

#### Bible Word Index with Strong's Number with the full text of each verse

allow ^ Act\_24\_15 And have <2192> (5723) hope <1680> toward <1519> God <2316>, which <3739> they <3778> themselves <0846> also <2532> {allow} <4327> (5736), that there shall be <3195> (5721) <1510> (5705) a resurrection <0386> of the dead <3498>, both <5037> of the just <1342> and <2532> unjust <0094>.

 $allow \wedge Luk\_11\_48 \ Truly <0686> \ ye bear \ witness <3140> (5719) \ that <2532> \ ye \{allow\} <4909> (5719) \ the \ deeds <2041> \ of \ your <5216> \ fathers <3962>: for <3754> \ they <0846> \ indeed <3303> \ killed <0615> (5656) \ them <0846>, and <1161> \ ye <5210> \ build <3618> (5719) \ their <0846> \ sepulchres <3419>.$ 

 $allow \land Rom\_07\_15 \ For <1063> \ that \ which <3739> \ I \ do <2716> (5736) \ I \ \{allow\} <1097> (5719) \ not <3756>; \ for <1063> \ what <3739> \ I \ would <2309> (5719), \ that <5124> \ do \ I <4238> (5719) \ not <3756>; \ but <0235> \ what <3739> \ I \ hat <5124> \ do \ I <4160> (5719).$ 

 $allowed \land 1Th\_02\_04\ But <0235>\ as <2531>\ we\ were \ \{allowed\} <1381>\ (5769)\ of <5259>\ God <2316>\ to\ be\ put\ in\ trust <4100>\ (5683)\ with\ the\ gospel <2098>,\ even\ so <3779>\ we\ speak <2980>\ (5719);\ not <3756>\ as <5613>\ pleasing <0700>\ (5723)\ men <0444>,\ but <0235>\ God <2316>,\ which\ trieth <1381>\ (5723)\ our <2257>\ hearts <2588>.$ 

alloweth ^ Rom\_14\_22 Hast <2192> (5719) thou <4771> faith <4102>? have <2192> (5720) it to <2596> thyself <4572> before <1799> God <2316>. Happy <3107> is he that condemneth <2919> (5723) not <3361> himself <1438> in <1722> that thing which <3739> he {alloweth} <1381> (5719).

disallowed ^ 1Pe\_02\_07 Unto you <5213> therefore <3767> which <3588> believe <4100> (5723) he is precious <5092>: but <1161> unto them which be disabedient <0544> (5723), the stone <3037> which <3739> the builders <3618> (5723) {disallowed} <0593> (5656), the same <3778> is made <1096> (5675) <1519> the head <2776> of the corner <1137>,

 $disallowed \land 1Pe\_02\_04\ To < 4314 > whom < 3739 > coming < 4334 > (5740), as unto a living < 2198 > (5723)\ stone < 3037 >, \\ \{disallowed\} < 0593 > (5772)\ indeed < 3303 > of < 5259 > men < 0444 >, but < 1161 > chosen < 1588 > of < 3844 > God < 2316 >, and precious < 1784 >, \\$ 

Hallowed ^ Luk\_11\_02 And <1161> he said <2036> (5627) unto them <0846>, When <3752> ye pray <4336> (5741), say <3004> (5720), Our <2257> Father <3962> which <3588> art in <1722> heaven <3772>, {Hallowed} be <0037> (5682) thy <4675> name <3686>. Thy <4675> kingdom <0932> come <2064> (5628). Thy <4675> will <2307> be done <1096> (5676), as <5613> in <1722> heaven <3772>, so <2532> in <1909> earth <1093>.

Hallowed ^ Mat\_06\_09 After this manner <3779> therefore <3767> pray <4336> (5737) ye <5210>: Our <2257> Father <3962> which <3588> art in <1722> heaven <3772>, {Hallowed} be <0037> (5682) thy <4675> name <3686>

swallow ^ Mat\_23\_24 Ye blind <5185> guides <3595>, which strain at <1368> (5723) a gnat <2971>, and <1161> {swallow} <2666> (5723) a camel <2574>.

 $swallowed \land Rev\_12\_16 \ And < 2532> the \ earth < 1093> helped < 0997> (5656) the \ woman < 1135>, and < 2532> the \ earth < 1093> opened < 0455> (5656) her < 0846> mouth < 4750>, and < 2532> \{swallowed\} \ up < 2666> (5627) the \ flood < 4215> which < 3739> the \ dragon < 1404> cast < 0906> (5627) out of < 1537> his < 0846> mouth < 4750>.$ 

swallowed ^ 2Co\_05\_04 For <2532> <1063> we that are <5607> (5752) in <1722> this tabernacle <4636> do groan <4727> (5719), being burdened <0916> (5746): not <3756> for that <1894> we would <2309> (5719) be unclothed <1562> (5670), but <0235> clothed upon <1902> (5670), that <2443> mortality <2349> might be {swallowed} up <2666> (5686) of <5259> life <2222>.

 $swallowed ^2CO_02_07\ So < 5620>\ that\ contrariwise < 5121>\ ye < 5209>\ ought\ rather < 3123>\ to\ forgive < 5483>\ (5664)\ him,\ and\ < 2532>\ comfort < 3870>\ (5658)\ him,\ lest < 3381>\ perhaps < 4458>\ such\ a\ one\ < 5108>\ should\ be\ \{swallowed\}\ up < 2666>\ (5686)\ with\ overmuch\ < 4055>\ sorrow\ < 3077>.$ 

swallowed ^ 1Co\_15\_54 So <1161> when <3752> this <5124> corruptible <5349> shall have put on <1746> (5672) incorruption <0861>, and <2532> this <5124> mortal <2349> shall have put on <1746> (5672) immortality <0110>, then <5119> shall be brought to pass <1096> (5695) the saying <3056> that is written <1125> (5772), Death <2288> is {swallowed} up <2666> (5681) in <1519> victory <3534>.

wallowed ^ Mar\_09\_20 And <2532> they brought <5342> (5656) him <0846> unto <4314> him <0846>: and <2532> when he saw <1492> (5631) him <0846>, straightway <2112> the spirit <4151> tare <4682> (5656) him <0846>; and <2532> he fell <4098> (5631) on <1909> the ground <1093>, and {wallowed} <2947> (5709) foaming <0875> (5723).

 $wallowing ^2Pe\_02\_22\ But <1161> it\ is\ happened <4819> (5758)\ unto\ them <0846>\ according\ to <3588> the\ true <0227>\ proverb <3942>, The\ dog <2965> is\ turned <1994> <0> to <1909>\ his\ own <2398>\ vomit <1829>\ again <1994> (5660);\ and <2532>\ the\ sow <5300>\ that\ was\ washed <3068> (5671)\ to <1519>\ her\ \{wallowing\} <2946>\ in\ the\ mire <1004>.$ 



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### **Bible Word Index with Strong's Number**

## Language Tranliteration of original language words

- $+) Allown \ 1Ch_04_37 \ And \ Ziza \ (02124 + Ziyza) \ ) \ the \ son \ (01121 + ben \ ) \ of \ Shiphi \ (08230 + Shiph(iy)) \ , \ the \ son \ (01121 + ben \ ) \ of \ Jedaiah \ (03042 + Y@dayah) \ , \ the \ son \ (01121 + ben \ ) \ of \ Shimri \ (08113 + Shimriy) \ , \ the \ son \ (01121 + ben \ ) \ of \ Shemaiah \ (08098 + Sh@ma(yah)) \ ;$
- +)Allown Deu\_11\_18 . Therefore shall ye lay (07760 + suwm) up these (00438 + Allown) my words (01697 + dabar) in your heart (03824 + lebab) and in your soul (05315 + nephesh), and bind (07194 + qashar) them for a sign (00226 + bowth) upon your hand (03027 + yad), that they may be as frontlets (02903 + bowth) between (00996 + bowth) your eyes (05869 + (ayin)).
- +)Allown Gen\_35\_08 But Deborah (01683 +D@bowrah ) Rebekah s (07259 +Ribqah ) nurse (03243 +yanaq ) died (04191 +muwth ) , and she was buried (06912 +qabar ) beneath (08478 +tachath ) Bethel (01008 +Beyth )El ) under (08478 +tachath ) an oak (00437 +)allown ):and the name (08034 +shem ) of it was called (07121 +qara) ) Allonbachuth (00439  $\{+\}$ Allown $\}$  Bakuwth ) .
- +)Allown Jos\_19\_33 And their coast (01366 +g@buwl ) was from Heleph (02501 +Cheleph ) , from Allon (00438 {+)Allown} ) to Zaanannim , and Adami (00129 +)Adamiy ) , Nekeb (05346 +Neqeb ) , and Jabneel (02995 +Yabn@)el ) , unto Lakum (03946 +Laqquwm ) ; and the outgoings (08444 +towtsa)ah ) thereof were at Jordan (03383 +Yarden ) :
- +)allown Amo\_02\_09 . Yet destroyed (08045 +shamad ) I the Amorite (00567 +)Emoriy ) before (06440 +paniym ) them , whose (00834 +)aher ) height (01363 +gobahh ) [ was ] like the height (01363 +gobahh ) of the cedars (00730 +)erez ) , and he [ was ] strong (02364 +Chuwshah ) as the oaks (00437 {+)allown} ) ; yet I destroyed (08045 +shamad ) his fruit (06529 +p@riy ) from above (04605 +ma(al ) , and his roots (08328 +sheresh ) from beneath (08478 +tachath ) .
- +)allown Eze\_27\_06 [ Of ] the oaks (00437 {+)allown} ) of Bashan (01316 +Bashan ) have they made (06213 +(asah ) thine oars (04880 +mashowt ); the company (01323 +bath ) of the Ashurites (00843 +)Asheriy )

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have made (06213 + (asah)) thy benches (07175 + qeresh) [ of ] ivory (08127 + shen), [ brought ] out of the isles (00339 +)iy) of Chittim (03794 + Kittiy).
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- +)allown Gen\_35\_08 But Deborah (01683 +D@bowrah ) Rebekah s (07259 +Ribqah ) nurse (03243 +yanaq ) died (04191 +muwth ) , and she was buried (06912 +qabar ) beneath (08478 +tachath ) Bethel (01008 +Beyth )El ) under (08478 +tachath ) an oak (00437  $\{+\}$  allown $\}$ ):and the name (08034 +shem ) of it was called (07121 +qara) ) Allonbachuth (00439 +)Allown Bakuwth ) .
- +)allown Hos\_04\_13 They sacrifice (02076 +zabach ) upon the tops (07218 +ro)sh ) of the mountains (02022 +har ) , and burn (06999 +qatar ) incense (06999 +qatar ) upon the hills (01389 +gib(ah ) , under (08478 +tachath ) oaks (00437  $\{+\}$  allown $\}$  ) and poplars (03839 +libneh ) and elms (00424 +)elah ) , because (03588 +kiy ) the shadow (06738 +tsel ) thereof [ is ] good (02896 +towb ):therefore your daughters (01121 +ben ) shall commit (02181 +zanah ) whoredom (02181 +zanah ) , and your spouses (03618 +kallah ) shall commit (05003 +na)aph ) adultery (05003 +na)aph ) .
- +)allown Isa\_02\_13 And upon all (03605 +kol ) the cedars (00730 +)erez ) of Lebanon (03844 +L@banown ) , [ that are ] high (07311 +ruwm ) and lifted (05375 +nasa) ) up , and upon all (03605 +kol ) the oaks (00437  $\{+)$  allown  $\}$  ) of Bashan (01316 +Bashan ) ,
- +)allown Isa\_06\_13 But yet (05750 +(owd ) in it [ shall be ] a tenth (06224 +(asiyriy ) , and [ it ] shall return (07725 +shuwb ) , and shall be eaten (01197 +ba(ar ):as a teil (00424 +)elah ) tree , and as an oak (00437  $\{+$ )allown $\}$ ) , whose (00834 +)aher ) substance (04678 +matstsebeth) [ is ] in them , when (00834 +)aher ) they cast (07995 +shalleketh) [ their leaves:so ] the holy (06944 +qodesh) seed (02233 +zera() [ shall be ] the substance (04678 +matstsebeth) thereof .
- +)allown Isa\_44\_14 He heweth (03772 +karath ) him down cedars (00730 +)erez ) , and taketh (03947 +laqach ) the cypress (08645 +tirzah ) and the oak (00437  $\{+\}$  allown $\}$ ) , which he strengtheneth (00553 +)amats ) for himself among the trees (06086 +(ets ) of the forest (03293 +ya(ar ):he planteth (05192 +netel ) an ash (00766 +)oren ) , and the rain (01653 +geshem ) doth nourish (01431 +gadal ) [ it ] .
- $+) allown \ Zec\_11\_02 \ Howl \ (03213 \ + yalal \ ) \ , fir \ (01265 \ + b@rowsh \ ) \ tree \ ; for the \ cedar \ (00730 \ + )erez \ ) \ is fallen \ (05307 \ + naphal \ ) \ ; because \ (00834 \ + )aher \ ) \ the \ mighty \ (00117 \ + )addiyr \ ) \ are \ spoiled \ (07703 \ + shadad \ ) : howl \ (03213 \ + yalal \ ) \ , O \ ye \ oaks \ (00437 \ \{ + )allown \} \ ) \ of \ Bashan \ (01316 \ + Bashan \ ) \ ; for \ the \ forest \ (03293 \ + ya(ar \ ) \ of \ the \ vintage \ (01208 \ + batsowr) \ ) \ is \ come \ (03381 \ + yarad \ ) \ down \ (03381 \ + yarad \ ) \ .$
- +Mallowthiy 1Ch\_25\_04 Of Heman (01968 + Heyman ): the sons (01121 + ben ) of Heman (01968 + Heyman ); Bukkiah (01232 + Buqqiyah ), Mattaniah (04983 + Mattanyah ), Uzziel (05816 + (Uzziy)el ), Shebuel (07619 + Sh@buw)el ), and Jerimoth (03406 + Y@riymowth ), Hananiah (02608 + Chananyah ), Hanani (02607 + Chananiy ), Eliathah (00448 + )Eliy)athah ), Giddalti (01437 + Giddaltiy ), and Romamtiezer (07320 + Rowmamtiy (Ezer Romamtiy ), Joshbekashah (03436 + Yoshb@qashah ), Mallothi (04413  $\{+Mallowthiy\}$ ), Hothir (01956 + Howthiyr ), [ and ] Mahazioth (04238 + Machaziy)owth ):
- +Mallowthiy  $1Ch_25_26$  The nineteenth to Mallothi (04413 {+Mallowthiy}), [ he ], his sons (01121 +ben ), and his brethren (00251 +)ach), [ were ] twelve:
- +challown 1Ch\_15\_29 And it came (01961 +hayah ) to pass , [ as ] the ark (00727 +)arown ) of the covenant (01285 +b@riyth ) of the LORD (03068 +Y@hovah ) came (00935 +bow) ) to the city (05892 +(iyr ) of David (01732 +David ) , that Michal (04324 +Miykal ) the daughter (01323 +bath ) of Saul (07586 +Sha)uwl ) looking (08259 +shaqaph ) out at (01157 +b@(ad ) a window (02474 {+challown} ) saw (07200 +ra)ah ) king (04428 +melek ) David (01732 +David ) dancing (07540 +raqad ) and playing (07832 +sachaq ):and she despised (00959 +bazah ) him in her heart (03820 +leb ) .
- +challown 1Ki\_06\_04 And for the house (01004 +bayith ) he made (06213 +(asah ) windows (02474

{+challown}) of narrow (00331 +)atam) lights (08261 +shaquph).

+challown  $1Sa_19_12$  So Michal (04324 +Miykal ) let (03381 +yarad ) David (01732 +David ) down (03381 +yarad ) through (01157 +b@(ad ) a window (02474 {+challown} ):and he went (03212 +yalak ) , and fled (01272 +barach ) , and escaped (04422 +malat ) .

+challown  $2Ki_09_30$ . And when Jehu (03058 + Yehuw)) was come (00935 + bow)) to Jezreel (03157 + Yizr@(e)l), Jezebel (00348 +)Iyzebel) heard (08085 + shama() [ of it ] ; and she painted her face <math>(05869 + (ayin)), and tired (03190 + yatab) her head (07218 + ro)sh), and looked (08259 + shaqaph) out at (01157 + b@(ad)) a window (02474 + challown).

+challown  $2Ki_09_32$  And he lifted (05375 + nasa) ) up his face (06440 + paniym) to the window (02474 + challown)), and said (00559 + panar), Who (04310 + miy) [ is ] on (00854 + paniym) my side? who (04310 + miy)? And there looked (08259 + shaqaph) out to him two (08147 + sh@nayim) [ or ] three (07969 + shalowsh) eunuchs (05631 + cariyc).

+challown  $2Ki\_13\_17$  And he said  $(00559\ +)$  amar ), Open  $(06605\ +)$  pathach ) the window  $(02474\ +)$  challown) eastward  $(06924\ +)$  qedem ). And he opened  $(06605\ +)$  pathach ) [ it ]. Then Elisha  $(00477\ +)$  Eliysha( ) said  $(00559\ +)$  amar ), Shoot  $(03384\ +)$  yarah ). And he shot  $(03384\ +)$  yarah ). And he said  $(00559\ +)$  amar ), The arrow  $(02671\ +)$  chets ) of the LORD S  $(03068\ +)$  whovah ) deliverance  $(08668\ +)$  the shuw(ah ), and the arrow  $(02671\ +)$  chets ) of deliverance  $(08668\ +)$  the shuw(ah ) from Syria  $(00758\ +)$  Aram ): for thou shalt smite  $(05221\ +)$  nakah ) the Syrians  $(00758\ +)$  Aram ) in Aphek  $(00663\ +)$  Apheq ), till  $(05704\ +)$  thou have consumed  $(03615\ +)$  kalah ) [ them ] .

+challown  $2Sa\_06\_16$  And as the ark (00727 +)arown ) of the LORD (03068 + Y@hovah) came (00935 +bow) ) into the city (05892 +(iyr)) of David (01732 +David), Michal (04324 +Miykal) Saul s (07586 +Sha)uwl) daughter (01323 +bath) looked (08259 +shaqaph) through (01157 +b@(ad)) a window (02474 +challown), and saw (07200 +ra)ah) king (04428 +melek) David (01732 +David) leaping (06339 +pazaz) and dancing (03769 +karar) before (06440 +paniym) the LORD (03068 +Y@hovah); and she despised (00959 +bazah) him in her heart (03820 +leb).

+challown Eze\_40\_16 And [ there were ] narrow (00331 +)atam ) windows (02474 +challown ) to the little chambers (08372 +ta) ) , and to their posts (00352 +)ayil ) within (06441 +p@niymah ) the gate (08179 +sha(ar ) round (05439 +cabiyb ) about , and likewise (03651 +ken ) to the arches (00361 +)eylam ):and windows (02474 {+challown} ) [ were ] round (05439 +cabiyb ) about inward (06441 +p@niymah ):and upon [ each ] post (00352 +)ayil ) [ were ] palm (08561 +timmor ) trees .

+challown Eze\_40\_16 And [ there were ] narrow (00331 +)atam ) windows (02474 {+challown} ) to the little chambers (08372 +ta) ) , and to their posts (00352 +)ayil ) within (06441 +p@niymah ) the gate (08179 +sha(ar ) round (05439 +cabiyb ) about , and likewise (03651 +ken ) to the arches (00361 +)eylam ):and windows (02474 +challown ) [ were ] round (05439 +cabiyb ) about inward (06441 +p@niymah ):and upon [ each ] post (00352 +)ayil ) [ were ] palm (08561 +timmor ) trees .

+challown Eze\_40\_22 And their windows (02474 {+challown}), and their arches (00361 +)eylam), and their palm (08561 +timmor) trees, [ were ] after the measure (04060 +middah) of the gate (08179 +sha(ar) that looketh (06440 +paniym) toward (01870 +derek) the east (06921 +qadiym); and they went (05927 +(alah)) up unto it by seven (07651 +sheba() steps (04609 +ma(alah)); and the arches (00361 +)eylam) thereof [ were ] before (06440 +paniym) them .

+challown Eze\_40\_25 And [ there were ] windows (02474 +challown ) in it and in the arches (00361 +)eylam ) thereof round (05439 +cabiyb ) about , like those (00428 +)el - leh ) windows (02474 {+challown} ):the length (00753 +)orek ) [ was ] fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) five (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) .

+challown Eze\_40\_25 And [ there were ] windows (02474 {+challown} ) in it and in the arches (00361 +)eylam ) thereof round (05439 +cabiyb ) about , like those (00428 +)el - leh ) windows (02474 +challown ):the length (00753 +)orek ) [ was ] fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) five (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) .

+challown Eze\_40\_29 And the little chambers (08372 + ta)) thereof, and the posts (00352 +)ayil) thereof, and the arches (00361 +)eylam) thereof, according to these (04228 +machagoreth) measures (04060 +middah):and [ there were ] windows (02474 + ta)) in it and in the arches (00361 +)eylam) thereof round (05439 + ta) about: [ it was ] fifty (02572 + ta) cubits (00520 +) ammah) long (00753 +) orek), and five (02568 + ta) and twenty (06242 + ta) cubits (00520 +) ammah) broad (07341 + ta).

+challown Eze\_40\_33 And the little chambers (08372 +ta) ) thereof , and the posts (00352 +)ayil ) thereof , and the arches (00361 +)eylam ) thereof , [ were ] according to these (04228 +machagoreth ) measures (04060 +middah ):and [ there were ] windows (02474 {+challown} ) therein and in the arches (00361 +)eylam ) thereof round (05439 +cabiyb ) about: [ it was ] fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) long (00753 +)orek ) , and five (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) broad (07341 +rochab ) .

+challown Eze\_40\_36 The little chambers (08372 +ta) ) thereof , the posts (00352 +)ayil ) thereof , and the arches (00361 +)eylam ) thereof , and the windows (02474 {+challown} ) to it round (05439 +cabiyb ) about:the length (00753 +)orek ) [ was ] fifty (02572 +chamishshiym ) cubits (00520 +)ammah ) , and the breadth (07341 +rochab ) five (02568 +chamesh ) and twenty (06242 +(esriym ) cubits (00520 +)ammah ) .

+challown Eze\_41\_16 The door (05592 +caph ) posts (05592 +caph ) , and the narrow (00331 +)atam ) windows (02474 +challown ) , and the galleries (00862 +)attuwq ) round (05439 +cabiyb ) about on their three (07969 +shalowsh ) stories , over (05048 +neged ) against (05048 +neged ) the door (05592 +caph ) , cieled (07824 +shachiyph ) with wood (06086 +(ets ) round (05439 +cabiyb ) about , and from the ground (00776 +)erets ) up to the windows (02474 +challown ) , and the windows (02474 {+challown} ) [ were ] covered (03680 +kacah ) ;

+challown Eze\_41\_16 The door (05592 +caph ) posts (05592 +caph ) , and the narrow (00331 +)atam ) windows (02474 +challown ) , and the galleries (00862 +)attuwq ) round (05439 +cabiyb ) about on their three (07969 +shalowsh ) stories , over (05048 +neged ) against (05048 +neged ) the door (05592 +caph ) , cieled (07824 +shachiyph ) with wood (06086 +(ets ) round (05439 +cabiyb ) about , and from the ground (00776 +)erets ) up to the windows (02474 {+challown} ) , and the windows (02474 +challown ) [ were ] covered (03680 +kacah ) ;

+challown Eze\_41\_16 The door (05592 +caph ) posts (05592 +caph ) , and the narrow (00331 +)atam ) windows (02474 {+challown} ) , and the galleries (00862 +)attuwq ) round (05439 +cabiyb ) about on their three (07969 +shalowsh ) stories , over (05048 +neged ) against (05048 +neged ) the door (05592 +caph ) , cieled (07824 +shachiyph ) with wood (06086 +(ets ) round (05439 +cabiyb ) about , and from the ground (00776 +)erets ) up to the windows (02474 +challown ) , and the windows (02474 +challown ) [ were ] covered (03680 +kacah ) ;

+challown Eze\_41\_26 And [ there were ] narrow (00331 +)atam ) windows (02474 {+challown} ) and palm (08561 +timmor ) trees on the one side and on the other (06311 +poh ) side , on (00413 +)el ) the sides (03802 +katheph ) of the porch (00197 +)uwlam ) , and [ upon ] the side (06763 +tsela( ) chambers (06763 +tsela( ) of the house (01004 +bayith ) , and thick planks (05646 +(ab ) .

+challown Gen\_08\_06 . And it came (01961 +hayah ) to pass at the end (07093 +qets ) of forty (00705 +)arba(iym ) days (03117 +yowm ) , that Noah (05146 +Noach ) opened (06605 +pathach ) the window

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(02474 {+challown}) of the ark (08392 +tebah) which (00834 +)aher) he had made (06213 +(asah):
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+challown Gen\_26\_08 And it came (01961 +hayah ) to pass , when (03588 +kiy ) he had been there (08033 +sham ) a long (00748 +)arak ) time (03117 +yowm ) , that Abimelech (40) king (04428 +melek ) of the Philistines (06430 +P@lishtiy ) looked (08259 +shaqaph ) out at (01157 +b@(ad ) a window (02474  $\{$ +challown $\}$  ) , and saw (07200 +ra)ah ) , and , behold (02009 +hinneh ) , Isaac (03327 +Yitschaq ) [ was ] sporting (06711 +tsachaq ) with Rebekah (07259 +Ribqah ) his wife (00802 +)ishshah ) .

+challown Jer\_09\_21 For death (04194 +maveth ) is come (05927 +(alah ) up into our windows (02474  $\{+challown\}$ ), [ and ] is entered (00935 +bow) ) into our palaces (00759 +)armown ), to cut (03772 +karath ) off the children (05768 +(owlel ) from without (02351 +chuwts ), [ and ] the young (00970 +bachuwr ) men from the streets (07339 +r@chob ).

+challown Jer\_22\_14 That saith (00559 +)amar ), I will build (01129 +banah ) me a wide (04060 +middah ) house (01004 +bayith ) and large (07304 +ravach ) chambers (05944 +(aliyah ), and cutteth (07167 +qara( ) him out windows (02474 + (challown) ); and [ it is ] cieled (05603 +caphan ) with cedar (00730 +)erez ), and painted (04886 +mashach ) with vermilion (08350 +shashar ).

+challown Joe\_02\_09 They shall run (08264 +shaqaq ) to and fro (08264 +shaqaq ) in the city (05892 +(iyr ) ; they shall run (07323 +ruwts ) upon the wall (02346 +chowmah ) , they shall climb (05927 +(alah ) up upon the houses (01004 +bayith ) ; they shall enter (00935 +bow) ) in at (01157 +b@(ad ) the windows (02474  $\{+challown\}$ ) like a thief (01590 +gannab ) .

+challown Jos\_02\_15 Then she let (03381 + yarad) them down (03381 + yarad) by a cord (02256 + chebel) through (01157 + b@(ad)) the window (02474 + challown); for her house (01004 + bayith) [ was ] upon the town (07023 + qiyr) wall (02346 + chowmah), and she dwelt (03427 + yashab) upon the wall (02346 + chowmah).

+challown Jos\_02\_18 Behold (02009 +hinneh ) , [ when ] we come (00935 +bow) ) into the land (00776 +)erets ) , thou shalt bind (07194 +qashar ) this (02088 +zeh ) line (08615 +tiqvah ) of scarlet (08144 +shaniy ) thread (02339 +chuwt ) in the window (02474 {+challown} ) which (00834 +)aher ) thou didst let (03381 +yarad ) us down (03381 +yarad ) by:and thou shalt bring (00622 +)acaph ) thy father (1) , and thy mother (00517 +)em ) , and thy brethren (00251 +)ach ) , and all (03605 +kol ) thy father s (1) household (01004 +bayith ) , home (01004 +bayith ) unto thee .

+challown Jos\_02\_21 And she said (00559 +)amar ), According unto your words (01697 +dabar), so (03651 +ken) [ be ] it . And she sent (07971 +shalach) them away, and they departed (03212 +yalak): and she bound (07194 +qashar) the scarlet (08144 +shaniy) line (08515 +T@la)ssar) in the window (02474 +challown).

+challown Jud\_05\_28 The mother (00517 +)em ) of Sisera (05516 +Ciyc@ra) ) looked (08259 +shaqaph ) out at (01157 +b@(ad ) a window (02474 {+challown} ) , and cried (02980 +yabab ) through (01157 +b@(ad ) the lattice (00822 +)eshnab ) , Why (04069 +madduwa( ) is his chariot (07393 +rekeb ) [ so ] long (00954 +buwsh ) in coming (00935 +bow) ) ? why (04069 +madduwa( ) tarry (00309 +)achar ) the wheels (06471 +pa(am ) of his chariots (04818 +merkabah ) ?

+challown  $Pro_07_06$ . For at the window (02474 {+challown}) of my house (01004 +bayith) I looked (08259 +shaqaph) through my casement (00822 +)eshnab),

 $+ challown \ Son\_02\_09 \ My \ beloved \ (01730 + dowd \ ) \ is \ like \ (01819 + damah \ ) \ a \ roe \ (06643 + ts@biy \ ) \ or \ (00176 + t)ow \ ) \ a \ young \ (06082 + (opher \ ) \ hart \ (00354 + t)ayal \ ) \ ; behold \ (02009 + hinneh \ ) \ , he \ standeth \ (05975 + (amad \ ) \ behind \ (00310 + t)achar \ ) \ our \ wall \ (03796 + kothel \ ) \ , he \ looketh \ (07688 + shagach \ ) \ forth \ at \ (04480 + min \ ) \ the \ windows \ (02474 \ \{+challown\} \ ) \ , shewing \ (06692 + tsuwts \ ) \ himself \ through \ (04480 + min \ ) \ the \ lattice \ (02762 + tsuwts \ )$ 

+cherek).

+challown Zep\_02\_14 And flocks (05739 +(eder ) shall lie (07257 +rabats ) down (07257 +rabats ) in the midst (08432 +tavek ) of her , all (03605 +kol ) the beasts (02416 +chay ) of the nations (01471 +gowy ):both (01571 +gam ) the cormorant (06893 +qa)ath ) and the bittern (07090 +qippowd ) shall lodge (03885 +luwn ) in the upper (03730 +kaphtor ) lintels (03730 +kaphtor ) of it ; [ their ] voice (06963 +qowl ) shall sing (07891 +shiyr ) in the windows (02474 {+challown} ) ; desolation (02721 +choreb ) [ shall be ] in the thresholds (05592 +caph ):for he shall uncover (06168 +(arah ) the cedar (00731 +)arzah ) work (00731 +)arzah ) .

Hallowed Luk\_11\_02 And he said 2036 -epo - unto them , When 3752 -hotan - ye pray 4336 -proseuchomai - , say 3004 -lego - , Our Father 3962 -pater - which 3588 -ho - art in heaven 3772 -ouranos - , {Hallowed} 0037 -hagiazo - be thy name 3686 -onoma - . Thy kingdom 0932 -basileia - come 2064 -erchomai - . Thy will 2307 -thelema - be done 1096 -ginomai - , as in heaven 3772 -ouranos - , so 2532 -kai - in earth 1093 -ge - .

Hallowed Mat\_06\_09 . After (3779 - houto -) this (3779 - houto -) manner (3779 - houto -) therefore (3767 - oun -) pray (4336 - proseuchomai -) ye:Our Father (3962 - pater -) which (3588 - ho -) art in heaven (3772 - ouranos -),  $\{Hallowed\}$  (0037 - hagiazo -) be thy name (3686 - onoma -).

allow Act\_24\_15 And have (2192 -echo -) hope (1680 -elpis -) toward (1519 -eis -) God (2316 -theos -) , which (3739 -hos -) they themselves (0846 -autos -) also (2532 -kai -)  $\{allow\}$  (4327 -prosdechomai -) , that there shall be a resurrection (0386 -anastasis -) of the dead (3498 -nekros -) , both (5037 -te -) of the just (1342 - dikaios -) and unjust (0094 -adikos -) .

allow Luk\_11\_48 Truly 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye {allow} 4909 - suneudokeo - the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -pater -: for they indeed 3303 -men - killed 0615 -apokteino - them , and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - .

allow Rom\_07\_15 For that which (3739 -hos -) I do (2716 -katergazomai -) I {allow} (1097 -ginosko -) not:for what (3739 -hos -) I would (2309 -thelo -) , that do (4238 -prasso -) I not ; but what (3739 -hos -) I hate (3404 -miseo -) , that do (4160 -poieo -) I .

allowed 1Th\_02\_04 But as we were {allowed} (1381 -dokimazo -) of God (2316 -theos -) to be put (4160 -poieo -) in trust (4100 -pisteuo -) with the gospel (2098 -euaggelion -), even so (3779 -houto -) we speak (2980 -laleo -); not as pleasing (0700 -aresko -) men (0444 -anthropos -), but God (2316 -theos -), which trieth (1381 -dokimazo -) our hearts (2588 -kardia -).

alloweth Rom\_14\_22 Hast (2192 -echo -) thou faith (4102 -pistis -) ? have (2192 -echo -) [ it ] to thyself (4572 -seautou -) before (1799 -enopion -) God (2316 -theos -) . Happy (3107 -makarios -) [ is ] he that condemneth (4314 -pros -) not himself (1438 -heautou -) in that thing which (3739 -hos -) he {alloweth} (1381 -dokimazo -) .

disallow Num\_30\_05 But if (00518 +)im ) her father (1) {disallow} (05106 +nuw) ) her in the day (03117 +yowm ) that he heareth (08085 +shama( ) ; not any (03605 +kol ) of her vows (05088 +neder ) , or of her bonds (00632 +)ecar ) wherewith (00834 +)aher ) she hath bound (00631 +)acar ) her soul (05315 +nephesh ) , shall stand (06965 +quwm ):and the LORD (03068 +Y@hovah ) shall forgive (05545 +calach ) her , because (03588 +kiy ) her father (1) disallowed (05106 +nuw) ) her .

disallowed  $1Pe\_02\_04$ . To whom (3739 -hos -) coming (4334 -proserchomai -), [ as unto ] a living (2198 -zao -) stone (3037 -lithos -), {disallowed} (0593 -apodokimazo -) indeed (3303 -men -) of men (0444 -anthropos -), but chosen (1588 -eklektos -) of God (2316 -theos -), [ and ] precious (1784 -entimos -),

disallowed 1Pe\_02\_07 Unto you therefore (3767 -oun -) which (3588 -ho -) believe (4100 -pisteuo -) [ he is ]

precious (5092 -time -):but unto them which be disobedient (0544 -apeitheo -), the stone (3037 -lithos -) which the builders (3618 -oikodomeo -) {disallowed} (0593 -apodokimazo -), the same (3778 -houtos -) is made (1096 -ginomai -) the head (2776 -kephale -) of the corner (1137 -gonia -),

disallowed Num\_30\_05 But if (00518 +)im ) her father (1) disallow (05106 +nuw) ) her in the day (03117 +yowm) that he heareth (08085 +shama()); not any (03605 +kol) of her vows (05088 +neder), or of her bonds (00632 +)ecar ) wherewith (00834 +)aher ) she hath bound (00631 +)acar ) her soul (05315 +nephesh), shall stand (06965 +quwm): and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her, because (03588 +kiy) her father (1) {disallowed} (05106 +nuw) ) her.

disallowed Num\_30\_08 But if (00518 +)im ) her husband (00376 +)iysh ) {disallowed} (05106 +nuw) ) her on (05921 +(al)) the day (03117 +yowm) that he heard (08085 +shama()) [it]; then he shall make her vow (05088 +neder) which (00834 +)aher ) she vowed (05088 +neder), and that which she uttered (04008 +mibta()) with her lips (08193 +saphah), wherewith (00834 +)aher ) she bound (00631 +)acar ) her soul (05315 +nephesh), of none (06565 +parar) effect (06565 +parar):and the LORD (03068 +Y@hovah) shall forgive (05545 +calach) her .

disallowed Num\_30\_11 And her husband (00376 +)iysh) heard (08085 +shama()) [ it ], and held (02790 +charash) his peace (02790 +charash) at her, [ and ] {disallowed} (05106 +nuw)) her not:then all (03605 +kol) her vows (05088 +neder) shall stand (06965 +quwm), and every (03605 +kol) bond (00632 +)ecar) wherewith (00834 +)aher) she bound (00631 +)acar) her soul (05315 +nephesh) shall stand (06965 +quwm).

fallow Deu\_14\_05 The hart (00354 +)ayal ), and the roebuck (06643 +ts@biy), and the  $\{fallow\}$  (03180 +yachmuwr) deer (03180 +yachmuwr), and the wild (00689 +)aqqow ) goat (00689 +)aqqow ), and the pygarg (01787 +Diyshown, Diyshon, Dishown, or Dishon ), and the wild (08377 +t@)ow ) ox (08377 +t@)ow ), and the chamois (02169 +zemer).

 $fallow\ Hos\_10\_12\ Sow\ (02232\ + zara(\ )\ to\ yourselves\ in\ righteousness\ (06666\ + ts@daqah\ )\ ,\ reap\ (07114\ + qatsar\ )\ in\ mercy\ (02617\ + cheed\ )\ ;\ break\ (05214\ + niyr\ )\ up\ your\ \{fallow\}\ (05215\ + niyr\ )\ ground: for\ [\ it\ is\ ]\ time\ (06256\ + (eth\ )\ to\ seek\ (01875\ + darash\ )\ the\ LORD\ (03068\ + Y@hovah\ )\ ,\ till\ (05704\ + (ad\ )\ he\ come\ (00935\ + bow)\ )\ and\ rain\ (03384\ + yarah\ )\ righteousness\ (06664\ + tsedeq\ )\ upon\ you\ .$ 

fallow Jer\_04\_03 . For thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y@hovah ) to the men (00376 +)iysh ) of Judah (03063 +Y@huwdah ) and Jerusalem (03389 +Y@ruwshalaim ) , Break (05214 +niyr ) up your {fallow} (05215 +niyr ) ground , and sow (02232 +zara( ) not among (00413 +)el ) thorns (06975 +qowts ) .

 $fallowdeer\ 1Ki\_04\_23\ Ten\ (06235\ + (eser\ )\ fat\ (01277\ + bariy)\ )\ oxen\ (01241\ + baqar\ )\ ,\ and\ twenty\ (06242\ + (esriym\ )\ oxen\ (01241\ + baqar\ )\ out\ of\ the\ pastures\ (07471\ + r@(iy\ )\ ,\ and\ an\ hundred\ (03967\ + me)ah\ )\ sheep\ (06629\ + tso)n\ )\ ,\ beside\ (00905\ + bad\ )\ harts\ (00354\ + )ayal\ )\ ,\ and\ roebucks\ (06643\ + ts@biy\ )\ ,\ and\ \{fallowdeer\}\ (03180\ + yachmuwr\ )\ ,\ and\ fatted\ (75)\ fowl\ (01257\ + barbur\ )\ .$ 

gallows Est\_05\_14 Then said (00559 +)amar ) Zeresh (02238 + Zeresh) his wife (00802 +)ishshah ) and all (03605 + kol) his friends (00157 +)ahab ) unto him , Let a gallows (06086 + (ets)) be made (06213 + (asah)) of fifty (02572 + chamishshiym) cubits (00520 +)ammah ) high (01364 + gaboahh) , and to morrow (01242 + boqer) speak (00559 +)amar ) thou unto the king (04428 + melek) that Mordecai (04782 + Mord@kay) may be hanged (08518 + talah) thereon (05921 + (al):then go (00935 + bow)) thou in merrily (08056 + sameach) with the king (04428 + melek) unto the banquet (04960 + mishteh). And the thing (01697 + dabar) pleased (03190 + yatab) Haman (02001 + Haman); and he caused the  $\{gallows\}$  (06086 + (ets)) to be made (06213 + (asah)).

gallows Est\_05\_14 Then said (00559 +)amar ) Zeresh (02238 +Zeresh ) his wife (00802 +)ishshah ) and all

 $(03605 + kol\ ) \ his\ friends\ (00157\ +) ahab\ ) \ unto\ him\ , Let\ a\ \{gallows\}\ (06086\ +(ets\ )\ be\ made\ (06213\ +(asah\ )\ of\ fifty\ (02572\ +chamishshiym\ )\ cubits\ (00520\ +) ammah\ ) \ high\ (01364\ +gaboahh\ )\ ,\ and\ to\ morrow\ (01242\ +boqer\ )\ speak\ (00559\ +) amar\ )\ thou\ unto\ the\ king\ (04428\ +melek\ )\ that\ Mordecai\ (04782\ +Mord@kay\ )\ may\ be\ hanged\ (08518\ +talah\ )\ thereon\ (05921\ +(al\ ): then\ go\ (00935\ +bow)\ )\ thou\ in\ merrily\ (08056\ +sameach\ )\ with\ the\ king\ (04428\ +melek\ )\ unto\ the\ banquet\ (04960\ +mishteh\ )\ .\ And\ the\ thing\ (01697\ +dabar\ )\ pleased\ (03190\ +yatab\ )\ Haman\ (02001\ +Haman\ )\ ;\ and\ he\ caused\ the\ gallows\ (06086\ +(ets\ )\ to\ be\ made\ (06213\ +(asah\ )\ .$ 

gallows Est\_06\_04 . And the king (04428 +melek ) said (00559 +)amar ) , Who (04310 +miy ) [ is ] in the court (02691 +chatser ) ? Now Haman (02001 +Haman ) was come (00935 +bow) ) into the outward (02435 +chiytsown ) court (02691 +chatser ) of the king s (04428 +melek ) house (01004 +bayith ) , to speak (00559 +)amar ) unto the king (04428 +melek ) to hang (08518 +talah ) Mordecai (04782 +Mord@kay ) on (05921 +(al ) the {gallows} (06086 +(ets ) that he had prepared (03559 +kuwn ) for him .

gallows Est\_07\_09 And Harbonah (02726 +Charbowna)), one (00259 +)echad) of the chamberlains (05631 +cariyc), said (00559 +)amar) before (06440 +paniym) the king (04428 +melek), Behold (02009 +hinneh) also (01571 +gam), the {gallows} (06086 +(ets) fifty (02572 +chamishshiym) cubits (00520 +)ammah) high (01364 +gaboahh), which (00834 +)aher) Haman (02001 +Haman) had made (06213 +(asah) for Mordecai (04782 +Mord@kay), who (00834 +)aher) had spoken (01696 +dabar) good (02896 +towb) for the king (04428 +melek), standeth (05975 +(amad) in the house (01004 +bayith) of Haman (02001 +Haman). Then the king (04428 +melek) said (00559 +)amar), Hang (08518 +talah) him thereon (05921 +(al)).

gallows Est\_07\_10 So they hanged (08518 +talah ) Haman (02001 +Haman ) on (05921 +(al ) the {gallows} (06086 +(ets ) that he had prepared (03559 +kuwn ) for Mordecai (04782 +Mord@kay ) . Then was the king s (04428 +melek ) wrath (02534 +chemah ) pacified (07918 +shakak ) .

gallows Est\_08\_07 Then the king (04428 +melek ) Ahasuerus (00325 +)Achashverowsh ) said (00559 +)amar ) unto Esther (00635 +)Ecter ) the queen (04436 +malkah ) and to Mordecai (04782 +Mord@kay ) the Jew (03064 +Y@huwdiy ) , Behold (02009 +hinneh ) , I have given (05414 +nathan ) Esther (00635 +)Ecter ) the house (01004 +bayith ) of Haman (02001 +Haman ) , and him they have hanged (08518 +talah ) upon the {gallows} (06086 +(ets ) , because he laid (07971 +shalach ) his hand (03027 +yad ) upon the Jews (03064 +Y@huwdiy ) .

gallows Est\_09\_13 Then said (00559 +)amar ) Esther (00635 +)Ecter ) , If (00518 +)im ) it please (02896 +towb ) the king (04428 +melek ) , let it be granted (05414 +nathan ) to the Jews (03064 +Y@huwdiy ) which (00834 +)aher ) [ are ] in Shushan (07800 +Shuwshan ) to do (06213 +(asah ) to morrow (04279 +machar ) also (01571 +gam ) according unto this day s (03117 +yowm ) decree (01881 +dath ) , and let Haman s (02001 +Haman ) ten (06235 +(eser ) sons (01121 +ben ) be hanged (08518 +talah ) upon the {gallows} (06086 +(ets ) .

gallows Est\_09\_25 But when [ Esther ] came (00935 +bow) ) before (06440 +paniym ) the king (04428 +melek ) , he commanded (00559 +)amar ) by letters (05612 +cepher ) that his wicked (07451 +ra( ) device (04284 +machashabah ) , which (00834 +)aher ) he devised (02803 +chashab ) against (05921 +(al ) the Jews (03064 +Y@huwdiy ) , should return (07725 +shuwb ) upon his own head (07218 +ro)sh ) , and that he and his sons (01121 +ben ) should be hanged (08518 +talah ) on (05921 +(al ) the {gallows} (06086 +(ets ) .

hallow  $1Ki\_08\_64$  The same (01931 +huw) ) day (03117 +yowm ) did the king (04428 +melek ) {hallow} (06942 +qadash ) the middle (08432 +tavek ) of the court (02691 +chatser ) that [ was ] before (06440 +paniym ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):for there (08033 +sham ) he offered (06213 +(asah ) burnt (05930 +(olah ) offerings , and meat offerings (04503 +minchah ) , and the fat (02459 +cheleb ) of the peace (08002 +shelem ) offerings:because (03588 +kiy ) the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) that [ was ] before (06440 +paniym ) the LORD (03068 +Y@hovah ) [ was ] too

little (06996 + qatan) to receive (03557 + kuwl) the burnt (05930 + (olah)) offerings, and meat offerings (04503 + minchah), and the fat (02459 + cheleb) of the peace (08002 + shelem) offerings.

hallow Exo\_28\_38 And it shall be upon Aaron s (00175 +)Aharown ) forehead (04696 + metsach), that Aaron (00175 +)Aharown ) may bear (05375 + nasa) ) the iniquity (05771 + (avon)) of the holy (06944 + qodesh) things, which (00834 +)aher ) the children (01121 + ben) of Israel (03478 + Yisra)el ) shall  $\{hallow\}$  (06942 + qadash) in all (03605 + kol) their holy (06944 + qodesh) gifts (04979 + mattanah); and it shall be always (08548 + tamiyd) upon his forehead (04696 + metsach), that they may be accepted (07522 + tatsown) before (06440 + paniym) the LORD (03068 + Y@hovah).

hallow Exo\_29\_01 . And this (02088 +zeh ) [ is ] the thing (01697 +dabar ) that thou shalt do (06213 +(asah ) unto them to  $\{hallow\}$  (06942 +qadash ) them , to minister unto me in the priest s (03547 +kahan ) office: Take (03947 +laqach ) one (00259 +)echad ) young bullock (06499 +par ) , and two (08147 +sh@nayim ) rams (00352 +)ayil ) without (08549 +tamiym ) blemish (08549 +tamiym ) ,

hallow Exo\_40\_09 And thou shalt take (03947 +laqach ) the anointing (04888 +mishchah ) oil (08081 +shemen ) , and anoint (04886 +mashach ) the tabernacle (04908 +mishkan ) , and all (03605 +kol ) that [ is ] therein , and shalt {hallow} (06942 +qadash ) it , and all (03605 +kol ) the vessels (03627 +k@liy ) thereof:and it shall be holy (06944 +qodesh ) .

hallow Eze\_20\_20 And {hallow} (06942 +qadash ) my sabbaths (07676 +shabbath ) ; and they shall be a sign (00226 +)owth ) between (00996 +beyn ) me and you , that ye may know (03045 +yada( ) that I [ am ] the LORD (03068 +Y@hovah ) your God (00430 +)elohiym ) .

hallow Eze\_44\_24 And in controversy (07379 +riyb ) they shall stand (05975 +(amad ) in judgment (08199 +shaphat ) ; [ and ] they shall judge (08199 +shaphat ) it according to my judgments (04941 +mishpat ):and they shall keep (08104 +shamar ) my laws (08451 +towrah ) and my statutes (02708 +chuqqah ) in all (03605 +kol ) mine assemblies (04150 +mow(ed ) ; and they shall {hallow} (06942 +qadash ) my sabbaths (07676 +shabbath ) .

hallow Jer\_17\_22 Neither (03808 +lo) ) carry (03318 +yatsa) ) forth (03318 +yatsa) ) a burden (04853 +massa) ) out of your houses (01004 +bayith ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) , neither (03808 +lo) ) do (06213 +(asah ) ye any (03605 +kol ) work (04399 +m@la)kah ) , but {hallow} (06942 +qadash ) ye the sabbath (07676 +shabbath ) day (03117 +yowm ) , as I commanded (06680 +tsavah ) your fathers (1) .

hallow Jer\_17\_24 And it shall come (01961 +hayah ) to pass , if (00518 +)im ) ye diligently hearken (08085 +shama( ) unto me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) , to bring (00935 +bow) ) in no (01115 +biltiy ) burden (04853 +massa) ) through the gates (08179 +sha(ar ) of this (02063 +zo)th ) city (05892 +(iyr ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) , but {hallow} (06942 +qadash ) the sabbath (07676 +shabbath ) day (03117 +yowm ) , to do (06213 +(asah ) no (01115 +biltiy ) work (04399 +m@la)kah ) therein ;

hallow Jer\_17\_27 But if (00518 +)im ) ye will not hearken (08085 +shama( ) unto me to {hallow} (06942 +qadash ) the sabbath (07676 +shabbath ) day (03117 +yowm ) , and not to bear (05375 +nasa) ) a burden (04853 +massa) ) , even entering (00935 +bow) ) in at the gates (08179 +sha(ar ) of Jerusalem (03389 +Y@ruwshalaim ) on the sabbath (07676 +shabbath ) day (03117 +yowm ) ; then will I kindle (03341 +yatsath ) a fire (00784 +)esh ) in the gates (08179 +sha(ar ) thereof , and it shall devour (00398 +)akal ) the palaces (00759 +)armown ) of Jerusalem (03389 +Y@ruwshalaim ) , and it shall not be quenched (03518 +kabah ) .

hallow Lev\_16\_19 And he shall sprinkle (05137 + nazah) of the blood (01818 + dam) upon it with his finger (00676 +)etsba() seven (07651 + sheba() times (06471 + pa(am)), and cleanse (02891 + taher) it, and

 $\{hallow\}\ (06942\ +qadash\ )\ it\ from\ the\ uncleanness\ (02932\ +tum)ah\ )\ of\ the\ children\ (01121\ +ben\ )\ of\ Israel\ (03478\ +Yisra)el\ )$  .

hallow Lev\_22\_02 Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) and to his sons (01121 +ben ) , that they separate (05144 +nazar ) themselves from the holy (06944 +qodesh ) things of the children (01121 +ben ) of Israel (03478 +Yisra)el ) , and that they profane (02490 +chalal ) not my holy (06944 +qodesh ) name (08034 +shem ) [ in those things ] which (00834 +)aher ) they {hallow} (06942 +qadash ) unto me : I [ am ] the LORD (03068 +Y@hovah ) .

hallow Lev\_22\_03 Say (00559 +)amar ) unto them , Whosoever [ he be ] of all (03605 +kol ) your seed (02233 +zera( ) among your generations (01755 +dowr ) , that goeth (07126 +qarab ) unto the holy (06944 +qodesh ) things , which (00834 +)aher ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) {hallow} (06942 +qadash ) unto the LORD (03068 +Y@hovah ) , having his uncleanness (02932 +tum)ah ) upon him , that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from my presence (06440 +paniym ) : I [ am ] the LORD (03068 +Y@hovah ) .

hallow Lev\_22\_32 Neither (03808 +lo) ) shall ye profane (02490 +chalal ) my holy (06944 +qodesh ) name (08034 +shem ) ; but I will be hallowed (06942 +qadash ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) : I [ am ] the LORD (03068 +Y@hovah ) which (00834 +)aher ) {hallow} (06942 +qadash ) you ,

hallow Lev\_25\_10 And ye shall {hallow} (06942 +qadash ) the fiftieth (02572 +chamishshiym ) year (08141 +shaneh ) , and proclaim (07121 +qara) ) liberty (01865 +d@rowr ) throughout [ all (03605 +kol ) ] the land (00776 +)erets ) unto all (03605 +kol ) the inhabitants (03427 +yashab ) thereof : it shall be a jubile (03104 +yowbel ) unto you ; and ye shall return (07725 +shuwb ) every man (00376 +)iysh ) unto his possession (00272 +)achuzzah ) , and ye shall return (07725 +shuwb ) every man (00376 +)iysh ) unto his family (04940 +mishpachah ) .

hallow Num\_06\_11 And the priest (03548 +kohen ) shall offer (06213 +(asah ) the one (00259 +)echad ) for a sin (02403 +chatta)ah ) offering , and the other (00259 +)echad ) for a burnt (05930 +(olah ) offering , and make an atonement (03722 +kaphar ) for him , for that he sinned (02398 +chata) ) by the dead (05315 +nephesh ) , and shall {hallow} (06942 +qadash ) his head (07218 +ro)sh ) that same (01931 +huw) ) day (03117 +yowm ) .

hallowed  $1Ki\_09\_03$  And the LORD (03068+Y@hovah) said (00559+)amar) unto him , I have heard (08085+shama()) thy prayer (08605+t@phillah) and thy supplication (08467+t@chinnah), that thou hast made before (06440+paniym) me:I have  $\{hallowed\}$  (06942+qadash) this (02088+zeh) house (01004+bayith), which (00834+)aher) thou hast built (01129+banah), to put (07760+suwm) my name (08034+shem) there (08033+sham) for ever (05769+(owlam)); and mine eyes (05869+(ayin)) and mine heart (03824+lebab) shall be there (08033+sham) perpetually .

hallowed  $1Ki_09_07$  Then will I cut (03772 + karath) off Israel (03478 + Yisra)el) out of the land (00127 + l) adamah) which (00834 + l) aher) I have given (05414 + l) them; and this house (01004 + l), which (00834 + l) aher) I have  $\{lallowed\}$   $\{l$ 

hallowed  $1Sa_21_04$  And the priest (03548 +kohen ) answered (06030 +(anah ) David (01732 +David ), and said (00559 +)amar ), [ There is ] no (00369 +)ayin ) common (02455 +chol ) bread (03899 +lechem ) under (08478 +tachath ) mine hand (03027 +yad ), but there is  $\{hallowed\}$  (06944 +qodesh ) bread (03899 +lechem ); if (00518 +)im ) the young (05288 +na(ar ) men have kept (08104 +shamar ) themselves at (00389 +)ak ) least (00389 +)ak ) from women (00802 +)ishshah ).

hallowed  $1Sa_21_06$  So the priest (03548 +kohen ) gave (05414 +nathan ) him {hallowed} (06944 +qodesh ) [bread ] :for there was no (03808 +lo) ) bread (03899 +lechem ) there (08033 +sham ) but the shewbread , that was taken (05493 +cuwr ) from before (06440 +paniym ) the LORD (03068 +Y@hovah ) , to put (07760 +suwm ) hot (02527 +chom ) bread (03899 +lechem ) in the day (03117 +yowm ) when it was taken (03947 +laqach ) away .

hallowed 2Ch\_07\_07 Moreover Solomon (08010 +Sh@lomoh ) {hallowed} (06942 +qadash ) the middle (08484 +tiykown ) of the court (02691 +chatser ) that [ was ] before (06440 +paniym ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ):for there (08033 +sham ) he offered (06213 +(asah ) burnt (05930 +(olah ) offerings , and the fat (02459 +cheleb ) of the peace (08002 +shelem ) offerings , because (03588 +kiy ) the brasen (05178 +n@chosheth ) altar (04196 +mizbeach ) which (00834 +)aher ) Solomon (08010 +Sh@lomoh ) had made (06213 +(asah ) was not able (03201 +yakol ) to receive (03557 +kuwl ) the burnt (05930 +(olah ) offerings , and the meat offerings (04503 +minchah ) , and the fat (02459 +cheleb ) .

hallowed 2Ch\_36\_14 Moreover (01571 +gam ) all (03605 +kol ) the chief (08269 +sar ) of the priests (03548 +kohen ) , and the people (05971 +(am ) , transgressed (04603 +ma(al ) very much (07227 +rab ) after all (03605 +kol ) the abominations (08441 +tow(ebah ) of the heathen (01471 +gowy ) ; and polluted (02930 +tame) ) the house (01004 +bayith ) of the LORD (03068 +Y@hovah ) which (00834 +)aher ) he had  $\{hallowed\}$  (06942 +qadash ) in Jerusalem (03389 +Y@ruwshalaim ) .

hallowed  $2Ki\_12\_18$  And Jehoash (03060+Y@how)ash ) king (04428+melek) of Judah (03063+Y@huwdah) took (03947+laqach) all (03605+kol) the hallowed (06944+qodesh) things that Jehoshaphat (03092+Y@howshaphat), and Jehoram (03088+Y@howram), and Ahaziah (00274+)Achazyah), his fathers (1), kings (04428+melek) of Judah (03063+Y@huwdah), had dedicated (06942+qodesh), and his own  $\{hallowed\}$  (06944+qodesh) things, and all (03605+kol) the gold (02091+zahab) [that was] found (04672+matsa) in the treasures (00214+)owtsar) of the house (01004+bayith) of the LORD (03068+Y@hovah), and in the kings (04428+melek) house (01004+bayith), and sent (07971+shalach) [it] to Hazael (02371+Chaza)el) king (04428+melek) of Syria (00758+)Aram): and he went (05927+(alah)) away from Jerusalem (03389+Y@ruwshalaim).

hallowed  $2Ki\_12\_18$  And Jehoash (03060+Y@how)ash ) king (04428+melek) of Judah (03063+Y@huwdah) took (03947+laqach) all (03605+kol) the  $\{hallowed\}$  (06944+qodesh) things that Jehoshaphat (03092+Y@howshaphat), and Jehoram (03088+Y@howram), and Ahaziah (00274+)Achazyah), his fathers (1), kings (04428+melek) of Judah (03063+Y@huwdah), had dedicated (06942+qodesh), and his own hallowed (06944+qodesh) things, and all (03605+kol) the gold (02091+zahab) [ that was ] found (04672+matsa)) in the treasures (00214+)owtsar) of the house (01004+bayith) of the LORD (03068+Y@hovah), and in the king s (04428+melek) house (01004+bayith), and sent (07971+shalach) [ it ] to Hazael (02371+Chaza)el) king (04428+melek) of Syria (00758+)Aram): and he went (05927+(alah)) away from Jerusalem (03389+Y@ruwshalaim).

hallowed Deu\_26\_13 Then thou shalt say (00559 +)amar ) before (06440 +paniym) ) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym), I have brought (01197 +ba(ar) away (01197 +ba(ar)) the {hallowed} (06944 +qodesh) things out of [ mine ] house (01004 +bayith), and also (01571 +gam) have given (05414 +nathan) them unto the Levite (03881 +Leviyiy), and unto the stranger (01616 +ger), to the fatherless (03490 +yathowm), and to the widow (00490 +)almanah), according to all (03605 +kol) thy commandments (04687 +mitsvah) which (00834 +)aher) thou hast commanded (06680 +tsavah) me:I have not transgressed (05674 +(abar) thy commandments (04687 +mitsvah), neither (03808 +lo)) have I forgotten (07911 +shakach) [ them ]:

hallowed Exo\_20\_11 For [ in ] six (08337 +shesh ) days (03117 +yowm ) the LORD (03068 +Y@hovah ) made (06213 +(asah ) heaven (08064 +shamayim ) and earth (00776 +)erets ) , the sea (03220 +yam ) , and all (03605 +kol ) that in them [ is ] , and rested (05117 +nuwach ) the seventh (07637 +sh@biy(iy ) day (03117 +yowm ):wherefore the LORD (03068 +Y@hovah ) blessed (01288 +barak ) the sabbath (07676

+shabbath ) day (03117 +yowm ) , and {hallowed} (06942 +qadash ) it .

hallowed Exo\_29\_21 And thou shalt take (03947 +laqach ) of the blood (01818 +dam ) that [ is ] upon the altar (04196 +mizbeach ) , and of the anointing (04888 +mishchah ) oil (08081 +shemen ) , and sprinkle (05137 +nazah ) [ it ] upon Aaron (00175 +)Aharown ) , and upon his garments (00899 +beged ) , and upon his sons (01121 +ben ) , and upon the garments (00899 +beged ) of his sons (01121 +ben ) with him:and he shall be {hallowed} (06942 +qadash ) , and his garments (00899 +beged ) , and his sons (01121 +ben ) garments (00899 +beged ) with him .

hallowed Lev\_12\_04 And she shall then continue (03427 +yashab ) in the blood (01818 +dam ) of her purifying (02893 +tohorah ) three (07969 +shalowsh ) and thirty (07970 +sh@lowshiym ) days (03117 +yowm ) ; she shall touch (05060 +naga( ) no (03808 +lo) ) {hallowed} (06944 +qodesh ) thing , nor (03808 +lo) ) come (00935 +bow) ) into (00413 +)el ) the sanctuary (04720 +miqdash ) , until (05704 +(ad ) the days (03117 +yowm ) of her purifying (02892 +tohar ) be fulfilled (04390 +male) ) .

hallowed Lev\_19\_08 Therefore [ every one ] that eateth (00398 +)akal ) it shall bear (05375 +nasa) ) his iniquity (05771 +(avon ) , because (03588 +kiy ) he hath profaned (02490 +chalal ) the {hallowed} (06944 +qodesh ) thing of the LORD (03068 +Y@hovah ) : and that soul (05315 +nephesh ) shall be cut (03772 +karath ) off from among his people (05971 +(am ) .

hallowed Lev\_22\_32 Neither (03808 +lo) ) shall ye profane (02490 +chalal ) my holy (06944 +qodesh ) name (08034 +shem ) ; but I will be {hallowed} (06942 +qadash ) among (08432 +tavek ) the children (01121 +ben ) of Israel (03478 +Yisra)el ) : I [ am ] the LORD (03068 +Y@hovah ) which (00834 +)aher ) hallow (06942 +qadash ) you ,

hallowed Num\_03\_13 Because (03588 +kiy ) all (03605 +kol ) the firstborn (01060 +b@kowr ) [ are ] mine ; [ for ] on the day (03117 +yowm ) that I smote (05221 +nakah ) all (03605 +kol ) the firstborn (01060 +b@kowr ) in the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) I {hallowed} (06942 +qadash ) unto me all (03605 +kol ) the firstborn (01060 +b@kowr ) in Israel (03478 +Yisra)el ) , both man (00120 +)adam ) and beast (00929 +b@hemah ):mine shall they be:I [ am ] the LORD (03068 +Y@hovah ) .

hallowed Num\_05\_10 And every man s (00376 +)iysh) {hallowed} (06944 +qodesh) things shall be his:whatsoever (00834 +)aher) any man (00376 +)iysh) giveth (05414 +nathan) the priest (03548 +kohen), it shall be his.

hallowed Num\_16\_37 Speak (00559 +)amar ) unto Eleazar (00499 +)El(azar ) the son (01121 +ben) of Aaron (00175 +)Aharown ) the priest (03548 +kohen), that he take (07311 +ruwm) up the censers (04289 +machtah) out of the burning (08316 +s@rephah), and scatter (02219 +zarah) thou the fire (00784 +)esh ) yonder (01973 +hal@ah); for they are  $\{hallowed\}$  (06942 +qadash).

hallowed Num\_16\_38 The censers (04289 +machtah ) of these (00428 +)el - leh ) sinners (02400 +chatta) ) against their own souls (05315 +nephesh ) , let them make them broad (07555 +riqqua( ) plates (06341 +pach ) [ for ] a covering (06826 +tsippuwy ) of the altar (04196 +mizbeach ):for they offered (07126 +qarab ) them before (06440 +paniym ) the LORD (03068 +Y@hovah ) , therefore they are {hallowed} (06942 +qadash ):and they shall be a sign (00226 +)owth ) unto the children (01121 +ben ) of Israel (03478 +Yisra)el ) .

hallowed Num\_18\_08 . And the LORD (03068 +Y@hovah ) spake (01696 +dabar ) unto Aaron (00175 +)Aharown ) , Behold (02009 +hinneh ) , I also have given (05414 +nathan ) thee the charge (04931 +mishmereth ) of mine heave (08641 +t@ruwmah ) offerings (08641 +t@ruwmah ) of all (03605 +kol ) the {hallowed} (06944 +qodesh ) things of the children (01121 +ben ) of Israel (03478 +Yisra)el ) ; unto thee have I given (05414 +nathan ) them by reason of the anointing (04888 +mishchah ) , and to thy sons (01121 +ben ) , by an ordinance (02706 +choq ) for ever (05769 +(owlam ) .

hallowed Num\_18\_29 Out of all (03605 + kol) your gifts (04979 + mattanah) ye shall offer (07311 + ruwm) every (03605 + kol) heave (08641 + t@ruwmah) offering (08641 + t@ruwmah) of the LORD (03068 + Y@hovah), of all (03605 + kol) the best (02459 + cheleb) thereof, [ even (00853 + )eth) ] the {hallowed} (04720 + miqdash) part thereof out of it.

mallows Job\_30\_04 Who cut (06998 +qataph ) up {mallows} (04408 +malluwach ) by the bushes (07880 +siyach ), and juniper (07574 +rethem ) roots (08328 +sheresh ) [ for ] their meat (03899 +lechem ).

swallow  $2Sa_20_19$  I [ am one of them that are ] peaceable (07999 +shalam ) [ and ] faithful (00539 +)aman ) in Israel (03478 +Yisra)el ):thou seekest (01245 +baqash ) to destroy (04191 +muwth ) a city (05892 +(iyr ) and a mother (00517 +)em ) in Israel (03478 +Yisra)el ):why (04100 +mah ) wilt thou {swallow} (01104 +bala( ) up the inheritance (05159 +nachalah ) of the LORD (03068 +Y@hovah ) ?

 $swallow\ 2Sa\_20\_20\ And\ Joab\ (03097\ +Yow)ab\ )\ answered\ (06030\ +(anah\ )\ and\ said\ (00559\ +)amar\ )\ ,\ Far\ (02486\ +chaliylah\ )\ be\ it\ from\ me\ ,\ that\ I\ should\ \{swallow\}\ (01104\ +bala(\ )\ up\ or\ destroy\ (07843\ +shachath\ )\ .$ 

swallow Amo\_08\_04 . Hear (08085 + shama()) this (02063 + zo)th), O ye that  $\{\text{swallow}\}$  (07602 + sha)aph) up the needy (34), even to make the poor of the land (00776 + )erets) to fail (07673 + shabath),

 $swallow\ Ecc\_10\_12\ .\ The\ words\ (01697\ +dabar\ )\ of\ a\ wise\ (02450\ +chakam\ )\ man\ s\ mouth\ (06310\ +peh\ )\ [are\ ]\ gracious\ (02580\ +chen\ )\ ;\ but\ the\ lips\ (08193\ +saphah\ )\ of\ a\ fool\ (03684\ +k@ciyl\ )\ will\ \{swallow\}\ (01104\ +bala(\ )\ up\ himself\ .$ 

 $swallow\ Hos\_08\_07\ For\ they\ have\ sown\ (02232\ +zara(\ )\ the\ wind\ (07307\ +ruwach\ )\ ,\ and\ they\ shall\ reap\ (07114\ +qatsar\ )\ the\ whirlwind\ (05492\ +cuwphah\ ): it\ hath\ no\ (00369\ +)ayin\ )\ stalk\ (07054\ +qamah\ ): the\ bud\ (06779\ +tsamach\ )\ shall\ yield\ (06213\ +(asah\ )\ no\ (00369\ +)ayin\ )\ meal\ (07058\ +qemach\ ): if\ (00194\ +)uwlay\ )\ so\ be\ it\ yield\ (06213\ +(asah\ )\ ,\ the\ strangers\ (02114\ +zuwr\ )\ shall\ \{swallow\}\ (01104\ +bala(\ )\ it\ up\ .$ 

swallow Isa\_25\_08 He will {swallow} (01104 +bala() up death (04194 +maveth) in victory (05331 +netsach); and the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) will wipe (04229 +machah) away tears (01832 +dim(ah) from off (05921 +(al) all (03605 +kol) faces (06440 +paniym); and the rebuke (02781 +cherpah) of his people (05971 +(am) shall he take (05493 +cuwr) away (05493 +cuwr) from off (05921 +(al) all (03605 +kol) the earth (00776 +)erets): for the LORD (03068 +Y@hovah) hath spoken (01696 +dabar) [ it ] .

 $swallow\ Isa\_38\_14\ Like\ a\ crane\ (05483\ + cuwc\ )\ [\ or\ ]\ a\ \{swallow\}\ (05693\ + (aguwr\ )\ ,\ so\ (03651\ + ken\ )\ did\ I\ chatter\ (06850\ + tsaphaph\ ):I\ did\ mourn\ (01897\ + hagah\ )\ as\ a\ dove\ (03123\ + yownah\ ):mine\ eyes\ (05869\ + (ayin\ )\ fail\ (01809\ + dalal\ )\ [\ with\ looking\ ]\ upward\ (04791\ + marowm\ ):O\ LORD\ (03068\ + Y@hovah\ )\ ,\ I\ am\ oppressed\ (06234\ + (oshqah\ )\ ;\ undertake\ (06148\ + (arab\ )\ for\ me\ .$ 

swallow Jer\_08\_07 Yea (01571 +gam ) , the stork (02624 +chaciydah ) in the heaven (08064 +shamayim ) knoweth (03045 +yada( ) her appointed (04150 +mow(ed ) times (06256 +(eth ) ; and the turtle (08449 +towr ) and the crane (05483 +cuwc ) and the {swallow} (05693 +(aguwr ) observe (08104 +shamar ) the time (06256 +(eth ) of their coming (00935 +bow) ) ; but my people (05971 +(am ) know (03045 +yada( ) not the judgment (04941 +mishpat ) of the LORD (03068 +Y@hovah ) .

 $swallow\ Job\_07\_19\ How\ (05704\ +(ad\ )\ long\ (04101\ +mah\ )\ wilt\ thou\ not\ depart\ (08159\ +sha(ah\ )\ from\ me\ ,$   $nor\ (03808\ +lo)\ )\ let\ me\ alone\ (07503\ +raphah\ )\ till\ (05704\ +(ad\ )\ I\ \{swallow\}\ (01104\ +bala(\ )\ down\ my\ spittle\ (07536\ +roq\ )\ ?$ 

swallow Job\_20\_18 That which he laboured (03022 +yaga() for shall he restore (07725 +shuwb), and shall

not {swallow} (01104 +bala() [ it ] down:according to [ his ] substance (02428 +chayil) [ shall ] the restitution (08545 +t@muwrah) [ be ], and he shall not rejoice (05965 +(alac) [ therein ].

swallow Jon\_01\_17 Now the LORD (03068 +Y@hovah ) had prepared (04487 +manah ) a great (01419 +gadowl ) fish (01709 +dag ) to {swallow} (01104 +bala( ) up Jonah (03124 +Yonah ) . And Jonah (03124 +Yonah ) was in the belly (04578 +me(ah ) of the fish (01709 +dag ) three (07969 +shalowsh ) days (03117 +yowm ) and three (07969 +shalowsh ) nights (03915 +layil ) .

swallow Mat\_23\_24 [ Ye ] blind (5185 -tuphlos -) guides (3595 -hodegos -) , which (3588 -ho -) strain (1368 -diulizo -) at (1368 -diulizo -) a gnat (2971 -konops -) , and  $\{$ swallow $\}$  (2666 -katapino -) a camel (2574 - kamelos -) .

swallow Num\_16\_30 But if (00518 +)im ) the LORD (03068 +Y@hovah ) make (01254 +bara) ) a new (01278 +b@riy)ah ) thing , and the earth (00127 +)adamah ) open (06475 +patsah ) her mouth (06310 +peh ) , and {swallow} (01104 +bala() them up , with all (03605 +kol ) that [ appertain ] unto them , and they go (03381 +yarad ) down (03381 +yarad ) quick (02416 +chay ) into the pit (07585 +sh@)owl ) ; then ye shall understand (03045 +yada() that these men (00582 +)enowsh ) have provoked (05006 +na)ats ) the LORD (03068 +Y@hovah ) .

swallow Num\_16\_34 And all (03605 + kol) Israel (03478 + Yisra)el) that [ were ] round (05439 + cabiyb) about them fled (05127 + nuwc) at the cry (06963 + qowl) of them:for they said (00559 +) amar), Lest (06435 + pen) the earth (00776 +) erets) {swallow} (01104 + bala()) us up [ also ].

swallow Oba\_01\_16 For as ye have drunk (08354 +shathah ) upon my holy (06944 +qodesh ) mountain (02022 +har ) , [ so ] shall all (03605 +kol ) the heathen (01471 +gowy ) drink (08354 +shathah ) continually (08548 +tamiyd ) , yea , they shall drink (08354 +shathah ) , and they shall  $\{$ swallow $\}$  (03886 +luwa( ) down , and they shall be as though they had not been (01961 +hayah ) .

swallow Pro\_01\_12 Let us {swallow} (01104 +bala() them up alive (02416 +chay) as the grave (07585 +sh@)owl); and whole (08549 +tamiym), as those that go (03381 +yarad) down (03381 +yarad) into the pit (00953 +bowr):

swallow Pro\_26\_02 . As the bird (06833 +tsippowr ) by wandering (05110 +nuwd ) , as the {swallow} (01866 +d@rowr ) by flying (05774 +(uwph ) , so (03651 +ken ) the curse (07045 +q@lalah ) causeless (02600 +chinnam ) shall not come (00935 +bow) ) .

swallow Psa\_21\_09 Thou shalt make (07896 +shiyth ) them as a fiery (00784 +)esh ) oven (08574 +tannuwr ) in the time (06256 +(eth ) of thine anger (06440 +paniym ):the LORD (03068 +Y@hovah ) shall {swallow} (01104 +bala( ) them up in his wrath (00639 +)aph ) , and the fire (00784 +)esh ) shall devour (00398 +)akal ) them .

swallow Psa\_56\_01 . To the chief Musician (05329 +natsach ) upon Jonathelemrechokim (03128 +yownath )elem r@choqiym ) (00482 +)elem ) (07350 +rachowq ) , Michtam (04387 +miktam ) of David (01732 +David ) , when the Philistines (06430 +P@lishtiy ) took (00270 +)achaz ) him in Gath (01661 +Gath ) . Be merciful (02603 +chanan ) unto me , O God (00430 +)elohiym ):for man (00582 +)enowsh ) would {swallow} (07602 +sha)aph ) me up ; he fighting (03898 +lacham ) daily oppresseth (03905 +lachats ) me .

 $swallow\ Psa\_56\_02\ Mine\ enemies\ (08324\ + sharar\ )\ would\ daily\ \{swallow\}\ (07602\ + sha)aph\ )\ [\ me\ ]\ up:for\ [\ they\ be\ ]\ many\ (07227\ + rab\ )\ that\ fight\ (03898\ + lacham\ )\ against\ me\ ,\ O\ thou\ most\ (04971\ + mathkoneth\ )\ High\ (04791\ + marowm\ )\ .$ 

swallow Psa\_57\_03 He shall send (07971 +shalach) from heaven (08064 +shamayim), and save (03467 +yasha() me [ from ] the reproach (02778 +charaph.) of him that would {swallow} (07602 +sha)aph) me

up . Selah (05542 +celah ) . God (00430 +)elohiym ) shall send (07971 +shalach ) forth his mercy (02617 +checed ) and his truth (00571 +)emeth ) .

swallow Psa\_69\_15 Let not the waterflood overflow (07857 +shataph ) me , neither (00408 +)al ) let the deep (04688 +m@tsowlah ) {swallow} (01104 +bala( ) me up , and let not the pit (00875 +@)er ) shut (00332 +)atar ) her mouth (06310 +peh ) upon me .

swallow Psa\_84\_03 Yea (01571 +gam ) , the sparrow (06833 +tsippowr ) hath found (04672 +matsa) ) an house (01004 +bayith ) , and the {swallow} (01866 +d@rowr ) a nest (07064 +qen ) for herself , where (00834 +)aher ) she may lay (07896 +shiyth ) her young (00667 +)ephroach ) , [ even (00853 +)eth ) ] thine altars (04196 +mizbeach ) , O LORD (03068 +Y@hovah ) of hosts (06635 +tsaba) ) , my King (04428 +melek ) , and my God (00430 +)elohiym ) .

swallowed  $1\text{Co}_{15}$ 54 So (1161 -de -) when (3752 -hotan -) this (5124 -touto -) corruptible (5349 -phthartos -) shall have put (1746 -enduo -) on (1746 -enduo -) incorruption (0861 -aphthrsia -) , and this (5124 -touto -) mortal (2349 -thnetos -) shall have put (1746 -enduo -) on (1746 -enduo -) immortality (0110 -athanasia -) , then (5119 -tote -) shall be brought (1096 -ginomai -) to pass the saying (3056 -logos -) that is written (1125 -grapho -) , Death (2288 -thanatos -) is {swallowed} (2666 -katapino -) up in victory (3534 -nikos -) .

swallowed 2Co\_02\_07 So (5620 -hoste -) that contrariwise (5121 -tounantion -) ye [ ought ] rather (3123 -mallon -) to forgive (5483 -charizomai -) [ him ] , and comfort (3870 -parakaleo -) [ him ] , lest (3381 -mepos -) perhaps (3381 -mepos -) such (5108 -toioutos -) a one should be {swallowed} (2666 -katapino -) up with overmuch (4055 -perissoteros -) sorrow (3077 -lupe -) .

swallowed  $2Co\_05\_04$  For we that are in [ this (3588 -ho -) ] tabernacle (4636 -skenos -) do groan (4727 - stenazo -), being burdened (0916 -bareo -):not for that we would (2309 -thelo -) be unclothed (1562 -ekduo -), but clothed (1902 -ependuomai -) upon , that mortality (2349 -thnetos -) might be {swallowed} (2666 - katapino -) up of life (2222 -zoe -).

 $swallowed\ 2Sa\_17\_16\ Now\ (06258\ + (attah\ )\ therefore\ send\ (07971\ + shalach\ )\ quickly\ (04120\ + m@herah\ )\ ,$  and  $tell\ (05046\ + nagad\ )\ David\ (01732\ + David\ )\ ,\ saying\ (00559\ +) amar\ )\ ,\ Lodge\ (03885\ + luwn\ )\ not\ this$   $night\ (03915\ + layil\ )\ in\ the\ plains\ (06160\ + (arabah\ )\ of\ the\ wilderness\ (04057\ + midbar\ )\ ,\ but\ speedily\ (05674\ + (abar\ )\ pass\ (05674\ + (abar\ )\ over\ (05674\ + (abar\ )\ ;\ lest\ (06435\ + pen\ )\ the\ king\ (04428\ + melek\ )\ be$   $\{swallowed\}\ (01104\ + bala(\ )\ up\ ,\ and\ all\ (03605\ + kol\ )\ the\ people\ (05971\ + (am\ )\ that\ [\ are\ ]\ with\ him\ .$ 

swallowed Deu\_11\_06 And what (00834 +)aher ) he did (06213 +(asah)) unto Dathan (01885 +Dathan) and Abiram (48), the sons (01121 +ben) of Eliab (00446 +)Eliy)ab ), the son (01121 +ben) of Reuben (07205 +R@)uwben ):how (00834 +)aher ) the earth (00776 +)erets ) opened (06475 +patsah) her mouth (06310 +peh), and  $\{swallowed\}$  (01104 +bala()) them up, and their households (01004 +bayith), and their tents (00168 +)ohel ), and all (03605 +kol) the substance (03351 +y@quwm) that [ was ] in their possession (07272 + regel), in the midst (07130 + qereb) of all (03605 +kol) Israel (03478 + Yisra)el ):

swallowed Exo\_07\_12 For they cast (07993 + shalak) down every (00376 +) iysh man (00376 +) iysh his rod (04294 + matteh), and they became (01961 + hayah) serpents (08577 + tanniyn):but Aaron s (00175 +)Aharown ) rod (04294 + matteh) {swallowed} (01104 + bala) up their rods (04294 + matteh).

swallowed Exo\_15\_12 Thou stretchedst (05186 +natah ) out thy right (03225 +yamiyn ) hand (03225 +yamiyn ), the earth (00776 +)erets ) {swallowed} (01104 +bala( ) them .

 $swallowed\ Eze\_36\_03\ Therefore\ (03651\ +ken\ )\ prophesy\ (05012\ +naba)\ )\ and\ say\ (00559\ +)amar\ )\ ,$   $Thus(03541\ +koh\ )\ saith\ (00559\ +)amar\ )\ the\ Lord\ (00136\ +)Adonay\ )\ GOD\ (03069\ +Y@hovih\ )\ ;\ Because\ (03282\ +ya(an\ )\ they\ have\ made\ [\ you\ ]\ desolate\ (08074\ +shamem\ )\ ,\ and\ \{swallowed\}\ (07602\ +sha)aph\ )\ you\ up\ on\ every\ (05437\ +cabab\ )\ side\ (05439\ +cabiyb\ )\ ,\ that\ ye\ might\ be\ a\ possession\ (04181\ +mowrashah\ )$ 

unto the residue (07611 + sh@) eriyth ) of the heathen (01471 + gowy), and ye are taken (05927 + (alah)) up in the lips (08193 + saphah) of talkers (03956 + lashown), and [ are ] an infamy (01681 + dibbah) of the people (05971 + (am)):

swallowed Hos\_08\_08 . Israel (03478 +Yisra)el ) is {swallowed} (01104 +bala( ) up:now shall they be among the Gentiles (01471 +gowy ) as a vessel (03627 +k@liy ) wherein [ is ] no (00369 +)ayin ) pleasure (02656 +chephets ) .

swallowed Isa\_28\_07 But they also (01571 +gam ) have erred (07686 +shagah ) through wine (03196 +yayin ) , and through strong drink (07941 +shekar ) are out of the way (08582 +ta(ah ) ; the priest (03548 +kohen ) and the prophet (05030 +nabiy) ) have erred (07686 +shagah ) through strong drink (07941 +shekar ) , they are {swallowed} (01104 +bala( ) up of wine (03196 +yayin ) , they are out of the way (08582 +ta(ah ) through (04480 +min ) strong drink (07941 +shekar ) ; they err (07686 +shagah ) in vision (07203 +ro)eh ) , they stumble (06328 +puwq ) [ in ] judgment (06417 +p@liyliyah ) .

swallowed Isa\_49\_19 For thy waste (02723 +chorbah ) and thy desolate (08074 +shamem ) places , and the land (00776 +)erets ) of thy destruction (02035 +hariycuwth ) , shall even (03588 +kiy ) now (06258 +(attah ) be too narrow (03334 +yatsar ) by reason of the inhabitants (03427 +yashab ) , and they that {swallowed} (01104 +bala() thee up shall be far (07368 +rachaq) away .

swallowed Jer\_51\_34 Nebuchadrezzar (05019 +N@buwkadne)tstsar ) the king (04428 +melek ) of Babylon (00894 +Babel ) hath devoured (00398 +)akal ) me , he hath crushed (02000 +hamam ) me , he hath made (03322 +yatsag ) me an empty (07385 +riyq ) vessel (03627 +k@liy ) , he hath {swallowed} (01104 +bala( ) me up like a dragon (08577 +tanniyn ) , he hath filled (04390 +male) ) his belly (03770 +k@res ) with my delicates (05730 +(eden ) , he hath cast (01740 +duwach ) me out .

swallowed Jer\_51\_44 And I will punish (06485 +paqad ) Bel (01078 +Bel ) in Babylon (00894 +Babel ) , and I will bring (03318 +yatsa) ) forth (03318 +yatsa) ) out of his mouth (06310 +peh ) that which he hath  $\{swallowed\}$  (01104 +bala( ) up:and the nations (01471 +gowy ) shall not flow (05102 +nahar ) together any more (05750 +(owd ) unto him:yea (01571 +gam ) , the wall (02346 +chowmah ) of Babylon (00894 +Babel ) shall fall (05307 +naphal ) .

swallowed Job\_06\_03 For now (06258 +(attah ) it would be heavier (03513 +kabad ) than the sand (02344 +chowl ) of the sea (03220 +yam ):therefore my words (01697 +dabar ) are  $\{$ swallowed $\}$  (03886 +luwa( ) up.

swallowed Job\_20\_15 He hath {swallowed} (01104 +bala( ) down riches (02428 +chayil ) , and he shall vomit (06958 +qow) ) them up again: God (00410 +)el ) shall cast (03423 +yarash ) them out of his belly (00990 +beten ) .

 $swallowed\ Job\_37\_20\ Shall\ it\ be\ told\ (05608\ + caphar\ )\ him\ that\ I\ speak\ (01696\ + dabar\ )\ ?\ if\ (00518\ +)im\ )\ a\ man\ (00376\ +)iysh\ )\ speak\ (00559\ +)amar\ )\ ,\ surely\ (03588\ +kiy\ )\ he\ shall\ be\ \{swallowed\}\ (01104\ + bala(\ )\ up\ + bala$ 

swallowed Lam\_02\_02 The Lord (00136 +)Adonay ) hath {swallowed} (01104 +bala( ) up all (03605 +kol ) the habitations (04999 +na)ah ) of Jacob (03290 +Ya(aqob ) , and hath not pitied (02550 +chamal ):he hath thrown (02040 +harac ) down (02040 +harac ) in his wrath (05678 +(ebrah ) the strong (04013 +mibtsar ) holds (04013 +mibtsar ) of the daughter (01323 +bath ) of Judah (03063 +Y@huwdah ) ; he hath brought (05060 +naga( ) [ them ] down to the ground (00776 +)erets ):he hath polluted (02490 +chalal ) the kingdom (04467 +mamlakah ) and the princes (08269 +sar ) thereof .

swallowed Lam\_02\_05 The Lord (00136 +)Adonay ) was as an enemy (00341 +)oyeb ):he hath swallowed (01104 +bala() up Israel (03478 +Yisra)el), he hath  $\{swallowed\}(01104 +bala() up all (03605 +kol) her$ 

palaces (00759 +)armown ):he hath destroyed (07843 +shachath ) his strong (04013 +mibtsar ) holds (04013 +mibtsar ) , and hath increased (07235 +rabah ) in the daughter (01323 +bath ) of Judah (03063 +Y@huwdah ) mourning (08386 +ta)aniyah ) and lamentation (00592 +)aniyah ) .

swallowed Lam\_02\_05 The Lord (00136 +)Adonay ) was as an enemy (00341 +)oyeb ):he hath {swallowed} (01104 +bala( ) up Israel (03478 +Yisra)el ) , he hath swallowed (01104 +bala( ) up all (03605 +kol ) her palaces (00759 +)armown ):he hath destroyed (07843 +shachath ) his strong (04013 +mibtsar ) holds (04013 +mibtsar ) , and hath increased (07235 +rabah ) in the daughter (01323 +bath ) of Judah (03063 +Y@huwdah ) mourning (08386 +ta)aniyah ) and lamentation (00592 +)aniyah ) .

swallowed Lam\_02\_16 All (03605 +kol ) thine enemies (00341 +)oyeb ) have opened (06475 +patsah ) their mouth (06310 +peh ) against (05921 +(al ) thee:they hiss (08319 +sharaq ) and gnash (02786 +charaq ) the teeth (08127 +shen ):they say (00559 +)amar ) , We have {swallowed} (01104 +bala() [ her ] up:certainly (00389 +)ak ) this (02088 +zeh ) [ is ] the day (03117 +yowm ) that we looked (06960 +qavah ) for ; we have found (04672 +matsa) ) , we have seen (07200 +ra)ah ) [ it ] .

swallowed Num\_16\_32 And the earth (00776 +)erets ) opened (06605 +pathach ) her mouth (06310 +peh ) , and {swallowed} (01104 +bala( ) them up , and their houses (01004 +bayith ) , and all (03605 +kol ) the men (00120 +)adam ) that [ appertained ] unto Korah (07141 +Qorach ) , and all (03605 +kol ) [ their ] goods (07399 +r@kuwsh ) .

swallowed Num\_26\_10 And the earth (00776 +)erets ) opened (06605 +pathach ) her mouth (06310 +peh ) , and {swallowed} (01104 +bala() them up together with Korah (07141 +Qorach), when that company (05712 +(edah) died (04194 +maveth), what time the fire (00784 +)esh) devoured (00398 +)akal) two hundred (03967 +me)ah) and fifty (02572 +chamishshiym) men (00376 +)iysh):and they became (01961 +hayah) a sign (05251 +nec).

swallowed Psa\_106\_17 The earth (00776 +)erets ) opened (06605 +)pathach ) and  $\{$ swallowed $\}$  (01104 +)bala() up Dathan (01885 +)Dathan ), and covered (03680 +)kacah ) the company (05712 +)edah ) of Abiram (48).

swallowed Psa\_124\_03 Then (00233 +) azay ) they had {swallowed} (01104 +bala()) us up quick (02416 +chay), when their wrath (00639 +) aph ) was kindled (02734 +charah) against us:

swallowed Psa\_35\_25 Let them not say (00559 +)amar ) in their hearts (03820 + leb), Ah (00253 +)ach ), so would (05315 + nephesh) we have it:let them not say (00559 +)amar ), We have  $\{swallowed\}$  (01104 + bala() + bala

swallowed Rev\_12\_16 And the earth (1093 -ge -) helped (0997 -boetheo -) the woman (1135 -gune -) , and the earth (1093 -ge -) opened (0455 -anoigo -) her mouth (4750 -stoma -) , and  $\{swallowed\}$  (2666 -katapino -) up the flood (4215 -potamos -) which (3739 -hos -) the dragon (1404 -drakon -) cast (0906 -ballo -) out of his mouth (4750 -stoma -) .

swalloweth Job\_05\_05 Whose (00834 +)aher ) harvest (07105 + qatsiyr) the hungry (07456 + ra(eb)) eateth (00398 +)akal ) up , and taketh (03947 + laqach) it even out of the thorns (06791 + tsen) , and the robber (06782 + tsammiym) {swalloweth} (07602 + sha)aph ) up their substance (02428 + chayil).

swalloweth Job\_39\_24 He {swalloweth} (01572 +gama) ) the ground (00776 +)erets ) with fierceness (07494 +ra(ash ) and rage (07267 +rogez ):neither (03808 +lo) ) believeth (00539 +)aman ) he that [ it is ] the sound (06963 +qowl ) of the trumpet (07782 +showphar ) .

wallow Eze\_27\_30 And shall cause their voice (06963 + qowl) to be heard (08085 + shama()) against (05921 + (al)) thee , and shall cry (02199 + za(aq)) bitterly (04751 + mar), and shall cast (05927 + (alah)) up dust (06083 + (aphar)) upon their heads (07218 + ro)sh), they shall  $\{wallow\}$   $\{06428 + palash)$  themselves in the

#### ashes (00665 +)epher ):

wallow Jer\_06\_26 O daughter (01323 +bath ) of my people (05971 +(am ) , gird (02296 +chagar ) [ thee ] with sackcloth (08242 +saq ) , and {wallow} (06428 +palash ) thyself in ashes (00665 +)epher ):make (06213 +(asah ) thee mourning (60) , [ as for ] an only (03173 +yachiyd ) son (03173 +yachiyd ) , most bitter (08563 +tamruwr ) lamentation (04553 +micepd ):for the spoiler (07703 +shadad ) shall suddenly (06597 +pith)owm ) come (00935 +bow) ) upon us .

wallow Jer\_25\_34 Howl (03213 +yalal ) , ye shepherds (07462 +ra(ah ) , and cry (02199 +za(aq ) ; and {wallow} (06428 +palash ) yourselves [ in the ashes ] , ye principal (00117 +)addiyr ) of the flock (06629 +tso)n ):for the days (03117 +yowm ) of your slaughter (02873 +tabach ) and of your dispersions (08600 +t@phowtsah ) are accomplished (04390 +male) ) ; and ye shall fall (05307 +naphal ) like a pleasant (02532 +chemdah ) vessel (03627 +k@liy ) .

wallow Jer\_48\_26 Make ye him drunken (07937 +shakar ):for he magnified (01431 +gadal ) [ himself ] against (05921 +(al ) the LORD (03068 +Y@hovah ):Moab (04124 +Mow)ab ) also shall {wallow} (05606 +caphaq ) in his vomit (06892 +qe) ), and he also (01571 +gam ) shall be in derision (07814 +s@chowq ).

wallowed  $2Sa_20_12$  And Amasa (06021 + (Amasa)) {wallowed} (01556 + galal) in blood (01818 + dam) in the midst (08432 + tavek) of the highway (04546 + m@cillah). And when the man (00376 +)iysh) saw (07200 + ra)ah) that all (03605 + kol) the people (05971 + (am)) stood (05975 + (amad)) still, he removed (05437 + cabab) Amasa (06021 + (Amasa)) out of the highway (04546 + m@cillah) into the field (07704 + sadeh), and cast (07993 + shalak) a cloth (00899 + beged) upon him, when he saw (07200 + ra)ah) that every (03605 + kol) one that came (00935 + bow)) by him stood (05975 + (amad)) still.

wallowed Mar\_09\_20 And they brought (5342 -phero -) him unto him:and when he saw (1492 -eido -) him , straightway (2112 -eutheos -) the spirit (4151 -pneuma -) tare (4682 -sparasso -) him ; and he fell (4098 - pipto -) on (1909 -epi -) the ground (1093 -ge -) , and  $\{\text{wallowed}\}\ (2947 -\text{kulioo} -)$  foaming (0875 -aphrizo -) .

wallowing 2Pe\_02\_22 But it is happened (4819 -sumbaino -) unto them according to the true (0227 -alethes -) proverb (3942 -paroimia -), The dog (2965 -kuon -) [ is ] turned (1994 -epistrepho -) to his own (2398 - idios -) vomit (1829 -exerama -) again (1994 -epistrepho -); and the sow (5300 -hus -) that was washed (3068 -louo -) to her {wallowing} (2946 -kulisma -) in the mire (1004 -borboros -).

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#### Bible Greek and Hebrew Dictionaries combined for Word Studies

allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

allow 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- {allow}, discern, examine, X like, (ap-)prove, try.

allow 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, {allow}, look (wait) for, take.

allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.

deer 3180 ## yachmuwr {yakh-moor'}; from 2560; a kind of deer (from the color; compare 2543); -- fallow {deer}.

disallow 0593 # apodokimazo {ap-od-ok-ee-mad'-zo}; from 575 and 1381; to disapprove, i.e. (by implication) to repudiate: -- {disallow}, reject.

disallow 5106 ## nuw& {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, {disallow}, discourage, make of none effect.

fallow 3180 ## yachmuwr {yakh-moor'}; from 2560; a kind of deer (from the color; compare 2543): -- {fallow} deer.

fallow 5215 ## niyr {neer}; or nir {neer}; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: -- {fallow} ground, plowing, tillage.

feed 3938 ## la`at {law-at'}; a primitive root; to swallow greedily; causatively, to feed; -- {feed}.

hallow 0037 # hagiazo {hag-ee-ad'-zo}; from 40; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: -- {hallow}, be holy, sanctify.

hallow 6942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, defile, {hallow}, (be, keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly.

swallow 1104 ## bala` {beh'-lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, {swallow} down (up).

swallow 1572 ## gama& {gaw-maw'}; a primitive root (literally or figuratively) to absorb: -- {swallow}, drink.

 $swallow\ 1866\ \#\ d@rowr\ \{der-ore'\};\ the\ same\ as\ 1865,\ applied\ to\ a\ bird;\ the\ swift,\ a\ kind\ of\ swallow: --\{swallow\}.$ 

swallow 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, {swallow} (up). [knowledge.

swallow 3886 ## luwa` {loo'-ah}; a primitive root; to gulp; figuratively, to be rash: -- {swallow} down (up).

swallow 5693 ## `aguwr {aw-goor'}; passive part [but with active sense] of an unused root meaning to twitter; probably the swallow; -- {swallow}.

swallow 7602 ## sha&aph {shaw-af'}; a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: -- desire (earnestly), devour, haste, pant, snuff up, {swallow} up.

vial 5357 # phiale {fee-al'-ay}; of uncertain affinity; a broad shallow cup ("phial"): -- {vial}.

 $wallow\ 1556\ \#\ galal\ \{gaw-lal'\};\ a\ primitive\ root;\ to\ roll\ (literally\ or\ figuratively):\ --\ commit,\ remove,\ roll\ (away,\ down,\ together),\ run\ down,\ seek\ occasion,\ trust,\ \{wallow\}.$ 

wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}.

wallow 5606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20:10; Job 27:23; Isaiah 2:6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: -- clap, smite, strike, suffice, {wallow}.

 $wallow\ 6428\ \#\ palash\ \{paw\text{-}lash'\};\ a\ primitive\ root;\ to\ roll\ (in\ dust): --\ roll\ (\{wallow\})\ self.$ 

 $wallowing\ 2946\ \#\ kulisma\ \{koo'\text{-lis-mah}\};\ from\ 2947;\ a\ wallow\ (the\ effect\ of\ rolling),\ i.e.\ filth:\ --\ \{wallowing\}.$ 

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

allow 03240 ## yanach {yaw-nakh'}; a primitive root; to deposit; by implication, to {allow} to stay: --bestow, cast down, lay (down, up), leave (off), let alone (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 05117, and the others here.)

allow 03363 ## yaqa` {yaw-kah'}; a primitive root; properly, to sever oneself, i.e. (by implication) to be dislocated; figuratively, to abandon; causatively, to impale (and thus {allow} to drop to pieces by rotting): -- be alienated, depart, hang (up), be out of joint

allow  $07662~\#\ sh@baq\ (Aramaic)\ \{sheb-ak'\}\ ;$  corresponding to the root of 07733~; to quit , i . e .  $\{allow\}$  to remain : -- leave , let alone .

allow 1097 - ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

allow 1381 - dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- {allow}, discern, examine, X like, (ap-)prove, try.

allow 2010 - epitrepo {ep-ee-trep'-o}; from 1909 and the base of 5157; to turn over (transfer), i.e. {allow}: --give leave (liberty, license), let, permit, suffer.

allow 4327 - prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, {allow}, look (wait) for, take.

allow 4909 - suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.

allowance 00548 ## 'amanah {am-aw-naw'}; feminine of 00543; something fixed, i.e. a covenant.an {allowance}: -- certain portion, sure.

allowance 00737 ## 'aruchah {ar-oo-khaw'}; feminine passive participle of 00732 (in the sense of appointing); a ration of food: -- {allowance}, diet, dinner, victuals.

allowance 4620 - sitometron {sit-om'-et-ron}; from 4621 and 3358; a grain-measure, i.e. (by implication) ration ({allowance} of food): -- portion of meat.

allowed 1033 - broma {bro'-mah}; from the base of 0977; food (literally or figuratively), especially (ceremonially) articles {allowed} or forbidden by the Jewish law: -- meat, victuals.

allowing 08242 ## saq {sak}; from 08264; properly, a mesh (as {allowing} a liquid to run through), i.e.

coarse loose cloth or sacking (used in mourning and for bagging); hence, a bag (for grain, etc.): -- sack (-cloth, -clothes).

allown 00437 ## {'allown} {al-lone'}; a variation of 00436: -- oak.

Allown  $00438 \# \{'Allown\} \{al\text{-lone'}\}$ ; the same as 00437; Allon , an Israelite , also a place in Palestine : -- Allon .

Allown 00439 ## {'Allown} Bakuwth {al-lone'baw-kooth'}; from 00437 and a variation of 01068; oak of weeping; Allon-Bakuth, a monumental tree: -- Allon-bachuth.

callown 05544 ## cillown sil-lone'; or callown sal-one'; from 05541; a prickle (as if pendulous); brier, thorn.

challown 02474 ## {challown} {khal-lone'}; a window (as perforated): -- window.

disallow 05106 ## nuw'{noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, {disallow}, discourage, make of none effect.

disallow 0593 - apodokimazo {ap-od-ok-ee-mad'-zo}; from 0575 and 1381; to disapprove, i.e. (by implication) to repudiate: -- {disallow}, reject.

fallow  $03180 \, \# \, yachmuwr \, \{yakh-moor'\}$ ; from 02560; a kind of deer (from the color; compare 02543): --{fallow} deer.

fallow 05215 ## niyr {neer}; or nir {neer}; from 05214; properly, plowing, i.e. (concretely) freshly plowed land: -- {fallow} ground, plowing, tillage.

gallows 06086 ##`ets {ates}; from 06095; a tree (from its firmness); hence, wood (plural sticks): --+ carpenter, {gallows}, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood.

hallow 06942 ## qadash {kaw-dash'}; a primitive root; to be (causatively, make, pronounce or observe as) clean (ceremonially or morally): -- appoint, bid, consecrate, dedicate, defile, {hallow}, (be, keep) holy (er, place), keep, prepare, proclaim, purify, sanctify (- ied one, self), X wholly.

hallow 0037 - hagiazo {hag-ee-ad'-zo}; from 0040; to make holy, i.e. (ceremonially) purify or consecrate; (mentally) to venerate: -- {hallow}, be holy, sanctify.

hallowed 04720 ## miqdash  $\{mik-dawsh'\}$ ; or miqq@dash (Exod.15:17)  $\{mik-ked-awsh'\}$ ; from 06942; a consecrated thing or place, especially, a palace, sanctuary (whether of Jehovah or of idols) or asylum: -chapel,  $\{hallowed\}$  part, holy place, sanctuary.

hallowed 06944 ## qodesh  $\{$ ko'- desh $\}$ ; from 06942; a sacred place or thing; rarely abstract, sanctity:--consecrated (thing), dedicated (thing),  $\{$ hallowed $\}$  (thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary.

hallowed 3741 - hosios {hos'-ee-os}; of uncertain affinity; properly, right (by intrinsic or divine character; thus distinguished from 1342, which refers rather to human statutes and relations; from 2413, which denotes formal consecration; and from 0040, which relates to purity from defilement), i.e. {hallowed} (pious, sacred, sure): -- holy, mercy, shalt be.

mallows 04408 ## malluwach {mal-loo'- akh}; from 04414; sea-purslain (from its saltness): -- {mallows}.

Mallowthiy 04413 ## {Mallowthiy} {mal-lo'- thee}; apparently from 04448; I have talked (i.e. loquacious): -- Mallothi, an Israelite: -- Mallothi.

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shallow 5357 - phiale {fee-al'-ay}; of uncertain affinity; a broad {shallow} cup ( " phial " ): -- vial.
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swallow 01104 ## bala` {beh'- lah}; a primitive root; to make away with (spec. by swallowing); generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, {swallow} down (up).

swallow 01572 ## gama'{gaw-maw'}; a primitive root (literally or figuratively) to absorb: -- {swallow}, drink.

swallow  $01866 \, \# \, d@rowr \, \{der-ore'\}$ ; the same as 01865, applied to a bird; the swift, a kind of swallow: -  $\{swallow\}$ .

swallow  $03886 \, \# \, luwa^{\ } \{loo'-ah\}$ ; a primitive root; to gulp; figuratively, to be rash: -- {swallow} down (up).

swallow 03938 ## la` at {law-at'}; a primitive root; to {swallow} greedily; causatively, to feed: -- feed.

swallow 05483 ## cuwc  $\{soos\}$ ; or cuc  $\{soos\}$ ; from an unused root meaning to skip (properly, for joy); a horse (as leaping); also a  $\{swallow\}$  (from its rapid flight): -- crane, horse ([-back, -hoof]). Compare 06571.

swallow 05693 ## $^a$  aguwr {aw-goor'}; passive part [but with active sense] of an unused root meaning to twitter: probably the {swallow}: -- swallow.

swallow 05693 ##` aguwr {aw-goor'}; passive part [but with active sense ] of an unused root meaning to twitter: probably the swallow: -- {swallow}.

swallow 07602 ## sha'aph  $\{shaw-af'\}$ ; a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: -- desire (earnestly), devour, haste, pant, snuff up,  $\{swallow\}$  up.

swallow 2666 - katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, {swallow} (up). [ knowledge.

swallowed 01105 ## bela` {beh-lah} ; from 01104 ; a gulp ; figuratively destruction : -- devouring , that which he hath {swallowed} up .

swallowing 01104 ## bala`  $\{beh'-lah\}$ ; a primitive root; to make away with  $(spec.by \{swallowing\})$ ; generally to destroy: -- cover, destroy, devour, eat up, be at end, spend up, swallow down (up).

swallowing 01627 ## garown {gaw-rone'}; or (shortened) garon {gaw-rone'}; from 01641; the throat [compare 01621] (as roughened by {swallowing}): -- X aloud, mouth, neck, throat.

wallow 01556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, together), run down, seek occasion, trust, {wallow}.

wallow 05606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20 : 10 ; Job 27 : 23 ; Isaiah 2 : 6) {saw-fak'}; a primitive root ; to clap the hands (in token of compact , derision , grief , indignation , or punishment) ; by implication of satisfaction , to be enough ; by implication of excess , to vomit : -- clap , smite , strike , suffice ,  $\{wallow\}$ .

wallow 06428 ## palash {paw-lash'}; a primitive root; to roll (in dust): -- roll ({wallow}) self.

wallow 2946 - kulisma {koo'-lis-mah}; from 2947; a {wallow} (the effect of rolling), i.e. filth: -- wallowing.

wallow 2947 - kulioo  $\{\text{koo-lee-o'-o}\}\$ ; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: --  $\{\text{wallow}\}\$ .

wallowing 2946 - kulisma  $\{koo'-lis-mah\}$ ; from 2947; a wallow (the effect of rolling), i.e. filth: -- $\{wallowing\}$ .

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0314 + read + ye read + readest + is read + be read + him read + are read + had read + and read + and to read + when ye read + thou readest + whoso readeth + which he read + up for to read + him being read + that it be read + Have ye not read + have ye not read + is he that readeth + And have ye not read + Which when they had read + unto them Have ye not read + not ( let him that readeth +/. anaginosko {an-ag-in-oce'-ko}; from 0303 + each + every + apiece + through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know again, i.e. (by extension) to read: --read.

1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be

known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/. ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): --allow, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.

1106 + mind + his will + thy mind + judgment + my advice + he purposed + my judgment +/. gnome {gno'-may}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; cognition, i.e. (subjectively) opinion, or (objectively) resolve (counsel, consent, etc.): --advice, + agree, judgment, mind, purpose, will.

1107 + make + made + I wot + we do + known + declare + he made + be made + to make + hath made + I declare + shall make + you to wit + I have made + and to make + Having made + when we made + was not made + But I certify + Thou hast made + and will declare + And I have declared + places might be known + And that he might make + I give you to understand + is one of you . They shall make +/ . gnorizo {gno-rid'-zo}; from a derivative of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we

know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to make known; subjectively, to know: --certify, declare, make known, give to understand, do to wit, wot.

1108 + knowledge + Knowledge + of science + by knowledge + to knowledge + of knowledge + and knowledge + thy knowledge + the knowledge + that knowledge + not in knowledge + of his knowledge + And to knowledge + of the knowledge + there be knowledge + and in the knowledge +/. gnosis {gno'-sis}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; knowing (the act), i.e. (by implication) knowledge: --knowledge, science.

1109 + because I know thee to be expert +/ . gnostes {gnoce'-tace}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know

+ Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; a knower: --expert.

1110 + Known + known + we know + a notable + was known + Be it known + And it was known + his acquaintance + and acquaintance + that which may be known +/. gnostos {gnoce-tos'}; from 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; well-known: -acquaintance, (which may be) known, notable.

1231 + enquire + I will know +/. diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know thoroughly, i.e. ascertain exactly: --(would) enquire, know the uttermost.

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/. epiginosko {ep-ig-in-oce'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive.

2144 + acceptable + it is accepted + may be accepted + is the accepted + might be acceptable +/ . euprosdektos {yoo-pros'-dek-tos}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/ and a derivative of 4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/; well-received, i .e . approved, favorable: --acceptable(-ted) .

2589 + the hearts + which knoweth + which knowest +/. kardiognostes {kar-dee-og-noce'-tace}; from 2588 + heart + hearts + in heart + of heart + an heart + his heart + our heart + thy heart + own heart + the heart + our hearts + my heart s + the hearts + and hearts + their heart + in my heart + in the heart + of the heart + did my heart + of his heart + not in heart + in her heart + in his heart + to the heart + their hearts + of the hearts + for thy heart + in our hearts + For the heart + in their heart + from the heart + than our heart + of their heart + but their heart + of their hearts + for their heart + in their hearts + out of the heart + and in thy heart + and not in heart + with their heart + them in her heart + That their hearts + were of one heart + Did not our heart + the brokenhearted + having our hearts + For with the heart + unto you our heart + is upon their heart + out of their hearts + of their own hearts + them in their hearts + For out of the heart + thing that the heart + is that of the heart + them up in their hearts + that ye are in our hearts + him from them and in their hearts +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; a heart-knower: --which knowest the hearts.

2607 + condemn + he was to be blamed +/. kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware +

do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to note against, i.e. find fault with: --blame, condemn.

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/. katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/; to drink down, i.e. gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

 $2946 + to her wallowing +/.kulisma {koo'-lis-mah}; from <math>2947 + and wallowed +/; a wallow (the effect of rolling), i.e. filth: --wallowing.$ 

3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/. nous {nooce}; probably from the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And

we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: --mind, understanding. Compare 5590 + life + Soul + soul + mind + minds + souls + lives + a soul + my life + my soul + My soul + The life + thy soul + and soul + the soul + his life + our lives + I my life + the souls + and souls + is my soul + to my soul + man s life + their lives + as thy soul + their minds + us to doubt + it heartily + of the soul + for his soul + upon my soul + thy own soul + his own soul + of our lives + down my life + of your souls + down his life + down thy life + that thy soul + that his soul + from the heart + Is not the life + asunder of soul + not their lives + have for my life + unto them My soul + he unto them My soul + the keeping of their souls + not yourselves; for his life + unto them and I saw the souls +/.

3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name s + upon him the name + and for my name s + I thee In the name + unto them thy name + shame for his name + that for his name s + and in them the names + unto you for my name s + one of you in the name + of him; (for his name + in thee and that my name +/. onoma {on'-om-ah}; from a presumed derivative of the base of 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose

that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ (compare 3685 + let me have joy +/); a "name" (literally or figuratively) [authority, character]: --called, (+ sur-)name(-d).

4267 + Which knew + he foreknew + seeing ye know + he did foreknow + was foreordained + these things before +/. proginosko {prog-in-oce'-ko}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know beforehand, i.e. foresee: --foreknow (ordain), know (before).

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/. prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take.

4774 + by permission +/ . suggnome {soong-gno'-may}; from a compound of 4862 + and beside + accompanied +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men

know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; fellow knowledge, i.e. concession: --permission.

4909 + that ye allow + was consenting + by and consenting + but have pleasure + not and she be pleased + not and if he be pleased +/. suneudokeo  $\{soon-yoo-dok-eh'-o\}$ ; from 4862 + and beside + accompanied +/ and 2106 + is well + it good + pleased + pleasure + I am well + it pleased + we thought + was not well + good pleasure + For it pleased + hadst pleasure + I take pleasure + It hath pleased + but had pleasure + in thee I am well + I say and willing + For it hath pleased + of you we were willing +/; to think well of in common, i .e . assent to, feel gratified with: --allow, assent, be pleased, have pleasure .

 $5357 + vials + out his vial + out the vials +/. phiale {fee-al'-ay}; of uncertain affinity; a broad shallow cup ("phial"): --vial.$ 

Root Words and their word stems. This helps you see all related words in the English.



2 - allowance

1 - allowed

1 - alloweth

#### English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
allow 1097 ** ginosko ** {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.
allow 1381 ** dokimazo ** {allow}, discern, examine, X like, (ap-)prove, try.
allow 4327 ** prosdechomai ** accept, {allow}, look (wait) for, take.
allow 4909 ** suneudokeo ** {allow}, assent, be pleased, have pleasure.
allowance 0737 -- /aruchah -- {allowance}, diet, dinner, victuals.
disallow 0593 ** apodokimazo ** {disallow}, reject.
disallow 5106 -- nuw/ -- break, {disallow}, discourage, make of none effect.
fallow 3180 -- yachmuwr -- {fallow} deer.
fallow 5215 -- niyr -- {fallow} ground, plowing, tillage.
gallows\ 6086\ --\ \backslash ets\ --\ +\ carpenter,\ \{gallows\},\ helve,\ +\ pine,\ plank,\ staff,\ stalk,\ stock,\ timber,\ tree,\ wood.
hallow 0037 ** hagiazo ** {hallow}, be holy, sanctify.
hallow 6942 -- qadash -- appoint, bid, consecrate, dedicate, defile, {hallow}, (be,keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one,self), X wholly.
hallowed 4720 -- miqdash -- chapel, {hallowed} part, holy place, sanctuary.
hallowed \ 6944 -- \ qodesh -- \ consecrated \ (thing), \ dedicated \ (thing), \ \{hallowed\} (thing), \ holiness, \ (X \ most) \ holy \ (X \ day, portion, thing), \ saint, \ sanctuary.
mallows 4408 -- malluwach -- {mallows}.
swallow\ 1104 --\ bala \backslash\ --\ cover,\ destroy,\ devour,\ eat\ up,\ be\ at\ end,\ spend\ up, \{swallow\}\ down\ (up).
swallow 1572 -- gama/ -- {swallow}, drink.
swallow 1866 -- d@rowr -- {swallow}.
swallow 2666 ** katapino ** devour, drown, {swallow} (up).[ knowledge.
swallow 3886 -- luwa\ -- {swallow} down (up).
swallow 5693 -- \aguwr -- {swallow}.
swallow 7602 sha/aph -- -- desire (earnestly), devour, haste, pant, snuff up,{swallow} up,
swallowed 1105 -- bela\ -- devouring, that which he hath {swallowed} up.
wallow\ 1556 -- galal -- commit, remove, roll\ (away, down, together), run\ down, seek occasion, trust, \{wallow\}.
wallow 2947 ** kulioo ** {wallow}.
wallow 5606 -- caphaq -- clap, smite, strike, suffice, {wallow}.
wallow 6428 -- palash -- roll ({wallow}) self.
```

wallowing 2946 \*\* kulisma \*\* {wallowing}.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

```
allow 4327 prosdechomai * {allow}, {4327 prosdechomai },
allowed 1381 dokimazo * {allowed}, {1381 dokimazo },
disallowed 0593 apodokimazo * {disallowed}, {0593 apodokimazo },
hallowed 0037 hagiazo * {hallowed}, {0037 hagiazo },
swallow 2666 katapino * {swallow}, {2666 katapino },
swallowed 2666 katapino * {swallowed}, {2666 katapino },
wallowed 2947 kulioo * {wallowed}, {2947 kulioo },
wallowing 2946 kulisma * {wallowing}, {2946 kulisma },
```

### **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

```
* allow , 4327 ,

- disallow , 5106 ,

- fallow , 3180 , 5215 ,

- hallow , 6942 ,

- swallow , 1104 , 1866 , 3886 , 5693 , 7602 ,

* swallow , 2666 ,
```

- wallow, 5606, 6428,

### English Synonyms with Greek Strong's Number.

```
allow - 4327 accepting, {allow}, looking, receive, took, waited,
allowed - 1381 {allowed}, approve, approvest, examine, like, prove, proved, proving, tried, trieth, try,
disallowed - 0593 {disallowed}, rejected,
hallowed - 0037 {hallowed}, holy, sanctified, sanctifieth, sanctify,
swallow - 2666 devour, drowned, {swallow}, swallowed,
swallowed - 2666 devour, drowned, swallow, {swallowed},
wallowed - 2947 {wallowed},
wallowing - 2946 {wallowing},
```



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#### **English Concordance to the KJV Bible.**

```
allow, LUK_11_48,
allow, ACT_24_15,
allow, ROM_07_15,
allowance, 2KI_25_30, 2KI_25_30,
allowed, 1TH_02_04,
alloweth, ROM_14_22,
disallow, NUM_30_05,
disallowed, NUM_30_05, NUM_30_08, NUM_30_11,
disallowed, 1PE_02_04, 1PE_02_07,
fallow, DEU_14_05,
fallow, JER_04_03,
fallow, HOS_10_12,
fallowdeer, 1KI_04_23,
gallows, EST_05_14, EST_05_14, EST_06_04, EST_07_09, EST_07_10, EST_08_07, EST_09_13,
EST_09_25,
hallow, EXO_28_38, EXO_29_01, EXO_40_09,
```

```
hallow, LEV_16_19, LEV_22_02, LEV_22_03, LEV_22_32, LEV_25_10,
hallow, NUM_06_11,
hallow, 1KI_08_64,
hallow, JER_17_22, JER_17_24, JER_17_27,
hallow, EZE_20_20, EZE_44_23,
hallowed, EXO_20_11, EXO_29_21,
hallowed, LEV_12_04, LEV_19_08, LEV_22_32,
hallowed, NUM_03_13, NUM_05_10, NUM_16_37, NUM_16_38, NUM_18_08, NUM_18_29,
hallowed, DEU_26_13,
hallowed, 1SA_21_04, 1SA_21_06,
hallowed, 1KI_09_03, 1KI_09_07,
hallowed, 2KI_12_18, 2KI_12_18,
hallowed, 2CH_07_07, 2CH_36_14,
hallowed, MAT_06_09,
hallowed, LUK_11_02,
mallows, JOB_30_04,
swallow, NUM_16_30, NUM_16_34,
swallow, 2SA_20_19, 2SA_20_20,
swallow, JOB_07_19, JOB_20_18,
swallow, PSA_21_09, PSA_56_01, PSA_56_02, PSA_57_03, PSA_69_15, PSA_84_03,
swallow, PRO_01_12, PRO_26_02,
swallow, ECC_10_12,
swallow, ISA_25_08, ISA_38_14,
swallow, JER_08_07,
swallow, HOS_08_07,
```

swallow, AMO\_08\_04,

```
swallow, OBA_01_16,
swallow, JON_01_17,
swallow, MAT_23_24,
swallowed, EXO_07_12, EXO_15_12,
swallowed, NUM_16_32, NUM_26_10,
swallowed, DEU_11_06,
swallowed, 2SA_17_16,
swallowed, JOB_06_03, JOB_20_15, JOB_37_20,
swallowed, PSA_35_25, PSA_106_17, PSA_124_03,
swallowed, ISA_28_06, ISA_49_19,
swallowed, JER_51_34, JER_51_44,
swallowed, LAM_02_02, LAM_02_05, LAM_02_05, LAM_02_16,
swallowed, EZE_36_03,
swallowed, HOS_08_08,
swallowed, 1CO_15_54,
swallowed, 2CO_02_07, 2CO_05_04,
swallowed, REV_12_16,
swalloweth, JOB_05_05, JOB_39_24,
wallow, JER_06_26, JER_25_34, JER_48_26,
wallow, EZE_27_30,
wallowed , 2SA_20_12,
wallowed, MAR_09_20,
wallowing, 2PE_02_22,
```

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#### One Word English Phrase Index to the KJV Bible.

allow Act\_24\_15 # And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

allow Luk\_11\_48 # Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

allow Rom\_07\_15 # For that which I do I allow not: for what I would, that do I not; but what I hate, that do I

allowance 2Ki\_25\_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

allowance 2Ki\_25\_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

allowed 1Th\_02\_04 # But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

alloweth Rom\_14\_22 # Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

disallow Num\_30\_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed 1Pe\_02\_04 # To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,

disallowed 1Pe\_02\_07 # Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

disallowed Num\_30\_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed Num\_30\_08 # But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

disallowed Num\_30\_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

fallow Deu\_14\_05 # The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

fallow Hos\_10\_12 # Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.

fallow Jer\_04\_03 # For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

fallowdeer 1Ki\_04\_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

gallows Est\_05\_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

gallows Est\_05\_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

gallows Est\_06\_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

gallows Est\_07\_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

gallows Est\_07\_10 # So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

gallows Est\_08\_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

gallows Est\_09\_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

gallows Est\_09\_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

hallow 1Ki\_08\_64 # The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

hallow Exo\_28\_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

hallow Exo\_29\_01 # And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

hallow Exo\_40\_09 # And thou shalt take the anointing oil, and anoint the tabernacle, and all that [is] therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

hallow Eze\_20\_20 # And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

hallow Eze\_44\_24 # And in controversy they shall stand in judgment; [and] they shall judge it according to

my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths.

hallow Jer\_17\_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

hallow Jer\_17\_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

hallow Jer\_17\_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

hallow Lev\_16\_19 # And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

hallow Lev\_22\_02 # Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

hallow Lev\_22\_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

hallow Lev\_22\_32 # Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,

hallow Lev\_25\_10 # And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

hallow Num\_06\_11 # And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

hallowed 1Ki\_09\_03 # And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

hallowed 1Ki\_09\_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

hallowed 1Sa\_21\_04 # And the priest answered David, and said, [There is] no common bread under mine hand, but there is hallowed bread; if the young men have kept themselves at least from women.

hallowed 1Sa\_21\_06 # So the priest gave him hallowed [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

hallowed 2Ch\_07\_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

hallowed 2Ch\_36\_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in

Jerusalem.

hallowed 2Ki\_12\_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

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hallowed Deu\_26\_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

hallowed Exo\_20\_11 # For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

hallowed Exo\_29\_21 # And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

hallowed Lev\_12\_04 # And she shall then continue in the blood of her purifying three and thirty days; she shall touch no hallowed thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

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Hallowed Luk\_11\_02 # And he said unto them, When ye pray, say, Our Father which art in heaven, Hallowed be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Hallowed Mat\_06\_09 # After this manner therefore pray ye: Our Father which art in heaven, Hallowed be thy name.

hallowed Num\_03\_13 # Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I hallowed unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

hallowed Num $_05_10$  # And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

hallowed Num\_16\_37 # Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are hallowed.

hallowed Num\_16\_38 # The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are hallowed: and they shall be a sign unto the children of Israel.

hallowed Num\_18\_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of

the anointing, and to thy sons, by an ordinance for ever.

hallowed Num\_18\_29 # Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

mallows Job\_30\_04 # Who cut up mallows by the bushes, and juniper roots [for] their meat.

swallow 2Sa\_20\_19 # I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

swallow 2Sa\_20\_20 # And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

swallow Amo\_08\_04 # Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

swallow Ecc\_10\_12 # The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

swallow Hos\_08\_07 # For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

swallow Isa\_25\_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

swallow Isa\_38\_14 # Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

swallow Jer\_08\_07 # Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

swallow Job\_07\_19 # How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

swallow Job\_20\_18 # That which he laboured for shall he restore, and shall not swallow [it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [therein].

swallow Jon\_01\_17 # Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

swallow Mat\_23\_24 # [Ye] blind guides, which strain at a gnat, and swallow a camel.

swallow Num\_16\_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

swallow Num\_16\_34 # And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [also].

swallow Oba\_01\_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

swallow Pro\_01\_12 # Let us swallow them up alive as the grave; and whole, as those that go down into the

pit:

swallow Pro\_26\_02 # As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

swallow Psa\_21\_09 # Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

swallow Psa\_56\_01 # To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

swallow Psa\_56\_02 # Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.

swallow Psa\_57\_03 # He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

swallow Psa\_69\_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

swallow Psa\_84\_03 # Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

swallowed 1Co\_15\_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

swallowed 2Co\_02\_07 # So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

swallowed 2Co\_05\_04 # For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

swallowed 2Sa\_17\_16 # Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

swallowed Deu\_11\_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

swallowed Exo\_07\_12 # For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

swallowed Exo\_15\_12 # Thou stretchedst out thy right hand, the earth swallowed them.

swallowed Eze\_36\_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

swallowed Hos\_08\_08 # Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

swallowed Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way;

the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

swallowed Isa\_49\_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

swallowed Jer\_51\_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

swallowed Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

swallowed Job\_06\_03 # For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

swallowed Job\_20\_15 # He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

swallowed Job\_37\_20 # Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.

swallowed Lam\_02\_02 # The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

swallowed Lam\_02\_05 # The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

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swallowed Lam\_02\_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

swallowed Num\_16\_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

swallowed Num\_26\_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

swallowed Psa\_106\_17 # The earth opened and swallowed up Dathan, and covered the company of Abiram.

swallowed Psa\_124\_03 # Then they had swallowed us up quick, when their wrath was kindled against us:

swallowed Psa\_35\_25 # Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

swallowed Rev\_12\_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

swalloweth Job\_05\_05 # Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the

robber swalloweth up their substance.

swalloweth Job\_39\_24 # He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.

wallow Eze\_27\_30 # And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

wallow Jer\_06\_26 # O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

wallow Jer\_25\_34 # Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

wallow Jer\_48\_26 # Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

wallowed 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

wallowed Mar\_09\_20 # And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

wallowing 2Pe\_02\_22 # But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

#### Three Word English Phrase Index to the KJV Bible.

allow not for Rom\_07\_15 # For that which I do I allow not: for what I would, that do I not; but what I hate, that do I.

allow that there Act\_24\_15 # And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.

allow the deeds Luk\_11\_48 # Truly ye bear witness that ye allow the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

allowance given him 2Ki\_25\_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

allowance was a 2Ki\_25\_30 # And his allowance [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

allowed of God 1Th\_02\_04 # But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

alloweth Rom\_14\_22 # Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he alloweth.

disallow her in Num\_30\_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed her not Num\_30\_11 # And her husband heard [it], and held his peace at her, [and] disallowed her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

disallowed her on Num\_30\_08 # But if her husband disallowed her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

disallowed her Num\_30\_05 # But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed indeed of 1Pe\_02\_04 # To whom coming, [as unto] a living stone, disallowed indeed of men, but chosen of God, [and] precious,

disallowed the same 1Pe\_02\_07 # Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner,

fallow deer and Deu\_14\_05 # The hart, and the roebuck, and the fallow deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

fallow ground and Jer\_04\_03 # For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

fallow ground for Hos\_10\_12 # Sow to yourselves in righteousness, reap in mercy; break up your fallow ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.

fallowdeer and fatted 1Ki\_04\_23 # Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and fallowdeer, and fatted fowl.

gallows be made Est\_05\_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

gallows because he Est\_08\_07 # Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the gallows, because he laid his hand upon the Jews.

gallows fifty cubits Est\_07\_09 # And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

gallows that he Est\_06\_04 # And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the gallows that he had prepared for him.

gallows that he Est\_07\_10 # So they hanged Haman on the gallows that he had prepared for Mordecai. Then was the king's wrath pacified.

gallows to be Est\_05\_14 # Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

gallows Est\_09\_13 # Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the gallows.

gallows Est\_09\_25 # But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

hallow his head Num\_06\_11 # And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall hallow his head that same day.

hallow in all Exo\_28\_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

hallow it and Exo\_40\_09 # And thou shalt take the anointing oil, and anoint the tabernacle, and all that [is] therein, and shalt hallow it, and all the vessels thereof: and it shall be holy.

hallow it from Lev\_16\_19 # And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel.

hallow my sabbaths Eze\_20\_20 # And hallow my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

hallow my sabbaths Eze\_44\_24 # And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they

shall hallow my sabbaths.

hallow the fiftieth Lev\_25\_10 # And ye shall hallow the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

hallow the middle 1Ki\_08\_64 # The same day did the king hallow the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

hallow the sabbath Jer\_17\_24 # And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but hallow the sabbath day, to do no work therein;

hallow the sabbath Jer\_17\_27 # But if ye will not hearken unto me to hallow the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

hallow them to Exo\_29\_01 # And this [is] the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

hallow unto me Lev\_22\_02 # Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they hallow unto me: I [am] the LORD.

hallow unto the Lev\_22\_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

hallow ye the Jer\_17\_22 # Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but hallow ye the sabbath day, as I commanded your fathers.

hallow you Lev\_22\_32 # Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,

hallowed among the Lev\_22\_32 # Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,

hallowed and his Exo\_29\_21 # And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be hallowed, and his garments, and his sons, and his sons' garments with him.

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hallowed in Jerusalem 2Ch\_36\_14 # Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem.

hallowed it Exo\_20\_11 #For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and hallowed it.

hallowed part thereof Num\_18\_29 # Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the hallowed part thereof out of it.

hallowed the middle 2Ch\_07\_07 # Moreover Solomon hallowed the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

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hallowed things of Num\_18\_08 # And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the hallowed things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

hallowed things out Deu\_26\_13 # Then thou shalt say before the LORD thy God, I have brought away the hallowed things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

hallowed things shall Num\_05\_10 # And every man's hallowed things shall be his: whatsoever any man giveth the priest, it shall be his.

hallowed things that 2Ki\_12\_18 # And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

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mallows by the Job\_30\_04 # Who cut up mallows by the bushes, and juniper roots [for] their meat.

swallow a camel Mat\_23\_24 # [Ye] blind guides, which strain at a gnat, and swallow a camel.

swallow a nest Psa\_84\_03 # Yea, the sparrow hath found an house, and the swallow a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

swallow by flying Pro\_26\_02 # As the bird by wandering, as the swallow by flying, so the curse causeless shall not come.

swallow down and Oba\_01\_16 # For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

swallow down my Job\_07\_19 # How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?

swallow it down Job\_20\_18 # That which he laboured for shall he restore, and shall not swallow [it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [therein].

swallow it up Hos\_08\_07 # For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall swallow it up.

swallow me up Psa\_56\_01 # To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would swallow me up; he fighting daily oppresseth me.

swallow me up Psa\_56\_02 # Mine enemies would daily swallow [me] up: for [they be] many that fight against me, O thou most High.

swallow me up Psa\_57\_03 # He shall send from heaven, and save me [from] the reproach of him that would swallow me up. Selah. God shall send forth his mercy and his truth.

swallow me up Psa\_69\_15 # Let not the waterflood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me.

swallow observe the Jer\_08\_07 # Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD.

swallow so did Isa\_38\_14 # Like a crane [or] a swallow, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

swallow them up Num\_16\_30 # But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

swallow them up  $Pro_01_12 \# Let$  us swallow them up alive as the grave; and whole, as those that go down into the pit:

swallow them up Psa\_21\_09 # Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up in his wrath, and the fire shall devour them.

swallow up death Isa\_25\_08 # He will swallow up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

swallow up himself Ecc\_10\_12 # The words of a wise man's mouth [are] gracious; but the lips of a fool will swallow up himself.

swallow up Jonah Jon\_01\_17 # Now the LORD had prepared a great fish to swallow up Jonah. And Jonah was in the belly of the fish three days and three nights.

swallow up or 2Sa\_20\_20 # And Joab answered and said, Far be it, far be it from me, that I should swallow up or destroy.

swallow up the 2Sa\_20\_19 # I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou swallow up the inheritance of the LORD?

swallow up the Amo\_08\_04 # Hear this, O ye that swallow up the needy, even to make the poor of the land to fail,

swallow us up Num\_16\_34 # And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth swallow us up [also].

swallowed down riches Job\_20\_15 # He hath swallowed down riches, and he shall vomit them up again: God shall cast them out of his belly.

swallowed her up Lam\_02\_16 # All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have swallowed [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

swallowed him up Psa\_35\_25 # Let them not say in their hearts, Ah, so would we have it: let them not say, We have swallowed him up.

swallowed me up Jer\_51\_34 # Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

swallowed thee up Isa\_49\_19 # For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

swallowed them up Deu\_11\_06 # And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and swallowed them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

swallowed them up Num\_16\_32 # And the earth opened her mouth, and swallowed them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

swallowed them up Num\_26\_10 # And the earth opened her mouth, and swallowed them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

swallowed them Exo\_15\_12 # Thou stretchedst out thy right hand, the earth swallowed them.

swallowed up all Lam\_02\_02 # The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

swallowed up all Lam\_02\_05 # The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

swallowed up and 2Sa\_17\_16 # Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be swallowed up, and all the people that [are] with him.

swallowed up and Jer\_51\_44 # And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath swallowed up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

swallowed up Dathan Psa\_106\_17 # The earth opened and swallowed up Dathan, and covered the company of Abiram.

swallowed up in 1Co\_15\_54 # So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

swallowed up Israel Lam\_02\_05 # The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

swallowed up now Hos\_08\_08 # Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

swallowed up of 2Co\_05\_04 # For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

swallowed up of Isa\_28\_07 # But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

swallowed up the Rev\_12\_16 # And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth.

swallowed up their Exo\_07\_12 # For they cast down every man his rod, and they became serpents: but Aaron's rod swallowed up their rods.

swallowed up with 2Co\_02\_07 # So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be swallowed up with overmuch sorrow.

swallowed up Job\_06\_03 # For now it would be heavier than the sand of the sea: therefore my words are swallowed up.

swallowed up Job\_37\_20 # Shall it be told him that I speak? if a man speak, surely he shall be swallowed up.

swallowed us up Psa\_124\_03 # Then they had swallowed us up quick, when their wrath was kindled against us:

swallowed you up Eze\_36\_03 # Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

swalloweth the ground Job\_39\_24 # He swalloweth the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.

swalloweth up their Job\_05\_05 # Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up their substance.

wallow in his Jer\_48\_26 # Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

wallow themselves in Eze\_27\_30 # And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall wallow themselves in the ashes:

wallow thyself in Jer\_06\_26 # O daughter of my people, gird [thee] with sackcloth, and wallow thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

wallow yourselves in Jer\_25\_34 # Howl, ye shepherds, and cry; and wallow yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

wallowed foaming Mar\_09\_20 # And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and wallowed foaming.

wallowed in blood 2Sa\_20\_12 # And Amasa wallowed in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

wallowing in the 2Pe\_02\_22 # But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

#### Bible Phrases for Individual word studies

allow not Rom\_07\_15 fallow deer Deu\_14\_05 gallows be made Est\_05\_14 gallows fifty cubits high Est\_07\_09 hallow it from Lev\_16\_19 hallow my sabbaths Eze\_20\_20 hallow them Exo\_29\_01 hallowed be thy name Luk\_ $11\_02$ hallowed be thy name Mat\_06\_09 hallowed it Exo\_20\_11 hallowed part thereof out Num\_18\_29 hallowed thing Lev\_19\_08 hallowed things  $2Ki\_12\_18$ hallowed things Num\_18\_08 hallowed things out Deu\_26\_13 hallowed unto me all Num\_03\_13 swallow by flying Pro\_26\_02  $swallow\ down\ my\ spittle\ Job\_07\_19$ swallow observe Jer\_08\_07 swallow them up Num\_16\_30 swallow up Amo\_08\_04 swallow up jonah Jon\_01\_17 swallowed thee up shall be far away Isa $\_49\_19$ swallowed them up Deu\_11\_06 swallowed them up Num\_16\_32 swallowed them up together with korah  $Num_26_10$ swallowed up Rev\_12\_16  $swallowed\ up\ dathan\ Psa\_106\_17$ swallowed you up on every side Eze $\_36\_03$ wallow thyself Jer\_06\_26 wallow yourselves Jer\_25\_34 wallowed foaming Mar\_09\_20

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disallow NUM 030 005 But if <00518 +>im > her father <1> {disallow} <05106 +nuw> > her in the day <03117
+yowm > that he heareth <08085 +shama<>; not any <03605 +kol > of her vows <05088 +neder > , or of her
bonds <00632 +>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh
>, shall stand <06965 + quwm >: and the LORD <03068 + Y@hovah > shall forgive <05545 + calach > her,
because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her . disallowed NUM 030 005 But if <00518
+>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he heareth <08085
+shama<>; not any <03605 +kol> of her vows <05088 +neder>, or of her bonds <00632 +>ecar> wherewith
<00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh > , shall stand <06965 +quwm > :
and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her, because <03588 +kiy > her father <1>
{disallowed} <05106 +nuw> > her . disallowed NUM 030 008 But if <00518 +>im > her husband <00376 +>iysh
> {disallowed} <05106 +nuw> her on <05921 + the day <03117 +yowm > that he heard <08085 +shama< > [it]
]; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed <05088 +neder > , and that
which she uttered <04008 +mibta< > with her lips <08193 +saphah > , wherewith <00834 +>aher > she bound
<00631 +>acar > her soul <05315 +nephesh >, of none <06565 +parar > effect <06565 +parar > : and the LORD
<03068 +Y@hovah > shall forgive <05545 +calach > her . disallowed NUM 030 011 And her husband <00376
+>iysh > heard <08085 + shama < > [it], and held <02790 + charash > his peace <02790 + charash > at her, [and
[ {disallowed} <05106 +nuw> > her not : then all <03605 +kol > her vows <05088 +neder > shall stand <06965
+quwm > , and every <0.3605 + \text{kol} > \text{bond} < 0.0632 + \text{secar} > \text{wherewith} < 0.0834 + \text{sher} > \text{she bound} < 0.0631
+>acar > her soul <05315 +nephesh > shall stand <06965 +quwm > . fallow DEU 014 005 The hart <00354
+>ayal >, and the roebuck <06643 +ts@biy >, and the {fallow} <03180 +yachmuwr > deer <03180 +yachmuwr
>, and the wild <00689 +> aqqow > goat <math><00689 +> aqqow >, and the pygarg <01787 + Diyshown, Diyshon,
Dishown, or Dishon >, and the wild <08377 + t@>ow > ox <08377 + t@>ow >, and the chamois <02169 + zemen
> . hallow EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that
Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh >
things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall {hallow} <06942
+qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be always
<08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before
<06440 +paniym > the LORD <03068 +Y@hovah > . hallow EXO 029 001 . And this <02088 +zeh > [ is ] the
thing <01697 +dabar > that thou shalt do <06213 + unto them to {hallow} <06942 +qadash > them, to minister
unto me in the priest s <03547 +kahan > office: Take <03947 +laqach > one <00259 +>echad > young bullock
<06499 + par >, and two <08147 + sh@nayim > rams <00352 +>ayil > without <08549 + tamiym > blemish
<08549 +tamiym >, hallow EXO 040 009 And thou shalt take <03947 +laqach > the anointing <04888
+mishchah > oil <08081 +shemen > , and anoint <04886 +mashach > the tabernacle <04908 +mishkan > , and all
<03605 + kol > that [is] therein, and shalt {hallow} < 06942 + qadash > it, and all < 03605 + kol > the vessels
<03627 +k@liy > thereof : and it shall be holy <06944 +qodesh > . hallow LEV 016 019 And he shall sprinkle
<05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676 +>etsba< > seven <07651 +sheba<
> times <06471 +pa, and cleanse <02891 +taher > it, and {hallow} <06942 +qadash > it from the uncleanness
<02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . hallow LEV 022 002 Speak
<01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben > , that they separate <05144
+nazar > themselves from the holy <06944 +qodesh > things of the children <01121 +ben > of Israel <03478
+Yisra>el>, and that they profane <02490 +chalal> not my holy <06944 +qodesh> name <08034 +shem>[in
those things | which <00834 +>aher > they {hallow} <06942 +qadash > unto me : I [ am ] the LORD <03068
+Y@hovah > . hallow LEV 022 003 Say <0.0559 +>amar > unto them, Whosoever [he be ] of all <0.3605 +kol >
your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth <07126 +qarab > unto the holy
<06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el >
{hallow} <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah >
upon him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > :
I [ am ] the LORD <03068 +Y@hovah > . hallow LEV 022 032 Neither <03808 +lo> > shall ye profane <02490
+chalal > my holy <06944 +qodesh > name <08034 +shem > ; but I will be hallowed <06942 +qadash > among
<08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : I [ am ] the LORD <03068
+Y@hovah > which <0.0834 +>aher > {hallow} <0.06942 +qadash > you, hallow LEV 0.25 0.10 And ye shall
{hallow} <06942 +qadash > the fiftieth <02572 +chamishshiym > year <08141 +shaneh > , and proclaim <07121
+qara> > liberty <01865 +d@rowr > throughout [ all <03605 +kol > ] the land <00776 +>erets > unto all <03605
+kol > the inhabitants <03427 +yashab > thereof : it shall be a jubile <03104 +yowbel > unto you ; and ye shall
return <07725 +shuwb > every man <00376 +>iysh > unto his possession <00272 +>achuzzah > , and ye shall
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return <07725 +shuwb > every man <00376 +>iysh > unto his family <04940 +mishpachah > . hallow NUM 006
011 And the priest <03548 +kohen > shall offer <06213 + the one <00259 +>echad > for a sin <02403 +chatta>ah
> offering, and the other <00259 +>echad > for a burnt <05930 + offering, and make an atonement <03722
+kaphar > for him, for that he sinned <02398 +chata> > by the dead <05315 +nephesh >, and shall {hallow}
<06942 + qadash > his head < 07218 + ro > sh > that same < 01931 + huw > > day < 03117 + yowm > . hallowed EXO
029 021 And thou shalt take <03947 +lagach > of the blood <01818 +dam > that [ is ] upon the altar <04196
+mizbeach >, and of the anointing <04888 +mishchah > oil <08081 +shemen >, and sprinkle <05137 +nazah > [
it] upon Aaron <00175 +>Aharown >, and upon his garments <00899 +beged >, and upon his sons <01121 +ben
>, and upon the garments <00899 +beged > of his sons <01121 +ben > with him : and he shall be {hallowed}
<06942 + qadash >, and his garments <00899 + beged >, and his sons <01121 + ben >, and his sons <01121 + ben >
> garments <00899 +beged > with him. hallowed LEV 012 004 And she shall then continue <03427 +yashab > in
the blood <01818 +dam > of her purifying <02893 +tohorah > three <07969 +shalowsh > and thirty <07970
+sh@lowshiym > days <03117 +yowm >; she shall touch <05060 +naga< > no <03808 +lo> > {hallowed}
<06944 + qodesh > thing, nor <03808 + lo > come < 00935 + bow > into < 00413 + > el > the sanctuary < 04720
+miqdash >, until <05704 + the days <03117 +yowm > of her purifying <02892 +tohar > be fulfilled <04390
+male> > . hallowed LEV 019 008 Therefore [ every one ] that eateth <00398 +>akal > it shall bear <05375
+nasa>> his iniquity <05771 +, because <03588 +kiy > he hath profaned <02490 +chalal > the {hallowed}
<06944 +qodesh > thing of the LORD <03068 +Y@hovah > : and that soul <05315 +nephesh > shall be cut
<03772 +karath > off from among his people <05971 + . hallowed LEV 022 032 Neither <03808 +lo> > shall ye
profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > ; but I will be {hallowed} <06942
+qadash > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : I [ am ] the LORD
<03068 +Y@hovah > which <00834 +>aher > hallow <06942 +qadash > you, hallowed NUM 003 013 Because
<03588 + kiy > all < 03605 + kol > the firstborn < 01060 + b@kowr > [ are ] mine ; [ for ] on the day < 03117
+yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060 +b@kowr > in the land <00776
+>erets > of Egypt <04714 +Mitsrayim > I {hallowed} <06942 +qadash > unto me all <03605 +kol > the
firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam > and beast <00929
+b@hemah > : mine shall they be : I [ am ] the LORD <03068 +Y@hovah > . hallowed NUM 005 010 And every
man s <00376 +>iysh > {hallowed} <06944 +qodesh > things shall be his: whatsoever <00834 +>aher > any man
<00376 +  yiysh > giveth <05414 + nathan > the priest <03548 + kohen >, it shall be his . hallowed NUM 016 037
Speak <00559 +>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron <00175 +>Aharown > the
priest <03548 +kohen >, that he take <07311 +ruwm > up the censers <04289 +machtah > out of the burning
<08316 + s@rephah >, and scatter <02219 + zarah > thou the fire <00784 + zerah > younder <01973 + zerah >; for
they are {hallowed} <06942 +qadash > . hallowed NUM 016 038 The censers <04289 +machtah > of these
<00428 +>el - leh > sinners <02400 +chatta> > against their own souls <05315 +nephesh > , let them make them
broad <07555 +riqqua< > plates <06341 +pach > [ for ] a covering <06826 +tsippuwy > of the altar <04196
+mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym > the LORD <03068 +Y@hovah >
, therefore they are {hallowed} <06942 +qadash > : and they shall be a sign <00226 +>owth > unto the children
<01121 +ben > of Israel <03478 +Yisra>el > . hallowed NUM 018 008 . And the LORD <03068 +Y@hovah >
spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009 +hinneh > , I also have given <05414
+nathan > thee the charge <04931 +mishmereth > of mine heave <08641 +t@ruwmah > offerings <08641
+t@ruwmah > of all < 0.3605 + kol > the {hallowed} < 0.6944 + qodesh > things of the children < 0.1121 + ben > of all < 0.03605 + kol > the {hallowed} < 0.06944 + qodesh > things of the children < 0.01121 + ben > of all < 0.03605 + kol > the {hallowed} < 0.06944 + qodesh > things of the children < 0.01121 + ben > of all < 0.03605 + kol > the {hallowed} < 0.06944 + qodesh > things of the children < 0.01121 + ben > of all < 0.03605 + kol > the {hallowed} < 0.06944 + qodesh > things of the children < 0.01121 + ben > of all < 0.03605 + kol > the {hallowed} < 0.06944 + qodesh > things of the children < 0.01121 + ben > of all < 0.03605 + kol > the {hallowed} < 0.06944 + qodesh > things of the children < 0.01121 + ben > of all < 0.03605 + ben > the {hallowed} < 0.06944 + qodesh > things of the children < 0.01121 + ben > of all < 0.03605 + ben > the {hallowed} < 0.06944 + qodesh > things of the children < 0.01121 + ben > of all < 0.03605 + ben > the {hallowed} < 0.06944 + qodesh > things of the children < 0.01121 + ben > of all < 0.06944 + ben > the {hallowed} < 0.06944 + ben > 
Israel <03478 +Yisra>el >; unto thee have I given <05414 +nathan > them by reason of the anointing <04888
+mishchah >, and to thy sons <01121 +ben >, by an ordinance <02706 +choq > for ever <05769 +. hallowed
NUM 018 029 Out of all <03605 +kol > your gifts <04979 +mattanah > ye shall offer <07311 +ruwm > every
<0.3605 + kol > heave < 0.8641 + t@ruwmah > offering < 0.8641 + t@ruwmah > of the LORD < 0.3068 + Y@hovah > ,
of all <03605 +kol > the best <02459 +cheleb > thereof, [even <00853 +>eth > ] the {hallowed} <04720
+miqdash > part thereof out of it. hallowed DEU 026 013 Then thou shalt say <00559 +>amar > before <06440
+paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >, I have brought <01197 +ba away
<01197 + ba the {hallowed} <06944 + qodesh > things out of [mine] house <math><01004 + bayith >, and also <01571
+gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy >, and unto the stranger <01616
+ger >, to the fatherless <03490 +yathowm >, and to the widow <00490 +>almanah >, according to all <03605
+kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast commanded <06680 +tsavah >
me: I have not transgressed <05674 + thy commandments <04687 +mitsvah >, neither <03808 +lo> > have I
forgotten <07911 +shakach > [ them ] : swallow NUM 016 030 But if <00518 +>im > the LORD <03068
+Y@hovah > make < 0.1254 + bara > a new < 0.1278 + b@riy>ah > thing, and the earth < 0.0127 + adamah > open
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<06475 +patsah > her mouth <06310 +peh >, and {swallow} <01104 +bala< > them up, with all <03605 +kol > that [appertain] unto them, and they go <03381 +yarad > down <03381 +yarad > quick <02416 +chay > into the pit <07585 +sh@>owl >; then ye shall understand <03045 +yada< > that these men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . swallow NUM 016 034 And all <03605 +kol > Israel <03478 +Yisra>el > that [were] round <05439 +cabiyb > about them fled <05127 +nuwc > at the cry <06963 + qowl > of them : for they said < 00559 + > amar > , Lest < 06435 + pen > the earth < 00776 + > erets >{swallow} <01104 +bala< > us up [ also ] . swallowed EXO 007 012 For they cast <07993 +shalak > down every <00376 +>iysh > man <00376 +>iysh > his rod <04294 +matteh > , and they became <01961 +hayah > serpents  $<08577 + tanniyn > : but Aaron s < 00175 + Aharown > rod < 04294 + matteh > {swallowed} < 01104 + bala < > up$ their rods <04294 +matteh > . swallowed EXO 015 012 Thou stretchedst <05186 +natah > out thy right <03225 +yamiyn > hand <03225 +yamiyn >, the earth <00776 +>erets > {swallowed} <01104 +bala < > them. swallowed NUM 016 032 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh > , and {swallowed} <01104 +bala< > them up, and their houses <01004 +bayith >, and all <03605 +kol > the men <00120 +>adam > that [appertained] unto Korah <07141 +Qorach >, and all <03605 +kol > [their] goods <07399 +r@kuwsh > . swallowed NUM 026 010 And the earth <00776 +>erets > opened <06605 +pathach > her mouth <06310 +peh >, and {swallowed} <01104 +bala< > them up together with Korah <07141 +Qorach >, when that company <05712 + died <04194 +maveth >, what time the fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym > men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . swallowed DEU 011 006 And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48>, the sons <01121 +ben > of Eliab <00446 +>Eliy>ab >, the son <0.1121 +ben > of Reuben <0.7205 +R@>uwben >: how <0.0834 +>aher > the earth <0.0776 +>erets >opened <06475 +patsah > her mouth <06310 +peh > , and {swallowed} <01104 +bala< > them up , and their households <01004 +bayith >, and their tents <00168 +>ohel >, and all <03605 +kol > the substance <03351 +y@quwm > that [ was ] in their possession <07272 +regel > , in the midst <07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > :

#### **Bible Quick Find Phrase Concordance for fast finding of phrases**

allow ^ Rom\_07\_15 / allow / not: for what I would, that do I not; but what I hate, that do I.

allow ^ Act\_24\_15 / allow / that there shall be a resurrection of the dead, both of the just and unjust.

allow ^ Luk\_11\_48 / allow / the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

allowance ^ 2Ki\_25\_30 / allowance /^given him of the king, a daily rate for every day, all the days of his life.

allowance ^ 2Ki\_25\_30 / allowance /^was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

allowed ^ 1Th\_02\_04 / allowed /^of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

alloweth ^ Rom\_14\_22 / alloweth /^

disallow ^ Num\_30\_05 / disallow /^her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed ^ Num\_30\_11 / disallowed /^her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

disallowed ^ Num\_30\_08 / disallowed /^her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

disallowed ^ Num\_30\_05 / disallowed /^her.

disallowed ^ 1Pe\_02\_04 / disallowed / indeed of men, but chosen of God, [and] precious,

disallowed ^ 1Pe\_02\_07 / disallowed / the same is made the head of the corner,

fallow ^ Deu\_14\_05 / fallow / deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

fallow ^ Jer\_04\_03 / fallow / ground, and sow not among thorns.

fallow ^ Hos\_10\_12 / fallow /^ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.

fallowdeer ^ 1Ki\_04\_23 / fallowdeer / and fatted fowl.

gallows ^ Est\_09\_13 / gallows /^

gallows ^ Est\_09\_25 / gallows /^

gallows ^ Est\_05\_14 / gallows /^be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

gallows ^ Est\_08\_07 / gallows / because he laid his hand upon the Jews.

gallows ^ Est\_07\_09 / gallows /^fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

gallows ^ Est\_06\_04 / gallows / that he had prepared for him.

gallows ^ Est\_07\_10 / gallows / that he had prepared for Mordecai. Then was the king's wrath pacified.

gallows ^ Est\_05\_14 / gallows / to be made.

hallow ^ Num\_06\_11 / hallow / his head that same day.

hallow ^ Exo\_28\_38 / hallow /^in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

hallow ^ Lev\_16\_19 / hallow / it from the uncleanness of the children of Israel.

hallow ^ Exo\_40\_09 / hallow /^it, and all the vessels thereof: and it shall be holy.

hallow ^ Eze\_44\_24 / hallow / my sabbaths.

hallow ^ Eze\_20\_20 / hallow / my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

hallow ^ Lev\_25\_10 / hallow / the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

hallow ^ 1Ki\_08\_64 / hallow /^the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

hallow ^ Jer\_17\_27 / hallow /^the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

hallow ^ Jer\_17\_24 / hallow / the sabbath day, to do no work therein;

hallow ^ Exo\_29\_01 / hallow /^them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish,

hallow ^ Lev\_22\_02 / hallow / unto me: I [am] the LORD.

hallow ^ Lev\_22\_03 / hallow /^unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

hallow ^ Jer\_17\_22 / hallow / ye the sabbath day, as I commanded your fathers.

hallow ^ Lev\_22\_32 / hallow / you,

hallowed ^ Num\_16\_37 / hallowed /^

hallowed ^ Lev\_22\_32 / hallowed / among the children of Israel: I [am] the LORD which hallow you,

hallowed ^ Exo\_29\_21 / hallowed / and his garments, and his sons, and his sons' garments with him.

hallowed ^ Num\_16\_38 / hallowed / and they shall be a sign unto the children of Israel.

Hallowed ^ Mat\_06\_09 / Hallowed / be thy name.

Hallowed ^ Luk\_11\_02 / Hallowed /^be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

hallowed ^ 1Sa\_21\_04 / hallowed / bread; if the young men have kept themselves at least from women.

hallowed ^ 1Sa\_21\_06 / hallowed /^bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

hallowed ^ 1Ki\_09\_07 / hallowed /^for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

hallowed ^ 2Ch 36 14 / hallowed /^in Jerusalem.

hallowed ^ Exo\_20\_11 / hallowed /^it.

hallowed ^ Num\_18\_29 / hallowed /^part thereof out of it.

hallowed ^ 2Ch\_07\_07 / hallowed /^the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

hallowed ^ Lev\_19\_08 / hallowed /^thing of the LORD: and that soul shall be cut off from among his people.

hallowed ^ Lev\_12\_04 / hallowed /^thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

hallowed ^ Num\_18\_08 / hallowed /^things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

hallowed ^ Deu\_26\_13 / hallowed /^things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

hallowed ^ Num\_05\_10 / hallowed /^things shall be his: whatsoever any man giveth the priest, it shall be his.

hallowed ^ 2Ki\_12\_18 / hallowed /^things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

hallowed ^ 2Ki\_12\_18 / hallowed /^things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

hallowed ^ 1Ki\_09\_03 / hallowed / this house, which thou hast built, to put my name there for ever; and

mine eyes and mine heart shall be there perpetually.

hallowed  $^Num_03_13$  / hallo

mallows ^ Job\_30\_04 / mallows /^by the bushes, and juniper roots [for] their meat.

swallow ^ Mat 23 24 / swallow / a camel.

swallow ^ Psa\_84\_03 / swallow /^a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

swallow ^ Pro\_26\_02 / swallow / by flying, so the curse causeless shall not come.

swallow ^ Job\_07\_19 / swallow / down my spittle?

swallow ^ Oba\_01\_16 / swallow /^down, and they shall be as though they had not been.

swallow ^ Hos\_08\_07 / swallow /^it up.

swallow ^ Job\_20\_18 / swallow /^it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [therein].

swallow ^ Psa\_69\_15 / swallow / me up, and let not the pit shut her mouth upon me.

swallow ^ Psa\_57\_03 / swallow / me up. Selah. God shall send forth his mercy and his truth.

swallow ^ Psa\_56\_01 / swallow / me up; he fighting daily oppresseth me.

swallow ^ Psa\_56\_02 / swallow / me] up: for [they be] many that fight against me, O thou most High.

swallow ^ Jer\_08\_07 / swallow /^observe the time of their coming; but my people know not the judgment of the LORD.

swallow ^ Isa\_38\_14 / swallow /^so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

swallow ^ Pro\_01\_12 / swallow / them up alive as the grave; and whole, as those that go down into the pit:

swallow ^ Psa\_21\_09 / swallow / them up in his wrath, and the fire shall devour them.

swallow ^ Num\_16\_30 / swallow / them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

swallow ^ Isa\_25\_08 / swallow /^up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

swallow ^ Ecc\_10\_12 / swallow / up himself.

swallow ^ Jon\_01\_17 / swallow /^up Jonah. And Jonah was in the belly of the fish three days and three nights.

swallow ^ 2Sa\_20\_20 / swallow / up or destroy.

swallow ^ 2Sa\_20\_19 / swallow / up the inheritance of the LORD?

swallow ^ Amo\_08\_04 / swallow / up the needy, even to make the poor of the land to fail,

swallow ^ Num\_16\_34 / swallow / us up [also].

swallowed ^ Job\_20\_15 / swallowed /^down riches, and he shall vomit them up again: God shall cast them out of his belly.

swallowed ^ Lam\_02\_16 / swallowed /^her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

swallowed ^ Psa\_35\_25 / swallowed /^him up.

swallowed ^ Jer\_51\_34 / swallowed /^me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

swallowed ^ Isa\_49\_19 / swallowed / thee up shall be far away.

swallowed ^ Num\_26\_10 / swallowed /^them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

swallowed ^ Deu\_11\_06 / swallowed /^them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

swallowed ^ Num\_16\_32 / swallowed /^them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

swallowed ^ Exo\_15\_12 / swallowed /^them.

swallowed ^ Lam\_02\_05 / swallowed /^up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

swallowed ^ Lam\_02\_02 / swallowed /^up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

swallowed ^ Psa\_106\_17 / swallowed / up Dathan, and covered the company of Abiram.

swallowed ^ 1Co\_15\_54 / swallowed /^up in victory.

swallowed ^ Lam\_02\_05 / swallowed /^up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

swallowed ^ 2Co\_05\_04 / swallowed /^up of life.

swallowed ^ Isa\_28\_07 / swallowed /^up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

swallowed ^ Rev\_12\_16 / swallowed / up the flood which the dragon cast out of his mouth.

swallowed ^ Exo\_07\_12 / swallowed /^up their rods.

swallowed ^ 2Co\_02\_07 / swallowed /^up with overmuch sorrow.

swallowed ^ 2Sa\_17\_16 / swallowed /^up, and all the people that [are] with him.

swallowed ^ Job\_06\_03 / swallowed /^up.

swallowed ^ Job\_37\_20 / swallowed /^up.

swallowed ^ Jer\_51\_44 / swallowed /^up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

swallowed ^ Hos\_08\_08 / swallowed /^up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

swallowed ^ Psa\_124\_03 / swallowed / us up quick, when their wrath was kindled against us:

swallowed ^ Eze\_36\_03 / swallowed /^you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

swalloweth ^ Job\_39\_24 / swalloweth /^the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.

swalloweth ^ Job\_05\_05 / swalloweth /^up their substance.

wallow ^ Jer\_48\_26 / wallow / in his vomit, and he also shall be in derision.

wallow ^ Eze\_27\_30 / wallow / themselves in the ashes:

wallow ^ Jer\_06\_26 / wallow / thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

wallow ^ Jer\_25\_34 / wallow /^yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

wallowed ^ Mar 09 20 / wallowed /^foaming.

wallowed ^ 2Sa\_20\_12 / wallowed /^in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

wallowing ^ 2Pe\_02\_22 / wallowing /^in the mire.

### **Bible Translation Phrases for Individual word studies**

allow ........ I allow 1097 -ginosko->
allow ....... I allow 1097 -ginosko->
allow ....... that ye allow 4909 -suneudokeo->
allowed ....... But as we were allowed 1381 -dokimazo->
alloweth ....... he alloweth 1381 -dokimazo->
disallowed ....... disallowed 0593 -apodokimazo->
Hallowed ....... Hallowed 0037 -hagiazo->
swallow ....... and swallow 2666 -katapino->
swallowed ....... a one should be swallowed 2666 -katapino->
swallowed ....... is and wallowed 2666 -katapino->

wallowing ...... to her wallowing 2946 -kulisma->

### Bible Word Index with the full text of each verse

Hallowed Luk\_11\_02 And he said unto them, When ye pray, say, Our Father which art in heaven, {Hallowed} be thy name. Thy kingdom come. Thy will be done, as in heaven, so in earth.

Hallowed Mat\_06\_09 After this manner therefore pray ye: Our Father which art in heaven, {Hallowed} be thy name.

allow Act\_24\_15 And have hope toward God, which they themselves also {allow}, that there shall be a resurrection of the dead, both of the just and unjust.

allow Luk\_11\_48 Truly ye bear witness that ye {allow} the deeds of your fathers: for they indeed killed them, and ye build their sepulchres.

allow Rom\_07\_15 For that which I do I {allow} not: for what I would, that do I not; but what I hate, that do I.

allowance 2Ki\_25\_30 And his allowance [was] a continual {allowance} given him of the king, a daily rate for every day, all the days of his life.

allowance 2Ki\_25\_30 And his {allowance} [was] a continual allowance given him of the king, a daily rate for every day, all the days of his life.

allowed 1Th\_02\_04 But as we were {allowed} of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

alloweth Rom\_14\_22 Hast thou faith? have [it] to thyself before God. Happy [is] he that condemneth not himself in that thing which he {alloweth}.

disallow Num\_30\_05 But if her father {disallow} her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her.

disallowed 1Pe\_02\_04 To whom coming, [as unto] a living stone, {disallowed} indeed of men, but chosen of God, [and] precious,

disallowed 1Pe\_02\_07 Unto you therefore which believe [he is] precious: but unto them which be disobedient, the stone which the builders {disallowed}, the same is made the head of the corner,

disallowed Num\_30\_11 And her husband heard [it], and held his peace at her, [and] {disallowed} her not: then all her vows shall stand, and every bond wherewith she bound her soul shall stand.

disallowed Num\_30\_05 But if her father disallow her in the day that he heareth; not any of her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her, because her father {disallowed} her.

disallowed Num\_30\_08 But if her husband {disallowed} her on the day that he heard [it]; then he shall make her vow which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and the LORD shall forgive her.

fallow Deu\_14\_05 The hart, and the roebuck, and the {fallow} deer, and the wild goat, and the pygarg, and the wild ox, and the chamois.

fallow Hos\_10\_12 Sow to yourselves in righteousness, reap in mercy; break up your {fallow} ground: for [it is] time to seek the LORD, till he come and rain righteousness upon you.

fallow Jer\_04\_03 For thus saith the LORD to the men of Judah and Jerusalem, Break up your {fallow} ground, and sow not among thorns.

fallowdeer 1Ki\_04\_23 Ten fat oxen, and twenty oxen out of the pastures, and an hundred sheep, beside harts, and roebucks, and {fallowdeer}, and fatted fowl.

gallows Est\_05\_14 Then said Zeresh his wife and all his friends unto him, Let a {gallows} be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

gallows Est\_06\_04 And the king said, Who [is] in the court? Now Haman was come into the outward court of the king's house, to speak unto the king to hang Mordecai on the {gallows} that he had prepared for him.

gallows Est\_07\_09 And Harbonah, one of the chamberlains, said before the king, Behold also, the {gallows} fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

gallows Est\_07\_10 So they hanged Haman on the {gallows} that he had prepared for Mordecai. Then was the king's wrath pacified.

gallows Est\_05\_14 Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the {gallows} to be made.

gallows Est\_08\_07 Then the king Ahasuerus said unto Esther the queen and to Mordecai the Jew, Behold, I have given Esther the house of Haman, and him they have hanged upon the {gallows}, because he laid his hand upon the Jews.

gallows Est\_09\_13 Then said Esther, If it please the king, let it be granted to the Jews which [are] in Shushan to do to morrow also according unto this day's decree, and let Haman's ten sons be hanged upon the {gallows}.

gallows Est\_09\_25 But when [Esther] came before the king, he commanded by letters that his wicked device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the {gallows}.

hallow 1Ki\_08\_64 The same day did the king {hallow} the middle of the court that [was] before the house of the LORD for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brazen altar that [was] before the LORD [was] too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings.

hallow Exo\_28\_38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall {hallow} in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

hallow Exo\_40\_09 And thou shalt take the anointing oil, and anoint the tabernacle, and all that [is] therein, and shalt {hallow} it, and all the vessels thereof: and it shall be holy.

hallow Exo\_29\_01 And this [is] the thing that thou shalt do unto them to {hallow} them, to minister unto me

in the priest's office: Take one young bullock, and two rams without blemish,

hallow Eze\_20\_20 And {hallow} my sabbaths; and they shall be a sign between me and you, that ye may know that I [am] the LORD your God.

hallow Eze\_44\_24 And in controversy they shall stand in judgment; [and] they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall {hallow} my sabbaths.

hallow Jer\_17\_27 But if ye will not hearken unto me to {hallow} the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched.

hallow Jer\_17\_24 And it shall come to pass, if ye diligently hearken unto me, saith the LORD, to bring in no burden through the gates of this city on the sabbath day, but {hallow} the sabbath day, to do no work therein;

hallow Jer\_17\_22 Neither carry forth a burden out of your houses on the sabbath day, neither do ye any work, but {hallow} ye the sabbath day, as I commanded your fathers.

hallow Lev\_22\_32 Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which {hallow} you,

hallow Lev\_22\_02 Speak unto Aaron and to his sons, that they separate themselves from the holy things of the children of Israel, and that they profane not my holy name [in those things] which they {hallow} unto me: I [am] the LORD.

hallow Lev\_25\_10 And ye shall {hallow} the fiftieth year, and proclaim liberty throughout [all] the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

hallow Lev\_16\_19 And he shall sprinkle of the blood upon it with his finger seven times, and cleanse it, and {hallow} it from the uncleanness of the children of Israel.

hallow Lev\_22\_03 Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel {hallow} unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

hallow Num\_06\_11 And the priest shall offer the one for a sin offering, and the other for a burnt offering, and make an atonement for him, for that he sinned by the dead, and shall {hallow} his head that same day.

hallowed 1Ki\_09\_07 Then will I cut off Israel out of the land which I have given them; and this house, which I have {hallowed} for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

hallowed 1Sa\_21\_06 So the priest gave him {hallowed} [bread]: for there was no bread there but the showbread, that was taken from before the LORD, to put hot bread in the day when it was taken away.

hallowed 1Sa\_21\_04 And the priest answered David, and said, [There is] no common bread under mine hand, but there is {hallowed} bread; if the young men have kept themselves at least from women.

hallowed 1Ki\_09\_03 And the LORD said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have {hallowed} this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

hallowed 2Ch\_36\_14 Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had {hallowed} in Jerusalem.

hallowed 2Ki\_12\_18 And Jehoash king of Judah took all the {hallowed} things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

hallowed 2Ki\_12\_18 And Jehoash king of Judah took all the hallowed things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own {hallowed} things, and all the gold [that was] found in the treasures of the house of the LORD, and in the king's house, and sent [it] to Hazael king of Syria: and he went away from Jerusalem.

hallowed 2Ch\_07\_07 Moreover Solomon {hallowed} the middle of the court that [was] before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brazen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat.

hallowed Deu\_26\_13 Then thou shalt say before the LORD thy God, I have brought away the {hallowed} things out of [mine] house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten [them]:

hallowed Exo\_29\_21 And thou shalt take of the blood that [is] upon the altar, and of the anointing oil, and sprinkle [it] upon Aaron, and upon his garments, and upon his sons, and upon the garments of his sons with him: and he shall be {hallowed}, and his garments, and his sons, and his sons' garments with him.

hallowed Exo\_20\_11 For [in] six days the LORD made heaven and earth, the sea, and all that in them [is], and rested the seventh day: wherefore the LORD blessed the sabbath day, and {hallowed} it.

hallowed Lev\_19\_08 Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the {hallowed} thing of the LORD: and that soul shall be cut off from among his people.

hallowed Lev\_12\_04 And she shall then continue in the blood of her purifying three and thirty days; she shall touch no {hallowed} thing, nor come into the sanctuary, until the days of her purifying be fulfilled.

hallowed Lev\_22\_32 Neither shall ye profane my holy name; but I will be {hallowed} among the children of Israel: I [am] the LORD which hallow you,

hallowed Num\_16\_38 The censers of these sinners against their own souls, let them make them broad plates [for] a covering of the altar: for they offered them before the LORD, therefore they are {hallowed}: and they shall be a sign unto the children of Israel.

hallowed Num\_18\_08 And the LORD spake unto Aaron, Behold, I also have given thee the charge of mine heave offerings of all the {hallowed} things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever.

hallowed Num\_18\_29 Out of all your gifts ye shall offer every heave offering of the LORD, of all the best thereof, [even] the {hallowed} part thereof out of it.

hallowed Num\_03\_13 Because all the firstborn [are] mine; [for] on the day that I smote all the firstborn in the land of Egypt I {hallowed} unto me all the firstborn in Israel, both man and beast: mine shall they be: I [am] the LORD.

hallowed Num\_05\_10 And every man's {hallowed} things shall be his: whatsoever any man giveth the

priest, it shall be his.

hallowed Num\_16\_37 Speak unto Eleazar the son of Aaron the priest, that he take up the censers out of the burning, and scatter thou the fire yonder; for they are {hallowed}.

mallows Job\_30\_04 Who cut up {mallows} by the bushes, and juniper roots [for] their meat.

swallow 1Sa\_25\_08 He will {swallow} up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken [it].

swallow 1Sa\_38\_14 Like a crane [or] a {swallow}, so did I chatter: I did mourn as a dove: mine eyes fail [with looking] upward: O LORD, I am oppressed; undertake for me.

swallow 2Sa\_20\_20 And Joab answered and said, Far be it, far be it from me, that I should {swallow} up or destroy.

swallow 2Sa\_20\_19 I [am one of them that are] peaceable [and] faithful in Israel: thou seekest to destroy a city and a mother in Israel: why wilt thou {swallow} up the inheritance of the LORD?

swallow Amo\_08\_04 Hear this, O ye that {swallow} up the needy, even to make the poor of the land to fail,

swallow Ecc\_10\_12 The words of a wise man's mouth [are] gracious; but the lips of a fool will {swallow} up himself.

swallow Hos\_08\_07 For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers shall {swallow} it up.

swallow Jer\_08\_07 Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the {swallow} observe the time of their coming; but my people know not the judgment of the LORD.

swallow Jon\_01\_17 Now the LORD had prepared a great fish to {swallow} up Jonah. And Jonah was in the belly of the fish three days and three nights.

swallow Job\_07\_19 How long wilt thou not depart from me, nor let me alone till I {swallow} down my spittle?

swallow Job\_20\_18 That which he laboured for shall he restore, and shall not {swallow} [it] down: according to [his] substance [shall] the restitution [be], and he shall not rejoice [therein].

swallow Mat\_23\_24 [Ye] blind guides, which strain at a gnat, and {swallow} a camel.

swallow Num\_16\_30 But if the LORD make a new thing, and the earth open her mouth, and {swallow} them up, with all that [appertain] unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.

swallow Num\_16\_34 And all Israel that [were] round about them fled at the cry of them: for they said, Lest the earth {swallow} us up [also].

swallow Oba\_01\_16 For as ye have drunk upon my holy mountain, [so] shall all the heathen drink continually, yea, they shall drink, and they shall {swallow} down, and they shall be as though they had not been.

swallow Pro\_01\_12 Let us {swallow} them up alive as the grave; and whole, as those that go down into the pit:

swallow Pro\_26\_02 As the bird by wandering, as the {swallow} by flying, so the curse causeless shall not come.

swallow Psa\_56\_02 Mine enemies would daily {swallow} [me] up: for [they be] many that fight against me, O thou most High.

swallow Psa\_84\_03 Yea, the sparrow hath found an house, and the {swallow} a nest for herself, where she may lay her young, [even] thine altars, O LORD of hosts, my King, and my God.

swallow Psa\_57\_03 He shall send from heaven, and save me [from] the reproach of him that would {swallow} me up. Selah. God shall send forth his mercy and his truth.

swallow Psa\_21\_09 Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall {swallow} them up in his wrath, and the fire shall devour them.

swallow Psa\_69\_15 Let not the waterflood overflow me, neither let the deep {swallow} me up, and let not the pit shut her mouth upon me.

swallow Psa\_56\_01 To the chief Musician upon Jonathelemrechokim, Michtam of David, when the Philistines took him in Gath. Be merciful unto me, O God: for man would {swallow} me up; he fighting daily oppresseth me.

swallowed Job\_20\_15 He hath {swallowed} down riches, and he shall vomit them up again: God shall cast them out of his belly.

swallowed Job\_06\_03 For now it would be heavier than the sand of the sea: therefore my words are {swallowed} up.

swallowed Job\_37\_20 Shall it be told him that I speak? if a man speak, surely he shall be {swallowed} up.

swallowed Lam\_02\_02 The Lord hath {swallowed} up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought [them] down to the ground: he hath polluted the kingdom and the princes thereof.

swallowed Jer\_51\_44 And I will punish Bel in Babylon, and I will bring forth out of his mouth that which he hath {swallowed} up: and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall.

swallowed Lam\_02\_16 All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, We have {swallowed} [her] up: certainly this [is] the day that we looked for; we have found, we have seen [it].

swallowed Num\_26\_10 And the earth opened her mouth, and {swallowed} them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.

swallowed Psa\_106\_17 The earth opened and {swallowed} up Dathan, and covered the company of Abiram.

swallowed Psa\_124\_03 Then they had {swallowed} us up quick, when their wrath was kindled against us:

swallowed Psa\_35\_25 Let them not say in their hearts, Ah, so would we have it: let them not say, We have {swallowed} him up.

swallowed Jer\_51\_34 Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath

made me an empty vessel, he hath {swallowed} me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.

swallowed Lam\_02\_05 The Lord was as an enemy: he hath {swallowed} up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

swallowed Num\_16\_32 And the earth opened her mouth, and {swallowed} them up, and their houses, and all the men that [appertained] unto Korah, and all [their] goods.

swallowed Lam\_02\_05 The Lord was as an enemy: he hath swallowed up Israel, he hath {swallowed} up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.

swallowed Rev\_12\_16 And the earth helped the woman, and the earth opened her mouth, and {swallowed} up the flood which the dragon cast out of his mouth.

swallowed Exo\_07\_12 For they cast down every man his rod, and they became serpents: but Aaron's rod {swallowed} up their rods.

swallowed Hos\_08\_08 Israel is {swallowed} up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

swallowed Exo\_15\_12 Thou stretchedst out thy right hand, the earth {swallowed} them.

swallowed Eze\_36\_03 Therefore prophesy and say, Thus saith the Lord GOD; Because they have made [you] desolate, and {swallowed} you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and [are] an infamy of the people:

swallowed 2Sa\_17\_16 Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king be {swallowed} up, and all the people that [are] with him.

swallowed Deu\_11\_06 And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, and {swallowed} them up, and their households, and their tents, and all the substance that [was] in their possession, in the midst of all Israel:

swallowed 1Co\_15\_54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is {swallowed} up in victory.

swallowed 1Sa\_28\_07 But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are {swallowed} up of wine, they are out of the way through strong drink; they err in vision, they stumble [in] judgment.

swallowed 1Sa\_49\_19 For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that {swallowed} thee up shall be far away.

swallowed 2Co\_02\_07 So that contrariwise ye [ought] rather to forgive [him], and comfort [him], lest perhaps such a one should be {swallowed} up with overmuch sorrow.

swallowed 2Co\_05\_04 For we that are in [this] tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be {swallowed} up of life.

swalloweth Job\_05\_05 Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the

robber {swalloweth} up their substance.

swalloweth Job\_39\_24 He {swalloweth} the ground with fierceness and rage: neither believeth he that [it is] the sound of the trumpet.

wallow Eze\_27\_30 And shall cause their voice to be heard against thee, and shall cry bitterly, and shall cast up dust upon their heads, they shall {wallow} themselves in the ashes:

wallow Jer\_25\_34 Howl, ye shepherds, and cry; and {wallow} yourselves [in the ashes], ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.

wallow Jer\_06\_26 O daughter of my people, gird [thee] with sackcloth, and {wallow} thyself in ashes: make thee mourning, [as for] an only son, most bitter lamentation: for the spoiler shall suddenly come upon us.

wallow Jer\_48\_26 Make ye him drunken: for he magnified [himself] against the LORD: Moab also shall {wallow} in his vomit, and he also shall be in derision.

wallowed 2Sa\_20\_12 And Amasa {wallowed} in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still.

wallowed Mar\_09\_20 And they brought him unto him: and when he saw him, straightway the spirit tare him; and he fell on the ground, and {wallowed} foaming.

wallowing 2Pe\_02\_22 But it is happened unto them according to the true proverb, The dog [is] turned to his own vomit again; and the sow that was washed to her {wallowing} in the mire.

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allow, Concordance Study allow, AC, 24:15 allow, LU, 11:48 allow, RO, 7:15 allow 1381 # dokimazo
{dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- {allow}, discern,
examine, X like, (ap-)prove, try.[ql allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think
well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.[ql allow 4327 #
prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or
[figuratively] endurance); by implication, to await (with confidence or patience): -- accept, {allow}, look (wait)
for, take.[ql allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a
great variety of applications and with many implications (as follow, with others not thus clearly expressed): --
{allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql
devour 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or
figuratively): -- {devour}, drown, swallow (up).[knowledge.[ql disallow 0593 # apodokimazo
{ap-od-ok-ee-mad'-zo}; from 575 and 1381; to disapprove, i.e. (by implication) to repudiate: -- {disallow},
reject.[ql drown 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or
figuratively): -- devour, {drown}, swallow (up).[knowledge.[ql hallow 0037 # hagiazo {hag-ee-ad'-zo}; from 40;
to make holy, i. e. (ceremonially) purify or consecrate; (mentally) to venerate: - - {hallow}, be holy, sanctify.[ql
knowledge 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or
figuratively): -- devour, drown, swallow (up). [ {knowledge}. [ql swallow 2666 # katapino {kat-ap-ee'-no}; from
2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, {swallow} (up).
knowledge.[ql up 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally
or figuratively): -- devour, drown, swallow ({up}).[ knowledge.[ql vial 5357 # phiale {fee-al'-ay}; of uncertain
affinity; a broad shallow cup ("phial"): -- {vial}.[ql wallowing 2946 # kulisma {koo'-lis-mah}; from 2947; a
wallow (the effect of rolling), i.e. filth: -- {wallowing}.[ql wallow 2947 # kulioo {koo-lee-o'-o}; from the base of
2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}.[ql allow Interlinear Index
Study allow LUK 011 048 Truly LUK 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye
{allow} 4909 -suneudokeo - the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -pater - : for they indeed
3303 -men - killed LUK 0615 -apokteino - them, and ye build 3618 -oikodomeo - their sepulchres 3419 -
mnemeion - . allow ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God
<2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> {allow} <4327 -
prosdechomai ->, that there shall be a resurrection <0386 - anastasis -> of the dead <3498 -nekros ->, both <5037
-te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> . allow ROM 007 015 For that which <3739 -hos -
> I do <2716 - katergazomai -> I {allow} <1097 -ginosko -> not : for what <3739 -hos -> I would <2309 -thelo ->
, that do <4238 -prasso -> I not; but what <3739 -hos -> I hate <3404 -miseo -> , that do <4160 - poieo -> I .
allow not break up your fallow ground break up your fallow ground but hallow but hallow ye but if her father
disallow her deep swallow me up earth swallow us up fallow deer fool will swallow up himself for man would
swallow me up hallow it from hallow my sabbaths hallow them he will swallow up death israel hallow unto let us
swallow them up alive as lord shall swallow them up lord which hallow you shall hallow his head shalt hallow it
should swallow up or destroy <2SA20 -: 20 > strangers shall swallow it up swallow by flying swallow down my
spittle swallow observe swallow them up swallow up swallow up jonah they shall hallow my sabbaths they shall
swallow down they shall wallow themselves wallow thyself wallow yourselves which they hallow unto me which
they themselves also allow why wilt thou swallow up <2SA20 -: 19 > would swallow me up * allow, 4327, -
disallow, 5106, - fallow, 3180, 5215, - hallow, 6942, - swallow, 1104, 1866, 3886, 5693, 7602, * swallow
, 2666, - wallow, 5606, 6428, disallow NUM 030 005 But if <00518 +>im > her father <1> {disallow} <05106
+\text{nuw}>> \text{her in the day} < 03117 + \text{yowm}> \text{that he heareth} < 08085 + \text{shama} <> ; \text{ not any} < 03605 + \text{kol}> \text{ of her vows}
<05088 + neder >, or of her bonds <00632 + > ecar > wherewith <00834 + > aher > she hath bound <00631 + > acar
> her soul <05315 +nephesh > , shall stand <06965 +quwm > : and the LORD <03068 +Y@hovah > shall forgive
<05545 +calach > her, because <03588 +kiy > her father <1> disallowed <05106 +nuw> > her. disallowed NUM
030 005 But if <00518 +>im > her father <1> disallow <05106 +nuw> > her in the day <03117 +yowm > that he
heareth <08085 +shama<>; not any <03605 +kol > of her vows <05088 +neder >, or of her bonds <00632
+>ecar > wherewith <00834 +>aher > she hath bound <00631 +>acar > her soul <05315 +nephesh >, shall stand
<06965 + quwm >: and the LORD <03068 + Y@hovah > shall forgive <math><05545 + calach > her, because <03588
+kiy > her father < 1 > \{disallowed\} < 05106 + nuw > > her . disallowed NUM 030 008 But if < 00518 + > im > her
husband <00376 +> iysh > \{disallowed\} <05106 + nuw >> her on <05921 + the day <03117 + yowm > that he
heard <08085 +shama< > [it]; then he shall make her vow <05088 +neder > which <00834 +>aher > she vowed
<05088 +neder >, and that which she uttered <04008 +mibta< > with her lips <08193 +saphah >, wherewith
<00834 + she bound <00631 + sacar > her soul <05315 + nephesh > , of none <06565 + parar > effect
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<06565 +parar > : and the LORD <03068 +Y@hovah > shall forgive <05545 +calach > her . disallowed NUM
030 011 And her husband <00376 +> iysh > heard <08085 + shama <> [it], and held <math><02790 + charash > his
peace <02790 +charash > at her, [ and ] {disallowed} <05106 +nuw> > her not: then all <03605 +kol > her vows
<05088 +neder > shall stand <06965 +quwm > , and every <03605 +kol > bond <00632 +>ecar > wherewith
<00834 +> aher > she bound < 00631 +> acar > her soul < 05315 + nephesh > shall stand < 06965 + quwm > . fallow
DEU 014 005 The hart <00354 +> ayal >, and the roebuck <06643 + ts@biy >, and the {fallow} <03180
+yachmuwr > deer <03180 +yachmuwr >, and the wild <00689 +>aggow > goat <00689 +>aggow >, and the
pygarg <01787 +Diyshown, Diyshon, Dishown, or Dishon >, and the wild <08377 +t@>ow > ox <08377
+t@>ow > , and the chamois <02169 +zemer > . hallow EXO 028 038 And it shall be upon Aaron s <00175
+>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the
iniquity <05771 + of the holy <06944 + godesh > things, which <00834 + aher > the children <math><01121 + ben > of
Israel <03478 + Yisra>el > shall {hallow} <06942 + qadash > in all <03605 + kol > their holy <06944 + qodesh >
gifts <04979 +mattanah >; and it shall be always <08548 +tamiyd > upon his forehead <04696 +metsach >, that
they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . hallow
EXO 029 001. And this <02088 + zeh > [is] the thing <01697 + dabar > that thou shalt do <math><06213 + unto them to
{hallow} <06942 +qadash > them, to minister unto me in the priest s <03547 +kahan > office: Take <03947
+lagach > one <00259 +>echad > young bullock <06499 +par >, and two <08147 +sh@nayim > rams <00352
+>ayil > without <08549 +tamiym > blemish <08549 +tamiym > , hallow EXO 040 009 And thou shalt take
<03947 + lagach > the anointing < 04888 + mishchah > oil < 08081 + shemen > , and anoint < 04886 + mashach > the
tabernacle <04908 +mishkan >, and all <03605 +kol > that [ is ] therein, and shalt {hallow} <06942 +qadash > it
, and all <03605 +kol > the vessels <03627 +k@liy > thereof : and it shall be holy <06944 +qodesh > . hallow
LEV 016 019 And he shall sprinkle <05137 +nazah > of the blood <01818 +dam > upon it with his finger <00676
+>etsba<> seven <07651 +sheba<> times <06471 +pa, and cleanse <02891 +taher > it, and {hallow} <06942
+qadash > it from the uncleanness <02932 +tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el
>. hallow LEV 022 002 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > and to his sons <01121 +ben
>, that they separate <05144 +nazar > themselves from the holy <06944 +qodesh > things of the children <01121
+ben > of Israel <03478 +Yisra>el >, and that they profane <02490 +chalal > not my holy <06944 +qodesh >
name <08034 +shem > [ in those things ] which <00834 +>aher > they {hallow} <06942 +qadash > unto me : I [
am ] the LORD <03068 +Y@hovah > . hallow LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he
be of all <03605 +kol > your seed <02233 +zera< > among your generations <01755 +dowr > , that goeth
<07126 + qarab > unto the holy < 06944 + qodesh > things, which < 00834 + > aher > the children < 01121 + ben > of
Israel <03478 +Yisra>el > {hallow} <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his
uncleanness <02932 +tum>ah > upon him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from
my presence <06440 +paniym > : I [ am ] the LORD <03068 +Y@hovah > . hallow LEV 022 032 Neither <03808
+lo> > shall ye profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem > ; but I will be
hallowed <06942 +qadash > among <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : I
[ am ] the LORD <03068 +Y@hovah > which <00834 +>aher > {hallow} <06942 +qadash > you, hallow LEV
025 010 And ye shall {hallow} <06942 +qadash > the fiftieth <02572 +chamishshiym > year <08141 +shaneh > ,
and proclaim <07121 +qara> > liberty <01865 +d@rowr > throughout [ all <03605 +kol > ] the land <00776
+>erets > unto all <03605 +kol > the inhabitants <03427 +yashab > thereof : it shall be a jubile <03104 +yowbel
> unto you; and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his possession <00272
+>achuzzah >, and ye shall return <07725 +shuwb > every man <00376 +>iysh > unto his family <04940
+mishpachah > . hallow NUM 006 011 And the priest <03548 +kohen > shall offer <06213 + the one <00259
+>echad > for a sin <02403 +chatta>ah > offering, and the other <00259 +>echad > for a burnt <05930 +
offering, and make an atonement <03722 +kaphar > for him, for that he sinned <02398 +chata> > by the dead
<05315 +nephesh > , and shall {hallow} <06942 +qadash > his head <07218 +ro>sh > that same <01931 +huw>
> day <03117 +yowm > . hallowed EXO 029 021 And thou shalt take <03947 +lagach > of the blood <01818
+dam > that [ is ] upon the altar <04196 +mizbeach > , and of the anointing <04888 +mishchah > oil <08081
+shemen > , and sprinkle <05137 +nazah > [it] upon Aaron <00175 +>Aharown > , and upon his garments
<00899 +beged >, and upon his sons <01121 +ben >, and upon the garments <00899 +beged > of his sons
<01121 +ben > with him : and he shall be {hallowed} <06942 +qadash > , and his garments <00899 +beged > ,
and his sons <01121 +ben >, and his sons <01121 +ben > garments <00899 +beged > with him . hallowed LEV
012 004 And she shall then continue <03427 +yashab > in the blood <01818 +dam > of her purifying <02893
+tohorah > three <07969 +shalowsh > and thirty <07970 +sh@lowshiym > days <03117 +yowm > ; she shall
touch < 05060 + naga < > no < 03808 + lo > {hallowed} < 06944 + qodesh > thing, nor < 03808 + lo > come
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<0.0935 + bow > into <0.0413 + > el > the sanctuary <0.4720 + migdash > , until <0.5704 + the days <0.3117 + yowm
> of her purifying <02892 +tohar > be fulfilled <04390 +male> > . hallowed LEV 019 008 Therefore [ every one ]
that eateth <00398 +> akal > it shall bear <05375 + nasa >> his iniquity <math><05771 +, because <03588 + kiy > he hath
profaned <02490 +chalal > the {hallowed} <06944 +godesh > thing of the LORD <03068 +Y@hovah > : and that
soul <05315 +nephesh > shall be cut <03772 +karath > off from among his people <05971 + . hallowed LEV 022
032 Neither <03808 +lo> > shall ye profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem >
; but I will be {hallowed} <06942 +qadash > among <08432 +tavek > the children <01121 +ben > of Israel
<03478 +Yisra>el > : I [ am ] the LORD <03068 +Y@hovah > which <00834 +>aher > hallow <06942 +qadash >
you, hallowed NUM 003 013 Because <03588 +kiy > all <03605 +kol > the firstborn <01060 +b@kowr > [ are ]
mine; [ for ] on the day <03117 +yowm > that I smote <05221 +nakah > all <03605 +kol > the firstborn <01060
+b@kowr > in the land < 00776 + > erets > of Egypt < 04714 + Mitsrayim > I \{hallowed\} < 06942 + qadash > unto I \{hallowed\} = 06942 + qadash > unto I \{hallowe
me all <03605 +kol > the firstborn <01060 +b@kowr > in Israel <03478 +Yisra>el > , both man <00120 +>adam
> and beast <00929 +b@hemah > : mine shall they be : I [ am ] the LORD <03068 +Y@hovah > . hallowed NUM
005 010 And every man s <00376 +>iysh > {hallowed} <06944 +qodesh > things shall be his : whatsoever
<00834 + aher > any man <00376 + iysh > giveth <05414 + nathan > the priest <03548 + kohen >, it shall be his
. hallowed NUM 016 037 Speak <00559 +>amar > unto Eleazar <00499 +>El the son <01121 +ben > of Aaron
<00175 +>Aharown > the priest <03548 +kohen >, that he take <07311 +ruwm > up the censers <04289
+machtah > out of the burning <08316 +s@rephah > , and scatter <02219 +zarah > thou the fire <00784 +>esh >
yonder <01973 +hal@ah >; for they are {hallowed} <06942 +qadash > . hallowed NUM 016 038 The censers
<04289 +machtah > of these <00428 +>el - leh > sinners <02400 +chatta> > against their own souls <05315
+nephesh >, let them make them broad <07555 +riqqua< > plates <06341 +pach > [ for ] a covering <06826
+tsippuwy > of the altar <04196 +mizbeach > : for they offered <07126 +qarab > them before <06440 +paniym >
the LORD <03068 + Y@hovah >, therefore they are {hallowed} <06942 + qadash >: and they shall be a sign
<00226 +>owth > unto the children <01121 +ben > of Israel <03478 +Yisra>el > . hallowed NUM 018 008 . And
the LORD <03068 +Y@hovah > spake <01696 +dabar > unto Aaron <00175 +>Aharown > , Behold <02009
+hinneh >, I also have given <05414 +nathan > thee the charge <04931 +mishmereth > of mine heave <08641
+t@ruwmah > offerings <08641 +t@ruwmah > of all <03605 +kol > the {hallowed} <06944 +qodesh > things of
the children <01121 +ben > of Israel <03478 +Yisra>el >; unto thee have I given <05414 +nathan > them by
reason of the anointing <04888 +mishchah >, and to thy sons <01121 +ben >, by an ordinance <02706 +choq >
for ever <05769 + . hallowed NUM 018 029 Out of all <03605 +kol > your gifts <04979 +mattanah > ye shall
offer <07311 +ruwm > every <03605 +kol > heave <08641 +t@ruwmah > offering <08641 +t@ruwmah > of the
LORD < 03068 + Y @ hovah > , of all < 03605 + kol >  the best < 02459 +  cheleb >  thereof, [even < 00853 +  eth > ]
the {hallowed} <04720 +migdash > part thereof out of it. hallowed DEU 026 013 Then thou shalt say <00559
+>amar > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , I have
brought <01197 +ba away <01197 +ba the {hallowed} <06944 +qodesh > things out of [mine] house <01004
+bayith >, and also <01571 +gam > have given <05414 +nathan > them unto the Levite <03881 +Leviyiy >, and
unto the stranger <01616 +ger >, to the fatherless <03490 +yathowm >, and to the widow <00490 +>almanah >,
according to all <03605 +kol > thy commandments <04687 +mitsvah > which <00834 +>aher > thou hast
commanded <06680 +tsavah > me : I have not transgressed <05674 + thy commandments <04687 +mitsvah > ,
neither <03808 +lo> > have I forgotten <07911 +shakach > [ them ] : swallow NUM 016 030 But if <00518 +>im
> the LORD <03068 + Y@hovah > make <math><01254 + bara> > a new <01278 + b@riy>ah > thing, and the earth
<00127 +>adamah > open <06475 +patsah > her mouth <06310 +peh > , and {swallow} <01104 +bala< > them
up, with all <0.3605 +kol > that [appertain] unto them, and they go <0.3381 +yarad > down <0.3381 +yarad >
quick <02416 +chay > into the pit <07585 +sh@>owl >; then ye shall understand <03045 +yada< > that these
men <00582 +>enowsh > have provoked <05006 +na>ats > the LORD <03068 +Y@hovah > . swallow NUM 016
034 And all <03605 +kol > Israel <03478 + Yisra>el > that [ were ] round <05439 +cabiyb > about them fled
<05127 + \text{nuwc} > \text{at the cry} < 06963 + \text{gowl} > \text{of them} : \text{for they said} < 00559 + \text{amar} > \text{, Lest} < 06435 + \text{pen} > \text{the}
earth <00776 +>erets > {swallow} <01104 +bala< > us up [ also ] . swallowed EXO 007 012 For they cast
<07993 +shalak > down every <00376 +>iysh > man <00376 +>iysh > his rod <04294 +matteh > , and they
became <01961 +hayah > serpents <08577 +tanniyn > : but Aaron s <00175 +>Aharown > rod <04294 +matteh >
{swallowed} <01104 +bala< > up their rods <04294 +matteh > . swallowed EXO 015 012 Thou stretchedst
<05186 + natah > out thy right < 03225 + yamiyn > hand < 03225 + yamiyn > , the earth < 00776 + > erets > 
\{\text{swallowed}\}\ <01104\ +\text{bala}<>\text{them}. swallowed NUM 016 032 And the earth <00776\ +\text{>erets}> opened <06605\ +\text{opened}
+pathach > her mouth <06310 +peh >, and {swallowed} <01104 +bala< > them up, and their houses <01004
+bayith >, and all <03605 +kol > the men <00120 +>adam > that [appertained] unto Korah <07141 +Qorach >,
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and all <03605 +kol > [ their ] goods <07399 +r@kuwsh > . swallowed NUM 026 010 And the earth <00776
+>erets > opened <06605 +pathach > her mouth <06310 +peh > , and {swallowed} <01104 +bala< > them up
together with Korah <07141 +Qorach >, when that company <05712 + died <04194 +mayeth >, what time the
fire <00784 +>esh > devoured <00398 +>akal > two hundred <03967 +me>ah > and fifty <02572 +chamishshiym
> men <00376 +>iysh > : and they became <01961 +hayah > a sign <05251 +nec > . swallowed DEU 011 006
And what <00834 +>aher > he did <06213 + unto Dathan <01885 +Dathan > and Abiram <48>, the sons <01121
+ben > of Eliab <00446 +>Eliy>ab >, the son <01121 +ben > of Reuben <07205 +R@>uwben > : how <00834
+>aher > the earth <00776 +>erets > opened <06475 +patsah > her mouth <06310 +peh > , and {swallowed}
<01104 +bala< > them up, and their households <01004 +bayith >, and their tents <00168 +>ohel >, and all
<03605 +kol > the substance <03351 +y@quwm > that [ was ] in their possession <07272 +regel > , in the midst
<07130 +qereb > of all <03605 +kol > Israel <03478 +Yisra>el > : * allow, 4327 prosdechomai, * swallow,
2666 katapino, allow -4327 accepting, {allow}, looking, receive, took, waited, allowed -1381 {allowed},
approve, approvest, examine, like, prove, proved, proving, tried, trieth, try, disallowed -0593 {disallowed},
rejected, hallowed -0037 {hallowed}, holy, sanctified, sanctifieth, sanctify, swallow -2666 devour, drowned,
{swallow}, swallowed, swallowed -2666 devour, drowned, swallow, {swallowed}, wallowed -2947 {wallowed},
wallowing -2946 {wallowing}, allowance -0737 {allowance}, diet, dinner, victuals, disallow -5106 break,
{disallow}, disallowed, discourage, discouraged, effect, none, disallowed-5106 break, disallow,
{disallowed}, discourage, discouraged, effect, none, fallow-3180 deer, {fallow}, fallowdeer, fallow-5215
{fallow}, plowing, tillage, fallowdeer-3180 deer, fallow, {fallowdeer}, gallows-6086 carpenters, {gallows},
helve, morter, planks, staff, stalks, stick, sticks, stock, stocks, timber, tree, trees, wood, hallow-6942
appointed, bid, consecrate, consecrated, dedicate, dedicated, defiled, {hallow}, hallowed, holier, holy, keep
, kept, prepare, proclaim, purified, sanctified, sanctify, wholly, hallowed-4720 chapel, {hallowed}, holy,
sanctuaries, sanctuary, hallowed-6942 appointed, bid, consecrate, consecrated, dedicate, dedicated, defiled,
hallow, {hallowed}, holier, holy, keep, kept, prepare, proclaim, purified, sanctified, sanctify, wholly,
hallowed -6944 consecrated, dedicated, {hallowed}, holiness, holy, most, saints, sanctuary, mallows -4408
{mallows}, swallow -1104 covered, destroy, destroyed, destroying, devoured, devoureth, eateth, end,
spendeth, {swallow}, swallowed, swallow -1866 {swallow}, swallow -3886 {swallow}, swallowed, swallow -
5693 {swallow}, swallow -7602 desire, desireth, devour, hasteth, pant, panted, snuffed, snuffeth, {swallow}
, swallowed, swalloweth, swallowed -1104 covered, destroy, destroyed, destroying, devoured, devoureth,
eateth, end, spendeth, swallow, {swallowed}, swallowed -3886 swallow, {swallowed}, swallowed -7602
desire, desireth, devour, hasteth, pant, panted, snuffed, snuffeth, swallow, {swallowed}, swalloweth,
swalloweth -1572 drink, {swalloweth}, swalloweth -7602 desire, desireth, devour, hasteth, pant, panted,
snuffed, snuffeth, swallow, swallowed, {swalloweth}, wallow -5606 clap, clappeth, please, smite, smote,
striketh, suffice, {wallow}, wallow -6428 roll, {wallow}, wallowed -1556 commit, occasion, remove,
removed, roll, rolled, rolleth, run, seek, trusted, {wallowed}, allow 1097 ** ginosko ** {allow}, be aware
(of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. allow 1381 ** dokimazo **
{allow}, discern, examine, X like, (ap-)prove, try. allow 4327 ** prosdechomai ** accept, {allow}, look (wait)
for, take. allow 4909 ** suneudokeo ** {allow}, assent, be pleased, have pleasure. allowance 0737 -- /aruchah --
{allowance}, diet, dinner, victuals. disallow 5106 -- nuw/ -- break, {disallow}, discourage, make of none effect.
disallow 0593 ** apodokimazo ** {disallow}, reject. fallow 3180 -- yachmuwr -- {fallow} deer. fallow 5215 --
niyr -- {fallow} ground, plowing, tillage. gallows 6086 -- \ets -- + carpenter, {gallows}, helve, + pine, plank, staff,
stalk, stick, stock, timber, tree, wood. hallow 6942 -- gadash -- appoint, bid, consecrate, dedicate, defile, {hallow},
(be,keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one,self), X wholly, hallow 0037 **
hagiazo ** {hallow}, be holy, sanctify. hallowed 4720 -- miqdash -- chapel, {hallowed} part, holy place,
sanctuary, hallowed 6944 -- godesh -- consecrated (thing), dedicated (thing), {hallowed}(thing), holiness, (X
most) holy (X day, portion, thing), saint, sanctuary. mallows 4408 -- malluwach -- {mallows}. swallow 1104 --
bala\ -- cover, destroy, devour, eat up, be at end, spend up, {swallow} down (up). swallow 1572 -- gama/ --
{swallow}, drink. swallow 1866 -- d@rowr -- {swallow}. swallow 3886 -- luwa\ -- {swallow} down (up).
swallow 5693 -- \aguwr -- {swallow}. swallow 7602 sha/aph -- -- desire (earnestly), devour, haste, pant, snuff up,
{swallow} up. swallow 2666 ** katapino ** devour, drown, {swallow} (up).[ knowledge. swallowed 1105 -- bela\
-- devouring, that which he hath {swallowed} up. wallow 1556 -- galal -- commit, remove, roll (away, down,
together), run down, seekoccasion, trust, {wallow}. wallow 5606 -- caphaq -- clap, smite, strike, suffice,
{wallow}. wallow 6428 -- palash -- roll ({wallow}) self. wallow 2947 ** kulioo ** {wallow}. wallowing 2946 **
kulisma ** {wallowing}. allow ....... allow 4327 -prosdechomai-> allow ...... I allow 1097 -ginosko-> allow
...... that ye allow 4909 -suneudokeo-> allowed ....... But as we were allowed 1381 -dokimazo-> alloweth .......
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he alloweth 1381 -dokimazo-> disallowed ....... disallowed 0593 -apodokimazo-> Hallowed ....... Hallowed
0037 -hagiazo-> swallow ........ and swallow 2666 -katapino-> swallowed ....... a one should be swallowed 2666
-katapino-> swallowed ....... is swallowed 2666 -katapino-> swallowed ...... is swallowed 2666 -katapino->
swallowed ....... might be swallowed 2666 -katapino-> wallowed ....... and wallowed 2947 -kulioo-> wallowing
....... to her wallowing 2946 -kulisma-> allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary
verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others
not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can
speak, be sure, understand.[ql allow 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or
figuratively); by implication, to approve: -- {allow}, discern, examine, X like, (ap-)prove, try.[ql allow 4327 #
prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or
[figuratively] endurance); by implication, to await (with confidence or patience): -- accept, {allow}, look (wait)
for, take.[ql allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common,
i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.[ql allowance 0737 ## >aruchah
{ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a ration of food: -- {allowance},
diet, dinner, victuals. [ql disallow 5106 ## nuw> {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize:
-- break, {disallow}, discourage, make of none effect.[ql disallow 0593 # apodokimazo {ap-od-ok-ee-mad'-zo};
from 575 and 1381; to disapprove, i.e. (by implication) to repudiate: -- {disallow}, reject.[ql fallow 3180 ##
yachmuwr {yakh-moor'}; from 2560; a kind of deer (from the color; compare 2543): -- {fallow} deer. [ql fallow
5215 ## niyr {neer}; or nir {neer}; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: --
{fallow} ground, plowing, tillage.[ql gallows 6086 ## aph {shaw-af'}; a primitive root; to inhale eagerly;
figuratively, to cover; by implication, to be angry; also to hasten: -- desire (earnestly), devour, haste, pant, snuff
up, {swallow} up.[ql swallow 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp
entire (literally or figuratively): -- devour, drown, {swallow} (up).[ knowledge.[ql swallowed 1105 ## bela<
{beh-lah}; from 1104; a gulp; figuratively destruction: -- devouring, that which he hath {swallowed} up. [ql
wallow 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away,
down, together), run down, seek occasion, trust, {wallow}. [ql wallow 5606 ## caphaq {saw-fak'}; or saphaq (1
Kings 20:10; Job 27:23; Isaiah 2:6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision,
grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit:
-- clap, smite, strike, suffice, {wallow}.[ql wallow 6428 ## palash {paw-lash'}; a primitive root; to roll (in dust): --
roll ({wallow}) self.[ql wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of
circularity; compare 2945, 1507); to roll about: -- {wallow}.[ql wallowing 2946 # kulisma {koo'-lis-mah}; from
2947; a wallow (the effect of rolling), i.e. filth: -- {wallowing}.[ql allow 007 015 Rom /${allow /not : for what I
would, that do I not; but what I hate, that do I allow 024 015 Act/${allow/that there shall be a resurrection of
the dead, both of the just and unjust. allow 011 048 Luk/${allow/the deeds of your fathers: for they indeed
killed them, and ye build their sepulchres. allowance 025 030 IIKi /^{allowance/given him of the king, a daily
rate for every day, all the days of his life. allowance 025 030 IIKi /^{allowance /was a continual allowance given
him of the king, a daily rate for every day, all the days of his life. allowed 002 004 ITh /${allowed /of God to be
put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts. disallow
030 005 Num /^{disallow /her in the day that he heareth; not any of her vows, or of her bonds wherewith she
hath bound her soul, shall stand: and the LORD shall forgive her, because her father disallowed her. disallowed
030 011 Num /^{disallowed /her not: then all her vows shall stand, and every bond wherewith she bound her soul
shall stand. disallowed 030 008 Num /^{disallowed/her on the day that he heard it; then he shall make her vow
which she vowed, and that which she uttered with her lips, wherewith she bound her soul, of none effect: and
the LORD shall forgive her, disallowed 030 005 Num /^{disallowed /her, disallowed 002 004 IPe /${disallowed
/indeed of men, but chosen of God, and precious, disallowed 002 007 IPe /${disallowed/the same is made the
head of the corner, fallow 014 005 Deu /^{fallow/deer, and the wild goat, and the pygarg, and the wild ox, and
the chamois . fallow 004 003 Jer /^{fallow /ground, and sow not among thorns . fallow 010 012 Hos /^{fallow
/ground: for it is time to seek the LORD, till he come and rain righteousness upon you. fallowdeer 004 023 IKi
/^{fallowdeer /and fatted fowl . gallows 005 014 Est /^{gallows /be made of fifty cubits high , and to morrow
speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the
banquet. And the thing pleased Haman; and he caused the gallows to be made. gallows 008 007 Est /^{gallows
/because he laid his hand upon the Jews . gallows 007 009 Est /^{gallows /fifty cubits high , which Haman had
made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said,
Hang him thereon, gallows 006 004 Est /^{ gallows /that he had prepared for him, gallows 007 010 Est /^{ gallows
/that he had prepared for Mordecai. Then was the king's wrath pacified. gallows 005 014 Est /^{gallows/to be
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made. hallow 006 011 Num /^{hallow /his head that same day. hallow 028 038 Exo /^{hallow /in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD. hallow 016 019 Lev /^{hallow /it from the uncleanness of the children of Israel . hallow 040 009 Exo /^{hallow /it, and all the vessels thereof: and it shall be holy. hallow 044 024 Eze /^{hallow/my sabbaths. hallow 020 020 Eze /^{hallow/my sabbaths; and they shall be a sign between me and you, that ye may know that I am the LORD your God. hallow 025 010 Lev /^{hallow /the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family. hallow 008 064 IKi /^{hallow /the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the burnt offerings, and meat offerings, and the fat of the peace offerings. hallow 017 027 Jer /^{hallow /the sabbath day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. hallow 017 024 Jer /^{hallow/the sabbath day, to do no work therein; hallow 029 001 Exo /^{hallow /them, to minister unto me in the priest's office: Take one young bullock, and two rams without blemish, hallow 022 002 Lev /^{hallow /unto me: I am the LORD. hallow 022 003 Lev /^{hallow /unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD. hallow 017 022 Jer /^{hallow/ye the sabbath day, as I commanded your fathers. hallow 022 032 Lev /^{hallow /you, hallowed 022 032 Lev /^{hallowed /among the children of Israel: I am the LORD which hallow you, hallowed 029 021 Exo /^{hallowed /and his garments, and his sons, and his sons garments with him. hallowed 016 038 Num /^{hallowed /and they shall be a sign unto the children of Israel. Hallowed 006 009 Mat /\${Hallowed /be thy name . Hallowed 011 002 Luk /\${Hallowed /be thy name . Thy kingdom come . Thy will be done, as in heaven, so in earth. hallowed 021 004 ISa /^{hallowed/bread; if the young men have kept themselves at least from women . hallowed 021 006 ISa /^{hallowed /bread: for there was no bread there but the shewbread, that was taken from before the LORD, to put hot bread in the day when it was taken away. hallowed 009 007 IKi /^{hallowed /for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people: hallowed 036 014 IICh /^{hallowed /in Jerusalem. hallowed 020 011 Exo /^{hallowed /it. hallowed 018 029 Num /^{hallowed /part thereof out of it. hallowed 007 007 IICh /^{hallowed /the middle of the court that was before the house of the LORD: for there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had made was not able to receive the burnt offerings, and the meat offerings, and the fat. hallowed 019 008 Lev /^{hallowed /thing of the LORD: and that soul shall be cut off from among his people. hallowed 012 004 Lev /^{hallowed /thing, nor come into the sanctuary, until the days of her purifying be fulfilled. hallowed 012 018 IIKi /^{hallowed /things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem . hallowed 018 008 Num /^{hallowed /things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy sons, by an ordinance for ever. hallowed 026 013 Deu /^{hallowed /things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them: hallowed 005 010 Num /^{hallowed /things shall be his: whatsoever any man giveth the priest, it shall be his. hallowed 012 018 IIKi /^{hallowed /things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers, kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from Jerusalem. hallowed 009 003 IKi /^{hallowed /this house , which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually. hallowed 003 013 Num /^{hallowed /unto me all the firstborn in Israel, both man and beast: mine shall they be: I am the LORD . mallows 030 004 Job /^{mallows /by the bushes , and juniper roots for their meat . swallow 023 024 Mat /\${swallow /a camel . swallow 084 003 Psa /^{swallow /a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and my God. swallow 026 002 Pro /^{swallow /by flying, so the curse causeless shall not come . swallow 001 016 Oba /^{swallow /down, and they shall be as though they had not been. swallow 007 019 Job /^{swallow /down my spittle? swallow 020 018 Job /^{swallow /it down: according to his substance shall the restitution be, and he shall not rejoice therein. swallow 008 007 Hos /^{swallow /it up . swallow 069 015 Psa /^{swallow /me up , and let not the pit shut her mouth upon me. swallow 057 003 Psa /^{swallow /me up . Selah . God shall send forth his mercy and his truth . swallow 056 001 Psa /^{swallow /me up; he fighting daily oppresseth me. swallow 056 002 Psa /^{swallow /me up: for they be many that fight against me, O thou most High. swallow 008 007 Jer /^{swallow/observe the time of their coming; but my people know not the judgment of the LORD. swallow 038 014 Isa /^{ swallow /so did I chatter: I did mourn

as a dove: mine eyes fail with looking upward: O LORD, I am oppressed; undertake for me. swallow 016 030 Num /^{ swallow /them up, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD . swallow 001 012 Pro /^{swallow /them up alive as the grave; and whole, as those that go down into the pit: swallow 021 009 Psa /^{swallow /them up in his wrath, and the fire shall devour them. swallow 025 008 Isa /^{swallow /up death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it. swallow 010 012 Ecc /^{swallow /up himself. swallow 001 017 Jon /^{swallow /up Jonah . And Jonah was in the belly of the fish three days and three nights . swallow 020 020 IISa /^{swallow /up or destroy . swallow 020 019 IISa /^{swallow /up the inheritance of the LORD? swallow 008 004 Amo /^{swallow /up the needy, even to make the poor of the land to fail, swallow 016 034 Num /^{swallow /us up also. swallowed 020 015 Job /^{swallowed /down riches, and he shall vomit them up again: God shall cast them out of his belly . swallowed 002 016 Lam /^{swallowed /her up : certainly this is the day that we looked for ; we have found, we have seen it. swallowed 035 025 Psa /^{swallowed /him up. swallowed 051 034 Jer /^{swallowed /me up like a dragon, he hath filled his belly with my delicates, he hath cast me out. swallowed 049 019 Isa /^{swallowed /thee up shall be far away . swallowed 011 006 Deu /^{swallowed /them up , and their households , and their tents, and all the substance that was in their possession, in the midst of all Israel: swallowed 016 032 Num /^{swallowed /them up, and their houses, and all the men that appertained unto Korah, and all their goods. swallowed 026 010 Num /^{swallowed /them up together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign. swallowed 015 012 Exo /^{swallowed/them. swallowed 017 016 IISa /^{swallowed /up, and all the people that are with him. swallowed 037 020 Job /^{swallowed /up . swallowed 006 003 Job /^{swallowed /up . swallowed 051 044 Jer /^{swallowed /up : and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall . swallowed 008 008 Hos /^{swallowed /up: now shall they be among the Gentiles as a vessel wherein is no pleasure. swallowed 002 005 Lam /^{swallowed /up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation . swallowed 002 002 Lam /^{swallowed /up all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof. swallowed 106 017 Psa /^{swallowed /up Dathan, and covered the company of Abiram. swallowed 015 054 ICo /\${swallowed /up in victory. swallowed 002 005 Lam /^{swallowed /up Israel, he hath swallowed up all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation, swallowed 005 004 IICo /\${swallowed /up of life . swallowed 028 007 Isa /^{swallowed /up of wine , they are out of the way through strong drink; they err in vision, they stumble in judgment. swallowed 012 016 Rev /\${swallowed/up the flood which the dragon cast out of his mouth . swallowed 007 012 Exo /^{swallowed /up their rods . swallowed 002 007 IICo /\${swallowed /up with overmuch sorrow . swallowed 124 003 Psa /^{swallowed /us up quick , when their wrath was kindled against us: swallowed 036 003 Eze /^{swallowed /you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people: swalloweth 039 024 Job /^{swalloweth /the ground with fierceness and rage: neither believeth he that it is the sound of the trumpet. swalloweth 005 005 Job /^{swalloweth/up their substance. wallow 048 026 Jer /^{wallow /in his vomit, and he also shall be in derision. wallow 027 030 Eze /^{wallow /themselves in the ashes : wallow 006 026 Jer /^{wallow /thyself in ashes : make thee mourning, as for an only son, most bitter lamentation: for the spoiler shall suddenly come upon us. wallow 025 034 Jer /^{ wallow /yourselves in the ashes, ye principal of the flock: for the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel, wallowed 009 020 Mar /\${ wallowed /foaming, wallowed 020 012 IISa /^{ wallowed /in blood in the midst of the highway. And when the man saw that all the people stood still, he removed Amasa out of the highway into the field, and cast a cloth upon him, when he saw that every one that came by him stood still . wallowing 002 022 IIPe /\${ wallowing /in the mire . allow 3 \* allowance 2 - allowed 1 - alloweth 1 swallow 23 \* swallowed 26 - swalloweth 2 - wallow 4 \* wallowed 2 - wallowing 1 - allow Truly ye bear witness that ye {allow} the deeds of your fathers: for they indeed killed them, and ye build their sepulchres. allow And have hope toward God, which they themselves also {allow}, that there shall be a resurrection of the dead, both of the just and unjust. allow For that which I do I {allow} not: for what I would, that do I not; but what I hate, that do I.

allow , Concordance Study allow , AC , 24:15 allow , LU , 11:48 allow , RO , 7:15  $\,$ 

allow 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- {allow}, discern, examine, X like, (ap-)prove, try.[ql allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: -- {allow}, assent, be pleased, have pleasure.[ql allow 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -accept, {allow}, look (wait) for, take.[ql allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql devour 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- {devour}, drown, swallow (up).[ knowledge.[ql disallow 0593 # apodokimazo {ap-od-ok-ee-mad'-zo}; from 575 and 1381; to disapprove, i.e. (by implication) to repudiate: --{disallow}, reject.[ql drown 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, {drown}, swallow (up).[ knowledge.[ql hallow 0037 # hagiazo {hag-ee-ad'-zo}; from 40; to make holy, i. e. (ceremonially) purify or consecrate; (mentally) to venerate: --{hallow}, be holy, sanctify.[ql knowledge 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow (up).[ {knowledge}.[ql swallow 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, {swallow} (up).[ knowledge.[ql up 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, swallow ({up}).[ knowledge.[ql vial 5357 # phiale {fee-al'-ay}; of uncertain affinity; a broad shallow cup ("phial"): -- {vial}.[ql wallowing 2946 # kulisma {koo'-lis-mah}; from 2947; a wallow (the effect of rolling), i.e. filth: -- {wallowing}.[ql wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: --{wallow}.[ql

\* allow , 4327 prosdechomai , \* swallow , 2666 katapino ,

allow -4327 accepting, {allow}, looking, receive, took, waited, allowed -1381 {allowed}, approve, approvest, examine, like, prove, proved, proving, tried, trieth, try, disallowed -0593 {disallowed}, rejected, hallowed -0037 {hallowed}, holy, sanctified, sanctifieth, sanctify, swallow -2666 devour, drowned, {swallowed, swallowed, swallowed, swallowed, swallowed}, wallowed -2947 {wallowed}, wallowing -2946 {wallowing},

allowance -0737 {allowance}, diet, dinner, victuals, disallow -5106 break, {disallow}, disallowed, discourage , discouraged, effect, none, disallowed-5106 break, disallow, {disallowed}, discourage, discouraged, effect, none, fallow -3180 deer, {fallow}, fallowdeer, fallow -5215 {fallow}, plowing, tillage, fallowdeer -3180 deer , fallow, {fallowdeer}, gallows-6086 carpenters, {gallows}, helve, morter, planks, staff, stalks, stick, sticks , stock, stocks, timber, tree, trees, wood, hallow-6942 appointed, bid, consecrate, consecrated, dedicate, dedicated, defiled, {hallow}, hallowed, holier, holy, keep, kept, prepare, proclaim, purified, sanctified, sanctify, wholly, hallowed -4720 chapel, {hallowed}, holy, sanctuaries, sanctuary, hallowed -6942 appointed, bid, consecrate, consecrated, dedicate, dedicated, defiled, hallow, {hallowed}, holier, holy, keep, kept, prepare, proclaim, purified, sanctified, sanctify, wholly, hallowed-6944 consecrated, dedicated, {hallowed}, holiness, holy, most, saints, sanctuary, mallows-4408 [mallows], swallow-1104 covered, destroy, destroyed , destroying, devoured, devoureth, eateth, end, spendeth, {swallow}, swallowed, swallow -1866 {swallow}, swallow -3886 {swallow}, swallowed, swallow -5693 {swallow}, swallow -7602 desire, desireth, devour, hasteth, pant, panted, snuffed, snuffeth, {swallow}, swallowed, swalloweth, swallowed-1104 covered, destroy, destroyed, destroying, devoured, devoureth, eateth, end, spendeth, swallow, {swallowed}, swallowed -3886 swallow, {swallowed}, swallowed -7602 desire, desireth, devour, hasteth, pant, panted, snuffed, snuffeth, swallow, {swallowed}, swalloweth, swalloweth-1572 drink, {swalloweth}, swalloweth-7602 desire, desireth, devour, hasteth, pant, panted, snuffed, snuffeth, swallow, swallowed, {swalloweth}, wallow -5606 clap, clappeth, please, smite, smote, striketh, suffice, {wallow}, wallow -6428 roll, {wallow}, wallowed -1556 commit, occasion, remove, removed, roll, rolled, rolleth, run, seek, trusted, {wallowed},

allow 1097 \*\* ginosko \*\* {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand. allow 1381 \*\* dokimazo \*\* {allow}, discern, examine, X like, (ap-)prove, try. allow 4327 \*\* prosdechomai \*\* accept, {allow}, look (wait) for, take. allow 4909 \*\* suneudokeo \*\* {allow}, assent, be pleased, have pleasure. allowance 0737 -- /aruchah -- {allowance}, diet, dinner, victuals. disallow 5106 -- nuw/ -- break, {disallow}, discourage, make of none effect. disallow 0593 \*\* apodokimazo \*\* {disallow}, reject. fallow 3180 -yachmuwr -- {fallow} deer. fallow 5215 -- niyr -- {fallow} ground, plowing, tillage. gallows 6086 -- \ets -- + carpenter, {gallows}, helve, + pine, plank, staff, stalk, stick, stock, timber, tree, wood. hallow 6942 -- qadash -appoint, bid, consecrate, dedicate, defile, {hallow}, (be,keep) holy(-er, place), keep, prepare, proclaim, purify, sanctify(-ied one, self), X wholly. hallow 0037 \*\* hagiazo \*\* {hallow}, be holy, sanctify. hallowed 4720 -miqdash -- chapel, {hallowed} part, holy place, sanctuary. hallowed 6944 -- qodesh -- consecrated (thing), dedicated (thing), {hallowed}(thing), holiness, (X most) holy (X day, portion, thing), saint, sanctuary. mallows 4408 -- malluwach -- {mallows}. swallow 1104 -- bala\ -- cover, destroy, devour, eat up, be at end, spend up, {swallow} down (up). swallow 1572 -- gama/ -- {swallow}, drink. swallow 1866 -- d@rowr -- {swallow}. swallow 3886 -- luwa\ -- {swallow} down (up). swallow 5693 -- \aguwr -- {swallow}. swallow 7602 sha/aph -- -desire (earnestly), devour, haste, pant, snuff up, {swallow} up. swallow 2666 \*\* katapino \*\* devour, drown, {swallow} (up).[ knowledge. swallowed 1105 -- bela\ -- devouring, that which he hath {swallowed} up. wallow 1556 -- galal -- commit, remove, roll (away, down, together), run down, seekoccasion, trust, {wallow}. wallow 5606 -- caphag -- clap, smite, strike, suffice, {wallow}. wallow 6428 -- palash -- roll ({wallow}) self. wallow 2947 \*\* kulioo \*\* {wallowing 2946 \*\* kulisma \*\* {wallowing}.

| allow allow 4327 -prosdechomai-> allow I allow 1097 -ginosko-> allow that ye allow 4909 -  |
|--|
| suneudokeo-> allowed But as we were allowed 1381 -dokimazo-> alloweth he alloweth 1381 -   |
| dokimazo-> disallowed disallowed 0593 -apodokimazo-> Hallowed Hallowed 0037 -hagiazo->     |
| swallow and swallow 2666 -katapino-> swallowed a one should be swallowed 2666 -katapino->  |
| swallowed and swallowed 2666 -katapino-> swallowed is swallowed 2666 -katapino-> swallowed |
| might be swallowed 2666 -katapino-> wallowed and wallowed 2947 -kulioo-> wallowing to      |
| her wallowing 2946 -kulisma->  |

allow 1097 # ginosko {ghin-oce'-ko}; a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): -- {allow}, be aware (of), feel, (have) know(-ledge), perceived, be resolved, can speak, be sure, understand.[ql allow 1381 # dokimazo {dok-im-ad'-zo}; from 1384; to test (literally or figuratively); by implication, to approve: -- {allow}, discern, examine, X like, (ap-)prove, try.[ql allow 4327 # prosdechomai {pros-dekh'-om-ahee}; from 4314 and 1209; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): -- accept, {allow}, look (wait) for, take.[ql allow 4909 # suneudokeo {soon-yoo-dok-eh'-o}; from 4862 and 2106; to think well of in common, i.e. assent to, feel gratified with: --{allow}, assent, be pleased, have pleasure.[ql allowance 0737 ## >aruchah {ar-oo-khaw'}; feminine passive participle of 732 (in the sense of appointing); a ration of food: -- {allowance}, diet, dinner, victuals. [ql disallow 5106 ## nuw> {noo}; a primitive root; to refuse, forbid, dissuade, or neutralize: -- break, {disallow}, discourage, make of none effect.[ql disallow 0593 # apodokimazo {ap-od-ok-ee-mad'-zo}; from 575 and 1381; to disapprove, i.e. (by implication) to repudiate: -- {disallow}, reject.[ql fallow 3180 ## yachmuwr {yakh-moor'}; from 2560; a kind of deer (from the color; compare 2543): -- {fallow} deer. [ql fallow 5215 ## niyr {neer}; or nir {neer}; from 5214; properly, plowing, i.e. (concretely) freshly plowed land: -- {fallow} ground, plowing, tillage.[ql gallows 6086 ## aph {shaw-af'}; a primitive root; to inhale eagerly; figuratively, to cover; by implication, to be angry; also to hasten: -- desire (earnestly), devour, haste, pant, snuff up, {swallow} up.[ql swallow 2666 # katapino {kat-ap-ee'-no}; from 2596 and 4095; to drink down, i.e. gulp entire (literally or figuratively): -- devour, drown, {swallow} (up).[ knowledge.[ql swallowed 1105 ## bela< {beh-lah}; from 1104; a gulp; figuratively destruction: -- devouring, that which he hath {swallowed} up. [ql wallow 1556 ## galal {gaw-lal'}; a primitive root; to roll (literally or figuratively): -- commit, remove, roll (away, down, together), run down, seek occasion, trust, {wallow}. [ql wallow 5606 ## caphaq {saw-fak'}; or saphaq (1 Kings 20:10; Job 27:23; Isaiah 2:6) {saw-fak'}; a primitive root; to clap the hands (in token of compact, derision, grief, indignation, or punishment); by implication of satisfaction, to be enough; by implication of excess, to vomit: -- clap, smite, strike, suffice, {wallow}.[ql wallow 6428 ## palash {paw-lash'}; a primitive root; to roll (in dust): -- roll ({wallow}) self.[ql wallow 2947 # kulioo {koo-lee-o'-o}; from the base of 2949 (through the idea of circularity; compare 2945, 1507); to roll about: -- {wallow}.[ql wallowing 2946 # kulisma {koo'-lis-mah}; from 2947; a wallow (the effect of rolling), i.e. filth: --{wallowing}.[ql



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allow Interlinear Index Study allow LUK 011 048 Truly LUK 0686 -ara - ye bear 3140 -martureo - witness 3140 -martureo - that ye {allow} 4909 -suneudokeo - the deeds 2041 -ergon - of your 5216 -humon - fathers 3962 -pater - : for they indeed 3303 -men - killed LUK 0615 -apokteino - them , and ye build 3618 -oikodomeo - their sepulchres 3419 -mnemeion - . allow ACT 024 015 And have <2192 -echo -> hope <1680 -elpis -> toward <1519 -eis -> God <2316 -theos -> , which <3739 -hos -> they themselves <0846 -autos -> also <2532 -kai -> {allow} <4327 -prosdechomai -> , that there shall be a resurrection <0386 - anastasis -> of the dead <3498 -nekros -> , both <5037 -te -> of the just <1342 -dikaios -> and unjust <0094 -adikos -> . allow ROM 007 015 For that which <3739 -hos -> I do <2716 - katergazomai -> I {allow} <1097 -ginosko -> not : for what <3739 -hos -> I would <2309 -thelo -> , that do <4238 -prasso -> I not ; but what <3739 -hos -> I hate <3404 -miseo -> , that do <4160 -poieo -> I .

allow not break up your fallow ground break up your fallow ground but hallow but hallow ye but if her father disallow her deep swallow me up earth swallow us up fallow deer fool will swallow up himself for man would swallow me up hallow it from hallow my sabbaths hallow them he will swallow up death israel hallow unto let us swallow them up alive as lord shall swallow them up lord which hallow you shall hallow his head shalt hallow it should swallow up or destroy <2SA20 -:20 > strangers shall swallow it up swallow by flying swallow down my spittle swallow observe swallow them up swallow up swallow up jonah they shall hallow my sabbaths they shall swallow down they shall wallow themselves wallow thyself wallow yourselves which they hallow unto me which they themselves also allow why wilt thou swallow up <2SA20 -:19 > would swallow me up

```
allow Rom_07_15 /${allow /not : for what I would , that do I not ; but what I hate , that do I . allow Act_24_15
/${allow /that there shall be a resurrection of the dead, both of the just and unjust.allow Luk_11_48 /${allow}
/the deeds of your fathers: for they indeed killed them, and ye build their sepulchres. allowance 2Ki_25_30
/^{allowance /given him of the king, a daily rate for every day, all the days of his life. allowance 2Ki_25_30
/^{allowance /was a continual allowance given him of the king, a daily rate for every day, all the days of his life.
allowed 1Th_02_04 /${allowed /of God to be put in trust with the gospel, even so we speak; not as pleasing men
, but God, which trieth our hearts. disallow Num_30_05 /^{disallow/her in the day that he heareth; not any of
her vows, or of her bonds wherewith she hath bound her soul, shall stand: and the LORD shall forgive her,
because her father disallowed her. disallowed Num_30_11 /^{disallowed /her not: then all her vows shall stand,
and every bond wherewith she bound her soul shall stand. disallowed Num_30_08 /^{disallowed /her on the day
that he heard it; then he shall make her vow which she vowed, and that which she uttered with her lips,
wherewith she bound her soul, of none effect: and the LORD shall forgive her. disallowed Num_30_05
/^{disallowed /her. disallowed 1Pe_02_04 /${disallowed /indeed of men, but chosen of God, and precious,
disallowed 1Pe_02_07 /${disallowed /the same is made the head of the corner, fallow Deu_14_05 /^{fallow /deer
, and the wild goat, and the pygarg, and the wild ox, and the chamois. fallow Jer_04_03 /^{fallow/ground}, and
sow not among thorns . fallow Hos_10_12 /^{fallow /ground : for it is time to seek the LORD , till he come and
rain righteousness upon you. fallowdeer 1Ki_04_23 /^{fallowdeer /and fatted fowl . gallows Est_05_14
/^{gallows /be made of fifty cubits high, and to morrow speak thou unto the king that Mordecai may be hanged
thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the
gallows to be made . gallows Est_08_07 /^{gallows /because he laid his hand upon the Jews . gallows Est_07_09
/^{gallows /fifty cubits high, which Haman had made for Mordecai, who had spoken good for the king, standeth
in the house of Haman. Then the king said, Hang him thereon. gallows Est_06_04 /^{gallows /that he had
prepared for him. gallows Est_07_10 /^{gallows /that he had prepared for Mordecai. Then was the king's wrath
pacified. gallows Est_05_14 /^{ gallows /to be made. hallow Num_06_11 /^{ hallow /his head that same day.
hallow Exo_28_38 /^{hallow /in all their holy gifts; and it shall be always upon his forehead, that they may be
accepted before the LORD . hallow Lev_16_19 /^{hallow /it from the uncleanness of the children of Israel .
hallow Exo_40_09 /^{hallow /it, and all the vessels thereof: and it shall be holy . hallow Eze_44_24 /^{hallow
/my sabbaths . hallow Eze_20_20 /^{hallow /my sabbaths ; and they shall be a sign between me and you, that ye
may know that I am the LORD your God. hallow Lev_25_10 /\{hallow /the fiftieth year, and proclaim liberty
throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man
unto his possession, and ye shall return every man unto his family. hallow 1Ki_08_64 /^{hallow /the middle of
the court that was before the house of the LORD: for there he offered burnt offerings, and meat offerings, and
the fat of the peace offerings: because the brasen altar that was before the LORD was too little to receive the
burnt offerings, and meat offerings, and the fat of the peace offerings. hallow Jer_17_27 /^{hallow/the sabbath
day, and not to bear a burden, even entering in at the gates of Jerusalem on the sabbath day; then will I kindle a
fire in the gates thereof, and it shall devour the palaces of Jerusalem, and it shall not be quenched. hallow
Jer_17_24 /^{hallow /the sabbath day, to do no work therein; hallow Exo_29_01 /^{hallow /them, to minister
unto me in the priest's office: Take one young bullock, and two rams without blemish, hallow Lev_22_02
/^{hallow /unto me: I am the LORD . hallow Lev_22_03 /^{hallow /unto the LORD , having his uncleanness
upon him, that soul shall be cut off from my presence: I am the LORD. hallow Jer_17_22 /^{hallow /ye the
sabbath day, as I commanded your fathers. hallow Lev_22_32 /^{hallow /you, hallowed Lev_22_32 /^{hallowed
/among the children of Israel: I am the LORD which hallow you, hallowed Exo_29_21 /^{hallowed /and his
garments, and his sons, and his sons garments with him. hallowed Num_16_38 /^{hallowed /and they shall be a
sign unto the children of Israel. Hallowed Mat_06_09 /${Hallowed /be thy name. Hallowed Luk_11_02
/${Hallowed /be thy name . Thy kingdom come . Thy will be done , as in heaven , so in earth . hallowed
1Sa_21_04 /^{hallowed /bread; if the young men have kept themselves at least from women. hallowed
1Sa_21_06 /^{hallowed /bread: for there was no bread there but the shewbread, that was taken from before the
LORD, to put hot bread in the day when it was taken away. hallowed 1Ki_09_07 /^{hallowed /for my name,
will I cast out of my sight; and Israel shall be a proverb and a byword among all people: hallowed 2Ch_36_14
/^{hallowed /in Jerusalem . hallowed Exo_20_11 /^{hallowed /it. hallowed Num_18_29 /^{hallowed /part thereof
out of it. hallowed 2Ch_07_07 /^{hallowed /the middle of the court that was before the house of the LORD : for
there he offered burnt offerings, and the fat of the peace offerings, because the brasen altar which Solomon had
made was not able to receive the burnt offerings, and the meat offerings, and the fat. hallowed Lev_19_08
/^{hallowed /thing of the LORD: and that soul shall be cut off from among his people. hallowed Lev_12_04
/^{hallowed /thing, nor come into the sanctuary, until the days of her purifying be fulfilled. hallowed 2Ki_12_18
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/^{hallowed /things, and all the gold that was found in the treasures of the house of the LORD, and in the king's
house, and sent it to Hazael king of Syria: and he went away from Jerusalem. hallowed Num_18_08
/^{hallowed /things of the children of Israel; unto thee have I given them by reason of the anointing, and to thy
sons, by an ordinance for ever, hallowed Deu_26_13 /^{hallowed /things out of mine house, and also have given
them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy
commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I
forgotten them: hallowed Num_05_10 /^{hallowed /things shall be his: whatsoever any man giveth the priest, it
shall be his. hallowed 2Ki_12_18 /^{hallowed /things that Jehoshaphat, and Jehoram, and Ahaziah, his fathers,
kings of Judah, had dedicated, and his own hallowed things, and all the gold that was found in the treasures of
the house of the LORD, and in the king's house, and sent it to Hazael king of Syria: and he went away from
Jerusalem . hallowed 1Ki_09_03 /^{hallowed /this house, which thou hast built, to put my name there for ever;
and mine eyes and mine heart shall be there perpetually . hallowed Num_03_13 /^{hallowed /unto me all the
firstborn in Israel, both man and beast: mine shall they be: I am the LORD. mallows Job_30_04 /^{mallows/by
the bushes, and juniper roots for their meat. swallow Mat_23_24 /${swallow /a camel. swallow Psa_84_03
/^{swallow /a nest for herself, where she may lay her young, even thine altars, O LORD of hosts, my King, and
my God . swallow Pro_26_02 /^{swallow /by flying , so the curse causeless shall not come . swallow Oba_01_16
/^{swallow/down, and they shall be as though they had not been. swallow Job_07_19 /^{swallow/down my
spittle? swallow Job_20_18 /^{swallow /it down: according to his substance shall the restitution be, and he shall
not rejoice therein. swallow Hos_08_07 /^{swallow /it up . swallow Psa_69_15 /^{swallow /me up , and let not
the pit shut her mouth upon me. swallow Psa_57_03 /^{ swallow /me up . Selah . God shall send forth his mercy
and his truth . swallow Psa_56_01 /^{swallow /me up; he fighting daily oppresseth me. swallow Psa_56_02
/^{swallow/me up: for they be many that fight against me, O thou most High. swallow Jer_08_07 /^{swallow
/observe the time of their coming; but my people know not the judgment of the LORD . swallow Isa_38_14
/^{swallow /so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O LORD, I am
oppressed; undertake for me. swallow Num_16_30 /^{ swallow /them up, with all that appertain unto them, and
they go down quick into the pit; then ye shall understand that these men have provoked the LORD. swallow
Pro_01_12 /^{swallow /them up alive as the grave; and whole, as those that go down into the pit: swallow
Psa_21_09 /^{swallow /them up in his wrath, and the fire shall devour them. swallow Isa_25_08 /^{swallow /up
death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he
take away from off all the earth: for the LORD hath spoken it. swallow Ecc_10_12 /^{swallow /up himself.
swallow Jon_01_17 /^{swallow /up Jonah . And Jonah was in the belly of the fish three days and three nights .
swallow 2Sa_20_20 /^{swallow /up or destroy . swallow 2Sa_20_19 /^{swallow /up the inheritance of the LORD
? swallow Amo_08_04 /^{swallow /up the needy, even to make the poor of the land to fail, swallow Num_16_34
/^{swallow /us up also. swallowed Job_20_15 /^{swallowed /down riches, and he shall vomit them up again:
God shall cast them out of his belly . swallowed Lam_02_16 /^{swallowed /her up : certainly this is the day that
we looked for; we have found, we have seen it. swallowed Psa_35_25 /^{swallowed /him up. swallowed
Jer_51_34 /^{ swallowed /me up like a dragon, he hath filled his belly with my delicates, he hath cast me out.
swallowed Isa_49_19 /^{swallowed /thee up shall be far away . swallowed Deu_11_06 /^{swallowed /them up,
and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel:
swallowed Num_16_32 /\{swallowed / them up, and their houses, and all the men that appertained unto Korah,
and all their goods . swallowed Num_26_10 /^{ swallowed /them up together with Korah , when that company
died, what time the fire devoured two hundred and fifty men: and they became a sign. swallowed Exo_15_12
/^{swallowed /them. swallowed 2Sa_17_16 /^{swallowed /up, and all the people that are with him. swallowed
Job_37_20 /^{swallowed /up . swallowed Job_06_03 /^{swallowed /up . swallowed Jer_51_44 /^{swallowed /up :
and the nations shall not flow together any more unto him: yea, the wall of Babylon shall fall . swallowed
Hos_08_08 /^{ swallowed /up : now shall they be among the Gentiles as a vessel wherein is no pleasure.
swallowed Lam_02_05 /^{swallowed /up all her palaces: he hath destroyed his strong holds, and hath increased
in the daughter of Judah mourning and lamentation . swallowed Lam_02_02 /^{swallowed /up all the habitations
of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he
hath brought them down to the ground: he hath polluted the kingdom and the princes thereof, swallowed
Psa_106_17 /^{swallowed /up Dathan, and covered the company of Abiram. swallowed 1Co_15_54
/${swallowed /up in victory . swallowed Lam_02_05 /^{swallowed /up Israel, he hath swallowed up all her
palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and
lamentation . swallowed 2Co_05_04 /${ swallowed /up of life . swallowed Isa_28_07 /^{swallowed /up of wine ,
they are out of the way through strong drink; they err in vision, they stumble in judgment. swallowed
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Rev\_12\_16 /\${swallowed /up the flood which the dragon cast out of his mouth . swallowed Exo\_07\_12 /^{{swallowed /up their rods . swallowed 2Co\_02\_07 /\${swallowed /up with overmuch sorrow . swallowed Psa\_124\_03 /^{{swallowed /us up quick , when their wrath was kindled against us: swallowed Eze\_36\_03 /^{{swallowed /you up on every side , that ye might be a possession unto the residue of the heathen , and ye are taken up in the lips of talkers , and are an infamy of the people : swalloweth Job\_39\_24 /^{{swalloweth /the ground with fierceness and rage : neither believeth he that it is the sound of the trumpet . swalloweth Job\_05\_05 /^{{swalloweth /up their substance . wallow Jer\_48\_26 /^{{wallow /in his vomit , and he also shall be in derision . wallow Eze\_27\_30 /^{{wallow /themselves in the ashes : wallow Jer\_06\_26 /^{{wallow /thyself in ashes : make thee mourning , as for an only son , most bitter lamentation : for the spoiler shall suddenly come upon us. wallow Jer\_25\_34 /^{{wallow /yourselves in the ashes, ye principal of the flock : for the days of your slaughter and of your dispersions are accomplished ; and ye shall fall like a pleasant vessel . wallowed Mar\_09\_20 /\${wallowed /foaming . wallowed 2Sa\_20\_12 /^{{wallowed /in blood in the midst of the highway . And when the man saw that all the people stood still , he removed Amasa out of the highway into the field , and cast a cloth upon him, when he saw that every one that came by him stood still . wallowing 2Pe\_02\_22 /\${wallowing /in the mire .

allow 3 \* allowance 2 - allowed 1 - alloweth 1 - swallow 23 \* swallowed 26 - swalloweth 2 - wallow 4 \* wallowed 2 - wallowing 1 -

\* allow , 4327 , - disallow , 5106 , - fallow , 3180 , 5215 , - hallow , 6942 , - swallow , 1104 , 1866 , 3886 , 5693 , 7602 , \* swallow , 2666 , - wallow , 5606 , 6428 ,

allow Truly ye bear witness that ye  $\{allow\}$  the deeds of your fathers: for they indeed killed them, and ye build their sepulchres. allow And have hope toward God, which they themselves also  $\{allow\}$ , that there shall be a resurrection of the dead, both of the just and unjust. allow For that which I do I  $\{allow\}$  not: for what I would, that do I not; but what I hate, that do I.