +(attah ) will I bring (07725 +shuwb ) again (07725 +shuwb ) the captivity ( 07622 +sh@buwth ) of Jacob ( 03290 +Ya(aqob ) , and have mercy ( 07355 +racham ) upon the whole ( $03605+\mathrm{kol}$ ) house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), and will be jealous ( 07065 +qana) ) for my holy (06944 +qodesh ) name (08034 +shem );
+)Adonay Eze_39_29 Neither ( 03808 +lo) ) will I hide ( 05641 +cathar ) my face ( 06440 +paniym ) any more ( 05750 +(owd ) from them:for $I$ have poured ( 08210 +shaphak) out my spirit ( 07307 +ruwach ) upon the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ), saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Eze_43_18 And he said (00559 +)amar ) unto me , Son ( 01121 +ben ) of man ( 00120 +)adam ), thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\}) GOD (03069 +Y@hovih ) ; These $(00428+)$ el - leh ) [ are ] the ordinances ( $\mathbf{0 2 7 0 8}+$ chuqqah ) of the altar $(04196+$ mizbeach ) in the day ( 03117 +yowm ) when they shall make ( 06213 +(asah ) it , to offer ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings thereon (05921 +(al) , and to sprinkle (02236 +zaraq ) blood (01818 +dam ) thereon (05921 +(al) .
+)Adonay Eze_43_19 And thou shalt give (05414 +nathan ) to the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) that be of the seed ( 02233 +zera() of Zadok ( 06659 +Tsadowq ) , which approach ( 07126 +qarab ) unto me , to minister ( 08334 +sharath ) unto me , saith ( 05002 +n@) um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ), a young bullock (06499 +par ) for a sin (02403 +chatta)ah ) offering .
+)Adonay Eze_43_27 And when these days (03117 +yowm ) are expired ( 03615 +kalah ), it shall be , [ that ] upon the eighth ( 08066 +sh@miyniy ) day ( 03117 +yowm ) , and [ so ] forward ( 01973 +hal@ah ), the priests ( 03548 +kohen ) shall make ( 06213 +(asah ) your burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offerings upon the altar ( 04196 +mizbeach ) , and your peace ( 08002 +shelem ) offerings ; and I will accept ( 07521 +ratsah ) you , saith ( 05002 +n@) um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_44_06 And thou shalt say (00559 +)amar ) to the rebellious ( $04805+\mathrm{m} @$ riy ), [ even ] to the house ( 01004 +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; O ye house (01004 +bayith ) of Israel (03478 +Yisra)el ), let it suffice ( 07227 +rab ) you of all ( $03605+\mathrm{kol}$ ) your abominations ( 08441 +tow(ebah ),
+)Adonay Eze_44_09 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) ; No (03808 +lo) ) stranger , uncircumcised ( 06189 +(arel) in heart ( 03820 +leb ) , nor uncircumcised ( $\mathbf{0 6 1 8 9}+($ arel $)$ in flesh ( 01320 +basar ), shall enter ( 00935 +bow) ) into ( 00413 +)el ) my sanctuary ( $04720+$ miqdash ) , of any $(03605+\mathrm{kol})$ stranger that $[$ is ] among ( $08432+$ tavek $)$ the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) .
+)Adonay Eze_44_12 Because they ministered (08334 +sharath ) unto them before ( 06440 +paniym ) their idols ( 01544 + gilluwl ) , and caused the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) to fall ( 04383 +mikshowl ) into iniquity ( 05771 +(avon ) ; therefore have I lifted ( 05375 +nasa) ) up mine hand ( 03027 +yad ) against ( $05921+($ al $)$ them , saith $(05002+n @)$ um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) , and they shall bear (05375 +nasa) ) their iniquity ( 05771 +(avon ) .
+)Adonay Eze_44_15 But the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) , the sons ( 01121 +ben ) of Zadok ( 06659 +Tsadowq ) , that kept ( 08104 +shamar ) the charge ( $\mathbf{0 4 9 3 1}+$ mishmereth ) of my sanctuary ( 04720 +miqdash ) when the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) went ( $08582+$ ta $(\mathbf{a h})$ astray ( $08582+\operatorname{ta}(\mathrm{ah})$ from me, they shall come ( $07126+$ qarab ) near ( 07126 +qarab ) to me to minister (08334 +sharath ) unto me , and they shall stand ( $05975+(\operatorname{amad})$ before ( 06440 +paniym ) me to offer ( 07126 +qarab ) unto me the fat ( 02459 +cheleb ) and the blood ( 01818 +dam ), saith ( $05002+\mathrm{n} @$ )um ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y @ hovih ) :
+)Adonay Eze_44_27 And in the day ( 03117 +yowm ) that he goeth ( 00935 +bow) ) into ( 00413 +)el ) the sanctuary (06944 +qodesh ) , unto the inner (06442 +p@niymiy ) court (02691 +chatser ) , to minister (08334 +sharath ) in the sanctuary (06944 +qodesh ), he shall offer (07126 +qarab ) his sin (02403 +chatta)ah ) offering , saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_45_09. Thus ( 03541 +koh ) saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD (3069Y@ hovih ) ; Let it suffice ( 07227 +rab ) you , O princes ( 05387 +nasiy) ) of Israel ( 03478 +Yisra)el ):remove ( 05493 +cuwr ) violence ( 02555 +chamac ) and spoil ( $07701+$ shod ) , and execute ( $06213+($ asah ) judgment ( 04941 +mishpat ) and justice ( 06666 +ts@ daqah ) , take ( 07311 +ruwm ) away ( 07311 +ruwm ) your exactions ( $01646+\mathrm{g}$ @ rushah ) from my people ( 05971 +(am ), saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_45_09. Thus (03541 +koh ) saith ( 05002 +n@)um ) the Lord ( 00136 \{+)Adonay\} ) GOD (3069Y @hovih ) ; Let it suffice ( 07227 +rab ) you , O princes ( 05387 +nasiy) ) of Israel ( $03478+$ Yisra)el ):remove ( 05493 +cuwr ) violence ( 02555 +chamac ) and spoil ( 07701 +shod ) , and execute ( 06213 +(asah ) judgment ( 04941 +mishpat ) and justice ( 06666 +ts@ daqah ) , take ( 07311 +ruwm ) away ( 07311 +ruwm ) your exactions ( $\mathbf{0 1 6 4 6}+\mathrm{g}$ @ rushah ) from my people ( $05971+(\mathrm{am})$ ) saith ( 00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_45_15 And one ( 00259 +)echad ) lamb ( 07716 +seh ) out of the flock ( 06629 +tso)n ) , out of two hundred ( $03967+$ me $)$ ah ) , out of the fat ( 04945 +mashqeh ) pastures ( 04945 +mashqeh ) of Israel ( 03478 +Yisra)el ) ; for a meat offering ( 04503 +minchah ) , and for a burnt ( 05930 +(olah ) offering , and for peace ( 08002 +shelem ) offerings, to make reconciliation ( 03722 +kaphar ) for them , saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay ) GOD (03069 +Y@hovih ) .
+)Adonay Eze_45_18 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) ; In the first ( 07223 +ri)shown ) [ month ] , in the first ( $00259+$ )echad ) [ day ] of the month ( 02320 +chodesh ) , thou shalt take ( 03947 +laqach ) a young bullock ( 06499 +par ) without ( 08549 +tamiym ) blemish (08549 +tamiym ) , and cleanse (02398 +chata) ) the sanctuary (04720 +miqdash ) :
+)Adonay Eze_46_01 . Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay \}) GOD ( $03069+$ Y @hovih ) ; The gate ( 08179 +sha(ar ) of the inner ( $06442+$ p@niymiy ) court ( 02691 +chatser ) that looketh ( 06437 +panah ) toward the east ( 06921 +qadiym ) shall be shut ( 05462 +cagar ) the six ( 08337 +shesh ) working ( 04639 +ma(aseh ) days ( 03117 +yowm ) ; but on the sabbath ( 07676 +shabbath ) it shall be opened ( 06605 +pathach ) , and in the day ( 03117 +yowm ) of the new ( 02320 +chodesh ) moon ( 02320 +chodesh ) it shall be opened ( 06605 +pathach ) .
+)Adonay Eze_46_16. Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ) ; If ( 03588 +kiy ) the prince ( 05387 +nasiy) ) give ( 05414 +nathan ) a gift ( 04979 +mattanah ) unto any ( 00376 +)iysh ) of his sons ( 01121 +ben ) , the inheritance ( 05159 +nachalah ) thereof shall be his sons ( 01121 +ben ) ; it [ shall be ] their possession ( 00272 +)achuzzah ) by inheritance ( 05159 +nachalah ).
+)Adonay Eze_47_13 . Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD
( 03069 +Y @ hovih ) ; This ( 02088 +zeh ) [ shall be ] the border ( 01366 +g@buwl ) , whereby (00834 +)aher ) ye shall inherit ( 05157 +nachal ) the land ( 00776 +)erets ) according to the twelve tribes $(07626$ +shebet ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):Joseph ( $\mathbf{0 3 1 3 0}+$ Yowceph ) [ shall have two ] portions ( $\mathbf{0 2 2 5 6}+$ chebel ) .
+)Adonay Eze_47_23 And it shall come ( 01961 +hayah ) to pass , [ that ] in what (00834 +)aher )tribe ( 07626 +shebet ) the stranger ( 01616 +ger ) sojourneth ( 01481 +guwr ) , there ( 08033 +sham ) shall ye give (05414 +nathan ) [ him ] his inheritance (05159 +nachalah ) , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) .
+)Adonay Eze_48_29 This ( 02063 +zo)th ) [ is ] the land ( 00776 +)erets ) which ( 00834 +)aher ) ye shall divide ( 05307 +naphal ) by lot unto the tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) of Israel ( $03478+$ Yisra)el ) for inheritance ( 05159 +nachalah ) , and these ( 00428 +)el - leh ) [ are ] their portions ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) , saith ( 05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) .
+)Adonay Ezr_10_03 Now ( 06258 +(attah ) therefore let us make ( 03772 +karath ) a covenant ( 01285 +b@riyth ) with our God ( 00430 +)elohiym ) to put ( 03318 +yatsa) ) away ( 03318 +yatsa) ) all ( $03605+\mathrm{kol}$ ) the wives ( 00802 +)ishshah ) , and such as are born ( $03205+$ yalad ) of them, according to the counsel ( 06098 +(etsah ) of my lord ( 00136 \{+)Adonay\} ) , and of those that tremble ( 02730 +chared ) at the commandment ( 04687 +mitsvah ) of our God ( 00430 +)elohiym ) ; and let it be done ( 06213 +(asah ) according to the law ( $08451+$ towrah ) .
+)Adonay Gen_15_02 . And Abram (87) said (00559 +)amar ), Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) , what ( 04100 +mah ) wilt thou give ( 05414 +nathan ) me , seeing I go ( 01980 +halak ) childless ( 06185 +(ariyriy ) , and the steward of my house ( 01004 +bayith ) [ is ] this ( 01931 +huw) ) Eliezer (00461 +)Eliy(ezer ) of Damascus (01834 +Dammeseq ) ?
+)Adonay Gen_15_08 And he said (00559 +)amar ), Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) , whereby ( 04100 +mah ) shall I know ( 03045 +yada() that I shall inherit ( 03423 +yarash ) it ?
+)Adonay Gen_18_03 And said ( 00559 +)amar ), My Lord (00136 \{+)Adonay\} ), if ( 00518 +)im ) now $(04994+n a)$ ) I have found ( 04672 +matsa) ) favour ( 02580 +chen ) in thy sight ( 05869 +(ayin ), pass ( 05674 +(abar ) not away, I pray (04994 +na) ) thee, from thy servant (05650 +(ebed ) :
+)Adonay Gen_18_27 And Abraham (85) answered (06030 +(anah ) and said (00559 +)amar ) , Behold (02009 +hinneh ) now (04994 +na) ), I have taken (02974 +ya)al ) upon me to speak (01696 +dabar ) unto the Lord ( 00136 \{+)Adonay\} ) , which ( 00595 +)anokiy ) [ am but ] dust ( 06083 +(aphar ) and ashes (00665 +)epher ) :
+)Adonay Gen_18_30 And he said (00559 +)amar ) [ unto him ] , Oh ( 04994 +na) ) let not the Lord ( 00136 \{+)Adonay ) be angry ( 02734 +charah ), and I will speak ( 01696 +dabar ):Peradventure ( 00194 +)uwlay ) there ( 08033 +sham ) shall thirty ( 07970 +sh @lowshiym ) be found ( 04672 +matsa) ) there $(08033$ +sham ) . And he said (00559 + )amar ) , I will not do (06213 +(asah ) [ it ] , if ( 00518 +)im ) I find ( 04672 +matsa) ) thirty (07970 +sh @lowshiym ) there (08033 +sham ) .
+)Adonay Gen_18_31 And he said (00559 +)amar ), Behold (02009 +hinneh ) now (04994 +na) ), I have taken ( 02974 +ya)al ) upon me to speak ( 01696 +dabar ) unto the Lord ( 00136 \{+)Adonay\} ):Peradventure (00194 +)uwlay ) there ( 08033 +sham ) shall be twenty ( 06242 +(esriym ) found ( 04672 +matsa) ) there (08033 + sham ) . And he said (00559 +)amar ), I will not destroy (07843 + shachath ) [ it ] for twenty s (06242 +(esriym ) sake (05668 +(abuwr ) .
+)Adonay Gen_18_32 And he said (00559 +)amar ), Oh (04994 +na) ) let not the Lord (00136 \{+)Adonay ) be angry ( 02734 +charah ), and I will speak ( $01696+$ dabar ) yet ( $00389+$ )ak ) but this ( $06471+$ pa( am ) once ( $06471+\mathrm{pa}(\mathrm{am})$ ):Peradventure ( 00194 +)uwlay ) ten ( $06235+($ eser ) shall be found ( 04672 +matsa) )
there (08033 +sham ). And he said (00559 +)amar ), I will not destroy (07843 +shachath ) [ it ] for ten s (06235 + (eser ) sake (05668 +(abuwr ) .
+)Adonay Gen_20_04 But Abimelech (40) had not come (07126 +qarab ) near (07126 +qarab ) her:and he said (00559 +)amar ), Lord (00136 \{+)Adonay\} ), wilt thou slay (02026 +harag ) also (01571 +gam ) a righteous (06662 +tsaddiyq ) nation (01471 +gowy ) ?
+)Adonay Hab_03_19 The LORD (03068 +Y @hovah ) God (00136 \{+)Adonay\} ) [ is ] my strength (02428 +chayil ) , and he will make ( 07760 +suwm ) my feet ( 07272 +regel ) like hinds ( 00355 +)ayalah ) [ feet ( 07272 +regel ) ] , and he will make me to walk ( 01869 +darak ) upon mine high ( 01116 +bamah ) places . To the chief ( 05329 +natsach ) singer ( 05329 +natsach ) on my stringed ( $05058+n @$ giynah ) instruments .
+)Adonay Isa_03_17 Therefore the Lord ( 00136 \{+)Adonay\} ) will smite ( 05596 +caphach ) with a scab ( 05597 +cappachath ) the crown ( 06936 +qodqod ) of the head ( 06936 +qodqod) of the daughters ( 01121 +ben ) of Zion ( 06726 +Tsiyown ) , and the LORD (03068 +Y@hovah ) will discover (06168 +(arah ) their secret ( 06596 +poth ) parts .
+)Adonay Isa_03_18 In that day ( 03117 +yowm ) the Lord ( 00136 \{+)Adonay\} ) will take ( 05493 +cuwr ) away ( 05493 +cuwr ) the bravery ( 08597 +tiph)arah ) of [ their ] tinkling ornaments ( 05914 +(ekec ) [ about their feet ], and [ their ] cauls (07636 +shabiyc ), and [ their ] round ( $\mathbf{0 7 7 2 0}+$ saharon ) tires ( 07720 +saharon ) like the moon,
+)Adonay Isa_04_04 When (00518 +)im ) the Lord (00136 \{+)Adonay\} ) shall have washed ( 07364 +rachats ) away the filth ( $06675+$ tsow)ah ) of the daughters ( 01121 +ben ) of Zion ( 06726 +Tsiyown ) , and shall have purged ( 01740 +duwach ) the blood ( 01818 +dam ) of Jerusalem ( $03389+$ Y@ ruwshalaim ) from the midst ( 07130 +qereb ) thereof by the spirit ( 07307 +ruwach ) of judgment ( 04941 +mishpat ), and by the spirit (07307 +ruwach ) of burning ( 01197 +ba(ar ).
+)Adonay Isa_06_01 . In the year (08141 +shaneh ) that king (04428 +melek ) Uzziah (05818 +(Uzziyah ) died ( $\mathbf{0 4 1 9 4}$ +maveth ) I saw ( 07200 +ra)ah ) also the Lord ( 00136 \{+)Adonay\} ) sitting ( 03427 +yashab ) upon a throne ( $\mathbf{0 3 6 7 8}+$ kicce ) ) , high ( 07311 +ruwm ) and lifted ( 05375 +nasa) ) up , and his train ( 07757 +shuwl ) filled (04390 +male) ) the temple (01964 +heykal ) .
+)Adonay Isa_06_08 Also I heard ( 08085 +shama( ) the voice ( 06963 +qowl ) of the Lord ( 00136 \{+)Adonay\} ), saying ( 00559 +)amar ), Whom shall I send ( 07971 +shalach ), and who ( 04310 +miy ) will go (03212 +yalak ) for us? Then said (00559 +)amar ) I , Here (02005 +hen ) [ am ] I ; send (07971 +shalach ) me .
+)Adonay Isa_06_11 Then said (00559 +)amar ) I , Lord (00136 \{+)Adonay ) , how (05704 +(ad ) long ( $05704+(\mathrm{ad})$ ? And he answered ( 00559 +)amar ), Until ( $05704+($ ad $)$ the cities ( $05892+(\mathrm{iyr})$ be wasted ( $07582+$ sha)ah ) without ( $00369+$ )ayin ) inhabitant ( $03427+$ yashab ) , and the houses ( 01004 +bayith ) without ( 00369 +)ayin ) man ( 00120 +)adam ), and the land ( 00127 +)adamah ) be utterly desolate ( 08077 +sh@mamah ),
+)Adonay Isa_07_07 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 $+Y @ h o v i h)$, It shall not stand ( $\mathbf{0 6 9 6 5}+$ quwm ) , neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shall it come ( $\mathbf{0 1 9 6 1}$ +hayah ) to pass
+)Adonay Isa_07_14 Therefore ( 03651 +ken ) the Lord ( 00136 \{+)Adonay\} ) himself ( 01931 +huw) ) shall give ( 05414 +nathan ) you a sign ( 00226 +)owth ) ; Behold ( 02009 +hinneh ) , a virgin ( 05959 +(almah ) shall conceive ( $\mathbf{0 2 0 3 0}$ +hareh ) , and bear ( 03205 +yalad ) a son ( 01121 +ben ), and shall call ( 07121 +qara) ) his name (08034 +shem ) Immanuel (06005 +(Immanuw)el ).
+)Adonay Isa_07_20 In the same (01931 +huw) ) day (03117 +yowm ) shall the Lord (00136 \{+)Adonay\} )
shave ( 01548 +galach ) with a razor ( $08593+$ ta(ar ) that is hired ( $07917+\mathrm{s} @$ kiyrah ), [ namely ] , by them beyond ( 05676 +(eber ) the river ( 05104 +nahar ) , by the king ( 04428 +melek) of Assyria ( 00804 + )Ashshuwr ), the head ( 07218 +ro)sh ), and the hair ( $08181+$ se(ar ) of the feet ( 07272 +regel ):and it shall also ( 01571 +gam ) consume ( 05595 +caphah ) the beard ( 02206 +zaqan ).
+)Adonay Isa_08_07 Now therefore ( 03651 +ken ) , behold ( 02009 +hinneh ) , the Lord ( 00136 \{+)Adonay\} ) bringeth ( 05927 +(alah ) up upon them the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of the river ( 05104 +nahar ) , strong (06099 + (atsuwm ) and many (07227 +rab ), [ even (00853 +)eth )] the king (04428 +melek ) of Assyria ( $00804+$ )Ashshuwr ) , and all ( $03605+$ kol ) his glory ( 03519 +kabowd ) :and he shall come ( $05927+($ alah $)$ up over ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ his channels ( 00650 +)aphiyq ) , and go ( 01980 +halak ) over ( 05921 +(al ) all ( 03605 +kol ) his banks ( 01415 +gadah ) :
+)Adonay Isa_09_17 Therefore the Lord ( $\mathbf{0 0 1 3 6}$ \{+)Adonay\} ) shall have no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) joy ( $\mathbf{0 8 0 5 5}$ +samach ) in their young ( 00970 +bachuwr ) men , neither ( 03808 +lo) ) shall have mercy ( 07355 +racham ) on their fatherless ( 03490 +yathowm ) and widows ( $00490+$ )almanah ):for every ( $03605+\mathrm{kol}$ ) one [ is ] an hypocrite ( 02611 +chaneph ) and an evildoer ( $07489+\mathrm{ra}(\mathrm{a}()$ ) , and every ( $03605+\mathrm{kol}$ ) mouth ( 06310 +peh ) speaketh (01696 +dabar ) folly (05039 +n@balah ). For all (03605 +kol ) this (02063 +zo)th ) his anger ( 00639 +) aph ) is not turned ( 07725 +shuwb ) away , but his hand ( 03027 +yad ) [ is ] stretched ( 05186 +natah ) out still (05750 +(owd ) .
+)Adonay Isa_10_12 Wherefore it shall come ( 01961 +hayah ) to pass , [ that ] when ( 03588 +kiy ) the Lord (00136 \{+)Adonay\} ) hath performed ( 01214 +batsa () his whole work ( $04639+$ ma(aseh ) upon mount (02022 +har ) Zion (06726 +Tsiyown ) and on Jerusalem (03389 + Y @ ruwshalaim ), I will punish (06485 +paqad ) the fruit ( $06529+$ p@riy ) of the stout ( 01433 +godel) heart ( 03824 +lebab ) of the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) , and the glory ( 08597 +tiph)arah ) of his high ( 07312 +ruwm ) looks (05869 +(ayin ) .
+)Adonay Isa_10_16 Therefore ( 03651 +ken ) shall the Lord ( 00113 +)adown ) , the Lord (00136 \{+)Adonay\} ) of hosts ( 06635 +tsaba) ) , send ( 07971 +shalach ) among his fat ( 04924 +mashman ) ones leanness ( 07332 +razown ) ; and under ( 08478 +tachath ) his glory ( 03519 +kabowd ) he shall kindle ( 03344 +yaqad ) a burning ( $03350+\mathrm{y} @$ qowd ) like the burning ( $03345+\mathrm{y} @ q$ qad ) of a fire ( 00784 +)esh ) .
+)Adonay Isa_10_23 For the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) of hosts (06635 +tsaba) ) shall make ( 06213 +(asah ) a consumption ( 03617 +kalah ), even determined ( 02782 +charats ), in the midst ( 07130 +qereb ) of all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) .
+)Adonay Isa_10_24 . Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ ) amar ) the Lord ( $\mathbf{0 0 1 3 6}$ \{+)Adonay ) GOD (03069 + Y @hovih ) of hosts ( 06635 +tsaba) ) , O my people ( $05971+(\mathrm{am})$ that dwellest ( 03427 +yashab ) in Zion ( 06726 +Tsiyown ) , be not afraid ( 03372 +yare) ) of the Assyrian (00804 + )Ashshuwr ):he shall smite ( 05221 +nakah ) thee with a rod ( 07626 +shebet ) , and shall lift ( 05375 +nasa) ) up his staff ( 04294 +matteh ) against (05921 +(al ) thee , after the manner ( 01870 +derek ) of Egypt (04714 +Mitsrayim ).
+)Adonay Isa_11_11 And it shall come ( 01961 +hayah ) to pass in that day ( 03117 +yowm ), [ that ] the Lord ( 00136 \{+)Adonay\} ) shall set his hand ( 03027 +yad ) again ( 03254 +yacaph ) the second ( 08145 +sheniy ) time ( $06256+($ eth $)$ to recover ( 07069 +qanah ) the remnant ( $07605+$ sh @) ar ) of his people ( 05971 +(am ), which (00834 +)aher ) shall be left (07604 +sha)ar ), from Assyria (00804 +)Ashshuwr ), and from Egypt ( 04714 +Mitsrayim ), and from Pathros ( 06624 +Pathrowe ) , and from Cush ( 03568 +Kuwsh ) , and from Elam ( 05867 +(Eylam ) , and from Shinar ( 08152 +Shin(ar ) , and from Hamath ( 02574 +Chamath ) , and from the islands ( $00339+$ )iy ) of the sea ( 03220 +yam ) .
+)Adonay Isa_21_06 For thus ( 03541 +koh ) hath the Lord ( 00136 \{+)Adonay\} ) said ( 00559 +)amar ) unto me, Go (03212 + yalak ) , set (05975 + (amad) a watchman (06822 +tsaphah ), let him declare (05046
+nagad ) what (00834 +)aher ) he seeth (07200 +ra)ah ) .
+)Adonay Isa_21_08 And he cried (07121 +qara) ), A lion (00738 +)ariy ):My lord (00136 \{+)Adonay\} ), I stand ( 05975 +(amad) continually ( 08548 +tamiyd ) upon the watchtower ( $04707+$ mitspeh ) in the daytime (03119 +yowmam ), and I am set (05324 +natsab ) in my ward ( 04931 +mishmereth ) whole ( $03605+\mathrm{kol}$ ) nights (03915 +layil ) :
+)Adonay Isa_21_16 For thus ( 03541 +koh ) hath the Lord ( 00136 \{+)Adonay\} ) said ( 00559 +)amar ) unto me, Within ( $\mathbf{0 5 7 5 0}+($ owd ) a year ( 08141 +shaneh ) , according to the years ( $08141+$ shaneh ) of an hireling ( 07916 +sakiyr ) , and all ( $03605+\mathrm{kol}$ ) the glory ( 03519 +kabowd ) of Kedar ( 06938 +Qedar ) shall fail (03615 +kalah ) :
+)Adonay Isa_22_05 For [ it is ] a day ( 03117 +yowm ) of trouble ( 04103 +m@huwmah ), and of treading ( $04001+\mathrm{m} @$ buwcah ) down , and of perplexity ( 03998 +m@buwkah ) by the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) of hosts ( $06635+$ tsaba ) ) in the valley ( $01516+$ gay ) ) of vision ( 02384 +chizzayown ) , breaking ( 06979 +quwr ) down the walls ( 07023 +qiyr ) , and of crying ( $07771+$ showa() to the mountains (02022 +har ) .
+)Adonay Isa_22_12 And in that day ( 03117 +yowm ) did the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) of hosts ( $06635+$ tsaba) ) call ( $07121+$ qara) ) to weeping $(01065+$ B @ kiy ) , and to mourning ( 04553 +micepd ) , and to baldness ( 07144 +qorchah ) , and to girding ( 02296 +chagar ) with sackcloth (08242 +saq ) :
+)Adonay Isa_22_14 And it was revealed ( 01540 +galah ) in mine ears ( 00241 +)ozen ) by the LORD ( 03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) , Surely ( $\mathbf{0 0 5 1 8}+$ )im ) this ( 02088 +zeh ) iniquity ( 05771 +(avon ) shall not be purged ( 03722 +kaphar ) from you till ( $05704+($ ad $)$ ye die ( 04191 +muwth ), saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @ hovih ) of hosts (06635 +tsaba) ) .
+)Adonay Isa_22_15. Thus (03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 +Y @hovih ) of hosts ( 06635 +tsaba) ) , Go (03212 +yalak ), get ( 00935 +bow) ) thee unto this ( 02088 +zeh ) treasurer (05532 +cakan ) , [ even ] unto Shebna (07644 +Shebna) ), which (00834 +)aher ) [ is ] over (05921 +(al ) the house (01004 +bayith ), [ and say (00559 +)amar ) ] ,
+)Adonay Isa_25_08 He will swallow ( 01104 +bala() up death ( 04194 +maveth ) in victory ( 05331 +netsach ) ; and the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) will wipe ( 04229 +machah ) away tears ( $01832+\operatorname{dim}($ ah $)$ from off ( $05921+($ al $)$ all $(03605+\mathrm{kol})$ faces ( $\mathbf{0 6 4 4 0}+$ paniym ) ; and the rebuke ( 02781 +cherpah ) of his people ( $05971+(\mathrm{am})$ shall he take ( 05493 +cuwr ) away ( 05493 +cuwr ) from off ( 05921 $+($ al $)$ all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the earth ( $\mathbf{0 0 7 7 6}+$ )erets ):for the LORD ( $03068+$ Y @hovah ) hath spoken ( 01696 +dabar ) [it ].
+)Adonay Isa_28_02 Behold ( 02009 +hinneh ) , the Lord ( 00136 \{+)Adonay \} ) hath a mighty ( 02389 +chazaq ) and strong ( 00533 +)ammiyts ) one, [ which ] as a tempest ( 02230 +zerem ) of hail ( 01259 +barad ) [ and ] a destroying ( 06986 +qeteb ) storm ( 08178 +sa(ar ) , as a flood ( 02230 +zerem ) of mighty ( 03524 +kabbiyr ) waters ( $\mathbf{0 4 3 2 5}$ +mayim ) overflowing ( $\mathbf{0 7 8 5 7}$ + shataph ) , shall cast ( 03240 +yanach ) down to the earth (00776 +)erets ) with the hand (03027 +yad ) .
+)Adonay Isa_28_16 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 + Y @hovih ), Behold (02005 +hen ) , I lay in Zion (06726 +Tsiyown ) for a foundation (03248 +y@cuwdah ) a stone (68) , a tried (00976 +bochan ) stone (68) , a precious (03368 +yaqar ) corner (06438 +pinnah ) [ stone ] , a sure ( 03245 +yacad ) foundation ( 04143 +muwcad ):he that believeth (00539 +)aman ) shall not make haste (02363 +chuwsh ) .
+)Adonay Isa_28_22 Now (06258 +(attah ) therefore be ye not mockers ( 03887 +luwts ), lest ( 06435 +pen )
your bands ( 04147 +mowcer ) be made strong ( 02388 +chazaq ):for I have heard ( 08085 +shama( ) from the Lord ( 00136 \{+)Adonay ) ) GOD ( 03069 +Y @hovih ) of hosts ( 06635 +tsaba) ) a consumption ( 03617 +kalah ), even determined ( 02782 +charats ) upon the whole ( $03605+$ kol ) earth ( 00776 +)erets ) .
+)Adonay Isa_29_13 Wherefore the Lord (00136 \{+)Adonay\} ) said (00559 +)amar ), Forasmuch as this people ( $05971+($ am $)$ draw near ( 05066 +nagash ) [ me ] with their mouth ( 06310 +peh ) , and with their lips ( 08193 +saphah ) do honour ( 03513 +kabad ) me, but have removed ( 07368 +rachaq ) their heart ( 03820 +leb ) far ( 07368 +rachaq ) from me, and their fear ( 03374 +yir)ah ) toward ( 00854 +)eth ) me is taught ( 03925 +lamad ) by the precept ( 04687 +mitsvah ) of men ( 00582 +)enowsh ) :
+)Adonay Isa_30_15 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD ( 03069 + Y @ hovih ) , the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) ; In returning ( 07729 +shuwbah ) and rest ( 05183 +Nachath ) shall ye be saved ( 03467 +yasha( ) ; in quietness ( 08252 +shaqat ) and in confidence ( 00985 +bitchah ) shall be your strength ( $01369+\mathrm{g} @$ buwrah ): and ye would (14) not .
+)Adonay Isa_30_20 And [ though ] the Lord ( 00136 \{+)Adonay ) give ( 05414 +nathan ) you the bread ( 03899 +lechem ) of adversity ( 06862 +tsar ) , and the water ( 04325 +mayim ) of affliction ( 03905 +lachats ), yet shall not thy teachers ( 03384 +yarah ) be removed ( 03670 +kanaph ) into a corner ( 03671 +kanaph ) any more ( 05750 +(owd ) , but thine eyes ( $\mathbf{0 5 8 6 9}+($ ayin ) shall see ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) thy teachers ( 03384 +yarah ) :
+)Adonay Isa_37_24 By thy servants ( 05650 +(ebed ) hast thou reproached ( 02778 +charaph .) the Lord (00136 \{+)Adonay\} ), and hast said ( 00559 +)amar ), By the multitude ( 07230 +rob ) of my chariots ( 07393 +rekeb ) am I come ( 05927 +(alah ) up to the height ( 04791 +marowm ) of the mountains ( 02022 +har ) , to the sides ( $03411+y @$ rekah ) of Lebanon ( $03844+\mathrm{L} @$ banown ) ; and I will cut ( $03772+$ karath ) down the tall ( 06967 +qowmah ) cedars ( 00730 +)erez ) thereof , [ and ] the choice ( 04005 +mibchar ) fir ( 01265 +b @rowsh ) trees thereof: and I will enter ( 00935 +bow) ) into the height ( 04791 +marowm ) of his border ( 07093 +qets ) , [ and ] the forest (03293 +ya(ar ) of his Carmel ( 03760 +Karmel ) .
+)Adonay Isa_38_16 O Lord (00136 \{+)Adonay\} ), by these ( 05921 +(al ) [ things men ] live ( 02421 +chayah ), and in all ( $03605+\mathrm{kol}$ ) these [ things is ] the life ( 02416 +chay ) of my spirit ( 07307 +ruwach ):so wilt thou recover (02492 +chalam ) me, and make me to live (02421 +chayah ) .
+)Adonay Isa_40_10 Behold (02009 +hinneh ) , the Lord (00136 \{+)Adonay ) GOD (03069 +Y @hovih ) will come ( 00935 +bow) ) with strong ( 02389 +chazaq ) [ hand ] , and his arm ( $02220+\mathrm{z} @$ rowa() shall rule ( 04910 +mashal ) for him:behold ( 02009 +hinneh ) , his reward ( 07939 +sakar ) [ is ] with him , and his work ( $06468+\mathrm{p} @($ ullah $)$ before ( 06440 +paniym ) him .
+)Adonay Isa_48_16. Come (07126 +qarab ) ye near (07126 +qarab ) unto me, hear (08085 +shama() ye this ( 02063 +zo)th ) ; I have not spoken ( 01696 +dabar ) in secret ( 05643 +cether ) from the beginning $(07218+r o) s h$ ) ; from the time ( 06256 +(eth ) that it was , there ( 08033 +sham ) [ am ] I: and now ( 06258 $+($ attah ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ), and his Spirit (07307 +ruwach ), hath sent (07971 +shalach ) me .
+)Adonay Isa_49_14 But Zion (06726 +Tsiyown ) said (00559 +)amar ), The LORD (03068 +Y @hovah ) hath forsaken ( 05800 +(azab ) me , and my Lord (00136 \{+)Adonay\} ) hath forgotten ( 07913 +shakeach ) me
+)Adonay Isa_49_22 Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) , Behold ( 02009 +hinneh ) , I will lift ( 05375 +nasa) ) up mine hand ( 03027 +yad ) to the Gentiles ( 01471 +gowy ) , and set ( 07311 +ruwm ) up my standard ( $05251+$ nec ) to the people ( $05971+(\mathrm{am}$ ): and they shall bring ( 00935 +bow) ) thy sons ( 01121 +ben ) in [ their ] arms ( 02684 +chotsen ), and thy daughters ( 01121 +ben ) shall be carried ( 05375 +nasa) ) upon [ their ] shoulders ( 03802 +katheph ) .
+)Adonay Isa_50_04. The Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) hath given (05414 +nathan ) me the tongue ( $\mathbf{0 3 9 5 6}$ +lashown ) of the learned ( 03928 +limmuwd ) , that I should know ( 03045 +yada( ) how to speak ( 05790 +(uwth ) a word ( 01697 +dabar ) in season to [ him that is ] weary ( 03287 +ya(@ph ):he wakeneth ( 05782 +(uwr ) morning ( 01242 +boqer ) by morning ( 01242 +boqer ), he wakeneth ( 05782 +(uwr ) mine ear (00241 +)ozen ) to hear (08085 +shama() as the learned (03928 +limmuwd ).
+)Adonay Isa_50_05 The Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @ hovih ) hath opened ( 06605 +pathach ) mine ear ( $00241+$ )ozen ), and I was not rebellious ( 04784 +marah ), neither ( $03808+10$ ) ) turned (05472 +cuwg ) away back (00268 +)achowr ) .
+)Adonay Isa_50_07 For the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) will help (05826 +(azar ) me ; therefore shall I not be confounded ( 03637 +kalam ):therefore have I set ( $07760+$ suwm ) my face ( 06440 +paniym ) like a flint ( 02496 +challamiysh ) , and I know ( 03045 + yada( ) that I shall not be ashamed (00954 +buwsh ) .
+)Adonay Isa_50_09 Behold (02005 +hen ) , the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) will help ( 05826 +(azar ) me ; who ( 04310 +miy ) [ is ] he [ that ] shall condemn ( 07561 +rasha( ) me $\mathbf{?}$ lo ( 02005 +hen ) , they all ( $03605+\mathrm{kol}$ ) shall wax old ( 01086 +balah ) as a garment ( 00899 +beged ) ; the moth ( 06211 $+($ ash ) shall eat (00398 +)akal) them up .
+)Adonay Isa_52_04 For thus ( $\mathbf{0 3 5 4 1}+\mathrm{koh}$ ) saith ( $\mathbf{0 0 5 5 9}+$ +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @ hovih ) , My people ( 05971 +(am ) went ( 03381 +yarad ) down ( 03381 +yarad ) aforetime ( 07223 +ri)shown ) into Egypt ( 04714 +Mitsrayim ) to sojourn ( 01481 +guwr ) there ( 08033 +sham ) ; and the Assyrian (00804 +)Ashshuwr ) oppressed (06231 +(ashaq ) them without (00657 +)ephec ) cause (00657 +)ephec ).
+)Adonay Isa_56_08 The Lord (00136 \{+)Adonay\}) GOD (03069 +Y@ hovih ) which gathereth (06908 +qabats ) the outcasts ( $\mathbf{0 1 7 6 0}$ +dachah ) of Israel ( $03478+$ Yisra)el ) saith ( $05002+\mathrm{n} @$ ) um ), Yet ( 05750 +(owd ) will I gather ( 06908 +qabats ) [ others ] to him , beside those that are gathered ( 06908 +qabats ) unto him .
+)Adonay Isa_61_01. The Spirit (07307 +ruwach ) of the Lord (00136 \{+)Adonay\}) GOD (03069 $+Y @$ hovih ) [ is ] upon me ; because (03282 +ya(an ) the LORD (03068 +Y@hovah ) hath anointed (04886 +mashach ) me to preach ( 01319 +basar ) good ( 01319 +basar ) tidings ( 01319 +basar ) unto the meek ( 06035 +(anav) ; he hath sent ( 07971 +shalach ) me to bind ( 02280 +chabash ) up the brokenhearted , to proclaim ( 07121 +qara) ) liberty ( $01865+\mathrm{d} @$ rowr ) to the captives ( $07628+$ sh@biy ) , and the opening $(06495+p @ q a c h-q o w a c h)$ of the prison ( $06495+p @$ qach -qowach ) to [ them that are ] bound (00631 +)acar ) ;
+)Adonay Isa_61_11 For as the earth ( 00776 +)erets ) bringeth ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) her bud ( $06779+$ tsamach ) , and as the garden ( 01593 +gannah ) causeth the things that are sown ( 02221 +zeruwa( ) in it to spring ( 06779 +tsamach ) forth ; so ( 03651 +ken ) the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+Y$ @ hovih ) will cause righteousness ( $06666+$ ts @ daqah ) and praise ( $08416+t$ @hillah ) to spring ( 06779 +tsamach ) forth before ( 05048 +neged ) all $(03605+\mathrm{kol})$ the nations $(01471+$ gowy ) .
+)Adonay Isa_65_13 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ), Behold ( 02009 +hinneh ) , my servants ( 05650 +(ebed ) shall eat ( 00398 +)akal ) , but ye shall be hungry ( 07456 +ra(eb ):behold ( 02009 +hinneh ), my servants ( 05650 +(ebed ) shall drink (08354 + shathah ), but ye shall be thirsty ( 06770 +tsame) ):behold ( 02009 +hinneh ) , my servants ( 05650 +(ebed ) shall rejoice ( 08055 +samach ) , but ye shall be ashamed ( 00954 +buwsh ) :
+)Adonay Isa_65_15 And ye shall leave (03241 +Yaniym ) your name (08034 +shem ) for a curse (07621
+sh@buw(ah ) unto my chosen (00977 +bachar ):for the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) shall slay ( 04191 +muwth ) thee , and call ( 07121 +qara) ) his servants ( 05650 +(ebed ) by another ( 00312 + )acher ) name (08034 +shem ) :
+)Adonay Jer_01_06 Then said (00559 +)amar ) I, Ah (00162 +)ahahh ), Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @ hovih ) ! behold (02009 +hinneh ) , I cannot (03808 +lo) ) speak (01696 +dabar ):for I [ am ] a child (05288 +na(ar ).
+)Adonay Jer_02_19 Thine own wickedness ( 07451 +ra() shall correct ( 03256 +yacar ) thee, and thy backslidings ( $\mathbf{0 4 8 7 8}+\mathrm{m}$ @ shuwbah ) shall reprove ( 03198 +yakach ) thee:know ( 03045 +yada() therefore and see ( $07200+\mathrm{ra})$ ah ) that [ it is ] an evil ( $07451+\mathrm{ra}()$ [ thing ] and bitter ( $04751+$ mar ), that thou hast forsaken (05800 +(azab ) the LORD (03068 +Y @ hovah ) thy God (00430 +)elohiym ) , and that my fear (06345 +pachdah ) [ is ] not in thee, saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) .
+)Adonay Jer_02_22 For though (00518 +)im ) thou wash (03526 + kabac ) thee with nitre (05427 +nether ), and take thee much ( 07235 +rabah ) soap ( 01287 +boriyth ) , [ yet ] thine iniquity ( $05771+($ avon ) is marked ( 03799 +katham ) before ( 06440 +paniym ) me , saith ( 05002 +n@) um ) the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) .
+)Adonay Jer_04_10 Then said (00559 +)amar ) I, Ah (00162 +)ahahh ), Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y@hovih ) ! surely ( 00403 +)aken ) thou hast greatly deceived ( 05377 +nasha) ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ and Jerusalem ( $03389+$ Y @ ruwshalaim ) , saying ( 00559 +)amar ), Ye shall have ( 01961 +hayah ) peace ( 07965 +shalowm ) ; whereas the sword ( 02719 +chereb ) reacheth ( 05060 +naga() unto the soul ( 05315 +nephesh ) .
+)Adonay Jer_07_20 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 \{+)Adonay ) GOD (03069 + Y @ hovih ) ; Behold ( 02009 +hinneh ) , mine anger ( 00639 +)aph ) and my fury ( 02534 +chemah ) shall be poured ( 05413 +nathak ) out upon this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( 04725 +maqowm ), upon man ( 00120 +)adam ), and upon beast ( 00929 +b@hemah ), and upon the trees ( 06086 +(ets ) of the field ( 07704 +sadeh ) , and upon the fruit ( $06529+$ p@riy ) of the ground ( 00127 +)adamah ) ; and it shall burn ( 01197 +ba(ar ), and shall not be quenched ( 03518 +kabah ) .
+)Adonay Jer_14_13 Then said (00559 +)amar ) I, Ah (00162 +)ahahh ), Lord (00136 \{+)Adonay ) GOD ( 03069 +Y @ hovih ) ! behold ( 02009 +hinneh ) , the prophets ( 05030 +nabiy) ) say ( 00559 +)amar ) unto them , Ye shall not see $(07200+r a)$ ah ) the sword ( 02719 +chereb ) , neither $(03808+l o)$ ) shall ye have famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) ; but I will give ( $\mathbf{0 5 4 1 4}+$ nathan ) you assured ( $00571+$ )emeth ) peace ( 07965 +shalowm ) in this ( $\mathbf{0 2 0 8 8}+$ zeh ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) .
+)Adonay Jer_32_17 Ah (00162 +)ahahh ) Lord (00136 \{+)Adonay ) GOD (03069 +Y@hovih ) ! behold ( 02009 +hinneh ) , thou hast made ( 06213 +(asah ) the heaven ( 08064 +shamayim ) and the earth ( 00776 +)erets ) by thy great ( 01419 +gadowl ) power ( 03581 +koach ) and stretched ( 05186 +natah ) out arm $(02220+z @ r o w a(),[$ and ] there is nothing too hard (06381 +pala) ) for thee :
+)Adonay Jer_32_25 And thou hast said (00559 +)amar ) unto me, O Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @ hovih ) , Buy ( 07069 +qanah ) thee the field ( 07704 +sadeh ) for money ( 03701 +keceph ) , and take ( 05749 +(uwd) witnesses ( 05707 +(ed ) ; for the city ( 05892 +(iyr ) is given ( 05414 +nathan ) into the hand (03027 +yad ) of the Chaldeans (03778 +Kasdiy ).
+)Adonay Jer_44_26 Therefore ( $\mathbf{0 3 6 5 1}$ +ken ) hear ( 08085 +shama( ) ye the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) , all ( $03605+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) that dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ; Behold ( 02005 +hen ) , I have sworn ( 07650 +shaba( ) by my great ( 01419 +gadowl ) name ( 08034 +shem ) , saith ( 00559 +)amar ) the LORD ( 03068
+Y@hovah ) , that my name (08034 +shem ) shall no (00518 +)im ) more (05750 +(owd ) be named (07121 +qara) ) in the mouth ( 06310 +peh ) of any ( $03605+\mathrm{kol}$ ) man ( 00376 +)iysh ) of Judah ( $03063+Y$ @huwdah ) in all ( $03605+\mathrm{kol}$ ) the land (00776 +)erets ) of Egypt (04714 + Mitsrayim ), saying (00559 + )amar ), The Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) liveth (02416 +chay ) .
+)Adonay Jer_46_10 For this ( 01931 +huw) ) [ is ] the day ( 03117 +yowm ) of the Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) of hosts (06635 +tsaba) ) , a day (03117 +yowm ) of vengeance (05360 +n@qamah ) , that he may avenge ( 05358 +naqam ) him of his adversaries ( $06862+$ tsar ) :and the sword ( 02719 +chereb ) shall devour (00398 +) akal ) , and it shall be satiate ( 07646 +saba( ) and made drunk (07301 +ravah ) with their blood (01818 + dam ):for the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) of hosts (06635 +tsaba) ) hath a sacrifice ( 02077 +zebach ) in the north ( 06828 +tsaphown ) country ( $00776+$ )erets ) by the river (05104 +nahar ) Euphrates (06578 + P@rath ) .
+)Adonay Jer_46_10 For this ( 01931 +huw) ) [ is ] the day ( 03117 +yowm ) of the Lord ( 00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) of hosts ( 06635 +tsaba) ) , a day ( 03117 +yowm ) of vengeance ( 05360 +n@qamah ) , that he may avenge ( 05358 +naqam ) him of his adversaries ( $06862+$ tsar ) :and the sword ( 02719 +chereb ) shall devour ( 00398 +)akal ) , and it shall be satiate ( 07646 +saba( ) and made drunk ( 07301 +ravah ) with their blood (01818 + dam ):for the Lord (00136 +)Adonay ) GOD ( $03069+Y$ @hovih ) of hosts ( 06635 +tsaba) ) hath a sacrifice ( 02077 +zebach ) in the north ( 06828 + tsaphown ) country ( 00776 +)erets ) by the river (05104 +nahar ) Euphrates (06578 +P@rath ) .
+)Adonay Jer_49_05 Behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) a fear ( 06343 +pachad ) upon thee , saith (05002 +n@)um ) the Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ) of hosts (06635 +tsaba) ) , from all ( $03605+\mathrm{kol}$ ) those that be about ( 05439 +cabiyb ) thee ; and ye shall be driven ( 05080 +nadach ) out every man ( $00376+$ )iysh ) right ( 06440 +paniym ) forth ( 06440 +paniym ) ; and none ( 00369 +)ayin ) shall gather (06908 +qabats ) up him that wandereth (05074 +nadad ) .
+)Adonay Jer_50_25 The LORD (03068 + Y @hovah ) hath opened (06605 + pathach ) his armoury (00214 +)owtsar ) , and hath brought (03318 +yatsa) ) forth ( 03318 +yatsa) ) the weapons ( 03627 +k@liy ) of his indignation ( $02195+\mathrm{za}($ am $)$ :for this ( 01931 +huw) ) [ is ] the work ( $04399+m @ l a) k a h$ ) of the Lord (00136 \{+)Adonay \} ) GOD (03069 + Y @hovih ) of hosts (06635 +tsaba) ) in the land (00776 +)erets ) of the Chaldeans (03778 +Kasdiy ) .
+)Adonay Jer_50_31 Behold ( 02005 +hen ) , I [ am (01961 +hayah ) ] against (00413 +)el ) thee , [ O thou ] most proud (02087 +zadown ), saith (05002 +n@)um ) the Lord (00136 \{+)Adonay ) GOD (03069 + Y @hovih ) of hosts ( $06635+$ tsaba) ) :for thy day ( 03117 +yowm ) is come ( $00935+b o w$ ) ) , the time (06256 $+($ eth ) [ that ] I will visit (06485 + paqad ) thee .
+)Adonay Job_28_28 And unto man (00120 +)adam ) he said (00559 +)amar ), Behold (02005 +hen ), the fear ( $03374+$ yir $)$ ah $)$ of the Lord ( $00136\{+$ Adonay $\}$ ), that [is ] wisdom ( $02451+$ chokmah ) ; and to depart (05493 +cuwr ) from evil (07451 +ra( ) [ is ] understanding (00998 +biynah ) .
+)Adonay Jos_07_07 And Joshua (03091 + Y @howshuwa( ) said (00559 +)amar ) , Alas (00160 +)ahabah ), O Lord (00136 \{+)Adonay\} ) GOD (03069 + Y @hovih ), wherefore (04100 +mah ) hast thou at all brought ( $05674+($ abar $)$ this ( $02088+$ zeh $)$ people ( $05971+($ am $)$ over ( $05674+($ abar ) Jordan ( $03383+$ Yarden ) , to deliver ( 05414 +nathan ) us into the hand ( $03027+$ yad ) of the Amorites ( $00567+$ )Emoriy ), to destroy (6) us ? would ( 03863 +luw) ) to God we had been content ( $02974+$ ya) al ), and dwelt $(03427+$ yashab $)$ on the other (05676 + (eber ) side (05676 +(eber ) Jordan (03383 + Yarden ) !
+)Adonay Jos_07_08 O Lord (00136 \{+)Adonay\} ), what (04100 +mah ) shall I say (00559 +)amar ), when $(06310$ +peh ) Israel ( $03478+$ Yisra)el ) turneth ( 02015 +haphak ) their backs $(06203+($ oreph ) before $(06440$ +paniym ) their enemies (00341 +)oyeb ) !
+)Adonay Jud_06_15 And he said (00559 +)amar ) unto him , Oh (00994 +biy ) my Lord (00136 \{+)Adonay\} ) , wherewith ( 04100 +mah ) shall I save ( 03467 + yasha( ) Israel ( $03478+$ Yisra) el ) ? behold ( 02009 +hinneh ), my family (00504 +)eleph ) [ is ] poor (01800 +dal ) in Manasseh (04519 +M@nashsheh ), and I [ am ] the least ( 06810 +tsa(iyr ) in my father s (1) house ( 01004 +bayith ) .
+)Adonay Jud_06_22 And when Gideon ( 01439 +Gid(own ) perceived ( 07200 +ra)ah ) that he [ was ] an angel (04397 +mal)ak ) of the LORD (03068 + Y @hovah ), Gideon (01439 +Gid(own ) said (00559 +)amar ) , Alas ( $\mathbf{0 0 1 6 0}+$ )ahabah ) , O Lord ( 00136 \{+)Adonay ) GOD ( $03069+$ Y @hovih ) ! for because I have seen $(07200+r a) a h)$ an angel ( $04397+$ mal ak ) of the LORD ( $03068+$ Y @hovah ) face ( 06440 +paniym ) to face (06440 +paniym ) .
+)Adonay Jud_16_28 And Samson (08123 +Shimshown ) called (07121 +qara) ) unto the LORD (03068 +Y @hovah ) , and said (00559 +)amar ) , O Lord (00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) , remember ( 02142 +zakar ) me, I pray (04994 +na) ) thee , and strengthen ( 02388 +chazaq ) me , I pray $(04994+n a))$ thee , only (00389 +)ak ) this (02088 +zeh ) once ( $06471+\mathrm{pa}(\mathrm{am}), \mathrm{O} \mathbf{G o d}(00430+)$ elohiym ) , that I may be at once avenged ( 05358 +naqam ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) for my two ( 08147 +sh@nayim ) eyes (05869 +(ayin ) .
+)Adonay Lam_01_14 The yoke ( 05923 +(ol ) of my transgressions ( 06588 +pesha( ) is bound ( 08244 +saqad ) by his hand ( 03027 +yad ):they are wreathed ( 08276 +sarag ), [ and ] come ( 05927 +(alah ) up upon my neck ( 06677 +tsavva)r ): he hath made my strength ( $03581+$ koach ) to fall ( $03782+$ kashal ) , the Lord ( 00136 \{+)Adonay ) hath delivered ( 05414 +nathan ) me into [ their ] hands ( 03027 +yad ), [ from whom ] I am not able (03201 +yakol ) to rise ( 06965 +quwm ) up .
+)Adonay Lam_01_15 The Lord (00136 +)Adonay ) hath trodden (05541 +calah ) under foot ( 05541 +calah ) all ( $03605+\mathrm{kol}$ ) my mighty (47) [ men ] in the midst ( 07130 +qereb ) of me:he hath called ( $07121+q \operatorname{ara}$ ) ) an assembly ( 04150 +mow (ed ) against ( $05921+($ al $)$ me to crush ( $07665+$ shabar ) my young ( 00970 +bachuwr ) men:the Lord ( 00136 \{+)Adonay\} ) hath trodden ( 01869 +darak) the virgin ( 01330 +b@thuwlah ) , the daughter ( 01323 +bath ) of Judah ( 03063 +Y @huwdah ) , [ as ] in a winepress ( 01660 +gath ).
+)Adonay Lam_01_15 The Lord ( 00136 \{+)Adonay ) hath trodden ( 05541 +calah ) under foot ( 05541 +calah ) all ( $03605+$ kol ) my mighty (47) [ men ] in the midst ( $\mathbf{0 7 1 3 0}+$ qereb ) of me:he hath called ( 07121 +qara) ) an assembly ( $\mathbf{0 4 1 5 0}+$ mow (ed ) against ( $05921+$ (al ) me to crush ( 07665 +shabar ) my young ( 00970 +bachuwr ) men:the Lord (00136 +)Adonay ) hath trodden (01869 +darak ) the virgin (01330 +b@ thuwlah ) , the daughter ( 01323 +bath ) of Judah (03063 +Y @huwdah ) , [ as ] in a winepress (01660 +gath ) .
+)Adonay Lam_02_01. How (00349 +)eyk ) hath the Lord (00136 \{+)Adonay\} ) covered (05743 +(uwb ) the daughter ( 01323 +bath ) of Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) with a cloud ( 05743 +(uwb ) in his anger ( 00639 +)aph ) , [ and ] cast ( 07993 +shalak ) down from heaven ( 08064 +shamayim ) unto the earth ( $00776+$ )erets ) the beauty ( $\mathbf{0 8 5 9 7}$ +tiph)arah ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , and remembered ( $\mathbf{0 2 1 4 2}$ +zakar ) not his footstool in the day ( 03117 +yowm ) of his anger ( $00639+$ )aph ) !
+)Adonay Lam_02_02 The Lord (00136 \{+)Adonay\} ) hath swallowed (01104 +bala( ) up all (03605 +kol ) the habitations ( 04999 +na)ah ) of Jacob ( $03290+\mathrm{Ya}($ aqob ) , and hath not pitied ( 02550 +chamal ):he hath thrown ( 02040 +harac ) down ( 02040 +harac ) in his wrath ( 05678 +(ebrah ) the strong ( 04013 +mibtsar ) holds ( 04013 +mibtsar ) of the daughter ( 01323 +bath ) of Judah ( 03063 +Y@huwdah ) ; he hath brought ( 05060 +naga ( ) [ them ] down to the ground ( 00776 +)erets ):he hath polluted ( 02490 +chalal ) the kingdom (04467 + mamlakah ) and the princes (08269 +sar ) thereof .
+)Adonay Lam_02_05 The Lord ( 00136 \{+)Adonay\} ) was as an enemy ( 00341 +)oyeb ):he hath swallowed ( 01104 +bala( ) up Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), he hath swallowed ( 01104 +bala( ) up all ( $03605+\mathrm{kol}$ ) her palaces ( 00759 +)armown ):he hath destroyed ( 07843 +shachath ) his strong ( 04013 +mibtsar ) holds ( 04013
+mibtsar ) , and hath increased (07235 +rabah ) in the daughter (01323 +bath ) of Judah (03063 $+\mathrm{Y} @$ huwdah ) mourning (08386 +ta)aniyah ) and lamentation (00592 +)aniyah ) .
+)Adonay Lam_02_07 The Lord (00136 \{+)Adonay\} ) hath cast ( 02186 +zanach ) off his altar (04196 +mizbeach ) , he hath abhorred ( 05010 +na)ar ) his sanctuary ( 04720 +miqdash ), he hath given ( 05462 +cagar ) up into the hand ( $03027+$ yad ) of the enemy ( 00341 +)oyeb ) the walls ( $02346+$ chowmah ) of her palaces ( 00759 +)armown ) ; they have made ( 05414 +nathan ) a noise ( 06963 +qowl ) in the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ) , as in the day ( 03117 +yowm ) of a solemn ( 04150 +mow(ed ) feast ( 04150 +mow (ed ) .
+)Adonay Lam_02_18 Their heart ( 03820 +leb ) cried ( 06817 +tsa(aq ) unto the Lord ( 00136 \{+)Adonay \} ), O wall ( 02346 +chowmah ) of the daughter ( 01323 +bath ) of Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) , let tears ( 01832 +dim(ah ) run ( $03381+$ yarad ) down like a river ( 05158 +nachal ) day ( 03119 +yowmam ) and night ( 03915 +layil ):give (05414 +nathan ) thyself no (00408 +)al ) rest (06314 + puwgah ) ; let not the apple (01323 +bath ) of thine eye ( 05869 +(ayin ) cease ( 01826 +damam ) .
+)Adonay Lam_02_19 Arise (06965 +quwm ), cry (07442 +ranan ) out in the night ( 03915 +layil ):in the beginning ( $07218+$ ro)sh ) of the watches ( $00821+$ )ashmurah ) pour ( 08210 +shaphak ) out thine heart ( 03820 +leb ) like water ( 04325 +mayim ) before ( 05227 +nokach ) the face ( 06440 +paniym ) of the Lord (00136 \{+)Adonay\} ):lift (05375 +nasa) ) up thy hands (03709 +kaph ) toward ( $05921+$ (al ) him for the life ( 05315 +nephesh ) of thy young children, that faint ( 05848 +(ataph ) for hunger ( $07457+\mathrm{ra}(\mathrm{eb})$ in the top $(07218+r o)$ sh $)$ of every ( $03605+$ kol ) street ( 02351 +chuwts ) .
+)Adonay Lam_02_20 Behold (07200 +ra)ah ), O LORD (03068 +Y @hovah ), and consider (05027 +nabat )to whom ( 04310 +miy ) thou hast done ( 05953 +(alal) this ( $03541+\mathrm{koh}$ ). Shall the women ( 00802 + )ishshah ) eat ( $00398+$ )akal ) their fruit ( $06529+\mathrm{p} @$ riy ) , [ and ] children ( $05768+($ owlel ) of a span ( 02949 +tippuch ) long? shall the priest ( 03548 +kohen ) and the prophet ( 05030 + nabiy) ) be slain ( 02026 +harag ) in the sanctuary ( 04720 +miqdash ) of the Lord ( 00136 \{+)Adonay ) ?
+)Adonay Lam_03_31 For the Lord (00136 \{+)Adonay\} ) will not cast ( 02186 +zanach ) off for ever ( 05769 +(owlam ) :
+)Adonay Lam_03_36 To subvert (05791 +(avath ) a man (00120 +)adam ) in his cause (07379 +riyb ), the Lord (00136 \{+)Adonay\} ) approveth (07200 +ra)ah ) not .
+)Adonay Lam_03_37. Who (04310 +miy ) [ is ] he [ that ] saith (00559 +)amar ), and it cometh (01961 +hayah ) to pass, [ when ] the Lord (00136 \{+)Adonay\} ) commandeth ( 06680 +tsavah ) [ it ] not ?
+)Adonay Lam_03_58 O Lord ( 00136 \{+)Adonay\} ), thou hast pleaded ( 07378 +riyb ) the causes ( 07379 +riyb ) of my soul ( 05315 +nephesh ) ; thou hast redeemed ( 01350 +ga)al ) my life .
+)Adonay Mal_01_14 But cursed (00779 +)arar ) [ be ] the deceiver (05230 +nakal ), which (03426 +yesh ) hath in his flock ( 05739 +(eder ) a male ( 02145 +zakar ), and voweth ( 05087 +nadar ), and sacrificeth ( $\mathbf{0 2 0 7 6}$ +zabach ) unto the Lord ( 00136 \{+)Adonay ) a corrupt ( 07843 +shachath ) thing:for I [ am ] a great ( 01419 +gadowl ) King ( 04428 +melek ) , saith ( 00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) , and my name (08034 +shem ) [ is ] dreadful (03372 +yare) ) among the heathen ( 01471 +gowy).
+)Adonay Mic_01_02 Hear (08085 +shama( ) , all ( 03605 +kol ) ye people (05971 +(am ) ; hearken (07181 +qashab ), $\mathbf{O}$ earth $(00776+)$ erets ) , and all $(04393+m @ 10))$ that therein $(04393+m @ l o))$ is:and let the Lord ( 00136 +)Adonay ) GOD ( $03069+$ Y @hovih ) be witness ( 05707 +(ed ) against you , the Lord (00136 \{+)Adonay\} ) from his holy (06944 +qodesh ) temple (01964 +heykal ).
+)Adonay Mic_01_02 Hear (08085 +shama( ) , all (03605 +kol ) ye people (05971 +(am ) ; hearken (07181 +qashab ), $\mathbf{O}$ earth $(00776+$ )erets ) , and all ( $04393+\mathrm{m} @ 10)$ ) that therein $(04393+m @ 10)$ ) is:and let the Lord ( 00136 \{+)Adonay ) GOD ( 03069 +Y @hovih ) be witness ( 05707 +(ed ) against you , the Lord ( 00136 +)Adonay ) from his holy (06944 +qodesh ) temple (01964 +heykal ) .
+)Adonay Neh_01_11 O Lord (00136 \{+)Adonay\} ), I beseech (00577 +)anna) ) thee, let now (04994 +na) ) thine ear ( $00241+$ )ozen ) be attentive $(07183+q$ ashshab ) to the prayer ( $08605+\mathrm{t} @$ phillah ) of thy servant ( 05650 +(ebed ) , and to the prayer ( $08605+\mathrm{t} @$ phillah ) of thy servants ( 05650 +(ebed ) , who desire ( 02655 +chaphets ) to fear (03372 + yare) ) thy name (08034 + shem ): and prosper (06743 +tsalach ), I pray (04994 +na) ) thee, thy servant ( 05650 +(ebed ) this day ( 03117 +yowm ) , and grant ( 05414 +nathan ) him mercy ( 07356 +racham ) in the sight ( 06440 +paniym ) of this ( 02088 +zeh ) man ( $00376+$ )iysh ). For $I$ was the king s(04428 +melek ) cupbearer (04945 +mashqeh ).
+)Adonay Neh_04_14 And I looked (06437 + panah ), and rose ( 06965 +quwm ) up , and said (00559 +)amar ) unto the nobles ( 02715 +chor ) , and to the rulers ( 05461 +cagan ) , and to the rest ( 03499 +yether ) of the people ( $05971+(\mathrm{am})$, Be not ye afraid ( 03372 +yare) ) of them:remember ( 02142 +zakar ) the Lord ( 00136 \{+)Adonay ) , [ which is ] great ( 01419 +gadowl ) and terrible ( 03372 +yare) ), and fight ( 03898 +lacham ) for your brethren ( $\mathbf{0 0 2 5 1}+$ )ach ), your sons ( 01121 +ben ), and your daughters ( 01121 +ben ), your wives (00802 +)ishshah ), and your houses (01004 +bayith ) .
+)Adonay Num_14_17 And now (06258 +(attah ), I beseech (04994 +na) ) thee, let the power (03581 +koach ) of my Lord ( $00136\{+$ )Adonay $\}$ ) be great ( 01431 +gadal ) , according as thou hast spoken ( 01696 +dabar ), saying (00559 +)amar ),
+)Adonay Oba_01_01 . The vision (02377 +chazown ) of Obadiah (05662 +(Obadyah ) . Thus (03541 +koh ) saith (00559 +)amar ) the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ) concerning Edom (00123 +)Edom ) ; We have heard ( 08085 +shama( ) a rumour ( $08052+\operatorname{sh} @$ muw (ah ) from the LORD (03068 $+\mathrm{Y} @$ hovah ) , and an ambassador ( $06735+$ tsiyr ) is sent ( 07971 +shalach ) among the heathen ( 01471 +gowy ), Arise ( 06965 +quwm ) ye , and let us rise ( 06965 +quwm ) up against ( 05921 +(al) her in battle (04421 +milchamah ) .
+)Adonay Psa_02_04 He that sitteth (03427 +yashab ) in the heavens (08064 +shamayim ) shall laugh ( 07832 +sachaq ):the Lord ( 00136 \{+)Adonay ) shall have them in derision (03932 +la(ag ).
+)Adonay Psa_109_21. But do (06213 +(asah ) thou for me, O GOD (03069 + Y @hovih ) the Lord (00136 \{+)Adonay\} ), for thy name s (08034 +shem ) sake ( $\mathbf{0 4 6 1 6}$ +ma(an ):because ( 03588 +kiy ) thy mercy ( 02617 +checed ) [ is ] good (02896 +towb ), deliver (05337 +natsal ) thou me .
+)Adonay Psa_110_05. The Lord (00136 \{+)Adonay\} ) at (05921 +(al ) thy right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) shall strike ( 04272 +machats ) through kings ( $\mathbf{0 4 4 2 8}+$ melek ) in the day ( 03117 +yowm ) of his wrath ( $00639+$ )aph ) .
+)Adonay Psa_130_02 Lord (00136 \{+)Adonay\} ), hear (08085 +shama( ) my voice ( 06963 +qowl ):let thine ears ( 00241 +)ozen ) be attentive ( 07183 +qashshab ) to the voice ( 06963 +qowl) of my supplications ( 08469 +tachanuwn ) .
+)Adonay Psa_130_03 If (00518 +)im ) thou , LORD (03050 + Yahh ), shouldest mark (08104 +shamar ) iniquities (05771 +(avon ), O Lord (00136 \{+)Adonay\} ), who (04310 +miy ) shall stand (05975 +(amad )?
+)Adonay Psa_130_06 My soul ( $\mathbf{0 5 3 1 5}$ +nephesh ) [ waiteth ] for the Lord ( 00136 \{+)Adonay\} ) more than they that watch ( 08104 +shamar ) for the morning ( 01242 +boqer ): [ I say , more than ] they that watch (08104 + shamar ) for the morning ( 01242 +boqer ) .
+)Adonay Psa_140_07 O GOD (03069 +Y@hovih ) the Lord (00136 \{+)Adonay\} ), the strength (05797 +(oz ) of my salvation (03444 +y@shuw(ah ), thou hast covered (05526 +cakak ) my head ( $07218+\mathrm{ro}$ )sh ) in the day (03117 +yowm ) of battle ( 05402 +nesheq ) .
+)Adonay Psa_141_08 But mine eyes (05869 +(ayin ) [ are ] unto thee, O GOD (03069 +Y @hovih ) the Lord ( 00136 \{+)Adonay\} ):in thee is my trust ( 02620 +chacah ) ; leave ( 06168 +(arah ) not my soul ( 05315 + nephesh ) destitute (06168 +(arah ).
+)Adonay Psa_16_02 [ O my soul ] , thou hast said (00559 +)amar ) unto the LORD (03068 +Y@hovah ), Thou [ art ] my Lord (00136 \{+)Adonay\} ):my goodness ( 02896 +towb ) [ extendeth ] not to thee ;
+)Adonay Psa_22_30 A seed ( 02233 +zera( ) shall serve ( 05647 +(abad ) him ; it shall be accounted ( 05608 + caphar ) to the Lord ( 00136 \{+)Adonay\} ) for a generation ( 01755 +dowr ).
+)Adonay Psa_35_17. Lord (00136 \{+)Adonay\} ), how ( 04100 +mah ) long (05704 +(ad ) wilt thou $\operatorname{look}(07200+r a)$ ah $)$ on ? rescue ( 07725 +shuwb ) my soul ( 05315 +nephesh ) from their destructions ( 07722 +show) ) , my darling (03173 +yachiyd ) from the lions (03715 +k@phiyr ) .
+)Adonay Psa_35_23 Stir ( 05782 +(uwr ) up thyself , and awake ( 06974 +quwts ) to my judgment ( 04941 +mishpat ), [ even ] unto my cause (07379 +riyb ), my God (00430 +)elohiym ) and my Lord (00136 \{+)Adonay \} .
+)Adonay Psa_37_13 The Lord (00136 \{+)Adonay\} ) shall laugh (07832 +sachaq ) at him:for he seeth(07200 + ra)ah ) that his day ( 03117 +yowm ) is coming ( 00935 +bow) ) .
+)Adonay Psa_38_09 Lord (00136 \{+)Adonay\} ), all ( $03605+\mathrm{kol}$ ) my desire ( 08378 +ta)avah ) [ is ] before ( 05048 +neged ) thee ; and my groaning ( 00585 +)anachah ) is not hid ( 05641 +cathar ) from thee .
+)Adonay Psa_38_15 For in thee, O LORD (03068 + Y @hovah ), do I hope (03176 +yachal ):thou wilt hear (06030 +(anah ), O Lord (00136 \{+)Adonay\} ) my God (00430 +)elohiym ) .
+)Adonay Psa_38_22 Make haste ( $\mathbf{0 2 3 6 3}$ +chuwsh ) to help (05833 +(ezrah ) me , O Lord (00136 \{+)Adonay\} ) my salvation ( $08668+\mathbf{t} @ \operatorname{shuw}(a h)$.
+)Adonay Psa_39_07. And now (06258 +(attah ), Lord (00136 \{+)Adonay\} ), what (04100 +mah ) wait ( 06960 +qavah ) I for ? my hope ( 08431 +towcheleth ) [ is ] in thee .
+)Adonay Psa_40_17 But I [ am ] poor (06041 +(aniy) and needy (34) ; [ yet ] the Lord (00136 \{+)Adonay\} ) thinketh ( 02803 +chashab ) upon me:thou [ art ] my help ( 05833 +(ezrah ) and my deliverer ( 06403 +palat ) ; make no (00408 +)al ) tarrying (00309 +)achar ), O my God (00430 +)elohiym ) .
+)Adonay Psa_44_23 Awake ( $\mathbf{0 5 7 8 2}$ +(uwr ) , why ( 04100 +mah ) sleepest ( 03462 +yashen ) thou , O Lord (00136 \{+)Adonay\} ) ? arise (06974 +quwts ), cast (02186 +zanach ) [ us ] not off for ever (05331 +netsach ) .
+)Adonay Psa_51_15 O Lord (00136 \{+)Adonay\} ), open (06605 +pathach ) thou my lips (08193 +saphah ); and my mouth ( 06310 +peh ) shall shew ( 05046 +nagad ) forth thy praise ( $08416+\mathrm{t} @$ hillah ) .
+)Adonay Psa_54_04 . Behold ( 02009 +hinneh ) , God (00430 +)elohiym ) [ is ] mine helper (05826 +(azar ):the Lord (00136 \{+)Adonay\} ) [ is ] with them that uphold (05564 +camak ) my soul ( 05315 +nephesh ) .
+)Adonay Psa_55_09 . Destroy (01104 +bala( ), O Lord (00136 \{+)Adonay\} ), [ and ] divide (06385 +palag ) their tongues ( $\mathbf{0 3 9 5 6}$ +lashown ):for I have seen ( 07200 +ra)ah ) violence ( 02555 +chamac ) and strife ( 07379
+riyb ) in the city (05892 +(iyr ) .
+)Adonay Psa_57_09 I will praise (03034 +yadah ) thee, O Lord (00136 \{+)Adonay\} ), among the people ( $05971+(\mathrm{am})$ ): I will sing ( 02167 +zamar ) unto thee among the nations ( $03816+1 @ \mathrm{om}$ ) .
+)Adonay Psa_59_11 Slay (02026 +harag ) them not , lest ( 06435 +pen ) my people ( 05971 +(am ) forget (07911 +shakach ):scatter (05128 +nuwa() them by thy power (02428 +chayil ) ; and bring (03381 +yarad ) them down (03381 +yarad ), O Lord (00136 \{+)Adonay\}) our shield (04043 +magen ) .
+)Adonay Psa_62_12 Also unto thee, O Lord ( 00136 \{+)Adonay\} ) , [ belongeth ] mercy ( 02617 +checed ):for thou renderest ( 07999 +shalam ) to every man ( 00376 +)iysh ) according to his work ( 04639 +ma(aseh )
+)Adonay Psa_66_18 If ( $\mathbf{0 0 5 1 8}+$ +)im ) I regard ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ )ah ) iniquity ( $\mathbf{0 0 2 0 5}+$ )aven ) in my heart ( $\mathbf{0 3 8 2 0}$ +leb ) , the Lord (00136 \{+)Adonay\} ) will not hear (08085 +shama( ) [ me ] :
+)Adonay Psa_68_11 The Lord (00136 \{+)Adonay\} ) gave (05414 +nathan ) the word (00562 +)omer ):great (07227 +rab ) [ was ] the company (06635 +tsaba) ) of those that published (01319 +basar ) [ it ] .
+)Adonay Psa_68_17 The chariots ( 07393 +rekeb ) of God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) [ are ] twenty ( 07239 +ribbow ) thousand ( 07239 +ribbow ) , [ even ] thousands ( $00505+$ )eleph ) of angels ( $08136+$ shin $)$ an ):the Lord (00136 \{+)Adonay \} [ is ] among them , [ as in ] Sinai ( 05514 +Ciynay ), in the holy ( 06944 +qodesh ) [ place ].
+)Adonay Psa_68_18 Thou hast ascended (05927 +(alah ) on high (04791 +marowm ) , thou hast led captivity ( 07628 +sh @biy ) captive ( 07617 +shabah ):thou hast received ( 03947 +laqach ) gifts ( 04979 +mattanah ) for men ( 00120 +)adam ) ; yea ( 00637 +)aph ), [ for ] the rebellious ( 05637 +carar ) also (00637 +)aph ) , that the LORD (00136 \{+)Adonay\} ) God (00430 +)elohiym ) might dwell (07931 +shakan ) [ among them ] .
+)Adonay Psa_68_19 Blessed (01288 +barak ) [ be ] the Lord (00136 \{+)Adonay\} ) , [ who ] daily (03117 +yowm ) loadeth ( 06006 +(amac ) us [ with benefits, even ] the God ( 00410 +)el ) of our salvation ( 03444 $+y @ s h u w(a h)$. Selah (05542 +celah ) .
+)Adonay Psa_68_20 [ He that is ] our God (00410 +)el ) [ is ] the God (00410 +)el ) of salvation (04190 +mowsha(ah ) ; and unto GOD ( 03069 +Y@hovih ) the Lord ( 00136 \{+)Adonay\} ) [ belong ] the issues (08444 +towtsa)ah ) from death (04194 +maveth ).
+)Adonay Psa_68_22 . The Lord (00136 \{+)Adonay\} ) said ( 00559 +)amar ) , I will bring ( 07725 +shuwb ) again ( 07725 +shuwb ) from Bashan ( 01316 +Bashan ), I will bring ( 07725 +shuwb ) [ my people ] again ( 07725 +shuwb ) from the depths ( $04688+\mathrm{m} @$ tsowlah ) of the sea ( $03220+$ yam ) :
+)Adonay Psa_68_26 Bless ( 01288 +barak ) ye God ( 00430 +)elohiym ) in the congregations ( 04721 +maqhel ) , [ even ] the Lord ( $\mathbf{0 0 1 3 6}$ \{+)Adonay\} ), from the fountain ( 04726 +maqowr ) of Israel ( $03478+$ Yisra)el ) .
+)Adonay Psa_68_32.Sing (07891 +shiyr ) unto God ( 00430 +)elohiym ) , ye kingdoms ( 04467 +mamlakah ) of the earth ( 00776 +)erets ) ; O sing ( 02167 +zamar ) praises unto the Lord (00136 \{+)Adonay ) ; Selah (05542 +celah ) :
+)Adonay Psa_69_06 Let not them that wait ( 06960 +qavah ) on thee, $\mathbf{O}$ Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @ hovih ) of hosts ( 06635 +tsaba) ) , be ashamed ( 00954 +buwsh ) for my sake:let not those that seek ( 01245 +baqash ) thee be confounded ( 03637 +kalam ) for my sake, O God ( 00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
+)Adonay Psa_71_05 For thou [ art ] my hope ( 08615 +tiqvah ) , O Lord (00136 \{+)Adonay\} ) GOD (03069 +Y@hovih ):[ thou art ] my trust (04004 +mibchowr ) from my youth (05271 +na(uwr ) .
+)Adonay Psa_71_16 I will go (00935 +bow) ) in the strength ( 01369 +g @buwrah ) of the Lord (00136 \{+)Adonay\} ) GOD ( $\mathbf{0 3 0 6 9}+\mathbf{Y}$ @hovih ):I will make mention ( 02142 +zakar ) of thy righteousness ( 06666 +ts@daqah ), [ even ] of thine only (00905 +bad ) .
+)Adonay Psa_73_20 As a dream ( 02472 +chalowm ) when [ one ] awaketh ( 06974 +quwts ) ; [ so ] , O Lord ( 00136 \{+)Adonay $\}$ ), when thou awakest ( 05782 +(uwr ), thou shalt despise ( 00959 +bazah ) their image (06754 +tselem ) .
+)Adonay Psa_73_28 But [ it is ] good ( 02896 +towb ) for me to draw near ( 07132 +q@rabah ) to God ( 00430 +)elohiym ):I have put ( 07896 +shiyth ) my trust ( 04268 +machaceh ) in the Lord ( 00136 \{+)Adonay\} ) GOD (03069 +Y @hovih ) , that I may declare (05608 +caphar ) all (03605 +kol) thy works (04399 +m@la)kah ).
+)Adonay Psa_77_02 In the day ( 03117 +yowm ) of my trouble ( 06869 +tsarah ) I sought ( 01875 +darash) the Lord ( 00136 \{+)Adonay\} ):my sore ( 03027 +yad ) ran ( 05064 +nagar ) in the night ( 03915 +layil ), and ceased ( 06313 +puwg ) not:my soul ( 05315 +nephesh ) refused ( $03985+$ ma)en ) to be comforted ( 05162 +nacham).
+)Adonay Psa_77_07 Will the Lord (00136 \{+)Adonay\} ) cast (02186 +zanach ) off for ever (05769 +(owlam ) ? and will he be favourable ( 07520 +ratsad $)$ no $(03808+10)$ ) more ?
+)Adonay Psa_78_65 Then the Lord ( 00136 \{+)Adonay\} ) awaked ( 03364 +yaqats ) as one out of sleep (03463 +yashen ), [ and ] like a mighty ( 01368 +gibbowr ) man that shouteth ( 07442 +ranan ) by reason of wine ( 03196 +yayin ).
+)Adonay Psa_79_12 And render (07725 +shuwb ) unto our neighbours (07934 +shaken ) sevenfold (07659 +shib(athayim ) into ( 00413 +)el ) their bosom ( 02436 +cheyq ) their reproach ( 02781 +cherpah ), wherewith $(00834+)$ aher ) they have reproached ( 02778 +charaph .) thee , O Lord (00136 \{+)Adonay\} ) .
+)Adonay Psa_86_03 Be merciful ( 02603 +chanan ) unto me, O Lord (00136 \{+)Adonay\} ):for I cry (07121 +qara) ) unto thee daily .
+)Adonay Psa_86_04 Rejoice ( 08055 +samach ) the soul ( 05315 +nephesh ) of thy servant ( 05650 +(ebed ):for unto thee , O Lord ( 00136 \{+)Adonay ) , do I lift ( 05375 +nasa) ) up my soul ( 05315 +nephesh ) .
+)Adonay Psa_86_05 For thou , Lord (00136 \{+)Adonay\} ) , [ art ] good ( 02896 +towb ), and ready to forgive ( 05546 +callach ) ; and plenteous ( 07227 +rab ) in mercy ( 02617 +checed ) unto all ( 03605 +kol ) them that call (07121 +qara) ) upon thee .
+)Adonay Psa_86_08. Among the gods ( $\mathbf{0 0 4 3 0}$ +)elohiym ) [ there is ] none ( $\mathbf{0 0 3 6 9}$ +)ayin ) like unto thee, $\mathbf{O}$ Lord ( 00136 \{+)Adonay ) ; neither ( 00369 +)ayin ) [ are there any works ( 04639 +ma(aseh )] like unto thy works ( 04639 +ma(aseh ) .
+)Adonay Psa_86_09 All ( 03605 + kol ) nations ( 01471 +gowy ) whom ( 00834 +)aher ) thou hast made ( 06213 $+($ asah ) shall come ( $00935+$ bow) ) and worship ( 07812 +shachah ) before ( 06440 +paniym ) thee , $O$ Lord (00136 \{+)Adonay\} ) ; and shall glorify (03513 +kabad ) thy name (08034 +shem ) .
+)Adonay Psa_86_12 I will praise (03034 +yadah ) thee, O Lord (00136 \{+)Adonay\} ) my God (00430 + )elohiym ), with all ( $03605+\mathrm{kol}$ ) my heart ( 03824 +lebab ): and I will glorify ( 03513 +kabad ) thy name
(08034 +shem ) for evermore (05769 +(owlam ) .
+)Adonay Psa_86_15 But thou, O Lord (00136 \{+)Adonay\} ), [ art ] a God (00410 +)el ) full of compassion ( 07349 +rachuwm ) , and gracious ( 02587 +channuwn ) , longsuffering , and plenteous ( 07227 +rab ) in mercy (02617 +checed ) and truth (00571 +)emeth ) .
+)Adonay Psa_89_49 Lord (00136 \{+)Adonay \} ) , where ( 00346 +)ayeh ) [ are ] thy former ( 07223 +ri)shown ) lovingkindnesses ( 02617 +checed ) , [ which ] thou swarest ( 07650 +shaba( ) unto David ( 01732 +David ) in thy truth (00530 +)emuwnah ) ?
+)Adonay Psa_89_50 Remember ( 02142 +zakar ) , Lord ( 00136 \{+)Adonay\} ) , the reproach ( 02781 +cherpah ) of thy servants ( 05650 +(ebed ) ; [ how ] I do bear ( 05375 +nasa) ) in my bosom ( 02436 +cheyq ) [ the reproach of ] all ( $03605+\mathrm{kol}$ ) the mighty ( $07227+\mathrm{rab}$ ) people $(05971+(\mathrm{am})$;
+)Adonay Psa_90_01 . A Prayer ( $08605+t @$ phillah ) of Moses ( 04872 +Mosheh ) the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) . Lord ( 00136 \{+)Adonay ) , thou hast been ( 01961 +hayah ) our dwelling (04583 +ma(own ) place in all generations ( 01755 +dowr ) .
+)Adonay Zec_09_04 Behold (02009 +hinneh ) , the Lord (00136 \{+)Adonay\} ) will cast (03423 +yarash ) her out , and he will smite ( 05221 +nakah ) her power ( 02428 +chayil ) in the sea ( 03220 +yam ) ; and she shall be devoured (00398 +)akal ) with fire (00784 +)esh ) .
+)Adonay Zec_09_14 And the LORD ( 03068 +Y@hovah ) shall be seen ( 07200 +ra)ah ) over ( 05921 +(al) them , and his arrow ( 02671 +chets ) shall go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) as the lightning ( 01300 +baraq ): and the Lord ( 00136 \{+)Adonay\} ) GOD ( $03069+$ Y @hovih ) shall blow ( $08628+$ taqa( ) the trumpet ( 07782 +showphar ) , and shall go ( 01980 +halak ) with whirlwinds ( 05591 +ca(ar ) of the south (08486 +teyman ) .
+)Adonay Zep_01_07. Hold thy peace ( 02013 +hacah ) at the presence ( 06440 +paniym ) of the Lord ( 00136 \{+)Adonay\} ) GOD ( 03069 +Y @hovih ):for the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ) [ is ] at hand (07138 +qarowb ):for the LORD (03068 +Y @hovah ) hath prepared ( 03559 +kuwn ) a sacrifice (02077 +zebach ) , he hath bid (06942 +qadash ) his guests (07121 +qara) ).
+)Adoniy Jos_10_01. Now it came ( 01961 +hayah ) to pass , when ( 03588 +kiy ) Adonizedek ( 00139 \{+)Adoniy\} - Tsedeq ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Jerusalem ( 03389 +Y@ruwshalaim ) had heard (08085 +shama( ) how (03588 +kiy ) Joshua (03091 +Y @howshuwa( ) had taken (03920 +lakad ) Ai (05857 +(Ay ) , and had ( 01961 +hayah ) utterly destroyed ( 02763 +charam ) it ; as he had ( 01961 +hayah ) done ( 06213 +(asah ) to Jericho (03405 + Y @riychow ) and her king (04428 +melek) , so (03651 +ken ) he had (01961 +hayah ) done ( 06213 +(asah ) to $\mathrm{Ai}(05857+(A y)$ and her king ( $\mathbf{0 4 4 2 8}+$ melek ) ; and how ( 03588 +kiy ) the inhabitants ( 03427 +yashab ) of Gibeon ( $01391+\operatorname{Gib}(0 w n)$ had ( 01961 +hayah ) made peace ( 07999 +shalam ) with Israel ( 03478 +Yisra)el ), and were among ( 07130 +qereb ) them ;
+)Adoniy Jos_10_03 Wherefore Adonizedek ( 00139 \{+)Adoniy $\mathbf{-}$ - Tsedeq ) king ( 04428 +melek ) of Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) sent ( $\mathbf{0 7 9 7 1}+$ shalach ) unto Hoham ( $\mathbf{0 1 9 4 4}+$ Howham ) king ( 04428 +melek ) of Hebron ( 02275 +Chebrown ), and unto Piram ( $06502+$ Pir)am ) king ( 04428 +melek ) of Jarmuth ( $\mathbf{0 3 4 1 2}$ +Yarmuwth ) , and unto Japhia ( $\mathbf{0 3 3 0 9}$ +Yaphiya( ) king ( 04428 +melek ) of Lachish ( 03923 +Lachiysh ) , and unto Debir (01688 +D@biyr ) king (04428 +melek ) of Eglon ( 05700 +(Eglown ) , saying (00559 +)amar ) ,
+)Adoniy Jud_01_05 And they found (04672 +matsa) ) Adonibezek (00137 \{+)Adoniy\} - Bezeq ) in Bezek (00966 +Bezeq ):and they fought ( 03898 +lacham ) against him , and they slew ( 05221 +nakah ) the Canaanites (03669 +K@na(aniy ) and the Perizzites (06522 +P@rizziy ) .
+)Adoniy Jud_01_06 But Adonibezek (00137 \{+)Adoniy\} - Bezeq ) fled (05127 +nuwc ) ; and they pursued (07291 +radaph ) after (00310 +)achar ) him , and caught ( 00270 +)achaz ) him , and cut ( 07112 +qatsats ) off his thumbs and his great toes .
+)Adoniy Jud_01_07 And Adonibezek (00137 \{+)Adoniy\} - Bezeq ) said (00559 +)amar ), Threescore ( 07657 +shib(iym .) and ten kings ( 04428 +melek ), having their thumbs and their great toes cut ( $\mathbf{0 7 1 1 2}$ +qatsats ) off , gathered ( 03950 +laqat ) [ their meat ] under ( 08478 +tachath ) my table ( 07979 +shulchan ): as I have done ( 06213 +(asah ) , so ( 03651 +ken ) God ( 00430 +)elohiym ) hath requited ( 07999 +shalam ) me . And they brought ( 00935 +bow) ) him to Jerusalem ( $03389+$ Y @ ruwshalaim ) , and there ( 08033 +sham ) he died (04191 +muwth ) .
+)Adoniyah 1Ch_03_02 The third ( 07992 +sh@liyshiy ) , Absalom (53) the son ( 01121 +ben ) of Maachah ( $04601+\mathrm{Ma}($ akah ) the daughter ( 01323 +bath ) of Talmai ( 08526 +Talmay ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Geshur ( 01650 +G@shuwr ):the fourth ( 07243 +r@biy(iy ), Adonijah ( 00138 \{+)Adoniyah\} ) the son ( 01121 +ben ) of Haggith (02294 +Chaggiyith ) :
+)Adoniyah 1Ki_01_05. Then Adonijah (00138 \{+)Adoniyah\} ) the son ( 01121 +ben ) of Haggith ( 02294 +Chaggiyith ) exalted ( 05375 +nasa) ) himself , saying ( 00559 +)amar ), I will be king ( 04427 +malak ): and he prepared ( 06213 +(asah ) him chariots ( 07393 +rekeb ) and horsemen ( 06571 +parash ) , and fifty ( 02572 +chamishshiym ) men (00376 +)iysh ) to run (07323 +ruwts ) before (06440 +paniym ) him .
+)Adoniyah 1Ki_01_07 And he conferred with Joab ( 03097 +Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ) , and with Abiathar (54) the priest ( 03548 +kohen ): and they following ( 00310 + )achar ) Adonijah (00138 \{+)Adoniyah\} ) helped (05826 +(azar ) [ him ].
+)Adoniyah 1Ki_01_08 But Zadok (06659 +Tsadowq ) the priest ( 03548 +kohen ) , and Benaiah (01141 +B@nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada ( ) , and Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) , and Shimei ( 08096 +Shim(iy ) , and Rei ( $07472+\operatorname{Re}(i y)$ ) and the mighty ( 01368 +gibbowr ) men which ( 00834 +)aher ) [ belonged ] to David ( 01732 +David ), were not with Adonijah (00138 \{+)Adoniyah\} ) .
+)Adoniyah 1Ki_01_09 And Adonijah (00138 \{+)Adoniyah\} ) slew (02076 +zabach ) sheep ( 06629 +tso)n ) andoxen ( 01241 +baqar ) and fat ( $04806+$ m@riy) ) cattle ( $04806+m @$ riy) ) by the stone ( 68 ) of Zoheleth , which ( 00834 +)aher ) [ is ] by Enrogel ( 05883 +(Eyn Rogel ), and called (07121 +qara) ) all ( $03605+\mathrm{kol}$ ) his brethren ( 00251 +)ach ) the king s ( 04428 +melek ) sons ( 01121 +ben ), and all ( $03605+\mathrm{kol}$ ) the men (00582 +)enowsh ) of Judah ( 03063 +Y @huwdah ) the king s ( 04428 +melek ) servants ( 05650 +(ebed ) :
+)Adoniyah 1Ki_01_11 . Wherefore Nathan ( 05416 +Nathan ) spake ( 00559 +)amar ) unto Bathsheba (01339 + Bath - Sheba( ) the mother ( $00517+$ )em ) of Solomon ( $08010+$ Sh @lomoh ) , saying (00559 +)amar ) , Hast thou not heard ( 08085 +shama( ) that Adonijah ( 00138 \{+)Adoniyah\} ) the son ( 01121 +ben ) of Haggith (02294 +Chaggiyith ) doth reign (04427 +malak ), and David (01732 +David) our lord (00113 +)adown ) knoweth (03045 +yada( ) [ it ] not ?
+)Adoniyah 1Ki_01_13 Go (03212 +yalak ) and get (00935 +bow) ) thee in unto king ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) David (01732 +David ) , and say (00559 +)amar ) unto him , Didst not thou , my lord (00113 +)adown ), O king ( 04428 +melek ), swear ( 07650 +shaba () unto thine handmaid ( 00519 +)amah ), saying ( 00559 +)amar ), Assuredly ( 03588 +kiy ) Solomon ( 08010 +Sh@lomoh ) thy son ( 01121 +ben ) shall reign ( 04427 +malak ) after ( 00310 +)achar ) me , and he shall sit ( 03427 +yashab ) upon my throne ( 03678 +kicce) ) ? why ( 04069 +madduwa( ) then doth Adonijah (00138 \{+)Adoniyah\} ) reign (04427 +malak ) ?
+)Adoniyah 1Ki_01_18 And now (06258 +(attah ), behold (02009 +hinneh ), Adonijah (00138 \{+)Adoniyah\} ) reigneth ( 04427 +malak ) ; and now , my lord (00113 +)adown ) the king ( 04428 +melek ), thou knowest (03045 +yada( ) [ it ] not :
+)Adoniyah 1Ki_01_24 And Nathan (05416 +Nathan ) said (00559 +)amar ), My lord (00113 +)adown ), O king ( $\mathbf{0 4 4 2 8}$ +melek ) , hast thou said ( 00559 +)amar ) , Adonijah ( 00138 \{+)Adoniyah\} ) shall reign ( 04427 +malak ) after ( 00310 +)achar ) me, and he shall sit ( 03427 +yashab ) upon my throne ( 03678 +kicce) ) ?
+)Adoniyah 1Ki_01_41 . And Adonijah (00138 \{+)Adoniyah\} ) and all (03605 +kol ) the guests ( $\mathbf{0 7 1 2 1}$ +qara) ) that [ were ] with him heard ( 08085 +shama( ) [ it ] as they had made an end ( 03615 +kalah ) of eating ( 00398 +)akal ). And when Joab (03097 +Yow)ab ) heard ( 08085 +shama() the sound ( 06963 +qowl ) of the trumpet ( 07782 +showphar ) , he said $(00559$ +)amar ), Wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa() [ is this ] noise ( 06963 +qowl ) of the city ( 07151 +qiryah ) being in an uproar ( 01993 +hamah ) ?
+)Adoniyah 1Ki_01_42 And while he yet (05750 +(owd ) spake (01696 +dabar ), behold ( 02009 +hinneh ) , Jonathan ( 03129 +Yownathan ) the son ( 01121 +ben ) of Abiathar (54) the priest ( 03548 +kohen ) came ( 00935 +bow) ): and Adonijah ( 00138 \{+)Adoniyah\} ) said ( 00559 +)amar ) unto him , Come ( 00935 +bow) ) in ; for thou [ art ] a valiant ( 02428 +chayil ) man ( 00376 +)iysh ) , and bringest ( 01319 +basar ) good ( 02896 +towb ) tidings (01319 +basar ).
+)Adoniyah 1Ki_01_43 And Jonathan (03129 +Yownathan ) answered (06030 +(anah ) and said (00559 + )amar ) to Adonijah ( 00138 \{+)Adoniyah\} ), Verily ( 61 ) our lord ( 00113 +)adown ) king ( $\mathbf{0 4 4 2 7}$ +malak ) David (01732 +David ) hath made Solomon (08010 +Sh@lomoh ) king (04427 +malak ) .
+)Adoniyah 1Ki_01_49 And all ( $03605+\mathrm{kol}$ ) the guests ( 07121 +qara) ) that [ were ] with Adonijah ( 00138 \{+)Adoniyah\} ) were afraid ( 02729 +charad ) , and rose ( 06965 +quwm ) up , and went ( 03212 +yalak ) every man ( 00376 +)iysh ) his way ( 01870 +derek ) .
+)Adoniyah 1Ki_01_50 And Adonijah (00138 \{+)Adoniyah\} ) feared (03372 +yare) ) because (06440 +paniym ) of Solomon ( $08010+$ Sh @lomoh ) , and arose ( 06965 +quwm ) , and went ( 03212 +yalak ) , and caught ( 02388 +chazaq ) hold ( 02388 +chazaq ) on the horns ( 07161 +qeren ) of the altar ( 04196 +mizbeach ).
+)Adoniyah 1Ki_01_51 And it was told (05046 +nagad ) Solomon (08010 +Sh@lomoh ) , saying (00559 +)amar ), Behold (02009 +hinneh ), Adonijah (00138 \{+)Adoniyah\} ) feareth (03372 +yare) ) king (04428 +melek ) Solomon ( 08010 +Sh@lomoh ):for , lo ( 02009 +hinneh ) , he hath caught ( 00270 +)achaz ) hold ( 00270 +)achaz ) on the horns ( 07161 +qeren ) of the altar ( 04196 +mizbeach ), saying ( 00559 +)amar ), Let king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) swear ( 07650 +shaba() unto me to day that he will not slay (04191 +muwth ) his servant ( 05650 +(ebed ) with the sword ( 02719 +chereb ) .
+)Adoniyah 1Ki_02_13 And Adonijah ( 00138 \{+)Adoniyah\} ) the son ( 01121 +ben ) of Haggith ( $\mathbf{0 2 2 9 4}$ +Chaggiyith ) came ( 00935 +bow) ) to Bathsheba ( 01339 +Bath - Sheba( ) the mother ( 00517 +)em ) of Solomon ( $08010+$ Sh@lomoh ). And she said ( 00559 +)amar ), Comest ( 00935 +bow) ) thou peaceably (07965 + shalowm ) ? And he said (00559 +)amar ), Peaceably (07965 +shalowm ) .
+)Adoniyah 1Ki_02_19 Bathsheba (01339 +Bath - Sheba( ) therefore went (00935 +bow) ) unto king (04428 +melek ) Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ l o m o h$ ) , to speak ( $\mathbf{0 1 6 9 6}+$ dabar ) unto him for Adonijah (00138 $\{+$ )Adoniyah\} ) . And the king ( $\mathbf{0 4 4 2 8}+$ melek ) rose ( 06965 +quwm ) up to meet ( $07125+$ qir)ah ) her , and bowed ( 07812 +shachah ) himself unto her, and sat ( 03427 +yashab ) down on ( $05921+(\mathrm{al})$ his throne ( $03678+$ kicce $)$ ) , and caused a seat ( $03678+$ kicce $)$ ) to be set $(07760+$ suwm ) for the king s $(04428+$ melek ) mother ( 00517 +)em ) ; and she sat (03427 +yashab ) on his right (03225 +yamiyn ) hand .
+)Adoniyah 1Ki_02_21 And she said (00559 +)amar ) , Let Abishag (49) the Shunammite (07767 +Shuwnammiyth ) be given (05414 +nathan ) to Adonijah (00138 \{+)Adoniyah\}) thy brother (00251 +)ach ) to wife (00802 +)ishshah ).
+)Adoniyah 1Ki_02_22 And king ( $\mathbf{0 4 4 2 8}$ +melek ) Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) answered (06030 +(anah ) and said (00559 +)amar ) unto his mother ( 00517 +)em ) , And why ( 04100 +mah ) dost thou ask ( 07592 +sha)al ) Abishag (49) the Shunammite ( $\mathbf{0 7 7 6 7}$ +Shuwnammiyth ) for Adonijah ( 00138 \{+)Adoniyah\} ) ? ask (07592 + sha) al ) for him the kingdom ( 04410 +m@luwkah ) also ; for he [is] mine elder ( 01419 +gadowl ) brother ( $\mathbf{0 0 2 5 1}+$ ) ach ) ; even for him , and for Abiathar (54) the priest ( 03548 +kohen ), and for Joab ( $03097+$ Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( $06870+$ Ts@ ruwyah ) .
+)Adoniyah 1Ki_02_23 Then king ( $\mathbf{0 4 4 2 8}+$ +melek ) Solomon ( $\mathbf{0 8 0 1 0}$ +Sh@lomoh ) sware ( $\mathbf{0} \mathbf{7 6 5 0}$ +shaba( ) by the LORD ( $03068+$ Y @hovah ) , saying ( $\mathbf{0 0 5 5 9}+$ +)amar ) , God ( 00430 +)elohiym ) do ( 06213 +(asah ) so to me , and more ( 03254 +yacaph ) also ( 03541 +koh ) , if ( 03588 +kiy ) Adonijah ( 00138 \{+)Adoniyah\} ) have not spoken ( 01696 +dabar ) this ( 02088 +zeh ) word ( 01697 +dabar ) against his own life ( 05315 +nephesh ).
+)Adoniyah 1Ki_02_24 Now (06258 +(attah ) therefore , [ as ] the LORD (03068 +Y@hovah ) liveth (02416 +chay ), which ( 00834 +)aher ) hath established ( 03559 +kuwn ) me , and set ( 03427 +yashab ) me on ( 05921 +(al ) the throne ( 03678 +kicce) ) of David ( 01732 +David ) my father (1), and who (00834 +)aher ) hath made (06213 +(asah ) me an house (01004 +bayith ), as he promised (01696 +dabar ), Adonijah ( 00138 \{+)Adoniyah\} ) shall be put to death ( 04191 +muwth ) this day ( $03117+$ yowm ) .
+)Adoniyah 1Ki_02_28 Then tidings ( 08052 +sh@muw(ah ) came ( 00935 +bow) ) to Joab ( 03097 +Yow)ab ):for Joab (03097 +Yow)ab ) had turned (05186 +natah ) after (00310 +) achar ) Adonijah (00138 \{+)Adoniyah\} ) , though he turned ( 05186 + natah ) not after ( 00310 +)achar ) Absalom (53) . And Joab ( 03097 +Yow) ab ) fled ( 05127 +nuwc ) unto the tabernacle ( 00168 +)ohel ) of the LORD ( $03068+$ Y @hovah ) , and caught ( 02388 +chazaq ) hold ( 02388 +chazaq ) on the horns ( 07161 +qeren ) of the altar ( 04196 +mizbeach ) .
+)Adoniyah 2Ch_17_08 And with them [ he sent ] Levites ( 03881 +Leviyiy ) , [ even ] Shemaiah ( 08098 +Sh@ma(yah ), and Nethaniah (05418 +N@thanyah ), and Zebadiah (02069 +Z@badyah ), and Asahel (06214 +(Asah)el ), and Shemiramoth (08070 +Sh@miyramowth ), and Jehonathan (03083 +Y@hownathan ), and Adonijah (00138 \{+)Adoniyah\} ) , and Tobijah (02900 +Towbiyah ), and Tobadonijah ( 02899 +Towb Adoniyahuw ) , Levites ( 03881 +Leviyiy ) ; and with them Elishama (00476 +)Eliyshama( ) and Jehoram (03088 +Y @howram ) , priests (03548 +kohen ) .
+)Adoniyah 2Sa_03_04 And the fourth ( 07243 +r@biy(iy ), Adonijah (00138 \{+)Adoniyah\} ) the son ( 01121 +ben ) of Haggith ( $\mathbf{0 2 2 9 4}$ +Chaggiyith ) ; and the fifth (02549 +chamiyshiy ), Shephatiah (08203 + Sh@phatyah ) the son (01121 +ben ) of Abital (37) ;
+)Adoniyah Neh_10_16 Adonijah (00138 \{+)Adoniyah\} ) , Bigvai (00902 +Bigvay ), Adin (05720 +(Adiyn ),
+)Adoniyqam Ezr_02_13 The children (01121 +ben ) of Adonikam (00140 \{+)Adoniyqam\} ), six (08337 +shesh ) hundred (03967 +me)ah ) sixty (08346 +shishshiym ) and six (08337 +shesh ) .
+)Adoniyqam Ezr_08_13 And of the last ( 00314 +)acharown ) sons ( 01121 +ben ) of Adonikam ( 00140 \{+)Adoniyqam \} ), whose names ( 08034 +shem ) [ are ] these ( 00428 +)el - leh ), Eliphelet ( 00467 + )Eliyphelet ), Jeiel (03273 +Y @ (iy)el ), and Shemaiah (08098 +Sh@ma(yah ), and with them threescore (08346 +shishshiym ) males (02145 +zakar ).
+)Adoniyqam Neh_07_18 The children (01121 +ben ) of Adonikam (00140 \{+)Adoniyqam\} ) , six (08337 + shesh ) hundred (03967 +me)ah ) threescore (08346 +shishshiym ) and seven (07651 +sheba() .
+)Adoniyram 1Ki_04_06 And Ahishar (00301 +)Achiyshar ) [ was ] over (05921 +(al ) the household (01004 +bayith ): and Adoniram (00141 \{+)Adoniyram\} ) the son (01121 +ben ) of Abda (05653 +(Abda) ) [ was ]
over (05921 + (al ) the tribute (04522 +mac ) .
+)Adoniyram 1Ki_05_14 And he sent (07971 + shalach ) them to Lebanon (03844 +L@banown ), ten (06235 +(eser ) thousand ( 00505 +)eleph ) a month ( 02320 +chodesh ) by courses ( 02487 +chaliyphah ):a month ( 02320 +chodesh ) they were in Lebanon (03844 +L@banown ) , [ and ] two (08147 +sh@nayim ) months (02320 +chodesh ) at home (01004 +bayith ):and Adoniram (00141 \{+)Adoniyram\} ) [ was ] over (05921 +(al ) the levy (04522 +mac ) .
+)Adoram 1Ki_12_18 Then king (04428 +melek ) Rehoboam (07346 + R@chab(am ) sent (07971 +shalach ) Adoram (00151 \{+)Adoram\} ), who (00834 +)aher ) [ was ] over (05921 +(al ) the tribute (04522 +mac ); and all $(03605+\mathrm{kol})$ Israel $(03478+$ Yisra $)$ el $)$ stoned $(07275+\mathrm{ragam})$ him with stones $(68)$, that he died (04191 +muwth ) . Therefore king (04428 +melek ) Rehoboam (07346 + R @ chab(am ) made speed (00553 +)amats ) to get (05927 + (alah ) him up to his chariot (04818 +merkabah ), to flee (05127 +nuwc ) to Jerusalem (03389 + Y @ ruwshalaim ) .
+)Adoram 2Sa_20_24 And Adoram (00151 \{+)Adoram \} ) [ was ] over (05921 +(al ) the tribute (04522 +mac ): and Jehoshaphat ( $03092+Y$ @howshaphat ) the son (01121 +ben ) of Ahilud ( $00286+$ )Achiyluwd ) [ was ] recorder (02142 +zakar ) :
+)Adowrayim 2Ch_11_09 And Adoraim (00115 \{+)Adowrayim\} ), and Lachish (03923 +Lachiysh ), and Azekah (05825 +(Azeqah ) ,
+)adom 2Ki_03_22 And they rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and the sun ( 08121 +shemesh ) shone ( 02224 +zarach ) upon the water ( 04325 +mayim ), and the Moabites (04124 +Mow)ab ) saw (07200 +ra)ah ) the water (04325 +mayim ) on the other (05048 +neged ) side (05048 +neged ) [ as ] red (00122 \{+)adom\} ) as blood (01818 +dam ) :
+)adom Gen_25_30 And Esau (06215 +(Esav ) said (00559 +) amar ) to Jacob (03290 + Ya(aqob ) , Feed $(03938+$ la(at $)$ me , I pray $(04994+n a))$ thee , with that same $(02088+z e h)$ red $(00122\{+)$ adom\} ) [ pottage ] ; for I [ am ] faint ( 05889 +(ayeph ):therefore was his name (08034 +shem ) called (07121 +qara) ) Edom (00123 + ) Edom ) .
+)adom Isa_63_02 Wherefore ( 04069 +madduwa( ) [ art thou ] red ( 00122 \{+)adom\}) in thine apparel ( 03830 +l@buwsh ) , and thy garments ( 00899 +beged ) like him that treadeth ( 01869 +darak ) in the winefat (01660 + gath ) ?
+)adom Num_19_02 This ( 02063 +zo)th ) [ is ] the ordinance ( 02708 +chuqqah ) of the law ( $08451+$ towrah ) which (00834 +)aher ) the LORD (03068 + Y @hovah ) hath commanded (06680 +tsavah ) , saying (00559 +)amar ), Speak (01696 +dabar ) unto the children (01121 +ben ) of Israel ( $03478+$ Yisra) el ), that they bring ( 03947 +laqach ) thee a red ( $00122\{+$ ) adom $\}$ ) heifer ( 06510 +parah ) without ( 08549 +tamiym ) spot (08549 + tamiym ) , wherein (00834 +)aher ) [ is ] no (00369 +)ayin ) blemish (03971 +m)uwm ), [ and ] upon which (00834 +)aher ) never (03808 +lo) ) came (05927 + (alah ) yoke (05923 +(ol ) :
+)adom Zec_01_08 I saw (07200 +ra)ah ) by night (03915 +layil ), and behold (02009 +hinneh ) a man $(00376+)$ iysh $)$ riding ( 07392 +rakab ) upon a red ( 00122 +) adom ) horse ( $05483+$ cuwc $)$, and he stood ( 05975 +(amad ) among ( 00996 +beyn ) the myrtle ( 01918 +hadac ) trees that [ were ] in the bottom ( 04699 $+m @$ tsullah ) ; and behind (00310 +)achar ) him [ were there ] red (00122 \{+)adom\} ) horses (05483 +cuwc ) , speckled (08320 +saruq ) , and white (03836 +laban ) .
+)adom Zec_01_08 I saw (07200 +ra)ah ) by night (03915 +layil ), and behold (02009 +hinneh ) a man $(00376+)$ iysh $)$ riding $(07392$ +rakab ) upon a red $(00122\{+)$ adom $\})$ horse $(05483+c u w c)$, and he stood ( $05975+($ amad $)$ among ( 00996 +beyn ) the myrtle ( 01918 +hadac ) trees that [ were ] in the bottom ( 04699 +m@tsullah ) ; and behind (00310 +) achar ) him [ were there ] red (00122 + )adom ) horses (05483 +cuwc ) ,
speckled (08320 +saruq ) , and white (03836 +laban ) .
+)adom Zec_06_02 In the first ( 07223 +ri)shown ) chariot ( 04818 +merkabah ) [ were ] red ( 00122 \{+)adom\} ) horses ( 05483 +cuwc ) ; and in the second ( 08145 +sheniy ) chariot ( 04818 +merkabah ) black ( 07838 +shachor ) horses (05483 +cuwc );
+)adown 1Ch_12_19 And there fell ( 05307 +naphal ) [ some ] of Manasseh ( 04519 +M@nashsheh ) to David ( 01732 +David ) , when he came ( 00935 +bow) ) with the Philistines ( $06430+$ P@lishtiy ) against ( $05921+(a l$ ) Saul ( 07586 +Sha)uwl ) to battle ( $\mathbf{0 4 4 2 1}+$ milchamah ):but they helped ( 05826 +(azar ) them not:for the lords ( 05633 +ceren ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) upon advisement ( $06098+$ (etsah ) sent ( 07971 +shalach ) him away , saying ( 00559 +)amar ), He will fall ( 05307 +naphal ) to his master ( 00113 \{+)adown\} ) Saul ( 07586 +Sha)uwl ) to [ the jeopardy of ] our heads ( $07218+\mathrm{ro})$ sh ) .
+)adown 1Ch_21_03 And Joab (03097 +Yow)ab ) answered (00559 +)amar ) , The LORD (03068 $+Y @$ hovah ) make his people (05971 +(am ) an hundred ( $03967+\mathrm{me})$ ah ) times ( $06471+\mathrm{pa}(\mathrm{am})$ so $(01992$ +hem ) many more ( 03254 + yacaph ) as they [ be ]:but , my lord ( 00113 +)adown ) the king ( 04428 +melek ) , [ are ] they not all ( $03605+\mathrm{kol}$ ) my lord s ( $00113+$ )adown ) servants ( 05650 +(ebed) ? why ( $04100+$ mah ) then doth my lord ( 00113 \{+)adown\} ) require $(01245+$ baqash $)$ this $(02063+z o)$ th $)$ thing ? why will he be a cause of trespass ( 00819 +)ashmah ) to Israel ( $03478+$ Yisra)el ) ?
+)adown 1Ch_21_03 And Joab (03097 +Yow)ab ) answered (00559 +)amar ), The LORD (03068 $+Y @$ hovah ) make his people ( $05971+(\mathrm{am})$ an hundred ( $03967+\mathrm{me})$ ah ) times ( $06471+$ pa(am ) so ( 01992 +hem ) many more ( 03254 + yacaph ) as they [ be ]:but , my lord ( 00113 +)adown ) the king ( 04428 +melek ) , [ are ] they not all ( $03605+\mathrm{kol})$ my lord $\mathrm{s}(00113$ \{+)adown\} ) servants ( 05650 +(ebed) ? why ( 04100 +mah ) then doth my lord ( 00113 +)adown ) require ( 01245 +baqash ) this $(02063+z o)$ th $)$ thing $?$ why will he be a cause of trespass ( $00819+$ )ashmah ) to Israel ( $03478+$ Yisra)el ) ?
+)adown 1Ch_21_03 And Joab (03097 +Yow)ab ) answered (00559 +)amar ) , The LORD (03068 $+Y @$ hovah ) make his people ( $05971+(\mathrm{am})$ an hundred ( $03967+\mathrm{me})$ ah ) times ( $06471+$ pa(am ) so $(01992$ +hem ) many more ( 03254 +yacaph ) as they [ be ]:but , my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ), [ are ] they not all ( $03605+\mathrm{kol}$ ) my lord $\mathrm{s}(00113+$ )adown ) servants ( 05650 +(ebed ) ? why ( 04100 +mah ) then doth my lord ( $00113+$ )adown ) require $(01245+$ baqash ) this $(02063+z o)$ th $)$ thing ? why will he be a cause of trespass ( 00819 +)ashmah ) to Israel ( $03478+$ Yisra)el ) ?
+)adown 1Ki_01_02 Wherefore his servants ( 05650 +(ebed ) said ( 00559 +)amar ) unto him , Let there be sought ( 01245 +baqash ) for my lord ( 00113 +)adown ) the king ( 04428 +melek ) a young ( $05291+n a(\operatorname{arah})$ virgin ( $01330+b$ @thuwlah ): and let her stand ( $05975+(\operatorname{amad})$ before $(06440+$ paniym $)$ the king ( $\mathbf{0 4 4 2 8}$ +melek ) , and let her cherish ( 05532 +cakan ) him , and let her lie ( 07901 +shakab ) in thy bosom ( 02436 +cheyq ) , that my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ) may get heat ( 02552 +chamam ) .
+)adown 1Ki_01_02 Wherefore his servants ( 05650 +(ebed ) said ( 00559 +)amar ) unto him , Let there be sought ( 01245 +baqash ) for my lord ( 00113 \{+)adown\}) the king ( 04428 +melek ) a young ( 05291 +na(arah ) virgin ( 01330 +b@thuwlah ): and let her stand ( 05975 +(amad ) before ( 06440 +paniym ) the king ( 04428 +melek ) , and let her cherish ( 05532 +cakan ) him , and let her lie ( 07901 +shakab ) in thy bosom ( 02436 +cheyq ) , that my lord (00113 +)adown ) the king ( 04428 +melek ) may get heat ( 02552 +chamam ) .
+)adown 1Ki_01_11. Wherefore Nathan ( $\mathbf{0 5 4 1 6}$ +Nathan ) spake ( 00559 +)amar ) unto Bathsheba ( 01339 +Bath - Sheba( ) the mother (00517 +)em ) of Solomon ( 08010 +Sh@lomoh ), saying ( 00559 +)amar ), Hast thou not heard ( 08085 +shama( ) that Adonijah ( 00138 +)Adoniyah ) the son ( 01121 +ben ) of Haggith ( $\mathbf{0 2 2 9 4}$ +Chaggiyith ) doth reign ( 04427 +malak ), and David ( 01732 +David ) our lord ( 00113 \{+)adown\} ) knoweth (03045 +yada( ) [ it ] not ?
+)adown 1Ki_01_13 Go (03212 +yalak) and get (00935 +bow) ) thee in unto king (04428 +melek ) David
(01732 +David ) , and say (00559 +)amar ) unto him , Didst not thou , my lord (00113 \{+)adown\} ), O king ( 04428 +melek ), swear ( 07650 +shaba() unto thine handmaid ( 00519 +)amah ), saying ( 00559 +)amar ) , Assuredly ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) Solomon ( 08010 +Sh@lomoh ) thy son ( 01121 +ben ) shall reign ( 04427 +malak ) after ( 00310 +)achar ) me, and he shall sit ( 03427 +yashab ) upon my throne ( 03678 +kicce) ) ? why ( 04069 +madduwa( ) then doth Adonijah ( $\mathbf{0 0 1 3 8}+$ +)Adoniyah ) reign ( 04427 +malak ) ?
+)adown 1Ki_01_17 And she said (00559 +)amar ) unto him , My lord (00113 \{+)adown\} ) , thou swarest ( 07650 +shaba( ) by the LORD ( 03068 +Y @ hovah ) thy God ( 00430 +)elohiym ) unto thine handmaid ( 00519 +)amah ) , [ saying ] , Assuredly ( 03588 +kiy ) Solomon ( 08010 +Sh@lomoh ) thy son ( 01121 +ben ) shall reign ( 04427 +malak ) after ( 00310 +)achar ) me, and he shall sit ( 03427 +yashab ) upon my throne (03678 +kicce) ) .
+)adown 1Ki_01_18 And now (06258 +(attah ), behold (02009 +hinneh ), Adonijah (00138 +)Adoniyah ) reigneth ( 04427 +malak ) ; and now , my lord (00113 \{+)adown\} ) the king ( $\mathbf{0 4 4 2 8}+$ melek ), thou knowest (03045 +yada( ) [it ] not :
+)adown 1Ki_01_20 And thou , my lord (00113 +)adown ), O king ( 04428 +melek ), the eyes (5869(ayin ) of all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) [ are ] upon thee , that thou shouldest tell ( 05046 +nagad ) them who ( $\mathbf{0 4 3 1 0}$ +miy ) shall sit ( 03427 +yashab ) on ( $05921+$ (al ) the throne ( 03678 +kicce) ) of my lord ( 00113 \{+)adown\} ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) after (00310 +)achar ) him .
+)adown 1Ki_01_20 And thou , my lord ( 00113 \{+)adown\} ), O king ( 04428 +melek ) , the eyes (5869(ayin ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) [ are ] upon thee, that thou shouldest tell ( 05046 +nagad ) them who ( $\mathbf{0 4 3 1 0}$ +miy ) shall sit ( 03427 + yashab ) on ( $05921+$ (al ) the throne ( 03678 +kicce) ) of my lord ( 00113 + )adown ) the king (04428 +melek ) after (00310 +)achar ) him .
+)adown 1Ki_01_21 Otherwise it shall come ( 01961 +hayah ) to pass, when my lord ( 00113 \{+)adown\}) the king ( 04428 +melek ) shall sleep ( 07901 +shakab ) with his fathers (1) , that I and my son ( 01121 +ben ) Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ 1$ moh ) shall be counted offenders ( $\mathbf{0 2 4 0 0}+$ chatta) ) .
+)adown 1Ki_01_24 And Nathan (05416 +Nathan ) said (00559 +)amar ), My lord (00113 \{+)adown\} ), O king ( $\mathbf{0 4 4 2 8}$ +melek ) , hast thou said ( $\mathbf{0 0 5 5 9}+$ +)amar ) , Adonijah ( $\mathbf{0 0 1 3 8}+$ )Adoniyah ) shall reign ( 04427 +malak ) after ( 00310 +)achar ) me, and he shall sit ( 03427 + yashab ) upon my throne ( 03678 +kicce) ) ?
+)adown 1Ki_01_27 Is this ( 02088 +zeh ) thing ( 01697 +dabar ) done by my lord ( 00113 +)adown ) the king ( 04428 +melek ) , and thou hast not shewed ( 03045 +yada( ) [ it ] unto thy servant ( 05650 +(ebed ) , who ( 04310 +miy ) should sit ( 03427 +yashab ) on the throne ( 03678 +kicce) ) of my lord ( 00113 \{+)adown\} ) the king (04428 +melek ) after (00310 +)achar ) him ?
+)adown 1Ki_01_27 Is this ( 02088 +zeh ) thing ( 01697 +dabar ) done by my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ) , and thou hast not shewed ( 03045 +yada( ) [ it ] unto thy servant ( 05650 +(ebed ) , who ( $\mathbf{0 4 3 1 0}$ +miy ) should sit ( 03427 + yashab ) on the throne ( 03678 +kicce) ) of my lord ( 00113 +)adown ) the king ( 04428 +melek ) after ( 00310 +)achar ) him ?
+)adown 1Ki_01_31 Then Bathsheba ( 01339 +Bath - Sheba( ) bowed ( 06915 +qadad ) with [ her ] face ( 00639 +)aph ) to the earth ( $00776+$ )erets ) , and did reverence ( 07812 +shachah ) to the king ( $04428+$ melek ), and said (00559 +)amar ), Let my lord (00113 \{+)adown\} ) king (04428 +melek ) David (01732 +David ) live (02421 +chayah ) for ever (05769 +(owlam ) .
+)adown 1Ki_01_33 The king ( 04428 +melek ) also said ( 00559 +)amar ) unto them , Take ( 03947 +laqach ) with you the servants ( $\mathbf{0 5 6 5 0}+($ ebed ) of your lord ( 00113 \{+)adown\} ), and cause Solomon ( 08010 +Sh@lomoh ) my son ( 01121 +ben ) to ride ( 07392 +rakab ) upon mine own mule ( 06506 +pirdah ), and bring (03381 +yarad ) him down (03381 +yarad ) to Gihon (01521 +Giychown ) :
+)adown 1Ki_01_36 And Benaiah ( 01141 +B @ nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) answered ( 06030 +(anah ) the king ( 04428 +melek ) , and said ( 00559 +)amar ), Amen ( 00543 +)amen ):the LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ) say (00559 +)amar ) so (03651 +ken) [ too ] .
+)adown 1Ki_01_37 As the LORD ( 03068 +Y@hovah ) hath been ( 01961 +hayah ) with my lord ( 00113 +)adown ) the king ( 04428 +melek ) , even so ( 03651 +ken ) be he with Solomon ( 08010 +Sh@lomoh ) , and make his throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) greater than the throne ( $03678+$ kicce) ) of my lord ( 00113 \{+)adown\} ) king (04428 +melek ) David (01732 +David ) .
+)adown 1Ki_01_37 As the LORD ( 03068 +Y @ hovah ) hath been ( 01961 +hayah ) with my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ) , even so ( $03651+$ ken ) be he with Solomon ( $08010+$ Sh@lomoh ) , and make his throne ( 03678 +kicce) ) greater than the throne ( 03678 +kicce) ) of my lord ( 00113 +)adown ) king (04428 +melek ) David (01732 +David ) .
+)adown 1Ki_01_43 And Jonathan ( 03129 +Yownathan ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) to Adonijah (00138 +)Adoniyah ), Verily (61) our lord (00113 \{+)adown\} ) king (04427 +malak ) David ( 01732 +David ) hath made Solomon ( 08010 +Sh@lomoh ) king ( 04427 +malak ) .
+)adown 1Ki_01_47 And moreover ( 01571 +gam ) the king s ( 04428 +melek ) servants ( 05650 +(ebed ) came (00935 +bow) ) to bless ( 01288 +barak ) our lord ( 00113 \{+)adown\} ) king ( 04428 +melek ) David ( 01732 +David ), saying ( $\mathbf{0 0 5 5 9}+$ )amar ), God ( 00430 +)elohiym ) make the name ( 08034 +shem ) of Solomon ( 08010 +Sh@lomoh ) better ( 03190 +yatab ) than thy name ( 08034 +shem ) , and make his throne ( 03678 +kicce) ) greater than thy throne ( 03678 +kicce) ) . And the king ( 04428 +melek ) bowed ( 07812 +shachah ) himself upon the bed ( 04904 +mishkab ) .
+)adown 1Ki_02_38 And Shimei ( 08096 +Shim(iy ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , The saying ( 01697 +dabar ) [ is ] good ( 02896 +towb ): as my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ) hath said ( 01696 +dabar ) , so ( 03651 +ken ) will thy servant ( 05650 +(ebed ) do ( 06213 +(asah ) . And Shimei ( 08096 +Shim(iy ) dwelt ( 03427 +yashab ) in Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) many (07227 +rab ) days (03117 +yowm ).
+)adown 1Ki_03_17 And the one ( 00259 +)echad ) woman ( 00802 +)ishshah ) said ( 00559 +)amar ) , O my lord (00113 \{+)adown\} ), I and this ( $02063+$ zo)th ) woman ( $00802+$ )ishshah ) dwell ( $03427+$ yashab $)$ in one ( 00259 +)echad ) house ( 01004 +bayith ) ; and I was delivered ( 03205 +yalad ) of a child ( 03205 +yalad ) with her in the house (01004 +bayith ) .
+)adown 1Ki_03_26 Then spake ( 00559 +)amar ) the woman ( 00802 +)ishshah ) whose ( 00834 +)aher ) the living ( 02416 +chay ) child ( 01121 +ben ) [ was ] unto the king ( 04428 +melek ) , for her bowels ( 07358 +rechem ) yearned ( 03648 +kamar ) upon her son ( 01121 +ben ) , and she said ( 00559 +)amar ), O my lord (00113 \{+)adown\} ), give (05414 +nathan ) her the living (02416 +chay ) child (03205 +yalad ), and in no ( 00408 +)al ) wise slay ( 04191 +muwth ) it . But the other ( 02063 +zo)th ) said ( 00559 +)amar ), Let it be neither mine nor thine, [ but ] divide (01504 +gazar ) [ it ] .
+)adown 1Ki_11_23 And God ( 00430 +)elohiym ) stirred ( 06965 +quwm ) him up [ another ] adversary (07854 +satan ) , Rezon (07331 +R@zown ) the son ( 01121 +ben ) of Eliadah ( 00450 +)Elyada( ), which ( 00834 +)aher ) fled ( 01272 +barach ) from his lord ( 00113 \{+)adown\} ) Hadadezer ( 01909 +Hadad(ezer ) king (04428 +melek) of Zobah (06678 +Tsowba) ) :
+)adown 1Ki_16_24 And he bought ( 07069 +qanah ) the hill ( 02022 +har ) Samaria ( 08111 +Shom@rown ) of Shemer ( 08106 +Shemer ) for two talents ( 03603 +kikkar ) of silver ( 03701 +keceph ), and built ( 01129 +banah ) on (00853 +)eth ) the hill (02022 +har ), and called (07121 +qara) ) the name (08034 +shem ) of
the city ( 05892 +(iyr ) which (00834 +)aher ) he built (01129 +banah ) , after (05921 +(al ) the name (08034 +shem ) of Shemer (08106 +Shemer ) , owner (00113 \{+)adown\} ) of the hill (02022 +har ), Samaria (08111 +Shom@rown).
+)adown 1Ki_18_07 And as Obadiah ( 05662 +(Obadyah ) was in the way ( 01870 +derek ) , behold ( 02009 +hinneh ) , Elijah (00452 +)Eliyah ) met (07125 +qir)ah ) him: and he knew (05234 +nakar ) him , and fell (05307 +naphal ) on (05921 +(al ) his face (06440 +paniym ), and said (00559 +)amar ), [ Art ] thou that my lord (00113 \{+)adown\} ) Elijah (00452 +)Eliyah ) ?
+)adown 1Ki_18_08 And he answered (00559 +)amar ) him , I [ am ] :go (03212 +yalak ), tell (00559 +)amar ) thy lord (00113 \{+)adown\} ), Behold (02009 +hinneh ), Elijah (00452 +)Eliyah ) [ is here ] .
+)adown 1Ki_18_10 [ As ] the LORD (03068 +Y @ hovah ) thy God (00430 +)elohiym ) liveth (02416 +chay ) , there is no ( 00518 +)im ) nation ( $01471+$ gowy ) or kingdom ( 04467 +mamlakah ), whither my lord ( 00113 \{+)adown\} ) hath not sent ( 07971 +shalach ) to seek ( 01245 +baqash ) thee:and when they said ( 00559 +)amar ), [ He is ] not [ there ] ; he took an oath ( 07650 +shaba( ) of the kingdom ( 04467 +mamlakah ) and nation (01471 +gowy ), that they found (04672 +matsa) ) thee not.
+)adown 1Ki_18_13 Was it not told (05046 +nagad ) my lord (00113 \{+)adown\} ) what I did (06213 +(asah ) when Jezebel ( $00348+$ )Iyzebel ) slew ( 02026 +harag ) the prophets ( 05030 +nabiy) ) of the LORD ( 03068 +Y @hovah ) , how I hid (2244) an hundred ( 03967 +me) ah ) men ( 00376 +)iysh ) of the LORD S (03068 $+Y @ h o v a h$ ) prophets ( 05030 +nabiy) ) by fifty ( 02572 +chamishshiym ) in a cave ( 04631 +m@(arah ) , and fed ( 03557 +kuwl ) them with bread ( 03899 +lechem ) and water ( 04325 +mayim ) ?
+)adown 1Ki_18_14 And now (06258 +(attah ) thou sayest (00559 +)amar ), Go (03212 +yalak ), tell (00559 + )amar ) thy lord (00113 \{+)adown\} ), Behold (02009 +hinneh ), Elijah (00452 +)Eliyah ) [ is here ] :and he shall slay (02026 +harag ) me .
+)adown 1Ki_20_04 And the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) , My lord ( 00113 \{+)adown\} ), O king ( 04428 +melek ) , according to thy saying ( 01697 +dabar ) , I [ am ] thine, and all ( $03605+\mathrm{kol}$ ) that I have .
+)adown 1Ki_20_09 Wherefore he said ( 00559 +) amar ) unto the messengers ( 04397 +mal)ak ) of Benhadad ( 01131 +Binnuwy ) , Tell ( 00559 +)amar ) my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ), All ( 03605 $+\mathrm{kol})$ that thou didst send ( 07971 +shalach ) for to thy servant ( 05650 +(ebed) at the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ ) shown ) I will do ( 06213 +(asah ):but this ( 02088 +zeh ) thing ( 01697 +dabar ) I may ( $03201+$ yakol ) not do ( 06213 +(asah ). And the messengers ( $04397+$ mal)ak ) departed ( 03212 +yalak ) , and brought ( 07725 +shuwb ) him word (01697 +dabar ) again (07725 +shuwb ) .
+)adown 1Ki_22_17 And he said ( 00559 +)amar ) , I saw ( 07200 +ra)ah ) all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) scattered ( 06327 +puwts ) upon the hills ( 02022 +har ) , as sheep ( $06629+$ tso $)$ n ) that have not a shepherd ( 07462 +ra(ah ): and the LORD ( $03068+$ Y @hovah ) said ( $00559+$ )amar ), These ( 00428 +)el - leh ) have no (03808 +lo) ) master ( 00113 \{+)adown\} ):let them return ( 07725 +shuwb ) every man ( 00376 +)iysh ) to his house ( 01004 +bayith ) in peace ( 07965 +shalowm ) .
+)adown 1Sa_01_15 And Hannah (02584 +Channah ) answered (06030 +(anah ) and said (00559 +)amar ), No ( $03808+1 \mathrm{lo}$ ) ) , my lord ( 00113 \{+)adown\} ) , I [ am ] a woman ( 00802 +)ishshah ) of a sorrowful (07186 +qasheh ) spirit ( 07307 +ruwach ):I have drunk ( 07937 +shakar ) neither ( 03808 +lo) ) wine ( 03196 +yayin ) nor strong drink ( 07941 +shekar ) , but have poured ( 08210 +shaphak ) out my soul ( 05315 +nephesh ) before (06440 +paniym ) the LORD (03068 +Y @hovah ) .
+)adown 1Sa_01_26 And she said (00559 +)amar ), Oh (00994 +biy ) my lord (00113 +)adown ) , [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ), my lord ( 00113 +)adown ), I [ am ] the woman ( 00802
+)ishshah ) that stood (05324 +natsab ) by thee here ( 02088 +zeh ) , praying ( 06419 +palal ) unto the LORD (00113 \{+)adown\} ) .
+)adown 1Sa_01_26 And she said (00559 +)amar ), Oh (00994 +biy ) my lord (00113 +)adown ), [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ), my lord ( 00113 \{+)adown\} ) , I [ am ] the woman ( 00802 +)ishshah ) that stood ( 05324 +natsab ) by thee here ( $\mathbf{0 2 0 8 8}+$ zeh ) , praying ( 06419 +palal ) unto the LORD (00113 +)adown ) .
+)adown 1Sa_01_26 And she said (00559 +)amar ), Oh (00994 +biy ) my lord (00113 \{+)adown\} ), [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ), my lord ( 00113 +)adown ), I [ am ] the woman ( 00802 +)ishshah ) that stood (05324 +natsab ) by thee here ( 02088 +zeh ) , praying ( 06419 +palal ) unto the LORD (00113 +)adown ) .
+)adown 1Sa_16_16 Let our lord ( 00113 \{+)adown\} ) now ( 04994 +na) ) command ( 00559 +)amar ) thy servants ( 05650 +(ebed ), [ which are ] before ( 06440 +paniym ) thee, to seek ( 01245 +baqash ) out a man $(00376$ +)iysh ), [ who is ] a cunning ( 03045 +yada( ) player ( 05059 +nagan ) on an harp ( 03658 +kinnowr ):and it shall come ( 01961 +hayah ) to pass , when the evil ( $07451+\mathrm{ra}()$ spirit ( $07307+$ ruwach ) from God ( 00430 +)elohiym ) is upon thee, that he shall play ( 05059 +nagan ) with his hand ( 03027 +yad ) , and thou shalt be well ( 02895 +towb ) .
+)adown 1Sa_20_38 And Jonathan (03083 +Y @hownathan ) cried (07121 +qara) ) after (00311 +)achar ) the lad (05288 +na(ar ), Make speed ( $04120+\mathrm{m} @$ herah ) , haste ( 02363 +chuwsh ) , stay ( 05975 +(amad) not . And Jonathan s ( 03129 +Yownathan ) lad ( 05288 +na(ar ) gathered ( 03950 +laqat ) up the arrows (02678 +chitstsiy ), and came (00935 +bow) ) to his master (00113 \{+)adown\} ) .
+)adown 1Sa_22_12 And Saul (07586 +Sha)uwl ) said (00559 +)amar ), Hear (08085 +shama( ) now (04994 +na) ) , thou son (01121 +ben ) of Ahitub ( 00285 +)Achiytuwb ). And he answered ( 00559 +)amar ) , Here ( 02005 +hen ) I [ am ] , my lord ( 00113 \{+)adown\} ).
+)adown 1Sa_24_06 And he said (00559 +)amar ) unto his men (00582 +)enowsh ), The LORD (03068 +Y@hovah ) forbid (02486 +chaliylah ) that I should do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) unto my master (00113 \{+)adown\} ) , the LORD S (03068 + Y @ hovah ) anointed (04899 +mashiyach ) , to stretch (07971 +shalach ) forth mine hand (03027 + yad ) against him , seeing he [ is ] the anointed ( $\mathbf{0 4 8 9 9}$ +mashiyach ) of the LORD (03068 +Y @hovah ) .
+)adown 1Sa_24_08 David (01732 +David ) also arose ( 06965 +quwm ) afterward , and went ( 03318 +yatsa) ) out of the cave (04631 +m@(arah ), and cried (07121 +qara) ) after (00310 +)achar ) Saul (07586 +Sha)uwl ) , saying (00559 +)amar ) , My lord (00113 \{+)adown\} ) the king ( 04428 +melek ) . And when Saul (07586 + Sha)uwl ) looked (05027 + nabat ) behind ( 00310 +)achar ) him , David ( 01732 +David ) stooped ( 06915 +qadad ) with his face ( 00639 +)aph ) to the earth ( $00776+$ )erets ), and bowed ( 07812 +shachah ) himself .
+)adown 1Sa_24_10 Behold (02009 +hinneh ), this day (03117 +yowm ) thine eyes ( 05869 +(ayin ) have seen ( 07200 +ra)ah ) how ( 00834 +)aher ) that the LORD (03068 + Y @hovah ) had delivered ( 05414 +nathan ) thee to day ( 03117 +yowm ) into mine hand ( $03027+$ yad ) in the cave $(04631+m @($ arah $)$ :and [ some ] bade ( 00559 +) amar ) [ me ] kill ( 02026 +harag ) thee:but [ mine eye ] spared ( 02347 +chuwc ) thee ; and I said $(00559+$ )amar ), I will not put ( 07971 +shalach ) forth ( 07971 +shalach ) mine hand ( 03027 +yad ) against my lord (00113 \{+)adown\}) ; for he [ is ] the LORD S (03068 + Y @hovah ) anointed (04899 +mashiyach ) .
+)adown 1Sa_25_10 And Nabal (05037 +Nabal ) answered (06030 +(anah ) David s (01732 +David ) servants ( $\mathbf{0 5 6 5 0}$ +(ebed ) , and said ( 00559 +)amar ) , Who ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) [ is ] David ( 01732 +David ) ? and who ( 04310 +miy ) [ is ] the son ( 01121 +ben ) of Jesse ( 03448 +Yishay ) ? there be many ( $\mathbf{0 7 2 3 1}+\mathrm{rabab}$ ) servants ( 05650 +(ebed ) now a days ( 03117 +yowm ) that break ( 06555 +parats ) away every man ( 00376
+)iysh ) from his master (00113 \{+)adown\} ) .
+)adown 1Sa_25_14 But one ( 00259 +)echad ) of the young ( 05288 +na(ar ) men told ( 05046 +nagad ) Abigail (26) , Nabal s (05037 +Nabal ) wife (00802 +)ishshah ), saying (00559 +)amar ), Behold (02009 +hinneh ), David ( 01732 +David ) sent ( 07971 +shalach ) messengers ( $04397+$ mal)ak ) out of the wilderness ( 04057 +midbar ) to salute ( 01288 +barak ) our master ( 00113 \{+)adown\} ) ; and he railed ( 05860 +(iyt ) on them .
+)adown 1Sa_25_17 Now (06258 +(attah ) therefore know ( 03045 +yada( ) and consider ( 07200 +ra)ah ) what ( 04100 +mah ) thou wilt do ( $06213+($ asah ) ; for evil ( $07451+\mathrm{ra}$ () is determined ( $03615+\mathrm{kalah}$ ) against (00413 +)el ) our master (00113 \{+)adown\} ) , and against (05921 +(al) all ( $03605+\mathrm{kol}$ ) his household (01004 +bayith ):for he [ is such ] a son (01121 +ben ) of Belial ( $01100+\mathrm{b} @ l i y a(a l)$ ) that [ a man ] cannot speak ( 01696 +dabar ) to him .
+)adown 1Sa_25_24 And fell (05307 +naphal ) at (05921 +(al) his feet (07272 +regel ), and said (00559 + )amar ), Upon me, my lord ( 00113 \{+)adown\} ), [ upon ] me [ let this ] iniquity ( 05771 +(avon ) [be ] :and let thine handmaid $(00519+$ amah $)$, I pray $(04994+n a))$ thee, speak $(01696$ +dabar ) in thine audience (00241 +)ozen ), and hear (08085 +shama() the words (01697 +dabar ) of thine handmaid (00519 +)amah )
+)adown 1Sa_25_25 Let not my lord (00113 +)adown ), I pray ( 04994 +na) ) thee, regard ( 03820 +leb ) this ( 02088 +zeh ) man ( 00376 +)iysh ) of Belial ( 01100 +b@liya(al ), [ even ] Nabal ( $05037+$ Nabal ):for as his name ( 08034 +shem ) [ is ] , so $(03651+$ ken ) [ is ] he ; Nabal ( $05037+$ Nabal ) [ is ] his name $(08034+$ shem ) , and folly ( 05039 +n@balah ) [ is ] with him:but I thine handmaid ( 00519 +)amah ) saw ( 07200 +ra)ah ) not the young ( 05288 +na(ar ) men of my lord ( 00113 \{+)adown\} ), whom ( 00834 +)aher ) thou didst send (07971 +shalach ) .
+)adown 1Sa_25_25 Let not my lord (00113 \{+)adown\} ), I pray (04994 +na) ) thee, regard (03820 +leb ) this (02088 +zeh ) man ( 00376 +)iysh ) of Belial ( 01100 +b@liya(al ), [ even ] Nabal ( $05037+$ Nabal ):for as his name ( 08034 +shem ) [ is ] , so ( 03651 +ken ) [ is ] he ; Nabal ( 05037 +Nabal ) [ is ] his name ( 08034 +shem ) , and folly ( 05039 +n@balah ) [ is ] with him:but I thine handmaid ( 00519 +)amah ) saw ( 07200 +ra)ah ) not the young ( 05288 +na(ar ) men of my lord ( 00113 +)adown ), whom ( $\mathbf{0 0 8 3 4}+$ +)aher ) thou didst send (07971 +shalach ) .
+)adown 1Sa_25_26 Now ( 06258 +(attah ) therefore , my lord ( 00113 +)adown ), [ as ] the LORD (03068 $+Y$ @hovah ) liveth ( 02416 +chay ), and [ as ] thy soul ( 05315 +nephesh ) liveth ( $\mathbf{0 2 4 1 6}+$ chay ) , seeing the LORD ( $03068+$ Y @hovah ) hath withholden ( 04513 +mana() thee from coming ( 00935 +bow) ) to [ shed ] blood ( 01818 + dam ) , and from avenging ( 03467 +yasha( ) thyself with thine own hand ( 03027 +yad ), now ( 06258 +(attah ) let thine enemies ( 00341 +)oyeb ), and they that seek ( 01245 +baqash ) evil ( 07451 +ra() to my lord (00113 \{+)adown\} ) , be as Nabal ( $05037+$ Nabal ) .
+)adown 1Sa_25_26 Now (06258 +(attah ) therefore, my lord (00113 \{+)adown\} ), [ as ] the LORD (03068 + Y @hovah ) liveth (02416 +chay ), and [ as ] thy soul (05315 +nephesh ) liveth ( 02416 +chay ), seeing the LORD ( $03068+$ Y @hovah ) hath withholden ( 04513 +mana() thee from coming ( $00935+$ bow) ) to [ shed ] blood ( 01818 + dam ) , and from avenging ( 03467 +yasha( ) thyself with thine own hand ( 03027 +yad ) , now ( 06258 +(attah ) let thine enemies ( 00341 +)oyeb ) , and they that seek ( 01245 +baqash ) evil ( 07451 +ra() to my lord (00113 +)adown ), be as Nabal (05037 +Nabal ) .
+)adown 1Sa_25_27 And now (06258 +(attah ) this (02063 +zo)th ) blessing (01293 +B@rakah ) which (00834 +)aher ) thine handmaid ( 08198 +shiphchah ) hath brought ( 00935 +bow) ) unto my lord ( 00113 +)adown ), let it even be given ( 05414 +nathan ) unto the young ( 05288 +na(ar ) men that follow my lord (00113 \{+)adown\} ) .
+)adown 1Sa_25_27 And now (06258 +(attah ) this (02063 +zo)th ) blessing (01293 +B@rakah ) which ( 00834 +)aher ) thine handmaid ( 08198 +shiphchah ) hath brought ( 00935 +bow) ) unto my lord ( 00113 $\{+)$ adown\} ) , let it even be given ( 05414 +nathan ) unto the young ( 05288 +na(ar ) men that follow my lord (00113 +)adown ).
+)adown 1Sa_25_28 I pray ( 04994 +na) ) thee, forgive ( 05375 +nasa) ) the trespass ( $08588+\operatorname{ta}(\mathbf{a n u w g})$ of thine handmaid ( 00519 +)amah ):for the LORD ( $03068+$ Y @ hovah ) will certainly make ( 06213 +(asah ) my lord (00113 +)adown ) a sure ( 00539 +)aman ) house ( 01004 +bayith ) ; because ( 03588 +kiy ) my lord ( 00113 \{+)adown\} ) fighteth ( $\mathbf{0 3 8 9 8}+$ lacham ) the battles ( 04421 +milchamah ) of the LORD ( $03068+$ Y @hovah ) , and evil ( 07451 +ra() hath not been found ( 04672 +matsa) ) in thee [ all ] thy days ( 03117 +yowm ) .
+)adown 1Sa_25_28 I pray (04994 +na) ) thee, forgive ( 05375 +nasa) ) the trespass ( $08588+$ ta(anuwg ) of thine handmaid ( 00519 +)amah ):for the LORD ( $03068+$ Y @ hovah ) will certainly make ( 06213 +(asah ) my lord (00113 \{+)adown\} ) a sure ( 00539 +)aman ) house ( 01004 +bayith ) ; because ( 03588 +kiy ) my lord ( 00113 +)adown ) fighteth ( 03898 +lacham ) the battles ( $04421+$ milchamah ) of the LORD ( 03068 + Y @hovah ) , and evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () hath not been found ( 04672 +matsa) ) in thee [ all ] thy days (03117 +yowm).
+)adown 1Sa_25_29 Yet a man ( 00120 +)adam ) is risen ( 06965 +quwm ) to pursue ( 07291 +radaph ) thee , and to seek ( 01245 +baqash ) thy soul ( 05315 +nephesh ):but the soul ( 05315 +nephesh ) of my lord ( 00113 $\{+$ )adown ) shall be bound ( 06887 +tsarar ) in the bundle ( $06872+$ ts @ rowr ) of life ( 02416 +chay ) with the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) ; and the souls ( $\mathbf{0 5 3 1 5}$ +nephesh ) of thine enemies (00341 +)oyeb ) , them shall he sling (07049 +qala( ) out , [ as out ] of the middle ( 08432 +tavek ) of a sling (07050 +qela() .
+)adown 1Sa_25_30 And it shall come ( 01961 +hayah ) to pass, when ( 03588 +kiy ) the LORD ( 03068 + Y @hovah ) shall have done ( 06213 +(asah ) to my lord ( 00113 \{+)adown\}) according to all ( $03605+\mathrm{kol}$ ) the good ( $02896+$ towb ) that he hath spoken ( 01696 +dabar ) concerning ( $05921+(a l)$ thee, and shall have appointed ( 06680 +tsavah ) thee ruler ( 05057 +nagiyd ) over Israel ( 03478 +Yisra)el ) ;
+)adown 1Sa_25_31 That this ( 02063 +zo)th ) shall be no ( 03808 +lo) ) grief ( 06330 +puwqah ) unto thee , nor offence ( $\mathbf{0 4 3 8 3}$ +mikshowl) of heart ( $\mathbf{0 3 8 2 0}+$ leb ) unto my lord ( $\mathbf{0 0 1 3 6}+$ )Adonay ), either that thou hast shed ( $\mathbf{0 8 2 1 0}+$ shaphak ) blood ( 01818 +dam ) causeless ( 02600 +chinnam ), or that my lord ( 00136 +)Adonay ) hath avenged ( 03467 +yasha( ) himself:but when the LORD ( $03068+$ Y @hovah ) shall have dealt well ( 03190 +yatab ) with my lord ( 00113 \{+)adown\} ), then remember ( 02142 +zakar ) thine handmaid (00519 +)amah ).
+)adown 1Sa_25_41 And she arose ( 06965 +quwm ) , and bowed ( 07812 +shachah ) herself on [ her ] face (00639 +)aph ) to the earth (00776 +)erets ), and said (00559 +)amar ), Behold (02009 +hinneh ), [ let ] thine handmaid ( 00519 +)amah ) [ be ] a servant ( 05650 +(ebed ) to wash ( 07364 +rachats ) the feet ( 07272 +regel ) of the servants ( 05650 +(ebed ) of my lord ( 00113 \{+)adown\} ).
+)adown 1Sa_26_12 So David (01732 +David ) took (03947 +laqach ) the spear ( 02595 +chaniyth ) and the cruse ( 06835 +tsappachath ) of water ( 04325 +mayim ) from Saul s ( 07586 +Sha)uwl ) bolster ( 04763 $+\mathbf{m} @$ ra) ashah ) ; and they gat ( 03212 +yalak ) them away ( 03212 +yalak ) , and no ( 00369 +)ayin ) man saw $(07200+\mathrm{ra})$ ah ) [ it ] , nor ( 00369 +)ayin ) knew ( 03045 +yada( ) [ it ] , neither ( 00369 +)ayin ) awaked ( 06974 +quwts ):for they [ were ] all ( 03605 +kol ) asleep ( 03463 +yashen ) ; because ( 03588 +kiy ) a deep ( 08639 +tardemah ) sleep ( 08639 +tardemah ) from the LORD ( 00113 \{+)adown\}) was fallen ( 05307 +naphal ) upon them .
+)adown 1Sa_26_15 And David (01732 +David ) said (00559 +)amar ) to Abner (74) , [ Art ] not thou a [ valiant ] man (00376 +)iysh ) ? and who ( 04310 +miy ) [ is ] like ( $03644+\mathrm{k} @$ mow ) to thee in Israel ( 03478 + Yisra)el ) ? wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) then hast thou not kept ( $\mathbf{0 8 1 0 4}+$ shamar ) thy lord ( 00113 \{+)adown\}
) the king ( 04428 +melek ) ? for there came ( 00935 +bow) ) one ( 00259 +)echad ) of the people ( $05971+(\mathrm{am})$ in to destroy (07843 +shachath ) the king (04428 +melek) thy lord (03068 + Y @hovah ) .
+)adown 1Sa_26_16 This ( 02088 +zeh ) thing (01697 +dabar ) [ is ] not good (02896 +towb ) that thou hast done ( 06213 +(asah ) . [ As ] the LORD ( $03068+$ Y @hovah ) liveth ( 02416 +chay ), ye [ are ] worthy ( 01121 +ben ) to die ( 04194 +maveth ) , because ( 00834 +)aher ) ye have not kept ( 08104 +shamar ) your master (00113 \{+)adown\} ) , the LORD S (03068 +Y @hovah ) anointed (04899 +mashiyach ) . And now (06258 $+($ attah $)$ see ( 07200 +ra)ah ) where ( 00335 +)ay ) the king $s(04428$ +melek ) spear ( 02595 +chaniyth ) [ is ], and the cruse ( 06835 +tsappachath ) of water ( 04325 +mayim ) that [ was ] at his bolster ( 04763 +m@ra)ashah ).
+)adown 1Sa_26_17 And Saul (07586 +Sha)uwl ) knew (05234 +nakar ) David s (01732 +David ) voice ( 06963 +qowl ) , and said ( 00559 +)amar ), [ Is ] this ( 02088 +zeh ) thy voice ( 06963 +qowl ), my son ( 01121 +ben ) David (01732 +David ) ? And David (01732 +David ) said (00559 +)amar ) , [ It is ] my voice (06963 +qowl ) , my lord (00113 \{+)adown\} ), O king (04428 +melek ).
+)adown 1Sa_26_18 And he said (00559 +)amar ) , Wherefore (04100 +mah ) doth my lord (00113 \{+)adown\} ) thus ( 02088 +zeh ) pursue ( 07291 +radaph ) after ( 00310 +)achar ) his servant ( 05650 +(ebed ) ? for what ( 04100 +mah ) have I done ( 06213 +(asah ) ? or what ( 04100 +mah ) evil ( $07451+\mathrm{ra}$ () [ is ] in mine hand (03027 + yad ) ?
+)adown 1Sa_26_19 Now (06258 +(attah ) therefore, I pray (04994 +na) ) thee, let my lord (00113 \{+)adown\} ) the king ( 04428 +melek ) hear ( 08085 +shama( ) the words ( 01697 +dabar ) of his servant ( 05650 +(ebed ) . If ( 00518 +)im ) the LORD ( $03068+$ Y @hovah ) have stirred ( 05496 +cuwth ) thee up against me , let him accept ( 07306 +ruwach ) an offering ( 04503 +minchah ):but if ( 00518 +)im ) [ they be ] the children ( 01121 +ben ) of men ( 00120 +)adam ) , cursed ( 00779 +)arar ) [ be ] they before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) ; for they have driven ( 01644 +garash ) me out this day ( 03117 +yowm ) from abiding ( 05596 + caphach ) in the inheritance ( 05159 +nachalah ) of the LORD ( 03068 +Y @hovah ) , saying (00559 +)amar ), Go (03212 +yalak ) , serve (05647 +(abad ) other (00312 +)acher ) gods ( 00430 +)elohiym ) .
+)adown 1Sa_29_04 And the princes ( 08269 +sar ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) were wroth $(07107$ +qatsaph ) with him ; and the princes ( 08269 +sar ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) said ( 00559 +)amar ) unto him , Make this fellow ( 00376 +)iysh ) return ( 07725 +shuwb ), that he may go ( 07725 +shuwb ) again ( 07725 +shuwb ) to his place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which ( 00834 +)aher ) thou hast appointed ( 06485 + paqad ) him , and let him not go ( 03381 +yarad ) down ( 03381 +yarad) with us to battle ( 04421 +milchamah ), lest ( $03808+10$ ) ) in the battle ( 04421 +milchamah ) he be an adversary ( $07854+$ satan ) to us:for wherewith ( $\mathbf{0 4 1 0 0}+$ mah ) should he reconcile ( $\mathbf{0 7 5 2 1}+$ ratsah ) himself unto his master ( 00113 \{+)adown\} ) ? [ should it ] not [ be ] with the heads ( 07218 +ro)sh ) of these ( 01992 +hem ) men ( 00582 + )enowsh ) ?
+)adown 1Sa_29_08 And David (01732 +David ) said (00559 +)amar ) unto Achish (00397 +)Akiysh ) , But what ( $\mathbf{0 4 1 0 0}$ +mah ) have I done ( $\mathbf{0 6 2 1 3}+$ (asah ) ? and what ( $\mathbf{0 4 1 0 0}+$ mah ) hast thou found ( 04672 +matsa) ) in thy servant ( 05650 +(ebed) so long ( 03117 +yowm ) as I have been ( 01961 +hayah ) with thee unto this ( 02088 +zeh ) day ( 03117 +yowm ) , that I may not go ( 03212 +yalak ) fight ( 03898 +lacham ) against the enemies ( 00341 +)oyeb ) of my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ) ?
+)adown 1Sa_29_10 Wherefore now ( 06258 +(attah ) rise ( 07925 +shakam ) up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) with thy master $s(00113$ \{+)adown\} ) servants ( 05650 +(ebed ) that are come ( 00935 +bow) ) with thee: and as soon as ye be up early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and have light ( 00216 +)owr ), depart ( 03212 +yalak ) .
+)adown 1Sa_30_13 And David (01732 +David ) said (00559 +)amar ) unto him , To whom (04310 +miy ) [
belongest ] thou ? and whence [ art ] thou ? And he said ( 00559 +)amar ), I [ am ] a young ( 05288 +na(ar ) man of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , servant ( 05650 +(ebed) to an Amalekite ( 06003 +(Amaleqiy ) ; and my master ( 00113 \{+)adown\} ) left ( 05800 +(azab ) me , because ( 03588 +kiy ) three ( 07969 +shalowsh ) days agone I fell sick ( 02470 +chalah ) .
+)adown 1Sa_30_15 And David (01732 +David ) said (00559 +)amar ) to him , Canst thou bring (03381 +yarad ) me down ( 03381 +yarad ) to this ( 02088 +zeh ) company ( 01416 +g@duwd) ? And he said ( 00559 +)amar ), Swear ( 07650 +shaba( ) unto me by God ( 00430 +)elohiym ), that thou wilt neither ( 00518 +)im ) kill ( 04191 +muwth ) me , nor ( 00518 +)im ) deliver ( 05462 +cagar ) me into the hands ( $03027+$ yad ) of my master ( 00113 \{+)adown\} ) , and I will bring ( 03381 +yarad ) thee down ( 03381 +yarad ) to this ( $02088+$ zeh ) company ( 01416 +g@duwd ) .
+)adown 2Ch_02_14 The son ( 01121 +ben ) of a woman ( 00802 +)ishshah ) of the daughters ( 01121 +ben ) of Dan ( $\mathbf{0 1 8 3 5}$ +Dan ) , and his father (25) [ was ] a man ( 00376 +)iysh ) of Tyre ( $\mathbf{0 6 8 7 6}+$ Tsoriy ) , skilful (03045 + yada ) to work ( 06213 +(asah ) in gold ( 02091 +zahab ) , and in silver ( $03701+$ keceph ) , in brass ( $05178+\mathbf{n} @$ chosheth ) , in iron ( 01270 +barzel ) , in stone (68) , and in timber ( $06086+($ ets ) , in purple ( 00713 +)argaman ) , in blue ( $08504+t @$ keleth ) , and in fine linen ( 00948 +buwts ), and in crimson ( 03758 +karmiyl) ; also to grave ( 06605 +pathach ) any ( $03605+\mathrm{kol}$ ) manner of graving ( 06603 +pittuwach ) , and to find ( 02803 +chashab ) out every ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) device ( 04284 +machashabah ) which ( 00834 +)aher ) shall be put ( 05414 +nathan ) to him , with thy cunning ( 02450 +chakam ) men , and with the cunning (02450 +chakam ) men of my lord (00113 \{+)adown\} ) David (01732 +David ) thy father (25) .
+)adown 2Ch_02_15 Now ( 06258 +(attah ) therefore the wheat ( 02406 +chittah ), and the barley ( 08184 $+\mathrm{s} @$ (orah ) , the oil ( 08081 +shemen ) , and the wine ( 03196 +yayin ), which ( 00834 +)aher ) my lord ( 00113 \{+)adown\} ) hath spoken ( 00559 +)amar ) of , let him send ( 07971 +shalach ) unto his servants ( 05650 $+($ ebed ) :
+)adown 2Ch_13_06 Yet Jeroboam ( 03379 +Yarob(am ) the son ( 01121 +ben ) of Nebat ( 05028 +N@bat ), the servant ( $\mathbf{0 5 6 5 0}+$ (ebed ) of Solomon ( $\mathbf{0 8 0 1 0}+\mathrm{Sh} @ 1$ lomoh ) the son ( 01121 +ben ) of David ( $\mathbf{0 1 7 3 2}$ +David ) , is risen ( 06965 +quwm ) up , and hath rebelled ( 04775 +marad ) against ( $05921+(\mathrm{al})$ his lord ( 00113 \{+)adown\} ).
+)adown 2Ch_18_16 Then he said (00559 +)amar ) , I did see ( 07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) scattered ( 06327 +puwts ) upon the mountains ( 02022 +har ) , as sheep ( 06629 +tso)n ) that have no ( 00369 +)ayin ) shepherd ( 07462 +ra(ah ): and the LORD ( 03068 +Y @hovah ) said ( 00559 +)amar ) , These ( $\mathbf{0 0 4 2 8}+$ +)el - leh ) have no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) master ( 00113 \{+)adown\} ) ; let them return ( 07725 +shuwb ) [ therefore ] every man ( 00376 +)iysh ) to his house ( 01004 +bayith ) in peace ( 07965 +shalowm ) .
+)adown 2Ki_02_03 And the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) that [ were ] at Bethel (01008 + Beyth - )EI ) came (03318 + yatsa) ) forth (03318 + yatsa) ) to Elisha (00477 +)Eliysha( ), and said $(00559+$ )amar ) unto him , Knowest ( $03045+$ yada( ) thou that the LORD ( $03068+$ Y @hovah ) will take ( 03947 +laqach ) away thy master ( 00113 \{+)adown\} ) from thy head ( $07218+$ ro )sh ) to day ( 03117 +yowm ) ? And he said (00559 +)amar ) , Yea (01571 +gam ) , I know (03045 +yada( ) [ it ] ; hold (02814 +chashah ) ye your peace ( 02814 +chashah ) .
+)adown 2Ki_02_05 And the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ) that [ were ] at Jericho ( $03405+$ Y @ riychow ) came ( 05066 +nagash ) to Elisha ( 00477 +)Eliysha( ) , and said ( 00559 +)amar ) unto him , Knowest ( 03045 +yada( ) thou that the LORD ( $03068+$ Y @hovah ) will take ( 03947 +laqach ) away thy master ( 00113 \{+)adown\} ) from thy head $(07218+r o)$ sh ) to day ( $03117+$ yowm ) ? And he answered (00559 +)amar ), Yea (01571 +gam ), I know (03045 +yada( ) [ it ] ; hold (02814 +chashah ) ye your peace (02814 +chashah ) .
+)adown 2Ki_02_16 And they said (00559 +)amar ) unto him , Behold (02009 +hinneh ) now (04994 +na) ),
there be with thy servants ( 05650 +(ebed ) fifty ( 02572 +chamishshiym ) strong ( 02428 +chayil ) men ; let them go (03212 +yalak) , we pray (04994 +na) ) thee , and seek ( 01245 +baqash ) thy master (00113 \{+)adown\} ):lest ( 06435 +pen ) peradventure the Spirit ( 07307 +ruwach ) of the LORD ( $03068+$ Y @hovah ) hath taken ( 05375 +nasa) ) him up , and cast ( 07993 +shalak ) him upon some ( 00259 +)echad ) mountain ( 02022 +har ) , or ( 00176 +) ow ) into some ( 00259 +)echad ) valley ( 01516 +gay) ). And he said ( 00559 +)amar ), Ye shall not send (07971 +shalach ) .
+)adown 2Ki_02_19. And the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ) said ( 00559 +)amar ) unto Elisha (00477 +)Eliysha( ) , Behold (02009 +hinneh ) , I pray (04994 +na) ) thee , the situation (04186 +mowshab ) of this ( 02088 +zeh ) city ( 05892 +(iyr ) [ is ] pleasant ( 02896 +towb ), as my lord ( 00113 \{+)adown\} ) seeth ( 07200 +ra)ah ):but the water ( 04325 +mayim ) [ is ] naught ( $07451+\mathrm{ra}()$, and the ground (00776 +)erets ) barren (07921 +shakol ).
+)adown 2Ki_04_16 And he said (00559 +)amar ) , About this ( 02088 +zeh ) season ( $\mathbf{0} 4150$ +mow(ed ) , according to the time ( $06256+($ eth ) of life ( 02416 +chay ) , thou shalt embrace ( 02263 +chabaq ) a son ( 01121 +ben ) . And she said ( 00559 +)amar ), Nay ( $00408+$ )al ), my lord ( 00113 \{+)adown\} ), [ thou ] man (00376 +)iysh ) of God (00430 +)elohiym ), do not lie (03576 + kazab ) unto thine handmaid (08198 +shiphchah ).
+)adown 2Ki_04_28 Then she said ( 00559 +)amar ), Did I desire ( 07592 +sha)al ) a son ( 01121 +ben ) of my lord ( 00113 \{+)adown\} ) ? did I not say ( 00559 +)amar ), Do not deceive ( 07952 +shalah ) me ?
+)adown 2Ki_05_01. Now Naaman ( 05283 +Na(aman ) , captain ( 08269 +sar ) of the host ( $06635+$ tsaba) ) of the king ( 04428 +melek ) of Syria ( 00758 +)Aram ), was a great ( 01419 +gadowl ) man ( 00376 +)iysh ) with his master ( 00113 \{+)adown\} ) , and honourable , because ( 03588 +kiy ) by him the LORD ( 03068 +Y @hovah ) had (01961 +hayah ) given (05414 +nathan ) deliverance ( 08668 +t @shuw(ah ) unto Syria ( 00758 +)Aram ):he was also a mighty ( 01368 +gibbowr ) man ( 00376 +)iysh ) in valour ( 02428 +chayil ) , [ but he was ] a leper (06879 +tsara( ) .
+)adown 2Ki_05_03 And she said (00559 +)amar ) unto her mistress ( 01404 +g@bereth ) , Would ( 00305 + )achalay ) God my lord ( 00113 \{+)adown\} ) [ were ] with the prophet ( 05030 +nabiy) ) that [ is ] in Samaria ( 08111 +Shom@rown ) ! for he would recover ( 00622 +)acaph ) him of his leprosy ( 06883 +tsara(ath ) .
+)adown 2Ki_05_04 And [ one ] went (00935 +bow) ) in , and told ( 05046 +nagad ) his lord ( 00113 \{+)adown\} ), saying (00559 +)amar ), Thus (02063 +zo)th ) and thus (02063 +zo)th ) said (01696 +dabar ) the maid (05291 + na(arah ) that [is ] of the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+)adown 2Ki_05_18 In this (02088 +zeh ) thing ( 01697 +dabar ) the LORD ( 03068 +Y @hovah ) pardon ( 05545 +calach ) thy servant ( 05650 +(ebed ), [ that ] when my master ( 00113 \{+)adown\}) goeth ( 00935 +bow) ) into the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ) to worship ( $\mathbf{0 7 8 1 2}$ +shachah ) there ( 08033 +sham ) , and he leaneth ( 08127 +shen ) on ( $05921+(\mathrm{al}) \mathrm{my}$ hand ( 03027 +yad ), and I bow ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ):when I bow ( 07812 +shachah ) down ( 07812 +shachah ) myself in the house ( 01004 +bayith ) of Rimmon ( 07417 +Rimmown ), the LORD (03068 + Y @hovah ) pardon (05545 +calach ) thy servant (05650 +(ebed ) in this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) thing (01697 +dabar ) .
+)adown 2Ki_05_20. But Gehazi ( 01522 +Geychaziy ) , the servant ( 05288 +na(ar ) of Elisha ( 00477 +)Eliysha( ) the man (00376 +)iysh ) of God (00430 +)elohiym ) , said (00559 +)amar ), Behold (02009 +hinneh ) , my master ( 00113 \{+)adown\} ) hath spared ( 02820 +chasak ) Naaman ( 05283 +Na(aman ) this ( 02088 +zeh ) Syrian ( 00761 +)Arammiy ), in not receiving ( 03947 +laqach ) at his hands ( 03027 +yad ) that which ( 00834 +)aher ) he brought ( 00935 +bow) ):but , [ as ] the LORD ( $03068+$ Y @hovah ) liveth ( 02416 +chay ), I will run (07323 +ruwts ) after (00310 +) achar ) him , and take (03947 +laqach ) somewhat (03972 +m@uwmah ) of him .
+)adown 2Ki_05_22 And he said ( 00559 +)amar ), All [ is ] well ( 07965 +shalowm ) . My master ( 00113 \{+)adown\} ) hath sent ( 07971 +shalach ) me , saying ( 00559 +)amar ), Behold ( 02009 +hinneh ), even now ( 06258 +(attah ) there be come ( 00935 +bow) ) to me from mount (02022 +har ) Ephraim ( 00669 + )Ephrayim ) two ( $08147+$ sh@nayim ) young ( 05288 +na(ar ) men of the sons ( 01121 +ben ) of the prophets ( 05030 +nabiy) ):give ( 05414 +nathan ) them, I pray ( $04994+n a$ ) ) thee, a talent ( 03603 +kikkar ) of silver (03701 + keceph ) , and two (08147 +sh@ nayim ) changes ( 02487 +chaliyphah ) of garments ( 00899 +beged )
+)adown 2Ki_05_25 But he went ( 00935 +bow) ) in , and stood ( 05975 +(amad ) before ( 00413 +)el ) his master (00113 \{+)adown\} ) . And Elisha (00477 +)Eliysha( ) said (00559 +)amar ) unto him , Whence (00370 +)aiyn ) [ comest thou ] , Gehazi ( 01522 +Geychaziy ) ? And he said ( 00559 +)amar ) , Thy servant ( 05650 +(ebed ) went ( 01980 +halak ) no ( 03808 +lo) ) whither ( 00575 +)an ).
+)adown 2Ki_06_05 But as one ( 00259 +)echad ) was felling ( 05307 +naphal ) a beam ( 06982 +qowrah ) , the axe ( 01270 +barzel ) head ( 01270 +barzel ) fell ( 05307 +naphal ) into ( 00413 +)el ) the water ( 04325 +mayim ): and he cried (06817 +tsa(aq ), and said ( 00559 +)amar ), Alas ( 00160 +)ahabah ) , master (00113 \{+)adown\} ) ! for it was borrowed ( $07592+$ sha)al ) .
+)adown 2Ki_06_12 And one (00259 +)echad ) of his servants ( 05650 +(ebed ) said ( 00559 +)amar ), None ( $03808+10$ ) ) , my lord ( 00113 \{+)adown\} ), O king ( 04428 +melek ):but Elisha ( $00477+$ )Eliysha( ) , the prophet ( 05030 +nabiy) ) that [ is ] in Israel ( $03478+$ Yisra)el ) , telleth ( 05046 +nagad ) the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) the words ( 01697 +dabar ) that thou speakest ( 01696 +dabar ) in thy bedchamber .
+)adown 2Ki_06_15 And when the servant ( 08334 +sharath ) of the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) was risen ( 06965 +quwm ) early ( 07925 +shakam ) , and gone ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) , behold ( 02009 +hinneh ) , an host ( 02428 +chayil ) compassed ( 05437 +cabab ) the city ( 05892 +(iyr ) both with horses ( 05483 +cuwc ) and chariots ( 07393 +rekeb ). And his servant ( 05288 +na(ar ) said (00559 +)amar ) unto him , Alas (00160 +)ahabah ), my master (00113 \{+)adown\} ) ! how (00349 +)eyk ) shall we do (06213 + (asah ) ?
+)adown 2Ki_06_22 And he answered (00559 +)amar ), Thou shalt not smite (05221 +nakah ) [ them ] :wouldest thou smite ( 05221 +nakah ) those whom ( $00834+$ )aher ) thou hast taken captive ( 07617 +shabah ) with thy sword ( 02719 +chereb ) and with thy bow ( 07198 +qesheth ) ? set ( 07760 +suwm ) bread ( 03899 +lechem ) and water ( 04325 +mayim ) before ( 06440 +paniym ) them , that they may eat ( 00398 +)akal ) and drink ( 08354 +shathah ) , and go (03212 +yalak ) to their master (00113 \{+)adown\} ) .
+)adown 2Ki_06_23 And he prepared ( 03739 + karah ) great ( 01419 +gadowl ) provision ( 03740 +kerah ) for them: and when they had eaten ( 00398 +)akal ) and drunk ( 08354 +shathah ), he sent ( 07971 +shalach ) them away , and they went ( 03212 +yalak ) to their master ( 00113 \{+)adown\} ) . So the bands ( 01416 +g@duwd ) of Syria ( $\mathbf{0 0 7 5 8}+$ )Aram ) came ( $\mathbf{0 0 9 3 5}+$ bow) ) no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) more into the land ( 00776 +)erets ) of Israel (03478 +Yisra)el ) .
+)adown 2Ki_06_26 And as the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) was passing ( 05674 +(abar ) by upon the wall ( $02346+$ chowmah ), there cried ( $06817+$ tsa( $\mathbf{a q}$ ) a woman ( $00802+$ )ishshah ) unto him , saying (00559 +)amar ), Help (03467 +yasha( ) , my lord (00113 \{+)adown\} ), O king (04428 +melek ).
+)adown 2Ki_06_32 But Elisha ( 00477 +)Eliysha( ) sat (03427 +yashab ) in his house (01004 +bayith ) , and the elders ( $\mathbf{0 2 2 0 5}$ +zaqen ) sat ( 03427 +yashab ) with him ; and [ the king ] sent ( 07971 +shalach ) a man ( 00376 +)iysh ) from before ( 06440 +paniym ) him:but ere ( 02962 +terem ) the messenger ( 04397 +mal)ak ) came ( 00935 +bow) ) to him , he said ( 00559 +)amar ) to the elders ( 02205 +zaqen ), See ( $07200+$ ra)ah ) ye how ( 03588 +kiy ) this son ( 01121 +ben ) of a murderer ( 07523 +ratsach ) hath sent ( 07971 +shalach ) to
take (05493 +cuwr ) away mine head (07218 +ro)sh ) ? look (07200 +ra)ah ), when the messenger (04397 +mal)ak ) cometh (00935 +bow) ), shut ( 05462 +cagar ) the door ( 01817 +deleth ), and hold ( 03905 +lachats ) him fast at the door ( 01817 +deleth ):[ is ] not the sound ( 06963 +qowl) of his master $s(00113$ \{+)adown\} ) feet ( 07272 +regel ) behind ( 00310 +)achar ) him ?
+)adown 2Ki_08_05 And it came ( 01961 +hayah ) to pass , as he was telling ( 05608 +caphar ) the king ( 04428 +melek ) how ( 00834 +)aher ) he had restored ( 02421 +chayah ) a dead ( 04191 +muwth ) body to life (02421 +chayah ) , that , behold (02009 +hinneh ), the woman (00802 +)ishshah ), whose (00834 +)aher ) son ( 01121 +ben ) he had restored ( 02421 +chayah ) to life ( $02421+$ chayah ) , cried ( $06817+$ tsa(aq ) to the king ( 04428 +melek ) for her house ( 01004 +bayith ) and for her land ( 07704 +sadeh ) . And Gehazi ( 01522 +Geychaziy ) said (00559 +)amar ), My lord (00113 \{+)adown\} ), O king (04428 +melek ), this (02063 +zo)th ) [ is ] the woman ( 00802 +)ishshah ), and this ( 02088 +zeh ) [ is ] her son ( 01121 +ben ), whom (00834 +) aher ) Elisha (00477 +)Eliysha( ) restored (02421 +chayah ) to life (02421 +chayah ).
+)adown 2Ki_08_12 And Hazael (02371 +Chaza)el ) said (00559 +)amar ), Why (04069 +madduwa( ) weepeth ( 01058 +bakah ) my lord ( 00113 \{+)adown\}) ? And he answered ( 00559 +)amar ), Because ( 03588 +kiy ) I know ( 03045 +yada( ) the evil ( $07451+\mathrm{ra}()$ that thou wilt do ( $06213+($ asah ) unto the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):their strong ( $\mathbf{0 4 0 1 3}$ +mibtsar ) holds ( 04013 +mibtsar ) wilt thou set ( 07971 +shalach ) on fire ( 00784 +)esh ) , and their young ( 00970 +bachuwr ) men wilt thou slay ( 02026 +harag ) with the sword ( 02719 +chereb ) , and wilt dash ( 07376 +ratash ) their children ( 06768 +Tseleq ) , and rip ( 01234 +baqa( ) up their women with child ( 02030 +hareh ) .
+)adown 2Ki_08_14 So he departed ( 03212 +yalak ) from Elisha ( 00477 +)Eliysha( ) , and came (00935 +bow) ) to his master (00113 \{+)adown\} ) ; who ( 04310 +miy ) said ( 00559 +)amar ) to him, What ( 04100 +mah ) said (00559 +)amar ) Elisha (00477 +)Eliysha( ) to thee ? And he answered (00559 +)amar ), He told (00559 +)amar ) me [ that ] thou shouldest surely recover (02421 +chayah ) .
+)adown 2Ki_09_07 And thou shalt smite (05221 +nakah ) the house (01004 +bayith ) of Ahab (00256 + )Ach)ab ) thy master ( 00113 \{+)adown\} ), that I may avenge ( 05358 +naqam ) the blood ( 01818 +dam ) of my servants ( 05650 +(ebed ) the prophets ( $\mathbf{0 5 0 3 0}+$ nabiy) ) , and the blood ( 01818 +dam ) of all ( $03605+\mathrm{kol}$ ) the servants ( 05650 +(ebed) of the LORD ( 03068 +Y@hovah ) , at the hand (03027 + yad ) of Jezebel (00348 + )Iyzebel ) .
+)adown 2Ki_09_11. Then Jehu (03058 + Yehuw) ) came ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) to the servants ( 05650 +(ebed ) of his lord ( 00113 \{+)adown\} ): and [ one ] said ( $00559+$ )amar ) unto him , [ Is ] all well ( 07965 +shalowm ) ? wherefore ( 04069 +madduwa( ) came ( 00935 +bow) ) this ( 02088 +zeh ) mad ( 07696 +shaga( ) [ fellow ] to thee ? And he said ( 00559 +)amar ) unto them , Ye know ( 03045 +yada( ) the man (00376 +)iysh ) , and his communication (07879 +siyach ) .
+)adown 2Ki_09_31 And as Jehu ( 03058 +Yehuw) ) entered ( 00935 +bow) ) in at the gate (8179sha(ar ), she said (00559 +)amar ), [ Had ] Zimri ( 02174 +Zimriy ) peace ( 07965 +shalowm ), who slew (02026 +harag ) his master (00113 \{+)adown\} ) ?
+)adown 2Ki_10_02 Now ( $\mathbf{0 6 2 5 8}+$ +(attah ) as soon as this ( $\mathbf{0 2 0 8 8}+$ zeh ) letter ( $\mathbf{0 5 6 1 2}$ +cepher ) cometh (00935 +bow) ) to you , seeing your master s (00113 \{+)adown\}) sons (01121 +ben ) [ are ] with you , and [ there are ] with you chariots ( 07393 +rekeb ) and horses ( 05483 +cuwc ), a fenced ( 04013 +mibtsar ) city (05892 +(iyr ) also , and armour (05402 +nesheq );
+)adown 2Ki_10_03 Look (07200 +ra)ah ) even out the best ( 02896 +towb ) and meetest ( 03477 +yashar ) of your master s (00113 +)adown ) sons ( 01121 +ben ), and set ( 07760 +suwm ) [ him ] on ( $05921+($ al $)$ his father $s$ (1) throne ( $\mathbf{0 3 6 7 8}+$ kicce) ) , and fight ( $\mathbf{0 3 8 9 8}+$ lacham ) for your master $s(00113$ \{+)adown\} ) house (01004 +bayith ) .
+)adown 2Ki_10_03 Look ( 07200 +ra)ah ) even out the best ( 02896 +towb ) and meetest ( 03477 +yashar ) of your master s (00113 \{+)adown\} ) sons ( 01121 +ben ) , and set ( 07760 +suwm ) [ him ] on ( $05921+(\mathrm{al})$ his father s (1) throne ( 03678 +kicce) ) , and fight ( 03898 +lacham ) for your master $s(00113$ +)adown ) house (01004 +bayith ) .
+)adown 2Ki_10_06 Then he wrote ( 03789 +kathab ) a letter ( 05612 +cepher ) the second ( 08145 +sheniy ) time to them , saying ( 00559 +)amar ), If ( 00518 +)im ) ye [ be ] mine, and [ if ( $00518+$ )im )] ye will hearken ( 08085 +shama() unto my voice ( 06963 +qowl ) , take ( 03947 +laqach ) ye the heads ( 07218 +ro)sh ) of the men ( 00582 +)enowsh ) your master $s(00113$ \{+)adown\} ) sons ( 01121 +ben ) , and come ( 00935 +bow) ) to me to Jezreel ( $03157+\mathrm{Yizr} @(\mathrm{e}) \mathrm{l})$ by to morrow ( 04279 +machar ) this time ( $06256+($ eth ) . Now the king s ( 04428 +melek ) sons ( 01121 +ben ) , [ being ] seventy ( 07657 +shib(iym . ) persons ( 00376 +)iysh ) , [ were ] with the great ( 01419 +gadowl ) men of the city ( 05892 +(iyr ), which brought ( 01431 +gadal ) them up.
+)adown 2Ki_10_09 And it came ( 01961 +hayah ) to pass in the morning ( 01242 +boqer ), that he went ( 03318 +yatsa) ) out , and stood ( $05975+(\operatorname{amad})$, and said $(00559+$ )amar ) to all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ ) Ye [ be ] righteous ( $\mathbf{0 6 6 6 2}$ +tsaddiyq ):behold ( 02009 +hinneh ), I conspired ( 07194 +qashar ) against ( 05921 +(al ) my master ( 00113 \{+)adown\} ), and slew ( 02026 +harag ) him:but who ( 04310 +miy ) slew (05221 +nakah ) all ( 03605 +kol ) these ( 00428 +)el - leh ) ?
+)adown 2Ki_18_23 Now (06258 +(attah ) therefore, I pray ( 04994 +na) ) thee, give pledges ( 06148 +(arab ) to my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ) of Assyria ( $00804+$ )Ashshuwr ), and I will deliver ( 05414 +nathan ) thee two thousand ( 00505 +)eleph ) horses ( 05483 +cuwc ), if ( 00518 +)im ) thou be able (03201 + yakol ) on thy part to set (05414 +nathan ) riders (07392 +rakab ) upon them .
+)adown 2Ki_18_24 How ( 00349 +)eyk ) then wilt thou turn ( 07725 +shuwb ) away the face ( 06440 +paniym ) of one ( 00259 +)echad ) captain ( 06346 +pechah ) of the least ( 06996 +qatan ) of my master $\mathrm{s}(00113$ $\{+)$ adown $)$ ) servants ( 05650 +(ebed ) , and put thy trust ( 00982 +batach ) on ( 05921 +(al) Egypt (04714 +Mitsrayim ) for chariots (07393 +rekeb ) and for horsemen (06571 +parash ) ?
+)adown 2Ki_18_27 But Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) unto them , Hath my master ( 00113 +)adown ) sent ( 07971 +shalach ) me to thy master ( 00113 \{+)adown\} ), and to thee, to speak ( 01696 +dabar ) these ( $00428+$ )el - leh ) words ( 01697 +dabar ) ? [ hath he ] not [ sent me ] to the men $(00582+)$ enowsh ) which sit ( 03427 + yashab ) on $(05921+($ al $)$ the wall ( $02346+$ chowmah ), that they may eat ( 00398 +)akal ) their own dung , and drink ( 08354 +shathah ) their own piss ( $07890+$ shayin ) with you ?
+)adown 2Ki_18_27 But Rabshakeh ( 07262 +Rabshaqeh ) said ( 00559 +)amar ) unto them , Hath my master ( 00113 \{+)adown\} ) sent ( 07971 +shalach ) me to thy master ( 00113 +)adown ), and to thee , to speak ( 01696 +dabar ) these ( $00428+$ )el - leh ) words ( 01697 +dabar ) ? [ hath he ] not [ sent me ] to the men $(00582+)$ enowsh ) which sit ( 03427 +yashab ) on $(05921+($ al $)$ the wall ( 02346 +chowmah ), that they may eat ( 00398 +)akal ) their own dung , and drink ( 08354 +shathah ) their own piss ( 07890 +shayin ) with you ?
+)adown 2Ki_19_04 It may (00194 +)uwlay ) be the LORD ( 03068 +Y@hovah ) thy God ( 00430 +)elohiym ) will hear ( $08085+$ shama ( ) all ( $03605+\mathrm{kol}$ ) the words ( $01697+$ dabar ) of Rabshakeh ( $07262+$ Rabshaqeh ) , whom ( 00834 +)aher ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) his master (00113 \{+)adown\} ) hath sent ( 07971 +shalach ) to reproach ( 02778 +charaph .) the living ( 02416 +chay ) God ( 00430 +)elohiym ) ; and will reprove ( 03198 + yakach ) the words ( $01697+$ dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) hath heard ( 08085 +shama ( ):wherefore lift ( 05375 +nasa) ) up [ thy ] prayer ( $08605+\mathrm{t} @$ phillah ) for the remnant ( $07611+$ sh @)eriyth ) that are left (04672 +matsa) ).
+)adown 2Ki_19_06 And Isaiah (03470 +Y @sha(yah ) said (00559 +)amar ) unto them , Thus (03541 +koh ) shall ye say ( $00559+$ )amar ) to your master ( 00113 \{+)adown\} ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) , Be not afraid ( 03372 +yare) ) of the words ( 01697 +dabar ) which ( 00834 + )aher ) thou hast heard ( 08085 +shama( ), with which ( 00834 +)aher ) the servants ( 05288 +na(ar ) of the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Assyria ( 00804 +)Ashshuwr ) have blasphemed ( 01442 +gadaph ) me .
+)adown 2Sa_01_10 So I stood ( 05975 +(amad ) upon him , and slew ( 04191 +muwth ) him , because ( 03588 +kiy ) I was sure (03045 + yada () that he could not live ( 02421 +chayah ) after ( 00310 +)achar ) that he was fallen ( 05307 +naphal ): and I took ( 03947 +laqach ) the crown ( 05145 +nezer ) that [ was ] upon his head $(07218+\mathrm{ro})$ sh ) , and the bracelet ( $00685+$ )ets(adah ) that [ was ] on ( $05921+(a l)$ his arm ( $02220+\mathrm{z} @$ rowa( ) , and have brought ( 00935 +bow) ) them hither unto my lord ( 00113 \{+)adown\} ) .
+)adown 2Sa_02_05 And David (01732 +David ) sent (07971 +shalach ) messengers ( 04397 +mal)ak ) unto the men (00582 +)enowsh ) of Jabeshgilead , and said ( 00559 +)amar ) unto them , Blessed ( 01288 +barak ) [ be ] ye of the LORD ( $03068+$ Y @hovah ) , that ye have shewed ( $06213+($ asah ) this $(02088+z e h)$ kindness ( 02617 +checed ) unto your lord ( 00113 \{+)adown\} ), [ even ] unto Saul ( $07586+$ Sha)uwl ), and have buried (06912 +qabar ) him .
+)adown 2Sa_02_07 Therefore now (06258 +(attah ) let your hands ( 03027 +yad ) be strengthened ( 02388 +chazaq ) , and be ye valiant:for your master ( 00113 \{+)adown\} ) Saul ( 07586 +Sha)uwl ) is dead ( 04191 +muwth ) , and also ( 01571 +gam ) the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) have anointed ( 04886 +mashach ) me king ( 04428 +melek ) over ( $05921+$ (al ) them .
+)adown 2Sa_03_21 And Abner (74) said (00559 +)amar ) unto David (01732 +David ) , I will arise (06965 +quwm ) and go ( 03212 +yalak ) , and will gather ( 06908 +qabats ) all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) unto my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ), that they may make ( 03772 +karath ) a league ( $01285+\mathrm{b} @$ riyth ) with thee, and that thou mayest reign ( $04427+$ malak ) over all ( $03605+\mathrm{kol}$ ) that thine heart ( 05315 +nephesh ) desireth ( 08378 +ta)avah ). And David ( 01732 +David ) sent ( 07971 +shalach ) Abner (74) away ; and he went ( 03212 +yalak ) in peace ( 07965 +shalowm ).
+)adown 2Sa_09_09. Then the king (04428 +melek ) called (07121 +qara) ) to Ziba (06717 +Tsiyba) ) , Saul $\mathrm{s}(07586$ +Sha)uwl ) servant ( 05288 +na(ar ) , and said ( 00559 +)amar ) unto him , I have given ( 05414 +nathan ) unto thy master $s(00113\{+)$ adown $)$ ) son $(01121+$ ben $)$ all $(03605+\mathrm{kol})$ that pertained ( 01961 +hayah ) to Saul (07586 +Sha)uwl ) and to all ( 03605 +kol ) his house ( 01004 +bayith ) .
+)adown 2Sa_09_10 Thou therefore , and thy sons ( 01121 +ben ) , and thy servants ( 05650 +(ebed ) , shall till ( 05647 +(abad ) the land ( 00127 +)adamah ) for him , and thou shalt bring ( 00935 +bow) ) in [ the fruits ], that thy master s ( 00113 +)adown ) son ( 01121 +ben ) may have ( 01961 +hayah ) food ( 03899 +lechem ) to eat (00398 +)akal ):but Mephibosheth ( $04648+$ M@ phiybosheth ) thy master s ( 00113 \{+)adown\} ) son ( 01121 +ben ) shall eat ( $00398+$ )akal ) bread ( 03899 +lechem ) alway ( 08548 +tamiyd ) at ( $05921+(\mathrm{al})$ my table ( $\mathbf{0 7 9 7 9}+$ shulchan ) . Now Ziba ( 06717 +Tsiyba) ) had fifteen ( 06240 +(asar ) sons ( 01121 +ben ) and twenty (06242 +(esriym ) servants ( 05650 +(ebed ) .
+)adown 2Sa_09_10 Thou therefore , and thy sons ( 01121 +ben ) , and thy servants ( 05650 +(ebed ) , shall till ( 05647 +(abad ) the land ( 00127 +)adamah ) for him , and thou shalt bring ( 00935 +bow) ) in [ the fruits ], that thy master s(00113 \{+)adown\}) son ( 01121 +ben ) may have ( 01961 +hayah ) food ( 03899 +lechem ) to eat ( 00398 +)akal ):but Mephibosheth ( $04648+$ M@ phiybosheth ) thy master s ( $00113+$ )adown ) son ( 01121 +ben ) shall eat ( $00398+$ )akal ) bread ( 03899 +lechem ) alway ( 08548 +tamiyd ) at ( $05921+(\mathrm{al}$ ) my table ( 07979 +shulchan ) . Now Ziba ( 06717 +Tsiyba) ) had fifteen ( 06240 +(asar ) sons ( 01121 +ben ) and twenty (06242 +(esriym ) servants (05650 +(ebed ) .
+)adown 2Sa_09_11 Then said (00559 +)amar ) Ziba (06717 +Tsiyba) ) unto the king (04428 +melek ), According to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ) hath commanded
( 06680 +tsavah ) his servant ( 05650 +(ebed ) , so ( 03651 +ken ) shall thy servant ( 05650 +(ebed ) do ( 06213 $+($ asah ) . As for Mephibosheth ( $04648+$ M@ phiybosheth ) , [ said the king ( 04428 +melek ) ] , he shall eat (00398 + )akal ) at (05921 +(al) my table ( 07979 +shulchan ) , as one ( $00259+$ )echad ) of the king $s(04428$ +melek ) sons (01121 +ben ).
+)adown 2Sa_10_03 And the princes ( $\mathbf{0 8 2 6 9}$ +sar ) of the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) said (00559 +)amar ) unto Hanun (02586 +Chanuwn ) their lord (00113 \{+)adown\} ) , Thinkest ( $\mathbf{0 5 8 6 9}+($ ayin ) thou that David (01732 +David ) doth honour (03513 +kabad ) thy father (1) , that he hath sent ( 07971 +shalach ) comforters ( 05162 +nacham ) unto thee ? hath not David ( 01732 +David ) [ rather ] sent ( 07971 +shalach ) his servants ( 05650 +(ebed ) unto thee, to search ( 02713 +chaqar ) the city ( 05892 +(iyr ) , and to spy ( 07270 +ragal ) it out , and to overthrow ( 02015 +haphak ) it ?
+)adown 2Sa_11_09 But Uriah (00223 +)Uwriyah ) slept (07901 +shakab ) at the door (06607 +pethach ) of the king s ( 04428 +melek ) house ( 01004 +bayith ) with all ( $03605+\mathrm{kol}$ ) the servants ( 05650 +(ebed ) of his lord ( 00113 \{+)adown\} ) , and went ( 03381 +yarad ) not down ( 03381 +yarad ) to his house ( 01004 +bayith )
+)adown 2Sa_11_11 And Uriah (00223 +)Uwriyah ) said (00559 +)amar ) unto David (01732 +David ), The ark (00727 +)arown ) , and Israel (03478 + Yisra)el ) , and Judah (03063 +Y @huwdah ) , abide (03427 +yashab ) in tents ( 05521 +cukkah ) ; and my lord ( 00113 +)adown ) Joab ( 03097 +Yow)ab ), and the servants ( 05650 +(ebed ) of my lord ( 00113 \{+)adown\} ), are encamped ( 02583 +chanah ) in the open ( 06440 +paniym ) fields ( 07704 +sadeh ) ; shall I then go ( 00935 +bow) ) into ( 00413 +)el ) mine house ( 01004 +bayith ), to eat (00398 +)akal ) and to drink (08354 +shathah ), and to lie (07901 +shakab ) with my wife (00802 +)ishshah ) ? [ as ] thou livest ( 02416 +chay ) , and [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ), I will not do (06213 +(asah) this (02088 +zeh ) thing (01697 +dabar ).
+)adown 2Sa_11_11 And Uriah (00223 +)Uwriyah ) said (00559 +)amar ) unto David (01732 +David ), The ark (00727 +)arown ) , and Israel (03478 + Yisra)el ) , and Judah (03063 +Y @huwdah ) , abide (03427 +yashab ) in tents ( 05521 +cukkah ) ; and my lord ( 00113 \{+)adown\} ) Joab (03097 +Yow)ab ), and the servants ( 05650 +(ebed ) of my lord ( 00113 +)adown ), are encamped ( 02583 +chanah ) in the open ( 06440 +paniym ) fields ( 07704 +sadeh ) ; shall I then go ( 00935 +bow) ) into ( 00413 +)el ) mine house ( 01004 +bayith ), to eat ( 00398 +)akal ) and to drink ( 08354 +shathah ) , and to lie ( $07901+$ shakab ) with my wife (00802 +)ishshah ) ? [ as ] thou livest ( 02416 +chay ) , and [ as ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ), I will not do (06213 +(asah) this (02088 +zeh ) thing (01697 +dabar ).
+)adown 2Sa_11_13 And when (03588 +kiy ) David (01732 +David ) had called (07121 +qara) ) him , he did eat ( 00398 +)akal ) and drink ( 08354 +shathah ) before ( 06440 +paniym ) him ; and he made him drunk ( 07937 +shakar ): and at even ( 06153 +(ereb ) he went ( 03318 +yatsa) ) out to lie ( $07901+$ shakab ) on his bed ( 04904 +mishkab ) with the servants ( 05650 +(ebed) of his lord ( 00113 \{+)adown\} ) , but went ( 03381 +yarad ) not down (03381 +yarad ) to his house (01004 +bayith ) .
+)adown 2Sa_12_08 And I gave ( 05414 +nathan ) thee thy master $s$ ( 00113 +)adown ) house ( 01004 +bayith ), and thy master s(00113 \{+)adown\} ) wives ( 00802 +)ishshah ) into thy bosom ( 02436 +cheyq ), and gave ( 05414 +nathan ) thee the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) and of Judah ( 03063 + Y@huwdah ) ; and if ( 00518 +)im ) [ that had been ] too little ( 04592 +m@(at), I would moreover ( 03254 +yacaph ) have given ( 03254 +yacaph ) unto thee such ( 02007 +hennah ) and such ( 02007 +hennah ) things .
+)adown 2Sa_12_08 And I gave ( 05414 +nathan ) thee thy master $\mathbf{s}$ ( 00113 \{+)adown\} ) house ( 01004 +bayith ), and thy master s (00113 +)adown ) wives ( 00802 +)ishshah ) into thy bosom ( 02436 +cheyq ) , and gave ( 05414 +nathan ) thee the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) and of Judah ( 03063 + Y@huwdah ) ; and if ( 00518 +)im ) [ that had been ] too little ( $04592+\mathrm{m} @($ at $)$, I would moreover ( 03254 +yacaph ) have given (03254 + yacaph ) unto thee such (02007 +hennah ) and such ( 02007 +hennah ) things .
+)adown 2Sa_13_32 And Jonadab (03122 +Yawnadab ) , the son (01121 +ben ) of Shimeah (08093 +Shim(ah ) David s ( 01732 +David ) brother ( 00251 +)ach ) , answered (06030 +(anah ) and said (00559 +)amar ) , Let not my lord ( 00113 \{+)adown\} ) suppose ( 00559 +)amar ) [ that ] they have slain ( 04191 +muwth ) all ( 03605 + kol ) the young ( 05288 +na(ar ) men the king s ( $\mathbf{0 4 4 2 8}+$ melek ) sons ( 01121 +ben ) ; for Amnon ( 00550 + )Amnown ) only ( 00905 +bad ) is dead ( 04191 +muwth ):for by the appointment ( 06310 +peh ) of Absalom (53) this hath been ( 01961 +hayah ) determined ( 07760 +suwm ) from the day ( 03117 +yowm ) that he forced (06031 +(anah ) his sister (00269 +)achowth ) Tamar (08559 + Tamar ) .
+)adown 2Sa_13_33 Now (06258 +(attah ) therefore let not my lord (00113 \{+)adown\} ) the king ( 04428 +melek ) take ( 07760 +suwm ) the thing ( 01697 +dabar ) to his heart ( 03820 +leb ) , to think ( 00559 +)amar ) that all ( $03605+\mathrm{kol}$ ) the king s ( 04428 +melek ) sons ( 01121 +ben ) are dead ( 04191 +muwth ):for Amnon ( 00550 +)Amnown ) only ( 00905 +bad ) is dead ( 04191 +muwth ) .
+)adown 2Sa_14_09 And the woman (00802 +)ishshah ) of Tekoah (08621 +T@qow(iy ) said (00559 +)amar ) unto the king ( 04428 +melek ) , My lord ( 00113 \{+)adown\} ), O king ( 04428 +melek ) , the iniquity ( 05771 $+($ avon ) [ be ] on ( $05921+($ al $)$ me , and on ( $05921+($ al $)$ my father s (1) house ( 01004 +bayith ):and the king ( 04428 +melek ) and his throne ( 03678 +kicce) ) [ be ] guiltless (05355 +naqiy ) .
+)adown 2Sa_14_12 Then the woman (00802 +)ishshah ) said (00559 +)amar ), Let thine handmaid (08198 +shiphchah ), I pray ( 04994 +na) ) thee , speak ( 01696 +dabar ) [ one ] word ( 01697 +dabar ) unto my lord (00113 \{+)adown\} ) the king (04428 +melek ). And he said (00559 +)amar ), Say (01696 +dabar ) on .
+)adown 2Sa_14_15 Now (06258 +(attah ) therefore that I am come ( 00935 +bow) ) to speak ( 01696 +dabar ) of this ( $\mathbf{0 2 0 8 8}+$ zeh ) thing ( 01697 +dabar ) unto my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ), [ it is ] because ( 03588 +kiy ) the people ( $05971+($ am $)$ have made me afraid ( 03372 +yare) ): and thy handmaid (08198 +shiphchah ) said (00559 +)amar ), I will now (04994 +na) ) speak (01696 +dabar ) unto the king ( 04428 +melek ) ; it may be that the king ( 04428 +melek ) will perform ( 06213 +(asah ) the request ( 01697 +dabar ) of his handmaid (00519 +)amah ) .
+)adown 2Sa_14_17 Then thine handmaid ( 08198 +shiphchah ) said ( 00559 +)amar ) , The word ( 01697 +dabar ) of my lord ( 00113 +)adown ) the king ( 04428 +melek ) shall now ( $04994+$ na) ) be comfortable ( $04496+\mathrm{m} @$ nuwchah ):for as an angel ( $04397+\mathrm{mal}$ )ak ) of God ( 00430 +)elohiym ) , so ( $03651+\mathrm{ken}$ ) [ is ] my lord ( 00113 \{+)adown\}) the king ( 04428 +melek ) to discern ( 08085 +shama() good ( $02896+$ towb ) and bad ( 07451 +ra( ):therefore the LORD ( $03068+$ Y @hovah ) thy God (00430 +)elohiym ) will be with thee .
+)adown 2Sa_14_17 Then thine handmaid ( 08198 +shiphchah ) said ( 00559 +)amar ) , The word ( 01697 +dabar ) of my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ) shall now ( 04994 +na) ) be comfortable ( 04496 +m@nuwchah ):for as an angel ( $04397+m a l$ )ak ) of God ( 00430 +)elohiym ), so ( $03651+\mathrm{ken}$ ) [ is ] my lord ( 00113 +)adown ) the king ( $\mathbf{0 4 4 2 8}+$ melek ) to discern ( $08085+$ shama() good ( $02896+$ towb ) and bad ( 07451 +ra( ):therefore the LORD ( $03068+$ Y @ hovah ) thy God (00430 +)elohiym ) will be with thee .
+)adown 2Sa_14_18 Then the king ( 04428 +melek ) answered ( 06030 +(anah ) and said (00559 +)amar ) unto the woman ( 00802 +)ishshah ), Hide ( 03582 +kachad ) not from me, I pray ( 04994 +na) ) thee , the thing ( 01697 +dabar ) that I shall ask ( 07592 +sha)al ) thee. And the woman ( 00802 +)ishshah ) said ( 00559 +)amar ), Let my lord (00113 \{+)adown\} ) the king (04428 +melek ) now (04994 +na) ) speak (01696 +dabar ).
+)adown 2Sa_14_19 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) said ( 00559 +)amar ), [ Is not ] the hand ( 03027 +yad ) of Joab ( 03097 +Yow)ab ) with thee in all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) ? And the woman ( $00802+$ )ishshah ) answered ( 06030 +(anah ) and said ( 00559 +) amar ) , [ As ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ) , my lord ( 00113 +)adown ) the king ( 04428 +melek ), none ( 00376 +)iysh ) can turn to the right ( 03231 +yaman ) hand or to the left ( 08041 +sama)l ) from ought that my lord ( 00113 \{+)adown\}) the king ( 04428 +melek ) hath spoken (01696 +dabar ):for thy servant (05650 +(ebed ) Joab (03097 +Yow)ab ), he bade
( 06680 +tsavah ) me , and he put ( 07760 +suwm ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words ( 01697 +dabar ) in the mouth ( 06310 +peh ) of thine handmaid ( 08198 +shiphchah ) :
+)adown 2Sa_14_19 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) said ( 00559 +)amar ), [ Is not ] the hand ( 03027 +yad ) of Joab ( $03097+$ Yow)ab ) with thee in all ( $03605+\mathrm{kol}$ ) this $(02063+z o)$ th ) ? And the woman ( $00802+$ )ishshah ) answered ( 06030 +(anah ) and said ( 00559 +) amar ) , [ As ] thy soul ( 05315 +nephesh ) liveth ( 02416 +chay ) , my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ) , none ( 00376 +)iysh ) can turn to the right ( 03231 +yaman ) hand or to the left ( 08041 +sama)l ) from ought that my lord ( 00113 +)adown ) the king ( 04428 +melek ) hath spoken ( 01696 +dabar ):for thy servant ( 05650 +(ebed ) Joab ( $03097+$ Yow)ab ), he bade $(06680+$ tsavah $) \mathrm{me}$, and he put ( 07760 +suwm ) all ( $03605+\mathrm{kol}$ ) these ( $00428+$ )el - leh ) words ( 01697 +dabar ) in the mouth ( 06310 +peh ) of thine handmaid ( 08198 +shiphchah ) :
+)adown 2Sa_14_20 To fetch ( 05437 +cabab ) about ( 05437 +cabab ) this form ( 06440 +paniym ) of speech (01697 +dabar ) hath thy servant ( 05650 +(ebed ) Joab ( 03097 +Yow)ab ) done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ): and my lord ( 00113 \{+)adown\} ) [ is ] wise ( 02450 +chakam ), according to the wisdom ( 02451 +chokmah ) of an angel ( 04397 +mal)ak ) of God ( 00430 +)elohiym ) , to know (03045 +yada( ) all ( 03605 +kol ) [ things ] that [ are ] in the earth ( 00776 +)erets ) .
+)adown 2Sa_14_22 And Joab (03097 +Yow)ab ) fell ( 05307 +naphal ) to the ground ( 00776 +)erets ) on ( 00413 +)el ) his face ( 06440 +paniym ) , and bowed ( 07812 +shachah ) himself, and thanked ( 01288 +barak ) the king ( 04428 +melek ): and Joab (03097 + Yow)ab ) said ( 00559 +)amar ), To day thy servant ( 05650 +(ebed ) knoweth ( 03045 +yada ( ) that I have found ( 04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( 05869 +(ayin ) , my lord (00113 \{+)adown\} ), O king ( 04428 +melek ), in that the king ( 04428 +melek ) hath fulfilled (06213 +(asah) the request (01697 +dabar ) of his servant ( 05650 +(ebed ).
+)adown 2Sa_15_15 And the king s ( 04428 +melek ) servants ( 05650 +(ebed ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , Behold ( 02009 +hinneh ) , thy servants ( 05650 +(ebed ) [ are ready to do ] whatsoever my lord ( 00113 \{+)adown\}) the king ( 04428 +melek ) shall appoint ( 00977 +bachar ) .
+)adown 2Sa_15_21 And Ittai (00863 +)Ittay ) answered (06030 +(anah ) the king ( 04428 +melek ), and said (00559 +)amar ) , [ As ] the LORD (03068 + Y @hovah ) liveth (02416 +chay ), and [ as ] my lord (00113 + )adown ) the king ( 04428 +melek ) liveth ( 02416 +chay ) , surely ( 03588 +kiy ) in what ( 00834 +)aher ) place ( 04725 +maqowm ) my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ) shall be , whether ( 00518 +)im ) in death ( 04194 +maveth ) or life ( 02416 +chay ) , even ( 03588 +kiy ) there ( 08033 +sham ) also will thy servant ( 05650 +(ebed ) be .
+)adown 2Sa_15_21 And Ittai (00863 +)Ittay ) answered (06030 +(anah ) the king ( 04428 +melek ), and said (00559 +) amar ) , [ As ] the LORD (03068 +Y @hovah ) liveth ( 02416 +chay ), and [ as ] my lord (00113 \{+)adown\} ) the king ( 04428 +melek ) liveth ( 02416 +chay ), surely ( 03588 +kiy ) in what ( 00834 +)aher ) place ( 04725 +maqowm ) my lord ( 00113 +)adown ) the king ( 04428 +melek ) shall be , whether ( $00518+$ )im ) in death ( 04194 +maveth ) or life ( 02416 +chay ) , even ( 03588 +kiy ) there ( 08033 +sham ) also will thy servant ( 05650 +(ebed ) be .
+)adown 2Sa_16_03 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) said ( 00559 +)amar ), And where ( 00346 +)ayeh ) [ is ] thy master s (00113 \{+)adown\} ) son ( 01121 +ben ) ? And Ziba (06717 + Tsiyba) ) said ( 00559 +)amar ) unto the king ( 04428 +melek ) , Behold ( 02009 +hinneh ) , he abideth ( 03427 +yashab ) at Jerusalem ( 03389 $+Y$ @ruwshalaim ):for he said ( 00559 +)amar ), To day shall the house ( 01004 +bayith ) of Israel ( 03478 +Yisra)el ) restore (07725 +shuwb ) me the kingdom (04468 +mamlakuwth ) of my father (1) .
+)adown 2Sa_16_04 Then said (00559 +)amar ) the king (04428 +melek ) to Ziba (06717 +Tsiyba) ) , Behold ( 02009 +hinneh ) , thine [ are ] all ( $03605+\mathrm{kol}$ ) that [ pertained ] unto Mephibosheth ( 04648 +M@phiybosheth ) . And Ziba (06717 +Tsiyba) ) said (00559 +)amar ), I humbly (07812 +shachah ) beseech thee [ that ] I may find (04672 +matsa) ) grace ( 02580 +chen ) in thy sight ( 05869 +(ayin ) , my lord
(00113 \{+)adown\} ), O king (04428 +melek ).
+)adown 2Sa_16_09 Then said (00559 +)amar ) Abishai (52) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ) unto the king ( 04428 +melek ) , Why ( $\mathbf{0 4 1 0 0}+$ mah ) should this ( 02088 +zeh ) dead ( 04191 +muwth ) dog ( 03611 +keleb ) curse ( 07043 +qalal ) my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ) ? let me go (05674 +(abar ) over (05674 +(abar ), I pray (04994 +na) ) thee , and take (05493 +cuwr ) off his head (07218 +ro)sh ).
+)adown 2Sa_18_28 And Ahimaaz (00290 +)Achiyma(ats ) called (07121 +qara) ), and said (00559 +)amar ) unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) , All is well ( 07965 +shalowm ) . And he fell ( 07812 +shachah ) down ( 07821 + sh @chiytah ) to the earth ( 00776 +)erets ) upon his face ( 00639 +)aph ) before the king ( 04428 +melek ), and said (00559 +) amar ) , Blessed ( 01288 +barak ) [ be ] the LORD ( 03068 +Y @hovah ) thy God ( 00430 + )elohiym ), which ( 00834 +)aher ) hath delivered ( 05462 +cagar ) up the men ( $00582+$ )enowsh ) that lifted (05375 +nasa) ) up their hand (03027 +yad ) against my lord (00113 \{+)adown\} ) the king ( 04428 +melek ) .
+)adown 2Sa_18_31 And , behold ( 02009 +hinneh ), Cushi ( 03569 +Kuwshiy ) came ( 00935 +bow) ) ; and Cushi ( 03569 +Kuwshiy ) said ( 00559 +)amar ), Tidings ( 01319 +basar ), my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ):for the LORD ( $03068+$ Y @hovah ) hath avenged ( 08199 +shaphat ) thee this day (03117 +yowm ) of all ( $03605+\mathrm{kol}$ ) them that rose ( $06965+$ quwm ) up against ( $05921+($ al $)$ thee .
+)adown 2Sa_18_32 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto Cushi ( 03569 +Kuwshiy ) , Is the young ( 05288 +na(ar ) man Absalom (53) safe ( 07965 +shalowm ) ? And Cushi ( 03569 +Kuwshiy ) answered ( 00559 +)amar ) , The enemies ( $00341+$ )oyeb ) of my lord ( 00113 \{+)adown\} ) the king ( 04428 + melek ) , and all $(03605+\mathrm{kol})$ that rise $(06965+q u w m)$ against $(05921+(a l)$ thee to do [ thee ] hurt $(07451$ $+r a()$, be as [ that ] young (05288 +na(ar ) man [ is ] .
+)adown 2Sa_19_19 And said (00559 +) amar ) unto the king ( 04428 +melek ) , Let not my lord ( 00113 + )adown ) impute ( 02803 +chashab ) iniquity ( 05771 +(avon ) unto me, neither ( 00408 +)al ) do thou remember ( 02142 +zakar ) that which ( 00834 +)aher ) thy servant ( 05650 +(ebed ) did perversely ( 05753 $+($ avah ) the day ( 03117 +yowm ) that my lord ( 00113 \{+)adown\}) the king ( 04428 +melek ) went ( 03318 +yatsa) ) out of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) , that the king ( 04428 +melek ) should take ( 07760 +suwm ) it to his heart ( 03820 +leb ) .
+)adown 2Sa_19_19 And said (00559 +)amar ) unto the king (04428 +melek ), Let not my lord (00113 $\{+)$ adown ) impute ( $\mathbf{0 2 8 0 3}$ +chashab ) iniquity ( $05771+$ (avon ) unto me, neither ( $\mathbf{0 0 4 0 8}+$ )al ) do thou remember ( 02142 +zakar ) that which ( 00834 +)aher ) thy servant ( 05650 +(ebed ) did perversely ( 05753 $+($ avah ) the day ( $03117+$ yowm ) that my lord ( 00113 +)adown ) the king ( 04428 +melek ) went ( 03318 +yatsa) ) out of Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y}$ @ ruwshalaim ) , that the king ( 04428 +melek ) should take (07760 +suwm ) it to his heart ( 03820 +leb ) .
+)adown 2Sa_19_20 For thy servant ( 05650 +(ebed ) doth know ( 03045 +yada() that I have sinned ( 02398 +chata) ):therefore, behold ( 02009 +hinneh ), I am come ( 00935 +bow) ) the first ( 07223 +ri)shown ) this day $(03117+$ yowm ) of all $(03605+\mathrm{kol})$ the house $(01004+$ bayith ) of Joseph $(03130+$ Yowceph ) to go (03381 + yarad ) down ( $\mathbf{0 3 3 8 1}+$ yarad ) to meet ( $\mathbf{0 7 1 2 5}+$ qir)ah ) my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ) .
+)adown 2Sa_19_26 And he answered (00559 +)amar ), My lord (00113 \{+)adown\} ), O king (04428 +melek ) , my servant ( $\mathbf{0 5 6 5 0}$ +(ebed ) deceived ( 07411 +ramah ) me:for thy servant ( 05650 +(ebed ) said $(00559+$ ) amar ) , I will saddle ( 02280 +chabash ) me an ass ( 02543 +chamowr ), that I may ride (07392 +rakab ) thereon ( 05921 +(al) ) and go (03212 +yalak ) to the king ( 04428 +melek ) ; because ( 03588 +kiy ) thy servant ( 05650 +(ebed ) [ is ] lame ( 06455 +picceach ) .
+)adown 2Sa_19_27 And he hath slandered (07270 +ragal ) thy servant ( 05650 +(ebed ) unto my lord ( 00113
+)adown ) the king (04428 +melek ) ; but my lord (00113 \{+)adown\} ) the king (04428 +melek ) [is] as an angel $(04397+m a l)$ ak $)$ of God $(00430+)$ elohiym $): d o(06213+($ asah $)$ therefore $[$ what is $] \operatorname{good}(02896$ +towb ) in thine eyes (05869 +(ayin ) .
+)adown 2Sa_19_27 And he hath slandered (07270 + ragal ) thy servant (05650 + (ebed ) unto my lord (00113 \{+)adown\} ) the king ( $04428+$ melek ) ; but my lord ( $00113+$ )adown ) the king ( $04428+$ melek ) [ is ] as an angel $(04397+m a l)$ ak $)$ of God $(00430+)$ elohiym $): d o(06213+($ asah $)$ therefore $[$ what is $] \operatorname{good}(02896$ +towb ) in thine eyes (05869 +(ayin ) .
+)adown 2Sa_19_28 For all ( 03605 +kol ) [ of ] my father s (1) house (01004 +bayith ) were but dead (04194 +maveth ) men (00582 + )enowsh ) before (06440 +paniym ) my lord (00113 \{+)adown\} ) the king (04428 +melek ):yet didst thou set ( 07896 +shiyth ) thy servant ( 05650 +(ebed ) among them that did eat (00398 +)akal ) at thine own table (07979 + shulchan ) . What ( $04100+$ mah ) right ( $06666+$ ts@ daqah ) therefore have (03426 +yesh ) I yet to cry ( $02199+$ za( aq ) any more ( $05750+(\mathrm{owd})$ unto the king ( $04428+$ melek ) ?
+)adown 2Sa_19_30 And Mephibosheth (04648 +M@phiybosheth ) said (00559 +) amar ) unto the king ( 04428 +melek ) , Yea ( 00637 +)aph ) , let him take ( 03947 +laqach ) all ( $03605+\mathrm{kol}$ ) , forasmuch as my lord (00113 \{+)adown\} ) the king ( 04428 +melek ) is come ( 00935 +bow) ) again ( 07725 +shuwb ) in peace ( 07965 +shalowm ) unto his own house (01004 +bayith ) .
+)adown 2Sa_19_35 I [ am ] this day (03117 +yowm ) fourscore (08084 +sh@moniym ) years (08141 +shaneh ) old (01121 +ben ): [ and ] can I discern (03045 + yada( ) between (00996 +beyn ) good (02896 +towb ) and evil (07451 +ra( ) ? can thy servant (05650 + (ebed ) taste ( $02938+$ ta (am ) what I eat (00398 +)akal ) or (00854 +)eth ) what I drink (08354 +shathah ) ? can I hear (08085 +shama( ) any more (05750 $+($ owd $)$ the voice ( $06963+q$ qul $)$ of singing ( $07891+$ shiyr $)$ men ( $00582+$ )enowsh ) and singing (07891 + shiyr ) women ? wherefore ( 04100 +mah ) then should thy servant ( 05650 +(ebed ) be yet ( 05750 +(owd ) a burden (04853 +massa) ) unto my lord (00113 \{+)adown\} ) the king (04428 +melek )?
+)adown 2Sa_20_06 And David (01732 + David ) said (00559 + )amar ) to Abishai (52), Now (06258 +(attah ) shall Sheba (07652 + sheba( ) the son (01121 +ben ) of Bichri (01075 +Bikriy ) do us more harm (03415 +yara( ) than (04480 +min ) [ did ] Absalom (53):take (03947 +laqach ) thou thy lord s (00113 \{+)adown\} ) servants ( $05650+($ ebed ) , and pursue ( $07291+$ radaph ) after ( 00310 +)achar ) him , lest ( 06435 +pen ) he get ( 04672 +matsa) ) him fenced ( 01211 +b@tsel ) cities ( 05892 +(iyr ) , and escape ( 05337 +natsal ) us .
+)adown 2Sa_24_03 And Joab (03097 +Yow)ab ) said (00559 +) amar ) unto the king (04428 +melek ), Now the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) add ( 03254 +yacaph ) unto the people (05971 $+($ am $)$, how many soever they be , an hundredfold , and that the eyes ( $05869+($ ayin $)$ of my lord (00113 +)adown ) the king ( 04428 +melek ) may see $(07200+r a)$ ah $)$ [it ] :but why ( $04100+m a h)$ doth my lord (00113 \{+)adown\} ) the king (04428 +melek ) delight (02654 +chaphets ) in this (02088 +zeh ) thing (01697 +dabar )?
+)adown 2Sa_24_03 And Joab (03097 +Yow)ab ) said (00559 +)amar ) unto the king (04428 +melek ), Now the LORD (03068 + Y @hovah ) thy God (00430 + ) elohiym ) add (03254 +yacaph ) unto the people (05971 $+($ am $)$, how many soever they be , an hundredfold , and that the eyes ( 05869 +(ayin ) of my lord (00113 $\{+)$ adown $\}$ ) the king ( $04428+$ melek $)$ may see $(07200+r a)$ ah $)$ [ it ] :but why $(04100+m a h)$ doth my lord (00113 + )adown ) the king (04428 +melek ) delight (02654 +chaphets ) in this (02088 +zeh ) thing (01697 +dabar )?
+)adown 2Sa_24_21 And Araunah (00728 +)Aravnah ) said (00559 +)amar ), Wherefore (04069 +madduwa( ) is my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ) come ( $00935+$ bow) ) to his servant ( 05650 +(ebed ) ? And David (01732 +David ) said (00559 + )amar ), To buy (07069 +qanah ) the threshingfloor ( 01637 +goren ) of thee, to build ( $01129+$ banah ) an altar ( $04196+$ mizbeach ) unto the LORD (03068 + Y @hovah ) , that the plague (04046 +maggephah ) may be stayed (06113 +(atsar ) from the
people (05971 +(am ).
+)adown 2Sa_24_22 And Araunah (00728 +)Aravnah ) said (00559 +)amar ) unto David (01732 +David ), Let my lord (00113 \{+)adown\} ) the king ( 04428 +melek ) take ( 03947 +laqach ) and offer ( 05927 +(alah ) up what [ seemeth ( $05869+($ ayin $)]$ good ( $02896+$ towb ) unto him:behold $(07200+r a)$ ah $)$, [ here be ] oxen (01241 +baqar ) for burnt ( 05930 +(olah ) sacrifice, and threshing ( 04173 +mowrag ) instruments and [ other ] instruments ( $03627+\mathrm{k} @$ liy ) of the oxen (01241 +baqar ) for wood (06086 +(ets ) .
+)adown Amo_04_01. Hear (08085 +shama( ) this (02088 +zeh ) word (01697 +dabar ), ye kine (06510 +parah ) of Bashan (01316 +Bashan ) , that [ are ] in the mountain (02022 +har ) of Samaria (08111 +Shom@rown ), which oppress (06231 +(ashaq ) the poor (01800 +dal ), which crush (07533 +ratsats ) the needy (34), which say (00559 + )amar ) to their masters (00113 \{+)adown\} ), Bring (00935 +bow) ), and let us drink (08354 +shathah ) .
+)adown Dan_01_10 And the prince ( 08269 +sar ) of the eunuchs ( 05631 +cariyc ) said (00559 +)amar ) unto Daniel (01840 +Daniye)l ), I fear (03373 +yare) ) my lord (00113 \{+)adown\} ) the king (04428 +melek ) , who (00834 +) aher ) hath appointed (04487 +manah ) your meat (03978 +ma)akal ) and your drink (04960 +mishteh ):for why (04100 +mah ) should he see (07200 +ra)ah ) your faces (06440 +paniym ) worse (02196 +za(aph ) liking than ( 04480 +min ) the children ( 03206 +yeled ) which ( $00834+$ )aher ) [ are ] of your sort ( 01524 + giyl ) ? then shall ye make [ me ] endanger ( 02325 +chuwb ) my head ( 07218 +ro)sh ) to the king (04428 +melek ) .
+)adown Dan_10_16 And, behold (02009 +hinneh ), [ one ] like the similitude ( 01823 +d@muwth ) of the sons ( 01121 +ben ) of men ( 00120 +)adam ) touched ( 05060 +naga( ) my lips ( $08193+$ saphah ):then I opened (06605 + pathach ) my mouth (06310 + peh ) , and spake (01696 + dabar ) , and said (00559 +)amar ) unto him that stood ( 05975 +(amad ) before ( 06440 +paniym ) me , O my lord ( 00113 \{+)adown\}), by the vision ( 04758 +mar)eh ) my sorrows ( $06735+$ tsiyr ) are turned ( 02015 +haphak ) upon me, and I have retained (06113 + (atsar ) no (03808 +lo) ) strength (03581 + koach ) .
+)adown Dan_10_17 For how ( 01963 +heyk ) can ( $03201+$ yakol ) the servant ( 05650 +(ebed ) of this ( 02088 +zeh ) my lord (00113 +)adown ) talk (01696 +dabar ) with this ( 02088 +zeh ) my lord (00113 \{+)adown\} ) ? for as for me , straightway $(06258+($ attah $)$ there remained $(05975+(\operatorname{amad})$ no $(03808+10))$ strength $(03581+$ koach $)$ in me , neither $(03808+l o))$ is there breath (05397 +n@shamah ) left (07604 +sha)ar ) in me .
+)adown Dan_10_17 For how ( 01963 +heyk ) can ( $03201+$ yakol ) the servant ( 05650 +(ebed ) of this ( 02088 +zeh ) my lord (00113 \{+)adown\} ) talk (01696 + dabar ) with this ( 02088 +zeh ) my lord (00113 +)adown )? for as for me , straightway $(06258+($ attah $)$ there remained $(05975+(\operatorname{amad})$ no $(03808+10))$ strength $(03581+$ koach $)$ in me , neither $(03808+l o))$ is there breath (05397 +n@shamah ) left (07604 +sha)ar ) in me .
+)adown Dan_10_19 And said (00559 +)amar ), O man (00376 +)iysh ) greatly beloved (02530 +chamad ), fear (03372 +yare) ) not:peace ( 07965 +shalowm ) [ be ] unto thee , be strong ( 02388 +chazaq ), yea , be strong (02388 + chazaq ) . And when he had spoken (01696 + dabar ) unto me , I was strengthened (02388 +chazaq ) , and said (00559 +)amar ), Let my lord (00113 \{+)adown\} ) speak (01696 +dabar ) ; for thou hast strengthened (02388 +chazaq ) me .
+)adown Dan_12_08 And I heard (08085 +shama( ) , but I understood (00995 +biyn ) not:then said (00559 +)amar ) I , O my Lord (00113 \{+)adown\} ), what ( 04100 +mah ) [ shall be ] the end (00319 +)achariyth ) of these $(00428+)$ el - leh ) [ things ]?
+)adown Deu_10_17 For the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) [ is ] God (00430 $+)$ elohiym ) of gods $(00430+)$ elohiym $)$, and Lord (00113 +)adown ) of lords (00113 \{+)adown\} ), a great
(01419 + gadowl ) God (00410 + )el ) , a mighty (01368 + gibbowr ), and a terrible (03372 + yare) ), which (00834 +)aher ) regardeth (05375 +nasa) ) not persons (06440 +paniym ), nor (03808 +lo) ) taketh (03947 +laqach ) reward (07810 +shachad ) :
+)adown Deu_10_17 For the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) [ is ] God (00430 +)elohiym ) of gods ( 00430 +)elohiym ), and Lord (00113 \{+)adown\} ) of lords (00113 +)adown ), a great (01419 + gadowl ) God (00410 +)el ) , a mighty (01368 + gibbowr ) , and a terrible (03372 + yare) ), which (00834 +)aher ) regardeth (05375 +nasa) ) not persons (06440 +paniym ), nor (03808 +lo) ) taketh (03947 +laqach ) reward (07810 +shachad ) :
+)adown Deu_23_15. Thou shalt not deliver (05462 + cagar ) unto his master (00113 +)adown ) theservant (05650 + (ebed ) which (00834 + )aher ) is escaped ( 05337 +natsal ) from his master ( 00113 \{+)adown\} ) unto thee :
+)adown Deu_23_15. Thou shalt not deliver (05462 + cagar ) unto his master (00113 \{+)adown\} ) theservant ( 05650 +(ebed ) which ( 00834 +)aher ) is escaped ( 05337 +natsal ) from his master ( 00113 +)adown ) unto thee :
+)adown Exo_21_04 If (00518 +)im ) his master (00113 +)adown ) have given (05414 +nathan ) him awife (00802 +)ishshah ), and she have born ( 03205 +yalad ) him sons ( 01121 +ben ) or ( $00176+$ ) ow ) daughters ( 01121 +ben ) ; the wife ( 00802 +)ishshah ) and her children ( $03206+$ yeled ) shall be her master $s(00113$ \{+)adown\} ) , and he shall go (03318 +yatsa) ) out by himself (01610 + gaph ) .
+)adown Exo_21_04 If (00518 +)im ) his master (00113 \{+)adown\} ) have given (05414 +nathan ) him awife (00802 + )ishshah ) , and she have born ( 03205 +yalad ) him sons ( 01121 +ben ) or ( 00176 +) ow ) daughters ( 01121 +ben ) ; the wife ( 00802 +)ishshah ) and her children ( 03206 +yeled ) shall be her master $s(00113$ +)adown ) , and he shall go (03318 +yatsa) ) out by himself (01610 +gaph ) .
+)adown Exo_21_05 And if (00518 +)im ) the servant (05650 +(ebed ) shall plainly (00559 +)amar ) say (00559 +)amar ) , I love (00157 + )ahab ) my master (00113 \{+)adown\} ), my wife (00802 +)ishshah ), and my children (01121 +ben ) ; I will not go (03318 +yatsa) ) out free (02670 +chophshiy ) :
+)adown Exo_21_06 Then his master (00113 +)adown ) shall bring (05066 +nagash ) him unto the judges (00430 + ) elohiym ) ; he shall also bring ( 05066 + nagash ) him to the door ( 01817 +deleth ), or ( $00176+$ ) ow ) unto the door ( $04201+m @ z u w z a h)$ post ( $04201+m @$ zuwzah ) ; and his master ( 00113 \{+)adown\}) shall bore $(07527$ +ratsa( ) his ear ( 00241 +)ozen ) through with an aul ( 04836 +martsea( ) ; and he shall serve (05647 + (abad ) him for ever (05769 + (owlam ) .
+)adown Exo_21_06 Then his master (00113 \{+)adown\}) shall bring (05066 +nagash ) him unto the judges ( 00430 +)elohiym ) ; he shall also bring ( 05066 + nagash ) him to the door ( 01817 +deleth ), or (00176 +)ow ) unto the door (04201 +m@zuwzah ) post (04201 +m@zuwzah ) ; and his master (00113 + )adown ) shall bore (07527 +ratsa( ) his ear (00241 +)ozen ) through with an aul (04836 +martsea( ) ; and he shall serve (05647 +(abad ) him for ever (05769 + (owlam ) .
+)adown Exo_21_08 If (00518 +)im ) she please not her master (00113 \{+)adown\} ), who (00834 +)aher ) hath betrothed $(03259+y a(a d)$ her to himself , then shall he let her be redeemed ( 06299 +padah ):to sell ( 04376 +makar ) her unto a strange ( 05237 +nokriy ) nation (05971 +(am ) he shall have no (03808 +lo) ) power ( 04910 +mashal ) , seeing he hath dealt deceitfully (00898 +bagad ) with her .
+)adown Exo_21_32 If (00518 +)im ) the ox (07794 +showr ) shall push (05055 +nagach ) a manservant $(05650+($ ebed ) or $(00176+)$ ow $)$ a maidservant $(00519+)$ amah $)$; he shall give ( 05414 +nathan ) unto their master (00113 \{+)adown\} ) thirty ( 07970 +sh @lowshiym ) shekels ( 08255 +sheqel ) of silver ( $03701+$ keceph ) , and the ox (07794 +showr ) shall be stoned (05619 + caqal ) .
+)adown Exo_23_17 Three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) times in the year ( 08141 +shaneh ) all ( $03605+\mathrm{kol}$ ) thy males ( 02138 +zakuwr ) shall appear ( 07200 +ra)ah ) before the Lord ( 00113 \{+)adown\} ) GOD ( 03068 +Y@hovah ) .
+)adown Exo_32_22 And Aaron (00175 +)Aharown ) said (00559 +)amar ), Let not the anger (00639 +)aph ) of my lord ( $\mathbf{0 0 1 1 3}$ \{+)adown\}) wax hot ( 02734 +charah ):thou knowest ( 03045 +yada() the people ( 05971 $+(\mathrm{am})$, that they [ are set ] on mischief (07451 +ra() .
+)adown Exo_34_23 Thrice in the year ( 08141 +shaneh ) shall all ( $03605+\mathrm{kol}$ ) your men ( 00582 +)enowsh ) children ( 00582 +)enowsh ) appear ( 07200 +ra)ah ) before ( 06440 +paniym ) the Lord ( 00113 \{+)adown\} ) GOD (03068 + Y @hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) .
+)adown Gen_18_12 Therefore Sarah (08283 +Sarah ) laughed (06711 +tsachaq ) within (07130 +qereb ) herself , saying ( 00559 +)amar ), After ( 00310 +)achar ) I am waxed old ( 04086 +Madmen ) shall I have pleasure ( 05730 +(eden ) , my lord ( 00113 \{+)adown\} ) being old ( 02204 +zaqen ) also ?
+)adown Gen_19_02 And he said (00559 +)amar ), Behold (02009 +hinneh ) now (04994 +na) ), my lords (00113 \{+)adown\} ) , turn (05493 +cuwr ) in, I pray ( 04994 +na) ) you , into ( 00413 +)el ) your servant s ( 05650 +(ebed ) house ( 01004 +bayith ), and tarry ( 03885 +luwn ) all ( 03885 +luwn ) night , and wash ( 07364 +rachats ) your feet ( 07272 +regel ) , and ye shall rise ( 07925 +shakam ) up early ( 07925 +shakam ) , and go ( 01980 +halak ) on your ways ( 01870 +derek ) . And they said ( 00559 +)amar ), Nay ; but we will abide ( 03885 +luwn ) in the street ( 07339 +r@chob ) all ( 03885 +luwn ) night .
+)adown Gen_19_18 And Lot (03876 +Lowt ) said (00559 +)amar ) unto them , Oh (04994 +na) ) , not so , my Lord (00113 \{+)adown\} ) :
+)adown Gen_23_06 Hear (08085 +shama() us , my lord (00113 \{+)adown\} ):thou [ art ] a mighty (00430 +)elohiym ) prince ( 05387 +nasiy) ) among ( 08432 +tavek ) us:in the choice ( 04005 +mibchar ) of our sepulchres ( 06913 +qeber ) bury ( 06912 +qabar ) thy dead ( 04191 +muwth ) ; none of us shall withhold ( 03607 +kala) ) from thee his sepulchre ( 06913 +qeber ) , but that thou mayest bury ( 06912 +qabar ) thy dead (04191 +muwth ) .
+)adown Gen_23_11 Nay (03808 +lo) ), my lord (00113 \{+)adown\} ), hear (08085 +shama( ) me:the field ( 07704 +sadeh ) give ( 05414 +nathan ) I thee, and the cave ( $04631+\mathrm{m} @$ (arah ) that $[$ is ] therein, I give ( 05414 +nathan ) it thee ; in the presence ( 05869 +(ayin ) of the sons ( 01121 +ben ) of my people ( 05971 +(am ) give (05414 +nathan ) I it thee:bury (06912 +qabar ) thy dead (04191 +muwth ).
+)adown Gen_23_15 My lord (00113 \{+)adown\} ), hearken ( 08085 +shama( ) unto me:the land (00776 + )erets ) [ is worth ] four ( $00702+$ )arba( ) hundred ( $03967+$ me ah ) shekels ( 08255 +sheqel ) of silver ( 03701 +keceph ) ; what ( 04100 +mah ) [ is ] that betwixt ( 00996 +beyn ) me and thee ? bury ( 06912 +qabar ) therefore thy dead (04191 +muwth ).
+)adown Gen_24_09 And the servant ( 05650 +(ebed ) put ( 07760 +suwm ) his hand ( 03027 +yad ) under (08478 + tachath ) the thigh ( 03409 +yarek ) of Abraham ( 85 ) his master ( 00113 \{+)adown\} ) , and sware ( 07650 +shaba ( ) to him concerning (05921 +(al ) that matter (01697 + dabar ) .
+)adown Gen_24_10 . And the servant ( 05650 +(ebed ) took ( 03947 +laqach ) ten ( 06235 +(eser ) camels ( 01581 +gamal ) of the camels ( 01581 +gamal ) of his master ( 00113 +)adown ) , and departed ( 03212 +yalak ) ; for all ( $03605+\mathrm{kol}$ ) the goods ( 02898 +tuwb ) of his master ( 00113 \{+)adown\} ) [ were ] in his hand ( 03027 +yad ): and he arose ( 06965 +quwm ) , and went ( 03212 +yalak ) to Mesopotamia ( 00763 +)Aram Naharayim ) , unto the city ( 05892 +(iyr) of Nahor (005152 + +Q@riyowth Nachowr ) .
+)adown Gen_24_10. And the servant ( 05650 +(ebed ) took ( 03947 +laqach ) ten ( 06235 +(eser ) camels ( 01581 +gamal ) of the camels ( 01581 +gamal ) of his master ( 00113 \{+)adown\} ), and departed ( 03212 +yalak ) ; for all ( $03605+\mathrm{kol}$ ) the goods ( 02898 +tuwb ) of his master ( 00113 +)adown ) [ were ] in his hand ( 03027 +yad ): and he arose ( 06965 +quwm ) , and went ( 03212 +yalak ) to Mesopotamia ( 00763 +)Aram Naharayim ) , unto the city (05892 +(iyr ) of Nahor (005152 + +Q@riyowth Nachowr ) .
+)adown Gen_24_12 And he said (00559 +)amar ), O LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of my master ( 00113 +)adown ) Abraham ( 85 ) , I pray ( 04994 +na) ) thee, send ( 07136 +qarah ) me good speed ( 07136 +qarah ) this day ( 03117 +yowm ) , and shew ( 06213 +(asah ) kindness ( 02617 +checed ) unto my master (00113 \{+)adown\} ) Abraham (85) .
+)adown Gen_24_12 And he said (00559 +)amar ), O LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of my master ( 00113 \{+)adown\} ) Abraham (85), I pray ( 04994 +na) ) thee , send ( 07136 +qarah ) me good speed ( 07136 +qarah ) this day ( 03117 +yowm ) , and shew ( 06213 +(asah ) kindness ( 02617 +checed ) unto my master (00113 +)adown ) Abraham (85).
+)adown Gen_24_14 And let it come (00935 +bow) ) to pass, that the damsel (05291 +na(arah ) to whom (00834 +)aher ) I shall say (00559 +)amar ), Let (05186 +natah ) down (05186 +natah ) thy pitcher (03537 +kad ) , I pray (04994 +na) ) thee , that I may drink ( 08354 +shathah ) ; and she shall say ( 00559 +)amar ), Drink ( 08354 +shathah ) , and I will give thy camels ( 01581 +gamal ) drink ( 08248 +shaqah ) also:[ let the same ( 01931 +huw) ) be ] she [ that ] thou hast appointed ( 03198 +yakach ) for thy servant ( 05650 +(ebed ) Isaac ( $03327+$ Yitschaq ) ; and thereby ( 02004 +hen ) shall I know ( 03045 +yada() that thou hast shewed (06213 +(asah ) kindness (02617 +checed ) unto my master (00113 \{+)adown\} ) .
+)adown Gen_24_18 And she said (00559 +)amar ) , Drink (08354 +shathah ) , my lord (00113 \{+)adown\} ): and she hasted ( 04116 +mahar ) , and let ( 03381 + yarad ) down ( 03381 +yarad ) her pitcher ( 03537 +kad ) upon her hand (03027 + yad ), and gave him drink (08248 +shaqah ).
+)adown Gen_24_27 And he said (00559 +)amar ), Blessed (01288 +barak ) [ be ] the LORD (03068 +Y @hovah ) God (00430 +)elohiym ) of my master (00113 +)adown ) Abraham (85), who (04310 +miy ) hath not left ( $\mathbf{0 5 8 0 0}+(\mathrm{azab})$ destitute ( $\mathbf{0 5 8 0 0}+($ azab ) my master ( 00113 +)adown ) of his mercy ( 02617 +checed ) and his truth ( $00571+$ )emeth ):I [ being ] in the way ( 01870 +derek ) , the LORD ( 03068 + Y @hovah ) led (05148 + nachah ) me to the house ( 01004 +bayith ) of my master s ( 00113 \{+)adown\} ) brethren (00251 +)ach ) .
+)adown Gen_24_27 And he said (00559 +)amar ), Blessed ( 01288 +barak ) [ be ] the LORD ( 03068 +Y @hovah ) God (00430 +)elohiym ) of my master (00113 +)adown ) Abraham (85), who (04310 +miy ) hath not left ( 05800 +(azab ) destitute ( $\mathbf{0 5 8 0 0}+($ azab ) my master ( 00113 \{+)adown\}) of his mercy ( 02617 +checed ) and his truth ( 00571 +)emeth ):I [ being ] in the way ( 01870 +derek ), the LORD ( 03068 + Y @ hovah ) led ( 05148 +nachah ) me to the house ( 01004 +bayith ) of my master $\mathbf{s}$ ( 00113 +)adown ) brethren (00251 +)ach ).
+)adown Gen_24_27 And he said (00559 +)amar ), Blessed (01288 +barak ) [ be ] the LORD (03068 + Y @ hovah ) God (00430 +)elohiym ) of my master (00113 \{+)adown\} ) Abraham (85), who (04310 +miy ) hath not left ( $05800+(\mathrm{azab})$ destitute ( $\mathbf{0 5 8 0 0}+($ azab $)$ my master ( 00113 +)adown ) of his mercy ( 02617 +checed ) and his truth ( 00571 +)emeth ):I [ being ] in the way ( 01870 +derek ), the LORD ( 03068 $+\mathrm{Y} @$ hovah ) led ( 05148 +nachah ) me to the house ( 01004 +bayith ) of my master s ( $\mathbf{0 0 1 1 3}$ +)adown ) brethren (00251 +)ach ).
+)adown Gen_24_35 And the LORD (03068 + Y @hovah ) hath blessed (01288 +barak ) my master (00113 \{+)adown\} ) greatly ( $03966+\mathrm{m@}$ ( od ) ; and he is become ( 01431 +gadal ) great ( 01431 +gadal ): and he hath given ( 05414 +nathan ) him flocks ( 06629 +tso)n ), and herds ( 01241 +baqar ), and silver ( 03701 +keceph ) , and gold ( 02091 +zahab ) , and menservants ( 05650 +(ebed ) , and maidservants ( 08198 +shiphchah ) , and
camels (01581 +gamal ) , and asses (02543 +chamowr ) .
+)adown Gen_24_36 And Sarah ( 08283 +Sarah ) my master s ( 00113 +)adown ) wife ( 00802 +)ishshah ) bare ( 03205 +yalad ) a son ( 01121 +ben ) to my master ( 00113 \{+)adown\}) when ( 00310 +)achar ) she was old ( 02209 +ziqnah ) :and unto him hath he given ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) that he hath .
+)adown Gen_24_36 And Sarah ( 08283 +Sarah ) my master s ( 00113 \{+)adown\} ) wife ( 00802 +)ishshah ) bare ( 03205 +yalad ) a son ( 01121 +ben ) to my master ( 00113 +)adown ) when ( 00310 +)achar ) she was old ( 02209 +ziqnah ):and unto him hath he given (05414 +nathan ) all ( $03605+\mathrm{kol}$ ) that he hath .
+)adown Gen_24_37 And my master (00113 \{+)adown\} ) made me swear (07650 +shaba( ), saying (00559 + )amar ), Thou shalt not take ( 03947 +laqach ) a wife ( 00802 +)ishshah ) to my son ( 01121 +ben ) of the daughters ( 01363 +gobahh ) of the Canaanites ( 03669 +K@na(aniy ) , in whose land ( 00776 +)erets ) I dwell (03418 +yereq ) :
+)adown Gen_24_39 And I said (00559 +)amar ) unto my master (00113 \{+)adown\} ), Peradventure (00194 + )uwlay ) the woman ( 00802 +)ishshah ) will not follow me .
+)adown Gen_24_42 And I came (00935 +bow) ) this day (03117 +yowm ) unto the well ( 05869 +(ayin ) , and said ( 00559 +) amar ) , O LORD ( 03068 +Y @ hovah ) God ( 00430 +)elohiym ) of my master ( 00113 \{+)adown\} ) Abraham (85), if ( $\mathbf{0 0 5 1 8}+$ )im ) now ( $04994+$ na) ) thou do prosper ( $06743+$ tsalach ) my way (01870 +derek ) which (00834 +)aher ) I go (01980 +halak ) :
+)adown Gen_24_44 And she say (00559 +)amar ) to me, Both (08147 +sh @ nayim ) drink (08354 +shathah ) thou , and I will also ( 01571 +gam ) draw ( 07579 +sha)ab ) for thy camels ( 01581 +gamal ):[ let ] the same ( 01931 +huw) ) [ be ] the woman ( 00802 +)ishshah ) whom ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) hath appointed ( 03198 +yakach ) out for my master $s(00113$ \{+)adown\}) son ( 01121 +ben ) .
+)adown Gen_24_48 And I bowed ( 06915 +qadad ) down ( 06915 +qadad ) my head, and worshipped ( 07812 +shachah ) the LORD ( 03068 +Y @hovah ) , and blessed ( 01288 +barak ) the LORD ( 03068 +Y@hovah ) God (00430 +)elohiym ) of my master (00113 +)adown ) Abraham (85) , which (00834 +)aher ) had led ( 05148 + nachah ) me in the right ( 00571 +)emeth ) way ( 01870 +derek ) to take ( 03947 +laqach ) my master s(00113 \{+)adown\} ) brother s(00251 +)ach ) daughter ( 01323 +bath ) unto his son ( 01121 +ben ) .
+)adown Gen_24_48 And I bowed ( 06915 +qadad ) down ( 06915 +qadad ) my head, and worshipped ( 07812 +shachah ) the LORD ( 03068 +Y @hovah ) , and blessed ( 01288 +barak ) the LORD ( 03068 +Y @hovah ) God (00430 +)elohiym ) of my master (00113 \{+)adown\} ) Abraham (85) , which (00834 +)aher ) had led ( 05148 +nachah ) me in the right ( 00571 +)emeth ) way ( 01870 +derek ) to take ( 03947 +laqach ) my master $s(00113$ +)adown ) brother $s(00251+$ )ach ) daughter ( 01323 +bath ) unto his son ( 01121 +ben ) .
+)adown Gen_24_49 And now (06258 +(attah ) if (00518 +)im ) ye will deal (06213 +(asah ) kindly (02617 +checed ) and truly ( $00571+$ )emeth ) with my master ( 00113 \{+)adown\} ), tell ( 05046 +nagad ) me:and if ( 00518 +)im ) not , tell ( 05046 +nagad ) me ; that I may turn ( 06437 +panah ) to the right ( 03225 +yamiyn ) hand ( $03225+$ yamiyn $)$, or $(\mathbf{0 0 1 7 6}+)$ ow $)$ to the left $(08040+\mathrm{s} @ m \mathrm{~m}) \mathbf{w l})$.
+)adown Gen_24_51 Behold ( 02009 +hinneh ) , Rebekah ( 07259 +Ribqah ) [is ] before ( 06440 +paniym ) thee , take ( 03947 +laqach ) [ her ] , and go ( 03212 +yalak ), and let her be thy master s ( 00113 \{+)adown\} ) son s ( 01121 +ben ) wife ( 00802 +)ishshah ) , as the LORD ( 03068 +Y @hovah ) hath spoken ( 01696 +dabar )
+)adown Gen_24_54. And they did eat ( 00398 +)akal ) and drink ( 08354 +shathah ), he and the men ( 00582 +)enowsh ) that [ were ] with him , and tarried ( 03885 +luwn ) all ( 03885 +luwn ) night ; and they rose ( 06965 +quwm ) up in the morning ( 01242 +boqer ) , and he said ( 00559 +)amar ), Send (07971
+shalach ) me away unto my master (00113 \{+)adown\} ) .
+)adown Gen_24_56 And he said (00559 +)amar ) unto them , Hinder (00309 +)achar ) me not , seeing the LORD (03068 + Y @hovah ) hath prospered (06743 +tsalach ) my way ( 01870 +derek ) ; send ( 07971 +shalach ) me away that I may go (03212 +yalak ) to my master (00113 \{+)adown\} ) .
+)adown Gen_24_65 For she [ had ] said (00559 +)amar ) unto the servant ( 05650 +(ebed ), What ( 04310 +miy ) man ( $\mathbf{0 0 3 7 6}+$ +iysh ) [ is ] this ( 01976 +hallazeh ) that walketh ( 01980 +halak ) in the field ( 07704 +sadeh ) to meet ( 07125 +qir)ah ) us ? And the servant ( 05650 +(ebed ) [ had ] said ( 00559 +)amar ), It [ is ] my master ( 00113 \{+)adown\} ):therefore she took ( 03947 +laqach ) a vail ( $06809+$ tsa(iyph ), and covered (03680 +kacah ) herself .
+)adown Gen_31_35 And she said (00559 +) amar ) to her father (1), Let it not displease (02734 +charah ) my lord ( 00113 \{+)adown\} ) that I cannot rise ( 06965 +quwm ) up before ( 06440 +paniym ) thee ; for the custom ( 01870 +derek ) of women ( 00802 +)ishshah ) [ is ] upon me. And he searched ( 02664 +chaphas ), but found ( 04672 +matsa) ) not the images ( $08655+t @$ raphiym ) .
+)adown Gen_32_04 And he commanded ( 06680 +tsavah ) them , saying (00559 +)amar ), Thus (03541 +koh ) shall ye speak ( 00559 +)amar ) unto my lord ( 00113 \{+)adown\} ) Esau ( 06215 +(Esav ); Thy servant ( 05650 +(ebed ) Jacob ( 03290 +Ya(aqob ) saith ( 00559 +)amar ) thus ( 03541 +koh ), I have sojourned (01481 + guwr ) with Laban (03837 +Laban ) , and stayed ( 00309 +)achar ) there until ( $05704+(\operatorname{ad})$ now (06258 +(attah ) :
+)adown Gen_32_05 And I have ( 01961 +hayah ) oxen ( 07794 +showr ), and asses ( 02543 +chamowr ), flocks ( $06629+$ tso $)$ ) , and menservants ( 05650 +(ebed ), and womenservants ( $08198+$ shiphchah ): and I have ( 01961 +hayah ) sent ( 07971 +shalach ) to tell ( 05046 +nagad ) my lord ( 00113 \{+)adown\} ) , that I may find ( 04672 +matsa) ) grace $(02580$ +chen $)$ in thy sight $(05869+($ ayin $)$.
+)adown Gen_32_18 Then thou shalt say ( 00559 +)amar ), [ They be ] thy servant ( 05650 +(ebed ) Jacob s ( 03290 +Ya(aqob ) ; it [ is ] a present ( 04503 +minchah ) sent ( 07971 +shalach ) unto my lord ( 00113 \{+)adown\} ) Esau (06215 +(Esav ): and , behold (02009 +hinneh ), also (01571 +gam ) he [ is ] behind (00310 +)achar ) us.
+)adown Gen_33_08 And he said ( 00559 +)amar ), What ( 04310 +miy ) [ meanest ] thou by all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) drove ( 04264 +machaneh ) which ( 00834 +)aher ) I met ( 06298 +pagash ) ? And he said (00559 +)amar ), [ These are ] to find (04672 +matsa) ) grace (02580 +chen ) in the sight (05869 +(ayin ) of my lord ( 00113 \{+)adown\} ).
+)adown Gen_33_13 And he said (00559 +)amar ) unto him , My lord (00113 \{+)adown\} ) knoweth ( 03045 +yada( ) that the children ( 03206 +yeled ) [ are ] tender ( 07390 +rak ), and the flocks ( 06629 +tso) n ) and herds ( 01241 +baqar ) with young ( 05763 +(uwl ) [ are ] with me:and if ( 00518 +)im ) men should overdrive ( 01849 +daphaq ) them one ( $00259+$ )echad ) day ( $03117+$ yowm ) , all ( $03605+\mathrm{kol}$ ) the flock ( $06629+$ tso $)$ n ) will die (04191 +muwth ) .
+)adown Gen_33_14 Let my lord (00113 +)adown ), I pray (04994 +na) ) thee , pass ( 05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) his servant ( 05650 +(ebed ): and I will lead ( 05095 +nahal ) on softly (00328 +)at ), according (07272 +regel ) as the cattle ( $04399+$ m@la)kah ) that goeth before ( 06440 +paniym ) me and the children ( 03206 +yeled ) be able ( 07272 +regel ) to endure ( 07272 +regel ) , until ( 05704 +(ad ) I come ( 00935 +bow) ) unto my lord ( 00113 \{+)adown\} ) unto Seir ( $08165+\operatorname{Se}(\mathrm{iyr})$.
+)adown Gen_33_14 Let my lord ( 00113 \{+)adown\} ) , I pray ( 04994 +na) ) thee, pass ( 05674 +(abar ) over ( 05674 +(abar ) before ( 06440 +paniym ) his servant ( 05650 +(ebed ): and I will lead ( 05095 +nahal ) on softly (00328 +)at ) , according (07272 +regel ) as the cattle (04399 +m@la)kah ) that goeth before (06440
+paniym ) me and the children ( 03206 +yeled ) be able ( 07272 +regel ) to endure ( 07272 +regel ) , until ( 05704 +(ad ) I come ( 00935 +bow) ) unto my lord ( 00113 +)adown ) unto Seir ( $08165+\operatorname{Se}(\mathrm{iyr}$ ) .
+)adown Gen_33_15 And Esau (06215 +(Esav ) said (00559 +)amar ), Let me now (04994 +na) ) leave ( 03322 + yatsag ) with thee [ some ] of the folk ( $05971+(\mathrm{am})$ that [ are ] with me. And he said ( 00559 +)amar ), What ( 04100 +mah ) needeth it ? let me find ( 04672 +matsa) ) grace ( 02580 +chen ) in the sight ( 05869 +(ayin ) of my lord ( 00113 \{+)adown\} ) .
+)adown Gen_39_02 And the LORD (03068 + Y @hovah ) was with Joseph ( 03130 +Yowceph ) , and he was a prosperous ( 06743 +tsalach ) man ( $00376+$ )iysh ) ; and he was in the house ( 01004 +bayith ) of his master (00113 \{+)adown\} ) the Egyptian (04713 +Mitsriy ) .
+)adown Gen_39_03 And his master (00113 \{+)adown\} ) saw (07200 +ra)ah ) that the LORD (03068 + Y @ hovah ) [ was ] with him , and that the LORD ( $03068+\mathrm{Y} @$ hovah ) made all ( $03605+\mathrm{kol}$ ) that he did (06213 + (asah ) to prosper (06743 +tsalach ) in his hand (03027 + yad ).
+)adown Gen_39_07. And it came ( 01961 +hayah ) to pass after ( 00310 +)achar ) these ( 00428 +)el - leh ) things ( 01697 +dabar ) , that his master s (00113 \{+)adown\} ) wife ( 00802 +)ishshah ) cast ( 05375 +nasa) ) her eyes ( 05869 +(ayin ) upon Joseph (03130 +Yowceph ) ; and she said (00559 +)amar ), Lie (07901 +shakab) with me .
+)adown Gen_39_08 But he refused (03985 +ma)en ) , and said ( 00559 +)amar ) unto his master s ( 00113 +)adown ) wife ( 00802 +)ishshah ), Behold ( 02005 +hen ) , my master ( 00113 \{+)adown\} ) wotteth ( 03045 +yada( ) not what ( 04100 +mah ) [ is ] with me in the house ( 01004 +bayith ), and he hath committed ( 05414 +nathan ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that he hath ( $\mathbf{0 3 4 2 6}+\mathrm{yesh}$ ) to my hand (03027 +yad) ;
+)adown Gen_39_08 But he refused (03985 +ma)en ), and said (00559 +)amar ) unto his master s (00113 \{+)adown\} ) wife ( 00802 +)ishshah ), Behold ( 02005 +hen ) , my master ( 00113 +)adown ) wotteth ( 03045 +yada( ) not what ( 04100 +mah ) [ is ] with me in the house ( 01004 +bayith ), and he hath committed ( 05414 +nathan ) all ( $03605+\mathrm{kol}$ ) that he hath ( $\mathbf{0 3 4 2 6}+\mathrm{yesh}$ ) to my hand (03027 +yad);
+)adown Gen_39_16 And she laid ( 03241 +Yaniym ) up his garment ( 00899 +beged ) by her , until (05704 $+(\mathbf{a d})$ his lord (00113 \{+)adown\} ) came (00935 +bow) ) home (01004 +bayith ) .
+)adown Gen_39_19. And it came ( 01961 +hayah ) to pass, when his master ( 00113 \{+)adown\} ) heard ( 08085 +shama( ) the words ( 01697 +dabar ) of his wife ( 00802 +)ishshah ), which ( 00834 +)aher ) she spake ( 01696 +dabar ) unto him , saying ( 00559 +)amar ), After this ( 00428 +)el - leh ) manner ( 01697 +dabar ) did (06213 + (asah ) thy servant ( 05650 +(ebed) to me ; that his wrath ( 00639 +)aph ) was kindled ( 02734 +charah ) .
+)adown Gen_39_20 And Joseph s ( 03130 +Yowceph ) master (00113 \{+)adown\} ) took (03947 +laqach ) him , and put ( 05414 +nathan ) him into ( 00413 +)el ) the prison , a place ( 04725 +maqowm ) where ( 00834 +)aher ) the king s ( 04428 +melek ) prisoners ( 00615 +)aciyr ) [ were ] bound ( $00631+$ )acar ):and he was there ( 08033 +sham ) in the prison .
+)adown Gen_40_01. And it came ( 01961 +hayah ) to pass after ( 00310 +)achar ) these ( 00428 +)el - leh ) things ( 01697 +dabar ), [ that ] the butler ( $\mathbf{0 4 9 4 5}$ +mashqeh ) of the king ( 04428 +melek ) of Egypt ( 04714 + Mitsrayim ) and [ his ] baker ( 00644 +)aphah ) had offended ( 02398 +chata) ) their lord ( 00113 \{+)adown\} ) the king (04428 +melek ) of Egypt (04714 +Mitsrayim ) .
+)adown Gen_40_07 And he asked (07592 +sha)al ) Pharaoh s (06547 +Par(oh ) officers (05631 +cariyc ) that [ were ] with him in the ward ( 04929 +mishmar ) of his lord $s(00113$ \{+)adown\} ) house ( 01004 +bayith ), saying (00559 +)amar ), Wherefore ( 04069 +madduwa( ) look (06440 +paniym ) ye [ so ] sadly (07451
+ra( ) to day (03117 +yowm ) ?
+)adown Gen_42_10 And they said (00559 +)amar ) unto him , Nay (03808 +lo) ) , my lord (00113 $\{+)$ adown $)$, but to buy ( $07666+$ shabar ) food ( 00400 +)okel ) are thy servants ( 05650 +(ebed ) come ( 00935 +bow) ) .
+)adown Gen_42_30 The man ( 00376 +)iysh ), [ who is ] the lord ( 00113 \{+)adown\} ) of the land ( 00776 +)erets ), spake ( $\mathbf{0 1 6 9 6}$ +dabar ) roughly ( 07186 +qasheh ) to us , and took (05414 +nathan ) us for spies ( 07270 +ragal ) of the country ( 00776 +)erets ) .
+)adown Gen_42_33 And the man ( 00376 +)iysh ) , the lord ( 00113 \{+)adown\} ) of the country ( 00776 +)erets ) , said (00559 +)amar ) unto us , Hereby ( 02063 +zo)th ) shall I know (03045 +yada( ) that ye [ are ] true ( $\mathbf{0 3 6 5 1}$ +ken ) [ men ] ; leave ( 03241 +Yaniym ) one ( 00259 +)echad ) of your brethren ( 00251 +)ach ) [ here ] with me , and take ( 03947 +laqach ) [ food for ] the famine ( $07459+r$ @ abown ) of your households ( 01004 +bayith ) , and be gone (03212 +yalak ) :
+)adown Gen_43_20 And said (00559 +)amar ), O sir (00113 \{+)adown\} ), we came (03381 +yarad ) indeed down ( 03381 +yarad ) at the first ( $08462+t @$ chillah ) time ( $08462+t @ c h i l l a h)$ to buy ( $07666+$ shabar ) food (00400 +)okel ) :
+)adown Gen_44_05 [ Is ] not this ( 02088 +zeh ) [ it ] in which ( 00834 +)aher ) my lord ( 00113 \{+)adown\} ) drinketh (08354 +shathah ) , and whereby indeed he divineth ( 05172 +nachash ) ? ye have done evil ( 07489 +ra(a() in so (00834 +)aher ) doing (06213 +(asah ) .
+)adown Gen_44_07 And they said (00559 +)amar ) unto him , Wherefore (04100 +mah ) saith (01696 +dabar ) my lord (00113 \{+)adown\} ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) ? God forbid ( 02486 +chaliylah ) that thy servants ( 05650 +(ebed ) should do ( 06213 +(asah ) according to this ( 02088 +zeh ) thing (01697 +dabar ) :
+)adown Gen_44_08 Behold ( 02005 +hen ), the money ( 03701 +keceph ), which ( 00834 +)aher ) we found ( 04672 +matsa) ) in our sacks ( 00572 +)amtachath ) mouths ( 06310 +peh ) , we brought ( 07725 +shuwb ) again ( 07725 +shuwb ) unto thee out of the land ( 00776 +)erets ) of Canaan ( $03667+$ K@na(an ):how (00349 +)eyk ) then should we steal ( $\mathbf{0 1 5 8 9}$ +ganab ) out of thy lord $s(00113$ \{+)adown\} ) house ( 01004 +bayith ) silver ( 03701 +keceph ) or ( 00176 +) ow ) gold ( 02091 +zahab ) ?
+)adown Gen_44_09 With whomsoever ( 00834 +)aher ) of thy servants ( 05650 +(ebed ) it be found ( 04672 +matsa) ) , both let him die ( 04191 +muwth ) , and we also ( 01571 +gam ) will be my lord s ( 00113 \{+)adown\} ) bondmen (05650 +(ebed ) .
+)adown Gen_44_16 And Judah (03063 +Y @huwdah ) said (00559 +) amar ), What ( 04100 +mah ) shall we say ( 00559 +)amar ) unto my lord ( 00113 +)adown ) ? what ( 04100 +mah ) shall we speak ( 01696 +dabar ) ? or how ( $\mathbf{0 4 1 0 0}$ +mah ) shall we clear ( 06663 +tsadaq ) ourselves? God ( 00430 +)elohiym ) hath found ( 04672 +matsa) ) out the iniquity ( 05771 +(avon ) of thy servants ( 05650 +(ebed ):behold ( 02009 +hinneh ) , we [ are ] my lord s ( 00113 \{+)adown\} ) servants ( 05650 +(ebed ) , both ( $01571+$ gam ) we, and [ he ] also (01571 +gam ) with whom (00834 +)aher ) the cup (01375 +g@biya() is found (04672 +matsa) ).
+)adown Gen_44_16 And Judah (03063 +Y@huwdah ) said (00559 +) amar ), What ( 04100 +mah ) shall we say ( 00559 +)amar ) unto my lord ( 00113 \{+)adown\} ) ? what ( 04100 +mah ) shall we speak ( 01696 +dabar ) ? or how ( 04100 +mah ) shall we clear ( 06663 +tsadaq ) ourselves ? God ( 00430 +)elohiym ) hath found ( 04672 +matsa) ) out the iniquity ( 05771 +(avon ) of thy servants ( 05650 +(ebed ):behold ( 02009 +hinneh ) , we [ are ] my lord $s(00113+$ adown ) servants ( 05650 +(ebed ), both ( $01571+$ gam ) we , and [ he ] also ( $01571+$ gam ) with whom ( $00834+$ )aher ) the cup ( $01375+\mathrm{g} @$ biya ) is found ( 04672 +matsa) ) .
+)adown Gen_44_18 . Then Judah (03063 +Y @huwdah ) came (05066 +nagash ) near (05066 +nagash ) unto him , and said ( 00559 +)amar ) , Oh (00994 +biy ) my lord ( 00113 +)adown ), let thy servant ( 05650 +(ebed ), I pray ( 04994 +na) ) thee , speak ( 01696 +dabar ) a word ( 01697 +dabar ) in my lord s(00113 \{+)adown\} ) ears ( $00241+$ )ozen ) , and let not thine anger ( 00639 +)aph ) burn ( 02734 +charah ) against thy servant (05650 +(ebed ):for thou [ art ] even as Pharaoh (06547 +Par(oh ).
+)adown Gen_44_18. Then Judah ( 03063 +Y @huwdah ) came ( 05066 +nagash ) near ( 05066 +nagash ) unto him , and said ( 00559 +)amar ), Oh ( 00994 +biy ) my lord ( 00113 \{+)adown\} ), let thy servant ( 05650 +(ebed ), I pray ( 04994 +na) ) thee, speak ( 01696 +dabar ) a word ( 01697 +dabar ) in my lord s(00113 +)adown ) ears ( 00241 +)ozen ), and let not thine anger ( 00639 +)aph ) burn ( 02734 +charah ) against thy servant ( 05650 +(ebed ):for thou [ art ] even as Pharaoh (06547 +Par(oh ) .
+)adown Gen_44_19 My lord (00113 \{+)adown\} ) asked (07592 +sha)al ) his servants ( 05650 +(ebed ) , saying (00559 +)amar ), Have (03426 + yesh ) ye a father (1) , or (00176 +)ow ) a brother (00251 +)ach ) ?
+)adown Gen_44_20 And we said ( 00559 +)amar ) unto my lord (00113 \{+)adown\} ), We have ( 03426 +yesh ) a father (1), an old ( 02208 +zaqun ) man ( 00376 +)iysh ), and a child ( 03206 +yeled ) of his old ( 02208 +zaqun ) age , a little ( 06966 +quwm ) one ; and his brother ( $00251+$ )ach ) is dead ( 04191 +muwth ) , and he alone ( 00905 +bad ) is left ( 03498 + yathar ) of his mother ( $00517+$ )em ) , and his father (1) loveth ( 00157 +)ahab ) him .
+)adown Gen_44_22 And we said (00559 +)amar ) unto my lord (00113 \{+)adown\} ), The lad (05288 +na(ar ) cannot leave ( 05800 +(azab ) his father (1):for [ if ] he should leave (05800 +(azab ) his father , [ his father ] would die ( 04191 +muwth ) .
+)adown Gen_44_24 And it came ( 01961 +hayah ) to pass when ( 03588 +kiy ) we came ( 05927 +(alah ) up unto thy servant ( 05650 +(ebed ) my father (1) , we told ( 05046 + nagad ) him the words ( 01697 +dabar ) of my lord ( 00113 \{+)adown\} ).
+)adown Gen_44_33 Now ( 06258 +(attah ) therefore , I pray ( 04994 +na) ) thee, let thy servant ( 05650 +(ebed ) abide ( 03427 +yashab ) instead ( 08478 +tachath ) of the lad ( 05288 +na(ar ) a bondman ( 05650 +(ebed) to my lord (00113 \{+)adown\}) ; and let the lad (05288 +na(ar) go (05927 +(alah ) up with his brethren (00251 +)ach ) .
+)adown Gen_45_08 So now ( 06258 +(attah ) [it was ] not you [ that ] sent ( 07971 +shalach ) me hither, but God ( 00430 +)elohiym ): and he hath made ( $07760+$ suwm ) me a father (1) to Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, and lord ( 00113 \{+)adown\} ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) his house ( 01004 +bayith ), and a ruler ( 04910 +mashal ) throughout all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+\mathrm{Mitsrayim}$ ) .
+)adown Gen_45_09 Haste (04116 +mahar ) ye, and go (05927 +(alah) up to my father (1) , and say (00559
+)amar ) unto him , Thus ( 03541 +koh ) saith ( 00559 +)amar ) thy son ( 01121 +ben ) Joseph ( 03130 +Yowceph ) , God ( 00430 +)elohiym ) hath made ( $\mathbf{0 7 7 6 0}$ +suwm ) me lord ( 00113 \{+)adown\}) of all ( 03605 +kol ) Egypt (04714 +Mitsrayim ):come (03381 +yarad ) down (03381 +yarad ) unto me , tarry (05975 $+($ amad $)$ not :
+)adown Gen_47_18 When that year ( 08141 +shaneh ) was ended ( 08552 +tamam ), they came ( 00935 +bow) ) unto him the second ( 08145 +sheniy ) year ( 08141 +shaneh ), and said ( 00559 +)amar ) unto him , We will not hide ( 03582 +kachad ) [ it ] from my lord ( 00113 +)adown ), how that our money ( 03701 +keceph ) is spent ( 08552 +tamam ) ; my lord ( 00113 +)adown ) also hath ( 00413 +)el ) our herds ( 04735 + miqneh ) of cattle ( $00929+b$ @hemah ) ; there is not ought left ( $07604+$ sha) ar ) in the sight (06440 +paniym ) of my lord ( 00113 \{+)adown\} ) , but our bodies ( 01472 +g@viyah ), and our lands (00127 +)adamah ) :
+)adown Gen_47_18 When that year (08141 +shaneh ) was ended (08552 +tamam ) , they came (00935 +bow) ) unto him the second ( 08145 +sheniy ) year ( 08141 +shaneh ) , and said ( 00559 +)amar ) unto him , We will not hide ( 03582 +kachad ) [ it ] from my lord ( 00113 +)adown ), how that our money ( 03701 +keceph ) is spent ( $\mathbf{0 8 5 5 2}+$ tamam ) ; my lord ( 00113 \{+)adown\}) also hath ( 00413 +)el ) our herds ( 04735 +miqneh ) of cattle ( $00929+b$ @hemah ) ; there is not ought left ( 07604 +sha)ar ) in the sight ( 06440 +paniym ) of my lord (00113 +)adown ) , but our bodies (01472 +g@viyah ) , and our lands (00127 +)adamah ) :
+)adown Gen_47_18 When that year ( 08141 +shaneh ) was ended ( 08552 +tamam ) , they came ( 00935 +bow) ) unto him the second ( 08145 +sheniy ) year ( 08141 +shaneh ) , and said ( 00559 +) amar ) unto him , We will not hide ( 03582 +kachad ) [ it ] from my lord ( 00113 \{+)adown\} ) , how that our money ( 03701 +keceph ) is spent ( 08552 +tamam ) ; my lord ( 00113 +)adown ) also hath ( 00413 +)el ) our herds ( 04735 +miqneh ) of cattle ( $00929+b$ @hemah ) ; there is not ought left ( $07604+$ sha) ar ) in the sight ( 06440 +paniym ) of my lord (00113 +)adown ), but our bodies ( $01472+\mathrm{g} @$ viyah ) , and our lands (00127 +)adamah ) :
+)adown Gen_47_25 And they said (00559 +)amar ), Thou hast saved our lives ( 02421 +chayah ):let us find ( 04672 +matsa) ) grace ( 02580 +chen ) in the sight ( 05869 +(ayin ) of my lord ( 00113 \{+)adown\} ), and we will be Pharaoh s(06547 +Par(oh ) servants (05650 +(ebed) .
+)adown Hos_12_14 Ephraim (00669 +)Ephrayim ) provoked [ him ] to anger (03707 + ka(ac ) most (08563 +tamruwr ) bitterly (08563 +tamruwr ):therefore shall he leave ( 05203 +natash ) his blood ( 01818 +dam ) upon him , and his reproach ( 02781 +cherpah ) shall his Lord ( 00113 \{+)adown\} ) return ( 07725 +shuwb ) unto him .
+)adown Isa_01_24 Therefore (03651 +ken ) saith ( 05002 +n@)um ) the Lord (00113 \{+)adown\} ), the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , the mighty (46) One of Israel ( $03478+$ Yisra) el ) , Ah ( 01945 +howy ) , I will ease ( 05162 +nacham ) me of mine adversaries ( 06862 +tsar ) , and avenge ( 05358 +naqam ) me of mine enemies (00341 +)oyeb ) :
+)adown Isa_03_01 . For , behold ( 02009 +hinneh ) , the Lord ( 00113 \{+)adown\} ) , the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , doth take ( 05493 +cuwr ) away ( 05493 +cuwr ) from Jerusalem ( $03389+$ Y @ ruwshalaim ) and from Judah ( $03063+$ Y @ huwdah ) the stay ( $04937+$ mish $(\mathrm{en})$ and the staff $(04938+$ mish (enah ) , the whole $(03605+\mathrm{kol})$ stay $(08172+$ sha( an ) of bread ( 03899 +lechem ) , and the whole ( $03605+\mathrm{kol}$ ) stay ( $04937+$ mish(en ) of water ( 04325 +mayim ),
+)adown Isa_10_16 Therefore ( 03651 +ken ) shall the Lord ( 00113 \{+)adown\} ) , the Lord ( 00136 +)Adonay ) of hosts ( $06635+$ tsaba) ) , send ( 07971 + shalach ) among his fat ( 04924 +mashman ) ones leanness ( 07332 +razown ) ; and under ( 08478 +tachath ) his glory ( 03519 +kabowd ) he shall kindle ( 03344 +yaqad ) a burning ( $03350+\mathbf{y} @ q$ qud ) like the burning ( $03345+\mathbf{y} @ q$ qad ) of a fire ( $00784+$ )esh ) .
+)adown Isa_10_33 Behold (02009 +hinneh ) , the Lord (00113 \{+)adown\} ) , the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , shall lop ( 05586 +ca(aph ) the bough ( $06288+\mathrm{p}$ @) orah ) with terror ( 04637 +ma(aratsah ):and the high ( 07312 +ruwm ) ones of stature ( 06967 +qowmah ) [ shall be ] hewn ( 01438 +gada( ) down ( 01438 +gada( ) , and the haughty ( 01364 +gaboahh ) shall be humbled ( 08213 +shaphel ) .
+)adown Isa_19_04 And the Egyptians ( 04714 +Mitsrayim ) will I give ( 05534 +caker ) over ( 05534 +caker ) into the hand (03027 +yad ) of a cruel ( 07186 +qasheh ) lord ( 00113 +)adown ) ; and a fierce ( $05794+(\mathrm{az}$ ) king ( 04428 +melek ) shall rule ( 04910 +mashal ) over them , saith ( 05002 +n@) um ) the Lord (00113 \{+)adown\} ) , the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) .
+)adown Isa_19_04 And the Egyptians ( 04714 +Mitsrayim ) will I give ( 05534 +caker ) over ( 05534 +caker ) into the hand (03027 +yad ) of a cruel ( $\mathbf{0 7 1 8 6}+$ qasheh ) lord ( 00113 \{+)adown\} ) ; and a fierce ( $05794+(a z)$
king (04428 +melek ) shall rule (04910 +mashal ) over them , saith (05002 +n@)um ) the Lord (00113 +)adown ) , the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
+)adown Isa_22_18 He will surely violently turn ( 06801 +tsanaph ) and toss ( 06802 +ts@nephah ) thee [ like ] a ball ( 01754 +duwr ) into ( 00413 +)el ) a large country ( 00776 +)erets ):there ( 08033 +sham ) shalt thou die ( 04191 +muwth ) , and there ( 08033 +sham ) the chariots ( 04818 +merkabah ) of thy glory ( 03519 +kabowd ) [ shall be ] the shame ( 07036 +qalown ) of thy lord $s$ ( 00113 \{+)adown\} ) house ( 01004 +bayith ) .
+)adown Isa_24_02 And it shall be , as with the people ( 05971 +(am ), so with the priest ( 03548 +kohen ) ; as with the servant ( 05650 +(ebed) , so with his master ( 00113 \{+)adown\}) ; as with the maid ( 08198 +shiphchah ) , so with her mistress ( $01404+\mathrm{g} @$ bereth ) ; as with the buyer ( 07069 +qanah ) , so with the seller ( 04376 +makar ) ; as with the lender ( 03867 +lavah ) , so with the borrower ( 03867 +lavah ) ; as with the taker of usury (05383 +nashah ), so with the giver of usury ( 05378 +nasha) ) to him .
+)adown Isa_26_13 O LORD (03068 +Y @hovah ) our God (00430 +)elohiym ) , [ other ] lords (00113 $\{+$ )adown\} ) beside ( 02108 +zuwlah ) thee have had dominion ( $01196+\mathrm{Ba}($ anah $)$ over us:[ but ] by thee only ( 00905 +bad ) will we make mention ( 02142 +zakar ) of thy name ( 08034 +shem ) .
+)adown Isa_36_08 Now (06258 +(attah ) therefore give pledges (06148 +(arab ), I pray (04994 +na) ) thee, to my master ( 00113 \{+)adown\} ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ), and I will give ( 05414 +nathan ) thee two thousand ( 00505 +)eleph ) horses ( 05483 +cuwc ), if ( $00518+$ )im ) thou be able (03201 + yakol ) on thy part to set (05414 +nathan ) riders (07392 +rakab ) upon them .
+)adown Isa_36_09 How (00349 +)eyk ) then wilt thou turn ( 07725 +shuwb ) away the face ( 06440 +paniym ) of one ( 00259 +)echad ) captain ( 06346 +pechah ) of the least ( 06996 +qatan ) of my master s ( 00113 $\{+)$ adown $\}$ ) servants ( 05650 +(ebed ) , and put thy trust ( 00982 +batach ) on ( $05921+($ al ) Egypt ( 04714 +Mitsrayim ) for chariots (07393 +rekeb ) and for horsemen (06571 +parash ) ?
+)adown Isa_36_12 But Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ), Hath my master (00113 +)adown ) sent ( 07971 +shalach ) me to thy master ( 00113 \{+)adown\}) and to thee to speak ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) ? [ hath he ] not [ sent me ] to the men ( 00582 +)enowsh ) that sit ( 03427 +yashab ) upon the wall ( 02346 +chowmah ) , that they may eat ( $00398+$ )akal ) their own dung, and drink ( 08354 +shathah ) their own piss ( 07890 +shayin ) with you ?
+)adown Isa_36_12 But Rabshakeh ( 07262 +Rabshaqeh ) said (00559 +)amar ), Hath my master (00113 \{+)adown\} ) sent ( 07971 +shalach ) me to thy master ( 00113 +)adown ) and to thee to speak ( 01696 +dabar ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) ? [ hath he ] not [ sent me ] to the men ( 00582 +)enowsh ) that sit ( 03427 +yashab ) upon the wall ( 02346 +chowmah ) , that they may eat ( $00398+$ )akal ) their own dung, and drink ( 08354 +shathah ) their own piss ( 07890 +shayin ) with you?
+)adown Isa_37_04 It may be the LORD (03068 + Y @hovah ) thy God ( 00430 +)elohiym ) will hear ( 08085 +shama() the words ( 01697 +dabar ) of Rabshakeh ( 07262 +Rabshaqeh ), whom ( 00834 +)aher ) the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) his master ( 00113 \{+)adown\} ) hath sent ( 07971 +shalach ) to reproach ( 02778 +charaph . ) the living ( 02416 +chay ) God ( 00430 +)elohiym ) , and will reprove ( 03198 +yakach ) the words ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 + )elohiym ) hath heard ( 08085 +shama( ):wherefore lift ( 05375 +nasa) ) up [ thy ] prayer ( $08605+\mathrm{t} @$ phillah ) for the remnant (07611 +sh@)eriyth ) that is left (04672 +matsa) ).
+)adown Isa_37_06 And Isaiah (03470 +Y @sha(yah ) said (00559 +)amar ) unto them , Thus (03541 +koh ) shall ye say ( 00559 +)amar ) unto your master ( 00113 \{+)adown\} ), Thus ( $03541+$ koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ), Be not afraid (03372 +yare) ) of the words ( 01697 +dabar ) that thou hast heard ( 08085 +shama( ) , wherewith ( 00834 +)aher ) the servants ( 05288 +na(ar ) of the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) have blasphemed ( 01442 +gadaph ) me .
+)adown Isa_51_22 Thus (03541 +koh ) saith (00559 +)amar ) thy Lord (00113 \{+)adown\} ) the LORD ( $03068+$ Y @ hovah ) , and thy God ( 00430 +)elohiym ) [ that ] pleadeth ( 07378 +riyb ) the cause of his people ( 05971 +(am ) , Behold ( 02009 +hinneh ), I have taken ( 03947 +laqach ) out of thine hand ( 03027 +yad ) the cup ( 03563 +kowc ) of trembling ( $08653+\operatorname{tar}($ elah ) , [ even ] the dregs ( 06907 +qubba(ath ) of the cup ( 03563 +kowe ) of my fury ( 02534 +chemah ) ; thou shalt no ( $03808+10$ ) ) more ( 03254 +yacaph ) drink (08354 +shathah ) it again (05750 +(owd ) :
+)adown Jer_22_18 Therefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) concerning ( 00413 +)el ) Jehoiakim ( $03079+$ Y @howyaqiym ) the son ( 01121 +ben ) of Josiah ( 02977 +Yo)shiyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) ; They shall not lament ( 05594 +caphad ) for him , [ saying ], Ah (01945 +howy ) my brother (00251 +)ach ) ! or , Ah ( 01945 +howy ) sister (00269 +) achowth ) ! they shall not lament (05594 +caphad) for him , [ saying ], Ah (01945 +howy ) lord (00113 \{+)adown\} ) ! or , Ah (01945 +howy ) his glory (01935 +howd ) !
+)adown Jer_27_04 And command (06680 +tsavah ) them to say (00559 +)amar ) unto their masters (00113 +)adown ), Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Thus ( 03541 +koh ) shall ye say ( 00559 +)amar ) unto your masters (00113 \{+)adown\} ) ;
+)adown Jer_27_04 And command (06680 +tsavah ) them to say (00559 +)amar ) unto their masters (00113 \{+)adown\} ) , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) , the God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) of Israel ( 03478 +Yisra)el ) ; Thus ( 03541 +koh ) shall ye say ( 00559 +)amar ) unto your masters (00113 +)adown ) ;
+)adown Jer_34_05 [ But ] thou shalt die ( 04191 +muwth ) in peace ( 07965 +shalowm ):and with the burnings ( $\mathbf{0 4 9 5 5}+$ misraphah ) of thy fathers ( $\mathbf{1}$ ) , the former ( $07223+\mathrm{ri}$ )shown ) kings ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) which ( 00834 +)aher ) were before ( 06440 +paniym ) thee, so $\mathbf{( 0 3 6 5 1}+\mathrm{ken}$ ) shall they burn ( $08313+$ saraph ) [ odours ] for thee ; and they will lament (05594 +caphad ) thee , [ saying ], Ah ( 01945 +howy ) lord ( 00113 \{+)adown\} ) ! for I have pronounced ( 01696 +dabar ) the word ( $01697+$ dabar ), saith ( $05002+\mathrm{n} @)$ um ) the LORD (03068 +Y@hovah ) .
+)adown Jer_37_20 Therefore hear (08085 +shama( ) now (06254 +(Asht@ rathiy ), I pray (04994 +na) ) thee, $\mathbf{O}$ my lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ):let my supplication ( $08467+\mathrm{t} @$ chinnah ) , I pray ( 04994 +na) ) thee, be accepted ( 05307 +naphal ) before ( 06440 +paniym ) thee ; that thou cause me not to return ( 07725 +shuwb ) to the house ( 01004 +bayith ) of Jonathan ( $03083+$ Y @hownathan ) the scribe ( 05608 +caphar ), lest ( 03808 +lo) ) I die ( 04191 +muwth ) there ( 08033 +sham ) .
+)adown Jer_38_09 My lord ( 00113 \{+)adown\} ) the king ( 04428 +melek ), these ( 00428 +)el - leh ) men $(00582+)$ enowsh ) have done evil ( $07489+\mathrm{ra}(\mathrm{a}()$ in all $(03605+\mathrm{kol})$ that they have done ( $06213+($ asah $)$ to Jeremiah ( 03414 +Yirm@yah ) the prophet ( 05030 +nabiy) ) , whom they have cast ( 07933 +sheken ) into $(00413+)$ el ) the dungeon ( 00953 +bowr ) ; and he is like to die ( 04191 +muwth ) for hunger ( 07457 +ra(eb ) in the place ( 08478 +tachath ) where ( 08478 +tachath ) he is:for [ there is ] no ( $\mathbf{0 0 3 6 9}+$ +)ayin ) more ( 05750 +(owd ) bread ( $\mathbf{0 3 8 9 9}$ +lechem ) in the city ( 05892 +(iyr ) .
+)adown Job_03_19 The small ( 06996 +qatan ) and great ( 01419 +gadowl ) are there ( 08033 +sham ) ; and the servant ( 05650 +(ebed ) [ is ] free ( $\mathbf{0 2 6 7 0}+$ chophshiy ) from his master ( 00113 \{+)adown\} ) .
+)adown Jos_03_11 Behold ( 02009 +hinneh ) , the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the Lord ( 00113 \{+)adown\} ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the earth $(00776+$ )erets ) passeth ( $05674+($ abar $)$ over (05674 +(abar ) before (06440 +paniym ) you into Jordan (03383 +Yarden ).
+)adown Jos_03_13 And it shall come (01961 +hayah ) to pass , as soon as the soles (03709 +kaph ) of the
feet ( 07272 +regel ) of the priests ( 03548 +kohen ) that bear ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @hovah ) , the Lord ( 00113 \{+)adown\} ) of all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ), shall rest ( 05117 +nuwach ) in the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ), [ that ] the waters ( 04325 +mayim ) of Jordan ( 03383 +Yarden ) shall be cut ( 03772 +karath ) off [ from ] the waters ( 04325 +mayim ) that come ( 03381 +yarad ) down ( 03381 +yarad ) from above ( $04605+\mathrm{ma}(\mathrm{al})$ ) ; and they shall stand (05975 +(amad ) upon an heap (05067 +ned ) .
+)adown Jos_05_14 And he said ( 00559 +)amar ), Nay ( $03808+10$ ) ) ; but [ as ] captain ( 08269 +sar ) of the host ( $06635+$ tsaba) ) of the LORD ( 00113 \{+)adown\} ) am I now ( 06258 +(attah ) come ( 00935 +bow) ) . And Joshua ( $03091+$ Y @howshuwa( ) fell ( 05307 +naphal ) on ( $00413+$ )el ) his face ( $06440+$ paniym ) to the earth ( 00776 +)erets ) , and did worship ( 07812 +shachah ), and said ( 00559 +)amar ) unto him , What ( 04100 +mah ) saith ( 01696 +dabar ) my lord ( $03068+$ Y @ hovah ) unto his servant ( 05650 +(ebed ) ?
+)adown Jud_03_25 And they tarried (02342 +chuwl ) till (05704 +(ad ) they were ashamed (00954 +buwsh ): and , behold ( 02009 +hinneh ) , he opened ( 06605 +pathach ) not the doors ( 01817 +deleth ) of the parlour (05944 +(aliyah ) ; therefore they took ( 03947 +laqach ) a key ( 04668 +maphteach ), and opened ( 06605 +pathach ) [ them ] :and , behold ( 02009 +hinneh ) , their lord ( 00113 \{+)adown\} ) [ was ] fallen (05307 +naphal ) down dead (04191 +muwth ) on the earth (00776 +)erets ) .
+)adown Jud_06_13 And Gideon (01439 +Gid(own ) said (00559 +)amar ) unto him , Oh (00994 +biy ) my Lord ( 00113 \{+)adown\} ) , if the LORD ( $03068+$ Y @hovah ) be with us, why ( $04100+$ mah ) then is all $(03605+\mathrm{kol})$ this $(02063+z o)$ th ) befallen ( 04672 +matsa) ) us ? and where ( $00346+$ )ayeh ) [ be ] all ( 03605 +kol ) his miracles (06381 + pala) ) which (00834 +)aher ) our fathers (1) told (05608 +caphar ) us of , saying (00559 +)amar ) , Did (06213 +(asah ) not the LORD (03068 +Y @hovah ) bring (05927 +(alah ) us up from Egypt ( 04714 +Mitsrayim ) ? but now (06258 +(attah ) the LORD (03068 + Y @hovah ) hath forsaken (05203 +natash ) us , and delivered (05414 +nathan ) us into the hands ( 03709 +kaph ) of the Midianites ( 04080 +Midyan ) .
+)adown Jud_19_11 [ And ] when they [ were ] by Jebus ( 02982 +Y @buwc ), the day ( 03117 +yowm ) was far ( $03966+\mathrm{m} @($ od $)$ spent ( 07286 +radad ) ; and the servant ( 05288 +na(ar ) said ( $00559+$ )amar ) unto his master (00113 \{+)adown\} ), Come ( 03212 +yalak ), I pray ( 04994 +na) ) thee, and let us turn ( 05493 +cuwr ) in into $(00413+)$ el ) this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th $)$ city $(05892+(\mathrm{iyr})$ of the Jebusites $(\mathbf{0 2 9 8 3}+$ Yebuwciy $)$, and lodge (03885 +luwn ) in it .
+)adown Jud_19_12 And his master (00113 \{+)adown\}) said ( 00559 +)amar ) unto him , We will not turn ( 05493 +cuwr ) aside hither into ( 00413 +)el ) the city ( 05892 +(iyr) of a stranger ( 05237 +nokriy ) , that [ is ] not of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) ; we will pass ( 05674 +(abar ) over ( 05674 + (abar ) to Gibeah (01390 +Gib(ah ).
+)adown Jud_19_26 Then came ( 00935 +bow) ) the woman ( 00802 +)ishshah ) in the dawning ( 06437 +panah ) of the day ( 01242 +boqer ) , and fell ( 05307 +naphal ) down at the door ( 06607 +pethach ) of the man s (00376 +)iysh ) house (01004 +bayith ) where her lord (00113 \{+)adown\} ) [ was ] , till (05704 +(ad) it was light (00216 +)owr ).
+)adown Jud_19_27 And her lord (00113 \{+)adown\} ) rose ( 06965 +quwm ) up in the morning ( 01242 +boqer ) , and opened ( 06605 +pathach ) the doors ( 01817 +deleth ) of the house ( 01004 +bayith ) , and went (03318 + yatsa) ) out to go (03212 + yalak ) his way ( 01870 +derek ): and , behold ( 02009 +hinneh ) , the woman ( 00802 +)ishshah ) his concubine ( 06370 +piylegesh ) was fallen ( 05307 +naphal ) down [ at ] the door ( 06607 +pethach ) of the house ( 01004 +bayith ), and her hands ( $03027+$ yad ) [ were ] upon the threshold (05592 +caph ) .
+)adown Mal_01_06. A son (01121 +ben ) honoureth (03513 +kabad ) [ his ] father (2), and a servant ( 05650 +(ebed ) his master ( 00113 +)adown ):if ( $00518+$ )im ) then I [ be ] a father (2), where (00346 +)ayeh
) [ is ] mine honour ( 03519 +kabowd ) ? and if ( 00518 +)im ) I [ be ] a master ( 00113 \{+)adown\} ), where ( 00346 +)ayeh ) [ is ] my fear ( 04172 +mowra) ) ? saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts ( $06635+$ tsaba) ) unto you , O priests ( 03548 +kohen ) , that despise ( 00959 +bazah ) my name ( 08034 +shem ) . And ye say ( 00559 +)amar ), Wherein ( 04100 +mah ) have we despised ( 00959 +bazah ) thy name (08034 +shem ) ?
+)adown Mal_01_06 . A son (01121 +ben ) honoureth (03513 +kabad ) [ his ] father (2), and a servant ( 05650 +(ebed ) his master ( 00113 \{+)adown\} ):if ( 00518 +)im ) then I [ be ] a father (2), where (00346 + )ayeh ) [ is ] mine honour ( 03519 +kabowd ) ? and if ( $00518+$ )im ) I [ be ] a master ( 00113 +)adown ), where ( 00346 +)ayeh ) [ is ] my fear ( 04172 +mowra) ) ? saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) unto you , O priests ( 03548 +kohen ) , that despise ( 00959 +bazah ) my name ( 08034 +shem ). And ye say ( 00559 +)amar ), Wherein ( 04100 +mah ) have we despised ( 00959 +bazah ) thy name (08034 +shem ) ?
+)adown Mal_03_01. Behold (02005 +hen ) , I will send ( 07971 +shalach ) my messenger ( 04397 +mal)ak ), and he shall prepare ( 06437 +panah ) the way ( 01870 +derek ) before ( 06440 +paniym ) me:and the Lord (00113 \{+)adown\} ), whom (00834 +)aher ) ye seek ( 01245 +baqash ), shall suddenly ( 06597 +pith)owm ) come ( 00935 +bow) ) to his temple ( 01964 +heykal ), even the messenger ( $04397+$ mal)ak) of the covenant ( 01285 +b@riyth ) , whom ( 00834 +)aher ) ye delight ( 02655 +chaphets ) in:behold ( 02009 +hinneh ) , he shall come (00935 +bow) ) , saith (00559 +)amar ) the LORD (03068 + Y @ hovah ) of hosts (06635 +tsaba) ) .
+)adown Mic_04_13 Arise ( 06965 +quwm ) and thresh ( 01758 +duwsh ), O daughter ( 01323 +bath ) of Zion ( 06726 +Tsiyown ):for I will make ( 07760 +suwm ) thine horn ( 07161 +qeren ) iron ( 01270 +barzel ) , and I will make ( 07760 +suwm ) thy hoofs ( 06541 +parcah ) brass ( $05154+n @$ chuwshah ):and thou shalt beat ( 01854 +daqaq ) in pieces many ( 07227 +rab ) people ( $05971+(\mathrm{am}$ ): and I will consecrate ( 02763 +charam ) their gain ( 01214 +batsa( ) unto the LORD ( 03068 +Y @hovah ), and their substance ( 02428 +chayil ) unto the Lord ( 00113 \{+)adown\} ) of the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) .
+)adown Neh_03_05 And next unto them the Tekoites ( 08621 +T@qow(iy ) repaired ( 02388 +chazaq ) ; but their nobles ( 00117 +)addiyr ) put ( $00935+$ bow) ) not their necks ( $06677+$ tsavva)r ) to the work ( 05656 $+($ abodah ) of their Lord (00113 \{+)adown\} ) .
+)adown Neh_08_10 Then he said (00559 +)amar ) unto them, Go (03212 +yalak ) your way ( 01870 +derek ), eat ( 00398 +)akal ) the fat ( 04924 +mashman ) , and drink ( 08354 +shathah ) the sweet ( 04477 +mamtaq ) , and send ( $07971+$ shalach ) portions ( 04490 +manah ) unto them for whom nothing ( $03808+10$ ) ) is prepared ( 03559 +kuwn ):for [ this ] day ( 03117 +yowm ) [ is ] holy ( 06918 +qadowsh ) unto our Lord (00113 \{+)adown\} ):neither (00408 +)al ) be ye sorry (06087 +(atsab ) ; for the joy ( 02304 +chedvah ) of the LORD (03068 + Y @hovah ) is your strength ( 04581 +ma(owz) .
+)adown Neh_10_29 They clave (02388 +chazaq ) to their brethren (00251 +)ach ), their nobles (00117 +)addiyr ), and entered ( 00935 +bow) ) into a curse ( 00423 +)alah ), and into an oath ( $07621+\operatorname{sh} @$ buw (ah ) , to walk ( 03212 +yalak ) in God s ( 00430 +)elohiym ) law ( 08451 +towrah ) , which ( 00834 +)aher ) was given ( 05414 +nathan ) by Moses ( 04872 +Mosheh ) the servant ( $\mathbf{0 5 6 5 0}+($ ebed ) of God ( 00430 +)elohiym ) , and to observe ( $08104+$ shamar ) and do ( $06213+($ asah $)$ all ( $03605+\mathrm{kol}$ ) the commandments ( 04687 +mitsvah ) of the LORD (03068 +Y @hovah ) our Lord (00113 \{+)adown\} ) , and his judgments (04941 +mishpat ) and his statutes (02706 +choq ) ;
+)adown Num_11_28 And Joshua ( $03091+Y$ @howshuwa( ) the son ( 01121 +ben ) of Nun ( 05126 +Nuwn ), the servant ( 08334 +sharath ) of Moses ( 04872 +Mosheh ), [ one ] of his young ( 00979 +b @churowth ) men , answered (06030 +(anah ) and said (00559 +)amar ) , My lord (00113 \{+)adown\}) Moses (04872 +Mosheh ), forbid (03607 +kala) ) them .
+)adown Num_12_11 And Aaron (00175 +)Aharown ) said (00559 +)amar ) unto Moses (04872 +Mosheh ),

Alas (00994 +biy ) , my lord (00113 \{+)adown\} ), I beseech (04994 +na) ) thee, lay (07896 +shiyth ) not the $\sin (02403+c h a t t a)$ ah ) upon us, wherein ( 00834 +)aher ) we have done foolishly ( 02973 +ya)al ), and wherein (00834 +)aher ) we have sinned ( 02398 +chata) ) .
+)adown Num_32_25 And the children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the children ( 01121 +ben ) of Reuben ( $07205+$ R@)uwben ) spake ( 00559 +)amar ) unto Moses ( 04872 +Mosheh ) , saying ( 00559 + )amar ), Thy servants ( 05650 +(ebed ) will do ( 06213 +(asah ) as my lord (00113 \{+)adown\} ) commandeth (06680 +tsavah ) .
+)adown Num_32_27 But thy servants ( 05650 +(ebed ) will pass ( 05674 +(abar ) over ( 05674 +(abar ) , every ( $03605+\mathrm{kol}$ ) man armed ( 02502 +chalats ) for war ( $06635+$ tsaba) ) , before ( 06440 +paniym ) the LORD (03068 +Y @hovah ) to battle (04421 +milchamah ) , as my lord (00113 \{+)adown\}) saith (01696 +dabar ) .
+)adown Pro_25_13. As the cold ( 06793 +tsinnah ) of snow ( 07950 +sheleg ) in the time ( 03117 +yowm ) of harvest ( $07105+$ qatsiyr ), [ so is ] a faithful ( 00539 +)aman ) messenger ( $06735+$ tsiyr ) to them that send ( 07971 +shalach ) him:for he refresheth ( 07725 +shuwb ) the soul ( 05315 +nephesh ) of his masters ( 00113 \{+)adown\} ).
+)adown Pro_27_18 . Whoso keepeth (05341 +natsar ) the fig (08384 +t@)en ) tree shall eat (00398 +)akal ) the fruit ( $06529+$ p @ riy ) thereof:so he that waiteth ( 08104 +shamar ) on his master ( 00113 \{+)adown\} ) shall be honoured (03513 +kabad ) .
+)adown Pro_30_10 . Accuse ( 03960 +lashan ) not a servant ( 05650 +(ebed ) unto his master (00113 \{+)adown\} ), lest ( 06435 +pen ) he curse ( 07043 +qalal ) thee , and thou be found guilty ( 00816 +)asham ) .
+)adown Psa_08_01 . To the chief Musician ( 05329 +natsach ) upon Gittith ( 01665 +Gittiyth ), A Psalm ( 04210 +mizmowr ) of David ( 01732 +David ) . O LORD ( $03068+$ Y @hovah ) our Lord ( 00113 \{+)adown\} ) , how ( 04100 +mah ) excellent ( 00117 +)addiyr ) [ is ] thy name ( 08034 +shem ) in all ( $03605+\mathrm{kol}$ ) the earth (00776 +)erets ) ! who (00834 +)aher ) hast set (05414 +nathan ) thy glory (01935 +howd ) above (05921 +(al ) the heavens ( 08064 +shamayim ) .
+)adown Psa_08_09 O LORD (03068 +Y @hovah ) our Lord (00113 \{+)adown\} ) , how (04100 +mah ) excellent ( 00117 +)addiyr ) [ is ] thy name ( $08034+$ shem ) in all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) !
+)adown Psa_110_01 . A Psalm ( 04210 +mizmowr ) of David (01732 +David ) . The LORD (03068 +Y @hovah ) said ( 05002 +n@)um ) unto my Lord (00113 \{+)adown\} ), Sit (03427 +yashab ) thou at my right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) , until ( 05704 +(ad ) I make ( 07896 +shiyth ) thine enemies (00341 +)oyeb ) thy footstool .
+)adown Psa_114_07 Tremble ( $\mathbf{0 2 3 4 2}$ +chuwl ) , thou earth ( $\mathbf{0 0 7 7 6}$ +)erets ) , at the presence ( 06440 +paniym ) of the Lord (00113 \{+)adown\} ) , at the presence ( 06440 +paniym ) of the God (00433 +)elowahh ) of Jacob (03290 +Ya(aqob ) ;
+)adown Psa_123_02 Behold ( 02009 +hinneh ) , as the eyes ( 05869 +(ayin ) of servants ( 05650 +(ebed ) [ look ] unto the hand ( $03027+$ yad ) of their masters ( 00113 \{+)adown\} ), [ and ] as the eyes ( 05869 +(ayin ) of a maiden ( 08198 +shiphchah ) unto the hand ( 03027 +yad ) of her mistress ( $01404+\mathrm{g} @$ bereth ) ; so ( 03651 +ken ) our eyes ( 05869 +(ayin ) [ wait ] upon the LORD ( 03068 +Y@hovah ) our God (00430 + )elohiym ), until ( $05704+($ ad $)$ that he have mercy ( 02603 +chanan ) upon us .
+)adown Psa_12_04 Who (00834 +)aher ) have said (00559 +)amar ), With our tongue ( 03956 +lashown ) will we prevail ( 01396 +gabar ) ; our lips ( 08193 +saphah ) [ are ] our own:who ( 04310 +miy ) [ is ] lord (00113 \{+)adown\} ) over us ?
+)adown Psa_135_05. For I know (03045 +yada( ) that the LORD (03068 +Y @hovah ) [ is ] great (01419 +gadowl ) , and [ that ] our Lord (00113 \{+)adown\} ) [ is ] above all ( $03605+\mathrm{kol}$ ) gods ( 00430 +)elohiym ) .
+)adown Psa_136_03 O give thanks ( 03034 +yadah ) to the Lord ( 00113 \{+)adown\} ) of lords (0113)adown ):for his mercy ( 02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .
+)adown Psa_147_05 Great ( 01419 +gadowl ) [ is ] our Lord ( 00113 \{+)adown\} ), and of great ( 07227 +rab ) power ( 03581 +koach ):his understanding (08394 +tabuwn ) [ is ] infinite .
+)adown Psa_45_11 So shall the king ( 04428 +melek ) greatly desire ( 00183 +)avah ) thy beauty ( 03308 +yophiy ):for he [ is ] thy Lord ( 00113 \{+)adown\} ) ; and worship ( 07812 +shachah ) thou him .
+)adown Psa_97_05 The hills ( 02022 +har ) melted ( 04549 +macac ) like wax ( 01749 +downag ) at the presence ( 06440 +paniym ) of the LORD ( 00113 \{+)adown\} ) , at the presence ( 06440 +paniym ) of the Lord (03068 + Y @ hovah ) of the whole (03605 +kol ) earth (00776 +)erets ) .
+)adown Rut_01_13 Would ye tarry ( 07663 +sabar ) for them till ( 05704 +(ad ) they were grown ( 01431 +gadal ) ? would ye stay ( 05702 +(agan ) for them from having husbands ( 00376 +)iysh ) ? nay ( 00408 +)al ) , my daughters ( 01121 +ben ) ; for it grieveth ( 04843 +marar ) me much ( $03966+$ m@(od) for your sakes that the hand ( 03027 +yad ) of the LORD ( 00113 \{+)adown\} ) is gone ( 03318 +yatsa) ) out against me .
+)adown Zec_01_09 Then said (00559 +)amar ) I , O my lord (00113 \{+)adown\} ), what ( 04100 +mah ) [ are ] these ( 00428 +)el - leh ) ? And the angel ( 04397 +mal)ak ) that talked ( 01696 +dabar ) with me said ( 00559 + )amar ) unto me, I will shew ( 07200 +ra)ah ) thee what ( 04100 +mah ) these ( 00428 +)el - leh ) [ be ] .
+)adown Zec_04_04 So I answered (06030 +(anah ) and spake (00559 +)amar ) to the angel ( 04397 +mal)ak ) that talked (01696 + dabar ) with me, saying (00559 +)amar ), What ( 04100 +mah ) [ are ] these ( 00428 +)el - leh ) , my lord (00113 \{+)adown\} ) ?
+)adown Zec_04_05 Then the angel ( 04397 +mal)ak ) that talked ( 01696 +dabar ) with me answered ( 06030 $+($ anah ) and said ( 00559 +)amar ) unto me, Knowest ( 03045 +yada( ) thou not what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) these $(00428+) \mathrm{el}-\mathrm{leh})$ be $\boldsymbol{?}$ And I said ( 00559 +)amar ) , No ( $03808+\mathrm{lo}$ ) ) , my lord (00113 \{+)adown\} ) .
+)adown Zec_04_13 And he answered (00559 +)amar ) me and said (00559 +)amar ), Knowest (03045
 (03808 +lo) ), my lord (00113 \{+)adown\} ).
+)adown Zec_04_14 Then said ( 00559 +)amar ) he , These ( 00428 +)el - leh ) [ are ] the two ( 08147 + sh @ nayim ) anointed ( 03323 +yitshar ) ones , that stand ( 05975 +(amad ) by the Lord ( 00113 \{+)adown\} ) of the whole ( $03605+\mathrm{kol}$ ) earth ( $00776+$ )erets ) .
+)adown Zec_06_04 Then I answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto the angel (4397mal)ak ) that talked ( 01696 +dabar ) with me, What ( 04100 +mah ) [ are ] these ( 00428 +)el - leh ) , my lord ( 00113 \{+)adown\} )?
+)adown Zec_06_05 And the angel ( 04397 +mal)ak ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) unto me, These ( $00428+$ )el - leh ) [ are ] the four ( 00702 +)arba() spirits ( 07307 +ruwach ) of the heavens (08064 + shamayim ), which go (03318 +yatsa) ) forth (03318 + yatsa) ) from standing (03320 +yatsab ) before ( $05921+($ al $)$ the Lord ( 00113 \{+)adown\} ) of all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) .
+)adown Zep_01_09 In the same ( 01931 +huw) ) day ( 03117 +yowm ) also will I punish ( 06485 +paqad ) all $(03605+\mathrm{kol})$ those that leap ( $01801+$ dalag ) on ( $05921+(\mathrm{al})$ the threshold $(04670+$ miphtan $)$, which fill ( 04390 +male) ) their masters ( 00113 \{+)adown\} ) houses ( 01004 +bayith ) with violence ( 02555 +chamac )
and deceit (04820 +mirmah ) .
+Hadowram 1Ch_01_21 Hadoram (01913 \{+Hadowram\} ) also , and Uzal (00187 +)Uwzal ) , and Diklah (01853 +Diqlah ) ,
+Hadowram 1Ch_18_10 He sent ( 07971 +shalach ) Hadoram ( 01913 \{+Hadowram\} ) his son ( 01121 +ben ) to king ( 04428 +melek ) David ( 01732 +David ) , to enquire ( 07592 +sha)al ) of his welfare ( 07965 +shalowm ) , and to congratulate ( 01288 +barak ) him , because he had fought ( 03898 +lacham ) against Hadarezer (01928 +Hadar(ezer ) , and smitten (05221 +nakah ) him ; ( for Hadarezer (01928 +Hadar(ezer ) had (01961 +hayah ) war ( 04421 +milchamah ) with Tou ( 08583 +To(uw ); ) and [ with him ] all ( $03605+\mathrm{kol}$ ) manner of vessels ( $03627+\mathrm{k}$ @liy ) of gold ( 02091 +zahab ) and silver ( $03701+$ keceph ) and brass ( 05178 +n@chosheth ).
+Hadowram 2Ch_10_18 Then king ( $\mathbf{0 4 4 2 8}$ +melek ) Rehoboam ( 07346 +R@chab(am ) sent ( $\mathbf{0 7 9 7 1}$ +shalach ) Hadoram ( 01913 \{+Hadowram \} ) that [ was ] over ( $05921+(\mathrm{al})$ the tribute ( 04522 +mac ) ; and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) stoned ( 07275 +ragam ) him with stones (68) , that he died ( 04191 +muwth ) . But king ( $\mathbf{0 4 4 2 8}$ +melek ) Rehoboam ( 07346 +R@chab(am ) made speed ( 00553 + )amats ) to get ( 05927 +(alah ) him up to [ his ] chariot ( 04818 +merkabah ), to flee ( 05127 +nuwe ) to Jerusalem (03389 + Y @ ruwshalaim ) .
+Hadowram Gen_10_27 And Hadoram (01913 \{+Hadowram\} ) , and Uzal (00187 +)Uwzal ) , and Diklah (01853 +Diqlah ) ,
+Madown Jos_11_01 . And it came (01961 +hayah ) to pass , when Jabin (02985 +Yabiyn ) king (04428 +melek ) of Hazor ( 02674 +Chatsowr ) had heard ( 08085 +shama( ) [ those things ] , that he sent ( 07971 +shalach ) to Jobab ( $\mathbf{0 3 1 0 3}+$ Yowbab ) king ( 04428 +melek ) of Madon ( 04068 \{+Madown\} ), and to the king ( 04428 +melek ) of Shimron ( 08110 +Shimrown ) , and to the king ( 04428 +melek ) of Achshaph (00407 +)Akshaph ),
+Madown Jos_12_19 The king (04428 +melek ) of Madon (04068 \{+Madown\} ), one (00259 +)echad ) ; the king (04428 +melek ) of Hazor ( 02674 +Chatsowr ), one (00259 +)echad ) ;
+Padown Ezr_02_44 The children ( 01121 +ben ) of Keros ( $\mathbf{0 7 0 2 6}$ +Qeyroc ) , the children ( 01121 +ben ) of Siaha ( 05517 +Ciy(a) ), the children ( 01121 +ben) of Padon ( 06303 \{+Padown\} ),
+Padown Neh_07_47 The children ( 01121 +ben ) of Keros ( 07026 +Qeyroc ) , the children ( 01121 +ben ) of Sia ( 05517 +Ciy(a) ) , the children (01121 +ben ) of Padon (06303 \{+Padown\} ),
+Tsadowq 1Ch_06_08 And Ahitub (00285 +)Achiytuwb ) begat (03205 +yalad ) Zadok (06659 +Tsadowq ), and Zadok ( 06659 \{+Tsadowq\} ) begat ( 03205 +yalad ) Ahimaaz ( 00290 +)Achiyma(ats ) ,
+Tsadowq 1Ch_06_08 And Ahitub (00285 +)Achiytuwb ) begat (03205 +yalad ) Zadok (06659 \{+Tsadowq\} ) , and Zadok (06659 +Tsadowq ) begat (03205 +yalad ) Ahimazz (00290 +)Achiyma(ats ) ,
+Tsadowq 1Ch_06_12 And Ahitub (00285 +)Achiytuwb ) begat (03205 +yalad ) Zadok (06659 +Tsadowq ), and Zadok (06659 \{+Tsadowq\} ) begat (03205 +yalad ) Shallum (07967 +Shalluwm ),
+Tsadowq 1Ch_06_12 And Ahitub (00285 +)Achiytuwb ) begat (03205 +yalad ) Zadok (06659 \{+Tsadowq\} ) , and Zadok (06659 +Tsadowq ) begat ( 03205 +yalad ) Shallum ( 07967 +Shalluwm ) ,
+Tsadowq 1Ch_06_53 Zadok (06659 \{+Tsadowq\} ) his son (01121 +ben ), Ahimaaz (00290 +)Achiyma(ats ) his son (01121 +ben ).
+Tsadowq 1Ch_09_11 And Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Hilkiah (02518 +Chilqiyah ) , the son ( 01121 +ben ) of Meshullam ( $\mathbf{0 4 9 1 8}+\mathrm{M} @$ shullam ) , the son ( 01121 +ben ) of Zadok ( 06659 \{+Tsadowq\} ) , the son ( 01121 +ben ) of Meraioth ( $04812+\mathrm{M} @$ rayowth ) , the son ( 01121 +ben ) of Ahitub ( 00285 +)Achiytuwb ) , the ruler ( 05057 +nagiyd ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) ;
+Tsadowq 1Ch_12_28 And Zadok (06659 \{+Tsadowq\} ) , a young (05288 +na(ar ) man mighty (01368 +gibbowr ) of valour ( $\mathbf{0 2 4 2 8}+$ chayil ) , and of his father $s(1)$ house ( 01004 +bayith ) twenty ( 06242 +(esriym ) and two (08147 +sh@nayim ) captains (08269 +sar ) .
+Tsadowq 1Ch_15_11 And David (01732 +David ) called (07121 +qara) ) for Zadok (06659 \{+Tsadowq\}) and Abiathar (54) the priests ( 03548 +kohen ), and for the Levites ( 03881 +Leviyiy ), for Uriel ( 00222 + )Uwriy)el ), Asaiah (06222 +(Asayah ), and Joel (03100 +Yow)el ), Shemaiah ( 08098 +Sh@ma(yah ) , and Eliel (00447 +)Eliy)el ) , and Amminadab (05992 +(Ammiynadab ),
+Tsadowq 1Ch_16_39 And Zadok (06659 \{+Tsadowq\} ) the priest ( 03548 +kohen ) , and his brethren ( 00251 + )ach ) the priests ( 03548 +kohen ) , before ( 06440 +paniym ) the tabernacle ( 04908 +mishkan ) of the LORD (03068 + Y @hovah ) in the high (01116 +bamah ) place that [ was ] at Gibeon (01391 +Gib(own ),
+Tsadowq 1Ch_18_16 And Zadok (06659 \{+Tsadowq\} ) the son (01121 +ben ) of Ahitub (00285

+ )Achiytuwb ) , and Abimelech (40) the son ( 01121 +ben ) of Abiathar (54), [ were ] the priests ( 03548 +kohen ) ; and Shavsha (07798 +Shavsha) ) was scribe (05608 + caphar ) ;
+Tsadowq 1Ch_24_03 And David (01732 +David ) distributed (02505 +chalaq ) them , both (08147 +sh@ nayim ) Zadok (06659 \{+Tsadowq\} ) of the sons ( 01121 +ben ) of Eleazar ( 00499 +)El(azar ) , and Ahimelech ( 00288 +)Achiymelek ) of the sons ( 01121 +ben ) of Ithamar ( 00385 +)Iythamar ), according to their offices ( $06486+$ p@quddah ) in their service ( 05656 +(abodah ) .
+Tsadowq 1Ch_24_06 And Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Nethaneel (05417 $+\mathrm{N} @$ thane $) \mathrm{l}$ ) the scribe ( 05608 +caphar ) , [ one ] of the Levites ( 03878 +Leviy ) , wrote ( 03789 +kathab ) them before ( $\mathbf{0 6 4 4 0}$ +paniym ) the king ( 04428 +melek ) , and the princes ( 08269 +sar ), and Zadok ( 06659 \{+Tsadowq\} ) the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) , and Ahimelech ( $00288+$ )Achiymelek ) the son ( 01121 +ben ) of Abiathar (54), and [ before ] the chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the fathers ( $\mathbf{1}$ ) of the priests ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) and Levites ( 03881 +Leviyiy ):one ( 00259 +)echad ) principal (1) household ( 01004 +bayith ) being taken ( 00270 + )achaz ) for Eleazar (00499 +)El(azar ), and [ one ] taken (00270 +) achaz ) for Ithamar (00385 +)Iythamar ).
+Tsadowq 1Ch_24_31 These ( 01992 +hem ) likewise ( 01571 +gam ) cast ( 05307 +naphal ) lots ( 01486 +gowral ) over ( 05980 +(ummah ) against ( $\mathbf{0 5 9 8 4}+$ (Ammowniy ) their brethren ( $\mathbf{0 0 2 5 1}+$ )ach ) the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) in the presence ( $\mathbf{0 6 4 4 0}+$ paniym ) of David ( 01732 +David ) the king ( $\mathbf{0 4 4 2 8}$ +melek ) , and Zadok ( 06659 \{+Tsadowq\} ), and Ahimelech ( $\mathbf{0 0 2 8 8}+$ +)Achiymelek ), and the chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the fathers (1) of the priests ( $03548+$ kohen ) and Levites ( $\mathbf{0 3 8 8 1}+\mathrm{Leviyiy}$ ) , even the principal ( 07218 +ro)sh ) fathers (1) over ( 05980 +(ummah ) against ( 05984 +(Ammowniy ) their younger ( 06996 +qatan ) brethren ( 00251 +)ach ).
+Tsadowq 1Ch_27_17 Of the Levites (03881 +Leviyiy ) , Hashabiah (02811 +Chashabyah ) the son (01121 +ben ) of Kemuel (07055 +Q@muw)el ):of the Aaronites (00175 +)Aharown ), Zadok (06659 \{+Tsadowq\} ) :
+Tsadowq 1Ch_29_22 And did eat (00398 +)akal ) and drink (08353 +sheth ) before (06440 +paniym ) the LORD ( $03068+$ Y @hovah ) on that day ( 03117 +yowm ) with great ( 01419 +gadowl ) gladness ( 08057 +simchah ) . And they made Solomon ( 08010 +Sh@lomoh ) the son ( 01121 +ben ) of David ( 01732 +David ) king ( 04428 +melek ) the second ( 08145 +sheniy ) time , and anointed ( 04886 +mashach ) [ him ] unto the LORD (03068 + Y @hovah ) [ to be ] the chief (05057 +nagiyd ) governor (05057 +nagiyd ), and Zadok
(06659 \{+Tsadowq\} ) [ to be ] priest (03548 + kohen ) .
+Tsadowq 1Ki_01_08 But Zadok (06659 \{+Tsadowq\} ) the priest (03548 +kohen ) , and Benaiah (01141 +B @ nayah ) the son ( 01121 +ben ) of Jehoiada ( $03111+Y$ owyada( ) , and Nathan ( 05416 +Nathan ) the prophet (05030 + nabiy) ) , and Shimei ( $08096+\operatorname{Shim}(\mathrm{iy})$, and Rei (07472 +Re(iy ) , and the mighty (01368 +gibbowr ) men which (00834 +)aher ) [ belonged ] to David (01732 +David ), were not with Adonijah (00138 + )Adoniyah ) .
+Tsadowq 1Ki_01_26 But me, [ even ] me thy servant (05650 +(ebed ), and Zadok (06659 \{+Tsadowq\}) the priest ( 03548 +kohen ) , and Benaiah ( $01141+B$ @ nayah ) the son ( 01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and thy servant ( 05650 +(ebed) Solomon ( 08010 +Sh@lomoh ) , hath he not called (07121 +qara) ) .
+Tsadowq 1Ki_01_32. And king (04428 +melek ) David (01732 +David ) said (00559 +)amar ), Call (07121 +qara) ) me Zadok ( 06659 \{+Tsadowq\} ) the priest ( 03548 +kohen ), and Nathan ( 05416 +Nathan ) the prophet (05030 +nabiy) ) , and Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) . And they came (00935 +bow) ) before (06440 + paniym ) the king (04428 +melek ) .
+Tsadowq 1Ki_01_34 And let Zadok (06659 \{+Tsadowq\} ) the priest (03548 +kohen ) and Nathan (05416 +Nathan ) the prophet ( 05030 +nabiy) ) anoint ( 04886 +mashach ) him there ( 08033 +sham ) king (04428 +melek ) over ( $05921+($ al $)$ Israel ( $03478+$ Yisra) el ) :and blow ( $08628+$ taqa( ) ye with the trumpet (07782 +showphar ) , and say (00559 + )amar ) , God save (02421 + chayah ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ).
+Tsadowq 1Ki_01_38 So Zadok (06659 \{+Tsadowq\} ) the priest (03548 +kohen ) , and Nathan (05416 +Nathan ) the prophet ( 05030 +nabiy) ), and Benaiah ( $01141+B$ @nayah ) the son ( 01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and the Cherethites ( 03746 +kariy ), and the Pelethites ( $06432+$ P@lethiy ), went (03381 + yarad ) down (03381 + yarad ) , and caused Solomon (08010 +Sh@lomoh ) to ride (07392 +rakab ) upon king (04428 +melek ) David s (01732 +David ) mule (06506 +pirdah ) , and brought (03212 +yalak ) him to Gihon (01521 +Giychown ) .
+Tsadowq 1Ki_01_39 And Zadok (06659 \{+Tsadowq\} ) the priest ( 03548 +kohen ) took ( 03947 +laqach ) an horn ( 07161 +qeren ) of oil ( 08081 +shemen ) out of the tabernacle ( 00168 +) ohel ) , and anointed (04886 +mashach ) Solomon ( 08010 +Sh @lomoh ) . And they blew ( 08628 +taqa( ) the trumpet ( 07782 +showphar ) ; and all ( 03605 +kol ) the people ( $05971+(\mathrm{am})$ ) said (00559 +) amar ) , God save ( 02421 +chayah ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) .
+Tsadowq 1Ki_01_44 And the king (04428 +melek ) hath sent (07971 +shalach ) with him Zadok (06659 \{+Tsadowq\} ) the priest ( 03548 +kohen ) , and Nathan ( $05416+$ Nathan ) the prophet ( 05030 +nabiy) ) , and Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and the Cherethites (03774 +K@rethiy ) , and the Pelethites (06432 +P@lethiy ) , and they have caused him to ride (07392 +rakab ) upon the king s (04428 +melek ) mule (06506 +pirdah ) :
+Tsadowq 1Ki_01_45 And Zadok (06659 \{+Tsadowq\} ) the priest (03548 +kohen ) and Nathan (05416 +Nathan ) the prophet ( 05030 +nabiy) ) have anointed ( 04886 +mashach ) him king ( 04428 +melek ) in Gihon (01521 +Giychown ): and they are come (05927 + (alah ) up from thence ( 08033 +sham ) rejoicing (08056 +sameach ), so that the city (07151 +qiryah ) rang (01949 +huwm ) again . This (01931 +huw) ) [ is ] the noise ( 06963 +qowl ) that ye have heard (08085 +shama( ) .
+Tsadowq 1Ki_02_35. And the king (04428 +melek ) put (05414 +nathan ) Benaiah (01141 +B @ nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada ( ) in his room ( 08478 +tachath ) over ( $05921+($ al $)$ the host ( 06635 +tsaba) ) :and Zadok (06659 \{+Tsadowq\} ) the priest ( 03548 +kohen ) did the king ( 04428 +melek ) put (05414 + nathan ) in the room (08478 + tachath ) of Abiathar (54) .
+Tsadowq 1Ki_04_02 And these ( 00428 +)el - leh ) [ were ] the princes ( 08269 +sar ) which ( 00834 +)aher ) he had ; Azariah ( 05838 +(Azaryah ) the son ( 01121 +ben ) of Zadok ( 06659 \{+Tsadowq\}) the priest ( 03548 +kohen ),
+Tsadowq 1Ki_04_04 And Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) [ was ] over ( 05921 +(al ) the host ( 06635 +tsaba) ): and Zadok ( 06659 \{+Tsadowq\} ) and Abiathar (54) [ were ] the priests ( 03548 +kohen ) :
+Tsadowq 2Ch_27_01 . Jotham ( 03147 +Yowtham ) [ was ] twenty ( 06242 +(esriym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) sixteen years ( 08141 +shaneh ) in Jerusalem ( $03389+$ Y @ruwshalaim ) . His mother s (00517 +)em ) name ( 08034 +shem ) also [ was ] Jerushah ( 03388 +Y @ ruwsha) ) , the daughter ( 01323 +bath ) of Zadok ( 06659 \{+Tsadowq\} ) .
+Tsadowq 2Ch_31_10 And Azariah ( 05838 +(Azaryah ) the chief ( $07218+$ ro $)$ sh ) priest ( 03548 +kohen ) of the house ( 01004 +bayith ) of Zadok ( 06659 \{+Tsadowq\} ) answered ( 00559 +)amar ) him , and said ( 00559 + )amar ), Since [ the people ] began ( 02490 +chalal ) to bring ( 00935 +bow) ) the offerings ( 08641 $+t @$ ruwmah ) into the house ( 01004 +bayith ) of the LORD ( $03068+$ Y @hovah ), we have had enough $(07644+$ Shebna) ) to eat ( 00398 +)akal ) , and have left ( 03498 +yathar ) plenty ( 07230 +rob ):for the LORD $(03068+Y$ @ hovah ) hath blessed ( 01288 +barak ) his people ( $05971+(\mathrm{am})$ ) and that which is left $(03498$ +yathar ) [ is ] this ( 02088 +zeh ) great store ( 01995 +hamown ) .
+Tsadowq 2Ki_15_33 Five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) was he when he began to reign ( 04427 +malak ), and he reigned ( $04427+$ malak ) sixteen years ( $\mathbf{0 8 1 4 1}$ +shaneh ) in Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ). And his mother s ( $\mathbf{0 0 5 1 7}+$ )em ) name ( 08034 +shem ) [ was ] Jerusha ( 03388 +Y @ruwsha) ) , the daughter ( 01323 +bath ) of Zadok (06659 \{+Tsadowq $\}$ ) .
+Tsadowq 2Sa_08_17 And Zadok ( 06659 \{+Tsadowq\} ) the son ( 01121 +ben ) of Ahitub ( 00285 +)Achiytuwb ), and Ahimelech ( 00288 +)Achiymelek ) the son ( 01121 +ben ) of Abiathar (54), [ were ] the priests ( 03548 +kohen ) ; and Seraiah (08304 +S@rayah ) [ was ] the scribe (05608 +caphar );
+Tsadowq 2Sa_15_24 . And lo (02009 +hinneh ) Zadok (06659 \{+Tsadowq\} ) also (01571 +gam ) , and all ( $03605+\mathrm{kol}$ ) the Levites ( $03881+$ Leviyiy ) [ were ] with him , bearing ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( $01285+$ b @ riyth ) of God ( 00430 +)elohiym ) :and they set ( 03332 +yatsaq ) down ( 03332 +yatsaq ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) ; and Abiathar (54) went ( 05927 $+($ alah $)$ up , until ( $05704+($ ad $)$ all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ had done $(06213+($ asah $)$ passing ( 05674 +(abar ) out of the city ( 05892 +(iyr ).
+Tsadowq 2Sa_15_25 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto Zadok ( 06659 \{+Tsadowq ) , Carry ( 07725 +shuwb ) back ( 07725 +shuwb ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) into the city ( 05892 +(iyr ):if I shall find ( 04672 +matsa) ) favour ( 02580 +chen ) in the eyes ( 05869 +(ayin ) of the LORD ( 03068 +Y @hovah ) , he will bring ( 07725 +shuwb ) me again ( 07725 +shuwb ) , and shew ( 07200 +ra)ah ) me [ both ] it , and his habitation (05116 +naveh ) :
+Tsadowq 2Sa_15_27 The king (04428 +melek ) said (00559 +)amar ) also unto Zadok (06659 \{+Tsadowq\} ) the priest ( 03548 +kohen ) , [ Art not ] thou a seer ( 07200 +ra)ah ) ? return ( $07725+$ shuwb ) into the city ( 05892 +(iyr ) in peace ( 07965 +shalowm ) , and your two ( 08147 +sh@nayim ) sons ( 01121 +ben ) with you , Ahimaaz (00290 +)Achiyma(ats) thy son ( 01121 +ben ) , and Jonathan ( $03083+Y$ @hownathan ) the son (01121 +ben ) of Abiathar (54) .
+Tsadowq 2Sa_15_29 Zadok (06659 \{+Tsadowq\} ) therefore and Abiathar (54) carried (07725 +shuwb ) the
ark (00727 + )arown ) of God (00430 + )elohiym ) again (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ): and they tarried (03427 +yashab ) there (08033 +sham ) .
+Tsadowq 2Sa_15_35 And [ hast thou ] not there ( 08033 +sham ) with thee Zadok ( 06659 +Tsadowq ) and Abiathar (54) the priests ( 03548 +kohen ) ? therefore it shall be , [ that ] what ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) soever (00834 +)aher ) thou shalt hear ( 08085 +shama( ) out of the king $s(04428+m e l e k)$ house (01004 +bayith ) , thou shalt tell (05046 +nagad ) [ it ] to Zadok (06659 \{+Tsadowq\} ) and Abiathar (54) the priests (03548 +kohen ) .
+Tsadowq 2Sa_15_35 And [ hast thou ] not there (08033 +sham ) with thee Zadok (06659 \{+Tsadowq\} ) and Abiathar (54) the priests (03548 + kohen ) ? therefore it shall be , [ that ] what ( $03605+\mathrm{kol}$ ) thing (01697 +dabar ) soever (00834 +)aher ) thou shalt hear ( 08085 +shama( ) out of the king s (04428 +melek ) house (01004 +bayith ) , thou shalt tell (05046 +nagad ) [ it ] to Zadok (06659 + Tsadowq ) and Abiathar (54) the priests (03548 +kohen ) .
+Tsadowq 2Sa_17_15. Then said (00559 +) amar ) Hushai (02365 + Chuwshay ) unto Zadok (06659 $\{+$ Tsadowq\} ) and to Abiathar (54) the priests (03548 + kohen ) , Thus (02063 +zo)th ) and thus (02063 +zo)th ) did Ahithophel ( 00302 +)Achiythophel ) counsel ( 03289 +ya(ats ) Absalom (53) and the elders (02205 +zaqen ) of Israel (03478 +Yisra)el ) ; and thus (02063 +zo)th ) and thus (02063 +zo)th ) have I counselled (03289 +ya(ats ).
+Tsadowq 2Sa_18_19. Then said (00559 +)amar ) Ahimaaz (00290 +)Achiyma(ats ) the son (01121 +ben ) of Zadok (06659 \{+Tsadowq\} ), Let me now (04994 +na) ) run (07323 +ruwts ), and bear (01319 +basar ) the king (04428 +melek ) tidings (01319 +basar ) , how that the LORD (03068 + Y @hovah ) hath avenged (08199 + shaphat ) him of his enemies (00341 +)oyeb ) .
+Tsadowq 2Sa_18_22 Then said (00559 +)amar ) Ahimaaz (00290 +)Achiyma(ats ) the son (01121 +ben ) of Zadok (06659 \{+Tsadowq\} ) yet (05750 + (owd ) again (03254 +yacaph ) to Joab (03097 +Yow)ab ), But howsoever , let me , I pray (04994 +na) ) thee , also ( 01571 +gam ) run (07323 +ruwts ) after (00310 +)achar ) Cushi (03569 +Kuwshiy ) . And Joab (03097 + Yow)ab ) said (00559 +)amar ), Wherefore wilt thou run ( 07323 +ruwts ) , my son ( 01121 +ben ) , seeing that thou hast no (00369 + )ayin ) tidings (01309 +b@sowrah ) ready (04672 +matsa) ) ?
+Tsadowq 2Sa_18_27 And the watchman (06822 +tsaphah ) said (00559 +)amar ), Me thinketh (07200 $+r a)$ ah $)$ the running ( $04794+m @$ ruwtsah ) of the foremost $(07223+r i)$ shown $)$ is like the running ( 04794 +m@ruwtsah ) of Ahimaaz (00290 +)Achiyma(ats ) the son (01121 +ben ) of Zadok (06659 \{+Tsadowq\} ) . And the king (04428 +melek ) said (00559 +)amar ), He [is ] a good (02896 +towb ) man (00376 +)iysh ), and cometh (00935 +bow) ) with good (02896 +towb ) tidings (01309 +b@sowrah ) .
+Tsadowq 2Sa_19_11 And king (04428 +melek ) David (01732 +David ) sent (07971 +shalach ) to Zadok (06659 \{+Tsadowq\} ) and to Abiathar (54) the priests (03548 +kohen ) , saying (00559 +)amar ) , Speak (01696 +dabar ) unto the elders (02205 +zaqen ) of Judah (03063 + Y @huwdah ) , saying (00559 +)amar ) , Why ( 04100 +mah ) are ye the last ( 00314 +)acharown ) to bring ( 07725 +shuwb ) the king ( 04428 +melek ) back ( $07725+$ shuwb ) to his house ( 01004 +bayith ) ? seeing the speech ( $01697+$ dabar ) of all ( $03605+\mathrm{kol}$ ) Israel (03478 + Yisra)el ) is come (00935 +bow) ) to the king (04428 +melek ) , [ even ] to his house (01004 +bayith ) .
+Tsadowq 2Sa_20_25 And Sheva (07724 +Sh@va) ) [ was ] scribe (05608 +caphar ):and Zadok (06659 \{+Tsadowq\} ) and Abiathar (54) [ were ] the priests (03548 +kohen ) :
+Tsadowq Eze_40_46 And the chamber (03957 +lishkah ) whose (00834 +)aher ) prospect (06440 +paniym ) [ is ] toward ( 01870 +derek ) the north ( $06828+$ tsaphown ) [ is ] for the priests ( $03548+$ kohen ), the keepers (08104 + shamar ) of the charge (04931 +mishmereth ) of the altar (04196 +mizbeach ):these (01992 +hem ) [
are ] the sons ( 01121 +ben ) of Zadok ( 06659 \{+Tsadowq\} ) among the sons ( 01121 +ben ) of Levi ( 03878 +Leviy ), which come ( 07131 +qareb ) near (07131 +qareb ) to the LORD (03068 +Y @hovah ) to minister (08334 +sharath ) unto him .
+Tsadowq Eze_43_19 And thou shalt give (05414 +nathan ) to the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) that be of the seed ( 02233 +zera () of Zadok ( 06659 \{+Tsadowq\} ) , which approach ( 07126 +qarab ) unto me, to minister ( 08334 +sharath ) unto me , saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) , a young bullock (06499 +par ) for a sin (02403 +chatta)ah ) offering .
+Tsadowq Eze_44_15 But the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) , the sons ( 01121 +ben ) of Zadok ( 06659 \{+Tsadowq\} ) , that kept ( $\mathbf{0 8 1 0 4}+$ shamar ) the charge ( $04931+$ mishmereth ) of my sanctuary ( 04720 +miqdash ) when the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) went ( 08582 $+\operatorname{ta}(\mathrm{ah})$ astray ( $\mathbf{0 8 5 8 2}+\mathrm{ta}(\mathrm{ah})$ from me, they shall come ( 07126 +qarab ) near ( $\mathbf{0 7 1 2 6}+\mathrm{qarab}$ ) to me to minister ( 08334 +sharath ) unto me, and they shall stand ( $05975+(\operatorname{amad})$ before ( $06440+$ paniym ) me to offer ( 07126 +qarab ) unto me the fat ( 02459 +cheleb ) and the blood ( 01818 +dam ), saith ( $05002+\mathrm{n} @$ )um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) :
+Tsadowq Eze_48_11 [ It shall be ] for the priests ( 03548 +kohen ) that are sanctified ( 06942 +qadash ) of the sons ( 01121 +ben ) of Zadok ( 06659 \{+Tsadowq\} ) ; which ( 00834 +)aher ) have kept ( 08104 +shamar ) my charge ( $04931+$ mishmereth ) , which ( $00834+$ )aher ) went ( $08582+$ ta(ah ) not astray ( $08582+$ ta(ah ) when the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) went ( $08582+$ ta(ah ) astray ( $08582+$ ta(ah ) , as the Levites ( $03881+$ Leviyiy ) went ( $08582+\operatorname{ta}(\mathrm{ah})$ astray ( $08582+\operatorname{ta}(\mathrm{ah})$ ).
+Tsadowq Ezr_07_02 The son ( 01121 +ben ) of Shallum ( 07967 +Shalluwm ), the son ( 01121 +ben ) of Zadok ( 06659 \{+Tsadowq\} ) , the son ( 01121 +ben ) of Ahitub ( 00285 +)Achiytuwb ) ,
+Tsadowq Neh_03_04 And next unto them repaired (02388 +chazaq ) Meremoth ( 04822 +M@remowth ) the son ( 01121 +ben ) of Urijah ( 00223 +)Uwriyah ), the son ( 01121 +ben ) of Koz ( 06976 +Qowts ) . And next unto them repaired ( $\mathbf{0 2 3 8 8}$ +chazaq ) Meshullam ( $\mathbf{0 4 9 1 8}+\mathrm{M} @$ shullam ) the son ( 01121 +ben ) of Berechiah ( 01296 +Berekyah ) , the son ( 01121 +ben ) of Meshezabeel ( 04898 +M@sheyzab)el ) . And next unto them repaired ( 02388 +chazaq ) Zadok ( 06659 \{+Tsadowq\} ) the son ( 01121 +ben ) of Baana ( 01195 $+B a(a n a)$ ) .
+Tsadowq Neh_03_29 After (00310 +)achar ) them repaired (02388 +chazaq ) Zadok (06659 \{+Tsadowq\} ) the son ( 01121 +ben ) of $\operatorname{Immer}(00564+$ )Immer ) over ( 05048 +neged ) against ( 05048 +neged ) his house ( 01004 +bayith ) . After ( 00310 +)achar ) him repaired ( 02388 +chazaq ) also Shemaiah ( 08098 +Sh@ma(yah ) the son ( 01121 +ben ) of Shechaniah ( $07935+$ Sh@kanyah ), the keeper ( 08104 +shamar ) of the east (04217 +mizrach ) gate ( 08179 +sha(ar ) .
+Tsadowq Neh_10_21 Meshezabeel (04898 +M@sheyzab)el ) , Zadok (06659 \{+Tsadowq\} ), Jaddua (03037 +Yadduwa(),
+Tsadowq Neh_11_11 Seraiah ( 08304 +S @ rayah ) the son (01121 +ben ) of Hilkiah (02518 +Chilqiyah ) , the son ( 01121 +ben ) of Meshullam ( 04918 +M@shullam ) , the son ( 01121 +ben ) of Zadok ( 06659 \{+Tsadowq\} ), the son ( 01121 +ben ) of Meraioth ( $04812+\mathrm{M} @$ rayowth ) , the son ( 01121 +ben ) of Ahitub ( 00285 +)Achiytuwb ), [ was ] the ruler ( 05057 +nagiyd ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) .
+Tsadowq Neh_13_13 And I made treasurers (00686 +)atsar ) over (05921 +(al ) the treasuries (00214 + )owtsar ) , Shelemiah ( 08018 +Shelemyah ) the priest ( 03548 +kohen ) , and Zadok ( 06659 \{+Tsadowq\} ) the scribe ( 05608 +caphar ), and of the Levites ( $03881+$ Leviyiy ), Pedaiah ( $06305+\mathrm{P} @$ dayah ): and next to them [ was ] Hanan ( 02605 +Chanan ) the son ( 01121 +ben ) of Zaccur ( 02139 +Zakkuwr ) , the son ( 01121 +ben ) of Mattaniah ( 04983 +Mattanyah ):for they were counted ( 02803 +chashab ) faithful ( 00539 +)aman
) , and their office [ was ] to distribute (02505 +chalaq ) unto their brethren (00251 +)ach ) .
+Yadown Neh_03_07 And next unto them repaired (02388 +chazaq ) Melatiah (04424 +M@latyah ) the Gibeonite ( 01393 +Gib(oniy ), and Jadon ( 03036 \{+Yadown\} ) the Meronothite ( 04824 +Meronothiy ) , the men ( 00582 +)enowsh ) of Gibeon ( 01391 +Gib(own ), and of Mizpah ( 04709 +Mitspah ), unto the throne ( 03678 +kicce) ) of the governor ( 06346 +pechah ) on this side ( 05676 +(eber ) the river ( 05104 +nahar ) .
+gadowl 1Ch_11_09 So David (01732 +David ) waxed (01980 +halak ) greater (01980 +halak ) and greater ( 01419 \{+gadowl\} ):for the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) [ was ] with him .
+gadowl 1Ch_12_14 These ( 00428 +)el - leh ) [ were ] of the sons ( 01121 +ben ) of Gad ( 01410 +Gad ) , captains ( 07218 +ro)sh ) of the host ( 06635 +tsaba) ):one ( 00259 +)echad ) of the least ( 06996 +qatan ) [ was ] over an hundred ( 03967 +me)ah ), and the greatest ( 01419 \{+gadowl\} ) over a thousand ( $00505+$ )eleph ) .
+gadowl 1Ch_12_22 For at [ that ] time ( 06256 +(eth ) day ( 03117 +yowm ) by day ( 03117 +yowm ) there came (00935 +bow) ) to David (01732 +David ) to help (05826 +(azar ) him , until (05704 +(ad ) [ it was ] a great ( 01419 \{+gadowl\} ) host ( $\mathbf{0 4 2 6 4}+$ machaneh ) , like the host ( 04264 +machaneh ) of God ( 00430 +)elohiym ).
+gadowl 1Ch_16_25 For great ( 01419 \{+gadowl\} ) [ is ] the LORD ( $03068+\mathrm{Y} @$ hovah ) , and greatly ( 03966 $+\mathrm{m} @(\mathrm{od})$ to be praised ( 01984 +halal ):he also [ is ] to be feared ( $03372+$ yare $)$ ) above ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) gods ( 00430 +)elohiym ) .
+gadowl 1Ch_17_08 And I have been ( 01961 +hayah ) with thee whithersoever thou hast walked, and have cut ( 03772 +karath ) off all ( $03605+\mathrm{kol}$ ) thine enemies ( $00341+$ )oyeb ) from before ( 06440 +paniym ) thee , and have made ( $06213+($ asah $)$ thee a name ( $08034+$ shem ) like the name ( $08034+$ shem ) of the great ( 01419 \{+gadowl\} ) men that [ are ] in the earth $(00776+$ )erets ) .
+gadowl 1Ch_22_08 But the word (01697 +dabar ) of the LORD (03068 +Y @hovah ) came ( 01961 +hayah ) to me , saying (00559 +)amar ), Thou hast shed (08210 +shaphak ) blood (01818 +dam ) abundantly (07230 +rob ) , and hast made ( 06213 +(asah ) great ( 01419 \{+gadowl\} ) wars ( 04421 +milchamah ):thou shalt not build ( 01129 +banah ) an house ( 01004 +bayith ) unto my name ( 08034 +shem ) , because ( 03588 +kiy ) thou hast shed ( 08210 +shaphak ) much ( 07227 +rab ) blood ( 01818 +dam ) upon the earth ( 00776 +)erets ) in my sight (06440 +paniym ).
+gadowl 1Ch_25_08. And they cast (05307 +naphal ) lots ( 01486 +gowral ), ward ( 04931 +mishmereth ) against ( 05984 +(Ammowniy ) [ ward ( 04929 +mishmar ) ] , as well the small ( 06996 +qatan ) as the great (01419 \{+gadowl\} ) , the teacher (00995 +biyn ) as the scholar (08527 +talmiyd ) .
+gadowl 1Ch_26_13 And they cast ( 05307 +naphal ) lots ( 01486 +gowral ) , as well the small ( 06996 +qatan ) as the great ( 01419 \{+gadowl\} ) , according to the house ( 01004 +bayith ) of their fathers (1), for every gate (08179 +sha(ar ).
+gadowl 1Ch_29_01 . Furthermore David (01732 +David ) the king (04428 +melek ) said (00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the congregation ( $06951+$ qahal ) , Solomon ( $08010+$ Sh@lomoh ) my son ( $01121+$ ben ), whom alone ( 00259 +)echad ) God ( 00430 +)elohiym ) hath chosen ( 00977 +bachar ), [ is yet y young ( 05288 +na(ar ) and tender ( 07390 +rak ) , and the work ( 04399 +m@la)kah ) [ is ] great ( 01419 \{+gadowl\} ):for the palace ( 01002 +biyrah ) [ is ] not for man ( 00120 +)adam ), but for the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ).
+gadowl 1Ch_29_09 Then the people ( 05971 +(am ) rejoiced ( 08055 +samach ), for that they offered willingly ( 05068 +nadab ) , because ( 03588 +kiy ) with perfect ( 08003 +shalem ) heart ( 03820 +leb ) they offered willingly ( 05068 +nadab ) to the LORD ( $03068+$ Y @hovah ):and David ( 01732 +David ) the king
( 04428 +melek ) also ( 01571 +gam ) rejoiced ( 08055 +samach ) with great ( 01419 \{+gadowl\} ) joy (08057 + simchah ) .
+gadowl 1Ch_29_22 And did eat ( 00398 +)akal ) and drink ( 08353 +sheth ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) on that day ( 03117 +yowm ) with great ( 01419 \{+gadowl\} ) gladness ( 08057 +simchah ) . And they made Solomon ( 08010 +Sh@lomoh ) the son ( 01121 +ben ) of David ( 01732 +David ) king ( 04428 +melek ) the second ( 08145 +sheniy ) time , and anointed ( 04886 +mashach ) [ him ] unto the LORD ( $03068+$ Y @hovah ) [ to be ] the chief ( 05057 +nagiyd ) governor ( 05057 +nagiyd ) , and Zadok ( 06659 +Tsadowq ) [ to be ] priest ( 03548 +kohen ) .
+gadowl 1Ki_01_40 And all ( 03605 +kol ) the people ( 05971 +(am ) came ( 05927 +(alah ) up after ( 00310 +)achar ) him , and the people ( 05971 +(am ) piped ( 02490 +chalal ) with pipes ( 02485 +chaliyl ) , and rejoiced ( 08056 +sameach ) with great ( 01419 \{+gadowl\} ) joy ( 08057 +simchah ) , so that the earth ( 00776 + )erets ) rent ( 01234 +baqa() with the sound ( 06963 +qowl ) of them .
+gadowl 1Ki_02_22 And king (04428 +melek ) Solomon (08010 +Sh@lomoh ) answered (06030 +(anah ) and said ( $00559+$ )amar ) unto his mother ( $00517+$ )em ) , And why ( 04100 +mah ) dost thou ask ( 07592 +sha)al ) Abishag (49) the Shunammite ( 07767 +Shuwnammiyth ) for Adonijah ( 00138 +)Adoniyah ) ? ask ( 07592 +sha)al ) for him the kingdom ( 04410 +m@luwkah ) also ; for he [ is ] mine elder ( 01419 \{+gadowl\} ) brother ( $\mathbf{0 0 2 5 1}+$ ) ach ) ; even for him , and for Abiathar (54) the priest ( 03548 +kohen ), and for Joab ( $03097+$ Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ruwyah ) .
+gadowl 1Ki_03_04 And the king ( 04428 +melek ) went ( 03212 +yalak ) to Gibeon ( 01391 +Gib(own ) to sacrifice ( 02076 +zabach ) there ( 08033 +sham ) ; for that [ was ] the great ( 01419 \{+gadowl\} ) high ( 01116 +bamah ) place:a thousand ( 00505 +)eleph ) burnt ( 05930 +(olah ) offerings did Solomon (08010 +Sh@lomoh ) offer (05927 +(alah ) upon that altar (04196 +mizbeach ) .
+gadowl 1Ki_03_06 And Solomon (08010 +Sh@lomoh ) said (00559 +)amar ), Thou hast shewed (06213 +(asah ) unto thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (1) great ( 01419 +gadowl ) mercy ( 02617 +checed ) , according as he walked ( 01980 +halak ) before ( 06440 +paniym ) thee in truth ( 00571 +)emeth ), and in righteousness ( 06666 +ts@daqah ), and in uprightness ( 03483 +yishrah ) of heart ( 03824 +lebab ) with thee ; and thou hast kept ( 08104 +shamar ) for him this ( 02088 +zeh ) great ( 01419 \{+gadowl\} ) kindness ( 02617 +checed ) , that thou hast given ( 05414 +nathan ) him a son ( 01121 +ben ) to sit (03427 + yashab ) on ( $05921+($ al $)$ his throne ( 03678 +kicce) ) , as [it is ] this (02088 +zeh ) day (03117 +yowm ) .
+gadowl 1Ki_03_06 And Solomon (08010 +Sh@lomoh ) said (00559 +)amar ) , Thou hast shewed (06213 +(asah ) unto thy servant ( 05650 +(ebed ) David ( 01732 +David ) my father (1) great ( 01419 \{+gadowl\}) mercy ( 02617 +checed ) , according as he walked ( 01980 +halak ) before ( 06440 +paniym ) thee in truth (00571 +)emeth ), and in righteousness ( 06666 +ts@daqah ), and in uprightness ( 03483 +yishrah ) of heart ( 03824 +lebab ) with thee ; and thou hast kept ( 08104 +shamar ) for him this ( 02088 +zeh ) great ( 01419 +gadowl ) kindness ( 02617 +checed ) , that thou hast given ( 05414 +nathan ) him a son ( 01121 +ben ) to sit (03427 + yashab ) on (05921 + (al ) his throne (03678 + kicce) ) , as [it is ] this (02088 +zeh ) day (03117 +yowm) .
+gadowl 1Ki_04_13 The son ( 01127 +Ben - Geber ) of Geber ( 01398 +Geber ) , in Ramothgilead ( 07433 +Ramowth ) ; to him [ pertained ] the towns ( 02333 +chavvah ) of Jair ( $02971+\mathrm{Ya}$ )iyr ) the son ( 01121 +ben ) of Manasseh ( 04519 +M@ nashsheh ) , which ( 00834 +)aher ) [ are ] in Gilead ( 01568 +Gil(ad ) ; to him [ also pertained ] the region ( $02256+$ chebel ) of Argob ( $\mathbf{0 0 7 0 9}+$ )Argob ), which ( $00834+$ )aher ) [ is ] in Bashan ( $\mathbf{0 1 3 1 6}+$ Bashan ) , threescore ( $\mathbf{0 8 3 4 6}+$ shishshiym ) great ( 01419 \{+gadowl\} ) cities ( 05892 +(iyr ) with walls ( 02346 +chowmah ) and brasen ( 05178 +n@chosheth ) bars ( 01280 +b@riyach ) :
+gadowl 1Ki_05_17 And the king ( 04428 +melek ) commanded ( 06680 +tsavah ), and they brought ( 05265
+naca( ) great (01419 \{+gadowl\} ) stones (68) , costly (03368 +yaqar ) stones (68), [ and ] hewed (01496 +gaziyth ) stones (68), to lay the foundation (03245 +yacad ) of the house (01004 +bayith ) .
+gadowl 1Ki_07_09 All ( 03605 +kol ) these ( 00428 +)el - leh ) [ were of ] costly ( 03368 +yaqar ) stones ( 68 ), according to the measures ( 04060 +middah ) of hewed ( 01496 +gaziyth ) stones ( 01496 +gaziyth ) , sawed (01641 + garar ) with saws ( 04050 +m@gerah ) , within ( 01004 +bayith ) and without ( 02351 +chuwts ) , even from the foundation ( 04527 +maccad ) unto the coping ( $02947+$ tephach ), and [ so ] on ( 05704 +(ad) the outside ( 02351 +chuwts ) toward ( $05704+($ ad $)$ the great ( 01419 \{+gadowl\} ) court ( 02691 +chatser ) .
+gadowl 1Ki_07_10 And the foundation (03245 +yacad ) [ was of ] costly (03368 +yaqar ) stones ( 68 ) , even great ( 01419 \{+gadowl\} ) stones ( 68 ), stones ( 68 ) of ten ( $06235+$ (eser ) cubits ( $00520+$ )ammah ), and stones (68) of eight ( 08083 +sh @ moneh ) cubits ( 00520 +)ammah ) .
+gadowl 1Ki_07_12 And the great ( 01419 \{+gadowl\} ) court ( 02691 +chatser ) round ( 05439 +cabiyb ) about [ was ] with three ( 07969 +shalowsh ) rows ( 02905 +tuwr ) of hewed ( 01496 +gaziyth ) stones ( 01496 +gaziyth ), and a row ( 02905 +tuwr ) of cedar ( 00730 +)erez ) beams ( 03773 +karuthah ), both for the inner (06442 +p@niymiy ) court (02691 +chatser ) of the house (01004 +bayith ) of the LORD (03068 + Y @hovah ) , and for the porch (00197 +)uwlam ) of the house (01004 +bayith ) .
+gadowl 1Ki_08_42 (For they shall hear ( $\mathbf{0 8 0 8 5}$ +shama() of thy great ( 01419 \{+gadowl\} ) name ( 08034 +shem ), and of thy strong ( $\mathbf{0 2 3 8 9}$ +chazaq ) hand ( 03027 +yad ), and of thy stretched ( 05186 +natah ) out arm ( $02220+\mathrm{z}$ @ rowa() ; ) when he shall come ( $00935+$ bow) ) and pray ( 06419 +palal ) toward ( $00413+$ )el ) this ( 02088 +zeh ) house (01004 +bayith ) ;
+gadowl 1Ki_08_55 And he stood (05975 +(amad ), and blessed (01288 +barak ) all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) of Israel ( 03478 +Yisra)el ) with a loud ( 01419 \{+gadowl\} ) voice ( 06963 +qowl ) , saying (00559 +) amar ),
+gadowl 1Ki_08_65 And at that time (06256 +(eth ) Solomon (08010 +Sh@lomoh ) held (06213 +(asah ) a feast ( 02282 +chag ) , and all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) with him , a great ( 01419 \{+gadowl\} ) congregation ( 06951 +qahal ) , from the entering ( 00935 +bow) ) in of Hamath ( 02574 +Chamath ) unto the river ( 05158 +nachal ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , before ( $\mathbf{0 6 4 4 0}+$ paniym ) the LORD ( 03068 +Y @hovah ) our God ( 00430 +)elohiym ) , seven ( 07651 +sheba( ) days ( 03117 +yowm ) and seven ( 07651 +sheba( ) days ( 03117 +yowm ) , [ even ] fourteen days ( 03117 +yowm ) .
+gadowl 1Ki_10_18 Moreover the king ( 04428 +melek ) made ( 06213 +(asah ) a great ( 01419 \{+gadowl\}) throne ( 03678 +kicce) ) of ivory ( 08127 +shen ) , and overlaid ( 06823 +tsaphah ) it with the best ( 06338 +pazaz ) gold (02091 +zahab ) .
+gadowl 1Ki_18_45 And it came ( 01961 +hayah ) to pass in the mean while ( $03541+\mathrm{koh}$ ), that the heaven ( 08064 +shamayim ) was black ( 06937 +qadar ) with clouds ( $05645+(\mathbf{a b})$ and wind ( 07307 +ruwach ) , and there was a great ( 01419 \{+gadowl\} ) rain ( 01653 +geshem ) . And Ahab ( 00256 +)Ach)ab ) rode (07392 +rakab ), and went (03212 +yalak ) to Jezreel (03157 +Yizr@(e)l ).
+gadowl 1Ki_19_11 And he said (00559 +)amar ), Go (03318 +yatsa) ) forth (03318 +yatsa) ), and stand ( 05975 +(amad ) upon the mount ( 02022 +har ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ) . And, behold (02009 +hinneh ) , the LORD (03068 + Y @hovah ) passed (05674 +(abar ) by , and a great ( 01419 \{+gadowl\} ) and strong ( 02389 +chazaq ) wind ( 07307 +ruwach ) rent ( 06561 +paraq ) the mountains ( 02022 +har ) , and brake ( 07665 +shabar ) in pieces the rocks ( 05553 +cela( ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) ; [ but ] the LORD ( $03068+$ Y @hovah ) [ was ] not in the wind ( 07307 +ruwach ): and after ( 00310 +)achar ) the wind ( 07307 +ruwach ) an earthquake ( $07494+\mathrm{ra}($ ash $)$; [ but ] the LORD ( 03068 +Y @hovah ) [ was ] not in the earthquake (07494 +ra(ash ) :
+gadowl 1Ki_20_13 And , behold ( 02009 +hinneh ) , there came ( 05066 +nagash ) a prophet ( 05030 +nabiy) ) unto Ahab (00256 +)Ach)ab ) king (04428 +melek ) of Israel ( 03478 +Yisra)el ), saying (00559 +)amar ), Thus ( $03541+$ koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y@hovah ), Hast thou seen ( $07200+\mathrm{ra}$ )ah ) all ( $03605+\mathrm{kol}$ ) this ( 02088 +zeh ) great ( 01419 \{+gadowl\} ) multitude ( 01995 +hamown ) ? behold ( 02005 +hen ) , I will deliver ( 05414 +nathan ) it into thine hand ( 03027 +yad ) this ( 02088 +zeh ) day ( 03117 +yowm ) ; and thou shalt know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) .
+gadowl 1Ki_20_21 And the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) went ( 03318 +yatsa) ) out , and smote ( 05221 +nakah ) the horses ( 05483 +cuwc ) and chariots ( 07393 +rekeb ) , and slew ( 05221 +nakah ) the Syrians ( 00758 +)Aram ) with a great ( 01419 \{+gadowl ) slaughter ( 04347 +makkah ) .
+gadowl 1Ki_20_28 And there came ( 05066 +nagash ) a man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) , and spake ( 00559 +)amar ) unto the king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( $03478+$ Yisra)el ) , and said , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( $03068+$ Y @hovah ), Because the Syrians (00758 +)Aram ) have said ( 00559 +)amar ) , The LORD ( $03068+$ Y@hovah ) [ is ] God ( 00430 +)elohiym ) of the hills ( 02022 +har ), but he [ is ] not God ( 00430 +)elohiym ) of the valleys ( $06010+(\mathrm{emeq})$ ), therefore will I deliver $(05414$ +nathan ) all $(03605+\mathrm{kol})$ this $(02088+$ zeh $)$ great $(01419$ \{+gadowl\} ) multitude into thine hand (03027 + yad ) , and ye shall know (03045 +yada() that I [ am ] the LORD (03068 + Y @hovah ) .
+gadowl 1Ki_22_31 But the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) commanded ( 06680 +tsavah ) his thirty ( $07970+$ sh@lowshiym ) and two ( $08147+$ sh @nayim ) captains ( $08269+$ sar ) that had rule over his chariots ( 07393 +rekeb ) , saying ( 00559 +)amar ), Fight ( 03898 +lacham ) neither ( 03808 +lo) ) with small ( 06996 +qatan ) nor great ( 01419 \{+gadowl\} ), save only ( 00905 +bad ) with the king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+gadowl 1Sa_02_17 Wherefore the $\sin (02403+c h a t t a)$ ah ) of the young ( 05288 +na(ar ) men was very ( $03966+\mathrm{m} @($ od $)$ great ( 01419 \{+gadowl\} ) before the LORD ( $03068+$ Y @ hovah ):for men ( 00582 +)enowsh ) abhorred (05006 +na)ats ) the offering (04503 +minchah ) of the LORD (03068 +Y@hovah ) .
+gadowl 1Sa_04_05 And when the ark ( 00727 +)arown ) of the covenant ( 01285 +b@riyth ) of the LORD ( 03068 +Y @ hovah ) came ( 00935 +bow) ) into ( 00413 +)el ) the camp ( 04264 +machaneh ), all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) shouted ( 07321 +ruwa () with a great ( 01419 \{+gadowl\} ) shout ( $08643+t @$ ruw $(a h$ ), so that the earth ( 00776 +)erets ) rang ( 01949 +huwm ) again .
+gadowl 1Sa_04_06 And when the Philistines ( 06430 +P@lishtiy ) heard ( 08085 +shama( ) the noise ( 06963 +qowl ) of the shout ( $08643+\mathrm{t} @$ ruw (ah ), they said ( $00559+$ )amar ), What ( 04100 +mah ) [ meaneth ] the noise ( 06963 +qowl ) of this ( $\mathbf{0 2 0 6 3}+$ zo)th ) great ( 01419 \{+gadowl\} ) shout in the camp ( $\mathbf{0 4 2 6 4}$ +machaneh ) of the Hebrews ( 05680 +(Ibriy ) ? And they understood ( 03045 +yada( ) that the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @hovah ) was come ( 00935 +bow) ) into ( 00413 +)el ) the camp ( 04264 +machaneh ) .
+gadowl 1Sa_04_10 . And the Philistines (06430 +P@lishtiy ) fought (03898 +lacham ) , and Israel (03478 +Yisra)el ) was smitten ( 05062 +nagaph ), and they fled ( 05127 +nuwc ) every man ( 00376 +)iysh ) into his tent $(00168$ +)ohel ):and there was a very ( $\mathbf{0 3 9 6 6}+\mathrm{m} @($ od $)$ great ( 01419 \{+gadowl\} ) slaughter ( 04347 +makkah ) ; for there fell ( 05307 +naphal ) of Israel ( 03478 +Yisra)el ) thirty ( 07970 +sh @lowshiym ) thousand (00505 +)eleph ) footmen (07273 +ragliy ).
+gadowl 1Sa_04_17 And the messenger (01319 +basar ) answered (06030 +(anah ) and said (00559 +)amar ) , Israel ( $03478+$ Yisra)el ) is fled ( 05127 +nuwc ) before ( 06440 +paniym ) the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and there hath been ( 01961 +hayah ) also ( 01571 +gam ) a great ( 01419 \{+gadowl\} ) slaughter ( 04046 +maggephah ) among the people ( $05971+(\mathrm{am})$, and thy two ( $08147+$ sh @ nayim ) sons ( 01121 +ben ) also ( 01571 +gam ) , Hophni ( 02652 +Chophniy ) and Phinehas ( 06372 +Piyn@chac ) , are dead ( 04191 +muwth ), and the ark (00727 +)arown ) of God ( 00430 +)elohiym ) is taken ( 03947 +laqach ) .
+gadowl 1Sa_05_09 And it was [ so ] , that , after ( 00310 +) achar ) they had carried ( 05437 +cabab ) it about ( 05437 +cabab ) , the hand ( $03027+$ yad ) of the LORD ( $03068+$ Y @hovah ) was against the city ( 05892 +(iyr) with a very $\mathbf{( 0 3 9 6 6}+\mathrm{m} @($ od $)$ great $(01419$ +gadowl ) destruction ( $04103+$ m@huwmah ):and he smote ( 05221 +nakah ) the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ), both small ( 06996 +qatan ) and great ( 01419 \{+gadowl\} ), and they had emerods ( $06076+($ ophel ) in their secret ( $08368+$ sathar ) parts (02506 +cheleq ) .
+gadowl 1Sa_05_09 And it was [ so ] , that , after ( 00310 +)achar ) they had carried (05437 +cabab ) it about ( 05437 +cabab ) , the hand ( 03027 +yad ) of the LORD ( $03068+$ Y @hovah ) was against the city ( 05892 +(iyr ) with a very $(03966+m @($ od ) great $(01419$ \{+gadowl\} ) destruction ( $04103+m @ h u w m a h$ ):and he smote ( 05221 +nakah ) the men ( 00582 +)enowsh ) of the city ( 05892 +(iyr ) , both small ( 06996 +qatan ) and great (01419 +gadowl ), and they had emerods ( 06076 +(ophel ) in their secret ( 08368 +sathar ) parts (02506 +cheleq ).
+gadowl 1Sa_06_09 And see ( 07200 +ra)ah ), if ( 00518 +)im ) it goeth ( 05927 +(alah ) up by the way ( 01870 +derek ) of his own coast ( $01366+\mathrm{g}$ @ buwl ) to Bethshemesh $(01053+$ Beyth Shemesh ) , [ then ] he hath done ( 06213 +(asah ) us this ( 02063 +zo)th ) great ( 01419 \{+gadowl\} ) evil ( 07451 +ra( ):but if ( $00518+$ )im ) not , then we shall know ( $03045+$ yada ( ) that [ it is ] not his hand ( 03027 +yad ) [ that ] smote ( 05060 +naga( ) us:it [ was ] a chance ( 04745 +miqreh ) [ that ] happened ( 01961 +hayah ) to us .
+gadowl 1Sa_06_14 And the cart ( 05699 +(agalah ) came ( 00935 +bow) ) into (00413 +)el ) the field ( 07704 +sadeh ) of Joshua (03091 + Y @howshuwa( ) , a Bethshemite (01030 +Beyth hash - Shimshiy ) , and stood $(05975+(\operatorname{amad})$ there $(08033+$ sham ) , where ( $08033+$ sham ) [ there was ] a great ( 01419 \{+gadowl\} ) stone (68):and they clave ( 01234 +baqa( ) the wood ( 06086 +(ets) of the cart ( 05699 +(agalah ), and offered ( 05927 +(alah ) the kine ( 06510 +parah ) a burnt ( 05930 +(olah ) offering unto the LORD ( $03068+$ Y @hovah ).
+gadowl 1Sa_06_15 And the Levites (03881 +Leviyiy ) took (03381 +yarad ) down (03381 +yarad ) the ark ( 00727 +)arown ) of the LORD ( $03068+$ Y @hovah ) , and the coffer ( $00712+$ )argaz ) that [ was ] with it , wherein ( $00834+$ )aher ) the jewels ( $03627+\mathrm{k} @$ liy ) of gold ( $02091+$ zahab ) [ were ] , and put ( 07760 +suwm ) [ them ] on ( 00413 +)el ) the great ( 01419 \{+gadowl\} ) stone (68): and the men ( 00582 +)enowsh ) of Bethshemesh ( 01053 +Beyth Shemesh ) offered ( 05927 +(alah ) burnt ( 05930 +(olah ) offerings and sacrificed ( 02076 +zabach ) sacrifices ( 02077 +zebach ) the same ( 01931 +huw) ) day ( 03117 +yowm ) unto the LORD (03068 + Y @hovah ) .
+gadowl 1Sa_06_18 And the golden (02091 +zahab ) mice (05909 +(akbar ), [ according to ] the number ( $04557+$ micpar ) of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the cities ( $05892+(\mathrm{iyr})$ of the Philistines $(\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) [ belonging ] to the five ( $\mathbf{0 2 5 6 8}+$ chamesh ) lords ( 05633 +ceren ) , [ both ( $08147+$ sh @ nayim ) ] of fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ), and of country ( $06521+\mathrm{p} @$ raziy ) villages ( 03724 +kopher ) , even unto the great ( 01419 \{+gadowl\} ) [ stone of ] Abel (59) , whereon they set ( 03240 +yanach ) down the ark $(00727+$ )arown ) of the LORD ( $03068+Y @$ hovah ): [ which stone remaineth ] unto this ( 02088 +zeh ) day (03117 +yowm ) in the field ( 07704 +sadeh ) of Joshua ( $03091+$ Y @howshuwa() , the Bethshemite ( 01030 +Beyth hash - Shimshiy ).
+gadowl 1Sa_06_19. And he smote (05221 +nakah ) the men (00376 +)iysh ) of Bethshemesh (01053 +Beyth Shemesh ) , because ( 03588 +kiy ) they had looked ( 07200 +ra)ah ) into the ark ( 00727 +)arown ) of the LORD ( 03068 +Y@hovah ) , even he smote ( 05221 +nakah ) of the people ( $05971+(\mathrm{am})$ fifty ( 02572 +chamishshiym ) thousand ( 00505 +)eleph ) and threescore ( 07657 +shib(iym .) and ten men ( 00376 +)iysh ): and the people (05971 +(am ) lamented (56), because ( 03588 +kiy ) the LORD ( 03068 +Y@hovah ) had smitten ( 05221 +nakah ) [ many ] of the people ( 05971 +(am ) with a great ( 01419 \{+gadowl\} ) slaughter (04347 +makkah ) .
+gadowl 1Sa_07_10 And as Samuel (08050 +Sh@muw)el ) was offering (05927 +(alah ) up the burnt (05930
+(olah ) offering , the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) drew near ( 05066 +nagash ) to battle ( 04421 +milchamah ) against Israel (03478 +Yisra)el ):but the LORD (03068 + Y @hovah ) thundered (07481 $+\operatorname{ra}(\mathbf{a m})$ with a great $(01419\{+$ gadowl $\}$ ) thunder $(06963+q o w l)$ on that day $(03117+$ yowm $)$ upon the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P}$ @lishtiy ) , and discomfited ( 01949 +huwm ) them ; and they were smitten ( 05062 +nagaph ) before (06440 +paniym ) Israel (03478 +Yisra)el ) .
+gadowl 1Sa_12_16. Now (06258 +(attah ) therefore (01571 +gam ) stand (03320 +yatsab ) and see (07200 +ra)ah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) great ( 01419 \{+gadowl\} ) thing ( 01697 +dabar ), which ( 00834 +)aher ) the LORD ( 03068 +Y@hovah ) will do (06213 +(asah ) before your eyes ( 05869 +(ayin ) .
+gadowl 1Sa_12_22 For the LORD (03068 + Y @hovah ) will not forsake (05203 +natash ) his people (05971 $+(\mathrm{am})$ for his great ( 01419 \{+gadowl\} ) name $s(08034$ +shem ) sake ( $05668+($ abuwr ):because ( 03588 +kiy ) it hath pleased ( 02974 +ya)al ) the LORD ( $03068+$ Y@hovah ) to make ( 06213 +(asah ) you his people (05971 +(am ) .
+gadowl 1Sa_14_20 And Saul ( 07586 +Sha) uwl ) and all ( 03605 +kol ) the people ( 05971 +(am ) that [ were ] with him assembled ( $02199+\mathrm{za}(\mathrm{aq})$ ) themselves, and they came ( 00935 +bow) ) to the battle ( 04421 +milchamah ):and , behold ( 02009 +hinneh ) , every man s ( 00376 +)iysh ) sword ( 02719 +chereb ) was against his fellow ( 07453 +rea(), [ and there was ] a very ( $03966+m @(o d)$ great ( 01419 \{+gadowl\} ) discomfiture (04103+m@huwmah ).
+gadowl 1Sa_14_33 Then they told (05046 +nagad ) Saul (07586 + Sha) uwl ) , saying (00559 +)amar ), Behold ( 02009 +hinneh ) , the people ( $05971+(\mathrm{am}) \sin (02398$ +chata) ) against the LORD (03068 +Y @hovah ) , in that they eat (00398 +)akal ) with the blood (01818 +dam ) . And he said (00559 +)amar ) , Ye have transgressed (00898 +bagad ):roll (01556 +galal ) a great ( 01419 \{+gadowl\} ) stone (68) unto me this day (03117 +yowm).
+gadowl 1Sa_14_45 And the people ( 05971 +(am ) said ( 00559 +)amar ) unto Saul ( 07586 +Sha)uwl ) , Shall Jonathan ( 03129 +Yownathan ) die ( 04191 +muwth ) , who ( 00834 +)aher ) hath wrought ( 06213 +(asah ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) great ( 01419 \{+gadowl\} ) salvation ( $\mathbf{0 3 4 4 4 + y @ s h u w ( a h ~ ) ~ i n ~ I s r a e l ~ ( ~} \mathbf{0 3 4 7 8}+$ Yisra)el ) ? God forbid (02486 +chaliylah ):[ as ] the LORD (03068 +Y @hovah ) liveth ( 02416 +chay ) , there shall not one hair ( $\mathbf{0 8 1 8 5}+\mathrm{sa}(\operatorname{arah})$ of his head ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) fall ( $\mathbf{0 5 3 0 7}+$ naphal ) to the ground ( $\mathbf{0 0 7 7 6}+$ )erets ) ; for he hath wrought ( 06213 +(asah ) with God ( 00430 +)elohiym ) this ( 02088 +zeh ) day ( 03117 +yowm ) . So the people ( $05971+(\mathrm{am})$ rescued ( 06299 +padah ) Jonathan ( 03129 +Yownathan ) , that he died (04191 +muwth ) not.
+gadowl 1Sa_15_22 And Samuel (08050 +Sh@muw)el ) said (00559 +)amar ), Hath the LORD (03068 + Y @hovah ) [ as great ( 01419 \{+gadowl\} ) ] delight ( 02656 +chephets ) in burnt ( 05930 +(olah ) offerings and sacrifices ( 02077 +zebach ) , as in obeying ( 08085 +shama () the voice ( 06963 +qowl ) of the LORD ( 03068 +Y@hovah ) ? Behold ( 02009 +hinneh ) , to obey ( 08085 +shama( ) [ is ] better ( 02896 +towb ) than sacrifice (02077 +zebach ), [ and ] to hearken (07181 +qashab ) than the fat (02459 +cheleb ) of rams (00352 +)ayil ).
+gadowl 1Sa_17_13 And the three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) eldest ( 01419 \{+gadowl\} ) sons ( 01121 +ben ) of Jesse ( 03448 +Yishay ) went ( 03212 +yalak ) [ and ] followed Saul ( $07586+$ Sha) uwl ) to the battle ( 04421 +milchamah ): and the names ( 08034 +shem ) of his three ( 07969 +shalowsh ) sons ( 01121 +ben ) that went ( 01980 +halak ) to the battle ( 04421 +milchamah ) [ were ] Eliab ( $00446+$ )Eliy)ab ) the firstborn ( 01060 +b@kowr ) , and next ( 04932 +mishneh ) unto him Abinadab (41) , and the third (07992 +sh@liyshiy ) Shammah (08048 +Shammah) .
+gadowl 1Sa_17_14 And David (01732 +David ) [ was ] the youngest (06996 +qatan ): and the three (07969 +shalowsh ) eldest (01419 \{+gadowl\}) followed Saul (07586 +Sha)uwl ).
+gadowl 1Sa_17_25 And the men (00376 +)iysh ) of Israel (03478 +Yisra)el ) said (00559 +)amar ), Have ye seen $(\mathbf{0 7 2 0 0}+\mathrm{ra})$ ah $)$ this $(\mathbf{0 2 0 8 8}+$ zeh $)$ man $(00376+)$ iysh ) that is come $(05927+($ alah $)$ up ? surely ( 03588 +kiy ) to defy ( 02778 +charaph . ) Israel ( $03478+$ Yisra)el ) is he come ( 05927 +(alah ) up:and it shall be , [ that ] the man ( $00376+$ )iysh ) who ( 00834 +)aher ) killeth ( 05221 +nakah ) him , the king ( 04428 +melek ) will enrich ( 06238 +(ashar ) him with great ( 01419 \{+gadowl\} ) riches ( 06239 +(osher ) , and will give ( 05414 +nathan ) him his daughter (01323 +bath ), and make (06213 +(asah ) his father s (1) house (01004 +bayith ) free (02670 +chophshiy ) in Israel (03478 +Yisra)el ) .
+gadowl 1Sa_17_28 And Eliab (00446 +)Eliy)ab ) his eldest (01419 \{+gadowl\} ) brother (00251 +)ach ) heard ( 08085 +shama( ) when he spake ( 01696 +dabar ) unto the men ( 00582 +)enowsh ) ; and Eliab s $(00446+)$ Eliy)ab ) anger ( 00639 +)aph ) was kindled (02734 +charah ) against David ( 01732 +David ) , and he said ( 00559 +)amar ) , Why ( 04100 +mah ) camest ( 03381 +yarad ) thou down ( 03381 +yarad ) hither ? and with whom ( 04310 +miy ) hast thou left ( 05203 +natash ) those ( 02007 +hennah ) few ( $04592+\mathrm{m} @$ (at ) sheep ( 06629 +tso)n ) in the wilderness ( 04057 +midbar ) ? I know ( 03045 +yada( ) thy pride ( 02087 +zadown ) , and the naughtiness ( 07455 +roa( ) of thine heart ( 03824 +lebab ) ; for thou art come ( 03381 +yarad ) down ( 03381 +yarad ) that thou mightest see $(07200+$ ra $)$ ah $)$ the battle $(04421+$ milchamah $)$.
+gadowl 1Sa_18_17 And Saul (07586 +Sha)uwl ) said (00559 +)amar ) to David (01732 +David ) , Behold ( 02009 +hinneh ) my elder ( 01419 \{+gadowl\} ) daughter ( 01323 +bath ) Merab ( 04764 +Merab ) , her will I give ( 05414 +nathan ) thee to wife ( 00802 +)ishshah ):only ( 00389 +)ak ) be thou valiant for me, and fight ( 03898 +lacham ) the LORD S ( 03068 +Y @hovah ) battles ( 04421 +milchamah ) . For Saul ( 07586 +Sha)uwl ) said ( 00559 +)amar ), Let not mine hand ( 03027 +yad ) be upon him , but let the hand ( 03027 +yad ) of the Philistines (06430 +P@lishtiy ) be upon him .
+gadowl 1Sa_19_05 For he did put ( 07760 +suwm ) his life ( 05315 +nephesh ) in his hand ( 03709 +kaph ) , and slew (05221 +nakah ) the Philistine ( 06430 +P@lishtiy ) , and the LORD ( $03068+$ Y @hovah ) wrought ( 06213 +(asah ) a great ( $01419\{+$ gadowl $\}$ ) salvation ( $08668+$ t @shuw(ah ) for all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ):thou sawest ( 07200 +ra)ah ) [ it ] , and didst rejoice ( 08055 +samach ):wherefore ( 04100 +mah ) then wilt thou sin ( 02398 +chata) ) against innocent ( 05355 +naqiy ) blood (01818 +dam ) , to slay (04191 +muwth ) David (01732 +David ) without (02600 +chinnam ) a cause (02600 +chinnam ) ?
+gadowl 1Sa_19_08. And there was war (04421 +milchamah ) again (03254 +yacaph ):and David (01732 +David ) went ( 03318 +yatsa) ) out , and fought ( 03898 +lacham ) with the Philistines ( 06430 +P@lishtiy ) , and slew ( 05221 +nakah ) them with a great ( 01419 \{+gadowl\} ) slaughter ( 04347 +makkah ) ; and they fled (05127 +nuwc ) from him .
+gadowl 1Sa_19_22 Then went (03212 +yalak ) he also (01571 +gam ) to Ramah (07414 +Ramah ) , and came ( 00935 +bow) ) to a great ( 01419 \{+gadowl\} ) well ( 00953 +bowr ) that [is ] in Sechu ( 07906 +Sekuw ): and he asked ( 07592 +sha)al ) and said ( 00559 +)amar ), Where ( 00375 +)eyphoh ) [ are ] Samuel ( 08050 +Sh@muw)el ) and David (01732 +David ) ? And [ one ] said (00559 +)amar ), Behold (02009 +hinneh ) , [ they be ] at Naioth (05121 + Naviyth ) in Ramah (07414 + Ramah ) .
+gadowl 1Sa_20_02 And he said (00559 +) amar ) unto him , God forbid (02486 +chaliylah ) ; thou shalt not die ( 04191 +muwth ):behold ( 02009 +hinneh ) , my father (1) will do ( 06213 +(asah ) nothing either great ( 01419 \{+gadowl\} ) or ( $00176+$ )ow ) small ( 06996 +qatan ) , but that he will shew ( 01540 +galah ) it me:and why ( $\mathbf{0 4 0 6 0}$ +middah ) should my father (1) hide ( 05641 +cathar ) this ( 02088 +zeh ) thing ( 01697 +dabar ) from me? it [is] not [so ].
+gadowl 1Sa_23_05 So David ( 01732 +David ) and his men ( 00582 +)enowsh ) went ( 03212 +yalak ) to Keilah (07084 +Q@(iylah ) , and fought (03898 +lacham ) with the Philistines ( $06430+$ +P@lishtiy ) , and brought ( 05090 +nahag ) away their cattle ( 04735 +miqneh ) , and smote ( 05221 +nakah ) them with a great (01419 \{+gadowl\} ) slaughter (04347 + makkah ) . So David (01732 +David ) saved (03467 +yasha( ) the inhabitants (03427 +yashab ) of Keilah (07084 +Q@(iylah ).
+gadowl 1Sa_25_02. And [ there was ] a man (00376 +)iysh ) in Maon ( 04584 +Ma(own ), whose possessions ( 04639 +ma(aseh ) [ were ] in Carmel ( 03760 +Karmel ) ; and the man ( 00376 +)iysh ) [ was ] very ( $03966+\mathrm{m} @($ od $)$ great ( 01419 \{+gadowl\} ) , and he had three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) sheep ( $06629+$ tso $)$ ) , and a thousand ( $00505+$ eleph ) goats ( $05795+(\mathrm{ez})$ :and he was shearing ( 01494 +gazaz ) his sheep ( 06629 +tso)n ) in Carmel ( 03760 +Karmel ) .
+gadowl 1Sa_28_12 And when the woman ( 00802 +)ishshah ) saw ( 07200 +ra)ah ) Samuel ( 08050 + Sh@muw)el ), she cried ( 02199 +za(aq ) with a loud ( 01419 \{+gadowl\} ) voice ( $06963+q$ owl ): and the woman (00802 +)ishshah ) spake (00559 +)amar ) to Saul (07586 + Sha)uwl ), saying (00559 +)amar ), Why ( 04100 +mah ) hast thou deceived ( 07411 +ramah ) me ? for thou [ art ] Saul ( 07586 +Sha)uwl ) .
+gadowl 1Sa_30_02 And had taken the women ( 00802 +)ishshah ) captives ( 07617 +shabah ), that [ were ] therein:they slew ( 04191 +muwth ) not any ( $00376+$ )iysh ) , either great ( 01419 \{+gadowl\} ) or small ( 06996 +qatan ), but carried ( 05090 +nahag ) [ them ] away , and went ( 03212 +yalak ) on their way ( 01870 +derek ).
+gadowl 1Sa_30_16 And when he had brought (03381 +yarad ) him down (03381 +yarad ), behold (02009 +hinneh ), [ they were ] spread ( 05203 +natash ) abroad ( 05203 +natash ) upon all ( $03605+\mathrm{kol}$ ) the earth ( 00776 +)erets ) , eating ( 00398 +)akal ) and drinking ( 08354 +shathah ), and dancing ( 02287 +chagag ), because of all ( $03605+\mathrm{kol}$ ) the great ( 01419 \{+gadowl\} ) spoil ( 07998 +shalal ) that they had taken ( 03947 +laqach ) out of the land ( $00776+$ )erets ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) , and out of the land (00776 +)erets ) of Judah (03063 +Y@huwdah ) .
+gadowl 1Sa_30_19 And there was nothing (03808 +lo) ) lacking (05737 +(adar ) to them , neither (04480 $+\min$ ) small ( $\mathbf{0 6 9 9 6}+$ +atan ) nor ( 05703 +(ad ) great ( 01419 \{+gadowl\} ) , neither ( 04480 +min ) sons ( 01121 +ben ) nor ( $05703+(\mathbf{a d})$ daughters $(01121$ +ben ), neither ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) spoil ( $07998+$ shalal ) , nor ( 05703 $+(\mathbf{a d})$ any ( $03605+\mathrm{kol}$ ) [ thing ] that they had taken ( 03947 +laqach ) to them:David ( 01732 +David ) recovered ( 07725 +shuwb ) all ( $03605+\mathrm{kol}$ ) .
+gadowl 2Ch_01_08 And Solomon (08010 +Sh@lomoh ) said (00559 +)amar ) unto God (00430 +)elohiym ) , Thou hast shewed ( 06213 +(asah ) great ( 01419 \{+gadowl\} ) mercy ( 02617 +checed ) unto David ( 01732 +David ) my father (25), and hast made me to reign (04427 +malak) in his stead (08478 + tachath ) .
+gadowl 2Ch_01_10 Give ( 05414 +nathan ) me now ( 06258 +(attah ) wisdom ( 02451 +chokmah ) and knowledge ( 04093 +madda( ) , that I may go ( 03318 +yatsa) ) out and come ( 00935 +bow) ) in before ( 06440 +paniym ) this ( 02088 +zeh ) people ( $05971+($ am $)$ :for who ( 04310 +miy ) can judge ( 08199 +shaphat ) this ( 02088 +zeh ) thy people ( $05971+(\mathrm{am})$ ) [ that is so $]$ great $(01419$ \{+gadowl\} ) ?
+gadowl 2Ch_02_05 And the house (01004 +bayith ) which (00834 +)aher ) I build (01129 +banah ) [ is ] great ( 01419 +gadowl ):for great ( 01419 \{+gadowl\} ) [ is ] our God ( 00430 +)elohiym ) above all ( 03605 +kol ) gods ( 00430 +)elohiym ) .
+gadowl 2Ch_02_05 And the house (01004 +bayith ) which (00834 +)aher ) I build (01129 +banah ) [ is ] great ( 01419 \{+gadowl\} ):for great ( 01419 +gadowl ) [ is ] our God ( 00430 +)elohiym ) above all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) gods ( 00430 +)elohiym ) .
+gadowl 2Ch_02_09 Even to prepare ( 03559 +kuwn ) me timber ( 06086 +(ets ) in abundance ( 07230 +rob ):for the house ( 01004 +bayith ) which ( 00834 +)aher ) I am about to build ( 01129 +banah ) [ shall be ] wonderful (06381 +pala) ) great (01419 \{+gadowl\} ).
+gadowl 2Ch_03_05 And the greater (01419 \{+gadowl\} ) house (01004 +bayith ) he cieled ( 02645 +chaphah ) with fir ( $01265+b$ @ rowsh ) tree ( 06086 +(ets ) , which he overlaid ( 02645 +chaphah ) with fine ( 02896
+towb ) gold (02091 +zahab ) , and set (05927 +(alah ) thereon (05921 +(al ) palm (08561 +timmor ) trees and chains (08333 +sharah@rah ).
+gadowl 2Ch_04_09 Furthermore he made (06213 +(asah ) the court (02691 +chatser) of the priests (03548 +kohen ), and the great ( 01419 \{+gadowl\} ) court ( 05835 +(azarah ), and doors ( 01817 +deleth ) for the court ( 05835 +(azarah ), and overlaid ( 06823 +tsaphah ) the doors ( 01817 +deleth ) of them with brass (05178 +n@chosheth ) .
+gadowl 2Ch_06_32 Moreover ( 01571 +gam ) concerning ( 00413 +)el ) the stranger ( 05237 +nokriy ), which ( $00834+$ )aher ) is not of thy people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ), but is come ( 00935 +bow) ) from a far ( $\mathbf{0 7 3 5 0}+$ rachowq ) country ( $\mathbf{0 0 7 7 6}+$ )erets ) for thy great ( 01419 \{+gadowl\} ) name s ( 08034 +shem ) sake ( 04616 +ma(an ), and thy mighty ( 02389 +chazaq ) hand ( 03027 +yad ), and thy stretched ( 05186 +natah ) out arm ( $02220+z @$ rowa ( ) ; if they come ( $00935+b o w$ ) ) and pray ( $06419+$ palal ) in this (02088 +zeh ) house (01004 +bayith ) ;
+gadowl 2Ch_07_08 Also at the same (01931 +huw) ) time (06256 +(eth ) Solomon (08010 +Sh@lomoh ) kept ( 06213 +(asah) the feast ( 02282 +chag ) seven ( 07651 +sheba () days ( 03117 +yowm ) , and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) with him , a very ( 03966 +m@(od) great ( 01419 \{+gadowl\} ) congregation ( 06951 +qahal ) , from the entering ( 00935 +bow) ) in of Hamath ( 02574 +Chamath ) unto the river ( 05158 +nachal ) of Egypt (04714 +Mitsrayim ) .
+gadowl 2Ch_09_17 Moreover the king ( 04428 +melek ) made ( 06213 +(asah ) a great ( 01419 \{+gadowl\} ) throne ( 03678 +kicce) ) of ivory ( 08127 +shen ) , and overlaid ( 06823 +tsaphah ) it with pure ( 02889 +tahowr ) gold (02091 +zahab ) .
+gadowl 2Ch_15_13 That whosoever ( $03605+\mathrm{kol}$ ) would not seek ( 01875 +darash ) the LORD ( 03068 + Y@hovah ) God ( 00430 +)elohiym ) of Israel ( $03478+$ Yisra)el ) should be put to death ( 04191 +muwth ) , whether $(04480+m i n)$ small $(06996+q a t a n)$ or $(05704+($ ad $)$ great $(01419\{+$ gadowl \} ), whether man (00376 +)iysh ) or ( $05704+(\mathbf{a d})$ woman ( $00802+$ )ishshah ) .
+gadowl 2Ch_15_14 And they sware ( 07650 +shaba( ) unto the LORD ( 03068 +Y @hovah ) with a loud ( 01419 \{+gadowl\} ) voice ( 06963 +qowl ) , and with shouting ( $08643+\mathrm{t} @ \mathbf{r u w}(\mathrm{ah})$, and with trumpets (02689 +chatsots@rah ), and with cornets (07782 +showphar ) .
+gadowl 2Ch_16_14 And they buried ( 06912 +qabar ) him in his own sepulchres ( 06913 +qeber ) , which ( 00834 +)aher ) he had made ( 03738 +karah ) for himself in the city ( 05892 +(iyr ) of David ( 01732 +David ) , and laid ( 07901 +shakab ) him in the bed ( 04904 +mishkab ) which ( 00834 +)aher ) was filled ( 04390 +male) ) with sweet ( 01314 +besem ) odours ( 01314 +besem ) and divers kinds ( 02177 +zan ) [ of spices ] prepared ( $07543+$ raqach ) by the apothecaries ( 04842 +mirqachath ) art ( $04640+\mathrm{Ma}$ (say ):and they made a very ( 03966 +m@(od ) great ( 01419 \{+gadowl\} ) burning ( 08316 +s@rephah ) for him .
+gadowl 2Ch_18_30 Now the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Syria ( 00758 +)Aram ) had commanded ( 06680 +tsavah ) the captains ( $08269+$ sar ) of the chariots ( 07393 +rekeb ) that [ were ] with him , saying ( 00559 + )amar ) , Fight ( 03898 +lacham ) ye not with small ( 06996 +qatan ) or ( 00854 +)eth ) great (01419 \{+gadowl\} ), save only ( 00905 +bad ) with the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) .
+gadowl 2Ch_20_02 Then there came ( 00935 +bow) ) some that told ( 05046 +nagad ) Jehoshaphat (03092 +Y @howshaphat ) , saying ( 00559 +)amar ), There cometh ( 00935 +bow) ) a great ( 01419 \{+gadowl\} ) multitude ( 01995 +hamown ) against ( $05921+($ al $)$ thee from beyond ( 05676 +(eber ) the sea ( 03220 +yam ) on this side Syria ( 00758 +)Aram ) ; and , behold ( 02009 +hinneh ) , they [ be ] in Hazazontamar ( 02688 +Chats@tsown Tamar ) , which (01958 +hiy ) [ is ] Engedi (05872 +(Eyn Gediy ).
+gadowl 2Ch_20_19 And the Levites (03881 +Leviyiy ) , of the children (01121 +ben ) of the Kohathites
( 06956 +Qohathiy ) , and of the children ( 01121 +ben ) of the Korhites ( 07145 +Qorchiy ) , stood ( 06965 +quwm ) up to praise ( 01984 +halal ) the LORD ( 03068 +Y@hovah ) God ( 00430 +)elohiym ) of Israel $(03478+$ Yisra $)$ el $)$ with a loud ( 01419 \{+gadowl\} ) voice ( $\mathbf{0 6 9 6 3}+$ qowl ) on high ( $\mathbf{0 4 6 0 5}+\mathrm{ma}(\mathrm{al})$ ).
+gadowl 2Ch_21_14 Behold (02009 +hinneh ), with a great ( 01419 \{+gadowl\} ) plague ( 04046 +maggephah ) will the LORD ( $03068+$ Y @hovah ) smite ( 05062 +nagaph ) thy people $(05971+(\mathrm{am})$, and thy children ( 01121 +ben ) , and thy wives ( 00802 +)ishshah ) , and all ( $03605+\mathrm{kol}$ ) thy goods ( 07399 +r@kuwsh ) :
+gadowl 2Ch_26_15 And he made (06213 +(asah ) in Jerusalem ( $\mathbf{0 3 3 8 9}+\mathrm{Y} @$ ruwshalaim ) engines ( 02810 +chishshabown ) , invented ( 02803 +chashab ) by cunning ( 02803 +chashab ) men , to be on ( $05921+(\mathrm{al})$ the towers ( 04026 +migdal ) and upon the bulwarks ( 06438 +pinnah ), to shoot ( 03384 +yarah ) arrows ( 02671 +chets ) and great ( 01419 \{+gadowl\} ) stones ( 68 ) withal . And his name ( 08034 +shem ) spread (03318 + yatsa) ) far ( 07350 +rachowq ) abroad ( 07350 +rachowq ) ; for he was marvellously ( 06381 +pala) ) helped (05826 +(azar ), till he was strong (02388 +chazaq ).
+gadowl 2Ch_28_05 Wherefore the LORD ( 03068 +Y @hovah ) his God (00430 +)elohiym ) delivered ( 05414 +nathan ) him into the hand ( 03027 +yad ) of the king ( 04428 +melek ) of Syria ( 00758 +)Aram ) ; and they smote ( 05221 +nakah ) him , and carried ( 07617 +shabah ) away ( 07617 +shabah ) a great ( 01419 +gadowl ) multitude of them captives ( 07633 +shibyah ), and brought ( 00935 +bow) ) [ them ] to Damascus ( 01834 +Dammeseq ) . And he was also delivered ( 05414 +nathan ) into the hand ( $03027+$ yad ) of the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) , who smote ( 05221 +nakah ) him with a great ( 01419 \{+gadowl\} ) slaughter (04347 +makkah ) .
+gadowl 2Ch_28_05 Wherefore the LORD ( 03068 +Y @hovah ) his God ( 00430 +)elohiym ) delivered ( 05414 +nathan ) him into the hand ( 03027 +yad ) of the king ( 04428 +melek) of Syria ( 00758 +)Aram ); and they smote ( 05221 +nakah ) him , and carried ( 07617 +shabah ) away ( 07617 +shabah ) a great ( 01419 \{+gadowl\} ) multitude of them captives ( 07633 +shibyah ), and brought ( 00935 +bow) ) [ them ] to Damascus (01834 +Dammeseq ) . And he was also delivered (05414 +nathan ) into the hand (03027 +yad ) of the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , who smote ( 05221 +nakah ) him with a great ( 01419 +gadowl ) slaughter (04347 +makkah ).
+gadowl 2Ch_30_21 . And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) that were present ( 04672 +matsa) ) at Jerusalem ( $03389+$ Y @ ruwshalaim ) kept ( $06213+$ (asah ) the feast ( 02282 +chag ) of unleavened ( 04682 +matstsah ) bread seven ( 07651 +sheba() days ( 03117 +yowm ) with great ( 01419 \{+gadowl\} ) gladness ( $08057+$ simchah ):and the Levites ( $03881+$ Leviyiy ) and the priests ( 03548 +kohen ) praised ( 01984 +halal ) the LORD ( 03068 +Y@ hovah ) day ( 03117 +yowm ) by day ( 03117 +yowm ) , [ singing ] with loud (05797 +(oz ) instruments ( $03627+\mathrm{k} @$ liy ) unto the LORD ( $03068+\mathrm{Y} @$ hovah ) .
+gadowl 2Ch_30_26 So there was great (01419 \{+gadowl\} ) joy (08057 +simchah ) in Jerusalem (03389 + Y @ ruwshalaim ):for since the time ( 03117 +yowm ) of Solomon ( 08010 +Sh@lomoh ) the son ( 01121 +ben ) of David ( 01732 +David ) king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) [ there was ] not the like in Jerusalem (03389 + Y @ ruwshalaim ) .
+gadowl 2Ch_31_15 And next him [ were ] Eden ( 05731 +(Eden ), and Miniamin ( 04509 +Minyamiyn ), and Jeshua ( 03442 +Yeshuwa() , and Shemaiah ( $08098+\operatorname{Sh@ma}($ yah $)$, Amariah ( 00568 +)Amaryah ), and Shecaniah ( $07935+$ Sh@kanyah ), in the cities ( $05892+(\mathrm{iyr})$ of the priests ( $03548+$ kohen ) , in [ their ] set ( 00530 +)emuwnah ) office, to give ( 05414 +nathan ) to their brethren ( 00251 +)ach ) by courses ( 04256 +machaloqeth ) , as well to the great (01419 \{+gadowl\} ) as to the small (06996 +qatan ) :
+gadowl 2Ch_32_18 Then they cried ( 07121 +qara) ) with a loud ( 01419 \{+gadowl\} ) voice ( $\mathbf{0 6 9 6 3}$ +qowl ) in the Jews (03066 +Y @huwdiyth ) speech (03066 +Y@huwdiyth ) unto the people ( $05971+(\mathrm{am})$ of Jerusalem ( 03389 +Y @ ruwshalaim ) that [ were ] on ( $05921+($ al $)$ the wall ( $02346+$ chowmah ) , to affright ( 03372 +yare) ) them , and to trouble ( 00926 +bahal ) them ; that they might take (03920 +lakad ) the city (05892
+(iyr ).
+gadowl 2Ch_34_21 Go (03212 +yalak ), enquire (01875 + darash ) of the LORD (03068 +Y @hovah ) for me , and for them that are left (07604 +sha)ar ) in Israel (03478 + Yisra)el ) and in Judah (03063
$+Y$ @huwdah ) , concerning (05921 +(al) the words ( $01697+$ dabar ) of the book $(05612+$ cepher ) that is found (04672 +matsa) ):for great (01419 \{+gadowl\} ) [ is ] the wrath (02534 +chemah ) of the LORD (03068 $+Y$ @hovah ) that is poured (05413 +nathak ) out upon us , because our fathers (1) have not kept (08104 + shamar ) the word (01697 + dabar ) of the LORD (03068 + Y @hovah ) , to do ( $06213+($ asah $)$ after all $(03605+\mathrm{kol})$ that is written ( 03789 +kathab ) in this ( 02088 +zeh ) book ( 05612 +cepher ) .
+gadowl 2Ch_34_30 And the king (04428 +melek ) went (05927 +(alah ) up into the house (01004 +bayith ) of the LORD (03068 + Y @hovah ) , and all ( $03605+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Judah (03063 +Y@huwdah ) , and the inhabitants (03427 +yashab ) of Jerusalem (03389 + Y @ ruwshalaim ) , and the priests ( 03548 +kohen ) , and the Levites ( $03881+$ Leviyiy ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$, great ( 01419 \{+gadowl $)$ ) and small ( $06996+q$ atan ) :and he read ( $07121+$ qara) ) in their ears $(00241+)$ ozen ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of the book ( 05612 +cepher ) of the covenant ( $01285+b$ @riyth ) that was found (04672 +matsa) ) in the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
+gadowl 2Ch_36_18 And all (03605 + kol ) the vessels ( 03627 +k@liy ) of the house ( 01004 +bayith ) of God $(00430+)$ elohiym ) , great (01419 \{+gadowl\} ) and small (06996 +qatan ) , and the treasures (00214 +)owtsar ) of the house ( 01004 +bayith ) of the LORD ( $03068+Y @ h o v a h)$, and the treasures ( $00214+$ )owtsar ) of the king ( 04428 +melek ) , and of his princes ( $08269+$ sar ) ; all ( $03605+\mathrm{kol}$ ) [ these ] he brought (00935 +bow) ) to Babylon (00894 + Babel ) .
+gadowl 2Ki_03_27 Then he took (03947 +laqach ) his eldest (01060 +b@kowr ) son (01121 +ben ) that should have reigned ( 04427 +malak ) in his stead ( 08478 +tachath ) , and offered ( 05927 +(alah ) him [ for ] a burnt ( $05930+($ olah ) offering upon the wall ( 02346 +chowmah ) . And there was great ( 01419 \{+gadowl\} ) indignation (07110 +qetseph ) against (05921 +(al) Israel (03478 + Yisra)el ):and they departed (05265 +naca( ) from him , and returned ( 07725 +shuwb ) to [ their own ] land ( 00776 +)erets ) .
+gadowl 2Ki_04_08. And it fell (01961 +hayah ) on a day (03117 +yowm ) , that Elisha (00477 +)Eliysha( ) passed ( $05674+($ abar $)$ to Shunem ( $07766+$ Shuwnem ) , where ( $08033+$ sham ) [ was ] a great (01419 \{+gadowl\} ) woman ( 00802 +)ishshah ) ; and she constrained ( 02388 +chazaq ) him to eat (00398 +)akal ) bread ( 03899 +lechem ) . And [ so ] it was , [ that ] as oft ( 01767 +day ) as he passed $(05674+($ abar ) by , he turned (05493 + cuwr ) in thither ( 08033 +sham ) to eat $(00398$ +)akal ) bread ( 03899 +lechem ) .
+gadowl 2Ki_04_38. And Elisha (00477 +)Eliysha( ) came (07725 +shuwb ) again (07725 +shuwb ) to Gilgal ( 01537 +Gilgal ) : and [ there was ] a dearth ( $07458+\mathrm{ra}(\mathrm{ab})$ in the land $(00776+)$ erets ) ; and the sons $(01121$ +ben ) of the prophets ( 05030 +nabiy) ) [ were ] sitting ( 03427 +yashab ) before ( 06440 +paniym ) him:and he said $(00559+)$ amar $)$ unto his servant $(05288+$ na(ar ) , Set $(08239+$ shaphath ) on the great (01419 \{+gadowl\} ) pot (05518 + ciyr ) , and seethe ( 01310 +bashal ) pottage ( 05138 +naziyd ) for the sons (01121 +ben ) of the prophets (05030 +nabiy) ) .
+gadowl 2Ki_05_01. Now Naaman ( 05283 +Na(aman ), captain ( 08269 +sar ) of the host (06635 +tsaba) ) of the king ( 04428 +melek ) of Syria $(00758+$ )Aram ), was a great ( 01419 \{+gadowl\} ) man ( $00376+$ )iysh ) with his master (00113 +)adown ) , and honourable , because ( 03588 +kiy ) by him the LORD (03068 +Y@hovah ) had (01961 +hayah ) given (05414 +nathan ) deliverance (08668 +t@shuw(ah ) unto Syria (00758 +)Aram ):he was also a mighty (01368 + gibbowr ) man (00376 +)iysh ) in valour (02428 +chayil ) , [ but he was ] a leper ( $06879+$ tsara( ) .
+gadowl 2Ki_05_13 And his servants (05650 +(ebed ) came (05066 +nagash ) near (05066 +nagash ), and spake (01696 +dabar ) unto him , and said (00559 + )amar ), My father (1) , [ if ] the prophet (05030 +nabiy) ) had bid (01696 +dabar ) thee [ do some ] great (01419 \{+gadowl\} ) thing (01697 +dabar ), wouldest thou
not have done ( 06213 +(asah ) [ it ] ? how ( 00637 +)aph ) much rather then, when ( 03588 +kiy ) he saith (00559 +)amar ) to thee, Wash (07364 +rachats ), and be clean (02891 +taher ) ?
+gadowl 2Ki_06_23 And he prepared (03739 +karah ) great (01419 \{+gadowl\} ) provision (03740 +kerah ) for them:and when they had eaten ( 00398 +)akal ) and drunk ( 08354 +shathah ), he sent ( 07971 +shalach ) them away , and they went ( 03212 +yalak ) to their master ( 00113 +)adown ) . So the bands ( 01416 +g@duwd ) of Syria ( 00758 +)Aram ) came ( 00935 +bow) ) no ( $03808+10$ ) ) more into the land ( 00776 + )erets ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) .
+gadowl 2Ki_06_25 And there was a great ( 01419 \{+gadowl\} ) famine ( 07458 +ra(ab ) in Samaria ( 08111 +Shom@rown ): and , behold ( 02009 +hinneh ) , they besieged ( $06696+$ tsuwr ) it , until ( 05704 +(ad ) an ass s ( 02543 +chamowr ) head ( 07218 +ro)sh ) was [ sold ] for fourscore ( $08084+$ sh @ moniym ) [ pieces ] of silver ( 03701 +keceph ) , and the fourth ( 07255 +roba() part of a cab ( 06894 +qab ) of dove s ( 01686 +dibyown ) dung ( 02755 +charey - yowniym ) for five ( 02568 +chamesh ) [ pieces ] of silver ( 03701 +keceph ).
+gadowl 2Ki_07_06 For the Lord ( 00136 +)Adonay ) had made the host ( 04264 +machaneh ) of the Syrians $(00758+$ )Aram ) to hear ( $08085+$ shama () a noise $(06963+q \mathbf{w l})$ of chariots ( 07393 +rekeb ), and a noise ( 06963 +qowl ) of horses ( 05483 +cuwc ), [ even ] the noise ( $06963+$ qowl ) of a great ( 01419 \{+gadowl\} ) host ( 02428 +chayil ):and they said ( $\mathbf{0 0 5 5 9}+$ )amar ) one ( $\mathbf{0 0 3 7 6}+$ )iysh ) to another ( 00250 +)Ezrachiy ) , Lo ( 02009 +hinneh ) , the king ( 04428 +melek ) of Israel ( $03478+$ Yisra)el ) hath hired ( 07936 +sakar ) against ( $05921+(a l)$ us the kings ( $04428+$ melek ) of the Hittites ( 02850 +Chittiy ) , and the kings ( 04428 +melek ) of the Egyptians ( 04714 +Mitsrayim ) , to come ( 00935 +bow) ) upon us .
+gadowl 2Ki_08_04 And the king ( 04428 +melek ) talked ( 01696 +dabar ) with Gehazi ( 01522 +Geychaziy ) the servant ( 05288 +na(ar ) of the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ), saying ( 00559 +)amar ) , Tell ( 05608 +caphar ) me , I pray $(04994+n a)$ ) thee , all $(03605+\mathrm{kol})$ the great $(01419$ \{+gadowl\} ) things that Elisha (00477 + )Eliysha( ) hath done (06213 +(asah ).
+gadowl 2Ki_08_13 And Hazael (02371 +Chaza)el ) said (00559 +)amar ), But what (04100 +mah ), [ is ] thy servant ( 05650 +(ebed ) a dog ( 03611 +keleb ) , that he should do ( 06213 +(asah ) this ( 02088 +zeh ) great (01419 \{+gadowl\} ) thing (01697 +dabar ) ? And Elisha (00477 +)Eliysha( ) answered (00559 +)amar ) , The LORD ( $03068+$ Y @ hovah ) hath shewed ( 07200 +ra)ah ) me that thou [ shalt be ] king ( 04428 +melek ) over (05921 +(al ) Syria (00758 +)Aram ).
+gadowl 2Ki_10_06 Then he wrote ( 03789 +kathab ) a letter ( 05612 +cepher ) the second ( 08145 +sheniy ) time to them , saying ( 00559 +)amar ), If ( 00518 +)im ) ye [ be ] mine, and [ if ( 00518 +)im )] ye will hearken ( 08085 +shama( ) unto my voice ( $06963+$ qowl ) , take ( 03947 +laqach ) ye the heads ( $07218+$ ro)sh ) of the men ( 00582 +)enowsh ) your master $s(00113$ +)adown ) sons ( 01121 +ben ) , and come ( 00935 +bow) ) to me to Jezreel ( $\mathbf{0 3 1 5 7 + Y i z r @ ( e ) I ) ~ b y ~ t o ~ m o r r o w ~ ( ~} \mathbf{0 4 2 7 9}+$ machar ) this time ( $\mathbf{0 6 2 5 6}+$ (eth ) . Now the king s ( 04428 +melek ) sons ( 01121 +ben ), [ being ] seventy ( 07657 +shib(iym . ) persons ( 00376 +)iysh ), [ were ] with the great ( 01419 \{+gadowl\} ) men of the city ( $05892+(\mathrm{iyr})$, which brought ( 01431 +gadal ) them up .
+gadowl 2Ki_10_11 So Jehu ( 03058 +Yehuw) ) slew ( 05221 +nakah ) all ( 03605 +kol ) that remained ( 07604 +sha)ar ) of the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Ahab ( 00256 +)Ach)ab ) in Jezreel ( $03157+$ Yizr@(e)I) , and all ( $03605+\mathrm{kol}$ ) his great ( 01419 \{+gadowl\} ) men , and his kinsfolks ( 03045 +yada( ), and his priests ( 03548 +kohen ), until ( 05704 +(ad ) he left ( 07604 +sha)ar ) him none ( 01115 +biltiy ) remaining ( 08300 +sariyd ).
+gadowl 2Ki_10_19 Now ( 06258 +(attah ) therefore call (07121 +qara) ) unto me all ( $03605+\mathrm{kol}$ ) the prophets ( 05030 +nabiy) ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) , all ( $03605+\mathrm{kol}$ ) his servants ( $05647+(\mathrm{abad})$, and all ( $03605+\mathrm{kol}$ ) his priests ( 03548 +kohen ) ; let none be wanting ( 06485 +paqad ):for I have a great ( 01419 \{+gadowl\} ) sacrifice ( 02077 +zebach ) [ to do ] to Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ ) ; whosoever shall be wanting ( 06485 +paqad ) , he shall not live (02421 +chayah ) . But Jehu (03058 + Yehuw) ) did (06213 +(asah ) [ it ] in
subtilty ( 06122 +(oqbah ) , to the intent ( 04616 +ma(an ) that he might destroy (6) the worshippers ( 05647 $+($ abad ) of Baal (01168 +Ba(al) .
+gadowl 2Ki_12_10 And it was [ so ] , when they saw ( 07200 +ra) ah ) that [ there was ] much ( 07225 +re)shiyth ) money ( 03701 +keceph ) in the chest ( 00727 +)arown ), that the king s ( 04428 +melek ) scribe (05608 +caphar ) and the high ( 01419 \{+gadowl\} ) priest ( 03548 +kohen ) came ( $05927+($ alah $)$ up , and they put ( 06695 +tsowq ) up in bags ( $06696+$ tsuwr ) , and told ( 04487 +manah ) the money ( 03701 +keceph ) that was found (04672 +matsa) ) in the house (01004 +bayith ) of the LORD (03068 + Y @hovah ) .
+gadowl 2Ki_16_15 And king ( 04428 +melek ) Ahaz ( 00271 +)Achaz ) commanded ( 06680 +tsavah ) Urijah ( 00223 +)Uwriyah ) the priest ( 03548 +kohen ) , saying ( $00559+$ )amar ), Upon the great ( 01419 \{+gadowl\} ) altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) burn ( 06999 +qatar ) the morning ( 01242 +boqer ) burnt ( 05930 +(olah ) offering , and the evening ( 06153 +(ereb ) meat offering ( 04503 +minchah ) , and the king s ( 04428 +melek ) burnt ( $05930+$ (olah ) sacrifice, and his meat offering, with the burnt ( $\mathbf{0 5 9 3 0}+$ (olah ) offering of all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ of the land ( $00776+$ )erets ) , and their meat offering ( 04503 +minchah ), and their drink ( 05262 +necek ) offerings ; and sprinkle ( 02236 +zaraq ) upon it all ( $03605+\mathrm{kol}$ ) the blood ( 01818 +dam ) of the burnt ( 05930 +(olah ) offering, and all ( $03605+\mathrm{kol}$ ) the blood ( $01818+$ dam ) of the sacrifice ( 02077 +zebach ): and the brasen ( 05178 +n@chosheth ) altar ( 04196 +mizbeach ) shall be for me to enquire (01239 +baqar ) [ by ] .
+gadowl 2Ki_17_21 For he rent ( 07167 +qara( ) Israel ( 03478 +Yisra)el ) from the house ( 01004 +bayith ) of David ( 01732 +David ) ; and they made Jeroboam ( $03379+$ Yarob(am ) the son ( 01121 +ben ) of Nebat ( 05028 +N@bat ) king (04427 +malak ):and Jeroboam (03379 + Yarob(am ) drave (05071 +n@dabah ) Israel (03478 + Yisra)el ) from following ( 00310 +)achar ) the LORD ( $03068+$ Y @hovah ), and made them sin (02398 +chata) ) a great (01419 \{+gadowl\} ) sin (02401 +chata)ah ) .
+gadowl 2Ki_17_36 But the LORD ( 03068 +Y @hovah ), who ( 00834 +)aher ) brought ( 05927 +(alah ) you up out of the land ( $00776+$ )erets ) of Egypt ( $04714+$ Mitsrayim ) with great ( 01419 \{+gadowl\} ) power ( 03581 +koach ) and a stretched ( 05186 +natah ) out arm ( $02220+\mathrm{z} @$ rowa() , him shall ye fear ( 03372 +yare) ) , and him shall ye worship (07812 +shachah ) , and to him shall ye do sacrifice ( 02076 +zabach ) .
+gadowl 2Ki_18_19 And Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) unto them , Speak (00559 +)amar ) ye now (04994 +na) ) to Hezekiah ( 02396 +Chizqiyah ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the great ( 01419 \{+gadowl\} ) king ( $\mathbf{0 4 4 2 8}+$ melek ) , the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ), What (04100 +mah ) confidence (00986 +bittachown ) [ is ] this (02088 +zeh ) wherein (00834 +)aher ) thou trustest (00982 +batach )?
+gadowl 2Ki_18_28 Then Rabshakeh (07262 +Rabshaqeh ) stood (05975 +(amad) and cried (07121 +qara) ) with a loud ( 01419 +gadowl) voice ( 06963 +qowl ) in the Jews ( $03066+Y$ @huwdiyth ) language , and spake ( 01696 +dabar ), saying ( 00559 +)amar ), Hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the great ( 01419 \{+gadowl\} ) king ( 04428 +melek ) , the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) :
+gadowl 2Ki_18_28 Then Rabshakeh (07262 +Rabshaqeh ) stood (05975 +(amad ) and cried (07121 +qara) ) with a loud ( 01419 \{+gadowl\} ) voice ( 06963 +qowl) in the Jews ( $03066+$ Y @huwdiyth ) language, and spake ( 01696 +dabar ), saying ( 00559 +)amar ), Hear ( 08085 +shama( ) the word ( 01697 +dabar ) of the great ( 01419 +gadowl ) king ( 04428 +melek ) , the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) :
+gadowl 2Ki_20_03 I beseech (00577 +)anna) ) thee, O LORD (03068 +Y@hovah ) , remember (02142 +zakar ) now ( 04994 +na) ) how ( 00834 +)aher ) I have walked ( 01980 +halak ) before ( 06440 +paniym ) thee in truth $(00571+)$ emeth ) and with a perfect ( 08003 +shalem ) heart ( 03824 +lebab ) , and have done $(06213+($ asah ) [ that which is ] good ( $\mathbf{0 2 8 9 6}+$ towb ) in thy sight ( $05869+($ ayin ) . And Hezekiah (02396 +Chizqiyah ) wept ( 01058 +bakah ) sore ( 01419 \{+gadowl ) .
+gadowl 2Sa_03_38 And the king (04428 +melek ) said (00559 +)amar ) unto his servants ( 05650 +(ebed ) , Know ( 03045 +yada( ) ye not that there is a prince ( $08269+$ sar ) and a great ( 01419 \{+gadowl\} ) man fallen ( 05307 +naphal ) this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) in Israel ( $03478+$ Yisra)el ) ?
+gadowl 2Sa_05_10 And David (01732 +David ) went (03212 +yalak ) on , and grew great ( 01419 \{+gadowl\} ) , and the LORD ( $03068+$ Y @hovah ) God (00430 +)elohiym ) of hosts (06635 +tsaba) ) [ was ] with him .
+gadowl 2Sa_07_09 And I was with thee whithersoever thou wentest ( 01980 +halak ), and have cut ( 03772 +karath ) off all ( $03605+\mathrm{kol}$ ) thine enemies ( $00341+$ )oyeb ) out of thy sight ( 06440 +paniym ), and have made ( 06213 +(asah ) thee a great ( 01419 +gadowl ) name ( 08034 +shem ) , like unto the name ( 08034 + shem ) of the great ( 01419 \{+gadowl\} ) [ men ] that [ are ] in the earth ( 00776 +)erets ) .
+gadowl 2Sa_07_09 And I was with thee whithersoever thou wentest ( 01980 +halak ), and have cut ( 03772 +karath ) off all ( $03605+\mathrm{kol}$ ) thine enemies ( 00341 +)oyeb ) out of thy sight ( 06440 +paniym ), and have made ( 06213 +(asah ) thee a great ( 01419 \{+gadowl\} ) name ( 08034 +shem ) , like unto the name ( 08034 +shem ) of the great ( 01419 +gadowl ) [ men ] that [ are ] in the earth ( 00776 +)erets ).
+gadowl 2Sa_13_15 Then Amnon (00550 +)Amnown ) hated ( 08130 +sane) ) her exceedingly ; so that the hatred ( $08135+\sin )$ ah ) wherewith ( $00834+$ )aher ) he hated ( $08130+$ sane) ) her [ was ] greater ( 01419 \{+gadowl\} ) than the love ( 00160 +)ahabah ) wherewith ( $00834+$ )aher ) he had loved ( 00157 +)ahab ) her . And Amnon (00550 +)Amnown ) said (00559 +)amar ) unto her , Arise (06965 +quwm ) , be gone (03212 +yalak) .
+gadowl 2Sa_13_16 And she said (00559 +)amar ) unto him , [ There is ] no (00408 +)al ) cause:this (02063 +zo)th ) evil ( $07451+\mathrm{ra}()$ in sending ( 07971 +shalach ) me away [ is ] greater ( 01419 \{+gadowl\} ) than the other (00312 +)acher ) that thou didst ( 06213 +(asah ) unto me . But he would (14) not hearken (08085 + shama( ) unto her .
+gadowl 2Sa_13_36 And it came ( 01961 +hayah ) to pass , as soon as he had made an end ( 03615 +kalah ) of speaking ( 01696 +dabar ), that , behold ( 02009 +hinneh ), the king s ( 04428 +melek ) sons ( 01121 +ben ) came ( 00935 +bow) ) , and lifted ( 05375 +nasa) ) up their voice ( 06963 +qowl ) and wept ( 01058 +bakah ): and the king ( 04428 +melek ) also ( 01571 +gam ) and all ( $03605+\mathrm{kol}$ ) his servants ( 05650 +(ebed ) wept ( 01058 +bakah ) very ( 03966 +m@(od ) sore ( 01419 \{+gadowl\} ) .
+gadowl 2Sa_15_23 And all ( $03605+\mathrm{kol}$ ) the country ( 00776 +)erets ) wept ( 01058 +bakah ) with a loud ( 01419 \{+gadowl\} ) voice ( $06963+$ qowl ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ passed ( 05674 +(abar ) over ( 05674 +(abar ):the king ( 04428 +melek ) also himself passed ( 05674 +(abar ) over ( 05674 +(abar) the brook ( 05158 +nachal ) Kidron ( 06939 +Qidrown ) , and all ( $03605+\mathrm{kol}$ ) the people ( 05971 $+(\mathrm{am})$ passed ( $05674+(\mathrm{abar})$ over ( $05674+(\mathrm{abar})$ ), toward the way $(01870+$ derek ) of the wilderness (04057 +midbar ) .
+gadowl 2Sa_18_07 Where ( 08033 +sham ) the people ( 05971 +(am ) of Israel ( $03478+$ Yisra)el ) were slain (05062 +nagaph ) before ( 06440 +paniym ) the servants ( 05650 +(ebed ) of David ( 01732 +David ) , and there ( 08033 +sham ) was there ( 08033 +sham ) a great ( 01419 \{+gadowl\}) slaughter ( 04046 +maggephah ) that day ( 03117 +yowm ) of twenty ( 06242 +(esriym ) thousand ( 00505 +)eleph ) [ men ] .
+gadowl 2Sa_18_09 . And Absalom (53) met (07122 +qara) ) the servants ( 05650 +(ebed ) of David (01732 +David ) . And Absalom (53) rode (07392 +rakab ) upon a mule ( 06505 +pered ) , and the mule ( 06505 +pered ) went ( 00935 +bow) ) under ( 08478 +tachath ) the thick boughs ( 07730 +sowbek ) of a great ( 01419 \{+gadowl\} ) oak ( 00424 +)elah ) , and his head ( 07218 +ro)sh ) caught ( 02388 +chazaq ) hold ( 02388 +chazaq ) of the oak ( 00424 +)elah ), and he was taken ( 05414 +nathan ) up between ( 00996 +beyn ) the heaven ( 08064 +shamayim ) and the earth ( 00776 +)erets ) ; and the mule ( 06505 +pered ) that [ was ] under ( 08478 +tachath ) him went ( 05674 +(abar ) away .
+gadowl 2Sa_18_17 And they took (03947 +laqach ) Absalom (53), and cast (07993 +shalak ) him into $(00413+$ )el ) a great ( 01419 +gadowl ) pit ( 06354 +pachath ) in the wood ( 03293 +ya(ar ) , and laid ( 05324 +natsab ) a very ( $03966+\mathrm{m} @($ od $)$ great $(01419$ \{+gadowl\} ) heap ( $01530+$ gal ) of stones ( 68 ) upon him:and all ( 03605 +kol ) Israel ( 03478 +Yisra)el ) fled ( 05127 +nuwc ) every ( 00376 +)iysh ) one ( $00376+$ )iysh ) to his tent ( 00168 +)ohel ) .
+gadowl 2Sa_18_17 And they took (03947 +laqach ) Absalom (53), and cast ( 07993 +shalak ) him into $(00413+)$ el ) a great ( 01419 \{+gadowl\} ) pit ( 06354 +pachath ) in the wood ( 03293 +ya(ar ), and laid ( 05324 +natsab ) a very ( $03966+\mathrm{m} @$ (od ) great ( 01419 +gadowl ) heap ( $01530+$ gal ) of stones ( 68 ) upon him:and all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) fled ( 05127 +nuwc ) every ( $00376+$ )iysh ) one ( $00376+$ )iysh ) to his tent ( 00168 +)ohel ) .
+gadowl 2Sa_18_29 And the king ( 04428 +melek ) said ( 00559 +)amar ) , Is the young ( 05288 +na(ar ) man Absalom (53) safe ( 07965 +shalowm ) ? And Ahimaaz ( 00290 +)Achiyma(ats ) answered ( 00559 +)amar ), When Joab ( $03097+$ Yow $)$ ab ) sent ( 07971 +shalach ) the king s ( 04428 +melek ) servant ( 05650 +(ebed ) , and [ me ] thy servant ( 05650 +(ebed ), I saw ( 07200 +ra)ah ) a great ( 01419 \{+gadowl\} ) tumult ( 01995 +hamown ) , but I knew ( 03045 +yada( ) not what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) [ it was ] .
+gadowl 2Sa_19_04 But the king ( 04428 +melek ) covered ( 03813 +la)at ) his face ( 06440 +paniym ) , and the king ( $\mathbf{0 4 4 2 8}+$ melek ) cried ( 02199 +za( aq ) with a loud ( 01419 \{+gadowl\} ) voice ( 06963 +qowl ) , O my son (01121 +ben ) Absalom (53), O Absalom (53), my son (01121 +ben ), my son (01121 +ben ) !
+gadowl 2Sa_19_32 Now Barzillai (01271 +Barzillay ) was a very ( 03966 +m@(od ) aged ( 02204 +zaqen ) man , [ even ] fourscore ( 08084 +sh@moniym ) years ( 08141 +shaneh ) old ( 01121 +ben ):and he had provided the king ( $\mathbf{0 4 4 2 8}+$ melek ) of sustenance ( $03557+$ kuwl ) while he lay ( $07871+$ shiybah ) at Mahanaim ( 04266 +Machanayim ) ; for he [ was ] a very ( 03966 +m@(od ) great ( 01419 \{+gadowl\} ) man (00376 +)iysh ) .
+gadowl 2Sa_20_08 When they [ were ] at ( 05973 +(im ) the great ( 01419 \{+gadowl\} ) stone (68) which (00834 +)aher ) [ is ] in Gibeon (01391 +Gib(own ), Amasa ( 06021 +(Amasa) ) went ( 00935 +bow) ) before (06440 +paniym ) them . And Joab s (03097 + Yow)ab ) garment ( $04055+$ mad ) that he had put ( 05414 +nathan ) on was girded ( 02296 +chagar ) unto him , and upon it a girdle ( 02290 +chagowr ) [ with ] a sword ( 02719 +chereb ) fastened ( 06775 +tsamad ) upon his loins ( 04975 +mothen ) in the sheath ( 08593 +ta(ar ) thereof ; and as he went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) it fell ( 05307 +naphal ) out .
+gadowl 2Sa_23_10 He arose ( $\mathbf{0 6 9 6 5}$ +quwm ) , and smote ( 05221 +nakah ) the Philistines ( 06430 +P@lishtiy ) until his hand ( 03027 +yad ) was weary ( 03021 +yaga( ) , and his hand ( 03027 +yad ) clave ( 01692 +dabaq ) unto the sword ( 02719 +chereb ): and the LORD ( $03068+$ Y @hovah ) wrought ( 06213 $+($ asah ) a great ( $01419\{+$ gadowl $)$ ) victory ( $08668+\mathrm{t} @ \operatorname{shuw}($ ah $)$ that day ( $03117+$ yowm ) ; and the people ( $05971+(\mathrm{am})$ returned ( 07725 +shuwb ) after ( 00310 +)achar ) him only ( $00389+$ )ak ) to spoil ( 06584 +pashat).
+gadowl 2Sa_23_12 But he stood ( 03320 +yatsab ) in the midst ( 08432 +tavek ) of the ground ( 02513 +chelqah ) , and defended ( 05337 +natsal ) it , and slew ( 05221 +nakah ) the Philistines ( 06430 +P@lishtiy ): and the LORD (03068 + Y @hovah ) wrought (06213 +(asah ) a great ( 01419 \{+gadowl\} ) victory ( 08668 +t@shuw(ah ).
+gadowl Amo_06_11 For , behold (02009 +hinneh ) , the LORD (03068 +Y @hovah ) commandeth (06680 +tsavah ), and he will smite ( 05221 +nakah ) the great ( 01419 \{+gadowl\} ) house ( 01004 +bayith ) with breaches ( 07447 +raciyc ) , and the little ( 06996 +qatan ) house ( 01004 +bayith ) with clefts ( 01233 +b@qiya().
+gadowl Dan_08_08 Therefore the he goat ( 06842 +tsaphiyr ) waxed very great ( 01431 +gadal ):and when he was strong ( $06105+($ atsam ) , the great ( 01419 \{+gadowl\} ) horn ( 07161 +qeren ) was broken ( 07665 +shabar ) ; and for it came ( 05927 +(alah ) up four ( 00702 +)arba( ) notable ( 02380 +chazuwth ) ones toward the four (00702 +)arba() winds (07307 +ruwach ) of heaven (08064 +shamayim ) .
+gadowl Dan_08_21 And the rough ( 08163 +sa(iyr ) goat ( 06842 +tsaphiyr ) [ is ] the king ( 04428 +melek ) of Grecia ( 03120 +Yavan ): and the great ( 01419 \{+gadowl\} ) horn ( 07161 +qeren ) that [ is ] between ( 00996 +beyn ) his eyes ( $\mathbf{0 5 8 6 9}$ +(ayin ) [ is ] the first ( 07223 +ri)shown ) king ( 04428 +melek ) .
+gadowl Dan_09_04. And I prayed ( 06419 +palal ) unto the LORD (03068 + Y @hovah ) my God (00430 +)elohiym ) , and made my confession (03034 +yadah ) , and said (00559 +)amar ), O Lord (00136 +)Adonay ), the great ( 01419 \{+gadowl\} ) and dreadful ( 03372 +yare) ) God ( 00410 +)el ) , keeping ( 08104 +shamar ) the covenant ( 01285 +b @ riyth ) and mercy ( 02617 +checed ) to them that love ( 00157 +)ahab ) him , and to them that keep ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) ;
+gadowl Dan_09_12 And he hath confirmed ( 06965 +quwm ) his words ( 01697 +dabar ), which ( 00834 +)aher ) he spake ( 01696 +dabar ) against ( $05921+(\mathrm{al})$ us , and against ( $05921+(\mathrm{al})$ our judges ( 08199 +shaphat ) that judged ( 08199 +shaphat ) us , by bringing ( 00935 +bow) ) upon us a great ( 01419 \{+gadowl\} ) evil ( 07451 +ra( ):for under ( 08478 +tachath ) the whole ( $03605+\mathrm{kol}$ ) heaven ( 08064 +shamayim ) hath not been done as hath been done ( 06213 +(asah ) upon Jerusalem ( 03389 +Y @ ruwshalaim ) .
+gadowl Dan_10_01. In the third ( 07969 +shalowsh ) year ( 08141 +shaneh ) of Cyrus ( 03566 +Kowresh ) king ( 04428 +melek ) of Persia ( 06539 +Parac ) a thing ( 01697 +dabar ) was revealed ( 01540 +galah ) unto Daniel ( 01840 +Daniye)I ), whose ( 00834 +)aher ) name ( 08034 +shem ) was called ( 07121 +qara) ) Belteshazzar (01095 +Belt@sha)tstsar ) ; and the thing (01697 +dabar ) [ was ] true (00571 +)emeth ), but the time appointed ( 06635 +tsaba) ) [ was ] long ( 01419 \{+gadowl\} ): and he understood ( 00995 +biyn ) the thing ( 01697 +dabar ) , and had understanding ( 00998 +biynah ) of the vision ( 04758 +mar)eh ) .
+gadowl Dan_10_04 And in the four ( 00702 +)arba( ) and twentieth ( 06242 +(esriym ) day ( 03117 +yowm ) of the first ( $\mathbf{0 7 2 2 3}+\mathrm{ri}$ )shown ) month ( 02320 +chodesh ) , as I was by the side ( 03027 +yad ) of the great (01419 \{+gadowl\} ) river (05104 +nahar ) , which (01931 +huw) ) [ is ] Hiddekel (02313 +Chiddeqel ) ;
+gadowl Dan_10_07 And I Daniel (01840 +Daniye)I) alone (00905 +bad ) saw (07200 +ra)ah ) the vision ( 04759 +mar)ah ):for the men ( 00582 +)enowsh ) that were with me saw ( $07200+\mathrm{ra}$ )ah ) not the vision ( 04759 +mar)ah ) ; but a great ( 01419 \{+gadowl\} ) quaking ( 02731 +charadah ) fell ( 05307 +naphal ) upon them , so that they fled (01272 +barach ) to hide (2244) themselves .
+gadowl Dan_10_08 Therefore I was left ( 07604 +sha)ar ) alone ( 00905 +bad ) , and saw ( 07200 +ra)ah ) this great ( 01419 \{+gadowl\} ) vision ( 04759 +mar)ah ), and there remained ( 07604 +sha)ar ) no ( $03808+10$ ) ) strength ( 03581 + koach ) in me:for my comeliness ( 01935 +howd ) was turned ( $\mathbf{0 2 0 1 5}$ +haphak ) in me into corruption ( 04889 +mashchiyth ) , and I retained ( 06113 +(atsar ) no ( $03808+10$ ) ) strength ( 03581 +koach )
+gadowl Dan_11_02 And now (06258 +(attah ) will I shew (05046 +nagad ) thee the truth (00571 +)emeth ) . Behold ( 02009 +hinneh ) , there shall stand ( 05975 +(amad ) up yet ( 05750 +(owd ) three ( 07969 +shalowsh ) kings ( $\mathbf{0 4 4 2 8}$ +melek ) in Persia ( 06539 +Parac ) ; and the fourth ( 07243 +r@biy(iy) shall be far ( 01419 \{+gadowl\} ) richer ( 06238 +(ashar ) than [ they ] all ( $03605+\mathrm{kol}$ ): and by his strength ( $02394+$ chozqah ) through his riches (06239 +(osher ) he shall stir (05782 +(uwr ) up all (03605 +kol ) against the realm ( 04438 +malkuwth ) of Grecia ( $\mathbf{0 3 1 2 0}+$ Yavan ) .
+gadowl Dan_11_13 For the king ( $\mathbf{0 4 4 2 8}$ +melek ) of the north ( 06828 +tsaphown ) shall return ( 07725 +shuwb ) , and shall set ( 05975 +(amad ) forth a multitude ( 01995 +hamown ) greater ( 07227 +rab ) than ( $04480+\mathrm{min}$ ) the former ( $07223+$ ri) shown ) , and shall certainly come ( 00935 +bow) ) after ( 07093 +qets )
certain ( 06256 +(eth ) years ( 08141 +shaneh ) with a great ( 01419 \{+gadowl\} ) army ( 02428 +chayil ) and with much riches (07399 +r@kuwsh ) .
+gadowl Dan_11_25 And he shall stir (05782 +(uwr ) up his power (03581 + koach ) and his courage (03824 +lebab ) against ( $05921+($ al $)$ the king $(04428$ +melek ) of the south $(05045$ +negeb ) with a great ( 01419 +gadowl ) army ( 02428 +chayil ) ; and the king ( 04428 +melek) of the south ( 05045 +negeb ) shall be stirred ( 01624 + garah ) up to battle ( 04421 +milchamah ) with a very great ( 01419 \{+gadowl\} ) and mighty ( 06099 +(atsuwm ) army ( 02428 +chayil ) ; but he shall not stand ( 05975 +(amad) ):for they shall forecast ( 02803 +chashab ) devices (04284 +machashabah ) against (05921 +(al ) him .
+gadowl Dan_11_25 And he shall stir (05782 +(uwr ) up his power (03581 +koach ) and his courage (03824 +lebab ) against ( $05921+($ al $)$ the king ( 04428 +melek ) of the south $(05045+$ negeb ) with a great ( 01419 \{+gadowl\} ) army ( 02428 +chayil ) ; and the king ( 04428 +melek ) of the south ( 05045 +negeb ) shall be stirred ( 01624 +garah ) up to battle ( 04421 +milchamah ) with a very great ( 01419 +gadowl ) and mighty (06099 +(atsuwm ) army (02428 +chayil ) ; but he shall not stand (05975 +(amad ):for they shall forecast (02803 +chashab ) devices (04284 +machashabah ) against (05921 +(al) him .
+gadowl Dan_11_28 Then shall he return ( 07725 +shuwb ) into his land ( 00776 +)erets ) with great ( 01419 \{+gadowl\} ) riches ( $07399+r @$ kuwsh ) ; and his heart ( 03824 +lebab ) [ shall be ] against ( $05921+($ al $)$ the holy ( 06944 +qodesh ) covenant ( 01285 +b@riyth ) ; and he shall do (06213 +(asah ) [ exploits ] , and return ( 07725 +shuwb ) to his own land (00776 +)erets ) .
+gadowl Dan_11_44 But tidings ( 08052 +sh@muw $(a h)$ out of the east ( 04217 +mizrach ) and out of the north ( 06828 +tsaphown ) shall trouble ( 00926 +bahal ) him:therefore he shall go ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) with great ( 01419 \{+gadowl\} ) fury ( 02534 +chemah ) to destroy ( $08045+$ shamad ) , and utterly to make away (02763 +charam ) many ( 07227 +rab ) .
+gadowl Dan_12_01. And at that time (06256 +(eth ) shall Michael (04317 +Miyka)el) stand (05975 $+(\operatorname{amad})$ up , the great ( 01419 \{+gadowl\} ) prince ( $08269+$ sar ) which standeth $(05975+(\operatorname{amad})$ for the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$ :and there shall be a time ( 06256 +(eth ) of trouble ( 06869 +tsarah ), such ( 00834 +)aher ) as never ( $03808+10$ ) ) was since there was a nation ( $01471+$ gowy ) [ even ] to that same ( 01931 +huw) ) time ( $\mathbf{0 6 2 5 6}+($ eth ) :and at that time ( $06256+($ eth $)$ thy people ( 05971 +(am ) shall be delivered ( 04422 +malat ) , every ( $03605+\mathrm{kol}$ ) one that shall be found ( 04672 +matsa) ) written ( 03789 +kathab ) in the book ( 05612 +cepher ) .
+gadowl Deu_01_07 Turn (06437 +panah ) you , and take your journey (05265 +naca( ), and go (00935 +bow) ) to the mount ( 02022 +har ) of the Amorites ( 00567 +)Emoriy ), and unto all ( $03605+\mathrm{kol}$ ) [ the places ] nigh (07934 +shaken ) thereunto , in the plain ( 06160 +(arabah ), in the hills ( 02022 +har ), and in the vale ( 08219 +sh @ phelah ) , and in the south ( 05045 +negeb ) , and by the sea ( 03220 +yam ) side ( 02348 +chowph ) , to the land ( 00776 +)erets ) of the Canaanites ( 03669 +K@na(aniy ), and unto Lebanon ( 03844 +L@banown ), unto the great ( 01419 \{+gadowl\} ) river ( 05104 +nahar ), the river ( 05104 +nahar ) Euphrates (06578 +P@rath ).
+gadowl Deu_01_17 Ye shall not respect ( 05234 +nakar ) persons ( 06440 +paniym ) in judgment (04941 +mishpat ) ; [ but ] ye shall hear ( $08085+$ shama( ) the small ( 06996 +qatan ) as well as the great ( 01419 \{+gadowl\} ) ; ye shall not be afraid ( 01481 +guwr ) of the face ( 06440 +paniym ) of man ( 00376 +)iysh ) ; for the judgment ( 04941 +mishpat ) [ is ] God s ( 00430 +)elohiym ): and the cause ( $01697+$ dabar ) that is too hard (07185 +qashah ) for you , bring (07126 +qarab ) [ it ] unto me , and I will hear (08085 +shama( ) it .
+gadowl Deu_01_19. And when we departed ( 05265 +naca( ) from Horeb ( 02722 +Choreb ), we went ( 03212 +yalak ) through all ( $03605+\mathrm{kol}$ ) that great ( 01419 \{+gadowl\} ) and terrible ( 03372 +yare) ) wilderness ( 04057 +midbar ) , which ( 00834 +)aher ) ye saw ( $07200+$ ra) ah ) by the way ( 01870 +derek ) of the mountain (02022 +har ) of the Amorites (00567 +)Emoriy ) , as the LORD (03068 +Y@hovah ) our God
(00430 +)elohiym ) commanded (06680 +tsavah ) us ; and we came (00935 +bow) ) to Kadeshbarnea (06947 +Qadesh Barnea( ) .
+gadowl Deu_01_28 Whither (00575 +)an ) shall we go (05927 +(alah ) up ? our brethren (00251 +)ach ) have discouraged ( 04549 +macac ) our heart ( 03824 +lebab ) , saying ( 00559 +)amar ), The people ( 05971 $+(\mathrm{am})$ [ is ] greater ( 01419 +gadowl ) and taller ( 07311 +ruwm ) than we ; the cities ( 05892 +(iyr ) [ are ] great ( 01419 \{+gadowl\} ) and walled ( 01219 +batsar ) up to heaven ( 08064 +shamayim ) ; and moreover ( 01571 +gam ) we have seen ( 07200 +ra)ah ) the sons ( 01121 +ben ) of the Anakims ( 06062 +(Anaqiy ) there (08033 +sham ) .
+gadowl Deu_01_28 Whither (00575 +)an ) shall we go (05927 +(alah ) up ? our brethren ( 00251 +)ach ) have discouraged (04549 +macac ) our heart ( 03824 +lebab ) , saying ( 00559 +)amar ), The people ( 05971 $+(\mathrm{am})$ [ is ] greater ( 01419 \{+gadowl\} ) and taller ( 07311 +ruwm ) than we ; the cities ( 05892 +(iyr ) [ are ] great ( 01419 +gadowl ) and walled ( 01219 +batsar ) up to heaven ( 08064 +shamayim ) ; and moreover ( 01571 +gam ) we have seen ( 07200 +ra)ah ) the sons ( 01121 +ben ) of the Anakims ( 06062 +(Anaqiy ) there (08033 +sham ) .
+gadowl Deu_02_07 For the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) hath blessed (01288 +barak ) thee in all ( $03605+\mathrm{kol}$ ) the works ( 04639 +ma(aseh ) of thy hand ( $03027+$ yad ):he knoweth ( 03045 +yada ( ) thy walking ( 03212 +yalak ) through this ( 02088 +zeh ) great ( 01419 \{+gadowl\}) wilderness ( 04057 +midbar ):these ( $\mathbf{0 2 0 8 8}+$ zeh ) forty ( $\mathbf{0 0 7 0 5}+$ )arba(iym ) years ( 08141 +shaneh ) the LORD ( 03068 + Y @hovah ) thy God ( 00430 +)elohiym ) [ hath been ] with thee ; thou hast lacked ( 02637 +chacer ) nothing (03808 +lo) ) .
+gadowl Deu_02_10 The Emims (00368 +)Eymiym ) dwelt (03427 + yashab ) therein in times past , apeople ( $05971+(\mathrm{am})$ great ( 01419 \{+gadowl\} ), and many ( 07227 +rab ) , and tall ( 07311 +ruwm ) , as the Anakims (06062 +(Anaqiy ) ;
+gadowl Deu_02_21 A people ( 05971 +(am ) great (01419 \{+gadowl\} ) , and many (07227 +rab ) , and tall ( 07311 +ruwm ) , as the Anakims ( 06062 +(Anaqiy ) ; but the LORD ( $03068+$ Y @hovah ) destroyed ( 08045 +shamad ) them before ( 06440 +paniym ) them ; and they succeeded ( 03423 +yarash ) them , and dwelt (03427 + yashab ) in their stead (08478 + tachath ) :
+gadowl Deu_04_06 Keep (08104 +shamar ) therefore and do (06213 +(asah ) [ them ] ; for this (01931 +huw) ) [ is ] your wisdom ( 02451 +chokmah ) and your understanding ( 00998 +biynah ) in the sight ( 05869 $+($ ayin ) of the nations ( $05971+(\mathbf{a m})$, which ( $00834+$ )aher ) shall hear ( 08085 +shama() all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) statutes ( 02706 +choq ) , and say ( 00559 +)amar ), Surely this ( 02088 +zeh ) great ( 01419 \{+gadowl\} ) nation ( 01471 +gowy ) [ is ] a wise ( 02450 +chakam ) and understanding ( 00995 +biyn ) people ( $05971+(\mathrm{am})$.
+gadowl Deu_04_07 For what ( 04310 +miy ) nation ( 01471 +gowy ) [ is there so ] great ( 01419 \{+gadowl\} ), who (00834 +)aher ) [ hath ] God ( 00430 +)elohiym ) [ so ] nigh ( 07126 +qarab ) unto them , as the LORD ( $03068+\mathrm{Y} @$ hovah ) our God ( 00430 +)elohiym ) [ is ] in all ( $03605+\mathrm{kol}$ ) [ things that ] we call ( 07121 +qara) ) upon him [ for ]?
+gadowl Deu_04_08 And what ( $\mathbf{0 4 3 1 0}$ +miy ) nation ( 01471 +gowy ) [ is there so ] great ( 01419 \{+gadowl\} ) , that hath statutes ( $02706+$ choq ) and judgments ( 04941 +mishpat ) [ so ] righteous ( 06662 +tsaddiyq ) as all $(03605+\mathrm{kol})$ this ( 02063 +zo)th ) law ( 08451 +towrah ) , which ( 00834 +)aher ) I set ( 05414 +nathan ) before ( 06440 +paniym ) you this day ( 03117 +yowm ) ?
+gadowl Deu_04_32 For ask ( 07592 +sha)al ) now ( 04994 +na) ) of the days ( 03117 +yowm ) that are past $(07223+r i)$ shown ), which ( $00834+$ )aher ) were before $(06440$ +paniym ) thee, since $(04480+$ min $)$ the day (03117 +yowm ) that God (00430 +)elohiym ) created (01254 +bara) ) man (00120 +)adam ) upon the earth
$(00776+)$ erets $)$, and [ ask ] from the one side ( 07097 +qatseh ) of heaven ( $08064+$ shamayim ) unto the other, whether there hath been ( 01961 +hayah ) [ any such thing ( 01697 +dabar ) ] as this ( 02088 +zeh ) great (01419 \{+gadowl \} thing ( 01697 + dabar ) [ is ] , or $(00176+$ )ow ) hath been heard ( 08085 +shama( ) like (03644 +k@mow ) it ?
+gadowl Deu_04_34 Or (00176 +) ow ) hath God (00430 +)elohiym ) assayed (05254 +nacah ) to go (00935 +bow) ) [ and ] take ( 03947 +laqach ) him a nation ( 01471 +gowy ) from the midst ( 07130 +qereb ) of [ another ] nation ( 01471 +gowy ) , by temptations ( 04531 +maccah ) , by signs ( 00226 +)owth ) , and by wonders ( 04159 +mowpheth ), and by war ( 04421 +milchamah ) , and by a mighty ( 02389 +chazaq ) hand (03027 +yad ) , and by a stretched (05186 +natah ) out arm (02220 +z@rowa( ) , and by great (01419 \{+gadowl\} ) terrors (04172 +mowra) ) , according to all ( $03605+\mathrm{kol}$ ) that the LORD (03068 +Y@hovah ) your God (00430 + )elohiym ) did (06213 + (asah ) for you in Egypt (04714 +Mitsrayim ) before your eyes (05869 + (ayin ) ?
+gadowl Deu_04_36 Out of heaven ( 08064 +shamayim ) he made thee to hear ( 08085 +shama( ) his voice ( 06963 +qowl ) , that he might instruct ( $03256+$ yacar ) thee:and upon earth ( $00776+$ )erets ) he shewed ( 07200 +ra)ah ) thee his great (01419 \{+gadowl $)$ fire ( 00784 +)esh ) ; and thou heardest ( 08085 +shama( ) his words ( 01697 +dabar ) out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ) .
+gadowl Deu_04_37 And because he loved (00157 +)ahab ) thy fathers (1), therefore he chose (00977 +bachar ) their seed ( 02233 +zera( ) after ( $00310+$ ) achar ) them , and brought ( 03318 +yatsa) ) thee out in his sight (06440 +paniym ) with his mighty (01419 \{+gadowl\} ) power (03581 + koach ) out of Egypt (04714 +Mitsrayim ) ;
+gadowl Deu_04_38 To drive (03423 +yarash ) out nations (01471 + gowy ) from before (06440 +paniym ) thee greater (01419 \{+gadowl\} ) and mightier ( $06099+($ atsuwm $)$ than thou [art ] , to bring ( $000935+$ bow) ) thee in , to give $(05414$ + nathan ) thee their land $(00776+)$ erets ) [ for ] an inheritance $(05159$ +nachalah ), as [ it is ] this (02088 +zeh ) day (03117 +yowm ) .
+gadowl Deu_05_22 These (00428 +)el - leh ) words (01697 +dabar ) the LORD (03068 +Y @hovah ) spake (01696 + dabar ) unto all ( 03605 + kol ) your assembly ( 06951 +qahal ) in the mount ( 02022 +har ) out of the midst $(08432+$ tavek ) of the fire $(00784+)$ esh ) , of the cloud ( $06051+($ anan ) , and of the thick darkness $(06205+($ araphel ) , with a great ( 01419 \{+gadowl\} ) voice ( 06963 +qowl ): and he added (03254 +yacaph ) no (03808 +lo) ) more (03254 +yacaph ) . And he wrote (03789 + kathab ) them in two (08147 +sh@nayim ) tables ( 03871 +luwach ) of stone (68) , and delivered ( 05414 +nathan ) them unto me .
+gadowl Deu_05_25 Now (06258 + (attah ) therefore why (04100 +mah ) should we die (04191 +muwth ) ? for this $(02063+$ zo $)$ th $)$ great $(01419\{+$ gadowl $)$ fire $(00784+)$ esh ) will consume $(00398+)$ akal ) us:if $(00518+)$ im ) we hear ( 08085 +shama( ) the voice ( 06963 +qowl ) of the LORD ( $03068+$ Y @hovah ) our God (00430 +)elohiym ) any more (03254 +yacaph ) , then we shall die (04191 +muwth ) .
+gadowl Deu_06_10 And it shall be , when (03588 + kiy ) the LORD (03068 + Y @hovah ) thy God (00430 + )elohiym ) shall have brought (00935 +bow) ) thee into $(00413+)$ el ) the land $(00776+)$ erets $)$ which ( 00834 +)aher ) he sware ( 07650 +shaba( ) unto thy fathers (1) , to Abraham (85) , to Isaac ( 03327 +Yitschaq ), and to Jacob (03290 + Ya(aqob ) , to give (05414 + nathan ) thee great (01419 \{+gadowl\} ) and goodly (02896 +towb ) cities ( 05892 +(iyr ), which (00834 +) aher ) thou buildedst (01129 +banah ) not ,
+gadowl Deu_06_22 And the LORD (03068 + Y @hovah ) shewed (05414 +nathan ) signs (00226 +)owth ) and wonders (04159 +mowpheth ) , great (01419 \{+gadowl\} ) and sore (07451 +ra( ) , upon Egypt (04714 +Mitsrayim ) , upon Pharaoh (06547 + Par(oh ) , and upon all (03605 +kol ) his household (01004 +bayith ), before our eyes (05869 + (ayin ) :
+gadowl Deu_07_19 The great (01419 \{+gadowl\} ) temptations (04531 +maccah ) which (00834 +)aher )
thine eyes ( 05869 +(ayin ) saw ( 07200 +ra)ah ) , and the signs ( 00226 +)owth ), and the wonders ( 04159 +mowpheth ), and the mighty ( 02389 +chazaq ) hand ( 03027 +yad ), and the stretched ( 05186 +natah ) out arm (02220 +z@rowa( ) , whereby (00834 +)aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) brought ( 03318 +yatsa) ) thee out:so ( 03651 +ken ) shall the LORD ( 03068 +Y@hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) do ( $06213+($ asah $)$ unto all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of whom thou art afraid (03372 +yare) ) .
+gadowl Deu_07_21 Thou shalt not be affrighted (06206 +(arats ) at (06440 +paniym ) them:for the LORD ( 03068 +Y @hovah ) thy God ( 00430 +)elohiym ) [ is ] among ( 07130 +qereb ) you , a mighty ( 01419 \{+gadowl\} ) God (00410 +)el ) and terrible (03372 +yare) ) .
+gadowl Deu_07_23 But the LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) shall deliver (05414 +nathan ) them unto thee, and shall destroy ( 02000 +hamam ) them with a mighty ( 01419 \{+gadowl\} ) destruction (04103 +m@huwmah ) , until (05704 +(ad ) they be destroyed (08045 +shamad ) .
+gadowl Deu_08_15 Who led (03212 +yalak ) thee through that great ( 01419 \{+gadowl\} ) and terrible (03372 +yare) ) wilderness ( 04057 +midbar ) , [ wherein were ] fiery ( 08314 +saraph ) serpents ( 05175 +nachash ) , and scorpions (06137 +(aqrab ) , and drought (06774 +tsimma)own ), where (00834 +)aher ) [ there was ] no ( 00369 +)ayin ) water ( 04325 +mayim ) ; who brought ( 03318 +yatsa) ) thee forth ( 04161 +mowtsa) ) water ( 04325 +mayim ) out of the rock ( 06697 +tsuwr ) of flint ( $\mathbf{0 2 4 9 6}+$ challamiysh ) ;
+gadowl Deu_09_01. Hear (08085 +shama( ), O Israel (03478 +Yisra)el ):Thou [ art ] to pass (05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) this day ( 03117 +yowm ), to go ( 00935 +bow) ) in to possess ( 03423 +yarash ) nations ( $01471+$ gowy ) greater ( 01419 +gadowl ) and mightier ( $06099+($ atsuwm ) than thyself , cities ( 05892 +(iyr ) great ( 01419 \{+gadowl\} ) and fenced ( 01219 +batsar ) up to heaven ( 08064 +shamayim ),
+gadowl Deu_09_01. Hear (08085 +shama( ), O Israel (03478 +Yisra)el ):Thou [ art ] to pass (05674 +(abar ) over ( 05674 +(abar ) Jordan ( 03383 +Yarden ) this day ( 03117 +yowm ), to go ( 00935 +bow) ) in to possess (03423 +yarash ) nations (01471 +gowy ) greater ( 01419 \{+gadowl\} ) and mightier ( 06099 +(atsuwm ) than thyself , cities ( 05892 +(iyr ) great ( 01419 +gadowl ) and fenced ( 01219 +batsar ) up to heaven ( 08064 +shamayim ),
+gadowl Deu_09_02 A people ( 05971 +(am ) great ( 01419 \{+gadowl\} ) and tall ( 07311 +ruwm ) , the children ( 01121 +ben ) of the Anakims ( 06062 +(Anaqiy ), whom ( 00834 +)aher ) thou knowest ( 03045 +yada( ) , and [ of whom (00834 +)aher )] thou hast heard (08085 +shama( ) [ say ], Who (04310 +miy ) can stand (03320 +yatsab ) before ( 06440 +paniym ) the children ( 01121 +ben ) of Anak (06061 +(Anaq ) !
+gadowl Deu_09_29 Yet they [ are ] thy people ( 05971 +(am ) and thine inheritance ( 05159 +nachalah ), which ( 00834 +)aher ) thou broughtest ( 03318 +yatsa) ) out by thy mighty ( 01419 \{+gadowl\} ) power ( 03581 +koach ) and by thy stretched ( 05186 +natah ) out arm ( 02220 +z@ rowa( ) .
+gadowl Deu_10_17 For the LORD (03068 +Y @hovah ) your God (00430 +)elohiym ) [ is ] God (00430 + )elohiym ) of gods ( $\mathbf{0 0 4 3 0}+$ )elohiym ), and Lord ( 00113 +)adown ) of lords ( 00113 +)adown ), a great ( 01419 \{+gadowl\} ) God ( $\mathbf{0 0 4 1 0}$ +)el ), a mighty ( 01368 +gibbowr ), and a terrible ( 03372 +yare) ) , which (00834 +)aher ) regardeth (05375 +nasa) ) not persons (06440 +paniym ), nor (03808 +lo) ) taketh (03947 +laqach ) reward (07810 +shachad ) :
+gadowl Deu_10_21 He [ is ] thy praise (08416 +t@hillah ), and he [ is ] thy God (00430 +)elohiym ), that hath done ( 06213 +(asah ) for thee these $(00428+$ )el - leh ) great ( 01419 \{+gadowl\} ) and terrible ( 03372 +yare) ) things, which (00834 +)aher ) thine eyes (05869 + (ayin ) have seen (07200 +ra)ah ).
+gadowl Deu_11_07 But your eyes (05869 +(ayin ) have seen (07200 +ra)ah ) all ( $03605+\mathrm{kol}$ ) the great
(01419 \{+gadowl\} ) acts ( 04640 +Ma(say ) of the LORD (03068 +Y @hovah ) which (00834 +)aher ) he did (06213 + (asah ) .
+gadowl Deu_11_23 Then will the LORD ( 03068 +Y @ hovah ) drive ( 03423 +yarash ) out all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) nations ( $01471+$ gowy ) from before ( 06440 +paniym ) you , and ye shall possess (03423 +yarash ) greater (01419 \{+gadowl\}) nations (01471 +gowy ) and mightier ( 06099 +(atsuwm ) than yourselves.
+gadowl Deu_18_16 According to all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) that thou desiredst ( $\mathbf{0 7 5 9 2}+$ +sha)al ) of the LORD ( 03068 + Y@hovah ) thy God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) in Horeb ( 02722 +Choreb ) in the day ( 03117 +yowm ) of the assembly (06951 +qahal ), saying (00559 +)amar ), Let me not hear (08085 +shama( ) again (03254 +yacaph ) the voice ( 06963 +qowl) of the LORD ( 03068 +Y @hovah ) my God ( 00430 +)elohiym ) , neither
 more ( 05750 +(owd ), that I die ( 04191 +muwth ) not .
+gadowl Deu_25_13. Thou shalt not have (01961 +hayah ) in thy bag (03599 +kiyc ) divers weights (68) , a great (01419 \{+gadowl\} ) and a small (06996 +qatan ) .
+gadowl Deu_25_14 Thou shalt not have (01961 +hayah ) in thine house (01004 +bayith ) divers measures (00374 +)eyphah ), a great (01419 \{+gadowl\} ) and a small (06996 +qatan ) .
+gadowl Deu_26_05 And thou shalt speak (06030 +(anah ) and say (00559 +)amar ) before (06440 +paniym ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , A Syrian ( 00761 +)Arammiy ) ready to perish (6) [ was ] my father (1), and he went ( 03381 +yarad ) down ( 03381 +yarad ) into Egypt (04714 +Mitsrayim ) , and sojourned ( 01481 +guwr ) there ( 08033 +sham ) with a few ( 04592 +m@(at) , and became ( 01961 +hayah ) there ( 08033 +sham ) a nation ( 01471 +gowy ) , great ( 01419 \{+gadowl\} ), mighty ( 06099 +(atsuwm ), and populous (07227 +rab ) :
+gadowl Deu_26_08 And the LORD (03068 + Y @ hovah ) brought (03318 +yatsa) ) us forth (03318 +yatsa) ) out of Egypt ( 04714 +Mitsrayim ) with a mighty ( 02389 +chazaq ) hand ( $03027+$ yad ) , and with an outstretched ( 05186 +natah ) arm ( 02220 +z@ rowa() , and with great ( 01419 \{+gadowl\} ) terribleness ( 04172 +mowra) ) , and with signs ( $00226+$ )owth ) , and with wonders ( 04159 +mowpheth ) :
+gadowl Deu_27_02 And it shall be on the day ( 03117 +yowm ) when ( 00834 +)aher ) ye shall pass ( 05674 $+($ abar ) over ( 05674 +(abar ) Jordan ( $03383+$ Yarden ) unto the land ( $00776+$ )erets ) which ( 00834 +)aher ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee, that thou shalt set ( 06965 +quwm ) thee up great ( 01419 \{+gadowl\} ) stones (68) , and plaister ( 07874 +siyd ) them with plaister (07874 +siyd ) :
+gadowl Deu_28_59 Then the LORD (03068 +Y@hovah ) will make (06381 +pala) ) thy plagues ( 04347 +makkah ) wonderful ( 06381 +pala) ) , and the plagues ( 04347 +makkah ) of thy seed ( 02233 +zera( ) , [ even ] great ( 01419 \{+gadowl\} ) plagues ( 04347 +makkah ), and of long continuance ( 00539 +)aman ), and sore (07451 +ra() sicknesses (02483 +choliy ), and of long continuance (00539 +)aman ).
+gadowl Deu_29_03 The great ( 01419 +gadowl ) temptations ( 04531 +maccah ) which ( 00834 +)aher ) thine eyes ( 05869 +(ayin ) have seen $(07200+r a)$ ah ) , the signs ( 00226 +)owth ), and those ( 01992 +hem ) great (01419 \{+gadowl\} ) miracles (04159 +mowpheth ) :
+gadowl Deu_29_03 The great ( 01419 \{+gadowl\} ) temptations ( 04531 +maccah ) which ( 00834 +)aher ) thine eyes ( 05869 +(ayin ) have seen ( 07200 +ra)ah ) , the signs ( $00226+$ )owth ), and those ( 01992 +hem ) great ( 01419 +gadowl ) miracles ( $\mathbf{0 4 1 5 9}+$ mowpheth ) :
+gadowl Deu_29_24 Even all (03605 +kol ) nations (01471 +gowy ) shall say (00559 +)amar ), Wherefore
hath the LORD (03068 +Y @hovah ) done (06213 +(asah ) thus (03662 +K@naniy ) unto this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) land ( $\mathbf{0 0 7 7 6}+$ )erets ) ? what ( $\mathbf{0 4 1 0 0}+$ mah ) [ meaneth ] the heat ( $\mathbf{0 2 7 5 0}+$ choriy ) of this ( 02088 +zeh ) great ( 01419 \{+gadowl\} ) anger (00639 +)aph ) ?
+gadowl Deu_29_28 And the LORD (03068 + Y @hovah ) rooted ( 05428 +nathash ) them out of their land (00127 +) adamah ) in anger ( 00639 +)aph ), and in wrath ( 02534 +chemah ), and in great (01419 \{+gadowl\} ) indignation ( 07110 +qetseph ), and cast ( 07993 +shalak ) them into ( $\mathbf{0 0 4 1 3}+$ )el ) another ( 00312 +)acher ) land ( $\mathbf{0 0 7 7 6}+$ )erets ) , as [it is ] this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( $\mathbf{0 3 1 1 7}$ +yowm ) .
+gadowl Deu_34_12 And in all ( $03605+\mathrm{kol}$ ) that mighty ( 02389 +chazaq ) hand ( 03027 +yad ), and in all
 +Mosheh ) shewed ( 06213 +(asah ) in the sight ( 05869 +(ayin ) of all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra)el ) .
+gadowl Ecc_09_13. This ( $\mathbf{0 2 0 9 0}$ +zoh ) wisdom ( 02451 +chokmah ) have I seen ( 07200 +ra)ah ) also ( 01571 +gam ) under ( 08478 + tachath ) the sun ( 08121 +shemesh ) , and it [ seemed ] great ( 01419 \{+gadowl\} ) unto me:
+gadowl Ecc_09_14 [ There was ] a little ( 06996 +qatan ) city ( 05892 +(iyr ), and few ( 04592 +m@(at ) men ( 00582 +)enowsh ) within it ; and there came ( 00935 +bow) ) a great ( 01419 +gadowl ) king ( 04428 +melek ) against ( 00413 +)el ) it , and besieged ( 05437 +cabab ) it , and built ( 01129 +banah ) great ( 01419 \{+gadowl\} ) bulwarks (04685 +matsowd ) against (05921 +(al ) it :
+gadowl Ecc_09_14 [ There was ] a little ( 06996 +qatan ) city ( 05892 +(iyr ), and few ( 04592 +m@(at) men ( 00582 +)enowsh ) within it ; and there came ( 00935 +bow) ) a great ( 01419 \{+gadowl\} ) king ( 04428 +melek ) against ( 00413 +)el ) it , and besieged ( 05437 +cabab ) it , and built ( 01129 +banah ) great ( 01419 +gadowl ) bulwarks (04685 +matsowd ) against (05921 +(al ) it :
+gadowl Ecc_10_04. If the spirit ( 07307 +ruwach ) of the ruler ( $\mathbf{0 4 9 1 0}$ +mashal ) rise ( 05927 +(alah ) up against ( $05921+(a l)$ ) thee , leave ( $03241+$ Yaniym ) not thy place ( 04725 +maqowm ) ; for yielding ( 04832 +marpe) ) pacifieth (03240 +yanach ) great (01419 \{+gadowl\}) offences (02399 +chet) ) .
+gadowl Est_01_05 And when these ( 00428 +)el - leh ) days ( 03117 +yowm ) were expired ( 04390 +male) ) , the king ( 04428 +melek ) made ( $06213+($ asah $)$ a feast $(04960+$ mishteh ) unto all ( $03605+\mathrm{kol}$ ) the people $(05971+(\mathrm{am})$ that were present $(04672$ +matsa) ) in Shushan ( 07800 +Shuwshan ) the palace $(01002$ +biyrah ) , both unto great ( 01419 \{+gadowl\} ) and small ( 06996 +qatan ), seven ( 07651 +sheba( ) days ( 03117 +yowm ) , in the court ( 02691 +chatser ) of the garden ( 01594 +ginnah ) of the king s ( 04428 +melek ) palace (01055 +biythan ) ;
+gadowl Est_01_20 And when the king s ( 04428 +melek ) decree ( 06599 +pithgam ) which ( 00834 +)aher ) he shall make ( 06213 +(asah ) shall be published ( $08085+$ shama () throughout all ( $03605+\mathrm{kol}$ ) his empire $(04438+$ malkuwth ) , (for it is great $(07227+r a b)$,$) all ( 03605+\mathrm{kol})$ the wives $(00802+$ )ishshah ) shall give ( $\mathbf{0 5 4 1 4}$ +nathan ) to their husbands ( 01167 +ba(al ) honour ( $03366+\mathrm{y} @$ qar ) , both to great ( 01419 \{+gadowl\} ) and small (06996 +qatan ).
+gadowl Est_02_18 Then the king ( 04428 +melek ) made ( 06213 +(asah ) a great ( 01419 \{+gadowl\} ) feast ( 04960 +mishteh ) unto all ( $03605+\mathrm{kol}$ ) his princes ( 08269 +sar ) and his servants ( 05650 +(ebed) , [ even $(00853+$ )eth ) ] Esther $s(00635+)$ Ecter ) feast ( 04960 +mishteh ) ; and he made ( 06213 +(asah ) a release (02010 +hanachah ) to the provinces (04082 +m@diynah ), and gave (05414 +nathan ) gifts (04864 +mas)eth ) , according to the state (03027 +yad ) of the king ( 04428 +melek ) .
+gadowl Est_04_01. When Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) perceived ( 03045 +yada( ) all ( 03605 +kol ) that was done ( 06213 +(asah ), Mordecai ( 04782 +Mord @kay ) rent ( 07167 +qara() his clothes ( 00899 +beged ) , and put ( 03847 +labash ) on sackcloth ( 08242 +saq ) with ashes ( $00665+$ )epher ), and went ( 03318 +yatsa)
) out into the midst ( 08432 +tavek ) of the city ( 05892 +(iyr ) , and cried ( $02199+\mathrm{za}(\mathrm{aq})$ ) with a loud ( 01419 \{+gadowl\} ) and a bitter (04751 +mar ) cry (02201 +za(aq ) ;
+gadowl Est_04_03 And in every ( 03605 +kol ) province ( 04082 +m@diynah ), whithersoever the king s ( 04428 +melek ) commandment ( 01697 +dabar ) and his decree ( 01881 +dath ) came ( 05060 +naga( ), [ there was ] great ( 01419 \{+gadowl\} ) mourning ( 60 ) among the Jews ( $03064+$ Y @huwdiy ) , and fasting ( 06685 +tsowm ) , and weeping ( 01065 +B @ kiy ), and wailing ( 04553 +micepd ) ; and many ( 07227 +rab ) lay (03331 +yatsa( ) in sackcloth (08242 +saq ) and ashes (00665 +)epher ) .
+gadowl Est_08_15. And Mordecai ( 04782 +Mord@kay ) went ( 03318 +yatsa) ) out from the presence ( 06440 +paniym ) of the king ( 04428 +melek ) in royal ( $\mathbf{0 4 4 3 8}+$ malkuwth ) apparel ( $03830+1 @$ buwsh ) of blue ( $08504+\mathrm{t}$ @ keleth ) and white ( $\mathbf{0 2 3 5 3}+$ chuwr ) , and with a great ( 01419 \{+gadowl\} ) crown ( 05850 +(atarah ) of gold ( 02091 +zahab ) , and with a garment ( 08509 +takriyk) of fine linen ( 00948 +buwts ) and purple ( 00713 +)argaman ) :and the city ( 05892 +(iyr) of Shushan ( 07800 +Shuwshan ) rejoiced ( 06670 + tsahal ) and was glad (08056 +sameach ) .
+gadowl Est_09_04 For Mordecai (04782 +Mord@kay ) [ was ] great (01419 +gadowl ) in the king s (04428 +melek ) house ( 01004 +bayith ), and his fame ( 08089 +shoma() went ( 01980 +halak) out throughout all ( $03605+\mathrm{kol}$ ) the provinces ( 04082 +m@diynah ):for this man ( 00376 +)iysh ) Mordecai ( 04782 +Mord@kay ) waxed ( 01980 +halak ) greater ( 01419 +gadowl ) and greater ( 01419 \{+gadowl\} ) .
+gadowl Est_09_04 For Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) [ was ] great ( 01419 +gadowl ) in the king s(04428 +melek ) house ( 01004 +bayith ), and his fame ( 08089 +shoma( ) went ( 01980 +halak ) out throughout all ( $03605+\mathrm{kol}$ ) the provinces ( $\mathbf{0 4 0 8 2}+\mathrm{m} @$ diynah ):for this man ( 00376 +)iysh ) Mordecai ( 04782 +Mord@kay ) waxed (01980 +halak ) greater (01419 \{+gadowl\} ) and greater (01419 +gadowl ) .
+gadowl Est_09_04 For Mordecai ( 04782 +Mord@kay ) [ was ] great ( 01419 \{+gadowl\} ) in the king s ( 04428 +melek ) house ( 01004 +bayith ), and his fame ( 08089 +shoma( ) went ( 01980 +halak ) out throughout all ( $03605+\mathrm{kol}$ ) the provinces ( $04082+\mathrm{m} @$ diynah ):for this man ( $00376+$ )iysh ) Mordecai

+gadowl Est_10_03 For Mordecai ( $\mathbf{0 4 7 8 2}$ +Mord@kay ) the Jew (03064 +Y @huwdiy ) [ was ] next (04932 +mishneh ) unto king ( 04428 +melek ) Ahasuerus ( $00325+$ )Achashverowsh ), and great ( 01419 \{+gadowl\} ) among the Jews ( $03064+$ Y @huwdiy ) , and accepted ( 07521 +ratsah ) of the multitude ( 07230 +rob ) of his brethren ( $00251+$ )ach ) , seeking ( 01875 +darash ) the wealth ( $02896+$ towb ) of his people ( $05971+(\mathrm{am})$, and speaking ( 01696 +dabar ) peace ( 07965 +shalowm ) to all ( $03605+\mathrm{kol}$ ) his seed ( $02233+$ zera( ) .
+gadowl Exo_03_03 And Moses (04872 +Mosheh ) said (00559 +)amar ), I will now (04994 +na) ) turn ( 05493 +cuwr ) aside, and see ( $07200+$ ra ah ) this $(02088+$ zeh ) great ( 01419 \{+gadowl\} ) sight ( 04758 +mar)eh ) , why ( 04069 +madduwa() the bush ( 05572 +c@nah ) is not burnt ( 01197 +ba(ar ) .
+gadowl Exo_06_06 Wherefore (03651 +ken ) say (00559 +)amar ) unto the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , I [ am ] the LORD (03068 + Y @hovah ) , and I will bring (03318 +yatsa) ) you out from under ( 08478 +tachath ) the burdens ( $\mathbf{0 5 4 5 0}+\mathrm{c} @$ balah ) of the Egyptians ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) , and I will rid ( 05337 +natsal ) you out of their bondage ( 05656 +(abodah ), and I will redeem ( 01350 +ga)al ) you with a stretched ( 05186 +natah ) out arm ( $02220+z @$ rowa( ) , and with great ( 01419 \{+gadowl\} ) judgments (08201 +shephet ) :
+gadowl Exo_07_04 But Pharaoh (06547 +Par(oh ) shall not hearken (08085 +shama( ) unto you , that I may lay (05414 +nathan ) my hand (03027 + yad ) upon Egypt (04714 +Mitsrayim ) , and bring (03318 +yatsa) ) forth ( 03318 +yatsa) ) mine armies ( $06635+$ tsaba) ), [ and ] my people ( $05971+($ am $)$ the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , out of the land ( $00776+$ )erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ Mitsrayim ) by great ( 01419 \{+gadowl\} ) judgments (08201 +shephet ).
+gadowl Exo_11_03 And the LORD (03068 + Y @hovah ) gave (05414 +nathan ) the people (05971 +(am ) favour ( $\mathbf{0 2 5 8 0}$ +chen ) in the sight $(\mathbf{0 5 8 6 9}+($ ayin ) of the Egyptians ( $\mathbf{0 4 7 1 4}+\mathrm{Mitsrayim}$ ). Moreover the man ( 00376 +)iysh ) Moses ( 04872 +Mosheh ) [ was ] very ( $03966+\mathrm{m} @($ od $)$ great ( 01419 \{+gadowl\} ) in the land $(00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , in the sight ( 05869 +(ayin ) of Pharaoh s (06547 +Par(oh ) servants ( 05650 +(ebed ), and in the sight ( 05869 +(ayin ) of the people ( $05971+(\mathrm{am})$.
+gadowl Exo_11_06 And there shall be a great ( 01419 \{+gadowl\} ) cry ( 06818 +tsa(aqah ) throughout all $(03605+\mathrm{kol})$ the land $(00776+)$ erets ) of Egypt $(04714+$ Mitsrayim ) , such as there was none $(03808+10))$ like ( 03644 +k @ mow ) it , nor ( 03808 +lo) ) shall be like ( $03644+\mathrm{k}$ @mow ) it any ( 03254 +yacaph ) more (03254 +yacaph ) .
+gadowl Exo_12_30 And Pharaoh (06547 +Par(oh ) rose ( 06965 +quwm ) up in the night ( 03915 +layil ) , he , and all ( 03605 +kol ) his servants ( 05650 +(ebed ) , and all ( 03605 +kol ) the Egyptians ( 04714 +Mitsrayim ) ; and there was a great ( 01419 \{+gadowl\} ) cry ( 06818 +tsa(aqah ) in Egypt ( 04714 +Mitsrayim ) ; for [ there was ] not a house ( 01004 +bayith ) where ( 00834 +)aher ) [ there was ] not one dead ( 04191 +muwth ) .
+gadowl Exo_14_31 And Israel ( 03478 +Yisra)el ) saw ( 07200 +ra)ah ) that great ( 01419 \{+gadowl\} ) work ( 03027 +yad ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) did ( 06313 +puwg ) upon the Egyptians ( 04714 +Mitsrayim ):and the people ( 05971 +(am ) feared ( 03372 +yare) ) the LORD ( $03068+$ Y @hovah ) , and believed (00539 +)aman ) the LORD (03068 + Y @ hovah ) , and his servant ( 05650 +(ebed ) Moses (04872 +Mosheh ) .
+gadowl Exo_15_16 Fear (00367 +)eymah ) and dread (06343 +pachad ) shall fall (05307 +naphal ) upon them ; by the greatness ( 01419 \{+gadowl\} ) of thine arm ( $02220+\mathrm{z} @$ rowa( ) they shall be [ as ] still ( 01826 +damam ) as a stone ( 68 ) ; till ( $\mathbf{0 5 7 0 4}+(\mathrm{ad})$ thy people ( $05971+(\mathrm{am})$ pass ( $05674+(\mathrm{abar})$ over ( 05764 $+(\mathrm{uwl})$ ) O LORD ( $03068+$ Y @hovah ) , till ( $05704+(\mathrm{ad})$ the people ( $05971+(\mathrm{am})$ pass ( $05674+(\mathrm{abar})$ over ( 05764 +(uwl ) , [ which (02098 +zuw ) ] thou hast purchased (07069 +qanah ) .
+gadowl Exo_18_11 Now (06258 +(attah ) I know (03045 +yada( ) that the LORD (03068 +Y @hovah ) [ is ] greater ( 01419 \{+gadowl\} ) than all ( $03605+\mathrm{kol}$ ) gods ( 00430 +)elohiym ):for in the thing ( 01697 +dabar ) wherein (00834 +)aher ) they dealt proudly ( 02102 +zuwd ) [ he was ] above ( 05921 +(al ) them .
+gadowl Exo_18_22 And let them judge ( 08199 +shaphat ) the people ( $05971+(\mathrm{am})$ at all ( $03605+\mathrm{kol}$ ) seasons ( 06256 +(eth ):and it shall be , [ that ] every ( $03605+\mathrm{kol}$ ) great ( 01419 \{+gadowl\} ) matter ( 01697 +dabar ) they shall bring ( 00935 +bow) ) unto thee, but every ( $03605+$ kol ) small ( 06996 +qatan ) matter ( 01697 +dabar ) they shall judge ( 08199 +shaphat ):so shall it be easier ( 07043 +qalal ) for thyself , and they shall bear (05375 +nasa) ) [ the burden ] with thee .
+gadowl Exo_32_10 Now ( 06258 +(attah ) therefore let me alone, that my wrath ( 00639 +)aph ) may wax hot ( 02734 +charah ) against them , and that I may consume ( 03615 + kalah ) them:and I will make ( 06213 $+($ asah ) of thee a great (01419 \{+gadowl\} ) nation (01471 +gowy ) .
+gadowl Exo_32_11 And Moses ( 04872 +Mosheh ) besought ( $\mathbf{0 2 4 7 0}$ +chalah ) the LORD ( 03068 +Y @hovah ) his God (00430 +)elohiym ) , and said (00559 + )amar ) , LORD (03068 +Y @hovah ) , why (04100 +mah ) doth thy wrath $(00639+$ )aph ) wax hot $(02734+$ charah ) against thy people ( $05971+(\mathrm{am})$, which ( 00834 +)aher ) thou hast brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) with great ( 01419 \{+gadowl\} ) power ( 03581 +koach ) , and with a mighty ( 02389 +chazaq ) hand (03027 +yad ) ?
+gadowl Exo_32_21. And Moses (04872 +Mosheh ) said (00559 +)amar ) unto Aaron (00175 +)Aharown ), What ( $\mathbf{0 4 1 0 0}+$ mah ) did ( $06213+($ asah ) this $(02088+$ zeh $)$ people $(05971+(a m)$ unto thee, that thou hast brought (00935 +bow) ) so great (01419 \{+gadowl\}) a sin (02401 +chata)ah ) upon them ?
+gadowl Exo_32_30. And it came ( 01961 +hayah ) to pass on the morrow ( 04283 +mochorath ), that Moses (04872 +Mosheh ) said ( 00559 +)amar ) unto the people ( $05971+(\mathrm{am})$, Ye have sinned ( 02398 +chata) ) a great ( 01419 \{+gadowl\} ) sin ( 02401 +chata)ah ): and now ( $06258+($ attah $)$ I will go ( $05927+$ (alah ) up unto the LORD (03068 + Y @hovah ) ; peradventure ( 00194 +)uwlay ) I shall make an atonement ( 03722 +kaphar ) for your $\sin (02403+c h a t t a)$ ah ) .
+gadowl Exo_32_31 And Moses ( 04872 +Mosheh ) returned ( 07725 +shuwb ) unto the LORD ( 03068 +Y@hovah ), and said ( 00559 +)amar ) , Oh (00577 +)anna) ), this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ have sinned ( 02398 +chata) ) a great ( 01419 \{+gadowl\} ) sin ( $02401+$ chata)ah ), and have made ( $06213+($ asah $)$ them gods (00430 +)elohiym ) of gold (02091 +zahab ) .
+gadowl Eze_01_04 . And I looked ( 07200 +ra)ah ), and , behold ( 02009 +hinneh ), a whirlwind came ( 00935 +bow) ) out of the north ( 06828 +tsaphown ) , a great ( 01419 \{+gadowl\} ) cloud ( $06051+($ anan ) , and a fire $(00784+$ )esh ) infolding ( 03947 +laqach ) itself, and a brightness ( 05051 +nogahh ) [ was ] about ( 05439 +cabiyb ) it , and out of the midst ( 08432 +tavek ) thereof as the colour ( $05869+($ ayin ) of amber ( 02830 +chashmal ) , out of the midst ( 08432 +tavek ) of the fire ( 00784 +)esh ) .
+gadowl Eze_03_12 Then the spirit (07307 +ruwach ) took (05375 +nasa) ) me up , and I heard (08085 +shama( ) behind ( 00310 +) achar ) me a voice ( 06963 +qowl ) of a great ( 01419 \{+gadowl\} ) rushing ( 07494 +ra(ash ), [ saying ], Blessed (01288 +barak ) [ be ] the glory ( 03519 +kabowd ) of the LORD (03068 +Y@hovah ) from his place ( 04725 +maqowm ) .
+gadowl Eze_03_13 [ I heard ] also the noise ( 06963 +qowl ) of the wings ( 03671 +kanaph ) of the living ( 02416 +chay ) creatures ( 02416 +chay ) that touched ( 05401 +nashaq ) one ( 00802 +)ishshah ) another ( 00269 +)achowth ) , and the noise ( $06963+$ qowl ) of the wheels ( 00212 +)owphan ) over ( 05980 +(ummah ) against ( 05980 +(ummah ) them, and a noise ( 06963 +qowl ) of a great ( 01419 \{+gadowl\} ) rushing ( 07494 +ra(ash ).
+gadowl Eze_08_06 He said ( 00559 +)amar ) furthermore unto me, Son ( 01121 +ben ) of man ( 00120 + )adam ), seest ( 07200 +ra)ah ) thou what ( 04100 +mah ) they do ( 06213 +(asah ) ? [ even ] the great ( 01419 +gadowl ) abominations ( 08441 +tow(ebah ) that the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) committeth ( 06213 +(asah ) here ( 06311 +poh ) , that I should go ( 07368 +rachaq ) far ( 07368 +rachaq ) off from my sanctuary ( 04720 +miqdash ) ? but turn ( 07725 +shuwb ) thee yet ( $05750+(0 w d)$ again ( 05750 $+($ owd $)$, [ and ] thou shalt see ( 07200 +ra) ah ) greater (01419 \{+gadowl\} ) abominations (08441 +tow(ebah )
+gadowl Eze_08_06 He said ( 00559 +)amar ) furthermore unto me, Son ( 01121 +ben ) of man ( 00120 + )adam ), seest ( $07200+$ ra) ah ) thou what $(04100+$ mah $)$ they do $(06213+($ asah $)$ ? [ even ] the great $(01419$ \{+gadowl\} ) abominations ( 08441 +tow(ebah ) that the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) committeth (06213 +(asah ) here (06311 +poh ), that I should go (07368 +rachaq ) far (07368 +rachaq ) off from my sanctuary ( $\mathbf{0 4 7 2 0}+$ miqdash ) ? but turn ( $07725+$ shuwb ) thee yet ( $05750+(0 w d)$ again ( 05750 +(owd ), [ and ] thou shalt see (07200 +ra)ah ) greater ( 01419 +gadowl ) abominations ( 08441 +tow(ebah ).
+gadowl Eze_08_13. He said (00559 +)amar ) also unto me , Turn ( 07725 +shuwb ) thee yet ( 05750 +(owd ) again ( 05750 +(owd ), [ and ] thou shalt see ( 07200 +ra)ah ) greater ( 01419 \{+gadowl\} ) abominations (08441 +tow(ebah ) that they do (06213 +(asah ).
+gadowl Eze_08_15 Then said ( 00559 +)amar ) he unto me, Hast thou seen ( 07200 +ra)ah ) [ this ], O son
 , [ and ] thou shalt see ( $07200+$ ra)ah ) greater ( 01419 \{+gadowl\} ) abominations ( $08441+$ tow (ebah ) than these (00428 +)el - leh ).
+gadowl Eze_08_18 Therefore will I also ( 01571 +gam ) deal (06213 +(asah ) in fury (02534 +chemah ):mine eye ( 05869 +(ayin ) shall not spare ( 02347 +chuwc ) , neither ( $03808+\mathrm{lo}$ ) ) will I have pity ( 02550 +chamal ): and though they cry ( 07121 +qara) ) in mine ears ( 00241 +)ozen ) with a loud ( 01419 \{+gadowl\} ) voice ( 06963 +qowl ) , [ yet ] will I not hear (08085 + shama( ) them .
+gadowl Eze_09_01. He cried (07121 +qara) ) also in mine ears ( 00241 +)ozen ) with a loud (01419 \{+gadowl\} ) voice ( 06963 +qowl ), saying ( 00559 +)amar ), Cause them that have charge ( 06486 $+p @ q u d d a h)$ over the city ( 05892 +(iyr ) to draw near ( 07126 +qarab ) , even every man ( 00376 +)iysh ) [ with ] his destroying ( 04892 +mashcheth ) weapon ( $03627+\mathrm{k} @$ liy ) in his hand ( 03027 +yad ) .
+gadowl Eze_09_09 Then said ( 00559 +)amar ) he unto me, The iniquity ( 05771 +(avon ) of the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) and Judah ( $03063+$ Y @ huwdah ) [ is ] exceeding ( 03966 $+\mathrm{m} @(\mathrm{od})$ great ( 01419 \{+gadowl\} ) , and the land ( $00776+$ )erets ) is full ( $\mathbf{0 4 3 9 0}+$ male) ) of blood ( 01818 +dam ), and the city ( 05892 +(iyr ) full ( 04390 +male) ) of perverseness ( 04297 +mutteh ):for they say (00559 +)amar ), The LORD (03068 +Y @ hovah ) hath forsaken (05800 +(azab) the earth (00776 +)erets ), and the LORD (03068 + Y @hovah ) seeth (07200 +ra)ah ) not .
+gadowl Eze_11_13 And it came ( 01961 +hayah ) to pass , when I prophesied ( 05012 +naba) ) , that Pelatiah ( $06410+$ P@latyah ) the son ( 01121 +ben ) of Benaiah ( $01141+\mathrm{B} @$ nayah ) died ( 04191 +muwth ) . Then fell ( 05307 +naphal ) I down upon my face ( 06440 +paniym ) , and cried ( 02199 +za(aq) with a loud ( 01419 \{+gadowl\} ) voice ( 06963 +qowl ) , and said ( 00559 +)amar ) , Ah ( 00162 +)ahahh ) Lord ( 00136 +)Adonay ) GOD (03069 + Y @hovih ) ! wilt thou make (06213 +(asah ) a full end (03615 +kalah ) of the remnant (07611 + sh@)eriyth ) of Israel ( $03478+$ Yisra)el ) ?
+gadowl Eze_16_46 And thine elder (01419 \{+gadowl\} ) sister (00269 +)achowth ) [ is ] Samaria (08111 +Shom@ rown ) , she and her daughters ( 01121 +ben ) that dwell ( 03427 +yashab ) at ( $05921+($ al $)$ thy left $(08040+s @ m o) w l)$ hand ( $08040+s @ m o) w l$ ):and thy younger ( $06996+q a t a n)$ sister ( 00269 +)achowth ), that dwelleth (03427 + yashab ) at thy right (03225 + yamiyn ) hand (03225 +yamiyn ), [ is ] Sodom (05467 +C@dom ) and her daughters (01121 +ben ).
+gadowl Eze_16_61 Then thou shalt remember ( 02142 +zakar ) thy ways ( 01870 +derek ) , and be ashamed (03637 +kalam ) , when thou shalt receive (03947 +laqach ) thy sisters ( 00269 +)achowth ) , thine elder ( 01419 \{+gadowl\} ) and thy younger ( 06996 +qatan ): and I will give ( 05414 +nathan ) them unto thee for daughters ( 01121 +ben ) , but not by thy covenant ( 01285 +b@riyth ) .
+gadowl Eze_17_03 And say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @hovih ) ; A great ( 01419 +gadowl ) eagle ( 05404 +nesher ) with great ( 01419 \{+gadowl\} ) wings ( 03671 +kanaph ) , longwinged , full ( 04392 +male) ) of feathers ( 05133 +nowtsah ) , which ( 00834 +)aher ) had divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), came ( 00935 +bow) ) unto Lebanon ( $03844+\mathrm{L} @$ banown ) , and took ( 03947 +laqach ) the highest ( 06788 +tsammereth ) branch ( 06788 +tsammereth ) of the cedar ( 00730 +)erez ) :
+gadowl Eze_17_03 And say ( 00559 +)amar ) , Thus ( 03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ; A great ( 01419 \{+gadowl\} ) eagle ( 05404 +nesher ) with great ( 01419 +gadowl ) wings ( 03671 +kanaph ) , longwinged , full ( 04392 +male) ) of feathers ( 05133 +nowtsah ), which ( 00834 +)aher ) had divers ( 07553 +riqmah ) colours ( 07553 +riqmah ), came ( 00935 +bow) ) unto Lebanon ( $03844+\mathrm{L} @$ banown ) , and took ( 03947 +laqach ) the highest ( $06788+$ tsammereth ) branch ( 06788 +tsammereth ) of the cedar (00730 +)erez ) :
+gadowl Eze_17_07 There was also another ( 00259 +)echad ) great ( 01419 +gadowl ) eagle ( 05404 +nesher ) with great ( 01419 \{+gadowl\} ) wings ( 03671 +kanaph ) and many ( 07227 +rab ) feathers ( 05133 +nowtsah ): and , behold ( 02009 +hinneh ) , this ( $\mathbf{0 2 0 6 3}+$ zo $)$ th ) vine ( 01612 +gephen ) did bend ( 03719 +kaphan ) her roots ( 08328 +sheresh ) toward ( 05921 +(al ) him , and shot ( 07971 +shalach ) forth her branches ( 01808
+daliyah ) toward (05921 +(al ) him , that he might water (08248 +shaqah ) it by the furrows (06170 $+($ aruwgah ) of her plantation (04302 +matta( ) .
+gadowl Eze_17_07 There was also another ( 00259 +)echad ) great ( 01419 \{+gadowl\} ) eagle ( 05404 +nesher ) with great ( 01419 +gadowl) wings ( 03671 +kanaph ) and many ( 07227 +rab ) feathers ( 05133 +nowtsah ): and , behold ( 02009 +hinneh ) , this ( 02063 +zo)th ) vine ( 01612 +gephen ) did bend ( 03719 +kaphan ) her roots ( 08328 +sheresh ) toward ( 05921 +(al ) him , and shot ( 07971 +shalach ) forth her branches ( 01808 +daliyah ) toward ( 05921 +(al) him , that he might water ( 08248 +shaqah ) it by the furrows (06170 $+($ aruwgah ) of her plantation (04302 +matta( ) .
+gadowl Eze_17_09 Say (00559 +)amar ) thou , Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) ; Shall it prosper ( 06743 +tsalach ) ? shall he not pull ( 05423 +nathaq ) up the roots ( 08328 +sheresh ) thereof , and cut ( 07082 +qacac ) off the fruit ( $06529+$ p@riy ) thereof , that it wither ( $03001+$ yabesh ) ? it shall wither ( $03001+$ yabesh ) in all ( $03605+\mathrm{kol}$ ) the leaves ( 02964 +tereph ) of her spring ( 06780 +tsemach ) , even without $(03808+10)$ ) great ( 01419 \{+gadowl\} ) power ( 02220 +z@rowa( ) or many ( 07227 +rab ) people ( $05971+(\mathrm{am})$ to pluck ( 05375 +nasa) ) it up by the roots ( 08328 +sheresh ) thereof .
+gadowl Eze_17_17 Neither ( 03808 +lo) ) shall Pharaoh ( 06547 +Par(oh ) with [ his ] mighty (01419 \{+gadowl\} ) army ( 02428 +chayil ) and great ( 07227 +rab ) company ( 06951 +qahal ) make ( 06213 +(asah ) for him in the war ( 04421 +milchamah ) , by casting ( 08210 +shaphak ) up mounts ( $05550+\operatorname{col} @$ lah ) , and building ( 01129 +banah ) forts ( 01785 +dayeq ) , to cut ( 03772 +karath ) off many (07227 +rab ) persons (05315 +nephesh ) :
+gadowl Eze_21_14 Thou therefore, son (01121 +ben ) of man (00120 +) adam ), prophesy (05012 +naba) ), and smite ( 05221 +nakah ) [ thine ] hands ( 03709 +kaph ) together , and let the sword ( 02719 +chereb ) be doubled ( 03717 +kaphal ) the third ( $07992+$ sh @liyshiy ) time , the sword ( 02719 +chereb ) of the slain ( 02491 +chalal ):it [ is ] the sword ( 02719 +chereb ) of the great ( 01419 \{+gadowl\} ) [ men that are ] slain ( 02491 +chalal ), which entereth into their privy ( 02314 +chadar ) chambers ( 02315 +cheder ).
+gadowl Eze_23_04 And the names ( 08034 +shem ) of them [ were ] Aholah ( 00170 +)Oholah ) the elder ( 01419 \{+gadowl\} ) , and Aholibah ( 00172 +)Oholiybah ) her sister ( $00269+$ )achowth ):and they were mine , and they bare ( 03205 +yalad ) sons ( 01121 +ben ) and daughters ( 01121 +ben ). Thus [ were ] their names (08034 +shem ) ; Samaria ( 08111 +Shom@ rown ) [ is ] Aholah (00170 +)Oholah ), and Jerusalem (03389 +Y@ruwshalaim ) Aholibah (00172 +)Oholiybah ) .
+gadowl Eze_25_17 And I will execute ( 06213 +(asah ) great ( 01419 \{+gadowl\} ) vengeance ( 05360 $+\mathbf{n} @ q a m a h$ ) upon them with furious ( 02534 +chemah ) rebukes ( 08433 +towkechah ) ; and they shall know ( 03045 +yada( ) that I [ am ] the LORD (03068 +Y @ hovah ), when I shall lay (05414 +nathan ) my vengeance ( $05360+\mathrm{n} @ q$ qamah ) upon them .
+gadowl Eze_29_03 Speak (01696 +dabar ), and say (00559 +)amar ), Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y @ hovih ) ; Behold (02005 +hen ) , I [ am ] against ( 05921 +(al) thee , Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$ king ( 04428 +melek ) of Egypt ( $04714+$ Mitsrayim ) , the great (01419 \{+gadowl\} ) dragon ( 08577 +tanniyn ) that lieth ( 06437 +panah ) in the midst ( 08432 +tavek ) of his rivers ( $02975+\mathrm{y}$ @ (or ) , which hath said ( 00559 +)amar ), My river ( $02975+\mathrm{y} @$ (or ) [ is ] mine own , and I have made (06213 +(asah ) [ it ] for myself .
+gadowl Eze_29_18 Son (01121 +ben ) of man (00120 +)adam ), Nebuchadrezzar (05019
+N@ buwkadne)tstsar ) king ( 04428 +melek ) of Babylon ( 00894 +Babel ) caused his army ( 02428 +chayil ) to serve $(05647+($ abad $)$ a great ( 01419 \{+gadowl\} ) service ( 05656 +(abodah ) against ( 00413 +)el ) Tyrus ( 06865 +Tsor ): every ( 03605 +kol ) head ( 07218 +ro)sh ) [ was ] made bald ( 07139 +qarach ), and every $(03605+\mathrm{kol})$ shoulder ( 03802 +katheph ) [ was ] peeled ( 04803 +marat ):yet had ( 01961 +hayah ) he no
( 03808 +lo) ) wages ( 07939 + sakar ) , nor his army ( 02428 +chayil ), for Tyrus ( 06865 +Tsor ) , for the service ( $05656+($ abodah ) that he had served (05647 +(abad) against (05921 +(al) it :
+gadowl Eze_36_23 And I will sanctify ( 06942 +qadash ) my great ( 01419 \{+gadowl\} ) name ( 08034 +shem ) , which was profaned ( 02490 +chalal ) among the heathen ( 01471 +gowy ), which ( 00834 +)aher ) ye have profaned ( 02490 +chalal ) in the midst ( 08432 +tavek ) of them ; and the heathen ( $01471+$ gowy ) shall know ( 03045 +yada( ) that I [ am ] the LORD (03068 +Y @ hovah ) , saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ), when I shall be sanctified ( 06942 +qadash ) in you before their eyes (05869 + (ayin ) .
+gadowl Eze_37_10 So I prophesied (05012 +naba) ) as he commanded (06680 +tsavah ) me, and the breath (07307 +ruwach ) came ( 00935 +bow) ) into them , and they lived ( 02421 +chayah ), and stood ( 05975 $+($ amad $)$ up upon their feet ( 07272 +regel ) , an exceeding ( $03966+m @(o d)$ great ( 01419 \{+gadowl\} ) army (02428 +chayil ) .
+gadowl Eze_38_13 Sheba ( 07614 +Sh@ba) ), and Dedan (01719 +D@dan ), and the merchants (05503 +cachar ) of Tarshish ( 08659 +Tarshiysh ) , with all ( $03605+\mathrm{kol}$ ) the young ( $03715+\mathrm{k} @$ phiyr ) lions ( 03715 $+\mathrm{k} @$ phiyr ) thereof, shall say ( 00559 +)amar ) unto thee, Art thou come ( 00935 +bow) ) to take ( 07997 +shalal ) a spoil ( 07998 +shalal ) ? hast thou gathered ( 06950 +qahal ) thy company ( 06951 +qahal ) to take ( 00962 +bazaz ) a prey ( 00957 +baz ) ? to carry ( 05375 +nasa) ) away silver ( 03701 +keceph ) and gold ( 02091 +zahab ) , to take ( 03947 +laqach ) away cattle ( 04735 +miqneh ) and goods ( 07075 +qinyan ) , to take (03947 +laqach ) a great (01419 \{+gadowl\} ) spoil (07998 +shalal ) ?
+gadowl Eze_38_15 And thou shalt come ( 00935 +bow) ) from thy place ( 04725 +maqowm ) out of thenorth ( 06828 +tsaphown ) parts ( $03411+\mathrm{y} @$ rekah ) , thou , and many ( 07227 +rab ) people ( $05971+(\mathrm{am}$ ) with thee, all ( $03605+\mathrm{kol}$ ) of them riding ( 07392 +rakab ) upon horses ( 05483 +cuwc) , a great ( 01419 \{+gadowl\} ) company (06951 +qahal ), and a mighty (07227 +rab ) army (02428 +chayil ) :
+gadowl Eze_38_19 For in my jealousy ( 07068 +qin)ah ) [ and ] in the fire ( 00784 +)esh ) of my wrath ( 05678 +(ebrah ) have I spoken ( 01696 +dabar ), Surely in that day ( $03117+$ yowm ) there shall be a great (01419 \{+gadowl\} ) shaking (07494 +ra(ash ) in the land (00127 +)adamah ) of Israel (03478 +Yisra)el ) ;
+gadowl Eze_39_17 And, thou son (01121 +ben ) of man ( 00120 +)adam ) , thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) ; Speak (00559 +)amar ) unto every (03605 +kol ) feathered ( 03671 +kanaph ) fowl ( $06833+$ tsippowr ) , and to every ( $03605+\mathrm{kol}$ ) beast ( 02416 +chay ) of the field ( 07704 +sadeh ), Assemble ( 06908 +qabats ) yourselves, and come ( 00935 +bow) ) ; gather ( 00622 +)acaph ) yourselves on every ( 05437 +cabab ) side ( 05439 +cabiyb ) to my sacrifice ( 02077 +zebach ) that I do sacrifice ( 02076 +zabach ) for you , [ even ] a great ( 01419 \{+gadowl\} ) sacrifice ( 02077 +zebach ) upon the mountains ( 02022 +har ) of Israel ( 03478 +Yisra)el ) , that ye may eat ( 00398 +)akal ) flesh ( 01320 +basar ) , and drink (08354 +shathah ) blood (01818 +dam ).
+gadowl Eze_43_14 And from the bottom ( 02436 +cheyq ) [ upon ] the ground ( 00776 +)erets ) [ even ] to the lower ( 08481 +tachtown ) settle ( 05835 +(azarah ) [ shall be ] two ( 08147 +sh @ nayim ) cubits ( 00520 + )ammah ), and the breadth ( 07341 +rochab ) one ( 00259 +)echad ) cubit ( 00520 +)ammah ); and from the lesser ( 06996 +qatan ) settle ( 05835 +(azarah ) [ even ] to the greater ( 01419 \{+gadowl\} ) settle ( 05835 $+($ azarah ) [ shall be ] four ( $00702+$ ) arba( ) cubits ( 00520 +)ammah ) , and the breadth ( 07341 +rochab ) [ one ] cubit ( 00520 +)ammah ) .
+gadowl Eze_47_10 And it shall come (01961 +hayah ) to pass , [ that ] the fishers ( $\mathbf{0 1 7 2 8}$ +davvag ) shall stand (05975 +(amad ) upon it from Engedi (05872 +(Eyn Gediy ) even unto Eneglaim (05882 +(Eyn (Eglayim ) ; they shall be a [ place ] to spread ( 04894 +mishtowach ) forth nets ( 02764 +cherem ) ; their fish ( 01710 +dagah ) shall be according to their kinds ( $04327+$ miyn ) , as the fish ( $01710+$ dagah ) of the great (01419 \{+gadowl\} ) sea (03220 +yam ) , exceeding (03966 +m@(od ) many (07227 +rab ).
+gadowl Eze_47_15 And this (02088 +zeh ) [ shall be ] the border ( 01366 +g@buwl) of the land ( 00776 + )erets ) toward the north ( 06828 +tsaphown ) side ( $06285+$ pe)ah ), from the great ( 01419 \{+gadowl\} ) sea ( 03220 +yam ) , the way ( 01870 +derek) of Hethlon ( 02855 +Chethlon ) , as men go ( 00935 +bow) ) to Zedad (06657 +Ts@dad) ;
+gadowl Eze_47_19 And the south ( 05045 +negeb ) side ( 06285 +pe) ah ) southward ( 05045 +negeb ) , from Tamar ( $\mathbf{0 8 5 5 9}$ +Tamar ) [ even ] to the waters ( 04325 +mayim ) of strife ( 04808 +m@riybah ) [ in ] Kadesh ( 06946 +Qadesh ) , the river ( 05158 +nachal ) to the great ( 01419 \{+gadowl\} ) sea ( 03220 +yam ). And [ this is ] the south ( 08486 +teyman ) side ( 06285 +pe)ah ) southward ( 05045 +negeb ) .
+gadowl Eze_47_20 The west ( 03220 +yam ) side ( 06285 +pe)ah ) also [ shall be ] the great ( 01419 \{+gadowl\} ) sea ( 03220 +yam ) from the border ( $01366+$ g@buwl ) , till ( $05704+($ ad $)$ a man come ( 00935 +bow) ) over ( 05227 +nokach ) against Hamath ( 02574 +Chamath ). This ( 02063 +zo)th ) [ is ] the west (03220 + yam ) side (06285 + pe)ah ) .
+gadowl Eze_48_28 And by the border (01366 +g@buwl) of Gad (01410 +Gad ), at (00413 +)el ) the south ( 05045 +negeb ) side ( $06285+$ pe) ah ) southward ( 05045 +negeb ) , the border ( $01366+$ g@buwl ) shall be even from Tamar ( 08559 +Tamar ) [ unto ] the waters ( $\mathbf{0 4 3 2 5}$ +mayim ) of strife ( 04808 +m@riybah ) [ in ] Kadesh (06946 +Qadesh ), [ and ] to the river (05158 +nachal ) toward (05921 +(al) the great (01419 \{+gadowl\} ) sea (03220 +yam ) .
+gadowl Ezr_03_11 And they sang ( 06030 +(anah ) together by course in praising ( 01984 +halal ) and giving thanks ( 03034 +yadah ) unto the LORD ( $03068+$ Y @hovah ) ; because ( 03588 +kiy ) [ he is ] good ( 02896 +towb ) , for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ) toward ( 05921 +(al ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ). And all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ shouted ( $07321+$ ruwa $)$ with a great ( 01419 \{+gadowl \} ) shout ( $08643+\mathrm{t} @$ ruw (ah ) , when they praised ( 01984 +halal ) the LORD ( 03068 + Y @hovah ) , because ( $05921+($ al $)$ the foundation ( $03245+$ yacad ) of the house ( 01004 +bayith ) of the LORD (03068 + Y @hovah ) was laid .
+gadowl Ezr_03_12 But many ( 07227 +rab ) of the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ) and chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ ) sh ) of the fathers ( 1 ), , who were ] ancient ( 02204 +zaqen ) men , that had seen ( 07200 +ra)ah ) the first ( 07223 +ri)shown ) house ( 01004 +bayith ) , when ( 03588 +kiy ) the foundation ( 03245 +yacad ) of this ( 02088 +zeh ) house ( 01004 +bayith ) was laid before ( 06440 +paniym ) their eyes ( 05870 +(ayin ), wept ( 01058 +bakah ) with a loud ( 01419 \{+gadowl\} ) voice ( $06963+$ qowl ) ; and many ( 07227 +rab ) shouted (08643 +t@ruw(ah ) aloud for joy (08057 +simchah ) :
+gadowl Ezr_03_13 So that the people ( 05971 +(am ) could not discern (05234 +nakar ) the noise (06963 +qowl) of the shout ( $08643+\mathrm{t} @$ ruw (ah ) of joy ( 08057 +simchah ) from the noise ( $06963+q 0 w l$ ) of the weeping ( $01065+$ B @ kiy ) of the people ( $05971+(\mathrm{am})$ :for the people ( $05971+(\mathrm{am})$ ) shouted ( $07321+$ ruwa () with a loud ( 01419 \{+gadowl\} ) shout ( $08643+t @$ ruw $(a h)$ ) and the noise ( $06963+q o w l$ ) was heard ( 08085 +shama( ) afar (07350 +rachowq ) off .
+gadowl Ezr_09_07 Since the days ( 03117 +yowm ) of our fathers (1) [ have ] we [ been ] in a great ( 01419 \{+gadowl\} ) trespass ( $\mathbf{0 0 8 1 9}+$ )ashmah ) unto this ( 02088 +zeh ) day ( 03117 +yowm ) ; and for our iniquities ( 05771 +(avon ) have we, our kings ( 04428 +melek ), [ and ] our priests ( 03548 +kohen ), been delivered ( 05414 +nathan ) into the hand ( 03027 +yad ) of the kings ( 04428 +melek ) of the lands ( 00776 +)erets ) , to the sword ( 02719 +chereb ) , to captivity ( 07628 +sh@biy ) , and to a spoil ( 00961 +bizzah ) , and to confusion ( 01322 +bosheth ) of face ( 06440 +paniym ) , as [ it is ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
+gadowl Ezr_09_13 And after ( 00310 +)achar ) all ( $03605+\mathrm{kol}$ ) that is come ( 00935 +bow) ) upon us for our evil ( 07451 +ra( ) deeds ( 04639 +ma(aseh ) , and for our great ( 01419 \{+gadowl\} ) trespass ( 00819 +)ashmah ) , seeing ( 03588 +kiy ) that thou our God ( 00430 +)elohiym ) hast punished ( 02820 +chasak ) us
less ( 04295 +mattah ) than ( $\mathbf{0 4 4 8 0}$ +min ) our iniquities ( 05771 +(avon ) [ deserve ] , and hast given ( 05414 +nathan ) us [ such ] deliverance ( $06413+\mathrm{p} @$ leytah ) as this $(\mathbf{0 2 0 6 3}+\mathrm{zo})$ th ) ;
+gadowl Ezr_10_12 Then all ( $03605+\mathrm{kol}$ ) the congregation ( 06951 +qahal ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) with a loud ( 01419 \{+gadowl\} ) voice ( 06963 +qowl ) , As thou hast said ( 01697 +dabar ), so (03651 +ken ) must we do (06213 +(asah ).
+gadowl Gen_01_16 And God (00430 +)elohiym ) made (06213 +(asah ) two (08147 +sh@nayim ) great ( 01419 +gadowl ) lights ( $03974+$ ma) owr ) ; the greater ( 01419 \{+gadowl\} ) light ( $03974+$ ma) owr ) to rule ( 04475 +memshalah ) the day ( 03117 +yowm ) , and the lesser ( 06996 +qatan ) light ( 03974 +ma) owr ) to rule ( $\mathbf{0 4 4 7 5}$ +memshalah ) the night ( 03915 +layil ): [ he made ] the stars ( 03556 +kowkab ) also .
+gadowl Gen_01_16 And God (00430 +)elohiym ) made (06213 +(asah ) two (08147 +sh@nayim ) great ( 01419 \{+gadowl\} ) lights ( 03974 +ma) owr ) ; the greater ( 01419 +gadowl ) light ( $03974+\mathrm{ma}$ )owr ) to rule ( 04475 +memshalah ) the day ( 03117 +yowm ) , and the lesser ( 06996 +qatan ) light ( 03974 +ma) owr ) to rule ( 04475 +memshalah ) the night ( 03915 +layil ):[ he made ] the stars ( 03556 +kowkab ) also .
+gadowl Gen_01_21 And God (00430 +)elohiym ) created (01254 +bara) ) great ( 01419 \{+gadowl\} ) whales ( 08577 +tanniyn ) , and every ( $03605+\mathrm{kol}$ ) living ( 02416 +chay ) creature ( 05315 +nephesh ) that moveth ( 07430 +ramas ), which ( 00834 +)aher ) the waters ( 04325 +mayim ) brought ( 08317 +sharats ) forth ( 08317 +sharats ) abundantly ( 08317 +sharats ), after their kind ( 04327 +miyn ), and every ( $03605+\mathrm{kol}$ ) winged ( 03671 +kanaph ) fowl ( 05775 +(owph ) after his kind ( 04327 +miyn ):and God ( 00430 +)elohiym ) saw (07200 +ra)ah ) that [ it was ] good (02896 +towb ) .
+gadowl Gen_04_13 . And Cain (07014 +Qayin ) said (00559 +)amar ) unto the LORD (03068 +Y @hovah ), My punishment ( 05771 +(avon ) [ is ] greater ( 01419 \{+gadowl\} ) than I can bear ( 05375 +nasa) ) .
+gadowl Gen_10_12 And Resen (07449 +Recen ) between (00996 +beyn ) Nineveh ( 05210 +Niyn@ veh ) and Calah (03625 +Kelach ):the same (01931 +huw) ) [ is ] a great (01419 \{+gadowl\} ) city (05892 +(iyr ) .
+gadowl Gen_10_21 . Unto Shem ( 08035 +Shem ) also ( 01571 +gam ), the father (1) of all ( 03605 +kol ) the children ( 01121 +ben ) of Eber ( 05677 +(Eber ) , the brother ( $00251+$ )ach ) of Japheth ( 03315 +Yepheth ) the elder ( 01419 \{+gadowl\} ) , even ( 01571 +gam ) to him were [ children ] born ( 03205 +yalad ) .
+gadowl Gen_12_02 And I will make ( 06213 +(asah ) of thee a great ( 01419 \{+gadowl\} ) nation ( 01471 +gowy ) , and I will bless ( 01288 +barak ) thee , and make thy name ( 08034 +shem ) great ( 01431 +gadal ) ; and thou shalt be a blessing ( $01293+$ B @ rakah ) :
+gadowl Gen_12_17 And the LORD (03068 +Y @hovah ) plagued (05060 +naga( ) Pharaoh (06547 +Par(oh ) and his house ( 01004 +bayith ) with great ( 01419 \{+gadowl\} ) plagues ( 05061 +nega( ) because ( 01697 +dabar ) of Sarai (08297 +Saray ) Abram s (87) wife (00802 +)ishshah ) .
+gadowl Gen_15_12. And when (01961 +hayah ) the sun (08121 +shemesh ) was going ( 00935 +bow) ) down ( 00935 +bow) ) , a deep ( 08639 +tardemah ) sleep ( 08639 +tardemah ) fell ( 05307 +naphal ) upon Abram (87) ; and , lo (02009 +hinneh ) , an horror (00367 +)eymah ) of great ( 01419 \{+gadowl\} ) darkness ( 02825 +chashekah ) fell (05307 + naphal ) upon him .
+gadowl Gen_15_14 And also (01571 +gam ) that nation (01471 +gowy ), whom (00834 +)aher ) they shall serve ( 05647 +(abad ), will I judge ( 01777 +diyn ) :and afterward shall they come ( 03318 +yatsa) ) out with great (01419 \{+gadowl\} ) substance (07399 +r@kuwsh ) .
+gadowl Gen_15_18 In the same ( 01931 +huw) ) day ( 03117 +yowm ) the LORD ( 03068 +Y@hovah ) made (03772 + karath ) a covenant (01285 +b@riyth ) with Abram (87) , saying (00559 +)amar ), Unto thy seed
( 02233 +zera( ) have I given ( 05414 +nathan ) this ( 02063 +zo)th ) land ( 00776 +)erets ), from the river ( 05104 + nahar ) of Egypt ( 04714 +Mitsrayim ) unto the great ( 01419 \{+gadowl\} ) river ( 05104 +nahar ) , the river (05104 +nahar ) Euphrates (06578 +P@rath ) :
+gadowl Gen_17_20 And as for Ishmael (03458 +Yishma(e)I ), I have heard (08085 +shama( ) thee:Behold ( 02009 +hinneh ), I have blessed ( 01288 +barak ) him , and will make him fruitful ( 06509 +parah ) , and will multiply ( 07235 +rabah ) him exceedingly ( $03966+m @($ od ) ; twelve princes ( 05387 +nasiy) ) shall he beget ( 03205 +yalad ) , and I will make ( 05414 +nathan ) him a great ( 01419 \{+gadowl\} ) nation ( 01471 +gowy).
+gadowl Gen_18_18 Seeing that Abraham (85) shall surely become ( 01961 +hayah ) a great ( $\mathbf{0 1 4 1 9}$ \{+gadowl\} ) and mighty ( 06099 +(atsuwm ) nation ( 01471 +gowy ) , and all ( $03605+\mathrm{kol}$ ) the nations ( 01471 +gowy ) of the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) shall be blessed ( 01288 +barak ) in him ?
+gadowl Gen_19_11 And they smote ( 05221 +nakah ) the men ( 00582 +)enowsh ) that [ were ] at the door ( 06607 +pethach ) of the house ( 01004 +bayith ) with blindness ( 05575 +canver ) , both small ( 06996 +qatan ) and great ( 01419 \{+gadowl\} ):so that they wearied ( 03811 +la)ah ) themselves to find ( 04672 +matsa) ) the door (06607 +pethach ).
+gadowl Gen_20_09 Then Abimelech (40) called (07121 +qara) ) Abraham (85), and said (00559 +)amar ) unto him , What ( $\mathbf{0 4 1 0 0}$ +mah ) hast thou done ( 06213 +(asah ) unto us ? and what ( 04100 +mah ) have I offended ( 02398 +chata) ) thee, that thou hast brought ( 00935 +bow) ) on ( 05921 +(al) me and on ( 05921 $+($ al $)$ my kingdom ( 04467 +mamlakah ) a great ( 01419 \{+gadowl\} ) $\sin (02401$ +chata)ah ) ? thou hast done ( 06213 +(asah ) deeds ( $\mathbf{0 4 6 3 9}$ +ma(aseh ) unto me that ought ( $03972+\mathrm{m} @ u w m a h$ ) not to be done ( 06213 $+($ asah ) .
+gadowl Gen_21_08 And the child (03206 +yeled ) grew ( 01431 +gadal ), and was weaned ( 01580 +gamal ): and Abraham (85) made (06213 +(asah ) a great ( 01419 \{+gadowl\} ) feast ( 04960 +mishteh ) the [ same ] day ( 03117 +yowm ) that Isaac ( 03327 +Yitschaq ) was weaned ( 01580 +gamal ) .
+gadowl Gen_21_18 Arise ( 06965 +quwm ) , lift ( 05375 +nasa) ) up the lad (05288 +na(ar ) , and hold ( 02388 +chazaq ) him in thine hand ( 03027 +yad ) ; for I will make ( 07760 +suwm ) him a great ( 01419 \{+gadowl\} ) nation ( 01471 +gowy ) .
+gadowl Gen_27_01. And it came ( 01961 +hayah ) to pass , that when (03588 + kiy ) Isaac (03327 +Yitschaq ) was old ( 02204 +zaqen ), and his eyes ( 05869 +(ayin ) were $\operatorname{dim}(03543+$ kahah ), so that he could not see ( 07200 +ra)ah ) , he called ( 07121 +qara) ) Esau ( 06215 +(Esav ) his eldest ( 01419 \{+gadowl\} ) son ( 01121 +ben ) , and said ( 00559 +)amar ) unto him , My son ( 01121 +ben ): and he said ( 00559 +)amar ) unto him , Behold (02009 +hinneh ), [ here am ] I .
+gadowl Gen_27_15 And Rebekah (07259 + Ribqah ) took (03947 +laqach ) goodly (02530 +chamad ) raiment ( 00899 +beged ) of her eldest ( 01419 \{+gadowl\} ) son ( 01121 +ben ) Esau ( 06215 +(Esav ) , which $(00834+$ )aher ) [ were ] with her in the house ( 01004 +bayith ) , and put ( 03847 +labash ) them upon Jacob ( 03290 +Ya(aqob ) her younger ( 06996 +qatan ) son ( 01121 +ben ) :
+gadowl Gen_27_33 And Isaac (03327 +Yitschaq ) trembled ( $\mathbf{0 2 7 2 9}$ +charad ) very ( 01419 +gadowl ) exceedingly ( 01419 \{+gadowl\} ) , and said ( 00559 +)amar ) , Who ( 04310 +miy ) ? where ( 00645 +)ephow ) [ is ] he that hath taken ( 06679 +tsuwd ) venison ( 06718 +tsayid ), and brought ( 00935 +bow) ) [ it ] me , and I have eaten ( 00398 +)akal ) of all ( $03605+\mathrm{kol}$ ) before ( $02962+$ terem ) thou camest ( $00935+$ bow) ), and have blessed ( 01288 +barak ) him ? yea ( 01571 +gam ), [ and ] he shall be blessed ( 01288 +barak ) .
+gadowl Gen_27_33 And Isaac (03327 +Yitschaq ) trembled (02729 +charad ) very ( 01419 \{+gadowl\} ) exceedingly ( 01419 +gadowl ) , and said ( 00559 +)amar ) , Who ( 04310 +miy ) ? where ( 00645 +)ephow ) [ is
] he that hath taken ( 06679 +tsuwd ) venison ( 06718 +tsayid ) , and brought ( 00935 +bow) ) [ it ] me , and I have eaten $(00398+)$ akal ) of all $(03605+\mathrm{kol})$ before ( 02962 +terem ) thou camest ( 00935 +bow) ), and have blessed ( $\mathbf{0 1 2 8 8}$ +barak) him ? yea ( 01571 +gam ) , [ and ] he shall be blessed ( 01288 +barak ) .
+gadowl Gen_27_34 And when Esau (06215 +(Esav ) heard (08085 +shama( ) the words ( 01697 +dabar ) of his father (1) , he cried ( $06817+$ tsa( $\mathbf{a q}$ ) with a great ( $01419\{+$ gadowl ) and exceeding ( $03966+\mathrm{m} @(\mathrm{od})$ bitter (04751 +mar ) cry (06818 +tsa(aqah ), and said (00559 +)amar ) unto his father (1), Bless (01288 +barak ) me , [ even (01571 +gam ) ] me also (01571 +gam ), O my father (1) .
+gadowl Gen_27_42 And these words (01697 +dabar ) of Esau (06215 +(Esav ) her elder (01419 \{+gadowl\}) son ( 01121 +ben ) were told ( 05046 +nagad ) to Rebekah ( 07259 +Ribqah ):and she sent ( 07971 +shalach ) and called (07121 +qara) ) Jacob ( 03290 +Ya(aqob ) her younger ( 06996 +qatan ) son ( 01121 +ben ) , and said (00559 +)amar ) unto him , Behold (02009 +hinneh ) , thy brother (00251 +)ach ) Esau (06215 +(Esav ), as touching thee , doth comfort ( 05162 +nacham ) himself , [ purposing ] to kill ( 02026 +harag ) thee .
+gadowl Gen_29_02 And he looked ( 07200 +ra)ah ) , and behold ( 02009 +hinneh ) a well ( 00875 +@)er ) in the field ( 07704 +sadeh ) , and , lo ( 02009 +hinneh ) , there ( 08033 +sham ) [ were ] three ( 07969 +shalowsh ) flocks ( 05739 +(eder ) of sheep ( $06629+$ tso)n ) lying ( 07257 +rabats ) by it ; for out of that well ( 00875 $+@$ )er ) they watered ( 08248 +shaqah ) the flocks ( 05739 +(eder ): and a great ( 01419 \{+gadowl\} ) stone ( 68 ) [ was ] upon the well s (00875 +@)er ) mouth (06310 +peh ) .
+gadowl Gen_29_07 And he said (00559 +)amar ), Lo (02005 +hen ), [ it is ] yet (05750 +(owd ) high (01419 \{+gadowl\} ) day ( 03117 +yowm ) , neither ( 03808 +lo) ) [ is it ] time ( 06256 +(eth ) that the cattle ( 04735 +miqneh ) should be gathered ( 00622 +)acaph ) together:water ( 04325 +mayim ) ye the sheep ( 06629 +tso)n ), and go (03212 +yalak ) [ and ] feed (07462 +ra(ah ) [ them ].
+gadowl Gen_29_16 And Laban (03837 +Laban ) had two (08147 +sh@nayim ) daughters (01363 +gobahh ):the name ( 08034 +shem ) of the elder ( 01419 \{+gadowl\} ) [ was ] Leah ( $03812+$ Le) ah ), and the name (08034 +shem ) of the younger ( 06996 +qatan ) [ was ] Rachel ( 07354 +Rachel ) .
+gadowl Gen_39_09 [ There is ] none ( 00369 +)ayin ) greater ( 01419 +gadowl ) in this ( 02088 +zeh ) house ( 01004 +bayith ) than I ; neither ( 03808 +lo) ) hath he kept ( 02820 +chasak ) back ( 02820 +chasak ) any ( $03972+\mathrm{m} @$ uwmah ) thing ( $03972+\mathrm{m} @$ uwmah ) from me but thee, because $(00834+$ )aher ) thou [ art ] his wife ( 00802 +)ishshah ):how ( $00349+$ )eyk ) then can I do ( $06213+($ asah $)$ this $(02063+$ zo $)$ th ) great ( 01419 \{+gadowl\} ) wickedness ( $07451+\mathrm{ra}()$, and $\sin (02398$ +chata) ) against God ( 00430 +)elohiym ) ?
+gadowl Gen_39_09 [ There is ] none ( 00369 +)ayin ) greater ( 01419 \{+gadowl\} ) in this ( 02088 +zeh ) house ( 01004 +bayith ) than I ; neither ( 03808 +lo) ) hath he kept ( 02820 +chasak ) back ( 02820 +chasak ) any ( $03972+\mathrm{m} @$ uwmah ) thing ( $03972+\mathrm{m} @$ uwmah ) from me but thee, because (00834 +)aher ) thou [ art ] his wife ( 00802 +)ishshah ):how ( 00349 +)eyk ) then can I do $(06213+($ asah $)$ this $(02063+$ zo $)$ th ) great $(01419$ +gadowl ) wickedness ( $07451+\mathrm{ra}$ () , and sin ( 02398 +chata) ) against God (00430 +)elohiym ) ?
+gadowl Gen_39_14 That she called (07121 +qara) ) unto the men ( 00582 +)enowsh ) of her house ( 01004 +bayith ), and spake (00559 +)amar ) unto them, saying (00559 +)amar ), See (07200 +ra)ah ), he hath brought ( 00935 +bow) ) in an Hebrew ( 05680 +(Ibriy ) unto us to mock ( 06711 +tsachaq ) us ; he came ( 00935 +bow) ) in unto me to lie ( 07901 +shakab ) with me , and I cried ( 07121 +qara) ) with a loud ( 01419 \{+gadowl\} ) voice ( 06963 +qowl ) :
+gadowl Gen_41_29 Behold (02009 +hinneh ) , there come (00935 +bow) ) seven (07651 +sheba( ) years ( 08141 +shaneh ) of great ( 01419 \{+gadowl\} ) plenty ( $07647+$ saba ( ) throughout all ( $03605+\mathrm{kol}$ ) the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) :
+gadowl Gen_44_12 And he searched (02664 +chaphas ), [ and ] began (02490 +chalal ) at the eldest (01419
\{+gadowl\} ), and left ( 03615 +kalah ) at the youngest ( 06996 +qatan ): and the cup ( $01375+\mathrm{g} @$ biya () was found (04672 +matsa) ) in Benjamin s (01144 +Binyamiyn ) sack (00572 +)amtachath ) .
+gadowl Gen_45_07 And God (00430 +)elohiym ) sent (07971 +shalach ) me before ( 06440 +paniym ) you to preserve $(07760+$ suwm ) you a posterity $(07611+$ sh @ $)$ eriyth ) in the earth ( $00776+$ )erets ), and to save ( 02421 +chayah ) your lives ( 02421 +chayah ) by a great ( 01419 \{+gadowl\} ) deliverance ( $06413+$ p@leytah )
+gadowl Gen_46_03 And he said (00559 +)amar ), I [ am ] God (00430 +)elohiym ) , the God (00430 +)elohiym ) of thy father (1):fear (03372 +yare) ) not to go (03381 +yarad ) down (03381 +yarad ) into Egypt ( 04714 +Mitsrayim ) ; for I will there ( 08033 +sham ) make ( 06213 +(asah ) of thee a great ( 01419 \{+gadowl\} ) nation (01471 +gowy ) :
+gadowl Gen_50_10 And they came (00935 +bow) ) to the threshingfloor (01637 +goren ) of Atad (00329 + )atad ) , which ( 00834 +)aher ) [ is ] beyond ( 05676 +(eber ) Jordan ( 03383 +Yarden ), and there ( 08033 +sham ) they mourned ( 05594 +caphad ) with a great ( 01419 \{+gadowl\}) and very ( $03966+m @($ od ) sore ( 03515 +kabed ) lamentation ( 04553 +micepd ): and he made ( 06213 +(asah ) a mourning ( 60 ) for his father (1) seven ( 07651 +sheba() days ( 03117 +yowm ).
+gadowl Hag_01_01 . In the second ( 08147 +sh @nayim ) year ( 08141 +shaneh ) of Darius ( 01867 +Dar(yavesh ) the king ( 04428 +melek ) , in the sixth ( 08345 +shishshiy ) month ( $\mathbf{0 2 3 2 0}+$ chodesh ) , in the first ( 00259 +)echad ) day ( 03117 +yowm ) of the month ( 02320 +chodesh ) , came ( 01961 +hayah ) the word ( 01697 +dabar ) of the LORD ( $03068+$ Y @hovah ) by Haggai ( 02292 +Chaggay ) the prophet ( 05030 +nabiy) ) unto Zerubbabel ( $\mathbf{0 2 2 1 6}+\mathrm{Z}$ @ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( 07597 +Sh@)altiy)el ), governor ( 06346 +pechah ) of Judah ( 03063 +Y@huwdah ) , and to Joshua ( $03091+$ Y@howshuwa( ) the son ( 01121 +ben ) of Josedech ( $03087+$ Y @howtsadaq ) , the high ( 01419 \{+gadowl\} ) priest ( 03548 +kohen ) , saying (00559 +)amar ),
+gadowl Hag_01_12. Then Zerubbabel ( 02216 +Z@rubbabel) the son (01121 +ben ) of Shealtiel (07597 +Sh@)altiy)el ) , and Joshua ( $03091+$ Y @howshuwa( ) the son ( 01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high ( 01419 \{+gadowl\} ) priest ( 03548 +kohen ), with all ( $03605+\mathrm{kol}$ ) the remnant $(07611+$ sh@)eriyth ) of the people ( $05971+(\mathrm{am})$, obeyed ( $08085+$ shama ) the voice ( $06963+$ qowl ) of the LORD ( 03068 +Y @hovah ) their God ( 00430 +)elohiym ) , and the words ( 01697 +dabar ) of Haggai ( 02292 +Chaggay ) the prophet ( 05030 +nabiy) ) , as the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) had sent ( 07971 +shalach ) him , and the people ( $05971+(\mathrm{am})$ did fear ( 03372 +yare) ) before ( 06440 +paniym ) the LORD (03068 +Y@hovah ) .
+gadowl Hag_01_14 And the LORD (03068 +Y @hovah ) stirred (05782 +(uwr ) up the spirit (07307 +ruwach ) of Zerubbabel ( $\mathbf{0 2 2 1 6}+\mathrm{Z} @$ rubbabel ) the son ( 01121 +ben ) of Shealtiel ( $07597+$ Sh@)altiy)el ) , governor ( 06346 +pechah ) of Judah ( $03063+$ Y @huwdah ) , and the spirit ( 07307 +ruwach ) of Joshua ( $03091+$ Y @howshuwa ( ) the son ( 01121 +ben ) of Josedech ( $03087+$ Y @howtsadaq ) , the high (01419 \{+gadowl\} ) priest ( $03548+$ kohen ) , and the spirit ( $07307+$ ruwach ) of all ( $03605+\mathrm{kol}$ ) the remnant ( 07611 +sh @)eriyth ) of the people ( $05971+(\mathrm{am})$ ) and they came ( 00935 +bow) ) and did ( 06213 +(asah ) work ( 04399 +m@la)kah ) in the house ( 01004 +bayith ) of the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) of hosts ( 06635 +tsaba) ) , their God (00430 +)elohiym ),
+gadowl Hag_02_02 Speak (00559 +)amar ) now (04994 +na) ) to Zerubbabel (02216 +Z@rubbabel ) the son ( 01121 +ben ) of Shealtiel ( 07597 +Sh @) altiy)el ), governor ( 06346 +pechah ) of Judah (03063 +Y @huwdah ) , and to Joshua ( 03091 +Y @howshuwa() the son ( 01121 +ben ) of Josedech (03087 + Y @howtsadaq ) , the high ( 01419 \{+gadowl\} ) priest ( 03548 +kohen ) , and to the residue ( 07611 + sh@ $)$ eriyth ) of the people ( 05971 +(am ) , saying ( 00559 +)amar ) ,
+gadowl Hag_02_04 Yet now (06258 +(attah ) be strong (02388 +chazaq ), O Zerubbabel (02216
+Z@rubbabel ) , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) ; and be strong (02388 +chazaq ) , O Joshua (03091 + Y @howshuwa () , son ( 01121 +ben ) of Josedech (03087 + Y @howtsadaq ) , the high ( 01419 \{+gadowl\} ) priest ( 03548 +kohen ) ; and be strong ( 02388 +chazaq ) , all ( $03605+\mathrm{kol}$ ) ye people $(05971+(\mathrm{am})$ of the land $(00776+)$ erets ), saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , and work (06213 +(asah ):for I [ am ] with you , saith ( 05002 +n@)um ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) :
+gadowl Hag_02_09 The glory ( $\mathbf{0 3 5 1 9}$ +kabowd ) of this ( $\mathbf{0 2 0 8 8}$ +zeh ) latter ( 00314 +)acharown ) house ( 01004 +bayith ) shall be greater ( 01419 \{+gadowl\} ) than of the former ( $07223+$ ri) shown ), saith ( 05002 $+n @)$ um ) the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) :and in this ( 02088 +zeh ) place ( 04725 +maqowm ) will I give ( 05414 +nathan ) peace ( 07965 +shalowm ) , saith ( 00559 +)amar ) the LORD ( 03068 $+\mathrm{Y} @$ hovah ) of hosts (06635 +tsaba) ) .
+gadowl Hos_01_11 Then shall the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Judah ( $03063+Y$ @huwdah ) and the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) be gathered ( 06908 +qabats ) together ( 03162 +yachad ) , and appoint ( 07760 +suwm ) themselves ( 01992 +hem ) one ( $00259+$ )echad ) head ( $07218+$ ro $)$ sh ) , and they shall come ( 05927 +(alah ) up out of the land ( $00776+$ )erets ):for great ( 01419 \{+gadowl\} ) [ shall be ] the day (03117 +yowm ) of Jezreel (03157 +Yizr@(e)l ) .
+gadowl Isa_05_09 In mine ears (00241 +)ozen ) [ said ] the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ), Of a truth many ( 07227 +rab ) houses ( 01004 +bayith ) shall be desolate ( 08047 +shammah ) , [ even ] great ( 01419 \{+gadowl\} ) and fair ( 02896 +towb ) , without ( 00369 +)ayin ) inhabitant ( 03427 +yashab ).
+gadowl Isa_08_01 . Moreover the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto me , Take (03947 +laqach ) thee a great ( 01419 \{+gadowl\} ) roll ( 01549 +gillayown ), and write ( 03789 +kathab ) in it with a man s(00582 +)enowsh ) pen ( 02747 +cheret ) concerning Mahershalalhashbaz ( 04122 +Maher Shalal Chash Baz ) .
+gadowl Isa_09_02 The people ( 05971 +(am ) that walked ( 01980 +halak ) in darkness ( 02822 +choshek ) have seen ( 07200 +ra)ah ) a great ( 01419 \{+gadowl\} ) light ( 00216 +)owr ):they that dwell ( 03427 +yashab ) in the land $(00776+$ )erets ) of the shadow ( $06757+$ tsalmaveth ) of death ( $06757+$ tsalmaveth ), upon them hath the light (00216 +)owr ) shined (05050 +nagahh ) .
+gadowl Isa_12_06 Cry ( 06670 +tsahal ) out and shout ( 07442 +ranan ), thou inhabitant ( 03427 +yashab ) of Zion (06726 +Tsiyown ):for great ( 01419 \{+gadowl\} ) [ is ] the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra) el ) in the midst ( 07130 +qereb ) of thee .
+gadowl Isa_27_01 . In that day ( 03117 +yowm ) the LORD ( 03068 +Y @hovah ) with his sore (07186 +qasheh ) and great ( 01419 \{+gadowl\} ) and strong ( 02389 +chazaq ) sword ( 02719 +chereb ) shall punish ( 06485 +paqad ) leviathan ( 03882 +livyathan ) the piercing ( 01281 +bariyach ) serpent ( 05175 +nachash ), even leviathan ( 03882 +livyathan ) that crooked ( 06129 +(aqallathown ) serpent ( 05175 +nachash ) ; and he shall slay (02026 +harag ) the dragon (08577 +tanniyn ) that [ is ] in the sea (03220 +yam ) .
+gadowl Isa_27_13 And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] the great ( 01419 \{+gadowl\} ) trumpet ( 07782 +showphar ) shall be blown ( 08628 +taqa( ) , and they shall come ( 00935 +bow) ) which were ready to perish (6) in the land ( 00776 +)erets ) of Assyria ( 00804 +)Ashshuwr ) , and the outcasts ( 05080 +nadach ) in the land ( 00776 +)erets ) of Egypt ( $04714+$ Mitsrayim ) , and shall worship ( 07812 +shachah ) the LORD ( 03068 +Y @hovah ) in the holy ( 06944 +qodesh ) mount ( 02022 +har ) at Jerusalem (03389 +Y @ ruwshalaim ) .
+gadowl Isa_29_06 Thou shalt be visited ( 06485 +paqad ) of the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) with thunder ( 07482 +ra(am ), and with earthquake ( 07494 +ra(ash ), and great (01419
\{+gadowl\} ) noise ( 06963 +qowl ) , with storm ( 05492 +cuwphah ) and tempest ( $05591+\mathrm{ca}(\mathrm{ar})$ ) , and the flame (03851 +lahab ) of devouring (00398 +)akal ) fire (00784 +)esh ).
+gadowl Isa_34_06 The sword ( 02719 +chereb ) of the LORD ( 03068 +Y @hovah ) is filled ( $\mathbf{0 4 3 9 0}$ +male) ) with blood ( 01818 +dam ), it is made fat ( 01878 +dashen ) with fatness ( 02459 +cheleb ), [ and ] with the blood ( 01818 +dam ) of lambs ( 03733 +kar ) and goats ( 06260 +(attuwd), with the fat ( 02459 +cheleb ) of the kidneys ( 03629 +kilyah ) of rams ( 00352 +) ayil ):for the LORD ( $03068+$ Y @hovah ) hath a sacrifice ( 02077 +zebach ) in Bozrah ( 01224 +Botsrah ) , and a great ( 01419 \{+gadowl\} ) slaughter ( 02875 +Tebach ) in the land (00776 +)erets ) of Idumea ( $\mathbf{0 0 1 2 3 + \text { + Edom ) . }}$
+gadowl Isa_36_04 And Rabshakeh (07262 +Rabshaqeh ) said (00559 +)amar ) unto them , Say (00559 +)amar ) ye now (04994 +na) ) to Hezekiah (02396 +Chizqiyah ), Thus (03541 +koh ) saith (00559 +)amar ) the great ( 01419 \{+gadowl\} ) king ( $\mathbf{0 4 4 2 8}$ +melek ) , the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ), What confidence ( $\mathbf{0 0 9 8 6}$ +bittachown ) [ is ] this ( $\mathbf{0 2 0 8 8}+$ zeh ) wherein ( 00834 +)aher ) thou trustest (00982 +batach ) ?
+gadowl Isa_36_13 Then Rabshakeh (07262 +Rabshaqeh ) stood (05975 +(amad ) , and cried (07121 +qara) ) with a loud ( 01419 +gadowl) voice ( 06963 +qowl ) in the Jews ( $03064+$ Y @huwdiy ) language , and said ( 00559 +)amar ) , Hear ( 08085 +shama( ) ye the words ( 01697 +dabar ) of the great ( 01419 \{+gadowl\} ) king ( 04428 +melek ) , the king ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) .
+gadowl Isa_36_13 Then Rabshakeh (07262 +Rabshaqeh ) stood (05975 +(amad ) , and cried (07121 +qara) ) with a loud ( 01419 \{+gadowl\} ) voice ( 06963 +qowl ) in the Jews ( 03064 +Y@huwdiy ) language , and said ( 00559 +)amar ) , Hear ( 08085 +shama() ye the words ( 01697 +dabar ) of the great ( 01419 +gadowl ) king ( 04428 +melek ) , the king ( 04428 +melek ) of Assyria ( 00804 +)Ashshuwr ) .
+gadowl Isa_38_03 And said (00559 +)amar ), Remember (02142 +zakar ) now (04994 +na) ) , O LORD ( 03068 +Y @ hovah ) , I beseech ( 00577 +)anna) ) thee , how ( 00834 +)aher ) I have walked ( 01980 +halak ) before ( 06440 +paniym ) thee in truth $(00571+$ )emeth ) and with a perfect $(08003+$ shalem ) heart ( 03820 +leb ) , and have done ( 06213 +(asah ) [ that which is ] good ( 02896 +towb ) in thy sight ( 05869 +(ayin ) . And Hezekiah (02396 +Chizqiyah ) wept (01058 +bakah ) sore (01419 \{+gadowl\} ) .
+gadowl Isa_54_07 For a small (06996 +qatan ) moment (07281 +rega( ) have I forsaken (05800 +(azab ) thee ; but with great ( 01419 \{+gadowl\} ) mercies ( 07356 +racham ) will I gather ( 06908 +qabats ) thee .
+gadowl Isa_56_12 Come (00857 +)athah ) ye , [ say they ] , I will fetch (03947 +laqach ) wine (03196 +yayin ) , and we will fill ( 04390 +male) ) ourselves with strong drink ( 07941 +shekar ) ; and to morrow ( 04279 +machar ) shall be as this ( 02088 +zeh ) day ( 03117 +yowm ) , [ and ] much ( $03966+m @$ (od ) more ( 03499 +yether ) abundant ( 01419 \{+gadowl\} ) .
+gadowl Jer_04_06 Set (05375 +nasa) ) up the standard ( 05251 +nec ) toward Zion ( 06726 +Tsiyown ):retire ( 05756 +(uwz ) , stay ( 05975 +(amad ) not:for I will bring ( 00935 +bow) ) evil ( 07451 +ra() from the north ( 06828 +tsaphown ) , and a great ( 01419 \{+gadowl\} ) destruction ( 07667 +sheber ) .
+gadowl Jer_05_05 I will get ( 03212 +yalak ) me unto the great ( 01419 \{+gadowl\} ) men , and will speak ( 01696 +dabar ) unto them ; for they have known ( 03045 +yada( ) the way ( 01870 +derek ) of the LORD $(03068+$ Y @hovah ) , [ and ] the judgment ( 04941 +mishpat ) of their God ( 00430 +)elohiym ):but these (01992 +hem ) have altogether (03162 + yachad ) broken ( 07665 +shabar ) the yoke ( $05923+(0 l)$ ) , [ and ] burst ( 05423 +nathaq ) the bonds ( 04147 +mowcer ).
+gadowl Jer_06_01. O ye children (01121 +ben ) of Benjamin ( 01144 +Binyamiyn ), gather ( 05756 +(uwz ) yourselves to flee ( 05756 +(uwz ) out of the midst ( $\mathbf{0 7 1 3 0}$ +qereb ) of Jerusalem ( $03389+$ Y @ruwshalaim ) , and blow (08628 +taqa( ) the trumpet (07782 +showphar ) in Tekoa (08620 +T@qowa(), and set (05375
+nasa) ) up a sign (04864 +mas)eth ) of fire in Bethhaccerem (01021 +Beyth hak - Kerem ):for evil (07451 +ra() appeareth ( 08259 +shaqaph ) out of the north ( 06828 +tsaphown ), and great ( 01419 \{+gadowl\} ) destruction (07667 +sheber ) .
+gadowl Jer_06_13 For from the least ( 06996 +qatan ) of them even unto the greatest ( 01419 \{+gadowl\} ) of them every ( $03605+\mathrm{kol}$ ) one [ is ] given to covetousness ( 01215 +betsa() ; and from the prophet ( 05030 +nabiy) ) even unto the priest ( 03548 +kohen ) every ( 03605 +kol ) one dealeth ( 06213 +(asah ) falsely (08267 +sheqer ) .
+gadowl Jer_06_22 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), Behold ( 02009 +hinneh ) , a people ( $05971+(\mathrm{am})$ cometh ( $00935+$ bow) ) from the north ( $06828+$ tsaphown ) country ( 00776 +)erets ), and a great ( 01419 \{+gadowl\} ) nation ( 01471 +gowy ) shall be raised ( 05782 $+(u w r)$ from the sides (03411 +y@rekah ) of the earth (00776 +)erets ) .
+gadowl Jer_08_10 Therefore ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) will I give ( 05414 +nathan ) their wives ( 00802 +)ishshah ) unto others ( 00312 +)acher ) , [ and ] their fields ( 07704 +sadeh ) to them that shall inherit ( 03423 +yarash ) [ them ] :for every ( $03605+\mathrm{kol}$ ) one from the least ( $\mathbf{0 6 9 9 6}+$ qatan ) even unto the greatest ( 01419 \{+gadowl\}) is given to covetousness ( 01215 +betsa( ), from the prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) even unto the priest ( 03548 +kohen ) every ( $03605+\mathrm{kol}$ ) one dealeth ( 06213 +(asah ) falsely ( 08267 +sheqer ) .
+gadowl Jer_10_06 Forasmuch as [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k} @$ mow ) unto thee, $\mathbf{O}$ LORD ( $03068+$ Y @hovah ) ; thou [ art ] great ( 01419 +gadowl ) , and thy name ( 08034 +shem ) [ is ] great (01419 \{+gadowl\} ) in might (01369 +g@buwrah ).
+gadowl Jer_10_06 Forasmuch as [ there is ] none ( 00369 +)ayin ) like ( $03644+\mathrm{k} @$ mow ) unto thee, $\mathbf{O}$ LORD ( $03068+$ Y @hovah ) ; thou [ art ] great ( 01419 \{+gadowl\} ), and thy name ( $08034+$ shem ) [ is ] great ( 01419 +gadowl ) in might ( 01369 +g@buwrah ) .
+gadowl Jer_10_22 Behold (02009 +hinneh ) , the noise (06963 +qowl) of the bruit ( $08052+\operatorname{sh} @$ muw (ah ) is come ( 00935 +bow) ), and a great ( 01419 \{+gadowl\} ) commotion ( 07494 +ra(ash ) out of the north ( 06828 +tsaphown ) country ( 00776 +)erets ) , to make ( 07760 +suwm ) the cities ( 05892 +(iyr ) of Judah ( 03063 +Y@huwdah ) desolate (08077 +sh@mamah ) , [ and ] a den (04583 +ma(own) of dragons (08577 +tanniyn ).
+gadowl Jer_11_16 The LORD (03068 +Y@hovah ) called (07121 +qara) ) thy name (08034 +shem ) , A green ( 07488 +ra(anan ) olive ( 02132 +zayith ) tree, fair ( 03303 +yapheh ), [ and ] of goodly fruit ( 06529 $+\mathrm{p} @$ riy ):with the noise ( 06963 +qowl) of a great ( 01419 \{+gadowl\} ) tumult ( 01999 +hamullah ) he hath kindled ( 03341 +yatsath ) fire ( 00784 +)esh ) upon it , and the branches ( 01808 +daliyah ) of it are broken (07489 +ra(a() .
+gadowl Jer_14_17. Therefore thou shalt say ( 00559 +)amar ) this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) word ( 01697 +dabar ) unto them ; Let mine eyes ( 05869 +(ayin ) run ( $03381+$ yarad ) down with tears ( $01832+\operatorname{dim}($ ah $)$ night ( 03915 +layil ) and day ( 03119 +yowmam ) , and let them not cease ( 01820 +damah ):for the virgin ( 01330 +b @thuwlah ) daughter ( 01323 +bath ) of my people ( $05971+(\mathrm{am})$ is broken $(07665+$ shabar ) with a great (01419 \{+gadowl\} ) breach ( 07667 +sheber ) , with a very ( $03966+\mathrm{m} @(0 d)$ grievous ( 02470 +chalah ) blow (04347 +makkah ) .
+gadowl Jer_16_06 Both the great ( 01419 \{+gadowl\} ) and the small ( 06996 +qatan ) shall die ( 04191 +muwth ) in this ( 02063 +zo)th ) land ( 00776 +)erets ):they shall not be buried ( 06912 +qabar ) , neither ( 03808 +lo) ) shall [ men ] lament ( 05594 +caphad) for them , nor ( $03808+10$ ) ) cut ( 01413 +gadad ) themselves, nor ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) make themselves bald ( 07139 +qarach ) for them :
+gadowl Jer_16_10. And it shall come (01961 +hayah ) to pass , when (03588 + kiy ) thou shalt shew (05046
+nagad ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) words ( 01697 +dabar ) , and they shall say (00559 +)amar ) unto thee, Wherefore hath the LORD (03068 +Y @hovah ) pronounced ( 01696 +dabar ) all ( $03605+\mathrm{kol}$ ) this $(02063+\mathrm{zo})$ th $)$ great $(01419\{+$ gadowl \} ) evil $(07451+\mathrm{ra}($ ) against $(\mathbf{0 5 9 2 1}+(\mathrm{al})$ us ? or what $(\mathbf{0 4 1 0 0}+$ mah $)$ [ is ] our iniquity $(05771+($ avon ) ? or what $(\mathbf{0 4 1 0 0}+$ mah ) [ is ] our $\sin (02403+$ chatta)ah ) that we have committed ( 02398 +chata) ) against the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ) ?
+gadowl Jer_21_05 And I myself ( 00589 +)aniy ) will fight ( 03898 +lacham ) against you with an outstretched ( 05186 +natah ) hand ( $03027+$ yad ) and with a strong ( 02389 +chazaq ) arm ( 02220 +z@rowa( ), even in anger ( 00639 +)aph ), and in fury ( 02534 +chemah ), and in great ( 01419 \{+gadowl ) wrath (07110 +qetseph ) .
+gadowl Jer_21_06 And I will smite ( 05221 +nakah ) the inhabitants ( 03427 +yashab ) of this ( $\mathbf{0 2 0 6 3}$ +zo)th ) city ( 05892 +(iyr ), both man ( 00120 +)adam ) and beast ( 00929 +b@hemah ):they shall die (04191 +muwth ) of a great ( 01419 \{+gadowl\} ) pestilence ( 01698 +deber ) .
+gadowl Jer_22_08 And many (07227 +rab ) nations (01471 +gowy ) shall pass (05674 +(abar ) by this ( 02063 +zo)th ) city ( $05892+(\mathrm{iyr})$, and they shall say ( $00559+$ )amar ) every man ( $00376+$ )iysh ) to his neighbour ( 07453 +rea( ), Wherefore hath the LORD ( $03068+$ Y @ hovah ) done ( 06213 +(asah ) thus ( 03602 +kakah ) unto this ( $\mathbf{0 2 0 6 3} \mathbf{+ z o}$ )th ) great ( 01419 \{+gadowl\} ) city ( $05892+(\mathrm{iyr})$ ?
+gadowl Jer_25_14 For many ( 07227 +rab ) nations ( 01471 +gowy ) and great ( 01419 \{+gadowl\} ) kings ( 04428 +melek ) shall serve ( 05647 +(abad) themselves of them also ( 01571 +gam ):and I will recompense ( 07999 +shalam ) them according to their deeds ( $06467+\mathrm{po}(\mathrm{al})$ ) , and according to the works ( 04639 +ma(aseh ) of their own hands (03027 +yad ) .
+gadowl Jer_25_32 Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) of hosts (06635 +tsaba) ) , Behold ( 02009 +hinneh ) , evil ( 07451 +ra( ) shall go (03318 + yatsa) ) forth (03318 + yatsa) ) from nation ( 01471 +gowy ) to nation ( 01471 +gowy ) , and a great ( 01419 \{+gadowl\} ) whirlwind ( 05591 +ca(ar ) shall be raised ( 05782 +(uwr ) up from the coasts ( $03411+\mathrm{y} @$ rekah ) of the earth ( 00776 +)erets ) .
+gadowl Jer_26_19 Did Hezekiah (02396 +Chizqiyah ) king (04428 +melek ) of Judah (03063 +Y@huwdah ) and all ( $03605+\mathrm{kol}$ ) Judah ( $03063+\mathrm{Y} @$ huwdah ) put him at all ( $03605+\mathrm{kol}$ ) to death ( 04191 +muwth ) ? did he not fear (03373 + yare) ) the LORD (03068 + Y @ hovah ) , and besought ( 02470 +chalah ) the LORD ( 03068 +Y @hovah ) , and the LORD ( 03068 +Y@hovah ) repented ( 05162 +nacham ) him of the evil (07451 +ra( ) which ( 00834 +)aher ) he had pronounced ( 01696 +dabar ) against ( $05921+(\mathrm{al})$ ) them ? Thus might we procure ( $06213+($ asah ) great ( 01419 \{+gadowl\} ) evil ( $07451+$ ra () against ( $05921+($ al $)$ our souls ( 05315 +nephesh ) .
+gadowl Jer_27_05 I have made ( 06213 +(asah ) the earth ( 00776 +)erets ), the man ( 00120 +)adam )and the beast $(00929+b @ h e m a h)$ that [ are ] upon the ground ( $00776+$ )erets ), by my great ( 01419 \{+gadowl\} ) power ( 03581 +koach ) and by my outstretched ( 05186 +natah ) arm ( $02220+\mathrm{z} @$ rowa() , and have given (05414 +nathan ) it unto whom (00834 +)aher ) it seemed ( 05869 +(ayin ) meet ( 03474 +yashar ) unto me .
+gadowl Jer_27_07 And all ( 03605 +kol ) nations ( 01471 +gowy ) shall serve ( 05647 +(abad ) him , and his son ( 01121 +ben ), and his son $s(01121$ +ben ) son ( 01121 +ben ) , until ( $05704+($ ad $)$ the very time ( 06256 +(eth ) of his land ( 00776 +)erets ) come ( 00935 +bow) ): and then many ( 07227 +rab ) nations ( $01471+$ gowy ) and great ( $\mathbf{0 1 4 1 9}\{+$ gadowl\} ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) shall serve ( $05647+($ abad $)$ themselves of him .
+gadowl Jer_28_08 The prophets ( $\mathbf{0 5 0 3 0}$ +nabiy) ) that have been ( 01961 +hayah ) before ( 06440 +paniym ) me and before ( 06440 +paniym ) thee of old ( $05769+($ owlam $)$ prophesied $(05012+$ naba ) ) both against $(00413+)$ el ) many ( $07227+$ rab ) countries ( $00776+$ )erets ) , and against ( $05921+(\mathrm{al})$ great ( 01419 \{+gadowl\} ) kingdoms (04467 +mamlakah ), of war (04421 +milchamah ), and of evil (07451 +ra(), and of
pestilence (01698 + deber ) .
+gadowl Jer_30_07 Alas (01945 +howy ) ! for that day (03117 +yowm ) [is ] great (01419 \{+gadowl\} ), so that none $(00369+)$ ayin ) [ is ] like $(03644+k @ m o w)$ it:it [ is ] even the time ( $06256+($ eth $)$ of Jacob $s$ $(03290+$ Ya(aqob ) trouble (06869 + tsarah ) ; but he shall be saved (03467 +yasha( ) out of it .
+gadowl Jer_31_08 Behold (02005 +hen ) , I will bring ( 00935 +bow) ) them from the north (06828 +tsaphown ) country ( 00776 +)erets ) , and gather ( 06908 +qabats ) them from the coasts ( $03411+y @$ rekah ) of the earth $(00776+)$ erets $)$, [ and ] with them the blind ( $05787+(\mathrm{ivver})$ and the lame ( $06455+$ picceach ) , the woman with child ( 02030 +hareh ) and her that travaileth ( $03205+$ yalad ) with child ( $03205+$ yalad ) together (03162 +yachad ):a great (01419 \{+gadowl\} ) company (06951 + qahal ) shall return (07725 +shuwb ) thither (02008 +hennah ) .
+gadowl Jer_31_34 And they shall teach ( 03925 +lamad ) no ( 03808 +lo) ) more ( 05750 +(owd ) every man (00376 +)iysh ) his neighbour ( 07453 +rea( ) , and every man (00376 +)iysh ) his brother (00251 +)ach ), saying (00559 + )amar ) , Know (03045 + yada( ) the LORD (03068 + Y @hovah ):for they shall all (03605 +kol ) know ( 03045 +yada( ) me , from the least ( 06996 +qatan ) of them unto the greatest ( 01419 \{+gadowl\} ) of them , saith (05002 +n@) um ) the LORD (03068 + Y @hovah ):for I will forgive (05545 +calach ) their iniquity (05771 + (avon ) , and I will remember (02142 + zakar ) their sin (02403 +chatta)ah ) no (03808 +lo) ) more (05750 +(owd ) .
+gadowl Jer_32_17 Ah (00162 +) ahahh ) Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) ! behold (02009 +hinneh ) , thou hast made ( 06213 +(asah ) the heaven ( 08064 +shamayim ) and the earth ( 00776 +)erets ) by thy great ( 01419 \{+gadowl\} ) power ( 03581 +koach ) and stretched (05186 +natah ) out arm (02220 +z@rowa( ) , [ and ] there is nothing too hard (06381 +pala) ) for thee :
+gadowl Jer_32_18 Thou shewest ( 06213 +(asah ) lovingkindness ( 02617 +checed ) unto thousands ( 00505 $+)$ eleph ), and recompensest $(07999+$ shalam ) the iniquity ( $05771+($ avon ) of the fathers (1) into (00413 +)el ) the bosom ( $02436+$ cheyq ) of their children ( $01121+$ ben ) after ( 00310 +)achar ) them:the Great (01419 \{+gadowl\} ) , the Mighty (01368 + gibbowr ) God (00410 + )el ) , the LORD (03068 +Y @hovah ) of hosts (06635 + tsaba) ) , [ is ] his name (08034 +shem ) ,
+gadowl Jer_32_19 Great (01419 \{+gadowl\} ) in counsel (06098 +(etsah ), and mighty (07227 +rab ) in work ( 05950 +(aliyliyah ):for thine eyes ( 05869 +(ayin ) [ are ] open ( 06491 +paqach ) upon all ( $03605+\mathrm{kol}$ ) the ways $(01870$ +derek ) of the sons $(01121$ +ben ) of men $(00120+)$ adam $)$ :to give $(05414$ +nathan $)$ every $(00376+)$ iysh ) one (00376 +)iysh ) according to his ways (01870 +derek ) , and according to the fruit (06529 +p@riy ) of his doings (04611 +ma(alal ) :
+gadowl Jer_32_21 And hast brought (03318 +yatsa) ) forth (03318 +yatsa) ) thy people (05971 +(am ) Israel ( $03478+$ Yisra $)$ el ) out of the land $(00776+)$ erets ) of Egypt ( 04714 +Mitsrayim ) with signs (00226 $+)$ owth ) , and with wonders ( 04159 +mowpheth ) , and with a strong ( 02389 +chazaq ) hand (03027 +yad ), and with a stretched ( 05186 +natah ) out arm (00248 +)ezrowa( ) , and with great (01419 \{+gadowl\} ) terror (04172 +mowra) ) ;
+gadowl Jer_32_37 Behold (02005 +hen ) , I will gather ( 06908 +qabats ) them out of all ( $03605+\mathrm{kol}$ ) countries $(00776+)$ erets ), whither I have driven ( 05080 +nadach ) them in mine anger ( $00639+$ )aph ), and in my fury ( 02534 +chemah ) , and in great ( 01419 \{+gadowl\} ) wrath ( 07110 +qetseph ) ; and I will bring ( $07725+$ shuwb ) them again ( $07725+$ shuwb ) unto this place ( $04725+$ maqowm ) , and I will cause them to dwell (03427 +yashab ) safely (00983 +betach ) :
+gadowl Jer_32_42 For thus (03541 + koh ) saith (00559 +) amar ) the LORD (03068 +Y @hovah ) ; Like as I have brought $(00935+$ bow $)$ ) all $(03605+\mathrm{kol})$ this $(02063+$ zo $)$ th $)$ great $(01419$ \{+gadowl $)$ evil ( $07451+r a($ ) upon this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$, so ( $03651+\mathrm{ken})$ will I bring ( $00935+\mathrm{bow})$ ) upon them all
$(03605+\mathrm{kol})$ the good (02896 +towb ) that I have promised (01696 +dabar ) them .
+gadowl Jer_33_03 Call (07121 +qara) ) unto me , and I will answer (06030 +(anah ) thee , and shew (05046 +nagad ) thee great ( 01419 \{+gadowl\} ) and mighty ( 01219 +batsar ) things , which thou knowest ( 03045 +yada() not .
+gadowl Jer_36_07 It may be they will present ( 05307 +naphal ) their supplication ( 08467 +t@chinnah ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) , and will return ( 07725 +shuwb ) every ( 00376 +)iysh ) one from his evil ( $07451+\mathrm{ra}$ () way ( 01870 +derek ):for great ( 01419 \{+gadowl ) [ is ] the anger (00639 +) aph ) and the fury (02534 +chemah ) that the LORD (03068 +Y@hovah ) hath pronounced (01696 +dabar ) against ( 00413 +)el ) this ( 02088 +zeh ) people ( 05971 +(am ).
+gadowl Jer_42_01. Then all ( 03605 +kol ) the captains ( 08269 +sar ) of the forces ( 02428 +chayil ) , and Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( 07143 +Qareach ) , and Jezaniah ( 03153 $+Y @$ zanyah ) the son ( 01121 +ben ) of Hoshaiah ( $01955+$ Howsha (yah ) , and all ( $03605+\mathrm{kol}$ ) the people $(05971+(\mathrm{am})$ from the least ( 06996 +qatan ) even unto the greatest ( 01419 \{+gadowl\} ), came ( 05066 +nagash ) near (05066 +nagash ),
+gadowl Jer_42_08 Then called (07121 +qara) ) he Johanan ( 03110 +Yowchanan ) the son ( 01121 +ben ) of Kareah ( $07143+$ Qareach ) , and all ( $03605+\mathrm{kol}$ ) the captains ( $08269+$ sar ) of the forces ( $\mathbf{0 2 4 2 8}+$ chayil ) which $(00834+)$ aher ) [ were ] with him , and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ from the least ( 06996 +qatan ) even to the greatest ( 01419 \{+gadowl\} ) ,
+gadowl Jer_43_09 Take ( 03947 +laqach ) great ( 01419 \{+gadowl\} ) stones (68) in thine hand ( 03027 +yad ), and hide ( 02934 +taman ) them in the clay ( 04423 +melet ) in the brickkiln ( 04404 +malben ), which ( 00834 + )aher ) [ is ] at the entry ( $06607+$ pethach ) of Pharaoh s ( $06547+\operatorname{Par}(0 h)$ house $(01004+$ bayith $)$ in Tahpanhes ( 08471 +Tachpanchec ) , in the sight ( $\mathbf{0 5 8 6 9}+$ (ayin ) of the men ( 00582 +)enowsh ) of Judah (03064 + Y @huwdiy ) ;
+gadowl Jer_44_07 Therefore now (06258 +(attah ) thus (03541 +koh ) saith (00559 +)amar ) the LORD ( 03068 +Y@hovah ) , the God ( 00430 +)elohiym ) of hosts ( 06635 +tsaba) ) , the God ( 00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) ; Wherefore ( $\mathbf{0 4 1 0 0}+$ mah ) commit ( $06213+($ asah $)$ ye [ this ] great ( 01419 \{+gadowl\} ) evil ( $07451+$ ra( ) against ( 00413 +)el ) your souls ( 05315 +nephesh ), to cut ( 03772 +karath ) off from you man ( $00376+$ )iysh ) and woman ( $00802+$ )ishshah ), child ( 05768 +(owlel) and suckling ( 03243 +yanaq ), out of Judah ( $03063+$ Y @ huwdah ) , to leave (03498 + yathar ) you none ( 01115 +biltiy ) to remain (07611 +sh @)eriyth ) ;
+gadowl Jer_44_12 And I will take ( 03947 +laqach ) the remnant ( 07611 +sh @)eriyth ) of Judah ( 03063 + Y @huwdah ) , that have set ( 07760 +suwm ) their faces ( 06440 +paniym ) to go ( 00935 +bow) ) into the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) to sojourn ( $01481+$ guwr ) there ( 08033 +sham ) , and they shall all ( $03605+\mathrm{kol}$ ) be consumed ( 08552 +tamam ), [ and ] fall ( 05307 +naphal ) in the land ( 00776 + )erets ) of Egypt ( 04714 +Mitsrayim ) ; they shall [ even ] be consumed ( 08552 +tamam ) by the sword ( 02719 +chereb ) [ and ] by the famine ( 07458 +ra(ab ):they shall die ( 04191 +muwth ) , from the least ( 06996 +qatan ) even unto the greatest ( 01419 \{+gadowl\} ), by the sword ( 02719 +chereb ) and by the famine ( $07458+\mathrm{ra}(\mathrm{ab})$ :and they shall be an execration ( $00423+$ )alah ), [ and ] an astonishment (08047 + shammah ), and a curse ( $07045+\mathbf{q} @ l a l a h)$, and a reproach ( 02781 +cherpah ) .
+gadowl Jer_44_15. Then all ( 03605 +kol ) the men ( 00582 +)enowsh ) which knew ( 03045 +yada( ) that their wives (00802 +)ishshah ) had burned (06999 +qatar ) incense (06999 +qatar ) unto other (00312 + )acher ) gods ( 00430 +)elohiym ) , and all ( $03605+\mathrm{kol}$ ) the women ( $00802+$ )ishshah ) that stood ( 05975 $+(\operatorname{amad})$ by , a great ( 01419 \{+gadowl\} ) multitude ( $06951+$ qahal ), even all ( $03605+\mathrm{kol}$ ) the people $(05971+(\mathrm{am})$ that dwelt ( $03427+$ yashab ) in the land ( 00776 +)erets ) of Egypt ( $04714+$ Mitsrayim ) , in Pathros (06624 +Pathrowc ) , answered (06030 +(anah ) Jeremiah (03414 +Yirm@yah ), saying (00559
+)amar ) ,
+gadowl Jer_44_26 Therefore ( 03651 +ken ) hear ( 08085 +shama() ye the word ( 01697 +dabar ) of the LORD ( 03068 +Y@hovah ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) Judah ( $03063+$ Y @huwdah ) that dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) ; Behold ( $\mathbf{0 2 0 0 5}$ +hen ) , I have sworn ( 07650 +shaba( ) by my great ( 01419 \{+gadowl\} ) name ( 08034 +shem ), saith ( 00559 +)amar ) the LORD ( 03068 + Y @hovah ) , that my name ( 08034 +shem ) shall no ( 00518 +)im ) more ( 05750 +(owd ) be named ( 07121 +qara) ) in the mouth ( 06310 +peh ) of any ( $03605+\mathrm{kol}$ ) man ( $00376+$ )iysh ) of Judah ( $03063+$ Y @ huwdah ) in all ( $03605+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of Egypt ( $04714+$ Mitsrayim ), saying ( 00559 +)amar ), The Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) liveth (02416 +chay ).
+gadowl Jer_45_05 And seekest ( 01245 +baqash ) thou great ( 01419 \{+gadowl\} ) things for thyself ? seek ( 01245 +baqash ) [ them ] not:for , behold ( 02005 +hen ) , I will bring ( 00935 +bow) ) evil ( $07451+\mathrm{ra}$ () upon all ( $03605+\mathrm{kol}$ ) flesh ( 01320 +basar ) , saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y@hovah ):but thy life ( 05315 +nephesh ) will I give ( 05414 +nathan ) unto thee for a prey ( $07998+$ shalal ) in all ( $03605+\mathrm{kol}$ ) places ( 04725 +maqowm ) whither thou goest ( 03212 +yalak ).
+gadowl Jer_48_03 A voice ( 06963 +qowl ) of crying ( 06818 +tsa(aqah ) [ shall be ] from Horonaim ( 02773 +Choronayim ) , spoiling ( $07701+$ shod $)$ and great ( 01419 \{+gadowl\} ) destruction ( 07667 +sheber ) .
+gadowl Jer_50_09. For , lo (02009 +hinneh ), I will raise ( 05782 +(uwr ) and cause to come ( 05927 +(alah ) up against ( 05921 +(al) Babylon ( 00894 +Babel ) an assembly ( 06951 +qahal ) of great ( 01419 \{+gadowl\} ) nations ( $01471+$ gowy ) from the north ( $06828+$ tsaphown ) country ( $00776+$ )erets ):and they shall set themselves in array ( $\mathbf{0 6 1 8 6}+$ (arak ) against her ; from thence ( $08033+$ sham ) she shall be taken $(03920$ +lakad ):their arrows ( 02671 +chets ) [ shall be ] as of a mighty ( 01368 +gibbowr ) expert ( 07919 +sakal ) man ; none ( $\mathbf{0 3 8 0 8}+\mathbf{l o}$ ) ) shall return ( 07725 +shuwb ) in vain ( 07387 +reyqam ) .
+gadowl Jer_50_22 A sound ( 06963 +qowl ) of battle ( 04421 +milchamah ) [is ] in the land ( 00776 +)erets ), and of great ( $\mathbf{0 1 4 1 9}\{+$ gadowl $\boldsymbol{)}$ ) destruction ( 07667 +sheber ) .
+gadowl Jer_50_41 Behold ( 02009 +hinneh ) , a people ( 05971 +(am ) shall come ( 00935 +bow) ) from the north ( 06828 +tsaphown ), and a great ( 01419 \{+gadowl\} ) nation ( $01471+$ gowy ), and many ( 07227 +rab ) kings ( $\mathbf{0 4 4 2 8}+$ melek ) shall be raised ( $05782+($ uwr ) up from the coasts ( $03411+y @$ rekah ) of the earth (00776 +)erets ) .
+gadowl Jer_51_54 A sound ( 06963 +qowl ) of a cry ( 02201 +za(aq ) [ cometh ( 00935 +bow) ) ] from Babylon ( 00894 +Babel ) , and great ( 01419 \{+gadowl\} ) destruction ( 07667 +sheber ) from the land ( 00776 + )erets ) of the Chaldeans ( 03778 +Kasdiy ) :
+gadowl Jer_51_55 Because ( 03588 +kiy ) the LORD ( 03068 +Y@hovah ) hath spoiled ( 07703 +shadad ) Babylon ( 00894 +Babel ) , and destroyed (6) out of her the great ( 01419 \{+gadowl\} ) voice ( 06963 +qowl ) ; when her waves ( 01530 +gal ) do roar ( 01993 +hamah ) like great ( 07227 +rab ) waters ( 04325 +mayim ) , a noise ( 07588 +sha)own ) of their voice ( 06963 +qowl ) is uttered ( 05414 +nathan ) :
+gadowl Jer_52_13 And burned (08313 +saraph ) the house ( 01004 +bayith ) of the LORD ( 03068 $+Y @ h o v a h)$, and the king s ( 04428 +melek ) house ( 01004 +bayith ) ; and all ( $03605+$ kol ) the houses ( 01004 +bayith ) of Jerusalem ( 03389 +Y @ruwshalaim ) , and all ( $03605+\mathrm{kol}$ ) the houses ( 01004 +bayith ) of the great ( 01419 \{+gadowl\} ) [ men ], burned ( 08313 +saraph ) he with fire ( $00784+$ )esh ) :
+gadowl Job_01_03 His substance ( $\mathbf{0 4 7 3 5}$ +miqneh ) also was seven ( 07651 +sheba( ) thousand ( 00505 + )eleph ) sheep ( $06629+$ tso $)$ n ) , and three ( 07969 +shalowsh ) thousand ( 00505 +)eleph ) camels ( 01581 +gamal ) , and five ( 02568 +chamesh ) hundred ( 03967 +me) ah ) yoke ( 06776 +tsemed ) of oxen ( 01241 +baqar ), and five ( 02568 +chamesh ) hundred ( 03967 +me)ah ) she asses ( 00860 +)athown ), and a very
(03966 +m@(od ) great (07227 +rab ) household (05657 +(abuddah ); so that this (01931 +huw) ) man $(00376+)$ iysh $)$ was the greatest $(01419\{+$ gadowl $)$ of all $(03605+\mathrm{kol})$ the men $(01121$ +ben ) of the east (06924 +qedem ) .
+gadowl Job_01_19 And , behold (02009 +hinneh ) , there came ( 00935 +bow) ) a great ( 01419 \{+gadowl\} ) wind ( 07307 +ruwach ) from the wilderness ( 04057 +midbar ) , and smote ( 05060 +naga( ) the four ( 00702 + )arba( ) corners ( 06438 +pinnah ) of the house ( 01004 +bayith ) , and it fell ( 05307 +naphal ) upon the young ( 05288 +na(ar ) men , and they are dead ( 04191 +muwth ) ; and I only ( 07535 +raq ) am escaped (04422 +malat ) alone (00905 +bad ) to tell (05046 +nagad ) thee .
+gadowl Job_03_19 The small (06996 +qatan ) and great (01419 \{+gadowl\} ) are there ( 08033 +sham ) ; and the servant ( 05650 +(ebed ) [ is ] free ( $\mathbf{0 2 6 7 0}+$ chophshiy ) from his master ( 00113 +)adown ) .
+gadowl Job_05_09 Which doeth (06213 +(asah ) great (01419 \{+gadowl\} ) things and unsearchable ; marvellous (06381 +pala) ) things without number ( 04557 +micpar ) :
+gadowl Job_09_10 Which doeth (06213 +(asah ) great (01419 \{+gadowl\} ) things past (00369 +)ayin ) finding ( 02714 +cheqer ) out ; yea , and wonders ( 06381 +pala) ) without number ( 04557 +micpar ) .
+gadowl Job_37_05 God ( 00410 +)el ) thundereth ( 07481 +ra(am ) marvellously ( 06381 +pala) ) with his voice $(06963+$ qowl ) ; great ( 01419 \{+gadowl ) things doeth ( 06213 +(asah ) he, which we cannot ( 00408 + )al ) comprehend (03045 +yada( ) .
+gadowl Joe_02_11 And the LORD (03068 +Y @hovah ) shall utter (05414 +nathan ) his voice (06963 +qowl ) before ( 06440 +paniym ) his army ( 02428 +chayil ):for his camp ( 04264 +machaneh ) [ is ] very ( 03966 $+m @(0 d)$ great (07227 +rab ):for [ he is ] strong (06099 +(atsuwm ) that executeth (06213 +(asah ) his word ( 01697 +dabar ):for the day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ) [ is ] great ( 01419 \{+gadowl\} ) and very ( $03966+\mathrm{m} @(\mathrm{od})$ terrible ( 03372 +yare) ) ; and who ( 04310 +miy ) can abide ( 03557 +kuwl ) it ?
+gadowl Joe_02_25 And I will restore ( 07999 +shalam ) to you the years ( 08141 +shaneh ) that the locust (00697 +)arbeh ) hath eaten ( 00398 +)akal ) , the cankerworm ( 03218 +yekeq ) , and the caterpiller ( 02625 +chaciyl ) , and the palmerworm ( 01501 +gazam ), my great ( 01419 \{+gadowl\} ) army ( 02428 +chayil ) which (00834 +)aher ) I sent (07971 +shalach ) among you .
+gadowl Joe_02_31 The sun ( 08121 +shemesh ) shall be turned ( 02015 +haphak ) into darkness ( 02822 +choshek ) , and the moon ( 03394 +yareach ) into blood ( 01818 +dam ) , before ( 06440 +paniym ) the great (01419 \{+gadowl\} ) and the terrible (03372 +yare) ) day ( 03117 +yowm ) of the LORD ( $03068+$ Y @hovah ) come (00635 +)Ecter ) .
+gadowl Jon_01_02 Arise ( 06965 +quwm ), go (03212 + yalak ) to Nineveh ( 05210 +Niyn @ veh ) , that great (01419 \{+gadowl\} ) city ( 05892 +(iyr ), and cry ( 07121 +qara) ) against ( $05921+($ al $)$ it ; for their wickedness ( 07451 +ra() is come ( 05927 +(alah ) up before ( 06440 +paniym ) me .
+gadowl Jon_01_04 . But the LORD (03068 +Y @hovah ) sent ( 02904 +tuwl ) out a great ( 01419 +gadowl ) wind ( 07307 +ruwach ) into $(00413+$ )el ) the sea ( 03220 +yam ) , and there was a mighty ( 01419 \{+gadowl\} ) tempest ( $05591+$ ca(ar ) in the sea $(\mathbf{0 3 2 2 0}+$ yam ) , so that the ship ( 00591 +)oniyah ) was like ( 02803 + chashab ) to be broken ( $07665+$ shabar ) .
+gadowl Jon_01_04 . But the LORD ( 03068 +Y @hovah ) sent ( 02904 +tuwl ) out a great ( 01419 \{+gadowl\} ) wind ( 07307 +ruwach ) into ( 00413 +)el ) the sea ( 03220 +yam ) , and there was a mighty ( 01419 +gadowl ) tempest ( $05591+$ ca(ar ) in the sea $(\mathbf{0 3 2 2 0}+$ yam ) , so that the ship ( $00591+$ )oniyah ) was like ( 02803 +chashab ) to be broken ( 07665 +shabar ) .
+gadowl Jon_01_10 Then were the men ( 00582 +)enowsh ) exceedingly ( 01419 \{+gadowl\}) afraid ( 03372 +yare) ) , and said (00559 +)amar ) unto him , Why (04100 +mah ) hast thou done (06213 +(asah ) this $(02063+z o)$ th ) ? For the men ( 00582 +)enowsh ) knew ( 03045 +yada() that he fled ( 01272 +barach ) from the presence ( 06440 +paniym ) of the LORD ( 03068 +Y@hovah ) , because (03588 +kiy ) he had told (05046 +nagad ) them .
+gadowl Jon_01_12 And he said ( 00559 +)amar ) unto them , Take (05375 +nasa) ) me up , and cast ( 02904 +tuwl ) me forth ( 02904 +tuwl ) into $(00413+$ )el ) the sea ( 03220 +yam ) ; so shall the sea ( 03220 +yam ) be calm ( 08367 +shathaq ) unto you:for $I$ know ( 03045 +yada( ) that for my sake ( $07945+$ shel ) this great ( 01419 \{+gadowl\} ) tempest ( $05591+\mathrm{ca}(\mathrm{ar})$ [ is ] upon you .
+gadowl Jon_01_16 Then the men ( 00582 +)enowsh ) feared ( 03372 +yare) ) the LORD ( 03068 +Y @hovah ) exceedingly ( 01419 \{+gadowl\} ) , and offered ( 02076 +zabach ) a sacrifice ( 02077 +zebach ) unto the LORD ( 03068 +Y @ hovah ) , and made vows (05088 +neder ) .
+gadowl Jon_01_17 Now the LORD (03068 +Y @hovah ) had prepared (04487 +manah ) a great (01419 \{+gadowl\} ) fish (01709 +dag ) to swallow (01104 +bala() up Jonah (03124 +Yonah ) . And Jonah (03124 +Yonah ) was in the belly ( 04578 +me( ah ) of the fish ( 01709 +dag ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) days ( 03117 +yowm ) and three ( 07969 +shalowsh ) nights ( 03915 +layil ) .
+gadowl Jon_03_02 Arise (06965 +quwm ) , go ( $03312+$ Y @ phunneh ) unto Nineveh ( 05210 +Niyn@veh ), that great ( 01419 \{+gadowl\} ) city ( 05892 +(iyr ) , and preach ( 07121 +qara) ) unto it the preaching ( 07150 $+q @$ riy)ah ) that I bid ( 01696 +dabar ) thee .
+gadowl Jon_03_03 So Jonah ( 03124 +Yonah ) arose ( $\mathbf{0 6 9 6 5}$ +quwm ), and went ( 03212 +yalak ) unto Nineveh ( $05210+$ Niyn @ veh ) , according to the word ( $01697+$ dabar ) of the LORD ( $03068+$ Y @hovah ) . Now Nineveh ( $05210+$ Niyn@veh ) was an exceeding ( 00430 +)elohiym ) great ( 01419 \{+gadowl\} ) city ( 05892 +(iyr ) of three ( 07969 +shalowsh ) days ( 03117 +yowm ) journey ( 04109 +mahalak ).
+gadowl Jon_03_05. So the people ( 00582 +)enowsh ) of Nineveh ( 05210 +Niyn@ veh ) believed ( 00539 +)aman ) God ( 00430 +)elohiym ) , and proclaimed ( 07121 +qara) ) a fast ( 06685 +tsowm ) , and put ( 03847 +labash ) on sackcloth ( $08242+$ saq ) , from the greatest $(01419$ \{+gadowl\} ) of them even to the least ( 06996 +qatan ) of them .
+gadowl Jon_03_07 And he caused [ it ] to be proclaimed ( 02199 +za(aq ) and published (00559 +)amar ) through Nineveh ( 05210 +Niyn @ veh ) by the decree ( $02940+\operatorname{ta}(\mathrm{am})$ of the king ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) and his nobles ( 01419 \{+gadowl\} ), saying ( 00559 +)amar ), Let neither ( 00369 +)ayin ) man ( 00120 +)adam ) nor beast ( 00929 +b@hemah ) , herd ( 01241 +baqar ) nor flock ( $06629+$ tso $) \mathrm{n}$ ) , taste ( $02938+$ ta(am ) any ( 03792 +k @ thab ) thing:let them not feed ( 07462 +ra(ah ) , nor ( $00408+$ )al ) drink ( 08354 +shathah ) water (04325 +mayim ) :
+gadowl Jon_04_01 . But it displeased Jonah (03124 +Yonah ) exceedingly (01419 \{+gadowl\} ), and he was very angry (02734 +charah ) .
+gadowl Jon_04_06 And the LORD ( 03068 +Y @hovah ) God (00430 +)elohiym ) prepared ( 04487 +manah ) a gourd ( 07021 +qiyqayown ) , and made [ it ] to come ( $05927+($ alah ) up over ( $05921+($ al ) Jonah (03124 +Yonah ) , that it might be a shadow ( 06738 +tsel ) over ( $05921+($ al $)$ his head ( 07218 +ro)sh ) , to deliver (05337 +natsal ) him from his grief ( 07451 +ra(). So Jonah ( $\mathbf{0 3 1 2 4}+$ Yonah ) was exceeding ( 01419 \{+gadowl\} ) glad (08056 +sameach ) of the gourd (07021 +qiyqayown ).
+gadowl Jon_04_11 And should not I spare ( 02347 +chuwc ) Nineveh ( 05210 +Niyn@ veh ) , that great ( 01419 \{+gadowl\} ) city ( 05892 +(iyr ) , wherein are more ( 07227 +rab ) than sixscore thousand ( 07239 +ribbow ) persons ( 00120 +)adam ) that cannot ( 03808 +lo) ) discern ( 03045 +yada () between ( 00996 +beyn
) their right (03225 + yamiyn ) hand (03235 +yamar ) and their left (08040 +s@ mo)wl ) hand (08040 +s@mo)wl ) ; and [ also ] much (07227 +rab ) cattle (00929 +b@hemah ) ?
+gadowl Jos_01_04 From the wilderness ( 04057 +midbar ) and this ( 02088 +zeh ) Lebanon ( 03844 +L @banown ) even unto the great ( 01419 +gadowl ) river ( 05104 +nahar ) , the river ( 05104 +nahar ) Euphrates ( $06578+\mathrm{P} @$ rath ) , all ( $03605+\mathrm{kol}$ ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of the Hittites ( 02850 +Chittiy ) , and unto the great ( 01419 \{+gadowl\} ) sea ( 03220 +yam ) toward the going ( 03996 +mabow) ) down ( 03996 +mabow) ) of the sun (08121 + shemesh ), shall be your coast ( 01366 +g@ buwl ) .
+gadowl Jos_01_04 From the wilderness ( 04057 +midbar ) and this ( 02088 +zeh ) Lebanon ( 03844 +L@banown ) even unto the great ( 01419 \{+gadowl\} ) river ( 05104 +nahar ) , the river ( 05104 +nahar ) Euphrates ( $06578+\mathrm{P} @$ rath ) , all ( $03605+\mathrm{kol}$ ) the land ( $00776+$ )erets ) of the Hittites ( 02850 +Chittiy ) , and unto the great ( 01419 +gadowl ) sea ( 03220 +yam ) toward the going ( 03996 +mabow) ) down ( 03996 +mabow) ) of the sun (08121 + shemesh ), shall be your coast ( $01366+\mathrm{g} @$ buwl ) .
+gadowl Jos_06_05 And it shall come (01961 +hayah ) to pass , that when they make a long ( 04900 +mashak ) [ blast ] with the ram s ( $03104+$ yowbel ) horn ( 07161 +qeren ), [ and ] when ye hear ( $08085+$ shama( ) the sound ( 06963 +qowl) of the trumpet ( 07782 +showphar ) , all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ shall shout ( 07321 +ruwa( ) with a great ( 01419 \{+gadowl\} ) shout ( $08643+\mathrm{t} @$ ruw (ah ) ; and the wall ( 02346 +chowmah ) of the city ( 05892 +(iyr ) shall fall ( 05307 +naphal ) down flat ( 08478 +tachath ), and the people ( $05971+(\mathrm{am})$ shall ascend ( 05927 +(alah ) up every man ( 00376 +)iysh ) straight before ( 05048 +neged ) him .
+gadowl Jos_06_20 So the people ( 05971 +(am ) shouted ( 07321 +ruwa() when [ the priests ( 03548 +kohen ) ] blew ( 08628 +taqa( ) with the trumpets ( 07782 +showphar ): and it came ( 01961 +hayah ) to pass , when the people $(05971+(\mathrm{am})$ heard $(08085+$ shama ( ) the sound ( $06963+$ qowl ) of the trumpet ( 07782 +showphar ) , and the people ( $05971+(\mathrm{am})$ shouted ( 07321 +ruwa() with a great ( 01419 \{+gadowl\} ) shout (08643 +t @ruw(ah ) , that the wall (02346 +chowmah ) fell ( 05307 +naphal ) down flat ( 08478 +tachath ) , so that the people ( $05971+(\mathrm{am})$ went $(05927+($ alah $)$ up into the city ( $05892+(\mathrm{iyr})$ ), every man ( $00376+$ )iysh ) straight before ( 05048 +neged ) him , and they took ( 03920 +lakad ) the city ( 05892 +(iyr) .
+gadowl Jos_07_09 For the Canaanites ( $03669+\mathrm{K} @$ na(aniy ) and all ( $03605+\mathrm{kol}$ ) the inhabitants ( 03427 +yashab ) of the land ( 00776 +)erets ) shall hear ( $08085+$ shama ( ) [ of it ] , and shall environ ( $05437+$ cabab ) us round ( $05921+($ al $)$, and cut ( 03772 +karath ) off our name ( 08034 +shem ) from the earth ( 00776 + )erets ): and what ( $\mathbf{0 4 1 0 0}+$ mah ) wilt thou do ( 06213 +(asah ) unto thy great ( 01419 \{+gadowl\}) name (08034 +shem ) ?
+gadowl Jos_07_26 And they raised ( 06965 +quwm ) over ( 05921 +(al ) him a great ( 01419 \{+gadowl\} ) heap ( 01530 +gal ) of stones ( 68 ) unto this ( 02088 +zeh ) day ( 03117 +yowm ). So the LORD ( 03068 +Y@hovah ) turned ( 07725 +shuwb ) from the fierceness ( $\mathbf{0 2 7 4 0}+$ charown ) of his anger ( $00639+$ )aph ) . Wherefore the name ( 08034 +shem ) of that place ( 04725 +maqowm ) was called ( 07121 +qara) ), The valley ( 06010 +(emeq ) of Achor ( 05911 +(Alowr ), unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+gadowl Jos_08_29 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Ai ( $\mathbf{0 5 8 5 7}$ +(Ay) he hanged ( $\mathbf{0 8 5 1 8}+$ talah ) on ( 05921 $+(\mathbf{a l})$ a tree $\mathbf{( 0 6 0 8 6}+($ ets $)$ until ( $05704+($ ad $)$ eventide: and as soon as the sun ( 08121 +shemesh ) was down (00935 +bow) ) , Joshua (03091 +Y@howshuwa() commanded (06680 +tsavah ) that they should take ( 03381 +yarad ) his carcase ( $05038+n @$ belah ) down ( $03381+$ yarad ) from the tree ( 06086 +(ets ), and cast $(07993+$ shalak ) it at $(00413+)$ el ) the entering ( 06607 +pethach ) of the gate $(08179+$ sha(ar ) of the city ( 05892 +(iyr ) , and raise ( 06965 +quwm ) thereon ( $05921+$ (al ) a great ( 01419 \{+gadowl\} ) heap ( $01530+$ gal ) of stones (68) , [ that remaineth ] unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+gadowl Jos_09_01 . And it came ( 01961 +hayah ) to pass , when all ( 03605 +kol ) the kings ( 04428 +melek ) which (00834 +)aher ) [ were ] on this side ( 05676 +(eber ) Jordan ( 03383 +Yarden ) , in the hills (02022
+har ), and in the valleys ( $08219+$ sh@ phelah ), and in all ( $03605+\mathrm{kol}$ ) the coasts ( 02348 +chowph ) of the great ( 01419 \{+gadowl\} ) sea ( 03220 +yam ) over against ( 04136 +muwl ) Lebanon ( $03844+$ L@banown ), the Hittite ( 02850 +Chittiy ) , and the Amorite ( 00567 +)Emoriy ) , the Canaanite ( $03669+$ K@na(aniy ) , the Perizzite ( $06522+$ P@rizziy ) , the Hivite ( 02340 +Chivviy ) , and the Jebusite ( 02983 +Yebuwciy ) , heard (08085 +shama( ) [ thereof ] ;
+gadowl Jos_10_02 That they feared (03372 +yare) ) greatly (03966 +m@(od ), because (03588 +kiy ) Gibeon ( $01391+$ Gib(own ) [ was ] a great ( 01419 +gadowl ) city ( 05892 +(iyr ), as one ( 00259 +)echad ) of the royal ( 04467 +mamlakah ) cities ( $\mathbf{0 5 8 9 2}$ +(iyr ) , and because ( 03588 +kiy ) it [ was ] greater ( 01419 \{+gadowl\} ) than ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) $\mathrm{Ai}(05857+(\mathrm{Ay})$, and all $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ the men $(00582+)$ enowsh ) thereof [ were ] mighty ( 01368 +gibbowr ) .
+gadowl Jos_10_02 That they feared (03372 +yare) ) greatly (03966 +m@(od ), because (03588 +kiy ) Gibeon ( 01391 +Gib(own ) [ was ] a great ( 01419 \{+gadowl\} ) city ( $05892+(\mathrm{iyr}$ ) , as one ( $00259+$ )echad ) of the royal ( 04467 +mamlakah ) cities ( $05892+(\mathrm{iyr})$ ) and because ( 03588 +kiy ) it [ was ] greater ( 01419 +gadowl ) than ( $\mathbf{0 4 4 8 0}+\mathrm{min}$ ) Ai $(05857+(\mathrm{Ay})$, and all $(03605+\mathrm{kol})$ the men $(00582+$ )enowsh ) thereof [ were ] mighty ( 01368 +gibbowr ) .
+gadowl Jos_10_10 And the LORD (03068 +Y @hovah ) discomfited (01949 +huwm ) them before (06440 +paniym ) Israel ( 03478 +Yisra)el ), and slew ( 05221 +nakah ) them with a great ( 01419 \{+gadowl\}) slaughter ( 04347 +makkah ) at Gibeon ( $01391+\operatorname{Gib}($ own ) , and chased ( 07291 +radaph ) them along the way ( 01870 +derek ) that goeth ( 04609 +ma(alah ) up to Bethhoron ( 01032 +Beyth Chowrown ), and smote (05221 +nakah ) them to Azekah (05825 +(Azeqah ), and unto Makkedah (04719 +Maqqedah ) .
+gadowl Jos_10_11 And it came ( 01961 +hayah ) to pass , as they fled ( 05127 +nuwc ) from before ( $\mathbf{0 6 4 4 0}$ +paniym ) Israel ( 03478 +Yisra)el ), [ and ] were in the going ( 04174 +mowrad ) down ( 04174 +mowrad ) to Bethhoron ( 01032 +Beyth Chowrown ), that the LORD ( 03068 +Y @hovah ) cast ( 07993 +shalak ) down great ( 01419 \{+gadowl\} ) stones (68) from heaven ( 08064 +shamayim ) upon them unto Azekah ( 05825 +(Azeqah ), and they died ( 04191 +muwth ):[ they were ] more ( 07227 +rab ) which ( 00834 +)aher ) died ( 04191 +muwth ) with hailstones than [ they ] whom ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) slew ( 02026 +harag ) with the sword ( 02719 +chereb ) .
+gadowl Jos_10_18 And Joshua (03091 +Y@howshuwa() said (00559 +)amar ), Roll (01556 +galal ) great ( 01419 \{+gadowl\} ) stones (68) upon the mouth ( $06310+$ peh ) of the cave ( $04631+\mathrm{m} @$ (arah ), and set (06485 + paqad ) men (00582 +)enowsh ) by it for to keep (08104 +shamar ) them :
+gadowl Jos_10_20 And it came (01961 +hayah ) to pass , when Joshua (03091 +Y @howshuwa( ) and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) had made an end ( 03615 +kalah ) of slaying ( 05221 +nakah ) them with a very ( $03966+\mathrm{m} @($ od $)$ great $(01419$ \{+gadowl\} ) slaughter ( 04347 +makkah ) , till ( $05704+(\mathrm{ad})$ they were consumed $(08552$ +tamam ) , that the rest ( 08300 +sariyd ) [ which ] remained $(08277+$ sarad $)$ of them entered ( 00935 +bow) ) into $(00413+$ )el ) fenced ( 04013 +mibtsar ) cities ( 05892 +(iyr ) .
+gadowl Jos_10_27 And it came ( 01961 +hayah ) to pass at the time ( 06256 +(eth ) of the going ( 00935 +bow) ) down of the sun ( 08121 +shemesh ) , [ that ] Joshua ( $03091+Y$ @howshuwa( ) commanded ( 06680 +tsavah ) , and they took ( 03381 +yarad ) them down ( 03381 +yarad ) off ( $05921+(\mathrm{al})$ the trees $\mathbf{( 0 6 0 8 6}+($ ets ), and cast ( 07993 +shalak ) them into ( $00413+$ )el ) the cave ( $04631+\mathrm{m} @($ arah $)$ wherein they had been hid (2244) , and laid ( 07760 +suwm ) great ( 01419 \{+gadowl\} ) stones ( 68 ) in the cave s $(04631+m @$ (arah ) mouth ( 06310 +peh ) , [ which remain ] until ( $05704+($ ad $)$ this $(02088+$ zeh $)$ very $(06106+($ etsem ) day (03117 +yowm ) .
+gadowl Jos_14_12 Now ( 06258 +(attah ) therefore give ( 05414 +nathan ) me this ( 02088 +zeh ) mountain (02022 +har ), whereof (00834 +)aher ) the LORD (03068 +Y@ hovah ) spake (01696 +dabar ) in that day
(03117 +yowm ) ; for thou heardest ( 08085 +shama( ) in that day ( 03117 +yowm ) how ( 03588 +kiy ) the Anakims ( 06062 +(Anaqiy ) [ were ] there ( 08033 +sham ) , and [ that ] the cities ( $05892+(\mathrm{iyr})$ [ were ] great ( 01419 \{+gadowl\} ) [ and ] fenced ( 01219 +batsar ):if ( 00194 +)uwlay ) so be the LORD ( $03068+$ Y @hovah ) [ will be ] with me, then I shall be able to drive ( 03423 +yarash ) them out , as the LORD ( 03068 +Y@hovah ) said (01696 +dabar ) .
+gadowl Jos_14_15 And the name ( 08034 +shem ) of Hebron ( $\mathbf{0 2 2 7 5}$ +Chebrown ) before ( 06440 +paniym ) [ was ] Kirjatharba (7153) ; [ which Arba was ] a great ( 01419 \{+gadowl\} ) man ( 00120 +)adam ) among the Anakims (06062 +(Anaqiy ). And the land (00776 +)erets ) had rest (08252 +shaqat ) from war (04421 +milchamah ).
+gadowl Jos_15_12 And the west ( 03220 +yam ) border ( 01366 +g@buwl) [ was ] to the great ( 01419 \{+gadowl\} ) sea ( 03220 +yam ) , and the coast ( $01366+$ g@buwl ) [ thereof ]. This ( 02088 +zeh ) [ is ] the coast ( $01366+\mathrm{g}$ @ buwl ) of the children ( 01121 +ben ) of Judah ( $03063+$ Y @huwdah ) round ( 05439 +cabiyb ) about according to their families ( 04940 +mishpachah ) .
+gadowl Jos_15_47 Ashdod (00795 +)Ashdowd ) with her towns (01323 +bath ) and her villages (02691 +chatser ) , Gaza (05804 +(Azzah ) with her towns ( 01323 +bath ) and her villages ( 02691 +chatser ) , unto the river ( 05158 +nachal ) of Egypt ( 04714 +Mitsrayim ) , and the great ( 01419 \{+gadowl\} ) sea ( 03220 +yam ), and the border ( $01366+\mathrm{g} @$ buwl ) [ thereof ] :
+gadowl Jos_17_17 And Joshua (03091 +Y@howshuwa() spake (00559 +)amar ) unto the house (01004 +bayith ) of Joseph ( 03130 +Yowceph ) , [ even ] to Ephraim ( 00669 +)Ephrayim ) and to Manasseh (04519 +M@nashsheh ), saying (00559 +)amar ), Thou [ art ] a great (07227 +rab ) people ( 05971 +(am ), and hast great ( 01419 \{+gadowl\} ) power ( 03581 +koach ):thou shalt not have ( 01961 +hayah ) one ( 00259 +)echad ) lot (01486 +gowral ) [ only ] :
+gadowl Jos_20_06 And he shall dwell (03427 +yashab ) in that city (05892 +(iyr ) , until (05704 +(ad ) he stand ( 05975 +(amad ) before ( 06440 +paniym ) the congregation ( 05712 +(edah ) for judgment ( 04941 +mishpat ), [ and ] until (05704 +(ad ) the death ( 04194 +maveth ) of the high ( 01419 \{+gadowl\} ) priest ( 03548 +kohen ) that shall be in those days ( 03117 +yowm ):then ( $00227+$ )az ) shall the slayer ( 07523 +ratsach ) return ( 07725 +shuwb ) , and come ( 00935 +bow) ) unto his own city ( 05892 +(iyr ) , and unto his own house ( 01004 +bayith ) , unto the city ( 05892 +(iyr) from whence he fled ( 05127 +nuwc ) .
+gadowl Jos_22_10. And when they came ( 00935 +bow) ) unto the borders ( 01552 +g@liylah ) of Jordan ( 03383 +Yarden ), that [ are ] in the land ( 00776 +)erets ) of Canaan ( $03667+\mathrm{K} @$ na(an ) , the children ( 01121 +ben ) of Reuben ( $\mathbf{0 7 2 0 5}+\mathrm{R}$ @) uwben ) and the children ( 01121 +ben ) of Gad ( 01410 +Gad ) and the half ( $\mathbf{0 2 6 7 7}$ +chetsiy ) tribe ( 07626 +shebet ) of Manasseh ( 04519 +M@ nashsheh ) built ( 01129 +banah ) there (08033 +sham ) an altar ( $\mathbf{0 4 1 9 6}$ +mizbeach ) by Jordan ( 03383 +Yarden ) , a great ( 01419 \{+gadowl\} ) altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) to see $(\mathbf{0 4 7 5 8}+$ mar $)$ eh ) to .
+gadowl Jos_23_04 Behold (07200 +ra)ah ), I have divided (05307 +naphal ) unto you by lot these (00428 +)el - leh ) nations ( 01471 +gowy ) that remain ( 07604 +sha)ar ), to be an inheritance ( 05159 +nachalah ) for your tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) , from Jordan ( 03383 +Yarden ), with all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the nations ( 01471 +gowy ) that I have cut ( 03772 +karath ) off , even unto the great ( 01419 \{+gadowl\}) sea ( 03220 +yam ) westward.
+gadowl Jos_23_09 For the LORD (03068 + Y @hovah ) hath driven (03423 +yarash ) out from before ( 06440 +paniym ) you great ( 01419 \{+gadowl\} ) nations ( 01471 +gowy ) and strong ( 06099 +(atsuwm ):but [ as for $]$ you , no $(03808+10))$ man $(00376+)$ iysh ) hath been able ( $05975+(\operatorname{amad})$ to stand ( $05975+(\mathrm{amad})$ before ( $\mathbf{0 6 4 4 0}$ +paniym ) you unto this ( 02088 +zeh ) day ( 03117 +yowm ) .
+gadowl Jos_24_17 For the LORD (03068 +Y @hovah ) our God (00430 +)elohiym ), he [it is ] that brought
( 05927 +(alah ) us up and our fathers (1) out of the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) , from the house ( 01004 +bayith ) of bondage ( 05650 +(ebed ) , and which ( 00834 +)aher ) did ( 06213 +(asah ) those ( 00428 +)el - leh ) great ( 01419 \{+gadowl\} ) signs ( $00226+$ )owth ) in our sight ( $05869+($ ayin $)$, and preserved ( $08104+$ shamar ) us in all $(03605+\mathrm{kol})$ the way ( $01870+$ derek ) wherein $(00834+$ )aher ) we went ( 01980 +halak ) , and among all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ through ( 07130 +qereb ) whom (00834 +)aher ) we passed (05674 +(abar ) :
+gadowl Jos_24_26 And Joshua (03091 +Y @howshuwa( ) wrote (03789 +kathab ) these (00428 +)el - leh ) words ( 01697 +dabar ) in the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of God ( 00430 +)elohiym ) , and took ( 03947 +laqach ) a great ( 01419 \{+gadowl\} ) stone ( 68 ) , and set ( 06965 +quwm ) it up there ( 08033 +sham ) under ( 08478 + tachath ) an oak ( 00427 +)allah ), that [ was ] by the sanctuary ( 04720 +miqdash ) of the LORD ( $03068+$ Y @hovah ) .
+gadowl Jud_02_07 And the people (05971 +(am ) served (05647 +(abad ) the LORD (03068 +Y @hovah ) all $(03605+\mathrm{kol})$ the days ( 03117 +yowm ) of Joshua ( $03091+\mathrm{Y} @$ howshuwa ( ) , and all ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of the elders ( 02205 +zaqen ) that outlived Joshua ( $03091+$ Y @howshuwa( ) , who (00834 +)aher ) had seen ( $07200+\mathrm{ra})$ ah ) all ( $03605+\mathrm{kol}$ ) the great ( 01419 \{+gadowl\} ) works ( 04639 +ma(aseh ) of the LORD (03068 +Y @hovah ) , that he did (06213 +(asah ) for Israel (03478 +Yisra)el ) .
+gadowl Jud_05_15 And the princes ( 08269 +sar ) of Issachar ( 03485 +Yissaskar ) [ were ] with Deborah (01683 +D @ bowrah ) ; even Issachar (03485 +Yissaskar ) , and also (03651 +ken ) Barak (01301 +Baraq ):he was sent ( 07971 +shalach ) on foot ( 07272 +regel ) into the valley $(06010+(\mathrm{emeq})$. For the divisions ( $06391+\mathbf{p} @ l u g g a h)$ of Reuben ( $07205+$ @ @ $)$ uwben ) [ there were ] great ( 01419 \{+gadowl\} ) thoughts ( 02711 +cheqeq ) of heart ( 03820 +leb ) .
+gadowl Jud_05_16 Why ( 04100 +mah ) abodest ( 03427 +yashab ) thou among ( 00996 +beyn ) the sheepfolds ( $04942+$ mishpath ) , to hear ( $08085+$ shama ( ) the bleatings ( $08292+$ sh @ruwqah ) of the flocks ( 05739 +(eder ) ? For the divisions ( $06391+$ p@luggah ) of Reuben ( $07205+$ R@)uwben ) [ there were ] great (01419 \{+gadowl\} ) searchings (02714 +cheqer ) of heart (03820 +leb ).
+gadowl Jud_11_33 And he smote (05221 +nakah ) them from Aroer (06177 +(Arow(er ) , even till (05704 $+(\mathbf{a d})$ thou come ( 00935 +bow) ) to Minnith ( 04511 +Minniyth ) , [ even ] twenty (06242 +(esriym ) cities ( $05892+(\mathrm{iyr})$, and unto the plain (58) of the vineyards ( 03754 +kerem ), with a very $(03966+\mathrm{m} @(\mathrm{od})$ great ( $\mathbf{0 1 4 1 9}$ \{+gadowl\} ) slaughter ( 04347 +makkah ) . Thus the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) were subdued ( 03665 +kana( ) before ( 06440 +paniym ) the children ( 01121 +ben ) of Israel (03478 +Yisra)el ) .
+gadowl Jud_15_08 And he smote ( 05221 +nakah ) them hip ( 07785 +showq ) and thigh ( 03409 +yarek ) with a great ( 01419 \{+gadowl\} ) slaughter ( 04347 +makkah ):and he went ( 03381 +yarad ) down ( 03381 +yarad ) and dwelt (03427 + yashab ) in the top ( 05585 +ca(iyph ) of the rock (05553 +cela( ) Etam (05862 +(Eytam ) .
+gadowl Jud_15_18. And he was sore ( 03966 +m@(od ) athirst ( 06770 +tsame) ) , and called (07121 +qara) ) on ( 00413 +)el ) the LORD ( 03068 +Y@hovah ) , and said ( 00559 +)amar ), Thou hast given ( 05414 +nathan ) this ( $02063+$ zo $)$ th ) great ( 01419 \{+gadowl\} ) deliverance $(08668+t @$ shuw $($ ah $)$ into the hand ( 03027 +yad ) of thy servant ( 05650 +(ebed ) :and now ( $06258+$ (attah ) shall I die ( 04191 +muwth ) for thirst (06772 +tsama) ) , and fall ( 05307 +naphal ) into the hand ( $03027+$ yad ) of the uncircumcised ( 06189 +(arel )?
+gadowl Jud_16_05 And the lords ( 05633 +ceren ) of the Philistines ( $\mathbf{0 6 4 3 0}+\mathbf{P} @$ lishtiy ) came ( 05927 +(alah ) up unto her , and said ( 00559 +)amar ) unto her , Entice ( 06601 +pathah ) him , and see ( 07200 +ra)ah ) wherein ( $\mathbf{0 4 1 0 0}+$ mah ) his great ( 01419 \{+gadowl\} ) strength ( 03581 +koach ) [ lieth ] , and by what ( 04100 +mah ) [ means ] we may prevail ( 03201 +yakol ) against him, that we may bind ( 00631 +)acar ) him to
afflict ( 06031 +(anah ) him:and we will give ( 05414 +nathan ) thee every ( 00376 +)iysh ) one ( 00376 +)iysh ) of us eleven hundred (03967 +me)ah ) [ pieces ] of silver (03701 +keceph ) .
+gadowl Jud_16_06 And Delilah (01807 +D@liylah ) said (00559 +)amar ) to Samson (08123 +Shimshown ) , Tell ( 05046 +nagad ) me , I pray ( 04994 +na) ) thee, wherein ( 04100 +mah ) thy great ( 01419 \{+gadowl\} ) strength ( 03581 +koach ) [ lieth ] , and wherewith ( 04100 +mah ) thou mightest be bound ( $00631+$ )acar ) to afflict ( $06031+($ anah ) thee .
+gadowl Jud_16_15 And she said (00559 +)amar ) unto him , How (00349 +)eyk ) canst thou say (00559 + )amar ), I love ( $00157+$ )ahab ) thee, when thine heart ( 03820 +leb ) [ is ] not with me ? thou hast mocked ( 02048 +hathal ) me these ( 02088 +zeh ) three ( 07969 +shalowsh ) times ( $06471+\mathrm{pa}(\mathrm{am})$ ), and hast not told (05046 +nagad ) me wherein ( 04100 +mah ) thy great ( 01419 \{+gadowl\} ) strength ( 03581 +koach ) [ lieth ] .
+gadowl Jud_16_23 Then the lords ( $\mathbf{0 5 6 3 3}$ +ceren ) of the Philistines ( $06430+\mathbf{P} @$ lishtiy ) gathered ( 06908 +qabats ) them together for to offer ( 02076 +zabach ) a great ( 01419 \{+gadowl\} ) sacrifice ( 02077 +zebach ) unto Dagon ( 01712 +Dagown ) their god ( 00430 +)elohiym ) , and to rejoice ( 08057 +simchah ):for they said ( 00559 +)amar ), Our god ( 00430 +)elohiym ) hath delivered ( 05414 +nathan ) Samson ( 08123 +Shimshown ) our enemy (00341 +)oyeb ) into our hand (03027 +yad ).
+gadowl Jud_21_05 And the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) said ( 00559 +)amar ), Who ( 04310 +miy ) [ is there ] among all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the tribes ( $\mathbf{0 7 6 2 6}+$ shebet ) of Israel $(03478+$ Yisra)el ) that came ( 05927 +(alah ) not up with the congregation ( 06951 +qahal ) unto the LORD ( $03068+$ Y @ hovah ) ? For they had made a great ( 01419 \{+gadowl\} ) oath ( $07621+$ sh @buw(ah ) concerning him that came ( 05927 +(alah ) not up to the LORD (03068 +Y @hovah ) to Mizpeh (04709 +Mitspah ) , saying (00559 +)amar ), He shall surely be put to death ( 04191 +muwth ) .
+gadowl Lam_02_13 What ( $\mathbf{0 4 1 0 0}$ +mah ) thing shall I take to witness ( 05749 +(uwd ) for thee ? what ( 04100 +mah ) thing shall I liken ( 01819 +damah ) to thee, $\mathbf{O}$ daughter ( 01323 +bath ) of Jerusalem ( 03389 + Y @ruwshalaim ) ? what ( 04100 +mah ) shall I equal ( 07737 +shavah ) to thee, that I may comfort ( 05162 +nacham ) thee, $\mathbf{O}$ virgin ( $\mathbf{0 1 3 3 0}+\mathrm{b} @$ thuwlah ) daughter ( 01323 +bath ) of Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) ? for thy breach ( 07667 +sheber ) [ is ] great ( 01419 \{+gadowl\} ) like the sea ( 03220 +yam ):who ( 04310 +miy ) can heal ( 07495 +rapha) ) thee ?
+gadowl Lev_19_15 Ye shall do (06213 +(asah ) no (03808 +lo) ) unrighteousness ( 05766 +(evel ) in judgment ( 04941 +mishpat ) : thou shalt not respect ( 05375 +nasa) ) the person ( 06440 +paniym ) of the poor ( 01800 +dal ) , nor $(03808+10)$ ) honour ( 01921 +hadar ) the person ( 06440 +paniym ) of the mighty (01419 \{+gadowl\} ) : [ but ] in righteousness (06664 +tsedeq ) shalt thou judge (08199 +shaphat ) thy neighbour (05997 + (amiyth ) .
+gadowl Lev_21_10. And [ he that is ] the high ( 01419 \{+gadowl\} ) priest ( 03548 +kohen ) among his brethren ( 00251 +)ach ) , upon whose ( 00834 +)aher ) head ( 07218 +ro)sh ) the anointing ( 04888 +mishchah ) oil ( $08081+$ shemen ) was poured ( 03332 +yatsaq ) , and that is consecrated to put ( 03847 +labash ) on the garments (00899 +beged ), shall not uncover ( 06544 +para( ) his head ( 07218 +ro)sh ), nor ( 03808 +lo) ) rend ( 06533 +param ) his clothes ( 00899 +beged ) ;
+gadowl Mal_01_11 For from the rising ( 04217 +mizrach ) of the sun ( 08121 +shemesh ) even unto the going ( 03996 +mabow) ) down of the same my name ( 08034 +shem ) [ shall be ] great ( 01419 +gadowl ) among the Gentiles ( 01471 +gowy ) ; and in every ( $03605+\mathrm{kol}$ ) place ( 04725 +maqowm ) incense ( 06999 +qatar ) [ shall be ] offered ( 05066 +nagash ) unto my name ( 08034 +shem ), and a pure ( 02889 +tahowr ) offering ( 04503 +minchah ):for my name ( 08034 +shem ) [ shall be ] great ( 01419 \{+gadowl\} ) among the heathen (01471 +gowy ) , saith (00559 +)amar ) the LORD (03068 + Y @ hovah ) of hosts (06635 +tsaba) ) .
+gadowl Mal_01_11 For from the rising ( $\mathbf{0 4 2 1 7}$ +mizrach ) of the sun ( 08121 +shemesh ) even unto the
going (03996 +mabow) ) down of the same my name (08034 +shem ) [ shall be ] great (01419 \{+gadowl\} ) among the Gentiles ( 01471 +gowy ) ; and in every ( $03605+\mathrm{kol}$ ) place ( 04725 +maqowm ) incense ( 06999 +qatar ) [ shall be ] offered (05066 + nagash ) unto my name ( 08034 +shem ), and a pure ( 02889 +tahowr ) offering ( 04503 +minchah ) :for my name ( 08034 +shem ) [ shall be ] great ( 01419 +gadowl ) among the heathen (01471 + gowy ) , saith (00559 + )amar ) the LORD (03068 + Y@hovah ) of hosts (06635 +tsaba) ) .
+gadowl Mal_01_14 But cursed (00779 +)arar ) [ be ] the deceiver (05230 +nakal ) , which (03426 +yesh ) hath in his flock ( 05739 +(eder ) a male ( 02145 +zakar ) , and voweth ( 05087 +nadar ) , and sacrificeth ( 02076 +zabach ) unto the Lord ( $00136+$ )Adonay ) a corrupt ( 07843 +shachath ) thing:for I [ am ] a great (01419 \{+gadowl\} ) King (04428 +melek ) , saith (00559 + ) amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , and my name (08034 +shem ) [ is ] dreadful (03372 +yare) ) among the heathen (01471 +gowy ) .
+gadowl Mal_04_05 Behold (02009 +hinneh ) , I will send (07971 + shalach ) you Elijah (00452 +)Eliyah ) the prophet ( 05030 +nabiy) ) before ( 06440 +paniym ) the coming ( $00935+$ bow) ) of the great (01419 \{+gadowl\} ) and dreadful (03372 +yare) ) day (03117 +yowm ) of the LORD (03068 +Y@hovah ) :
+gadowl Mic_07_03 That they may do evil (07451 +ra( ) with both hands (03709 +kaph ) earnestly (03190 +yatab ) , the prince ( 08269 +sar ) asketh ( 07592 +sha) al ) , and the judge ( 08199 +shaphat ) [ asketh (07592 +sha)al ) ] for a reward ( 07966 +shilluwm ) ; and the great (01419 \{+gadowl\} ) [ man ], he uttereth (01696 +dabar ) his mischievous (01942 +havvah ) desire (05315 + nephesh ):so they wrap (05686 +(abath ) it up .
+gadowl Nah_03_10 Yet ( 01571 +gam ) [ was ] she carried ( 01473 +gowlah ) away ( 01473 +gowlah ), she went (01980 +halak ) into captivity (07628 +sh@biy ):her young children (05768 +(owlel) also (01571 +gam ) were dashed ( 07376 +ratash $)$ in pieces at the top $(07218+r o)$ sh $)$ of all $(03605+\mathrm{kol})$ the streets $(02351$ +chuwts ): and they cast ( 03032 +yadad ) lots ( 01486 + gowral ) for her honourable ( 03513 +kabad ) men , and all ( $03605+\mathrm{kol})$ her great ( 01419 \{+gadowl\} ) men were bound (07576 +rathaq ) in chains (02131 +ziyqah ) .
+gadowl Neh_01_03 And they said (00559 +)amar ) unto me, The remnant (07604 +sha)ar ) that are left $(07604+$ sha $)$ ar $)$ of the captivity $(07628+$ sh @biy ) there $(08033+$ sham $)$ in the province $(04082+m @ d i y n a h$ ) [ are ] in great (01419 \{+gadowl\} ) affliction ( $07451+\mathrm{ra}()$ and reproach (02781 +cherpah ):the wall (02346 +chowmah ) of Jerusalem (03389 + Y @ ruwshalaim ) also [ is ] broken ( 06555 +parats ) down , and the gates (08179 + sha (ar ) thereof are burned (03341 +yatsath ) with fire (00784 +)esh ) .
+gadowl Neh_01_05. And said (00559 +)amar ) , I beseech (00577 +)anna) ) thee, O LORD (03068 +Y@hovah ) God (00430 + )elohiym ) of heaven ( 08064 +shamayim ) , the great ( 01419 \{+gadowl\} ) and terrible (03372 +yare) ) God (00410 + )el ) , that keepeth (08104 + shamar ) covenant (01285 +b@riyth ) and mercy ( 02617 +checed ) for them that love ( 00157 +) ahab ) him and observe ( 08104 +shamar ) his commandments ( 04687 +mitsvah ) :
+gadowl Neh_01_10 Now these ( 01992 +hem ) [ are ] thy servants ( 05650 +(ebed ) and thy people (05971 +(am ), whom (00834 +)aher ) thou hast redeemed (06299 +padah ) by thy great (01419 \{+gadowl\} ) power (03581 + koach ) , and by thy strong (02389 +chazaq ) hand (03027 +yad ) .
+gadowl Neh_02_10 When Sanballat ( 05571 +Canballat ) the Horonite ( 02772 +Choroniy ) , and Tobiah (02900 + Towbiyah ) the servant (05650 + (ebed ) , the Ammonite (05984 +(Ammowniy) , heard (08085 +shama( ) [ of it ] , it grieved ( $07489+\mathrm{ra}(\mathrm{a}()$ them exceedingly ( 01419 \{+gadowl\} ) that there was come (00935 +bow) ) a man ( 00120 +)adam ) to seek ( 01245 +baqash ) the welfare ( $02896+$ towb $)$ of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) .
+gadowl Neh_03_01 . Then Eliashib (00475 +)Elyashiyb ) the high (01419 \{+gadowl\} ) priest (03548 +kohen ) rose ( 06965 +quwm ) up with his brethren ( $00251+$ )ach ) the priests ( 03548 +kohen ) , and they builded
(01129 +banah ) the sheep (06629 +tso)n ) gate (08179 +sha(ar ) ; they sanctified (06942 +qadash ) it , and set ( $\mathbf{0 5 9 7 5}+$ +(amad ) up the doors ( 01817 +deleth ) of it ; even unto the tower ( $04026+$ migdal ) of Meah $(03968+\mathrm{Me})$ ah ) they sanctified ( 06942 +qadash ) it , unto the tower ( $\mathbf{0 4 0 2 6}+$ migdal ) of Hananeel ( 02606 +Chanan)el ).
+gadowl Neh_03_20 After (00310 +)achar ) him Baruch (01263 +Baruwk ) the son (01121 +ben ) of Zabbai ( 02079 +Zabbay ) earnestly ( 02734 +charah ) repaired ( 02388 +chazaq ) the other ( 08145 +sheniy ) piece ( 04060 +middah ) , from the turning ( 04740 +maqtsowa( ) [ of the wall ] unto the door ( 06607 +pethach ) of the house ( 01004 +bayith ) of Eliashib ( 00475 +)Elyashiyb ) the high ( 01419 \{+gadowl\} ) priest (03548 +kohen ) .
+gadowl Neh_03_27 After ( 00310 +)achar ) them the Tekoites ( 08621 +T@qow(iy ) repaired ( 02388 +chazaq ) another ( 08145 +sheniy ) piece ( 04060 +middah ), over ( 05048 +neged ) against ( 05048 +neged ) the great ( 01419 \{+gadowl \} ) tower ( 04026 +migdal ) that lieth ( $03318+$ yatsa) ) out , even unto the wall ( 02346 + chowmah ) of Ophel (06077 +(Ophel ) .
+gadowl Neh_04_14 And I looked (06437 +panah ), and rose ( 06965 +quwm ) up , and said (00559 +)amar ) unto the nobles ( $\mathbf{0 2 7 1 5}+$ chor ) , and to the rulers ( 05461 +cagan ) , and to the rest ( 03499 +yether ) of the people ( $05971+(\mathrm{am})$ ) Be not ye afraid ( 03372 +yare) ) of them:remember ( 02142 +zakar ) the Lord ( 00136 +)Adonay ), [ which is ] great ( 01419 \{+gadowl\} ) and terrible ( 03372 +yare) ), and fight ( 03898 +lacham ) for your brethren ( $\mathbf{0 0 2 5 1}+$ )ach ), your sons ( 01121 +ben ), and your daughters ( $\mathbf{0 1 1 2 1}$ +ben ), your wives (00802 +)ishshah ), and your houses (01004 +bayith ) .
+gadowl Neh_05_01. And there was a great ( 01419 \{+gadowl\} ) cry ( 06818 +tsa(aqah ) of the people ( 05971 $+(\mathrm{am})$ and of their wives ( $00802+$ )ishshah ) against ( $00413+$ )el ) their brethren ( $00251+$ )ach ) the Jews (03064 +Y @huwdiy ) .
+gadowl Neh_05_07 Then I consulted ( 04427 +malak ) with myself , and I rebuked ( 07378 +riyb ) the nobles ( 02715 +chor ) , and the rulers ( 05461 +cagan ) , and said ( 00559 +)amar ) unto them , Ye exact ( 05378 +nasha) ) usury ( 05383 +nashah ) , every ( 00376 +)iysh ) one ( 00376 +)iysh ) of his brother ( 00251 +)ach ) . And I set (05414 +nathan ) a great (01419 \{+gadowl\} ) assembly (06952 +q@hillah ) against (05921 $+($ al $)$ them .
+gadowl Neh_06_03 And I sent (07971 +shalach ) messengers (04397 +mal)ak ) unto them , saying (00559 +)amar ) , I [ am ] doing ( $06213+($ asah $)$ a great ( 01419 \{+gadowl\} ) work ( $04399+\mathrm{m@la})$ kah ), so that I cannot ( 00369 +)ayin ) come ( 03381 +yarad ) down ( 03381 +yarad ):why ( 04100 +mah ) should the work ( 04399 +m@la)kah ) cease ( 07673 +shabath ) , whilst ( 00834 +)aher ) I leave ( 07503 +raphah ) it , and come (03381 + yarad ) down (03381 +yarad ) to you ?
+gadowl Neh_07_04 Now the city ( 05892 +(iyr ) [ was ] large and great ( 01419 \{+gadowl\} ):but the people ( 05971 +(am ) [ were ] few ( 04592 +m@(at) therein , and the houses [ were ] not builded ( 01129 +banah ) .
+gadowl Neh_08_06 And Ezra (05830 +(Ezra) ) blessed (01288 +barak ) the LORD (03068 +Y @hovah ), the great ( 01419 \{+gadowl\} ) God ( 00430 +)elohiym ) . And all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ answered (06030 +(anah ), Amen (00543 +)amen ), Amen (00543 +)amen ), with lifting (04607 +mo(al) up their hands ( 03027 +yad ) :and they bowed ( 06915 +qadad ) their heads , and worshipped ( 07812 +shachah ) the LORD (03068 + Y @hovah ) with [ their ] faces (00639 +)aph ) to the ground (00776 +)erets ).
+gadowl Neh_08_12 And all ( 03605 +kol ) the people ( 05971 +(am ) went ( 03212 +yalak ) their way ( 01870 +derek ) to eat ( 00398 +)akal ), and to drink ( 08354 +shathah ), and to send ( 07971 +shalach ) portions ( 04490 +manah ) , and to make ( 06213 +(asah ) great ( 01419 \{+gadowl\} ) mirth ( 08057 +simchah ) , because ( 03588 +kiy) they had understood ( 00995 +biyn ) the words ( 01697 +dabar ) that were declared ( 03045 +yada( ) unto them .
+gadowl Neh_08_17 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the congregation ( $\mathbf{0 6 9 5 1}+\mathrm{qahal}$ ) of them that were come ( $\mathbf{0 7 7 2 5}$ +shuwb ) again ( 07725 +shuwb ) out of the captivity ( $07628+$ sh @biy ) made ( $06213+($ asah ) booths ( 05521 +cukkah ), and sat (03427 + yashab ) under the booths ( 05521 +cukkah ):for since the days ( 03117 +yowm ) of Jeshua ( $03442+$ Yeshuwa () the son ( 01121 +ben ) of Nun ( $05126+$ Nuwn ) unto that day ( $03117+$ yowm ) had not the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) done ( 06213 +(asah ) so ( $03651+$ ken ). And there was very ( $03966+\mathrm{m} @(\mathrm{od})$ great ( 01419 \{+gadowl\} ) gladness ( $08057+$ simchah ) .
+gadowl Neh_09_04. Then stood ( 06965 +quwm ) up upon the stairs ( 04608 +ma(aleh ) , of the Levites (03881 +Leviyiy ) , Jeshua (03442 +Yeshuwa( ) , and Bani (01137 +Baniy ) , Kadmiel (06934 +Qadmiy)el ), Shebaniah (07645 +Sh@banyah ) , Bunni (01137 +Baniy ) , Sherebiah (08274 +Sherebyah ), Bani (01137 +Baniy ) , [ and ] Chenani (03662 +K@naniy ), and cried (02199 +za(aq ) with a loud (01419 \{+gadowl\}) voice (06963 +qowl ) unto the LORD (03068 +Y@hovah ) their God (00430 +)elohiym ) .
+gadowl Neh_09_18 Yea (00637 +)aph ), when (03588 +kiy) they had made (06213 +(asah ) them a molten ( 04541 +maccekah ) calf ( $05695+($ egel ) , and said ( $00559+$ )amar ), This ( $02088+$ zeh ) [ is ] thy God ( 00430 + )elohiym ) that brought ( 05927 +(alah ) thee up out of Egypt ( 04714 +Mitsrayim ) , and had wrought (06213 +(asah ) great (01419 \{+gadowl\} ) provocations ( 05007 +n@)atsah ) ;
+gadowl Neh_09_25 And they took (03920 +lakad ) strong (01219 +batsar ) cities (05892 +(iyr ), and a fat (08082 + shamen ) land ( 00127 +)adamah ), and possessed ( 03423 +yarash ) houses ( 01004 +bayith ) full ( 04392 +male) ) of all ( 03605 +kol ) goods ( 02898 +tuwb ) , wells ( 00953 +bowr ) digged ( 02672 +chatsab ) , vineyards ( 03754 +kerem ) , and oliveyards ( 02132 +zayith ) , and fruit ( 03978 +ma)akal ) trees ( 06086 +(ets ) in abundance ( 07230 +rob ):so they did eat ( 00398 +)akal ), and were filled ( $07646+$ saba ( ) , and became ( 08080 +shaman ) fat ( 08082 +shamen ) , and delighted ( 05727 +(adan ) themselves in thy great ( 01419 \{+gadowl\} ) goodness (02898 +tuwb ).
+gadowl Neh_09_26 Nevertheless they were disobedient ( 04784 +marah ) , and rebelled ( 04775 +marad ) against thee, and cast ( 07993 +shalak ) thy law ( 08451 +towrah ) behind ( 00310 +)achar ) their backs ( 01458 +gav ) , and slew ( 02026 +harag ) thy prophets ( 05030 +nabiy) ) which ( 00834 +)aher ) testified ( 05749 +(uwd ) against them to turn ( $07725+$ shuwb ) them to thee, and they wrought ( $06213+($ asah ) great (01419 \{+gadowl\} ) provocations (05007 +n@)atsah ) .
+gadowl Neh_09_32 Now ( 06258 +(attah ) therefore , our God ( 00430 +)elohiym ) , the great ( 01419 \{+gadowl\} ) , the mighty ( 01368 + gibbowr ), and the terrible ( 03372 +yare) ) God ( 00410 +)el ) , who keepest ( 08104 +shamar ) covenant ( 01285 +b @ riyth ) and mercy ( 02617 +checed ), let not all ( $03605+\mathrm{kol}$ ) the trouble ( $08513+\mathrm{t} @ 1 \mathrm{la})$ ah ) seem ( $04591+$ ma(at ) little $(04591+$ ma(at ) before $(06440+$ paniym $)$ thee , that hath come ( 04672 +matsa) ) upon us , on our kings ( 04428 +melek ), on our princes ( 08269 +sar ) , and on our priests ( 03548 +kohen ) , and on our prophets ( 05030 +nabiy) ), and on our fathers (1), and on all ( $03605+\mathrm{kol}$ ) thy people ( $05971+(\mathrm{am})$ ) since the time ( $03117+$ yowm ) of the kings ( 04428 +melek ) of Assyria (00804 +)Ashshuwr ) unto this (02088 +zeh ) day (03117 +yowm ).
+gadowl Neh_09_37 And it yieldeth (07235 +rabah ) much (07235 +rabah ) increase (08393 +t@buw)ah ) unto the kings ( $\mathbf{0 4 4 2 8}+$ melek ) whom ( $00834+$ )aher ) thou hast set ( 05414 +nathan ) over ( $05921+($ al $)$ us because of our sins ( 02403 +chatta)ah ):also they have dominion ( 04910 +mashal ) over ( $05921+$ (al ) our bodies (01472 + g @viyah ) , and over (05921 +(al ) our cattle (00929 +b@hemah ), at their pleasure (07522 +ratsown ) , and we [ are ] in great ( 01419 \{+gadowl\} ) distress ( 06869 +tsarah ) .
+gadowl Neh_11_14 And their brethren ( 00251 +)ach ) , mighty ( 01368 +gibbowr ) men of valour ( 02428 +chayil ) , an hundred ( 03967 +me)ah ) twenty (06242 +(esriym ) and eight (08083 +sh@moneh ):and their overseer ( 06496 +paqiyd ) [ was ] Zabdiel ( 02068 +Zabdiy)el ) , the son ( 01121 +ben ) of [ one of ] the great (01419 \{+gadowl\} ) men .
+gadowl Neh_12_31 Then I brought ( 05927 +(alah ) up the princes ( $\mathbf{0 8 2 6 9}$ +sar ) of Judah ( 03063 + Y @huwdah ) upon the wall ( 02346 +chowmah ) , and appointed ( 05975 +(amad) two ( 08147 +sh @ nayim ) great ( 01419 \{+gadowl\} ) [ companies of them that gave ] thanks ( 08426 +towdah ), [ whereof one ] went ( 01980 +halak ) on the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) upon the wall ( 02346 +chowmah ) toward the dung ( 00830 +)ashpoth ) gate ( $08179+$ sha(ar ) :
+gadowl Neh_12_43 Also that day ( 03117 +yowm ) they offered ( 02076 +zabach ) great ( 01419 +gadowl ) sacrifices ( 02077 +zebach ) , and rejoiced ( 08055 +samach ):for God ( 00430 +)elohiym ) had made them rejoice ( $08055+$ samach ) with great ( 01419 \{+gadowl\} ) joy ( $08057+$ simchah ):the wives ( 00802 +)ishshah ) also and the children ( $03206+$ yeled ) rejoiced ( $08055+$ samach ) :so that the joy ( $08057+$ simchah ) of Jerusalem (03389 + Y @ruwshalaim ) was heard ( 08085 +shama() even afar ( 07350 +rachowq ) off .
+gadowl Neh_12_43 Also that day ( 03117 +yowm ) they offered ( 02076 +zabach ) great ( 01419 \{+gadowl\} ) sacrifices ( 02077 +zebach ) , and rejoiced ( 08055 +samach ):for God ( 00430 +)elohiym ) had made them rejoice ( $08055+$ samach ) with great ( 01419 +gadowl ) joy ( $08057+$ simchah ):the wives ( 00802 +)ishshah ) also and the children ( $03206+$ yeled ) rejoiced ( $08055+$ samach ) :so that the joy ( $08057+$ simchah ) of Jerusalem (03389 + Y @ruwshalaim ) was heard ( 08085 +shama() even afar ( 07350 +rachowq ) off .
+gadowl Neh_13_05 And he had prepared ( 06213 +(asah ) for him a great ( 01419 \{+gadowl\} ) chamber (03957 +lishkah ), where ( 08033 +sham ) aforetime ( 06440 +paniym ) they laid ( 05414 +nathan ) the meat offerings ( 04503 +minchah ) , the frankincense ( $03828+1 @$ bownah ) , and the vessels ( $03627+\mathrm{k} @ l \mathrm{liy}$ ) , and the tithes ( 04643 +ma(aser ) of the corn ( 01715 +dagan ) , the new ( 08492 +tiyrowsh ) wine ( 08492 +tiyrowsh ) , and the oil ( 03323 +yitshar ) , which was commanded ( $04687+$ mitsvah ) [ to be given ] to the Levites ( 03881 +Leviyiy ) , and the singers ( 07891 +shiyr ) , and the porters ( 07778 +show(er ) ; and the offerings ( $04503+$ minchah ) of the priests ( $03548+$ kohen ) .
+gadowl Neh_13_27 Shall we then hearken ( 08085 +shama() unto you to do ( 06213 +(asah ) all ( $03605+\mathrm{kol}$ ) this ( 02063 +zo)th ) great ( 01419 \{+gadowl\} ) evil ( $07451+\mathrm{ra}()$, to transgress $(\mathbf{0 4 6 0 3}+\mathrm{ma}(\mathrm{al})$ against our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) in marrying ( 03427 +yashab ) strange ( 05237 +nokriy ) wives ( 00802 +)ishshah ) ?
+gadowl Neh_13_28 And [ one ( 00259 +)echad ) ] of the sons ( 01121 +ben ) of Joiada ( 03111 +Yowyada( ), the son ( 01121 +ben ) of Eliashib ( $\mathbf{0 0 4 7 5}+$ +)Elyashiyb ) the high ( 01419 \{+gadowl\} ) priest ( $03548+$ kohen ), [ was ] son (02860 +chathan ) in law (02859 +chathan ) to Sanballat ( 05571 +Canballat ) the Horonite ( 02772 +Choroniy ):therefore I chased ( 01272 +barach ) him from me .
+gadowl Num_13_28 Nevertheless ( 00657 +)ephec ) the people ( $05971+(a m)$ [ be ] strong ( 05794 +(az ) that dwell ( 03427 +yashab ) in the land ( 00776 +)erets ), and the cities ( 05892 +(iyr ) [ are ] walled ( 01219 +batsar ), [ and ] very ( $03966+\mathrm{m} @(0 d)$ great ( 01419 \{+gadowl\} ):and moreover ( 01571 +gam ) we saw $(07200+$ ra) ah ) the children (03211 +yaliyd ) of Anak (06061 +(Anaq ) there .
+gadowl Num_14_12 I will smite ( 05221 +nakah ) them with the pestilence ( 01698 +deber ), and disinherit ( 03423 +yarash ) them , and will make ( 06213 +(asah) of thee a greater ( 01419 \{+gadowl\} ) nation ( 01471 +gowy ) and mightier ( 06099 +(atsuwm ) than ( 04480 +min ) they .
+gadowl Num_34_06 And [ as for ] the western ( 03220 +yam ) border ( 01366 +g@buwl ), ye shall even have ( 01961 +hayah ) the great ( 01419 \{+gadowl\} ) sea ( $03220+$ yam ) for a border ( $01366+\mathrm{g} @$ buwl ):this ( 02088 +zeh ) shall be your west ( 03220 +yam ) border ( $01366+\mathrm{g} @$ buwl ) .
+gadowl Num_34_07 And this ( 02088 +zeh ) shall be your north ( 06828 +tsaphown ) border ( 01366 +g@buwl ):from the great ( 01419 \{+gadowl\} ) sea ( $\mathbf{0 3 2 2 0}+$ yam ) ye shall point $(08376+$ ta)ah ) out for you mount (02022 +har ) Hor (02023 +Hor ) :
+gadowl Num_35_25 And the congregation (05712 +(edah ) shall deliver (05337 +natsal ) the slayer (07523
+ratsach ) out of the hand (03027 +yad ) of the revenger ( 01350 +ga)al ) of blood ( 01818 +dam ) , and the congregation ( 05712 +(edah ) shall restore ( $\mathbf{0 7 7 2 5}+$ shuwb ) him to the city $(05892+(\mathrm{iyr})$ of his refuge ( 04733 +miqlat ), whither he was fled ( 05127 +nuwe ) : and he shall abide ( 03427 +yashab ) in it unto the death ( 04194 +maveth ) of the high ( 01419 \{+gadowl\}) priest ( $03548+$ kohen ), which ( 00834 +)aher ) was anointed ( 04886 +mashach ) with the holy ( 06944 +qodesh ) oil ( 08081 +shemen ) .
+gadowl Num_35_28 Because ( 03588 +kiy ) he should have remained ( 03427 +yashab ) in the city ( 05892 $+(\mathrm{iyr})$ of his refuge ( $\mathbf{0 4 7 3 3}+\mathrm{miqlat}$ ) until ( $05704+(\mathrm{ad})$ the death ( $04194+$ maveth ) of the high ( 01419 +gadowl ) priest ( 03548 +kohen ):but after ( 00310 +)achar ) the death ( 04194 +maveth ) of the high ( 01419 \{+gadowl\} ) priest ( 03548 +kohen ) the slayer ( 07523 +ratsach ) shall return ( 07725 +shuwb ) into ( 00413 + )el ) the land (00776 +)erets ) of his possession (00272 +)achuzzah ).
+gadowl Num_35_28 Because ( 03588 +kiy ) he should have remained ( 03427 +yashab ) in the city ( 05892 $+(\mathrm{iyr})$ of his refuge ( $\mathbf{0 4 7 3 3}+\mathrm{miqlat}$ ) until ( $\mathbf{0 5 7 0 4}+(\mathrm{ad})$ the death ( 04194 +maveth ) of the high ( 01419 \{+gadowl\} ) priest ( $03548+$ kohen ) :but after ( 00310 +)achar ) the death ( $\mathbf{0 4 1 9 4}+$ maveth ) of the high $(01419$ +gadowl ) priest ( 03548 +kohen ) the slayer ( 07523 +ratsach ) shall return ( 07725 +shuwb ) into ( 00413 +)el ) the land (00776 +)erets ) of his possession (00272 +)achuzzah ) .
+gadowl Pro_18_16. A man s (00120 +)adam ) gift (04976 +mattan ) maketh room (07337 +rachab ) for him , and bringeth (05148 +nachah ) him before ( 06440 +paniym ) great ( 01419 \{+gadowl\} ) men .
+gadowl Pro_25_06. Put (01921 +hadar ) not forth (01921 +hadar ) thyself in the presence ( $\mathbf{0 6 4 4 0}$ +paniym ) of the king ( $\mathbf{0 4 4 2 8}$ +melek ) , and stand ( $05975+(\operatorname{amad})$ not in the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) of great (01419 \{+gadowl\} ) [ men ] :
+gadowl Pro_27_14. He that blesseth (01288 +barak ) his friend (07453 +rea() with a loud (01419 \{+gadowl\} ) voice ( 06963 +qowl ) , rising ( 07925 +shakam ) early ( 07925 +shakam ) in the morning ( 01242 +boqer ) , it shall be counted ( 02803 +chashab ) a curse ( 07045 +q@lalah ) to him .
+gadowl Psa_104_25 [ So is ] this ( 02088 +zeh ) great ( 01419 +gadowl ) and wide sea ( 03220 +yam ), wherein (08033 +sham ) [ are ] things creeping ( 07431 +remes ) innumerable , both small (06996 +qatan ) and great (01419 \{+gadowl\} ) beasts ( $\mathbf{0 2 4 1 6}+$ chay ) .
+gadowl Psa_104_25 [ So is ] this ( 02088 +zeh ) great ( 01419 \{+gadowl\} ) and wide sea ( 03220 +yam ) , wherein ( 08033 +sham ) [ are ] things creeping ( 07431 +remes ) innumerable, both small ( 06996 +qatan ) and great ( 01419 +gadowl ) beasts ( 02416 +chay ).
+gadowl Psa_106_21 They forgat ( 07911 +shakach ) God (00410 +)el ) their saviour (03467 +yasha( ), which had done great ( 01419 \{+gadowl\} ) things in Egypt ( 04714 +Mitsrayim ) ;
+gadowl Psa_108_04 For thy mercy ( 02617 +checed ) [ is ] great ( 01419 \{+gadowl\} ) above ( 05921 +(al ) the heavens (08064 +shamayim ):and thy truth (00571 +)emeth ) [ reacheth ] unto the clouds (07834 +shachaq )
+gadowl Psa_111_02 The works (04639 +ma(aseh ) of the LORD (03068 +Y @hovah ) [ are ] great (01419 \{+gadowl\} ) , sought ( 01875 +darash ) out of all $(03605+\mathrm{kol})$ them that have pleasure ( $02656+$ chephets ) therein .
+gadowl Psa_115_13 He will bless (01288 +barak ) them that fear (03373 +yare) ) the LORD (03068 +Y @hovah ) , [ both ] small (06996 +qatan ) and great (01419 \{+gadowl\} ) .
+gadowl Psa_12_03 The LORD ( 03068 +Y @ hovah ) shall cut (03772 +karath ) off all ( $03605+\mathrm{kol}$ ) flattering (02513 +chelqah ) lips (08193 +saphah ), [ and ] the tongue (03956 +lashown ) that speaketh
(01696 +dabar ) proud (01419 \{+gadowl\} ) things :
+gadowl Psa_131_01. A Song (07892 +shiyr ) of degrees ( 04609 +ma(alah ) of David ( 01732 +David ) . LORD ( 03068 +Y @hovah ) , my heart ( 03820 +leb ) is not haughty ( 01361 +gabahh ), nor ( 03808 +lo) ) mine eyes ( 05869 +(ayin ) lofty ( 07311 +ruwm ):neither ( 03808 +lo) ) do I exercise ( 01980 +halak ) myself in great ( 01419 +gadowl ) matters ( 01419 \{+gadowl\} ) , or in things too high ( 06381 +pala) ) for me .
+gadowl Psa_131_01 . A Song (07892 +shiyr ) of degrees ( 04609 +ma(alah ) of David ( 01732 +David ) . LORD ( 03068 +Y @hovah ) , my heart ( 03820 +leb ) is not haughty ( 01361 +gabahh ), nor ( 03808 +lo) ) mine eyes ( 05869 +(ayin ) lofty ( $\mathbf{0 7 3 1 1}$ +ruwm ):neither ( 03808 +lo) ) do I exercise ( $\mathbf{0 1 9 8 0}$ +halak ) myself in great ( 01419 \{+gadowl\} ) matters ( 01419 +gadowl ) , or in things too high ( 06381 +pala) ) for me .
+gadowl Psa_135_05. For I know (03045 +yada( ) that the LORD (03068 + Y @hovah ) [ is ] great (01419 \{+gadowl\} ) , and [ that ] our Lord (00113 +)adown ) [ is ] above all ( $03605+\mathrm{kol}$ ) gods ( 00430 +)elohiym ) .
+gadowl Psa_136_04 To him who alone (00905 +bad ) doeth (06213 +(asah ) great (01419 \{+gadowl\} ) wonders (06381 +pala) ):for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .
+gadowl Psa_136_07 To him that made ( 06213 +(asah ) great ( 01419 \{+gadowl\} ) lights ( 00216 +)owr ):for his mercy ( 02617 +checed ) [ endureth ] for ever (05769 +(owlam ) :
+gadowl Psa_136_17 To him which smote ( 05221 +nakah ) great ( 01419 \{+gadowl\} ) kings ( 04428 +melek ):for his mercy ( 02617 +checed ) [ endureth ] for ever (05769 +(owlam ) :
+gadowl Psa_138_05 Yea , they shall sing ( 07891 +shiyr ) in the ways ( 01870 +derek ) of the LORD ( 03068 + Y @hovah ):for great (01419 \{+gadowl\} ) [ is ] the glory ( 03519 +kabowd ) of the LORD ( $03068+$ Y @hovah ).
+gadowl Psa_145_03 Great (01419 \{+gadowl\} ) [ is ] the LORD (03068 +Y @hovah ), and greatly (03966

+gadowl Psa_145_08 The LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y} @$ hovah ) [ is ] gracious ( 02587 +channuwn ) , and full of compassion (07349 +rachuwm ) ; slow ( 00750 +)arek ) to anger ( 00639 +)aph ), and of great (01419 \{+gadowl\} ) mercy (02617 +checed ) .
+gadowl Psa_147_05 Great (01419 \{+gadowl\} ) [ is ] our Lord (00113 +)adown ), and of great (07227 +rab ) power ( 03581 +koach ):his understanding ( 08394 +tabuwn ) [ is ] infinite .
+gadowl Psa_21_05 His glory ( $\mathbf{0 3 5 1 9}$ +kabowd ) [ is ] great ( 01419 \{+gadowl\} ) in thy salvation (03444 $+\mathbf{y}$ @shuw(ah ):honour ( 01935 +howd ) and majesty ( 01926 +hadar ) hast thou laid ( 07737 +shavah ) upon him .
+gadowl Psa_47_02 For the LORD (03068 + Y @hovah ) most ( 05945 +)elyown ) high ( 05945 +)elyown ) [ is ] terrible ( 03372 +yare) ) ; [ he is ] a great ( 01419 \{+gadowl\} ) King ( 04428 +melek ) over ( $05921+(a l)$ all ( $03605+\mathrm{kol}$ ) the earth ( $00776+$ )erets ) .
+gadowl Psa_48_01 . A Song ( 07892 +shiyr ) [ and ] Psalm ( $\mathbf{0 4 2 1 0}+\mathrm{mizmowr}$ ) for the sons ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Korah ( 07141 +Qorach ) . Great ( 01419 \{+gadowl\} ) [ is ] the LORD ( $03068+$ Y @hovah ) , and greatly ( $03966+\mathrm{m} @($ od $)$ to be praised ( 01984 +halal ) in the city ( 05892 +(iyr ) of our God ( 00430 +)elohiym ) , [ in ] the mountain ( $\mathbf{0 2 0 2 2}$ +har ) of his holiness ( $\mathbf{0 6 9 4 4}+$ qodesh ) .
+gadowl Psa_57_10 For thy mercy ( 02617 +checed ) [ is ] great ( 01419 \{+gadowl\} ) unto the heavens ( 08064 +shamayim ), and thy truth (00571 +)emeth ) unto the clouds (07834 +shachaq ).
+gadowl Psa_71_19 Thy righteousness (06666 +ts@daqah ) also, O God (00430 +)elohiym ) , [ is ] very (05704 +(ad ) high (04791 +marowm ) , who (00834 +)aher) hast done (06213 +(asah ) great (01419 \{+gadowl\} ) things:O God (00430 +)elohiym ) , who ( $\mathbf{0 4 3 1 0}+$ miy ) [ is ] like ( $03644+\mathrm{k} @$ mow $)$ unto thee !
+gadowl Psa_76_01. To the chief Musician (05329 +natsach ) on Neginoth (05058 +n@giynah ), A Psalm ( 04210 +mizmowr ) [ or ] Song ( 07892 +shiyr ) of Asaph ( 00623 +)Acaph ) . In Judah ( 03063 +Y @huwdah ) [ is ] God (00430 +)elohiym ) known (03045 +yada( ):his name ( 08034 +shem ) [ is ] great ( 01419 \{+gadowl\} ) in Israel ( $03478+$ Yisra)el ) .
+gadowl Psa_77_13 Thy way ( 01870 +derek ) , O God ( 00430 +)elohiym ) , [ is ] in the sanctuary ( 06944 +qodesh ):who (04310 +miy ) [ is so ] great (01419 \{+gadowl\} ) a God (00410 +)el ) as [ our ] God (00430 +)elohiym )?
+gadowl Psa_86_10 For thou [ art ] great ( 01419 \{+gadowl\} ) , and doest ( 06213 +(asah ) wondrous (06381 +pala) ) things:thou [ art ] God (00430 +)elohiym ) alone (00905 +bad ).
+gadowl Psa_86_13 For great (01419 \{+gadowl\} ) [ is ] thy mercy ( 02617 +checed ) toward ( $05921+($ al $)$ me:and thou hast delivered ( 05337 +natsal ) my soul ( 05315 +nephesh ) from the lowest ( 08482 +tachtiy ) hell (07585 +sh@)owl ).
+gadowl Psa_95_03 For the LORD (03068 + Y @hovah ) [ is ] a great (01419 +gadowl ) God (00410 +)el ), and a great ( $\mathbf{0 1 4 1 9}$ \{+gadowl\} ) King ( 04428 +melek ) above ( $05921+(\mathrm{al})$ all ( $03605+\mathrm{kol}$ ) gods ( 00430 +)elohiym ).
+gadowl Psa_95_03 For the LORD (03068 + Y @hovah ) [ is ] a great (01419 \{+gadowl\} ) God (00410 +)el ), and a great ( $\mathbf{0 1 4 1 9}+$ gadowl ) King ( $\mathbf{0 4 4 2 8}+$ melek ) above ( $05921+(\mathbf{a l})$ all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) gods ( 00430 +)elohiym ) .
+gadowl Psa_96_04 For the LORD (03068 +Y @hovah ) [ is ] great (01419 \{+gadowl\} ), and greatly (03966 $+\mathrm{m} @(\mathrm{od})$ to be praised ( 01984 +halal ):he [ is ] to be feared ( $03372+$ yare) ) above ( $05921+(\mathrm{al})$ all ( 03605 +kol ) gods (00430 +)elohiym ) .
+gadowl Psa_99_02 The LORD ( 03068 +Y @hovah ) [ is ] great ( 01419 \{+gadowl\} ) in Zion ( 06726 +Tsiyown ) ; and he [ is ] high (07311 +ruwm ) above (05921 +(al) all (03605 +kol ) the people (05971 +(am ).
+gadowl Psa_99_03 Let them praise (03034 +yadah ) thy great (01419 \{+gadowl\} ) and terrible (03372 +yare) ) name (08034 +shem ) ; [ for ] it [ is ] holy (06918 +qadowsh ) .
+gadowl Zec_01_14 So the angel ( 04397 +mal)ak ) that communed ( 01696 +dabar ) with me said ( 00559 +)amar ) unto me, Cry (07121 +qara) ) thou , saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 05002 +n@)um ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) ; I am jealous ( 07065 +qana) ) for
 jealousy (07068 +qin)ah ) .
+gadowl Zec_03_01. And he shewed (07200 +ra)ah ) me Joshua (03091 +Y @howshuwa() the high (01419 \{+gadowl\} ) priest ( $03548+$ kohen ) standing ( $05975+(\operatorname{amad})$ before $(06440+$ paniym ) the angel ( 04397 +mal)ak ) of the LORD ( $03068+$ Y @hovah ) , and Satan (07854 +satan ) standing ( 05975 +(amad ) at (05921 +(al ) his right (03225 +yamiyn ) hand (03225 +yamiyn ) to resist (07853 +satan ) him .
+gadowl Zec_03_08. Hear (08085 +shama( ) now (04994 +na) ), O Joshua (03091 +Y@howshuwa( ) the high ( 01419 \{+gadowl\} ) priest ( 03548 +kohen ) , thou , and thy fellows ( 07453 +rea( ) that sit ( 03427 +yashab ) before ( 06440 +paniym ) thee:for they [ are ] men ( 00582 +)enowsh ) wondered ( 04159
+mowpheth ) at:for , behold ( 02005 +hen ), I will bring ( 00935 +bow) ) forth ( 00935 +bow) ) my servant (05650 + (ebed ) the BRANCH (06780 +tsemach ) .
+gadowl Zec_04_07 Who (04310 +miy ) [ art ] thou , O great (01419 \{+gadowl\} ) mountain (02022 +har ) ? before ( 06440 +paniym ) Zerubbabel ( $02216+\mathrm{Z} @$ rubbabel ) [ thou shalt become ] a plain ( 04334 +miyshowr ): and he shall bring (03318 +yatsa) ) forth ( 03318 +yatsa) ) the headstone [ thereof with ] shoutings (08663 $+\mathrm{t} @$ shu)ah ) , [ crying ], Grace ( 02580 +chen ), grace ( 02580 +chen ) unto it .
+gadowl Zec_06_11 Then take (03947 +laqach ) silver (03701 +keceph ) and gold (02091 +zahab ) , and make ( $06213+($ asah ) crowns ( $05850+$ (atarah ) , and set ( $07760+$ suwm ) [ them ] upon the head ( 07218 +ro)sh ) of Joshua (03091 +Y@howshuwa() the son (01121 +ben ) of Josedech (03087 +Y@howtsadaq ) , the high (01419 \{+gadowl\} ) priest (03548 +kohen ) ;
+gadowl Zec_07_12 Yea, they made ( $\mathbf{0 7 7 6 0}$ +suwm ) their hearts ( 03820 +leb ) [ as ] an adamant ( 08068 +shamiyr ) stone ( 08068 +shamiyr ), lest they should hear ( 08085 +shama( ) the law ( $08451+$ towrah ) , and the words ( 01697 +dabar ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) hath sent ( 07971 +shalach ) in his spirit ( 07307 +ruwach ) by the former ( 07223 +ri)shown ) prophets ( 05030 +nabiy) ):therefore came ( 01961 +hayah ) a great ( 01419 \{+gadowl\} ) wrath ( 07110 +qetseph ) from the LORD (03068 + Y @hovah ) of hosts (06635 +tsaba) ) .
+gadowl Zec_08_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; I was jealous ( 07065 +qana) ) for Zion ( 06726 +Tsiyown ) with great ( 01419 +gadowl ) jealousy ( 07068 +qin)ah ), and I was jealous ( 07065 +qana) ) for her with great ( 01419 \{+gadowl\} ) fury (02534 +chemah ).
+gadowl Zec_08_02 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) ; I was jealous ( 07065 +qana) ) for Zion ( 06726 +Tsiyown ) with great ( $\mathbf{0 1 4 1 9}$ \{+gadowl\} ) jealousy ( $07068+$ qin)ah ) , and I was jealous ( 07065 +qana) ) for her with great ( 01419 +gadowl ) fury (02534 +chemah ) .
+gadowl Zec_14_04 And his feet (07272 +regel ) shall stand (05975 +(amad ) in that day (03117 +yowm ) upon the mount ( 02022 +har ) of Olives ( 02132 +zayith ), which ( 00834 +)aher ) [ is ] before Jerusalem ( $03389+$ Y @ ruwshalaim ) on the east ( 06924 +qedem ) , and the mount ( 02022 +har ) of Olives ( 02132 +zayith ) shall cleave ( 01234 +baqa( ) in the midst ( 02677 +chetsiy ) thereof toward the east ( 04217 +mizrach ) and toward the west ( 03220 +yam ), [ and there shall be ] a very ( $03966+\mathrm{m} @$ (od ) great ( 01419 \{+gadowl\} ) valley ( 01516 +gay) ) ; and half ( 02677 +chetsiy ) of the mountain ( 02022 +har ) shall remove ( 04185 +muwsh ) toward the north ( 06828 +tsaphown ) , and half ( 02677 +chetsiy ) of it toward the south (05045 +negeb ) .
+gadowl Zep_01_10 And it shall come ( 01961 +hayah ) to pass in that day (03117 +yowm ), saith(05002 $+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y @hovah ) , [ that there shall be ] the noise $(06963+q \mathbf{w l})$ of a cry ( 06818 + tsa(aqah ) from the fish ( 01709 +dag ) gate ( 08179 +sha(ar ) , and an howling ( 03213 +yalal ) from the second ( 04932 +mishneh ) , and a great ( 01419 \{+gadowl\} ) crashing ( 07667 +sheber ) from the hills ( 01389 $+\operatorname{gib}(a h)$.
+gadowl Zep_01_14. The great (01419 \{+gadowl\} ) day (03117 +yowm ) of the LORD (03068 +Y @hovah ) [ is ] near ( 07138 +qarowb ) , [ it is ] near ( 07138 +qarowb ) , and hasteth ( 04116 +mahar ) greatly ( 03966 +m@(od) , [ even ] the voice ( 06963 +qowl ) of the day ( 03117 +yowm ) of the LORD ( 03068 +Y @hovah ):the mighty ( 01368 +gibbowr ) man shall cry ( 06873 +tsarach ) there ( 08033 +sham ) bitterly ( 04751 +mar )
+hadom 1Sa_25_37 But it came ( 01916 \{+hadom\} ) to pass in the morning ( 01242 +boqer ), when the wine (03196 + yayin ) was gone (03318 + yatsa) ) out of Nabal (05037 + Nabal ), and his wife (00802 +)ishshah )
had told (05046 +nagad ) him these things (01697 +dabar ), that his heart (03820 +leb ) died (04191 +muwth ) within (07130 +qereb ) him , and he became (01961 +hayah ) [ as ] a stone (68) .
+hadom 1Sa_25_38 And it came ( 01916 \{+hadom\} ) to pass about ten ( 06235 +(eser ) days ( 03117 +yowm ) [ after ] , that the LORD (03068 + Y @hovah ) smote (05062 +nagaph ) Nabal (05037 +Nabal ), that he died (04191 +muwth ) .
+madown Hab_01_03 Why ( $\mathbf{0 4 1 0 0}$ +mah ) dost thou shew ( 07200 +ra)ah ) me iniquity ( 00205 +)aven ) , and cause [ me ] to behold ( 05027 + nabat ) grievance ( 05999 +(amal) ? for spoiling ( 07701 +shod ) and violence ( 02555 +chamac ) [ are ] before ( 05048 +neged ) me:and there are [ that ] raise ( 05375 +nasa) ) up strife (07379 +riyb ) and contention (04066 \{+madown\} ) .
+madown Jer_15_10 . Woe ( $\mathbf{0 0 1 8 8}+$ +)owy ) is me , my mother ( 00517 +)em ) , that thou hast borne ( 03205 +yalad ) me a man ( 00376 +)iysh ) of strife ( 07379 +riyb ) and a man ( 00376 +)iysh ) of contention ( 04066 \{+madown\} ) to the whole ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) earth $(\mathbf{0 0 7 7 6}+$ )erets ) ! I have neither $(03808+10)$ ) lent ( 05383 +nashah ) on usury ( 05383 +nashah ), nor ( $03808+10$ ) ) men have lent ( 05383 +nashah ) to me on usury ( 05383 +nashah ) ; [ yet ] every ( 03605 +kol ) one of them doth curse ( 07043 +qalal ) me .
+madown Pro_06_14 Frowardness (08419 +tahpukah ) [ is ] in his heart ( 03820 +leb ) , he deviseth ( 02790 +charash ) mischief ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () continually ; he soweth ( 07971 +shalach ) discord ( $\mathbf{0 4 0 6 6}$ \{+madown\}) .
+madown Pro_15_18. A wrathful (02534 +chemah ) man (00376 +)iysh ) stirreth (01624 +garah ) up strife ( 04066 \{+madown\} ):but [ he that is ] slow ( 00750 +)arek ) to anger ( 00639 +)aph ) appeaseth ( 08252 +shaqat ) strife (07379 +riyb ) .
+madown Pro_16_28 A froward (08419 +tahpukah ) man (00376 +)iysh ) soweth (07971 +shalach ) strife ( 04066 \{+madown\} ): and a whisperer ( 05372 +nirgan ) separateth ( 06504 +parad ) chief ( 00441 +)alluwph ) friends (00441 +)alluwph ) .
+madown Pro_17_14. The beginning ( 07225 +re)shiyth ) of strife ( 04066 \{+madown\} ) [ is as ] when one letteth ( 06362 +patar ) out water ( 04325 +mayim ):therefore leave ( 05203 +natash ) off contention ( 07379 +riyb ) , before ( 06440 +paniym ) it be meddled ( 01566 +gala( ) with .
+madown Pro_21_19. [ It is ] better ( 02896 +towb ) to dwell (03427 + yashab ) in the wilderness ( 04057 +midbar ) , than with a contentious ( 04066 \{+madown\}) and an angry ( $03708+\mathrm{ka}(\mathrm{ac})$ woman ( 00802 +)ishshah ).
+madown Pro_22_10 . Cast (01644 +garash ) out the scorner (03887 +luwts ), and contention (04066 \{+madown\} ) shall go (03318 +yatsa) ) out ; yea, strife ( 01779 +diyn ) and reproach ( 07036 +qalown ) shall cease ( 07673 +shabath ) .
+madown Pro_26_20. Where (00657 +)ephec ) no (00657 +)ephec ) wood (06086 +(ets ) is , [ there ] the fire (00784 +)esh ) goeth (03518 + kabah ) out:so where [ there is ] no (00369 +)ayin ) talebearer (05372 +nirgan ) , the strife ( 04066 \{+madown\} ) ceaseth ( 08367 +shathaq ) .
+madown Pro_26_21 [ As ] coals ( 06352 +pecham ) [ are ] to burning ( 01513 +gechel ) coals ( 01513 +gechel ) , and wood ( 06086 +(ets ) to fire ( 00784 +)esh ) ; so [ is ] a contentious ( 04066 \{+madown\} ) man ( 00376 +)iysh ) to kindle (02787 +charar ) strife (07379 +riyb ) .
+madown Pro_27_15. A continual (02956 +tarad ) dropping ( 01812 +deleph ) in a very ( 05464 +cagriyd ) rainy ( 05464 +cagriyd ) day ( 03117 +yowm ) and a contentious ( 04066 \{+madown\} ) woman ( 00802 +)ishshah ) are alike (07737 + shavah ) .
+madown Pro_28_25. He that is of a proud ( $\mathbf{0 7 3 4 2}$ +rachab ) heart ( 05315 +nephesh ) stirreth ( $\mathbf{0 1 6 2 4}$ +garah ) up strife ( 04066 \{+madown\} ):but he that putteth his trust ( 00982 +batach ) in the LORD (03068 $+Y @$ hovah ) shall be made fat ( 01878 +dashen ) .
+madown Pro_29_22 . An angry (00639 +)aph ) man (00376 +)iysh ) stirreth (01624 +garah ) up strife ( 04066 \{+madown\} ) , and a furious ( 02534 +chemah ) man ( 01167 +ba(al ) aboundeth in transgression (06588 + pesha( ) .
+madown Psa_80_06 Thou makest ( 07760 +suwm ) us a strife ( 04066 \{+madown\} ) unto our neighbours ( 07934 +shaken ): and our enemies ( 00341 +)oyeb ) laugh ( $03932+1 a(a g)$ among themselves .
+piqqadown Gen_41_36 And that food ( 00400 +)okel ) shall be for store ( 06487 \{+piqqadown\} ) to the land ( 00776 +)erets ) against the seven ( 07651 +sheba() years ( 08141 +shaneh ) of famine ( $07458+\mathrm{ra}(\mathrm{ab})$ ) , which $(00834+)$ aher ) shall be in the land ( 00776 +)erets ) of Egypt ( 04714 +Mitsrayim ) ; that the land (00776 + )erets ) perish ( 03772 +karath ) not through the famine ( $07458+\mathrm{ra}(\mathrm{ab})$.
+piqqadown Lev_06_02 If (03588 +kiy ) a soul (05315 +nephesh ) sin (02398 +chata) ) , and commit (04603 +ma(al ) a trespass (04604 +ma(al) against the LORD (03068 + Y @hovah ), and lie (03584 +kachash ) unto his neighbour (05997 +(amiyth ) in that which was delivered ( 06487 \{+piqqadown\} ) him to keep , or (00176 + )ow ) in fellowship ( $08667+\mathrm{t}$ @suwmeth ) , or $(00176+$ )ow $)$ in a thing taken $(01497+$ gazal $)$ away by violence ( 01498 +gazel ) , or ( 00176 +)ow ) hath deceived ( $06231+($ ashaq $)$ his neighbour ( 05997 +(amiyth ) ;
+piqqadown Lev_06_04 Then it shall be , because ( 03588 + kiy ) he hath sinned ( 02398 +chata) ), and is guilty ( 00816 +)asham ) , that he shall restore ( 07725 +shuwb ) that which ( $00834+$ )aher ) he took violently ( $01500+\mathrm{g}$ @zelah ) away , or ( 00176 +)ow ) the thing which ( $00834+$ )aher ) he hath deceitfully ( 06231 $+($ ashaq ) gotten , or ( $00176+$ )ow ) that which ( $00834+$ )aher ) was delivered ( 06487 \{+piqqadown\} ) him to keep (06485 +paqad ) , or ( 00176 +)ow ) the lost (9) thing which (00834 +)aher ) he found (04672 +matsa) ),
+qadowsh 1Sa_02_02 [ There is ] none ( $\mathbf{0 0 3 6 9}+$ +)ayin ) holy ( 06918 \{+qadowsh\} ) as the LORD ( 03068 + Y @hovah ):for [ there is ] none ( $\mathbf{0 0 3 6 9}+$ )ayin ) beside ( 01115 +biltiy ) thee:neither ( $00369+$ )ayin ) [ is there ] any rock (06697 +tsuwr ) like our God (00430 +)elohiym ) .
+qadowsh 1Sa_06_20 And the men (00582 +)enowsh ) of Bethshemesh (01053 +Beyth Shemesh ) said (00559 + )amar ), Who ( 04310 +miy ) is able ( $03201+$ yakol ) to stand ( 05975 +(amad ) before ( 06440 +paniym ) this ( 02088 +zeh ) holy (06918 \{+qadowsh\} ) LORD (03068 +Y@hovah ) God (00430 +)elohiym ) ? and to whom ( 04310 +miy ) shall he go ( $05927+$ (alah ) up from us ?
+qadowsh 2Ch_35_03 And said ( 00559 +)amar ) unto the Levites ( 03881 +Leviyiy ) that taught ( 04000 +mabown ) all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), which were holy $(06918\{+q a d o w s h\})$ unto the LORD ( 03068 +Y @hovah ) , Put (05414 +nathan ) the holy ( 06944 +qodesh ) ark ( 00727 +)arown ) in the house ( 01004 +bayith ) which ( 00834 +)aher ) Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @$ lomoh ) the son ( $\mathbf{0 1 1 2 1}$ +ben ) of David ( 01732 +David ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Israel ( 03478 +Yisra)el ) did build ( 01129 +banah ) ; [it shall ] not [ be ] a burden ( 04853 +massa) ) upon [ your ] shoulders ( 03802 +katheph ):serve ( 05647 +(abad ) now ( 06258 $+($ attah $)$ the LORD $(03068+Y$ @hovah ) your God (00430 +)elohiym ), and his people (05971 +(am ) Israel (03478 +Yisra)el ),
+qadowsh 2Ki_04_09 And she said (00559 +)amar ) unto her husband (00376 +)iysh ), Behold (02009 +hinneh ) now ( 04994 +na) ), I perceive ( 03045 +yada( ) that this ( 01931 +huw) ) [ is ] an holy ( 06918 \{+qadowsh\} ) man ( $\mathbf{0 0 3 7 6}$ +)iysh ) of God ( 00430 +)elohiym ), which passeth ( 05674 +(abar ) by us continually (08548 +tamiyd ).
+qadowsh 2Ki_19_22 Whom hast thou reproached (02778 +charaph .) and blasphemed (01442 +gadaph ) ?
and against ( $05921+(\mathrm{al})$ whom ( 04310 +miy ) hast thou exalted ( 07311 +ruwm ) [ thy ] voice ( 06963 +qowl ) , and lifted ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) on high ( $\mathbf{0 4 7 9 1}$ +marowm ) ? [ even ] against (05921 + (al ) the Holy (06918 \{+qadowsh\} ) [ One ] of Israel (03478 + Yisra)el ) .
+qadowsh Dan_08_13 Then I heard (08085 +shama( ) one ( 00259 +)echad ) saint ( 06918 +qadowsh ) speaking ( 01696 +dabar ) , and another ( 00259 +)echad ) saint ( 06918 \{+qadowsh\} ) said ( 00559 +)amar ) unto that certain ( 06422 +palmowniy ) [ saint ] which spake ( 01696 +dabar ), How ( 05704 +(ad ) long ( 05704 +(ad ) [ shall be ] the vision ( 02377 +chazown ) [ concerning ] the daily ( $08548+$ tamiyd ) [ sacrifice ] , and the transgression ( 06588 +pesha( ) of desolation ( 08074 +shamem ), to give ( 05414 +nathan ) both the sanctuary ( 06944 +qodesh ) and the host ( 06635 +tsaba) ) to be trodden ( 04823 +mirmac ) under foot ( 04823 +mirmac)?
+qadowsh Dan_08_13 Then I heard ( 08085 +shama( ) one ( 00259 +)echad ) saint ( 06918 \{+qadowsh\} ) speaking ( 01696 +dabar ) , and another ( 00259 +)echad ) saint ( 06918 +qadowsh ) said ( 00559 +)amar ) unto that certain ( 06422 +palmowniy ) [ saint ] which spake ( 01696 +dabar ), How (05704 +(ad ) long (05704 $+($ ad $)$ [ shall be ] the vision ( 02377 +chazown ) [ concerning ] the daily ( 08548 +tamiyd ) [ sacrifice ] , and the transgression ( 06588 +pesha( ) of desolation ( 08074 +shamem ) , to give ( 05414 +nathan ) both the sanctuary ( 06944 +qodesh ) and the host ( 06635 +tsaba) ) to be trodden ( 04823 +mirmac ) under foot ( 04823 +mirmac)?
+qadowsh Dan_08_24 And his power ( 03581 +koach ) shall be mighty ( 06105 +(atsam ) , but not by his own power ( 03581 + koach ) : and he shall destroy ( 07843 +shachath ) wonderfully ( $06381+$ pala) ) , and shall prosper ( 06743 +tsalach ) , and practise ( $06213+($ asah ) , and shall destroy (07843 +shachath ) the mighty ( 06099 +(atsuwm ) and the holy (06918 \{+qadowsh\} ) people (05971 +(am ) .
+qadowsh Deu_07_06 For thou [ art ] an holy ( 06918 \{+qadowsh\} ) people ( 05971 +(am ) unto the LORD ( 03068 +Y @hovah ) thy God (00430 +)elohiym ):the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) hath chosen ( 00977 +bachar ) thee to be a special ( $05459+c @$ gullah ) people ( $05971+(\mathrm{am})$ unto himself , above all $(03605+\mathrm{kol})$ people $(05971+(\mathrm{am})$ that [ are ] upon the face ( 06440 +paniym ) of the earth ( 00127 +)adamah ).
+qadowsh Deu_14_02 For thou [ art ] an holy (06918 \{+qadowsh\} ) people (05971 +(am ) unto the LORD ( $03068+$ Y @ hovah ) thy God ( 00430 +)elohiym ) , and the LORD ( $03068+$ Y @hovah ) hath chosen (00977 +bachar ) thee to be a peculiar ( $05459+c @$ gullah ) people ( $05971+(\mathrm{am})$ unto himself , above all ( 03605 $+\mathrm{kol})$ the nations ( $05971+(\mathrm{am})$ that [ are ] upon the earth (00127 +)adamah ) .
+qadowsh Deu_14_21 Ye shall not eat ( 00398 +)akal ) [ of ] any ( $03605+\mathrm{kol}$ ) thing that dieth ( 05038 $+\mathbf{n}$ @belah ) of itself:thou shalt give ( $\mathbf{0 5 4 1 4}$ +nathan ) it unto the stranger ( $\mathbf{0 1 6 1 6}+$ ger ) that $[$ is $]$ in thy gates ( $\mathbf{0 8 1 7 9}+$ sha (ar ) , that he may eat ( 00398 +)akal ) it ; or ( $00176+$ ) ow ) thou mayest sell ( $\mathbf{0 4 3 7 6}$ +makar ) it unto an alien ( 05237 +nokriy ):for thou [ art ] an holy ( 06918 \{+qadowsh\} ) people ( $05971+(\mathrm{am})$ unto the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) . Thou shalt not seethe ( 01310 +bashal ) a kid ( 01423 +g@diy ) in his mother s (00517 +)em ) milk ( 02461 +chalab ) .
+qadowsh Deu_23_14 For the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) walketh (01980 +halak ) in the midst ( 07130 +qereb ) of thy camp ( 04264 +machaneh ) , to deliver ( 05337 +natsal ) thee , and to give ( 05414 +nathan ) up thine enemies ( $00341+$ )oyeb ) before ( 06440 +paniym ) thee ; therefore shall thy camp ( 04264 +machaneh ) be holy ( 06918 \{+qadowsh\} ):that he see ( 07200 +ra)ah ) no ( $03808+10$ ) ) unclean ( 06172 +(ervah ) thing ( 01697 +dabar ) in thee , and turn ( 07725 +shuwb ) away from thee .
+qadowsh Deu_26_19 And to make (06213 +(asah ) thee high (05945 +)elyown ) above (05921 +(al) all ( $03605+$ kol ) nations ( 01471 +gowy ) which ( 00834 +)aher ) he hath made ( $06213+($ asah ) , in praise ( 08416 $+t @ h i l l a h)$ ) and in name ( $08034+$ shem ), and in honour ( $08597+$ tiph $)$ arah ) ; and that thou mayest be an holy ( 06918 \{+qadowsh\} ) people ( 05971 +(am ) unto the LORD ( 03068 +Y @hovah ) thy God ( 00430
+)elohiym ) , as he hath spoken (01696 +dabar ) .
+qadowsh Deu_33_03 Yea ( 00637 +)aph ) , he loved ( 02245 +chabab ) the people ( 05971 +(am ) ; all ( 03605 +kol ) his saints ( 06918 \{+qadowsh\} ) [ are ] in thy hand ( $03027+$ yad ) :and they sat ( $08497+$ takah ) down ( 08497 +takah ) at thy feet ( 07272 +regel ) ; [ every one ] shall receive ( 05375 +nasa) ) of thy words ( 01703 +dabbarah ) .
+qadowsh Ecc_08_10 And so ( $\mathbf{0 3 6 5 1}+\mathrm{ken}$ ) I saw ( 07200 +ra) ah ) the wicked ( 07563 +rasha( ) buried ( 06912 +qabar ) , who had come ( 00935 +bow) ) and gone ( 01980 +halak ) from the place ( 04725 +maqowm ) of the holy ( 06918 \{+qadowsh\} ) , and they were forgotten ( 07911 +shakach ) in the city ( 05892 +(iyr ) where ( 00834 +)aher ) they had so ( 03651 +ken ) done ( $06466+$ pa(al ):this ( $02088+$ zeh ) [ is ] also (01571 +gam ) vanity (01892 +hebel ).
+qadowsh Exo_19_06 And ye shall be unto me a kingdom ( 04467 +mamlakah ) of priests ( 03548 +kohen ), and an holy ( 06918 \{+qadowsh\} ) nation ( 01471 +gowy ) . These [ are ] the words ( $01697+$ dabar ) which (00834 +)aher ) thou shalt speak ( 01696 +dabar ) unto the children ( 01121 +ben ) of Israel ( $03478+$ Yisra) el )
+qadowsh Exo_29_31 And thou shalt take (03947 +laqach ) the ram (00352 +)ayil) of the consecration ( 04394 +millu) ) , and seethe ( 01310 +bashal ) his flesh ( 01320 +basar ) in the holy ( 06918 \{+qadowsh\} ) place ( 04725 +maqowm ) .
+qadowsh Eze_39_07 So will I make my holy ( 06944 +qodesh ) name ( 08034 +shem ) known (03045 +yada( ) in the midst ( 08432 +tavek ) of my people ( $05971+(\mathrm{am})$ Israel ( $03478+$ Yisra)el ) ; and I will not [ let them ] pollute ( 02490 +chalal ) my holy ( 06944 +qodesh ) name ( 08034 +shem ) any more ( 05750 +(owd ):and the heathen ( 01471 +gowy ) shall know ( 03045 +yada( ) that I [ am ] the LORD (03068 + Y @hovah ), the Holy (06918 \{+qadowsh\} ) One in Israel (03478 +Yisra)el ) .
+qadowsh Eze_42_13 Then said ( 00559 +)amar ) he unto me, The north ( 06828 +tsaphown ) chambers ( 03957 +lishkah ) [ and ] the south ( 01864 +darowm ) chambers ( 03957 +lishkah ), which ( 00834 +)aher ) [ are ] before the separate ( $01508+$ gizrah ) place , they [ be ] holy ( 06944 +qodesh ) chambers ( 03957 +lishkah ) , where the priests ( 03548 +kohen ) that approach ( 07138 +qarowb ) unto the LORD ( 03068 + Y @hovah ) shall eat (00398 +)akal) the most (06944 +qodesh ) holy (06944 +qodesh ) things:there (08033 +sham ) shall they lay ( 03241 +Yaniym ) the most ( 06944 +qodesh ) holy ( 06944 +qodesh ) things , and the meat offering ( 04503 +minchah ) , and the $\sin (02403+$ chatta)ah ) offering , and the trespass ( 00817 +)asham ) offering ; for the place ( 04725 +maqowm ) [ is ] holy ( 06918 \{+qadowsh\} ) .
+qadowsh Hab_01_12. [ Art ] thou not from everlasting (06924 +qedem ), O LORD (03068 +Y@hovah ) my God ( 00430 +)elohiym ) , mine Holy ( 06918 +qadowsh ) One ( 06918 \{+qadowsh\} ) ? we shall not die ( 04191 +muwth ) . O LORD ( $03068+$ Y @hovah ), thou hast ordained ( 07760 +suwm ) them for judgment (04941 +mishpat ) ; and , O mighty (06697 +tsuwr ) God (06697 +tsuwr ) , thou hast established (03245 +yacad ) them for correction (03198 +yakach ).
+qadowsh Hab_01_12. [ Art ] thou not from everlasting (06924 +qedem ), O LORD (03068 +Y@hovah ) my God ( 00430 +)elohiym ) , mine Holy ( 06918 \{+qadowsh\} ) One ( 06918 +qadowsh ) ? we shall not die (04191 +muwth ) . O LORD (03068 + Y @hovah ) , thou hast ordained (07760 + suwm ) them for judgment (04941 +mishpat ) ; and , O mighty (06697 +tsuwr ) God (06697 +tsuwr ) , thou hast established (03245 +yacad ) them for correction (03198 +yakach ).
+qadowsh Hab_03_03 . God (00433 +)elowahh ) came ( 00935 +bow) ) from Teman ( 08487 +Teyman ), and the Holy ( $\mathbf{0 6 9 1 8}+$ qadowsh ) One ( 06918 \{+qadowsh\} ) from mount ( 02022 +har ) Paran ( $06290+\mathrm{Pa}$ )ran ) . Selah ( 05542 +celah ) . His glory ( 01935 +howd ) covered ( 03680 +kacah ) the heavens ( 08064 +shamayim ) , and the earth ( $\mathbf{0 0 7 7 6}+$ )erets ) was full ( 04390 +male) ) of his praise ( $08416+$ t $@$ hillah ) .
+qadowsh Hab_03_03 . God (00433 +)elowahh ) came ( 00935 +bow) ) from Teman ( 08487 +Teyman ), and the Holy ( 06918 \{+qadowsh\} ) One ( 06918 +qadowsh ) from mount ( 02022 +har ) Paran ( $06290+\mathrm{Pa}$ )ran ) . Selah ( 05542 +celah ) . His glory ( 01935 +howd ) covered ( 03680 +kacah ) the heavens ( 08064 +shamayim ) , and the earth $(\mathbf{0 0 7 7 6}+)$ erets ) was full $(\mathbf{0 4 3 9 0}+$ male $)$ ) of his praise $(08416+t @ h i l l a h)$.
+qadowsh Hos_11_09 I will not execute (06213 +(asah ) the fierceness ( 02740 +charown ) of mine anger (00639 +)aph ) , I will not return (07725 + shuwb ) to destroy (07843 +shachath ) Ephraim (00669 +)Ephrayim ):for I [ am ] God ( 00410 +)el ) , and not man ( 00376 +)iysh ) ; the Holy ( 06918 \{+qadowsh\} ) One in the midst ( 07130 +qereb ) of thee:and I will not enter ( 00935 +bow) ) into the city ( $05892+(\mathrm{iyr})$.
+qadowsh Hos_11_12 Ephraim (00669 +)Ephrayim ) compasseth (05437 +cabab ) me about with lies (03585 +kachash ), and the house ( 01004 +bayith ) of Israel ( $03478+$ Yisra)el ) with deceit ( $\mathbf{0 4 8 2 0}+\mathrm{mirmah}$ ):but Judah ( $\mathbf{0 3 0 6 3}+\mathbf{Y}$ @huwdah ) yet ( $\mathbf{0 5 7 5 0}+($ owd ) ruleth ( $\mathbf{0 7 3 0 0}$ +ruwd ) with God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , and is faithful (00539 +)aman ) with the saints ( 06918 \{+qadowsh\} ) .
+qadowsh Isa_01_04 Ah (01945 +howy ) sinful (02398 +chata) ) nation (01471 + gowy ), a people (05971 $+($ am $)$ laden ( 03515 +kabed ) with iniquity ( $05771+($ avon ) , a seed ( $02233+$ zera( ) of evildoers ( 07489 +ra(a() , children ( 01121 +ben ) that are corrupters ( 07843 +shachath ):they have forsaken ( 05800 +(azab ) the LORD ( $03068+$ Y @hovah ) , they have provoked ( 05006 +na) ats ) the Holy ( 06918 \{+qadowsh\} ) One of Israel ( $03478+$ Yisra)el ) unto anger ( 05006 +na)ats ), they are gone ( 02114 +zuwr ) away backward ( 00268 +)achowr ) .
+qadowsh Isa_04_03 And it shall come ( 01961 +hayah ) to pass , [ that he that is ] left ( 07604 +sha)ar ) in Zion ( $\mathbf{0 6 7 2 6}+$ Tsiyown ) , and [ he that ] remaineth ( $\mathbf{0 3 4 9 8}$ + yathar ) in Jerusalem ( 03389 +Y @ ruwshalaim ) , shall be called ( 00559 +)amar ) holy ( 06918 \{+qadowsh\} ), [ even ] every ( $03605+\mathrm{kol}$ ) one that is written (03789 + kathab ) among the living (02416 +chay ) in Jerusalem (03389 +Y@ruwshalaim ) :
+qadowsh Isa_05_16 But the LORD (03068 +Y @hovah ) of hosts (06635 +tsaba) ) shall be exalted (01361 +gabahh ) in judgment ( 04941 +mishpat ), and God ( 00410 +)el ) that is holy ( 06918 \{+qadowsh\} ) shall be sanctified (06942 +qadash ) in righteousness (06666 +ts@daqah ).
+qadowsh Isa_05_19 That say (00559 +)amar ), Let him make speed (04116 +mahar ) , [ and ] hasten ( 02363 +chuwsh ) his work ( $04639+$ ma(aseh ) , that we may see ( $07200+\mathrm{ra}$ )ah ) [ it ] :and let the counsel ( 06098 +(etsah ) of the Holy ( 06918 \{+qadowsh\} ) One of Israel ( 03478 +Yisra)el ) draw nigh ( 07126 +qarab ) and come ( 00935 +bow) ), that we may know ( 03045 +yada( ) [ it ] !
+qadowsh Isa_05_24 Therefore ( 03651 +ken ) as the fire ( 00784 +)esh ) devoureth ( 00398 +)akal ) the stubble ( 07179 +qash ) , and the flame ( 03852 +lehabah ) consumeth ( 07503 +raphah ) the chaff ( 02842 +chashash ), [ so ] their root ( 08328 +sheresh ) shall be as rottenness ( 04716 +maq ), and their blossom ( 06525 +perach ) shall go ( $05927+$ (alah ) up as dust ( 80 ):because ( 03588 +kiy ) they have cast ( 03988 +ma)ac ) away the law ( 08451 +towrah ) of the LORD ( $03068+$ Y @hovah ) of hosts ( $06635+$ tsaba) ) , and despised ( 05006 +na) ats ) the word ( 00565 +)imrah ) of the Holy ( 06918 \{+qadowsh\} ) One of Israel ( 03478 + Yisra)el ) .
+qadowsh Isa_06_03 And one cried (07121 +qara) ) unto another (02088 +zeh ), and said (00559 +)amar ), Holy ( 06918 +qadowsh ) , holy ( 06918 +qadowsh ) , holy ( 06918 \{+qadowsh\} ) , [ is ] the LORD ( 03068 + Y @hovah ) of hosts (06635 +tsaba) ):the whole ( $03605+\mathrm{kol}$ ) earth ( 00776 +)erets ) [ is ] full (04393 +m@lo) ) of his glory (03519 +kabowd ) .
+qadowsh Isa_06_03 And one cried (07121 +qara) ) unto another (02088 +zeh ), and said (00559 +)amar ), Holy ( 06918 +qadowsh ) , holy ( 06918 \{+qadowsh\} ), holy ( 06918 +qadowsh ) , [ is ] the LORD ( 03068 + Y @hovah ) of hosts (06635 +tsaba) ):the whole ( $03605+\mathrm{kol}$ ) earth ( $\mathbf{0 0 7 7 6}+$ )erets ) [ is ] full (04393
+m@lo) ) of his glory (03519 +kabowd ) .
+qadowsh Isa_06_03 And one cried (07121 +qara) ) unto another (02088 +zeh ), and said (00559 +)amar ), Holy ( 06918 \{+qadowsh\} ) , holy ( 06918 +qadowsh ) , holy ( 06918 +qadowsh ) , [is ] the LORD ( 03068 + Y @hovah ) of hosts (06635 +tsaba) ):the whole ( $03605+\mathrm{kol}$ ) earth ( $\mathbf{0 0 7 7 6}$ +)erets ) [ is ] full (04393 +m@10) ) of his glory ( 03519 +kabowd ) .
+qadowsh Isa_10_17 And the light (00216 +)owr ) of Israel ( 03478 +Yisra)el ) shall be for a fire (00784 + )esh ), and his Holy ( 06918 \{+qadowsh\} ) One for a flame ( 03852 +lehabah ): and it shall burn ( 01197 +ba(ar ) and devour ( 00398 +)akal ) his thorns ( 07898 +shayith ) and his briers ( 08068 +shamiyr ) in one (00259 +)echad ) day (03117 +yowm ) ;
+qadowsh Isa_10_20. And it shall come (01961 +hayah ) to pass in that day (03117 +yowm ), [ that ] the remnant ( $07605+$ sh @) ar ) of Israel ( $03478+$ Yisra $)$ el ) , and such as are escaped ( $06413+\mathrm{p} @$ leytah ) of the house ( 01004 +bayith ) of Jacob ( 03290 +Ya(aqob ) , shall no ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) more ( 05750 +(owd) again ( 03254 +yacaph ) stay ( 04937 +mish(en ) upon him that smote ( 05221 +nakah ) them ; but shall stay ( 08172 +sha(an ) upon the LORD (03068 + Y @hovah ) , the Holy (06918 \{+qadowsh\} ) One of Israel (03478 +Yisra)el ) , in truth (00571 +)emeth ) .
+qadowsh Isa_12_06 Cry (06670 +tsahal ) out and shout (07442 +ranan ), thou inhabitant (03427 +yashab ) of Zion ( 06726 +Tsiyown ):for great ( $\mathbf{0 1 4 1 9}$ +gadowl ) [ is ] the Holy ( $\mathbf{0 6 9 1 8}$ \{+qadowsh\} ) One of Israel ( $03478+$ Yisra) el ) in the midst ( 07130 +qereb ) of thee .
+qadowsh Isa_17_07 At that day (03117 +yowm ) shall a man (00120 +)adam ) look (08159 +sha(ah ) to his Maker ( 06213 +(asah ) , and his eyes ( 05869 +(ayin ) shall have respect ( 07200 +ra)ah ) to the Holy ( 06918 \{+qadowsh\} ) One of Israel (03478 +Yisra)el ) .
+qadowsh Isa_29_19 The meek (06035 +(anav) also shall increase (03254 +yacaph ) [ their ] joy (08057 +simchah ) in the LORD (03068 +Y @hovah ) , and the poor (34) among men (00120 +)adam ) shall rejoice ( 01523 + giyl ) in the Holy ( 06918 \{+qadowsh\} ) One of Israel ( 03478 +Yisra)el ) .
+qadowsh Isa_29_23 But when ( 03588 +kiy ) he seeth ( 07200 +ra)ah ) his children ( 03206 +yeled ) , the work ( 04639 +ma(aseh ) of mine hands ( 03027 +yad ) , in the midst ( 07130 +qereb ) of him , they shall sanctify ( 06942 +qadash ) my name ( 08034 +shem ) , and sanctify ( 06942 +qadash ) the Holy (06918 \{+qadowsh\} ) One of Jacob (03290 +Ya(aqob ), and shall fear (06206 +(arats ) the God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) .
+qadowsh Isa_30_11 Get you out of the way ( 01870 +derek ) , turn ( 05186 +natah ) aside ( 05186 +natah ) out of the path ( 00734 +)orach ) , cause the Holy ( 06918 \{+qadowsh\} ) One of Israel ( 03478 +Yisra)el ) to cease ( $\mathbf{0 7 6 7 3}+$ shabath ) from before ( $\mathbf{0 6 4 4 0}+$ paniym ) us .
+qadowsh Isa_30_12 Wherefore ( 03651 +ken ) thus ( 03541 +koh ) saith ( 00559 +)amar ) the Holy ( 06918 \{+qadowsh\} ) One of Israel (03478 +Yisra)el ), Because (03282 +ya(an ) ye despise ( $03988+\mathrm{ma}$ )ac ) this ( 02088 +zeh ) word ( 01697 +dabar ) , and trust ( 00982 +batach ) in oppression ( $06233+(0 s h e q)$ and perverseness ( 03868 +luwz ) , and stay ( 08172 +sha(an ) thereon ( $05921+(a l)$ :
+qadowsh Isa_30_15 For thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD ( 03069 +Y @hovih ) , the Holy ( 06918 \{+qadowsh\} ) One of Israel ( 03478 +Yisra)el ) ; In returning ( 07729 +shuwbah ) and rest ( 05183 +Nachath ) shall ye be saved ( 03467 +yasha( ) ; in quietness ( 08252 +shaqat ) and in confidence ( 00985 +bitchah ) shall be your strength ( $01369+g$ @ buwrah ): and ye would (14) not .
+qadowsh Isa_31_01. Woe ( 01945 +howy ) to them that go (03381 +yarad ) down (03381 +yarad ) to Egypt ( 04714 +Mitsrayim ) for help (05833 +(ezrah ) ; and stay ( 08172 +sha(an ) on ( $05921+(a l)$ horses ( 05483
+cuwc ), and trust ( 00982 +batach ) in chariots ( 07393 +rekeb ), because ( 03588 +kiy ) [ they are ] many ( 07227 +rab ) ; and in horsemen ( 06571 +parash ) , because ( 03588 +kiy ) they are very ( $03966+\mathrm{m} @$ (od ) strong ( 06105 +(atsam ) ; but they look ( 08159 +sha(ah ) not unto the Holy ( 06918 \{+qadowsh\}) One of Israel (03478 +Yisra)el ), neither (03808 +lo) ) seek (01875 +darash ) the LORD (03068 +Y @hovah ) !
+qadowsh Isa_37_23 Whom hast thou reproached ( $\mathbf{0 2 7 7 8}+$ charaph . ) and blasphemed ( 01442 +gadaph ) ? and against ( $\mathbf{0 5 9 2 1}+(\mathrm{al})$ whom ( $\mathbf{0 4 3 1 0}$ +miy ) hast thou exalted ( 07311 +ruwm ) [ thy ] voice ( $06963+$ qowl ) , and lifted ( 05375 +nasa) ) up thine eyes ( 05869 +(ayin ) on high ( 04796 +Marowth ) ? [ even ] against ( 00413 +)el ) the Holy ( 06918 \{+qadowsh\} ) One of Israel ( 03478 +Yisra)el ) .
+qadowsh Isa_40_25 To whom ( $\mathbf{0 4 3 1 0}$ +miy ) then will ye liken ( 01819 +damah ) me, or shall I be equal (07737 + shavah ) ? saith (00559 +)amar ) the Holy (06918 \{+qadowsh\} ) One .
+qadowsh Isa_41_14 Fear (03372 +yare) ) not , thou worm (08438 +towla( ) Jacob (03290 +Ya(aqob ) , [ and ] ye men ( 04962 +math ) of Israel ( $03478+$ Yisra)el ) ; I will help ( 05826 +(azar ) thee , saith ( $05002+$ n@)um ) the LORD ( $03068+$ Y @hovah ) , and thy redeemer ( 01350 +ga)al ), the Holy ( 06918 \{+qadowsh\} ) One of Israel ( 03478 +Yisra)el ) .
+qadowsh Isa_41_16 Thou shalt fan ( 02219 +zarah ) them , and the wind (07307 +ruwach ) shall carry (05375 +nasa) ) them away , and the whirlwind (05591 +ca(ar ) shall scatter (06327 + puwts) them:and thou shalt rejoice ( 01523 +giyl ) in the LORD ( $03068+$ Y @hovah ) , [ and ] shalt glory ( 01984 +halal ) in the Holy (06918 \{+qadowsh\} ) One of Israel (03478 + Yisra)el ) .
+qadowsh Isa_41_20 That they may see ( 07200 +ra)ah ) , and know ( 03045 +yada( ) , and consider ( 07760 +suwm ) , and understand ( 07919 +sakal ) together ( 03162 +yachad ), that the hand ( 03027 +yad ) of the LORD (03068 + Y @hovah ) hath done (06213 +(asah ) this (02063 +zo)th ), and the Holy (06918 \{+qadowsh\} ) One of Israel ( $03478+$ Yisra)el ) hath created ( 01254 +bara) ) it .
+qadowsh Isa_43_03 For I [ am ] the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ), the Holy ( 06918 \{+qadowsh\} ) One of Israel ( 03478 +Yisra)el ) , thy Saviour ( 03467 +yasha( ):I gave ( 05414 +nathan ) Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) [ for ] thy ransom (03724 +kopher ), Ethiopia (03568 +Kuwsh ) and Seba (05434 +C@ ba) ) for thee .
+qadowsh Isa_43_14. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , your redeemer ( 01350 +ga)al ), the Holy ( 06918 \{+qadowsh\} ) One of Israel ( 03478 +Yisra)el ) ; For your sake ( 04616 +ma(an ) I have sent ( 07971 +shalach ) to Babylon ( 00894 +Babel ) , and have brought ( 03381 +yarad ) down ( 03381 +yarad ) all ( $03605+\mathrm{kol}$ ) their nobles ( 01281 +bariyach ) , and the Chaldeans ( 03778 +Kasdiy ) , whose cry (07440 +rinnah ) [ is ] in the ships (00591 +)oniyah ) .
+qadowsh Isa_43_15 I [ am ] the LORD (03068 +Y@hovah ), your Holy (06918 \{+qadowsh\} ) One, the creator (01254 +bara) ) of Israel (03478 +Yisra)el ), your King (04428 +melek ).
+qadowsh Isa_45_11. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ), the Holy (06918 \{+qadowsh\} ) One of Israel ( 03478 +Yisra)el ) , and his Maker (03335 + yatsar ), Ask (07592 + sha)al ) me of things to come ( 00857 +)athah ) concerning ( $05921+(\mathbf{a l})$ my sons ( 01121 +ben ), and concerning (05921 + (al ) the work ( 06467 + po(al ) of my hands ( 03027 +yad ) command ( 06680 +tsavah ) ye me .
+qadowsh Isa_47_04 [ As for ] our redeemer ( 01350 +ga)al ), the LORD ( 03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) [ is ] his name ( 08034 +shem ) , the Holy ( 06918 \{+qadowsh\} ) One of Israel (03478 + Yisra)el ) .
+qadowsh Isa_48_17 Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) , thy Redeemer ( 01350 +ga)al ) , the Holy ( 06918 \{+qadowsh\} ) One of Israel ( 03478 +Yisra)el ) ; I [ am ] the

LORD (03068 +Y@hovah ) thy God (00430 +)elohiym ) which teacheth (03925 +lamad ) thee to profit ( 03276 +ya(al ) , which leadeth ( 01869 +darak ) thee by the way ( 01870 +derek ) [ that ] thou shouldest go (03212 +yalak) .
+qadowsh Isa_49_07. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ), the Redeemer ( 01350 +ga)al ) of Israel ( 03478 +Yisra)el ), [ and ] his Holy ( 06918 +qadowsh ) One , to him whom man ( 05315 +nephesh ) despiseth ( 00960 +bazoh ) , to him whom the nation ( 01471 +gowy ) abhorreth ( $08581+$ ta(ab ) , to a servant ( 05650 +(ebed ) of rulers ( 04910 +mashal ) , Kings ( 04428 +melek ) shall see $(07200+r a)$ ah $)$ and arise ( 06965 +quwm ) , princes ( $08269+$ sar ) also shall worship ( 07812 +shachah ) , because ( 04616 +ma(an ) of the LORD ( $03068+$ Y @hovah ) that is faithful ( 00539 +)aman ) , [ and ] the Holy ( 06918 \{+qadowsh\} ) One of Israel ( $03478+$ Yisra)el ), and he shall choose ( 00977 +bachar ) thee .
+qadowsh Isa_49_07. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) , the Redeemer ( 01350 +ga)al ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), [ and ] his Holy ( 06918 \{+qadowsh\} ) One, to him whom man ( 05315 +nephesh ) despiseth ( $\mathbf{0 0 9 6 0}+$ bazoh ) , to him whom the nation ( 01471 +gowy ) abhorreth ( 08581 +ta(ab ) , to a servant ( 05650 +(ebed ) of rulers ( 04910 +mashal ), Kings ( 04428 +melek ) shall see ( $07200+$ ra) ah ) and arise ( 06965 +quwm ), princes ( 08269 +sar ) also shall worship ( 07812 +shachah ) , because ( 04616 +ma(an ) of the LORD ( 03068 +Y@hovah ) that is faithful ( 00539 +)aman ) , [ and ] the Holy ( 06918 +qadowsh ) One of Israel ( 03478 +Yisra)el ) , and he shall choose ( 00977 +bachar ) thee.
+qadowsh Isa_54_05 For thy Maker (06213 +(asah ) [ is ] thine husband (01167 +ba(al ) ; the LORD (03068 + Y @hovah ) of hosts ( 06635 +tsaba) ) [ is ] his name ( 08034 +shem ) ; and thy Redeemer ( 01350 +ga)al ) the Holy ( 06918 \{+qadowsh\} ) One of Israel ( 03478 +Yisra)el ) ; The God ( 00430 +)elohiym ) of the whole ( 03605 +kol ) earth ( 00776 +)erets ) shall he be called ( 07121 +qara) ) .
+qadowsh Isa_55_05 Behold (02005 +hen ) , thou shalt call (07121 +qara) ) a nation (01471 +gowy ) [ that ] thou knowest ( 03045 +yada( ) not , and nations ( 01471 +gowy ) [ that ] knew ( 03045 +yada() not thee shall run ( 07323 +ruwts ) unto thee because ( 04616 +ma(an ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) , and for the Holy (06918 \{+qadowsh\} ) One of Israel ( 03478 +Yisra)el ) ; for he hath glorified (06286 + pa)ar ) thee .
+qadowsh Isa_57_15 For thus (03541 +koh ) saith (00559 +)amar ) the high (07311 +ruwm ) and lofty ( 05375 +nasa) ) One that inhabiteth ( 07931 +shakan ) eternity ( 05703 +(ad ), whose name ( 08034 +shem ) [ is ] Holy ( 06918 +qadowsh ) ; I dwell ( 07931 +shakan ) in the high ( 04791 +marowm ) and holy ( 06918 \{+qadowsh\} ) [ place ] , with him also [ that is ] of a contrite ( 01793 +dakka) ) and humble ( 08217 +shaphal ) spirit ( 07307 +ruwach ) , to revive ( 02421 +chayah ) the spirit ( 07307 +ruwach ) of the humble ( 08217 +shaphal ) , and to revive ( 02421 +chayah ) the heart ( $\mathbf{0 3 8 2 0}+$ leb ) of the contrite $(01792$ +daka) ) ones .
+qadowsh Isa_57_15 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the high ( 07311 +ruwm ) and lofty (05375 +nasa) ) One that inhabiteth (07931 +shakan ) eternity ( 05703 +(ad ), whose name ( 08034 +shem ) [ is ] Holy ( 06918 \{+qadowsh\} ) ; I dwell ( 07931 +shakan ) in the high ( 04791 +marowm ) and holy ( 06918 +qadowsh ) [ place ] , with him also [ that is ] of a contrite ( 01793 +dakka) ) and humble ( 08217 +shaphal ) spirit ( 07307 +ruwach ) , to revive ( 02421 +chayah ) the spirit ( 07307 +ruwach ) of the humble ( 08217 +shaphal ) , and to revive ( 02421 +chayah ) the heart ( 03820 +leb ) of the contrite ( 01792 +daka) ) ones .
+qadowsh Isa_58_13. If ( $\mathbf{0 0 5 1 8}+$ +)im ) thou turn ( 07725 +shuwb ) away thy foot ( 07272 +regel ) from the sabbath ( 07676 +shabbath ) , [ from ] doing ( 06213 +(asah ) thy pleasure ( 02656 +chephets ) on my holy ( 06944 +qodesh ) day ( 03117 +yowm ) ; and call ( 07121 +qara) ) the sabbath ( 07676 +shabbath ) a delight (06027 + (oneg ) , the holy (06918 \{+qadowsh\} ) of the LORD (03068 + Y @ hovah ) , honourable (03513 +kabad ) ; and shalt honour ( 03513 +kabad ) him , not doing ( 06213 +(asah ) thine own ways ( 01870 +derek ) , nor finding ( 04672 +matsa) ) thine own pleasure ( 02656 +chephets ), nor speaking ( 01696 +dabar ) [
thine own ] words (01697 +dabar ) :
+qadowsh Isa_60_09. Surely (03588 +kiy ) the isles (00339 +)iy ) shall wait (06960 +qavah ) for me , and the ships ( 00591 +)oniyah ) of Tarshish ( $\mathbf{0 8 6 5 9}$ + Tarshiysh ) first ( 07223 +ri)shown ) , to bring ( 00935 +bow) ) thy sons ( 01121 +ben ) from far ( 07350 +rachowq ) , their silver ( 03701 +keceph ) and their gold ( 02091 +zahab ) with them , unto the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ) thy God (00430 +)elohiym ) , and to the Holy ( 06918 \{+qadowsh\} ) One of Israel ( 03478 +Yisra)el ) , because ( 03588 +kiy ) he hath glorified (06286 + pa)ar ) thee .
+qadowsh Isa_60_14 The sons ( 01121 +ben ) also of them that afflicted ( 06031 +(anah ) thee shall come ( 01980 +halak ) bending ( 07817 +shachach ) unto thee ; and all ( $03605+\mathrm{kol}$ ) they that despised ( 05006 +na)ats ) thee shall bow ( 07812 +shachah ) themselves down ( $07812+$ shachah ) at $(05921+(a l)$ the soles ( 03709 +kaph ) of thy feet ( 07272 +regel ) ; and they shall call ( 07121 +qara) ) thee , The city ( 05892 +(iyr ) of the LORD (03068 + Y @hovah ), The Zion (06726 +Tsiyown ) of the Holy (06918 \{+qadowsh\}) One of Israel (03478 + Yisra)el ) .
+qadowsh Jer_51_05 For Israel ( 03478 +Yisra)el ) [ hath ] not [ been ] forsaken ( 00488 +)alman ), nor Judah ( 03063 +Y @huwdah ) of his God ( 00430 +)elohiym ) , of the LORD ( $03068+$ Y @hovah ) of hosts ( 06635 +tsaba) ) ; though ( 03588 +kiy ) their land ( 00776 +)erets ) was filled ( 04390 +male) ) with sin ( 00817 + )asham ) against the Holy (06918 \{+qadowsh\}) One of Israel (03478 +Yisra)el ) .
+qadowsh Job_05_01 . Call (07121 +qara) ) now (04994 +na) ) , if there be any that will answer (06030 $+($ anah $)$ thee ; and to which ( 04310 +miy ) of the saints ( 06918 \{+qadowsh\} ) wilt thou turn (06437 +panah ) ?
+qadowsh Job_06_10 Then should I yet ( 05750 +(owd ) have ( 01961 +hayah ) comfort ( 05165 +nechamah ) ; yea , I would harden ( 05539 +calad ) myself in sorrow ( 02427 +chiyl ):let him not spare ( 02550 +chamal ) ; for I have not concealed ( 03582 +kachad ) the words ( 00561 +)emer ) of the Holy ( 06918 \{+qadowsh\} ) One .
+qadowsh Job_15_15 Behold ( 02005 +hen ) , he putteth no (03808 +lo) ) trust (00539 +)aman ) in his saints (06918 \{+qadowsh\} ) ; yea , the heavens (08064 +shamayim ) are not clean ( 02141 +zakak ) in his sight (05869 + (ayin ) .
+qadowsh Jos_24_19 And Joshua (03091 +Y @howshuwa( ) said (00559 +)amar ) unto the people (05971 +(am ) , Ye cannot serve ( 05647 +(abad ) the LORD ( $03068+$ Y@hovah ):for he [ is ] an holy (06918 \{+qadowsh\} ) God (00430 +)elohiym ) ; he [ is ] a jealous ( 07072 +qannow) ) God ( 00410 +)el ) ; he will not forgive (05375 +nasa) ) your transgressions (06588 + pesha() nor your sins (02403 +chatta)ah ).
+qadowsh Lev_06_16 And the remainder (03498 +yathar ) thereof shall Aaron ( 00175 +)Aharown ) and his sons ( 01121 +ben ) eat ( 00398 +)akal ) : with unleavened ( 04682 +matstsah ) bread shall it be eaten ( 00398 +)akal ) in the holy ( 06918 \{+qadowsh\} ) place ( 04725 +maqowm ) ; in the court ( 02691 +chatser ) of the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( 04150 +mow (ed ) they shall eat ( $00398+$ )akal ) it .
+qadowsh Lev_06_26 The priest ( 03548 +kohen ) that offereth (02398 +chata) ) it for sin (2398chata) ) shall eat ( 00398 +)akal ) it : in the holy ( 06918 \{+qadowsh\} ) place ( $04725+$ maqowm ) shall it be eaten ( 00398 +)akal ), in the court ( 02691 +chatser ) of the tabernacle ( 00168 +)ohel) of the congregation ( 04150 +mow(ed) .
+qadowsh Lev_06_27 Whatsoever (03605 +kol ) shall touch (05060 +naga( ) the flesh (01320 +basar ) thereof shall be holy ( 06942 +qadash ) : and when ( 00834 +)aher ) there is sprinkled ( 05137 +nazah ) of the blood ( 01818 +dam ) thereof upon any garment ( 00899 +beged ) , thou shalt wash ( $03526+$ kabac ) that whereon it was sprinkled ( 05137 +nazah ) in the holy ( 06918 \{+qadowsh\} ) place ( 04725 +maqowm ) .
+qadowsh Lev_07_06 Every ( 03605 +kol ) male ( 02145 +zakar ) among the priests ( 03548 +kohen ) shall eat ( 00398 +)akal ) thereof : it shall be eaten ( 00398 +)akal ) in the holy ( 06918 \{+qadowsh\} ) place ( 04725 +maqowm ) : it [is ] most (06944 +qodesh ) holy (06944 +qodesh ) .
+qadowsh Lev_10_13 And ye shall eat ( 00398 +)akal ) it in the holy ( 06918 \{+qadowsh\} ) place ( 04725 +maqowm ) , because ( 03588 +kiy ) it [ is ] thy due ( 02706 +choq ) , and thy sons ( 01121 +ben ) due ( 02706 + choq ) , of the sacrifices of the LORD (03068 +Y @hovah ) made by fire : for so (03651 +ken ) I am commanded (06680 +tsavah ) .
+qadowsh Lev_11_44 For I [ am ] the LORD (03068 +Y @ hovah ) your God (00430 +)elohiym ) : ye shall therefore sanctify ( 06942 +qadash ) yourselves ( 05315 +nephesh ) , and ye shall be holy ( 06918 +qadowsh ) ; for I [ am ] holy ( $\mathbf{0 6 9 1 8}$ \{+qadowsh\} ) : neither ( $03808+10$ ) ) shall ye defile ( 02930 +tame) ) yourselves ( 05315 +nephesh ) with any $(03605+\mathrm{kol})$ manner of creeping ( 08318 +sherets ) thing that creepeth $(07430$ +ramas ) upon the earth ( 00776 +)erets ) .
+qadowsh Lev_11_44 For I [ am ] the LORD ( 03068 +Y@hovah ) your God ( 00430 +)elohiym ) : ye shall therefore sanctify ( 06942 +qadash ) yourselves ( 05315 +nephesh ) , and ye shall be holy ( 06918 \{+qadowsh\} ) ; for I [ am ] holy ( 06918 +qadowsh ) : neither ( 03808 +lo) ) shall ye defile ( 02930 +tame) ) yourselves ( 05315 +nephesh ) with any $(\mathbf{0 3 6 0 5}+\mathrm{kol})$ manner of creeping ( 08318 +sherets ) thing that creepeth $(07430$ +ramas ) upon the earth (00776 +)erets ) .
+qadowsh Lev_11_45 For I [ am ] the LORD (03068 +Y@hovah ) that bringeth (05927 +(alah ) you up out of the land ( $\mathbf{0 0 7 7 6}+$ +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) , to be your God ( 00430 +)elohiym ) : ye shall therefore be holy ( 06918 +qadowsh ), for I [ am ] holy (06918 \{+qadowsh\} ) .
+qadowsh Lev_11_45 For I [ am ] the LORD ( 03068 +Y@hovah ) that bringeth ( 05927 +(alah ) you up out of the land ( $\mathbf{0 0 7 7 6}+$ +)erets ) of Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) , to be your God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) : ye shall therefore be holy (06918 \{+qadowsh\} ) , for I [ am ] holy (06918 +qadowsh ) .
+qadowsh Lev_16_24 And he shall wash (07364 +rachats ) his flesh (01320 +basar ) with water (04325 +mayim ) in the holy ( 06918 \{+qadowsh\} ) place ( 04725 +maqowm ) , and put ( 03847 +labash ) on his garments ( 00899 +beged ) , and come ( 03318 +yatsa) ) forth ( 03318 +yatsa) ), and offer ( 06213 +(asah ) his burnt ( $05930+($ olah ) offering , and the burnt ( 05930 +(olah ) offering of the people ( $05971+(\mathrm{am})$ ) and make an atonement ( $03722+$ kaphar ) for himself , and for the people ( $05971+(\mathrm{am})$.
+qadowsh Lev_19_02 Speak ( 01696 +dabar ) unto all ( 03605 +kol ) the congregation ( 05712 +(edah ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them , Ye shall be holy ( 06918 +qadowsh ) : for I the LORD ( 03068 +Y @hovah ) your God (00430 +)elohiym ) [ am ] holy (06918 \{+qadowsh\} ) .
+qadowsh Lev_19_02 Speak (01696 +dabar ) unto all (03605 +kol ) the congregation (05712 +(edah ) of the children ( $\mathbf{0 1 1 2 1}+$ ben ) of Israel ( 03478 +Yisra)el ) , and say ( 00559 +)amar ) unto them, Ye shall be holy (06918 \{+qadowsh\} ) : for I the LORD (03068 + Y @ hovah ) your God (00430 +)elohiym ) [ am ] holy (06918 +qadowsh ) .
+qadowsh Lev_20_07 Sanctify ( 06942 +qadash ) yourselves therefore , and be ye holy ( 06918 \{+qadowsh\} ) : for I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .
+qadowsh Lev_20_26 And ye shall be holy ( 06918 +qadowsh ) unto me : for I the LORD (03068 +Y@hovah ) [ am ] holy (06918 \{+qadowsh\} ), and have severed ( 00914 +badal ) you from [ other ] people (05971 +(am ), that ye should be mine .
+qadowsh Lev_20_26 And ye shall be holy (06918 \{+qadowsh\} ) unto me : for I the LORD (03068 $+Y$ @hovah ) [ am ] holy ( 06918 +qadowsh ) , and have severed ( 00914 +badal ) you from [ other ] people ( $05971+(\mathrm{am})$ ), that ye should be mine .
+qadowsh Lev_21_07 They shall not take ( 03947 +laqach ) a wife ( 00802 +)ishshah ) [ that is ] a whore ( 02181 +zanah ) , or profane ( 02491 +chalal ) ; neither ( 03808 +lo) ) shall they take ( 03947 +laqach ) a woman ( 00802 +)ishshah ) put ( 01644 +garash ) away from her husband ( $00376+$ )iysh ) : for he [is ] holy (06918 \{+qadowsh\} ) unto his God (00430 +)elohiym ) .
+qadowsh Lev_21_08 Thou shalt sanctify ( 06942 +qadash ) him therefore ; for he offereth ( 07126 +qarab ) the bread ( 03899 +lechem ) of thy God ( 00430 +)elohiym ) : he shall be holy ( 06918 +qadowsh ) unto thee : for I the LORD (03068 + Y @ hovah ), which sanctify (06942 +qadash ) you , [ am ] holy (06918 \{+qadowsh\} ).
+qadowsh Lev_21_08 Thou shalt sanctify (06942 +qadash ) him therefore; for he offereth (07126 +qarab ) the bread ( 03899 +lechem ) of thy God ( 00430 +)elohiym ) : he shall be holy ( 06918 \{+qadowsh\} ) unto thee : for I the LORD (03068 + Y @ hovah ), which sanctify (06942 +qadash ) you , [ am ] holy (06918 +qadowsh ) .
+qadowsh Lev_24_09 And it shall be Aaron s (00175 +)Aharown ) and his sons ( 01121 +ben ) ; and they shall eat ( $\mathbf{0 0 3 9 8}+$ )akal ) it in the holy ( $\mathbf{0} 6918$ \{+qadowsh\} ) place ( $\mathbf{0 4 7 2 5}+$ maqowm ) : for it [is ] most ( 06944 +qodesh ) holy ( $\mathbf{0 6 9 4 4}+$ qodesh ) unto him of the offerings of the LORD ( $03068+$ Y @hovah ) made by fire by a perpetual ( 05769 +(owlam ) statute ( 02706 +choq ) .
+qadowsh Neh_08_09. And Nehemiah (05166 +N@chemyah ), which (01931 +huw) ) [ is ] the Tirshatha ( 08660 +Tirshatha) ) , and Ezra ( 05830 +(Ezra) ) the priest ( 03548 +kohen ) the scribe ( 05608 +caphar ) , and the Levites ( 03881 +Leviyiy ) that taught ( 00995 +biyn ) the people ( 05971 +(am ) , said ( 00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the people ( $\mathbf{0 5 9 7 1}+(\mathrm{am})$ ) , This day ( 03117 +yowm ) [ is ] holy ( 06918 \{+qadowsh\} ) unto the LORD (03068 + Y @hovah ) your God (00430 +)elohiym ) ; mourn (56) not , nor (00408 +)al ) weep ( 01058 +bakah ). For all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ wept $(01058+b a k a h)$, when they heard ( 08085 +shama() the words ( 01697 +dabar ) of the law ( 08451 +towrah ).
+qadowsh Neh_08_10 Then he said (00559 +)amar ) unto them , Go (03212 +yalak ) your way (01870 +derek ), eat ( 00398 +)akal) the fat ( 04924 +mashman ) , and drink ( 08354 +shathah ) the sweet ( 04477 + mamtaq ) , and send ( $07971+$ shalach ) portions ( 04490 +manah ) unto them for whom nothing ( $03808+10$ ) ) is prepared ( 03559 +kuwn ):for [ this ] day ( 03117 +yowm ) [ is ] holy ( 06918 \{+qadowsh\} ) unto our Lord ( 00113 +)adown ):neither ( 00408 +)al ) be ye sorry ( 06087 +(atsab ) ; for the joy ( 02304 +chedvah ) of the LORD (03068 + Y @hovah ) is your strength ( 04581 +ma(owz) .
+qadowsh Neh_08_11 So the Levites ( 03881 +Leviyiy ) stilled ( 02814 +chashah ) all ( $03605+\mathrm{kol}$ ) the people $(05971+(\mathrm{am})$, saying ( 00559 +)amar ) , Hold ( 02013 +hacah ) your peace ( 02013 +hacah ), for the day (03117 +yowm ) [ is ] holy ( 06918 \{+qadowsh\} ) ; neither ( $00408+$ )al ) be ye grieved ( 06087 +(atsab ) .
+qadowsh Num_05_17 And the priest ( 03548 +kohen ) shall take ( 03947 +laqach ) holy ( 06918 \{+qadowsh\} ) water ( 04325 +mayim ) in an earthen ( 02789 +cheres ) vessel ( $03627+\mathrm{k} @$ liy ) ; and of the dust ( 06083 + (aphar ) that is in the floor ( 07172 +qarqa() of the tabernacle $(04908+$ mishkan ) the priest $(03548+$ kohen ) shall take (03947 +laqach ) , and put (05414 +nathan ) [ it ] into (00413 +)el ) the water (04325 +mayim ) :
+qadowsh Num_06_05 All ( 03605 +kol ) the days ( 03117 +yowm ) of the vow ( 05088 +neder ) of his separation ( 05145 +nezer ) there shall no ( $03808+10$ ) ) razor come ( 05674 +(abar ) upon his head ( 07218 +ro)sh ):until ( 05704 +(ad) the days ( 03117 +yowm ) be fulfilled ( $\mathbf{0 4 3 9 0}+$ male) ) , in the which ( 00834 +)aher ) he separateth ( 05144 +nazar ) [ himself ] unto the LORD ( $03068+$ Y @hovah ) , he shall be holy (06918 \{+qadowsh\} ), [ and ] shall let the locks ( 06545 +pera() of the hair ( $08181+$ se (ar ) of his head (07218
+ro)sh ) grow (01431 +gadal ) .
+qadowsh Num_06_08 All ( $03605+\mathrm{kol}$ ) the days ( 03117 +yowm ) of his separation ( 05145 +nezer ) he [ is ] holy (06918 \{+qadowsh\} ) unto the LORD (03068 +Y@hovah ) .
+qadowsh Num_15_40 That ye may remember (02142 +zakar ), and do (06213 +(asah ) all (03605 +kol) my commandments ( 04687 +mitsvah ) , and be holy ( $\mathbf{0 6 9 1 8}$ \{+qadowsh\} ) unto your God ( $\mathbf{0 0 4 3 0}$ +)elohiym )
+qadowsh Num_16_03 And they gathered ( 06950 +qahal ) themselves together against ( 05921 +(al) Moses ( 04872 +Mosheh ) and against ( 05921 +(al) Aaron ( 00175 +)Aharown ), and said ( 00559 +)amar ) unto them , [ Ye take ] too much ( 07227 +rab ) upon you , seeing ( $03588+\mathrm{kiy}$ ) all ( $03605+\mathrm{kol}$ ) the congregation ( 05712 +(edah ) [ are ] holy ( 06918 \{+qadowsh\} ) , every ( $03605+\mathrm{kol}$ ) one of them , and the LORD ( 03068 +Y @hovah ) [ is ] among ( 08432 +tavek ) them:wherefore ( $\mathbf{0 4 0 6 9}$ +madduwa() then lift ( 05375 +nasa) ) ye up yourselves above ( $05921+(a l)$ the congregation ( 06951 +qahal ) of the LORD ( $03068+$ Y @ hovah ) ?
+qadowsh Num_16_05 And he spake ( 01696 +dabar ) unto Korah (07141 +Qorach ) and unto all ( 03605 +kol ) his company ( 05712 +(edah ), saying ( 00559 +)amar ), Even to morrow ( 01242 +boqer ) the LORD ( 03068 +Y @ hovah ) will shew ( 03045 +yada( ) who ( 04310 +miy ) [ are ] his , and [ who (01931 +huw) ) is ] holy ( 06918 \{+qadowsh\} ) ; and will cause [ him ] to come ( 07126 +qarab ) near ( 07126 +qarab ) unto him:even [ him ] whom ( 00834 +)aher ) he hath chosen ( 00977 +bachar ) will he cause to come ( 07126 +qarab ) near (07126 +qarab ) unto him .
+qadowsh Num_16_07 And put (05414 +nathan ) fire (00784 +)esh ) therein (02004 +hen ), and put (07760 +suwm ) incense ( $07004+q$ @toreth ) in them before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) to morrow ( $\mathbf{0 4 2 7 9}$ +machar ): and it shall be [ that ] the man ( 00376 +)iysh ) whom ( $00834+$ )aher ) the LORD ( $03068+$ Y @hovah ) doth choose ( 00977 +bachar ), he [ shall be ] holy ( 06918 \{+qadowsh\} ): : ye take ] too much ( 07227 +rab ) upon you, ye sons ( 01121 +ben ) of Levi ( 03878 +Leviy ) .
+qadowsh Pro_09_10 The fear (03374 +yir)ah ) of the LORD (03068 +Y @hovah ) [ is ] the beginning (08462 $+t @$ chillah ) of wisdom ( 02451 +chokmah ):and the knowledge ( 01847 +da(ath ) of the holy (06918 \{+qadowsh\} ) [ is ] understanding (00998 +biynah ) .
+qadowsh Pro_30_03 I neither ( 03808 +lo) ) learned ( 03925 +lamad ) wisdom ( 02451 +chokmah ), nor have ( 03045 +yada ( ) the knowledge ( 01847 +da(ath ) of the holy ( 06918 \{+qadowsh\} ) .
+qadowsh Psa_106_16 They envied (07065 +qana) ) Moses (04872 +Mosheh ) also in the camp (04264 +machaneh ) , [ and ] Aaron (00175 +)Aharown ) the saint (06918 \{+qadowsh\}) of the LORD (03068 + Y@hovah ) .
+qadowsh Psa_111_09He sent ( 07971 +shalach ) redemption ( 06304 +p@duwth ) unto his people ( 05971 $+(a m)$ ):he hath commanded ( 06680 +tsavah ) his covenant ( $01285+b$ @riyth ) for ever ( 05769 +(owlam ):holy ( 06918 \{+qadowsh\} ) and reverend (03372 +yare) ) [ is ] his name (08034 +shem ) .
+qadowsh Psa_16_03 [ But ] to the saints (06918 \{+qadowsh\}) that [ are ] in the earth (00776 +)erets ), and [ to ] the excellent ( 00117 +)addiyr ) , in whom [ is ] all ( $03605+\mathrm{kol}$ ) my delight ( 02656 +chephets ) .
+qadowsh Psa_22_03 But thou [ art ] holy (06918 \{+qadowsh\} ), [ O thou ] that inhabitest (03427 +yashab ) the praises ( $08416+\mathbf{t} @$ hillah ) of Israel ( $\mathbf{( 0 3 4 7 8 + \text { Yisra)el } ) \text { . }}$
+qadowsh Psa_34_09 O fear (03372 +yare) ) the LORD (03068 + Y @ hovah ) , ye his saints (06918 \{+qadowsh\} ):for [ there is ] no ( 00369 +)ayin ) want ( 04270 +machcowr ) to them that fear ( 03373 +yare) ) him .
+qadowsh Psa_46_04 [ There is ] a river ( 05104 +nahar ) , the streams ( 06388 +peleg ) whereof shall make glad ( 08056 +sameach ) the city ( 05892 +(iyr ) of God ( 00430 +)elohiym ) , the holy ( 06918 \{+qadowsh\} ) [ place ] of the tabernacles ( 04908 +mishkan ) of the most ( 05945 +)elyown ) High ( 05945 +)elyown ) .
+qadowsh Psa_65_04 Blessed ( 00835 +)esher ) [ is the man whom ] thou choosest ( 00977 +bachar ) , and causest to approach ( 07126 +qarab ) [ unto thee , that ] he may dwell ( 07931 +shakan ) in thy courts ( 02691 +chatser ):we shall be satisfied ( 07646 +saba( ) with the goodness ( 02898 +tuwb ) of thy house ( 01004 +bayith ) , [ even ] of thy holy (06918 \{+qadowsh\} ) temple (01964 +heykal ) .
+qadowsh Psa_71_22 I will also (01571 +gam ) praise (03034 +yadah ) thee with the psaltery ( $03627+\mathrm{k} @$ liy ), [ even ] thy truth ( 00571 +)emeth ), O my God ( 00430 +)elohiym ):unto thee will I sing ( 02167 +zamar ) with the harp ( 03658 +kinnowr ) , O thou Holy ( 06918 \{+qadowsh\} ) One of Israel ( 03478 +Yisra)el ) .
+qadowsh Psa_78_41 Yea, they turned ( 07725 +shuwb ) back ( 07725 +shuwb ) and tempted ( 05254 +nacah ) God (00410 +)el ) , and limited (08428 +tavah ) the Holy (06918 \{+qadowsh\} ) One of Israel (03478 + Yisra)el ) .
+qadowsh Psa_89_05. And the heavens (08064 +shamayim ) shall praise (03034 +yadah ) thy wonders (06382 + pele) ) , O LORD (03068 + Y @ hovah ):thy faithfulness (00530 +)emuwnah ) also (00637 +) aph ) in the congregation ( 06951 +qahal ) of the saints ( 06918 \{+qadowsh\} ) .
+qadowsh Psa_89_07 God ( 00410 +)el ) is greatly ( 07227 +rab ) to be feared ( 06206 +(arats ) in the assembly ( 05475 +cowd ) of the saints ( 06918 \{+qadowsh\} ) , and to be had in reverence ( 03372 +yare) ) of all ( 03605 +kol ) [ them that are ] about (05439 +cabiyb ) him .
+qadowsh Psa_89_18 For the LORD (03068 +Y @hovah ) [ is ] our defence (04043 +magen ) ; and the Holy (06918 \{+qadowsh\} ) One of Israel (03478 +Yisra)el ) [ is ] our king (04428 +melek ) .
+qadowsh Psa_99_03 Let them praise (03034 +yadah ) thy great (01419 + gadowl ) and terrible (03372 +yare) ) name (08034 +shem ) ; [ for ] it [ is ] holy (06918 \{+qadowsh\} ) .
+qadowsh Psa_99_05 Exalt ( 07311 +ruwm ) ye the LORD ( 03068 +Y @ hovah ) our God (00430 +)elohiym ) , and worship ( 07812 +shachah ) at his footstool ; [ for ] he [ is ] holy (06918 \{+qadowsh\} ) .
+qadowsh Psa_99_09 Exalt (07311 +ruwm ) the LORD (03068 + Y @hovah ) our God (00430 +)elohiym ), and worship ( 07812 +shachah ) at his holy ( 06944 +qodesh ) hill ( 02022 +har ) ; for the LORD (03068 $+Y @ h o v a h$ ) our God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) [ is ] holy ( 06918 \{+qadowsh\} ) .
+qadowsh Zec_14_05 And ye shall flee ( 05127 +nuwc ) [ to ] the valley ( 01516 +gay) ) of the mountains ( 02022 +har ) ; for the valley ( 01516 +gay) ) of the mountains ( 02022 +har ) shall reach ( 05060 +naga( ) unto Azal ( 00682 +)Atsel ): yea, ye shall flee ( 05127 +nuwc ) , like as ye fled ( 05127 +nuwe ) from before ( 06440 +paniym ) the earthquake ( $07494+$ ra(ash ) in the days ( $03117+$ yowm ) of Uzziah ( $05818+($ Uzziyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ):and the LORD ( 03068 +Y @hovah ) my God ( 00430 + )elohiym ) shall come ( 00935 +bow) ), [ and ] all $(03605+\mathrm{kol})$ the saints $(06918$ \{+qadowsh\} $)$ with thee .
+zadown 1Sa_17_28 And Eliab (00446 +)Eliy)ab ) his eldest (01419 +gadowl ) brother (00251 +)ach ) heard ( 08085 +shama( ) when he spake ( 01696 +dabar ) unto the men ( 00582 +)enowsh ) ; and Eliab s ( 00446 +)Eliy)ab ) anger ( 00639 +)aph ) was kindled ( 02734 +charah ) against David ( 01732 +David ), and he said (00559 +)amar ), Why ( 04100 +mah ) camest ( 03381 +yarad ) thou down (03381 +yarad ) hither ? and with whom ( 04310 +miy ) hast thou left ( 05203 +natash ) those ( 02007 +hennah ) few ( 04592 +m@(at) sheep ( $06629+$ tso $)$ n ) in the wilderness ( 04057 +midbar ) ? I know ( 03045 +yada( ) thy pride ( 02087 \{+zadown\} ), and the naughtiness ( 07455 +roa( ) of thine heart ( 03824 +lebab ) ; for thou art come ( 03381 +yarad ) down
(03381 + yarad ) that thou mightest see (07200 +ra)ah ) the battle (04421 +milchamah ) .
+zadown Deu_17_12 And the man (00376 +)iysh ) that will do (06213 +(asah ) presumptuously (02087 \{+zadown\} ), and will not hearken ( 08085 +shama () unto the priest ( 03548 +kohen ) that standeth ( 05975 $+($ amad ) to minister (08334 +sharath ) there ( 08033 +sham ) before ( 00854 +)eth ) the LORD ( 03068 + Y @hovah ) thy God ( 00430 +)elohiym ) , or ( $00176+$ )ow ) unto the judge ( 08199 +shaphat ) , even that man ( 00376 +)iysh ) shall die ( 04191 +muwth ): and thou shalt put ( 01197 +ba(ar ) away ( 01197 +ba(ar ) the evil ( 07451 +ra() from Israel ( $03478+$ Yisra)el ) .
+zadown Deu_18_22 When ( 00834 +)aher ) a prophet ( 05030 +nabiy) ) speaketh ( 01696 +dabar ) in the name ( 08034 +shem ) of the LORD ( 03068 +Y @hovah ) , if the thing ( 01697 +dabar ) follow ( 01961 +hayah ) not , nor ( $03808+10$ ) ) come ( 00935 +bow) ) to pass, that [ is ] the thing ( 01697 +dabar ) which ( 00834 +)aher ) the LORD (03068 +Y @hovah ) hath not spoken ( 01696 +dabar ), [ but ] the prophet ( 05030 +nabiy) ) hath spoken ( 01696 +dabar ) it presumptuously ( 02087 \{+zadown\} ):thou shalt not be afraid ( 01481 +guwr ) of him .
+zadown Eze_07_10 Behold ( 02009 +hinneh ) the day ( 03117 +yowm ), behold ( 02009 +hinneh ) , it is come ( 00935 +bow) ):the morning ( 06843 +ts@phiyrah ) is gone ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) ; the rod ( 04294 +matteh ) hath blossomed ( 06692 +tsuwts ) , pride ( 02087 \{+zadown\} ) hath budded ( 06524 +parach ).
+zadown Jer_49_16 Thy terribleness ( 08606 +tiphletseth ) hath deceived ( 05377 +nasha) ) thee, [ and ] the pride ( 02087 \{+zadown\} ) of thine heart ( 03820 +leb ) , $O$ thou that dwellest ( $07931+$ shakan ) in the clefts ( 02288 +chagav ) of the rock ( 05553 +cela( ) , that holdest ( 08610 +taphas ) the height ( 04791 +marowm ) of the hill ( 01389 +gib(ah ):though ( 03588 +kiy ) thou shouldest make thy nest ( 07064 +qen ) as high ( 01361 +gabahh ) as the eagle ( 05404 +nesher ) , I will bring ( 03381 +yarad ) thee down ( 03381 +yarad ) from thence (08033 +sham ) , saith (05002 +n@)um ) the LORD (03068 +Y @hovah ) .
+zadown Jer_50_31 Behold (02005 +hen ), I [ am (01961 +hayah )] against (00413 +)el ) thee, [ O thou ] most proud (02087 \{+zadown\} ), saith ( 05002 +n@)um ) the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) of hosts ( 06635 +tsaba) ):for thy day ( 03117 +yowm ) is come ( 00935 +bow) ) , the time ( 06256 + (eth ) [ that ] I will visit (06485 +paqad ) thee .
+zadown Jer_50_32 And the most proud (02087 \{+zadown\} ) shall stumble (03782 +kashal ) and fall (05307 +naphal ) , and none ( 00369 +)ayin ) shall raise ( 06965 +quwm ) him up:and I will kindle ( 03341 +yatsath ) a fire ( $\mathbf{0 0 7 8 4}+$ )esh ) in his cities ( 05892 +(iyr ), and it shall devour ( $00398+$ )akal ) all ( $03605+\mathrm{kol}$ ) round (05439 +cabiyb ) about him .
+zadown Oba_01_03 The pride ( 02087 \{+zadown\} ) of thine heart ( 03820 +leb ) hath deceived ( 05377 +nasha) ) thee, thou that dwellest ( 07931 +shakan ) in the clefts ( 02288 +chagav ) of the rock ( 05553 +cela() , whose habitation ( 03427 +yashab ) [ is ] high ( 04791 +marowm ) ; that saith ( 00559 +)amar ) in his heart (03820 +leb ), Who (04310 +miy ) shall bring (03381 +yarad) me down (03381 +yarad ) to the ground (00776 +)erets ) ?
+zadown Pro_11_02. [ When ] pride (02087 \{+zadown\}) cometh (00935 +bow) ), then cometh ( 00935 +bow) ) shame ( 07036 +qalown ):but with the lowly ( 06800 +tsana( ) [ is ] wisdom ( 02451 +chokmah ).
+zadown Pro_13_10. Only (07535 +raq ) by pride ( 02087 \{+zadown\}) cometh ( 05414 +nathan ) contention ( 04683 +matstsah ):but with the well advised ( 03289 +ya(ats ) [ is ] wisdom ( 02451 +chokmah ) .
+zadown Pro_21_24. Proud (02086 +zed ) [ and ] haughty (03093 +yahiyr ) scorner (03887 +luwts ) [ is ] his name ( 08034 +shem ) , who dealeth ( 06213 +(asah ) in proud ( 02087 \{+zadown\} ) wrath ( 05678 +(ebrah ) .
-Kappadokia 1Pe_01_01 . Peter (4074 -Petros -) , an apostle (0652 -apostolos -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -) Christ ( 5547 -Christos -) , to the strangers ( 3927 -parepidemos -) scattered ( $\mathbf{1 2 9 0}$-diaspora -) throughout Pontus (4195-Pontos -), Galatia ( 1053 -Galatia -), Cappadocia ( 2587 \{-Kappadokia\} -), Asia (0773 -Asia -) , and Bithynia (0978-Bithunia -),
-Kappadokia Act_02_09 Parthians (3934 -Parthos -) , and Medes (3370 -Medos -) , and Elamites (1639Elamites -) , and the dwellers ( 2730 -katoikeo -) in Mesopotamia ( 3318 -Mesopotamia -), and in Judaea (2449 -Ioudaia -) , and Cappadocia (2587 \{-Kappadokia\} -) , in Pontus (4195-Pontos -), and Asia (0773 Asia -),
-Sadok Mat_01_14 And Azor (0107 -Azor -) begat (1080 -gennao -) Sadoc (4524 -Sadok -) ; and Sadoc (4524 \{-Sadok\} -) begat (1080 -gennao -) Achim (0885 -Acheim -) ; and Achim (0885 -Acheim -) begat ( 1080 gennao -) Eliud (1664 -Elioud -) ;
-Sadok Mat_01_14 And Azor (0107-Azor -) begat (1080 -gennao -) Sadoc (4524 \{-Sadok\} -) ; and Sadoc (4524 -Sadok -) begat (1080 -gennao -) Achim (0885 -Acheim -) ; and Achim (0885-Acheim -) begat (1080 gennao -) Eliud (1664-Elioud -) ;
-adokimos 1Co_09_27 But I keep (5299 -hupopiazo -) under ( 5299 -hupopiazo -) my body (4983 -soma -) , and bring ( $\mathbf{1 3 9 6}$-doulagogeo -) [ it ] into subjection ( 1396 -doulagogeo -):lest ( $\mathbf{3 3 8 1}$-mepos -) that by any ( 3381 -mepos -) means ( 4458 - -pos -), when I have preached ( 2784 -kerusso -) to others ( 0243 -allos -) , I myself should be a castaway ( 0096 \{-adokimos\} -) .
-adokimos 2Co_13_05 Examine ( 3985 -peirazo -) yourselves ( 1438 -heautou -), whether ( 1487 -ei -) ye be in the faith ( 4102 -pistis -) ; prove ( 1381 -dokimazo -) your ( 1438 -heautou -) own selves ( 1438 -heautou -) . Know (1921 -epiginosko -) ye not your ( 1438 -heautou -) own selves ( 1438 -heautou -), how that Jesus (2424 -Iesous -) Christ ( 5547 -Christos -) is in you , except ( $\mathbf{1 5 0 9}$-ei me ti-) ye be reprobates ( 0096 \{-adokimos\} -) ?
-adokimos 2Co_13_06 But I trust (1679 -elpizo -) that ye shall know (1097 -ginosko -) that we are not reprobates (0096 \{-adokimos\} -) .
-adokimos 2Co_13_07 . Now (1161-de -) I pray (2172 -euchomai -) to God (2316-theos -) that ye do (4160poieo -) no (3367-medeis -) evil ( 2556 -kakos -) ; not that we should appear ( 5316 -phaino -) approved ( 1384 -dokimos -) , but that ye should do ( 4160 -poieo -) that which is honest ( $\mathbf{2 5 7 0}$-kalos -), though we be as reprobates (0096 \{-adokimos\} -) .
-adokimos 2Ti_03_08 Now (1161-de -) as Jannes ( $\mathbf{2 3 8 9}$-Iannes -) and Jambres ( 2387 -Iambres -) withstood ( 0436 -anthistemi -) Moses ( $\mathbf{3 4 7 5}$-Moseus -), so ( $\mathbf{3 7 7 9}$-houto -) do these ( $\mathbf{3 7 7 8}$-houtos -) also ( $\mathbf{2 5 3 2}$-kai -) resist ( $\mathbf{0 4 3 6}$-anthistemi -) the truth ( $\mathbf{0 2 2 5}$-aletheia -):men ( 0444 -anthropos -) of corrupt ( 2704 -katphtheiro -) minds (3563 -nous -) , reprobate ( 0096 \{-adokimos\} -) concerning (4012 -peri -) the faith ( $\mathbf{4 1 0 2}$-pistis -) .
-adokimos Heb_06_08 But that which beareth (1627 -ekphero -) thorns (0173 -akantha -) and briers (5146tribolos -) [ is ] rejected ( 0096 \{-adokimos $\boldsymbol{-}^{-}$), and [ is ] nigh ( 1451 -eggus -) unto cursing ( 2671 -katara -) ; whose ( $\mathbf{3 7 3 9}$-hos -) end ( 5056 -telos -) [ is ] to be burned ( 2740 -kausis -) .
-adokimos Rom_01_28 And even (2531 -kathos -) as they did not like ( $\mathbf{1 3 8 1}$-dokimazo -) to retain (2192echo -) God (2316-theos -) in [ their ] knowledge ( 1922 -epignosis -), God (2316 -theos -) gave (3860 paradidomi -) them over ( $\mathbf{3 8 6 0}$-paradidomi -) to a reprobate ( 0096 \{-adokimos $\boldsymbol{-}^{-}$) mind ( 3563 -nous -) , to do (4160 -poieo -) those ( $\mathbf{3 5 8 8}$-ho -) things which are not convenient ( $\mathbf{2 5 2 0}$-katheko -) ;
-adokimos Tit_01_16 They profess ( 3670 -homologeo -) that they know (1492 -eido -) God ( 2316 -theos -) ; but in works (2041 -ergon -) they deny ( 0720 -arneomai -) [ him ] , being ( 5607 -on -) abominable (0947 -
bdeluktos -) , and disobedient ( 0545 -apeithes -), and unto every ( 3956 -pas -) good ( 0018 -agathos -) work (2041 -ergon -) reprobate (0096 \{-adokimos $\}$-) .
-adolos 1Pe_02_02 As newborn (0738-artigennetos -) babes ( 1025 -brephos -), desire ( 1971 -epipotheo -) the sincere ( 0097 \{-adolos\} -) milk ( 1051 -gala -) of the word ( 3050 -logikos -), that ye may grow ( 0837 -auzano ) thereby (0846 -autos -) :
-apokaradokia Php_01_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 \{-apokaradokia\} -) and [ my ] hope ( 1680 -elpis -), that in nothing ( $\mathbf{3 7 6 2}$-oudeis -) I shall be ashamed ( 0153 -aischunomai -), but [ that ] with all ( 3956 -pas -) boldness ( 3954 -parrhesia -), as always ( 3842 -pantote -), [ so ] now ( $\mathbf{3 5 6 8}$-nun -) also ( $\mathbf{2 5 3 2}$-kai -) Christ ( $\mathbf{5 5 4 7}$-Christos -) shall be magnified ( $\mathbf{3 1 7 0}$-megaluno -) in my body (4983 -soma -), whether (1535 -eite -) [ it be ] by life ( 2222 -zoe -), or (1535-eite -) by death (2288thanatos -).
-apokaradokia Php_01_20 According (2596-kata -) to my earnest (0603 \{-apokaradokia\} -) expectation (0603 -apokaradokia -) and [ my ] hope ( 1680 -elpis -) , that in nothing ( $\mathbf{3 7 6 2}$-oudeis -) I shall be ashamed (0153 -aischunomai -), but [ that ] with all (3956-pas -) boldness (3954-parrhesia -), as always (3842pantote -) , [ so ] now ( 3568 -nun -) also (2532 -kai -) Christ ( 5547 -Christos -) shall be magnified (3170megaluno -) in my body (4983-soma -), whether (1535-eite -) [ it be ] by life ( 2222 -zoe -), or ( 1535 -eite -) by death (2288 -thanatos -).
-apokaradokia Rom_08_19 For the earnest (0603 -apokaradokia -) expectation (0603 \{-apokaradokia\} -) of the creature (2937-ktisis -) waiteth ( 0553 -apekdechomai -) for the manifestation ( 0602 -apokalupsis -) of the sons ( $\mathbf{5 2 0 7}$-huios -) of God (2316-theos -) .
-apokaradokia Rom_08_19 For the earnest (0603 \{-apokaradokia\} -) expectation (0603 -apokaradokia -) of the creature (2937-ktisis -) waiteth ( 0553 -apekdechomai -) for the manifestation ( 0602 -apokalupsis -) of the sons ( $\mathbf{5 2 0 7}$-huios -) of God (2316-theos -) .
-diadochos Act_24_27 But after (4137 -pleroo -) two (1333 -dietia -) years (1333 -dietia -) Porcius (4201Porkios -) Festus ( 5347 -Phestos -) came ( 1240 -diadochos -) into Felix ( 5344 -Phelix -) room ( 1240 \{-diadochos\} -):and Felix ( 5344 -Phelix -), willing (2309 -thelo -) to shew (2698-katatithemi -) the Jews (2453 -Ioudaios -) a pleasure ( 5485 -charis -), left (2641 -kataleipo -) Paul (3972 -Paulos -) bound ( $\mathbf{1 2 1 0}$-deo -).
-diadochos Act_24_27 But after (4137 -pleroo -) two (1333 -dietia -) years ( $\mathbf{1 3 3 3}$-dietia -) Porcius (4201 Porkios -) Festus (5347-Phestos -) came ( 1240 \{-diadochos\} -) into Felix ( 5344 -Phelix -) room ( 1240 diadochos -): and Felix ( 5344 -Phelix -), willing ( 2309 -thelo -) to shew (2698-katatithemi -) the Jews (2453Ioudaios -) a pleasure ( $\mathbf{5 4 8 5}$-charis -), left (2641 -kataleipo -) Paul (3972 -Paulos -) bound ( 1210 -deo -) .
-eumetadotos 1Ti_06_18 That they do ( 0014 -agathoergeo -) good ( 0014 -agathoergeo -), that they be rich (4147 -plouteo -) in good ( 2570 -kalos -) works ( 2041 -ergon -), ready ( 2130 -eumetadotos -) to distribute (2130 \{-eumetadotos\} -), willing (2843 -koinonikos -) to communicate (2843-koinonikos -) ;
-eumetadotos 1Ti_06_18 That they do (0014-agathoergeo -) good (0014-agathoergeo -), that they be rich (4147-plouteo -) in good ( 2570 -kalos -) works ( 2041 -ergon -), ready ( 2130 \{-eumetadotos - -) to distribute (2130 -eumetadotos -), willing (2843 -koinonikos -) to communicate (2843 -koinonikos -);
-homothumadon Act_01_14 These (3778 -houtos -) all (3956 -pas -) continued (4342 -proskartereo -) with one ( $\mathbf{3 6 6 1}$-homothumadon -) accord ( 3661 \{-homothumadon\} -) in prayer ( 4335 -proseuche -) and supplication (1162 -deesis -), with the women (1135-gune -), and Mary (3137-Maria -) the mother (3384meter -) of Jesus (2424-Iesous -), and with his brethren (0080-adephos -) .
-homothumadon Act_01_14 These (3778-houtos -) all (3956 -pas -) continued (4342 -proskartereo -) with one ( 3661 \{-homothumadon\} -) accord ( 3661 -homothumadon -) in prayer ( $\mathbf{4 3 3 5}$-proseuche -) and supplication ( 1162 -deesis -), with the women ( 1135 -gune -) , and Mary ( 3137 -Maria -) the mother ( 3384 meter -) of Jesus ( $\mathbf{2 4 2 4}$-Iesous -), and with his brethren (0080 -adephos -) .
-homothumadon Act_02_01 . And when (3588-ho -) the day ( 2250 -hemera -) of Pentecost ( 4005 -pentekoste -) was fully (4845-sumpleroo -) come (4845-sumpleroo -) , they were all (0537-hapas -) with one (3661homothumadon -) accord (3661 \{-homothumadon\} -) in one (0848 -hautou -) place .
-homothumadon Act_02_01 . And when (3588-ho -) the day ( 2250 -hemera -) of Pentecost ( 4005 -pentekoste -) was fully (4845-sumpleroo -) come (4845-sumpleroo -) , they were all (0537-hapas -) with one (3661 \{-homothumadon\} -) accord (3661 -homothumadon -) in one (0848 -hautou -) place .
-homothumadon Act_02_46 And they , continuing (4342 -proskartereo -) daily ( $\mathbf{2 2 5 0}$-hemera -) with one ( $\mathbf{3 6 6 1}$-homothumadon -) accord ( $\mathbf{3 6 6 1}$ \{-homothumadon\} -) in the temple ( 2411 -hieron -), and breaking ( 2806 -klao -) bread ( $\mathbf{0 7 4 0}$-artos -) from house ( 3624 -oikos -) to house ( 3624 -oikos -), did eat ( 3335 metalambano -) their meat ( 5160 -trophe -) with gladness ( 0020 -agalliasis -) and singleness ( $\mathbf{0 8 5 8}$-aphelotes -) of heart (2588-kardia -),
-homothumadon Act_02_46 And they , continuing (4342 -proskartereo -) daily ( $\mathbf{2 2 5 0}$-hemera -) with one ( $\mathbf{3 6 6 1}$ \{-homothumadon\}-) accord ( $\mathbf{3 6 6 1}$-homothumadon -) in the temple ( $\mathbf{2 4 1 1}$-hieron -), and breaking ( 2806 -klao -) bread (0740 -artos -) from house (3624 -oikos -) to house (3624-oikos -), did eat (3335metalambano -) their meat ( $\mathbf{5 1 6 0}$-trophe -) with gladness ( $\mathbf{0 0 2 0}$-agalliasis -) and singleness ( 0858 -aphelotes -) of heart (2588-kardia -),
-homothumadon Act_04_24 And when they heard (0191 -akouo -) that , they lifted ( 0142 -airo -) up their voice ( 5456 -phone -) to God ( 2316 -theos -) with one ( 3661 -homothumadon -) accord ( 3661 \{-homothumadon\} -), and said (2036-epo -), Lord ( 1203 -despotes -) , thou [ art ] God (2316-theos -), which ( 3588 -ho -) hast made ( 4160 -poieo -) heaven ( 3772 -ouranos -), and earth ( 1093 -ge -), and the sea (2281 -thalassa -) , and all (3956 -pas -) that in them is :
-homothumadon Act_04_24 And when they heard (0191 -akouo -) that , they lifted (0142 -airo -) up their voice ( 5456 -phone -) to God (2316 -theos -) with one (3661 \{-homothumadon\} -) accord (3661homothumadon -) , and said (2036-epo -) , Lord ( 1203 -despotes -) , thou [ art ] God ( 2316 -theos -) , which ( 3588 -ho -) hast made (4160 -poieo -) heaven (3772 -ouranos -), and earth (1093 -ge -), and the sea (2281thalassa -), and all (3956-pas -) that in them is :
-homothumadon Act_05_12 . And by the hands ( 5495 -cheir -) of the apostles ( 0652 -apostolos -) were many (4183 -polus -) signs (4591 -semaino -) and wonders ( 5059 -teras -) wrought ( 1096 -ginomai -) among ( 1722 en -) the people (2992-laos -) ; ( and they were all ( 0537 -hapas -) with one ( $\mathbf{3 6 6 1}$-homothumadon -) accord (3661 \{-homothumadon\} -) in Solomon s (4672 -Solomon -) porch (4745 -stoa -) .
-homothumadon Act_05_12 . And by the hands ( 5495 -cheir -) of the apostles ( 0652 -apostolos -) were many (4183 -polus -) signs (4591 -semaino -) and wonders (5059-teras -) wrought ( 1096 -ginomai -) among ( 1722 en -) the people ( 2992 -laos -) ; ( and they were all ( 0537 -hapas -) with one ( 3661 \{-homothumadon\} -) accord (3661 -homothumadon -) in Solomon s (4672 -Solomon -) porch (4745 -stoa -) .
-homothumadon Act_07_57 Then (1161 -de -) they cried (2896-krazo -) out with a loud (3173 -megas -) voice (5456-phone -), and stopped (4912 -sunecho -) their ears ( 3775 -ous -), and ran ( 3729 -hormao -) upon him with one ( $\mathbf{3 6 6 1}$-homothumadon -) accord ( $\mathbf{3 6 6 1}$ \{-homothumadon\}-),
-homothumadon Act_07_57 Then (1161 -de -) they cried (2896-krazo -) out with a loud (3173 -megas -) voice ( 5456 -phone -) , and stopped (4912 -sunecho -) their ears ( $\mathbf{3 7 7 5}$-ous -), and ran ( $\mathbf{3 7 2 9}$-hormao -)
upon him with one (3661 \{-homothumadon\} -) accord (3661 -homothumadon -),
-homothumadon Act_08_06 And the people (3793 -ochlos -) with one ( $\mathbf{3 6 6 1}$-homothumadon -) accord ( 3661 \{-homothumadon\} -) gave (4337-prosecho -) heed (4337-prosecho -) unto those ( 3588 -ho -) things which Philip (5376 -Philippos -) spake ( 3004 -lego -), hearing ( 0191 -akouo -) and seeing ( 0991 -blepo -) the miracles (4592 -semeion -) which he did (4160-poieo -) .
-homothumadon Act_08_06 And the people ( 3793 -ochlos -) with one ( 3661 \{-homothumadon\} -) accord ( $\mathbf{3 6 6 1}$-homothumadon -) gave ( 4337 -prosecho -) heed ( 4337 -prosecho -) unto those ( 3588 -ho -) things which Philip ( 5376 -Philippos -) spake (3004-lego -), hearing ( 0191 -akouo -) and seeing ( 0991 -blepo -) the miracles (4592 -semeion -) which he did (4160 -poieo -) .
-homothumadon Act_12_20 . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) displeased ( 2371 -thumomacheo -) with them of Tyre ( $\mathbf{5 1 8 3}$-Turios -) and Sidon (4605-Sidon -):but they came (3918pareimi -) with one ( $\mathbf{3 6 6 1}$-homothumadon -) accord ( 3661 \{-homothumadon\}-) to him , and, having made ( 3982 -peitho -) Blastus ( $\mathbf{0 9 8 6}$-Blastos -) the king s ( $\mathbf{0 9 3 5}$-basileus -) chamberlain ( 2846 -koiton -) their friend (3982 -peitho -), desired ( 0154 -aiteo -) peace ( 1515 -eirene -) ; because ( 1223 -dia -) their country ( 5561 -chora -) was nourished ( 5142 -trepho -) by the king s (0937-basilikos -) [ country ( 5561 -chora -)].
-homothumadon Act_12_20 . And Herod (2264 -Herodes -) was highly (2371 -thumomacheo -) displeased ( 2371 -thumomacheo -) with them of Tyre ( $\mathbf{5 1 8 3}$-Turios -) and Sidon ( $\mathbf{4 6 0 5}$-Sidon -):but they came ( 3918 pareimi -) with one ( 3661 \{-homothumadon\} -) accord ( 3661 -homothumadon -) to him , and , having made (3982 -peitho -) Blastus ( $\mathbf{0 9 8 6}$-Blastos -) the king s (0935-basileus -) chamberlain (2846-koiton -) their friend (3982 -peitho -), desired ( 0154 -aiteo -) peace ( 1515 -eirene -) ; because ( 1223 -dia -) their country ( 5561 -chora -) was nourished ( 5142 -trepho -) by the king s (0937-basilikos -) [ country ( 5561 -chora -) ].
-homothumadon Act_15_25 It seemed ( 1380 -dokeo -) good unto us , being assembled ( 1096 -ginomai -) with one ( 3661 -homothumadon -) accord ( 3661 \{-homothumadon\} -), to send (3992 -pempo -) chosen ( 1586 eklegomai -) men ( 0435 -aner -) unto you with our beloved ( 0027 -agapetos -) Barnabas ( 0921 -Barnabas -) and Paul (3972-Paulos -),
-homothumadon Act_15_25 It seemed (1380 -dokeo -) good unto us , being assembled (1096 -ginomai -) with one ( 3661 \{-homothumadon\}-) accord ( 3661 -homothumadon -) , to send ( 3992 -pempo -) chosen ( 1586 eklegomai -) men ( 0435 -aner -) unto you with our beloved (0027-agapetos -) Barnabas (0921 -Barnabas -) and Paul (3972-Paulos -),
-homothumadon Act_18_12 . And when Gallio ( 1058 -Gallion -) was the deputy ( $\mathbf{0 4 4 6}$-anthupatos -) of Achaia (0882-Achaia -) , the Jews (2453 -Ioudaios -) made (2721 -katephistemi -) insurrection (2721 katephistemi -) with one ( 3361 -me -) accord ( 3661 \{-homothumadon\} -) against Paul ( 3972 -Paulos -) , and brought ( 0071 -ago -) him to the judgment ( 0968 -bema -) seat ( 0968 -bema -),
-homothumadon Act_19_29 And the whole ( 3650 -holos -) city ( 4172 -polis -) was filled ( 4130 -pletho -) with confusion (4799-sugchusis -): and having caught (4884-sunarpazo -) Gaius (1050 -Gaios -) and Aristarchus (0708-Aristarchos -), men of Macedonia (3110 -Makedon -), Paul s (3972 -Paulos -) companions (4898sunekdemos -) in travel (4898-sunekdemos -), they rushed (3729 -hormao -) with one (3661 homothumadon -) accord ( $\mathbf{3 6 6 1}$ \{-homothumadon\}-) into ( $\mathbf{1 5 1 9}$-eis -) the theatre ( $\mathbf{2 3 0 2}$-theatron -) .
-homothumadon Act_19_29 And the whole ( $\mathbf{3 6 5 0}$-holos -) city ( 4172 -polis -) was filled ( 4130 -pletho -) with confusion (4799-sugchusis -): and having caught (4884-sunarpazo -) Gaius (1050 -Gaios -) and Aristarchus (0708 -Aristarchos -) , men of Macedonia (3110 -Makedon -), Paul s (3972 -Paulos -) companions (4898sunekdemos -) in travel (4898 -sunekdemos -) , they rushed (3729 -hormao -) with one (3661 \{-homothumadon\}-) accord (3661 -homothumadon -) into (1519 -eis -) the theatre (2302 -theatron -) .
-homothumadon Rom_15_06 That ye may with one ( $\mathbf{3 6 6 1}$-homothumadon -) mind (3661 \{-homothumadon\} -) [ and ] one ( 1520 -heis -) mouth (4750 -stoma -) glorify (1392 -doxazo -) God (2316 theos -) , even (2532-kai -) the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) .
-homothumadon Rom_15_06 That ye may with one (3661 \{-homothumadon\} -) mind (3661homothumadon -) [ and ] one ( 1520 -heis -) mouth ( 4750 -stoma -) glorify ( 1392 -doxazo -) God ( 2316 -theos -) , even (2532 -kai -) the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus ( 2424 -Iesous -) Christ (5547-Christos -).
-katadouloo 2Co_11_20 For ye suffer (0430 -anechomai -), if (1487-ei -) a man (5100-tis -) bring (2615katadouloo -) you into bondage ( 2615 \{-katadouloo\} -), if ( $\mathbf{1 4 8 7}$-ei -) a man ( 5100 -tis -) devour (2719 katesthio -) [ you ], if (1487-ei -) a man ( 5100 -tis -) take (2983 -lambano -) [ of you ], if (1487-ei -) a man ( 5100 -tis -) exalt ( $\mathbf{1 8 6 9}$-epairo -) himself , if ( 1487 -ei -) a man ( 5100 -tis -) smite ( 1194 -dero -) you on ( 1519 -eis -) the face (4383-prosopon -) .
-katadouloo 2Co_11_20 For ye suffer (0430 -anechomai -) , if (1487-ei -) a man (5100 -tis -) bring (2615 \{-katadouloo\} -) you into bondage ( 2615 -katadouloo -) , if ( 1487 -ei -) a man ( 5100 -tis -) devour ( 2719 katesthio -) [ you ], if (1487-ei -) a man ( 5100 -tis -) take ( 2983 -lambano -) [ of you ], if ( 1487 -ei -) a man ( 5100 -tis -) exalt ( 1869 -epairo -) himself , if ( 1487 -ei -) a man ( 5100 -tis -) smite ( 1194 -dero -) you on ( 1519 -eis -) the face (4383-prosopon -) .
-katadouloo Gal_02_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 pseudadelphos -) unawares ( 3920 -pareisaktos -) brought ( $\mathbf{3 9 2 0}$-pareisaktos -) in , who ( $\mathbf{3 7 4 8}$-hostis -) came ( 3922 -pareiserchomai -) in privily ( $\mathbf{3 9 2 2}$-pareiserchomai -) to spy ( $\mathbf{2 6 8 4}$-kataskopeo -) out our liberty ( 1657 -eleutheria -) which ( $\mathbf{3 7 3 9}$-hos -) we have ( 2192 -echo -) in Christ ( 5547 -Christos -) Jesus ( 2424 Iesous -) , that they might bring ( 2615 -katadouloo -) us into bondage (2615 \{-katadouloo $\mathbf{~ - ~}^{\text {- }}$ :
-katadouloo Gal_02_04 And that because (1223 -dia -) of false (5569 -pseudadelphos -) brethren (5569 pseudadelphos -) unawares ( 3920 -pareisaktos -) brought ( $\mathbf{3 9 2 0}$-pareisaktos -) in , who ( $\mathbf{3 7 4 8}$-hostis -) came ( 3922 -pareiserchomai -) in privily ( $\mathbf{3 9 2 2}$-pareiserchomai -) to spy ( $\mathbf{2 6 8 4}$-kataskopeo -) out our liberty ( 1657 -eleutheria -) which ( $\mathbf{3 7 3 9}$-hos -) we have ( 2192 -echo -) in Christ ( 5547 -Christos -) Jesus ( 2424 Iesous -) , that they might bring (2615 \{-katadouloo\}-) us into bondage (2615-katadouloo -) :
-klados Luk_13_19 It is like 3664 -homoios - a grain 2848 -kokkos - of mustard 4615 -sinapi - seed , which 3739 -hos - a man 0444 -anthropos - took 2983 -lambano - , and cast 0906 -ballo - into 1519 -eis - his garden 2779 -kepos - ; and it grew 0837 -auzano - , and waxed 1096 -ginomai - a great 3173 -megas - tree 1186 dendron - ; and the fowls 4071 -peteinon - of the air 3772 -ouranos - lodged 2681 -kataskenoo - in the branches 2798 \{-klados $\}$ - of it .
-klados Mar_04_32 But when ( $\mathbf{3 7 5 2}$-hotan -) it is sown (4687-speiro -), it groweth (0305-anabaino -) up , and becometh ( 1096 -ginomai -) greater ( 3187 -meizon -) than all ( 3956 -pas -) herbs ( $\mathbf{3 0 0 1}$-lachanon -), and shooteth (4160 -poieo -) out great (3173-megas -) branches (2798 \{-klados\} -); so (5620 -hoste -) that the fowls ( 4071 -peteinon -) of the air ( 3772 -ouranos -) may ( 1410 -dunamai -) lodge ( 2681 -kataskenoo -) under ( 5259 -hupo -) the shadow (4639-skia -) of it .
-klados Mar_13_28 . Now (1161 -de -) learn (3129 -manthano -) a parable ( $\mathbf{3 8 5 0}$-parabole -) of the fig (4808 -suke -) tree (4808-suke -) ; When (3752 -hotan -) her branch (2798 \{-klados -) is yet ( $\mathbf{2 2 3 6}$-hedista -) tender (0527-apalos -), and putteth ( 1631 -ekphuo -) forth ( 1631 -ekphuo -) leaves ( $\mathbf{5 4 4 4}$-phullon -) , ye know (1097-ginosko -) that summer (2330 -theros -) is near (1451-eggus -) :
-klados Mat_13_32 Which ( $\mathbf{3 7 3 9}$-hos -) indeed ( $\mathbf{3 3 0 3}$-men -) is the least ( 3398 -mikros -) of all ( $\mathbf{3 9 5 6}$-pas -) seeds ( $\mathbf{4 6 9 0}$-sperma -):but when ( $\mathbf{3 7 5 2}$-hotan -) it is grown ( $\mathbf{0 8 3 7}$-auzano -) , it is the greatest ( $\mathbf{3 1 8 7}$-meizon
-) among herbs (3001 -lachanon -) , and becometh (1096 -ginomai -) a tree (1186 -dendron -), so (5620hoste -) that the birds (4071 -peteinon -) of the air (3772 -ouranos -) come (2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798 \{-klados\} -) thereof (0846-autos -) .
-klados Mat_21_08 And a very (4118 -pleistos -) great (4118 -pleistos -) multitude (3793 -ochlos -) spread ( 4766 -stronnumi -) their garments ( 2440 -himation -) in the way ( 3598 -hodos -) ; others ( 0243 -allos -) cut (2875 -kopto -) down (2875 -kopto -) branches (2798 \{-klados\} -) from the trees (1186 -dendron -), and strawed (4766 -stronnumi -) [ them ] in the way (3598-hodos -) .
-klados Mat_24_32. Now (1161 -de -) learn (3129 -manthano -) a parable (3850 -parabole -) of the fig (4808 -suke -) tree (4808 -suke -) ; When (3752 -hotan -) his branch (2798 \{-klados -) is yet (2236 -hedista -) tender (0527 -apalos -) , and putteth (1631 -ekphuo -) forth (1631 -ekphuo -) leaves ( 5444 -phullon -), ye know (1097 -ginosko -) that summer (2330 -theros -) [ is ] nigh (1451 -eggus -) :
-klados Rom_11_16 For if (1487-ei -) the firstfruit (0536 -aparche -) [ be ] holy ( 0040 -hagios -), the lump ( 5445 -phurama -) [ is ] also (2532 -kai -) [ holy (0040 -hagios -) ]:and if (1487-ei -) the root (4491 -rhiza -) [ be ] holy (0040 -hagios -) , so (2532 -kai -) [ are ] the branches (2798 \{-klados\} -) .
-klados Rom_11_17 And if (1487-ei -) some (5100 -tis -) of the branches (2798 \{-klados\} -) be broken (1575ekklao -) off ( 1575 -ekklao -), and thou , being ( 5607 -on -) a wild ( 0065 -agrielaios -) olive ( 0065 -agrielaios -) tree (0065-agrielaios -), wert graffed (1461 -egkentrizo -) in among (1722-en -) them , and with them partakest (4791 -sugkoinonos -) of the root (4491 -rhiza -) and fatness (4096 -piotes -) of the olive (1636elaia -) tree ;
-klados Rom_11_18 Boast (2620 -katakauchaomai -) not against ( 2620 -katakauchaomai -) the branches (2798 \{-klados\} -) . But if (1487-ei -) thou boast , thou bearest (0941 -bastazo -) not the root (4491 -rhiza -) , but the root (4491 -rhiza -) thee .
-klados Rom_11_19 Thou wilt say (2046 -ereo -) then (3767-oun -), The branches ( 2798 \{-klados\} -) were broken (1575 -ekklao -) off (1575 -ekklao -) , that I might be graffed (1461 -egkentrizo -) in .
-klados Rom_11_21 For if (1487-ei -) God (2316 -theos -) spared (5339 -pheidomai -) not the natural (5449phusis -) branches (2798 \{-klados\} -) , [ take heed ] lest (3381 -mepos -) he also (3761 -oude -) spare (5339pheidomai -) not thee .
-paradosis 1Co_11_02 Now (1161 -de -) I praise (1867-epaineo -) you , brethren (0080 -adephos -), that ye remember ( 3415 -mnaomai -) me in all (3956-pas -) things , and keep ( 2722 -katecho -) the ordinances ( 3862 \{-paradosis\} -) , as I delivered (3860 -paradidomi -) [ them ] to you .
-paradosis 2Th_02_15 Therefore (3767-oun -) , brethren (0080 -adephos -), stand (4739 -steko -) fast , and hold (2902 -krateo -) the traditions (3862 \{-paradosis\} -) which (3739-hos -) ye have been taught (1321didasko -) , whether (1535 -eite -) by word (3056-logos -) , or (1535 -eite -) our epistle (1992 -epistole -) .
-paradosis 2Th_03_06. Now (1161 -de -) we command (3853 -paraggello -) you , brethren (0080 -adephos -) , in the name (3686-onoma -) of our Lord (2962 -kurios -) Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) , that ye withdraw (4724 -stello -) yourselves from every (3956-pas -) brother (0080 -adephos -) that walketh (4043 -peripateo -) disorderly ( 0814 -ataktos -) , and not after (2596-kata -) the tradition (3862 \{-paradosis\} -) which (3739-hos -) he received (3880 -paralambano -) of us .
-paradosis Col_02_08 Beware (0991 -blepo -) lest (3361 -me -) any (3387 -metis -) man spoil (4812 sulagogeo -) you through ( 1223 -dia -) philosophy ( 5385 -philosophia -) and vain (2756 -kenos -) deceit (0539 -apate -) , after ( 2596 -kata -) the tradition (3862 \{-paradosis\} -) of men (0444 -anthropos -) , after (2596kata -) the rudiments (4747-stoicheion -) of the world (2889-kosmos -), and not after (2596-kata -) Christ
-paradosis Gal_01_14 And profited (4298 -prokopto -) in the Jews (2454 -Ioudaismos -) religion (2454 Ioudaismos -) above ( 5228 -huper -) many (4183 -polus -) my equals (4915 -sunelikiotes -) in mine (3450 mou -) own nation ( 1085 -genos -), being ( 5225 -huparcho -) more ( 4056 -perissoteros -) exceedingly (4056 perissoteros -) zealous ( $\mathbf{2 2 0 7}$-zelotes -) of the traditions ( $\mathbf{3 8 6 2}$ \{-paradosis\} -) of my fathers ( $\mathbf{3 9 6 7}$-patrikos -)
-paradosis Mar_07_03 For the Pharisees (5330 -Pharisaios -) , and all (3956-pas -) the Jews (2453 -Ioudaios -) , except (3362-ean me -) they wash (3538-nipto -) [ their ] hands ( 5495 -cheir -) oft (4435-pugme -) , eat (2068 -esthio -) not , holding (2902 -krateo -) the tradition (3862 \{-paradosis\} -) of the elders (4245presbuteros -) .
-paradosis Mar_07_05 Then (1899 -epeita -) the Pharisees (5330 -Pharisaios -) and scribes (1122grammateus -) asked ( 1905 -eperotao -) him , Why ( 1302 -diati -) walk ( 4043 -peripateo -) not thy disciples (3101 -mathetes -) according (2596-kata -) to the tradition (3862 \{-paradosis\} -) of the elders (4245presbuteros -) , but eat (2068 -esthio -) bread (0740-artos -) with unwashen (0449 -aniptos -) hands (5495cheir -) ?
-paradosis Mar_07_08 For laying (0863 -aphiemi -) aside ( 0863 -aphiemi -) the commandment ( 1785 -entole -) of God (2316-theos -) , ye hold (2902 -krateo -) the tradition (3862 \{-paradosis\} -) of men (0444anthropos -) , [ as ] the washing ( $\mathbf{0 9 0 9}$-baptismos -) of pots ( 3582 -xestes -) and cups ( 4221 -poterion -):and many (4183 -polus -) other (0243 -allos -) such (5108-toioutos -) like (3946 -paromoios -) things ye do (4160poieo -) .
-paradosis Mar_07_09 And he said (3004-lego -) unto them , Full well (2573 -kalos -) ye reject (0114atheteo -) the commandment ( 1785 -entole -) of God ( 2316 -theos -), that ye may keep ( 5083 -tereo -) your ( 5216 -humon -) own tradition (3862 \{-paradosis\} -) .
-paradosis Mar_07_13 Making ( $\mathbf{0 2 0 8}$-akuroo -) the word ( $\mathbf{3 0 5 6}$-logos -) of God ( $\mathbf{2 3 1 6}$-theos -) of none (0208 -akuroo -) effect ( 0208 -akuroo -) through your ( 5216 -humon -) tradition ( 3862 \{-paradosis\} -) , which ( 3739 -hos -) ye have delivered ( $\mathbf{3 8 6 0}$-paradidomi -): and many ( 4183 -polus -) such ( 5108 -toioutos -) like ( 3946 -paromoios -) things do ( 4160 -poieo -) ye .
-paradosis Mat_15_02 Why (1302 -diati -) do thy disciples (3101 -mathetes -) transgress (3845 -parabaino -) the tradition ( $\mathbf{3 8 6 2}$ \{-paradosis\} -) of the elders ( $\mathbf{4 2 4 5}$-presbuteros -) ? for they wash ( $\mathbf{3 5 3 8}$-nipto -) not their hands ( 5495 -cheir -) when (3752 -hotan -) they eat (2068 -esthio -) bread (0740 -artos -) .
-paradosis Mat_15_03 But he answered ( 0611 -apokrinomai -) and said (2036-epo -) unto them , Why ( 1302 -diati -) do ye also ( 2532 -kai -) transgress ( 3845 -parabaino -) the commandment ( $\mathbf{1 7 8 5}$-entole -) of God ( 2316 -theos -) by your ( $\mathbf{5 2 1 6}$-humon -) tradition ( $\mathbf{3 8 6 2}$ \{-paradosis \}-)?
-paradosis Mat_15_06 And honour (5091 -timao -) not his father (3962 -pater -) or (2228-e -) his mother ( 3384 -meter -), [ he shall be free ]. Thus ( 2532 -kai -) have ye made ( 0208 -akuroo -) the commandment ( $\mathbf{1 7 8 5}$-entole -) of God ( 2316 -theos -) of none ( $\mathbf{0 2 0 8}$-akuroo -) effect ( 0208 -akuroo -) by your ( $\mathbf{5 2 1 6}$-humon -) tradition (3862 \{-paradosis\} -) .
-paradoxos Luk_05_26 And they were all 0537 -hapas - amazed 2983 -lambano - , and they glorified 1392 doxazo - God 2316 -theos - , and were filled 4130 -pletho - with fear 5401 -phobos - , saying 3004 -lego - , We have seen 1492 -eido - strange 3861 \{-paradoxos\} - things to day 4594 -semeron - .
-patroparadotos 1Pe_01_18 Forasmuch as ye know (1492 -eido -) that ye were not redeemed ( $\mathbf{3 0 8 4}$-lutroo -) with corruptible ( 5349 -phthartos -) things , [ as ] silver (0694 -argurion -) and gold (5553 -chrusion -) , from
your ( 5216 -humon -) vain ( 3152 -mataios -) conversation ( 0391 -anastrophe -) [ received ] by tradition from your ( $\mathbf{5 2 1 6}$-humon -) fathers ( $\mathbf{3 9 7 0}$ \{-patroparadotos\} -) ;
0113)adown Psa_136_03 O give thanks ( 03034 +yadah ) to the Lord ( 00113 +)adown ) of lords ( $\{0113$ )adown\} ):for his mercy ( 02617 +checed ) [ endureth ] for ever ( 05769 +(owlam ) .

6918qadowsh Deu_28_09 The LORD (03068 +Y@hovah ) shall establish ( 06965 +quwm ) thee an holy ( $\{6918 q$ adowsh $\}$ ) people ( $05971+(\mathrm{am})$ unto himself , as he hath sworn $(07650+$ shaba( ) unto thee , if ( 03588 +kiy ) thou shalt keep ( 08104 +shamar ) the commandments ( 04687 +mitsvah ) of the LORD ( 03068 + Y @hovah ) thy God ( 00430 +)elohiym ) , and walk ( 01980 +halak ) in his ways ( 01870 +derek ) .

Adonibezek Jud_01_05 And they found (04672 +matsa) ) \{Adonibezek\} (00137 +)Adoniy - Bezeq ) in Bezek (00966 +Bezeq ):and they fought ( 03898 +lacham ) against him , and they slew (05221 +nakah ) the Canaanites (03669 +K@na(aniy ) and the Perizzites (06522 +P@rizziy ) .

Adonibezek Jud_01_06 But \{Adonibezek\} (00137 +)Adoniy - Bezeq ) fled (05127 +nuwc ) ; and they pursued ( 07291 +radaph ) after ( 00310 +) achar ) him , and caught ( 00270 +)achaz ) him , and cut ( 07112 +qatsats ) off his thumbs and his great toes .

Adonibezek Jud_01_07 And \{Adonibezek\} (00137 +)Adoniy - Bezeq ) said (00559 +)amar ), Threescore ( 07657 +shib(iym . ) and ten kings ( 04428 +melek ) , having their thumbs and their great toes cut ( 07112 +qatsats ) off , gathered ( 03950 +laqat ) [ their meat ] under ( 08478 +tachath ) my table ( 07979 +shulchan ): as I have done ( 06213 +(asah ) , so ( 03651 +ken ) God ( 00430 +)elohiym ) hath requited ( 07999 +shalam ) me . And they brought ( 00935 +bow) ) him to Jerusalem ( 03389 +Y @ ruwshalaim ) , and there ( 08033 +sham ) he died (04191 +muwth ) .

Adonijah 1Ch_03_02 The third (07992 +sh@liyshiy ) , Absalom (53) the son (01121 +ben ) of Maachah ( $04601+\mathrm{Ma}$ (akah ) the daughter ( 01323 +bath ) of Talmai $\mathbf{( 0 8 5 2 6}+$ Talmay ) king ( 04428 +melek ) of Geshur ( 01650 +G@shuwr ):the fourth (07243 +r@biy(iy ), \{Adonijah\} (00138 +)Adoniyah ) the son (01121 +ben ) of Haggith (02294 +Chaggiyith ) :

Adonijah 1Ki_01_05. Then \{Adonijah\} ( $\mathbf{0 0 1 3 8}+$ )Adoniyah ) the son ( 01121 +ben ) of Haggith ( 02294 +Chaggiyith ) exalted ( 05375 +nasa) ) himself , saying ( 00559 +)amar ), I will be king ( 04427 +malak ): and he prepared ( 06213 +(asah ) him chariots ( 07393 +rekeb ) and horsemen ( 06571 +parash ), and fifty ( 02572 +chamishshiym ) men (00376 +)iysh ) to run (07323 +ruwts ) before (06440 +paniym ) him .

Adonijah 1Ki_01_07 And he conferred with Joab ( 03097 +Yow)ab ) the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ruwyah ), and with Abiathar (54) the priest ( 03548 +kohen ): and they following ( 00310 +)achar ) \{Adonijah\} (00138 +)Adoniyah ) helped (05826 +(azar ) [ him ] .

Adonijah 1Ki_01_08 But Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) , and Benaiah ( 01141 +B @ nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) , and Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) , and Shimei ( 08096 +Shim(iy ), and Rei ( 07472 +Re(iy ) , and the mighty ( 01368 +gibbowr ) men which ( 00834 +)aher ) [ belonged ] to David ( 01732 +David ), were not with \{Adonijah\} (00138 +)Adoniyah ) .

Adonijah 1Ki_01_09 And \{Adonijah\} (00138 +)Adoniyah ) slew (02076 +zabach ) sheep (06629 +tso)n ) andoxen ( 01241 +baqar ) and fat ( $\mathbf{0 4 8 0 6}+\mathrm{m} @$ riy) ) cattle ( 04806 +m@ riy) ) by the stone ( 68 ) of Zoheleth , which (00834 +)aher ) [ is ] by Enrogel (05883 +(Eyn Rogel ), and called (07121 +qara) ) all ( $03605+\mathrm{kol}$ ) his brethren ( $00251+$ )ach ) the king $s(04428$ +melek ) sons ( 01121 +ben ) , and all ( $03605+\mathrm{kol}$ ) the men $(00582+)$ enowsh ) of Judah ( $03063+Y$ @ huwdah ) the king s ( 04428 +melek ) servants ( 05650 +(ebed ) :

Adonijah 1Ki_01_11. Wherefore Nathan (05416 +Nathan ) spake (00559 +)amar ) unto Bathsheba (01339
+Bath - Sheba( ) the mother (00517 +)em ) of Solomon (08010 +Sh@lomoh ), saying (00559 +)amar ), Hast thou not heard ( $\mathbf{0 8 0 8 5}+$ shama( ) that $\{$ Adonijah\} ( $00138+$ )Adoniyah ) the son ( 01121 +ben ) of Haggith ( 02294 +Chaggiyith ) doth reign ( 04427 +malak ) , and David ( 01732 +David ) our lord ( 00113 +)adown ) knoweth (03045 +yada( ) [ it ] not ?

Adonijah 1Ki_01_13 Go (03212 +yalak ) and get (00935 +bow) ) thee in unto king ( $\mathbf{0 4 4 2 8}$ +melek ) David (01732 +David ) , and say (00559 +)amar ) unto him , Didst not thou , my lord (00113 +)adown ), O king ( 04428 +melek ) , swear ( 07650 +shaba( ) unto thine handmaid ( 00519 +)amah ) , saying ( 00559 +)amar ), Assuredly ( $\mathbf{0 3 5 8 8}+$ +kiy ) Solomon ( 08010 +Sh@lomoh ) thy son ( 01121 +ben ) shall reign ( 04427 +malak ) after ( 00310 +) achar ) me , and he shall sit ( 03427 +yashab ) upon my throne ( 03678 +kicce) ) ? why ( 04069 +madduwa( ) then doth \{Adonijah\} (00138 +)Adoniyah ) reign (04427 +malak )?

Adonijah 1Ki_01_18 And now (06258 +(attah ), behold (02009 +hinneh ), \{Adonijah\} (00138 +)Adoniyah ) reigneth ( 04427 +malak) ; and now , my lord ( 00113 +)adown ) the king ( 04428 +melek ) , thou knowest (03045 +yada( ) [ it ] not :

Adonijah 1Ki_01_24 And Nathan (05416 +Nathan ) said (00559 +)amar ), My lord (00113 +)adown ), O king ( 04428 +melek ) , hast thou said ( 00559 +)amar ) , \{Adonijah\} ( 00138 +)Adoniyah ) shall reign ( 04427 +malak ) after ( 00310 +)achar ) me, and he shall sit ( 03427 +yashab ) upon my throne ( 03678 +kicce) ) ?

Adonijah 1Ki_01_25 For he is gone ( 03381 +yarad ) down ( 03381 +yarad ) this day ( 03117 +yowm ) , and hath slain ( 02076 +zabach ) oxen ( 07794 +showr ) and fat ( $04806+$ m@riy) ) cattle ( $04806+m @$ riy) ) and sheep ( $06629+$ tso $)$ n ) in abundance ( 07230 +rob ) , and hath called ( $07121+$ qara) ) all ( $03605+\mathrm{kol}$ ) the king $\mathrm{s}(04428+$ melek ) sons ( 01121 +ben ) , and the captains ( $08269+$ sar ) of the host ( $06635+$ tsaba) ) , and Abiathar (54) the priest ( 03548 +kohen ) ; and , behold ( 02009 +hinneh ), they eat ( 00398 +)akal ) and drink (08354 +shathah ) before ( 06440 +paniym ) him , and say ( 00559 +)amar ), God save ( 02421 +chayah ) king (04428 +melek ) \{Adonijah\} .

Adonijah 1Ki_01_41. And \{Adonijah\} (00138 +)Adoniyah ) and all ( 03605 +kol ) the guests ( 07121 +qara) ) that [ were ] with him heard ( 08085 +shama( ) [ it ] as they had made an end ( $03615+$ kalah ) of eating ( 00398 +)akal ) . And when Joab ( 03097 +Yow)ab ) heard ( 08085 +shama() the sound ( $06963+q$ owl ) of the trumpet ( 07782 +showphar ) , he said ( 00559 +)amar ) , Wherefore ( 04069 +madduwa( ) [ is this ] noise ( 06963 +qowl ) of the city ( 07151 +qiryah ) being in an uproar ( 01993 +hamah ) ?

Adonijah 1Ki_01_42 And while he yet (05750 +(owd ) spake (01696 +dabar ), behold ( 02009 +hinneh ), Jonathan ( 03129 +Yownathan ) the son ( 01121 +ben ) of Abiathar ( 54 ) the priest ( 03548 +kohen ) came (00935 +bow) ): and \{Adonijah\} (00138 +)Adoniyah ) said ( 00559 +)amar ) unto him , Come ( 00935 +bow) ) in ; for thou [ art ] a valiant ( 02428 +chayil ) man ( 00376 +)iysh ) , and bringest ( $\mathbf{0 1 3 1 9}$ +basar ) good ( 02896 +towb ) tidings (01319 +basar ) .

Adonijah 1Ki_01_43 And Jonathan ( 03129 +Yownathan ) answered ( 06030 +(anah ) and said ( 00559 +)amar ) to \{Adonijah\} ( $\mathbf{0 0 1 3 8}+$ +)Adoniyah ), Verily (61) our lord ( 00113 +)adown ) king ( 04427 +malak ) David ( 01732 +David ) hath made Solomon ( 08010 +Sh@lomoh ) king ( 04427 +malak ) .

Adonijah 1Ki_01_49 And all ( $03605+\mathrm{kol}$ ) the guests ( 07121 +qara) ) that [ were ] with \{Adonijah\} ( 00138 +)Adoniyah ) were afraid ( 02729 +charad ) , and rose ( 06965 +quwm ) up , and went ( 03212 +yalak ) every man ( 00376 +)iysh ) his way ( 01870 +derek ) .

Adonijah 1Ki_01_50 And \{Adonijah\} (00138 +)Adoniyah ) feared (03372 +yare) ) because (06440 +paniym ) of Solomon ( $08010+$ Sh @lomoh ), and arose ( 06965 +quwm ), and went ( 03212 +yalak ), and caught ( 02388 +chazaq ) hold (02388 +chazaq ) on the horns (07161 +qeren ) of the altar ( 04196 +mizbeach ) .

Adonijah 1Ki_01_51 And it was told (05046 +nagad ) Solomon (08010 + Sh@lomoh ) , saying (00559 +)amar
) , Behold ( 02009 +hinneh ) , \{Adonijah\} ( 00138 +)Adoniyah ) feareth (03372 +yare) ) king (04428 +melek ) Solomon ( 08010 +Sh@lomoh ):for , lo ( $\mathbf{0 2 0 0 9}$ +hinneh ) , he hath caught ( 00270 +)achaz ) hold ( 00270 +)achaz ) on the horns ( 07161 +qeren ) of the altar ( 04196 +mizbeach ), saying ( 00559 +)amar ), Let king ( 04428 +melek ) Solomon ( $08010+$ Sh @lomoh ) swear ( 07650 +shaba ( ) unto me to day that he will not slay ( 04191 +muwth ) his servant ( 05650 +(ebed ) with the sword ( 02719 +chereb ) .

Adonijah 1Ki_02_13 And \{Adonijah\} (00138 +)Adoniyah ) the son (01121 +ben ) of Haggith (02294 +Chaggiyith ) came (00935 +bow) ) to Bathsheba ( 01339 +Bath - Sheba( ) the mother ( 00517 +)em ) of Solomon ( $\mathbf{0 8 0 1 0}+$ +Sh@lomoh ) . And she said ( 00559 +)amar ), Comest ( 00935 +bow) ) thou peaceably (07965 +shalowm ) ? And he said (00559 +)amar ), Peaceably (07965 +shalowm ) .

Adonijah 1Ki_02_19 Bathsheba ( 01339 +Bath - Sheba( ) therefore went (00935 +bow) ) unto king (04428 +melek ) Solomon ( 08010 +Sh @lomoh ) , to speak (01696 +dabar ) unto him for \{Adonijah\} (00138 +)Adoniyah ) . And the king ( 04428 +melek ) rose ( 06965 +quwm ) up to meet ( 07125 +qir)ah ) her , and bowed ( 07812 +shachah ) himself unto her , and sat ( 03427 +yashab ) down on $(05921+(a l)$ his throne ( 03678 +kicce) ) , and caused a seat ( 03678 +kicce) ) to be set ( 07760 +suwm ) for the king s ( $04428+$ melek ) mother ( 00517 +)em ) ; and she sat (03427 +yashab ) on his right (03225 +yamiyn ) hand .

Adonijah 1Ki_02_21 And she said (00559 +)amar ), Let Abishag (49) the Shunammite (07767 +Shuwnammiyth ) be given ( 05414 +nathan ) to \{Adonijah\} ( 00138 +)Adoniyah ) thy brother ( 00251 +)ach ) to wife (00802 +)ishshah ).

Adonijah 1Ki_02_22 And king ( $\mathbf{0 4 4 2 8}$ +melek ) Solomon ( $\mathbf{0 8 0 1 0}+\mathbf{S h} @ 1$ lomoh ) answered ( 06030 +(anah ) and said ( $00559+$ )amar ) unto his mother ( $00517+$ )em ) , And why ( 04100 +mah ) dost thou ask ( 07592 +sha)al ) Abishag (49) the Shunammite ( 07767 +Shuwnammiyth ) for \{Adonijah\} ( 00138 +)Adoniyah ) ? ask ( 07592 +sha)al ) for him the kingdom ( 04410 +m@luwkah ) also ; for he [ is ] mine elder ( 01419 +gadowl ) brother ( $\mathbf{0 0 2 5 1}+$ ) ach ) ; even for him , and for Abiathar (54) the priest ( 03548 +kohen ), and for Joab $(03097+$ Yow $)$ ab $)$ the son ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ) .

Adonijah 1Ki_02_23 Then king ( 04428 +melek ) Solomon ( 08010 +Sh@lomoh ) sware ( 07650 +shaba( ) by the LORD (03068 + Y @hovah ), saying (00559 +)amar ), God (00430 +)elohiym ) do (06213 +(asah ) so to me , and more ( 03254 +yacaph ) also ( 03541 +koh ) , if ( 03588 +kiy ) \{Adonijah\} ( 00138 +)Adoniyah ) have not spoken ( 01696 +dabar ) this ( 02088 +zeh ) word ( 01697 +dabar ) against his own life ( 05315 +nephesh ) .

Adonijah 1Ki_02_24 Now (06258 +(attah ) therefore , [ as ] the LORD (03068 + Y @hovah ) liveth (02416 +chay ), which (00834 +)aher ) hath established ( 03559 +kuwn ) me , and set ( 03427 +yashab ) me on ( 05921 +(al) the throne ( 03678 +kicce) ) of David ( 01732 +David ) my father ( $\mathbf{1}$ ) , and who ( $00834+$ )aher ) hath made (06213 + (asah ) me an house (01004 +bayith ) , as he promised (01696 +dabar ), \{Adonijah\} $(00138+)$ Adoniyah $)$ shall be put to death $(04191+$ muwth $)$ this day $(03117+$ yowm $)$.

Adonijah 1Ki_02_28 Then tidings (08052 +sh@muw(ah ) came (00935 +bow) ) to Joab (03097 +Yow)ab ):for Joab (03097 +Yow)ab ) had turned (05186 +natah ) after (00310 +)achar ) \{Adonijah\} (00138 +)Adoniyah ), though he turned ( $\mathbf{0 5 1 8 6}$ +natah ) not after (00310 +) achar ) Absalom (53). And Joab (03097 +Yow)ab ) fled ( 05127 +nuwc ) unto the tabernacle ( 00168 +)ohel ) of the LORD ( 03068 +Y @hovah ) , and caught ( 02388 +chazaq ) hold ( 02388 +chazaq ) on the horns ( 07161 +qeren ) of the altar ( 04196 +mizbeach ).

Adonijah 2Ch_17_08 And with them [ he sent ] Levites (03881 +Leviyiy ) , [ even ] Shemaiah (08098 +Sh@ma(yah ), and Nethaniah (05418 +N@thanyah ), and Zebadiah ( $02069+\mathrm{Z} @$ badyah ), and Asahel (06214 +(Asah)el ), and Shemiramoth (08070 +Sh@miyramowth ), and Jehonathan (03083 + Y@hownathan ), and \{Adonijah\} (00138 +)Adoniyah ), and Tobijah (02900 +Towbiyah ), and Tobadonijah (02899 +Towb Adoniyahuw ) , Levites (03881 +Leviyiy ) ; and with them Elishama (00476
+)Eliyshama( ) and Jehoram (03088 +Y@howram ) , priests (03548 +kohen ) .
Adonijah 2Sa_03_04 And the fourth (07243 +r@biy(iy ) , \{Adonijah \} (00138 +)Adoniyah ) the son (01121 +ben ) of Haggith (02294 +Chaggiyith ) ; and the fifth (02549 + chamiyshiy ) , Shephatiah (08203 +Sh@phatyah ) the son (01121 +ben ) of Abital (37) ;

Adonijah Neh_10_16 \{Adonijah\} (00138 +)Adoniyah ) , Bigvai (00902 +Bigvay ) , Adin (05720 +(Adiyn ),
Adonikam Ezr_02_13 The children (01121 +ben ) of \{Adonikam\} (00140 +)Adoniyqam ) , six (08337 +shesh ) hundred (03967 +me) ah ) sixty (08346 +shishshiym ) and six (08337 +shesh ) .

Adonikam Ezr_08_13 And of the last (00314 +)acharown ) sons ( $\mathbf{0 1 1 2 1}$ +ben ) of \{Adonikam\} ( 00140 +)Adoniyqam ), whose names (08034 +shem ) [ are ] these ( 00428 +)el - leh ), Eliphelet ( 00467 +)Eliyphelet ), Jeiel (03273 + Y @ (iy)el ) , and Shemaiah ( $08098+\operatorname{Sh} @ m a($ yah ) , and with them threescore (08346 +shishshiym ) males (02145 +zakar ) .

Adonikam Neh_07_18 The children (01121 +ben ) of \{Adonikam\} (00140 +)Adoniyqam ), six (08337 +shesh ) hundred ( 03967 +me)ah ) threescore ( 08346 +shishshiym ) and seven (07651 +sheba( ) .

Adoniram 1Ki_04_06 And Ahishar (00301 +)Achiyshar ) [ was ] over (05921 +(al ) the household (01004 +bayith ): and \{Adoniram\} (00141 +)Adoniyram ) the son ( 01121 +ben ) of Abda ( 05653 +(Abda) ) [ was ] over (05921 +(al ) the tribute (04522 +mac ).

Adoniram 1Ki_05_14 And he sent ( 07971 +shalach ) them to Lebanon ( 03844 +L@banown ) , ten ( 06235 +(eser ) thousand ( 00505 +)eleph ) a month ( 02320 +chodesh ) by courses ( 02487 +chaliyphah ):a month ( 02320 +chodesh ) they were in Lebanon ( $03844+\mathrm{L} @$ banown ), [ and ] two ( $08147+$ sh@nayim ) months ( 02320 +chodesh ) at home ( 01004 +bayith ):and \{Adoniram\} (00141 +)Adoniyram ) [ was ] over ( $05921+($ al ) the levy (04522 +mac ).

Adoniyahuw 2Ch_17_08 And with them [ he sent ] Levites ( 03881 +Leviyiy ) , [ even ] Shemaiah ( 08098 +Sh@ma(yah ), and Nethaniah (05418 +N@thanyah ), and Zebadiah (02069 +Z@badyah ), and Asahel (06214 +(Asah)el ) , and Shemiramoth (08070 +Sh@miyramowth ), and Jehonathan (03083 +Y@hownathan ), and Adonijah (00138 +)Adoniyah ), and Tobijah (02900 +Towbiyah ), and Tobadonijah ( 02899 +Towb \{Adoniyahuw\} ) , Levites ( 03881 +Leviyiy ) ; and with them Elishama ( 00476 +)Eliyshama( ) and Jehoram (03088 +Y @howram ), priests (03548 +kohen ).

Adonizedek Jos_10_01 . Now it came (01961 +hayah ) to pass , when (03588 +kiy ) \{Adonizedek (00139 +)Adoniy - Tsedeq ) king ( 04428 +melek ) of Jerusalem ( 03389 +Y @ ruwshalaim ) had heard ( 08085 +shama( ) how (03588 +kiy ) Joshua (03091 +Y @howshuwa( ) had taken (03920 +lakad ) Ai (05857 +(Ay ), and had ( 01961 +hayah ) utterly destroyed ( 02763 +charam ) it ; as he had ( 01961 +hayah ) done ( 06213 +(asah ) to Jericho (03405 +Y @ riychow ) and her king (04428 +melek) , so (03651 +ken ) he had (01961 +hayah ) done ( $\mathbf{0 6 2 1 3}$ +(asah ) to Ai ( 05857 +(Ay ) and her king ( $\mathbf{0 4 4 2 8}$ +melek ) ; and how ( 03588 +kiy ) the inhabitants ( 03427 + yashab ) of Gibeon ( 01391 +Gib(own ) had ( 01961 +hayah ) made peace ( 07999 + shalam ) with Israel ( $03478+$ Yisra)el ) , and were among ( 07130 +qereb ) them ;

Adonizedek Jos_10_03 Wherefore \{Adonizedek $\mathbf{( 0 0 1 3 9 + ) A d o n i y ~ - ~ T s e d e q ~ ) ~ k i n g ~ ( ~} 04428$ +melek ) of Jerusalem ( $\mathbf{0 3 3 8 9}+$ Y @ ruwshalaim ) sent ( $\mathbf{0 7 9 7 1}+$ shalach ) unto Hoham ( $\mathbf{0 1 9 4 4}+$ Howham ) king ( 04428 +melek ) of Hebron ( $\mathbf{0 2 2 7 5}+$ Chebrown ), and unto Piram ( $06502+$ Pir)am ) king ( 04428 +melek ) of Jarmuth ( $\mathbf{0 3 4 1 2}$ +Yarmuwth ) , and unto Japhia ( $\mathbf{0 3 3 0 9}+$ Yaphiya( ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Lachish ( 03923 +Lachiysh ) , and unto Debir (01688 +D@biyr ) king (04428 +melek ) of Eglon (05700 +(Eglown ) , saying (00559 +)amar ) ,

Adoraim 2Ch_11_09 And \{Adoraim\} (00115 +)Adowrayim ) , and Lachish (03923 +Lachiysh ) , and Azekah
(05825 +(Azeqah ) ,
Adoram 1Ki_12_18 Then king ( $\mathbf{0 4 4 2 8}+$ melek ) Rehoboam ( $07346+$ R@chab(am ) sent ( 07971 +shalach ) \{Adoram\} (00151 +)Adoram ), who (00834 +)aher ) [ was ] over (05921 +(al) the tribute (04522 +mac ); and all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) stoned ( 07275 +ragam ) him with stones ( 68 ), that he died ( 04191 +muwth ) . Therefore king ( 04428 +melek ) Rehoboam ( $07346+\mathrm{R} @$ chab(am ) made speed ( 00553 + )amats ) to get ( 05927 +(alah ) him up to his chariot ( 04818 +merkabah ), to flee ( 05127 +nuwc ) to Jerusalem (03389 +Y @ ruwshalaim ) .

Adoram 2Sa_20_24 And \{Adoram\} (00151 +)Adoram ) [ was ] over (05921 +(al ) the tribute (04522 +mac ): and Jehoshaphat ( $03092+\mathrm{Y} @$ howshaphat ) the son ( 01121 +ben ) of Ahilud ( $\mathbf{0 0 2 8 6}+$ +)Achiyluwd ) [ was ] recorder (02142 +zakar ) :

Cappadocia 1Pe_01_01 . Peter (4074-Petros -), an apostle (0652 -apostolos -) of Jesus (2424 -Iesous -) Christ ( 5547 -Christos -) , to the strangers ( 3927 -parepidemos -) scattered ( $\mathbf{1 2 9 0}$-diaspora -) throughout Pontus (4195-Pontos -), Galatia ( 1053 -Galatia -) , \{Cappadocia\} (2587-Kappadokia -), Asia (0773 -Asia -) , and Bithynia (0978-Bithunia -),

Cappadocia Act_02_09 Parthians (3934 -Parthos -) , and Medes (3370 -Medos -) , and Elamites (1639Elamites -) , and the dwellers ( 2730 -katoikeo -) in Mesopotamia ( 3318 -Mesopotamia -), and in Judaea (2449 -Ioudaia -) , and \{Cappadocia\} (2587-Kappadokia -) , in Pontus (4195-Pontos -), and Asia (0773 Asia -),

Hadoram 1Ch_01_21 \{Hadoram\} (01913 +Hadowram ) also , and Uzal (00187 +)Uwzal ) , and Diklah (01853 +Diqlah ) ,

Hadoram 1Ch_18_10 He sent ( 07971 +shalach ) \{Hadoram\} ( 01913 +Hadowram ) his son ( 01121 +ben ) to king ( 04428 +melek ) David ( 01732 +David ) , to enquire ( 07592 +sha)al ) of his welfare ( 07965 +shalowm ) , and to congratulate ( 01288 +barak ) him , because he had fought ( 03898 +lacham ) against Hadarezer (01928 +Hadar(ezer ) , and smitten (05221 +nakah ) him ; ( for Hadarezer (01928 +Hadar(ezer ) had (01961 +hayah ) war ( 04421 +milchamah ) with Tou ( 08583 +To(uw ) ; ) and [ with him ] all ( 03605 +kol ) manner of vessels ( $03627+\mathrm{k}$ @liy ) of gold ( 02091 +zahab ) and silver ( $03701+$ keceph ) and brass ( 05178 +n@chosheth ).

Hadoram 2Ch_10_18 Then king ( 04428 +melek ) Rehoboam ( 07346 +R@chab(am ) sent (07971 +shalach ) \{Hadoram\} (01913 +Hadowram ) that [ was ] over (05921 +(al) the tribute (04522 +mac ) ; and the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) stoned ( 07275 +ragam ) him with stones ( 68 ), that he died ( 04191 +muwth ) . But king ( 04428 +melek ) Rehoboam ( 07346 +R@chab(am ) made speed ( 00553 +)amats ) to get ( 05927 +(alah ) him up to [ his ] chariot ( 04818 +merkabah ) , to flee ( 05127 +nuwc ) to Jerusalem ( 03389 +Y@ruwshalaim ) .

Hadoram Gen_10_27 And \{Hadoram\} (01913 +Hadowram ) , and Uzal (00187 +)Uwzal ) , and Diklah (01853 +Diqlah ) ,

Jadon Neh_03_07 And next unto them repaired (02388 +chazaq ) Melatiah (04424 +M@latyah ) the Gibeonite ( 01393 +Gib(oniy ), and \{Jadon\} ( 03036 +Yadown ) the Meronothite ( 04824 +Meronothiy ) , the men ( 00582 +)enowsh ) of Gibeon ( $01391+G i b($ own ) , and of Mizpah ( 04709 +Mitspah ) , unto the throne ( 03678 +kicce) ) of the governor ( 06346 +pechah ) on this side ( 05676 +(eber ) the river ( 05104 +nahar ) .

Madon Jos_11_01 . And it came ( 01961 +hayah ) to pass , when Jabin ( 02985 +Yabiyn ) king ( 04428 +melek ) of Hazor ( 02674 +Chatsowr ) had heard ( 08085 +shama( ) [ those things ] , that he sent ( 07971 +shalach ) to Jobab ( 03103 +Yowbab ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of \{Madon\} ( 04068 +Madown ) , and to the king ( 04428 +melek ) of Shimron ( 08110 +Shimrown ), and to the king ( 04428 +melek) of Achshaph ( 00407 +)Akshaph

Madon Jos_12_19 The king ( $\mathbf{0 4 4 2 8}+$ melek ) of \{Madon\} ( 04068 +Madown ), one ( 00259 +)echad ) ; the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Hazor ( 02674 +Chatsowr ), one ( 00259 +)echad ) ;

Padon Ezr_02_44 The children ( 01121 +ben ) of Keros ( 07026 +Qeyroc ), the children ( 01121 +ben ) of Siaha ( 05517 +Ciy(a) ) , the children (01121 +ben ) of \{Padon\} (06303 +Padown ),

Padon Neh_07_47 The children ( 01121 +ben ) of Keros ( 07026 +Qeyroc ), the children ( 01121 +ben ) of Sia ( 05517 +Ciy(a) ) , the children ( 01121 +ben ) of \{Padon\} (06303 +Padown ),

Sadoc Mat_01_14 And Azor (0107 -Azor -) begat (1080 -gennao -) Sadoc (4524 -Sadok -) ; and \{Sadoc\} (4524 -Sadok -) begat (1080 -gennao -) Achim (0885 -Acheim -) ; and Achim (0885 -Acheim -) begat (1080 gennao -) Eliud (1664-Elioud -) ;

Sadoc Mat_01_14 And Azor (0107 -Azor -) begat (1080 -gennao -) \{Sadoc\} (4524 -Sadok -) ; and Sadoc (4524 -Sadok -) begat (1080 -gennao -) Achim (0885 -Acheim -) ; and Achim (0885 -Acheim -) begat (1080 gennao -) Eliud (1664-Elioud -) ;

Tobadonijah 2Ch_17_08 And with them [ he sent ] Levites ( 03881 +Leviyiy ) , [ even ] Shemaiah ( 08098 +Sh@ma(yah ), and Nethaniah (05418 +N@thanyah ), and Zebadiah (02069 +Z@badyah ), and Asahel (06214 +(Asah)el ), and Shemiramoth (08070 +Sh@miyramowth ), and Jehonathan (03083 +Y @hownathan ), and Adonijah ( 00138 +)Adoniyah ), and Tobijah ( $\mathbf{0 2 9 0 0}$ +Towbiyah ) , and \{Tobadonijah\} (02899 +Towb Adoniyahuw ), Levites ( $\mathbf{0 3 8 8 1}+\mathrm{Leviyiy}$ ) ; and with them Elishama (00476 +)Eliyshama( ) and Jehoram (03088 +Y@howram ) , priests (03548 +kohen ) .

Zadok 1Ch_06_08 And Ahitub ( 00285 +)Achiytuwb ) begat ( 03205 +yalad ) Zadok ( 06659 +Tsadowq ) , and \{Zadok\} (06659 +Tsadowq ) begat ( 03205 + yalad ) Ahimaaz (00290 +)Achiyma(ats ),

Zadok 1Ch_06_08 And Ahitub (00285 +)Achiytuwb ) begat (03205 +yalad ) \{Zadok\} (06659 +Tsadowq ) , and Zadok (06659 + Tsadowq ) begat ( 03205 +yalad ) Ahimaaz (00290 +)Achiyma(ats ),

Zadok 1Ch_06_12 And Ahitub ( 00285 +)Achiytuwb ) begat ( 03205 + yalad ) Zadok ( 06659 +Tsadowq ) , and \{Zadok\} (06659 +Tsadowq ) begat (03205 +yalad ) Shallum (07967 +Shalluwm ),

Zadok 1Ch_06_12 And Ahitub (00285 +)Achiytuwb ) begat (03205 +yalad ) \{Zadok\} (06659 +Tsadowq ), and Zadok (06659 +Tsadowq ) begat (03205 +yalad ) Shallum (07967 +Shalluwm ),

Zadok 1Ch_06_53 \{Zadok\} (06659 +Tsadowq ) his son (01121 +ben ), Ahimaaz (00290 +)Achiyma(ats ) his son (01121 +ben).

Zadok 1Ch_09_11 And Azariah (05838 +(Azaryah ) the son (01121 +ben ) of Hilkiah (02518 +Chilqiyah ), the son ( 01121 +ben ) of Meshullam ( $04918+$ M@shullam ) , the son ( 01121 +ben ) of \{Zadok\} ( 06659 +Tsadowq ) , the son ( 01121 +ben ) of Meraioth ( $\mathbf{0 4 8 1 2}+\mathrm{M} @$ rayowth ) , the son ( 01121 +ben ) of Ahitub ( 00285 +)Achiytuwb ) , the ruler ( 05057 +nagiyd ) of the house ( 01004 +bayith ) of God (00430 +)elohiym ) ;

Zadok 1Ch_12_28 And \{Zadok\} ( 06659 +Tsadowq ) , a young ( 05288 +na(ar ) man mighty ( 01368 +gibbowr ) of valour ( 02428 +chayil ) , and of his father s (1) house ( 01004 +bayith ) twenty ( 06242 +(esriym ) and two (08147 +sh@nayim ) captains (08269 +sar ).

Zadok 1Ch_15_11 And David (01732 +David ) called (07121 +qara) ) for \{Zadok\} (06659 +Tsadowq ) and Abiathar (54) the priests ( 03548 +kohen ) , and for the Levites ( 03881 +Leviyiy ), for Uriel ( 00222

+ )Uwriy)el ), Asaiah (06222 +(Asayah ), and Joel (03100 +Yow)el ), Shemaiah ( $\mathbf{0 8 0 9 8}+\operatorname{Sh} @ m a(y a h)$ ), and

Eliel (00447 +)Eliy)el ) , and Amminadab (05992 +(Ammiynadab ) ,
Zadok 1Ch_16_39 And \{Zadok\} ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) , and his brethren ( 00251 + )ach ) the priests ( 03548 +kohen ) , before ( 06440 +paniym ) the tabernacle ( $04908+$ mishkan ) of the LORD ( $03068+$ Y @hovah ) in the high ( 01116 +bamah ) place that [ was ] at Gibeon ( 01391 +Gib(own ),

Zadok 1Ch_18_16 And \{Zadok\} ( 06659 +Tsadowq ) the son ( 01121 +ben ) of Ahitub ( 00285 +)Achiytuwb ), and Abimelech (40) the son ( 01121 +ben ) of Abiathar (54), [ were ] the priests ( $03548+$ kohen ) ; and Shavsha (07798 +Shavsha) ) was scribe ( 05608 +caphar ) ;

Zadok 1Ch_24_03 And David (01732 +David ) distributed (02505 +chalaq ) them , both (08147 +sh@ nayim ) \{Zadok\} ( 06659 +Tsadowq ) of the sons ( 01121 +ben ) of Eleazar ( 00499 +)El(azar ), and Ahimelech ( 00288 +)Achiymelek ) of the sons ( 01121 +ben ) of Ithamar ( $00385+$ )Iythamar ), according to their offices (06486 +p@quddah ) in their service (05656 +(abodah ) .

Zadok 1Ch_24_06 And Shemaiah (08098 +Sh@ma(yah ) the son (01121 +ben ) of Nethaneel (05417 $+\mathrm{N} @$ thane $) \mathrm{l}$ ) the scribe ( 05608 +caphar ), [ one ] of the Levites ( 03878 +Leviy ), wrote ( 03789 +kathab ) them before ( 06440 +paniym ) the king ( 04428 +melek ) , and the princes ( 08269 +sar ) , and \{Zadok\} ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) , and Ahimelech ( 00288 +)Achiymelek ) the son ( 01121 +ben ) of Abiathar (54), and [ before ] the chief ( $\mathbf{0 7 2 1 8}+\mathrm{ro}$ )sh ) of the fathers (1) of the priests ( $03548+\mathrm{kohen}$ ) and Levites ( 03881 +Leviyiy ):one ( 00259 +)echad ) principal (1) household ( 01004 +bayith ) being taken ( 00270 +)achaz ) for Eleazar ( $00499+$ )El(azar ), and [ one ] taken (00270 +)achaz ) for Ithamar (00385 +)Iythamar ) .

Zadok 1Ch_24_31 These (01992 +hem ) likewise (01571 +gam ) cast (05307 +naphal ) lots (01486 +gowral ) over ( $\mathbf{0 5 9 8 0}+($ ummah ) against ( 05984 +(Ammowniy ) their brethren ( $00251+$ )ach ) the sons ( $\mathbf{0 1 1 2 1}+$ ben ) of Aaron ( $00175+$ )Aharown ) in the presence ( 06440 +paniym ) of David ( 01732 +David ) the king ( 04428 +melek ) , and \{Zadok\} ( 06659 +Tsadowq ) , and Ahimelech ( $\mathbf{0 0 2 8 8}+$ ) Achiymelek ) , and the chief ( $\mathbf{0 7 2 1 8}$ + ro)sh ) of the fathers (1) of the priests ( 03548 +kohen ) and Levites ( 03881 +Leviyiy ), even the principal ( $07218+\mathrm{ro}$ )sh ) fathers (1) over ( $\mathbf{0 5 9 8 0}+$ (ummah ) against ( $05984+$ (Ammowniy ) their younger (06996 +qatan ) brethren (00251 +)ach ) .

Zadok 1Ch_27_17 Of the Levites (03881 +Leviyiy ), Hashabiah (02811 +Chashabyah ) the son ( 01121 +ben ) of Kemuel (07055 +Q@muw)el ):of the Aaronites ( 00175 +)Aharown ), \{Zadok\} ( 06659 +Tsadowq ) :

Zadok 1Ch_29_22 And did eat ( 00398 +)akal ) and drink ( 08353 +sheth ) before ( 06440 +paniym ) the LORD ( $03068+$ Y @hovah ) on that day ( 03117 +yowm ) with great ( 01419 +gadowl ) gladness ( 08057 +simchah ) . And they made Solomon ( 08010 +Sh@lomoh ) the son ( 01121 +ben ) of David ( 01732 +David ) king ( 04428 +melek ) the second ( 08145 +sheniy ) time , and anointed ( 04886 +mashach ) [ him ] unto the LORD ( $03068+$ Y @hovah ) [ to be ] the chief ( 05057 +nagiyd ) governor ( 05057 +nagiyd ), and \{Zadok\} ( 06659 +Tsadowq ) [ to be ] priest ( 03548 +kohen ) .

Zadok 1Ki_01_08 But \{Zadok\} (06659 +Tsadowq ) the priest (03548 +kohen ) , and Benaiah (01141 +B@nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada ( ) , and Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) , and Shimei ( $08096+\operatorname{Shim}(\mathrm{iy})$ ) and $\operatorname{Rei}(07472+\operatorname{Re}(\mathrm{iy})$ ), and the mighty ( 01368 +gibbowr ) men which (00834 +)aher ) [ belonged ] to David (01732 +David ), were not with Adonijah (00138 +)Adoniyah ) .

Zadok 1Ki_01_26 But me , [ even ] me thy servant ( 05650 +(ebed ) , and \{Zadok\} ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) , and Benaiah ( 01141 +B @ nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada( ) , and thy servant ( 05650 +(ebed ) Solomon ( 08010 +Sh@lomoh ) , hath he not called (07121 +qara) ) .

Zadok 1Ki_01_32 . And king (04428 +melek ) David (01732 +David ) said (00559 +)amar ) , Call (07121 +qara) ) me \{Zadok $\}(06659+$ Tsadowq ) the priest ( 03548 +kohen ) , and Nathan ( 05416 +Nathan ) the prophet ( $\mathbf{0 5 0 3 0}$ +nabiy) ) , and Benaiah ( $\mathbf{0 1 1 4 1}+\mathrm{B} @$ nayah ) the son ( 01121 +ben ) of Jehoiada ( 03111 +Yowyada() . And they came ( 00935 +bow) ) before ( 06440 +paniym ) the king ( 04428 +melek ) .

Zadok 1Ki_01_34 And let \{Zadok\} (06659 +Tsadowq ) the priest ( 03548 +kohen ) and Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) anoint ( 04886 +mashach ) him there ( 08033 +sham ) king ( 04428 +melek ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ):and blow ( 08628 +taqa( ) ye with the trumpet ( 07782 +showphar ) , and say (00559 +)amar ), God save (02421 +chayah ) king (04428 +melek ) Solomon (08010 +Sh@lomoh ) .

Zadok 1Ki_01_38 So \{Zadok\} ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) , and Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) , and Benaiah ( 01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) , and the Cherethites ( 03746 +kariy ) , and the Pelethites ( 06432 +P@lethiy ) , went ( 03381 +yarad ) down ( 03381 + yarad ), and caused Solomon ( $08010+$ Sh@lomoh ) to ride ( 07392 +rakab ) upon king ( $\mathbf{0 4 4 2 8}$ +melek ) David s ( 01732 +David ) mule ( 06506 +pirdah ) , and brought ( 03212 +yalak ) him to Gihon (01521 +Giychown ) .

Zadok 1Ki_01_39 And \{Zadok\} ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) took ( 03947 +laqach ) an horn ( 07161 +qeren ) of oil ( $\mathbf{0 8 0 8 1}+$ shemen ) out of the tabernacle ( 00168 +) ohel ), and anointed ( $\mathbf{0 4 8 8 6}$ + mashach ) Solomon ( $08010+$ Sh @lomoh ) . And they blew ( $08628+\operatorname{taqa}()$ the trumpet ( 07782 +showphar ) ; and all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) said ( 00559 +)amar ), God save ( 02421 +chayah ) king ( 04428 +melek ) Solomon (08010 +Sh@lomoh ) .

Zadok 1Ki_01_44 And the king ( 04428 +melek ) hath sent ( 07971 +shalach ) with him \{Zadok ( 06659 +Tsadowq ) the priest ( $\mathbf{0 3 5 4 8}+\mathrm{kohen}$ ) , and Nathan ( $\mathbf{0 5 4 1 6}$ +Nathan ) the prophet ( 05030 +nabiy) ) , and Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada(), and the Cherethites ( 03774 +K@rethiy ) , and the Pelethites ( $06432+$ P@lethiy ) , and they have caused him to ride ( 07392 +rakab ) upon the king s ( 04428 +melek ) mule ( 06506 +pirdah ) :

Zadok 1Ki_01_45 And \{Zadok\} ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) and Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) have anointed ( 04886 +mashach ) him king ( 04428 +melek ) in Gihon ( 01521 +Giychown ):and they are come ( 05927 +(alah ) up from thence ( 08033 +sham ) rejoicing ( 08056 +sameach ) , so that the city ( 07151 +qiryah ) rang ( 01949 +huwm ) again. This ( 01931 +huw) ) [ is ] the noise ( 06963 +qowl) that ye have heard ( $08085+\operatorname{shama}()$.

Zadok 1Ki_02_35. And the king ( 04428 +melek ) put ( 05414 +nathan ) Benaiah ( 01141 +B@nayah ) the son ( 01121 +ben ) of Jehoiada ( $03111+$ Yowyada( ) in his room ( 08478 +tachath ) over ( $05921+(\mathrm{al})$ the host ( $06635+$ tsaba) ) :and \{Zadok\} ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) did the king ( 04428 +melek ) put (05414 +nathan ) in the room (08478 + tachath ) of Abiathar (54) .

Zadok 1Ki_04_02 And these ( 00428 +)el - leh ) [ were ] the princes ( 08269 +sar ) which ( 00834 +)aher ) he had ; Azariah (05838 +(Azaryah ) the son (01121 +ben ) of \{Zadok\} (06659 +Tsadowq ) the priest (03548 +kohen ) ,

Zadok 1Ki_04_04 And Benaiah (01141 +B@nayah ) the son (01121 +ben ) of Jehoiada (03111 +Yowyada( ) [ was ] over ( $05921+($ al $)$ the host ( $06635+$ tsaba) ) :and \{Zadok\} ( 06659 +Tsadowq ) and Abiathar (54) [ were ] the priests ( $03548+$ kohen ) :

Zadok 2Ch_27_01 . Jotham ( 03147 +Yowtham ) [ was ] twenty ( 06242 +(esriym ) and five ( 02568 +chamesh ) years ( 08141 +shaneh ) old ( 01121 +ben ) when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) sixteen years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y@ruwshalaim ) . His mother s ( $00517+$ )em ) name (08034 +shem ) also [ was ] Jerushah (03388 +Y@ruwsha) ), the daughter ( 01323 +bath ) of

Zadok 2Ch_31_10 And Azariah ( 05838 +(Azaryah ) the chief ( $07218+$ ro )sh ) priest ( 03548 +kohen ) of the house ( 01004 +bayith ) of \{Zadok\} ( 06659 +Tsadowq ) answered ( $\mathbf{0 0 5 5 9}$ +) amar ) him , and said ( 00559 + )amar ), Since [ the people ] began ( 02490 +chalal ) to bring ( 00935 +bow) ) the offerings ( 08641 $+t @$ ruwmah ) into the house ( 01004 +bayith ) of the LORD ( 03068 +Y @hovah ), we have had enough ( 07644 +Shebna) ) to eat ( 00398 +)akal ), and have left ( 03498 +yathar ) plenty ( 07230 +rob ):for the LORD ( $03068+Y$ @ hovah ) hath blessed ( 01288 +barak ) his people ( $05971+(\mathrm{am})$ ) and that which is left ( 03498 +yathar ) [ is ] this ( 02088 +zeh ) great store ( 01995 +hamown ) .

Zadok 2Ki_15_33 Five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) years ( 08141 +shaneh ) old ( 01121 +ben ) was he when he began to reign ( 04427 +malak ), and he reigned ( 04427 +malak ) sixteen years ( 08141 +shaneh ) in Jerusalem ( 03389 +Y @ ruwshalaim ) . And his mother s ( 00517 +)em ) name ( 08034 +shem ) [ was ] Jerusha (03388 + Y @ruwsha) ) , the daughter (01323 +bath ) of \{Zadok\} (06659 +Tsadowq ) .

Zadok 2Sa_08_17 And \{Zadok\} (06659 +Tsadowq ) the son (01121 +ben ) of Ahitub (00285 +)Achiytuwb ), and Ahimelech ( $\mathbf{0 0 2 8 8}+$ )Achiymelek ) the son ( 01121 +ben ) of Abiathar ( 54 ), [ were ] the priests ( 03548 +kohen ) ; and Seraiah (08304 +S@rayah ) [ was ] the scribe (05608 +caphar );

Zadok 2Sa_15_24. And lo (02009 +hinneh ) \{Zadok\} (06659 +Tsadowq ) also (01571 +gam ), and all (03605 +kol ) the Levites ( 03881 +Leviyiy ) [ were ] with him , bearing ( 05375 +nasa) ) the ark ( 00727 +)arown ) of the covenant ( $01285+$ b @ riyth ) of God ( 00430 +)elohiym ) :and they set ( 03332 +yatsaq ) down ( 03332 +yatsaq ) the ark (00727 +)arown ) of God (00430 +)elohiym ) ; and Abiathar (54) went (05927 +(alah ) up , until ( $05704+($ ad $)$ all $(03605+\mathrm{kol})$ the people ( $05971+(\mathrm{am})$ had done ( $06213+($ asah ) passing ( 05674 $+($ abar ) out of the city (05892 +(iyr ) .

Zadok 2Sa_15_25 And the king ( 04428 +melek ) said ( 00559 +)amar ) unto \{Zadok\} ( 06659 +Tsadowq ) , Carry ( 07725 +shuwb ) back ( 07725 +shuwb ) the ark ( 00727 +)arown ) of God ( 00430 +)elohiym ) into the city ( 05892 +(iyr ):if I shall find ( 04672 +matsa) ) favour ( 02580 +chen ) in the eyes ( 05869 +(ayin ) of the LORD (03068 + Y @hovah ) , he will bring ( 07725 +shuwb ) me again ( 07725 +shuwb ) , and shew ( 07200 +ra)ah ) me [ both ] it , and his habitation (05116 +naveh ) :

Zadok 2Sa_15_27 The king ( 04428 +melek ) said ( 00559 +)amar ) also unto \{Zadok\} ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) , [ Art not ] thou a seer ( 07200 +ra)ah ) ? return ( 07725 +shuwb ) into the city ( 05892 +(iyr ) in peace ( 07965 +shalowm ) , and your two ( $08147+$ sh @ nayim ) sons ( 01121 +ben ) with you , Ahimaaz (00290 +)Achiyma(ats ) thy son (01121 +ben ), and Jonathan (03083 +Y@hownathan ) the son (01121 +ben ) of Abiathar (54) .

Zadok 2Sa_15_29 \{Zadok\} (06659 +Tsadowq ) therefore and Abiathar (54) carried (07725 +shuwb ) the ark (00727 +)arown ) of God (00430 +)elohiym ) again (07725 +shuwb ) to Jerusalem (03389 +Y@ruwshalaim ): and they tarried (03427 +yashab ) there (08033 +sham ).

Zadok 2Sa_15_35 And [ hast thou ] not there ( 08033 +sham ) with thee Zadok ( 06659 +Tsadowq ) and Abiathar (54) the priests ( 03548 +kohen ) ? therefore it shall be , [ that ] what ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) soever ( 00834 +)aher ) thou shalt hear ( 08085 +shama( ) out of the king s ( 04428 +melek ) house (01004 +bayith ) , thou shalt tell (05046 + nagad ) [ it ] to \{Zadok\} (06659 + Tsadowq ) and Abiathar (54) the priests (03548 +kohen ).

Zadok 2Sa_15_35 And [ hast thou ] not there ( 08033 +sham ) with thee \{Zadok ( 06659 +Tsadowq ) and Abiathar (54) the priests ( 03548 +kohen ) ? therefore it shall be , [ that ] what ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) soever ( 00834 +) aher ) thou shalt hear ( 08085 +shama( ) out of the king s ( 04428 +melek ) house (01004 +bayith ) , thou shalt tell (05046 +nagad ) [ it ] to Zadok (06659 + Tsadowq ) and Abiathar (54) the
priests (03548 +kohen ).
Zadok 2Sa_15_36 Behold ( 02009 +hinneh ) , [ they have ] there ( 08033 +sham ) with them their two ( 08147 +sh@nayim ) sons (01121 +ben ), Ahimaaz (00290 +)Achiyma(ats) \{Zadok\} s [ son ], and Jonathan (03083 +Y@hownathan ) Abiathar s (54) [ son ] ; and by them ye shall send ( 07971 +shalach ) unto me every ( $03605+\mathrm{kol}$ ) thing ( 01697 +dabar ) that ye can hear ( 08085 +shama( ).

Zadok 2Sa_17_15. Then said (00559 +)amar ) Hushai ( 02365 +Chuwshay ) unto \{Zadok\} ( 06659 +Tsadowq ) and to Abiathar (54) the priests ( 03548 +kohen ), Thus ( $02063+$ zo)th ) and thus ( $02063+\mathrm{zo}$ )th ) did Ahithophel ( 00302 +)Achiythophel ) counsel ( 03289 +ya(ats ) Absalom (53) and the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) ; and thus ( 02063 +zo)th ) and thus ( 02063 +zo)th ) have I counselled ( 03289 $+y a(a t s)$.

Zadok 2Sa_18_19. Then said (00559 +)amar ) Ahimaaz (00290 +)Achiyma(ats ) the son (01121 +ben ) of \{Zadok\} (06659 + Tsadowq ) , Let me now (04994 +na) ) run (07323 +ruwts ), and bear (01319 +basar ) the king ( 04428 +melek ) tidings ( 01319 +basar ) , how that the LORD ( $03068+$ Y @hovah ) hath avenged (08199 +shaphat ) him of his enemies (00341 +)oyeb ) .

Zadok 2Sa_18_22 Then said (00559 +)amar ) Ahimaaz (00290 +)Achiyma(ats ) the son (01121 +ben ) of \{Zadok\} ( 06659 +Tsadowq ) yet ( 05750 +(owd) again ( 03254 +yacaph ) to Joab ( 03097 +Yow)ab ), But howsoever, let me , I pray ( 04994 +na) ) thee , also ( 01571 +gam ) run ( 07323 +ruwts ) after ( 00310 +) achar ) Cushi ( 03569 +Kuwshiy ) . And Joab (03097 +Yow)ab ) said (00559 +)amar ), Wherefore wilt thou run ( 07323 +ruwts ) , my son (01121 +ben ), seeing that thou hast no (00369 +)ayin ) tidings (01309 +b @ sowrah ) ready ( 04672 +matsa) ) ?

Zadok 2Sa_18_27 And the watchman (06822 +tsaphah ) said (00559 +)amar ), Me thinketh (07200 +ra)ah ) the running ( $04794+\mathrm{m} @$ ruwtsah ) of the foremost $(07223+r i)$ shown ) is like the running ( 04794 $+\mathrm{m} @$ ruwtsah ) of Ahimaaz ( 00290 +)Achiyma(ats ) the son ( 01121 +ben ) of \{Zadok\} ( 06659 +Tsadowq ) . And the king ( 04428 +melek ) said ( 00559 +)amar ), He [ is ] a good (02896 +towb ) man (00376 +)iysh ), and cometh ( 00935 +bow) ) with good ( 02896 +towb ) tidings ( 01309 +b @ sowrah ) .

Zadok 2Sa_19_11 And king (04428 +melek ) David (01732 +David ) sent (07971 +shalach ) to \{Zadok\} (06659 + Tsadowq ) and to Abiathar (54) the priests (03548 + kohen ) , saying (00559 +)amar ), Speak (01696 +dabar ) unto the elders ( 02205 +zaqen ) of Judah ( 03063 +Y@huwdah ), saying ( 00559 +)amar ), Why ( 04100 +mah ) are ye the last ( 00314 +)acharown ) to bring ( 07725 +shuwb ) the king ( 04428 +melek ) back ( 07725 +shuwb ) to his house ( 01004 +bayith ) ? seeing the speech ( $01697+$ dabar ) of all ( $03605+\mathrm{kol}$ ) Israel ( 03478 +Yisra)el ) is come ( 00935 +bow) ) to the king ( 04428 +melek ), [ even ] to his house ( 01004 +bayith )

Zadok 2Sa_20_25 And Sheva (07724 +Sh@va) ) [ was ] scribe (05608 +caphar ): and \{Zadok\} (06659 +Tsadowq ) and Abiathar (54) [ were ] the priests ( 03548 +kohen ) :

Zadok Eze_40_46 And the chamber (03957 +lishkah ) whose ( 00834 +)aher ) prospect ( 06440 +paniym ) [ is ] toward ( 01870 +derek ) the north ( 06828 +tsaphown ) [ is ] for the priests ( 03548 +kohen ) , the keepers ( 08104 +shamar ) of the charge ( 04931 +mishmereth ) of the altar ( 04196 +mizbeach ):these ( 01992 +hem ) [ are ] the sons ( 01121 +ben ) of \{Zadok\} ( 06659 +Tsadowq ) among the sons ( 01121 +ben ) of Levi ( 03878 +Leviy ), which come (07131 +qareb ) near (07131 +qareb ) to the LORD (03068 +Y @hovah ) to minister (08334 +sharath ) unto him .

Zadok Eze_43_19 And thou shalt give (05414 +nathan ) to the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ) that be of the seed ( 02233 +zera () of \{Zadok $(06659+$ Tsadowq ) , which approach ( 07126 +qarab ) unto me , to minister ( 08334 +sharath ) unto me, saith ( 05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @ hovih ) , a young bullock (06499 +par ) for a sin (02403 +chatta)ah ) offering .

Zadok Eze_44_15 But the priests ( 03548 +kohen ) the Levites ( 03881 +Leviyiy ), the sons ( 01121 +ben ) of \{Zadok\} ( 06659 +Tsadowq ) , that kept ( $\mathbf{0 8 1 0 4}+$ shamar ) the charge ( $04931+$ mishmereth ) of my sanctuary ( 04720 +miqdash ) when the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) went ( $08582+$ ta(ah ) astray ( $08582+\operatorname{ta}(\mathrm{ah})$ from me, they shall come ( $07126+$ qarab ) near ( 07126 +qarab ) to me to minister (08334 +sharath ) unto me , and they shall stand ( 05975 +(amad ) before ( 06440 +paniym ) me to offer ( 07126 +qarab ) unto me the fat ( $\mathbf{0 2 4 5 9}+$ cheleb ) and the blood ( 01818 +dam ), saith ( $05002+\mathrm{n} @)$ um ) the Lord (00136 +)Adonay ) GOD (03069 + Y @hovih ) :

Zadok Eze_48_11 [ It shall be ] for the priests ( 03548 +kohen ) that are sanctified ( 06942 +qadash ) of the sons ( 01121 +ben ) of \{Zadok\} ( 06659 +Tsadowq ) ; which ( 00834 +)aher ) have kept ( 08104 +shamar ) my charge ( $04931+$ mishmereth ) , which ( $00834+$ )aher ) went ( $08582+\operatorname{ta}(\mathrm{ah})$ not astray ( $08582+$ ta(ah ) when the children $(01121$ +ben ) of Israel ( $03478+$ Yisra) el ) went $(08582+\operatorname{ta}(a h)$ astray $(08582+\operatorname{ta}(a h)$, as the Levites ( 03881 +Leviyiy ) went ( $08582+$ ta(ah ) astray ( $08582+$ ta(ah ).

Zadok Ezr_07_02 The son (01121 +ben ) of Shallum ( 07967 +Shalluwm ) , the son ( 01121 +ben ) of \{Zadok\} ( 06659 + Tsadowq ) , the son ( 01121 +ben ) of Ahitub ( 00285 +)Achiytuwb ),

Zadok Neh_03_04 And next unto them repaired ( 02388 +chazaq ) Meremoth ( $04822+$ M@remowth ) the son ( 01121 +ben ) of Urijah ( 00223 +)Uwriyah ), the son ( 01121 +ben ) of Koz ( 06976 +Qowts ). And next unto them repaired (02388 +chazaq ) Meshullam ( $\mathbf{0 4 9 1 8}+\mathrm{M} @$ shullam ) the son ( 01121 +ben ) of Berechiah ( 01296 +Berekyah ) , the son ( 01121 +ben ) of Meshezabeel ( 04898 +M@sheyzab)el ). And next unto them repaired (02388 +chazaq ) \{Zadok\} (06659 +Tsadowq ) the son ( 01121 +ben ) of Baana ( 01195 +Ba(ana) ) .

Zadok Neh_03_29 After (00310 +)achar ) them repaired (02388 +chazaq ) \{Zadok\} (06659 +Tsadowq ) the son ( 01121 +ben ) of Immer ( 00564 +)Immer ) over ( 05048 +neged ) against ( 05048 +neged ) his house ( 01004 +bayith ) . After ( 00310 +)achar ) him repaired ( 02388 +chazaq ) also Shemaiah ( 08098 + Sh@ma(yah ) the son ( 01121 +ben ) of Shechaniah ( $07935+$ Sh@kanyah ), the keeper ( 08104 +shamar ) of the east ( 04217 +mizrach ) gate ( 08179 +sha(ar ) .

Zadok Neh_10_21 Meshezabeel (04898 +M@sheyzab)el ) , \{Zadok\} (06659 +Tsadowq ) , Jaddua (03037 +Yadduwa(),

Zadok Neh_11_11 Seraiah (08304 +S@rayah ) the son (01121 +ben ) of Hilkiah ( 02518 +Chilqiyah ) , the son (01121 +ben ) of Meshullam ( 04918 +M@shullam ) , the son ( 01121 +ben ) of \{Zadok ( 06659 +Tsadowq ) , the son ( 01121 +ben ) of Meraioth ( $04812+$ M@rayowth ), the son ( 01121 +ben ) of Ahitub ( 00285 + )Achiytuwb ) , [ was ] the ruler ( 05057 +nagiyd ) of the house ( 01004 +bayith ) of God ( 00430 +)elohiym ) .

Zadok Neh_13_13 And I made treasurers (00686 +)atsar ) over (05921 +(al ) the treasuries (00214 +)owtsar ), Shelemiah ( $08018+$ Shelemyah ) the priest ( $03548+$ kohen ) , and \{Zadok\} ( $06659+$ Tsadowq ) the scribe ( 05608 +caphar ) , and of the Levites ( 03881 +Leviyiy ) , Pedaiah ( $06305+$ P@dayah ) :and next to them [ was ] Hanan ( 02605 +Chanan ) the son ( 01121 +ben ) of Zaccur ( 02139 +Zakkuwr ) , the son ( 01121 +ben ) of Mattaniah ( 04983 +Mattanyah ):for they were counted ( 02803 +chashab ) faithful ( 00539 +)aman ), and their office [ was ] to distribute ( 02505 +chalaq ) unto their brethren ( $00251+$ )ach ) .
ado Mar_05_39 And when he was come ( 1525 -eiserchomai -) in , he saith (3004-lego -) unto them , Why ( 5101 -tis -) make ( 2350 -thorubeo -) ye this \{ado\} ( 2350 -thorubeo -), and weep ( 2799 -klaio -) ? the damsel (3813-paidion -) is not dead (0599-apothnesko -) , but sleepeth (2518-katheudo -) .
adoption Eph_01_05 Having predestinated (4309-proorizo -) us unto the \{adoption\} ( 5206 -huiothesia -) of children ( 5206 -huiothesia -) by Jesus (2424-Iesous -) Christ ( 5547 -Christos -) to himself ( 0848 -hautou -), according (2596-kata -) to the good pleasure (2107-eudokia -) of his will (2307-thelema -),
adoption Gal_04_05 To redeem ( $\mathbf{1 8 0 5}$-exagorazo -) them that were under ( 5259 -hupo -) the law ( 3551 nomos -) , that we might receive ( 0618 -apolambano -) the \{adoption\} ( 5206 -huiothesia -) of sons (5206huiothesia -).
adoption Rom_08_15 For ye have not received ( 2983 -lambano -) the spirit (4151 -pneuma -) of bondage ( 1397 -douleia -) again ( 3825 -palin -) to fear ( $\mathbf{5 4 0 1}$-phobos -) ; but ye have received (2983-lambano -) the Spirit (4151 -pneuma -) of \{adoption\} ( 5206 -huiothesia -) , whereby (3739 -hos -) we cry (2896-krazo -), Abba (0005-Abba -), Father (3962-pater -) .
adoption Rom_08_23 And not only (3440-monon -) [ they ] , but ourselves also ( 2532 -kai -), which have (2192 -echo -) the firstfruits ( 0536 -aparche -) of the Spirit ( 4151 -pneuma -) , even ( 2532 -kai -) we ourselves groan (4727-stenazo -) within ( 1722 -en -) ourselves ( 1438 -heautou -), waiting ( $\mathbf{0 5 5 3}$-apekdechomai -) for the \{adoption\} ( 5206 -huiothesia -) , [ to wit ] , the redemption ( 0629 -apolutrosis -) of our body ( 4983 -soma -).
adoption Rom_09_04 Who (3748-hostis -) are Israelites ( $\mathbf{2 4 7 5}$-Israelites -) ; to whom (3739-hos -) [ pertaineth ] the \{adoption\} (5206 -huiothesia -) , and the glory (1391-doxa -) , and the covenants (1242diatheke -) , and the giving ( 3548 -nomothesia -) of the law (3548-nomothesia -) , and the service (2999latreia -) [ of God ] , and the promises ( $\mathbf{1 8 6 0}$-epaggelia -);
adorn 1Ti_02_09 . In like ( 5615 -hosautos -) manner also ( 2532 -kai -) , that women ( $\mathbf{1 1 3 5}$-gune -) \{adorn\} ( 2885 -kosmeo -) themselves ( $\mathbf{1 4 3 8}$-heautou -) in modest (2887-kosmios -) apparel ( 2689 -katastole -) , with shamefacedness ( 0127 -aidos -) and sobriety (4997-sophrosune -) ; not with broided (4117-plegma -) hair (4117-plegma -), or (2228-e -) gold (5557-chrusos -), or (2228-e -) pearls (3135-margarites -), or (2228-e -) costly (4185 -poluteles -) array (2441 -himatismos -) ;
adorn Tit_02_10 Not purloining ( 3557 -nosphizomai -), but shewing ( 1731 -endeiknumi -) all ( 3956 -pas -) good (0018-agathos -) fidelity (4102 -pistis -) ; that they may \{adorn\} (2885-kosmeo -) the doctrine (1319didaskalia -) of God (2316 -theos -) our Saviour (4990 -soter -) in all (3956-pas -) things .
adorned 1Pe_03_05 For after (3779 -houto -) this ( $\mathbf{3 7 7 9}$-houto -) manner ( $\mathbf{3 7 7 9}$-houto -) in the old ( $\mathbf{4 2 1 8}$ pote -) time ( 4218 -pote -) the holy ( 0040 -hagios -) women ( 1135 -gune -) also ( 2532 -kai -), who ( 3588 -ho -) trusted ( 1679 -elpizo -) in God (2316 -theos -), \{adorned \} ( 2885 -kosmeo -) themselves ( 1438 -heautou -), being in subjection ( $\mathbf{5 2 9 3}$-hupotasso -) unto their own (2398 -idios -) husbands ( $\mathbf{0 4 3 5}$-aner -) :
adorned Jer_31_04 Again ( 05750 +(owd ) I will build ( 01129 +banah ) thee , and thou shalt be built ( 01129 +banah ), $\mathbf{O}$ virgin ( 01330 +b @ thuwlah ) of Israel ( $03478+$ Yisra)el ):thou shalt again ( 05750 +(owd ) be \{adorned\} ( 05710 +(adah ) with thy tabrets ( 08596 +toph ) , and shalt go ( $\mathbf{0 3 3 1 8}+$ yatsa) ) forth ( 03318 +yatsa) ) in the dances of them that make merry ( 07832 +sachaq ) .
adorned Luk_21_05. And as some 5100 -tis - spake 3004 -lego - of the temple 2411 -hieron - , how 3754 -hoti - it was \{adorned\} 2885 -kosmeo - with goodly 2573 -kalos - stones 3037 -lithos - and gifts 0334 -anathema - , he said 2036 -epo - ,
adorned Rev_21_02 And I John (2491 -Ioannes -) saw (1492 -eido -) the holy (0040 -hagios -) city (4172polis -) , new ( 2537 -kainos -) Jerusalem ( 2419 -Hierousalem -) , coming (2597 -katabaino -) down (2597katabaino -) from God (2316 -theos -) out of heaven ( $\mathbf{3 7 7 2}$-ouranos -), prepared ( 2090 -hetoimazo -) as a bride (3565-numphe -) \{adorned\} (2885-kosmeo -) for her husband (0435-aner -) .
adorneth Isa_61_10.I will greatly rejoice ( 07797 +suws ) in the LORD ( 03068 +Y @hovah ), my soul ( 05315 +nephesh ) shall be joyful ( 01523 +giyl ) in my God ( 00430 +)elohiym ) ; for he hath clothed ( 03847 +labash ) me with the garments ( 00899 +beged ) of salvation ( 03468 +yesha( ) , he hath covered ( 03271
+ya(at ) me with the robe ( $04598+\mathrm{m} @(\mathrm{iyl})$ ) of righteousness ( $\mathbf{0 6 6 6 6}+\mathrm{ts} @$ daqah ) , as a bridegroom ( 02860 +chathan ) decketh (03547 +kahan ) [ himself ] with ornaments (06287 +p@)er ), and as a bride (03618 + kallah ) \{adorneth\} (05710 +(adah ) [ herself ] with her jewels (03627 +k@liy ) .
adorning 1Pe_03_03 Whose ( $\mathbf{3 7 3 9}$-hos -) adorning ( 2889 -kosmos -) let it not be that outward (1855exothen -) [ \{adorning\} (2889-kosmos -) ] of plaiting ( 1708 -emploke -) the hair ( 2359 -thrix -) , and of wearing (4025-perithesis -) of gold ( 5553 -chrusion -), or (2228-e -) of putting (1745-endusis -) on (1745endusis -) of apparel (2440 -himation -) ;
adorning 1Pe_03_03 Whose (3739-hos -) \{adorning\} (2889-kosmos -) let it not be that outward (1855exothen -) [ adorning ( 2889 -kosmos -) ] of plaiting ( 1708 -emploke -) the hair ( 2359 -thrix -), and of wearing (4025-perithesis -) of gold (5553 -chrusion -), or (2228-e -) of putting (1745-endusis -) on (1745endusis -) of apparel (2440 -himation -) ;
ambassador Eph_06_20 For which (3739-hos -) I am an \{ambassador\} (4243 -presbeuo -) in bonds (0254halusis -):that therein (0846-autos -) I may speak boldly ( 3955 -parrhesiazomai -), as I ought ( 1163 -dei -) to speak (2980 -laleo -).
ambassador Jer_49_14 I have heard (08085 +shama() a rumour ( 08052 +sh@muw(ah ) from the LORD ( $03068+Y$ @hovah ) , and an \{ambassador\} ( $06735+$ tsiyr ) is sent ( 07971 +shalach ) unto the heathen ( 01471 +gowy ), [ saying ], Gather ( 06908 +qabats ) ye together, and come ( 00935 +bow) ) against ( 05921 +(al) her , and rise ( 06965 +quwm ) up to the battle ( 04421 +milchamah ) .
ambassador Oba_01_01 . The vision ( 02377 +chazown ) of Obadiah ( 05662 +(Obadyah ) . Thus ( 03541 +koh ) saith ( 00559 +)amar ) the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) GOD ( 03069 +Y @hovih ) concerning Edom ( 00123 +)Edom ) ; We have heard ( 08085 +shama( ) a rumour ( 08052 +sh@muw(ah ) from the LORD (03068 + Y@hovah ) , and an \{ambassador\} (06735 +tsiyr ) is sent (07971 +shalach ) among the heathen (01471 +gowy ), Arise ( $\mathbf{0 6 9 6 5}$ +quwm ) ye , and let us rise ( 06965 +quwm ) up against ( 05921 +(al ) her in battle (04421 +milchamah ) .
ambassador Pro_13_17. A wicked (07563 +rasha( ) messenger (04397 +mal)ak ) falleth (05307 +naphal ) into mischief ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ ():but a faithful (00529 +)emuwn ) \{ambassador\} (06735 +tsiyr ) [ is ] health (04832 +marpe) ) .
ambassadors 2Ch_32_31 Howbeit ( 03651 +ken ) in [ the business of ] the \{ambassadors\} ( 03887 +luwts ) of the princes ( 08269 +sar ) of Babylon ( 00894 +Babel ), who sent ( 07971 +shalach ) unto him to enquire ( 01875 +darash ) of the wonder ( 04159 +mowpheth ) that was [ done ] in the land ( 00776 +)erets ), God ( 00430 +)elohiym ) left ( 05800 +(azab ) him , to try ( 05254 +nacah ) him , that he might know ( 03045 +yada( ) all ( $03605+\mathrm{kol}$ ) [ that was ] in his heart (03824 +lebab ) .
ambassadors 2Ch_35_21 But he sent ( 07971 +shalach ) \{ambassadors\} ( 04397 +mal)ak ) to him , saying ( 00559 +)amar ), What ( 04100 +mah ) have I to do with thee , thou king ( 04428 +melek ) of Judah ( 03063 + Y @huwdah ) ? [ I come ] not against ( 05921 +(al ) thee this day ( 03117 +yowm ), but against ( 00413 +)el ) the house ( 01004 +bayith ) wherewith I have war ( 04421 +milchamah ):for God ( 00430 +)elohiym ) commanded ( 00559 +)amar ) me to make haste ( 00926 +bahal ):forbear ( 02308 +chadal ) thee from [ meddling with ] God ( 00430 +)elohiym ) , who ( 00834 +)aher ) [ is ] with me, that he destroy (07843 + shachath ) thee not .
ambassadors 2Co_05_20 Now then we are \{ambassadors\} (4243-presbeuo -) for Christ (5547-Christos -), as though God (2316-theos -) did beseech ( 3870 -parakaleo -) [ you ] by us:we pray ( 1189 -deomai -) [ you ] in Christ s ( 5547 -Christos -) stead ( 5228 -huper -) , be ye reconciled (2644-katallasso -) to God (2316-theos -).
ambassadors Eze_17_15 But he rebelled ( 04775 +marad ) against him in sending ( 07971 +shalach ) his \{ambassadors\} ( 04397 +mal)ak ) into Egypt ( 04714 +Mitsrayim ) , that they might give ( 05414 +nathan ) him horses ( 05483 +cuwc ) and much ( 07227 +rab ) people ( $05971+(\mathrm{am})$. Shall he prosper ( $06743+$ tsalach ) ? shall he escape ( 04422 +malat ) that doeth ( 06213 +(asah ) such ( $00428+$ )el - leh ) [ things ] ? or shall he break ( 06565 +parar ) the covenant ( 01285 +b @riyth ) , and be delivered ( 04422 +malat ) ?
ambassadors Isa_18_02 That sendeth (07971 +shalach ) \{ambassadors\} (06735 +tsiyr ) by the sea (03220 +yam ) , even in vessels ( $03627+\mathrm{k} @$ liy ) of bulrushes ( 01573 +gome) ) upon the waters ( 04325 +mayim ) , [ saying ] , Go (03212 +yalak ) , ye swift ( $07031+$ qal ) messengers ( $04397+$ mal )ak ) , to a nation ( 01471 +gowy ) scattered ( $\mathbf{0 4 9 0 0}+$ mashak ) and peeled ( $\mathbf{0 4 1 7 8}+$ mowrat ) , to a people $(05971+(\mathbf{a m})$ terrible ( 03372 +yare) ) from their beginning ( $\mathbf{0 1 9 3 1}$ +huw) ) hitherto ( 01973 +hal@ah ) ; a nation ( 01471 +gowy ) meted ( 06978 +qav - qav ) out and trodden ( $04001+$ +m@buwcah ) down , whose ( 00834 +)aher ) land ( 00776 +)erets ) the rivers (05104 +nahar ) have spoiled (00958 +baza) ) !
ambassadors Isa_30_04 For his princes ( 08269 +sar ) were at Zoan ( 06814 +Tso(an ) , and his \{ambassadors\} (04397 +mal)ak ) came (05060 +naga() to Hanes (02609 +Chanec ) .
ambassadors Isa_33_07 Behold ( 02005 +hen ) , their valiant ( 00691 +)er)el ) ones shall cry ( 06817 +tsa(aq ) without ( 02351 +chuwts ):the \{ambassadors\} ( 04397 +mal)ak ) of peace ( 07965 +shalowm ) shall weep (01058 +bakah ) bitterly (04751 +mar ).
ambassadors Jos_09_04 They did ( 06213 +(asah ) work (06213 +(asah ) wilily ( $06195+($ ormah ) , and went ( 03212 +yalak ) and made as if they had been \{ambassadors\} ( $06735+$ tsiyr ) , and took ( 03947 +laqach ) old ( 01087 +baleh ) sacks ( 08242 +saq ) upon their asses ( 02543 +chamowr ), and wine ( 03196 +yayin ) bottles (04997 + no )d ) , old (01087 +baleh ) , and rent (01234 +baqa() , and bound (06887 +tsarar ) up ;
meadow Gen_41_02 And , behold ( 02009 +hinneh ) , there came ( 05927 +(alah ) up out of the river ( 02975 $+\mathbf{y} @$ (or ) seven ( 07651 +sheba () well ( $03303+$ yapheh ) favoured ( 04758 +mar)eh ) kine ( 06510 +parah ) and fatfleshed (01277 +bariy) ) ; and they fed (07462 +ra(ah ) in a \{meadow\} (00260 +)achuw ).
meadow Gen_41_18 And , behold ( 02009 +hinneh ) , there came ( 05927 +(alah ) up out of the river ( 02975 $+\mathbf{y}$ @ (or ) seven ( 07651 +sheba( ) kine ( 06510 +parah ) , fatfleshed ( 01277 +bariy) ) and well ( 03303 +yapheh ) favoured ( 08389 +to)ar ) ; and they fed ( 07462 +ra(ah ) in a \{meadow\} ( 00260 +)achuw ) :
meadows Jud_20_33 And all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the men ( 00376 +)iysh ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra) el ) rose( 06965 +quwm ) up out of their place ( 04725 +maqowm ), and put themselves in array ( $06186+($ arak ) at Baaltamar ( 01193 +Ba(al Tamar ): and the liers in wait ( 00693 +)arab ) of Israel ( 03478 +Yisra)el ) came ( 01518 + giyach ) forth ( 01518 + giyach ) out of their places ( 04725 +maqowm ), [ even ] out of the \{meadows\} ( $\mathbf{0 4 6 2 9}$ +ma(areh ) of Gibeah ( $\mathbf{0 1 3 9 0}+\mathrm{Gib}($ ah $)$.
overshadow Act_05_15 Insomuch ( 5620 -hoste -) that they brought ( 1627 -ekphero -) forth ( 1627 -ekphero -) the sick (0772-asthenes -) into (2596-kata -) the streets (4113 -plateia -) , and laid ( 5087 -tithemi -) [ them ] on ( 1909 -epi -) beds ( 2825 -kline -) and couches ( 2895 -krabbatos -), that at ( 2579 -kan -) the least ( 2579 kan -) the shadow ( 4639 -skia -) of Peter (4074-Petros -) passing (2064 -erchomai -) by might \{overshadow\} ( 1982 -episkiazo -) some ( 5100 -tis -) of them .
overshadow Luk_01_35 And the angel 0032 -aggelos - answered 0611 -apokrinomai - and said 2036 -epo unto her , The Holy 0040 -hagios - Ghost 4151 -pneuma - shall come 1904 -eperchomai - upon thee , and the power 1411 -dunamis - of the Highest 5310 -hupsistos - shall \{overshadow\} 1982 -episkiazo - thee:therefore 1352 -dio - also 2532 -kai - that holy 0040 -hagios - thing which shall be born 1080 -gennao - of thee shall be called 2564 -kaleo - the Son 5207 -huios - of God 2316 -theos - .
overshadowed Luk_09_34 While he thus 5023 -tauta - spake 3004 -lego - , there came 1096 -ginomai - a
cloud 3507 -nephele - , and \{overshadowed\} 1982 -episkiazo - them:and they feared 5399 -phobeo - as they entered 1525 -eiserchomai - into 1519 -eis - the cloud 3507 -nephele - .
overshadowed Mar_09_07 And there was a cloud (3507-nephele -) that \{overshadowed\} (1982 -episkiazo -) them:and a voice (5456-phone -) came (2064 -erchomai -) out of the cloud (3507-nephele -), saying (3004 lego -) , This ( $\mathbf{3 7 7 8}$-houtos -) is my beloved (0027-agapetos -) Son (5207-huios -):hear (0191-akouo -) him .
overshadowed Mat_17_05 While he yet (2089 -eti -) spake (2980 -laleo -), behold ( 2400 -idou -) , a bright ( 5460 -photeinos -) cloud ( 3507 -nephele -) \{overshadowed\} ( 1982 -episkiazo -) them:and behold ( 2400 -idou -) a voice ( 5456 -phone -) out of the cloud ( 3507 -nephele -), which said ( $\mathbf{3 0 0 4}$-lego -), This ( $\mathbf{3 7 7 8}$-houtos -) is my beloved ( 0027 -agapetos -) Son ( 5207 -huios -) , in whom ( 3939 -paroikeo -) I am well ( 2106 -eudokeo -) pleased (2106 -eudokeo -) ; hear (0191 -akouo -) ye him .
shadow 1Ch_29_15 For we [ are ] strangers ( 01616 +ger ) before ( 06440 +paniym ) thee , and sojourners ( 08453 +towshab ) , as [ were ] all ( $03605+\mathrm{kol}$ ) our fathers (1):our days ( $03117+$ yowm ) on ( $05921+(\mathrm{al})$ the earth ( $00776+$ )erets ) [ are ] as a \{shadow\} ( $06738+$ tsel ) , and [ there is ] none ( $00369+$ )ayin ) abiding (04723 +miqveh ) .
shadow 2Ki_20_09 And Isaiah (03470 +Y @sha(yah ) said (00559 +)amar ), This (02088 +zeh ) sign (00226 +)owth ) shalt thou have of the LORD (03068 +Y @hovah ) , that the LORD (03068 +Y@hovah ) will do ( 06213 +(asah ) the thing that he hath spoken ( 01696 +dabar ):shall the \{shadow\} ( $06738+$ tsel ) go ( 01980 +halak ) forward ten ( 06235 +(eser ) degrees ( 04609 +ma(alah ) , or go ( 07725 +shuwb ) back ( 07725 +shuwb ) ten (06235 +(eser ) degrees (04609 +ma(alah ) ?
shadow 2Ki_20_10 And Hezekiah ( 02396 +Chizqiyah ) answered (00559 +)amar ), It is a light (07043 +qalal ) thing for the shadow ( $06738+$ tsel ) to go ( 05186 +natah ) down ( 05186 +natah ) ten ( 06235 +(eser ) degrees ( $\mathbf{0 4 6 0 9}+$ ma(alah ):nay ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) , but let the $\{$ shadow $(06738+$ tsel ) return ( 07725 +shuwb ) backward (00322 +)achoranniyth ) ten (06235 +(eser ) degrees (04609 +ma(alah ) .
shadow 2Ki_20_10 And Hezekiah ( 02396 +Chizqiyah ) answered ( 00559 +)amar ), It is a light ( 07043 +qalal ) thing for the \{shadow\} ( $06738+$ tsel ) to go ( 05186 +natah ) down ( 05186 +natah ) ten ( $06235+($ eser ) degrees ( 04609 +ma(alah ):nay ( 03808 +lo) ) , but let the shadow ( $06738+$ tsel ) return ( 07725 +shuwb ) backward (00322 +)achoranniyth ) ten (06235 +(eser ) degrees (04609 +ma(alah ) .
shadow 2Ki_20_11 And Isaiah ( 03470 +Y @sha(yah ) the prophet ( 05030 +nabiy) ) cried ( 07121 +qara) ) unto the LORD ( $03068+$ Y @hovah ): and he brought ( 07725 +shuwb ) the \{shadow\} ( $06738+$ tsel ) ten ( 06235 +(eser ) degrees ( 04609 +ma(alah ) backward ( 00322 +)achoranniyth ), by which ( 00834 +)aher ) it had gone ( 03381 +yarad ) down (03381 + yarad ) in the dial ( 04609 +ma(alah ) of Ahaz ( $00271+$ )Achaz ) .
shadow Act_05_15 Insomuch ( 5620 -hoste -) that they brought ( 1627 -ekphero -) forth ( 1627 -ekphero -) the sick ( 0772 -asthenes -) into ( 2596 -kata -) the streets ( 4113 -plateia -), and laid ( 5087 -tithemi -) [ them ] on ( 1909 -epi -) beds ( 2825 -kline -) and couches ( 2895 -krabbatos -), that at ( 2579 -kan -) the least ( 2579 -kan ) the \{shadow\} (4639 -skia -) of Peter (4074-Petros -) passing (2064 -erchomai -) by might overshadow (1982 -episkiazo -) some ( 5100 -tis -) of them .
shadow Amo_05_08 [ Seek him ] that maketh (06213 +(asah ) the seven (03598 +Kiymah ) stars (03598 +Kiymah ) and Orion ( $03685+\mathrm{K} @$ ciyl ) , and turneth ( 02015 +haphak ) the \{shadow\} ( 06757 +tsalmaveth ) of death ( $06757+$ tsalmaveth ) into the morning ( 01242 +boqer ), and maketh the day ( 03117 +yowm ) dark ( 02821 +chashak ) with night ( 03915 +layil ):that calleth ( 07121 +qara) ) for the waters ( 04325 +mayim ) of the sea $(03220$ +yam ) , and poureth ( 08210 +shaphak ) them out upon the face $(06440+$ paniym ) of the earth (00776 +)erets ):The LORD (03068 + Y @ hovah ) [ is ] his name (08034 +shem ) :
shadow Col_02_17 Which (3739-hos -) are a \{shadow\} (4639 -skia -) of things to come ( $\mathbf{3 1 9 5}$-mello -) ; but
the body (4983 -soma -) [ is ] of Christ (5547-Christos -) .
shadow Dan_04_12 The leaves ( 06074 +(ophiy ) thereof [ were ] fair ( 08509 +takriyk ), and the fruit (4) thereof much ( 07690 +saggiy) ) , and in it [ was ] meat ( 04203 +mazown ) for all ( $03606+\mathrm{kol}$ ):the beasts ( 02423 +cheyva) ) of the field ( 01251 +bar ) had \{shadow\} ( $02927+t @ l a l$ ) under ( $08460+\mathbf{t} @$ chowth ) it , and the fowls ( 06853 +ts@ phar ) of the heaven ( 08065 +shamayin ) dwelt ( 01753 +duwr ) in the boughs ( 06056 +(anaph ) thereof , and all ( $03606+$ kol ) flesh ( $01321+b @$ sar ) was fed ( 02110 +zuwn ) of it .
shadow Ecc_06_12 For who ( $\mathbf{0 4 3 1 0}$ +miy ) knoweth ( 03045 +yada( ) what ( 04100 +mah ) [ is ] good ( 02896 +towb ) for man ( 00120 +)adam ) in [ this ] life ( 02416 +chay ), all ( 04557 +micpar ) the days ( 03117 +yowm ) of his vain ( 01892 +hebel ) life ( 02416 +chay ) which he spendeth ( 06213 +(asah ) as a \{shadow\} ( 06738 +tsel ) ? for who ( 04310 +miy ) can tell ( 05046 +nagad ) a man ( $\mathbf{0 0 1 2 0}+$ ) adam ) what ( $\mathbf{0 4 1 0 0}+\mathrm{mah}$ ) shall be after ( 00310 +)achar ) him under ( 08478 +tachath ) the sun ( 08121 +shemesh ) ?
shadow Ecc_08_13 But it shall not be well ( 02896 +towb ) with the wicked ( 07563 +rasha( ) , neither ( 03808 +lo) ) shall he prolong ( $00748+$ )arak ) [ his ] days ( 03117 +yowm ), [ which are ] as a \{shadow\} ( $06738+$ tsel ) ; because (00834 +)aher ) he feareth (03373 +yare) ) not before ( $\mathbf{0 6 4 4 0}$ +paniym ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) .
shadow Eze_17_23 In the mountain ( 02022 +har ) of the height ( 04791 +marowm ) of Israel ( $\mathbf{0 3 4 7 8}$ +Yisra)el ) will I plant ( 08362 +shathal ) it:and it shall bring ( 05375 +nasa) ) forth ( $\mathbf{( 0 5 3 7 5}$ +nasa) ) boughs ( 06057 +(anaph ), and bear ( 06213 +(asah ) fruit ( $06529+\mathrm{p} @$ riy ) , and be a goodly ( 00117 +)addiyr ) cedar ( 00730 +)erez ) :and under ( 08478 +tachath ) it shall dwell ( $07931+$ shakan ) all ( $03605+\mathrm{kol}$ ) fowl ( 06833 +tsippowr ) of every ( $03605+\mathrm{kol}$ ) wing ( 03671 +kanaph ) ; in the $\{$ shadow $\mathbf{~ ( ~} 06738+$ tsel ) of the branches (01808 +daliyah ) thereof shall they dwell (07931 +shakan ).
shadow Eze_31_06 All ( $03605+\mathrm{kol}$ ) the fowls ( 05775 +(owph ) of heaven ( 08064 +shamayim ) made their nests ( 07077 +qanan ) in his boughs ( 05589 +c@ (appah ) , and under ( 08478 +tachath ) his branches ( 06288 $+\mathbf{p}$ @ $)$ orah ) did all ( $03605+\mathrm{kol}$ ) the beasts ( $02416+$ chay ) of the field ( $07704+$ sadeh ) bring ( $03205+$ yalad ) forth ( 03205 +yalad ) their young, and under his \{shadow\} ( 06738 +tsel ) dwelt ( 03427 +yashab ) all ( 03605 +kol ) great (07227 +rab ) nations ( 01471 +gowy ).
shadow Eze_31_12 And strangers ( $\mathbf{0 2 1 1 4}$ +zuwr ) , the terrible ( 06184 +(ariyts ) of the nations ( 01471 +gowy ) , have cut ( 03772 + karath ) him off , and have left ( 05203 +natash ) him:upon the mountains ( 02022 +har ) and in all $(03605+\mathrm{kol})$ the valleys ( 01516 +gay) ) his branches ( $01808+$ daliyah ) are fallen ( 05307 +naphal ) , and his boughs ( $06288+\mathrm{p}$ @) orah ) are broken ( $07665+$ shabar ) by all ( $03605+\mathrm{kol}$ ) the rivers ( 00650 + )aphiyq ) of the land ( $00776+$ )erets ) ; and all $(03605+\mathrm{kol})$ the people $(05971+(\mathrm{am})$ of the earth $(00776$ + )erets ) are gone ( 03381 +yarad ) down from his \{shadow\} ( 06738 +tsel ), and have left ( 05203 +natash ) him .
shadow Eze_31_17 They also ( 01571 +gam ) went ( 03381 +yarad ) down ( 03381 +yarad ) into hell ( 07585 +sh@)owl ) with him unto [ them that be ] slain ( 02491 +chalal ) with the sword ( 02719 +chereb ) ; and [ they that were ] his arm ( $02220+\mathrm{z} @$ rowa( ), [ that ] dwelt ( 03427 +yashab ) under his \{shadow\} (06738 +tsel ) in the midst (08432 +tavek ) of the heathen (01471 +gowy ) .
shadow Gen_19_08 Behold ( 02009 +hinneh ) now ( 04994 +na) ) , I have two ( 08147 +sh@nayim ) daughters (01363 + gobahh ) which (00834 +) aher ) have not known (03045 +yada( ) man (00376 +)iysh ); let me, I pray ( 04994 +na) ) you , bring ( 03318 +yatsa) ) them out unto you, and do (06213 +(asah ) ye to them as [ is ] good ( 02896 +towb ) in your eyes ( 05869 +(ayin ):only unto these ( 00428 +)el - leh ) men ( 00582 +)enowsh ) do ( 06213 +(asah ) nothing ; for therefore came ( 00935 +bow) ) they under the \{shadow\} ( $06738+$ tsel ) of my roof ( 06982 +qowrah ).
shadow Heb_08_05 Who (3748 -hostis -) serve (3000 -latreuo -) unto the example ( 5262 -hupodeigma -) and \{shadow\} (4639 -skia -) of heavenly (2032 -epouranios -) things , as Moses ( $\mathbf{3 4 7 5}$-Moseus -) was admonished
( 5537 -chrematizo -) of God (5537 -chrematizo -) when he was about ( $\mathbf{3 1 9 5}$-mello -) to make ( 2005 -epiteleo -) the tabernacle ( $\mathbf{4 6 3 3}$-skene -):for , See ( 3708 -horao -) , saith ( 5346 -phemi -) he , [ that ] thou make (4160 -poieo -) all (3956-pas -) things according (2596-kata -) to the pattern ( 5179 -tupos -) shewed (1166deiknuo -) to thee in the mount ( $\mathbf{3 7 3 5}$-oros -) .
shadow Heb_10_01 . For the law ( $\mathbf{3 5 5 1}$-nomos -) having (2192 -echo -) a \{shadow\} ( 4639 -skia -) of good (0018-agathos -) things to come ( 3195 -mello -), , [ and ] not the very ( 0846 -autos -) image ( 1504 -eikon -) of the things ( $\mathbf{4 2 2 9}$-pragma -) , can ( 1410 -dunamai -) never ( 3763 -oudepote -) with those ( 0846 -autos -) sacrifices ( $\mathbf{2 3 7 8}$-thusia -) which ( $\mathbf{3 7 3 9}$-hos -) they offered ( $\mathbf{4 3 7 4}$-prosphero -) year ( $\mathbf{1 7 6 3}$-eniautos -) by year ( 1763 -eniautos -) continually ( 1336 -dienekes -) make ( 5055 -teleo -) the comers ( 4334 -proserchomai -) thereunto (4334 -proserchomai -) perfect ( 5048 -teleioo -) .
shadow Hos_04_13 They sacrifice ( 02076 +zabach ) upon the tops ( 07218 +ro)sh ) of the mountains ( 02022 +har ) , and burn ( 06999 +qatar ) incense ( 06999 +qatar ) upon the hills ( 01389 +gib(ah ) , under ( 08478 +tachath ) oaks ( 00437 +)allown ) and poplars ( 03839 +libneh ) and elms ( 00424 +)elah ), because ( 03588 +kiy ) the \{shadow\} ( $06738+$ tsel ) thereof [ is ] good ( $02896+$ towb ):therefore your daughters ( 01121 +ben ) shall commit ( 02181 +zanah ) whoredom ( 02181 +zanah ) , and your spouses ( 03618 +kallah ) shall commit (05003 +na)aph ) adultery (05003 +na)aph ).
shadow Hos_14_07 They that dwell (03427 +yashab ) under his \{shadow\} (06738 +tsel ) shall return ( 07725 +shuwb ) ; they shall revive ( 02421 +chayah ) [ as ] the corn ( 01715 +dagan ) , and grow ( 06524 +parach ) as the vine ( 01612 +gephen ):the scent ( 02143 +zeker ) thereof [ shall be ] as the wine ( 08492 +tiyrowsh ) of Lebanon (03844 +L@banown ).
shadow Isa_04_06 And there shall be a tabernacle ( 05521 +cukkah ) for a \{shadow\} ( 06738 +tsel ) in the daytime ( 03119 +yowmam ) from the heat ( 02721 +choreb ) , and for a place of refuge ( 04268 +machaceh ), and for a covert ( 04563 +mictowr ) from storm ( 02230 +zerem ) and from rain ( $\mathbf{0} 4306$ +matar ) .
shadow Isa_09_02 The people ( 05971 +(am ) that walked ( 01980 +halak ) in darkness ( 02822 +choshek ) have seen $(07200+r a)$ ah $)$ a great ( 01419 +gadowl ) light ( $00216+$ )owr ):they that dwell ( 03427 +yashab ) in the land ( 00776 +)erets ) of the $\{$ shadow $(06757+$ tsalmaveth ) of death ( $06757+$ tsalmaveth ) , upon them hath the light ( 00216 +)owr ) shined ( 05050 +nagahh ) .
shadow Isa_16_03 Take ( 00935 +bow) ) counsel ( 06098 +(etsah ) , execute ( 06213 +(asah ) judgment ( 06415 +p@liylah ) ; make (07896 +shiyth ) thy \{shadow\} ( 06738 +tsel ) as the night ( 03915 +layil ) in the midst (08432 + tavek ) of the noonday ( 06672 +tsohar ) ; hide ( 05641 +cathar ) the outcasts ( 05080 +nadach ) ; bewray ( 01540 +galah ) not him that wandereth ( 05074 +nadad ).
shadow Isa_25_04 For thou hast been ( 01961 +hayah ) a strength ( $04581+$ ma(owz ) to the poor ( 01800 +dal ) , a strength ( $04581+\mathrm{ma}(\mathrm{owz})$ to the needy (34) in his distress ( $06862+$ tsar ), a refuge ( $\mathbf{0 4 2 6 8}+$ machaceh ) from the storm ( $\mathbf{0 2 2 3 0}+$ +zerem ) , a \{shadow\} ( $06738+$ tsel ) from the heat ( $02721+$ choreb ) , when ( 03588 + kiy ) the blast ( 07307 +ruwach ) of the terrible ( 06184 +(ariyts ) ones [ is ] as a storm ( 02230 +zerem ) [ against ] the wall ( 07023 +qiyr ) .
shadow Isa_25_05 Thou shalt bring ( 03665 +kana( ) down ( $03665+\operatorname{kana}()$ the noise ( 07588 +sha) own ) of strangers ( 02114 +zuwr ) , as the heat ( 02721 +choreb ) in a dry ( 06724 +tsiyown ) place ; [ even ] the heat ( 02721 +choreb ) with the \{shadow\} ( $06738+$ tsel ) of a cloud ( $05645+($ ab $)$ :the branch ( 02158 +zamiyr ) of the terrible (06184 +(ariyts ) ones shall be brought ( 06030 +(anah ) low ( 06030 +(anah ) .
shadow Isa_30_02 That walk (01980 +halak ) to go (03381 +yarad ) down (03381 +yarad ) into Egypt (04714 +Mitsrayim ) , and have not asked ( 07592 +sha)al ) at my mouth ( 06310 +peh ) ; to strengthen ( 05810 $+($ azaz ) themselves in the strength $(04581+$ ma(owz ) of Pharaoh ( $06547+\operatorname{Par}(\mathrm{oh})$, and to trust $(02620$ +chacah ) in the \{shadow\} (06738 +tsel ) of Egypt ( 04714 +Mitsrayim ) !
shadow Isa_30_03 Therefore shall the strength $(\mathbf{0 4 5 8 1}+\mathrm{ma}(\mathbf{o w z})$ of Pharaoh $(06547+\operatorname{Par}(\mathrm{oh})$ be your shame ( 01322 +bosheth ) , and the trust ( 02622 +chacuwth ) in the $\{$ shadow ( $06738+$ tsel ) of Egypt ( 04714 +Mitsrayim ) [ your ] confusion (03639 +k@limmah ) .
shadow Isa_32_02 And a man (00376 +)iysh ) shall be as an hiding (04224 +machabe) ) place from the wind ( 07307 +ruwach ) , and a covert ( 05643 +cether ) from the tempest ( 02230 +zerem ) ; as rivers ( 06388 +peleg ) of water ( 04325 +mayim ) in a dry ( 06724 +tsiyown ) place, as the $\{$ shadow $(06738+$ tsel ) of a great $(03515+$ kabed ) rock $(05553+$ cela( ) in a weary $(05889+($ ayeph ) land (00776 +)erets ) .
shadow Isa_34_15 There ( 08033 +sham ) shall the great ( 07091 +qippowz ) owl ( 07091 +qippowz ) make her nest ( 07077 +qanan ), and lay ( 04422 +malat ), and hatch ( 01234 +baqa ( ), and gather ( 01716 +dagar ) under her \{shadow\} ( 06738 +tsel ):there ( 08033 +sham ) shall the vultures ( 01772 +dayah ) also ( 00389 +)ak ) be gathered ( 06908 +qabats ) , every ( 00802 +)ishshah ) one with her mate ( $07468+r @$ (uwth ) .
shadow Isa_38_08 Behold ( 02005 +hen ) , I will bring ( 07725 +shuwb ) again ( 07725 +shuwb ) the \{shadow\} ( $06738+$ tsel ) of the degrees ( $04609+$ ma(alah ) , which $(00834+$ )aher ) is gone ( $03381+$ yarad ) down in the sun ( 08121 +shemesh ) dial ( $\mathbf{0 4 6 0 9}$ +ma(alah ) of Ahaz ( $00271+$ )Achaz ), ten ( 06235 +(eser ) degrees ( $\mathbf{0 4 6 0 9}$ +ma(alah ) backward ( 00322 +)achoranniyth ). So the sun ( $08121+$ shemesh ) returned ( $07725+$ shuwb ) ten ( $06235+$ (eser ) degrees ( 04609 +ma(alah ), by which degrees ( 04609 +ma(alah ) it was gone ( 03381 +yarad ) down.
shadow Isa_49_02 And he hath made ( 07760 +suwm ) my mouth ( 06310 +peh ) like a sharp ( 02299 +chad ) sword ( 02719 +chereb ) ; in the \{shadow\} ( $06738+$ tsel ) of his hand ( $03027+$ yad ) hath he hid (2244) me , and made ( 07760 +suwm ) me a polished ( 01305 +barar ) shaft ( 02671 +chets ) ; in his quiver ( 00827 +)ashpah ) hath he hid (05641 +cathar ) me ;
shadow Isa_51_16 And I have put ( 07760 +suwm ) my words ( 01697 +dabar ) in thy mouth ( 06310 +peh ), and $I$ have covered ( 03680 +kacah ) thee in the \{shadow\} ( $06738+$ tsel ) of mine hand ( $03027+$ yad ) , that I may plant ( 05193 +nata() the heavens ( 08064 +shamayim ) , and lay the foundations ( 03245 +yacad ) of the earth (00776 +)erets ), and say (00559 +)amar ) unto Zion (06726 + Tsiyown ), Thou [ art ] my people (05971 +(am ) .
shadow Jam_01_17 Every (3956-pas -) good (0018-agathos -) gift ( 1394 -dosis -) and every ( 3956 -pas -) perfect ( 5046 -teleios -) gift ( 1394 -dosis -) is from above ( 0509 -anothen -), and cometh ( 2591 -Karpos -) down (2597-katabaino -) from the Father ( 3962 -pater -) of lights ( 5457 -phos -), with whom ( 3739 -hos -) is no (3756-ou -) variableness (3883 -parallage -), neither (2228-e -) \{shadow\} (0644-aposkiasma -) of turning ( 5157 -trope -).
shadow Jer_02_06 Neither ( $03808+10$ ) ) said ( 00559 +)amar ) they, Where ( 00346 +)ayeh ) [ is ] the LORD ( $03068+$ Y @hovah ) that brought ( 05927 +(alah ) us up out of the land ( $00776+$ )erets ) of Egypt ( 04714 +Mitsrayim ) , that led ( 03212 +yalak ) us through the wilderness ( 04057 +midbar ) , through a land ( 00776 + )erets ) of deserts ( 06160 +(arabah ) and of pits ( 07745 +shuwchah ), through a land ( 00776 +)erets ) of drought ( $06723+$ tsiyah ) , and of the \{shadow\} ( $06757+$ tsalmaveth ) of death ( $06757+$ tsalmaveth ) , through a land $(00776+)$ erets ) that no $(03808+10)$ ) man ( $00376+$ )iysh ) passed ( $05674+($ abar ) through , and where ( 08033 +sham ) no ( 03808 +lo) ) man ( 00120 +)adam ) dwelt (03427 +yashab ) ?
shadow Jer_13_16 Give ( 05414 +nathan ) glory ( 03519 +kabowd ) to the LORD ( 03068 +Y@hovah ) your God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) , before ( 02962 +terem ) he cause darkness ( 02821 +chashak ) , and before ( 02962 + terem ) your feet ( 07272 +regel ) stumble ( 05062 +nagaph ) upon the dark ( 05399 +nesheph ) mountains ( 02022 +har ) , and , while ye look ( 06960 +qavah ) for light ( 00216 +) owr ), he turn ( 07760 +suwm ) it into the \{shadow\} ( 06757 +tsalmaveth ) of death ( 06757 +tsalmaveth ), [ and ] make ( $07896+$ shiyth ) [ it ] gross (06205 +(araphel) darkness (06205 +(araphel) .
shadow Jer_48_45 They that fled ( 05127 +nuwc ) stood ( 05975 +(amad ) under the \{shadow ( 06738 +tsel ) of Heshbon ( 02809 +Cheshbown ) because of the force ( 03581 +koach ):but a fire ( 00784 +)esh ) shall come (03318 + yatsa) ) forth ( 03318 + yatsa) ) out of Heshbon ( 02809 + Cheshbown ) , and a flame ( 03852 +lehabah ) from the midst of Sihon ( $05511+$ Ciychown ), and shall devour ( 00398 +)akal ) the corner ( $06285+\mathrm{pe}$ )ah ) of Moab ( 04124 +Mow)ab ) , and the crown ( 06936 +qodqod) of the head ( 06936 +qodqod ) of the tumultuous ones (01121 +ben ).
shadow Job_03_05 Let darkness ( 02822 +choshek ) and the \{shadow\} ( 06757 +tsalmaveth ) of death ( 06757 +tsalmaveth ) stain ( $\mathbf{0 1 3 5 0}+\mathrm{ga}$ )al ) it ; let a cloud ( 06053 +(ananah ) dwell ( 07931 +shakan ) upon it ; let the blackness ( 03650 +kimriyr ) of the day ( 03117 +yowm ) terrify ( 01204 +ba(ath ) it .
shadow Job_07_02 As a servant ( 05650 +(ebed ) earnestly desireth ( 07602 +sha)aph ) the \{shadow\} ( 06738 +tsel ) , and as an hireling ( 07916 +sakiyr ) looketh ( 06960 +qavah ) for [ the reward of ] his work (06467 +po(al) :
shadow Job_08_09 ( For we [ are but of ] yesterday ( 08543 +t @mowl ), and know ( 03045 +yada( ) nothing ( $03808+10$ ) ) , because ( $\mathbf{0 3 5 8 8}+\mathrm{kiy}$ ) our days ( 03117 +yowm ) upon earth ( $00776+$ )erets ) [ are ] a \{shadow\} (06738 +tsel ):)
shadow Job_10_21 Before ( 02962 +terem ) I go (03212 +yalak ) [ whence ] I shall not return ( 07725 +shuwb ) , [ even ] to the land ( 00776 +)erets ) of darkness ( 02822 +choshek ) and the \{shadow $(06757+$ tsalmaveth ) of death (06757 +tsalmaveth ) ;
shadow Job_10_22 A land (00776 +)erets ) of darkness (05890 +(eyphah ) , as darkness (05890 +(eyphah ) [ itself ; and ] of the \{shadow\} ( $06738+$ tsel ) of death $(06757+$ tsalmaveth ), without $(03808+10)$ ) any order ( 05468 +ceder ) , and [ where ] the light ( 03313 +yapha( ) [ is ] as darkness ( $00652+$ )ophel ) .
shadow Job_12_22 He discovereth (01540 +galah ) deep ( 06013 +(amoq ) things out of darkness ( 02822 +choshek ) , and bringeth ( 03318 +yatsa) ) out to light ( 00216 +)owr ) the \{shadow\} ( 06757 +tsalmaveth ) of death (06757 +tsalmaveth ) .
shadow Job_14_02 He cometh (03318 + yatsa) ) forth ( 03318 +yatsa) ) like a flower ( 06731 +tsiyts ), and is cut ( 05243 +namal ) down:he fleeth ( 01272 +barach ) also as a \{shadow\} ( $06738+$ tsel ) , and continueth (05975 +(amad ) not .
shadow Job_16_16 My face ( 06440 +paniym ) is foul ( 02560 +chamar ) with weeping ( 01065 +B@ kiy ) , and on ( $05921+($ al $)$ my eyelids ( $06079+($ aph $(a p h)$ [ is ] the \{shadow $(06757+$ tsalmaveth ) of death ( 06757 + tsalmaveth ) ;
shadow Job_17_07 Mine eye ( 05869 +(ayin ) also is dim ( 03543 + kahah ) by reason of sorrow ( $\mathbf{3 7 0 8} \mathbf{k a}(\mathrm{ac}$ ) , and all ( $03605+\mathrm{kol}$ ) my members ( 03338 +yatsur ) [ are ] as a \{shadow\} (06738 +tsel ) .
shadow Job_24_17 For the morning ( 01242 +boqer ) [ is ] to them even as the shadow ( 06757 +tsalmaveth ) of death ( 06757 +tsalmaveth ):if ( 03588 +kiy ) [ one ] know ( 05234 +nakar ) [ them , they are in ] the terrors ( 01091 +ballahah ) of the \{shadow $\}(06757+$ tsalmaveth ) of death ( $06757+$ tsalmaveth ) .
shadow Job_24_17 For the morning ( 01242 +boqer ) [ is ] to them even as the \{shadow ( 06757 +tsalmaveth ) of death ( 06757 +tsalmaveth ):if ( 03588 +kiy ) [ one ] know ( 05234 +nakar ) [ them, they are in ] the terrors ( 01091 +ballahah ) of the shadow ( $06757+$ tsalmaveth ) of death ( $06757+$ tsalmaveth ) .
shadow Job_28_03 He setteth ( 07760 +suwm ) an end ( 07093 +qets ) to darkness ( 02822 +choshek ) , and searcheth (02713 +chaqar ) out all (03605 +kol ) perfection (08503 +takliyth ):the stones (68) of darkness
(00652 +) ophel ) , and the \{shadow\} (06757 +tsalmaveth ) of death (06757 +tsalmaveth ) .
shadow Job_34_22 [ There is ] no (00369 +)ayin ) darkness ( $\mathbf{0 2 8 2 2}$ +choshek ), nor (00369 +)ayin ) \{shadow\} ( $06757+$ tsalmaveth ) of death ( $06757+$ tsalmaveth ) , where ( 08033 +sham ) the workers ( 06466 +pa(al ) of iniquity (00205 +)aven ) may hide (05641 +cathar ) themselves .
shadow Job_38_17 Have the gates ( 08179 +sha(ar ) of death ( 04194 +maveth ) been opened ( 01540 +galah ) unto thee ? or hast thou seen ( $\mathbf{0 7 2 0 0}+\mathrm{ra}$ ) ah ) the doors ( $\mathbf{0 8 1 7 9}+\mathrm{sha}(\mathrm{ar})$ of the \{shadow\} ( 06757 + tsalmaveth ) of death ( $06757+$ tsalmaveth ) ?
shadow Job_40_22 The shady ( 06628 +tse)el ) trees cover ( 05526 +cakak ) him [ with ] their \{shadow\} ( 06752 +tselel ) ; the willows ( 06155 +(arab ) of the brook ( 05158 + nachal) compass ( 05437 +cabab ) him about.
shadow Jon_04_05. So Jonah ( 03124 +Yonah ) went ( 03318 +yatsa) ) out of the city ( 05892 +(iyr ) , and sat (03427 +yashab ) on the east ( 06924 +qedem ) side ( 06924 +qedem ) of the city $(05892+(\mathrm{iyr})$, and there ( 08033 +sham ) made ( 06213 +(asah ) him a booth ( $05521+$ cukkah ) , and sat ( 03427 +yashab ) under ( 08478 +tachath ) it in the \{shadow \} ( $06738+$ tsel ) , till ( $05704+($ ad $)$ he might see $(07200+$ ra $)$ ah $)$ what ( 04100 +mah ) would become ( 01961 +hayah ) of the city ( 05892 +(iyr ).
shadow Jon_04_06 And the LORD ( 03068 +Y @hovah ) God ( 00430 +)elohiym ) prepared ( 04487 +manah ) a gourd ( 07021 +qiyqayown ) , and made [ it ] to come ( $05927+($ alah ) up over ( $05921+($ al ) Jonah ( 03124 +Yonah ) , that it might be a \{shadow\} ( $06738+$ tsel ) over ( $05921+(\operatorname{al})$ his head ( $07218+\mathrm{ro})$ sh $)$, to deliver ( 05337 +natsal ) him from his grief ( $\mathbf{0 7 4 5 1}+\mathrm{ra}$ () . So Jonah ( 03124 +Yonah ) was exceeding ( $\mathbf{0 1 4 1 9 \text { +gadowl }}$ ) glad (08056 +sameach ) of the gourd (07021 +qiyqayown ).
shadow Jud_09_15 And the bramble (00329 +)atad ) said ( 00559 +)amar ) unto the trees ( 06086 +(ets ) , If $(00518+$ )im ) in truth ( $00571+$ )emeth ) ye anoint ( 04886 +mashach ) me king ( 04428 +melek ) over ( 05921 $+($ al $)$ you , [ then ] come ( 00935 +bow) ) [ and ] put your trust ( 02620 +chacah ) in my \{shadow\} (06738 +tsel ): and if ( $\mathbf{0 0 5 1 8}+$ +im ) not , let fire ( $\mathbf{0 0 7 8 4}+$ )esh ) come ( $03318+$ yatsa) ) out of the bramble ( 00329 +)atad ) , and devour (00398 +)akal ) the cedars (00730 +)erez ) of Lebanon (03844 +L@banown ) .
shadow Jud_09_36 And when Gaal ( 01603 +Ga(al) saw ( 07200 +ra)ah ) the people ( 05971 +(am ) , he said (00559 +)amar ) to Zebul (02083 +Z@bul ), Behold (02009 +hinneh ), there come (03381 +yarad ) people $(05971+(\mathrm{am})$ down $(03381+$ yarad $)$ from the top $(07218+$ ro $)$ sh $)$ of the mountains $(02022$ +har ) . And Zebul ( $02083+$ Z@bul ) said ( $00559+$ )amar ) unto him , Thou seest ( $07200+$ ra) ah ) the $\{$ shadow $\}(06738$ + tsel ) of the mountains ( 02022 +har ) as [ if they were ] men ( 00582 +)enowsh ) .
shadow Lam_04_20 The breath ( 07307 +ruwach ) of our nostrils ( 00639 +)aph ) , the anointed ( 04899 +mashiyach ) of the LORD ( $03068+$ Y @hovah ) , was taken ( 03920 +lakad ) in their pits ( $07825+$ sh @ chiyth ) , of whom ( 00834 +)aher ) we said ( 00559 +) amar ) , Under his \{shadow\} ( 06738 +tsel ) we shall live ( 02421 +chayah ) among the heathen ( 01471 +gowy ) .
shadow Luk_01_79 To give 2014 -epiphaino - light 2014 -epiphaino - to them that sit 2521 -kathemai - in darkness 4655 -skotos - and [ in ] the \{shadow\} 4639 -skia - of death 2288 -thanatos - , to guide 2720 kateuthuno - our feet 4228 -pous - into 1519 -eis - the way 3598 -hodos - of peace 1515 -eirene - .
shadow Mar_04_32 But when ( 3752 -hotan -) it is sown ( 4687 -speiro -) , it groweth ( 0305 -anabaino -) up , and becometh ( 1096 -ginomai -) greater ( 3187 -meizon -) than all (3956 -pas -) herbs ( 3001 -lachanon -), and shooteth ( 4160 -poieo -) out great ( 3173 -megas -) branches ( $\mathbf{2 7 9 8}$-klados -); so ( 5620 -hoste -) that the fowls (4071 -peteinon -) of the air ( $\mathbf{3 7 7 2}$-ouranos -) may ( $\mathbf{1 4 1 0}$-dunamai -) lodge ( 2681 -kataskenoo -) under ( 5259 -hupo -) the \{shadow\} (4639-skia -) of it .
shadow Mat_04_16 The people (2992 -laos -) which (3588-ho -) sat (2521 -kathemai -) in darkness (4655skotos -) saw ( 1492 -eido -) great ( 3173 -megas -) light ( 5457 -phos -) ; and to them which ( 3588 -ho -) sat ( $\mathbf{2 5 2 1}$-kathemai -) in the region ( 5561 -chora -) and \{shadow\} ( 4639 -skia -) of death ( $\mathbf{2 2 8 8}$-thanatos -) light ( 5457 -phos -) is sprung ( 0393 -anatello -) up .
shadow Psa_102_11 My days (03117 +yowm ) [ are ] like a \{shadow\} (06738 +tsel ) that declineth (05186 +natah ) ; and I am withered (03001 +yabesh ) like grass (06212 +(eseb ).
shadow Psa_107_10. Such as sit (03427 +yashab ) in darkness ( 02822 +choshek ) and in the \{shadow\} ( 06757 +tsalmaveth ) of death ( 06757 +tsalmaveth ) , [ being ] bound ( $00615+$ )aciyr ) in affliction ( 06040 +(oniy ) and iron (01270 +barzel ) ;
shadow Psa_107_14 He brought ( 03318 +yatsa) ) them out of darkness ( 02822 +choshek ) and the \{shadow\} ( $06738+$ tsel ) of death ( $06757+$ tsalmaveth ) , and brake ( 05423 +nathaq ) their bands ( 04147 +mowcer ) in sunder .
shadow Psa_109_23 I am gone ( 01980 +halak ) like the \{shadow ( 06738 +tsel ) when it declineth ( 05186 +natah ):I am tossed ( 05287 +na(ar ) up and down as the locust (00697 +)arbeh ).
shadow Psa_144_04 Man ( 00120 +)adam ) is like ( 01819 +damah ) to vanity ( $\mathbf{0 1 8 9 2}$ +hebel ):his days ( 03117 +yowm ) [ are ] as a \{shadow\} ( $06738+$ tsel ) that passeth (05674 +(abar ) away .
shadow Psa_17_08 . Keep ( 08104 +shamar ) me as the apple ( 01323 +bath ) of the eye ( 05869 +(ayin ) , hide ( 05641 +cathar ) me under the $\{$ shadow $\}$ ( 06738 +tsel ) of thy wings ( 03671 +kanaph ),
shadow Psa_23_04 Yea ( 01571 +gam ) , though ( 03588 +kiy ) I walk ( 03212 +yalak ) through the valley ( 01516 +gay) ) of the $\{$ shadow $(06757$ +tsalmaveth ) of death ( $06757+$ tsalmaveth ) , I will fear ( 03372 +yare) ) no ( $03808+1 \mathrm{lo}$ ) ) evil ( $07451+\mathrm{ra}()$ :for thou [ art ] with me ; thy rod ( 07626 +shebet ) and thy staff ( 04938 +mish(enah ) they comfort (05162 +nacham ) me .
shadow Psa_36_07 How ( 04100 +mah ) excellent ( 03368 +yaqar ) [ is ] thy lovingkindness ( 02617 +checed ) , O God ( 00430 +)elohiym ) ! therefore the children ( 01121 +ben ) of men ( 00120 +)adam ) put their trust ( 02620 +chacah ) under the $\{$ shadow $\}(06738+$ tsel ) of thy wings ( 03671 +kanaph ) .
shadow Psa_44_19 Though (03588 + kiy ) thou hast sore broken ( 01794 +dakah ) us in the place ( 04725 +maqowm ) of dragons ( 08577 +tanniyn ) , and covered ( 03680 +kacah ) us with the \{shadow\} (06757 +tsalmaveth ) of death (06757 +tsalmaveth ).
shadow Psa_57_01 . To the chief Musician (05329 +natsach ), Altaschith (00408 +)al ) (07843 +shachath ), Michtam ( 04387 +miktam ) of David ( 01732 +David ) , when he fled ( 01272 +barach ) from Saul ( 06440 +paniym ) (07586 +Sha)uwl ) in the cave (04631 +m@(arah ). Be merciful (02603 +chanan ) unto me, O God ( 00430 +)elohiym ) , be merciful ( 02603 +chanan ) unto me:for my soul ( 05315 +nephesh ) trusteth ( 02620 +chacah ) in thee:yea , in the \{shadow\} ( $06738+$ tsel ) of thy wings ( 03671 + kanaph ) will I make my refuge ( 02620 +chacah ) , until ( 05704 +(ad ) [ these ] calamities ( 01942 +havvah ) be overpast ( 05674 +(abar ).
shadow Psa_63_07. Because (03588 +kiy ) thou hast been ( 01961 +hayah ) my help ( 05833 +(ezrah ) , therefore in the $\{$ shadow $\mathbf{~ ( ~} 06738+$ tsel ) of thy wings ( 03671 +kanaph ) will I rejoice ( 07442 +ranan ) .
shadow Psa_80_10 The hills ( $\mathbf{0 2 0 2 2}$ +har ) were covered ( $\mathbf{0 3 6 8 0}+\mathrm{kacah}$ ) with the \{shadow ( $\mathbf{0 6 7 3 8}$ +tsel ) of it , and the boughs ( 06057 +(anaph ) thereof [ were like ] the goodly ( 00410 +)el ) cedars ( 00730 +)erez ) .
shadow Psa_91_01. He that dwelleth (03427 + yashab ) in the secret ( 05643 +cether ) place of the most
(05945 + )elyown ) High (05945 +)elyown ) shall abide (03885 +luwn ) under the $\{$ shadow $(06738+$ tsel $)$ of the Almighty (07706 +Shadday ) .
shadow Son_02_03 . As the apple ( 08598 +tappuwach ) tree ( $06086+($ ets $)$ among the trees $(06086+($ ets $)$ of the wood (03293 +ya(ar ), so (03651 + ken ) [ is ] my beloved (01730 +dowd ) among ( $00996+b e y n)$ the sons (01121 +ben ) . I sat (03427 +yashab ) down under his \{shadow\} (06738 + tsel ) with great delight (02530 +chamad ) , and his fruit (06529 + p@riy ) [ was ] sweet (04966 +mathowq ) to my taste (02441 +chek ) .
shadowing Eze_31_03 Behold (02009 +hinneh ) , the Assyrian (00804 +)Ashshuwr ) [ was ] a cedar (00730 + )erez ) in Lebanon (03844 +L@banown ) with fair (03303 +yapheh ) branches (06057 +(anaph ), and with a \{shadowing\} ( 06751 +tsalal ) shroud ( 02793 +choresh ) , and of an high ( 01362 +gabahh ) stature (06967 +qowmah ) ; and his top (06788 + tsammereth ) was among (00996 +beyn ) the thick (05688 +(aboth ) boughs (05688 +(aboth ) .
shadowing Heb_09_05 And over (5231 -huperano -) it the cherubims (5502 -cheroubim -) of glory (1391doxa -) \{shadowing\} (2683 -kataskiazo -) the mercyseat ( 2435 -hilasterion -) ; of which (3739 -hos -) we cannot (1410 -dunamai -) now (3568 -nun -) speak (3004 -lego -) particularly (3313 -meros -) .
shadowing Isa_18_01. Woe (01945 +howy ) to the land (00776 + )erets ) \{shadowing\} (06767 +ts@latsal ) with wings ( $03671+$ kanaph ) , which ( $00834+$ )aher ) [ is ] beyond ( $05676+($ eber $)$ the rivers ( 05104 +nahar ) of Ethiopia ( 03568 +Kuwsh ) :
shadows Jer_06_04 Prepare (06942 +qadash ) ye war (04421 +milchamah ) against (05921 +(al ) her ; arise ( 06965 +quwm ) , and let us go (05927 + (alah ) up at noon (06672 +tsohar ) . Woe (00188 +)owy ) unto us ! for the day ( 03117 +yowm ) goeth ( 06437 +panah ) away , for the $\{$ shadows $\boldsymbol{( 0 6 7 5 2}+$ tselel $)$ of the evening (06153 + (ereb ) are stretched (05186 +natah ) out .
shadows Son_02_17 Until (05704 +(ad ) the day (03117 +yowm ) break (06315 +puwach ), and the \{shadows\} (06752 +tselel ) flee (05127 +nuwc ) away , turn (05437 +cabab ) , my beloved (01730 +dowd ), and be thou like ( 01819 +damah ) a roe ( 06643 +ts@biy ) or ( $00176+$ ) ow ) a young ( 06082 +(opher ) hart (00354 + )ayal ) upon the mountains (02022 +har ) of Bether (01336 +Bether ) .
shadows Son_04_06 Until (05704 +(ad ) the day (03117 +yowm ) break (06315 +puwach ), and the \{shadows ( 06752 +tselel ) flee ( 05127 +nuwc ) away , I will get ( 03212 +yalak ) me to the mountain ( 02022 +har ) of myrrh (04753 + more ) , and to the hill (01389 + gib(ah ) of frankincense (03828 +l@bownah ) .

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ado 2350 \# thorubeo \{thor-oo-beh'-o\}; from 2351; to be in tumult, i.e. disturb, clamor: -- make \{ado\} (a noise), trouble self, set on an uproar.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

ado 06045 \#\#` inyan \{in-yawn'\} ; from 06031 ; \{ado\}, i . e . (generally) employment or (specifically) an affair : -- business , travail . ado 2350 - thorubeo \{thor-oo-beh'-o\}; from 2351; to be in tumult, i.e. disturb, clamor: -- make \{ado\} (a noise), trouble self, set on an uproar. ado-nee-yah'- 02899 \#\# Towb Adoniyahuw \{tobe \{ado-nee-yah'-\} hoo\} ; from 02896 and 00138 ; pleasing (to) Adonijah ; Tob-Adonijah , an Israelite : -- Tob-adonijah . adokimos 0096 - \{adokimos\} \{ad-ok'-ee-mos\}; from 0001 (as a negative particle) and 1384; unapproved, i.e. rejected; by implication, worthless (literally or morally): -- castaway, rejected, reprobate. adolescence 05288 \#\# na` ar \{nah'- ar\} ; from 05287 ; (concretely) a boy (as active), from the age of infancy to \{adolescence\} ; by implication , a servant ; also (by interch . of sex) , a girl (of similar latitude in age) : -babe, boy, child , damsel [from the margin ], lad, servant, young (man).
adolescence 05291 \#\# na` arah \{nah-ar-aw'\} ; feminine of 05288 ; a girl (from infancy to \{adolescence\}) : -damsel , maid (- en), young (woman) . adolescence 05934 \#\#` aluwm \{aw-loom'\} ; passive participle of 05956 in the denominative sense of 05958 ; (only in plural as abstract) \{adolescence\} ; figuratively , vigor :-- youth .
adolos 0097 - \{adolos\} \{ad'-ol-os\}; from 0001 (as a negative particle\}; and 1388; undeceitful, i.e. (figuratively) unadulterated: -- sincere.
adom 00122 \#\# \{'adom\} \{aw-dome'\} ; from 00119 ; rosy : -- red , ruddy .
Adonay 00136 \#\# \{'Adonay\} \{ad-o-noy'\} ; am emphatic form of 00113 ; the Lord (used as a proper name of God only) : -- (my) Lord .

Adoni- 00113 \#\# 'adown \{aw-done'\} ; or (shortened)'adon \{aw-done'\} ; from an unused root (meaning to rule) ; sovereign , i . e . controller (human or divine) : -- lord, master, owner . Compare also names beginning with " \{Adoni-\}".

Adoni-Bezek 00137 \#\# 'Adoniy-Bezeq \{ad-o'- nee-beh'- zek\} ; from 00113 and 00966 ; lord of Bezek ; \{Adoni-Bezek\} ; a Canaanitish king : -- Adoni-bezek .

Adoni-bezek 00137 \#\# 'Adoniy-Bezeq \{ad-o'- nee-beh'- zek\} ; from 00113 and 00966 ; lord of Bezek ; Adoni-Bezek; a Canaanitish king : -- \{Adoni-bezek\} .

Adoni-Tsedek 00139 \#\# 'Adoniy-Tsedeq \{ad-o''- nee-tseh'- dek \} from 00113 and 06664 ; lord of justice ; \{Adoni-Tsedek\}, a Canaanitish king :-- Adonizedec .

Adonijah 00138 \#\# 'Adoniyah \{ad-o-nee-yaw'\} ; original (prolonged)'Adoniyahuw \{ad-o-nee-yaw'- hoo\} ; from 00113 and 03050 ; lord (i.e . worshipper) of Jah ; \{Adonijah\} , the name of three Israelites : -Adonijah .

Adonijah 00138 \#\# 'Adoniyah \{ad-o-nee-yaw'\} ; original (prolonged)'Adoniyahuw \{ad-o-nee-yaw'- hoo\} ; from 00113 and 03050 ; lord (i.e . worshipper) of Jah ; Adonijah , the name of three Israelites : -\{Adonijah\} .

Adonijah 02899 \#\# Towb Adoniyahuw \{tobe ado-nee-yah'- hoo\} ; from 02896 and 00138 ; pleasing (to) \{Adonijah\} ; Tob-Adonijah , an Israelite : -- Tob-adonijah .

Adonikam 00140 \#\# 'Adoniyqam \{ad-o-nee-kawm'\} ; from 00113 and 06965 ; lord of rising (i . e . high) ; Adonikam , the name of one or two Israelites : -- \{Adonikam\} .

Adonikam 00140 \#\# 'Adoniyqam \{ad-o-nee-kawm'\} ; from 00113 and 06965 ; lord of rising (i . e . high) ; \{Adonikam\}, the name of one or two Israelites : -- Adonikam .

Adoniram 00141 \#\# 'Adoniyram \{ad-o-nee-rawm'\} ; from 00113 and 07311 ; lord of height ; Adoniram , an Israelite : -- \{Adoniram\} .

Adoniram 00141 \#\# 'Adoniyram \{ad-o-nee-rawm'\} ; from 00113 and 07311 ; lord of height ; \{Adoniram\}, an Israelite : -- Adoniram .

Adoniram 00151 \#\# 'Adoram \{ad-o-rawm'\} ; contracted for 00141 ; Adoram (or \{Adoniram\}), an Israelite : -- Adoram .

Adoniy-Bezeq 00137 \#\# \{'Adoniy-Bezeq\} \{ad-o'- nee-beh'- zek\} ; from 00113 and 00966 ; lord of Bezek ; Adoni-Bezek ; a Canaanitish king : -- Adoni-bezek .

Adoniy-Tsedeq 00139 \#\# \{'Adoniy-Tsedeq\} \{ad-o'- nee-tseh'- dek \} ; from 00113 and 06664 ; lord of justice ; Adoni-Tsedek, a Canaanitish king : -- Adonizedec .

Adoniyah 00138 \#\# \{'Adoniyah\} \{ad-o-nee-yaw'\} ; original (prolonged)'Adoniyahuw \{ad-o-nee-yaw'- hoo\} ; from 00113 and 03050 ; lord (i.e . worshipper) of Jah ; Adonijah , the name of three Israelites: -- Adonijah

Adoniyahuw 02899 \#\# Towb \{Adoniyahuw\} \{tobe ado-nee-yah'- hoo\} ; from 02896 and 00138 ; pleasing (to) Adonijah ; Tob-Adonijah , an Israelite : -- Tob-adonijah .

Adoniyqam 00140 \#\# \{'Adoniyqam\} \{ad-o-nee-kawm'\} ; from 00113 and 06965 ; lord of rising (i . e . high) ; Adonikam, the name of one or two Israelites : -- Adonikam .

Adoniyram 00141 \#\# \{'Adoniyram\} \{ad-o-nee-rawm'\} ; from 00113 and 07311 ; lord of height; Adoniram , an Israelite : -- Adoniram .

Adonizedec 00139 \#\# 'Adoniy-Tsedeq \{ad-o'- nee-tseh'- dek \} from 00113 and 06664 ; lord of justice ; Adoni-Tsedek, a Canaanitish king : -- \{Adonizedec\} .
adopt 0337 - anaireo \{an-ahee-reh'-o\}; from 0303 and (the active of) 0138; to take up, i.e. \{adopt\}; by implication, to take away (violently), i.e. abolish, murder: -- put to death, kill, slay, take away, take up.
adopted 2474 - Israel \{is-rah-ale'\}; of Hebrew origin [3478]; Israel (i.e. Jisrael), the \{adopted\} name of Jacob, including his descendants (literally or figuratively): -- Israel.
adoption 5206 - huiothesia \{hwee-oth-es-ee'-ah\}; from a presumed compound of 5207 and a derivative of 5087; the placing as a son, i.e. adoption (figuratively, Christian sonship in respect to God): -- \{adoption\} (of children, of sons).
adorable 2128 - eulogetos \{yoo-log-ay-tos'\}; from 2127; \{adorable\}: -- blessed.
Adoraim 00115 \#\# 'Adowrayim \{ad-o-rah'- yim\} ; dual from 00142 (in the sense of eminence) ; double mound ; Adorajim , a place in Palestine : -- \{Adoraim\} .

Adorajim 00115 \#\# 'Adowrayim \{ad-o-rah'- yim\} ; dual from 00142 (in the sense of eminence) ; double mound ; \{Adorajim\}, a place in Palestine : -- Adoraim .

Adoram 00151 \#\# 'Adoram \{ad-o-rawm'\} ; contracted for 00141 ; Adoram (or Adoniram), an Israelite : -\{Adoram\} .

Adoram 00151 \#\# 'Adoram \{ad-o-rawm'\} ; contracted for 00141 ; \{Adoram\} (or Adoniram), an Israelite : -- Adoram .

Adoram 00151 \#\# \{'Adoram\} \{ad-o-rawm'\} ; contracted for 00141 ; Adoram (or Adoniram), an Israelite : -- Adoram .
adoration 01288 \#\# barak \{baw-rak'\} ; a primitive root ; to kneel ; by implication to bless God (as an act of \{adoration\}), and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king , as treason) : -- $\mathbf{X}$ abundantly, $\mathbf{X}$ altogether, $X$ at all, blaspheme, bless, congratulate, curse , $X$ greatly , $X$ indeed, kneel (down), praise, salute, $X$ still, thank .
adoration 08426 \#\# towdah \{to-daw'\} ; from 03034 ; properly , an extension of the hand , i . e . (by implication) avowal , or (usually) \{adoration\} ; specifically , a choir of worshippers : -- confession , (sacrifice of) praise , thanks (- giving, offering) .
adoration 2129 - eulogia \{yoo-log-ee'-ah\}; from the same as 2127; fine speaking, i.e. elegance of language; commendation ( " eulogy " ), i.e. (reverentially) \{adoration\}; religiously, benediction; by implication, consecration; by extension benefit or largess: -- blessing (a matter of) bounty (X -tifully), fair speech.
adoration 5614 - hosanna \{ho-san-nah'\}; of Hebrew origin [3467 and 4994]; oh save!; hosanna (i.e. hoshia-na), an exclamation of \{adoration\}: -- hosanna.
adore 07624 \#\# sh@bach (Aramaic) \{sheb-akh'\} ; corresponding to 07623 ; to adulate , i . e . \{adore\} : -praise.
adore 2323 - therapeuo \{ther-ap-yoo'-o\}; from the same as 2324; to wait upon menially, i.e. (figuratively) to \{adore\} (God), or (specially) to relieve (of disease): -- cure, heal, worship.
adore 4352 - proskuneo \{pros-koo-neh'-o\}; from 4314 and a probable derivative of 2965 (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, \{adore\}): -- worship.
adore 4573 - sebazomai \{seb-ad'-zom-ahee\}; middle voice from a derivative of 4576; to venerate, i.e. \{adore\}: -- worship.
adore 4576 - sebomai \{seb'-om-ahee\}; middle voice of an apparently primary verb; to revere, i.e. \{adore\}: --
devout, religious, worship.
adored 4574 - sebasma \{seb'-as-mah\}; from 4573; something \{adored\}, i.e. an object of worship (god, altar, etc): -- devotion, that is worshipped.
adorer 4353 - proskunetes \{pros-koo-nay-tace'\}; from 4352; an \{adorer\}: -- worshipper.
adoring 0239 - allelouia \{al-lay-loo'-ee-ah\}; of Hebrew origin [imperative of 1984 and 3050]; praise ye Jah!, an \{adoring\} exclamation: -- alleluiah.
adorn 05710 \#\#` adah \{aw-daw'\} ; a primitive root ; to advance, i. e . pass on or continue; causatively, to remove ; specifically , to bedeck (i.e . bring an ornament upon) : -- \{adorn\}, deck (self), pass by , take away. adorn 06059 \#\#` anaq \{aw-nak'\} ; a primitive root ; properly , to choke ; used only as denominative from 06060 , to collar , i . e . \{adorn\} with a necklace; figuratively , to fit out with supplies: -- compass about as a chain, furnish, liberally .
adorn 2885 - kosmeo \{kos-meh'-o\}; from 2889; to put in proper order, i.e. decorate (literally or figuratively); specially, to snuff (a wick): -- \{adorn\}, garnish, trim.
adorn 4737 - stephanoo \{stef-an-o'-o\}; from 4735; to \{adorn\} with an honorary wreath (literally or figuratively): -- crown.
adorned 05718 \#\#` Adayah \{ad-aw-yaw'\} ; or` Adayahuw \{ad-aw-yaw'- hoo\} ; from 05710 and 03050 ; Jah has \{adorned\}; Adajah , the name of eight Israelites: -- Adaiah .
adorning 2889 - kosmos \{kos'-mos\}; probably from the base of $\mathbf{2 8 6 5}$; orderly arrangement, i.e. decoration; by implication, the world (in a wide or narrow sense, including its inhabitants, literally or figuratively [morally]): -- \{adorning\}, world.
adown 00113 \#\# \{'adown\} \{aw-done'\} ; or (shortened)'adon \{aw-done'\} ; from an unused root (meaning to rule) ; sovereign , i . e . controller (human or divine) : -- lord, master, owner . Compare also names beginning with " Adoni-" .

Adowrayim 00115 \#\# \{'Adowrayim\} \{ad-o-rah'- yim\} ; dual from 00142 (in the sense of eminence) ; double mound ; Adorajim , a place in Palestine : -- Adoraim .
ambassador 03887 \#\# luwts \{loots\} ; a primitive root ; properly , to make mouths at , i .e . to scoff ; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede :-- \{ambassador\}, have in derision , interpreter, make a mock, mocker , scorn (- er ,-- ful), teacher .
ambassador 04397 \#\# mal'ak \{mal-awk'\} ; from an unused root meaning to despatch as a deputy ; a messenger ; specifically , of God, i . e . an angel (also a prophet, priest or teacher) : -- \{ambassador\} , angel , king , messenger .
ambassador 06735 \#\# tsiyr \{tseer\} ; from 06696 ; a hinge (as pressed in turning) ; also a throe (as a phys . or mental pressure) ; also a herald or errand-doer (as constrained by the principal) : -- \{ambassador\}, hinge , messenger , pain , pang, sorrow . Compare 06736 .
ambassador 06737 \#\# tsayar \{tsaw-yar'\} ; a denominative from 06735 in the sense of ambassador ; to make an errand, i.e . betake oneself :-- make as if . . . had been \{ambassador\} .
ambassador 06737 \#\# tsayar \{tsaw-yar'\} ; a denominative from 06735 in the sense of \{ambassador\} ; to
make an errand, i . e . betake oneself :-- make as if . . . had been ambassador .
ambassador 0652-apostolos \{ap-os'-tol-os\}; from 0649; a delegate; specially, an \{ambassador\} of the Gospel; officially a commissioner of Christ [ " apostle " ] (with miraculous powers): -- apostle, messenger, he that is sent.
ambassador 4243 - presbeuo \{pres-byoo'-o\}; from the base of 4245; to be a senior, i.e. (by implication) act as a representative (figuratively, preacher): -- be an \{ambassador\}.
ambassadors 4242 - pesbeia \{pres-bi'-ah\}; from 4243; seniority (eldership), i.e. (by implication) an embassy (concretely, \{ambassadors\}): -- ambassage, message.
apokaradokia 0603 - \{apokaradokia\} \{ap-ok-ar-ad-ok-ee'-ah\}; from a comparative of 0575 and a compound of kara (the head) and 1380 (in the sense of watching); intense anticipation: -- earnest expectation.
bastinado 4463 - rhabdizo \{hrab-did'-zo\}; from 4464; to strike with a stick, i.e. \{bastinado\}: -- beat (with rods).
bastinado 5180 - tupto \{toop'-to\}; a primary verb (in a strengthened form); to " thump ' , i.e. cudgel or pummel (properly, with a stick or \{bastinado\}), but in any case by repeated blows; thus differing from 3817 and 3960 , which denote a [usually single] blow with the hand or any instrument, or 4141 with the fist [or a hammer], or 4474 with the palm; as well as from 5177, an accidental collision); by implication, to punish; figuratively, to offend (the conscience): -- beat, smite, strike, wound.
bastinadoing 05130 \#\# nuwph \{noof\} ; a primitive root ; to quiver (i.e . vibrate up and down, or rock to and fro) ; used in a great variety of applications (including sprinkling , beckoning , rubbing , \{bastinadoing\} , sawing, waving , etc .) : -- lift up , move, offer, perfume, send, shake, sift , strike, wave .
braggadocio 08417 \#\# toholah \{to-hol-aw'\} ; feminine of an unused noun (apparently from 01984) meaning bluster ; \{braggadocio\}, i.e. (by implication) fatuity :-- folly .
braggadocio 0212 - alazoneia \{al-ad-zon-i'-a\}; from 0213; \{braggadocio\}, i.e. (by implication) self-confidence: -- boasting, pride.

Cappadocia 2587-Kappadokia \{kap-pad-ok-ee'-ah\}; of foreign origin; Cappadocia, a region of Asia Minor: -- \{Cappadocia\}.

Cappadocia 2587 - Kappadokia \{kap-pad-ok-ee'-ah\}; of foreign origin; \{Cappadocia\}, a region of Asia Minor: -- Cappadocia.
diadochos 1240 - \{diadochos\} \{dee-ad'-okh-os\}; from 1237; a successor in office: -- room.
eumetadotos 2130 - \{eumetadotos\} \{yoo-met-ad'-ot-os\}; from 2095 and a presumed derivative of 3330; good at imparting, i.e. liberal: -- ready to distribute.
gadol 01419 \#\# gadowl \{gaw-dole'\} ; or (shortened) \{gadol\} \{gaw-dole'\} ; from 01431 ; great (in any sense) ; hence , older ; also insolent :-- + aloud, elder (- est) , + exceeding (-ly) , + far , (man of) great (man , matter , thing ,-er ,-ness), high , long , loud , mighty , more , much , noble , proud thing , X sore , (X) very .
gadowl 01419 \#\# \{gadowl\} \{gaw-dole'\} ; or (shortened) gadol \{gaw-dole'\} ; from 01431 ; great (in any sense) ; hence , older ; also insolent : -- + aloud , elder (- est) , + exceeding (-ly) , + far , (man of) great (man , matter , thing ,-er ,-ness) , high , long , loud , mighty , more , much , noble , proud thing , $X$ sore , (X) very .
hadom 01916 \#\# \{hadom\} \{had-ome'\} ; from an unused root meaning to stamp upon ; a foot stool :-- [foot-]
stool .

Hadoram 01913 \#\# Hadowram \{had-o-rawm'\} ; or Hadoram \{had-o-rawm'\} ; probably of foreign derivation ; \{Hadoram\} , a son of Joktan , and the tribe descended from him : -- Hadoram .

Hadoram 01913 \#\# Hadowram \{had-o-rawm'\} ; or Hadoram \{had-o-rawm'\} ; probably of foreign derivation ; Hadoram , a son of Joktan , and the tribe descended from him : -- \{Hadoram\} .

Hadoram 01913 \#\# Hadowram \{had-o-rawm'\} ; or \{Hadoram\} \{had-o-rawm'\} ; probably of foreign derivation ; Hadoram , a son of Joktan , and the tribe descended from him : -- Hadoram .

Hadowram 01913 \#\# \{Hadowram\} \{had-o-rawm'\} ; or Hadoram \{had-o-rawm'\} ; probably of foreign derivation ; Hadoram , a son of Joktan , and the tribe descended from him : -- Hadoram .
homothumadon 3661 - \{homothumadon\} \{hom-oth-oo-mad-on'\}; adverb from a compound of the base of 3674 and 2372; unanimously: -- with one accord (mind).

Jadon 03036 \#\# Yadown \{yaw-done'\} ; from 03034 ; thankful ; Jadon , an Israelite : -- \{Jadon\} .
Jadon 03036 \#\# Yadown \{yaw-done'\} ; from 03034 ; thankful ; \{Jadon\} , an Israelite : -- Jadon .
Jehovah-adorned 03085 \#\# Y @how` addah \{yeh-ho-ad-daw'\} ; from 03068 and 05710 ; \{Jehovah-adorned\} ; Jehoaddah , an Israelite : -- Jehoada .

Kappadokia 2587 - \{Kappadokia\} \{kap-pad-ok-ee'-ah\}; of foreign origin; Cappadocia, a region of Asia Minor: -- Cappadocia.
katadouloo 2615-\{katadouloo\} \{kat-ad-oo-lo'-o\}; from 2596 and 1402; to enslave utterly: -- bring into bondage.
klados 2798-\{klados\} \{klad'-os\}; from 2806; a twig or bough (as if broken off): -- branch.
Madon 04068 \#\# Madown \{maw-dohn'\} ; the same as 04067 ; Madon , a place in Palestine : -- \{Madon\} . Madon 04068 \#\# Madown \{maw-dohn'\} ; the same as 04067 ; \{Madon\}, a place in Palestine : -- Madon . madown 04066 \#\# \{madown\} \{maw-dohn'\} ; from 01777 ; a contest or quarrel : -- brawling , contention (ous) , discord , strife . Compare 04079 , 04090 .
madown 04067 \#\# \{madown\} \{maw-dohn'\} ; from the same as 04063 ; extensiveness , i . e . height : -- stature

Madown 04068 \#\# \{Madown\} \{maw-dohn'\} ; the same as 04067 ; Madon , a place in Palestine : -- Madon . meadow 00058 \#\# 'abel \{aw-bale'\} ; from an unused root (meaning to be grassy) ; a \{meadow\} : -- plain . Compare also the proper names beginning with Abel-.
meadow 00059 \#\# 'Abel \{aw-bale'\} ; from 00058; a \{meadow\} ; Abel , the name of two places in Palestine . : -- Abel .
meadow 00062 \#\# 'Abel Beyth-Ma` akah \{aw-bale'bayth ma-a-kaw'\} ; from 00058 and 01004 and 04601 ; \{meadow\} of Beth-Maakah ; Abel of Beth-maakah , a place in Palestine : -- Abel-beth-maachah , Abel of Beth-maachah, meadow 00063 \#\# 'Abel hash-Shittiym \{aw-bale'hash-shit-teem'\} ; from 00058 and the plural of 07848 , with the article inserted; \{meadow\} of the acacias; Abel hash-Shittim , a place in Palestine : -- Abel-shittim meadow 00064 \#\# 'Abel K @ramiym \{aw-bale'ker-aw-meem'\} ; from 00058 and the plural of 03754 ; \{meadow\} of vineyards; Abel-Keramim , a place in Palestine :-- plain of the vineyards . meadow 00065 \#\# 'Abel M@chowlah \{aw-bale'mekh-o-law'\} ; from 00058 and 04246 ; \{meadow\} of dancing ; Abel-Mecholah , a place in Palestine : -- Abel-meholah . meadow 00066 \#\# 'Abel Mayim \{aw-bale'mah'- yim\} ; from 00058 and 04325 ; \{meadow\} of water ; Abel-Majim , a place in Palestine : -- Abel-maim . meadow 00067 \#\# 'Abel Mitsrayim \{aw-bale'mits-rah'- yim\} ; from 00058 and 04714 ; \{meadow\} of Egypt ; Abel-Mitsrajim , a place in Palestine : -- Abel-mizraim . meadow 00260 \#\# 'achuw \{aw'- khoo\} ; of uncertain (perhaps Egyptian) derivation ; a bulrush or any marshy grass (particularly that along the Nile) : -- flag , \{meadow\} . meadow 03733 \#\# kar \{kar\} ; from 03769 in the sense of plumpness ; a ram (as full-grown and fat), including a battering-ram (as butting) ; hence , a \{meadow\} (as for sheep); also a pad or camel's saddle (as puffed out) : -- captain , furniture, lamb , (large) pasture, ram . See also 01033, 03746 . meadow 03741 \#\# karah \{kaw-raw'\} ; feminine of 03733 ; a \{meadow\} : -- cottage . meadow 04161 \#\# mowtsa'\{mo-tsaw'\} ; or motsa'\{mo-tsaw'\} ; from 03318 ; a going forth, i. e. (the act) an egress, or (the place) an exit ; hence, a source or product ; specifically, dawn, the rising of the sun (the East), exportation, utterance, a gate, a fountain, a mine, a \{meadow\} (as producing grass) : -- brought out , bud , that which came out , east , going forth , goings out , that which (thing that) is gone out , outgoing , proceeded out , spring , vein , [water-] course [springs ]. meadow-saffron 02261 \#\# chabatstseleth \{khab-ats-tseh'- leth\} ; of uncertain derivation ; probably \{meadow-saffron\}: -- rose . meadows 04629 \#\# ma` areh \{mah-ar-eh'\} ; from 06168 ; a nude place , i . e . a common : -- \{meadows\} .
overshadow 06004 \#\#` amam \{aw-mam'\} ; a primitive root ; to associate ; by implication , to \{overshadow\} (by huddling together) : -- become dim , hide .
overshadow 1982 - episkiazo \{ep-ee-skee-ad'-zo\}; from 1909 and a derivative of 4639; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: -\{overshadow\}.

Padon 06303 \#\# Padown \{paw-done'\} ; from 06299 ; ransom ; Padon , one of the Nethinim .-- \{Padon\} .
Padon 06303 \#\# Padown \{paw-done'\} ; from 06299 ; ransom ; \{Padon\}, one of the Nethinim .-- Padon .
Padown 06303 \#\# \{Padown\} \{paw-done'\} ; from 06299 ; ransom ; Padon, one of the Nethinim .-- Padon .
paradosis 3862 - \{paradosis\} \{par-ad'-os-is\}; from 3860; transmission, i.e. (concretely) a precept; specifically, the Jewish traditionary law: -- ordinance, tradition.
paradox 3861 - paradoxos \{par-ad'-ox-os\}; from 3844 and 1391 (in the sense of seeming); contrary to expectation, i.e. extraordinary ( " \{paradox\} " ): -- strange.
paradoxos 3861 - \{paradoxos\} \{par-ad'-ox-os\}; from 3844 and 1391 (in the sense of seeming); contrary to expectation, i.e. extraordinary ( " paradox " ): -- strange.
patroparadotos 3970 - \{patroparadotos\} \{pat-rop-ar-ad'-ot-os\}; from 3962 and a derivative of 3860 (in the sense of handing over or down); traditionary: -- received by tradition from fathers.
piqqadown 06487 \#\# \{piqqadown\} \{pik-kaw-done'\} ; from 06485 ; a deposit :-- that which was delivered (to keep) , store .
prolonged)'Adoniyahuw 00138 \#\# 'Adoniyah \{ad-o-nee-yaw'\} ; original (\{prolonged)'Adoniyahuw\} \{ad-o-nee-yaw'- hoo\} ; from 00113 and 03050 ; lord (i . e . worshipper) of Jah ; Adonijah , the name of three Israelites : -- Adonijah .
qadosh 06918 \#\# qadowsh \{kaw-doshe'\} ; or \{qadosh\} \{kaw-doshe'\} ; from 06942 ; sacred (ceremonially or morally) ; (as noun) God (by eminence), an angel , a saint , a sanctuary :-- holy (One), saint .
qadowsh 06918 \#\# \{qadowsh\} \{kaw-doshe'\} ; or qadosh \{kaw-doshe'\} ; from 06942 ; sacred (ceremonially or morally) ; (as noun) God (by eminence), an angel , a saint , a sanctuary : -- holy (One), saint .

Sadoc 4524 - Sadok \{sad-oke'\}; of Hebrew origin [6659]; Sadoc (i.e. Tsadok), an Israelite: -- \{Sadoc\}.
Sadoc 4524 - Sadok \{sad-oke'\}; of Hebrew origin [6659]; \{Sadoc\} (i.e. Tsadok), an Israelite: -- Sadoc.
Sadok 4524 - \{Sadok\} \{sad-oke'\}; of Hebrew origin [6659]; Sadoc (i.e. Tsadok), an Israelite: -- Sadoc.
shadow 01212 \#\# B@tsal'el \{bets-al-ale'\} ; probably from 06738 and 00410 with a prepositional prefix ; in (the) \{shadow\} (i . e . protection) of God ; Betsalel, the name of two Israelites: -- Bezaleel .
shadow 02927 \#\# t@lal (Aramaic) \{tel-al'\} ; corresponding to 02926 ; to cover with shade : -- have a \{shadow\} .
shadow 06752 \#\# tselel \{tsay'- lel\} ; from 06751 ; shade : -- \{shadow\} .
shadow 06757 \#\# tsalmaveth \{tsal-maw'- veth ; from 06738 and 04194 ; shade of death , i .e. the grave (figuratively , calamity) : -- \{shadow\} of death .
shadow 0644 - aposkiasma \{ap-os-kee'-as-mah\}; from a compound of 0575 and a derivative of 4639 ; a shading off, i.e. obsuration: -- \{shadow\}.
shadow 2683 - kataskiazo \{kat-as-kee-ad'-zo\}; from 2596 and a derivative of 4639; to overshade, i.e. cover: -- \{shadow\}.
shadow 4639 - skia \{skee'-ah\}; apparently a primary word; " shade " or a shadow (literally or figuratively [darkness of error or an adumbration]): -- \{shadow\}.
shadow 4639 - skia \{skee'-ah\}; apparently a primary word; " shade " or a \{shadow\} (literally or figuratively [darkness of error or an adumbration]): -- shadow.
shadowing 06751 \#\# tsalal \{tsaw-lal'\} ; a primitive root [identical with 06749 through the idea of hovering over (compare 06754) ] ; to shade, as twilight or an opaque object : -- begin to be dark, \{shadowing\} .
shadowing 06767 \#\# ts@latsal \{tsel-aw-tsal'\} ; from 06750 reduplicated ; a clatter , i . e . (abstractly) whirring (of wings) ; (concretely) a cricket ; also a harpoon (as rattling), a cymbal (as clanging) :- cymbal
, locust, $\{$ shadowing , spear .
shortened)'adon 00113 \#\# 'adown \{aw-done'\} ; or (\{shortened)'adon\} \{aw-done'\} ; from an unused root (meaning to rule) ; sovereign , i . e . controller (human or divine) : -- lord, master, owner . Compare also names beginning with " Adoni-" .

Tob-adonijah 02899 \#\# Towb Adoniyahuw \{tobe ado-nee-yah'- hoo\} ; from 02896 and 00138 ; pleasing (to) Adonijah ; Tob-Adonijah , an Israelite : -- \{Tob-adonijah\} .

Tob-Adonijah 02899 \#\# Towb Adoniyahuw \{tobe ado-nee-yah'- hoo\}; from 02896 and 00138 ; pleasing (to) Adonijah ; \{Tob-Adonijah\}, an Israelite : -- Tob-adonijah .

Tsadok 06659 \#\# Tsadowq \{tsaw-doke'\} ; from 06663 ; just ; \{Tsadok \}, the name of eight or nine Israelites : -- Zadok .

Tsadok 4524 - Sadok \{sad-oke'\}; of Hebrew origin [6659]; Sadoc (i.e. \{Tsadok\}), an Israelite: -- Sadoc.
Tsadokian 4523 - Saddoukaios \{sad-doo-kah'-yos\}; probably from 4524; a Sadducaean (i.e. \{Tsadokian\}), or follower of a certain heretical Israelite: -- Sadducee.

Tsadowq 06659 \#\# \{Tsadowq\} \{tsaw-doke'\} ; from 06663 ; just ; Tsadok , the name of eight or nine Israelites : -- Zadok .

Yadown 03036 \#\# \{Yadown\} \{yaw-done'\} ; from 03034 ; thankful ; Jadon , an Israelite : -- Jadon .
Zadok 06659 \#\# Tsadowq \{tsaw-doke'\} ; from 06663 ; just ; Tsadok , the name of eight or nine Israelites : -\{Zadok\}.
zadown 02087 \#\# \{zadown\} \{zaw-done'\} ; from 02102 ; arrogance : -- presumptuously , pride , proud (man)

## Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

2350 + make + making + Trouble + and set + a noise + ye this ado + on an uproar +/ . thorubeo \{thor-oo-beh'-o\}; from $2351+$ a tumult + the uproar + the tumult + with tumult + for the tumult + there be an uproar $+/$; to be in tumult, i .e . disturb, clamor: --make ado (a noise), trouble self, set on an uproar .

# Root Words and their word stems. This helps you see all related words in the English. 

2 * adorn

4 - adorned

1 - adorneth
2 - adorning

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
ado 2350 ** thorubeo ** make \{ado\} (a noise), trouble self, set on an uproar.
Adonibezek 0137 -- /Adoniy-Bezeq -- \{Adoni-bezek\}.
Adonijah 0138 -- /Adoniyah -- \{Adonijah\}.
Adonikam 0140 -- /Adoniyqam -- \{Adonikam\}.
Adoniram 0141 -- /Adoniyram -- \{Adoniram\}.
Adonizedec 0139 -- /Adoniy-Tsedeq -- \{Adonizedec\}.
adoption 5206 ** huiothesia ** \{adoption\} (of children, of sons).
Adoraim 0115 -- /Adowrayim -- \{Adoraim\}.
Adoram 0151 -- /Adoram -- \{Adoram\}.
adorn 2885 ** kosmeo $* *$ \{adorn\}, garnish, trim.
adorn 5710 -- ladah -- \{adorn\}, deck (self), pass by, take away.
adorning 2889 ** kosmos ** \{adorning\}, world.
ambassador 3887 -- luwts -- \{ambassador\}, have in derision, interpreter, make a mock, mocker, scorn(-er, -- ful), teacher.
ambassador 4243 ** presbeuo ** be an \{ambassador\}.
ambassador 4397 -- mal/ak -- \{ambassador\}, angel, king, messenger.
ambassador 6735 -- tsiyr -- \{ambassador\}, hinge, messenger, pain, pang, sorrow.
ambassador 6737 -- tsayar -- make as if...had been \{ambassador\}.
Cappadocia 2587 ** Kappadokia ** \{Cappadocia\}.
Hadoram 1913 -- Hadowram -- \{Hadoram\}.
Jadon 3036 -- Yadown -- \{Jadon\}.
Madon 4068 -- Madown -- \{Madon\}.
meadow 0260 -- /achuw -- flag, \{meadow\}.
meadows 4629 -- malareh -- \{meadows\}.
overshadow 1982 ** episkiazo ** \{overshadow\}.
Padon 6303 -- Padown -- \{Padon\}.
Sadoc 4524 ** Sadok ** \{Sadoc\}.
shadow 0644 ** aposkiasma ** \{shadow\}.
shadow 2683 ** kataskiazo ** \{shadow\}.
shadow 2927 -- t@lal -- have a \{shadow\}.
shadow 4639 ** skia ** \{shadow\}.
shadow 6752 -- tselel -- \{shadow\}.
shadow 6757 -- tsalmaveth -- \{shadow\} of death.
shadowing 6751 -- tsalal -- begin to be dark, \{shadowing\}.
shadowing 6767 -- ts@latsal -- cymbal, locust, \{shadowing\}, spear.
Tobadonijah 2899 -- Towb Adoniyahuw -- \{Tob-adonijah\}.
Zadok 6659 -- Tsadowq -- \{Zadok\}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

Kappadokia 2587 Kappadokia * cappadocia , 25887 \{Kappadokia\} \},
Kappadokia 2587 \{Kappadokia\} * cappadocia , \{2587 Kappadokia \},
Sadok 4524 Sadok * sadoc , \{4524 \{Sadok\} \},
Sadok 4524 \{Sadok \} * sadoc , \{4524 Sadok \},
ado 2350 thorubeo * \{ado \}, \{2350 thorubeo \},
adokimos 0096 adokimos * castaway , 00096 \{adokimos\} \},
adokimos 0096 adokimos * rejected , $\{0096$ \{adokimos \} \}, 0593 apodokimazo , 1609 ekptuo,
adokimos 0096 adokimos * reprobate , $\{0096$ \{adokimos\} \} ,
adokimos 0096 adokimos * reprobates , \{0096 \{adokimos\} \},
adokimos 0096 \{adokimos \} * castaway , $\mathbf{0 0 0 9 6}$ adokimos \},
adokimos 0096 \{adokimos \} * rejected , \{0096 adokimos \}, 0593 apodokimazo , 1609 ekptuo , adokimos 0096 \{adokimos \} * reprobate, $\{0096$ adokimos \},
adokimos 0096 \{adokimos \} * reprobates,, $\mathbf{0 0 9 6}$ adokimos \},
adokimos 0593 apodokimazo * rejected, 0096 \{adokimos\} , \{0593 apodokimazo \}, 1609 ekptuo , adokimos 1609 ekptuo * rejected, 0096 \{adokimos \}, 0593 apodokimazo , \{1609 ekptuo \}, adolos 0097 adolos * sincere , $\{0097$ \{adolos\} \} , 1506 eilikrines ,
adolos 0097 \{adolos $\}$ * sincere , $\{0097$ adolos \}, 1506 eilikrines , adolos 1506 eilikrines * sincere, 0097 \{adolos \} , \{1506 eilikrines \},
adoption 5206 huiothesia * \{adoption\}, $\{5206$ huiothesia \},
adorn 2885 kosmeo * \{adorn\}, \{2885 kosmeo \},
adorned 2885 kosmeo * \{adorned \} , \{2885 kosmeo \},
adorning 2889 kosmos * \{adorning\}, $\{2889$ kosmos \},
ambassador 4243 presbeuo $*$ \{ambassador $\},\{4243$ presbeuo $\}$,
ambassadors 4243 presbeuo * \{ambassadors , $\{4243$ presbeuo \},
apokaradokia 0603 apokaradokia * earnest , \{0603 \{apokaradokia\} \}, 0728 arrhabon , 1972 epipothesis ,

4056 perissoteros , 4710 spoude,
apokaradokia 0603 apokaradokia * expectation , \{0603 \{apokaradokia\} \} , 4329 prosdokia ,
apokaradokia 0603 \{apokaradokia \} earnest , \{0603 apokaradokia \}, 0728 arrhabon, 1972 epipothesis , 4056 perissoteros , 4710 spoude ,
apokaradokia 0603 \{apokaradokia \} expectation , \{0603 apokaradokia \}, 4329 prosdokia ,
apokaradokia 0728 arrhabon * earnest , 0603 \{apokaradokia\} , \{0728 arrhabon \}, 1972 epipothesis , 4056 perissoteros, 4710 spoude ,
apokaradokia 1972 epipothesis * earnest , 0603 \{apokaradokia\}, 0728 arrhabon , $\{1972$ epipothesis \}, 4056 perissoteros , 4710 spoude ,
apokaradokia 4056 perissoteros * earnest , 0603 \{apokaradokia\}, 0728 arrhabon , 1972 epipothesis , \{4056 perissoteros \}, 4710 spoude ,
apokaradokia 4329 prosdokia * expectation , 0603 \{apokaradokia\}, \{4329 prosdokia \},
apokaradokia 4710 spoude * earnest, 0603 \{apokaradokia\} , 0728 arrhabon, 1972 epipothesis , 4056 perissoteros , $\{4710$ spoude \},
cappadocia 2587 Kappadokia * \{cappadocia\}, \{2587 Kappadokia \},
diadochos 0191 akouo * came , $\{0191$ akouo \}, 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai, 1240 \{diadochos\}, 1448 eggizo, 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 0305 anabaino * came , 0191 akouo , $\{0305$ anabaino \}, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo, 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo, 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 0473 anti * room , \{0473 anti \}, 0508 anogeon , 1240 \{diadochos\}, 5117 topos, 5253 huperoion , 5362 philandros ,
diadochos 0508 anogeon * room , 0473 anti , \{0508 anogeon \}, 1240 \{diadochos\}, 5117 topos , 5253 huperoion, 5362 philandros,
diadochos 0565 aperchomai * came , 0191 akouo , 0305 anabaino , $\mathbf{0 5 6 5}$ aperchomai \}, 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1096 ginomai * came, 0191 akouo, 0305 anabaino, 0565 aperchomai , \{ 1096 ginomai \}, 1237 diadechomai, 1240 \{diadochos\}, 1448 eggizo, 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi ,

2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1237 diadechomai * came, 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai \}, 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino, 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi, 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1240 diadochos * came, 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , $\{1240$ \{diadochos\} \}, 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1240 diadochos * room , 0473 anti, 0508 anogeon , $\{1240$ \{diadochos\} \}, 5117 topos, 5253 huperoion, 5362 philandros,
diadochos 1240 \{diadochos\} * came, 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , $\{1240$ diadochos \}, 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino, 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo, 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1240 \{diadochos\} * room , 0473 anti , 0508 anogeon , $\{1240$ diadochos \}, 5117 topos, 5253 huperoion, 5362 philandros,
diadochos 1448 eggizo * came, 0191 akouo, 0305 anabaino , 0565 aperchomai, 1096 ginomai , 1237 diadechomai, 1240 \{diadochos\} , \{1448 eggizo \}, 1525 eiserchomai , 1531 eisporeuomai, 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi, 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1525 eiserchomai * came , 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai \}, 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1531 eisporeuomai * came, 0191 akouo, 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\}, 1448 eggizo , 1525 eiserchomai , \{1531 eisporeuomai \}, 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1831 exerchomai * came, 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\}, 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , \{1831 exerchomai \}, 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi ,

2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1904 eperchomai * came , 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , \{1904 eperchomai \}, 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1910 epibaino * came, 0191 akouo, 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , \{1910 epibaino \}, 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 1998 episuntrecho * came , 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai, 1831 exerchomai , 1904 eperchomai , 1910 epibaino , \{1998 episuntrecho \}, 2064 erchomai , 2113 euthudromeo, 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 2064 erchomai * came , 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai, 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai \}, 2113 euthudromeo, 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 2113 euthudromeo * came , 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo, 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , $\{2113$ euthudromeo \}, 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 2186 ephistemi * came , 0191 akouo, 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho, 2064 erchomai , 2113 euthudromeo , 2186 ephistemi \}, 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, $\mathbf{3 4 1 5}$ mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 2240 heko * came , 0191 akouo, 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo, 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , \{2240 heko \}, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo, $\mathbf{3 4 1 5}$ mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 2597 katabaino * came, 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai, 1240 \{diadochos\}, 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai ,

1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko , \{2597 katabaino \}, 2658 katantao, 2718 katerchomai, 2944 kukloo, $\mathbf{3 4 1 5}$ mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 2658 katantao * came, 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai, 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino , 2658 katantao \}, 2718 katerchomai, 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 2718 katerchomai * came, 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai, 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai, 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , \{2718 katerchomai \}, 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 2944 kukloo * came, 0191 akouo, 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai, 1240 \{diadochos\}, 1448 eggizo, 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , \{2944 kukloo \}, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 3415 mnaomai * came , 0191 akouo, 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo, , 3415 mnaomai \}, 3854 paraginomai , 3918 pareimi, 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 3854 paraginomai * came , 0191 akouo, 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\}, 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai, 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , \{3854 paraginomai \}, 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 3918 pareimi * came , 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai, 1240 \{diadochos\}, 1448 eggizo, 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , \{3918 pareimi \}, 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 3922 pareiserchomai * came, 0191 akouo, 0305 anabaino, 0565 aperchomai, 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai, 2944 kukloo , 3415 mnaomai , 3854 paraginomai , 3918 pareimi , \{3922 pareiserchomai \}, 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 3928 parerchomai * came , 0191 akouo , 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237
diadechomai , 1240 \{diadochos\}, 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , \{3928 parerchomai \}, 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 4334 proserchomai * came, 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai, 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi, 3922 pareiserchomai , 3928 parerchomai , \{4334 proserchomai \}, 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 4370 prostrecho * came , 0191 akouo, 0305 anabaino , 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\}, 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai, 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi, 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , \{4370 prostrecho \}, 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 4863 sunago * came , 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai , 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao , 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , \{4863 sunago \}, 4872 sunanabaino , 4905 sunerchomai , 5342 phero ,
diadochos 4872 sunanabaino * came , 0191 akouo , 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\}, 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai, 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , $\{4872$ sunanabaino \}, 4905 sunerchomai , 5342 phero ,
diadochos 4905 sunerchomai * came, 0191 akouo, 0305 anabaino, 0565 aperchomai , 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai, 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , $\{4905$ sunerchomai $\}, 5342$ phero ,
diadochos 5117 topos * room, 0473 anti, 0508 anogeon , 1240 \{diadochos\}, $\{5117$ topos \}, 5253 huperoion , 5362 philandros,
diadochos 5253 huperoion * room , 0473 anti, 0508 anogeon , 1240 \{diadochos\}, 5117 topos, $\mathbf{~} \mathbf{5 2 5 3}$ huperoion \}, 5362 philandros ,
diadochos 5342 phero * came, 0191 akouo, 0305 anabaino , 0565 aperchomai, 1096 ginomai , 1237 diadechomai , 1240 \{diadochos\} , 1448 eggizo , 1525 eiserchomai , 1531 eisporeuomai, 1831 exerchomai , 1904 eperchomai , 1910 epibaino , 1998 episuntrecho , 2064 erchomai , 2113 euthudromeo , 2186 ephistemi , 2240 heko, 2597 katabaino, 2658 katantao, 2718 katerchomai , 2944 kukloo, 3415 mnaomai , 3854 paraginomai , 3918 pareimi , 3922 pareiserchomai , 3928 parerchomai , 4334 proserchomai , 4370 prostrecho , 4863 sunago , 4872 sunanabaino , 4905 sunerchomai , $\{5342$ phero $\}$,
diadochos 5362 philandros * room , 0473 anti , 0508 anogeon , 1240 \{diadochos\}, 5117 topos, 5253
huperoion, $\{5362$ philandros $\}$,
eumetadotos 1451 eggus * ready , $\{1451$ eggus \}, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 \{eumetadotos\} , 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 spendo ,
eumetadotos 2090 hetoimazo * ready, 1451 eggus, $\{2090$ hetoimazo $\}, 2092$ hetoimos, 2093 hetoimos, 2130 \{eumetadotos\}, 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 spendo ,
eumetadotos 2092 hetoimos * ready, 1451 eggus, 2090 hetoimazo, \{2092 hetoimos \}, 2093 hetoimos, 2130 \{eumetadotos\}, 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 spendo ,
eumetadotos 2093 hetoimos * ready, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, $\{2093$ hetoimos \}, 2130 \{eumetadotos\}, 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 spendo ,
eumetadotos 2130 eumetadotos * distribute , $\{2130$ \{eumetadotos $\}\}$,
eumetadotos 2130 eumetadotos * ready, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, \{2130 \{eumetadotos\} \}, $\mathbf{3 1 9 5}$ mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 spendo ,
eumetadotos 2130 \{eumetadotos\} * distribute, $\{2130$ eumetadotos \},
eumetadotos 2130 \{eumetadotos\} * ready, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, \{2130 eumetadotos \}, $\mathbf{3 1 9 5}$ mello , $\mathbf{3 9 0 3}$ paraskeuazo , 4288 prothumia , $\mathbf{4 2 8 9}$ prothumos , 4689 spendo ,
eumetadotos 3195 mello * ready, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 \{eumetadotos\}, \{3195 mello \}, 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , 4689 spendo , eumetadotos 3903 paraskeuazo * ready, 1451 eggus , 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 \{eumetadotos\}, 3195 mello , \{3903 paraskeuazo \}, 4288 prothumia , 4289 prothumos , 4689 spendo ,
eumetadotos $\mathbf{4 2 8 8}$ prothumia * ready, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 \{eumetadotos\}, 3195 mello , 3903 paraskeuazo , \{4288 prothumia \}, 4289 prothumos , 4689 spendo ,
eumetadotos $\mathbf{4 2 8 9}$ prothumos * ready , 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 \{eumetadotos\}, 3195 mello , 3903 paraskeuazo , 4288 prothumia , $\{4289$ prothumos \}, 4689 spendo ,
eumetadotos 4689 spendo * ready, 1451 eggus, 2090 hetoimazo, 2092 hetoimos, 2093 hetoimos, 2130 \{eumetadotos\}, 3195 mello , 3903 paraskeuazo , 4288 prothumia , 4289 prothumos , $\{4689$ spendo \},
homothumadon 0240 allelon * one , $\{0240$ allelon $\}, 0243$ allos, 0846 autos, 0848 hautou, 1438 heautou , 1515 eirene, 1520 heis, 2087 heteros , 3303 men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos , 3661 \{homothumadon\}, $\mathbf{3 6 7 5}$ homophron, $\mathbf{3 7 3 9}$ hos , 4861 sumpsuchos, 5100 tis ,
homothumadon 0243 allos * one, 0240 allelon , $\{0243$ allos \}, 0846 autos, 0848 hautou , 1438 heautou , 1515 eirene, 1520 heis, 2087 heteros , 3303 men , 3361 me, 3391 mia, 3442 monophthalmos , 3661 \{homothumadon\}, $\mathbf{3 6 7 5}$ homophron, $\mathbf{3 7 3 9}$ hos , 4861 sumpsuchos, 5100 tis ,
homothumadon 0830 authairetos * accord, $\{0830$ authairetos $\}, 0844$ automatos, 3661 \{homothumadon\}, 4861 sumpsuchos,
homothumadon 0844 automatos * accord , 0830 authairetos , \{0844 automatos \}, 3661 \{homothumadon\}, 4861 sumpsuchos,
homothumadon 0846 autos * one, $\mathbf{0 2 4 0}$ allelon , 0243 allos , $\{0846$ autos \}, 0848 hautou, 1438 heautou , 1515 eirene, $\mathbf{1 5 2 0}$ heis , 2087 heteros , 3303 men , 3361 me, 3391 mia , 3442 monophthalmos, 3661
\{homothumadon\}, 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,
homothumadon 0848 hautou * one , 0240 allelon , 0243 allos, 0846 autos , \{0848 hautou \}, 1438 heautou , $\mathbf{1 5 1 5}$ eirene, $\mathbf{1 5 2 0}$ heis, 2087 heteros, $\mathbf{3 3 0 3}$ men, $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia, $\mathbf{3 4 4 2}$ monophthalmos, 3661 \{homothumadon\}, $\mathbf{3 6 7 5}$ homophron , 3739 hos, 4861 sumpsuchos, 5100 tis ,
homothumadon 1438 heautou* one, 0240 allelon, 0243 allos, 0846 autos, 0848 hautou , $\{1438$ heautou \}, 1515 eirene, 1520 heis, 2087 heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia, $\mathbf{3 4 4 2}$ monophthalmos , 3661 \{homothumadon\}, 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,
homothumadon 1515 eirene * one, 0240 allelon, 0243 allos, 0846 autos, 0848 hautou, 1438 heautou, \{1515 eirene \}, 1520 heis , 2087 heteros , $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia, $\mathbf{3 4 4 2}$ monophthalmos , 3661 \{homothumadon\}, 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,
homothumadon 1520 heis * one, 0240 allelon, 0243 allos, 0846 autos, 0848 hautou, 1438 heautou , 1515 eirene, $\{\mathbf{1 5 2 0}$ heis $\}, \mathbf{2 0 8 7}$ heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1} \mathrm{me}, \mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos, $\mathbf{3 6 6 1}$ \{homothumadon\}, $\mathbf{3 6 7 5}$ homophron , 3739 hos, 4861 sumpsuchos, 5100 tis ,
homothumadon 2087 heteros * one, 0240 allelon, 0243 allos, 0846 autos, 0848 hautou, 1438 heautou , 1515 eirene, 1520 heis, $\{2087$ heteros \}, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos , $\mathbf{3 6 6 1}$ \{homothumadon\}, $\mathbf{3 6 7 5}$ homophron , $\mathbf{3 7 3 9}$ hos , 4861 sumpsuchos, 5100 tis ,
homothumadon 3303 men * one , 0240 allelon, 0243 allos, 0846 autos, 0848 hautou, 1438 heautou, 1515 eirene, $\mathbf{1 5 2 0}$ heis , 2087 heteros , $\{\mathbf{3 3 0 3}$ men \}, $\mathbf{3 3 6 1} \mathrm{me}, \mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos, $\mathbf{3 6 6 1}$ \{homothumadon\}, 3675 homophron , 3739 hos, 4861 sumpsuchos, 5100 tis ,
homothumadon 3361 me * one, 0240 allelon , 0243 allos, 0846 autos, 0848 hautou, 1438 heautou, 1515 eirene, $\mathbf{1 5 2 0}$ heis, $\mathbf{2 0 8 7}$ heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1} \mathrm{me}\}, \mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos, $\mathbf{3 6 6 1}$ \{homothumadon\}, 3675 homophron , 3739 hos, 4861 sumpsuchos, 5100 tis ,
homothumadon 3391 mia * one, $\mathbf{0 2 4 0}$ allelon, $\mathbf{0 2 4 3}$ allos, $\mathbf{0 8 4 6}$ autos, 0848 hautou, 1438 heautou , 1515 eirene, $\mathbf{1 5 2 0}$ heis, 2087 heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, $\{3391$ mia \}, $\mathbf{3 4 4 2}$ monophthalmos , $\mathbf{3 6 6 1}$ \{homothumadon\}, $\mathbf{3 6 7 5}$ homophron , $\mathbf{3 7 3 9}$ hos , 4861 sumpsuchos, 5100 tis ,
homothumadon 3442 monophthalmos * one, 0240 allelon, 0243 allos , 0846 autos, 0848 hautou, 1438 heautou, 1515 eirene, 1520 heis, 2087 heteros , $\mathbf{3 3 0 3}$ men, $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{~} \mathbf{3 4 4 2}$ monophthalmos \}, 3661 \{homothumadon\}, $\mathbf{3 6 7 5}$ homophron, $\mathbf{3 7 3 9}$ hos , 4861 sumpsuchos, 5100 tis ,
homothumadon 3661 homothumadon * accord, 0830 authairetos, 0844 automatos , \{3661
\{homothumadon\} \}, 4861 sumpsuchos ,
homothumadon 3661 homothumadon * one , 0240 allelon, 0243 allos, 0846 autos, 0848 hautou, 1438 heautou, 1515 eirene, 1520 heis, 2087 heteros, $\mathbf{3 3 0 3}$ men, $3361 \mathrm{me}, 3391 \mathrm{mia}, 3442$ monophthalmos , \{3661 \{homothumadon\} \}, 3675 homophron , 3739 hos , 4861 sumpsuchos , 5100 tis ,
homothumadon 3661 \{homothumadon\} * accord, 0830 authairetos, 0844 automatos, $\{3661$ homothumadon \}, 4861 sumpsuchos ,
homothumadon 3661 \{homothumadon\} * one , 0240 allelon, 0243 allos, 0846 autos, 0848 hautou, 1438 heautou, 1515 eirene, 1520 heis , 2087 heteros, $\mathbf{3 3 0 3}$ men, $\mathbf{3 3 6 1} \mathrm{me}, 3391$ mia , $\mathbf{3 4 4 2}$ monophthalmos , \{3661 homothumadon \}, 3675 homophron, 3739 hos , 4861 sumpsuchos, 5100 tis ,
homothumadon 3675 homophron * one , 0240 allelon , 0243 allos, 0846 autos, 0848 hautou, 1438 heautou, 1515 eirene, 1520 heis , 2087 heteros, $\mathbf{3 3 0 3}$ men , $\mathbf{3 3 6 1}$ me, 3391 mia , 3442 monophthalmos, 3661 \{homothumadon\}, \{3675 homophron \}, 3739 hos, 4861 sumpsuchos, 5100 tis ,
homothumadon 3739 hos * one , 0240 allelon, $\mathbf{0 2 4 3}$ allos, $\mathbf{0 8 4 6}$ autos, 0848 hautou, 1438 heautou, 1515 eirene, $\mathbf{1 5 2 0}$ heis, 2087 heteros, $\mathbf{3 3 0 3}$ men, $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos, $\mathbf{3 6 6 1}$ \{homothumadon\}, $\mathbf{3 6 7 5}$ homophron , $\{3739$ hos \}, 4861 sumpsuchos, 5100 tis ,
homothumadon 4861 sumpsuchos * accord, 0830 authairetos, 0844 automatos, 3661 \{homothumadon\}, \{4861 sumpsuchos \},
homothumadon 4861 sumpsuchos * one, $\mathbf{0 2 4 0}$ allelon , 0243 allos , 0846 autos, 0848 hautou, 1438 heautou , 1515 eirene , 1520 heis, 2087 heteros , $\mathbf{3 3 0 3}$ men , 3361 me, 3391 mia , 3442 monophthalmos , 3661 \{homothumadon\}, $\mathbf{3 6 7 5}$ homophron , $\mathbf{3 7 3 9}$ hos , $\{4861$ sumpsuchos \}, 5100 tis ,
homothumadon 5100 tis * one , $\mathbf{0 2 4 0}$ allelon, 0243 allos, 0846 autos, 0848 hautou, 1438 heautou, 1515 eirene, 1520 heis, 2087 heteros, $\mathbf{3 3 0 3}$ men, $\mathbf{3 3 6 1}$ me, $\mathbf{3 3 9 1}$ mia , $\mathbf{3 4 4 2}$ monophthalmos , $\mathbf{3 6 6 1}$ \{homothumadon\}, 3675 homophron , 3739 hos , 4861 sumpsuchos , $\{5100$ tis \},
katadouloo 0071 ago * bring, $\{0071$ ago $\}, 0114$ atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho, 1863 epago , 2018 epiphero, 2036 epo , 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo, 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos, 5342 phero , 5461 photizo ,
katadouloo 0114 atheteo * bring, 0071 ago , $\{0114$ atheteo $\}, 0321$ anago, 0363 anamimnesko , 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo , 1396 doulagogeo, 1402 douloo , 1625 ektrepho , 1863 epago, 2018 epiphero, 2036 epo , 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,
katadouloo 0321 anago * bring, 0071 ago , 0114 atheteo , $\{0321$ anago \}, 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo, 1396 doulagogeo, 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero, 5088 tikto , 5179 tupos , 5342 phero, 5461 photizo ,
katadouloo 0363 anamimnesko * bring, 0071 ago , 0114 atheteo , 0321 anago , $\{0363$ anamimnesko $\}, 0518$ apaggello , 0520 apago , 0667 appohero, 1295 diasozo , 1396 doulagogeo, 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,
katadouloo 0518 apaggello * bring, 0071 ago , 0114 atheteo, 0321 anago , 0363 anamimnesko , $\{0518$ apaggello \}, 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo, 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero, 5461 photizo ,
katadouloo 0520 apago $*$ bring, 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko, 0518 apaggello , \{0520 apago \}, 0667 appohero, 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho, 1863 epago , 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo, 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero, 5088 tikto , 5179 tupos, 5342 phero , 5461 photizo ,
katadouloo 0667 appohero * bring , 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello, 0520 apago , $\{0667$ appohero $\}, 1295$ diasozo , 1396 doulagogeo, 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo
, 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,
katadouloo 1295 diasozo * bring, 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko, 0518 apaggello , 0520 apago , 0667 appohero , $\mathbf{1 2 9 5}$ diasozo \}, 1396 doulagogeo, 1402 douloo, 1625 ektrepho, 1863 epago , 2018 epiphero, 2036 epo , 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo, 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero, 5088 tikto, 5179 tupos , 5342 phero , 5461 photizo ,
katadouloo 1396 doulagogeo * bring, 0071 ago , 0114 atheteo, 0321 anago , 0363 anamimnesko , 0518 apaggello, 0520 apago, 0667 appohero, 1295 diasozo , $\{1396$ doulagogeo $\}, 1402$ douloo , 1625 ektrepho , 1863 epago , 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,
katadouloo 1397 douleia * bondage , \{1397 douleia \}, $\mathbf{1 3 9 8}$ douleuo , 1402 douloo, $\mathbf{2 6 1 5}$ \{katadouloo\}, katadouloo 1398 douleuo * bondage , 1397 douleia , $\mathbf{1 3 9 8}$ douleuo \}, 1402 douloo , 2615 \{katadouloo\},
katadouloo 1402 douloo * bondage, 1397 douleia , 1398 douleuo , \{1402 douloo \}, 2615 \{katadouloo\} ,
katadouloo 1402 douloo * bring, 0071 ago , 0114 atheteo , 0321 anago, 0363 anamimnesko, 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , $\{1402$ douloo \}, 1625 ektrepho, 1863 epago , 2018 epiphero, 2036 epo , 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo, 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero, 5088 tikto, 5179 tupos , 5342 phero , 5461 photizo ,
katadouloo 1625 ektrepho * bring, 0071 ago , 0114 atheteo, 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo, 1402 douloo , $\{1625$ ektrepho $\}$, 1863 epago , 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,
katadouloo 1863 epago * bring, 0071 ago, 0114 atheteo, 0321 anago , 0363 anamimnesko, 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo, 1402 douloo , 1625 ektrepho , 1863 epago \}, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago , 2615 \{katadouloo\}, 2673 katargeo, 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero , 5461 photizo ,
katadouloo 2018 epiphero * bring, 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo , 1625 ektrepho , 1863 epago , $\{2018$ epiphero \}, 2036 epo , 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo , 3918 pareimi , $\mathbf{4 1 6 0}$ poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos, 5342 phero , 5461 photizo ,
katadouloo 2036 epo * bring, 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko, 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho, 1863 epago , 2018 epiphero , $\{2036$ epo \}, 2592 karpophoreo , 2609 katago, 2615 \{katadouloo\}, 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos, 5342 phero , 5461 photizo ,
katadouloo 2592 karpophoreo * bring, 0071 ago , 0114 atheteo , 0321 anago, 0363 anamimnesko, 0518 apaggello , 0520 apago , 0667 appohero, 1295 diasozo , 1396 doulagogeo, 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero, 2036 epo , $\{2592$ karpophoreo \}, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179
tupos, 5342 phero , 5461 photizo ,
katadouloo 2609 katago * bring, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo, 1402 douloo , 1625 ektrepho, 1863 epago , 2018 epiphero, 2036 epo , 2592 karpophoreo , $\{2609$ katago \}, 2615 \{katadouloo\}, 2673 katargeo, 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero, 5088 tikto, 5179 tupos, 5342 phero , 5461 photizo ,
katadouloo 2615 katadouloo * bondage, 1397 douleia, 1398 douleuo , 1402 douloo , \{2615 \{katadouloo\} \},
katadouloo 2615 katadouloo * bring, 0071 ago, 0114 atheteo, 0321 anago , 0363 anamimnesko, 0518 apaggello , 0520 apago, 0667 appohero, 1295 diasozo, 1396 doulagogeo, 1402 douloo , 1625 ektrepho , 1863 epago, 2018 epiphero, 2036 epo , 2592 karpophoreo, 2609 katago, $\{2615$ \{katadouloo\} \}, 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,
katadouloo 2615 \{katadouloo\} * bondage , 1397 douleia , 1398 douleuo , 1402 douloo , \{2615 katadouloo \},
katadouloo 2615 \{katadouloo \} * bring, 0071 ago , 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello , 0520 apago , 0667 appohero, 1295 diasozo , 1396 doulagogeo, 1402 douloo , 1625 ektrepho , 1863 epago, 2018 epiphero, 2036 epo , 2592 karpophoreo , 2609 katago , 2615 katadouloo \}, 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos, 5342 phero , 5461 photizo ,
katadouloo 2673 katargeo * bring, 0071 ago , 0114 atheteo, 0321 anago , 0363 anamimnesko, 0518 apaggello , 0520 apago , 0667 appohero, 1295 diasozo , 1396 doulagogeo, 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero, 2036 epo , 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, \{2673 katargeo \}, 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos, 5342 phero , 5461 photizo ,
katadouloo 3918 pareimi * bring, 0071 ago , 0114 atheteo, 0321 anago , 0363 anamimnesko, 0518 apaggello, 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo, 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero, 2036 epo , 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo , $\{3918$ pareimi \}, 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,
katadouloo 4160 poieo * bring, 0071 ago , 0114 atheteo , 0321 anago, 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo, 1625 ektrepho , 1863 epago , 2018 epiphero , 2036 epo , 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo , 3918 pareimi , $\{4160$ poieo $\}, 4311$ propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero, 5461 photizo ,
katadouloo 4311 propempo * bring, 0071 ago, 0114 atheteo, 0321 anago, 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero, 1295 diasozo , 1396 doulagogeo, 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero, 2036 epo , 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo , 3918 pareimi , 4160 poieo , $\{4311$ propempo \} , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,
katadouloo 4317 prosago * bring, 0071 ago , 0114 atheteo , 0321 anago , 0363 anamimnesko, 0518 apaggello , 0520 apago , 0667 appohero, 1295 diasozo , 1396 doulagogeo, 1402 douloo , 1625 ektrepho , 1863 epago, 2018 epiphero, 2036 epo, 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , $\{4317$ prosago \} , 4374 prosphero , 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,
katadouloo 4374 prosphero * bring, 0071 ago , 0114 atheteo, 0321 anago, 0363 anamimnesko , 0518
apaggello, 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo, 1402 douloo , 1625 ektrepho , 1863 epago , 2018 epiphero, 2036 epo , 2592 karpophoreo , 2609 katago, 2615 \{katadouloo\}, 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , $\{4374$ prosphero \}, 5088 tikto , 5179 tupos , 5342 phero , 5461 photizo ,
katadouloo 5088 tikto * bring, 0071 ago , 0114 atheteo, 0321 anago, 0363 anamimnesko, 0518 apaggello , 0520 apago , 0667 appohero, 1295 diasozo , 1396 doulagogeo , 1402 douloo, 1625 ektrepho, 1863 epago , 2018 epiphero, 2036 epo , 2592 karpophoreo, 2609 katago , 2615 \{katadouloo\}, 2673 katargeo , 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , $\mathbf{5 0 0 8 8}$ tikto $\}, 5179$ tupos, 5342 phero, 5461 photizo,
katadouloo 5179 tupos * bring, 0071 ago , 0114 atheteo , 0321 anago, 0363 anamimnesko, 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho, 1863 epago , 2018 epiphero, 2036 epo , 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo, 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero , 5088 tikto , $\{5179$ tupos \}, 5342 phero, 5461 photizo,
katadouloo 5342 phero * bring, 0071 ago, 0114 atheteo , 0321 anago, 0363 anamimnesko , 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho, 1863 epago , 2018 epiphero, 2036 epo , 2592 karpophoreo, 2609 katago, 2615 \{katadouloo\}, 2673 katargeo, 3918 pareimi , $\mathbf{4 1 6 0}$ poieo , $\mathbf{4 3 1 1}$ propempo , 4317 prosago , 4374 prosphero , 5088 tikto , 5179 tupos, $\{5342$ phero \}, 5461 photizo ,
katadouloo 5461 photizo * bring, 0071 ago , 0114 atheteo, 0321 anago , 0363 anamimnesko, 0518 apaggello , 0520 apago , 0667 appohero , 1295 diasozo , 1396 doulagogeo , 1402 douloo , 1625 ektrepho, 1863 epago , 2018 epiphero, 2036 epo , 2592 karpophoreo, 2609 katago , 2615 \{katadouloo\}, 2673 katargeo, 3918 pareimi , 4160 poieo , 4311 propempo , 4317 prosago , 4374 prosphero, 5088 tikto , 5179 tupos , 5342 phero , $\{5461$ photizo $\}$,
klados $\mathbf{0 9 0 2}$ baion * branches , \{0902 baion \}, 2798 \{klados\} , 2814 klema , 4746 stoibas ,
klados 2798 klados * branch , \{2798 \{klados\} \}, 2814 klema ,
klados 2798 klados * branches , 0902 baion , \{2798 \{klados\} \}, 2814 klema , 4746 stoibas ,
klados 2798 \{klados \} * branch , $\mathbf{2 7 9 8}$ klados \}, 2814 klema ,
klados 2798 \{klados \} * branches, 0902 baion , \{2798 klados \}, 2814 klema, 4746 stoibas , klados 2814 klema * branch , 2798 \{klados \} , 2814 klema \},
klados 2814 klema * branches, 0902 baion, 2798 \{klados\} , \{2814 klema \}, 4746 stoibas ,
klados 4746 stoibas * branches , 0902 baion, 2798 \{klados\}, 2814 klema, $\{4746$ stoibas \}, overshadow 1982 episkiazo * \{overshadow\} , \{1982 episkiazo \},
overshadowed 1982 episkiazo * \{overshadowed $\},\{1982$ episkiazo $\}$,
paradosis 1345 dikaioma * ordinances , \{1345 dikaioma \}, 1378 dogma, 1379 dogmatizo , 3862 \{paradosis\}
paradosis 1378 dogma * ordinances , 1345 dikaioma, \{1378 dogma \}, 1379 dogmatizo , 3862 \{paradosis\},
paradosis 1379 dogmatizo * ordinances, 1345 dikaioma, 1378 dogma, $\{1379$ dogmatizo \}, 3862
\{paradosis\},
paradosis 3862 paradosis * ordinances , 1345 dikaioma , 1378 dogma, 1379 dogmatizo , \{3862 \{paradosis\} \}
paradosis 3862 paradosis * tradition, \{3862 \{paradosis\} \},
paradosis 3862 paradosis * traditions , \{3862 \{paradosis\} \},
paradosis 3862 \{paradosis\} * ordinances , 1345 dikaioma, 1378 dogma , 1379 dogmatizo , \{3862 paradosis \}
paradosis 3862 \{paradosis \} * tradition, $\{3862$ paradosis \},
paradosis 3862 \{paradosis\} * traditions, \{3862 paradosis \},
paradoxos 2228 e * neither, $\{2228$ e \}, $\mathbf{3 3 6 1}$ me , 3366 mede, $\mathbf{3 3 8 3}$ mete, $\mathbf{3 7 5 6}$ ou , $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 2}$ oudeis , 3777 oute, 3861 \{paradoxos\},
paradoxos $\mathbf{3 3 6 1}$ me * neither, 2228 e, \{3361 me \}, $\mathbf{3 3 6 6}$ mede, $\mathbf{3 3 8 3}$ mete, $\mathbf{3 7 5 6}$ ou , $\mathbf{3 7 6 1}$ oude , 3762 oudeis , 3777 oute , 3861 \{paradoxos\} ,
paradoxos $\mathbf{3 3 6 6}$ mede * neither, $\mathbf{2 2 2 8}$ e, $\mathbf{3 3 6 1}$ me , $\{3366$ mede $\}, 3383$ mete, $\mathbf{3 7 5 6}$ ou , $\mathbf{3 7 6 1}$ oude , $\mathbf{3 7 6 2}$ oudeis , 3777 oute, 3861 \{paradoxos\} ,
paradoxos $\mathbf{3 3 8 3}$ mete * neither, $\mathbf{2 2 2 8}$ e , $\mathbf{3 3 6 1}$ me , $\mathbf{3 3 6 6}$ mede , $\mathbf{3 3 8 3}$ mete \}, $\mathbf{3 7 5 6}$ ou , $\mathbf{3 7 6 1}$ oude , $\mathbf{3 7 6 2}$ oudeis, 3777 oute, $\mathbf{3 8 6 1}$ \{paradoxos\} ,
paradoxos $\mathbf{3 7 5 6}$ ou * neither, 2228 e, 3361 me , $\mathbf{3 3 6 6}$ mede, $\mathbf{3 3 8 3}$ mete, $\{3756$ ou \}, $\mathbf{3 7 6 1}$ oude, $\mathbf{3 7 6 2}$ oudeis , 3777 oute, 3861 \{paradoxos\} ,
paradoxos 3761 oude * neither, 2228 e, 3361 me, 3366 mede , 3383 mete, $\mathbf{3 7 5 6}$ ou , $\{3761$ oude \}, 3762 oudeis , 3777 oute , 3861 \{paradoxos\} ,
paradoxos $\mathbf{3 7 6 2}$ oudeis * neither, $\mathbf{2 2 2 8}$ e, $\mathbf{3 3 6 1}$ me , $\mathbf{3 3 6 6}$ mede, $\mathbf{3 3 8 3}$ mete, $\mathbf{3 7 5 6}$ ou , $\mathbf{3 7 6 1}$ oude , $\{3762$ oudeis \}, $\mathbf{3 7 7 7}$ oute, $\mathbf{3 8 6 1}$ \{paradoxos\} ,
paradox 3777 oute * neither, 2228 e, 3361 me, 3366 mede, 3383 mete, 3756 ou , 3761 oude , 3762 oudeis , \{3777 oute \}, 3861 \{paradoxos\} ,
paradoxos 3861 paradoxos * neither, 2228 e, 3361 me , $\mathbf{3 3 6 6}$ mede, 3383 mete, $\mathbf{3 7 5 6}$ ou , 3761 oude , 3762 oudeis , $\mathbf{3 7 7 7}$ oute , $\mathbf{3 8 6 1}$ \{paradoxos\} \} ,
paradoxos 3861 \{paradoxos\} * neither, 2228 e , 3361 me , 3366 mede , 3383 mete , 3756 ou , 3761 oude , 3762 oudeis , 3777 oute , $\{3861$ paradoxos \},
patroparadotos $\mathbf{3 9 6 2}$ pater * fathers , \{3962 pater \} , $\mathbf{3 9 6 4}$ patraloias , 3967 patrikos, $\mathbf{3 9 7 0}$ \{patroparadotos\} , 3971 patroios ,
patroparadotos 3964 patraloias * fathers , 3962 pater , \{3964 patraloias \}, 3967 patrikos, 3970 \{patroparadotos\}, 3971 patroios ,
patroparadotos $\mathbf{3 9 6 7}$ patrikos * fathers, $\mathbf{3 9 6 2}$ pater, $\mathbf{3 9 6 4}$ patraloias , $\{3967$ patrikos \}, 3970 \{patroparadotos\}, 3971 patroios ,
patroparadotos 3970 patroparadotos * fathers, $\mathbf{3 9 6 2}$ pater, 3964 patraloias, 3967 patrikos , \{3970 \{patroparadotos\} \}, 3971 patroios ,
patroparadotos 3970 \{patroparadotos \} * fathers, $\mathbf{3 9 6 2}$ pater, 3964 patraloias, 3967 patrikos, $\{3970$ patroparadotos \}, 3971 patroios,
patroparadotos $\mathbf{3 9 7 1}$ patroios * fathers, $\mathbf{3 9 6 2}$ pater, $\mathbf{3 9 6 4}$ patraloias, 3967 patrikos, 3970 \{patroparadotos\}, \{3971 patroios \},
sadoc 4524 Sadok * \{sadoc \} , 4524 Sadok \},
shadow 0644 aposkiasma * $\{$ shadow $\},\{0644$ aposkiasma $\}, 4639$ skia ,
shadow 4639 skia * $\{$ shadow $\}, 0644$ aposkiasma , $\{4639$ skia \},
shadowing 2683 kataskiazo * \{shadowing\} , \{2683 kataskiazo \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

## English Synonyms with Greek Strong's Number.

ado - 2350 \{ado\}, make, making, noise, set, trouble, uproar,
adoption-5206 \{adoption\}, children, sons,
adorn - 2885 \{adorn\}, adorned, garnish, garnished, trimmed, world,
adorned - 2885 adorn, \{adorned\}, garnish, garnished, trimmed, world,
adorning - 2889 \{adorning\}, clean,world,
ambassador - 4243 \{ambassador\}, ambassadors,
ambassadors - 4243 ambassador, \{ambassadors\},
cappadocia - 2587 \{cappadocia\},
overshadow - 1982 \{overshadow\}, overshadowed,
overshadowed - 1982 overshadow, \{overshadowed\},
sadoc - 4524 \{sadoc\},
shadow - 0644 \{shadow\},
shadow - 4639 \{shadow\},
shadowing - 2683 \{shadowing\},
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## English Concordance to the KJV Bible.

ado, MAR_05_39,
adonibezek, JUD_01_05 , JUD_01_06, JUD_01_07,
adonijah , 2SA_03_04,
adonijah , 1KI_01_05, 1KI_01_07, 1KI_01_08, 1KI_01_09, 1KI_01_11, 1KI_01_13, 1KI_01_18, 1KI_01_24, 1KI_01_25, 1KI_01_41, 1KI_01_42, 1KI_01_43, 1KI_01_49, 1KI_01_50, 1KI_01_51, 1KI_02_13, 1KI_02_19, 1KI_02_21, 1KI_02_22, 1KI_02_23, 1KI_02_24, 1KI_02_28,
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adonijah , 2CH_17_08,
adonijah , NEH_10_16,
adonikam , EZR_02_13, EZR_08_13,
adonikam , NEH_07_18,
adoniram , 1KI_04_06, 1KI_05_14,
adonizedek, JOS_10_01, JOS_10_03,
adoption, ROM_08_15, ROM_08_23, ROM_09_04,
adoption , GAL_04_05,
adoption, EPH_01_05,
adoraim , 2CH_11_09,
adoram , 2SA_20_24,
adoram , 1KI_12_18,
adorn , 1TI_02_09,
adorn , TIT_02_10,
adorned , JER_31_04 ,
adorned, LUK_21_05,
adorned, 1PE_03_05,
adorned, REV_21_02,
adorneth , ISA_61_10,
adorning, 1PE_03_03, 1PE_03_03,
ambassador , PRO_13_17,
ambassador , JER_49_14,
ambassador , OBA_01_01,
ambassador , EPH_06_20,
ambassadors, JOS_09_04,
ambassadors, 2CH_32_31, 2CH_35_21,
ambassadors , ISA_18_02, ISA_30_04, ISA_33_07,
ambassadors , EZE_17_15,
ambassadors , 2CO_05_20,
cappadocia, ACT_02_09,
cappadocia, 1PE_01_01,
hadoram , GEN_10_27,
hadoram ,1CH_01_21,1CH_18_10,
hadoram , 2CH_10_18,
jadon, NEH_03_07,
madon , JOS_11_01, JOS_12_19,
meadow, GEN_41_02, GEN_41_18,
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overshadow, LUK_01_35,
overshadow, ACT_05_15,
overshadowed, MAT_17_05,
overshadowed , MAR_09_07,
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padon , NEH_07_47,
sadoc , MAT_01_14, MAT_01_14,
shadow , GEN_19_08,
shadow, JUD_09_15, JUD_09_36,
shadow , 2KI_20_09, 2KI_20_10, 2KI_20_10, 2KI_20_11,
shadow, 1CH_29_15,
shadow, JOB_03_05, JOB_07_02, JOB_08_09, JOB_10_21, JOB_10_22, JOB_12_22, JOB_14_02, JOB_16_16, JOB_17_07, JOB_24_17, JOB_24_17, JOB_28_03, JOB_34_22, JOB_38_17, JOB_40_22,
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shadow, ECC_06_12, ECC_08_13,
shadow, SON_02_03,
shadow , ISA_04_06, ISA_09_02, ISA_16_03 , ISA_25_04 , ISA_25_05 , ISA_30_02 , ISA_30_03 , ISA_32_02, ISA_34_15, ISA_38_08, ISA_49_02, ISA_51_16,
shadow , JER_02_06 , JER_13_16 , JER_48_45,
shadow , LAM_04_20,
shadow, EZE_17_23, EZE_31_06, EZE_31_12, EZE_31_17,
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shadow , HOS_04_13, HOS_14_07,
shadow, AMO_05_08,
shadow , JON_04_05, JON_04_06,
shadow , MAT_04_16,
shadow , MAR_04_32,
shadow , LUK_01_79,
shadow, ACT_05_15,
shadow , COL_02_17,
shadow , HEB_08_05, HEB_10_01,
shadow , JAM_01_17,
shadowing, ISA_18_01,
shadowing, EZE_31_03,
shadowing , HEB_09_05,
shadows, SON_02_17, SON_04_06,
shadows , JER_06_04 ,
tobadonijah, 2CH_17_08,
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## One Word English Phrase Index to the KJV Bible.

ado Mar_05_39 \# And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

Adonibezek Jud_01_05 \# And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

Adonibezek Jud_01_06 \# But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

Adonibezek Jud_01_07 \# And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

Adonijah 1Ch_03_02 \# The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:

Adonijah 1Ki_01_05 \# Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

Adonijah 1Ki_01_07 \# And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped [him].

Adonijah 1Ki_01_08 \# But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

Adonijah 1Ki_01_09 \# And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

Adonijah 1Ki_01_11 \# Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

Adonijah 1Ki_01_13 \# Go and get thee in unto king David, and say unto him, Didst not thou, my lord, 0 king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

Adonijah 1Ki_01_18 \# And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest [it] not:

Adonijah 1Ki_01_24 \# And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

Adonijah 1Ki_01_25 \# For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

Adonijah 1Ki_01_41 \# And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

Adonijah 1Ki_01_42 \# And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

Adonijah 1Ki_01_43 \# And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

Adonijah 1Ki_01_49 \# And all the guests that [were] with Adonijah were afraid, and rose up, and went every man his way.

Adonijah 1Ki_01_50 \# And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.

Adonijah 1Ki_01_51 \# And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

Adonijah 1Ki_02_13 \# And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

Adonijah 1Ki_02_19\# Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

Adonijah 1Ki_02_21 \# And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.
Adonijah 1Ki_02_22 \# And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

Adonijah 1Ki_02_23 \# Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

Adonijah 1Ki_02_24 \# Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

Adonijah 1Ki_02_28 \# Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

Adonijah 2Ch_17_08 \# And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Adonijah 2Sa_03_04 \# And the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

Adonijah Neh_10_16 \# Adonijah, Bigvai, Adin,
Adonikam Ezr_02_13 \# The children of Adonikam, six hundred sixty and six.
Adonikam Ezr_08_13 \# And of the last sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

Adonikam Neh_07_18 \# The children of Adonikam, six hundred threescore and seven.
Adoniram 1Ki_04_06 \# And Ahishar [was] over the household: and Adoniram the son of Abda [was] over
the tribute.

Adoniram 1Ki_05_14 \# And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

Adonizedek Jos_10_01 \# Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai , and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Adonizedek Jos_10_03 \# Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,
adoption Eph_01_05 \# Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
adoption Gal_04_05 \# To redeem them that were under the law, that we might receive the adoption of sons.
adoption Rom_08_15 \# For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
adoption Rom_08_23 \# And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.
adoption Rom_09_04 \# Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;

Adoraim 2Ch_11_09 \# And Adoraim, and Lachish, and Azekah,

Adoram 1Ki_12_18 \# Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

Adoram 2Sa_20_24 \# And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] recorder:
adorn 1Ti_02_09 \# In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
adorn Tit_02_10 \# Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.
adorned 1Pe_03_05 \# For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:
adorned Jer_31_04 \# Again I will build thee, and thou shalt be built, $\mathbf{O}$ virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.
adorned Luk_21_05 \# And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,
adorned Rev_21_02 \# And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
adorneth Isa_61_10 \# I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a
bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
adorning 1Pe_03_03 \# Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;
adorning 1Pe_03_03 \# Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;
ambassador Eph_06_20 \# For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.
ambassador Jer_49_14 \# I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.
ambassador Oba_01_01 \# The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.
ambassador Pro_13_17 \# A wicked messenger falleth into mischief: but a faithful ambassador [is] health.
ambassadors 2Ch_32_31 \# Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.
ambassadors 2Ch_35_21 \# But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.
ambassadors 2Co_05_20 \# Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.
ambassadors Eze_17_15 \# But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
ambassadors Isa_18_02 \# That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!
ambassadors Isa_30_04 \# For his princes were at Zoan, and his ambassadors came to Hanes.
ambassadors Isa_33_07 \# Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.
ambassadors Jos_09_04 \# They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;

Cappadocia 1Pe_01_01 \# Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia,

Cappadocia Act_02_09 \# Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

Hadoram 1Ch_18_10 \# He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadoram 2Ch_10_18 \# Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

Hadoram Gen_10_27 \# And Hadoram, and Uzal, and Diklah,
Jadon Neh_03_07 \# And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

Madon Jos_11_01 \# And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

Madon Jos_12_19 \# The king of Madon, one; the king of Hazor, one;
meadow Gen_41_02 \# And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.
meadow Gen_41_18 \# And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:
meadows Jud_20_33 \# And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.
overshadow Act_05_15 \# Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
overshadow Luk_01_35 \# And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
overshadowed Luk_09_34 \# While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.
overshadowed Mar_09_07 \# And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.
overshadowed Mat_17_05 \# While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Padon Ezr_02_44 \# The children of Keros, the children of Siaha, the children of Padon,
Padon Neh_07_47 \# The children of Keros, the children of Sia, the children of Padon,
Sadoc Mat_01_14 \# And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;
Sadoc Mat_01_14 \# And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;
shadow 1Ch_29_15 \# For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.
shadow 2Ki_20_09 \# And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?
shadow 2Ki_20_10 \# And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.
shadow 2Ki_20_10 \# And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.
shadow 2Ki_20_11 \# And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.
shadow Act_05_15 \# Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
shadow Amo_05_08 \# [Seek him] that maketh the seven stars and Orion, and turneth the shadow of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:
shadow Col_02_17 \# Which are a shadow of things to come; but the body [is] of Christ.
shadow Dan_04_12 \# The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.
shadow Ecc_06_12 \# For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?
shadow Ecc_08_13 \# But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.
shadow Eze_17_23 \# In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.
shadow Eze_31_06 \# All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.
shadow Eze_31_12 \# And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.
shadow Eze_31_17 \# They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.
shadow Gen_19_08 \# Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.
shadow Heb_08_05 \# Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.
shadow Heb_10_01 \# For the law having a shadow of good things to come, [and] not the very image of the
things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
shadow Hos_04_13 \# They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
shadow Hos_14_07 \# They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.
shadow Isa_04_06 \# And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.
shadow Isa_09_02 \# The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
shadow Isa_16_03 \# Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.
shadow Isa_25_04 \# For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.
shadow Isa_25_05 \# Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.
shadow Isa_30_02 \# That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!
shadow Isa_30_03 \# Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion.
shadow Isa_32_02 \# And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.
shadow Isa_34_15 \# There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.
shadow Isa_38_08 \# Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.
shadow Isa_49_02 \# And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;
shadow Isa_51_16 \# And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.
shadow Jam_01_17 \# Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
shadow Jer_02_06 \# Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?
shadow Jer_13_16 \# Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.
shadow Jer_48_45 \# They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
shadow Job_03_05 \# Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.
shadow Job_07_02 \# As a servant earnestly desireth the shadow, and as an hireling looketh for [the reward of] his work:
shadow Job_08_09 \# [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]
shadow Job_10_21 \# Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of death;
shadow Job_10_22 \# A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.
shadow Job_12_22 \# He discovereth deep things out of darkness, and bringeth out to light the shadow of death.
shadow Job_14_02 \# He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.
shadow Job_16_16 \# My face is foul with weeping, and on my eyelids [is] the shadow of death;
shadow Job_17_07 \# Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.
shadow Job_24_17 \# For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.
shadow Job_24_17 \# For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.
shadow Job_28_03 \# He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.
shadow Job_34_22 \# [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.
shadow Job_38_17 \# Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?
shadow Job_40_22 \# The shady trees cover him [with] their shadow; the willows of the brook compass him about.
shadow Jon_04_05 \# So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
shadow Jon_04_06 \# And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it
might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.
shadow Jud_09_15 \# And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.
shadow Jud_09_36 \# And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men.
shadow Lam_04_20 \# The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.
shadow Luk_01_79 \# To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.
shadow Mar_04_32 \# But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
shadow Mat_04_16 \# The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
shadow Psa_102_11 \# My days [are] like a shadow that declineth; and I am withered like grass.
shadow Psa_107_10 \# Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;
shadow Psa_107_14 \# He brought them out of darkness and the shadow of death, and brake their bands in sunder.
shadow Psa_109_23 \# I am gone like the shadow when it declineth: I am tossed up and down as the locust.
shadow Psa_144_04 \# Man is like to vanity: his days [are] as a shadow that passeth away.
shadow Psa_17_08 \# Keep me as the apple of the eye, hide me under the shadow of thy wings,
shadow Psa_23_04 \# Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.
shadow Psa_36_07 \# How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.
shadow Psa_44_19 \# Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.
shadow Psa_57_01 \# To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.
shadow Psa_63_07 \# Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.
shadow Psa_80_10 \# The hills were covered with the shadow of it, and the boughs thereof [were like] the goodly cedars.
shadow Psa_91_01 \# He that dwelleth in the secret place of the most High shall abide under the shadow of
the Almighty.
shadow Son_02_03 \# As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
shadowing Eze_31_03 \# Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.
shadowing Heb_09_05 \# And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.
shadowing Isa_18_01 \# Woe to the land shadowing with wings, which [is] beyond the rivers of Ethiopia:
shadows Jer_06_04 \# Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.
shadows Son_02_17 \# Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
shadows Son_04_06 \# Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.

Tobadonijah 2Ch_17_08 \# And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Zadok 1Ch_06_08 \# And Ahitub begat Zadok, and Zadok begat Ahimaaz,
Zadok 1Ch_06_08 \# And Ahitub begat Zadok, and Zadok begat Ahimaaz,
Zadok 1Ch_06_12 \# And Ahitub begat Zadok, and Zadok begat Shallum,
Zadok 1Ch_06_12 \# And Ahitub begat Zadok, and Zadok begat Shallum,
Zadok 1Ch_06_53 \# Zadok his son, Ahimaaz his son.

Zadok 1Ch_09_11 \# And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

Zadok 1Ch_12_28 \# And Zadok, a young man mighty of valour, and of his father's house twenty and two captains.

Zadok 1Ch_15_11 \# And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

Zadok 1Ch_16_39 \# And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon,

Zadok 1Ch_18_16 \# And Zadok the son of Ahitub, and Abimelech the son of Abiathar, [were] the priests; and Shavsha was scribe;

Zadok 1Ch_24_03 \# And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

Zadok 1Ch_24_06 \# And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before
the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

Zadok 1Ch_24_31 \# These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

Zadok 1Ch_27_17 \# Of the Levites, Hashabiah the son of Kemuel: of the Aaronites, Zadok:
Zadok 1Ch_29_22 \# And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.

Zadok 1Ki_01_08 \# But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

Zadok 1Ki_01_26 \# But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

Zadok 1Ki_01_32 \# And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

Zadok 1Ki_01_34 \# And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

Zadok 1Ki_01_38 \# So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

Zadok 1Ki_01_39 \# And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

Zadok 1Ki_01_44 \# And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

Zadok 1Ki_01_45 \# And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

Zadok 1Ki_02_35 \# And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.

Zadok 1Ki_04_02 \# And these [were] the princes which he had; Azariah the son of Zadok the priest,
Zadok 1Ki_04_04 \# And Benaiah the son of Jehoiada [was] over the host: and Zadok and Abiathar [were] the priests:

Zadok 2Ch_27_01 \# Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.

Zadok 2Ch_31_10 \# And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

Zadok 2Ki_15_33 \# Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.

Zadok 2Sa_08_17 \# And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, [were] the priests; and Seraiah [was] the scribe;

Zadok 2Sa_15_24 \# And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

Zadok 2Sa_15_25 \# And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

Zadok 2Sa_15_27 \# The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

Zadok 2Sa_15_29 \# Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.

Zadok 2Sa_15_35 \# And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

Zadok 2Sa_15_35 \# And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

Zadok 2Sa_17_15 \# Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Zadok 2Sa_18_19 \# Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

Zadok 2Sa_18_22 \# Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

Zadok 2Sa_18_27 \# And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.

Zadok 2Sa_19_11 \# And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

Zadok 2Sa_20_25 \# And Sheva [was] scribe: and Zadok and Abiathar [were] the priests:
Zadok Eze_40_46 \# And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

Zadok Eze_43_19 \# And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

Zadok Eze_44_15 \# But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they
shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:
Zadok Eze_48_11 \# [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

Zadok Ezr_07_02 \# The son of Shallum, the son of Zadok, the son of Ahitub,
Zadok Neh_03_04 \# And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana.

Zadok Neh_03_29 \# After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

Zadok Neh_10_21 \# Meshezabeel, Zadok, Jaddua,
Zadok Neh_11_11 \#Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, [was] the ruler of the house of God.

Zadok Neh_13_13 \# And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

Zadok's 2Sa_15_36 \# Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

## Three Word English Phrase Index to the KJV Bible.

ado and weep Mar_05_39 \# And when he was come in, he saith unto them, Why make ye this ado, and weep? the damsel is not dead, but sleepeth.

Adonibezek fled and Jud_01_06 \# But Adonibezek fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

Adonibezek in Bezek Jud_01_05 \# And they found Adonibezek in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

Adonibezek said Threescore Jud_01_07 \# And Adonibezek said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

Adonijah and all 1Ki_01_41 \# And Adonijah and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

Adonijah And the 1Ki_02_19 \# Bathsheba therefore went unto king Solomon, to speak unto him for Adonijah. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

Adonijah and Tobijah 2Ch_17_08 \# And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Adonijah ask for 1Ki_02_22 \# And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for Adonijah? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

Adonijah Bigvai Adin Neh_10_16 \# Adonijah, Bigvai, Adin,
Adonijah feared because 1Ki_01_50 \# And Adonijah feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.

Adonijah feareth king 1Ki_01_51 \# And it was told Solomon, saying, Behold, Adonijah feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

Adonijah have not 1Ki_02_23 \# Then king Solomon sware by the LORD, saying, God do so to me, and more also, if Adonijah have not spoken this word against his own life.

Adonijah helped him 1Ki_01_07 \# And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following Adonijah helped [him].

Adonijah reign 1Ki_01_13 \# Go and get thee in unto king David, and say unto him, Didst not thou, my lord, O king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth Adonijah reign?

Adonijah reigneth and 1Ki_01_18 \# And now, behold, Adonijah reigneth; and now, my lord the king, thou knowest [it] not:

Adonijah said unto 1Ki_01_42 \# And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

Adonijah shall be 1Ki_02_24 \# Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, Adonijah shall be put to death this day.

Adonijah shall reign 1Ki_01_24 \# And Nathan said, My lord, O king, hast thou said, Adonijah shall reign after me, and he shall sit upon my throne?

Adonijah slew sheep 1Ki_01_09 \# And Adonijah slew sheep and oxen and fat cattle by the stone of Zoheleth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

Adonijah the son 1Ch_03_02 \# The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, Adonijah the son of Haggith:

Adonijah the son 1Ki_01_05 \# Then Adonijah the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

Adonijah the son 1Ki_01_11 \# Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that Adonijah the son of Haggith doth reign, and David our lord knoweth [it] not?

Adonijah the son 1Ki_02_13 \# And Adonijah the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

Adonijah the son 2Sa_03_04 \# And the fourth, Adonijah the son of Haggith; and the fifth, Shephatiah the son of Abital;

Adonijah though he 1Ki_02_28 \# Then tidings came to Joab: for Joab had turned after Adonijah, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

Adonijah thy brother 1Ki_02_21 \# And she said, Let Abishag the Shunammite be given to Adonijah thy brother to wife.

Adonijah Verily our 1Ki_01_43 \# And Jonathan answered and said to Adonijah, Verily our lord king David hath made Solomon king.

Adonijah were afraid 1Ki_01_49 \# And all the guests that [were] with Adonijah were afraid, and rose up, and went every man his way.

Adonijah 1Ki_01_08 \# But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

Adonijah 1Ki_01_25 \# For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king Adonijah.

Adonikam six hundred Ezr_02_13 \# The children of Adonikam, six hundred sixty and six.
Adonikam six hundred Neh_07_18 \# The children of Adonikam, six hundred threescore and seven.
Adonikam whose names Ezr_08_13 \# And of the last sons of Adonikam, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

Adoniram the son 1Ki_04_06 \# And Ahishar [was] over the household: and Adoniram the son of Abda [was] over the tribute.

Adoniram was over 1Ki_05_14 \# And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and Adoniram [was] over the levy.

Adonizedek king of Jos_10_01 \# Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Adonizedek king of Jos_10_03 \# Wherefore Adonizedek king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,
adoption and the Rom_09_04 \# Who are Israelites; to whom [pertaineth] the adoption, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;
adoption of children Eph_01_05 \# Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
adoption of sons Gal_04_05 \# To redeem them that were under the law, that we might receive the adoption of sons.
adoption to wit Rom_08_23 \# And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the adoption, [to wit], the redemption of our body.
adoption whereby we Rom_08_15 \# For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.

Adoraim and Lachish 2Ch_11_09 \# And Adoraim, and Lachish, and Azekah,
Adoram was over 2Sa_20_24 \# And Adoram [was] over the tribute: and Jehoshaphat the son of Ahilud [was] recorder:

Adoram who was 1Ki_12_18 \# Then king Rehoboam sent Adoram, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.
adorn the doctrine Tit_02_10 \# Not purloining, but showing all good fidelity; that they may adorn the doctrine of God our Saviour in all things.
adorn themselves in 1Ti_02_09 \# In like manner also, that women adorn themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
adorned for her Rev_21_02 \# And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
adorned themselves being 1Pe_03_05 \# For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands:
adorned with goodly Luk_21_05 \# And as some spake of the temple, how it was adorned with goodly stones and gifts, he said,
adorned with thy Jer_31_04 \# Again I will build thee, and thou shalt be built, $O$ virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry.
adorneth herself with Isa_61_10 \# I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride adorneth [herself] with her jewels.
adorning let it 1Pe_03_03 \# Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;
adorning of plaiting 1Pe_03_03 \# Whose adorning let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;
ambassador in bonds Eph_06_20 \# For which I am an ambassador in bonds: that therein I may speak boldly, as I ought to speak.
ambassador is health Pro_13_17 \# A wicked messenger falleth into mischief: but a faithful ambassador [is] health.
ambassador is sent Jer_49_14 \# I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.
ambassador is sent Oba_01_01 \# The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.
ambassadors and took Jos_09_04 \# They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;
ambassadors by the Isa_18_02 \# That sendeth ambassadors by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!
ambassadors came to Isa_30_04 \# For his princes were at Zoan, and his ambassadors came to Hanes.
ambassadors for Christ 2Co_05_20 \# Now then we are ambassadors for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.
ambassadors into Egypt Eze_17_15 \# But he rebelled against him in sending his ambassadors into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
ambassadors of peace Isa_33_07 \# Behold, their valiant ones shall cry without: the ambassadors of peace shall weep bitterly.
ambassadors of the $2 \mathrm{Ch} \_32 \_31$ \# Howbeit in [the business of] the ambassadors of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.
ambassadors to him 2Ch_35_21 \# But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

Cappadocia Asia and 1Pe_01_01 \# Peter, an apostle of Jesus Christ, to the strangers scattered throughout

Pontus, Galatia, Cappadocia, Asia, and Bithynia,
Cappadocia in Pontus Act_02_09 \# Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,

Hadoram also and 1Ch_01_21 \# Hadoram also, and Uzal, and Diklah,
Hadoram and Uzal Gen_10_27 \# And Hadoram, and Uzal, and Diklah,
Hadoram his son 1Ch_18_10 \# He sent Hadoram his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadoram that was 2Ch_10_18 \# Then king Rehoboam sent Hadoram that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

Jadon the Meronothite Neh_03_07 \# And next unto them repaired Melatiah the Gibeonite, and Jadon the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

Madon and to Jos_11_01 \# And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of Madon, and to the king of Shimron, and to the king of Achshaph,

Madon one the Jos_12_19 \# The king of Madon, one; the king of Hazor, one;
meadow Gen_41_02 \# And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a meadow.
meadow Gen_41_18 \# And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a meadow:
meadows of Gibeah Jud_20_33 \# And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the meadows of Gibeah.
overshadow some of Act_05_15 \# Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
overshadow thee therefore Luk_01_35 \# And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
overshadowed them and Luk_09_34 \# While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.
overshadowed them and Mar_09_07 \# And there was a cloud that overshadowed them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.
overshadowed them and Mat_17_05 \# While he yet spake, behold, a bright cloud overshadowed them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.

Padon Ezr_02_44 \# The children of Keros, the children of Siaha, the children of Padon,
Padon Neh_07_47 \# The children of Keros, the children of Sia, the children of Padon,

Sadoc and Sadoc Mat_01_14 \# And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;
Sadoc begat Achim Mat_01_14 \# And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;
shadow and as Job_07_02 \# As a servant earnestly desireth the shadow, and as an hireling looketh for [the reward of] his work:
shadow and continueth Job_14_02 \# He cometh forth like a flower, and is cut down: he fleeth also as a shadow, and continueth not.
shadow and have Eze_31_12 \# And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.
shadow and if Jud_09_15 \# And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my shadow: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.
shadow and there 1Ch_29_15 \# For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a shadow, and [there is] none abiding.
shadow as the Isa_16_03 \# Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.
shadow because he Ecc_08_13 \# But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a shadow; because he feareth not before God.
shadow dwelt all Eze_31_06 \# All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his shadow dwelt all great nations.
shadow for who Ecc_06_12 \# For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a shadow? for who can tell a man what shall be after him under the sun?
shadow from the Isa_25_04 \# For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.
shadow go forward 2Ki_20_09 \# And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the shadow go forward ten degrees, or go back ten degrees?
shadow in the Eze_31_17 \# They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his shadow in the midst of the heathen.
shadow in the Isa_04_06 \# And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.
shadow of a Isa_25_05 \# Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.
shadow of a Isa_32_02 \# And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the shadow of a great rock in a weary land.
shadow of death Amo_05_08 \# [Seek him] that maketh the seven stars and Orion, and turneth the shadow
of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:
shadow of death Isa_09_02 \# The people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined.
shadow of death Jer_02_06 \# Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the shadow of death, through a land that no man passed through, and where no man dwelt?
shadow of death Jer_13_16 \# Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the shadow of death, [and] make [it] gross darkness.
shadow of death Job_03_05 \# Let darkness and the shadow of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.
shadow of death Job_10_21 \# Before I go [whence] I shall not return, [even] to the land of darkness and the shadow of death;
shadow of death Job_10_22 \# A land of darkness, as darkness [itself; and] of the shadow of death, without any order, and [where] the light [is] as darkness.
shadow of death Job_12_22 \# He discovereth deep things out of darkness, and bringeth out to light the shadow of death.
shadow of death Job_16_16 \# My face is foul with weeping, and on my eyelids [is] the shadow of death;
shadow of death Job_24_17 \# For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.
shadow of death Job_24_17 \# For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the shadow of death.
shadow of death Job_28_03 \# He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the shadow of death.
shadow of death Job_34_22 \# [There is] no darkness, nor shadow of death, where the workers of iniquity may hide themselves.
shadow of death Job_38_17 \# Have the gates of death been opened unto thee? or hast thou seen the doors of the shadow of death?
shadow of death Luk_01_79 \# To give light to them that sit in darkness and [in] the shadow of death, to guide our feet into the way of peace.
shadow of death Mat_04_16 \# The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.
shadow of death Psa_107_10 \# Such as sit in darkness and in the shadow of death, [being] bound in affliction and iron;
shadow of death Psa_107_14 \# He brought them out of darkness and the shadow of death, and brake their bands in sunder.
shadow of death Psa_23_04 \# Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.
shadow of death Psa_44_19 \# Though thou hast sore broken us in the place of dragons, and covered us with the shadow of death.
shadow of Egypt Isa_30_02 \# That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the shadow of Egypt!
shadow of Egypt Isa_30_03 \# Therefore shall the strength of Pharaoh be your shame, and the trust in the shadow of Egypt [your] confusion.
shadow of good Heb_10_01 \# For the law having a shadow of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
shadow of heavenly Heb_08_05 \# Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.
shadow of Heshbon Jer_48_45 \# They that fled stood under the shadow of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
shadow of his Isa_49_02 \# And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;
shadow of it Mar_04_32 \# But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
shadow of it Psa_80_10 \# The hills were covered with the shadow of it, and the boughs thereof [were like] the goodly cedars.
shadow of mine Isa_51_16 \# And I have put my words in thy mouth, and I have covered thee in the shadow of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.
shadow of my Gen_19_08 \# Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the shadow of my roof.
shadow of Peter Act_05_15 \# Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might overshadow some of them.
shadow of the Eze_17_23 \# In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.
shadow of the Isa_38_08 \# Behold, I will bring again the shadow of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.
shadow of the Jud_09_36 \# And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the shadow of the mountains as [if they were] men.
shadow of the Psa_91_01 \# He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.
shadow of things Col_02_17 \# Which are a shadow of things to come; but the body [is] of Christ.
shadow of thy Psa_17_08 \# Keep me as the apple of the eye, hide me under the shadow of thy wings,
shadow of thy Psa_36_07 \# How excellent [is] thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.
shadow of thy Psa_57_01 \# To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, $\mathbf{O}$ God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until [these] calamities be overpast.
shadow of thy Psa_63_07 \# Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.
shadow of turning Jam_01_17 \# Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.
shadow over his Jon_04_06 \# And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a shadow over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.
shadow return backward 2Ki_20_10 \# And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.
shadow shall return Hos_14_07 \# They that dwell under his shadow shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.
shadow ten degrees 2Ki_20_11 \# And Isaiah the prophet cried unto the LORD: and he brought the shadow ten degrees backward, by which it had gone down in the dial of Ahaz.
shadow that declineth Psa_102_11 \# My days [are] like a shadow that declineth; and I am withered like grass.
shadow that passeth Psa_144_04 \# Man is like to vanity: his days [are] as a shadow that passeth away.
shadow the willows Job_40_22 \# The shady trees cover him [with] their shadow; the willows of the brook compass him about.
shadow there shall Isa_34_15 \# There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.
shadow thereof is Hos_04_13 \# They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
shadow till he Jon_04_05 \# So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the shadow, till he might see what would become of the city.
shadow to go 2Ki_20_10 \# And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the shadow return backward ten degrees.
shadow under it Dan_04_12 \# The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.
shadow we shall Lam_04_20 \# The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.
shadow when it Psa_109_23 \# I am gone like the shadow when it declineth: I am tossed up and down as the locust.
shadow with great Son_02_03 \# As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.
shadow Job_08_09 \# [For we [are but of] yesterday, and know nothing, because our days upon earth [are] a shadow:]
shadow Job_17_07 \# Mine eye also is dim by reason of sorrow, and all my members [are] as a shadow.
shadowing shroud and Eze_31_03 \# Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.
shadowing the mercyseat Heb_09_05 \# And over it the cherubims of glory shadowing the mercyseat; of which we cannot now speak particularly.
shadowing with wings Isa_18_01 \# Woe to the land shadowing with wings, which [is] beyond the rivers of Ethiopia:
shadows flee away Son_02_17 \# Until the day break, and the shadows flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
shadows flee away Son_04_06 \# Until the day break, and the shadows flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.
shadows of the Jer_06_04 \# Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the shadows of the evening are stretched out.

Tobadonijah Levites and 2Ch_17_08 \# And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Zadok a young 1Ch_12_28 \# And Zadok, a young man mighty of valour, and of his father's house twenty and two captains.

Zadok also and 2Sa_15_24 \# And lo Zadok also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

Zadok among the Eze_40_46 \# And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

Zadok and Abiathar 1Ch_15_11 \# And David called for Zadok and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

Abiathar [were] the priests:
Zadok and Abiathar 2Sa_15_35 \# And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

Zadok and Abiathar 2Sa_15_35 \# And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

Zadok and Abiathar 2Sa_20_25 \# And Sheva [was] scribe: and Zadok and Abiathar [were] the priests:
Zadok and Ahimelech 1Ch_24_31 \# These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and Zadok, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

Zadok And the 2Sa_18_27 \# And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of Zadok. And the king said, He [is] a good man, and cometh with good tidings.

Zadok and to 2Sa_17_15 \# Then said Hushai unto Zadok and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Zadok and to 2Sa_19_11 \# And king David sent to Zadok and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

Zadok and Zadok 1Ch_06_08 \# And Ahitub begat Zadok, and Zadok begat Ahimaaz,
Zadok and Zadok 1Ch_06_12 \# And Ahitub begat Zadok, and Zadok begat Shallum,
Zadok answered him 2Ch_31_10 \# And Azariah the chief priest of the house of Zadok answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

Zadok begat Ahimaaz 1Ch_06_08 \# And Ahitub begat Zadok, and Zadok begat Ahimaaz,
Zadok begat Shallum 1Ch_06_12 \# And Ahitub begat Zadok, and Zadok begat Shallum,
Zadok Carry back 2Sa_15_25 \# And the king said unto Zadok, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

Zadok his son 1Ch_06_53 \# Zadok his son, Ahimaaz his son.
Zadok Jaddua Neh_10_21 \# Meshezabeel, Zadok, Jaddua,
Zadok Let me 2Sa_18_19 \# Then said Ahimaaz the son of Zadok, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

Zadok of the 1Ch_24_03 \# And David distributed them, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

Zadok that kept Eze_44_15 \# But the priests the Levites, the sons of Zadok, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

Zadok the priest 1Ch_16_39 \# And Zadok the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon,

Zadok the priest 1Ch_24_06 \# And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and Zadok the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

Zadok the priest 1Ki_01_08 \# But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

Zadok the priest 1Ki_01_26 \# But me, [even] me thy servant, and Zadok the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

Zadok the priest 1Ki_01_32 \# And king David said, Call me Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

Zadok the priest 1Ki_01_34 \# And let Zadok the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

Zadok the priest 1Ki_01_38 \# So Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

Zadok the priest 1Ki_01_39 \# And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

Zadok the priest 1Ki_01_44 \# And the king hath sent with him Zadok the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

Zadok the priest 1Ki_01_45 \# And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

Zadok the priest 1Ki_02_35 \# And the king put Benaiah the son of Jehoiada in his room over the host: and Zadok the priest did the king put in the room of Abiathar.

Zadok the priest 1Ki_04_02 \# And these [were] the princes which he had; Azariah the son of Zadok the priest,

Zadok the priest 2Sa_15_27 \# The king said also unto Zadok the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

Zadok the scribe Neh_13_13 \# And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

Zadok the son 1Ch_09_11 \# And Azariah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

Zadok the son 1Ch_18_16 \# And Zadok the son of Ahitub, and Abimelech the son of Abiathar, [were] the priests; and Shavsha was scribe;

Zadok the son 2Sa_08_17 \# And Zadok the son of Ahitub, and Ahimelech the son of Abiathar, [were] the
priests; and Seraiah [was] the scribe;
Zadok the son Ezr_07_02 \# The son of Shallum, the son of Zadok, the son of Ahitub,
Zadok the son Neh_03_04 \# And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired Zadok the son of Baana.

Zadok the son Neh_03_29 \# After them repaired Zadok the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

Zadok the son Neh_11_11 \#Seraiah the son of Hilkiah, the son of Meshullam, the son of Zadok, the son of Meraioth, the son of Ahitub, [was] the ruler of the house of God.

Zadok therefore and 2Sa_15_29 \# Zadok therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.

Zadok to be 1Ch_29_22 \# And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.

Zadok which approach Eze_43_19 \# And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

Zadok which have Eze_48_11 \# [It shall be] for the priests that are sanctified of the sons of Zadok; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

Zadok yet again 2Sa_18_22 \# Then said Ahimaaz the son of Zadok yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

Zadok 1Ch_27_17 \# Of the Levites, Hashabiah the son of Kemuel: of the Aaronites, Zadok:
Zadok 2Ch_27_01 \# Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of Zadok.

Zadok 2Ki_15_33 \# Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of Zadok.

Zadok's son and 2Sa_15_36 \# Behold, [they have] there with them their two sons, Ahimaaz Zadok's [son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

Bible Phrases for Individual word studies
adonijah feared because 1Ki_01_50
adonijah feareth king solomon 1Ki_01_51
adonijah reigneth 1Ki_01_18
adonijah said unto him 1Ki_01_42
adonijah shall be put 1Ki_02_24
adonijah shall reign after me 1Ki_01_24
adonijah slew sheep 1Ki_01_09
adonijah thy brother 1Ki_02_21
adorned themselves 1Pe_03_05
hadoram also 1Ch_01_21
sadoc begat achim Mat_01_14
shadow from Isa_25_04
shadow go forward ten degrees 2Ki_20_09
shadow over his head Jon_04_06
shadow return backward ten degrees 2Ki_20_10
shadow ten degrees backward 2Ki_20_11
shadow thereof Hos_04_13
shadow when it declineth Psa_109_23
shadowing shroud Eze_31_03
shadows flee away Son_02_17
shadows flee away Son_04_06
zadok among Eze_40_46
zadok answered him 2Ch_31_10
zadok begat ahimaaz 1Ch_06_08
zadok begat shallum 1Ch_06_12
zadok his son 1Ch_06_53
zadok therefore 2Sa_15_29
zadok yet again 2Sa_18_22

Hadoram GEN 010027 And \{Hadoram\} <01913 +Hadowram > , and Uzal <00187 +>Uwzal > , and Diklah <01853 +Diqlah > , meadow GEN 041002 And, behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y @ seven <07651 +sheba< > well <03303 +yapheh > favoured <04758 +mar>eh > kine <06510 +parah > and fatfleshed <01277 +bariy>> ; and they fed <07462 +ra in a \{meadow\} <00260 +>achuw > . meadow GEN 041018 And, behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y @ seven <07651 +sheba < > kine <06510 +parah > , fatfleshed <01277 +bariy>> and well <03303 +yapheh > favoured <08389 +to>ar > ; and they fed <07462 +ra in a \{meadow \} <00260 +>achuw > : shadow GEN 019008 Behold <02009 +hinneh > now <04994 +na>>, I have two <08147 +sh@ nayim > daughters <01363 +gobahh > which <00834 +> aher > have not known <03045 +yada < > man <00376 +> iysh > ; let me , I pray <04994 +na\gg you, bring <03318 +yatsa>> them out unto you, and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes $<05869+$ : only unto these $<00428+>$ el - leh > men $<00582+>$ enowsh $>$ do $<06213+$ nothing ; for therefore came <00935 +bow>> they under the $\{$ shadow $\}<06738+$ tsel > of my roof <06982 +qowrah > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

ado ^ Mar_05_39 / ado /^and weep? the damsel is not dead, but sleepeth.
Adonibezek ^ Jud_01_06 / Adonibezek /^fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

Adonibezek ^ Jud_01_05 / Adonibezek /^in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

Adonibezek ^ Jud_01_07 / Adonibezek /^said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

Adonijah ^ 1Ki_01_08 / Adonijah /^
Adonijah ^ 1Ki_01_25 / Adonijah /^
Adonijah ${ }^{\wedge}$ 1Ki_01_41 / Adonijah /^and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

Adonijah ^ 1Ki_02_19 / Adonijah /^And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

Adonijah ^ 2Ch_17_08 / Adonijah /^and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Adonijah ^ 1Ki_02_22 / Adonijah /^ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

Adonijah ^ Neh_10_16 / Adonijah /^Bigvai, Adin,
Adonijah ^ 1Ki_01_50 / Adonijah /^feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.

Adonijah ^ 1Ki_01_51 / Adonijah /^feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

Adonijah ^ 1Ki_02_23 / Adonijah /^have not spoken this word against his own life.
Adonijah ^ 1Ki_01_07 / Adonijah /^helped [him].
Adonijah ^ 1Ki_01_13 / Adonijah /^reign?
Adonijah ^ 1Ki_01_18 / Adonijah /^reigneth; and now, my lord the king, thou knowest [it] not:
Adonijah ^ 1Ki_01_42 / Adonijah /^said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

Adonijah ^ 1Ki_02_24 / Adonijah /^shall be put to death this day.
Adonijah ^ 1Ki_01_24 / Adonijah /^shall reign after me, and he shall sit upon my throne?

Adonijah ^ 1Ki_01_09 / Adonijah /^slew sheep and oxen and fat cattle by the stone of Zoheleth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

Adonijah ^ 1Ki_02_13 / Adonijah /^the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

Adonijah ^ 1Ki_01_11 / Adonijah /^the son of Haggith doth reign, and David our lord knoweth [it] not?
Adonijah ^1Ki_01_05 / Adonijah /^the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

Adonijah ^ 1Ch_03_02 / Adonijah /^the son of Haggith:
Adonijah ^ 2Sa_03_04 / Adonijah /^the son of Haggith; and the fifth, Shephatiah the son of Abital;
Adonijah ^ 1Ki_02_28 / Adonijah /^though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

Adonijah ^ 1Ki_02_21 / Adonijah /^thy brother to wife.
Adonijah ^ 1Ki_01_43 / Adonijah /^Verily our lord king David hath made Solomon king.
Adonijah ^ 1Ki_01_49 / Adonijah /^were afraid, and rose up, and went every man his way.
Adonikam ^ Ezr_02_13 / Adonikam /^six hundred sixty and six.
Adonikam ^ Neh_07_18 / Adonikam /^six hundred threescore and seven.
Adonikam ^ Ezr_08_13 / Adonikam /^whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

Adoniram ^ 1Ki_04_06 / Adoniram /^the son of Abda [was] over the tribute.
Adoniram ^ 1Ki_05_14 / Adoniram /^was] over the levy.
Adonizedek ^ Jos_10_01 / Adonizedek /^king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Adonizedek ^ Jos_10_03 / Adonizedek /^king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,
adoption ^ Rom_09_04 / adoption /^and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;
adoption ^ Eph_01_05 / adoption /^of children by Jesus Christ to himself, according to the good pleasure of his will,
adoption ^ Gal_04_05 / adoption /^of sons.
adoption ^ Rom_08_23 / adoption /^to wit], the redemption of our body.
adoption ^ Rom_08_15 / adoption /^ whereby we cry, Abba, Father.

Adoraim ^ 2Ch_11_09 / Adoraim /^ and Lachish, and Azekah,
Adoram ^ 2Sa_20_24 / Adoram /^was] over the tribute: and Jehoshaphat the son of Ahilud [was] recorder:

Adoram ^ 1Ki_12_18 / Adoram /^who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.
adorn ^ Tit_02_10 / adorn /^the doctrine of God our Saviour in all things.
adorn ^ 1Ti_02_09 / adorn /^themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
adorned ^ Rev_21_02 / adorned /^for her husband.
adorned ^ 1 Pe_03_05 / adorned /^themselves, being in subjection unto their own husbands:
adorned ${ }^{\wedge}$ Luk_21_05 / adorned /^ with goodly stones and gifts, he said,
adorned ^ Jer_31_04 / adorned /^ with thy tabrets, and shalt go forth in the dances of them that make merry.
adorneth ^ Isa_61_10/adorneth /^herself] with her jewels.
adorning ^ $1 \mathrm{Pe} \_03 \_03$ / adorning /^let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;
adorning ^ 1Pe_03_03 / adorning /^of plaiting the hair, and of wearing of gold, or of putting on of apparel;
ambassador ${ }^{\wedge}$ Eph_06_20 / ambassador /^in bonds: that therein I may speak boldly, as I ought to speak.
ambassador ^ ${ }^{\text {Oba_01_01 / ambassador /^is sent among the heathen, Arise ye, and let us rise up against her }}$ in battle.
ambassador ^ Jer_49_14 / ambassador /^is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.
ambassador ^ Pro_13_17/ambassador /^is] health.
ambassadors ^ Jos_09_04 / ambassadors /^and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;
ambassadors ^ Isa_18_02 / ambassadors /^by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!
ambassadors ^ Isa_30_04 / ambassadors /^came to Hanes.
ambassadors ^ 2Co_05_20 / ambassadors /^for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.
ambassadors ^ Eze_17_15 / ambassadors /^into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
ambassadors ^ Isa_33_07 / ambassadors /^ of peace shall weep bitterly.
ambassadors ^ 2Ch_32_31 / ambassadors /^of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.
ambassadors ^ 2Ch_35_21 / ambassadors /^to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.

Cappadocia ^ 1Pe_01_01 / Cappadocia /^Asia, and Bithynia,
Cappadocia ^ Act_02_09 / Cappadocia /^in Pontus, and Asia,
Hadoram ^ 1Ch_01_21 / Hadoram /^also, and Uzal, and Diklah,
Hadoram ^ Gen_10_27 / Hadoram /^and Uzal, and Diklah,
Hadoram ^ 1 Ch _18_10/Hadoram /^his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; [for Hadarezer had war with Tou;] and [with him] all manner of vessels of gold and silver and brass.

Hadoram ^ 2Ch_10_18 / Hadoram /^that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

Jadon ^ Neh_03_07 / Jadon /^the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

Madon ^ Jos_11_01 / Madon /^and to the king of Shimron, and to the king of Achshaph,
Madon ^ Jos_12_19 / Madon /^one; the king of Hazor, one;
meadow ^ Gen_41_02 / meadow /^
meadow ^ Gen_41_18 / meadow /^
meadows ^ Jud_20_33 / meadows /^of Gibeah.
overshadow ^ Act_05_15 / overshadow /^some of them.
overshadow ^ Luk_01_35 / overshadow /^thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
overshadowed ^ Mar_ 09 _07 / overshadowed /^them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.
overshadowed ^ Mat_17_05 / overshadowed /^them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
overshadowed ^ Luk_09_34 / overshadowed /^them: and they feared as they entered into the cloud.
Padon ^ Ezr_02_44 / Padon /^
Padon ^ Neh_07_47 / Padon /^

Sadoc ^ Mat_01_14 / Sadoc /^and Sadoc begat Achim; and Achim begat Eliud;
Sadoc ^ Mat_01_14 / Sadoc /^begat Achim; and Achim begat Eliud;
shadow ^ Job_08_09 / shadow /^
shadow ^ Job_17_07 / shadow /^
shadow ^ Job_07_02 / shadow /^and as an hireling looketh for [the reward of] his work:
shadow ^ Job_14_02 / shadow /^and continueth not.
shadow ^ Eze_31_12 / shadow /^and have left him.
shadow ^ Jud_09_15 / shadow /^and if not, let fire come out of the bramble, and devour the cedars of Lebanon.
shadow ${ }^{\wedge} 1 \mathrm{Ch}$ _29_15 / shadow /^and [there is] none abiding.
shadow ^ Isa_16_03 / shadow /^as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.
shadow ^ Ecc_08_13 / shadow /^ because he feareth not before God.
shadow ^ Eze_31_06 / shadow /^dwelt all great nations.
shadow ^ Ecc_06_12 / shadow /^for who can tell a man what shall be after him under the sun?
shadow ^ Isa_25_04 / shadow /^from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.
shadow ^ 2Ki_20_09 / shadow /^go forward ten degrees, or go back ten degrees?
shadow ^ Isa_04_06 / shadow /^in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.
shadow ^ Eze_31_17 / shadow /^in the midst of the heathen.
shadow ^ Isa_25_05 / shadow /^of a cloud: the branch of the terrible ones shall be brought low.
shadow ^ Isa_32_02 / shadow /^of a great rock in a weary land.
shadow ^ Amo_05_08 / shadow /^of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:
shadow ^ Mat_04_16 / shadow /^of death light is sprung up.
shadow ^ Job_03_05 / shadow /^of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.
shadow ^ Psa_107_14 / shadow /^of death, and brake their bands in sunder.
shadow ^ Psa_23_04 / shadow /^of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.
shadow ^ Jer_02_06 / shadow /^of death, through a land that no man passed through, and where no man dwelt?
shadow ^ Luk_01_79 / shadow /^of death, to guide our feet into the way of peace.
shadow ^ Isa_09_02 / shadow /^of death, upon them hath the light shined.
shadow ^ Job_34_22 / shadow /^of death, where the workers of iniquity may hide themselves.
shadow ^ Job_10_22 / shadow /^of death, without any order, and [where] the light [is] as darkness.
shadow ^ Jer_13_16 / shadow /^of death, [and] make [it] gross darkness.
shadow ^ Psa_107_10 / shadow /^of death, [being] bound in affliction and iron;
shadow ^ Job_12_22 / shadow /^of death.
shadow ^ Job_24_17 / shadow /^of death.
shadow ^ Job_28_03 / shadow /^of death.
shadow ^ Psa_44_19 / shadow /^of death.
shadow ^ Job_24_17/shadow /^of death: if [one] know [them, they are in] the terrors of the shadow of death.
shadow ^ Job_10_21 / shadow /^of death;
shadow ^ Job_16_16 / shadow /^of death;
shadow ^ Job_38_17 / shadow /^of death?
shadow ^ Isa_30_03 / shadow /^of Egypt [your] confusion.
shadow ^ Isa_30_02 / shadow /^of Egypt!
shadow ^ Heb_10_01 / shadow /^of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
shadow ^ Heb_08_05 / shadow /^of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.
shadow ^ Jer_48_45 / shadow /^of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
shadow ^ Isa_49_02 / shadow /^of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;
shadow ^ Psa_80_10 / shadow /^of it, and the boughs thereof [were like] the goodly cedars.
shadow ^ Mar_04_32 / shadow /^of it.
shadow ^ Isa_51_16 / shadow /^of mine hand, that I may plant the heavens, and lay the foundations of the
earth, and say unto Zion, Thou [art] my people.
shadow ^ Gen_19_08 / shadow /^of my roof.
shadow ^ Act_05_15 / shadow /^of Peter passing by might overshadow some of them.
shadow ^ Psa_91_01 / shadow /^of the Almighty.
shadow ^ Eze_17_23 / shadow /^ of the branches thereof shall they dwell.
shadow ${ }^{\wedge}$ Isa_38_08 / shadow /^ of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.
shadow ^ Jud_09_36 / shadow /^of the mountains as [if they were] men.
shadow ^ Col_02_17 / shadow /^of things to come; but the body [is] of Christ.
shadow ^ Psa_57_01 / shadow /^of thy wings will I make my refuge, until [these] calamities be overpast.
shadow ^ Psa_63_07 / shadow /^of thy wings will I rejoice.
shadow ^ Psa_17_08 / shadow /^of thy wings,
shadow ^ Psa_36_07 / shadow /^of thy wings.
shadow ^ Jam_01_17 / shadow /^of turning.
shadow ^ Jon_04_06 / shadow /^^over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.
shadow ^ 2Ki_20_10 / shadow /^return backward ten degrees.
shadow ^ Hos_14_07 / shadow /^shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.
shadow ^ 2Ki_20_11 / shadow /^ten degrees backward, by which it had gone down in the dial of Ahaz.
shadow ^ Psa_102_11 / shadow /^that declineth; and I am withered like grass.
shadow ^ Psa_144_04 / shadow /^that passeth away.
shadow ^ Job_40_22 / shadow /^the willows of the brook compass him about.
shadow ^ Isa_34_15 / shadow /^there shall the vultures also be gathered, every one with her mate.
shadow ^ Hos_04_13 / shadow /^thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
shadow ^ Jon_04_05 / shadow /^till he might see what would become of the city.
shadow ^ 2Ki_20_10 / shadow /^to go down ten degrees: nay, but let the shadow return backward ten degrees.
shadow ^ Dan_04_12 / shadow /^under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.
shadow ^ Lam_04_20 / shadow /^we shall live among the heathen.
shadow ^ Psa_109_23 / shadow /^ when it declineth: I am tossed up and down as the locust.
shadow ^ Son_02_03 / shadow /^ with great delight, and his fruit [was] sweet to my taste.
shadowing ^ Eze_31_03 / shadowing /^shroud, and of an high stature; and his top was among the thick boughs.
shadowing ^ Heb_09_05 / shadowing /^the mercyseat; of which we cannot now speak particularly.
shadowing ^ Isa_18_01 / shadowing /^with wings, which [is] beyond the rivers of Ethiopia:
shadows ^ Son_04_06 / shadows /^flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.
shadows ^ Son_02_17 / shadows /^flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
shadows ^ Jer_06_04 / shadows /^of the evening are stretched out.
Tobadonijah ^ 2Ch_17_08 / Tobadonijah /^Levites; and with them Elishama and Jehoram, priests.
Zadok ^ 1Ch_27_17 / Zadok /^
Zadok ^2Ch_27_01 / Zadok /^
Zadok ^ 2Ki_15_33 / Zadok /^
Zadok ^ 1Ch_12_28 / Zadok /^a young man mighty of valour, and of his father's house twenty and two captains.

Zadok ^ 2Sa_15_24 / Zadok /^also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

Zadok ^ Eze_40_46 / Zadok /^among the sons of Levi, which come near to the LORD to minister unto him.
Zadok ^ 1Ch_15_11 / Zadok /^ and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

Zadok ^ 2Sa_15_35 / Zadok /^and Abiathar the priests.
Zadok ^ 2Sa_15_35 / Zadok /^and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

Zadok ^ 1Ki_04_04 / Zadok /^and Abiathar [were] the priests:
Zadok ^ 2Sa_20_25 / Zadok /^and Abiathar [were] the priests:
Zadok ^ 1Ch_24_31 / Zadok /^and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

Zadok ^ 2Sa_18_27 / Zadok /^And the king said, He [is] a good man, and cometh with good tidings.

Zadok ^ 2Sa_19_11 / Zadok /^and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

Zadok ^ 2Sa_17_15 / Zadok /^and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Zadok ^ 1Ch_06_08 / Zadok /^and Zadok begat Ahimaaz,
Zadok ^ 1Ch_06_12 / Zadok /^and Zadok begat Shallum,
Zadok ^ 2Ch_31_10 / Zadok /^answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

Zadok ^ 1Ch_06_08 / Zadok /^begat Ahimaaz,
Zadok ^ 1Ch_06_12 / Zadok /^begat Shallum,
Zadok ^ 2Sa_15_25 / Zadok /^Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

Zadok ^ 1Ch_06_53 / Zadok /^his son, Ahimaaz his son.

Zadok ^ Neh_10_21 / Zadok /^Jaddua,
Zadok ^ 2Sa_18_19 / Zadok /^Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

Zadok ^1Ch_24_03 / Zadok /^of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

Zadok ^ Eze_44_15 / Zadok /^that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

Zadok ^ 1Ki_01_34 / Zadok /^the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

Zadok ^ 1Ki_01_45 / Zadok /^the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

Zadok ^ 1Ki_02_35 / Zadok /^the priest did the king put in the room of Abiathar.
Zadok ^ 1Ki_01_39 / Zadok /^the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

Zadok ^ 1Ki_04_02 / Zadok /^the priest,
Zadok ^ 1Ch_24_06 / Zadok /^the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.
Zadok ^ 1Ki_01_26 / Zadok /^the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

Zadok ^ 1Ch_16_39 / Zadok /^the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon,

Zadok ^ 1Ki_01_44 / Zadok /^the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

Zadok ^ 1Ki_01_38 / Zadok /^the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

Zadok ^ 1Ki_01_32 / Zadok /^the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

Zadok ^ 2Sa_15_27 / Zadok /^the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

Zadok ^ Neh_13_13 / Zadok /^the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

Zadok ^ Ezr_07_02 / Zadok /^the son of Ahitub,
Zadok ^ 1Ch_18_16 / Zadok /^the son of Ahitub, and Abimelech the son of Abiathar, [were] the priests; and Shavsha was scribe;

Zadok ^ 2Sa_08_17 / Zadok /^the son of Ahitub, and Ahimelech the son of Abiathar, [were] the priests; and Seraiah [was] the scribe;

Zadok ^ Neh_03_04 / Zadok /^the son of Baana.
Zadok ^ Neh_03_29 / Zadok /^the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

Zadok ^ 1Ch_09_11 / Zadok /^the son of Meraioth, the son of Ahitub, the ruler of the house of God;
Zadok ^ Neh_11_11/Zadok /^the son of Meraioth, the son of Ahitub, [was] the ruler of the house of God.
Zadok ^ 2Sa_15_29 / Zadok /^therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.

Zadok ^ 1Ch_29_22 / Zadok /^to be] priest.
Zadok ^ Eze_43_19 / Zadok /^ which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

Zadok ^ Eze_48_11 / Zadok /^ which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

Zadok ^ 2Sa_18_22 / Zadok /^yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

Zadok's ^ 2Sa_15_36 / Zadok's /^son], and Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.

## Bible Translation Phrases for Individual word studies

-adokimos- ......... I myself should be a castaway 0096 -adokimos- >
-adokimos- ......... is rejected 0096 -adokimos- >
-adokimos- $\qquad$ reprobate 0096 -adokimos- >
-adokimos- ......... that we are not reprobates 0096 -adokimos- >
-adokimos- ......... though we be as reprobates 0096 -adokimos- >
-adokimos- $\qquad$ to a reprobate 0096 -adokimos- >
-adokimos- $\qquad$ ye be reprobates 0096 -adokimos- >
-adolos- $\qquad$ the sincere 0097 -adolos- >
-apokaradokia- $\qquad$ expectation 0603 -apokaradokia- >
-apokaradokia- $\qquad$ For the earnest 0603 -apokaradokia- >
-apokaradokia- $\qquad$ to my earnest 0603 -apokaradokia- >
-diadochos- $\qquad$ came 1240 -diadochos- >
-diadochos- $\qquad$ room 1240 -diadochos- >
-eumetadotos- $\qquad$ ready 2130 -eumetadotos- >
-eumetadotos- $\qquad$ to distribute 2130 -eumetadotos- >
-homothumadon- $\qquad$ accord 3661 -homothumadon- >
-homothumadonmind 3661 -homothumadon- >
-homothumadon- ......... That ye may with one 3661 -homothumadon- >
-homothumadon- $\qquad$ upon him with one 3661 -homothumadon- >
-homothumadon- $\qquad$ with one 3661 -homothumadon- >
-Kappadokia- $\qquad$ and Cappadocia 2587 -Kappadokia- >
-Kappadokia- $\qquad$ Cappadocia 2587 -Kappadokia- >
-katadouloo- $\qquad$ bring 2615 -katadouloo- >
-katadouloo- $\qquad$ that they might bring 2615 -katadouloo- >
-katadouloo- $\qquad$ us into bondage 2615 -katadouloo- >
-katadoulooyou into bondage 2615 -katadouloo- >
-klados- $\qquad$ are the branches 2798 -klados- >
-klados- $\qquad$ branches 2798 -klados- >
-klados- $\qquad$ her branch 2798 -klados- >
-klados- $\qquad$ his branch 2798 -klados- >
-klados- $\qquad$ in the branches 2798 -klados- >
-klados- $\qquad$ of the branches 2798 -klados- >
-klados- $\qquad$ The branches 2798 -klados- >
-klados- $\qquad$ the branches 2798 -klados- >
-paradosis- $\qquad$ of the traditions 3862 -paradosis- >
-paradosis- $\qquad$ own tradition 3862 -paradosis- >
-paradosis- $\qquad$ the ordinances 3862 -paradosis- >
-paradosis- $\qquad$ the tradition 3862 -paradosis- >
-paradosis- $\qquad$ the traditions 3862 -paradosis- > -paradosis- $\qquad$ to the tradition 3862 -paradosis- >
-paradosis- $\qquad$ tradition 3862 -paradosis- >
-paradoxos- $\qquad$ strange 3861 -paradoxos- >
-patroparadotos- $\qquad$ fathers 3970 -patroparadotos- >
-Sadok- $\qquad$ and Sadoc 4524 -Sadok- >
-Sadok- $\qquad$ Sadoc 4524 -Sadok- >
ado $\qquad$ ye this ado 2350 -thorubeo->
adoption $\qquad$ for the adoption 5206 -huiothesia->
adoption $\qquad$ of adoption 5206 -huiothesia->
adoption $\qquad$ pertaineth the adoption 5206 -huiothesia->
adoption $\qquad$ the adoption 5206 -huiothesia->
adoption $\qquad$ us unto the adoption 5206 -huiothesia->
adorn $\qquad$ adorn 2885 -kosmeo->
adorn $\qquad$ that they may adorn 2885 -kosmeo->
adorned $\qquad$ adorned 2885 -kosmeo->
adorned $\qquad$ it was adorned 2885 -kosmeo->
adorning $\qquad$ adorning 2889 -kosmos->
ambassador $\qquad$ I am an ambassador 4243 -presbeuo->
ambassadors $\qquad$ Now then we are ambassadors 4243 -presbeuo->

Cappadocia and Cappadocia 2587 -Kappadokia->

Cappadocia Cappadocia 2587 -Kappadokia->
overshadow $\qquad$ by might overshadow 1982 -episkiazo->
overshadow shall overshadow 1982 -episkiazo->
overshadowed $\qquad$ and overshadowed 1982 -episkiazo->
overshadowed $\qquad$ overshadowed 1982 -episkiazo->
overshadowed $\qquad$ that overshadowed 1982 -episkiazo->

Sadoc $\qquad$ and Sadoc 4524 -Sadok->

Sadoc $\qquad$ Sadoc 4524 -Sadok->
shadow $\qquad$ a shadow 4639 -skia->
shadow $\qquad$ and in the shadow 4639 -skia->
shadow $\qquad$ and shadow 4639 -skia->
shadow $\qquad$ are a shadow 4639 -skia->
shadow $\qquad$ . shadow 0644 -aposkiasma->
shadow $\qquad$ the shadow 4639 -skia->
shadowing $\qquad$ shadowing 2683 -kataskiazo->

## Bible Word Index with the full text of each verse

Adonibezek Jud_01_05 And they found \{Adonibezek\} in Bezek: and they fought against him, and they slew the Canaanites and the Perizzites.

Adonibezek Jud_01_06 But \{Adonibezek\} fled; and they pursued after him, and caught him, and cut off his thumbs and his great toes.

Adonibezek Jud_01_07 And \{Adonibezek\} said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered [their meat] under my table: as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died.

Adonijah 1Ki_02_23 Then king Solomon sware by the LORD, saying, God do so to me, and more also, if \{Adonijah\} have not spoken this word against his own life.

Adonijah 1Ch_03_02 The third, Absalom the son of Maachah the daughter of Talmai king of Geshur: the fourth, \{Adonijah\} the son of Haggith:

Adonijah 1Ki_02_22 And king Solomon answered and said unto his mother, And why dost thou ask Abishag the Shunammite for \{Adonijah\}? ask for him the kingdom also; for he [is] mine elder brother; even for him, and for Abiathar the priest, and for Joab the son of Zeruiah.

Adonijah 1Ki_02_24 Now therefore, [as] the LORD liveth, which hath established me, and set me on the throne of David my father, and who hath made me an house, as he promised, \{Adonijah\} shall be put to death this day.

Adonijah 1Ki_02_21 And she said, Let Abishag the Shunammite be given to \{Adonijah\} thy brother to wife.

Adonijah 1Ki_01_13 Go and get thee in unto king David, and say unto him, Didst not thou, my lord, $O$ king, swear unto thine handmaid, saying, Assuredly Solomon thy son shall reign after me, and he shall sit upon my throne? why then doth \{Adonijah\} reign?

Adonijah 1Ki_02_28 Then tidings came to Joab: for Joab had turned after \{Adonijah\}, though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar.

Adonijah 1Ki_01_05 Then \{Adonijah\} the son of Haggith exalted himself, saying, I will be king: and he prepared him chariots and horsemen, and fifty men to run before him.

Adonijah 1Ki_01_07 And he conferred with Joab the son of Zeruiah, and with Abiathar the priest: and they following \{Adonijah\} helped [him].

Adonijah 1Ki_01_08 But Zadok the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with \{Adonijah\}.

Adonijah 1Ki_01_09 And \{Adonijah\} slew sheep and oxen and fat cattle by the stone of Zoheleth, which [is] by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants:

Adonijah 1Ki_01_11 Wherefore Nathan spake unto Bathsheba the mother of Solomon, saying, Hast thou not heard that \{Adonijah\} the son of Haggith doth reign, and David our lord knoweth [it] not?

Adonijah 1Ki_01_18 And now, behold, \{Adonijah\} reigneth; and now, my lord the king, thou knowest [it]
not:
Adonijah 1Ki_01_24 And Nathan said, My lord, O king, hast thou said, \{Adonijah\} shall reign after me, and he shall sit upon my throne?

Adonijah 1Ki_01_25 For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and drink before him, and say, God save king \{Adonijah\}.

Adonijah 1Ki_01_41 And \{Adonijah\} and all the guests that [were] with him heard [it] as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore [is this] noise of the city being in an uproar?

Adonijah 1Ki_01_42 And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and \{Adonijah\} said unto him, Come in; for thou [art] a valiant man, and bringest good tidings.

Adonijah 1Ki_01_43 And Jonathan answered and said to \{Adonijah\}, Verily our lord king David hath made Solomon king.

Adonijah 1Ki_01_49 And all the guests that [were] with \{Adonijah\} were afraid, and rose up, and went every man his way.

Adonijah 1Ki_01_50 And \{Adonijah\} feared because of Solomon, and arose, and went, and caught hold on the horns of the altar.

Adonijah 1Ki_01_51 And it was told Solomon, saying, Behold, \{Adonijah\} feareth king Solomon: for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword.

Adonijah 1Ki_02_13 And \{Adonijah\} the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably.

Adonijah 1Ki_02_19 Bathsheba therefore went unto king Solomon, to speak unto him for \{Adonijah\}. And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother; and she sat on his right hand.

Adonijah 2Ch_17_08 And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and \{Adonijah\}, and Tobijah, and Tobadonijah, Levites; and with them Elishama and Jehoram, priests.

Adonijah 2Sa_03_04 And the fourth, \{Adonijah\} the son of Haggith; and the fifth, Shephatiah the son of Abital;

Adonijah Neh_10_16 \{Adonijah\}, Bigvai, Adin,
Adonikam Ezr_02_13 The children of \{Adonikam\}, six hundred sixty and six.
Adonikam Ezr_08_13 And of the last sons of \{Adonikam\}, whose names [are] these, Eliphelet, Jeiel, and Shemaiah, and with them threescore males.

Adonikam Neh_07_18 The children of \{Adonikam\}, six hundred threescore and seven.
Adoniram 1Ki_05_14 And he sent them to Lebanon, ten thousand a month by courses: a month they were in Lebanon, [and] two months at home: and \{Adoniram\} [was] over the levy.

Adoniram 1Ki_04_06 And Ahishar [was] over the household: and \{Adoniram\} the son of Abda [was] over the tribute.

Adonizedek Jos_10_03 Wherefore \{Adonizedek\} king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish, and unto Debir king of Eglon, saying,

Adonizedek Jos_10_01 Now it came to pass, when \{Adonizedek\} king of Jerusalem had heard how Joshua had taken Ai , and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

Adoraim 2Ch_11_09 And \{Adoraim\}, and Lachish, and Azekah,
Adoram 1Ki_12_18 Then king Rehoboam sent \{Adoram\}, who [was] over the tribute; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem.

Adoram 2Sa_20_24 And \{Adoram\} [was] over the tribute: and Jehoshaphat the son of Ahilud [was] recorder:

Cappadocia 1Pe_01_01 Peter, an apostle of Jesus Christ, to the strangers scattered throughout Pontus, Galatia, \{Cappadocia\}, Asia, and Bithynia,

Cappadocia Act_02_09 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and \{Cappadocia\}, in Pontus, and Asia,

Hadoram 1Ch_18_10 He sent \{Hadoram\} his son to king David, to inquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; (for Hadarezer had war with Tou;) and [with him] all manner of vessels of gold and silver and brass.

Hadoram 1Ch_01_21 \{Hadoram\} also, and Uzal, and Diklah,
Hadoram 2Ch_10_18 Then king Rehoboam sent \{Hadoram\} that [was] over the tribute; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to [his] chariot, to flee to Jerusalem.

Hadoram Gen_10_27 And \{Hadoram\}, and Uzal, and Diklah,
Jadon Neh_03_07 And next unto them repaired Melatiah the Gibeonite, and \{Jadon\} the Meronothite, the men of Gibeon, and of Mizpah, unto the throne of the governor on this side the river.

Madon Jos_12_19 The king of \{Madon\}, one; the king of Hazor, one;
Madon Jos_11_01 And it came to pass, when Jabin king of Hazor had heard [those things], that he sent to Jobab king of \{Madon\}, and to the king of Shimron, and to the king of Achshaph,

Padon Ezr_02_44 The children of Keros, the children of Siaha, the children of \{Padon\},
Padon Neh_07_47 The children of Keros, the children of Sia, the children of \{Padon\},
Sadoc Mat_01_14 And Azor begat Sadoc; and \{Sadoc\} begat Achim; and Achim begat Eliud;
Sadoc Mat_01_14 And Azor begat \{Sadoc\}; and Sadoc begat Achim; and Achim begat Eliud;
Tobadonijah 2Ch_17_08 And with them [he sent] Levites, [even] Shemaiah, and Nethaniah, and Zebadiah, and Asahel, and Shemiramoth, and Jehonathan, and Adonijah, and Tobijah, and \{Tobadonijah\}, Levites;
and with them Elishama and Jehoram, priests.
Zadok 1Ch_09_11 And Azariah the son of Hilkiah, the son of Meshullam, the son of \{Zadok\}, the son of Meraioth, the son of Ahitub, the ruler of the house of God;

Zadok 1Ch_12_28 And \{Zadok\}, a young man mighty of valour, and of his father's house twenty and two captains.

Zadok 1Ch_27_17 Of the Levites, Hashabiah the son of Kemuel: of the Aaronites, \{Zadok\}:
Zadok 1Ch_29_22 And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and \{Zadok\} [to be] priest.

Zadok 1Ch_06_08 And Ahitub begat \{Zadok\}, and Zadok begat Ahimaaz,
Zadok 1Ch_06_53 \{Zadok\} his son, Ahimaaz his son.
Zadok 1Ch_15_11 And David called for \{Zadok\} and Abiathar the priests, and for the Levites, for Uriel, Asaiah, and Joel, Shemaiah, and Eliel, and Amminadab,

Zadok 1Ch_16_39 And \{Zadok\} the priest, and his brethren the priests, before the tabernacle of the LORD in the high place that [was] at Gibeon,

Zadok 1Ch_18_16 And \{Zadok\} the son of Ahitub, and Abimelech the son of Abiathar, [were] the priests; and Shavsha was scribe;

Zadok 1Ch_24_03 And David distributed them, both \{Zadok\} of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service.

Zadok 1Ch_24_06 And Shemaiah the son of Nethaneel the scribe, [one] of the Levites, wrote them before the king, and the princes, and \{Zadok\} the priest, and Ahimelech the son of Abiathar, and [before] the chief of the fathers of the priests and Levites: one principal household being taken for Eleazar, and [one] taken for Ithamar.

Zadok 1Ch_06_08 And Ahitub begat Zadok, and \{Zadok\} begat Ahimaaz,
Zadok 1Ch_06_12 And Ahitub begat Zadok, and \{Zadok\} begat Shallum,
Zadok 1Ch_06_12 And Ahitub begat \{Zadok\}, and Zadok begat Shallum,
Zadok 1Ch_24_31 These likewise cast lots over against their brethren the sons of Aaron in the presence of David the king, and \{Zadok\}, and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren.

Zadok 1Ki_01_34 And let \{Zadok\} the priest and Nathan the prophet anoint him there king over Israel: and blow ye with the trumpet, and say, God save king Solomon.

Zadok 1Ki_01_38 So \{Zadok\} the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon.

Zadok 1Ki_01_26 But me, [even] me thy servant, and \{Zadok\} the priest, and Benaiah the son of Jehoiada, and thy servant Solomon, hath he not called.

Zadok 1Ki_01_32 And king David said, Call me \{Zadok\} the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king.

Zadok 1Ki_01_39 And \{Zadok\} the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.

Zadok 1Ki_01_44 And the king hath sent with him \{Zadok\} the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, and they have caused him to ride upon the king's mule:

Zadok 1Ki_01_45 And \{Zadok\} the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.

Zadok 1Ki_01_08 But \{Zadok\} the priest, and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei, and the mighty men which [belonged] to David, were not with Adonijah.

Zadok 1Ki_02_35 And the king put Benaiah the son of Jehoiada in his room over the host: and \{Zadok\} the priest did the king put in the room of Abiathar.

Zadok 1Ki_04_02 And these [were] the princes which he had; Azariah the son of \{Zadok\} the priest,
Zadok 1Ki_04_04 And Benaiah the son of Jehoiada [was] over the host: and \{Zadok\} and Abiathar [were] the priests:

Zadok 2Ch_27_01 Jotham [was] twenty and five years old when he began to reign, and he reigned sixteen years in Jerusalem. His mother's name also [was] Jerushah, the daughter of \{Zadok\}.

Zadok 2Ch_31_10 And Azariah the chief priest of the house of \{Zadok\} answered him, and said, Since [the people] began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left [is] this great store.

Zadok 2Ki_15_33 Five and twenty years old was he when he began to reign, and he reigned sixteen years in Jerusalem. And his mother's name [was] Jerusha, the daughter of \{Zadok\}.

Zadok 2Sa_08_17 And \{Zadok\} the son of Ahitub, and Ahimelech the son of Abiathar, [were] the priests; and Seraiah [was] the scribe;

Zadok 2Sa_15_24 And lo \{Zadok\} also, and all the Levites [were] with him, bearing the ark of the covenant of God: and they set down the ark of God; and Abiathar went up, until all the people had done passing out of the city.

Zadok 2Sa_15_25 And the king said unto \{Zadok\}, Carry back the ark of God into the city: if I shall find favour in the eyes of the LORD, he will bring me again, and show me [both] it, and his habitation:

Zadok 2Sa_15_27 The king said also unto \{Zadok\} the priest, [Art not] thou a seer? return into the city in peace, and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar.

Zadok 2Sa_15_29 \{Zadok\} therefore and Abiathar carried the ark of God again to Jerusalem: and they tarried there.

Zadok 2Sa_15_35 And [hast thou] not there with thee Zadok and Abiathar the priests? therefore it shall be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to \{Zadok\} and Abiathar the priests.
be, [that] what thing soever thou shalt hear out of the king's house, thou shalt tell [it] to Zadok and Abiathar the priests.

Zadok 2Sa_18_19 Then said Ahimaaz the son of \{Zadok\}, Let me now run, and bear the king tidings, how that the LORD hath avenged him of his enemies.

Zadok 2Sa_18_22 Then said Ahimaaz the son of \{Zadok\} yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said, Wherefore wilt thou run, my son, seeing that thou hast no tidings ready?

Zadok 2Sa_18_27 And the watchman said, Me thinketh the running of the foremost is like the running of Ahimaaz the son of \{Zadok\}. And the king said, He [is] a good man, and cometh with good tidings.

Zadok 2Sa_19_11 And king David sent to \{Zadok\} and to Abiathar the priests, saying, Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house? seeing the speech of all Israel is come to the king, [even] to his house.

Zadok 2Sa_20_25 And Sheva [was] scribe: and \{Zadok\} and Abiathar [were] the priests:
Zadok 2Sa_17_15 Then said Hushai unto \{Zadok\} and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel; and thus and thus have I counselled.

Zadok Eze_40_46 And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of \{Zadok\} among the sons of Levi, which come near to the LORD to minister unto him.

Zadok Eze_43_19 And thou shalt give to the priests the Levites that be of the seed of \{Zadok\}, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

Zadok Eze_44_15 But the priests the Levites, the sons of \{Zadok\}, that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD:

Zadok Eze_48_11 [It shall be] for the priests that are sanctified of the sons of \{Zadok\}; which have kept my charge, which went not astray when the children of Israel went astray, as the Levites went astray.

Zadok Ezr_07_02 The son of Shallum, the son of \{Zadok\}, the son of Ahitub,
Zadok Neh_03_04 And next unto them repaired Meremoth the son of Urijah, the son of Koz. And next unto them repaired Meshullam the son of Berechiah, the son of Meshezabeel. And next unto them repaired \{Zadok\} the son of Baana.

Zadok Neh_03_29 After them repaired \{Zadok\} the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate.

Zadok Neh_10_21 Meshezabeel, \{Zadok\}, Jaddua,
Zadok Neh_11_11Seraiah the son of Hilkiah, the son of Meshullam, the son of \{Zadok\}, the son of Meraioth, the son of Ahitub, [was] the ruler of the house of God.

Zadok Neh_13_13 And I made treasurers over the treasuries, Shelemiah the priest, and \{Zadok\} the scribe, and of the Levites, Pedaiah: and next to them [was] Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office [was] to distribute unto their brethren.

Zadok's 2Sa_15_36 Behold, [they have] there with them their two sons, Ahimaaz \{Zadok's\} [son], and

Jonathan Abiathar's [son]; and by them ye shall send unto me every thing that ye can hear.
ado Mar_05_39 And when he was come in, he saith unto them, Why make ye this \{ado\}, and weep? the damsel is not dead, but sleepeth.
adoption Eph_01_05 Having predestinated us unto the \{adoption\} of children by Jesus Christ to himself, according to the good pleasure of his will,
adoption Gal_04_05 To redeem them that were under the law, that we might receive the \{adoption\} of sons.
adoption Rom_08_15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of \{adoption\}, whereby we cry, Abba, Father.
adoption Rom_08_23 And not only [they], but ourselves also, which have the firstfruits of the Spirit, even we ourselves groan within ourselves, waiting for the \{adoption\}, [to wit], the redemption of our body.
adoption Rom_09_04 Who are Israelites; to whom [pertaineth] the \{adoption\}, and the glory, and the covenants, and the giving of the law, and the service [of God], and the promises;
adorn 1Ti_02_09 In like manner also, that women \{adorn\} themselves in modest apparel, with shamefacedness and sobriety; not with broided hair, or gold, or pearls, or costly array;
adorn Tit_02_10 Not purloining, but showing all good fidelity; that they may \{adorn\} the doctrine of God our Saviour in all things.
adorned 1Pe_03_05 For after this manner in the old time the holy women also, who trusted in God, \{adorned\} themselves, being in subjection unto their own husbands:
adorned Jer_31_04 Again I will build thee, and thou shalt be built, $\mathbf{O}$ virgin of Israel: thou shalt again be \{adorned\} with thy tabrets, and shalt go forth in the dances of them that make merry.
adorned Luk_21_05 And as some spake of the temple, how it was \{adorned\} with goodly stones and gifts, he said,
adorned Rev_21_02 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride \{adorned\} for her husband.
adorneth 1Sa_61_10 I will greatly rejoice in the LORD, my soul shall be joyful in my God; for he hath clothed me with the garments of salvation, he hath covered me with the robe of righteousness, as a bridegroom decketh [himself] with ornaments, and as a bride \{adorneth\} [herself] with her jewels.
adorning 1Pe_03_03 Whose \{adorning\} let it not be that outward [adorning] of plaiting the hair, and of wearing of gold, or of putting on of apparel;
adorning 1Pe_03_03 Whose adorning let it not be that outward [\{adorning\}] of plaiting the hair, and of wearing of gold, or of putting on of apparel;
ambassador Jer_49_14 I have heard a rumour from the LORD, and an \{ambassador\} is sent unto the heathen, [saying], Gather ye together, and come against her, and rise up to the battle.
ambassador Eph_06_20 For which I am an \{ambassador\} in bonds: that therein I may speak boldly, as I ought to speak.
ambassador Pro_13_17 A wicked messenger falleth into mischief: but a faithful \{ambassador\} [is] health.
ambassador Oba_01_01 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an \{ambassador\} is sent among the heathen, Arise ye, and let us rise up against her in battle.
ambassadors Eze_17_15 But he rebelled against him in sending his \{ambassadors\} into Egypt, that they might give him horses and much people. Shall he prosper? shall he escape that doeth such [things]? or shall he break the covenant, and be delivered?
ambassadors 2Ch_32_31 Howbeit in [the business of] the \{ambassadors\} of the princes of Babylon, who sent unto him to inquire of the wonder that was [done] in the land, God left him, to try him, that he might know all [that was] in his heart.
ambassadors 1Sa_18_02 That sendeth \{ambassadors\} by the sea, even in vessels of bulrushes upon the waters, [saying], Go, ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto; a nation meted out and trodden down, whose land the rivers have spoiled!
ambassadors 1Sa_30_04 For his princes were at Zoan, and his \{ambassadors\} came to Hanes.
ambassadors 1Sa_33_07 Behold, their valiant ones shall cry without: the \{ambassadors\} of peace shall weep bitterly.
ambassadors 2Ch_35_21 But he sent \{ambassadors\} to him, saying, What have I to do with thee, thou king of Judah? [I come] not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from [meddling with] God, who [is] with me, that he destroy thee not.
ambassadors 2Co_05_20 Now then we are \{ambassadors\} for Christ, as though God did beseech [you] by us: we pray [you] in Christ's stead, be ye reconciled to God.
ambassadors Jos_09_04 They did work wilily, and went and made as if they had been \{ambassadors\}, and took old sacks upon their asses, and wine bottles, old, and rent, and bound up;
meadow Gen_41_18 And, behold, there came up out of the river seven kine, fatfleshed and well favoured; and they fed in a \{meadow\}:
meadow Gen_41_02 And, behold, there came up out of the river seven well favoured kine and fatfleshed; and they fed in a \{meadow\}.
meadows Jud_20_33 And all the men of Israel rose up out of their place, and put themselves in array at Baaltamar: and the liers in wait of Israel came forth out of their places, [even] out of the \{meadows\} of Gibeah.
overshadow Act_05_15 Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the shadow of Peter passing by might \{overshadow\} some of them.
overshadow Luk_01_35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall \{overshadow\} thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
overshadowed Mar_09_07 And there was a cloud that \{overshadowed\} them: and a voice came out of the cloud, saying, This is my beloved Son: hear him.
overshadowed Luk_09_34 While he thus spake, there came a cloud, and \{overshadowed\} them: and they feared as they entered into the cloud.
overshadowed Mat_17_05 While he yet spake, behold, a bright cloud \{overshadowed\} them: and behold a voice out of the cloud, which said, This is my beloved Son, in whom I am well pleased; hear ye him.
shadow 1Ch_29_15 For we [are] strangers before thee, and sojourners, as [were] all our fathers: our days on the earth [are] as a \{shadow\}, and [there is] none abiding.
shadow 1Sa_16_03 Take counsel, execute judgment; make thy \{shadow\} as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth.
shadow 1Sa_25_04 For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a \{shadow\} from the heat, when the blast of the terrible ones [is] as a storm [against] the wall.
shadow 1Sa_25_05 Thou shalt bring down the noise of strangers, as the heat in a dry place; [even] the heat with the \{shadow\} of a cloud: the branch of the terrible ones shall be brought low.
shadow 1Sa_30_02 That walk to go down into Egypt, and have not asked at my mouth; to strengthen themselves in the strength of Pharaoh, and to trust in the \{shadow\} of Egypt!
shadow 1Sa_30_03 Therefore shall the strength of Pharaoh be your shame, and the trust in the \{shadow\} of Egypt [your] confusion.
shadow 1Sa_32_02 And a man shall be as an hiding place from the wind, and a covert from the tempest; as rivers of water in a dry place, as the \{shadow\} of a great rock in a weary land.
shadow 1Sa_34_15 There shall the great owl make her nest, and lay, and hatch, and gather under her \{shadow\}: there shall the vultures also be gathered, every one with her mate.
shadow 1Sa_38_08 Behold, I will bring again the \{shadow\} of the degrees, which is gone down in the sun dial of Ahaz, ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down.
shadow 1Sa_49_02 And he hath made my mouth like a sharp sword; in the \{shadow\} of his hand hath he hid me, and made me a polished shaft; in his quiver hath he hid me;
shadow 1Sa_51_16 And I have put my words in thy mouth, and I have covered thee in the \{shadow\} of mine hand, that I may plant the heavens, and lay the foundations of the earth, and say unto Zion, Thou [art] my people.
shadow 1Sa_04_06 And there shall be a tabernacle for a \{shadow\} in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.
shadow 1Sa_09_02 The people that walked in darkness have seen a great light: they that dwell in the land of the $\{$ shadow $\}$ of death, upon them hath the light shined.
shadow 2Ki_20_09 And Isaiah said, This sign shalt thou have of the LORD, that the LORD will do the thing that he hath spoken: shall the \{shadow\} go forward ten degrees, or go back ten degrees?
shadow 2Ki_20_10 And Hezekiah answered, It is a light thing for the shadow to go down ten degrees: nay, but let the \{shadow\} return backward ten degrees.
shadow 2Ki_20_10 And Hezekiah answered, It is a light thing for the \{shadow\} to go down ten degrees: nay, but let the shadow return backward ten degrees.
shadow 2Ki_20_11 And Isaiah the prophet cried unto the LORD: and he brought the \{shadow\} ten degrees backward, by which it had gone down in the dial of Ahaz.
shadow Act_05_15 Insomuch that they brought forth the sick into the streets, and laid [them] on beds and couches, that at the least the \{shadow\} of Peter passing by might overshadow some of them.
shadow Amo_05_08 [Seek him] that maketh the seven stars and Orion, and turneth the \{shadow\} of death into the morning, and maketh the day dark with night: that calleth for the waters of the sea, and poureth them out upon the face of the earth: The LORD [is] his name:
shadow Col_02_17 Which are a \{shadow\} of things to come; but the body [is] of Christ.
shadow Dan_04_12 The leaves thereof [were] fair, and the fruit thereof much, and in it [was] meat for all: the beasts of the field had \{shadow\} under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it.
shadow Ecc_08_13 But it shall not be well with the wicked, neither shall he prolong [his] days, [which are] as a \{shadow\}; because he feareth not before God.
shadow Ecc_06_12 For who knoweth what [is] good for man in [this] life, all the days of his vain life which he spendeth as a \{shadow\}? for who can tell a man what shall be after him under the sun?
shadow Eze_31_17 They also went down into hell with him unto [them that be] slain with the sword; and [they that were] his arm, [that] dwelt under his \{shadow\} in the midst of the heathen.
shadow Eze_17_23 In the mountain of the height of Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the \{shadow\} of the branches thereof shall they dwell.
shadow Eze_31_06 All the fowls of heaven made their nests in his boughs, and under his branches did all the beasts of the field bring forth their young, and under his \{shadow\} dwelt all great nations.
shadow Eze_31_12 And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his \{shadow\}, and have left him.
shadow Gen_19_08 Behold now, I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as [is] good in your eyes: only unto these men do nothing; for therefore came they under the \{shadow\} of my roof.
shadow Heb_08_05 Who serve unto the example and \{shadow\} of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, [that] thou make all things according to the pattern showed to thee in the mount.
shadow Heb_10_01 For the law having a \{shadow\} of good things to come, [and] not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.
shadow Hos_04_13 They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the \{shadow\} thereof [is] good: therefore your daughters shall commit whoredom, and your spouses shall commit adultery.
shadow Hos_14_07 They that dwell under his \{shadow\} shall return; they shall revive [as] the corn, and grow as the vine: the scent thereof [shall be] as the wine of Lebanon.
shadow Jam_01_17 Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither \{shadow\} of turning.
shadow Jer_13_16 Give glory to the LORD your God, before he cause darkness, and before your feet stumble upon the dark mountains, and, while ye look for light, he turn it into the \{shadow\} of death, [and] make [it] gross darkness.
shadow Jer_48_45 They that fled stood under the \{shadow\} of Heshbon because of the force: but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon, and shall devour the corner of Moab, and the crown of the head of the tumultuous ones.
shadow Jer_02_06 Neither said they, Where [is] the LORD that brought us up out of the land of Egypt, that led us through the wilderness, through a land of deserts and of pits, through a land of drought, and of the \{shadow\} of death, through a land that no man passed through, and where no man dwelt?
shadow Job_10_21 Before I go [whence] I shall not return, [even] to the land of darkness and the \{shadow\} of death;
shadow Job_08_09 (For we [are but of] yesterday, and know nothing, because our days upon earth [are] a \{shadow\}:)
shadow Job_03_05 Let darkness and the \{shadow\} of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it.
shadow Job_10_22 A land of darkness, as darkness [itself; and] of the \{shadow\} of death, without any order, and [where] the light [is] as darkness.
shadow Job_12_22 He discovereth deep things out of darkness, and bringeth out to light the \{shadow\} of death.
shadow Job_14_02 He cometh forth like a flower, and is cut down: he fleeth also as a \{shadow\}, and continueth not.
shadow Job_17_07 Mine eye also is dim by reason of sorrow, and all my members [are] as a \{shadow\}.
shadow Job_40_22 The shady trees cover him [with] their \{shadow\}; the willows of the brook compass him about.
shadow Job_24_17 For the morning [is] to them even as the shadow of death: if [one] know [them, they are in] the terrors of the \{shadow\} of death.
shadow Job_24_17 For the morning [is] to them even as the \{shadow\} of death: if [one] know [them, they are in] the terrors of the shadow of death.
shadow Job_07_02 As a servant earnestly desireth the \{shadow\}, and as an hireling looketh for [the reward of] his work:
shadow Job_16_16 My face is foul with weeping, and on my eyelids [is] the \{shadow\} of death;
shadow Job_28_03 He setteth an end to darkness, and searcheth out all perfection: the stones of darkness, and the \{shadow\} of death.
shadow Job_34_22 [There is] no darkness, nor \{shadow\} of death, where the workers of iniquity may hide themselves.
shadow Job_38_17 Have the gates of death been opened unto thee? or hast thou seen the doors of the \{shadow\} of death?
shadow Jon_04_06 And the LORD God prepared a gourd, and made [it] to come up over Jonah, that it might be a \{shadow\} over his head, to deliver him from his grief. So Jonah was exceeding glad of the gourd.
shadow Jon_04_05 So Jonah went out of the city, and sat on the east side of the city, and there made him a booth, and sat under it in the \{shadow\}, till he might see what would become of the city.
shadow Jud_09_15 And the bramble said unto the trees, If in truth ye anoint me king over you, [then] come [and] put your trust in my \{shadow\}: and if not, let fire come out of the bramble, and devour the cedars of Lebanon.
shadow Jud_09_36 And when Gaal saw the people, he said to Zebul, Behold, there come people down from the top of the mountains. And Zebul said unto him, Thou seest the \{shadow\} of the mountains as [if they were] men.
shadow Lam_04_20 The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his \{shadow\} we shall live among the heathen.
shadow Luk_01_79 To give light to them that sit in darkness and [in] the \{shadow\} of death, to guide our feet into the way of peace.
shadow Mar_04_32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the \{shadow\} of it.
shadow Mat_04_16 The people which sat in darkness saw great light; and to them which sat in the region and $\{$ shadow $\}$ of death light is sprung up.
shadow Psa_63_07 Because thou hast been my help, therefore in the \{shadow\} of thy wings will I rejoice.
shadow Psa_107_14 He brought them out of darkness and the \{shadow\} of death, and brake their bands in sunder.
shadow Psa_23_04 Yea, though I walk through the valley of the \{shadow\} of death, I will fear no evil: for thou [art] with me; thy rod and thy staff they comfort me.
shadow Psa_44_19 Though thou hast sore broken us in the place of dragons, and covered us with the \{shadow\} of death.
shadow Psa_57_01 To the chief Musician, Altaschith, Michtam of David, when he fled from Saul in the cave. Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the \{shadow\} of thy wings will I make my refuge, until [these] calamities be overpast.
shadow Psa_107_10 Such as sit in darkness and in the \{shadow\} of death, [being] bound in affliction and iron;
shadow Psa_109_23 I am gone like the \{shadow\} when it declineth: I am tossed up and down as the locust. shadow Psa_144_04 Man is like to vanity: his days [are] as a \{shadow\} that passeth away.
shadow Psa_17_08 Keep me as the apple of the eye, hide me under the \{shadow\} of thy wings,
shadow Psa_36_07 How excellent [is] thy lovingkindness, $\mathbf{O}$ God! therefore the children of men put their trust under the $\{$ shadow $\}$ of thy wings.
shadow Psa_80_10 The hills were covered with the \{shadow\} of it, and the boughs thereof [were like] the
goodly cedars.
shadow Psa_91_01 He that dwelleth in the secret place of the most High shall abide under the \{shadow\} of the Almighty.
shadow Psa_102_11 My days [are] like a \{shadow\} that declineth; and I am withered like grass.
shadow Son_02_03 As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his \{shadow\} with great delight, and his fruit [was] sweet to my taste.
shadowing 1Sa_18_01 Woe to the land \{shadowing\} with wings, which [is] beyond the rivers of Ethiopia:
shadowing Eze_31_03 Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a \{shadowing\} shroud, and of an high stature; and his top was among the thick boughs.
shadowing Heb_09_05 And over it the cherubims of glory \{shadowing\} the mercyseat; of which we cannot now speak particularly.
shadows Jer_06_04 Prepare ye war against her; arise, and let us go up at noon. Woe unto us! for the day goeth away, for the \{shadows\} of the evening are stretched out.
shadows Son_04_06 Until the day break, and the \{shadows\} flee away, I will get me to the mountain of myrrh, and to the hill of frankincense.
shadows Son_02_17 Until the day break, and the \{shadows\} flee away, turn, my beloved, and be thou like a roe or a young hart upon the mountains of Bether.
ado , Concordance Study ado , MR , 5:39 a 2350 \# thorubeo \{thor-oo-beh'-o \}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado ( $\{$ a $\}$ noise), trouble self, set on an uproar.[ql ado 2350 \# thorubeo \{thor-oo-beh'-o\}; from 2351; to be in tumult, i.e disturb, clamor: -- make \{ado\} (a noise), trouble self, set on an uproar.[ql an 2350 \# thorubeo \{thor-oo-beh'-o\}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble self, set on \{an\} uproar.[q1 make 2350 \# thorubeo \{thor-oo-beh'-o \}; from 2351; to be in tumult, i.e. disturb, clamor: -\{make\} ado (a noise), trouble self, set on an uproar.[ql noise 2350 \# thorubeo \{thor-oo-beh'-o\}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a \{noise \}), trouble self, set on an uproar.[ql on 2350 \# thorubeo \{thor-oo-beh'-o\}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble self, set \{on\} an uproar.[ql self 2350 \# thorubeo \{thor-oo-beh'-o \}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble \{self\}, set on an uproar.[ql set 2350 \# thorubeo \{thor-oo-beh'-o\}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble self, \{set\} on an uproar.[q1 trouble 2350 \# thorubeo
\{thor-oo-beh'-o\}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), \{trouble\} self, set on an uproar.[ql uproar 2350 \# thorubeo \{thor-oo-beh'-o\}; from 2351; to be in tumult, i.e. disturb, clamor: -- make ado (a noise), trouble self, set on an \{uproar\}.[ql ado Interlinear Index Study ado MAR 005039 And when he was come < 1525 -eiserchomai -> in, he saith <3004-lego -> unto them, Why <5101-tis -> make <2350 -thorubeo -> ye this \{ado\} <2350-thorubeo ->, and weep <2799-klaio -> ? the damsel <3813-paidion -> is not dead <0599apothnesko ->, but sleepeth <2518-katheudo ->. why make ye this ado * ado , 2350 , Hadoram GEN 010027 And $\{$ Hadoram \} <01913 +Hadowram >, and Uzal <00187 +>Uwzal > , and Diklah <01853 +Diqlah > , meadow GEN 041002 And, behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y @ seven <07651 +sheba< > well <03303 +yapheh > favoured <04758 +mar>eh > kine <06510 +parah > and fatfleshed $<01277$ +bariy\gg ; and they fed <07462 +ra in a \{meadow\} <00260 +> achuw > . meadow GEN 041018 And, behold <02009 +hinneh > , there came <05927 + up out of the river <02975 +y @ seven <07651 +sheba < > kine $<06510$ +parah > , fatfleshed <01277 +bariy>> and well <03303 +yapheh > favoured <08389 +to>ar > ; and they fed <07462 +ra in a $\{$ meadow $\}<00260+>$ achuw > : shadow GEN 019008 Behold <02009 +hinneh > now <04994 +na>>, I have two <08147 +sh@ nayim > daughters <01363 + gobahh > which <00834 +> aher > have not known <03045 +yada<> man <00376 +>iysh > ; let me , I pray <04994 +na>> you, bring <03318 +yatsa>> them out unto you, and do <06213 + ye to them as [ is ] good <02896 +towb > in your eyes <05869 + : only unto these <00428 +>el - leh > men <00582 +>enowsh > do <06213 + nothing; for therefore came <00935 +bow>> they under the $\{$ shadow $\}<06738+$ tsel > of my roof <06982 +qowrah > . * ado, 2350 thorubeo , ado - 2350 \{ado\}, make, making, noise, set, trouble, uproar, adoption -5206 \{adoption\}, children, sons, adorn - 2885 \{adorn\}, adorned, garnish, garnished, trimmed, world, adorned -2885 adorn, \{adorned\}, garnish, garnished, trimmed, world, adorning -2889 \{adorning\}, clean,world, ambassador -4243 \{ambassador\}, ambassadors, ambassadors 4243 ambassador, \{ambassadors\}, cappadocia - 2587 \{cappadocia\}, overshadow -1982 \{overshadow\}, overshadowed, overshadowed -1982 overshadow, \{overshadowed\}, sadoc -4524 \{sadoc\}, shadow -0644 \{shadow\}, shadow -4639 \{shadow\}, shadowing -2683 \{shadowing\}, adonibezek -0137 \{adonibezek \}, adonijah 0138 \{adonijah\} , adonikam -0140 \{adonikam \}, adoniram -0141 \{adoniram \} , adonizedec -0139 \{adonizedec \} , adoraim -0115 \{adoraim\} , adoram -0151 \{adoram\} , adorned -5710 \{adorned\} , adorneth , away , deck , decked , deckedst, deckest , passed , taketh , adorneth -5710 adorned, \{adorneth\} , away , deck , decked, deckedst , deckest , passed , taketh , ambassador -6735 \{ambassador\} , ambassadors, hinges , messenger , messengers , pains , pangs , sorrows , ambassadors -3887 \{ambassadors\} , derision, interpreter , mock , mocker , mockers , scorn , scorner , scorners , scornest , scorneth , scornful , teachers , ambassadors -4397 \{ambassadors \} , angel , angels , messenger , messengers , ambassadors - 6735 ambassador , \{ambassadors \} , hinges , messenger , messengers , pains, pangs, sorrows, hadoram -1913 \{hadoram\} , jadon -3036 \{jadon\}, madon -4068 \{madon\}, meadow -0260 flag, \{meadow\} , meadows -4629 \{meadows\} , padon -6303 \{padon\}, shadow -2927 \{shadow\}, shadow -6738 defence, \{shadow\}, shadow -6752 \{shadow\}, shadows, shadow -6757 death , \{shadow\}, shadowing -6751 began, dark , \{shadowing\} , shadowing -6767 cymbals, locust , \{shadowing \}, spears , shadows -6752 shadow, \{shadows\} , tobadonijah -2899 \{tobadonijah\} , zadok -6659 \{zadok \}, ado 2350 ** thorubeo ${ }^{* *}$ make \{ado\} (a noise), trouble self, set on an uproar. Adonibezek 0137 -- /Adoniy-Bezeq --
\{Adoni-bezek\}. Adonijah 0138 -- /Adoniyah -- \{Adonijah\}. Adonikam 0140 -- /Adoniyqam -- \{Adonikam\}. Adoniram 0141 -- /Adoniyram -- \{Adoniram \}. Adonizedec 0139 -- /Adoniy-Tsedeq -- \{Adonizedec \}. adoption 5206 ** huiothesia ** \{adoption\} (of children, of sons). Adoraim 0115 -- /Adowrayim -- \{Adoraim\}. Adoram 0151 -- /Adoram -- \{Adoram\}. adorn 5710 -- \adah -- \{adorn\}, deck (self), pass by, take away. adorn 2885 ** kosmeo ** \{adorn \}, garnish, trim. adorning 2889 ** kosmos ** \{adorning \}, world. ambassador 3887 -- luwts -\{ambassador\}, have in derision, interpreter, make a mock, mocker, scorn(-er, -- ful), teacher. ambassador 4397 -$\mathrm{mal} / \mathrm{ak}$-- \{ambassador\}, angel, king, messenger. ambassador 6735 -- tsiyr -- \{ambassador \}, hinge, messenger,
pain, pang, sorrow. ambassador 6737 -- tsayar -- make as if...had been \{ambassador\}. ambassador $4243 * *$ presbeuo ** be an \{ambassador\}. Cappadocia 2587 ** Kappadokia ** \{Cappadocia\}. Hadoram 1913 -Hadowram -- \{Hadoram\}. Jadon 3036 -- Yadown -- \{Jadon\}. Madon 4068 -- Madown -- \{Madon\}. meadow 0260 -- /achuw -- flag, \{meadow\}. meadows 4629 -- malareh -- \{meadows \}. overshadow 1982 ** episkiazo ** \{overshadow\}. Padon 6303 -- Padown -- \{Padon\}. Sadoc 4524 ** Sadok ** \{Sadoc \}. shadow 2927 -- t@lal -have a \{shadow\}. shadow 6752 -- tselel -- \{shadow\}. shadow 6757 -- tsalmaveth -- \{shadow\} of death. shadow 0644 ** aposkiasma ${ }^{* *}$ \{shadow\}. shadow $2683 * *$ kataskiazo $* *$ \{shadow \}. shadow 4639 ** skia $* *$ \{shadow . shadowing $6751-$ - tsalal -- begin to be dark, \{shadowing \}. shadowing $6767-$-ts @ latsal -- cymbal, locust, \{shadowing\}, spear. Tobadonijah 2899 -- Towb Adoniyahuw -- \{Tob-adonijah\}. Zadok 6659 -- Tsadowq -\{Zadok\}. -adokimos- ......... 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ado Interlinear Index Study ado MAR 005039 And when he was come <1525 -eiserchomai -> in , he saith <3004 -lego -> unto them, Why <5101-tis -> make <2350 -thorubeo -> ye this \{ado\} <2350-thorubeo -> , and weep <2799-klaio -> ? the damsel <3813 -paidion -> is not dead <0599- apothnesko -> , but sleepeth <2518 -katheudo ->.
ado Mar_05_39/\$\{ado /and weep? the damsel is not dead, but sleepeth. Adonibezek Jud_01_06/^\{Adonibezek /fled ; and they pursued after him, and caught him, and cut off his thumbs and his great toes. Adonibezek Jud_01_05 /^\{Adonibezek /in Bezek : and they fought against him, and they slew the Canaanites and the Perizzites. Adonibezek Jud_01_07/^\{Adonibezek/said, Threescore and ten kings, having their thumbs and their great toes cut off, gathered their meat under my table : as I have done, so God hath requited me. And they brought him to Jerusalem, and there he died. Adonijah 1Ki_01_41/^\{Adonijah/and all the guests that were with him heard it as they had made an end of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar ? Adonijah $1 \mathrm{Ki} \_02 \_19 / \wedge$ \{ Adonijah /And the king rose up to meet her, and bowed himself unto her, and sat down on his throne, and caused a seat to be set for the king's mother ; and she sat on his right hand. Adonijah 2Ch_17_08/^\{Adonijah /and Tobijah, and Tobadonijah , Levites ; and with them Elishama and Jehoram , priests . Adonijah 1Ki_02_22 /^\{ Adonijah /ask for him the kingdom also; for he is mine elder brother ; even for him, and for Abiathar the priest , and for Joab the son of Zeruiah . Adonijah Neh_10_16/^\{Adonijah /Bigvai , Adin , Adonijah 1Ki_01_50/^\{Adonijah /feared because of Solomon , and arose , and went , and caught hold on the horns of the altar. Adonijah 1Ki_01_51/^\{Adonijah /feareth king Solomon : for, lo, he hath caught hold on the horns of the altar, saying, Let king Solomon swear unto me to day that he will not slay his servant with the sword . Adonijah 1Ki_02_23/^\{Adonijah /have not spoken this word against his own life . Adonijah 1Ki_01_07/^\{Adonijah /helped him. Adonijah 1Ki_01_13 /^\{Adonijah /reign ? Adonijah 1Ki_01_18/^\{Adonijah/reigneth ; and now, my lord the king, thou knowest it not: Adonijah 1Ki_01_42/^\{Adonijah /said unto him, Come in ; for thou art a valiant man , and bringest good tidings. Adonijah 1Ki_02_24/^\{Adonijah /shall be put to death this day. Adonijah 1Ki_01_24/^\{Adonijah /shall reign after me, and he shall sit upon my throne ? Adonijah 1Ki_01_09 /^\{Adonijah /slew sheep and oxen and fat cattle by the stone of Zoheleth, which is by Enrogel, and called all his brethren the king's sons, and all the men of Judah the king's servants : Adonijah 1Ch_03_02 /^\{Adonijah /the son of Haggith : Adonijah 2Sa_03_04 /^\{Adonijah /the son of Haggith ; and the fifth , Shephatiah the son of Abital ; Adonijah 1Ki_02_13 /^\{Adonijah /the son of Haggith came to Bathsheba the mother of Solomon. And she said, Comest thou peaceably? And he said, Peaceably. Adonijah 1Ki_01_11/^\{Adonijah /the son of Haggith doth reign , and David our lord knoweth it not? Adonijah 1Ki_01_05 /^\{Adonijah /the son of Haggith exalted himself, saying , I will be king : and he prepared him chariots and horsemen , and fifty men to run before him. Adonijah 1Ki_02_28 $/ \wedge$ \{Adonijah /though he turned not after Absalom. And Joab fled unto the tabernacle of the LORD, and caught hold on the horns of the altar . Adonijah 1Ki_02_21/^\{Adonijah /thy brother to wife . Adonijah 1Ki_01_43 /^\{Adonijah /Verily our lord king David hath made Solomon king. Adonijah 1Ki_01_49 /^\{Adonijah /were afraid , and rose up , and went every man his way . Adonikam Ezr_02_13/^\{Adonikam /six hundred sixty and six . Adonikam Neh_07_18 /^\{Adonikam /six hundred threescore and seven. Adonikam Ezr_08_13/^\{Adonikam /whose names are these, Eliphelet, Jeiel , and Shemaiah , and with them threescore males . Adoniram 1Ki_04_06 $/ \wedge$ \{Adoniram /the son of Abda was over the tribute. Adoniram 1Ki_05_14 /^\{Adoniram /was over the levy . Adonizedek Jos_10_01 /^\{Adonizedek /king of Jerusalem had heard how Joshua had taken Ai , and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king ; and how the inhabitants of Gibeon had made peace with Israel , and were among them; Adonizedek Jos_10_03/^\{Adonizedek /king of Jerusalem sent unto Hoham king of Hebron, and unto Piram king of Jarmuth, and unto Japhia king of Lachish , and unto Debir king of Eglon , saying, adoption Rom_09_04/\$\{adoption /and the glory , and the covenants , and the giving of the law , and the service of God, and the promises ; adoption Eph_01_05/\$ \{adoption /of children by Jesus Christ to himself, according to the good pleasure of his will , adoption Gal_04_05/\$\{adoption /of sons . adoption Rom_08_23/\$\{ adoption /to wit, the redemption of our body . adoption Rom_08_15/\$ \{adoption /whereby we cry, Abba, Father. Adoraim 2Ch_11_09 /^\{Adoraim /and Lachish, and Azekah , Adoram 2Sa_20_24/^\{Adoram/was over the tribute : and Jehoshaphat the son of Ahilud was recorder : Adoram 1Ki_12_18/^\{Adoram/who was over the tribute ; and all Israel stoned him with stones, that he died. Therefore king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem . adorn Tit_02_10/\$ \{adorn /the doctrine of God our Saviour in all things . adorn 1Ti_02_09/\$ \{adorn /themselves in modest apparel, with shamefacedness and sobriety ; not with broided hair , or gold , or pearls , or costly array ; adorned Rev_21_02 $/ \$\left\{\right.$ adorned /for her husband . adorned $1 \mathrm{Pe} \_03 \_05 / \$$ \{adorned /themselves , being in subjection unto their own husbands : adorned Luk_21_05/\$\{adorned /with goodly stones and gifts , he said , adorned Jer_31_04/^\{adorned /with thy tabrets , and shalt go forth in the dances of them that make merry . adorneth Isa_61_10 /^\{adorneth /herself with her jewels . adorning 1Pe_03_03/\$\{adorning /let it not be that outward adorning of plaiting the hair , and of wearing of gold, or of putting on of apparel ; adorning 1Pe_03_03/\$ \{adorning /of plaiting the hair , and of wearing of gold , or of putting on of apparel ; ambassador Eph_06_20/\$ \{ambassador /in bonds : that therein I
may speak boldly, as I ought to speak . ambassador Pro_13_17/^\{ambassador /is health . ambassador Oba_01_01 $/ \wedge$ \{ambassador /is sent among the heathen, Arise ye, and let us rise up against her in battle . ambassador Jer_49_14 /^\{ ambassador /is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle . ambassadors Jos_09_04 /^\{ambassadors /and took old sacks upon their asses , and wine bottles , old , and rent, and bound up ; ambassadors Isa_18_02 /^\{ambassadors /by the sea, even in vessels of bulrushes upon the waters, saying, Go , ye swift messengers, to a nation scattered and peeled, to a people terrible from their beginning hitherto ; a nation meted out and trodden down, whose land the rivers have spoiled! ambassadors Isa_30_04 /^\{ ambassadors /came to Hanes . ambassadors 2Co_05_20/\$ \{ambassadors /for Christ , as though God did beseech you by us : we pray you in Christ's stead , be ye reconciled to God . ambassadors Eze_17_15 $/ \wedge\{$ ambassadors /into Egypt, that they might give him horses and much people. Shall he prosper ? shall he escape that doeth such things? or shall he break the covenant, and be delivered ? ambassadors Isa_33_07/^\{ambassadors /of peace shall weep bitterly . ambassadors 2Ch_32_31/^\{ambassadors/of the princes of Babylon, who sent unto him to enquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart . ambassadors 2Ch_35_21/^\{ambassadors /to him, saying, What have I to do with thee, thou king of Judah ? I come not against thee this day, but against the house wherewith I have war : for God commanded me to make haste : forbear thee from meddling with God, who is with me, that he destroy thee not. Cappadocia $1 \mathrm{Pe} \_01 \_01 / \$\{$ Cappadocia /Asia , and Bithynia , Cappadocia Act_02_09/\$ Cappadocia /in Pontus, and Asia , Hadoram 1Ch_01_21/^\{Hadoram /also, and Uzal , and Diklah, Hadoram Gen_10_27/^\{Hadoram /and Uzal , and Diklah , Hadoram 1Ch_18_10/^\{Hadoram /his son to king David, to enquire of his welfare, and to congratulate him, because he had fought against Hadarezer, and smitten him; and with him all manner of vessels of gold and silver and brass. Hadoram 2Ch_10_18/^\{Hadoram /that was over the tribute ; and the children of Israel stoned him with stones, that he died. But king Rehoboam made speed to get him up to his chariot, to flee to Jerusalem . Jadon Neh_03_07/^\{Jadon /the Meronothite , the men of Gibeon, and of Mizpah , unto the throne of the governor on this side the river. Madon Jos_11_01/^\{Madon/and to the king of Shimron, and to the king of Achshaph , Madon Jos_12_19 /^\{Madon /one ; the king of Hazor , one ; meadows Jud_20_33 /^\{meadows /of Gibeah . overshadow Act_05_15/\$\{overshadow/some of them . overshadow Luk_01_35/\$ \{overshadow/thee : therefore also that holy thing which shall be born of thee shall be called the Son of God . overshadowed Mar_09_07/\$\{overshadowed /them : and a voice came out of the cloud, saying, This is my beloved Son : hear him . overshadowed Mat_17_05/\$\{overshadowed/them : and behold a voice out of the cloud, which said, This is my beloved Son , in whom I am well pleased ; hear ye him . overshadowed Luk_09_34/\$\{overshadowed /them : and they feared as they entered into the cloud. Sadoc Mat_01_14/\$\{Sadoc /and Sadoc begat Achim ; and Achim begat Eliud ; Sadoc Mat_01_14 /\$\{Sadoc /begat Achim ; and Achim begat Eliud ; shadow Job_07_02 $/ \wedge\{$ shadow /and as an hireling looketh for the reward of his work : shadow Job_14_02/^\{shadow /and continueth not. shadow Eze_31_12 /^\{shadow /and have left him. shadow Jud_09_15 /^\{shadow/and if not, let fire come out of the bramble, and devour the cedars of Lebanon . shadow 1Ch_29_15 /^\{shadow/and there is none abiding . shadow Isa_16_03/^\{shadow /as the night in the midst of the noonday ; hide the outcasts; bewray not him that wandereth . shadow Ecc_08_13 /^\{shadow /because he feareth not before God . shadow Eze_31_06 /^\{shadow /dwelt all great nations . shadow Ecc_06_12 /^\{shadow /for who can tell a man what shall be after him under the sun ? shadow Isa_25_04/^\{shadow/from the heat, when the blast of the terrible ones is as a storm against the wall . shadow $2 \mathrm{Ki} \_20 \_09$ /^\{shadow /go forward ten degrees , or go back ten degrees ? shadow Isa_04_06 $/ \wedge$ \{shadow /in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain . shadow Eze_31_17/^\{shadow /in the midst of the heathen . shadow Isa_25_05/^\{shadow/of a cloud : the branch of the terrible ones shall be brought low . shadow Isa_32_02 /^\{ shadow /of a great rock in a weary land . shadow Psa_107_14 /^\{shadow /of death, and brake their bands in sunder . shadow Jer_13_16 /^\{shadow /of death, and make it gross darkness . shadow Psa_107_10 /^\{shadow /of death , being bound in affliction and iron ; shadow Psa_23_04 /^\{shadow /of death , I will fear no evil : for thou art with me; thy rod and thy staff they comfort me. shadow Jer_02_06/^\{shadow /of death , through a land that no man passed through , and where no man dwelt? shadow Luk_01_79/\$\{shadow/of death, to guide our feet into the way of peace . shadow Isa_09_02/^\{shadow /of death, upon them hath the light shined. shadow Job_34_22/^\{shadow/of death, where the workers of iniquity may hide themselves. shadow Job_10_22/^\{shadow /of death, without any order, and where the light is as darkness . shadow Job_24_17/^\{shadow /of death . shadow Psa_44_19/^\{shadow/of death . shadow Job_12_22 /^\{shadow /of death . shadow Job_28_03 /^\{shadow /of death . shadow Job_24_17 /^\{shadow /of death : if one know them, they are in the terrors of the shadow of death . shadow Job_10_21/^\{shadow/of death ; shadow Job_16_16 /^\{shadow /of death ; shadow Job_38_17/^\{shadow/of death ? shadow Amo_05_08 $/ \wedge$ \{shadow /of death into the morning, and maketh the day dark with night : that calleth for the waters of the sea,
and poureth them out upon the face of the earth : The LORD is his name : shadow Mat_04_16/\$ \{shadow /of death light is sprung up. shadow Job_03_05 /^\{shadow /of death stain it; let a cloud dwell upon it; let the blackness of the day terrify it. shadow Isa_30_02 /^\{ shadow /of Egypt ! shadow Isa_30_03 /^\{ shadow /of Egypt your confusion . shadow Heb_10_01/\$\{shadow /of good things to come , and not the very image of the things , can never with those sacrifices which they offered year by year continually make the comers thereunto perfect . shadow Heb_08_05 / \$ shadow /of heavenly things, as Moses was admonished of God when he was about to make the tabernacle : for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount . shadow Jer_48_45 /^\{shadow/of Heshbon because of the force : but a fire shall come forth out of Heshbon, and a flame from the midst of Sihon , and shall devour the corner of Moab, and the crown of the head of the tumultuous ones . shadow Isa_49_02 /^\{shadow/of his hand hath he hid me, and made me a polished shaft ; in his quiver hath he hid me; shadow Mar_04_32/\$\{shadow/of it . shadow Psa_80_10/^\{shadow/of it, and the boughs thereof were like the goodly cedars. shadow Isa_51_16/^\{shadow/of mine hand, that I may plant the heavens, and lay the foundations of the earth , and say unto Zion , Thou art my people . shadow Gen_19_08 /^\{shadow /of my roof . shadow Act_05_15/\$\{shadow /of Peter passing by might overshadow some of them . shadow Psa_91_01/^\{shadow/of the Almighty . shadow Eze_17_23 /^\{shadow /of the branches thereof shall they dwell . shadow Isa_38_08/^\{shadow /of the degrees, which is gone down in the sun dial of Ahaz , ten degrees backward. So the sun returned ten degrees, by which degrees it was gone down . shadow Jud_09_36 /^\{shadow /of the mountains as if they were men . shadow Col_02_17/\$\{shadow/of things to come ; but the body is of Christ . shadow Psa_17_08 /^\{shadow /of thy wings , shadow Psa_36_07 /^\{shadow /of thy wings . shadow Psa_57_01/^\{shadow /of thy wings will I make my refuge, until these calamities be overpast . shadow Psa_63_07/^\{shadow /of thy wings will I rejoice . shadow Jam_01_17/\$\{shadow /of turning . shadow Jon_04_06 /^\{shadow /over his head , to deliver him from his grief. So Jonah was exceeding glad of the gourd . shadow 2Ki_20_10 /^\{shadow /return backward ten degrees . shadow Hos_14_07 /^\{shadow /shall return ; they shall revive as the corn, and grow as the vine : the scent thereof shall be as the wine of Lebanon . shadow 2Ki_20_11/^\{shadow /ten degrees backward, by which it had gone down in the dial of Ahaz . shadow Psa_102_11/^\{shadow /that declineth ; and I am withered like grass . shadow Psa_144_04 /^\{shadow /that passeth away . shadow Job_40_22/^\{shadow /the willows of the brook compass him about . shadow Isa_34_15 /^\{shadow /there shall the vultures also be gathered, every one with her mate . shadow Hos_04_13 /^\{shadow /thereof is good : therefore your daughters shall commit whoredom, and your spouses shall commit adultery . shadow Jon_04_05 /^\{shadow /till he might see what would become of the city . shadow 2Ki_20_10/^\{shadow /to go down ten degrees : nay, but let the shadow return backward ten degrees . shadow Dan_04_12/^\{shadow /under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it . shadow Lam_04_20 /^\{shadow/we shall live among the heathen . shadow Psa_109_23/^\{shadow/when it declineth : I am tossed up and down as the locust . shadow Son_02_03/^\{shadow/with great delight , and his fruit was sweet to my taste . shadowing Eze_31_03 /^\{shadowing/shroud, and of an high stature; and his top was among the thick boughs . shadowing Heb_09_05 /\$ \{shadowing /the mercyseat ; of which we cannot now speak particularly . shadowing Isa_18_01 /^\{shadowing /with wings, which is beyond the rivers of Ethiopia : shadows Son_04_06 /^\{shadows /flee away , I will get me to the mountain of myrrh , and to the hill of frankincense . shadows Son_02_17 $/ \wedge$ \{shadows /flee away , turn , my beloved, and be thou like a roe or a young hart upon the mountains of Bether . shadows Jer_06_04 /^\{shadows /of the evening are stretched out . Tobadonijah 2Ch_17_08 /^\{Tobadonijah /Levites ; and with them Elishama and Jehoram , priests . Zadok 1Ch_12_28 /^\{Zadok /a young man mighty of valour, and of his father's house twenty and two captains. Zadok 2Sa_15_24/^\{Zadok/also, and all the Levites were with him, bearing the ark of the covenant of God : and they set down the ark of God ; and Abiathar went up , until all the people had done passing out of the city. Zadok Eze_40_46/^\{Zadok/among the sons of Levi , which come near to the LORD to minister unto him. Zadok 1Ch_15_11/^\{Zadok /and Abiathar the priests , and for the Levites , for Uriel , Asaiah , and Joel , Shemaiah, and Eliel , and Amminadab , Zadok 2Sa_15_35 /^\{Zadok /and Abiathar the priests . Zadok 2Sa_15_35 /^\{Zadok /and Abiathar the priests ? therefore it shall be, that what thing soever thou shalt hear out of the king's house , thou shalt tell it to Zadok and Abiathar the priests. Zadok 1Ki_04_04 /^\{Zadok /and Abiathar were the priests : Zadok 2Sa_20_25 /^\{Zadok /and Abiathar were the priests : Zadok 1Ch_24_31/^\{Zadok /and Ahimelech, and the chief of the fathers of the priests and Levites, even the principal fathers over against their younger brethren. Zadok 2Sa_18_27/^\{Zadok/And the king said, He is a good man , and cometh with good tidings. Zadok 2Sa_19_11 /^\{Zadok /and to Abiathar the priests , saying , Speak unto the elders of Judah, saying, Why are ye the last to bring the king back to his house ? seeing the speech of all Israel is come to the king, even to his house . Zadok 2Sa_17_15 /^\{Zadok /and to Abiathar the priests, Thus and thus did Ahithophel counsel Absalom and the elders of Israel ; and thus and thus have I
counselled. Zadok 1Ch_06_08 /^\{Zadok /and Zadok begat Ahimaaz, Zadok 1Ch_06_12 /^\{Zadok /and Zadok begat Shallum , Zadok 2Ch_31_10 /^\{Zadok /answered him, and said , Since the people began to bring the offerings into the house of the LORD, we have had enough to eat , and have left plenty : for the LORD hath blessed his people ; and that which is left is this great store . Zadok 1Ch_06_08 /^\{Zadok /begat Ahimaaz , Zadok 1Ch_06_12/^\{Zadok /begat Shallum , Zadok 2Sa_15_25 /^\{Zadok /Carry back the ark of God into the city : if I shall find favour in the eyes of the LORD, he will bring me again , and shew me both it, and his habitation : Zadok 1Ch_06_53 /^\{Zadok /his son , Ahimaaz his son . Zadok Neh_10_21 /^\{Zadok /Jaddua , Zadok 2Sa_18_19 $/ \wedge$ \{Zadok /Let me now run , and bear the king tidings, how that the LORD hath avenged him of his enemies . Zadok 1Ch_24_03 /^\{Zadok /of the sons of Eleazar, and Ahimelech of the sons of Ithamar , according to their offices in their service . Zadok Eze_44_15 /^\{Zadok /that kept the charge of my sanctuary when the children of Israel went astray from me, they shall come near to me to minister unto me, and they shall stand before me to offer unto me the fat and the blood, saith the Lord GOD : Zadok 1Ki_04_02 /^\{Zadok /the priest, Zadok 1Ch_24_06 ${ }^{\wedge}\{$ Zadok /the priest, and Ahimelech the son of Abiathar, and before the chief of the fathers of the priests and Levites : one principal household being taken for Eleazar , and one taken for Ithamar . Zadok 1Ki_01_08 $/ \wedge\{$ Zadok /the priest , and Benaiah the son of Jehoiada, and Nathan the prophet, and Shimei, and Rei , and the mighty men which belonged to David, were not with Adonijah. Zadok 1Ki_01_26/^\{Zadok /the priest , and Benaiah the son of Jehoiada , and thy servant Solomon , hath he not called. Zadok 1Ch_16_39 /^\{Zadok /the priest , and his brethren the priests, before the tabernacle of the LORD in the high place that was at Gibeon , Zadok 1Ki_01_44 /^\{Zadok/the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites , and they have caused him to ride upon the king's mule : Zadok 1Ki_01_38 ${ }^{\wedge}\{$ Zadok /the priest, and Nathan the prophet, and Benaiah the son of Jehoiada, and the Cherethites, and the Pelethites, went down, and caused Solomon to ride upon king David's mule, and brought him to Gihon . Zadok 1 Ki_01_32 /^\{Zadok /the priest, and Nathan the prophet, and Benaiah the son of Jehoiada. And they came before the king. Zadok 2Sa_15_27/^\{Zadok /the priest, Art not thou a seer? return into the city in peace , and your two sons with you, Ahimaaz thy son, and Jonathan the son of Abiathar . Zadok 1Ki_01_34 /^\{Zadok /the priest and Nathan the prophet anoint him there king over Israel : and blow ye with the trumpet, and say, God save king Solomon. Zadok 1Ki_01_45 /^\{Zadok/the priest and Nathan the prophet have anointed him king in Gihon : and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard. Zadok 1Ki_02_35 /^\{Zadok /the priest did the king put in the room of Abiathar. Zadok 1Ki_01_39 $/ \wedge\{$ Zadok /the priest took an horn of oil out of the tabernacle , and anointed Solomon. And they blew the trumpet ; and all the people said, God save king Solomon. Zadok Neh_13_13/^\{Zadok /the scribe , and of the Levites , Pedaiah : and next to them was Hanan the son of Zaccur , the son of Mattaniah : for they were counted faithful , and their office was to distribute unto their brethren. Zadok Ezr_07_02 /^\{Zadok /the son of Ahitub , Zadok $1 \mathrm{Ch} \_18 \_16 / \wedge\{$ Zadok /the son of Ahitub, and Abimelech the son of Abiathar , were the priests ; and Shavsha was scribe ; Zadok 2Sa_08_17 /^\{Zadok /the son of Ahitub , and Ahimelech the son of Abiathar, were the priests ; and Seraiah was the scribe ; Zadok Neh_03_04 /^\{Zadok /the son of Baana. Zadok Neh_03_29 /^\{Zadok /the son of Immer over against his house. After him repaired also Shemaiah the son of Shechaniah, the keeper of the east gate. Zadok 1Ch_09_11/^\{Zadok /the son of Meraioth , the son of Ahitub , the ruler of the house of God ; Zadok Neh_11_11/^\{Zadok /the son of Meraioth , the son of Ahitub , was the ruler of the house of God. Zadok 2Sa_15_29 /^\{Zadok /therefore and Abiathar carried the ark of God again to Jerusalem : and they tarried there. Zadok 1Ch_29_22 /^\{Zadok /to be priest. Zadok Eze_43_19 /^\{Zadok/which approach unto me, to minister unto me, saith the Lord GOD , a young bullock for a sin offering . Zadok Eze_48_11/^\{Zadok/which have kept my charge, which went not astray when the children of Israel went astray , as the Levites went astray. Zadok 2Sa_18_22 /^\{Zadok /yet again to Joab, But howsoever, let me, I pray thee, also run after Cushi. And Joab said , Wherefore wilt thou run , my son , seeing that thou hast no tidings ready ? Zadok's 2Sa_15_36 /^\{Zadok's /son, and Jonathan Abiathar's son; and by them ye shall send unto me every thing that ye can hear .
adorn 2 * adorned 4 - adorneth 1 - adorning 2 - ambassador $4 *$ ambassadors 8 - shadow $73 *$ shadowing 3 shadows 3 -
ado And when he was come in, he saith unto them, Why make ye this \{ado\}, and weep? the damsel is not dead, but sleepeth.

