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+cakan 1Ki_01_02 Wherefore his servants (05650 +(ebed) said (00559 +)amar) unto him , Let there be sought (01245 +baqash) for my lord (00113 +)adown) the king (04428 +melek) a young (05291 +na(arah) virgin (01330 +b@thuwlah):and let her stand (05975 +(amad) before (06440 +paniym) the king (04428 +melek) , and let her cherish (05532 {+cakan}) him , and let her lie (07901 +shakab) in thy bosom (02436 +cheyq) , that my lord (00113 +)adown) the king (04428 +melek) may get heat (02552 +chamam) .

+cakan 1Ki_01_04 And the damsel (05291 +na(arah) [was] very (03966 +m@(od) fair (03303 +yapheh) , and cherished (05532 {+cakan}) the king (04428 +melek) , and ministered (08334 +sharath) to him:but the king (04428 +melek) knew (03045 +yada() her not .

+cakan Ecc_10_09 Whoso remove th (05265 +naca() stones (68) shall be hurt (06087 + (atsab) therewith ; [and] he that cleave th (01234 +baqa() wood (06086 + (ets) shall be endangered (05533 {+cakan}) thereby .

 $+cakan \ Isa_{22_{15}}. \ Thus \ (03541 + koh \) \ saith \ (00559 +) amar \) \ the \ Lord \ (00136 +) \ Adonay \) \ GOD \ (03069 + Y @ hovih \) \ of \ hosts \ (06635 + tsaba) \) \ , \ Go \ (03212 + yalak \) \ , \ get \ (00935 + bow) \) \ thee \ unto \ this \ (02088 + zeh \) \ treasurer \ (05532 \ \{+cakan\} \) \ , \ [even \] \ unto \ Shebna \ (07644 + Shebna) \) \ , \ which \ (00834 +) \ aher \) \ [is \] \ over \ (05921 + (al \) \ the \ house \ (01004 + bayith \) \ , \ [and \ say \ (00559 +) \ amar \) \] \ ,$

+cakan Isa_40_20 He that [is] so impoverished (05533 {+cakan}) that he hath no (03808 +lo)) oblation (08641 +t@ruwmah) chooseth (00977 +bachar) a tree (06086 +(ets) [that] will not rot (07537 +raqab) ; he seeketh (01245 +baqash) unto him a cunning (02450 +chakam) workman (02796 +charash) to prepare (03559 +kuwn) a graven (06459 +pecel) image , [that] shall not be moved (04131 +mowt) .

+cakan Job_15_03 Should he reason (03198 +yakach) with unprofitable (05532 {+cakan}) talk (01697 +dabar) ? or with speeches (04405 +millah) wherewith he can do (05953 +(alal) no (03808 +lo)) good (03276 +ya(al) ?

+cakan Job_22_02 Can a man (01397 +geber) be profitable (05532 +cakan) unto God (00410 +)el), as he that is wise (07919 +sakal) may be profitable (05532 {+cakan}) unto himself ?

+cakan Job_22_02 Can a man (01397 +geber) be profitable (05532 {+cakan}) unto God (00410 +)el), as he that is wise (07919 +sakal) may be profitable (05532 +cakan) unto himself ?

+cakan Job_22_21 . Acquaint (05532 {+cakan}) now (04994 +na)) thyself with him , and be at peace (07999 +shalam):thereby good (02896 +towb) shall come (00935 +bow)) unto thee .

+cakan Job_34_09 For he hath said (00559 +)amar), It profiteth (05532 {+cakan}) a man (01397 +geber) nothing (03808 +lo)) that he should delight (07521 +ratsah) himself with God (00430 +)elohiym).

+cakan Job_35_03 For thou saidst (00559 +)amar), What (04100 +mah) advantage (05532 {+cakan}) will it be unto thee ? [and], What (04100 +mah) profit (03276 +ya(al) shall I have , [if I be cleansed] from my sin (02403 +chatta)ah) ?

+cakan Num_22_30 And the ass (00860 +) athown) said (00559 +) amar) unto Balaam (01109 +Bil(am)), [Am] not I thine ass (00860 +) athown), upon which (00834 +) aher) thou hast ridden (07392 + rakab) ever (05750 + (owd)) since (05750 + (owd)) [I was] thine unto this (02088 + zeh) day (03117 + yowm)? was I ever wont (05532 + cakan) to do (06213 + (asah)) so unto thee ? And he said (00559 +) amar), Nay (03808 + lo)).

+cakan Psa_139_03 Thou compassest (02219 +zarah) my path (00734 +)orach) and my lying (07252 +reba() down (07252 +reba() , and art acquainted (05532 {+cakan}) [with] all (03605 +kol) my ways (01870 +derek) .

+shakan 1Ch_17_09 Also I will ordain (07760 +suwm) a place (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el), and will plant (05193 +nata() them , and they shall dwell (07931 {+shakan}) in their place (08478 +tachath), and shall be moved (07264 +ragaz) no (03808 +lo)) more (05750 +(owd) ; neither (03808 +lo)) shall the children (01121 +ben) of wickedness (05766 +(evel) waste (01086 +balah) them any more (03254 +yacaph), as at the beginning (07223 +ri)shown),

+shakan 1Ch_23_25 For David (01732 +David) said (00559 +)amar) , The LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) hath given rest (03499 +yether) unto his people (05971 +(am) , that they may dwell (07931 {+shakan}) in Jerusalem (03389 +Y@ruwshalaim) for ever (05769 +(owlam) :

+shakan 1Ki_06_13 And I will dwell (07931 {+shakan}) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el), and will not forsake (05800 +(azab) my people (05971 +(am) Israel (03478 +Yisra)el).

+shakan 1Ki_08_12 . Then (00227 +)az) spake (00559 +)amar) Solomon (08010 +Sh@lomoh) , The LORD (03068 +Y@hovah) said (00559 +)amar) that he would dwell (07931 {+shakan}) in the thick darkness (06205 +(araphel) .

+shakan 2Ch_06_01 . Then (00227 +)az) said (00559 +)amar) Solomon (08010 +Sh@lomoh) , The LORD (03068 +Y@hovah) hath said (00559 +)amar) that he would dwell (07931 {+shakan}) in the thick darkness (06205 +(araphel) .

+shakan $2Sa_07_{10}$ Moreover I will appoint (07760 +suwm) a place (04725 +maqowm) for my people (05971 +(am) Israel (03478 +Yisra)el), and will plant (05193 +nata() them , that they may dwell (07931 {+shakan}) in a place (08478 +tachath) of their own , and move (07264 +ragaz) no (03808 +lo)) more (05750 +(owd) ; neither (03808 +lo)) shall the children (01121 +ben) of wickedness (05766 +(evel) afflict

(06031 + (anah) them any more (03254 + yacaph), as before time (07223 + ri) shown),

+shakan Deu_12_11 Then there shall be a place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) your God (00430 +)elohiym) shall choose (00977 +bachar) to cause his name (08034 +shem) to dwell (07931 {+shakan}) there (08033 +sham) ; thither (08033 +sham) shall ye bring (00935 +bow)) all (03605 +kol) that I command (06680 +tsavah) you ; your burnt (05930 +(olah) offerings , and your sacrifices (02077 +zebach) , your tithes (04643 +ma(aser) , and the heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) of your hand (03027 +yad) , and all (03605 +kol) your choice (04005 +mibchar) vows (05088 +neder) which (00834 +)aher) ye vow (05087 +nadar) unto the LORD (03068 +Y@hovah) :

+shakan Deu_14_23 And thou shalt eat (00398 +)akal) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in the place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) to place (07931 {+shakan}) his name (08034 +shem) there (08033 +sham) , the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , of thy wine (08492 +tiyrowsh) , and of thine oil (03323 +yitshar) , and the firstlings (01062 +b@kowrah) of thy herds (01241 +baqar) and of thy flocks (06629 +tso)n) ; that thou mayest learn (03925 +lamad) to fear (03372 +yare)) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) always .

+shakan Deu_16_02 Thou shalt therefore sacrifice (02076 + zabach) the passover (06453 + pecach) unto the LORD (03068 + Y@hovah) thy God (00430 +)elohiym), of the flock (06629 + tso)n) and the herd (01241 + baqar), in the place (04725 + maqowm) which (00834 +)aher) the LORD (03068 + Y@hovah) shall choose (00977 + bachar) to place (07931 + shakan) his name (08034 + shem) there (08033 + sham).

+shakan Deu_16_06 But at (00413 +)el) the place (04724 +miqvah) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar) to place (07931 {+shakan}) his name (08034 +shem) in , there (08033 +sham) thou shalt sacrifice (02076 +zabach) the passover (06453 +pecach) at even (06153 +(ereb) , at the going (00935 +bow)) down (00935 +bow)) of the sun (08121 +shemesh) , at the season (04150 +mow(ed) that thou camest (03318 +yatsa)) forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) .

+shakan Deu_16_11 And thou shalt rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), thou, and thy son (01121 +ben), and thy daughter (01323 +bath), and thy manservant (05650 +(ebed), and thy maidservant (00519 +)amah), and the Levite (03881 +Leviyiy) that [is] within thy gates (08179 +sha(ar), and the stranger (01616 +ger), and the fatherless (03490 +yathowm), and the widow (00490 +)almanah), that [are] among (07130 +qereb) you, in the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to place (07931 {+shakan}) his name (08034 +shem) there (08033 +sham).

+shakan Deu_26_02 That thou shalt take (03947 + laqach) of the first (07225 + re)shiyth) of all (03605 + kol)) the fruit (06529 + p@riy) of the earth (00127 +)adamah), which (00834 +)aher) thou shalt bring (00935 + bow)) of thy land (00776 +)erets) that the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) giveth (05414 + nathan) thee, and shalt put (07760 + suwm) [it] in a basket (02935 + tene)), and shalt go (01980 + halak) unto the place (04725 + maqowm) which (00834 +)aher) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) shall choose (00977 + bachar) to place $(07931 \{+shakan\})$ his name (08034 + shem) there (08033 + sham).

+shakan Deu_33_12 . [And] of Benjamin (01144 +Binyamiyn) he said (00559 +)amar) , The beloved (03039 +y@diyd) of the LORD (03068 +Y@hovah) shall dwell (07931 +shakan) in safety (00983 +betach) by him ; [and the LORD] shall cover (02645 +chaphah) him all (03605 +kol) the day (03117 +yowm) long , and he shall dwell (07931 {+shakan}) between (00996 +beyn) his shoulders (03802 +katheph) .

+shakan Deu_33_12 . [And] of Benjamin (01144 +Binyamiyn) he said (00559 +)amar) , The beloved

(03039 + y@diyd) of the LORD (03068 + Y@hovah) shall dwell (07931 + shakan) in safety (00983 + betach) by him; [and the LORD] shall cover (02645 + chaphah) him all (03605 + kol) the day (03117 + yowm) long, and he shall dwell (07931 + shakan) between (00996 + beyn) his shoulders (03802 + katheph).

+shakan Deu_33_16 And for the precious (04022 +meged) things of the earth (00776 +)erets) and fulness (04393 +m@lo)) thereof , and [for] the good (07522 +ratsown) will (07522 +ratsown) of him that dwelt (07931 {+shakan}) in the bush (05572 +c@nah):let [the blessing] come (00935 +bow)) upon the head (07218 +ro)sh) of Joseph (03130 +Yowceph) , and upon the top (06936 +qodqod) of the head (06936 +qodqod) of him [that was] separated (05139 +naziyr) from his brethren (00251 +)ach) .

+shakan Deu_33_20 And of Gad (01410 +Gad) he said (00559 +)amar), Blessed (01288 +barak) [be] he that enlargeth (07337 +rachab) Gad (01410 +Gad):he dwelleth (07931 {+shakan}) as a lion (03833 +labiy)), and teareth (02963 +taraph) the arm (02220 +z@rowa() with the crown (06936 +qodqod) of the head (06936 +qodqod).

 $+ shakan Deu_{33}_{28} Israel (03478 + Yisra)el) then shall dwell (07931 \{+shakan\}) in safety (00983 + betach) alone (00909 + badad): the fountain (05869 + (ayin) of Jacob (03290 + Ya(aqob) [shall be] upon a land (00776 +)erets) of corn (01715 + dagan) and wine (08492 + tiyrowsh) ; also (00637 +)aph) his heavens (08064 + shamayim) shall drop (06201 + (araph) down (06201 + (araph) dew (02919 + tal) .$

 $+ shakan Exo_24_{16} And the glory (03519 + kabowd) of the LORD (03068 + Y@hovah) abode (07931 \{+ shakan\}) upon mount (02022 + har) Sinai (05514 + Ciynay) , and the cloud (06051 + (anan) covered (03680 + kacah) it six (08337 + shesh) days (03117 + yowm): and the seventh (07637 + sh@biy(iy) day (03117 + yowm) he called (07121 + qara)) unto Moses (04872 + Mosheh) out of the midst (08432 + tavek) of the cloud (06051 + (anan) .$

+shakan Exo_25_08 And let them make (06213 +(asah) me a sanctuary (04720 +miqdash) ; that I may dwell (07931 {+shakan}) among (08432 +tavek) them .

 $+ shakan Exo_{29}_{45} And I will dwell (07931 \{+ shakan\}) among (08432 + tavek) the children (01121 + ben) of Israel (03478 + Yisra)el), and will be their God (00430 +)elohiym).$

+shakan Exo_29_46 And they shall know $(03045 + yada() that I [am] the LORD (03068 + Y@hovah) their God (00430 +)elohiym), that brought (03318 + yatsa)) them forth (03318 + yatsa)) out of the land (00776 +)erets) of Egypt (04714 + Mitsrayim), that I may dwell (07931 {+shakan}) among (08432 + tavek) them:I [am] the LORD (03068 + Y@hovah) their God (00430 +)elohiym).$

+shakan Exo_40_35 And Moses (04872 +Mosheh) was not able (03201 +yakol) to enter (00935 +bow)) into (00413 +)el) the tent (00168 +)ohel) of the congregation (04150 +mow(ed) , because (03588 +kiy) the cloud (06051 +(anan) abode (07931 {+shakan}) thereon (05921 +(al) , and the glory (03519 +kabowd) of the LORD (03068 +Y@hovah) filled (04390 +male)) the tabernacle (04908 +mishkan) .

+shakan Eze_17_23 In the mountain (02022 + har) of the height (04791 + marowm) of Israel (03478 + Yisra)el) will I plant (08362 + shathal) it:and it shall bring (05375 + nasa)) forth (05375 + nasa)) boughs (06057 + (anaph)), and bear (06213 + (asah)) fruit (06529 + p@riy), and be a goodly (00117 +)addiyr) cedar (00730 +)erez):and under (08478 + tachath) it shall dwell (07931 + shakan) all (03605 + kol) fowl (06833 + tsippowr) of every (03605 + kol) wing (03671 + kanaph); in the shadow (06738 + tsel) of the branches (01808 + daliyah) thereof shall they dwell (07931 + shakan).

+shakan Eze_17_23 In the mountain (02022 +har) of the height (04791 +marowm) of Israel (03478 +Yisra)el) will I plant (08362 +shathal) it:and it shall bring (05375 +nasa)) forth (05375 +nasa)) boughs (06057 +(anaph) , and bear (06213 +(asah) fruit (06529 +p@riy) , and be a goodly (00117 +)addiyr) cedar (00730 +)erez):and under (08478 +tachath) it shall dwell (07931 {+shakan}) all (03605 +kol) fowl (06833

+shakan Eze_31_13 Upon his ruin (04658 +mappeleth) shall all (03605 +kol) the fowls (05775 +(owph) of the heaven (08064 +shamayim) remain (07931 {+shakan}) , and all (03605 +kol) the beasts (02416 +chay) of the field (07704 +sadeh) shall be upon his branches (06288 +p@)orah) :

+shakan Eze_32_04 Then will I leave (05203 + natash) thee upon the land (00776 +)erets), I will cast (02904 + tuwl) thee forth upon the open (06440 + paniym) field (07704 + sadeh), and will cause all (03605 + kol) the fowls (05775 + (owph)) of the heaven (08064 + shamayim) to remain (07931 + shakan) upon thee , and I will fill (07646 + saba()) the beasts (02416 + chay) of the whole (03605 + kol) earth (00776 +)erets with thee .

+shakan Eze_43_07 . And he said (00559 +)amar) unto me , Son (01121 +ben) of man (00120 +)adam) , the place (04725 +maqowm) of my throne (03678 +kicce)) , and the place (04725 +maqowm) of the soles (03709 +kaph) of my feet (07272 +regel) , where I will dwell (07931 {+shakan}) in the midst (08432 +tavek) of the children (01121 +ben) of Israel (03478 +Yisra)el) for ever (05769 +(owlam) , and my holy (06944 +qodesh) name (08034 +shem) , shall the house (01004 +bayith) of Israel (03478 +Yisra)el) no (03808 +lo)) more (05750 +(owd) defile (02930 +tame)) , [neither] they , nor their kings (04428 +melek) , by their whoredom (02184 +z@nuwth) , nor by the carcases (06297 +peger) of their kings (04428 +melek) in their high (01116 +bamah) places .

+shakan Eze_43_09 Now (06258 +(attah) let them put (07368 +rachaq) away (07368 +rachaq) their whoredom (02184 +z@nuwth), and the carcases (06297 +peger) of their kings (04428 +melek), far (07350 +rachowq) from me, and I will dwell (07931 {+shakan}) in the midst (08432 +tavek) of them for ever (05769 +(owlam).

+shakan Gen_03_24 So he drove (01644 +garash) out the man (00120 +)adam) ; and he placed (07931 {+shakan}) at the east (06924 +qedem) of the garden (01588 +gan) of Eden (05731 +(Eden) Cherubims (03742 +k@ruwb) , and a flaming (03858 +lahat) sword (02719 +chereb) which turned (02015 +haphak) every way , to keep (08104 +shamar) the way of the tree (06086 +(ets) of life (02416 +chay) .

 $+ shakan \ Gen_{09_{27}} God \ (00430 +) elohiym \) \ shall \ enlarge \ (06601 + pathah \) \ Japheth \ (03315 + Yepheth \) \ , and he \ shall \ dwell \ (07931 \ \{+shakan\} \) \ in \ the \ tents \ (00168 +) ohel \) \ of \ Shem \ (08035 + Shem \) \ ; \ and \ Canaan \ (03667 + K@na(an \) \ shall \ be \ his \ servant \ (05650 + (ebed \) \ .$

+shakan Gen_14_13 . And there came (00935 + bow)) one that had escaped (06412 + paliyt) , and told (05046 + nagad) Abram (87) the Hebrew (05680 + (Ibriy) ; for he dwelt (07931 + shakan)) in the plain (00436 +)elown) of Mamre (04471 + Mamre)) the Amorite (00567 +)Emoriy) , brother (00251 +)ach) of Eshcol (00812 +)Eshkol) , and brother (00251 +)ach) of Aner (06063 + (Aner):and these (01992 + hem) [were] confederate with Abram (87).

+shakan Gen_16_12 And he will be a wild (06501 + pere)) man (00120 +)adam); his hand (03027 + yad) [will be] against every (03605 + kol) man , and every (03605 + kol) man s (00376 +)iysh) hand (03027 + yad) against him ; and he shall dwell (07931 + shakan)) in the presence (06440 + paniym) of all (03605 + kol) his brethren (00251 +)ach).

+shakan Gen_25_18 And they dwelt (07931 {+shakan}) from Havilah (02341 +Chaviylah) unto Shur (07793 +Shuwr) , that [is] before Egypt (04714 +Mitsrayim) , as thou goest (00935 +bow)) toward Assyria (00804 +)Ashshuwr):[and] he died (05307 +naphal) in the presence (06440 +paniym) of all (03605 +kol) his brethren (00251 +)ach) .

+shakan Gen_26_02 And the LORD (03068 +Y@hovah) appeared (07200 +ra)ah) unto him , and said

(00559 +)amar), Go (03381 +yarad) not down (03381 +yarad) into Egypt (04714 + Mitsrayim); dwell (07931 + shakan)) in the land (00776 +)erets) which (00834 +)aher) I shall tell (00559 +)amar) thee of :

+shakan Gen_35_22 And it came (01961 +hayah) to pass , when Israel (03478 +Yisra)el) dwelt (07931 {+shakan}) in that land (00776 +)erets) , that Reuben (07205 +R@)uwben) went (03212 +yalak) and lay (07901 +shakab) with Bilhah (01090 +Bilhah) his father s (1) concubine (06370 +piylegesh):and Israel (03478 +Yisra)el) heard (08085 +shama() [it] . Now the sons (01121 +ben) of Jacob (03290 +Ya(aqob) were twelve :

+shakan Gen_49_13 . Zebulun (02074 +Z@buwluwn) shall dwell (07931 {+shakan}) at the haven (02348 +chowph) of the sea (03220 +yam) ; and he [shall be] for an haven (02348 +chowph) of ships (00591 +)oniyah) ; and his border (03411 +y@rekah) [shall be] unto Zidon (06721 +Tsiydown) .

+shakan Isa_08_18 Behold (02009 +hinneh), I and the children (03206 +yeled) whom (00834 +)aher) the LORD (03068 +Y@hovah) hath given (05414 +nathan) me [are] for signs (00226 +)owth) and for wonders (04159 +mowpheth) in Israel (03478 +Yisra)el) from the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), which dwelleth (07931 {+shakan}) in mount (02022 +har) Zion (06726 +Tsiyown).

+shakan Isa_13_20 It shall never be inhabited (03427 + yashab), neither (03808 + lo)) shall it be dwelt (07931 + shakan) in from generation (01755 + dowr) to generation (01755 + dowr):neither (03808 + lo)) shall the Arabian (06153 + (ereb)) pitch (00167 + shal) tent (00167 + shal) there (08033 + sham); neither (03808 + lo)) shall the shepherds (07462 + ra(ah)) make their fold (07257 + rabats) there (08033 + sham).

+shakan Isa_13_21 But wild (06728 +tsiyiy) beasts (06728 +tsiyiy) of the desert (06728 +tsiyiy) shall lie (07257 +rabats) there (08033 +sham) ; and their houses (01004 +bayith) shall be full (04390 +male)) of doleful (00255 +)oach) creatures (00255 +)oach) ; and owls shall dwell (07931 {+shakan}) there (08033 +sham) , and satyrs (08163 +sa(iyr) shall dance (07540 +raqad) there (08033 +sham) .

+shakan Isa_18_03 All (03605 +kol) ye inhabitants (03427 +yashab) of the world (08398 +tebel) , and dwellers (07931 {+shakan}) on the earth (00776 +)erets) , see (07200 +ra)ah) ye , when he lifteth (05375 +nasa)) up an ensign (05251 +nec) on the mountains (02022 +har) ; and when he bloweth (08628 +taqa() a trumpet (07782 +showphar) , hear (08085 +shama() ye .

+shakan Isa_26_19 Thy dead (04191 +muwth) [men] shall live (02421 +chayah), [together with] my dead (05038 +n@belah) body (05038 +n@belah) shall they arise (06965 +quwm). Awake (06974 +quwts) and sing (07442 +ranan), ye that dwell (07931 {+shakan}) in dust (06083 +(aphar):for thy dew (02919 +tal) [is as] the dew (02919 +tal) of herbs (00219 +)owrah), and the earth (00776 +)erets) shall cast (05307 +naphal) out the dead (07496 +rapha)).

+shakan Isa_32_16 Then judgment (04941 +mishpat) shall dwell (07931 {+shakan}) in the wilderness (04057 +midbar) , and righteousness (06666 +ts@daqah) remain (03427 +yashab) in the fruitful (03759 +karmel) field .

 $+ shakan Isa_{33_05} The LORD (03068 + Y@hovah) is exalted (07682 + sagab); for he dwelleth (07931 + shakan) on high (04791 + marowm): he hath filled (04390 + male)) Zion (06726 + Tsiyown) with judgment (04941 + mishpat) and righteousness (06666 + ts@daqah).$

+shakan Isa_33_16 He shall dwell (07931 {+shakan}) on high (04791 +marowm):his place of defence (04869 +misgab) [shall be] the munitions (04679 +m@tsad) of rocks (05553 +cela():bread (03899 +lechem) shall be given (05414 +nathan) him ; his waters (04325 +mayim) [shall be] sure (00539 +)aman).

+shakan Isa_34_11 But the cormorant (06893 +qa)ath) and the bittern (07090 +qippowd) shall possess

(03423 + yarash) it; the owl (03244 + yanshuwph) also and the raven $(06158 + (oreb) shall dwell (07931 {+shakan})$ in it:and he shall stretch (05186 + natah) out upon it the line (06957 + qav) of confusion (05414 + nathan), and the stones (68) of emptiness (00922 + bohuw).

+shakan Isa_34_17 And he hath cast (05307 +naphal) the lot (01486 +gowral) for them , and his hand (03027 +yad) hath divided (02505 +chalaq) it unto them by line (06957 +qav):they shall possess (03423 +yarash) it for ever (05769 +(owlam) , from generation (01755 +dowr) to generation (01755 +dowr) shall they dwell (07931 {+shakan}) therein .

 $+ shakan Isa_57_15 For thus (03541 + koh) saith (00559 +) amar) the high (07311 + ruwm) and lofty (05375 + nasa)) One that inhabiteth (07931 + shakan) eternity (05703 + (ad) , whose name (08034 + shem) [is] Holy (06918 + qadowsh) ; I dwell (07931 {+ shakan}) in the high (04791 + marowm) and holy (06918 + qadowsh) [place] , with him also [that is] of a contrite (01793 + dakka)) and humble (08217 + shaphal) spirit (07307 + ruwach) , to revive (02421 + chayah) the spirit (07307 + ruwach) of the humble (08217 + shaphal) , and to revive (02421 + chayah) the heart (03820 + leb) of the contrite (01792 + daka)) ones .$

+shakan Isa_57_15 For thus (03541 + koh) saith (00559 +)amar) the high (07311 + ruwm) and lofty (05375 + nasa)) One that inhabiteth (07931 + shakan)) eternity (05703 + (ad)), whose name (08034 + shem) [is] Holy (06918 + qadowsh); I dwell (07931 + shakan) in the high (04791 + marowm) and holy (06918 + qadowsh) [place], with him also [that is] of a contrite (01793 + dakka)) and humble (08217 + shaphal)spirit (07307 + ruwach), to revive (02421 + chayah) the spirit (07307 + ruwach) of the humble (08217 + shaphal), and to revive (02421 + chayah) the heart (03820 + leb) of the contrite (01792 + daka)) ones .

 $+ shakan Isa_65_09 And I will bring (03318 + yatsa)) forth (03318 + yatsa)) a seed (02233 + zera() out of Jacob (03290 + Ya(aqob), and out of Judah (03063 + Y@huwdah) an inheritor (03423 + yarash) of my mountains (02022 + har): and mine elect (00972 + bachiyr) shall inherit (03423 + yarash) it, and my servants (05650 + (ebed) shall dwell (07931 {+ shakan}) there (08033 + sham).$

 $+ shakan Jer_07_03 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)), the God (00430 +) elohiym) of Israel (03478 + Yisra)el), Amend (03190 + yatab) your ways (01870 + derek) and your doings (04611 + ma(alal), and I will cause you to dwell (07931 {+ shakan})) in this (02088 + zeh) place (04725 + maqowm).$

+shakan Jer_07_07 Then will I cause you to dwell (07931 {+shakan}) in this (02088 +zeh) place(04725 +maqowm), in the land (00776 +)erets) that I gave (05414 +nathan) to your fathers (1), for ever (05769 +(owlam) and ever (05769 +(owlam).

+shakan Jer_07_12 But go (03212 + yalak) ye now (04994 + na) unto my place (04725 + maqowm) which (00834 +)aher) [was] in Shiloh (07887 + Shiyloh), where I set (07931 + shakan) my name (08034 + shem) at the first (07223 + ri)shown), and see (07200 + ra)ah) what I did (06213 + (asah) to it for the wickedness (07451 + ra() of my people (05971 + (am) Israel (03478 + Yisra)el).

+shakan Jer_17_06 For he shall be like the heath (06176 +(arow(er) in the desert (6160(arabah) , and shall not see (07200 +ra)ah) when (03588 +kiy) good (02896 +towb) cometh (00935 +bow)) ; but shall inhabit (07931 {+shakan}) the parched (02788 +charer) places in the wilderness (04057 +midbar) , [in] a salt (04420 +m@lechah) land (00776 +)erets) and not inhabited (03427 +yashab) .

+shakan Jer_23_06 In his days (03117 +yowm) Judah (03063 +Y@huwdah) shall be saved (03467 +yasha() , and Israel (03478 +Yisra)el) shall dwell (07931 {+shakan}) safely (00983 +betach):and this (02088 +zeh) [is] his name (08034 +shem) whereby (00834 +)aher) he shall be called (07121 +qara)) , THE LORD (03068 +Y@hovah) OUR RIGHTEOUSNESS (06664 +tsedeq) .

+shakan Jer_25_24 And all (03605 +kol) the kings (04428 +melek) of Arabia (06152 +(Arab) , and all

(03605 + kol) the kings (04428 + melek) of the mingled (06154 + (ereb) people that dwell (07931 + shakan)) in the desert (04057 + midbar),

+shakan Jer_33_16 In those (01992 +hem) days (03117 +yowm) shall Judah (03063 +Y@huwdah) be saved (03467 +yasha() , and Jerusalem (03389 +Y@ruwshalaim) shall dwell (07931 {+shakan}) safely (00983 +betach):and this (02088 +zeh) [is the name] wherewith (00834 +)aher) she shall be called (07121 +qara)) , The LORD (03068 +Y@hovah) our righteousness (06664 +tsedeq) .

+shakan Jer_46_26 And I will deliver (05414 +nathan) them into the hand (03027 +yad) of those that seek (01245 +baqash) their lives (05315 +nephesh) , and into the hand (03027 +yad) of Nebuchadrezzar (05019 +N@buwkadne)tstsar) king (04428 +melek) of Babylon (00894 +Babel) , and into the hand (03027 +yad) of his servants (05650 +(ebed):and afterward it shall be inhabited (07931 {+shakan}) , as in the days (03117 +yowm) of old (06924 +qedem) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+shakan Jer_48_28 O ye that dwell (03427 +yashab) in Moab (04124 +Mow)ab), leave (05800 +(azab) the cities (05892 +(iyr), and dwell (07931 {+shakan}) in the rock (05553 +cela(), and be like the dove (03123 +yownah) [that] maketh her nest (07077 +qanan) in the sides (05676 +(eber) of the hole s (06354 +pachath) mouth (06310 +peh).

+shakan Jer_49_16 Thy terribleness (08606 +tiphletseth) hath deceived (05377 +nasha)) thee, [and] the pride (02087 +zadown) of thine heart (03820 +leb), O thou that dwellest (07931 {+shakan}) in the clefts (02288 +chagav) of the rock (05553 +cela(), that holdest (08610 +taphas) the height (04791 +marowm) of the hill (01389 +gib(ah):though (03588 +kiy) thou shouldest make thy nest (07064 +qen) as high (01361 +gabahh) as the eagle (05404 +nesher), I will bring (03381 +yarad) thee down (03381 +yarad) from thence (08033 +sham), saith (05002 +n@)um) the LORD (03068 +Y@hovah).

+shakan Jer_49_31 Arise (06965 +quwm), get (05927 +(alah) you up unto the wealthy (07961 +shalev) nation (01471 +gowy), that dwelleth (03427 +yashab) without care (00983 +betach), saith (05002 +n@)um) the LORD (03068 +Y@hovah), which have neither (03808 +lo)) gates (01817 +deleth) nor (03808 +lo)) bars (01280 +b@riyach), [which] dwell (07931 {+shakan}) alone (00909 +badad).

+shakan Jer_50_39 Therefore (03651 + ken) the wild (06728 + tsiyiy) beasts (06728 + tsiyiy) of the desert (06728 + tsiyiy) with the wild (00338 +)iy) beasts (00338 +)iy) of the islands (00339 +)iy) shall dwell (03427 + yashab) [there], and the owls shall dwell (03427 + yashab) therein:and it shall be no (03808 + lo)) more (05750 + (owd) inhabited (03427 + yashab) for ever (05331 + netsach); neither (03808 + lo)) shall it be dwelt (07931 + shakan) in from generation (01755 + dowr) to generation (01755 + dowr).

+shakan Jer_51_13 O thou that dwellest (07931 {+shakan}) upon many (07227 +rab) waters (04325 +mayim), abundant (07227 +rab) in treasures (00214 +)owtsar), thine end (07093 +qets) is come (00935 +bow)), [and] the measure (00520 +)ammah) of thy covetousness (01215 +betsa().

+shakan Job_03_05 Let darkness (02822 +choshek) and the shadow (06757 +tsalmaveth) of death (06757 +tsalmaveth) stain (01350 +ga)al) it ; let a cloud (06053 +(ananah) dwell (07931 {+shakan}) upon it ; let the blackness (03650 +kimriyr) of the day (03117 +yowm) terrify (01204 +ba(ath) it .

+shakan Job_04_19 How (00637 +)aph) much (00637 +)aph) less [in] them that dwell (07931 {+shakan}) in houses (01004 +bayith) of clay (02563 +chomer) , whose (00834 +)aher) foundation (03247 +y@cowd) [is] in the dust (06083 +(aphar) , [which] are crushed (01792 +daka)) before (06440 +paniym) the moth (06211 +(ash) ?

 $+ shakan \ Job_11_14 \ If \ (00518 \ +)im \) \ iniquity \ (00205 \ +)aven \) \ [\ be \] \ in \ thine \ hand \ (03027 \ +yad \) \ , put \ it \ far \ (07350 \ +rachowq \) \ away \ , and \ let \ not \ wickedness \ (05766 \ +(evel \) \ dwell \ (07931 \ \{+shakan\} \) \ in \ thy \ tabernacles \ (00168 \ +)ohel \) \ .$

+shakan Job_15_28 And he dwelleth (07931 {+shakan}) in desolate (03582 +kachad) cities (05892 +(iyr), [and] in houses (01004 +bayith) which no (03808 +lo)) man inhabiteth (03427 +yashab), which (00834 +) aher) are ready (06257 +(athad) to become heaps (01530 +gal).

+shakan Job_18_15 It shall dwell (07931 {+shakan}) in his tabernacle (00168 +)ohel) , because [it is] none (01097 +b@liy) of his:brimstone (01614 +gophriyth) shall be scattered (02219 +zarah) upon his habitation (05116 +naveh) .

+shakan Job_29_25 I chose (00977 +bachar) out their way (01870 +derek) , and sat (03427 +yashab) chief (07218 +ro)sh) , and dwelt (07931 {+shakan}) as a king (04428 +melek) in the army (01416 +g@duwd) , as one [that] comforteth (05162 +nacham) the mourners (57) .

+shakan Job_30_06 To dwell (07931 {+shakan}) in the clifts (06178 +(aruwts) of the valleys (05158 +nachal) , [in] caves (02356 +chowr) of the earth (06083 +(aphar) , and [in] the rocks (03710 +keph) .

+shakan Job_37_08 Then the beasts (02416 +chay) go (00935 +bow)) into (01119 +b@mow) dens (00695 +)ereb) , and remain (07931 {+shakan}) in their places (04585 +m@(ownah) .

+shakan Job_38_19 Where (00335 +)ay) [is] the way (01870 +derek) [where (00335 +)ay)] light (00216 +)owr) dwelleth (07931 {+shakan}) ? and [as for] darkness (02822 +choshek) , where (00335 +)ay) [is] the place (04725 +maqowm) thereof ,

+shakan Job_39_28 She dwelleth (07931 {+shakan}) and abideth (03885 +luwn) on the rock (5553cela() , upon the crag (08127 +shen) of the rock (05553 +cela() , and the strong (04686 +matsuwd) place .

 $+ shakan \ Joe_03_17 \ So \ shall \ ye \ know \ (03045 + yada(\) \ that \ I \ [\ am \] \ the \ LORD \ (03068 + Y@hovah \) \ your \ God \ (00430 +)elohiym \) \ dwelling \ (07931 \ \{+shakan\} \) \ in \ Zion \ (06726 + Tsiyown \) \ , \ my \ holy \ (06944 + qodesh \) \ mountain \ (02022 + har \): then \ shall \ Jerusalem \ (03389 + Y@ruwshalaim \) \ be \ holy \ (06944 + qodesh \) \ , \ and \ there \ shall \ no \ (03808 + lo) \) \ strangers \ (02114 + zuwr \) \ pass \ (05674 + (abar \) \ through \ her \ any \ more \ (05750 + (owd \) \ .$

 $+ shakan \ Joe_03_21 \ For \ I \ will \ cleanse \ (05352 + naqah \) \ their \ blood \ (01818 + dam \) \ [\ that \] \ I \ have \ not \ cleansed \ (05352 + naqah \) \ in \ Zion \ (06726 + Tsiyown \) \)$

+shakan Jos_18_01 . And the whole (03605 + kol) congregation (05712 + (edah)) of the children (01121 + ben)) of Israel (03478 + Yisra)el) assembled (06950 + qahal) together at Shiloh (07887 + Shiyloh), and set (07931 + shakan)) up the tabernacle (00168 + bohel) of the congregation (04150 + mow(ed)) there (08033 + sham). And the land (00776 + berets) was subdued (03533 + kabash) before (06440 + paniym) them .

+shakan Jos_22_19 Notwithstanding (00389 +)ak), if (00518 +)im) the land (00776 +)erets) of your possession (00272 +)achuzzah) [be] unclean (02931 +tame)), [then] pass (05674 +(abar) ye over (05674 +(abar) unto the land (00776 +)erets) of the possession (00272 +)achuzzah) of the LORD (03068 +Y@hovah), wherein the LORD S (03068 +Y@hovah) tabernacle (04908 +mishkan) dwelleth (07931 {+shakan}) , and take (00270 +)achaz) possession (00270 +)achaz) among (08432 +tavek) us:but rebel (04775 +marad) not against the LORD (03068 +Y@hovah), nor (00408 +)al) rebel (04775 +marad) against us , in building (01129 +banah) you an altar (04196 +mizbeach) beside (01107 +bil(adey) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym).

+shakan Jud_05_17 Gilead (01568 +Gil(ad) abode (07931 +shakan) beyond (05676 +(eber) Jordan (03383 +Yarden):and why (04100 +mah) did Dan (01835 +Dan) remain (01481 +guwr) in ships (00591 +)oniyah) ? Asher (00836 +)Asher) continued (03427 +yashab) on the sea (03220 +yam) shore (02348 +chowph) ,

and abode (07931 {+shakan}) in his breaches (04664 +miphrats) .

+shakan Jud_05_17 Gilead (01568 +Gil(ad) abode (07931 {+shakan}) beyond (05676 +(eber) Jordan (03383 +Yarden):and why (04100 +mah) did Dan (01835 +Dan) remain (01481 +guwr) in ships (00591 +)oniyah) ? Asher (00836 +)Asher) continued (03427 +yashab) on the sea (03220 +yam) shore (02348 +chowph) , and abode (07931 +shakan) in his breaches (04664 +miphrats) .

+shakan Jud_08_11 And Gideon (01439 +Gid(own) went (05927 +(alah) up by the way (01870 +derek) of them that dwelt (07931 {+shakan}) in tents (00168 +)ohel) on the east (06924 +qedem) of Nobah (05025 +Nobach) and Jogbehah (03011 +Yogb@hah), and smote (05221 +nakah) the host (04264 +machaneh):for the host (04264 +machaneh) was secure (00983 +betach).

+shakan Lev_16_16 And he shall make an atonement (03722 + kaphar) for the holy (06944 + qodesh) [place], because of the uncleanness (02932 + tum)ah) of the children (01121 + ben) of Israel (03478 + Yisra)el), and because of their transgressions (06588 + pesha() in all (03605 + kol) their sins (02403 + chatta)ah): and so (03651 + ken) shall he do (06213 + (asah)) for the tabernacle (00168 +)ohel) of the congregation (04150 + mow(ed)), that remaineth (07931 + shakan) among (00854 +)eth) them in the midst (08432 + tavek) of their uncleanness (02932 + tum)ah).

+shakan Mic_04_10 Be in pain (02342 +chuwl), and labour (01518 +giyach) to bring (01518 +giyach) forth (01518 +giyach), O daughter (01323 +bath) of Zion (06726 +Tsiyown), like a woman in travail (03205 +yalad):for now (06258 +(attah) shalt thou go (03318 +yatsa)) forth (03318 +yatsa)) out of the city (07151 +qiryah), and thou shalt dwell (07931 {+shakan}) in the field (07704 +sadeh), and thou shalt go (00935 +bow)) [even] to Babylon (00894 +Babel) ; there shalt thou be delivered (05337 +natsal) ; there (08033 +sham) the LORD (03068 +Y@hovah) shall redeem (01350 +ga)al) thee from the hand (03709 +kaph) of thine enemies (00341 +)oyeb).

+shakan Mic_07_14 . Feed (07462 +ra(ah) thy people (05971 +(am) with thy rod (07626 +shebet) , the flock (06629 +tso)n) of thine heritage (05159 +nachalah) , which dwell (07931 {+shakan}) solitarily (00910 +badad) [in] the wood (03293 +ya(ar) , in the midst (08432 +tavek) of Carmel (03760 +Karmel):let them feed (07462 +ra(ah) [in] Bashan (01316 +Bashan) and Gilead (01568 +Gil(ad) , as in the days (03117 +yowm) of old (05769 +(owlam) .

+shakan Nah_03_18 Thy shepherds (07462 +ra(ah) slumber (05123 +nuwm), O king (04428 +melek) of Assyria (00804 +)Ashshuwr):thy nobles (00117 +)addiyr) shall dwell (07931 {+shakan}) [in the dust] :thy people (05971 +(am) is scattered (06340 +pazar) upon the mountains (02022 +har), and no (00369 +)ayin) man gathereth (06908 +qabats) [them].

+shakan Neh_01_09 But [if] ye turn (07725 +shuwb) unto me , and keep (08104 +shamar) mycommandments (04687 +mitsvah) , and do (06213 +(asah) them ; though (00518 +)im) there were of you cast (05080 +nadach) out unto the uttermost (07097 +qatseh) part of the heaven (08064 +shamayim) , [yet] will I gather (06908 +qabats) them from thence (08033 +sham) , and will bring (00935 +bow)) them unto the place (04725 +maqowm) that I have chosen (00970 +bachuwr) to set (07931 {+shakan}) my name (08034 +shem) there (08033 +sham) .

+shakan Num_05_03 Both male (02145 +zakar) and female (05347 +n@qebah) shall ye put (07971 +shalach) out , without (02351 +chuwts) the camp (04264 +machaneh) shall ye put (07971 +shalach) them ; that they defile (02930 +tame)) not their camps (04264 +machaneh) , in the midst (08432 +tavek) whereof (00834 +)aher) I dwell (07931 {+shakan}) .

+shakan Num_09_17 And when (06310 + peh) the cloud (06051 + (anan) was taken (05927 + (alah) up from the tabernacle <math>(00168 +) ohel), then after (00310 +) achar) that the children (01121 + ben) of Israel (03478 + Yisra)el) journeyed (05265 + naca():and in the place (04725 + maqowm) where (00834 +) aher) the cloud

(06051 + (anan) abode (07931 + shakan) , there (08033 + sham) the children (01121 + ben) of Israel (03478 + Yisra)el) pitched (02583 + chanah) their tents .

+shakan Num_09_18 At (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) the children (01121 +ben) of Israel (03478 +Yisra)el) journeyed (05265 +naca() , and at (05921 +(al) the commandment (06310 +peh) of the LORD (03068 +Y@hovah) they pitched (02583 +chanah):as long (03117 +yowm) as the cloud (06051 +(anan) abode (07931 {+shakan}) upon the tabernacle (04908 +mishkan) they rested (02583 +chanah) in their tents .

 $+ shakan Num_09_22 Or [whether (00176 +) ow) it were] two days (03117 + yowm), or (00176 +) ow) a month (02320 + chodesh), or (00176 +) ow) a year (03117 + yowm), that the cloud (06051 + (anan) tarried (00748 +) arak) upon the tabernacle (04908 + mishkan), remaining (07931 {+shakan}) thereon (05921 + (al), the children (01121 + ben) of Israel (03478 + Yisra)el) abode (02583 + chanah) in their tents, and journeyed (05265 + naca() not: but when it was taken (05927 + (alah) up, they journeyed (05265 + naca()).$

 $+ shakan Num_{10}_{12} And the children (01121 + ben) of Israel (03478 + Yisra)el) took their journeys (04550 + macca() out of the wilderness (04057 + midbar) of Sinai (05514 + Ciynay) ; and the cloud (06051 + (anan) rested (07931 {+shakan}) in the wilderness (04057 + midbar) of Paran (06290 + Pa)ran).$

+shakan Num_14_30 Doubtless (00518 +)im) ye shall not come (00935 +bow)) into (00413 +)el) the land (00776 +)erets) , [concerning] which (00834 +)aher) I sware (05375 +nasa)) to make you dwell (07931 {+shakan}) therein , save Caleb (03612 +Kaleb) the son (01121 +ben) of Jephunneh (03312 +Y@phunneh) , and Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) .

+shakan Num_23_09 For from the top (07218 + ro)sh) of the rocks (06697 + tsuwr) I see (07200 + ra)ah) him , and from the hills (01389 + gib(ah) I behold (07789 + shuwr) him:lo (02005 + hen), the people $(05971 + (am) shall dwell (07931 {+shakan}) alone (00909 + badad)$, and shall not be reckoned (02803 + chashab) among the nations (01471 + gowy).

+shakan Num_24_02 And Balaam (01109 +Bil(am) lifted (05375 +nasa)) up his eyes (05869 +(ayin) , and he saw (07200 +ra)ah) Israel (03478 +Yisra)el) abiding (07931 {+shakan}) [in his tents] according to their tribes (07626 +shebet) ; and the spirit (07307 +ruwach) of God (00430 +)elohiym) came (01961 +hayah) upon him .

+shakan Num_35_34 Defile (02930 +tame)) not therefore the land (00776 +)erets) which (00834 +)aher) ye shall inhabit (03427 +yashab) , wherein (00834 +)aher) I dwell (07931 +shakan):for I the LORD (03068 +Y@hovah) dwell (07931 {+shakan}) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

+shakan Num_35_34 Defile (02930 +tame)) not therefore the land (00776 +)erets) which (00834 +)aher) ye shall inhabit (03427 +yashab) , wherein (00834 +)aher) I dwell (07931 {+shakan}):for I the LORD (03068 +Y@hovah) dwell (07931 +shakan) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el).

+shakan Oba_01_03 The pride (02087 +zadown) of thine heart (03820 +leb) hath deceived (05377 +nasha)) thee , thou that dwellest (07931 {+shakan}) in the clefts (02288 +chagav) of the rock (05553 +cela() , whose habitation (03427 +yashab) [is] high (04791 +marowm) ; that saith (00559 +)amar) in his heart (03820 +leb) , Who (04310 +miy) shall bring (03381 +yarad) me down (03381 +yarad) to the ground (00776 +)erets) ?

+shakan Pro_01_33 But whose hearkeneth (08085 +shama() unto me shall dwell (07931 {+shakan}) safely (00983 +betach), and shall be quiet (07599 +sha)an) from fear (06343 +pachad) of evil (07451 +ra().

+shakan Pro_02_21 For the upright (03477 +yashar) shall dwell (07931 {+shakan}) in the land (00776 +)erets) , and the perfect (08549 +tamiym) shall remain (03498 +yathar) in it .

+shakan Pro_08_12 . I wisdom (02451 +chokmah) dwell (07931 {+shakan}) with prudence (06195 +(ormah) , and find (04672 +matsa)) out knowledge (01847 +da(ath) of witty inventions (04209 +m@zimmah) .

+shakan Pro_10_30 The righteous (06662 +tsaddiyq) shall never be removed (04131 +mowt):but the wicked (07563 +rasha() shall not inhabit (07931 {+shakan}) the earth (00776 +)erets).

+shakan Psa_07_05 Let the enemy (00341 +)oyeb) persecute (07291 +radaph) my soul (05315 +nephesh), and take (05381 +nasag) [it] ; yea , let him tread (07429 +ramac) down my life (02416 +chay) upon the earth (00776 +)erets) , and lay (07931 {+shakan}) mine honour (03519 +kabowd) in the dust (06083 +(aphar) . Selah (05542 +celah) .

+shakan Psa_102_28 The children (01121 +ben) of thy servants (05650 +(ebed) shall continue (07931 $\{+shakan\}$), and their seed (02233 +zera() shall be established (03559 +kuwn) before (06440 +paniym) thee.

+shakan Psa_104_12 By them shall the fowls (05775 +(owph) of the heaven (08064 +shamayim) have their habitation (07931 {+shakan}) , [which] sing among (00996 +beyn) the branches (06073 +(ophe)) .

+shakan Psa_120_05 . Woe (00190 +)owyah) is me , that I sojourn (01481 +guwr) in Mesech (04902 +Meshek) , [that] I dwell (07931 {+shakan}) in the tents (00168 +)ohel) of Kedar (06938 +Qedar) !

+shakan Psa_120_06 My soul (05315 +nephesh) hath long (07227 +rab) dwelt (07931 {+shakan}) with him that hateth (08130 +sane)) peace (07965 +shalowm).

+shakan Psa_135_21 Blessed (01288 +barak) be the LORD (03068 +Y@hovah) out of Zion (06726 +Tsiyown) , which dwelleth (07931 {+shakan}) at Jerusalem (03389 +Y@ruwshalaim) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

+shakan Psa_139_09 [If] I take (05375 +nasa)) the wings (03671 +kanaph) of the morning (07837 +shachar) , [and] dwell (07931 {+shakan}) in the uttermost (00319 +)achariyth) parts of the sea (03220 +yam) ;

 $+ shakan Psa_{15_01} . A Psalm (04210 + mizmowr) of David (01732 + David) . LORD (03068 + Y@hovah), who (04310 + miy) shall abide (01481 + guwr) in thy tabernacle (00168 +) ohel)? who (04310 + miy) shall dwell (07931 {+ shakan}) in thy holy (06944 + qodesh) hill (02022 + har)?$

+shakan Psa_16_09 Therefore (03651 +ken) my heart (03820 +leb) is glad (08056 +sameach), and my glory (03519 +kabowd) rejoiceth (01523 +giyl):my flesh (01320 +basar) also (00637 +)aph) shall rest (07931 {+shakan}) in hope (00983 +betach).

+shakan Psa_37_03 Trust (00982 +batach) in the LORD (03068 +Y@hovah) , and do (06213 +(asah) good (02896 +towb) ; [so] shalt thou dwell (07931 {+shakan}) in the land (00776 +)erets) , and verily (00530 +)emuwnah) thou shalt be fed (07462 +ra(ah) .

 $+ shakan Psa_37_27 Depart (05493 + cuwr) from evil (07451 + ra() , and do (06213 + (asah) good (02896 + towb) ; and dwell (07931 {+ shakan}) for evermore (05769 + (owlam) .$

+shakan Psa_37_29 The righteous (06662 +tsaddiyq) shall inherit (03423 +yarash) the land (00776 +)erets) , and dwell (07931 {+shakan}) therein (05921 +(al) for ever (05703 +(ad) .

+shakan Psa_55_06 And I said (00559 +)amar), Oh that I had wings (83) like a dove (03123 +yownah) ! [for then] would I fly (05774 +(uwph) away, and be at rest (07931 {+shakan}).

+shakan Psa_65_04 Blessed (00835 +)esher) [is the man whom] thou choosest (00977 +bachar) , and causest to approach (07126 +qarab) [unto thee , that] he may dwell (07931 {+shakan}) in thy courts (02691 +chatser):we shall be satisfied (07646 +saba() with the goodness (02898 +tuwb) of thy house (01004 +bayith) , [even] of thy holy (06918 +qadowsh) temple (01964 +heykal) .

+shakan Psa_68_06 God (00430 +)elohiym) setteth (03427 +yashab) the solitary (03173 +yachiyd) in families (01004 +bayith):he bringeth (03318 +yatsa)) out those which are bound (00615 +)aciyr) with chains (03574 +kowsharah):but the rebellious (05637 +carar) dwell (07931 {+shakan}) in a dry (06707 +ts@chiychah) [land] .

 $+ shakan Psa_68_16 Why (04100 + mah) leap (07520 + ratsad) ye, ye high (01386 + gabnon) hills (02022 + har)? [this is] the hill (02022 + har) [which] God (00430 +)elohiym) desireth (02530 + chamad) to dwell (03427 + yashab) in ; yea (00637 +)aph), the LORD (03068 + Y@hovah) will dwell (07931 {+ shakan}) [in it] for ever (05331 + netsach).$

+shakan Psa_68_18 Thou hast ascended (05927 +(alah) on high (04791 +marowm), thou hast led captivity (07628 +sh@biy) captive (07617 +shabah):thou hast received (03947 +laqach) gifts (04979 +mattanah) for men (00120 +)adam); yea (00637 +)aph), [for] the rebellious (05637 +carar) also (00637 +)aph), that the LORD (00136 +)Adonay) God (00430 +)elohiym) might dwell (07931 {+shakan}) [among them].

+shakan Psa_69_36 The seed (02233 +zera() also of his servants (05650 +(ebed) shall inherit (05157 +nachal) it:and they that love (00157 +)ahab) his name (08034 +shem) shall dwell (07931 {+shakan}) therein .

+shakan Psa_74_02 Remember (02142 +zakar) thy congregation (05712 +(edah), [which] thou hast purchased (07069 +qanah) of old (06924 +qedem); the rod (07626 +shebet) of thine inheritance (05159 +nachalah), [which] thou hast redeemed (01350 +ga)al); this (02088 +zeh) mount (02022 +har) Zion (06726 +Tsiyown), wherein thou hast dwelt (07931 {+shakan}).

+shakan Psa_78_55 He cast (01644 +garash) out the heathen (01471 +gowy) also before (06440 +paniym) them , and divided (05307 +naphal) them an inheritance (05159 +nachalah) by line (02256 +chebel) , and made the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to dwell (07931 {+shakan}) in their tents (00168 +)ohel) .

+shakan Psa_78_60 So that he forsook (05203 +natash) the tabernacle (04908 +mishkan) of Shiloh (07887 +Shiyloh), the tent (00168 +)ohel) [which] he placed (07931 {+shakan}) among men (00120 +)adam) ;

+shakan Psa_85_09 Surely (00389 +)ak) his salvation (03468 +yesha() [is] nigh (07138 +qarowb) them that fear (03373 +yare)) him ; that glory (03519 +kabowd) may dwell (07931 {+shakan}) in our land (00776 +)erets).

+shakan Psa_94_17 Unless (03884 +luwle)) the LORD (03068 +Y@hovah) [had been] my help (05833 +(ezrah) , my soul (05315 +nephesh) had almost (04592 +m@(at) dwelt (07931 {+shakan}) in silence (01745 +duwmah) .

+shakan Zec_02_10 . Sing (07442 +ranan) and rejoice (08055 +samach) , O daughter (01323 +bath) of Zion (06726 +Tsiyown):for , lo , I come (00935 +bow)) , and I will dwell (07931 {+shakan}) in the midst (08432 +tavek) of thee , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+shakan Zec_02_11 And many (07227 +rab) nations (01471 +gowy) shall be joined (03867 +lavah) to the

 $LORD \ (03068 + Y@hovah) \ in \ that \ day \ (03117 + yowm), \ and \ shall \ be \ my \ people \ (05971 + (am): and \ I \ will \ dwell \ (07931 \ + shakan \)) \ in \ the \ midst \ (08432 + tavek) \ of \ thee \ , \ and \ thou \ shalt \ know \ (03045 + yada()) \ that \ the \ LORD \ (03068 + Y@hovah) \ of \ hosts \ (06635 + tsaba)) \ hath \ sent \ (07971 + shalach) \ me \ unto \ thee \ .$

 $+ shakan Zec_08_03 Thus (03541 + koh) saith (00559 +) amar) the LORD (03068 + Y@hovah) ; I am returned (07725 + shuwb) unto Zion (06726 + Tsiyown) , and will dwell (07931 {+ shakan}) in the midst (08432 + tavek) of Jerusalem (03389 + Y@ruwshalaim): and Jerusalem (03389 + Y@ruwshalaim) shall be called (07121 + qara)) a city (05892 + (iyr) of truth (00571 +) emeth) ; and the mountain (02022 + har) of the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) the holy (06944 + qodesh) mountain (02022 + har) .$

+shakan Zec_08_08 And I will bring (00935 +bow)) them , and they shall dwell (07931 {+shakan}) in the midst (08432 +tavek) of Jerusalem (03389 +Y@ruwshalaim):and they shall be my people (05971 +(am) , and I will be their God (00430 +)elohiym) , in truth (00571 +)emeth) and in righteousness (06666 +ts@daqah) .

 $+takan 18a_02_03 Talk (01696 + dabar) no (00408 +)al) more (07235 + rabah) so exceeding proudly (01364 + gaboahh) ; let [not] arrogancy (06277 + (athaq) come (03318 + yatsa)) out of your mouth (06310 + peh): for the LORD (03068 + Y@hovah) [is] a God (00410 +)el) of knowledge (01844 + de(ah) , and by him actions (05949 + (aliylah) are weighed (08505 {+takan}) .$

+takan 2Ki_12_11 And they gave (05414 +nathan) the money (03701 +keceph), being told (08505 {+takan}), into (05921 +(al) the hands (03027 +yad) of them that did (06213 +(asah) the work (04399 +m@la)kah), that had the oversight (06485 +paqad) of the house (01004 +bayith) of the LORD (03068 +Y@hovah):and they laid (03318 +yatsa)) it out to the carpenters (06086 +(ets) and builders (01129 +banah), that wrought (06213 +(asah) upon the house (01004 +bayith) of the LORD (03068 +Y@hovah),

 $+takan Eze_{18}_{25} Yet ye say (00559 +) amar), The way (01870 + derek) of the Lord (00136 +) Adonay) is not equal (08505 + takan). Hear (08085 + shama() now (04994 + na)), O house (01004 + bayith) of Israel (03478 + Yisra)el); Is not my way (01870 + derek) equal (08505 {+takan})? are not your ways (01870 + derek) unequal ?$

+takan Eze_18_25 Yet ye say (00559 +)amar), The way (01870 + derek) of the Lord (00136 +)Adonay) is not equal (08505 + takan)). Hear (08085 + shama() now (04994 + na)), O house (01004 + bayith) of Israel (03478 + Yisra)el); Is not my way (01870 + derek) equal (08505 + takan)? are not your ways (01870 + derek) unequal ?

+takan Eze_18_29 Yet saith (00559 +)amar) the house (01004 +bayith) of Israel (03478 +Yisra)el), The way (01870 +derek) of the Lord (00136 +)Adonay) is not equal (08505 +takan). O house (01004 +bayith) of Israel (03478 +Yisra)el), are not my ways (01870 +derek) equal (08505 {+takan}) ? are not your ways (01870 +derek) unequal ?

 $+takan Eze_{18}_{29} Yet saith (00559 +) amar) the house (01004 + bayith) of Israel (03478 + Yisra)el), The way (01870 + derek) of the Lord (00136 +) Adonay) is not equal (08505 {+takan}) . O house (01004 + bayith) of Israel (03478 + Yisra)el), are not my ways (01870 + derek) equal (08505 + takan) ? are not your ways (01870 + derek) unequal ?$

+takan Eze_33_17 Yet the children (01121 +ben) of thy people (05971 +(am) say (00559 +)amar) , The way (01870 +derek) of the Lord (00136 +)Adonay) is not equal (08505 +takan):but as for them , their way (01870 +derek) is not equal (08505 {+takan}) .

+takan Eze_33_17 Yet the children (01121 +ben) of thy people (05971 +(am) say (00559 +)amar) , The way (01870 +derek) of the Lord (00136 +)Adonay) is not equal (08505 {+takan}):but as for them , their way

(01870 +derek) is not equal (08505 +takan) .

+takan Eze_33_20 Yet ye say (00559 +)amar), The way (01870 +derek) of the Lord (00136 +)Adonay) is not equal (08505 {+takan}). O ye house (01004 +bayith) of Israel (03478 +Yisra)el), I will judge (08199 +shaphat) you every (00376 +)iysh) one (00376 +)iysh) after his ways (01870 +derek).

+takan Isa_40_12 . Who (04310 +miy) hath measured (04058 +madad) the waters (04325 +mayim) in the hollow (08168 +sho(al) of his hand , and meted (08505 {+takan}) out heaven (08064 +shamayim) with the span (02239 +zereth) , and comprehended (03557 +kuwl) the dust (06083 +(aphar) of the earth (00776 +)erets) in a measure (07991 +shaliysh) , and weighed (08254 +shaqal) the mountains (02022 +har) in scales (06425 +pelec) , and the hills (01389 +gib(ah) in a balance (03976 +mo)zen) ?

+takan Isa_40_13 Who (04310 +miy) hath directed (08505 {+takan}) the Spirit (07307 +ruwach) of the LORD (03068 +Y@hovah), or [being] his counsellor (06098 +(etsah) hath taught (03045 +yada() him ?

+takan Job_28_25 To make (06213 +(asah) the weight (04948 +mishqal) for the winds (07307 +ruwach) ; and he weigheth (08505 {+takan}) the waters (04325 +mayim) by measure (04060 +middah).

+takan Pro_16_02 . All (03605 +kol) the ways (01870 +derek) of a man (00376 +)iysh) [are] clean (02134 +zak) in his own eyes (05869 +(ayin) ; but the LORD (03068 +Y@hovah) weigheth (08505 {+takan}) the spirits (07307 +ruwach) .

+takan Pro_21_02 . Every (03605 +kol) way (01870 +derek) of a man (00376 +)iysh) [is] right(03477 +yashar) in his own eyes (05869 +(ayin):but the LORD (03068 +Y@hovah) pondereth (08505 {+takan}) the hearts (03826 +libbah) .

+takan Pro_24_12 If (03588 +kiy) thou sayest (00559 +)amar), Behold (02005 +hen), we knew (03045 +yada() it not ; doth not he that pondereth (08505 {+takan}) the heart (03820 +leb) consider (00995 +biyn) [it] ? and he that keepeth (05341 +natsar) thy soul (05315 +nephesh), doth [not] he know (03045 +yada() [it] ? and shall [not] he render (07725 +shuwb) to [every] man (00120 +)adam) according to his works (06467 +po(al) ?

+takan Psa_75_03 The earth (00776 +)erets) and all (03605 +kol) the inhabitants (03427 +yashab) thereof are dissolved (04127 +muwg):I bear (08505 {+takan}) up the pillars (05982 +(ammuwd) of it . Selah (05542 +celah) .

-akantha Heb_06_08 But that which beareth (1627 -ekphero -) thorns (0173 {-akantha} -) and briers (5146 - tribolos -) [is] rejected (0096 -adokimos -) , and [is] nigh (1451 -eggus -) unto cursing (2671 -katara -) ; whose (3739 -hos -) end (5056 -telos -) [is] to be burned (2740 -kausis -) .

-akantha Joh_19_02 And the soldiers (4757 -stratiotes -) platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 {-akantha} -) , and put (2007 -epitithemi -) [it] on (2007 -epitithemi -) his head (2776 - kephale -) , and they put (4016 -periballo -) on (4016 -periballo -) him a purple (4210 -porphurous -) robe (2440 -himation -) ,

-akantha Luk_06_44 For every 1538 -hekastos - tree 1186 -dendron - is known 1097 -ginosko - by his own 2398 -idios - fruit 2590 -karpos - . For of thorns 0173 {-akantha} - men do not gather 4816 -sullego - figs 4810 -sukon - , nor 3761 -oude - of a bramble 0942 -batos - bush 0942 -batos - gather 5166 -trugao - they grapes 4718 -staphule - .

-akantha Luk_08_07 And some 2087 -heteros - fell 4098 -pipto - among 3319 -mesos - thorns 0173 -akantha - ; and the thorns 0173 {-akantha} - sprang 4855 -sumphuo - up with it , and choked 0638 -apopnigo - it . -akantha Luk_08_07 And some 2087 -heteros - fell 4098 -pipto - among 3319 -mesos - thorns 0173 {-akantha} - ; and the thorns 0173 -akantha - sprang 4855 -sumphuo - up with it , and choked 0638 - apopnigo - it .

-akantha Luk_08_14 And that which fell 4098 -pipto - among 1519 -eis - thorns 0173 {-akantha} - are they, which, when they have heard 0191 -akouo -, go 4198 -poreuomai - forth 4198 -poreuomai -, and are choked 4846 -sumpnigo - with cares 3308 -merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [this 3588 -ho -] life 0979 -bios -, and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo -.

-akantha Mar_04_07 And some (0243 -allos -) fell (4098 -pipto -) among (1519 -eis -) thorns (0173 -akantha -) , and the thorns (0173 {-akantha} -) grew (0305 -anabaino -) up , and choked (4846 -sumpnigo -) it , and it yielded (1325 -didomi -) no (3756 -ou -) fruit (2590 -karpos -) .

-akantha Mar_04_07 And some (0243 -allos -) fell (4098 -pipto -) among (1519 -eis -) thorns (0173 $\{-akantha\} -$), and the thorns (0173 -akantha -) grew (0305 -anabaino -) up, and choked (4846 -sumpnigo -) it, and it yielded (1325 -didomi -) no (3756 -ou -) fruit (2590 -karpos -).

-akantha Mar_04_18 And these (3778 -houtos -) are they which are sown (4687 -speiro -) among (1519 -eis -) thorns (0173 {-akantha} -) ; such (3778 -houtos -) as hear (0191 -akouo -) the word (3056 -logos -) ,

-akantha Mat_07_16 Ye shall know (1921 -epiginosko -) them by their fruits (2590 -karpos -) . Do men gather (4816 -sullego -) grapes (4718 -staphule -) of thorns (0173 {-akantha} -) , or (2228 -e -) figs (4810 - sukon -) of thistles (5146 -tribolos -) ?

-akantha Mat_13_07 And some (0243 -allos -) fell (4098 -pipto -) among (1909 -epi -) thorns (0173 -akantha -) ; and the thorns (0173 {-akantha} -) sprung (0305 -anabaino -) up , and choked (0638 -apopnigo -) them :

-akantha Mat_13_07 And some (0243 -allos -) fell (4098 -pipto -) among (1909 -epi -) thorns (0173 {-akantha} -) ; and the thorns (0173 -akantha -) sprung (0305 -anabaino -) up , and choked (0638 -apopnigo -) them :

-akantha Mat_13_22 He also (1161 -de -) that received (4687 -speiro -) seed (4687 -speiro -) among (1519 -eis -) the thorns (0173 {-akantha} -) is he that heareth (0191 -akouo -) the word (3056 -logos -) ; and the care (3308 -merimna -) of this (5127 -toutou -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149 -ploutos -) , choke (4846 -sumpnigo -) the word (3056 -logos -) , and he becometh (1096 - ginomai -) unfruitful (0175 -akarpos -) .

-akantha Mat_27_29 And when they had platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0173 {-akantha} -), they put (2007 -epitithemi -) [it] upon his head (2776 -kephale -), and a reed (2563 -kalamos -) in his right (1188 -dexios -) hand:and they bowed (1120 -gonupeteo -) the knee before (1715 -emprosthen -) him, and mocked (1702 -empaizo -) him, saying (3004 -lego -), Hail (5463 -chairo -), King (0935 -basileus -) of the Jews (2453 -Ioudaios -) !

-akanthinos Joh_19_05 Then (3767 -oun -) came (1831 -exerchomai -) Jesus (2424 -Iesous -) forth (1854 -exo -) , wearing (5409 -phoreo -) the crown (4735 -stephanos -) of thorns (0174 {-akanthinos} -) , and the purple (4210 -porphurous -) robe (2440 -himation -) . And [Pilate] saith (3004 -lego -) unto them , Behold (2396 - ide -) the man (0444 -anthropos -) !

-akanthinos Mar_15_17 And they clothed (1746 -enduo -) him with purple (4209 -porphura -) , and platted (4120 -pleko -) a crown (4735 -stephanos -) of thorns (0174 {-akanthinos} -) , and put (4060 -peritithemi -) it about (4060 -peritithemi -) his [head] ,

Akan Gen_36_27 The children (01121 +ben) of Ezer (00687 +)Etser) [are] these (00428 +)el - leh) ; Bilhan (01092 +Bilhan) , and Zaavan , and {Akan} (06130 +(Aqan) .

Akan Jos_07_01 . But the children (01121 +ben) of Israel (03478 +Yisra)el) committed (04600 +ma(ak) a trespass (04604 +ma(al) in the accursed (02764 +cherem) thing:for Achan (05912 +({Akan}) , the son (01121 +ben) of Carmi (03756 +Karmiy) , the son (01121 +ben) of Zabdi (02067 +Zabdiy) , the son (01121 +ben) of Zerah (02226 +Zerach) , of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) , took (03947 +laqach) of the accursed (02764 +cherem) thing:and the anger (00639 +)aph) of the LORD (03068 +Y@hovah) was kindled (02734 +charah) against the children (01121 +ben) of Israel (03478 +Yisra)el) .

Akan Jos_07_18 And he brought (07126 +qarab) his household (01004 +bayith) man (01397 +geber) by man (01397 +geber) ; and Achan (05912 +({Akan}) , the son (01121 +ben) of Carmi (03756 +Karmiy) , the son (01121 +ben) of Zabdi (02067 +Zabdiy) , the son (01121 +ben) of Zerah (02226 +Zerach) , of the tribe (04294 +matteh) of Judah (03063 +Y@huwdah) , was taken (03920 +lakad) .

Akan Jos_07_19 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto Achan (05912 +({Akan}) , My son (01121 +ben) , give (07760 +suwm) , I pray (04994 +na)) thee , glory (03519 +kabowd) to the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and make (05414 +nathan) confession (08426 +towdah) unto him ; and tell (05046 +nagad) me now (04994 +na)) what (04100 +mah) thou hast done (06213 +(asah) ; hide (03582 +kachad) [it] not from me .

Akan Jos_07_20 And Achan (05912 +({Akan}) answered (06030 +(anah) Joshua (03091 +Y@howshuwa() , and said (00559 +)amar) , Indeed (00546 +)omnah) I have sinned (02398 +chata)) against the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , and thus (02063 +zo)th) and thus (02063 +zo)th) have I done (06213 +(asah) :

Akan Jos_07_24 And Joshua (03091 +Y@howshuwa(), and all (03605 +kol) Israel (03478 +Yisra)el) with him, took (03947 +laqach) Achan (05912 +({Akan}) the son (01121 +ben) of Zerah (02226 +Zerach), and the silver (03701 +keceph), and the garment (00155 +)addereth), and the wedge (06956 +Qohathiy) of gold (02091 +zahab), and his sons (01121 +ben), and his daughters (01121 +ben), and his oxen (07794 +showr), and his asses (02543 +chamowr), and his sheep (06629 +tso)n), and his tent (00168 +)ohel), and all (03605 +kol) that he had:and they brought (05927 +(alah) them unto the valley (06010 +(emeq)) of Achor (05911 +(Alowr)).

Akan Jos_22_20 Did not Achan (05912 +({Akan}) the son (01121 +ben) of Zerah (02226 +Zerach) commit (04603 +ma(al) a trespass (04604 +ma(al) in the accursed (02764 +cherem) thing , and wrath (07110 +qetseph) fell (01961 +hayah) on (05921 +(al) all (03605 +kol) the congregation (05712 +(edah) of Israel (03478 +Yisra)el) ? and that man (00376 +)iysh) perished (01478 +gava() not alone (00259 +)echad) in his iniquity (05771 +(avon) .

 $Benejaakan Num_{33}_{31} And they departed (05265 + naca() from Moseroth (04149 + Mowcerah), and pitched (02583 + chanah) in {Benejaakan} (01142 + B@ney Ya(aqan).$

Benejaakan Num_33_32 And they removed (05265 +naca() from {Benejaakan} (01142 +B@ney Ya(aqan) , and encamped (02583 +chanah) at Horhagidgad (02735 +Chor hag - Gidgad) .

 $Jaakan Deu_{10_{06} And the children (01121 + ben) of Israel (03478 + Yisra)el) took their journey (05265 + naca() from Beeroth (00881 + B@)erowth) of the children (01121 + ben) of {Jaakan} (03292 + Ya(aqan) to Mosera (04149 + Mowcerah): there (08033 + sham) Aaron (00175 +)Aharown) died (04191 + muwth) , and there (08033 + sham) he was buried (06912 + qabar) ; and Eleazar (00499 +)El(azar) his son (01121 + ben) ministered in the priest s (03547 + kahan) office in his stead (08478 + tachath) .$

Jakan 1Ch_01_42 The sons (01121 +ben) of Ezer (00687 +)Etser) ; Bilhan (01092 +Bilhan) , and Zavan , [

and] {Jakan} (03292 + Ya(aqan) . The sons (01121 + ben) of Dishan (01789 + Diyshan) ; Uz (05780 + (Uwts) , and Aran (00765 +) Aran) .

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Bible Greek and Hebrew Dictionaries combined for Word Studies

abide 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- {abide}, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

able 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [un-])profit({-able}), treasurer, be wont.

Achan 5912 ## `Akan {aw-kawn'}; from an unused root meaning to trouble; troublesome; Akan, an Israelite: -- {Achan}. Compare 5917.

acquaint 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- {acquaint} (self), be advantage, X ever, (be, [un-])profit(-able), treasurer, be wont.

advantage 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be {advantage}, X ever, (be, [un-])profit(-able), treasurer, be wont.

Akan 6130 ##`Aqan {aw-kawn'}; from an unused root meaning to twist; tortuous; Akan, an Idummaean: -- {Akan}. Compare 3292.

be 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [un-])profit(-able), treasurer, {be} wont.

be 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), {be} advantage, X ever, (be, [un-])profit(-able), treasurer, be wont.

be 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, ({be}, [un-])profit(-able), treasurer, be wont.

be 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, {be} ([un-])equal, mete, ponder, tell, weigh.

bear 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- {bear} up, direct, be ([un-])equal, mete, ponder, tell, weigh.

Bene-jaakan 1142 ## B@ney Ya`aqan {ben-ay' yah-ak-awn'}; from the plural of 1121 and 3292; sons of Yaakan; Bene-Jaakan, a place in the Desert: -- {Bene-jaakan}.

cause 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, ({cause} to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

cause 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, ({cause} to) remain, rest, set (up).

continue 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, {continue}, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

direct 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, {direct}, be ([un-])equal, mete, ponder, tell, weigh.

dwell 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) {dwell}(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

endanger 5533 ## cakan {saw-kan'}; probably a denominative from 7915; properly, to cut, i.e. damage; also to grow (causatively, make) poor: -- {endanger}, impoverish.

ever 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X {ever}, (be, [un-])profit(-able), treasurer, be wont.

habitation 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have {habitation}, inhabit, lay, place, (cause to) remain, rest, set (up).

have 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), {have} habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

impoverish 5533 ## cakan {saw-kan'}; probably a denominative from 7915; properly, to cut, i.e. damage; also to grow (causatively, make) poor: -- endanger, {impoverish}.

inhabit 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, {inhabit}, lay, place, (cause to) remain, rest, set (up).

Jaakan 0885 ## B@eroth B@ney-Ya`aqan {be-ay-roth' be-nay' yah-a-can'}; from the feminine plural of 875, and the plural contraction of 1121, and 3292; wells of (the) sons of Jaakan; Beeroth-Bene-Jaakan, a place in the Desert: -- Beeroth of the children of {Jaakan}.

Jaakan 3292 ## Ya`aqan {yah-ak-awn'}; from the same as 6130; Jaakan, an Idumaean: -- {Jaakan}. Compare 1142.

lay 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, {lay}, place, (cause to) remain, rest, set (up).

make 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, {make} to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

mete 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, be ([un-])equal, {mete}, ponder, tell, weigh.

place 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, {place}, (cause to) remain, rest, set (up).

ponder 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, be ([un-])equal, mete, {ponder}, tell, weigh.

remain 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) {remain}, rest, set (up).

rest 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, {rest}, set (up).

self 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint ({self}), be advantage, X ever, (be, [un-])profit(-able), treasurer, be wont.

set 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, {set} (up).

tell 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, be ([un-])equal, mete, ponder, {tell}, weigh.

to 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause {to}, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

to 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make {to}) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

to 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause {to}) remain, rest, set

(up).

treasurer 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [un-])profit(-able), {treasurer}, be wont.

un-])equal 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, be ([{un-])equal}, mete, ponder, tell, weigh.

un-])profit 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [{un-])profit}(-able), treasurer, be wont.

up 7931 ## shakan {shaw-kan'}; a primitive root [apparently akin (by transmission) to 7901 through the idea of lodging; compare 5531, 7925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell(-er), have habitation, inhabit, lay, place, (cause to) remain, rest, set ({up}).

up 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear {up}, direct, be ([un-])equal, mete, ponder, tell, weigh.

weigh 8505 ## takan {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment. estimate, test): -- bear up, direct, be ([un-])equal, mete, ponder, tell, {weigh}.

wont 5532 ## cakan {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [un-])profit(-able), treasurer, be {wont}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Akan 05912 ##` Akan {aw-kawn'} ; from an unused root meaning to trouble ; troublesome ; {Akan} , an Israelite : -- Achan . Compare 05917 .

Akan 05912 ## ` {Akan } {aw-kawn'} ; from an unused root meaning to trouble ; troublesome ; Akan , an Israelite : -- Achan . Compare 05917 .

Akan 06130 ## ` Aqan {aw-kawn'} ; from an unused root meaning to twist ; tortuous ; Akan , an Idummaean : -- {Akan} . Compare 03292 .

Akan 06130 ## ` Aqan {aw-kawn'}; from an unused root meaning to twist ; tortuous ; {Akan } , an Idummaean : -- Akan . Compare 03292 .

akantha 0173 - {akantha} {ak'-an-thah}; probably from the same as 0188; a thorn: -- thorn.

akanthinos 0174 - {akanthinos} {ak-an'-thee-nos}; from 0173; thorny: -- of thorns.

Beeroth-Bene-Jaakan 00885 ## B@eroth B@ney-Ya`aqan {be-ay-roth'be-nay'yah-a-can'}; from the feminine plural of 00875, and the plural contraction of 01121, and 03292; wells of (the) sons of Jaakan; {Beeroth-Bene-Jaakan}, a place in the Desert : -- Beeroth of the children of Jaakan.

Bene-Jaakan 01142 ## B@ney Ya`aqan {ben-ay'yah-ak-awn'}; from the plural of 01121 and 03292; sons of Yaakan; {Bene-Jaakan], a place in the Desert :-- Bene-jaakan.

Bene-jaakan 01142 ##B@ney Ya`aqan {ben-ay'yah-ak-awn'}; from the plural of 01121 and 03292; sons of Yaakan; Bene-Jaakan, a place in the Desert :-- {Bene-jaakan}.

cakan 05532 ## {cakan} {saw-kan'}; a primitive root; to be familiar with; by implication, to minister to, be serviceable to, be customary: -- acquaint (self), be advantage, X ever, (be, [un-]) profit (- able), treasurer, be wont.

cakan 05533 ## {cakan} {saw-kan'}; probably a denominative from 07915; properly, to cut, i.e. damage; also to grow (causatively, make) poor: -- endanger, impoverish.

Jaakan 00885 ## B@eroth B@ney-Ya` aqan {be-ay-roth'be-nay'yah-a-can'}; from the feminine plural of00875, and the plural contraction of 01121, and 03292; wells of (the) sons of {Jaakan}; Beeroth-Bene-Jaakan, a place in the Desert :-- Beeroth of the children of Jaakan.

Jaakan 03292 ## Ya`aqan {yah-ak-awn'}; from the same as 06130; Jaakan , an Idumaean : -- {Jaakan}. Compare 01142.

Jaakan 03292 ## Ya`aqan {yah-ak-awn'}; from the same as 06130 ; {Jaakan} , an Idumaean : -- Jaakan . Compare 01142 .

Jakan 03275 ## Ya` kan {yah-kawn'} ; from the same as 05912 ; troublesome ; {Jakan} , an Israelite : -- Jachan .

shakan 07931 ## {shakan} {shaw-kan'}; a primitive root [apparently akin (by transmission) to 07901 through the idea of lodging; compare 05531, 07925]; to reside or permanently stay (literally or figuratively): -- abide, continue, (cause to, make to) dwell (- er), have habitation, inhabit, lay, place, (cause to) remain, rest, set (up).

takan 08505 ## {takan} {taw-kan'}; a primitive root; to balance, i.e. measure out (by weight or dimension); figuratively, arrange, equalize, through the idea of levelling (ment.estimate, test): -- bear up, direct, be ([un-]) equal, mete, ponder, tell, weigh.

Yaakan 01142 ## B@ney Ya`aqan {ben-ay'yah-ak-awn'}; from the plural of 01121 and 03292; sons of {Yaakan}; Bene-Jaakan, a place in the Desert :-- Bene-jaakan.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Akan 6130 -- \Aqan -- {Akan}.

Benejaakan 1142 -- B@ney Ya\aqan -- {Bene-jaakan}.

Jaakan 0885 -- B@eroth B@ney-Ya\aqan -- Beeroth of the children of {Jaakan}.

Jaakan 3292 -- Ya\aqan -- {Jaakan}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

akantha 0173 akantha * thorns , $\{0173 \{akantha\}\}, 0174 akanthinos$,

akantha0173 {akantha} * thorns , {0173 akantha } , 0174 akanthinos ,

akantha 0174 akanthinos * thorns , 0173 {akantha} , {0174 akanthinos } ,

akanthinos 0173 akantha \ast thorns , {0173 akantha } , 0174 {akanthinos} ,

akanthinos 0174 akanthinos * thorns , 0173 akantha , $\{0174 \{akanthinos\}\}$,

akanthinos 0174 {akanthinos} * thorns , 0173 akantha , {0174 akanthinos } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- akan , 6130 ,

- benejaakan, 1142,

- jaakan , 3292 ,

- jakan , 3292 ,

English Synonyms with Greek Strong's Number.



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akan , GEN_36_27, benejaakan , NUM_33_31 , NUM_33_32, jaakan , DEU_10_06 , jakan , 1CH_01_42,

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One Word English Phrase Index to the KJV Bible.

Akan Gen_36_27 # The children of Ezer [are] these; Bilhan, and Zaavan, and Akan.

Benejaakan Num_33_31 # And they departed from Moseroth, and pitched in Benejaakan.

Benejaakan Num_33_32 # And they removed from Benejaakan, and encamped at Horhagidgad.

Jaakan Deu_10_06 # And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

Jakan 1Ch_01_42 # The sons of Ezer; Bilhan, and Zavan, [and] Jakan. The sons of Dishan; Uz, and Aran.

Three Word English Phrase Index to the KJV Bible.

Akan Gen_36_27 # The children of Ezer [are] these; Bilhan, and Zaavan, and Akan.

Benejaakan and encamped Num_33_32 # And they removed from Benejaakan, and encamped at Horhagidgad.

Benejaakan Num_33_31 # And they departed from Moseroth, and pitched in Benejaakan.

Jaakan to Mosera Deu_10_06 # And the children of Israel took their journey from Beeroth of the children of Jaakan to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

Jakan The sons 1Ch_01_42 # The sons of Ezer; Bilhan, and Zavan, [and] Jakan. The sons of Dishan; Uz, and Aran.

Bible Phrases for Individual word studies

Akan GEN 036 027 The children <01121 +ben > of Ezer <00687 +>Etser > [are] these <00428 +>el - leh > ; Bilhan <01092 +Bilhan > , and Zaavan , and {Akan} <06130 + . Benejaakan NUM 033 031 And they departed <05265 +naca< > from Moseroth <04149 +Mowcerah > , and pitched <02583 +chanah > in {Benejaakan} <01142 +B@ney Ya . Benejaakan NUM 033 032 And they removed <05265 +naca< > from {Benejaakan} <01142 +B@ney Ya , and encamped <02583 +chanah > at Horhagidgad <02735 +Chor hag - Gidgad > . Jaakan DEU 010 006 And the children <01121 +ben > of Israel <03478 +Yisra>el > took their journey <05265 +naca< > from Beeroth <00881 +B@>erowth > of the children <01121 +ben > of {Jaakan} <03292 +Ya to Mosera <04149 +Mowcerah > : there <08033 +sham > Aaron <00175 +>Aharown > died <04191 +muwth > , and there <08033 +sham > he was buried <06912 +qabar > ; and Eleazar <00499 +>El his son <01121 +ben > ministered in the priest s <03547 +kahan > office in his stead <08478 +tachath > .

Bible Quick Find Phrase Concordance for fast finding of phrases

Akan ^ Gen_36_27 / Akan /^

Benejaakan ^ Num_33_31 / Benejaakan /^

Benejaakan ^ Num_33_32 / Benejaakan /^and encamped at Horhagidgad.

Jaakan ^ Deu_10_06 / Jaakan /^to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

Jakan ^ 1Ch_01_42 / Jakan / The sons of Dishan; Uz, and Aran.

Bible Translation Phrases for Individual word studies

-akantha- and the thorns 0173 -akantha- >

-akantha- For of thorns 0173 -akantha- >

- -akantha- of thorns 0173 -akantha- >
- -akantha- the thorns 0173 -akantha- >
- -akantha- thorns 0173 -akantha- >
- -akanthinos- of thorns 0174 -akanthinos- >

Bible Word Index with the full text of each verse

Akan Gen_36_27 The children of Ezer [are] these; Bilhan, and Zaavan, and {Akan}.

Benejaakan Num_33_32 And they removed from {Benejaakan}, and encamped at Horhagidgad.

Benejaakan Num_33_31 And they departed from Moseroth, and pitched in {Benejaakan}.

Jaakan Deu_10_06 And the children of Israel took their journey from Beeroth of the children of {Jaakan} to Mosera: there Aaron died, and there he was buried; and Eleazar his son ministered in the priest's office in his stead.

Jakan 1Ch_01_42 The sons of Ezer; Bilhan, and Zavan, [and] {Jakan}. The sons of Dishan; Uz, and Aran.

akan, Concordance Study akan, GE, 36:27 Akan Interlinear Index Study Akan GEN 036 027 The children <01121 + ben > of Ezer < 00687 + Etser > [are] these < 00428 + el - leh >; Bilhan < 01092 + Bilhan >, andZaavan, and $\{Akan\} < 06130 + Akan JOS 007 001$. But the children < 01121 + ben > of Israel < 03478 + Yisra>el> committed <04600 +ma a trespass <04604 +ma in the accursed <02764 +cherem > thing : for Achan <05912 +<{Akan} >, the son <01121 +ben > of Carmi <03756 +Karmiy >, the son <01121 +ben > of Zabdi <02067 +Zabdiy >, the son <01121 +ben > of Zerah <02226 +Zerach >, of the tribe <04294 +matteh > of Judah <03063+Y@huwdah >, took <03947 +laqach > of the accursed <02764 +cherem > thing : and the anger <00639 +>aph >of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the children <01121 +ben > of Israel <03478 + Yisra > el >. Akan JOS 007 018 And he brought <07126 + qarab > his household <01004 + bayith > man <01397 +geber > by man <01397 +geber > ; and Achan <05912 +<{Akan}} > , the son <01121 +ben > of Carmi <03756 +Karmiy >, the son <01121 +ben > of Zabdi <02067 +Zabdiy >, the son <01121 +ben > of Zerah <02226 + Zerach >, of the tribe <04294 + matteh > of Judah <03063 + Y@huwdah >, was taken <03920 + lakad >. Akan JOS 007 019 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto Achan <05912 +<{Akan} >, My son <01121 +ben >, give <07760 +suwm >, I pray <04994 +na> > thee, glory <03519 +kabowd > to the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, and make <05414 +nathan > confession <08426 +towdah > unto him ; and tell <05046 +nagad > me now <04994 +na > what < 04100 + mah > thou hast done < 06213 + ; hide < 03582 + kachad > [it] not from me. Akan JOS007 020 And Achan $<05912 + <{Akan} > answered <06030 + Joshua <03091 + Y@howshuwa <>, and said$ <00559 +>amar >, Indeed <00546 +>omnah > I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, and thus <02063 +zo>th > and thus <02063 + zo > th > have I done < 06213 + : Akan JOS 007 024 And Joshua < 03091 + Y@howshuwa < >, and all $<\!\!03605 + kol > Israel <\!\!03478 + Yisra > \!el > with him, took <\!\!03947 + laqach > Achan <\!\!05912 + <\!\!\{Akan\} > the son and the son and$ <01121 +ben > of Zerah <02226 +Zerach >, and the silver <03701 +keceph >, and the garment <00155+> addereth >, and the wedge <06956 + Qohathiy > of gold <math><02091 + zahab >, and his sons <01121 + ben >, and his daughters <01121 + ben >, and his oxen <07794 + showr >, and his asses <02543 + chamowr >, and his sheep <06629 + tso > n >, and his tent <00168 + > ohel >, and all <03605 + kol > that he had : and they brought <05927 + tso > n > 0.0000them unto the valley <06010 + of Achor <05911 +. Akan JOS 022 020 Did not Achan $<05912 + <{Akan} > \text{ the}$ son <01121 +ben > of Zerah <02226 +Zerach > commit <04603 +ma a trespass <04604 +ma in the accursed <02764 +cherem > thing, and wrath <07110 +qetseph > fell <01961 +hayah > on <05921 + all <03605 +kol > the congregation <05712 + of Israel <03478 + Yisra > el > ? and that man <00376 + yisra > el < 01478 + gava < >not alone <00259 +>echad > in his iniquity <05771 + . they removed from benejaakan - akan , 6130 , - benejaakan , 1142, - jaakan, 3292, - jakan, 3292, Akan GEN 036 027 The children <01121 +ben > of Ezer <00687 +>Etser > [are] these <00428 +>el - leh >; Bilhan <01092 +Bilhan >, and Zaavan, and {Akan} <06130 +. Benejaakan NUM 033 031 And they departed <05265 +naca< > from Moseroth <04149 +Mowcerah > , and pitched <02583 +chanah > in {Benejaakan} <01142 +B@ney Ya. Benejaakan NUM 033 032 And they removed <05265 +naca< > from {Benejaakan} <01142 +B@ney Ya, and encamped <02583 +chanah > at Horhagidgad <02735 +Chor hag - Gidgad > . Jaakan DEU 010 006 And the children <01121 +ben > of Israel <03478 +Yisra>el > took their journey <05265 + naca < > from Beeroth <00881 + B@>erowth > of the children <01121 + ben > of {Jaakan} <03292 + Ya to Mosera < 04149 + Mowcerah > : there < 08033 + sham > Aaron < 00175 + Aharown > died < 04191+muwth >, and there <08033 +sham > he was buried <06912 +gabar >; and Eleazar <00499 +>El his son <01121 +ben > ministered in the priest s <03547 +kahan > office in his stead <08478 +tachath > . akan -6130 {akan}, benejaakan -1142 {benejaakan}, jaakan -3292 {jaakan}, jakan , jakan -3292 jaakan , {jakan}, Akan 6130 -- \Aqan -- {Akan}. Benejaakan 1142 -- B@ney Ya\aqan -- {Bene-jaakan}. Jaakan 0885 -- B@eroth B@ney-Ya\aqan -- Beeroth of the children of {Jaakan}. Jaakan 3292 -- Ya\aqan -- {Jaakan}. -akantha- and the thorns 0173 -akantha- > -akantha- For of thorns 0173 -akantha- > -akantha- of thorns 0173 akantha- > -akantha- the thorns 0173 -akantha- > -akantha- thorns 0173 -akantha- > -akanthinos-........ of thorns 0174 -akanthinos- > Akan 6130 ## The children of Ezer [are] these; Bilhan, and Zaavan, and {Akan}.

akan , Concordance Study akan , GE , $36{:}27$

akan -6130 {akan} , benejaakan -1142 {benejaakan} , jaakan -3292 {jaakan} , jakan , jakan -3292 jaakan , {jakan} ,

Akan 6130 ##



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Akan Interlinear Index Study Akan GEN 036 027 The children <01121 +ben > of Ezer <00687 +>Etser > [are] these <00428 +>el - leh >; Bilhan <01092 +Bilhan >, and Zaavan, and {Akan} <06130 +. Akan JOS 007 001. But the children <01121 +ben > of Israel <03478 +Yisra>el > committed <04600 +ma a trespass <04604 +ma in the accursed <02764 +cherem > thing : for Achan <05912 +<{Akan} > , the son <01121 +ben > of Carmi <03756+Karmiy >, the son <01121 +ben > of Zabdi <02067 +Zabdiy >, the son <01121 +ben > of Zerah <02226+Zerach >, of the tribe <04294 +matteh > of Judah <03063 +Y@huwdah >, took <03947 +laqach > of the accursed <02764 +cherem > thing : and the anger <00639 +>aph > of the LORD <03068 +Y@hovah > was kindled <02734 +charah > against the children <01121 +ben > of Israel <03478 +Yisra>el > . Akan JOS 007 018 And he brought <07126 +qarab > his household <01004 +bayith > man <01397 +geber > by man <01397 +geber >; and Achan <05912 +<{Akan} >, the son <01121 +ben > of Carmi <03756 +Karmiy >, the son <01121 +ben > of Zabdi <02067 + Zabdiy >, the son <01121 + ben > of Zerah <02226 + Zerach >, of the tribe <04294 + matteh> of Judah <03063 +Y@huwdah >, was taken <03920 +lakad >. Akan JOS 007 019 And Joshua <03091 +Y@howshuwa<> said <00559 +>amar > unto Achan <05912 +<{Akan} >, My son <01121 +ben >, give <07760 + suwm >, I pray <04994 + na > thee, glory <03519 + kabowd > to the LORD <03068 + Y@hovah >God < 00430 + elohiym > of Israel < 03478 + Yisra>el > , and make < 05414 + nathan > confession < 08426+towdah > unto him ; and tell <05046 +nagad > me now <04994 +na> > what <04100 +mah > thou hast done <06213 +; hide <03582 +kachad > [it] not from me . Akan JOS 007 020 And Achan <05912 +<{Akan} > answered <06030 + Joshua <03091 + Y@howshuwa<>, and said <00559 +>amar>, Indeed <00546 +>omnah> I have sinned <02398 +chata> > against the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 + Yisra > el >, and thus <02063 + zo > th > and thus <02063 + zo > th > have I done <06213 + : Akan JOS 007 024 And Joshua <03091 +Y@howshuwa<>, and all <03605 +kol > Israel <03478 +Yisra>el > with him, took $<03947 + laqach > Achan < 05912 + < {Akan} > the son < 01121 + ben > of Zerah < 02226 + Zerach > , and the silver > .$ <03701 +keceph >, and the garment <00155 +>addereth >, and the wedge <06956 +Qohathiy > of gold <02091+zahab >, and his sons <01121 + ben >, and his daughters <01121 + ben >, and his oxen <07794 + showr >, and his asses <02543 +chamowr >, and his sheep <06629 +tso>n >, and his tent <00168 +>ohel >, and all <03605+kol > that he had : and they brought <05927 + them unto the valley <06010 + of Achor <05911 + . Akan JOS 022 020 Did not Achan <05912 +<{Akan} > the son <01121 +ben > of Zerah <02226 +Zerach > commit <04603 +ma a trespass <04604 +ma in the accursed <02764 +cherem > thing, and wrath <07110 +qetseph > fell <01961+hayah > on < 05921 + all < 03605 + kol > the congregation < 05712 + of Israel < 03478 + Yisra>el > ? and that man<00376 +>iysh > perished <01478 +gava< > not alone <00259 +>echad > in his iniquity <05771 + .

they removed from benejaakan

 $Benejaakan Num_{33_{32}} / \{Benejaakan / and encamped at Horhagidgad . Jaakan Deu_{10_{06}} / \{Jaakan / to Mosera : there Aaron died , and there he was buried ; and Eleazar his son ministered in the priest's office in his stead. Jakan 1Ch_{01_{42}} / \{Jakan / The sons of Dishan ; Uz , and Aran .$

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