

## Bible Word Index with Strong's Number with the full text of each verse

Almost ^ Act_26_28 Then <1161> Agrippa <0067> said <5346> (5713) unto <4314> Paul <3972>, \{Almost\} <1722> <3641> thou persuadest <3982> (5719) me <3165> to be <1096> (5635) a Christian <5546>.
almost ^ Act_13_44 And <1161> the next <2064> (5740) sabbath day <4521> came <4863> <0> \{almost\} <4975> the whole <3956> city <4172> together <4863> (5681) to hear <0191> (5658) the word <3056> of God <2316>.
almost ^ Act_19_26 Moreover <2532> ye see <2334> (5719) and <2532> hear <0191> (5719), that <3754> not <3756> alone <3440> at Ephesus <2181>, but <0235> \{almost\} <4975> throughout all <3956> Asia $<0773>$, this $<3778>$ Paul <3972> hath persuaded <3982> (5660) and turned away <3179> (5656) much <2425> people <3793>, saying <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:
almost ^ Act_21_27 And <1161> when <5613> the seven <2033> days <2250> were \{almost \} <3195> (5707) ended <4931> (5745), the Jews <2453> which were of <0575> Asia <0773>, when they saw <2300> (5666) him <0846> in <1722> the temple <2411>, stirred up <4797> (5707) all <3956> the people <3793>, and <2532> laid <1911> (5627) hands <5495> on <1909> him <0846>,
almost ^ Act_26_29 And <1161>Paul <3972> said <2036> (5627), I would <0302> <2172> (5665) to God <2316>, that not <3756> only <3440> thou <4571>, but <0235> also <2532> all <3956> that hear <0191> (5723) me <3450> this day <4594>, were <1096> (5635) both <2532> \{almost\} <1722> <3641>, and <2532> altogether <1722> <4183> such <5108> as <3697> <2504> I am <1510> (5748), except <3924> these <5130> bonds <1199>.
almost ^ Heb_09_22 And <2532> \{almost\} <4975> all things <3956> are <2511> <0> by <2596> the law <3551> purged <2511> (5743) with <1722> blood <0129>; and <2532> without <5565> shedding of blood $\langle 0130\rangle$ is $\langle 1096\rangle(5736)$ no $\langle 3756\rangle$ remission <0859>.
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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

Almost Act_26_28 Then (1161 -de -) Agrippa (0067 -Agrippas -) said (5346 -phemi -) unto Paul (3972Paulos -) , \{Almost \} ( $\mathbf{3 6 4 1}$-oligos -) thou persuadest (3982-peitho -) me to be a Christian ( $\mathbf{5 5 4 6}$-Christianos -).
almost Act_13_44 And the next (2064 -erchomai -) sabbath (4521 -sabbaton -) day came (4863 -sunago -) \{almost\} (4975 -schedon -) the whole (3956 -pas -) city (4172 -polis -) together (4863 -sunago -) to hear (0191 -akouo -) the word (3056-logos -) of God (2316 -theos -) .
almost Act_19_26 Moreover (2532 -kai -) ye see (2334 -theoreo -) and hear (0191 -akouo -) , that not alone ( 3440 -monon -) at Ephesus ( 2181 -Ephesos -) , but \{almost\} ( 4975 -schedon -) throughout all ( 3956 -pas -) Asia ( 0773 -Asia -) , this ( 3778 -houtos -) Paul ( 3972 -Paulos -) hath persuaded ( 3982 -peitho -) and turned ( 3179 -methistemi -) away ( 3179 -methistemi -) much ( 2425 -hikanos -) people ( $\mathbf{3 7 9 3}$-ochlos -) , saying ( 3004 -lego -) that they be no ( $\mathbf{3 7 5 6}$-ou -) gods ( 2316 -theos -), which ( $\mathbf{3 5 8 8}$-ho -) are made ( $\mathbf{1 0 9 6}$-ginomai -) with hands (5495-cheir -) :
almost Act_21_27. And when ( 5613 -hos -) the seven ( 2033 -hepta -) days ( 2250 -hemera -) were \{almost ( 3195 -mello -) ended (4931 -sunteleo -) , the Jews ( 2453 -Ioudaios -) which were of Asia ( 0773 -Asia -), when they saw ( 2300 -theaomai -) him in the temple ( 2411 -hieron -) , stirred ( 4797 -sugcheo -) up all ( 3956 pas -) the people ( 3793 -ochlos -) , and laid (1911 -epiballo -) hands ( 5495 -cheir -) on ( 1909 -epi -) him ,
almost Act_26_29 And Paul (3972 -Paulos -) said (2036-epo -) , I would (2172 -euchomai -) to God (2316 theos -) , that not only ( $\mathbf{3 4 4 0}$-monon -) thou , but also (2532-kai -) all (3956 -pas -) that hear (0191 -akouo -) me this ( 4594 -semeron -) day ( 4594 -semeron -), were both ( 2532 -kai -) \{almost\} ( $\mathbf{3 6 4 1}$-oligos -) , and altogether (4183 -polus -) such ( 5108 -toioutos -) as I am (1510 -eimi -), except (3923 -pareisphero -) these ( 5130 -touton -) bonds ( $\mathbf{1 1 9 9}$-desmon -) .
almost Exo_17_04 And Moses ( 04872 +Mosheh ) cried (06817 +tsa(aq ) unto the LORD (03068 +Y @hovah )
, saying (00559 +)amar ), What ( 04100 +mah ) shall I do (06213 +(asah ) unto this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ ? they be $\{$ almost $\}(04592+\mathrm{m} @($ at $)$ ready ( $05750+(0 w d)$ to stone ( $05619+$ caqal ) me .
almost Heb_09_22 And \{almost\} (4975 -schedon -) all (3956-pas -) things are by the law ( 3551 -nomos -) purged ( 2511 -katharizo -) with blood ( 0129 -haima -) ; and without ( 5565 -choris -) shedding ( 0130 haimatekchusia -) of blood (0130 -haimatekchusia -) is no (3756-ou -) remission (0859-aphesis -) .
almost Pro_05_14 I was \{almost $\mathbf{( 0 4 5 9 2}+\mathrm{m} @$ (at ) in all ( $03605+\mathrm{kol}$ ) evil ( $\mathbf{0 7 4 5 1}+\mathrm{ra}()$ in the midst $(08432$ +tavek ) of the congregation ( 06951 +qahal ) and assembly ( 05712 +(edah ).
almost Psa_119_087 They had \{almost\} (04592 +m@(at) consumed (03615 +kalah ) me upon earth (00776 + )erets ) ; but I forsook ( $\mathbf{0 5 8 0 0}+($ azab ) not thy precepts (06490 +piqquwd ) .
almost Psa_73_02 But as for me , my feet ( 07373 +ratob ) were \{almost ( $04592+m @$ (at ) gone ( 05186 +natah ) ; my steps (00838 +)ashur ) had well (00369 +) ayin ) nigh (04952 +mishrah ) slipped (08210 +shaphak) .
almost Psa_94_17 Unless ( 03884 +luwle) ) the LORD ( 03068 +Y @hovah ) [ had been ] my help ( 05833 +(ezrah ), my soul (05315 +nephesh ) had \{almost\} (04592 +m@(at) dwelt (07931 +shakan ) in silence (01745 +duwmah ) .

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## KJV Bible Word Studies for ALMOST

## Bible Greek and Hebrew Dictionaries combined for Word Studies

almost 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537 ); "in," at, (up-)on, by, etc.: -- about, after, against, + \{almost \}, X altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), $X$ mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.
almost 3195 \# mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty,
 that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.
almost 3641 \# oligos \{ol-ee'-gos\}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + \{almost\}, brief[-ly], few, (a) little, + long, a season, short, small, a while.
almost 4592 \#\# m@ at \{meh-at'\}; or m@`at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- \{almost\} (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very almost 4975 \# schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- \{almost\}. ***. scheo. ant 5244 \#\# n@malah \{nem-aw-law'\}; feminine from 5243; an ant (probably from its almost bisected form): -- \{ant\}. few 4592 \#\# m@`at \{meh-at'\}; or m@`at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) \{few\}(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very. lightly 4592 \#\# m@`at \{meh-at'\}; or m@`at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), \{lightly\}, little (while), (very) small (matter, thing), some, soon, X very. little 4592 \#\# m@ at \{meh-at'\}; or m@`at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, \{little\} (while), (very) small (matter, thing), some, soon, X very. matter 4592 \#\# m@`at \{meh-at'\}; or m@`at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (\{matter\}, thing), some, soon, X very. small 4592 \#\# m@`at \{meh-at'\}; or m@`at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) \{small\} (matter, thing), some, soon, X very. some 4592 \#\# m@`at \{meh-at'\}; or m@`at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), \{some\}, soon, X very. some 4592 \#\# m@`at \{meh-at'\}; or m@`at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- almost (\{some\}, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very. soon 4592 \#\# m@`at \{meh-at'\}; or m@`at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, \{soon\}, X very. thing 4592 \#\# m@`at \{meh-at'\}; or m@`at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, \{thing\}), some, soon, X very. very 4592 \#\# m@`at \{meh-at'\}; or m@`at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, $\mathbf{X}$ \{very\}. very 4592 \#\# m@at \{meh-at'\}; or m@'at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (while), (\{very\}) small (matter, thing), some, soon, X very. very 4592 \#\# m@ at \{meh-at'\}; or m@at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- almost (some, \{very\}) few(-er, -est), lightly, little (while), (very) small (matter, thing), some, soon, X very. while 4592 \#\# m@`at \{meh-at'\}; or m@`at \{meh-awt'\}; from 4591; a little or few (often adverbial or compar.): -- almost (some, very) few(-er, -est), lightly, little (\{while\}), (very) small (matter, thing), some, soon, $\mathbf{X}$ very.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

almost 04592 \#\# m@` at \{meh-at'\} ; or m@` at \{meh-awt'\} ; from 04591 ; a little or few (often adverbial or compar .) :-- \{almost\} (some, very) few (- er ,-est), lightly , little (while), (very) small (matter , thing), some, soon, $X$ very .
almost 05244 \#\# n@malah \{nem-aw-law'\} ; feminine from 05243 ; an ant (probably from its \{almost \} bisected form) : -- ant .
almost 1722 - en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); " in, " at, (up-)on, by, etc.: -- about, after, against, + \{almost\}, $X$ altogether, among, $X$ as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), $X$ mightily, (because) of, (up-)on, [open-]ly, $X$ outwardly, one, $X$ quickly, $X$ shortly, [speedi-]ly, $X$ that, $X$ there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.
almost 3195 - mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (\{almost\}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.
almost 3641 - oligos \{ol-ee'-gos\}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + \{almost\}, brief [-ly], few, (a) little, + long, a season, short, small, a while.
almost 3897 -paraplesion \{par-ap-lay'-see-on\}; neuter of a compound of 3844 and the base of 4139 (as adverb); close by, i.e. (figuratively) \{almost \}: -- nigh unto.
almost 4975 - schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- \{almost\}. ***. scheo. See 2192.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 


#### Abstract

2484 + of Ituraea +/ . Itouraia \{ee-too-rah'-yah\}; of Hebrew origin [ $\mathbf{3 1 9 5}+$ will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for $\mathbf{h i m}$ as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come +/ ]; Ituraea (i .e . Jetur), a region of Palestine: --Ituraea


3195 + will + would + after + about + I will + should + to come + are yet + minding + meaning + he will + he would + him will + tarriest + the time + the point + ye intend + was ready + hereafter + and would + intending + he should + and ready + and should + him should + that after + but he will + things will + I was about + and he will + that should + one to come + were almost + which should + things should + me and I will + for he was at + things to come + not then after + when he should + he shall begin + that are ready + that we should + that they would + unto them ready + he which should + that they should + of things to come + that there should + when he was about + as though ye would + as though they would + to them which should + in the world to come + of him that was to come + for him as he was about + in that which is to come + for he it was that should + of them it was that should + is and of that which is to come $+/$. mello \{mel'-lo\}; a strengthened form of 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ (through the idea of expectation); to attend, i .e . be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): --about, after that, be (almost), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet .

3640 + faith + O ye of little + unto them $O$ ye of little + clothe you $O$ ye of little + unto him $O$ thou of little + will he clothe you O ye of little +/ . oligopistos $\{0 \mathrm{l}$-ig-op'-is-tos $\}$; from $3641+$ few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few +a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and $4102+$ faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way ; thy faith + But after that faith + which is of the faith $+\boldsymbol{o f}$ him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith $+/$; incredulous, $i$.e . lacking confidence (in Christ): --of little faith .

3641 + few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ . oligos \{ol-ee'-gos\}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial)
somewhat: --+ almost, brief[-ly], few, (a) little, + long, a season, short, small, a while .
3642 + the feebleminded +/ . oligopsuchos \{ol-ig-op'-soo-khos\}; from $3641+$ few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and 6590; little-spirited, i .e . faint-hearted: --feebleminded .
$3643+$ despise $+/$. oligoreo $\{0 l-i g-o-r e h '-o\} ;$ from a compound of $3641+$ few + long + a few + small + in few + almost + little + Almost + a short + a while + briefly + but few + and few + are few + with few + a little + and a few + not a few + for a few + upon a few + but a short + out a little + for a season + for a little + are there few + and he that had gathered little +/ and ora ("care"); to have little regard for, $i$.e . to disesteem: -despise.

4975 + almost + And almost + but almost +/ . schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath +in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ as adverb; nigh, i .e . nearly: --almost . *** . scheo . See 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he
hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath $+i t$ hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out. He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$.

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

almost 1722 ** en ** about, after, against, + \{almost\}, $X$ altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, -wardly), $X$ mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in).
almost 3195 ** mello ** about, after that, be (\{almost \}), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet.
almost 3641 ** oligos $* *+\{$ almost $\}$, brief[-ly], few, (a) little, + long, a season,short, small, a while.
almost 4592 -- m@\at -- \{almost\} (some, very) few(-er, -est), lightly, little(while), (very) small (matter, thing), some, soon, $X$ very.
almost 4975 ** schedon ** \{almost $\}$.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

almost 3195 mello * \{almost $\},\{3195$ mello \}, $\mathbf{3 6 4 1}$ oligos , $\mathbf{4 9 7 5}$ schedon , almost 3641 oligos * $\{a l m o s t\}, 3195$ mello , $\{3641$ oligos \}, 4975 schedon , almost 4975 schedon * \{almost \}, 3195 mello , 3641 oligos , $\{4975$ schedon \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* almost, 3195, 3641, 4975,
- almost , 4592,


## English Synonyms with Greek Strong's Number.

almost - 3195 about, after, \{almost\}, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet,
almost - 3641 \{almost\}, briefly, few, little, long, season, short, small, while,
almost - 4975 \{almost\},
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almost , EXO_17_04,
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almost , PRO_05_14,
almost , ACT_13_44, ACT_19_26, ACT_21_27, ACT_26_28, ACT_26_29,
almost , HEB_09_22,

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## A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please email me a heads-up. Your help will benefit the others who visit this site.

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## One Word English Phrase Index to the KJV Bible.

almost Act_13_44 \# And the next sabbath day came almost the whole city together to hear the word of God.
almost Act_19_26\# Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:
almost Act_21_27 \# And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,

Almost Act_26_28 \# Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.
almost Act_26_29 \# And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
almost Exo_17_04 \# And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.
almost Heb_09_22 \# And almost all things are by the law purged with blood; and without shedding of blood is no remission.
almost Pro_05_14 \# I was almost in all evil in the midst of the congregation and assembly.
almost Psa_119_87 \# They had almost consumed me upon earth; but I forsook not thy precepts.
almost Psa_73_02 \# But as for me, my feet were almost gone; my steps had well nigh slipped.
almost Psa_94_17 \# Unless the LORD [had been] my help, my soul had almost dwelt in silence.

## Three Word English Phrase Index to the KJV Bible.

almost all things Heb_09_22 \# And almost all things are by the law purged with blood; and without shedding of blood is no remission.
almost and altogether Act_26_29 \# And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
almost consumed me Psa_119_87 \# They had almost consumed me upon earth; but I forsook not thy precepts.
almost dwelt in Psa_94_17 \# Unless the LORD [had been] my help, my soul had almost dwelt in silence.
almost ended the Act_21_27 \# And when the seven days were almost ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,
almost gone my Psa_73_02 \# But as for me, my feet were almost gone; my steps had well nigh slipped.
almost in all Pro_05_14 \# I was almost in all evil in the midst of the congregation and assembly.
almost ready to Exo_17_04 \# And Moses cried unto the LORD, saying, What shall I do unto this people? they be almost ready to stone me.
almost the whole Act_13_44 \# And the next sabbath day came almost the whole city together to hear the word of God.

Almost thou persuadest Act_26_28 \# Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.
almost throughout all Act_19_26 \# Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

## Bible Phrases for Individual word studies

almost all things are by Heb_09_22
almost thou persuadest me Act_26_28
almost EXO 017004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 + Y @hovah > , saying <00559 +>amar >, What <04100 +mah > shall I do <06213 + unto this <02088 +zeh > people <05971 + ? they be $\{$ almost $\}<04592+\mathrm{m} @$ ready $<05750+$ to stone $<05619+$ caqal $>$ me .

## Bible Quick Find Phrase Concordance for fast finding of phrases

almost ^ Heb_09_22 / almost /^all things are by the law purged with blood; and without shedding of blood is no remission.
almost ${ }^{\wedge}$ Act_26_29 / almost /^and altogether such as I am, except these bonds.
almost ^ Psa_119_87 / almost /^consumed me upon earth; but I forsook not thy precepts.
almost ^ Psa_94_17 / almost /^dwelt in silence.
almost ${ }^{\wedge}$ Act_21_27 / almost /^ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,
almost ^ Psa_73_02 / almost /^gone; my steps had well nigh slipped.
almost ^ Pro_05_14 / almost /^in all evil in the midst of the congregation and assembly.
almost ${ }^{\wedge}$ Exo_17_04 / almost /^ready to stone me.
almost ^ Act_13_44 / almost /^the whole city together to hear the word of God.

Almost ^ Act_26_28 / Almost /^thou persuadest me to be a Christian.
almost ^ Act_19_26 / almost /^throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:

## Bible Translation Phrases for Individual word studies

almost ......... almost 3641 -oligos->
Almost ......... Almost 3641 -oligos->
almost $\qquad$ almost 4975 -schedon->
almost $\qquad$ And almost 4975 -schedon->
almost $\qquad$ but almost 4975 -schedon->
almost $\qquad$ were almost 3195 -mello->

## Bible Word Index with the full text of each verse

Almost Act_26_28 Then Agrippa said unto Paul, \{Almost\} thou persuadest me to be a Christian.
almost Act_13_44 And the next sabbath day came \{almost\} the whole city together to hear the word of God.
almost Act_19_26 Moreover ye see and hear, that not alone at Ephesus, but \{almost\} throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:
almost Act_21_27 And when the seven days were \{almost\} ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him,
almost Act_26_29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both \{almost\}, and altogether such as I am, except these bonds.
almost Exo_17_04 And Moses cried unto the LORD, saying, What shall I do unto this people? they be \{almost \} ready to stone me.
almost Heb_09_22 And \{almost\} all things are by the law purged with blood; and without shedding of blood is no remission.
almost Pro_05_14 I was \{almost $\}$ in all evil in the midst of the congregation and assembly.
almost Psa_94_17 Unless the LORD [had been] my help, my soul had \{almost\} dwelt in silence.
almost Psa_119_87 They had \{almost\} consumed me upon earth; but I forsook not thy precepts.
almost Psa_73_02 But as for me, my feet were \{almost $\}$ gone; my steps had well nigh slipped. direction, except (elliptically) by a separate (and different) preposition.[ql almost Interlinear Index Study almost EXO 017004 And Moses <04872 +Mosheh > cried <06817 +tsa unto the LORD <03068 +Y @ hovah >, saying <00559 $+>$ amar > , What <04100 + mah > shall I do <06213 + unto this <02088 +zeh > people <05971 + ? they be $\{$ almost $\}<04592+$ m@ ready <05750 + to stone <05619 +caqal > me . almost PSA 073002 But as for me , my feet <07373 +ratob > were $\{$ almost $\}<04592+$ m@ gone < $05186+$ natah > ; my steps < $00838+$ >ashur > had well <00369 +> ayin > nigh <04952 +mishrah > slipped < 08210 +shaphak > almost PSA 094017 Unless <03884 +luwle\gg the LORD <03068 + Y @ hovah > [ had been ] my help <05833 + , my soul < $05315+$ nephesh > had \{almost \} < $04592+$ m@ dwelt <07931 +shakan > in silence <01745 +duwmah > . almost PSA 119087 They had \{almost \} <04592 + m@
 <08432 +tavek > of the congregation < $06951+$ qahal > and assembly < $05712+$. almost ACT 013044 And the next < 2064 -erchomai -> sabbath <4521-sabbaton -> day came <4863 -sunago -> \{almost $\} 4975$-schedon -> the whole <3956 -pas -> city <4172 -polis -> together <4863-sunago -> to hear <0191 -akouo -> the word <3056-logos -> of God <2316-theos -> . almost ACT 019026 Moreover <2532-kai -> ye see <2334-theoreo -> and hear <0191akouo -> , that not alone <3440-monon -> at Ephesus <2181-Ephesos ->, but \{almost\} <4975-schedon -> throughout all <3956-pas -> Asia <0773-Asia -> , this <3778-houtos -> Paul <3972 -Paulos -> hath persuaded <3982 peitho -> and turned <3179-methistemi -> away <3179-methistemi -> much <2425-hikanos -> people <3793-ochlos -> , saying <3004-lego -> that they be no <3756-ou -> gods <2316 -theos ->, which <3588-ho -> are made < 1096 -ginomai -> with hands < 5495 -cheir - > : almost ACT 021027 . And when < 5613 -hos -> the seven <2033 - hepta -> days <2250 -hemera -> were \{almost $\} 3195$-mello -> ended < 4931 -sunteleo -> , the Jews < 2453 -Ioudaio -> which were of Asia <0773-Asia ->, when they saw <2300 -theaomai -> him in the temple < 2411 -hieron -> , stirred <4797-sugcheo -> up all < 3956 -pas -> the people < 3793 -ochlos -> , and laid < 1911 -epiballo -> hands < 5495 cheir -> on < 1909 -epi -> him , Almost ACT 026028 Then < 1161 -de -> Agrippa <0067 -Agrippas -> said < 5346 -phemi -> unto Paul < 3972 -Paulos -> , \{Almost \} < 3641 -oligos -> thou persuadest <3982 -peitho -> me to be a Christian <5546-Christianos -> . almost ACT 026029 And Paul < 3972 -Paulos -> said <2036-epo -> , I would <2172 -euchomai -> to God <2316 -theos -> , that not only <3440 -monon -> thou , but also <2532-kai -> all <3956 - pas -> that hear <0191-akouo -> me this <4594-semeron -> day <4594-semeron ->, were both < 2532 -kai -> \{almost $\} 3641$ - oligos ->, and altogether <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi ->, except <3923 pareisphero -> these < 5130 -touton -> bonds < 1199 -desmon -> . almost HEB 009022 And \{almost \} < 4975 -schedon -> all < 3956 -pas -> things are by the law <3551-nomos -> purged <2511-katharizo -> with blood <0129-haima -> - and without < 5565 -choris -> shedding <0130 -haimatekchusia -> of blood <0130 -haimatekchusia -> is no < 3756 -ou -> remission <0859 -aphesis -> . almost all things are by almost thou persuadest me but almost throughout all asia my feet were almost gone my soul had almost dwelt seven days were almost ended they be almost ready they had almost consumed me upon earth was almost were both almost * almost, 3195 , 3641,4975, , almost, 4592 , almost EXO 017004 And Moses < $04872+$ Mosheh > cried <06817 +tsa unto the LORD <03068 + Y @hovah > saying <00559 +>amar>, What <04100 + mah > shall I do <06213 + unto this <02088 +zeh > people <05971 + ? they be \{almost \}<04592 $+\mathrm{m} @$ ready < $05750+$ to stone < $05619+$ caqal > me . * almost , 3195 mello , 3641 oligos, 4975 schedon, almost -3195 about, after, \{almost $\}$, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, almost -3641 \{almost\}, briefly, few, little, long, season, short, small, while, almost - 4975 \{almost\}, almost -4592 \{almost\}, few , fewer , fewest , lightly, little , small, some , soon, very , almost 4592 -- m@ lat -- \{almost \} (some, very) few(-er, -est), lightly, little(while), (very) small (matter, thing), some, soon, X very. almost $1722 * *$ en $* *$ about, after, against, $+\{$ almost $\}$, X altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, - wardly), X mightily, (because) of, (up-)on,[open-lly, X outwardly, one, X quickly, X shortly, [speedi--lly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). almost $3195 * *$ mello $* *$ about, after that, be ( $\{$ almost $\}$ ), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet. almost 3641 ** oligos ** + \{almost\}, brief[-ly], few, (a) little, + long, a season,short, small, a while. almost 4975 ** schedon ** \{almost \} almost ........ almost 3641 -oligos-> Almost ......... Almost 3641 -oligos-> almost ........ almost 4975 -schedon-> almost ......... And almost 4975 -schedon-> almost ......... but almost 4975 -schedon-> almost ......... were almost 3195 -mello-> almost $4592 \# \# \mathrm{~m} @$ And Moses cried unto the LORD, saying, What shall I do unto this people? they be \{almost \} ready to stone me. almost But as for me, my feet were \{almost\} gone; my steps had well nigh slipped. almost Unless the LORD [had been] my help, my soul had \{almost \} dwelt in silence. almost They had \{almost\} consumed me upon earth; but I forsook not thy precepts. almost I was \{almost\} in all evil in the midst of the congregation and assembly. almost And the next sabbath day came \{almost\} the whole city together to hear the word of God. almost Moreover ye see and hear, that not alone at Ephesus, but \{almost \} throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: almost And when the seven days were \{almost\} ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people,
 such as I am, except these bonds. almost And \{almost\} all things are by the law purged with blood; and without shedding of blood is no remission.
almost, Concordance Study almost , AC , 13:44, AC , 19:26, AC , 21:27, AC , 26:28, AC , 26:29 almost , EX , 17:4 almost , HEB , 9:22 almost , PR , 5:14 almost , PS , 73:2 , PS , 94:17, PS , 119:87
almost 4975 \# schedon \{skhed-on'\}; neuter of a presumed derivative of the alternate of 2192 as adverb; nigh, i.e. nearly: -- \{almost \}.[q1 ***. scheo. See 2192.[ql almost 3641 \# oligos \{ol-ee'-gos\}; of uncertain affinity; puny (in extent, degree, number, duration or value); especially neuter (adverbial) somewhat: -- + \{almost \}, brief[-ly], few, (a) little, + long, a season, short, small, a while.[ql almost 3195 \# mello \{mel'-lo\}; a strengthened form of 3199 (through the idea of expectation); to attend, i.e. be about to be, do, or suffer something (of persons or things, especially events; in the sense of purpose, duty, necessity, probability, possibility, or hesitation): -- about, after that, be (\{almost \}), (that which is, things, + which was for) to come, intend, was to (be), mean, mind, be at the point, (be) ready, + return, shall (begin), (which, that) should (after, afterwards, hereafter) tarry, which was for, will, would, be yet.[ql almost 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, $+\{$ almost $\}, \mathrm{X}$ altogether, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql
almost -3195 about, after, \{almost\}, at, begin, come, hereafter, intend, intending, meaning, minding, point, ready, should, tarriest, time, will, would, yet, almost -3641 \{almost\}, briefly, few, little, long, season, short, small, while, almost -4975 \{almost \},
almost -4592 \{almost \}, few, fewer, fewest, lightly, little , small, some, soon , very ,
almost 4592 -- m@ \at -- \{almost\} (some, very) few(-er, -est), lightly, little(while), (very) small (matter, thing), some, soon, X very. almost 1722 ** en $* *$ about, after, against, + \{almost $\}, \mathrm{X}$ altogether, among, Xas, at, before, between, (here-)by (+ all means), for (...sake of), + giveself wholly to, (here-)in(-to, - wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). almost $3195 * *$ mello ** about, after that, be (\{almost\}), (that which is, things, +which was for) to come, intend, was to (be), mean, mind, be at the point,(be) ready, + return, shall (begin), (which, that) should (after,afterwards, hereafter) tarry, which was for, will, would, be yet. almost $3641 * *$ oligos ${ }^{* *}+\{$ almost $\}$, brief[-ly], few, (a) little, + long, a season,short, small, a while. almost 4975 ** schedon ** \{almost \}.
almost ......... almost 3641 -oligos-> Almost ......... Almost 3641 -oligos-> almost ......... almost 4975 -schedon-> almost ......... And almost 4975 -schedon-> almost ......... but almost 4975 -schedon-> almost ......... were almost 3195 -mello->


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almost Interlinear Index Study almost EXO 017004 And Moses <04872 + Mosheh > cried <06817 +tsa unto the LORD <03068 +Y @ hovah > , saying <00559 +>amar > , What <04100 +mah > shall I do <06213 + unto this $<02088+$ zeh $>$ people $<05971+$ ? they be $\{$ almost $\}<04592+$ m@ ready $<05750+$ to stone $<05619+$ caqal $>$ me. almost PSA 073002 But as for me , my feet < $07373+$ ratob > were $\{$ almost $\}<04592+$ m@ gone <05186 +natah > ; my steps <00838 +>ashur > had well <00369 +>ayin > nigh <04952 + mishrah > slipped <08210 + shaphak > . almost PSA 094017 Unless <03884 +luwle\gg the LORD <03068 + Y @ hovah > [ had been ] my help <05833 + , my soul < $05315+$ nephesh > had $\{$ almost $\}<04592+$ m@ dwelt <07931 +shakan > in silence < 01745 +duwmah > . almost PSA 119087 They had \{almost \}<04592+m@ consumed <03615 +kalah > me upon earth <00776 +>erets > ; but I forsook <05800 + not thy precepts <06490 + piqquwd > . almost PRO 005014 I was \{almost \} $<04592+\mathrm{m} @$ in all <03605 +kol > evil <07451 +ra<> in the midst <08432 +tavek > of the congregation <06951 +qahal > and assembly <05712 + . almost ACT 013044 And the next <2064 -erchomai -> sabbath <4521sabbaton -> day came <4863-sunago -> \{almost\} <4975 -schedon - > the whole <3956 -pas -> city <4172 -polis > together <4863 - sunago -> to hear <0191-akouo -> the word <3056-logos -> of God <2316 -theos -> . almost ACT 019026 Moreover <2532-kai -> ye see <2334 -theoreo - > and hear <0191-akouo -> , that not alone <3440 -monon -> at Ephesus <2181-Ephesos ->, but \{almost\} <4975-schedon -> throughout all <3956 -pas -> Asia <0773 -Asia -> , this <3778-houtos -> Paul <3972 -Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179-methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004lego -> that they be no <3756-ou -> gods <2316-theos ->, which <3588-ho -> are made < 1096 -ginomai -> with hands <5495-cheir - > : almost ACT 021027 . And when <5613-hos -> the seven <2033-hepta -> days <2250 -hemera -> were $\{$ almost $\}<3195$-mello -> ended <4931 -sunteleo -> , the Jews <2453 -Ioudaios -> which were of Asia <0773-Asia ->, when they saw <2300 -theaomai -> him in the temple <2411 -hieron -> , stirred <4797 -sugcheo -> up all <3956 -pas -> the people <3793 -ochlos ->, and laid <1911 -epiballo -> hands <5495cheir -> on <1909-epi -> him , Almost ACT 026028 Then < 1161 -de -> Agrippa <0067 -Agrippas -> said <5346 -phemi -> unto Paul <3972-Paulos ->, \{Almost\} <3641 -oligos -> thou persuadest <3982 -peitho -> me to be a Christian <5546-Christianos -> . almost ACT 026029 And Paul <3972-Paulos -> said <2036-epo -> , I would <2172 -euchomai -> to God <2316-theos -> , that not only <3440-monon -> thou , but also <2532-kai -> all <3956 - pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron -> , were both <2532kai -> \{almost \} < 3641 - oligos ->, and altogether <4183 -polus -> such <5108-toioutos -> as I am <1510 -eimi > , except <3923 -pareisphero -> these <5130 -touton -> bonds <1199-desmon ->. almost HEB 009022 And \{almost \} < 4975 -schedon -> all < 3956 -pas -> things are by the law <3551 -nomos -> purged <2511 -katharizo -> with blood <0129 -haima -> ; and without <5565 -choris -> shedding <0130 -haimatekchusia -> of blood <0130haimatekchusia -> is no <3756 -ou -> remission <0859-aphesis -> .
almost all things are by almost thou persuadest me but almost throughout all asia my feet were almost gone my soul had almost dwelt seven days were almost ended they be almost ready they had almost consumed me upon earth was almost were both almost
almost Heb_09_22 / $\$$ \{ almost /all things are by the law purged with blood ; and without shedding of blood is no remission . almost Act_26_29/\$\{almost/and altogether such as I am , except these bonds . almost Psa_119_008 /^\{ almost /consumed me upon earth ; but I forsook not thy precepts . almost Psa_94_17/^\{almost /dwelt in silence . almost Act_21_27/\$\{almost /ended , the Jews which were of Asia, when they saw him in the temple , stirred up all the people, and laid hands on him , almost Psa_73_02/^\{ almost/gone ; my steps had well nigh slipped . almost Pro_05_14/^\{almost /in all evil in the midst of the congregation and assembly . almost Exo_17_04/^\{almost/ready to stone me. almost Act_13_44/\$\{almost/the whole city together to hear the word of God . Almost Act_26_28/\$\{Almost /thou persuadest me to be a Christian . almost Act_19_26/\$ \{almost /throughout all Asia , this Paul hath persuaded and turned away much people, saying that they be no gods , which are made with hands :
almost And Moses cried unto the LORD, saying, What shall I do unto this people? they be \{almost\} ready to stone me. almost But as for me, my feet were \{almost \} gone; my steps had well nigh slipped. almost Unless the LORD [had been] my help, my soul had \{almost $\}$ dwelt in silence. almost They had \{almost $\}$ consumed me upon earth; but I forsook not thy precepts. almost I was $\{$ almost $\}$ in all evil in the midst of the congregation and assembly. almost And the next sabbath day came \{almost \} the whole city together to hear the word of God. almost Moreover ye see and hear, that not alone at Ephesus, but \{almost \} throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: almost And when the seven days were $\{$ almost $\}$ ended, the Jews which were of Asia, when they saw him in the temple, stirred up all the people, and laid hands on him, almost Then Agrippa said unto Paul, \{Almost\} thou persuadest me to be a Christian. almost And Paul said, I would to God, that not only thou, but also all that hear me this day, were both \{almost \}, and altogether such as I am, except these bonds. almost And \{almost\} all things are by the law purged with blood; and without shedding of blood is no remission.

