

# Bible Word Index with Strong's Number with the full text of each verse

Agar  $^Gal_04_24$  Which things <3748> are <2076> (5748) an allegory <0238> (5746): for <1063> these <3778> are <1526> (5748) the two <1417> covenants <1242>; the one <3391> <3303> from <0575> the mount <3735> Sinai <4614>, which gendereth <1080> (5723) to <1519> bondage <1397>, which <3748> is <2076> (5748) {Agar} <0028>.

Agar ^ Gal\_04\_25 For <1063> this {Agar} <0028> is <2076> (5748) mount <3735> Sinai <4614> in <1722> Arabia <0688>, and <1161> answereth <4960> (5719) to Jerusalem <2419> which <3588> now is <3568>, and <1161> is in bondage <1398> (5719) with <3326> her <0846> children <5043>.



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## **Bible Word Index with Strong's Number**

## Language Tranliteration of original language words

 $+) agar\ Deu\_28\_39\ Thou\ shalt\ plant\ (05193\ +nata(\ )\ vineyards\ (03754\ +kerem\ )\ ,\ and\ dress\ (05647\ +(abad\ )\ [\ them\ ]\ ,\ but\ shalt\ neither\ (03808\ +lo)\ )\ drink\ (08354\ +shathah\ )\ [\ of\ ]\ the\ wine\ (03196\ +yayin\ )\ ,\ nor\ (03808\ +lo)\ )\ gather\ (00103\ \{+)agar\}\ )\ [\ the\ grapes\ ]\ ;\ for\ the\ worms\ (08438\ +towla(\ )\ shall\ eat\ (00398\ +)akal\ )\ them$ 

+)agar Pro\_06\_08 Provideth (03559 +kuwn ) her meat (03899 +lechem ) in the summer (07019 +qayits ) , [ and ] gathereth (00103  $\{+\}$ ) her food (03978 +ma)akal ) in the harvest (07105 +qatsiyr ) .

+)agar Pro\_10\_05 . He that gathereth (00103  $\{+\}$  agar $\}$ ) in summer (07019 +qayits) [ is ] a wise (07919 +sakal) son (01121 +ben):[ but ] he that sleepeth (07290 +radam) in harvest (07105 +qatsiyr) [ is ] a son (01121 +ben) that causeth shame (00954 +buwsh).

+)agartal Ezr\_01\_09 And this (00428 +)el - leh ) [ is ] the number (04557 +micpar ) of them:thirty (07970 +sh@lowshiym ) chargers (00105 +)agartal ) of gold (02091 +zahab ) , a thousand (00505 +)eleph ) chargers (00105  $\{+$ )agartal $\}$  ) of silver (03701 +keceph ) , nine (08672 +tesha( ) and twenty (06242 +(esriym ) knives (04252 +machalaph ) ,

+)agartal Ezr\_01\_09 And this (00428 +)el - leh ) [ is ] the number (04557 +micpar ) of them:thirty (07970 +sh@lowshiym ) chargers (00105  $\{+$ )agartal $\}$  ) of gold (02091 +zahab), a thousand (00505 +)eleph) chargers (00105 +)agartal) of silver (03701 +keceph), nine (08672 +tesha()) and twenty (06242 +(esriym)) knives (04252 +machalaph),

+Hagar Gen\_16\_01 . Now Sarai (08297 +Saray ) Abram s (87) wife (00802 +)ishshah ) bare (03205 +yalad ) him no (03808 +lo) ) children:and she had an handmaid (08198 +shiphchah ) , an Egyptian (04713 +Mitsriy ) , whose name (08034 +shem ) [ was ] Hagar (01904  $\{+Hagar\}$ ) .

+Hagar Gen\_16\_03 And Sarai (08297 +Saray ) Abram s (87) wife (00802 +)ishshah ) took (03947 +laqach )

- Hagar (01904 {+Hagar} ) her maid (08198 +shiphchah ) the Egyptian (04713 +Mitsriy ) , after (07093 +qets ) Abram (87) had dwelt (03427 +yashab ) ten (06235 +(eser ) years (08141 +shaneh ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and gave (05414 +nathan ) her to her husband (00376 +)iysh ) Abram (87) to be his wife (00802 +)ishshah ) .
- +Hagar Gen\_16\_04 . And he went (00935 +bow) ) in unto Hagar (01904 {+Hagar} ) , and she conceived (02030 +hareh ):and when she saw (07200 +ra)ah ) that she had conceived (02030 +hareh ) , her mistress (01404 +g@bereth ) was despised (07043 +qalal ) in her eyes (05869 +(ayin ) .
- +Hagar Gen\_16\_08 And he said (00559 +)amar ), Hagar (01904 + (1904 + 1904 + 1900
- $+ Hagar\ Gen\_16\_15\ .\ And\ Hagar\ (01904\ + Hagar\ )\ bare\ (03205\ + yalad\ )\ Abram\ (87)\ a\ son\ (01121\ + ben\ )\ :and\ Abram\ (87)\ called\ (07121\ + qara)\ )\ his\ son\ s\ (01121\ + ben\ )\ name\ (08034\ + shem\ )\ ,\ which\ (00834\ +)aher\ )\ Hagar\ (01904\ \{+Hagar\}\ )\ bare\ (03205\ + yalad\ )\ ,\ Ishmael\ (03458\ + Yishma(e)l\ )\ .$
- $+ Hagar\ Gen\_16\_15\ .\ And\ Hagar\ (01904\ \{+Hagar\}\ )\ bare\ (03205\ +yalad\ )\ Abram\ (87)\ a\ son\ (01121\ +ben\ )\ ; and\ Abram\ (87)\ called\ (07121\ +qara)\ )\ his\ son\ s\ (01121\ +ben\ )\ name\ (08034\ +shem\ )\ ,\ which\ (00834\ +)aher\ )\ Hagar\ (01904\ +Hagar\ )\ bare\ (03205\ +yalad\ )\ ,\ Ishmael\ (03458\ +Yishma(e)l\ )\ .$
- $+ Hagar\ Gen\_16\_16\ And\ Abram\ (87)\ [\ was\ ]\ fourscore\ (08084\ +sh@moniym\ )\ and\ six\ (08337\ +shesh\ )\ years\ (08141\ +shaneh\ )\ old\ (01121\ +ben\ )\ ,\ when\ Hagar\ (01904\ \{+Hagar\}\ )\ bare\ (03205\ +yalad\ )\ Ishmael\ (03458\ +Yishma(e)l\ )\ to\ Abram\ (87)\ .$
- +Hagar Gen\_21\_09 . And Sarah (08283 +Sarah ) saw (07200 +ra)ah ) the son (01121 +ben ) of Hagar (01904  $\{+$ Hagar $\}$  ) the Egyptian (04713 +Mitsriy ) , which (00834 +)aher ) she had born (03205 +yalad ) unto Abraham (85) , mocking (06711 +tsachaq ) .
- +Hagar Gen\_21\_14 . And Abraham (85) rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and took (03947 +laqach ) bread (03899 +lechem ) , and a bottle (02573 +chemeth ) of water (04325 +mayim ) , and gave (05414 +nathan ) [ it ] unto Hagar (01904 {+Hagar} ) , putting (07760 +suwm ) [ it ] on (05921 +(al ) her shoulder (07926 +sh@kem ) , and the child (03206 +yeled ) , and sent (07971 +shalach ) her away:and she departed (03212 +yalak ) , and wandered (08582 +ta(ah ) in the wilderness (04057 +midbar ) of Beersheba (00884 +B@)er Sheba( ) .
- $+ Hagar\ Gen\_21\_17\ And\ God\ (00430\ +) elohiym\ )\ heard\ (08085\ +shama(\ )\ the\ voice\ (06963\ +qowl\ )\ of\ the\ lad\ (05288\ +na(ar\ )\ ;\ and\ the\ angel\ (04397\ +mal)ak\ )\ of\ God\ (00430\ +) elohiym\ )\ called\ (07121\ +qara)\ )\ to\ Hagar\ (01904\ +Hagar\ )\ out\ of\ heaven\ (08064\ +shamayim\ )\ ,\ and\ said\ (00559\ +) amar\ )\ unto\ her\ ,\ What\ (04100\ +mah\ )\ aileth\ thee\ ,\ Hagar\ (01904\ \{+Hagar\}\ )\ ?\ fear\ (03372\ +yare)\ )\ not\ ;\ for\ God\ (00430\ +) elohiym\ )\ hath\ heard\ (08085\ +shama(\ )\ the\ voice\ (06963\ +qowl\ )\ of\ the\ lad\ (05288\ +na(ar\ )\ where\ (00834\ +)aher\ )\ he\ [\ is\ ]\ .$
- $+ Hagar\ Gen\_21\_17\ And\ God\ (00430\ +)elohiym\ )\ heard\ (08085\ +shama(\ )\ the\ voice\ (06963\ +qowl\ )\ of\ the\ lad\ (05288\ +na(ar\ )\ ;\ and\ the\ angel\ (04397\ +mal)ak\ )\ of\ God\ (00430\ +)elohiym\ )\ called\ (07121\ +qara)\ )\ to\ Hagar\ (01904\ +Hagar\ )\ )\ out\ of\ heaven\ (08064\ +shamayim\ )\ ,\ and\ said\ (00559\ +)amar\ )\ unto\ her\ ,\ What\ (04100\ +mah\ )\ aileth\ thee\ ,\ Hagar\ (01904\ +Hagar\ )\ ?\ fear\ (03372\ +yare)\ )\ not\ ;\ for\ God\ (00430\ +)elohiym\ )\ hath\ heard\ (08085\ +shama(\ )\ the\ voice\ (06963\ +qowl\ )\ of\ the\ lad\ (05288\ +na(ar\ )\ where\ (00834\ +)aher\ )\ he\ [\ is\ ]\ .$
- +Hagar Gen\_25\_12 Now these (00428 +)el leh ) [ are ] the generations (08435 +towl@dah ) of Ishmael (03458 +Yishma(e)l ) , Abraham s (85) son (01121 +ben ) , whom (00834 +)aher ) Hagar (01904 {+Hagar} ) the Egyptian (04713 +Mitsriy ) , Sarah s (08283 +Sarah ) handmaid (08198 +shiphchah ) , bare (03205 +yalad ) unto Abraham (85) :

+cagar 1Ki\_06\_20 And the oracle (01687 +d@biyr ) in the forepart (06440 +paniym ) [ was ] twenty (06242 +(esriym ) cubits (00520 +)ammah ) in length (00753 +)orek ) , and twenty (06242 +(esriym ) cubits (00520 +)ammah ) in breadth (07341 +rochab ) , and twenty (06242 +(esriym ) cubits (00520 +)ammah ) in the height (06967 +qowmah ) thereof:and he overlaid (06823 +tsaphah ) it with pure (05462 {+cagar} ) gold (02091 +zahab ) ; and [ so ] covered (06823 +tsaphah ) the altar (04196 +mizbeach ) [ which was of ] cedar (00730 +)erez ) .

+cagar  $1Ki_06_21$  So Solomon (08010 + Sh@lomoh) overlaid (06823 + tsaphah) the house (01004 + bayith) within (06441 + p@niymah) with pure (05462 + tsaphah) gold (02091 + tsahah); and he made a partition (05674 + (abar)) by the chains (07569 + tsaphah) of gold (02091 + tsahah) before (06440 + tsaphah) the oracle (01687 + tsaphah); and he overlaid (06823 + tsaphah) it with gold (02091 + tsahah).

+cagar 1Ki\_07\_49 And the candlesticks (04501 +m@nowrah ) of pure (05462 {+cagar} ) gold (02091 +zahab ) , five (02568 +chamesh ) on the right (03225 +yamiyn ) [ side ] , and five (02568 +chamesh ) on the left (08040 +s@mo)wl ) , before (06440 +paniym ) the oracle (01687 +d@biyr ) , with the flowers (06525 +perach ) , and the lamps (05216 +niyr ) , and the tongs (04457 +melqach ) [ of ] gold (02091 +zahab ) ,

+cagar 1Ki\_07\_50 And the bowls (05592 +caph ), and the snuffers (04212 +m@zamm@rah ), and the basons (04219 +mizraq ), and the spoons (03709 +kaph ), and the censers (04289 +machtah ) [ of ] pure (05462 {+cagar}) gold (02091 +zahab ); and the hinges (06596 +poth ) [ of ] gold (02091 +zahab ), [ both ] for the doors (01817 +deleth ) of the inner (06442 +p@niymiy ) house (01004 +bayith ), the most (06944 +qodesh ) holy (06944 +qodesh ) [ place , and ] for the doors (01817 +deleth ) of the house (01004 +bayith ), [ to wit ] , of the temple (01964 +heykal ) .

+cagar 1Ki\_10\_21 And all (03605 +kol ) king (04428 +melek ) Solomon s (08010 +Sh@lomoh ) drinking (04945 +mashqeh ) vessels (03627 +k@liy ) [ were of ] gold (02091 +zahab ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) [ were of ] pure (05462 {+cagar} ) gold (02091 +zahab ) ; none (00369 +)ayin ) [ were of ] silver (03701 +keceph ):it was nothing accounted (02803 +chashab ) of in the days (03117 +yowm ) of Solomon (08010 +Sh@lomoh ) .

+cagar 1Ki\_11\_27 And this (02088 +zeh ) [ was ] the cause (01697 +dabar ) that he lifted (07311 +ruwm ) up [ his ] hand (03027 +yad ) against the king (04428 +melek ):Solomon (08010 +Sh@lomoh ) built (01129 +banah ) Millo (04407 +millow) ) , [ and ] repaired (05462  $\{+cagar\}$ ) the breaches (06556 +perets ) of the city (05892 +(iyr ) of David (01732 +David ) his father (1) .

+cagar 1Sa\_01\_05 But unto Hannah (02584 +Channah ) he gave (05414 +nathan ) a worthy (00639 +)aph ) portion (04490 +manah ) ; for he loved (00157 +)ahab ) Hannah (02584 +Channah ):but the LORD (03068 +Y@hovah ) had shut (05462 {+cagar} ) up her womb (07358 +rechem ) .

+cagar 1Sa\_01\_06 And her adversary (06869 +tsarah ) also (01571 +gam ) provoked (03707 +ka(ac ) her sore (03708 +ka(ac ) , for to make her fret (07481 +ra(am ) , because (03588 +kiy ) the LORD (03068 +Y@hovah ) had shut (05462 {+cagar} ) up her womb (07358 +rechem ) .

+cagar 1Sa\_17\_46 This (02088 +zeh ) day (03117 +yowm ) will the LORD (03068 +Y@hovah ) deliver (05462 {+cagar} ) thee into mine hand (03027 +yad ) ; and I will smite (05221 +nakah ) thee , and take (05493 +cuwr ) thine head (07218 +ro)sh ) from thee ; and I will give (05414 +nathan ) the carcases (06297 +peger ) of the host (04264 +machaneh ) of the Philistines (06430 +P@lishtiy ) this (02088 +zeh ) day (03117 +yowm ) unto the fowls (05775 +(owph ) of the air (08064 +shamayim ) , and to the wild (02416 +chay ) beasts (02416 +chay ) of the earth (00776 +)erets ) ; that all (03605 +kol ) the earth (00776 +)erets ) may know (03045 +yada( ) that there is a God (00430 +)elohiym ) in Israel (03478 +Yisra)el ) .

- +cagar  $1Sa_23_07$ . And it was told (05046 + nagad) Saul (07586 + Sha)uwl) that David (01732 + David) was come (00935 + bow)) to Keilah (07084 + Q@(iylah)). And Saul (07586 + Sha)uwl) said (00559 + )amar), God (00430 + )elohiym) hath delivered (05234 + nakar) him into mine hand (03027 + yad); for he is shut (05462 + cagar) in , by entering (00935 + bow) into a town (05892 + (iyr)) that hath gates (01817 + deleth) and bars (01280 + b@riyach).
- $\begin{array}{l} + cagar \ 1Sa\_23\_11 \ Will \ the \ men \ (01167 \ +ba(al\ ) \ of \ Keilah \ (07084 \ +Q@(iylah\ ) \ deliver \ (05462 \ \{+cagar\}\ ) \ me \\ up \ into \ his \ hand \ (03027 \ +yad\ ) \ ? \ will \ Saul \ (07586 \ +Sha)uwl\ ) \ come \ (03381 \ +yarad\ ) \ down \ (03381 \ +yarad\ ) \ , \\ as \ thy \ servant \ (05650 \ +(ebed\ ) \ hath \ heard \ (08085 \ +shama(\ ) \ ? \ O \ LORD \ (03068 \ +Y@hovah\ ) \ God \ (00430 \ +)elohiym\ ) \ of \ Israel \ (03478 \ +Yisra)el\ ) \ , \\ I \ beseech \ (04994 \ +na)\ ) \ thee \ , \ tell \ (05046 \ +nagad\ ) \ thy \ servant \ (05650 \ +(ebed\ ) \ . \ And \ the \ LORD \ (03068 \ +Y@hovah\ ) \ said \ (00559 \ +)amar\ ) \ , \\ He \ will \ come \ (03381 \ +yarad\ ) \ down \ (03381 \ +yarad\ ) \ . \end{aligned}$
- $+ cagar\ 1Sa\_23\_12\ Then\ said\ (00559\ +) amar\ )\ David\ (01732\ +David\ )\ ,\ Will\ the\ men\ (01167\ +ba(al\ )\ of\ Keilah\ (07084\ +Q@(iylah\ )\ deliver\ (05462\ +cagar\ )\ me\ and\ my\ men\ (00582\ +) enowsh\ )\ into\ the\ hand\ (03027\ +yad\ )\ of\ Saul\ (07586\ +Sha)uwl\ )\ ?\ And\ the\ LORD\ (03068\ +Y@\ hovah\ )\ said\ (00559\ +) amar\ )\ ,\ They\ will\ deliver\ (05462\ \{+cagar\}\ )\ [\ thee\ ]\ up\ .$
- $+ cagar\ 1Sa\_23\_12\ Then\ said\ (00559\ +) amar\ )\ David\ (01732\ +David\ )\ ,\ Will\ the\ men\ (01167\ +ba(al\ )\ of\ Keilah\ (07084\ +Q@(iylah\ )\ deliver\ (05462\ \{+cagar\}\ )\ me\ and\ my\ men\ (00582\ +) enowsh\ )\ into\ the\ hand\ (03027\ +yad\ )\ of\ Saul\ (07586\ +Sha)uwl\ )\ ?\ And\ the\ LORD\ (03068\ +Y@hovah\ )\ said\ (00559\ +) amar\ )\ ,\ They\ will\ deliver\ (05462\ +cagar\ )\ [\ thee\ ]\ up\ .$
- $+ cagar\ 1Sa\_23\_20\ Now\ (06258\ + (attah\ )\ therefore\ ,\ O\ king\ (04428\ + melek\ )\ ,\ come\ (03381\ + yarad\ )\ down\ (03381\ + yarad\ )\ the\ desire\ (00183\ + )avah\ )\ of\ thy\ soul\ (05315\ + nephesh\ )\ to\ come\ (03381\ + yarad\ )\ down\ (03381\ + yarad\ )\ ;\ and\ our\ part\ [\ shall\ be\ ]\ to\ deliver\ (05462\ \{+cagar\}\ )\ him\ into\ the\ king\ s\ (04428\ + melek\ )\ hand\ (03027\ + yad\ )\ .$
- $+ cagar\ 1Sa\_24\_18\ And\ thou\ hast\ shewed\ (05046\ + nagad\ )\ this\ day\ (03117\ + yowm\ )\ how\ that\ thou\ hast\ dealt\ (06213\ + (asah\ )\ well\ (02896\ + towb\ )\ with\ me: for a smuch\ as\ when\ the\ LORD\ (03068\ + Y@hovah\ )\ had\ delivered\ (05462\ \{+cagar\}\ )\ me\ into\ thine\ hand\ (03027\ + yad\ )\ ,\ thou\ killedst\ (02026\ + harag\ )\ me\ not\ .$
- +cagar 1Sa\_26\_08 Then said (00559 +)amar ) Abishai (52) to David (01732 +David ) , God (00430 +)elohiym ) hath delivered (05462 + cagar) ) thine enemy (00341 +)oyeb ) into thine hand (03027 +yad) ) this day (03117 +yowm):now (06258 +(attah)) therefore let me smite (05221 +nakah) him , I pray (04994 +na) ) thee , with the spear (02595 +chaniyth) even to the earth (00776 +)erets ) at once , and I will not [ smite ] him the second (08138 +shanah) time .
- +cagar 1Sa\_30\_15 And David (01732 +David ) said (00559 +)amar ) to him , Canst thou bring (03381 +yarad ) me down (03381 +yarad ) to this (02088 +zeh ) company (01416 +g@duwd ) ? And he said (00559 +)amar ) , Swear (07650 +shaba( ) unto me by God (00430 +)elohiym ) , that thou wilt neither (00518 +)im ) kill (04191 +muwth ) me , nor (00518 +)im ) deliver (05462 {+cagar} ) me into the hands (03027 +yad ) of my master (00113 +)adown ) , and I will bring (03381 +yarad ) thee down (03381 +yarad ) to this (02088 +zeh ) company (01416 +g@duwd ) .
- +cagar 2Ch\_04\_20 Moreover the candlesticks (04501 +m@nowrah ) with their lamps (05216 +niyr ) , that they should burn (01197 +ba(ar ) after the manner (04941 +mishpat ) before (06440 +paniym ) the oracle (01687 +d@biyr ) , of pure (05462  $\{+cagar\}$  ) gold (02091 +zahab ) ;
- +cagar 2Ch\_04\_22 And the snuffers (04212 +m@zamm@rah ) , and the basons (04219 +mizraq ) , and the spoons (03709 +kaph ) , and the censers (04289 +machtah ) , [ of ] pure (05462 {+cagar} ) gold (02091 +zahab ):and the entry (06607 +pethach ) of the house (01004 +bayith ) , the inner (06442 +p@niymiy ) doors (01817 +deleth ) thereof for the most (06944 +qodesh ) holy (06944 +qodesh ) [ place ] , and the doors

(01817 + deleth) of the house (01004 + bayith) of the temple (01964 + bayith), [ were of ] gold (02091 + bayith).

+cagar 2Ch\_09\_20 And all (03605 +kol ) the drinking (04945 +mashqeh ) vessels (03627 +k@liy ) of king (04428 +melek ) Solomon (08010 +Sh@lomoh ) [ were of ] gold (02091 +zahab ) , and all (03605 +kol ) the vessels (03627 +k@liy ) of the house (01004 +bayith ) of the forest (03293 +ya(ar ) of Lebanon (03844 +L@banown ) [ were of ] pure (05462 {+cagar} ) gold (02091 +zahab ):none (00369 +)ayin ) [ were of ] silver (03701 +keceph ) ; it was [ not ] any (03972 +m@uwmah ) thing accounted (02803 +chashab ) of in the days (03117 +yowm ) of Solomon (08010 +Sh@lomoh ) .

+cagar 2Ch\_28\_24 And Ahaz (00271 +)Achaz ) gathered (00622 +)acaph ) together the vessels (03627 +k@liy ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , and cut (07112 +qatsats ) in pieces the vessels (03627 +k@liy ) of the house (01004 +bayith ) of God (00430 +)elohiym ) , and shut (05462 {+cagar} ) up the doors (01817 +deleth ) of the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , and he made (06213 +(asah ) him altars (04196 +mizbeach ) in every (03605 +kol ) corner (06438 +pinnah ) of Jerusalem (03389 +Y@ruwshalaim ) .

 $+ cagar\ 2Ch\_29\_07\ Also\ (01571\ + gam\ )\ they\ have\ shut\ (05462\ \{+cagar\}\ )\ up\ the\ doors\ (01817\ + deleth\ )\ of\ the\ porch\ (00197\ +)uwlam\ )\ ,\ and\ put\ (03518\ + kabah\ )\ out\ the\ lamps\ (05216\ + niyr\ )\ ,\ and\ have\ not\ burned\ (06999\ + qatar\ )\ incense\ (07004\ + q@toreth\ )\ nor\ (03808\ + lo)\ )\ offered\ (05927\ + (alah\ )\ burnt\ (05930\ + (olah\ )\ offerings\ in\ the\ holy\ (06944\ + qodesh\ )\ [\ place\ ]\ unto\ the\ God\ (00430\ +)elohiym\ )\ of\ Israel\ (03478\ + Yisra)el\ )\ .$ 

+cagar  $2Ki_04_04$  And when thou art come (00935 + bow)) in , thou shalt shut (05462 + cagar)) the door (01817 + deleth) upon thee and upon thy sons (01121 + ben), and shalt pour (03332 + yatsaq) out into (05921 + (al) all (03605 + kol) those (00428 + )el - leh) vessels (03627 + k@liy), and thou shalt set (05265 + aca() aside (05265 + aca() that which is full (04392 + aca()).

+cagar  $2Ki_04_05$  So she went (03212 + yalak) from him , and shut (05462 + cagar) the door (01817 + deleth) upon her and upon her sons (01121 + ben), who (01992 + hem) brought (05066 + nagash) [ the vessels ] to her ; and she poured (03332 + yatsaq) out .

+cagar  $2Ki_04_21$  And she went  $(05927 + (alah\ )\ up$ , and laid  $(07901 + shakab\ )\ him$  on  $(05921 + (al\ ))$  the bed  $(04296 + mittah\ )$  of the man  $(00376 +)iysh\ )$  of God  $(00430 +)elohiym\ )$ , and shut  $(05462\ \{+cagar\}\ )$  [ the door ] upon him, and went  $(03318 + yatsa)\ )$  out.

+cagar  $2Ki_04_33$  He went (00935 + bow)) in therefore, and shut (05462 + cagar)) the door (01817 + deleth) upon them twain (08147 + sh@nayim), and prayed (06419 + palal) unto the LORD (03068 + Y@hovah).

+cagar  $2Ki\_06\_32$  But Elisha (00477+)Eliysha() sat (03427+yashab) in his house (01004+bayith), and the elders (02205+zaqen) sat (03427+yashab) with him; and [ the king ] sent (07971+shalach) a man (00376+)iysh) from before (06440+paniym) him:but ere (02962+terem) the messenger (04397+mal)ak) came (00935+bow)) to him, he said (00559+)amar) to the elders (02205+zaqen), See (07200+ra)ah) ye how (03588+kiy) this son (01121+ben) of a murderer (07523+ratsach) hath sent (07971+shalach) to take (05493+cuwr) away mine head (07218+ro)sh)? look (07200+ra)ah), when the messenger (04397+mal)ak) cometh (00935+bow)), shut  $(05462\{+cagar\})$  the door (01817+deleth), and hold (03905+lachats) him fast at the door (01817+deleth):[ is ] not the sound (06963+qowl) of his master s (00113+lachats) him feet (07272+regel) behind (00310+lachats) him?

 $+ cagar\ 2Sa\_18\_28\ And\ Ahimaaz\ (00290\ +) Achiyma(ats\ )\ called\ (07121\ +qara)\ )\ ,\ and\ said\ (00559\ +) amar\ )\ unto\ the\ king\ (04428\ +melek\ )\ ,\ All\ is\ well\ (07965\ +shalowm\ )\ .\ And\ he\ fell\ (07812\ +shachah\ )\ down\ (07821\ +sh@chiytah\ )\ to\ the\ earth\ (00776\ +) erets\ )\ upon\ his\ face\ (00639\ +) aph\ )\ before\ the\ king\ (04428\ +melek\ )\ ,\ and\ said\ (00559\ +) amar\ )\ ,\ Blessed\ (01288\ +barak\ )\ [\ be\ ]\ the\ LORD\ (03068\ +Y@hovah\ )\ thy\ God\ (00430\ +barak\ )\ ]$ 

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+)elohiym ) , which (00834 +)aher ) hath delivered (05462 \{+cagar\}) up the men (00582 +)enowsh ) that lifted (05375 +nasa) ) up their hand (03027 +yad ) against my lord (00113 +)adown ) the king (04428 +melek ) .
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- $+ cagar\ Amo\_01\_06\ Thus\ (03541\ +koh\ )\ saith\ (00559\ +) amar\ )\ the\ LORD\ (03068\ +Y@hovah\ )\ ;\ For\ three\ (07969\ +shalowsh\ )\ transgressions\ (06588\ +pesha(\ )\ of\ Gaza\ (05804\ +(Azzah\ )\ ,\ and\ for\ four\ (00702\ +) arba(\ )\ ,\ I\ will\ not\ turn\ (07725\ +shuwb\ )\ away\ [\ the\ punishment\ ]\ thereof\ ;\ because\ (05921\ +(al\ )\ they\ carried\ (01540\ +galah\ )\ away\ captive\ (01540\ +galah\ )\ the\ whole\ (08003\ +shalem\ )\ captivity\ (01546\ +galuwth\ )\ ,\ to\ deliver\ (05462\ \{+cagar\}\ )\ [\ them\ ]\ up\ to\ Edom\ (00123\ +) Edom\ )\ :$
- +cagar Amo\_01\_09 Thus saith (00559 +)amar ) the LORD (03068 +Y@hovah ); For three (07969 +shalowsh ) transgressions (06588 +pesha( ) of Tyrus (06865 +Tsor ) , and for four (00702 +)arba( ) , I will not turn (07725 +shuwb ) away [ the punishment ] thereof ; because (05921 +(al ) they delivered (05462 {+cagar} ) up the whole (08003 +shalem ) captivity (01546 +galuwth ) to Edom (00123 +)Edom ) , and remembered (02142 +zakar ) not the brotherly covenant (01285 +b@riyth ) :
- $\begin{array}{l} + cagar \ Amo\_06\_08 \ . \ The \ Lord \ (00136 \ +) Adonay \ ) \ GOD \ (03069 \ +Y@hovih \ ) \ hath \ sworn \ (07650 \ +shaba( \ ) \ by \ himself \ (05315 \ +nephesh \ ) \ , saith \ (05002 \ +n@)um \ ) \ the \ LORD \ (03068 \ +Y@hovah \ ) \ the \ God \ (00430 \ +) elohiym \ ) \ of \ hosts \ (06635 \ +tsaba) \ ) \ , I \ abhor \ (08374 \ +ta)ab \ ) \ the \ excellency \ (01347 \ +ga)own \ ) \ of \ Jacob \ (03290 \ +Ya(aqob \ ) \ , and \ hate \ (08130 \ +sane) \ ) \ his \ palaces \ (00759 \ +) armown \ ) : therefore \ will \ I \ deliver \ (05462 \ +cagar \ ) \ up \ the \ city \ (05892 \ +(iyr \ ) \ with \ all \ (04393 \ +m@lo) \ ) \ that \ is \ therein \ (04393 \ +m@lo) \ ) \ . \end{array}$
- +cagar Deu\_23\_15 . Thou shalt not deliver (05462  $\{+cagar\}$ ) unto his master (00113 +)adown) theservant (05650 +(ebed) which (00834 +)aher) is escaped (05337 +natsal) from his master (00113 +)adown) unto thee:
- +cagar Deu\_32\_30 How (00349 +)eyk ) should one (00259 +)echad ) chase (07291 +radaph ) a thousand (00505 +)eleph ) , and two (08147 +sh@nayim ) put ten (07233 +r@babah ) thousand (00505 +)eleph ) to flight (05127 +nuwc ) , except their Rock (06697 +tsuwr ) had sold (04376 +makar ) them , and the LORD (03068 +Y@hovah ) had shut (05462  $\{+cagar\}$ ) them up ?
- +cagar Ecc\_12\_04 And the doors (01817 +deleth ) shall be shut (05462  $\{+cagar\}$ ) in the streets (07784 +shuwq ), when the sound (06963 +qowl ) of the grinding (02913 +tachanah ) is low (08217 +shaphal ), and he shall rise (06965 +quwm ) up at the voice (06963 +qowl ) of the bird (06833 +tsippowr ), and all (03605 +kol ) the daughters (01121 +ben ) of musick (07892 +shiyr ) shall be brought (07817 +shachach ) low (07817 +shachach );
- $+ cagar\ Exo\_14\_03\ For\ Pharaoh\ (06547\ +Par(oh\ )\ will\ say\ (00559\ +)amar\ )\ of\ the\ children\ (01121\ +ben\ )\ of\ Israel\ (03478\ +Yisra)el\ )\ ,\ They\ [\ are\ ]\ entangled\ (00943\ +buwk\ )\ in\ the\ land\ (00776\ +)erets\ )\ ,\ the\ wilderness\ (04057\ +midbar\ )\ hath\ shut\ (05462\ \{+cagar\}\ )\ them\ in\ .$
- +cagar Eze\_03\_24 Then the spirit (07307 +ruwach ) entered (00935 +bow) ) into me , and set (05975 +(amad ) me upon my feet (07272 +regel ) , and spake (01696 +dabar ) with me , and said (00559 +)amar ) unto me , Go (00935 +bow) ) , shut (05462 {+cagar} ) thyself within (08432 +tavek ) thine house (01004 +bayith ) .
- +cagar Eze\_44\_01 . Then he brought (07725 +shuwb ) me back (07725 +shuwb ) the way (01870 +derek ) of the gate (08179 +sha(ar ) of the outward (02435 +chiytsown ) sanctuary (04720 +miqdash ) which looketh (06437 +panah ) toward the east (06921 +qadiym ); and it [ was ] shut (05462  $\{+$ cagar $\}$ ).
- +cagar Eze\_44\_02 Then said (00559 +)amar ) the LORD (03068 +Y @hovah) unto me; This (02088 + zeh) gate (08179 + sha(ar)) shall be shut (05462 + cagar), it shall not be opened (06605 + pathach), and no (03808 + lo)) man (00376 +)iysh ) shall enter (00935 + bow)) in by it; because (03588 + kiy) the LORD (03068 + lo)

- +Y@hovah ), the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ), hath entered (00935 +bow) ) in by it, therefore it shall be shut (05462 {+cagar}).
- +cagar Eze\_44\_02 Then said (00559 +)amar ) the LORD (03068 +Y@hovah ) unto me ; This (02088 +zeh ) gate (08179 +sha(ar ) shall be shut (05462 {+cagar} ) , it shall not be opened (06605 +pathach ) , and no (03808 +lo) ) man (00376 +)iysh ) shall enter (00935 +bow) ) in by it ; because (03588 +kiy ) the LORD (03068 +Y@hovah ) , the God (00430 +)elohiym ) of Israel (03478 +Yisra)el ) , hath entered (00935 +bow) ) in by it , therefore it shall be shut (05462 +cagar ) .
- +cagar Eze\_46\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) ; The gate (08179 +sha(ar ) of the inner (06442 +p@niymiy ) court (02691 +chatser ) that looketh (06437 +panah ) toward the east (06921 +qadiym ) shall be shut (05462 {+cagar} ) the six (08337 +shesh ) working (04639 +ma(aseh ) days (03117 +yowm ) ; but on the sabbath (07676 +shabbath ) it shall be opened (06605 +pathach ) , and in the day (03117 +yowm ) of the new (02320 +chodesh ) moon (02320 +chodesh ) it shall be opened (06605 +pathach ) .
- +cagar Eze\_46\_02 And the prince (05387 +nasiy) ) shall enter (00935 +bow) ) by the way (01870 +derek ) of the porch (00197 +)uwlam ) of [ that ] gate (08179 +sha(ar ) without (02351 +chuwts ) , and shall stand (05975 +(amad ) by the post (04201 +m@zuwzah ) of the gate (08179 +sha(ar ) , and the priests (03548 +kohen ) shall prepare (03559 +kuwn ) his burnt (05930 +(olah ) offering and his peace (08002 +shelem ) offerings , and he shall worship (07812 +shachah ) at (05921 +(al ) the threshold (04670 +miphtan ) of the gate (08179 +sha(ar ):then he shall go (03318 +yatsa) ) forth (03318 +yatsa) ) ; but the gate (08179 +sha(ar ) shall not be shut (05462 {+cagar} ) until (05704 +(ad ) the evening (06153 +(ereb ) .
- +cagar Eze\_46\_12 Now (03588 +kiy ) when (03588 +kiy ) the prince (05387 +nasiy) ) shall prepare (03559 +kuwn ) a voluntary (05071 +n@dabah ) burnt (05930 +(olah ) offering or peace (08002 +shelem ) offerings voluntarily (05071 +n@dabah ) unto the LORD (03068 +Y@hovah ) , [ one ] shall then open (06605 +pathach ) him the gate (08179 +sha(ar ) that looketh (06437 +panah ) toward the east (06921 +qadiym ) , and he shall prepare (03559 +kuwn ) his burnt (05930 +(olah ) offering and his peace (08002 +shelem ) offerings , as he did (06213 +(asah ) on the sabbath (07676 +shabbath ) day (03117 +yowm ):then he shall go (03318 +yatsa) ) forth (03318 +yatsa) ) ; and after (00310 +)achar ) his going (03318 +yatsa) ) forth (03318 +yatsa) ) the gate (08179 +sha(ar ) .
- +cagar Gen\_02\_21 . And the LORD (03068 +Y@hovah ) God (00430 +)elohiym ) caused a deep (08639 +tardemah ) sleep (03462 +yashen ) to fall (05307 +naphal ) upon Adam (00121 +)Adam ) , and he slept (03462 +yashen ):and he took (03947 +laqach ) one (00259 +)echad ) of his ribs (06763 +tsela( ) , and closed (05462 {+cagar} ) up the flesh (01320 +basar ) instead (08478 +tachath ) thereof ;
- +cagar Gen\_07\_16 And they that went (00935 +bow) ) in , went (00935 +bow) ) in male (02145 +zakar ) and female (05347 +n@qebah ) of all (03605 +kol ) flesh (01320 +basar ) , as God (00430 +)elohiym ) had commanded (06680 +tsavah ) him:and the LORD (03068 +Y@hovah ) shut (05462 {+cagar} ) him in .
- +cagar Gen\_19\_06 And Lot (03876 + Lowt) went (03318 + yatsa) out at the door (06607 + pethach) unto them , and shut (05462 + cagar) the door (01817 + deleth) after (00310 + )achar him ,
- +cagar Gen\_19\_10 But the men (00582 +)enowsh ) put (07971 +shalach ) forth (07971 +shalach ) their hand (03027 +yad ) , and pulled (00935 +bow) ) Lot (03876 +Lowt ) into the house (01004 +bayith ) to them , and shut (05462 {+cagar} ) to the door (01817 +deleth ) .
- +cagar Isa\_22\_22 And the key (04668 +maphteach ) of the house (01004 +bayith ) of David (01732 +David ) will I lay (05414 +nathan ) upon his shoulder (07926 +sh@kem ) ; so he shall open (06605 +pathach ) , and none (00369 +)ayin ) shall shut (05462 +cagar ) ; and he shall shut (05462  $\{+cagar\}$ ) , and none (00369 +)ayin ) shall open (06605 +pathach ) .

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+cagar Isa_22_22 And the key (04668 +maphteach ) of the house (01004 +bayith ) of David (01732 +David ) will I lay (05414 +nathan ) upon his shoulder (07926 +sh@kem ) ; so he shall open (06605 +pathach ) , and none (00369 +)ayin ) shall shut (05462 \{+cagar\}) ; and he shall shut (05462 +cagar ) , and none (00369 +)ayin ) shall open (06605 +pathach ) .
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- +cagar Isa\_24\_10 The city (07151 +qiryah ) of confusion (08414 +tohuw ) is broken (07665 +shabar ) down:every (03605 +kol ) house (01004 +bayith ) is shut (05462  $\{+cagar\}$  ) up , that no man (00935 +bow) ) may come (00935 +bow) ) in .
- +cagar Isa\_24\_22 And they shall be gathered (00622 +)acaph ) together , [ as ] prisoners (00616 +)acciyr ) are gathered (00626 +)acephah ) in the pit (00953 +bowr) , and shall be shut (05462 +cagar) up in the prison (04525 +macger) , and after many (07230 +rob) days (03117 +yowm) shall they be visited (06485 +paqad).
- +cagar Isa\_26\_20 . Come (03212 +yalak ) , my people (05971 +(am ) , enter (00935 +bow) ) thou into thy chambers (02315 +cheder ) , and shut (05462 {+cagar} ) thy doors (01817 +deleth ) about (01157 +b@(ad ) thee:hide (02247 +chabah ) thyself as it were for a little (04592 +m@(at ) moment (07281 +rega( ) , until (05704 +(ad ) the indignation (02195 +za(am ) be overpast (05674 +(abar ) .
- +cagar Isa\_45\_01 . Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) to his anointed (04899 +mashiyach ) , to Cyrus (03566 +Kowresh ) , whose (00834 +)aher ) right (03225 +yamiyn ) hand (03225 +yamiyn ) I have holden (02388 +chazaq ) , to subdue (07286 +radad ) nations (01471 +gowy ) before (06440 +paniym ) him ; and I will loose (06605 +pathach ) the loins (04975 +mothen ) of kings (04428 +melek ) , to open (06605 +pathach ) before (06440 +paniym ) him the two leaved (01817 +deleth ) gates (01817 +deleth ) ; and the gates (08179 +sha(ar ) shall not be shut (05462 {+cagar}) ;
- +cagar Isa\_60\_11 Therefore thy gates (08179 + sha(ar)) shall be open (06605 + pathach) continually (08548 + tamiyd); they shall not be shut (05462 + cagar) day (03119 + yowmam) nor night (03915 + layil); that [men] may bring (00935 + bow)) unto thee the forces (02428 + chayil) of the Gentiles (01471 + gowy), and [that] their kings (04428 + melek) [may be] brought (05090 + nahag).
- +cagar Jer\_13\_19 The cities (05892 +(iyr ) of the south (05045 +negeb ) shall be shut (05462  $\{+cagar\}$  ) up , and none (00369 +)ayin ) shall open (06605 +pathach ) [ them ] :Judah (03063 +Y@huwdah ) shall be carried (01540 +galah ) away captive (01540 +galah ) all (03605 +kol ) of it , it shall be wholly (07965 +shalowm ) carried (01540 +galah ) away captive (01540 +galah ) .
- +cagar Job\_03\_10 Because (03588 +kiy ) it shut (05462 {+cagar} ) not up the doors (01817 +deleth ) of my [ mother s ] womb (00990 +beten ) , nor hid (05641 +cathar ) sorrow (03999 +mabbuwl ) from mine eyes (05869 +(ayin ) .
- $+ cagar\ Job\_11\_10\ If\ (00518\ +) im\ )\ he\ cut\ (02498\ + chalaph\ )\ off\ ,\ and\ shut\ (05462\ \{+cagar\}\ )\ up\ ,\ or\ gather\ (06950\ +qahal\ )\ together\ ,\ then\ who\ (04310\ +miy\ )\ can\ hinder\ (07725\ +shuwb\ )\ him\ ?$
- +cagar Job\_12\_14 Behold (02005 +hen ) , he breaketh (02040 +harac ) down (02040 +harac ) , and it cannot (03808 +lo) ) be built (01129 +banah ) again:he shutteth (05462  $\{+cagar\}$ ) up a man (00376 +)iysh ) , and there can be no (03808 +lo) ) opening (06605 +pathach ) .
- +cagar Job\_16\_11 God (00410 +)el ) hath delivered (05462  $\{+cagar\}$ ) me to the ungodly (05760 +(aviyl), and turned (03399 +yarat) me over (05921 +(al) into (00413 +)el) the hands (03027 +yad) of the wicked (07563 +rasha().
- +cagar Job\_41\_15 [ His ] scales [ are his ] pride (01346 +ga(avah ) , shut (05462 {+cagar} ) up together [ as

with ] a close (06862 +tsar ) seal (02368 +chowtham ).

+cagar Jos\_02\_05 And it came (01961 +hayah ) to pass [ about the time ] of shutting (05462 {+cagar} ) of the gate (08179 +sha(ar ) , when it was dark (02822 +choshek ) , that the men (00582 +)enowsh ) went (03318 +yatsa) ) out:whither (00575 +)an ) the men (00582 +)enowsh ) went (01980 +halak ) I wot (03045 +yada( ) not:pursue (07291 +radaph ) after (00310 +)achar ) them quickly (04118 +maher ) ; for ye shall overtake (05381 +nasag ) them .

+cagar Jos\_02\_07 And the men (00582 +)enowsh ) pursued (07291 +radaph ) after (00310 +)achar ) them the way (01870 +derek ) to Jordan (03383 +Yarden ) unto the fords (04569 +ma(abar ):and as soon (00834 +)aher ) as they which (00834 +)aher ) pursued (07291 +radaph ) after (00310 +)achar ) them were gone (03318 +yatsa) ) out , they shut (05462 {+cagar} ) the gate (08179 +sha(ar).

+cagar Jos\_06\_01 . Now Jericho (03405 +Y@riychow ) was straitly shut (05462  $\{+cagar\}$ ) up because (06440 +paniym ) of the children (01121 +ben ) of Israel (03478 +Yisra)el ):none (00369 +)ayin ) went (03318 +yatsa) ) out , and none (00369 +)ayin ) came (00935 +bow) ) in .

+cagar Jos\_20\_05 And if (03588 + kiy) the avenger (01350 + ga)al) of blood (01818 + dam) pursue (07291 + radaph) after (00310 +)achar) him, then they shall not deliver (05462 + cagar) the slayer (07523 + ratsach) up into his hand (03027 + yad); because (03588 + kiy) he smote (05221 + rakah) his neighbour (07453 + rea()) unwittingly, and hated (08130 + sane)) him not beforetime.

+cagar Jud\_03\_22 And the haft (05325 +nitstsab ) also (01571 +gam ) went (00935 +bow) ) in after (00310 +)achar ) the blade (03851 +lahab ) ; and the fat (02459 +cheleb ) closed (05462  $\{+cagar\}$ ) upon the blade (03851 +lahab ) , so (03588 +kiy ) that he could not draw (08025 +shalaph ) the dagger (02719 +chereb ) out of his belly (00990 +beten ) ; and the dirt (06574 +parsh@don ) came (03318 +yatsa) ) out .

+cagar Jud\_03\_23 Then Ehud (00261 +)Echuwd ) went (03318 +yatsa) ) forth (03318 +yatsa) ) through the porch (04528 + micd@rown), and shut (05462 + cagar) ) the doors (01817 + deleth) of the parlour (05944 + (aliyah)) upon him, and locked (05274 + na(al)) them.

+cagar Jud\_09\_51 But there was a strong (05797 +(oz ) tower (04026 +migdal ) within (08432 +tavek ) the city (05892 +(iyr ) , and thither (08033 +sham ) fled (05127 +nuwc ) all (03605 +kol ) the men (00582 +)enowsh ) and women (00802 +)ishshah ) , and all (03605 +kol ) they of the city (05892 +(iyr ) , and shut (05462 {+cagar} ) [ it ] to them , and gat (05927 +(alah ) them up to the top (01406 +gag ) of the tower (04026 +migdal ) .

+cagar Lam\_02\_07 The Lord (00136 +)Adonay ) hath cast (02186 +zanach ) off his altar (04196 +mizbeach ) , he hath abhorred (05010 +na)ar ) his sanctuary (04720 +miqdash ) , he hath given (05462 {+cagar} ) up into the hand (03027 +yad ) of the enemy (00341 +)oyeb ) the walls (02346 +chowmah ) of her palaces (00759 +)armown ) ; they have made (05414 +nathan ) a noise (06963 +qowl ) in the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) , as in the day (03117 +yowm ) of a solemn (04150 +mow(ed ) feast (04150 +mow(ed ) .

+cagar Lev\_13\_04 If (00518 +)im ) the bright (00934 +bohereth) spot (00934 +bohereth) [ be ] white (03836 +laban) in the skin (05785 +(owr)) of his flesh (01320 +basar), and in sight (04758 +mar)eh) [ be ] not deeper (06013 +(amoq)) than the skin (05785 +(owr)), and the hair (08181 +se(ar)) thereof be not turned (02015 +haphak) white (03836 +laban); then the priest (03548 +kohen) shall shut (05462 +cagar) up [ him that hath] the plague (05061 +mega) seven (07651 +sheba) days (03117 +yowm):

+cagar Lev\_13\_05 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) on him the seventh (07637 +sh@biy(iy ) day (03117 +yowm ) : and , behold (02009 +hinneh ) , [ if ] the plague (05061 +nega( ) in his sight (05869 +(ayin ) be at a stay (05975 +(amad ) , [ and ] the plague (05061 +nega( ) spread (06581 +pasah

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) not in the skin (05785 +(owr ); then the priest (03548 +kohen ) shall shut (05462 \{+cagar\}) him up seven (07651 +sheba() days (03117 +yowm) more (08145 +sheniy):
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- $+ cagar\ Lev\_13\_11\ It\ [\ is\ ]\ an\ old\ (03462\ +yashen\ )\ leprosy\ (06883\ +tsara(ath\ )\ in\ the\ skin\ (05785\ +(owr\ )\ of\ his\ flesh\ (01320\ +basar\ )\ ,\ and\ the\ priest\ (03548\ +kohen\ )\ shall\ pronounce\ him\ unclean\ (02930\ +tame)\ )\ ,\ and\ shall\ not\ shut\ (05462\ \{+cagar\}\ )\ him\ up\ :\ for\ he\ [\ is\ ]\ unclean\ (02931\ +tame)\ )\ .$
- $\begin{array}{l} + cagar \; Lev\_13\_21 \; But \; if \; (00518 \; +)im \; ) \; the \; priest \; (03548 \; +kohen \; ) \; look \; (07200 \; +ra)ah \; ) \; on \; it \; , and \; , behold \; (02009 \; +hinneh \; ) \; , [ \; there \; be \; ] \; no \; (00369 \; +)ayin \; ) \; white \; (03836 \; +laban \; ) \; hairs \; (08181 \; +se(ar \; ) \; therein \; , \; and \; [ \; if \; (00518 \; +)im \; ) \; ] \; it \; [ \; be \; ] \; not \; lower \; (08217 \; +shaphal \; ) \; than \; (04480 \; +min \; ) \; the \; skin \; (05785 \; +(owr \; ) \; , \; but \; [ \; be \; ] \; somewhat \; (03544 \; +keheh \; ) \; dark \; (03544 \; +keheh \; ) \; ; \; then \; the \; priest \; (03548 \; +kohen \; ) \; shall \; shut \; (05462 \; +cagar \; ) \; him \; up \; seven \; (07651 \; +sheba(\; ) \; days \; (03117 \; +yowm \; ) \; ; \; \end{array}$
- +cagar Lev\_13\_26 But if the priest (03548 +kohen ) look (07200 +ra)ah ) on it , and , behold (02009 +hinneh ) , [ there be ] no (00369 +)ayin ) white (03836 +laban ) hair (08181 +se(ar ) in the bright (00934 +bohereth ) spot (00934 +bohereth ) , and it [ be ] no (00369 +)ayin ) lower (08217 +shaphal ) than (04480 +min ) the [ other ] skin (05785 +(owr ) , but [ be ] somewhat (03544 +keheh ) dark (03544 +keheh ) ; then the priest (03548 +kohen ) shall shut (05462 {+cagar} ) him up seven (07651 +sheba( ) days (03117 +yowm ) :
- $\begin{array}{l} + cagar \ Lev\_13\_31 \ And \ if \ (03588 + kiy \ ) \ the \ priest \ (03548 + kohen \ ) \ look \ (07200 + ra)ah \ ) \ on \ the \ plague \ (05061 + rega( \ ) \ of \ the \ scall \ (05424 + retheq \ ) \ , \ and \ , \ behold \ (02009 + hinneh \ ) \ , \ it \ [ \ be \ ] \ not \ in \ sight \ (04758 + mar)eh \ ) \ deeper \ (06013 + (amoq \ ) \ than \ (04480 + min \ ) \ the \ skin \ (05785 + (owr \ ) \ , \ and \ [ \ that \ there \ is \ ] \ no \ (00369 + )ayin \ ) \ black \ (07838 + shachor \ ) \ hair \ (08181 + se(ar \ ) \ in \ it \ ; \ then \ the \ priest \ (03548 + kohen \ ) \ shall \ shut \ (05462 + cagar \ ) \ up \ [ \ him \ that \ hath \ ] \ the \ plague \ (05061 + rega( \ ) \ of \ the \ scall \ (05424 + retheq \ ) \ seven \ (07651 + sheba( \ ) \ days \ (03117 + yowm \ ) \ ; \end{aligned}$
- +cagar Lev\_13\_33 He shall be shaven (01548 +galach ) , but the scall (05424 +netheq ) shall he not shave (01548 +galach ) ; and the priest (03548 +kohen ) shall shut (05462  $\{+cagar\}$ ) up [ him that hath ] the scall (05424 +netheq ) seven (07651 +sheba( ) days (03117 +yowm ) more (08145 +sheniy ) :
- +cagar Lev\_13\_50 And the priest (03548 +kohen ) shall look (07200 +ra)ah ) upon the plague (05061 +nega( ) , and shut (05462  $\{+cagar\}$  ) up [ it that hath ] the plague (05061 +nega( ) seven (07651 +sheba( ) days (03117 +yowm ) :
- +cagar Lev\_13\_54 Then the priest (03548 + kohen) shall command (06680 + tsavah) that they wash (03526 + kabac) [ the thing ] wherein (00834 +)aher ) the plague (05061 + nega()) [ is ], and he shall shut (05462 + cagar) ) it up seven (07651 + sheba()) days (03117 + yowm) more (08145 + sheba):
- +cagar Lev\_14\_38 Then the priest (03548 +kohen ) shall go (03318 +yatsa) ) out of the house (01004 +bayith ) to the door (06607 +pethach ) of the house (01004 +bayith ) , and shut (05462  $\{+cagar\}$ ) up the house (01004 +bayith ) seven (07651 +sheba() days (03117 +yowm):
- +cagar Lev\_14\_46 Moreover he that goeth (00935 +bow) ) into (00413 +)el ) the house (01004 +bayith ) all (03605 +kol ) the while that it is shut (05462  $\{+cagar\}$ ) up shall be unclean (02930 +tame) ) until (05704 +(ad ) the even (06153 +(ereb ) .
- +cagar Mal\_01\_10 Who (04310 +miy ) [ is there ] even (01571 +gam ) among you that would shut (05462 {+cagar} ) the doors (01817 +deleth ) [ for nought ] ? neither (03808 +lo) ) do ye kindle (00215 +)owr ) [ fire ] on mine altar (04196 +mizbeach ) for nought (02600 +chinnam ) . I have no (00639 +)aph ) pleasure (02656 +chephets ) in you , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , neither (03808 +lo) ) will I accept (07521 +ratsah ) an offering (04503 +minchah ) at your hand (03027 +yad ) .
- +cagar Neh\_06\_10 . Afterward I came (00935 +bow) ) unto the house (01004 +bayith ) of Shemaiah (08098

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+Sh@ma(yah) \ the \ son \ (01121\ +ben) \ of \ Delaiah \ (01806\ +D@layah) \ the \ son \ (01121\ +ben) \ of \ Mehetabeel \ (04105\ +M@heytab)el), \ who \ (01931\ +huw)) \ [\ was\ ] \ shut \ (06113\ +(atsar)\ up\ ; \ and\ he \ said \ (00559\ +)amar), \ Let \ us\ meet \ (03259\ +ya(ad)\ together\ in\ the\ house \ (01004\ +bayith)\ of\ God \ (00430\ +)elohiym), \ within \ (08432\ +tavek)\ the\ temple \ (01964\ +heykal)\ , \ and\ let \ us\ shut \ (05462\ \{+cagar\})\ the\ doors \ (01817\ +deleth)\ of\ the\ temple \ (01964\ +heykal)\ ; for\ they\ will\ come \ (00935\ +bow))\ to\ slay \ (02026\ +harag)\ thee\ ;\ yea\ ,\ in\ the\ night \ (03915\ +layil)\ will\ they\ come \ (00935\ +bow))\ to\ slay \ (02026\ +harag)\ thee\ .
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+cagar Neh\_13\_19 And it came (01961 +hayah ) to pass , that when (00834 +)aher ) the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) began (06751 +tsalal ) to be dark (06751 +tsalal ) before (06440 +paniym ) the sabbath (07676 +shabbath ) , I commanded (00559 +)amar ) that the gates (01817 +deleth ) should be shut (05462 {+cagar} ) , and charged (00559 +)amar ) that they should not be opened (06605 +pathach ) till (05704 +(ad ) after (00310 +)achar ) the sabbath (07676 +shabbath ):and [ some ] of my servants (05288 +na(ar ) set (05975 +(amad ) I at (05921 +(al ) the gates (08179 +sha(ar ) , [ that ] there should no (03808 +lo) ) burden (04853 +massa) ) be brought (00935 +bow) ) in on the sabbath (07676 +shabbath ) day (03117 +yowm ) .

+cagar Num\_12\_14 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , If her father (1) had but spit (03417 +yaraq ) in her face (06440 +paniym ) , should she not be ashamed (03637 +kalam ) seven (07651 +sheba( ) days (03117 +yowm ) ? let her be shut (05462 {+cagar} ) out from the camp (04264 +machaneh ) seven (07651 +sheba( ) days (03117 +yowm ) , and after (00310 +)achar ) that let her be received (00622 +)acaph ) in [ again ] .

+cagar Num\_12\_15 And Miriam (04813 +Miryam ) was shut (05462  $\{+cagar\}$ ) out from the camp (04264 +machaneh ) seven (07651 +sheba( ) days (03117 +yowm ):and the people (05971 +(am ) journeyed (05265 +naca( ) not till (05704 +(ad ) Miriam (04813 +Miryam ) was brought (00622 +)acaph ) in [ again (07725 +shuwb ) ] .

+cagar Oba\_01\_14 Neither (00408 +)al ) shouldest thou have stood (05975 +(amad ) in the crossway (06563 +pereq ) , to cut (03772 +karath ) off those of his that did escape (06412 +paliyt ) ; neither (00408 +)al ) shouldest thou have delivered (05462  $\{+cagar\}$ ) up those of his that did remain (08300 +sariyd ) in the day (03117 +yowm ) of distress (06869 +tsarah ) .

+cagar Psa\_17\_10 They are inclosed (05462  $\{+cagar\}$ ) in their own (00249 +)ezrach) fat (02459 +cheleb):with their mouth (06310 +peh) they speak (01696 +dabar) proudly (01348 +ge)uwth).

+cagar Psa\_31\_08 And hast not shut (05462 {+cagar} ) me up into the hand (03027 +yad ) of the enemy (00341 +)oyeb ):thou hast set (05975 +(amad ) my feet (07272 +regel ) in a large (04800 +merchab ) room (04800 +merchab ) .

+cagar Psa\_35\_03 Draw (07324 +ruwq ) out also the spear (02595 +chaniyth ) , and stop (05462  $\{+cagar\}$ ) [ the way ] against (07125 +qir)ah ) them that persecute (07291 +radaph ) me:say (00559 +)amar ) unto my soul (05315 +nephesh ) , I [ am ] thy salvation (03444 +y@shuw(ah ) .

+cagar Psa\_78\_48 He gave (05462 {+cagar} ) up their cattle (01165 +b@(iyr ) also to the hail(01259 +barad ) , and their flocks (04735 +miqneh ) to hot (07565 +resheph ) thunderbolts (07565 +resheph ) .

+cagar Psa\_78\_50 He made a way (05410 + nathiyb) to his anger (00639 +)aph); he spared (02820 + chasak) not their soul (05315 + nephesh) from death (04194 + maveth), but gave (05462 + cagar) their life (02416 + chay) over (05462 + cagar) to the pestilence (01698 + deber);

+cagar Psa\_78\_50 He made a way (05410 +nathiyb ) to his anger (00639 +)aph ); he spared (02820 +chasak ) not their soul (05315 +nephesh ) from death (04194 +maveth ), but gave (05462  $\{+cagar\}$ ) their life (02416 +chay ) over (05462 +cagar ) to the pestilence (01698 +deber );

- +cagar Psa\_78\_62 He gave (05462 + cagar) his people (05971 + (am)) over (05462 + cagar) also unto the sword (02719 + chereb); and was wroth (05674 + (abar)) with his inheritance (05159 + nachalah).
- +cagar Psa\_78\_62 He gave (05462 + cagar) his people (05971 + (am)) over (05462 + cagar) also unto the sword (02719 + chereb); and was wroth (05674 + (abar)) with his inheritance (05159 + nachalah).
- +chagar  $1Ki_20_11$  And the king (04428 + melek) of Israel (03478 + Yisra)el) answered (06030 + (anah)) and said (00559 + )amar), Tell (01696 + dabar) [ him ], Let not him that girdeth (02296 + chagar)) on [ his harness ] boast (01984 + halal) himself as he that putteth (06605 + pathach) it off.
- +chagar  $1Ki_20_32$  So they girded (02296 {+chagar} ) sackcloth (08242 + saq) on their loins (04975 + mothen), and [ put ] ropes (02256 + chebel) on their heads (07218 + ro)sh), and came (00935 + bow) ) to the king (04428 + melek) of Israel (03478 + Yisra)el), and said (00559 + )amar), Thy servant (05650 + (ebed) + (ebed) + (ebed) + (ebed) Benhadad (01130 + Ben Hadad) saith (00559 + )amar), I pray (04994 + na) ) thee, let me live (02421 + chayah). And he said (00559 + )amar), [ Is ] he yet (03588 + kiy) alive (02416 + chay)? he [ is ] my brother (00251 + )ach).
- +chagar 1Sa\_02\_18 But Samuel (08050 +Sh@muw)el ) ministered (08334 +sharath ) before the LORD (03068 +Y@hovah ) , [ being ] a child (05288 +na(ar ) , girded (02296 {+chagar} ) with a linen (00906 +bad ) ephod (00646 +)ephowd ) .
- +chagar 1Sa\_17\_39 And David (01732 +David ) girded (02296 {+chagar} ) his sword (02719 +chereb ) upon his armour (04055 +mad ) , and he assayed (02974 +ya)al ) to go (03212 +yalak ) ; for he had not proved (05254 +nacah ) [ it ] . And David (01732 +David ) said (00559 +)amar ) unto Saul (07586 +Sha)uwl ) , I cannot (03808 +lo) ) go (03212 +yalak ) with these (00428 +)el leh ) ; for I have not proved (05254 +nacah ) [ them ] . And David (01732 +David ) put (05493 +cuwr ) them off (05921 +(al ) him .
- +chagar 1Sa\_25\_13 And David (01732 +David ) said (00559 +)amar ) unto his men (00582 +)enowsh ) , Gird (02296 +chagar ) ye on every man (00376 +)iysh ) his sword (02719 +chereb ) . And they girded (02296 +chagar ) on every man (00376 +)iysh ) his sword (02719 +chereb ) ; and David (01732 +David ) also (01571 +gam ) girded (02296 {+chagar} ) on his sword (02719 +chereb ):and there went (05927 +(alah ) up after (00310 +)achar ) David (01732 +David ) about four (00702 +)arba( ) hundred (03967 +me)ah ) men (00376 +)iysh ) ; and two hundred (03967 +me)ah ) abode (03427 +yashab ) by the stuff (03627 +k@liy ) .
- +chagar  $1Sa_25_13$  And David (01732 + David) said (00559 +)amar) unto his men (00582 +)enowsh), Gird (02296 + chagar) ye on every man (00376 +)iysh) his sword (02719 + chereb). And they girded (02296 + chagar) on every man (00376 +)iysh) his sword (02719 + chereb); and David (01732 + David) also (01571 + gam) girded (02296 + chagar) on his sword (02719 + chereb):and there went (05927 + (alah)) up after (00310 +)achar) David (01732 + David) about four (00702 +)arba() hundred (03967 + me)ah) men (00376 +)iysh); and two hundred (03967 + me)ah) abode (03427 + yashab) by the stuff (03627 + k@liy).
- +chagar 1Sa\_25\_13 And David (01732 +David ) said (00559 +)amar ) unto his men (00582 +)enowsh ) , Gird (02296 {+chagar}) ye on every man (00376 +)iysh ) his sword (02719 +chereb ) . And they girded (02296 +chagar ) on every man (00376 +)iysh ) his sword (02719 +chereb ) ; and David (01732 +David ) also (01571 +gam ) girded (02296 +chagar ) on his sword (02719 +chereb ):and there went (05927 +(alah ) up after (00310 +)achar ) David (01732 +David ) about four (00702 +)arba( ) hundred (03967 +me)ah ) men (00376 +)iysh ) ; and two hundred (03967 +me)ah ) abode (03427 +yashab ) by the stuff (03627 +k@liy ) .
- +chagar  $2Ki\_03\_21$  And when all (03605 +kol ) the Moabites (04124 +Mow)ab ) heard (08085 +shama( ) that the kings (04428 +melek ) were come (05927 +(alah ) up to fight (03898 +lacham ) against them , they gathered (06817 +tsa(aq ) all (03605 +kol ) that were able (02296 +chagar ) to put (02296 {+chagar} ) on armour (02290 +chagowr ) , and upward (04605 +ma(al ) , and stood (05975 +(amad ) in the border (01366)

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+g@buwl).
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+chagar  $2Ki\_03\_21$  And when all (03605+kol) the Moabites (04124+Mow)ab) heard (08085+shama()) that the kings (04428+melek) were come (05927+(alah)) up to fight (03898+lacham) against them , they gathered (06817+tsa(aq)) all (03605+kol) that were able  $(02296\{+chagar\})$  to put (02296+chagar) on armour (02290+chagowr), and upward (04605+ma(al)), and stood (05975+(amad)) in the border (01366+g@buwl).

+chagar  $2Ki\_04\_29$  Then he said (00559 +)amar ) to Gehazi (01522 + Geychaziy), Gird (02296 + Chagar) up thy loins (04975 + mothen), and take (03947 + laqach) my staff (04938 + mish(enah)) in thine hand (03027 + yad), and go (03212 + yalak) thy way (01870 + derek):if (03588 + kiy) thou meet (04672 + matsa) any man (00376 +)iysh), salute (01288 + barak) him not; and if (03588 + kiy) any (00376 +)iysh) salute (01288 + barak) thee, answer (06030 + (anah)) him not again:and lay (07760 + suwm) my staff (04938 + mish(enah)) upon the face (06440 + paniym) of the child (05288 + na(ar)).

+chagar  $2Ki\_09\_01$ . And Elisha  $(00477\ +)$ Eliysha() the prophet  $(05030\ +$ nabiy)) called  $(07121\ +$ qara)) one  $(00259\ +)$ echad) of the children  $(01121\ +$ ben) of the prophets  $(05030\ +$ nabiy)), and said  $(00559\ +)$ amar) unto him, Gird  $(02296\ +$ chagar)) up thy loins  $(04975\ +$ mothen), and take  $(03947\ +$ laqach) this  $(02088\ +$ zeh) box  $(06378\ +$ pak) of oil  $(08081\ +$ shemen) in thine hand  $(03027\ +$ yad), and go  $(03212\ +$ yalak) to Ramothgilead  $(07433\ +$ Ramowth):

+chagar 2Sa\_03\_31 And David (01732 +David ) said (00559 +)amar ) to Joab (03097 +Yow)ab ) , and to all (03605 +kol ) the people (05971 +(am ) that [ were ] with him , Rend (07167 +qara( ) your clothes (00899 +beged ) , and gird (02296 {+chagar} ) you with sackcloth (08242 +saq ) , and mourn (05594 +caphad ) before (06440 +paniym ) Abner (74) . And king (04428 +melek ) David (01732 +David ) [ himself ] followed the bier (04296 +mittah ) .

 $+ chagar\ 2Sa\_06\_14\ And\ David\ (01732\ + David\ )\ danced\ (03769\ + karar\ )\ before\ (06440\ + paniym\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ with\ all\ (03605\ + kol\ )\ [\ his\ ]\ might\ (05797\ + (oz\ )\ ;\ and\ David\ (01732\ + David\ )\ [\ was\ ]\ girded\ (02296\ \{+chagar\}\ )\ with\ a\ linen\ (00906\ + bad\ )\ ephod\ (00646\ +)ephowd\ )\ .$ 

+chagar 2Sa\_20\_08 When they [ were ] at (05973 +(im ) the great (01419 +gadowl ) stone (68) which (00834 +)aher ) [ is ] in Gibeon (01391 +Gib(own ) , Amasa (06021 +(Amasa) ) went (00935 +bow) ) before (06440 +paniym ) them . And Joab s (03097 +Yow)ab ) garment (04055 +mad ) that he had put (05414 +nathan ) on was girded (02296 {+chagar} ) unto him , and upon it a girdle (02290 +chagowr ) [ with ] a sword (02719 +chereb ) fastened (06775 +tsamad ) upon his loins (04975 +mothen ) in the sheath (08593 +ta(ar ) thereof ; and as he went (03318 +yatsa) ) forth (03318 +yatsa) ) it fell (05307 +naphal ) out .

+chagar 2Sa\_21\_16 And Ishbibenob (03430 +Yishbow b@ - Nob ) , which (00834 +)aher ) [ was ] of the sons (03211 +yaliyd ) of the giant (07497 +rapha) ) , the weight (04948 +mishqal ) of whose spear (07013 +qayin ) [ weighed ] three (07969 +shalowsh ) hundred (03967 +me)ah ) [ shekels ] of brass (05178 +n@chosheth ) in weight (04948 +mishqal ) , he being girded (02296 {+chagar} ) with a new (02319 +chadash ) [ sword ] , thought (00559 +)amar ) to have slain (05221 +nakah ) David (01732 +David ) .

+chagar  $2Sa_22_46$  Strangers shall fade (05034 +nabel ) away , and they shall be afraid (02296 {+chagar}) out of their close (04526 +micgereth ) places .

+chagar Dan\_10\_05 Then I lifted (05375 +nasa) ) up mine eyes (05869 +(ayin ) , and looked (07200 +ra)ah ) , and behold (02009 +hinneh ) a certain (00259 +)echad ) man (00376 +)iysh ) clothed (03847 +labash ) in linen (00906 +bad ) , whose loins (04975 +mothen ) [ were ] girded (02296  $\{+chagar\}$ ) with fine gold (03800 +kethem ) of Uphaz (00210 +)Uwphaz ) :

+chagar Deu\_01\_41 Then ye answered (06030 +(anah ) and said (00559 +)amar ) unto me, We have sinned

- (02398 +chata)) against the LORD (03068 +Y@hovah), we will go (05927 +(alah) up and fight (03898 +lacham), according to all (03605 +kol) that the LORD (03068 +Y@hovah) our God (00430 +)elohiym) commanded (06680 +tsavah) us. And when ye had girded (02296 {+chagar}) on every (00376 +)iysh) man (00376 +)iysh) his weapons (03627 +k@liy) of war (04421 +milchamah), ye were ready (01951 +huwn) to go (05927 +(alah) up into the hill (02022 +har).
- +chagar Exo\_12\_11 And thus (03602 + kakah) shall ye eat (00398 +)akal) it; [ with ] your loins (04975 + mothen) girded (02296 + chagar), your shoes (05275 + na(al)) on your feet (07272 + regel), and your staff (04731 + maqqel) in your hand (03027 + yad); and ye shall eat (00398 +)akal) it in haste (02649 + chippazown): it [ is ] the LORD S (03068 + Y@hovah) passover (06453 + pecach).
- +chagar Exo\_29\_09 And thou shalt gird (02296 {+chagar} ) them with girdles (73) , Aaron (00175 +)Aharown ) and his sons (01121 +ben ) , and put (02280 +chabash ) the bonnets (04021 +migba(ah ) on them:and the priest s (03550 +k@hunnah ) office shall be theirs (01992 +hem ) for a perpetual (05769 +(owlam ) statute (02708 +chuqqah ):and thou shalt consecrate Aaron (00175 +)Aharown ) and his sons (01121 +ben ) .
- +chagar Eze\_07\_18 They shall also gird (02296 {+chagar} ) [ themselves ] with sackcloth (08242 +saq ) , and horror (06427 +pallatsuwth ) shall cover (03680 +kacah ) them ; and shame (00955 +buwshah ) [ shall be ] upon all (03605 +kol ) faces (06440 +paniym ) , and baldness (07144 +qorchah ) upon all (03605 +kol ) their heads (07218 +ro)sh ) .
- +chagar Eze\_27\_31 And they shall make themselves utterly bald (07139 +qarach ) for thee , and gird (02296  $\{+$ chagar $\}$ ) them with sackcloth (08242 +saq), and they shall weep (01058 +bakah) for thee with bitterness (04751 +mar) of heart (05315 +nephesh) [ and ] bitter (04751 +mar) wailing (04553 +micepd).
- +chagar Eze\_44\_18 They shall have (01961 +hayah ) linen (06593 +pishteh ) bonnets (06287 +p@)er ) upon their heads (07218 +ro)sh ) , and shall have (01961 +hayah ) linen (06593 +pishteh ) breeches (04370 +miknac ) upon their loins (04975 +mothen ) ; they shall not gird (02296  $\{+$ chagar $\}$ ) [ themselves ] with any thing that causeth sweat (03154 +yeza()).
- +chagar Isa\_15\_03 In their streets (02351 +chuwts ) they shall gird (02296 {+chagar} ) themselves with sackcloth (08242 +saq ):on (05921 +(al ) the tops (01406 +gag ) of their houses , and in their streets (07339 +r@chob ) , every (03605 +kol ) one shall howl (03213 +yalal ) , weeping (01065 +B@kiy ) abundantly (03381 +yarad ) .
- +chagar Isa\_22\_12 And in that day (03117 +yowm ) did the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) of hosts (06635 +tsaba) ) call (07121 +qara) ) to weeping (01065 +B@kiy ) , and to mourning (04553 +micepd ) , and to baldness (07144 +qorchah ) , and to girding (02296 {+chagar} ) with sackcloth (08242 +saq ) :
- +chagar Jer\_01\_17 Thou therefore gird (02296  $\{+chagar\}$ ) up thy loins (04975 +mothen), and arise (06965 +quwm), and speak (01696 +dabar) unto them all (03605 +kol) that I command (06680 +tsavah) thee:be not dismayed (02865 +chathath) at their faces (06440 +paniym), lest (06435 +pen) I confound (02865 +chathath) thee before (06440 +paniym) them.
- +chagar Jer\_04\_08 For this (02063 +zo)th ) gird (02296 {+chagar} ) you with sackcloth (08242 +saq ) , lament (05594 +caphad ) and howl (03213 +yalal ):for the fierce (02740 +charown ) anger (00639 +)aph ) of the LORD (03068 +Y@hovah ) is not turned (07725 +shuwb ) back (07725 +shuwb ) from us .
- +chagar Jer\_06\_26 O daughter (01323 +bath ) of my people (05971 +(am ) , gird (02296  $\{+$ chagar $\}$ ) [ thee ] with sackcloth (08242 +saq ) , and wallow (06428 +palash ) thyself in ashes (00665 +)epher ):make (06213 +(asah ) thee mourning (60) , [ as for ] an only (03173 +yachiyd ) son (03173 +yachiyd ) , most bitter (08563

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+tamruwr ) lamentation (04553 +micepd ):for the spoiler (07703 +shadad ) shall suddenly (06597 +pith)owm ) come (00935 +bow) ) upon us .
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+chagar Jer\_49\_03 Howl (03213 +yalal ) , O Heshbon (02809 +Cheshbown ) , for Ai (05857 +(Ay ) is spoiled (07703 +shadad ):cry (06817 +tsa(aq ) , ye daughters (01121 +ben ) of Rabbah (07237 +Rabbah ) , gird (02296 {+chagar} ) you with sackcloth (08242 +saq ) ; lament (05594 +caphad ) , and run (07751 +shuwt ) to and fro (07751 +shuwt ) by the hedges (01448 +g@derah ) ; for their king (04428 +melek ) shall go (03212 +yalak ) into captivity (01473 +gowlah ) , [ and ] his priests (03548 +kohen ) and his princes (08269 +sar ) together (03162 +yachad ) .

+chagar Joe\_01\_08 . Lament (00421 +)alah ) like a virgin (01330 +b@thuwlah ) girded (02296  $\{+chagar\}$ ) with sackcloth (08242 +saq ) for the husband (01167 +ba(al ) of her youth (05271 +na(uwr ) .

+chagar Joe\_01\_13 Gird (02296 {+chagar}) yourselves , and lament (05594 +caphad) , ye priests(03548 +kohen):howl (03213 +yalal) , ye ministers (08334 +sharath) of the altar (04196 +mizbeach):come (00935 +bow)) , lie (03885 +luwn) all (03885 +luwn) night in sackcloth (08242 +saq) , ye ministers (08334 +sharath) of my God (00430 +)elohiym):for the meat offering (04503 +minchah) and the drink (05262 +necek) offering is withholden (04513 +mana()) from the house (01004 +bayith) of your God (00430 +)elohiym).

+chagar Jud\_03\_16 But Ehud (00261 +)Echuwd ) made (06213 + (asah)) him a dagger (02719 + chereb) which had two (08147 + sh@nayim) edges (06366 + peyah), of a cubit (01574 + gomed) length (00753 +) orek ); and he did gird (02296 + chagar) it under (08478 + tachath) his raiment (04055 + mad) upon his right (03225 + yamiyn) thigh (03409 + yarek).

+chagar Jud\_18\_11 And there went (05265 +naca( ) from thence (08033 +sham ) of the family (04940 +mishpachah ) of the Danites (01839 +Daniy ) , out of Zorah (06681 +tsavach ) and out of Eshtaol (00847 +)Eshta)ol ) , six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) appointed (02296 {+chagar}) with weapons (03627 +k@liy ) of war (04421 +milchamah ) .

+chagar Jud\_18\_16 And the six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) appointed (02296 {+chagar} ) with their weapons (03627 +k@liy ) of war (04421 +milchamah ) , which (00834 +)aher ) [ were ] of the children (01121 +ben ) of Dan (01835 +Dan ) , stood (05324 +natsab ) by the entering (06607 +pethach ) of the gate (08179 +sha(ar ) .

+chagar Jud\_18\_17 And the five (02568 +chamesh ) men (00582 +)enowsh ) that went (05927 +(alah ) to spy (07270 +ragal ) out the land (00776 +)erets ) went (05927 +(alah ) up , [ and ] came (00935 +bow) ) in thither (08033 +sham ) , [ and ] took (03947 +laqach ) the graven (06459 +pecel ) image , and the ephod (00646 +)ephowd ) , and the teraphim (08655 +t@raphiym ) , and the molten (04541 +maccekah ) image:and the priest (03548 +kohen ) stood (05324 +natsab ) in the entering (06607 +pethach ) of the gate (08179 +sha(ar ) with the six (08337 +shesh ) hundred (03967 +me)ah ) men (00376 +)iysh ) [ that were ] appointed (02296  $\{+chagar\}$  ) with weapons (03627 +k@liy ) of war (04421 +milchamah ) .

+chagar Lam\_02\_10 . The elders (02205 +zaqen ) of the daughter (01323 +bath ) of Zion (06726 +Tsiyown ) sit (03427 +yashab ) upon the ground (00776 +)erets ) , [ and ] keep silence (01826 +damam ):they have cast (05927 +(alah ) up dust (06083 +(aphar ) upon their heads (07218 +ro)sh ) ; they have girded (02296 {+chagar} ) themselves with sackcloth (08242 +saq ):the virgins (01330 +b@thuwlah ) of Jerusalem (03389 +Y@ruwshalaim ) hang (03381 +yarad ) down (03381 +yarad ) their heads (07218 +ro)sh ) to the ground (00776 +)erets ) .

+chagar Lev\_08\_07 And he put (05414 +nathan ) upon him the coat (03801 +k@thoneth ) , and girded (02296 +chagar ) him with the girdle (73) , and clothed (03847 +labash ) him with the robe (04598 +m@(iyl ) , and put (05414 +nathan ) the ephod (00646 +)ephowd ) upon him , and he girded (02296  $\{+$ chagar $\}$  ) him

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with the curious girdle (02805 + chesheb) of the ephod (00646 + )ephowd), and bound (00640 + )aphad) [ it ] unto him therewith.
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- +chagar Lev\_08\_07 And he put (05414 +nathan ) upon him the coat (03801 +k@thoneth ) , and girded (02296 {+chagar} ) him with the girdle (73) , and clothed (03847 +labash ) him with the robe (04598 +m@(iyl)) , and put (05414 +nathan) the ephod (00646 +)ephowd) upon him , and he girdled (02296 +chagar) him with the curious girdle (02805 +chesheb) of the ephod (00646 +)ephowd) , and bound (00640 +)aphad) [ it ] unto him therewith .
- +chagar Lev\_08\_13 And Moses (04872 +Mosheh ) brought (07126 +qarab ) Aaron s (00175 +)Aharown ) sons (01121 +ben ) , and put (03847 +labash ) coats (03801 +k@thoneth ) upon them , and girded (02296 {+chagar} ) them with girdles (73) , and put (02280 +chabash ) bonnets (04021 +migba(ah ) upon them ; as the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) Moses (04872 +Mosheh ) .
- +chagar Lev\_16\_04 He shall put (03847 +labash ) on the holy (06944 +qodesh ) linen (00906 +bad ) coat (03801 +k@thoneth ) , and he shall have (01961 +hayah ) the linen (00906 +bad ) breeches (04370 +miknac ) upon his flesh (01320 +basar ) , and shall be girded (02296 {+chagar} ) with a linen (00906 +bad ) girdle (73) , and with the linen (00906 +bad ) mitre (04701 +mitsnepheth ) shall he be attired (06801 +tsanaph ) : these (01992 +hem ) [ are ] holy (06944 +qodesh ) garments (00899 +beged ) ; therefore shall he wash (07364 +rachats ) his flesh (01320 +basar ) in water (04325 +mayim ) , and [ so ] put (03847 +labash ) them on .
- +chagar Pro\_31\_17 She girdeth (02296  $\{+chagar\}$ ) her loins (04975 +mothen) with strength (05797 +(oz), and strengtheneth (00553 +)amats) her arms (02220 +z@rowa().
- +chagar Psa\_109\_19 Let it be unto him as the garment (00899 +beged ) [ which ] covereth (05844 +(atah ) him , and for a girdle (04206 +maziyach ) wherewith he is girdle (02296  $\{+chagar\}$ ) continually (08548 +tamiyd ).
- +chagar Psa\_45\_03 Gird (02296  $\{+chagar\}$ ) thy sword (02719 +chereb) upon [ thy ] thigh (03409 +yarek), O [ most ] mighty (01368 +gibbowr), with thy glory (01935 +howd) and thy majesty (01926 +hadar).
- $+ chagar\ Psa\_65\_12\ They\ drop\ (07491\ + ra(aph\ )\ [\ upon\ ]\ the\ pastures\ (04999\ + na)ah\ )\ of\ the\ wilderness\ (04057\ + midbar\ ): and\ the\ little\ hills\ (01389\ + gib(ah\ )\ rejoice\ (01524\ + giyl\ )\ on\ every\ side\ (02296\ \{+chagar\}\ )$
- +chagar Psa\_76\_10 Surely (03588 +kiy ) the wrath (02534 +chemah ) of man (00120 +)adam ) shall praise (03034 +yadah ) thee:the remainder (07611 +sh@)eriyth ) of wrath (02534 +chemah ) shalt thou restrain (02296  $\{+chagar\}$ ).
- +dagar Isa\_34\_15 There (08033 +sham ) shall the great (07091 +qippowz ) owl (07091 +qippowz ) make her nest (07077 +qanan ) , and lay (04422 +malat ) , and hatch (01234 +baqa( ) , and gather (01716  $\{+dagar\}$ ) under her shadow (06738 +tsel ):there (08033 +sham ) shall the vultures (01772 +dayah ) also (00389 +)ak ) be gathered (06908 +qabats ) , every (00802 +)ishshah ) one with her mate (07468 +r@(uwth ) .
- +dagar Jer\_17\_11 [ As ] the partridge (07124 +qore) ) sitteth (01716 {+dagar} ) [ on eggs ] , and hatcheth (03205 +yalad ) [ them ] not ; [ so ] he that getteth (06213 +(asah ) riches (06239 +(osher ) , and not by right (04941 +mishpat ) , shall leave (05800 +(azab ) them in the midst (02677 +chetsiy ) of his days (03117 +yowm ) , and at his end (00319 +)achariyth ) shall be a fool (05036 +nabal ) .
- $+ magar\ Eze\_21\_12\ Cry\ (02199\ + za(aq\ )\ and\ howl\ (03213\ + yalal\ )\ ,\ son\ (01121\ + ben\ )\ of\ man\ (00120\ +)adam\ ): for\ it\ shall\ be\ upon\ my\ people\ (05971\ + (am\ )\ ,\ it\ [\ shall\ be\ ]\ upon\ all\ (03605\ + kol\ )\ the\ princes\ (05387\ + nasiy)\ )\ of\ Israel\ (03478\ + Yisra)el\ ): terrors\ (04048\ \{+magar\}\ )\ by\ reason\ (00413\ +)el\ )\ of\ the\ sword\ (02719\ + chereb\ )\ shall\ be\ upon\ my\ people\ (05971\ + (am\ ): smite\ (05606\ + caphaq\ )\ therefore\ upon\ [\ thy\ ]\ thigh\ (03409\ +$

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+yarek).
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+magar Psa\_89\_44 Thou hast made his glory (02892 + tohar) to cease (07673 + shabath), and cast (04048 + tohar) his throne (03678 + kicce) down to the ground (00776 + tohar).

+nagar  $2Sa_14_14$  For we must needs die (04191 + muwth), and [ are ] as water (04325 + mayim) spilt  $(05064 \{+nagar\})$  on the ground (00776 +)erets ), which (00834 +)aher ) cannot (03808 +lo) ) be gathered (00622 +)acaph ) up again ; neither (03808 +lo) ) doth God (00430 +)elohiym ) respect (05375 +nasa) ) [ any ] person (05315 +nephesh):yet doth he devise (02803 +chashab) means (04284 +machashabah), that his banished (05080 +nadach) be not expelled (05080 +nadach) from him .

+nagar Eze\_35\_05 Because (03588 +kiy ) thou hast had (01961 +hayah ) a perpetual (05769 +(owlam ) hatred (00342 +)eybah ) , and hast shed (05064  $\{+$ nagar $\}$ ) [ the blood of ] the children (01121 +ben ) of Israel (03478 +Yisra)el ) by the force (03027 +yad ) of the sword (02719 +chereb ) in the time (06256 +(eth ) of their calamity (00343 +)eyd ) , in the time (06256 +(eth ) [ that their ] iniquity (05771 +(avon ) [ had ] an end (07093 +qets ) :

+nagar Jer\_18\_21 Therefore (03651 +ken ) deliver (05414 +nathan ) up their children (01121 +ben ) to the famine (07458 +ra(ab ) , and pour (05064 {+nagar} ) out their [ blood ] by the force (03027 +yad ) of the sword (02719 +chereb ) ; and let their wives (00802 +)ishshah ) be bereaved (07909 +shakkuwl ) of their children , and [ be ] widows (00490 +)almanah ) ; and let their men (00582 +)enowsh ) be put (02026 +harag ) to death (04194 +maveth ) ; [ let ] their young (00970 +bachuwr ) men [ be ] slain (05221 +nakah ) by the sword (02719 +chereb ) in battle (04421 +milchamah ) .

+nagar Job\_20\_28 The increase (02981 + y@buwl) of his house (01004 + bayith) shall depart(01540 + galah), [ and his goods ] shall flow (05064 + bayith) away in the day (03117 + yowm) of his wrath (00639 + bayith).

+nagar Lam\_03\_49 Mine eye  $(05869 + (ayin) trickleth (05064 \{+nagar\}) down$ , and ceaseth (01820 + damah) not, without (00369 + )ayin) any intermission (02014 + haphugah),

+nagar Mic\_01\_04 And the mountains (02022 +har ) shall be molten (04549 +macac ) under (08478 +tachath ) him , and the valleys (06010 +(emeq ) shall be cleft (01234 +baqa( ) , as wax (01749 +downag ) before (06440 +paniym ) the fire (00784 +)esh ) , [ and ] as the waters (04325 +mayim ) [ that are ] poured (05064 {+nagar}) down a steep (04174 +mowrad ) place .

+nagar Mic\_01\_06 Therefore I will make (07760 +suwm ) Samaria (08111 +Shom@rown ) as an heap (05856 +(iy ) of the field (07704 +sadeh ) , [ and ] as plantings (04302 +matta( ) of a vineyard (03754 +kerem ):and I will pour (05064  $\{+$ nagar $\}$  ) down the stones (68) thereof into the valley (01516 +gay) ) , and I will discover (01540 +galah ) the foundations (03247 +y@cowd ) thereof .

+nagar Psa\_63\_10 They shall fall (05064  $\{+nagar\}$ ) by the sword (02719 +chereb ):they shall be a portion (04521 +m@nath ) for foxes (07776 +shuw(al ) .

+nagar Psa\_75\_08 For in the hand (03027 + yad) of the LORD (03068 + Y@hovah) [ there is ] a cup (03563 + kowc), and the wine (03196 + yayin) is red (02560 + chamar); it is full (04392 + male)) of mixture (04538 + mecek); and he poureth (05064 + kol) out of the same (02088 + zeh):but the dregs (08105 + shemer) thereof, all (03605 + kol) the wicked (07563 + rasha()) of the earth (00776 + kol) shall wring (04680 + matsah) [ them ] out, [ and ] drink (08354 + shathah) [ them ].

+nagar Psa\_77\_02 In the day (03117 + yowm) of my trouble (06869 + tsarah) I sought (01875 + darash) the Lord (00136 +)Adonay):my sore (03027 + yad) ran (05064 + tsarah) in the night (03915 + tsarah), and ceased (06313 + tsarah) not:my soul (05315 + tsarah) refused (03985 + tsarah) to be comforted (05162 + tsarah)

+nacham).

 $+pagar\ 1Sa\_30\_10\ But\ David\ (01732\ +David\ )\ pursued\ (07291\ +radaph\ )\ ,\ he\ and\ four\ (00702\ +)arba(\ )\ hundred\ (03967\ +me)ah\ )\ men\ (00376\ +)iysh\ ): for\ two\ hundred\ (03967\ +me)ah\ )\ abode\ (05975\ +(amad\ )\ behind\ (05975\ +(amad\ )\ ,\ which\ (00834\ +)aher\ )\ were\ so\ faint\ (06296\ \{+pagar\}\ )\ that\ they\ could\ not\ go\ (05674\ +(abar\ )\ over\ (05674\ +(abar\ )\ the\ brook\ (05158\ +nachal\ )\ Besor\ (01308\ +B@sowr\ )\ .$ 

+pagar  $1Sa_30_21$ . And David (01732 + David) came (00935 + bow) to the two hundred (03967 + me)ah) men (00582 + )enowsh), which (00834 + )aher) were so faint  $(06296 \{+pagar\})$  that they could not follow David (01732 + David), whom they had made also to abide (03427 + yashab) at the brook (05158 + nachal) Besor (01308 + B@sowr): and they went (03318 + yatsa) forth (03318 + yatsa) to meet (07125 + qir)ah) David (01732 + David), and to meet (07125 + qir)ah) the people (05971 + (am)) that [ were ] with him: and when David (01732 + David) came (05066 + nagash) near (05066 + nagash) to the people (05971 + (am)), he saluted them .

-Agar Gal\_04\_24 Which (3748 -hostis -) things are an allegory (0238 -allegoreo -): for these (3778 -houtos -) are the two (1417 -duo -) covenants (1242 -diatheke -); the one (3391 -mia -) from the mount (3735 -oros -) Sinai (4614 -Sina -), which gendereth (1080 -gennao -) to bondage (1397 -douleia -), which (3748 -hostis -) is Agar (0028  $\{-Agar\}$  -).

-Agar Gal\_04\_25 For this (3588 -ho -) Agar (0028 {-Agar} -) is mount (3735 -oros -) Sinai (4614 -Sina -) in Arabia (0688 -Arabia -) , and answereth (4960 -sustoicheo -) to Jerusalem (2419 -Hierousalem -) which (3588 -ho -) now (3568 -nun -) is , and is in bondage (1398 -douleuo -) with her children (5043 -teknon -) .

Agar Gal\_04\_24 Which (3748 -hostis -) things are an allegory (0238 -allegoreo -):for these (3778 -houtos -) are the two (1417 -duo -) covenants (1242 -diatheke -); the one (3391 -mia -) from the mount (3735 -oros -) Sinai (4614 -Sina -), which gendereth (1080 -gennao -) to bondage (1397 -douleia -), which (3748 -hostis -) is  $\{Agar\}$  (0028 -Agar -).

Agar  $Gal_04_25$  For this (3588 -ho -) {Agar} (0028 -Agar -) is mount (3735 -oros -) Sinai (4614 -Sina -) in Arabia (0688 -Arabia -) , and answereth (4960 -sustoicheo -) to Jerusalem (2419 -Hierousalem -) which (3588 -ho -) now (3568 -nun -) is , and is in bondage (1398 -douleuo -) with her children (5043 -teknon -) .

Hagar Gen\_16\_01 . Now Sarai (08297 + Saray ) Abram s (87) wife (00802 +) ishshah ) bare (03205 + yalad ) him no (03808 + lo) ) children: and she had an handmaid (08198 + shiphchah ) , an Egyptian (04713 + Mitsriy ) , whose name (08034 + shem ) [ was ] {Hagar} (01904 + Hagar ) .

Hagar Gen\_16\_03 And Sarai (08297 +Saray ) Abram s (87) wife (00802 +)ishshah ) took (03947 +laqach ) {Hagar} (01904 +Hagar ) her maid (08198 +shiphchah ) the Egyptian (04713 +Mitsriy ) , after (07093 +qets ) Abram (87) had dwelt (03427 +yashab ) ten (06235 +(eser ) years (08141 +shaneh ) in the land (00776 +)erets ) of Canaan (03667 +K@na(an ) , and gave (05414 +nathan ) her to her husband (00376 +)iysh ) Abram (87) to be his wife (00802 +)ishshah ) .

Hagar Gen\_16\_04 . And he went (00935 +bow) ) in unto {Hagar} (01904 +Hagar) , and she conceived (02030 +hareh):and when she saw (07200 +ra)ah) that she had conceived (02030 +hareh) , her mistress (01404 +g@bereth) was despised (07043 +qalal) in her eyes (05869 +(ayin)).

Hagar Gen\_16\_08 And he said (00559 +)amar ), {Hagar} (01904 +Hagar ), Sarai s (08297 +Saray ) maid (08198 +shiphchah ), whence (00335 +)ay ) camest (00935 +bow ) thou ? and whither (00575 +)an ) wilt thou go (03212 +yalak )? And she said (00559 +)amar ), I flee (01272 +barach ) from the face (06440 +paniym ) of my mistress (01404 +g@bereth ) Sarai (08297 +Saray ).

Hagar Gen\_16\_15 . And Hagar (01904 + Hagar ) bare (03205 + yalad ) Abram (87) a son (01121 + ben ):and

Abram (87) called (07121 +qara) ) his son s (01121 +ben ) name (08034 +shem ) , which (00834 +)aher ) {Hagar} (01904 +Hagar ) bare (03205 +yalad ) , Ishmael (03458 +Yishma(e)l ) .

 $\label{eq:hagar Gen_16_15.} \ And \ \{Hagar\} \ (01904 \ + Hagar \ ) \ bare \ (03205 \ + yalad \ ) \ Abram \ (87) \ a \ son \ (01121 \ + ben \ ) : and \ Abram \ (87) \ called \ (07121 \ + qara) \ ) \ his \ son \ s \ (01121 \ + ben \ ) \ name \ (08034 \ + shem \ ) \ , \ which \ (00834 \ + )aher \ ) \ Hagar \ (01904 \ + Hagar \ ) \ bare \ (03205 \ + yalad \ ) \ , \ Ishmael \ (03458 \ + Yishma(e)l \ ) \ .$ 

 $\label{eq:hagar} Hagar Gen\_16\_16 \ And \ Abram \ (87) \ [\ was \ ] \ fourscore \ (08084 + sh@moniym\ ) \ and \ six \ (08337 + shesh\ ) \ years \ (08141 + shaneh\ ) \ old \ (01121 + ben\ ) \ , \ when \ \{Hagar\} \ (01904 + Hagar\ ) \ bare \ (03205 + yalad\ ) \ Ishmael \ (03458 + Yishma(e)l\ ) \ to \ Abram \ (87) \ .$ 

Hagar Gen\_21\_09 . And Sarah (08283 + Sarah) saw (07200 + ra)ah) the son (01121 + ben) of {Hagar} (01904 + Hagar) the Egyptian (04713 + Mitsriy), which (00834 + )aher) she had born (03205 + yalad) unto Abraham (85), mocking (06711 + tsachaq).

Hagar Gen\_21\_14 . And Abraham (85) rose (07925 +shakam ) up early (07925 +shakam ) in the morning (01242 +boqer ) , and took (03947 +laqach ) bread (03899 +lechem ) , and a bottle (02573 +chemeth ) of water (04325 +mayim ) , and gave (05414 +nathan ) [ it ] unto {Hagar} (01904 +Hagar ) , putting (07760 +suwm ) [ it ] on (05921 +(al ) her shoulder (07926 +sh@kem ) , and the child (03206 +yeled ) , and sent (07971 +shalach ) her away:and she departed (03212 +yalak ) , and wandered (08582 +ta(ah ) in the wilderness (04057 +midbar ) of Beersheba (00884 +B@)er Sheba( ) .

Hagar Gen\_21\_17 And God (00430 +)elohiym ) heard (08085 + shama()) the voice (06963 + qowl) of the lad (05288 + na(ar)); and the angel (04397 + mal)ak ) of God (00430 +)elohiym ) called (07121 + qara) ) to Hagar (01904 + Hagar) out of heaven (08064 + shamayim), and said (00559 +)amar ) unto her, What (04100 + mah) aileth thee,  $\{Hagar\}$  (01904 + Hagar)? fear (03372 + yare) ) not; for God (00430 +)elohiym ) hath heard (08085 + shama()) the voice (06963 + qowl) of the lad (05288 + na(ar)) where (00834 +)aher ) he [ is ].

Hagar Gen\_21\_17 And God (00430 +)elohiym ) heard (08085 +shama( ) the voice (06963 +qowl ) of the lad (05288 +na(ar ) ; and the angel (04397 +mal)ak ) of God (00430 +)elohiym ) called (07121 +qara) ) to {Hagar} (01904 +Hagar ) out of heaven (08064 +shamayim ) , and said (00559 +)amar ) unto her , What (04100 +mah ) aileth thee , Hagar (01904 +Hagar ) ? fear (03372 +yare) ) not ; for God (00430 +)elohiym ) hath heard (08085 +shama( ) the voice (06963 +qowl ) of the lad (05288 +na(ar ) where (00834 +)aher ) he [ is ] .

 $\label{lem:continuous} \begin{array}{l} Hagar~Gen\_25\_12~Now~these~(00428~+)el~-leh~)~[~are~]~the~generations~(08435~+towl@dah~)~of~Ishmael~\\ (03458~+Yishma(e)l~)~,~Abraham~s~(85)~son~(01121~+ben~)~,~whom~(00834~+)aher~)~\{Hagar~\}~(01904~+Hagar~)~the~Egyptian~(04713~+Mitsriy~)~,~Sarah~s~(08283~+Sarah~)~handmaid~(08198~+shiphchah~)~,~bare~(03205~+yalad~)~unto~Abraham~(85)~: \end{array}$ 

Hagarenes Psa\_83\_06 The tabernacles (00168 +)ohel ) of Edom (00123 +)Edom ) , and the Ishmaelites (03459 +Yishma(e)liy ) ; of Moab (04124 +Mow)ab ) , and the {Hagarenes} (01905 +Hagriy ) ;

Hagarites  $1Ch_05_10$  And in the days (03117 + yowm) of Saul (07586 + Sha)uwl) they made (06213 + (asah) war (04421 + milchamah) with the {Hagarites} (01905 + Hagriy), who fell (05307 + naphal) by their hand (03027 + yad):and they dwelt (03427 + yashab) in their tents (00168 + )ohel) throughout (05921 + (al) all (03605 + kol) the east (04217 + mizrach) [ land ] of Gilead (01568 + Gil(ad)).

 $Hagarites\ 1Ch\_05\_19\ And\ they\ made\ (06213\ + (asah\ )\ war\ (04421\ + milchamah\ )\ with\ the\ \{Hagarites\}\ (01905\ + Hagriy\ )\ ,\ with\ Jetur\ (03195\ + Y@tuwr\ )\ ,\ and\ Nephish\ (05305\ + Naphiysh\ )\ ,\ and\ Nodab\ (05114\ + Nowdab\ )$ 

Hagarites 1Ch\_05\_20 And they were helped (05826 +(azar) against (05921 +(al)) them, and the {Hagarites}

 $(01905\ + Hagriy\ )$  were delivered  $(05414\ + nathan\ )$  into their hand  $(03027\ + yad\ )$  , and all  $(03605\ + kol\ )$  that [ were ] with them:for they cried  $(02199\ + za(aq\ )$  to God  $(00430\ +)$  elohiym ) in the battle  $(04421\ + milchamah\ )$  , and he was intreated  $(06279\ + (athar\ )$  of them ; because  $(03588\ + kiy\ )$  they put their trust  $(00982\ + batach\ )$  in him .

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# **KJV Bible Word Studies for AGAR KJV Bible Word Studies for HAGAR**

### Bible Greek and Hebrew Dictionaries combined for Word Studies

able 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be {able} to put on, be afraid, appointed, gird, restrain, X on every side.

afraid 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be {afraid}, appointed, gird, restrain, X on every side.

appointed 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, {appointed}, gird, restrain, X on every side.

away 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow {away}, pour down (out), run, shed, spilt, trickle down.

be 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- {be} able to put on, be afraid, appointed, gird, restrain, X on every side.

be 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, {be} afraid, appointed, gird, restrain, X on every side.

be 6296 ## pagar {paw-gar'}; a primitive root; to relax, i.e. become exhausted: -- {be} faint.

cast 4048 ## magar {maw-gar'}; a primitive root; to yield up; intensively, to precipitate: -- {cast} down, terror.

close 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- {close} up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

deliver 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, {deliver} (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

down 4048 ## magar {maw-gar'}; a primitive root; to yield up; intensively, to precipitate: -- cast {down}, terror.

down 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, pour down (out), run, shed, spilt, trickle {down}.

down 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, pour {down} (out), run, shed, spilt, trickle down.

every 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, appointed, gird, restrain, X on {every} side.

faint 6296 ## pagar {paw-gar'}; a primitive root; to relax, i.e. become exhausted: -- be {faint}.

fall 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- {fall}, flow away, pour down (out), run, shed, spilt, trickle down.

flow 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour

out or down; figuratively, to deliver over: -- fall, {flow} away, pour down (out), run, shed, spilt, trickle down.

gather 0103 ## &agar {aw-gar'}; a primitive root; to harvest: -- {gather}.

gather 1716 ## dagar {daw-gar'}; a primitive root, to brood over eggs or young: -- {gather}, sit.

gird 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, appointed, {gird}, restrain, X on every side.

give 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), {give} over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

Hagar 0028 # Agar {ag'-ar}; of Hebrew origin [1904]; Hagar, the concubine of Abraham: -- {Hagar}.

Hagar 1904 ## Hagar {haw-gawr'}; of uncertain (perhaps foreign) derivation; Hagar, the mother of Ishmael: -- {Hagar}.

in 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut ({in}, self, out, up, up together), stop, X straitly.

inclose 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), {inclose}, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

on 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put {on}, be afraid, appointed, gird, restrain, X on every side.

on 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, appointed, gird, restrain, X {on} every side.

out 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, pour down ({out}), run, shed, spilt, trickle down.

out 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, {out}, up, up together), stop, X straitly.

over 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give {over} (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

pour 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, {pour} down (out), run, shed, spilt, trickle down.

pure 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X {pure}, repair, shut (in, self, out, up, up together), stop, X straitly.

put 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to {put} on, be afraid, appointed, gird, restrain, X on every side.

repair 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, {repair}, shut (in, self, out, up, up together), stop, X straitly.

restrain 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, appointed, gird, {restrain}, X on every side.

run 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, pour down (out), {run}, shed, spilt, trickle down.

self 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, {self}, out, up, up together), stop, X straitly.

shed 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, pour down (out), run, {shed}, spilt, trickle down.

shut 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, {shut} (in, self, out, up, up together), stop, X straitly.

side 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, appointed, gird, restrain, X on every {side}.

sit 1716 ## dagar {daw-gar'}; a primitive root, to brood over eggs or young: -- gather, {sit}.

spilt 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, pour down (out), run, shed, {spilt}, trickle down.

stop 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), {stop}, X straitly.

straitly 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X {straitly}.

terror 4048 ## magar {maw-gar'}; a primitive root; to yield up; intensively, to precipitate: -- cast down, {terror}.

to 2296 ## chagar {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able {to} put on, be afraid, appointed, gird, restrain, X on every side.

together 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up {together}), stop, X straitly.

trickle 5064 ## nagar {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, pour down (out), run, shed, spilt, {trickle} down.

up 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver ({up}), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

up 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, {up} together), stop, X straitly.

up 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close {up}, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

up 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over ({up}), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

up 5462 ## cagar {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, {up}, up together), stop, X straitly.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

agar 00103 ## {'agar} {aw-gar'} ; a primitive root ; to harvest : -- gather .

 $Agar\ 0028\ -\ \{Agar\}\ \{ag'-ar\};\ of\ Hebrew\ origin\ [1904];\ Hagar,\ the\ concubine\ of\ Abraham:\ --\ Hagar.$ 

agartal 00105 ## {'agartal} {ag-ar-tawl'} ; of uncertain derivation ; a basin : -- charger .

cagar 05462 ## {cagar} {saw-gar'}; a primitive root; to shut up; figuratively, to surrender: -- close up, deliver (up), give over (up), inclose, X pure, repair, shut (in, self, out, up, up together), stop, X straitly.

chagar 02296 ## {chagar} {khaw-gar'}; a primitive root; to gird on (as a belt, armor, etc.): -- be able to put on, be afraid, appointed, gird, restrain, X on every side.

 ${\bf dagar\ 01716\ \# \{dagar\}\ \{daw\text{-}gar'\}\ ;\ a\ primitive\ root\ ,\ to\ brood\ over\ eggs\ or\ young\ :\ --\ gather\ ,\ sit\ .}$ 

 $Hagar\ 01904\ \#\ Hagar\ \{haw\text{-}gawr'\}\ ;\ of\ uncertain\ (perhaps\ foreign)\ derivation\ ;\ Hagar\ ,\ the\ mother\ of\ Ishmael\ :\ --\ \{Hagar\}\ .$ 

Hagar 01904 ## Hagar {haw-gawr'}; of uncertain (perhaps foreign) derivation; {Hagar}, the mother of Ishmael: -- Hagar.

 $Hagar\ 01904\ \# \ \{Hagar\}\ \{haw\text{-}gawr'\}\ ;\ of\ uncertain\ (perhaps\ foreign)\ derivation\ ;\ Hagar\ ,\ the\ mother\ of\ Ishmael\ :--\ Hagar\ .$ 

Hagar 0028 - Agar {ag'-ar}; of Hebrew origin [1904]; Hagar, the concubine of Abraham: -- {Hagar}.

 $Hagar\ 0028\ -\ Agar\ \{ag'-ar\};\ of\ Hebrew\ origin\ [1904];\ \{Hagar\},\ the\ concubine\ of\ Abraham:\ --\ Hagar.$ 

Hagarene 01905 ## Hagriy {hag-ree'}; or (prolonged) Hagri'{hag-ree'}; perhaps patronymically from 01904; a Hagrite or member of a certain Arabian clan : -- {Hagarene}, Hagarite, Hagarite.

Hagarite 01905 ## Hagriy (hag-ree'); or (prolonged) Hagri'(hag-ree'); perhaps patronymically from 01904; a Hagrite or member of a certain Arabian clan: -- Hagarene, (Hagarite), Haggeri.

 $magar\ 04048\ \# \ \{magar\}\ \{maw\text{-}gar'\}\ ;\ a\ primitive\ root\ ;\ to\ yield\ up\ ;\ intensively\ ,\ to\ precipitate\ :\ --\ cast\ down\ ,\ terror\ .$ 

nagar 05064 ## {nagar} {naw-gar'}; a primitive root; to flow; figuratively, to stretch out; causatively, to pour out or down; figuratively, to deliver over: -- fall, flow away, pour down (out), run, shed, spilt, trickle down.

 $pagar\ 06296\ \# \ \{pagar\}\ \{paw\text{-}gar'\}\ ;\ a\ primitive\ root\ ;\ to\ relax\ ,\ i\ .\ e\ .\ become\ exhausted\ :\ --\ be\ faint\ .$ 

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0028 + Agar + is Agar + /. Agar {ag'-ar}; of Hebrew origin [ 1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ ]; Hagar, the concubine of Abraham: --Hagar.



# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
Hagar 0028 ** Agar ** {Hagar}.

Hagar 1904 -- Hagar -- {Hagar}.

Hagarene 1905 -- Hagriy -- {Hagarene}, Hagarite, Haggeri.

Hagarite 1905 -- Hagriy -- Hagarene, {Hagarite}, Haggeri.
```

Greek Cross References that shows all the ways the Greek is translated from the English word.

```
Agar 0028 Agar * agar , {0028 {Agar} } ,
Agar 0028 {Agar} * agar , {0028 Agar } ,
agar 0028 Agar * {agar} , {0028 Agar } ,
```

# **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

<sup>\*</sup> agar, 0028,

<sup>-</sup> hagar, 1904,

# **English Synonyms with Greek Strong's Number.**

agar - 0028 {agar},



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#### English Concordance to the KJV Bible.

agar, GAL 04 24, GAL 04 25,

hagar GEN 16 01 GEN 16 03 GEN 16 04 GEN 16 08 GEN 16 15 GEN 16 15 GEN 16 16 GEN 21 09 GEN 21 14 GEN 21 17 GEN 21 17 GEN 25 12

hagarenes, PSA\_83\_06,

hagarites , 1CH\_05\_10 , 1CH\_05\_19 , 1CH\_05\_20,

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#### One Word English Phrase Index to the KJV Bible.

 $Agar\ Gal\_04\_24\,\#\ Which\ things\ are\ an\ allegory:\ for\ these\ are\ the\ two\ covenants;\ the\ one\ from\ the\ mount\ Sinai,\ which\ gendereth\ to\ bondage,\ which\ is\ Agar.$ 

Agar Gal\_04\_25 # For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Hagar Gen 16 01 # Now Sarai Abram's wife bare him no children; and she had an handmaid, an Egyptian, whose name [was] Hagar,

Hagar Gen 16 03 # And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

Hagar Gen\_16\_04 # And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

Hagar Gen\_16\_08 # And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

Hagar Gen\_16\_15 # And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

Hagar Gen\_16\_15 # And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

Hagar Gen 16 16 # And Abram [was] fourscore and six years old, when Hagar bare Ishmael to Abram.

Hagar Gen\_21\_09 # And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Hagar Gen\_21\_14# And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

Hagar Gen\_21\_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

Hagar Gen\_21\_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

Hagar Gen\_25\_12 # Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

Hagarenes Psa\_83\_06 # The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Hagarites 1Ch\_05\_10 # And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

Hagarites 1Ch\_05\_19 # And they made war with the Hagarites, with Jetur, and Nephish, and Nodab.

Hagarites 1Ch\_05\_20 # And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; because they not their trust in him.

#### Three Word English Phrase Index to the KJV Bible.

Agar is mount Gal\_04\_25 # For this Agar is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Agar Gal\_04\_24 # Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is Agar.

Hagar and she Gen\_16\_04 # And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

Hagar bare Abram Gen 16 15 # And Hagar bare Abram a son; and Abram called his son's name, which Hagar bare, Ishmael,

Hagar bare Ishmael Gen\_16\_15 # And Hagar bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

 $Hagar\ bare\ Ishmael\ Gen\_16\_16\ \#\ And\ Abram\ [was]\ fourscore\ and\ six\ years\ old,\ when\ Hagar\ bare\ Ishmael\ to\ Abram.$ 

Hagar fear not Gen\_21\_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he list.

Hagar her maid Gen\_16\_03 # And Sarai Abram's wife took Hagar her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

Hagar out of Gen\_21\_17 # And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

Hagar putting it Gen\_21\_14 # And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto Hagar, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

Hagar Sarai's maid Gen\_16\_08 # And he said, Hagar, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

Hagar the Egyptian Gen\_21\_09 # And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, mocking.

Hagar the Egyptian Gen\_25\_12 # Now these [are] the generations of Ishmael, Abraham's son, whom Hagar the Egyptian, Sarah's handmaid, bare unto Abraham:

Hagar Gen\_16\_01 # Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] Hagar.

Hagarenes Psa\_83\_06 # The tabernacles of Edom, and the Ishmaelites; of Moab, and the Hagarenes;

Hagarites were delivered 1Ch\_05\_20 # And they were helped against them, and the Hagarites were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

Hagarites who fell 1Ch\_05\_10 # And in the days of Saul they made war with the Hagarites, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

Hagarites with Jetur 1Ch\_05\_19 # And they made war with the Hagarites, with Jetur, and Nephish, and Nodab.

## **Bible Phrases for Individual word studies**

hagar bare abram Gen\_16\_15

hagar out Gen\_21\_17

hagarites were delivered into their hand 1Ch\_05\_20

Hagar GEN 016 001. Now Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > bare <03205 +yalad > him no <03808 +lo> > children: and she had an handmaid <08198 +shiphchah > , an Egyptian <04713 +Mitsriy > , whose name <08034 +shem > [ was ] {Hagar} <01904 +Hagar > . Hagar GEN 016 003 And Sarai <08297 +Saray > Abram s <87> wife <00802 +>ishshah > took <03947 +laqach > {Hagar} <01904 +Hagar > her maid <08198 + shiphchah > the Egyptian <04713 + Mitsriy > , after <07093 + qets > Abram <87 > had dwelt <03427 +yashab > ten <06235 + years <08141 +shaneh > in the land <00776 +>erets > of Canaan <03667 +K@na, and gave <05414 +nathan > her to her husband <00376 +>iysh > Abram <87> to be his wife <00802 +>ishshah > . Hagar GEN 016 004 . And he went  $<00935 + bow> > in unto {Hagar} < 01904 + Hagar > , and she$ conceived <02030 +hareh > : and when she saw <07200 +ra>ah > that she had conceived <02030 +hareh > , her mistress <01404 +g@bereth > was despised <07043 +qalal > in her eyes <05869 + . Hagar GEN 016 008 And he said <00559 +>amar > , {Hagar} <01904 +Hagar > , Sarai s <08297 +Saray > maid <08198 +shiphchah > , whence <00335 +>ay > camest <00935 +bow> > thou ? and whither <00575 +>an > wilt thou go <03212 +yalak > ? And she said <00559 +>amar > , I flee <01272 +barach > from the face <06440 +paniym > of my mistress <01404 +g@bereth > Sarai <08297 +Saray > . Hagar GEN 016 015 . And Hagar <01904 +Hagar > bare <03205 +yalad > Abram <87> a son <01121 +ben > : and Abram <87> called <07121 +gara> > his son s <01121 +ben > name <08034 +shem >, which <00834 +>aher > {Hagar} <01904 +Hagar > bare <03205 +yalad >, Ishmael <03458 + Yishmal > . Hagar GEN 016 015 . And {Hagar} <01904 + Hagar > bare <03205 + yalad > Abram <87> a son < 0.01121 + ben > : and Abram < 8.7 > called < 0.7121 + gara > bis son s < 0.01121 + ben > name < 0.8034 + shem > ,which <00834 +>aher > Hagar <01904 +Hagar > bare <03205 +yalad > , Ishmael <03458 +Yishmal > . Hagar GEN 016 016 And Abram <87> [ was ] fourscore <08084 +sh@moniym > and six <08337 +shesh > years <08141 +shaneh > old <01121 +ben > , when {Hagar} <01904 +Hagar > bare <03205 +yalad > Ishmael <03458 +Yishmal > to Abram <87> . Hagar GEN 021 009 . And Sarah <08283 +Sarah > saw <07200 +ra>ah > the son <01121 +ben > of {Hagar} <01904 +Hagar > the Egyptian <04713 +Mitsriy > , which <00834 +>aher > she had born <03205 +yalad > unto Abraham <85>, mocking <06711 +tsachaq > . Hagar GEN 021 014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > bread <03899 +lechem > , and a bottle <02573 +chemeth > of water <04325 +mayim > , and gave <05414 +nathan > [it] unto {Hagar} <01904 +Hagar > , putting <07760 +suwm > [it] on <05921 + her shoulder <07926 +sh@kem >, and the child <03206 +yeled >, and sent <07971 +shalach > her away : and she departed <03212 +yalak >, and wandered <08582 +ta in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba<>. Hagar GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama<> the voice <06963 +qowl > of the lad < 05288 + na; and the angel < 04397 + mal > ak > of God < 00430 + >elohiym > called < 07121+qara > to Hagar < 0.1904 + Hagar > out of heaven < 0.8064 + shamayim > , and said < 0.0559 + samar > unto her ,What <04100 +mah > aileth thee, {Hagar} <01904 +Hagar > ? fear <03372 +yare> > not; for God <00430 +>elohiym > hath heard <08085 +shama< > the voice <06963 +gowl > of the lad <05288 +na where <00834 +>aher > he [ is ] . Hagar GEN 021 017 And God <00430 +>elohiym > heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na; and the angel <04397 +mal>ak > of God <00430 +>elohiym > called <07121 +qara> > to {Hagar} <01904 +Hagar > out of heaven <08064 +shamayim > , and said <00559 +>amar > unto her, What <04100 + mah > aileth thee, Hagar <01904 + Hagar > ? fear <03372 + yare > > not; for God <00430 +>elohiym > hath heard <08085 +shama< > the voice <06963 +qowl > of the lad <05288 +na where <00834 +>aher > he [ is ] . Hagar GEN 025 012 Now these <00428 +>el - leh > [ are ] the generations <08435 +towl@dah > of Ishmael < 0.3458 + Yishmal > , Abraham s < 8.5 > son < 0.1121 + ben > , whom < 0.0834 + > aher > .{Hagar} <01904 + Hagar > the Egyptian <04713 + Mitsriy > , Sarah s <08283 + Sarah > handmaid <08198 +shiphchah >, bare <03205 +yalad > unto Abraham <85>:

## **Bible Quick Find Phrase Concordance for fast finding of phrases**

Agar ^ Gal\_04\_24 / Agar /^

Agar ^ Gal\_04\_25 / Agar /^is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Hagar ^ Gen\_16\_01 / Hagar /^

Hagar ^ Gen\_16\_04 / Hagar / and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

Hagar ^ Gen\_16\_15 / Hagar /^bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

Hagar ^ Gen\_16\_16 / Hagar / bare Ishmael to Abram.

Hagar ^ Gen\_16\_15 / Hagar / bare, Ishmael.

Hagar ^ Gen\_21\_17 / Hagar / fear not; for God hath heard the voice of the lad where he [is].

Hagar ^ Gen\_16\_03 / Hagar /^her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

Hagar ^ Gen\_21\_17 / Hagar / out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

Hagar ^ Gen\_21\_14 / Hagar /^putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

Hagar ^ Gen\_16\_08 / Hagar / Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

Hagar ^ Gen\_25\_12 / Hagar / the Egyptian, Sarah's handmaid, bare unto Abraham:

Hagar ^ Gen\_21\_09 / Hagar / the Egyptian, which she had born unto Abraham, mocking.

Hagarenes ^ Psa\_83\_06 / Hagarenes /^

Hagarites  $^1$ Ch\_05\_20 / Hagarites  $^2$ Were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

Hagarites  $^1Ch_05_10$  / Hagarites  $^\infty$  who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

Hagarites ^ 1Ch\_05\_19 / Hagarites / with Jetur, and Nephish, and Nodab.

## **Bible Translation Phrases for Individual word studies**

-Agar- ...... Agar 0028 -Agar- >

-Agar- ..... is Agar 0028 -Agar- >

Agar ...... Agar 0028 -Agar->

Agar ...... is Agar 0028 -Agar->

#### Bible Word Index with the full text of each verse

Agar Gal\_04\_24 Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is {Agar}.

Agar Gal\_04\_25 For this {Agar} is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.

Hagar Gen\_16\_03 And Sarai Abram's wife took {Hagar} her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife.

Hagar Gen\_16\_04 And he went in unto {Hagar}, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes.

Hagar Gen\_16\_08 And he said, {Hagar}, Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai.

Hagar Gen\_16\_15 And Hagar bare Abram a son: and Abram called his son's name, which {Hagar} bare, Ishmael.

Hagar Gen\_16\_16 And Abram [was] fourscore and six years old, when {Hagar} bare Ishmael to Abram.

Hagar Gen\_21\_09 And Sarah saw the son of {Hagar} the Egyptian, which she had born unto Abraham, mocking.

Hagar Gen\_21\_14 And Abraham rose up early in the morning, and took bread, and a bottle of water, and gave [it] unto {Hagar}, putting [it] on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba.

Hagar Gen\_21\_17 And God heard the voice of the lad; and the angel of God called to Hagar out of heaven, and said unto her, What aileth thee, {Hagar}? fear not; for God hath heard the voice of the lad where he [is].

Hagar Gen\_21\_17 And God heard the voice of the lad; and the angel of God called to {Hagar} out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he [is].

Hagar Gen\_25\_12 Now these [are] the generations of Ishmael, Abraham's son, whom {Hagar} the Egyptian, Sarah's handmaid, bare unto Abraham:

Hagar Gen\_16\_15 And {Hagar} bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael.

Hagar Gen\_16\_01 Now Sarai Abram's wife bare him no children: and she had an handmaid, an Egyptian, whose name [was] {Hagar}.

Hagarenes Psa\_83\_06 The tabernacles of Edom, and the Ishmaelites; of Moab, and the {Hagarenes};

Hagarites 1Ch\_05\_20 And they were helped against them, and the {Hagarites} were delivered into their hand, and all that [were] with them: for they cried to God in the battle, and he was entreated of them; because they put their trust in him.

 $Hagarites\ 1Ch\_05\_19\ And\ they\ made\ war\ with\ the\ \{Hagarites\},\ with\ Jetur,\ and\ Nephish,\ and\ Nodab.$ 

Hagarites 1Ch\_05\_10 And in the days of Saul they made war with the {Hagarites}, who fell by their hand: and they dwelt in their tents throughout all the east [land] of Gilead.

agar , Concordance Study agar , GA , 4.24 , GA , 4.25 Hagar (102.8 # Agar (ag -ar); of Hebrew origin [1904]; Hagar r. the concubine of Abraham: - (Hagar) [4] Agar Interlinear Index Study Agar GAL 100 (204 Which < 3748 - hostics > things are an allegory < 0228 - allegore > . Simil < 661 4 Simil > . which penderent : (1000 - 1000 +

agar , Concordance Study agar , GA ,  $4{:}24$  , GA ,  $4{:}25$ 

Hagar 0028 # Agar {ag'-ar}; of Hebrew origin [1904]; Hagar, the concubine of Abraham: -- {Hagar}.[ql

\* agar , 0028 Agar ,

agar -0028 {agar},

 $hagar - 1904 \; \{hagar\} \; , \; hagarenes \; -1905 \; \{hagarenes\} \; , \; hagarites \; , \; hagarites \; , \; hagarites \; -1905 \; hagarenes \; , \; \{hagarites\} \; , \; hagerite \; , \; haggeri \; , \;$ 

Hagar 1904 -- Hagar -- {Hagar}. Hagar 0028 \*\* Agar \*\* {Hagar}. Hagarene 1905 -- Hagriy -- {Hagarene}, Hagarite, Hagarite 1905 -- Hagriy -- Hagarene, {Hagarite}, Haggeri.

-Agar Agar 0028 -Agar- > -Agar is Agar 0028 -Agar- > Agar Agar 0028 -Agar-> Agar
is Agar 0028 -Agar->

Hagar 1904 ## Hagar {haw-gawr'}; of uncertain (perhaps foreign) derivation; Hagar, the mother of Ishmael: --{Hagar}. [ql Hagar 0028 # Agar {ag'-ar}; of Hebrew origin [1904]; Hagar, the concubine of Abraham: --{Hagar}.[ql Hagarene 1905 ## Hagriy {hag-ree'}; or (prolonged) Hagri> {hag-ree'}; perhaps patronymically from 1904; a Hagrite or member of a certain Arabian clan: --{Hagarene}, Hagarite, Haggeri. [ql Hagarite 1905 ## Hagriy {hag-ree'}; or (prolonged) Hagri> {hag-ree'}; perhaps patronymically from 1904; a Hagrite or member of a certain Arabian clan: -- Hagarene, {Hagarite}, Haggeri. [ql



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Agar Interlinear Index Study Agar GAL 004 024 Which <3748 -hostis -> things are an allegory <0238 -allegoreo -> : for these <3778 -houtos -> are the two <1417 -duo -> covenants <1242 -diatheke -> ; the one <3391 -mia -> from the mount <3735 -oros -> Sinai <4614 -Sina -> , which gendereth <1080 -gennao -> to bondage <1397 -douleia -> , which <3748 -hostis -> is {Agar} <0028 -Agar -> . Agar GAL 004 025 For this <3588 -ho -> {Agar} <0028 -Agar -> is mount <3735 -oros -> Sinai <4614 -Sina -> in Arabia <0688 - Arabia -> , and answereth <4960 -sustoicheo -> to Jerusalem <2419 -Hierousalem -> which <3588 -ho -> now <3568 -nun -> is , and is in bondage <1398 -douleuo -> with her children <5043 - teknon -> .

for this agar is mount sinai hagar bare abram hagar out sarai abram's wife took hagar her maid when hagar bare ishmael which hagar bare which is agar whom hagar

Agar Gal\_04\_25 /\${Agar /is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children. Hagar Gen\_16\_04 /^{Hagar /and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes. Hagar Gen\_16\_15 /^{Hagar /bare, Ishmael. Hagar Gen\_16\_15 /^{Hagar /bare Abram a son: and Abram called his son's name, which Hagar bare, Ishmael. Hagar Gen\_16\_16 /^{Hagar /bare Ishmael to Abram. Hagar Gen\_21\_17 /^{Hagar /fear not; for God hath heard the voice of the lad where he is. Hagar Gen\_16\_03 /^{Hagar /her maid the Egyptian, after Abram had dwelt ten years in the land of Canaan, and gave her to her husband Abram to be his wife. Hagar Gen\_21\_17 /^{Hagar /out of heaven, and said unto her, What aileth thee, Hagar? fear not; for God hath heard the voice of the lad where he is. Hagar Gen\_21\_14 /^{Hagar /putting it on her shoulder, and the child, and sent her away: and she departed, and wandered in the wilderness of Beersheba. Hagar Gen\_16\_08 /^{Hagar /Sarai's maid, whence camest thou? and whither wilt thou go? And she said, I flee from the face of my mistress Sarai. Hagar Gen\_25\_12 /^{Hagar /the Egyptian, Sarah's handmaid, bare unto Abraham: Hagar Gen\_21\_09 /^{Hagar /the Egyptian, which she had born unto Abraham, mocking. Hagarites 1Ch\_05\_20 /^{Hagarites / were delivered into their hand, and all that were with them: for they cried to God in the battle, and he was intreated of them; because they put their trust in him. Hagarites 1Ch\_05\_10 /^{Hagarites /who fell by their hand : and they dwelt in their tents throughout all the east land of Gilead . Hagarites 1Ch\_05\_19 /^{Hagarites /with Jetur, and Nephish, and Nodab.

\* agar , 0028 , - hagar , 1904 ,

agar Which things are an allegory: for these are the two covenants; the one from the mount Sinai, which gendereth to bondage, which is {Agar}. agar For this {Agar} is mount Sinai in Arabia, and answereth to Jerusalem which now is, and is in bondage with her children.