## Woril Stidy for --- MIONE



## Bible Word Index with Strong's Number with the full text of each verse

alone ^ 1Th_03_01 Wherefore <1352> when we could <4722> <0> no longer <3371> forbear <4722> (5723), we thought it good <2106> (5656) to be left <2641> (5683) at <1722> Athens <0116> \{alone\} <3441>;
alone ^ Act_19_26 Moreover <2532> ye see <2334> (5719) and <2532> hear <0191> (5719), that <3754> not <3756> \{alone\} <3440> at Ephesus <2181>, but <0235> almost <4975> throughout all <3956> Asia <0773>, this <3778> Paul <3972> hath persuaded <3982> (5660) and turned away <3179> (5656) much <2425> people <3793>, saying <3004> (5723) that <3754> they be <1526> (5748) no <3756> gods <2316>, which <3588> are made <1096> (5740) with <1223> hands <5495>:
alone ${ }^{\wedge}$ Act_05_38 And <2532> now <3569> I say <3004> (5719) unto you <5213>, Refrain <0868> (5628) from <0575> these < $5130>$ men <0444>, and <2532> let <1439> <0> them <0846> \{alone\} <1439> (5657): for <3754> if <1437> this <3778> counsel <1012> or <2228> this <5124> work <2041> be <5600> (5753) of <1537> men <0444>, it will come to nought <2647> (5701):
alone ^ Gal_06_04 But <1161> let <1381> <0> every man <1538> prove <1381> (5720) his own <1438> work <2041>, and <2532> then <5119> shall he have <2192> (5692) rejoicing <2745> in <1519> himself <1438> \{alone\} <3441>, and <2532> not <3756> in <1519> another <2087>.
alone ^ Heb_09_07 But <1161> into <1519> the second <1208> went the high priest <0749> \{alone\} <3441> once <0530> every year <1763>, not <3756> without <5565> blood <0129>, which <3739> he offered <4374> (5719) for <5228> himself <1438>, and <2532> for the errors <0051> of the people <2992>:
alone ${ }^{\wedge}$ Jam_02_17 Even <2532> so <3779> faith <4102>, if <3362> <0> it hath <2192> (5725) not <3362> works <2041>, is <2076> (5748) dead <3498>, being \{alone\} <2596> <1438>.
alone ^ Joh_17_20 Neither < 1161> <3756> pray I <2065> (5719) for <4012> these < 5130> \{alone\} <3440>, but <0235> for <4012> them also <2532> which shall believe <4100> (5694) on <1519> me <1691> through <1223> their <0846> word <3056>;
alone ^ Joh_06_15 When Jesus <2424> therefore <3767> perceived <1097> (5631) that <3754> they would <3195> (5719) come <2064> (5738) and <2532> take <0726> <0> him <0846> by force <0726> (5721), to <2443> make <4160> (5661) him <0846> a king <0935>, he departed <0402> (5656) again <3825> into <1519> a mountain <3735> himself <0846> \{alone\} <3441>.
alone ^ Joh_08_16 And <1161> yet <2532> if <1437> I <1473> judge <2919> (5725), my <1699> judgment <2920> is <2076> (5748) true <0227>: for <3754> I am <1510> (5748) not <3756> \{alone\} <3441>, but <0235> I <1473> and <2532> the Father <3962> that sent <3992> (5660) me <3165>.
alone ^ Joh_08_29 And <2532> he that sent <3992> (5660) me <3165> is <2076> (5748) with <3326> me <1700>: the Father <3962> hath <0863> <0> not <3756> left <0863> (5656) me <3165> \{alone\} <3441>; for <3754> I <1473> do <4160> (5719) always <3842> those things that please <0701> him <0846>.
alone ^ Joh_06_22 The day following <1887>, when the people <3793> which <3588> stood <2476> (5761) on the other side <4008> of the sea <2281> saw <1492> (5631) that <3754> there was <2258> (5713) none <3756> other <0243> boat <4142> there <1563>, save <1508> that <1565> one <1520> whereinto <1519> <3739> his <0846> disciples <3101> were entered <1684> (5627), and <2532> that <3754> Jesus <2424> went <4897> <0> not <3756> with <4897> (5627) his <0846> disciples <3101> into <1519> the boat <4142>, but <0235> that his <0846> disciples <3101> were gone away <0565> (5627) \{alone\} <3441>;
alone ^ Joh_08_09 And <1161> they which heard <0191> (5660) it, <2532> being convicted <1651> (5746) by <5259> their own conscience <4893>, went out <1831> (5711) one by one <1527>, beginning <0756>
(5671) at <0575> the eldest <4245>, even unto <2193> the last <2078>: and <2532> Jesus <2424> was left <2641> (5681) \{alone\} <3441>, and <2532> the woman <1135> standing <2476> (5761) in <1722> the midst <3319>.
alone ^ Joh_11_48 If <1437> we let <0863> <0> him <0846> thus <3779> \{alone\} <0863> (5632), all <3956> men will believe <4100> (5692) on <1519> him <0846>: and <2532> the Romans <4514> shall come <2064> (5695) and <2532> take away <0142> (5692) both <2532> our <2257> place <5117> and <2532> nation <1484>.
alone ^ Joh_16_32 Behold <2400> (5628), the hour <5610> cometh <2064> (5736), yea <2532>, is <2064> <0> now <3568> come <2064> (5754), that <2443> ye shall be scattered <4650> (5686), every man <1538> to <1519> his own <2398>, and <2532> shall leave <0863> (5632) me <1691> \{alone\} <3441>: and yet <2532> I am <1510> (5748) not <3756> alone <3441>, because <3754> the Father <3962> is <2076> (5748) with <3326> me <1700>.
alone ^ Joh_12_07 Then <3767> said <2036> (5627) Jesus <2424>, Let <0863> <0> her <0846> \{alone\} <0863> (5628): against <1519> the day <2250> of my <3450> burying <1780> hath she kept <5083> (5758) this <0846>.
alone ^ Joh_12_24 Verily <0281>, verily <0281>, I say <3004> (5719) unto you <5213>, Except <3362> a corn <2848> of wheat <4621> fall <4098> (5631) into <1519> the ground <1093> and die <0599> (5632), it <0846> abideth <3306> (5719) \{alone\} <3441>: but <1161> if <1437> it die <0599> (5632), it bringeth forth <5342> (5719) much <4183> fruit <2590>.
alone ^ Joh_16_32 Behold <2400> (5628), the hour <5610> cometh <2064> (5736), yea <2532>, is <2064> <0> now <3568> come <2064> (5754), that <2443> ye shall be scattered <4650> (5686), every man <1538> to <1519> his own <2398>, and <2532> shall leave <0863> (5632) me <1691> alone <3441>: and yet <2532> I am <1510> (5748) not <3756> \{alone\} <3441>, because <3754> the Father <3962> is <2076> (5748) with <3326> me <1700>.
alone ^ Luk_13_08 And <1161> he answering <0611> (5679) said <3004> (5719) unto him <0846>, Lord <2962>, let <0863> <0> it <0846> \{alone\} <0863> (5628) this <5124> year <2094> also <2532>, till <2193> <3755> I shall dig <4626> (5661) about <4012> it <0846>, and <2532> dung <0906> (5632) <2874> it:
alone ${ }^{\wedge}$ Luk_04_04 And <2532> Jesus <2424> answered <0611> (5662) him <4314> <0846>, saying <3004> (5723), It is written <1125> (5769), That <3754> man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <0740> \{alone\} <3441>, but <0235> by <1909> every <3956> word <4487> of God <2316>.
alone ^ Luk_04_34 Saying <3004> (5723), Let us \{alone\} <1436>; what <5101> have we to do <2254> with thee <4671>, <2532> thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248> ? I know <1492> (5758) thee <4571> who <5101> thou art <1488> (5748); the Holy One <0040> of God <2316>.
alone ^ Luk_05_21 And <2532> the scribes <1122> and <2532> the Pharisees <5330> began <0756> (5662) to reason <1260> (5738), saying <3004> (5723), Who <5101> is <2076> (5748) this <3778> which <3739> speaketh <2980> (5719) blasphemies <0988> ? Who <5101> can <1410> (5736) forgive <0863> (5721) sins <0266>, but <1508> God <2316> \{alone\} <3441>?
alone ^ Luk_06_04 How <5613> he went <1525> (5627) into <1519> the house <3624> of God <2316>, and <2532> did take <2983> (5627) and <2532> eat <5315> (5627) the shewbread <0740> <4286>, and <2532> gave <1325> (5656) also <2532> to them that were with <3326> him <0846>; which <3739> it is <1832> <0> not <3756> lawful <1832> (5748) to eat <5315> (5629) but for <1508> the priests <2409> \{alone\} <3441>?
alone ${ }^{\wedge}$ Luk_09_18 And <2532> it came to pass <1096> (5633), as <1722> he was <1511> (5750) \{alone\}
<2651> praying <4336> (5740), his <0846> disciples <3101> were with <4895> (5713) him <0846>: and <2532> he asked <1905> (5656) them <0846>, saying <3004> (5723), Whom <5101> say <3004> (5719) the people <3793> that $\mathrm{I}<3165>$ am $<1511>$ (5750)?
alone ^ Luk_09_36 And <2532> when the voice <5456> was past <1722> <1096> (5635), Jesus <2424> was found <2147> (5681) \{alone\} <3441>. And <2532> they <0846> kept it close <4601> (5656), and <2532> told <0518> (5656) no man <3762> in <1722> those <1565> days <2250> any <3762> of those things which <3739> they had seen <3708> (5758).
alone ${ }^{\wedge}$ Luk_10_40 But <1161> Martha <3136> was cumbered <4049> (5712) about <4012> much <4183> serving <1248>, and <1161> came to him <2186> (5631), and said <2036> (5627), Lord <2962>, dost <3199> <0> thou <4671> not <3756> care <3199> (5719) that <3754> my <3450> sister <0079> hath left <2641> (5627) me <3165> to serve <1247> (5721) \{alone\} <3441>? bid <2036> (5628) her <0846> therefore <3767> that <2443> she help <4878> (5638) me <3427>.
alone ^ Mar_01_24 Saying <3004> (5723), Let us \{alone\} <1436>; what <5101> have we <2254> to do <2532> with thee <4671>, thou Jesus <2424> of Nazareth <3479>? art thou come <2064> (5627) to destroy <0622> (5658) us <2248> ? I know <1492> (5758) thee <4571> who <5101> thou art <1488> (5748), the Holy One <0040> of God <2316>.
alone ${ }^{\wedge}$ Mar_04_10 And <1161> when <3753> he was <1096> (5633) \{alone\} <2651>, they that were about <4012> him <0846> with <4862> the twelve <1427> asked <2065> (5656) of him <0846> the parable <3850>.
alone ^ Mat_14_23 And <2532> when he had sent <0630> <0> the multitudes <3793> away <0630> (5660), he went up <0305> (5627) into <1519> a mountain <3735> apart <2596> <2398> to pray <4336> (5664): and <1161> when the evening <3798> was come <1096> (5637), he was <2258> (5713) there <1563> \{alone\} <3441>.
alone ^ Mar_14_06 And <1161> Jesus <2424> said <2036> (5627), Let <0863> <0> her <0846> \{alone\} <0863> (5628); why <5101> trouble ye <2873> <3930> (5719) her <0846>? she hath wrought <2038> (5662) a good <2570> work <2041> on <1519> me <1691>.
alone ^ Mar_15_36 And <1161> one <1520> ran <5143> (5631) and <2532> filled <1072> <0> a spunge <4699> full <1072> (5660) of vinegar <3690>, and <5037> put it on <4060> (5631) a reed <2563>, and gave <4222> <0> him <0846> to drink <4222> (5707), saying <3004> (5723), Let \{alone\} <0863> (5628); let us see <1492> (5632) whether <1487> Elias <2243> will come <2064> (5736) to take <2507> <0> him <0846> down <2507> (5629).
alone ${ }^{\wedge}$ Mat_15_14 Let <0863> <0> them <0846> \{alone\} <0863> (5628): they be <1526> (5748) blind <5185> leaders <3595> of the blind < $5185>$. And <1161> if <1437> the blind <5185> lead <3594> (5725) the blind <5185>, both <0297> shall fall <4098> (5699) into <1519> the ditch <0999>.
alone ^ Mat_18_15 Moreover <1161> if <1437> thy <4675> brother <0080> shall trespass <0264> (5661) against <1519> thee <4571>, go <5217> (5720) and <2532> tell <1651> <0> him <0846> his fault <1651> (5657) between <3342> thee <4675> and <2532> him <0846> \{alone\} <3441>: if <1437> he shall hear $<0191\rangle(5661)$ thee <4675>, thou hast gained <2770> (5656) thy <4675> brother <0080>.
alone ^ Mar_06_47 And <2532> when even <3798> was come <1096> (5637), the ship <4143> was <2258> (5713) in <1722> the midst <3319> of the sea <2281>, and <2532> he <0846> \{alone\} <3441> on <1909> the land <1093>.
alone ^ Mar_04_34 But <1161> without <5565> a parable <3850> spake <2980> (5707) he not <3756> unto them <0846>: and <1161> when they were \{alone\} <2398> <2596>, he expounded <1956> (5707) all things <3956> to his <0846> disciples <3101>.
alone ^ Mat_04_04 But <1161> he answered <0611> (5679) and said <2036> (5627), It is written <1125> (5769), Man <0444> shall <2198> <0> not <3756> live <2198> (5695) by <1909> bread <0740> \{alone\} <3441>, but <0235> by <1909> every <3956> word <4487> that proceedeth <1607> (5740) out of <1223> the mouth <4750> of God <2316>.
alone ^ Rom_11_03 Lord <2962>, they have killed <0615> (5656) thy <4675> prophets <4396>, and <2532> digged down <2679> (5656) thine <4675> altars <2379>; and I <2504> am left <5275> (5681) \{alone\} <3441>, and <2532> they seek <2212> (5719) my <3450> life <5590>.
alone ${ }^{\wedge}$ Rom_04_23 Now <1161> it was <1125> <0> not <3756> written <1125> (5648) for his sake <1223> <0846> \{alone\} <3440>, that <3754> it was imputed <3049> (5681) to him <0846>;

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## Bible Word Index with Strong's Number

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alone 1Ch_29_01 . Furthermore David ( 01732 +David ) the king ( 04428 +melek ) said ( 00559 +)amar ) unto all ( $03605+\mathrm{kol}$ ) the congregation ( $06951+$ qahal ) , Solomon ( $08010+$ Sh@lomoh ) my son ( 01121 +ben ), whom \{alone\} ( 00259 +)echad ) God ( 00430 +)elohiym ) hath chosen ( 00977 +bachar ), [ is yet ] young ( 05288 +na(ar ) and tender ( 07390 +rak ), and the work ( $04399+m @ l a) k a h$ ) [ is ] great ( 01419 +gadowl ):for the palace ( 01002 +biyrah ) [ is ] not for man ( 00120 +)adam ), but for the LORD ( $03068+\mathrm{Y} @$ hovah ) God (00430 +)elohiym ) .
alone 1Ki_11_29 And it came ( 01961 +hayah ) to pass at that time ( 06256 +(eth ) when Jeroboam ( 03379 +Yarob(am ) went (03318 + yatsa) ) out of Jerusalem ( $03389+$ Y @ ruwshalaim ) , that the prophet (05030 +nabiy) ) Ahijah ( 00281 +)Achiyah ) the Shilonite ( 07888 +Shiylowniy ) found ( 04672 +matsa) ) him in the way ( 01870 +derek ) ; and he had clad ( 03680 +kacah ) himself ( 01931 +huw) ) with a new ( 02319 +chadash ) garment (08008 +salmah ) ; and they two ( 08147 +sh@ nayim ) [ were ] \{alone\} ( 00905 +bad ) in the field (07704 +sadeh ) :
alone 1Sa_21_01 . Then came (00935 +bow) ) David (01732 +David ) to Nob (05011 +Nob ) to Ahimelech ( $00288+$ )Achiymelek ) the priest ( 03548 +kohen ): and Ahimelech ( 00288 +)Achiymelek ) was afraid ( 02729 +charad ) at the meeting ( 07125 +qir)ah ) of David ( 01732 +David ) , and said ( 00559 +)amar ) unto him , Why ( 04069 +madduwa ( ) [ art ] thou \{alone\} (00905 +bad ), and no (00369 +)ayin ) man (00376 +)iysh ) with thee?
alone 1Th_03_01 . Wherefore ( $\mathbf{1 3 5 2}$-dio -) when we could no ( 3371 -meketi -) longer ( $\mathbf{3 3 7 1}$-meketi -) forbear (4722 -stego -), we thought (2106 -eudokeo -) it good (2106 -eudokeo -) to be left (2641 -kataleipo -) at ( $\mathbf{1 7 2 2}$-en -) Athens ( $\mathbf{0 1 1 6}$-Athenai -) \{alone\} ( $\mathbf{3 4 4 1}$-monos -) ;
alone 2Ki_04_27 And when she came ( 00935 +bow) ) to the man ( 00376 +)iysh ) of God ( 00430 +)elohiym ) to the hill ( $\mathbf{0 2 0 2 2}$ +har ) , she caught ( 02388 +chazaq ) him by the feet ( $\mathbf{0 7 2 7 2}$ +regel ):but Gehazi ( $\mathbf{0 1 5 2 2}$ +Geychaziy ) came ( 05066 +nagash ) near ( 05066 +nagash ) to thrust ( 01920 +Hadaph ) her away . And the
man (00376 +)iysh ) of God (00430 +)elohiym ) said (00559 +)amar ), Let her \{alone\} (07503 +raphah ) ; for her soul ( 05315 +nephesh ) [ is ] vexed ( 04843 +marar ) within her:and the LORD ( $03068+\mathrm{Y} @$ hovah ) hath hid (05956 +(alam ) [ it ] from me, and hath not told (05046 +nagad) me .
alone 2Ki_19_15 And Hezekiah ( $\mathbf{0 2 3 9 6}+$ +Chizqiyah ) prayed ( 06419 +palal ) before ( 06440 +paniym ) the LORD (03068 + Y @hovah ) , and said (00559 +)amar ) , O LORD (03068 + Y @hovah ) God (00430 +)elohiym ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , which dwellest ( 03427 +yashab ) [ between ] the cherubims ( 03742 $+k @ r u w b)$, thou art the God (00430 +)elohiym ) , [ even ] thou \{alone\} ( 00905 +bad ) , of all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth $(00776+$ )erets ) ; thou hast made ( 06213 +(asah ) heaven (08064 +shamayim ) and earth (00776 +)erets ) .
alone 2Sa_16_11 And David (01732 +David ) said (00559 +)amar ) to Abishai (52), and to all (03605 +kol ) his servants ( 05650 +(ebed ), Behold ( 02009 +hinneh ), my son ( 01121 +ben ), which ( 00834 +)aher ) came ( 03318 + yatsa) ) forth ( 03318 +yatsa) ) of my bowels ( 04578 +me(ah ), seeketh ( 01245 +baqash ) my life (05315 + nephesh ):how (00637 +)aph ) much (00637 +)aph ) more now (06258 +(attah ) [ may this ] Benjamite ( 01145 +Ben - y@miyniy ) [ do it ] ? let ( 03240 +yanach ) him \{alone\} , and let ( 03240 +yanach ) him curse (07043 +qalal ) ; for the LORD ( $03068+$ Y @hovah ) hath bidden (00559 +)amar ) him .
alone 2Sa_18_24 And David (01732 +David ) sat (03427 +yashab ) between (00996 +beyn ) the two (08147 + sh@ nayim ) gates ( $08179+$ sha(ar ):and the watchman ( 06822 +tsaphah ) went ( 03212 +yalak ) up to the roof ( 01406 +gag ) over $(00413+$ )el ) the gate ( $08179+$ sha(ar ) unto the wall ( 02346 +chowmah ) , and lifted ( 05375 +nasa) ) up his eyes ( 05869 +(ayin ), and looked ( 07200 +ra)ah ), and behold ( 02009 +hinneh ) a man (00376 +)iysh ) running (07323 +ruwts ) \{alone\} (00905 +bad ).
alone 2Sa_18_25 And the watchman (06822 +tsaphah ) cried (07121 +qara) ) , and told (05046 +nagad ) the king ( 04428 +melek ) . And the king ( $\mathbf{0 4 4 2 8}+$ melek ) said ( $00559+$ )amar ) , If ( 00518 +)im ) he [ be ] \{alone\} ( 00905 +bad ) , [ there is ] tidings ( $01309+b$ @sowrah ) in his mouth ( 06310 +peh ). And he came ( 03212 +yalak ) apace, and drew near (07126 +qarab ) .
alone 2Sa_18_26 And the watchman ( 06822 +tsaphah ) saw ( 07200 +ra)ah ) another ( 00312 +)acher ) man ( 00376 +)iysh ) running ( 07323 +ruwts ):and the watchman ( 06822 +tsaphah ) called ( $07121+$ qara) ) unto the porter ( 07778 +show(er ) , and said (00559 +)amar ), Behold ( 02009 +hinneh ) [ another ] man ( 00376 +)iysh ) running ( 07323 +ruwts ) \{alone\} ( 00905 +bad ) . And the king ( 04428 +melek ) said ( 00559 +)amar ) , He also (01571 +gam ) bringeth (01319 +basar ) tidings (01319 +basar ).
alone Act_05_38 And now ( 3568 -nun -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you , Refrain ( 0868 -aphistemi -) from these ( 5130 -touton -) men (0444 -anthropos -), and let ( 1439 -eao -) them \{alone\} ( 1439 -eao -):for if (1437ean -) this ( 5124 -touto -) counsel (1012 -boule -) or (2228-e -) this ( 5124 -touto -) work (2041 -ergon -) be of men (0444-anthropos -), it will come (2647-kataluo -) to nought (2647-kataluo -) :
alone Act_19_26 Moreover (2532-kai -) ye see (2334-theoreo -) and hear (0191-akouo -), that not \{alone\} (3440 -monon -) at Ephesus ( 2181 -Ephesos -), but almost (4975 -schedon -) throughout all (3956 -pas -) Asia (0773-Asia -), this ( 3778 -houtos -) Paul (3972-Paulos -) hath persuaded ( 3982 -peitho -) and turned ( 3179 -methistemi -) away ( 3179 -methistemi -) much ( $\mathbf{2 4 2 5}$-hikanos -) people ( $\mathbf{3 7 9 3}$-ochlos -) , saying ( $\mathbf{3 0 0 4}$ -lego -) that they be no ( $\mathbf{3 7 5 6}$-ou -) gods ( 2316 -theos -) , which ( $\mathbf{3 5 8 8}$-ho -) are made ( $\mathbf{1 0 9 6}$-ginomai -) with hands (5495-cheir -) :
alone Dan_10_07 And I Daniel (01840 +Daniye)I ) \{alone\} (00905 +bad ) saw (07200 +ra)ah ) the vision ( 04759 +mar)ah ):for the men ( 00582 +)enowsh ) that were with me saw ( $07200+\mathrm{ra})$ ah ) not the vision ( 04759 +mar)ah ) ; but a great ( 01419 +gadowl ) quaking ( 02731 +charadah ) fell ( 05307 +naphal ) upon them , so that they fled (01272 +barach ) to hide (2244) themselves .
alone Dan_10_08 Therefore I was left (07604 + sha)ar ) \{alone\} (00905 +bad ), and saw (07200 +ra)ah ) this
great (01419 +gadowl ) vision (04759 +mar)ah ), and there remained (07604 +sha)ar ) no (03808 +lo) ) strength ( 03581 +koach ) in me:for my comeliness ( $\mathbf{0 1 9 3 5}$ +howd ) was turned ( 02015 +haphak ) in me into corruption ( 04889 +mashchiyth ), and I retained ( 06113 +(atsar ) no ( $03808+10$ ) ) strength ( 03581 +koach )
alone Deu_01_09 . And I spake (00559 +) amar ) unto you at that time (06256 +(eth ), saying (00559 +)amar ), I am not able (03201 +yakol ) to bear (05375 +nasa) ) you myself \{alone\} (00905 +bad ) :
alone Deu_01_12 How (00349 +)eyk ) can I myself \{alone\} (00905 +bad ) bear (05375 +nasa) ) your cumbrance ( 02960 +torach ) , and your burden ( 04853 +massa) ) , and your strife ( 07379 +riyb ) ?
alone Deu_09_14 Let me \{alone\} (07503 +raphah ), that I may destroy (08045 +shamad ) them , and blot ( 04229 +machah ) out their name ( 08034 +shem ) from under ( 08478 +tachath ) heaven ( 08064 +shamayim ):and I will make ( 06213 +(asah ) of thee a nation ( $01471+$ gowy ) mightier ( 06099 +(atsuwm ) and greater (07227 +rab ) than they .
alone Deu_32_12 [ So (03651 +ken ) ] the LORD (03068 +Y@hovah ) \{alone\} (00909 +badad ) did lead ( 05148 + nachah ) him , and [ there was ] no ( 00369 +)ayin ) strange ( 05236 +nekar ) god ( 00410 +)el ) with him .
alone Deu_33_28 Israel ( 03478 +Yisra)el ) then shall dwell ( 07931 +shakan ) in safety ( 00983 +betach ) \{alone\} ( 00909 +badad ):the fountain ( 05869 +(ayin ) of Jacob ( 03290 +Ya(aqob ) [ shall be ] upon a land ( 00776 +)erets ) of corn ( 01715 +dagan ) and wine ( 08492 +tiyrowsh ) ; also (00637 +)aph ) his heavens (08064 +shamayim ) shall drop (06201 +(araph ) down (06201 +(araph ) dew (02919 +tal) .
alone Ecc_04_08 There is one ( 00259 +)echad ) [ \{alone\} ] , and [ there is ] not a second ( 08145 +sheniy ) ; yea ( 01571 +gam ) , he hath neither child ( 01121 +ben ) nor brother ( $00251+$ )ach ):yet [ is there ] no ( 00369 +)ayin ) end ( 07093 +qets ) of all ( $03605+\mathrm{kol}$ ) his labour ( $05999+($ amal ) ; neither $(03808+\mathrm{lo})$ ) is his eye (05869 +(ayin ) satisfied ( 07646 +saba( ) with riches ( 06239 +(osher ) ; neither [ saith he ], For whom ( 04310 +miy ) do I labour ( $\mathbf{0 6 0 0 1}+($ amel ) , and bereave ( 02637 +chacer ) my soul ( 05315 +nephesh ) of good ( 02896 +towb ) ? This ( 02088 +zeh ) [ is ] also ( 01571 +gam ) vanity ( $\mathbf{0 1 8 9 2}$ +hebel ), yea , it [ is ] a sore ( $07451+\mathrm{ra}($ ) travail (06045 +(inyan ) .
alone Ecc_04_10 For if ( $\mathbf{0 0 5 1 8}+$ )im ) they fall ( 05307 +naphal ) , the one ( 00259 +)echad ) will lift ( 06965 +quwm ) up his fellow ( 02270 +chaber ):but woe ( 00337 +)iy ) to him [ that is ] \{alone\} ( 00259 +)echad ) when he falleth ( 05307 +naphal ) ; for [ he hath ] not another ( 08145 +sheniy ) to help ( 06965 +quwm ) him up.
alone Ecc_04_11 Again (01571 + gam ), if two (08147 +sh @ nayim ) lie (07901 +shakab ) together , then they have heat ( 02552 +chamam ):but how ( 00349 +)eyk ) can one ( 00259 +)echad ) be warm ( 03179 +yacham ) [ \{alone\} ] ?
alone Est_03_06 And he thought ( 05869 +(ayin ) scorn (00959 +bazah ) to lay (07971 +shalach ) hands (03027 +yad ) on Mordecai ( 04782 +Mord@kay ) \{alone\} ( 00905 +bad ) ; for they had shewed ( 05046 +nagad ) him the people ( $05971+(\mathrm{am})$ ) of Mordecai ( $\mathbf{0 4 7 8 2}+\mathrm{Mord}$ @kay ):wherefore Haman (02001 +Haman ) sought ( 01245 +baqash ) to destroy ( 08045 +shamad ) all ( $03605+\mathrm{kol}$ ) the Jews ( 03064 + Y @huwdiy ) that [ were ] throughout the whole ( $03605+\mathrm{kol}$ ) kingdom ( 04438 +malkuwth ) of Ahasuerus ( 00325 +)Achashverowsh ) , [ even ] the people ( 05971 +(am ) of Mordecai ( 04782 +Mord@kay ) .
alone Exo_14_12 [ Is ] not this ( 02088 +zeh ) the word ( 01697 +dabar ) that we did tell ( 01696 +dabar ) thee in Egypt ( $\mathbf{0 4 7 1 4}$ +Mitsrayim ) , saying ( 00559 +)amar ), Let us \{alone\} ( 02308 +chadal ), that we may serve ( 05647 +(abad ) the Egyptians ( 04714 +Mitsrayim ) ? For [ it had been ] better ( 02896 +towb ) for us to serve ( 05647 +(abad ) the Egyptians ( 04714 +Mitsrayim ) , than that we should die ( 04191 +muwth ) in the
wilderness (04057 +midbar ) .
alone Exo_18_14 And when Moses ( $\mathbf{0 4 8 7 2}$ +Mosheh ) father ( 02859 +chathan ) in law ( 02859 +chathan ) saw ( $07200+$ ra) ah ) all ( $03605+$ kol ) that he did ( $06213+($ asah ) to the people ( $05971+(\mathrm{am})$ ) he said ( 00559 +)amar ), What ( 04100 +mah ) [ is ] this ( 02088 +zeh ) thing ( 01697 +dabar ) that thou doest ( 06213 +(asah ) to the people ( $05971+(\mathrm{am})$ ? why ( 04069 +madduwa( ) sittest ( 03427 +yashab ) thou thyself ( 00859 + )attah ) \{alone\} ( $00905+\mathrm{bad}$ ) , and all ( $03605+\mathrm{kol}$ ) the people ( $05971+(\mathrm{am})$ ) stand ( 05324 +natsab ) by thee from morning ( 01242 +boqer ) unto even ( 06153 +(ereb) ?
alone Exo_18_18 Thou wilt surely wear ( 05034 +nabel ) away , both ( 01571 +gam ) thou , and this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ that [ is ] with thee:for this thing ( $01697+$ dabar ) [ is ] too heavy ( $03515+\mathrm{kabed}$ ) for thee ; thou art not able ( 03201 +yakol ) to perform ( 06213 +(asah ) it thyself \{alone\} ( 00905 +bad ) .
alone Exo_24_02 And Moses ( $\mathbf{0 4 8 7 2}+$ Mosheh ) \{alone\} ( 00905 +bad ) shall come ( 05066 +nagash ) near ( 05066 +nagash ) the LORD ( 03068 +Y @hovah ):but they shall not come ( 05066 +nagash ) nigh ( 05066 +nagash ) ; neither $(03808+10)$ ) shall the people $(05971+(a m)$ go $(05927+($ alah $)$ up with him .
alone Exo_32_10 Now ( 06258 +(attah ) therefore let me \{alone\} , that my wrath ( 00639 +)aph ) may wax hot ( 02734 +charah ) against them , and that I may consume ( 03615 +kalah ) them:and I will make ( 06213 $+($ asah ) of thee a great ( 01419 +gadowl ) nation ( 01471 +gowy ) .
alone Ezr_06_07 Let the work ( $\mathbf{0 5 6 7 3}$ +(abiydah ) of this ( 01791 +dek ) house ( 01005 +bayith ) of God ( 00426 +)elahh ) \{alone\} ( $07662+$ sh @ baq ) ; let the governor ( 06347 +pechah ) of the Jews ( 03062 +Y @huwda)iy ) and the elders ( 07868 +siyb ) of the Jews ( 03062 +Y @huwda)iy ) build ( 01124 +b @ na) ) this ( 01791 +dek ) house ( 01005 +bayith ) of God ( 00426 +)elahh ) in his place ( 00870 +)athar ) .
alone Gal_06_04 But let every ( 1538 -hekastos -) man prove ( 1381 -dokimazo -) his own ( 1438 -heautou -) work (2041 -ergon -) , and then ( 5119 -tote -) shall he have ( 2192 -echo -) rejoicing ( 2745 -kauchema -) in himself (1438 -heautou -) \{alone\} (3441-monos -), and not in another (2087 -heteros -) .
alone Gen_02_18 . And the LORD (03068 + Y @hovah ) God (00430 +)elohiym ) said (00559 +)amar ) , [ It is ] not good ( 02896 +towb ) that the man ( 00120 +)adam ) should be \{alone\} ( 00905 +bad ); I will make (06213 + (asah ) him an help (05828 +(ezer ) meet (05828 +(ezer ) for him .
alone Gen_32_24. And Jacob ( 03290 +Ya(aqob ) was left ( 03498 +yathar ) \{alone\} ( 00905 +bad ) ; and there wrestled (79) a man ( $\mathbf{0 0 3 7 6}+$ )iysh ) with him until ( $\mathbf{0 5 7 0 4}+(\mathbf{a d})$ the breaking ( $05927+($ alah $)$ of the day (07837 + shachar ) .
alone Gen_42_38 And he said ( 00559 +)amar ) , My son ( 01121 +ben ) shall not go ( 03381 +yarad ) down ( 03381 +yarad ) with you ; for his brother ( $00251+$ )ach ) is dead ( 04191 +muwth ) , and he is left ( 07604 +sha)ar ) \{alone\} ( 00905 +bad ):if mischief ( 00611 +)acown ) befall ( 07122 +qara) ) him by the way ( 01870 +derek ) in the which ( 00834 +)aher ) ye go ( 03212 +yalak ) , then shall ye bring ( 03381 +yarad ) down ( 03381 +yarad ) my gray ( 07872 +seybah ) hairs with sorrow ( 03015 +yagown ) to the grave ( 07585 +sh@)owl).
alone Gen_44_20 And we said ( 00559 +)amar ) unto my lord ( 00113 +)adown ), We have ( 03426 +yesh ) a father (1) , an old ( 02208 +zaqun ) man ( 00376 +)iysh ), and a child ( 03206 +yeled ) of his old ( 02208 +zaqun ) age , a little ( 06966 +quwm ) one ; and his brother ( 00251 +)ach ) is dead ( 04191 +muwth ) , and he \{alone\} ( 00905 +bad ) is left ( 03498 +yathar ) of his mother ( 00517 +)em ) , and his father (1) loveth (00157 +)ahab ) him .
alone Heb_09_07 But into ( $\mathbf{1 5 1 9}$-eis -) the second ( $\mathbf{1 2 0 8}$-deuteros -) [ went ] the high ( 0749 -archiereus -) priest (0749-archiereus -) \{alone\} (3441 -monos -) once (0530 -hapax -) every year (1763 -eniautos -), not
without ( 5565 -choris -) blood ( 0129 -haima -), which ( 3739 -hos -) he offered (4374 -prosphero -) for himself ( $\mathbf{1 4 3 8}$-heautou -), and [ for ] the errors (0051 -agnoema -) of the people (2992 -laos -) :
alone Hos_04_17 Ephraim (00669 +)Ephrayim ) [ is ] joined (02266 +chabar ) to idols (06091 +(atsab ):let him \{alone\} .
alone Hos_08_09 For they are gone (05927 +(alah ) up to Assyria (00804 +)Ashshuwr ) , a wild (06501 +pere) ) ass ( 06501 +pere) ) \{alone\} ( 00909 +badad ) by himself:Ephraim ( 00669 +)Ephrayim ) hath hired (08566 +tanah ) lovers (00158 +)ahab ).
alone Isa_02_11 The lofty ( 01365 +gabhuwth ) looks ( 05869 +(ayin ) of man ( 00120 +)adam ) shall be humbled ( 08213 +shaphel ) , and the haughtiness ( 07312 +ruwm ) of men ( 00582 +)enowsh ) shall be bowed ( 07817 +shachach ) down ( 07817 +shachach ) , and the LORD ( 03068 +Y @hovah ) \{alone\} ( 00905 +bad ) shall be exalted ( 07682 +sagab ) in that day ( 03117 +yowm ) .
alone Isa_02_17 And the loftiness ( 01365 +gabhuwth ) of man ( 00120 +)adam ) shall be bowed ( 07817 +shachach ) down ( 07817 +shachach ), and the haughtiness ( 07312 +ruwm ) of men ( 00582 +)enowsh ) shall be made low ( 08213 +shaphel ): and the LORD ( 03068 +Y@hovah ) \{alone\} ( 00905 +bad ) shall be exalted ( 07682 +sagab ) in that day ( 03117 +yowm ) .
alone Isa_05_08 . Woe ( 01945 +howy ) unto them that join ( 05060 +naga () house ( 01004 +bayith ) to house ( 01004 +bayith ), [ that ] lay (07126 +qarab ) field ( 07704 +sadeh ) to field ( $07704+$ sadeh ) , till ( $05704+($ ad ) [ there be ] no ( $00675+$ )Etsbown ) place ( 04725 +maqowm ) , that they may be placed ( 03427 +yashab ) \{alone\} ( $\mathbf{0 0 9 0 5}$ +bad ) in the midst ( $\mathbf{0 7 1 3 0}$ +qereb ) of the earth ( $\mathbf{0 0 7 7 6}+$ +)erets ) !
alone Isa_14_31 Howl (03213 +yalal ), O gate (08179 +sha(ar ) ; cry (02199 +za(aq ), O city (05892 +(iyr ) ; thou, whole (03605 + kol ) Palestina ( $06429+\mathrm{P} @$ lesheth ) , [ art ] dissolved ( 04127 +muwg ):for there shall come ( 00935 +bow) ) from the north ( $06828+$ tsaphown ) a smoke ( 06227 +(ashan ) , and none ( 00369 +)ayin ) [ shall be ] \{alone\} ( 00909 +badad ) in his appointed ( 04151 +mow(ad) times ( $04151+$ mow(ad ) .
alone Isa_37_16 O LORD (03068 +Y @hovah ) of hosts ( 06635 +tsaba) ) , God (00430 +)elohiym ) of Israel ( 03478 +Yisra)el ) , that dwellest ( 03427 +yashab ) [ between ] the cherubims ( $03742+\mathrm{k} @$ ruwb ) , thou [ art ] the God ( 00430 +)elohiym ) , [ even ] thou \{alone\} ( $00905+b a d$ ) , of all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the earth ( 00776 +)erets ):thou hast made ( $06213+($ asah $)$ heaven ( $08064+$ shamayim ) and earth (00776 +)erets ).
alone Isa_44_24 Thus (03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @ hovah ), thy redeemer ( 01350 +ga)al ), and he that formed ( 03335 +yatsar ) thee from the womb ( 00990 +beten ), I [ am ] the LORD (03068 + Y @hovah ) that maketh (06213 +(asah ) all (03605 +kol ) [ things ] ; that stretcheth (05186 +natah ) forth the heavens ( 08064 +shamayim ) \{alone\} ( 00905 +bad ) ; that spreadeth ( 07554 +raqa() abroad ( 07554 +raqa() the earth ( 00776 +)erets ) by myself ;
alone Isa_49_21 Then shalt thou say (00559 +)amar ) in thine heart ( 03824 +lebab ), Who ( 04310 +miy ) hath begotten ( 03205 +yalad ) me these ( 00428 +)el - leh ) , seeing I have lost ( $07908+$ sh @ kowl ) my children , and am desolate ( 01565 +galmuwd ), a captive ( 01473 +gowlah ), and removing ( 05493 +cuwr ) to and fro ? and who ( 04310 +miy ) hath brought ( 01431 +gadal ) up these ( 02007 +hennah ) ? Behold ( 02005 +hen ), I was left ( 07604 +sha)ar ) \{alone\} ( 00905 +bad ) ; these ( 00428 +)el - leh ) , where ( 00375 +)eyphoh ) [ had ] they [ been ] ?
alone Isa_51_02 Look (05027 +nabat ) unto Abraham (85) your father (1) , and unto Sarah (08283 +Sarah ) [ that ] bare (02342 +chuwl ) you:for I called (07121 +qara) ) him \{alone\} (00259 +)echad ), and blessed ( 01288 +barak ) him , and increased ( 07235 +rabah ) him .
alone Isa_63_03 I have trodden ( 01869 +darak ) the winepress ( 06333 +puwrah ) \{alone\} (00905 +bad ) ; and of the people ( $05971+(\mathrm{am})$ [ there was ] none with me:for I will tread ( 01869 +darak ) them in mine anger ( 00639 +)aph ) , and trample ( 07429 +ramac ) them in my fury ( 02534 +chemah ) ; and their blood ( 05332 +Netsach ) shall be sprinkled ( 05137 +nazah ) upon my garments ( 00899 +beged ), and I will stain ( 01351 +ga)al ) all ( 03605 +kol ) my raiment ( 04403 +malbuwsh ) .
alone Jam_02_17 Even (2532 -kai -) so (3779 -houto -) faith (4102 -pistis -), if (1437 -ean -) it hath (2192 echo -) not works (2041-ergon -), is dead (3498 -nekros -), being \{alone\} (2596-kata -) .
alone Jer_15_17 I sat ( 03427 +yashab ) not in the assembly ( 05475 +cowd ) of the mockers ( 07832 +sachaq ) , nor rejoiced (05937 +(alaz) ; I sat (03427 +yashab ) \{alone\} (00909 +badad ) because (06440 +paniym ) of thy hand (03027 +yad ):for thou hast filled (04390 +male) ) me with indignation (02195 +za(am ) .
alone Jer_49_31 Arise ( $\mathbf{0 6 9 6 5}$ +quwm ) , get ( 05927 +(alah ) you up unto the wealthy ( 07961 +shalev ) nation ( 01471 + gowy ) , that dwelleth ( 03427 +yashab ) without care ( 00983 +betach ), saith ( $05002+\mathrm{n} @$ ) um ) the LORD ( $03068+$ Y @hovah ), which have neither ( $03808+10$ ) ) gates ( 01817 +deleth ) nor ( $03808+10$ ) ) bars (01280 +b@ riyach ) , [ which ] dwell (07931 +shakan ) \{alone\} (00909 +badad ) .
alone Job_01_15 And the Sabeans (07614 +Sh@ba) ) fell (05307 +naphal ) [ upon them ] , and took (03947 +laqach ) them away ; yea , they have slain ( 05221 +nakah ) the servants ( 05288 +na(ar ) with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; and I only ( 07535 +raq ) am escaped ( 04422 +malat ) \{alone\} (00905 +bad ) to tell (05046 +nagad ) thee .
alone Job_01_16 While he [ was ] yet speaking ( 01696 +dabar ) , there came ( 00935 +bow) ) also another ( 02088 +zeh ) , and said ( 00559 +)amar ), The fire ( 00784 +)esh ) of God ( 00430 +)elohiym ) is fallen ( 05307 +naphal ) from heaven ( 08064 +shamayim ) , and hath burned ( 01197 +ba(ar ) up the sheep ( 06629 +tso)n ), and the servants (05288 +na(ar ), and consumed ( 00398 +)akal ) them ; and I only ( 07535 +raq ) am escaped ( 04422 +malat ) \{alone\} ( 00905 +bad ) to tell ( 05046 +nagad ) thee .
alone Job_01_17 While he [ was ] yet speaking ( 01696 +dabar ), there came ( 00935 +bow) ) also another ( 02088 +zeh ) , and said ( 00559 +)amar ), The Chaldeans ( 03778 +Kasdiy ) made ( 07760 +suwm ) out three ( 07969 +shalowsh ) bands ( 07218 +ro)sh ), and fell ( 06584 +pashat ) upon the camels ( 01581 +gamal ) , and have carried ( 03947 +laqach ) them away, yea , and slain ( 05221 +nakah ) the servants ( 05288 +na(ar ) with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; and I only ( 07535 +raq ) am escaped ( 04422 +malat ) \{alone\} (00905 +bad ) to tell (05046 +nagad ) thee .
alone Job_01_19 And , behold ( 02009 +hinneh ) , there came ( 00935 +bow) ) a great ( 01419 +gadowl ) wind ( 07307 +ruwach ) from the wilderness ( 04057 +midbar ) , and smote ( 05060 +naga( ) the four ( 00702 + )arba( ) corners ( 06438 +pinnah ) of the house ( 01004 +bayith ) , and it fell ( 05307 +naphal ) upon the young ( 05288 +na(ar ) men , and they are dead ( 04191 +muwth ) ; and I only ( 07535 +raq ) am escaped (04422 +malat ) \{alone\} (00905 +bad ) to tell (05046 +nagad) thee .
alone Job_07_16 I loathe ( 03988 +ma)ac ) [ it ] ; I would not live (02421 +chayah ) alway (05769 +(owlam ):let me \{alone\} ( 02308 +chadal ) ; for my days ( 03117 +yowm ) [ are ] vanity ( 01892 +hebel ) .
alone Job_07_19 How (05704 +(ad ) long ( 04101 +mah ) wilt thou not depart ( 08159 +sha(ah ) from me, nor ( $03808+10$ ) ) let me \{alone\} ( 07503 +raphah ) till ( 05704 +(ad ) I swallow ( 01104 +bala() down my spittle (07536 +roq ) ?
alone Job_09_08 Which \{alone\} ( 00905 +bad ) spreadeth ( 05186 +natah ) out the heavens ( 08064 +shamayim ) , and treadeth ( 01869 +darak ) upon the waves ( 01116 +bamah ) of the sea ( 03220 +yam ) .
alone Job_10_20 [ Are ] not my days (03117 +yowm ) few (04592 +m@(at) ? cease (02308 +chadal ) [ then ,
and ] let me \{alone\} (07896 +shiyth ) , that I may take comfort (01082 +balag ) a little (04592 +m@(at ),
alone Job_13_13. Hold ( 02790 +charash ) your peace ( 02790 +charash ), let me \{alone\}, that I may speak ( 01696 +dabar ) , and let come ( 05674 +(abar ) on me what ( 04100 +mah ) [ will ] .
alone Job_15_19 Unto whom ( 01992 +hem ) \{alone\} ( 00905 +bad ) the earth ( 00776 +)erets ) was given (05414 +nathan ) , and no (03808 +lo) ) stranger ( 02114 +zuwr ) passed (05674 +(abar ) among (08432 +tavek ) them .
alone Job_31_17 Or have eaten (00398 +)akal ) my morsel (06595 +path ) myself \{alone\} (00905 +bad ), and the fatherless ( 03490 +yathowm ) hath not eaten ( $00398+$ )akal ) thereof ;
alone Joh_06_15 . When Jesus (2424-Iesous -) therefore (3767-oun -) perceived (1097 -ginosko -) that they would ( $\mathbf{3 1 9 5}$-mello -) come ( 2064 -erchomai -) and take ( 0726 -harpazo -) him by force ( 0726 -harpazo -) , to make ( 4160 -poieo -) him a king ( $\mathbf{0 9 3 5}$-basileus -), he departed ( 0402 -anachoreo -) again ( 3825 -palin -) into ( $\mathbf{1 5 1 9}$-eis -) a mountain ( $\mathbf{3 7 3 5}$-oros -) himself ( 0846 -autos -) \{alone\} (3441-monos -) .
alone Joh_06_22 . The day ( 1887 -epaurion -) following ( 1887 -epaurion -), when the people ( $\mathbf{3 7 9 3}$-ochlos -) which ( $\mathbf{3 5 8 8}$-ho -) stood ( 2476 -histemi -) on the other ( 4008 -peran -) side (4008 -peran -) of the sea ( 2281 thalassa -) saw ( 1492 -eido -) that there was none ( $\mathbf{3 7 5 6}$-ou -) other ( 0243 -allos -) boat ( 4142 -ploiarion -) there ( 1563 -ekei -) , save ( 1508 -ei me -) that one ( 1520 -heis -) whereinto ( $\mathbf{3 7 3 9}$-hos -) his disciples ( 3101 mathetes -) were entered ( 1684 -embaino -), and that Jesus ( 2424 -Iesous -) went ( 4897 -suneiserchomai -) not with his disciples ( $\mathbf{3 1 0 1}$-mathetes -) into ( 1519 -eis -) the boat (4142 -ploiarion -), but [ that ] his disciples (3101 -mathetes -) were gone (0565-aperchomai -) away (0565-aperchomai -) \{alone\} (3441monos -) ;
alone Joh_08_09 And they which heard ( 0191 -akouo -) [ it ] , being convicted ( 1651 -elegcho -) by [ their own ] conscience ( 4893 -suneidesis -), went ( 1831 -exerchomai -) out one ( 1520 -heis -) by one ( 1520 -heis -), beginning ( 0756 -archomai -) at ( 0575 -apo -) the eldest (4245-presbuteros -), [ even ] unto the last (2078eschatos -): and Jesus ( 2424 -Iesous -) was left (2641 -kataleipo -) \{alone\} (3441-monos -), and the woman ( 1135 -gune -) standing ( $\mathbf{2 4 7 6}$-histemi -) in the midst ( $\mathbf{3 3 1 9}$-mesos -) .
alone Joh_08_16 And yet if (1437 -ean -) I judge (2919 -krino -) , my judgment (2920 -krisis -) is true (0227alethes -):for I am (1510 -eimi -) not \{alone\} (3441-monos -), but I and the Father (3962-pater -) that sent (3992-pempo -) me .
alone Joh_08_29 And he that sent ( 3992 -pempo -) me is with me:the Father ( 3962 -pater -) hath not left (0863 -aphiemi -) me \{alone\} (3441-monos -) ; for I do (4160 -poieo -) always (3842 -pantote -) those (3588ho -) things that please (0701 -arestos -) him .
alone Joh_11_48 If (1437-ean -) we let (0863 -aphiemi -) him thus (3779-houto -) \{alone\} (0863 -aphiemi -), all ( $\mathbf{3 9 5 6}$-pas -) [ men ] will believe ( 4100 -pisteuo -) on ( 1519 -eis -) him:and the Romans ( 4514 -Rhomaios ) shall come (2064 -erchomai -) and take ( 0142 -airo -) away both ( 2532 -kai -) our place ( 5117 -topos -) and nation (1484 -ethnos -) .
alone Joh_12_07 Then (3767-oun -) said (2036-epo -) Jesus (2424-Iesous -), Let (0863 -aphiemi -) her \{alone\} ( 0863 -aphiemi -):against ( 1519 -eis -) the day ( 2250 -hemera -) of my burying ( 1780 -entaphiasmos ) hath she kept ( 5083 -tereo -) this ( 0846 -autos -) .
alone Joh_12_24 Verily ( 0281 -amen -), verily ( 0281 -amen -) , I say ( 3004 -lego -) unto you , Except ( 3362 ean me -) a corn ( 2848 -kokkos -) of wheat ( 4621 -sitos -) fall ( 4098 -pipto -) into ( 1519 -eis -) the ground ( 1093 -ge -) and die ( 0599 -apothnesko -), it abideth ( $\mathbf{3 3 0 6}$-meno -) \{alone\} ( 3441 -monos -):but if ( 1437 -ean -) it die ( 0599 -apothnesko -) , it bringeth ( 5342 -phero -) forth much (4183 -polus -) fruit ( 2590 -karpos -) .
alone Joh_16_32 Behold (2400 -idou -) , the hour (5610 -hora -) cometh (2064 -erchomai -), yea ( 2532 -kai -) , is now ( 3568 -nun -) come (2064 -erchomai -) , that ye shall be scattered ( 4650 -skorpizo -) , every (1538hekastos -) man to his own (2398-idios -), and shall leave (0863 -aphiemi -) me alone ( 3441 -monos -): and yet I am (1510 -eimi -) not \{alone\} (3441 -monos -), because (3754 -hoti-) the Father (3962 -pater -) is with me.
alone Joh_16_32 Behold (2400 -idou -) , the hour (5610 -hora -) cometh (2064 -erchomai -), yea ( 2532 -kai -) , is now ( 3568 -nun -) come (2064 -erchomai -) , that ye shall be scattered (4650 -skorpizo -), every (1538hekastos -) man to his own (2398-idios -), and shall leave (0863 -aphiemi -) me \{alone\} ( 3441 -monos -): and yet I am (1510 -eimi -) not alone (3441-monos -), because (3754 -hoti -) the Father ( 3962 -pater -) is with me
alone Joh_17_20 . Neither (3366 -mede -) pray ( 2065 -erotao -) I for these ( $\mathbf{5 1 3 0}$-touton -) \{alone\} (3440monon -) , but for them also (2532-kai -) which shall believe (4100 -pisteuo -) on (1519-eis -) me through ( 1223 -dia -) their word ( $\mathbf{3 0 5 6}$-logos -);
alone Jos_22_20 Did not Achan ( 05912 +(Akan ) the son ( 01121 +ben ) of Zerah ( 02226 +Zerach ) commit $(04603+\mathrm{ma}(\mathrm{al})$ a trespass $(04604+\mathrm{ma}(\mathrm{al})$ in the accursed $(02764+$ cherem ) thing, and wrath $(07110$ +qetseph ) fell ( 01961 +hayah ) on ( $05921+(\mathrm{al})$ all $(03605+\mathrm{kol})$ the congregation ( $\mathbf{0 5 7 1 2}+(\mathrm{edah})$ of Israel ( $03478+$ Yisra)el ) ? and that man ( 00376 +)iysh ) perished ( 01478 +gava( ) not \{alone\} ( 00259 +)echad ) in his iniquity (05771 +(avon ) .
alone Jud_03_20 And Ehud (00261 +)Echuwd ) came ( 00935 +bow) ) unto him ; and he was sitting ( 03427 +yashab ) in a summer ( 04747 +m@qerah ) parlour ( 05944 +(aliyah ), which ( 00834 +)aher ) he had for himself \{alone\} ( $\mathbf{0 0 9 0 5}$ +bad ) . And Ehud ( 00261 +)Echuwd ) said ( 00559 +)amar ), I have a message ( 01697 +dabar ) from God ( 00430 +)elohiym ) unto thee. And he arose ( 06965 +quwm ) out of [ his ] seat (03678 +kicce) ) .
alone Jud_11_37 And she said (00559 +)amar ) unto her father (1) , Let this (02088 +zeh ) thing (01697 +dabar ) be done ( 06213 +(asah ) for me:let me \{alone\} ( 07503 +raphah ) two ( $08147+$ sh @ nayim ) months ( 02320 +chodesh ) , that I may go ( 03212 +yalak ) up and down ( 03381 +yarad ) upon the mountains ( 02022 +har ) , and bewail ( 01058 +bakah ) my virginity ( 01331 +b@thuwliym ) , I and my fellows ( 07464 +re (ah ) .
alone Lam_03_28 He sitteth (03427 +yashab ) \{alone\} (00905 +bad ) and keepeth silence (01826 +damam ), because ( 03588 +kiy ) he hath borne ( 05190 +natal ) [ it ] upon him .
alone Lev_13_46 All ( $03605+\mathrm{kol}$ ) the days ( $\mathbf{0 3 1 1 7}+$ +yowm ) wherein ( 00834 +)aher ) the plague ( 05061 +nega( ) [ shall be ] in him he shall be defiled ( 02930 +tame) ) ; he [ is ] unclean ( 02931 +tame) ) : he shall dwell (03427 + yashab ) \{alone\} (00909 +badad ) ; without (02351 +chuwts ) the camp (04264 +machaneh ) [ shall ] his habitation (04186 + mowshab ) [ be ] .
alone Luk_04_04 And Jesus 2424 -Iesous - answered 0611 -apokrinomai - him , saying 3004 -lego - , It is written 1125 -grapho - , That man 0444 -anthropos - shall not live 2198 -zao - by bread 0740 -artos - \{alone\} 3441 -monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 -theos - .
alone Luk_04_34 Saying 3004 -lego - , Let 1439 -eao - [ us ] \{alone\} 1439 -eao - ; what 5101 -tis - have we to do with thee, [ thou ] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy 0040 hagios - One of God 2316 -theos - .
alone Luk_05_21 And the scribes 1122 -grammateus - and the Pharisees 5330 -Pharisaios - began 0756 -
archomai - to reason 1260 -dialogizomai - , saying 3004 -lego - , Who 5101 -tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 -laleo - blasphemies 0988 -blasphemia - ? Who 5101 -tis - can 1410 -dunamai forgive 0863 -aphiemi - sins 0266 -hamartia - , but God 2316 -theos - \{alone\} 3441 -monos - ?
alone Luk_06_04 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - \{alone\} 3441 -monos - ?
alone Luk_09_18. And it came 1096 -ginomai - to pass , as he was \{alone\} 2651 -katamonas - praying 4336 proseuchomai - , his disciples 3101 -mathetes - were with him: and he asked 1905 -eperotao - them , saying 3004 -lego - , Whom 5101 -tis - say 3004 -lego - the people 3793 -ochlos - that I am 1511 -einai - ?
alone Luk_09_36 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 -heurisko - \{alone\} 3441 -monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told 0518 -apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera any 3762 -oudeis - of those things which 3739 -hos - they had seen 3708 -horao - .
alone Luk_10_40 But Martha 3136 -Martha - was cumbered 4049 -perispao - about 4012 -peri - much 4183 -polus - serving 1248 -diakonia - , and came 2186 -ephistemi - to him , and said 2036 -epo - , Lord 2962 kurios - , dost thou not care 3199 -melo - that my sister 0079 -adelphe - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - \{alone\} 3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun - that she help 4878 sunantilambanomai - me .
alone Luk_13_08 And he answering 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let 0863 -aphiemi - it \{alone\} 0863 -aphiemi - this 5124 -touto - year 2094 -etos - also 2532 -kai - , till 2193 heos - I shall dig 4626 -skapto - about 4012 -peri - it , and dung 2874 -kopria - [ it ] :
alone Mar_01_24 Saying (3004-lego -) , Let (1439-eao -) [ us ] \{alone\} (1439 -eao -) ; what (5101 -tis -) have we to do with thee , thou Jesus (2424-Iesous -) of Nazareth (3478-Nazareth -) ? art thou come (2064erchomai -) to destroy (0622 -apollumi -) us ? I know ( 1492 -eido -) thee who (5101 -tis -) thou art (1488-ei -) , the Holy (0040 -hagios -) One of God (2316 -theos -) .
alone Mar_04_10 And when (3753 -hote -) he was \{alone\} (2651 -katamonas -) , they that were about (4012peri -) him with the twelve (1427 -dodeka -) asked (2065 -erotao -) of him the parable (3850 -parabole -) .
alone Mar_04_34 But without ( 5565 -choris -) a parable (3850 -parabole -) spake ( 2980 -laleo -) he not unto them:and when they were \{alone\} ( 2398 -idios -) , he expounded ( 1956 -epiluo -) all ( 3956 -pas -) things to his disciples (3101 -mathetes -) .
alone Mar_06_47 And when even (3798-opsios -) was come ( 1096 -ginomai -) , the ship ( 4143 -ploion -) was in the midst ( 3319 -mesos -) of the sea ( 2281 -thalassa -), and he \{alone\} ( 3441 -monos -) on (1909 -epi -) the land (1093 -ge -).
alone Mar_14_06 And Jesus (2424 -Iesous -) said (2036-epo -) , Let (0863 -aphiemi -) her \{alone\} (0863aphiemi -) ; why ( 5101 -tis -) trouble ( 3930 -parecho -) ye her ? she hath wrought ( 2038 -ergazomai -) a good (2570 -kalos -) work (2041 -ergon -) on (1722 -en -) me .
alone Mar_15_36 And one (1520 -heis -) ran (5143 -trecho -) and filled (1072 -gemizo -) a spunge (4699spoggos -) full of vinegar ( 3690 -oxos -) , and put (4060 -peritithemi -) [ it ] on (4060 -peritithemi -) a reed (2563 -kalamos -) , and gave (4222-potizo -) him to drink (4222-potizo -), saying (3004 -lego -), Let (0863 aphiemi -) \{alone\} ( 0863 -aphiemi -) ; let us see ( 1492 -eido -) whether ( 1487 -ei -) Elias ( 2243 -Helias -) will come (2064 -erchomai -) to take (2507 -kathaireo -) him down (2507 -kathaireo -) .
alone Mat_04_04 But he answered ( 0611 -apokrinomai -) and said (2036-epo -), It is written ( $\mathbf{1 1 2 5}$-grapho -), Man (0444-anthropos -) shall not live (2198-zao -) by bread (0740-artos -) \{alone\} ( 3441 -monos -) , but by every ( $\mathbf{3 9 5 6}$-pas -) word (4487-rhema -) that proceedeth ( 1607 -ekporeuomai -) out of the mouth (4750stoma -) of God (2316 -theos -) .
alone Mat_14_23 And when he had sent ( 0630 -apoluo -) the multitudes ( $\mathbf{3 7 9 3}$-ochlos -) away ( $\mathbf{0 6 3 0}$-apoluo -) , he went ( $\mathbf{0 3 0 5}$-anabaino -) up into ( 1519 -eis -) a mountain ( 3735 -oros -) apart ( $\mathbf{2 3 9 8}$-idios -) to pray (4336 -proseuchomai -):and when the evening ( $\mathbf{3 7 9 8}$-opsios -) was come ( 1096 -ginomai -), he was there ( 1563 -ekei -) \{alone\} (3441-monos -) .
alone Mat_15_14 Let (0863 -aphiemi -) them \{alone\} ( 0863 -aphiemi -):they be blind ( 5185 -tuphlos -) leaders ( $\mathbf{3 5 9 5}$-hodegos -) of the blind ( 5185 -tuphlos -) . And if ( 1437 -ean -) the blind ( 5185 -tuphlos -) lead ( 3594 -hodegeo -) the blind ( 5185 -tuphlos -) , both ( 0297 -amphoteros -) shall fall (4098 -pipto -) into ( 1519 eis -) the ditch (0999 -bothunos -) .
alone Mat_18_15. Moreover (1161 -de -) if (1437-ean -) thy brother (0080 -adephos -) shall trespass (0264hamartano -) against ( 1519 -eis -) thee , go ( 5217 -hupago -) and tell ( 1650 -elegchos -) him his fault ( 1651 elegcho -) between ( 3342 -metaxu -) thee and him \{alone\} ( 3441 -monos -):if (1437-ean -) he shall hear (0191 -akouo -) thee , thou hast gained ( 2770 -kerdaino -) thy brother ( 0080 -adephos -) .
alone Neh_09_06 Thou , [ even ] thou , [ art ] LORD (03068 + Y @hovah ) \{alone\} (00905 +bad ) ; thou hast made (06213 +(asah) heaven (08064 +shamayim ) , the heaven (08064 +shamayim ) of heavens (08064 +shamayim ), with all ( $03605+\mathrm{kol}$ ) their host ( 06635 +tsaba) ) , the earth ( 00776 +)erets ), and all ( 03605 $+\mathrm{kol})$ [ things ] that [ are ] therein ( $05921+(\mathrm{al})$, the seas $(03220+\mathrm{yam})$, and all ( $03605+\mathrm{kol}$ ) that [ is ] therein , and thou preservest ( $\mathbf{0 2 4 2 1}+$ chayah ) them all ( $03605+\mathrm{kol}$ ) ; and the host $(06635+$ tsaba ) ) of heaven ( 08064 +shamayim ) worshippeth ( 07812 +shachah ) thee .
alone Num_11_14 I am not able ( 03201 +yakol ) to bear ( 05375 +nasa) ) all ( 03605 +kol ) this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$ \{alone\} ( 00905 +bad ) , because ( 03588 +kiy ) [ it is ] too heavy ( 03515 +kabed ) for me
alone Num_11_17 And I will come ( 03381 + yarad ) down ( 03381 +yarad ) and talk ( 01696 +dabar ) with thee there $(08033+$ sham $)$ :and I will take ( 00680 +)atsal ) of the spirit ( 07307 +ruwach ) which ( 00834 + )aher ) [ is ] upon thee, and will put ( 07760 +suwm ) [ it ] upon them ; and they shall bear ( 05375 +nasa) ) the burden ( 04853 +massa) ) of the people ( $05971+(\mathrm{am})$ with thee, that thou bear ( 05375 +nasa) ) [ it ] not thyself \{alone\} (00905 +bad ).
alone Num_23_09 For from the top ( 07218 +ro)sh ) of the rocks ( 06697 +tsuwr ) I see ( 07200 +ra)ah ) him , and from the hills ( 01389 +gib(ah ) I behold ( 07789 +shuwr ) him:lo ( 02005 +hen ) , the people ( $05971+(\mathrm{am}$ ) shall dwell (07931 +shakan ) \{alone\} (00909 +badad ), and shall not be reckoned ( 02803 +chashab ) among the nations (01471 +gowy ).
alone Pro_09_12 If ( $\mathbf{0 0 5 1 8}+$ +)im ) thou be wise ( 02449 +chakam ) , thou shalt be wise ( 02449 +chakam ) for thyself:but [ if ] thou scornest (03887 +luwts ) , thou \{alone\} ( 00905 +bad ) shalt bear ( 05375 +nasa) ) [ it ] .
alone Psa_102_07 I watch ( 08245 +shaqad ) , and am as a sparrow ( 06833 +tsippowr ) \{alone\} (00909 +badad ) upon the house top ( 01406 +gag ) .
alone Psa_136_04 To him who \{alone\} ( 00905 +bad ) doeth ( 06213 +(asah ) great ( 01419 +gadowl) wonders (06381 + pala) ):for his mercy (02617 +checed ) [ endureth ] for ever (05769 +(owlam ) .
alone Psa_148_13 Let them praise (01984 +halal ) the name (08034 +shem ) of the LORD (03068
+Y @hovah ):for his name (08034 +shem ) \{alone\} ( 00905 +bad ) is excellent ( 07682 +sagab ) ; his glory ( 01935 +howd ) [ is ] above ( 04791 +marowm ) the earth ( 00776 +)erets ) and heaven ( 08064 +shamayim ) .
alone Psa_83_18 That [ men ] may know ( 03045 +yada( ) that thou , whose name ( 08034 +shem ) \{alone\} ( 00905 +bad ) [ is ] JEHOVAH ( 03068 +Y @hovah ) , [ art ] the most ( 05945 +)elyown ) high ( 05945 + )elyown ) over (05921 +(al) all ( $03605+\mathrm{kol})$ the earth ( $00776+$ )erets ) .
alone Psa_86_10 For thou [ art ] great ( 01419 +gadowl ) , and doest ( 06213 +(asah ) wondrous ( 06381 +pala) ) things:thou [ art ] God (00430 +)elohiym ) \{alone\} (00905 +bad ) .
alone Rom_04_23. Now (1161 -de -) it was not written (1125-grapho -) for his sake \{alone\} (3440 -monon -) , that it was imputed (3049-logizomai -) to him ;
alone Rom_11_03 Lord (2962 -kurios -) , they have killed ( $\mathbf{0 6 1 5}$-apokteino -) thy prophets ( $\mathbf{4 3 9 6}$-prophetes -) , and digged ( 2679 -kataskapto -) down (2679 -kataskapto -) thine (4675-sou -) altars ( 2379 -thusiasterion -) ; and I am left ( 5275 -hupoleipo -) \{alone\} (3441 -monos -) , and they seek (2212 -zeteo -) my life ( 5590 psuche -).

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## KJV Bible Word Studies for ALONE

## Bible Greek and Hebrew Dictionaries combined for Word Studies

alone $\mathbf{0 2 5 9}$ \#\# \&echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, \{alone\}, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together,
alone 0863 \# aphiemi \{af-ee'-ay-mee\}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (\{alone\}, be, go, have), omit, put (send) away, remit, suffer, yield up.
alone 0905 \#\# bad \{bad\}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- \{alone\}, apart, bar, besides, branch, by self, of each alike, except, only, part, staff, strength.
alone 0909 \#\# badad \{baw-dad'\}; a primitive root; to divide, i.e. (reflex.) be solitary: -- \{alone\}.
alone 0910 \#\# badad \{baw-dawd'\}; from 909; separate; adverb, separately: -- \{alone\}, desolate, only, solitary.
alone 1436 \# ea \{eh'-ah\}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- let \{alone\}.
alone 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- \{alone\}, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).
alone 1439 \# eao \{eh-ah'-o\}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (\{alone\}), suffer. See also 1436.
alone 2308 \#\# chadal \{khaw-dal'\}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, leave (off), let \{alone\}, rest, be unoccupied, want.
alone 2398 \# idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were \{alone\}, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).
alone 2596 \# kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) $X$ \{alone\}, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$ natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with
alone 2651 \# katamonas \{kat-am-on'-as\}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- \{alone\}.
alone 3240 \#\# yanach \{yaw-nakh'\}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let \{alone\} (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.)
alone 3440 \# monon \{mon'-on\}; neuter of 3441 as adverb; merely: -- \{alone\}, but, only
alone 3441 \# monos \{mon'-os\}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- \{alone\}, only, by themselves.
 escape, lay, leap out, let \{alone\}, let go, preserve, save, $X$ speedily, $X$ surely.
alone 7503 \#\# raphah \{raw-faw'\}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let \{alone\} (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.
alone 7662 \#\# sh@baq (Aramaic) \{sheb-ak'\}; corresponding to the root of 7733; to quit, i.e. allow to remain: -- leave, let \{alone\}.
alone 7896 \#\# shiyth \{sheeth\}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let \{alone\}, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

alone 00259 \#\# 'echad \{ekh-awd'\} ; a numeral from 00258 ; properly , united, i. e . one ; or (as an ordinal) first : -- a , alike , \{alone\}, altogether, and , any (- thing), apiece, a certain, [dai-] ly , each (one) , + eleven , every , few , first , + highway , a man , once , one , only , other , some, together ,
alone 00905 \#\# bad \{bad\} ; from 00909 ; properly , separation ; by implication, a part of the body , branch of a tree, bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , apart , only , besides : -- \{alone\} , apart , bar , besides , branch , by self , of each alike , except , only , part , staff , strength .
alone 00909 \#\# badad \{baw-dad'\} ; a primitive root ; to divide , i . e . (reflex .) be solitary : -- \{alone\} .
alone 00910 \#\# badad \{baw-dawd'\} ; from 00909 ; separate ; adverb , separately : -- \{alone\} , desolate , only , solitary .
alone 02308 \#\# chadal \{khaw-dal'\} ; a primitive root; properly , to be flabby , i e e (by implication) desist ; (figuratively) be lacking or idle : -- cease, end, fall, forbear, forsake, leave (off), let \{alone\}, rest , be unoccupied, want .
alone 02790 \#\# charash \{khaw-rash'\} ; a primitive root ; to scratch , i . e . (by implication) to engrave , plough ; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense) ; hence (from the idea of secrecy) to be silent, to let \{alone\} ; hence (by implication) to be deaf (as an accompaniment of dumbness) :-- $X$ altogether, cease, conceal , be deaf , devise, ear , graven , imagine , leave off speaking, hold peace, plow (- er , man), be quiet, rest , practise secretly , keep silence , be silent , speak not a word, be still, hold tongue, worker .
alone 03240 \#\# yanach \{yaw-nakh'\} ; a primitive root ; to deposit ; by implication, to allow to stay :-bestow , cast down , lay (down , up), leave (off), let \{alone\} (remain), pacify , place, put , set (down), suffer, withdraw , withhold. (The Hiphil forms with the dagesh are here referred to , in accordance with the older grammarians ; but if any distinction of the kind is to be made, these should rather be referred to 05117 , and the others here .)
alone 04422 \#\# malat \{maw-lat'\} ; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness) ; causatively , to release or rescue ; specifically, to bring forth young, emit sparks : -- deliver (self), escape , lay , leap out , let \{alone\}, let go , preserve, save, X speedily , X surely .
alone 05117 \#\# nuwach \{noo'- akh\}; a primitive root ; to rest , i . e . settle down; used in a great variety of applications, literal and figurative, intransitive , transitive and causative (to dwell, stay, let fall, place , let \{alone\}, withdraw , give comfort , etc .) : -- cease, be confederate, lay , let down, (be) quiet, remain , (cause to , be at, give, have, make to) rest, set down . Compare 03241 .
alone 05203 \#\# natash \{naw-tash'\} ; a primitive root ; properly , to pound, i.e . smite ; by implication (as if beating out , and thus expanding) to disperse ; also , to thrust off , down, out or upon (inclusively, reject , let \{alone\}, permit , remit , etc .) : -- cast off , drawn, let fall , forsake, join [battle ], leave (off), lie still ,
loose, spread (self) abroad, stretch out, suffer .
alone 07503 \#\# raphah \{raw-faw'\} ; a primitive root ; to slacken (in many applications, literal or figurative) : -- abate, cease , consume , draw [toward evening ] , fail , (be) faint , be (wax) feeble, forsake, idle, leave , let \{alone\} (go , down), (be) slack, stay , be still, be slothful , (be) weak (- en) . See 07495 .
alone 07662 \#\# sh@baq (Aramaic) \{sheb-ak'\} ; corresponding to the root of 07733 ; to quit , i . e . allow to remain : -- leave, let \{alone\} .
alone 07896 \#\# shiyth \{sheeth\} ; a primitive root ; to place (in a very wide application) :-- apply , appoint , array , bring , consider , lay (up), let \{alone\}, X look, make, mark, put (on) , + regard , set , shew , be stayed, $X$ take .
alone 08058 \#\# shamat \{shaw-mat'\} ; a primitive root ; to fling down ; incipiently to jostle ; figuratively , to let $\{$ alone\} , desist , remit :-- discontinue, overthrow, release, let rest , shake, stumble , throw down .
alone 0846 - autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 0109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (\{alone\} or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ( [self-], the) same, ( [him-, my-, thy-])self, [your-]selves, she, that, their(-s), them( [-selves]), there [-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 0848.
alone 0863 - aphiemi \{af-ee'-ay-mee\}; from 0575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (\{alone\}, be, go, have), omit, put (send) away, remit, suffer, yield up.
alone 1436 - ea \{eh'-ah\}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- let \{alone\}.
alone 1438 - heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- \{alone\}, her (own, self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).
alone 1439 - eao \{eh-ah'-o\}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (\{alone\}), suffer. See also 1436.
alone 2398 - idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were \{alone\}, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).
alone 2596 - kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) $X$ \{alone\}, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$ natural, of (up-)on ( $X$ part), out (of every), over against, (+ your) $X$ own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), $\mathbf{X}$ uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.
alone 2651 - katamonas \{kat-am-on'-as\}; from 2596 and accusative case plural feminine of 3441 (with 5561
implied); according to sole places, i.e. (adverbially) separately: -- \{alone\}.
alone 3440 - monon \{mon'-on\}; neuter of 3441 as adverb; merely: -- \{alone\}, but, only.
alone 3441 - monos \{mon'-os\}; probably from 3306; remaining, i.e. sole or single; by implication mere: -\{alone\}, only, by themselves.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 


#### Abstract

0177 + uncovered +/ . akatakaluptos \{ak-at-ak-al'-oop-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide + ; unveiled: --uncovered .


0859 + liberty + remission + forgiveness + deliverance + and remission + and forgiveness + the forgiveness + by the remission + for the remission + even the forgiveness + unto you the forgiveness +/ . aphesis \{af'-es-is\}; from 0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left $+\boldsymbol{w h o}$ left + suffered $+I$ forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted $+I$ will not leave $+m e$ and $I$ forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer $+\boldsymbol{i t}$ shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ ; freedom; (figuratively) pardon: --deliverance, forgiveness, liberty, remission .

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered $+I$ forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me ; and let + unto him Let + we have left + unto her Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted $+I$ will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left

+ thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee ; and they shall not leave + unto you There shall not be left +/ . aphiemi \{af-ee'-ay-mee\}; from $0575+$ at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and hiemi (to send; an intens . form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up .

1066 + of Gedeon +/ . Gedeon \{ghed-eh-own'\}; of Hebrew origin [ $1439+$ Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/ ]; Gedeon (i .e . Gid[e]on), an Israelite: --Gedeon (in the KJV) .

1246 + convinced +/ . diakatelegchomai \{dee-ak-at-el-eng'-khom-ahee\}; middle voice from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1651+$ rebuke + reprove $+I$ rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved $+/$; to prove downright, $i$.e . confute: --convince .

1436 . ea \{eh'-ah\}; apparent imperative of 1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered $+/$; properly, let it be, $i$.e. (as interjection) aha!: --let alone .

1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/ . eao \{eh-ah'-o\}; of uncertain affinity; to let be, i .e . permit or leave alone: --commit, leave, let (alone), suffer . See also 1436 .
1527. heis kath) heis \{hice kath hice\}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou
one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/ . idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e . one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/ . idiotes \{id-ee-o'-tace\}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in thine + him of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone $+/$; a private person, i .e . (by implication) an ignoramus (compare 'idiot"): --ignorant, rude, unlearned .
2505. katha \{kath-ah'\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every +
and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and the neuter plural of $3739+$ whom $3739-$ whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose $+b y$ which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e$; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which +in those things whereof + of these things whereof + unto you ; in both which + in $m e$ and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; according to which things, $i . e$. just as: --as .

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/ . kathaireo \{kath-ahee-reh'-o\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0138+$ chosen + Choosing $+I$ shall choose $+/$ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy .

2510 + on + and fastened +/ . kathapto \{kath-ap'-to\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0680+$ touch + Touch + touched + to touch + and touch + as touched $+I$ may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch + ; to sieze upon: --fasten on .

2515 + seat + and the seats +/ . kathedra \{kath-ed'-rah\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according +
things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as 1476 + stedfast + and settled + be ye stedfast +/ ; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/ . kathezomai \{kath-ed'-zom-ahee \}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and the base of $1476+$ stedfast + and settled + be ye stedfast $+/$; to sit down: --sit .

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/ . kathexes \{kath-ex-ace'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $1836+$ after + the next + the morrow + and the day following +/ ; thereafter, $i$.e . consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

2518 + slept + sleep + sleepest + and slept + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/ . katheudo \{kath-yoo'-do\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at

+ things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and heudo (to sleep); to lie down to rest, $i$.e . (by implication) to fall asleep (literally or figuratively): --(be a-)sleep .

2519 + Master + masters +/ . kathegetes \{kath-ayg-ay-tace'\}; from a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2233+$ count + chief + esteem + thought +I think + I counted + Esteeming + men count $+I$ thought $+I$ supposed + a Governor + she judged + And account + and $I$ count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule + ; a guide, $i$.e . (figuratively) a teacher: --master .
$\mathbf{2 5 2 0}+$ for it is not fit + things which are not convenient +/ . katheko \{kath-ay'-ko\}; from 2596 + after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2240+$ come $+I$ come + is come + was come + and came + will come + there came + shall come $+I$ will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ \}; to reach to, $i$ .e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/ . kathemai \{kath'-ay-mahee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/ ); to sit down; figuratively, to remain, reside: -dwell, sit (by, down) .

2522 + in the daily +/ . kathemerinos $\{$ kath-ay-mer-ee-nos'\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day $+i$ it was day + is the day + of the day $+I$ was daily $+I n$ that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with
them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

2524 + let + down + and let + him down +/ . kathiemi \{kath-ee'-ay-mee\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; and hiemi (to send); to lower: --let down .

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things $I$ will make + And they that conducted + unto you that he will make + unto you That he shall make +/ . kathistemi \{kath-is'-tay-mee $\}$; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2476+$ lay + still + stand + Stand + stood $+I$ stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted $+/$; to place down (permanently), i .e . (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho \{kath-o'\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every

+ about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3739+$ whom 3739 whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e ;$ of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground $;$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose +
thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + ; according to which thing, $\mathrm{i} . \mathrm{e}$. precisely as, in proportion as: --according to that, (inasmuch) as .
$2527+$ at + all + not at +/ . katholou \{kath-ol'-oo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3650+$ all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; on the whole, i .e . entirely: --at all .

2528 + him also + man armed +/ . kathoplizo \{kath-op-lid'-zo\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$; and $3695+$ arm $+/$; to equip fully with armor: --arm .
$2529+$ seen + are clearly +/ . kathorao \{kath-or-ah'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but
according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3708+$ See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen $+/$; to behold fully, i .e . (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/ . kathoti \{kath-ot'-ee\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$; and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when $+m e$; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom

+ are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any $+I s$ any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s$ + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some $+A$ certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; according to which certain thing, $i$.e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even $+/$. kathos \{kath-oce'\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done
through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5613+$ so + So + How + how + like + even $+\mathrm{Even}+$ when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so +is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2576 + have they closed + they have closed +/ . kammuo \{kam-moo'-o\}; from a compound of $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery + ; to shut down, $\mathbf{i}$.e . close the eyes: --close .

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i t$ not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ . kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) $X$ alone, among, and, $X$ apart, (even, like) as (concerning, pertaining to touching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, $X$ more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . by, after the manner of, + by any means, beyond (out of) measure, $X$ mightily, more, $X$ natural, of (up-)on ( $X$ part),
out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), $X$ uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/ . katabaino \{kat-ab-ah'-ee-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after +it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet $+/$; to descend (literally or figuratively): --come (get, go, step) down, fall (down).

2598 + cast + down + is cast + not laying +/ . kataballo \{kat-ab-al'-lo\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast $+I$ will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us. 26 Greet +/ . katabareo \{kat-ab-ar-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy $+/$; to impose upon: --burden .

2601 + down + shalt be thrust + shalt be brought +/ . katabibazo \{kat-ab-ib-ad'-zo\}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the base of $0939+$ his feet +/ ; to cause to go down, i .e . precipitate: --bring (thrust) down .

2603 + beguile +/ . katabrabeuo \{kat-ab-rab-yoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for
he that is not against +/ and $1018+$ rule $+/$ (in its original sense); to award the price against, $i . e$. (figuratively) to defraud (of salvation): --beguile of reward .

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/ . kataggello \{kat-ang-gel'-lo\}; from $2596+$ after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels $+/$; to proclaim, promulgate: --declare, preach, shew, speak of, teach .

2607 + condemn + he was to be blamed +/ . kataginosko \{kat-ag-in-o'-sko\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and $I$ know + be ye sure + have known + we do know + and to know + they that have known

1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But $I$ would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to note against, i .e . find fault with: --blame, condemn.

2608 + and brake + they brake + might be broken + shall he not break +/ . katagnumi \{kat-ag'-noo-mee \}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+\mathbf{m y}$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $4486+$ forth + break + and rend + will burst + doth burst + not ; break + him he teareth +/; to rend in pieces, i.e . crack apart: --break.

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/ . katago \{kat-ag'-o\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against +
thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $\mathbf{m e}$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring $+/$; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch .

2610 + subdued +/ . katagonizomai \{kat-ag-o-nid'-zom-ahee\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth + ; to struggle against, $i$.e . (by implication) to overcome: --subdue .

2611 + to him and bound +/ . katadeo \{kat-ad-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ ; to tie down, i .e . bandage (a wound): --
bind up .
2612 + evident +/ . katadelos \{kat-ad'-ay-los\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/ ; manifest: --far more evident .

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/ . katadikazo \{kat-ad-ik-ad'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment + ; to adjudge against, i .e . pronounce guilty: --condemn .

2614 + after + and they that were with him followed +/ . katadioko \{kat-ad-ee-o'-ko\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me
according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1377+$ after + given + Follow + suffer + follow $+I$ press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecution + persecutest + persecuting + shall suffer $+I$ persecuted + but $I$ follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things ; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted $+/$; to hunt down, $\mathrm{i} . \mathrm{e}$. search for: --follow after .

2615 + bring + us into bondage + that they might bring +/ . katadouloo \{kat-ad-oo-lo'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1402+$ servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/ ; to enslave utterly: --bring into bondage .

2616 + men oppress + that were oppressed +/ . katadunasteuo \{kat-ad-oo-nas-tyoo'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $1413+$ Potentate + the mighty + of great authority $+/$; to exercise dominion against, $i$.e . oppress: --oppress .

2617 + maketh + and shame + to confound + not ashamed + were ashamed + dishonoureth + they may be ashamed + him shall not be ashamed + not ye ) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/ . kataischuno \{kat-ahee-skhoo'-no\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and
every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0153+I$ am ashamed + and not be ashamed $+I$ shall be ashamed + let him not be ashamed + I should not be ashamed + ; to shame down, $i$.e . disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d) .

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly $+/$. katakaio $\{k a t-a k-a h '-e e-o\} ;$ from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned + ; to burn down (to the ground), $i . e$ . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/ . katakalupto \{kat-ak-al-oop'-to\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/ ; to cover wholly, i .e . veil: --cover, hide .

2620 + Boast + glory + against + rejoiceth + not against +/ . katakauchaomai \{kat-ak-ow-khah'-om-ahee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every +me after $+\boldsymbol{m y}$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2744+$ joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory $+I$ will glory + Not boasting + let him glory $+I$ have boasted $+I$ should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth $+I$ will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/ ; to exult against (i.e . over): -boast (against), glory, rejoice against .

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai \{kat-ak'-i-mahee\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that $I$ am set + there was set + And there were set + that we are appointed $+/$; to lie down, $i$.e . (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down).

2622 + and brake + them and brake +/ . kataklao \{kat-ak-lah'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and
not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2806+$ to break + we break + he brake + is broken + and brake + and breaking + When $I$ brake $+i$ and brake + and when he had broken + up again and had broken +/ ; to break down, i .e . divide: --break .

2623 + did I shut + that he shut +/ . katakleio \{kat-ak-li'-o\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2808+$ shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut $+/$; to shut down (in a dungeon), i .e . incarcerate: --shut up .

2624 + he divided + to them by lot +/ . kataklerodoteo \{kat-ak-lay-rod-ot-eh'-o\}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of a compound of $2819+l o t+$ lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put
$+I$ have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give $+i$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For $I$ have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure $+/$; to be a giver of lots to each, $i$.e . (by implication) to apportion an estate: --divide by lot .

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/ . kataklino \{kat-ak-lee'-no\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according +He that is not with me is against + him not for he that is not against +/ and $2827+$ to lay + turned + to wear + and bowed + and he bowed + is far spent + ; to recline down, $i . e$. (specially) to take a place at table: -(make) sit down (at meat) .

2626 + was being overflowed +/ . katakluzo \{kat-ak-lood'-zo\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against +is according + it not after + we according + not ye
after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and the base of $2830+$ a wave + and the raging $+/$; to dash (wash) down, i .e . (by implication) to deluge: --overflow .

2628 + after + followed +/ . katakoloutheo \{kat-ak-ol-oo-theh'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0190+$ Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed $+I$ will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow $+/$; to accompany closely: --follow (after) .

2629 + and cutting +/ . katakopto \{kat-ak-op'-to\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not $\mathbf{y e}$ after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2875+$ cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented + ; to chop down, i .e . mangle: --cut .

2630 + headlong + him down + that they might cast +/ . katakremnizo \{kat-ak-rame-nid'-zo\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of $2911+$ a steep $+/$; to precipitate down: --cast down headlong.

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/ . katakrino \{kat-ak-ree'-no\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2919+$ sue + judge + Judge + judged $+I$ judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; to judge against, $i$.e . sentence: --condemn, damn .

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/ . katakurieuo
\{kat-ak-oo-ree-yoo'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion $+/$; to lord against, i e . control, subjugate: -exercise dominion over (lordship), be lord over, overcome .

2637 + Backbiters +/ . katalalos \{kat-al'-al-os\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of $2980+$ Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken $+I$ have spoken $+I$ shall speak + he shall tell + as it was told + and they spake $+I$ should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he
that speaketh + them that they speak + and it shall be told + and he that speaketh + them ; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/ ; talkative against, i .e . a slanderer: --backbiter .

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake $+I$ am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/ . katalambano \{kat-al-am-ban'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against +my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2983+$ receive 2983receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth $+I$ receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received +me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive + ; to take eagerly, $i$.e . seize, possess, etc . (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take .

2639 + be taken + into the number +/ . katalego \{kat-al-eg'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and $I$ say + for he saith $+I$ do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say +it. And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one
named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken + (in its orig . meaning); to lay down, i .e . (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/ . kataleipo \{kat-al-i'-po\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/ ; to leave down, i .e . behind; by implication, to abandon, have remaining: --forsake, leave, reserve .

2642 + will stone +/ . katalithazo \{kat-al-ith-ad'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3034+$ we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned + ; to stone down, $i$.e . to death: --stone .

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/ . katallasso \{kat-al-las'-so\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not
according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0236+$ be changed + And changed + and to change + and shall change + and $w e$ shall be changed + them up and they shall be changed + ; to change mutually, $i$.e . (figuratively) to compound a difference: --reconcile .

2645 + That the residue +/ . kataloipos \{kat-al'-oy-pos\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain $+/$; left down (behind), $i$.e remaining (plural the rest): --residue .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ . kataluo \{kat-al-oo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3089+o f f+$ Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall
break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i ee (by implication) to demolish (literally or figuratively); specially [compare $2646+$ for them in the inn + is the guestchamber +/ ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/ . katamanthano \{kat-am-an-than'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for $I$ have learned + upon you and learn + him having understood + sakes; that ye might learn +/ ; to learn thoroughly, i .e . (by implication) to note carefully: --consider .

2649 + against + witness + things they witness +/ . katamartureo \{kat-am-ar-too-reh'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest +
he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed + ; to testify against: --witness against .

2650 + abode +/ . katameno \{kat-am-en'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide $+i$ it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued + ; to stay fully, i .e . reside: --abide .

2651 + he was alone + to pass as he was alone +/ . katamonas \{kat-am-on'-as\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of $3441+$ only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone $+\boldsymbol{o}$ the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ (with $5561+$ fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region +
their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/ implied); according to sole places, i .e . (adverbially) separately: --alone .

2652 + curse +/ . katanathema $\{$ kat-an-ath'-em-ah $\}$; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and $0331+$ accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/ ; an imprecation: --curse .

2653 + he to curse +/ . katanathematizo \{kat-an-ath-em-at-id'-zo\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according $+\boldsymbol{w h i c h}$ are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and $0332+$ under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/ ; to imprecate: --curse .

2654 + is a consuming +/ . katanalisko \{kat-an-al-is'-ko\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you
according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0355+$ and consume + shall consume + that ye be not consumed $+/$; to consume utterly: --consume .

2655 + I was chargeable + I was chargeable + to you ; and I will not be burdensome + it be that I myself was not burdensome +/ . katanarkao \{kat-an-ar-kah'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and narkao (to be numb); to grow utterly torpid, i e . (by implication) slothful (figuratively, expensive): --be burdensome (chargeable) .

2656 + And they beckoned +/ . kataneuo \{kat-an-yoo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3506 + beckoned + had beckoned +/; to nod down (towards), $i . e$. (by analogy) to make signs to: --beckon .

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/ . katanoeo \{kat-an-o-eh'-o\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not
according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/ ; to observe fully: --behold, consider, discover, perceive .

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain $+/$. katantao $\{$ kat-an-tah'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of $0473+$ in the room $+/$; to meet against, $i$.e . arrive at (literally or figuratively): --attain, come .

2660 + this they were pricked +/ . katanusso \{kat-an-oos'-so\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3572+$ pierced +/ ; to pierce thoroughly, i .e . (figuratively) to agitate violently ("sting to the quick"): --prick .

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/ . kataxioo \{kat-ax-ee-o'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is
after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0515+$ worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy $+/$; to deem entirely deserving: --(ac-)count worthy .

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/ . katapateo \{kat-ap-at-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3961+$ to tread + was trodden + and he treadeth + shall be trodden + shall they tread + ; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot) .

2664 + did rest + restrained + hath ceased + had given them rest +/ . katapauo \{kat-ap-ow'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3973 + Cease + ceaseth + I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased

+ let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/ ; to settle down, i .e . (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain) .

2665 + veil + the veil + and the veil +/ . katapetasma \{kat-ap-et'-as-mah\}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of $\mathbf{4 0 7 2}+$ fly + flying + that fly + a flying + that she might fly $+/$; something spread thoroughly, $i$.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/ . katapino \{kat-ap-ee'-no\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that $I$ drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ ; to drink down, i .e . gulp entire (literally or figuratively): --devour, drown, swallow (up) .[ knowledge .

2667 + down + fallen +/ . katapipto \{kat-ap-ip'-to\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in
every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4098+$ Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/ ; to fall down: --fall (down)

2668 + And they arrived +/ . katapleo \{kat-ap-leh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, i .e . to land at: --arrive .

2669 + vexed + him that was oppressed +/ . kataponeo \{kat-ap-on-eh'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $4192+$ pain + for pain + of their pains $+/$; to labor down, i .e . wear with toil (figuratively, harrass): --oppress, vex .

2670 + to sink + and that he were drowned +/ . katapontizo \{kat-ap-on-tid'-zo\}; from 2596 + after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause +

And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the same as 4195 + in Pontus + throughout Pontus + ; to plunge down, $i$.e . submerge: --drown, sink .

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices ; cursed +/ . katara $\{$ kat-ar'-ah \}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching $+u s$ after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ (intensive) and $0685+$ of cursing $+/$; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/ . katargeo \{kat-arg-eh'-o\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are
after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $0691+$ lingereth $+/$; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void .

2674 + For he was numbered +/ . katarithmeo \{kat-ar-ith-meh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i t$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/ ; to reckon among: -number with .

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/ . katartizo \{kat-ar-tid'-zo\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/; to complete thoroughly, $i$.e . repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore .

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/ . kataseio \{kat-as-i'-o\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can
be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken $+/$; to sway downward, i .e . make a signal: --beckon .

2679 + down + the ruins + and digged +/ . kataskapto \{kat-as-kap'-to\}; from $2596+$ after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $4626+\operatorname{dig}+$ and digged $+I$ shall dig $+/$; to undermine, i .e . (by implication) destroy: --dig down, ruin .

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man ; but he that built +/ . kataskeuazo \{kat-ask-yoo-ad'-zo\}; from $2596+$ after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel $+/$; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared + it is prepared $+I$ have prepared + use and prepared + they had prepared + might be prepared + thou hast prepared + thou hast provided + thou that we prepare + them ; and they made + for he hath prepared + unto them and they made + refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare .

2681 + lodge + lodged + and lodge + shall rest +/ . kataskenoo \{kat-as-kay-no'-o\}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4637+$ and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/ ; to camp down, i .e . haunt; figuratively, to remain: --lodge, rest .

2683 + shadowing +/ . kataskiazo \{kat-as-kee-ad'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow $+/$; to overshade, $i$.e . cover: --shadow .

2685 + the spies +/ . kataskopos $\{$ kat-as'-kop-os $\}$; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for
he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: -spy .

2686 + dealt + subtilly +/ . katasophizomai \{kat-as-of-id'-zom-ahee\}; middle voice from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised + ; to be crafty against, $i$.e . circumvent: --deal subtilly with .

2687 + to be quiet + had appeased +/ . katastello \{kat-as-tel'-lo\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/ ; to put down, $\mathrm{i} . \mathrm{e}$. quell: --appease, quiet .

2690 + and overthrew +/ . katastrepho \{kat-as-tref'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to turn upside down, i .e . upset: --overthrow .

2691 + wanton + to wax + against + they have begun +/ . katastreniao \{kat-as-tray-nee-ah'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously $+/$; to become voluptuous against: --begin to wax wanton against .

2693 + for they were overthrown +/ . katastronnumi \{kat-as-trone'-noo-mee\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4766+$ spread + thy bed + and make + furnished + and strawed + room furnished +/ ; to strew down, i .e . (by implication) to prostrate (slay): -overthrow.

2694 + he hale +/ . katasuro \{kat-as-oo'-ro\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him
through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4951 + drew + dragging + and haling + them not they drew +/ ; to drag down, i .e . arrest judicially: --hale .

2695 + and slay +/ . katasphatto \{kat-as-fat'-to\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $4969+$ slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i .e . slaughter: --slay .

2696 + sealed +/ . katasphragizo \{kat-as-frag-id'-zo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $4972+$ a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed $+/$; to seal closely: --seal .

2698 + to do + to shew + and laid +/ . katatithemi \{kat-at-ith'-ay-mee\}; from $2596+$ after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him
against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make $+I$ will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint + ; to place down, i .e . deposit (literally or figuratively): --do, lay, shew .

2699 + of the concision +/ . katatome \{kat-at-om-ay'\}; from a compound of $\mathbf{2 5 9 6}+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and temno (to cut); a cutting down (off), i ee . mutilation (ironically): --concision . Compare $0609+$ off + cut + it off + and cut + thee cut $+/$.

2700 + thrust + through +/ . katatoxeuo \{kat-at-ox-yoo'-o\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after

+ him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $5115+$ a bow +/ ; to shoot down with an arrow or other missile: --thrust through .

2701 + down + and ran + shall we have +/ . katatrecho \{kat-at-rekh'-o\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran +Ye did run + of them ran + and did run + she runneth $+I$ should run + us and let us run + of him that runneth + that $I$ have not run + may have free course + ye not that they which run $+/$; to run down, i .e . hasten from a tower: --run down . ${ }^{* * *}$. kataphago . See $2719+$ devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured $+/$.

2702 + I gave + against + he sunk + being fallen +/ . kataphero \{kat-af-er'-o\}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ( (including its alternate); to bear down, i .e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down .

2703 + have fled + for refuge + of it and fled +/ . katapheugo \{kat-af-yoo'-go\}; from $2596+$ after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape + ; to flee down (away): --flee.

2704 + perish + of corrupt + not ; and shall utterly +/ . katphtheiro \{kat-af-thi'-ro\}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/ ; to spoil entirely, i.e . (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish .

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/ .
kataphroneo \{kat-af-ron-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+\mathbf{m y}$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto
thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest + ; to think against, i .e . disesteem: --despise .

2708 + and poured +/ . katacheo \{kat-akh-eh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and cheo (to pour); to pour down (out): --pour .

2709 + the earth + and things under +/ . katachthonios \{kat-akh-thon'-ee-os\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and chthon (the ground); subterranean, $i$.e . infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/ . katachraomai \{kat-akh-rah'-om-ahee\}; from $2596+$ after 2596after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be
against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ ; to overuse, i .e . misuse: --abuse .

2711 + and cool +/ . katapsucho \{kat-ap-soo'-kho\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $5594+$ cold + shall wax + ; to cool down (off), i .e . refresh: --cool .
$2712+$ wholly given to idolatry +/ . kateidolos \{kat-i'-do-los\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and $1497+$ idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/ ; utterly idolatrous: --wholly given to idolatry . ${ }^{* * *}$. kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/ .

2713 + over + before + against +/ . katenanti \{kat-en'-an-tee\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning

+ upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1725+$ before + And were continually +/ ; directly opposite: --before, over against . *** . katenegko . See $2702+$ I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/ . katenopion \{kat-en-o'-pee-on\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $1799+$ before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight $+/$; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/ . katexousiazo \{kat-ex-oo-see-ad'-zo\}; from $2596+$ after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise $+/$; to have (wield) full privilege over: --exercise authority .

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me; but how to perform + is present 3873 with me; but how to perform +/ with me; but how to perform + is present $3873+$ is present 3873 with me. is present 3873 with me. is present 3873 with me; but how to perform + is present 3873 with me ; but how to perform +/ with me ; but how to perform +/ . katergazomai \{kat-er-gad'-zom-ahee\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2038+$ do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/ ; do work fully, i .e . accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out).

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed $+/$. katerchomai \{kat-er'-khom-ahee\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am
come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and $I$ come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i t$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came $+i$ for she came + was for to come + and art to come + him in and came + and then cometh + ye shall $I$ come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured $+/$. katesthio \{kat-es-thee'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2068+$ eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth

+ which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not ; and let not him which eateth +/ (including its alternate); to eat down, i .e . devour (literally or figuratively): --devour .

2720 + direct + to guide +/ . kateuthuno \{kat-yoo-thoo'-no\}; from $2596+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/ ; to straighten fully, $i$.e . (figuratively) direct: --guide, direct .

2721 + made + insurrection +/ . katephistemi \{kat-ef-is'-tay-mee\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2186+$ came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood + ; to stand over against, $i$.e . rush upon (assault): --make insurrection against .

2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things $;$ hold + things and keep + and yet possessing + unto him and stayed + him and let us seize $+I$ would have retained + as though they possessed $+/$. katecho $\{$ kat-ekh'-o $\}$; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against +is according + it not after + we according + not ye after + and in every + particularly + it according + him
according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But $I$ have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having $+I$ should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany $+/$; to hold down (fast), in various applications (literally or figuratively): --have, hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .

2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros \{kat-ay'-gor-os\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men
after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $0058+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ ; against one in the assembly, i e . a complaintant at law; specially, Satan: --accuser .

2726 + to heaviness +/ . katepheia \{kat-ay'-fi-ah\}; from a compound of $\mathbf{2 5 9 6}+$ after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i .e . (by implication) sadness: -heaviness .

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/ . katecheo \{kat-ay-kheh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you
according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $2279+$ a sound + And the fame + And the sound +/ ; to sound down into the ears, $i$.e . (by implication) to indoctrinate ('catechize") or (genitive case) to apprise of: --inform, instruct, teach .

2728 + is cankered +/ . katioo \{kat-ee-o'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and a derivative of $2447+$ poison + the poison + and the rust $+/$; to rust down, $i . e$. corrode: --canker .

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo \{kat-is-khoo'-o\}; from $\mathbf{2 5 9 6}+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according +it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $2480+$ do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole + ; to overpower: --prevail (against) .

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/ . katoikeo \{kat-oy-keh'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on +
cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/ ; to house permanently, i .e . reside (literally or figuratively): --dwell(-er), inhabitant(-ter).

2734 + beholding + as in a glass +/ . katoptrizomai \{kat-op-trid'-zom-ahee\}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every $+m e$ after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for $I$ have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/]; to mirror oneself, i .e . to see reflected (figuratively): --behold as in a glass .

2735 + deeds + worthy + and that very +/ . katorthoma \{kat-or'-tho-mah\}; from a compound of $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done
through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of $3717+$ upright + straight +/ [compare 1357 + of reformation +/ ]; something made fully upright, $i$.e . (figuratively) rectification (specially, good public administration): --very worthy deed .

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/. kato \{kat'-o\}; also (compare) katotero \{kat-o-ter'-o\}; [compare 2737 + the lower +/ ]; adverb from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according $+i$ it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ ; downwards: --beneath, bottom, down, under .

3439 + only + child + his only + one only + the only + begotten + of the only + up his only + out the only + as of the only $+/$. monogenes \{mon-og-en-ace'\}; from $3441+$ only + Only + alone $+I$ only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only $+/$ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done $+I$ became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i t$ is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which
were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not $;$ I was made + which was published + things be fulfilled $+i t$ was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/ ; only-born, i .e . sole: --only (begotten, child) .

3440 + Only + only + alone + not only + sake only + he not only + And not only + and not only + of them only + that not only + that not alone + things not only + Which stood only + So that not only + not to that only + And not that only + for his sake alone + thing and not only + there are not only + and not to me only + not ye shall not only + him that they might only + on him ; and not on him only +/ . monon \{mon'-on\}; neuter of $3441+$ only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + $o$ the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ as adverb; merely: --alone, but, only .

3441 + only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ . monos \{mon'-os\}; probably from $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that $I$ shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; remaining, $i$.e . sole or single; by implication mere: --alone, only, by themselves .

3442 + eye + with one +/ . monophthalmos \{mon-of'-thal-mos\}; from $3441+$ only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + not alone + o the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only +/ and 3788 + eye + Eye + eyes + An eye + own eye + of eyes + The eyes + the eyes + His eyes + his eyes + her eyes + own eyes + of an eye + for an eye + is the eye + their eyes + in our eyes + up his eyes + of the eyes + not the eye + as his eyes + And the eye + were an eye + are the eyes + For the eyes + and his eyes + And the eyes + from his eyes + unto the eyes + with our eyes + that our eyes + he their eyes + upon his eyes + up their eyes + And their eyes + for their eyes + But their eyes + and their eyes + Let their eyes + with their eyes + from their eyes + and when his eyes + him out of their sight + ; one-eyed: --with one eye .

3443 + and desolate +/ . monoo \{mon-o'-o\}; from $3441+$ only + Only + alone + I only + and not I only 3441and not I only 3441- the only + and only + but only + not only + me alone + not alone $+o$ the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only + ; to
isolate, $i$.e . bereave: --be desolate .
4330 + not suffering +/ . proseao \{pros-eh-ah'-o\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward $+/$ and $1439+$ Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered $+/$; to permit further progress: --suffer .

4785 + and he was numbered +/ . sugkatapsephizo \{soong-kat-aps-ay-fid'-zo\}; from $4862+$ and beside + accompanied +/ and a compound of $\mathbf{2 5 9 6}+$ after 2596 - after 2596 - at + on $+A t+$ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after $+m y$ state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $5585+$ count + and counteth $+/$; to count down in company with, $i$.. enroll among: -number with .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
alone 0259 -- /echad -- a, alike, \{alone\}, altogether, and, any(-thing), apiece, acertain, [dai-]ly, each (one), +eleven, every, few, first, + highway, aman, once, one, only, other, some, together,
alone 0863 ** aphiemi ** cry, forgive, forsake, lay aside, leave, let (\{alone\}, be,go, have), omit, put (send) away, remit, suffer, yield up.
alone 0905 -- bad -- \{alone\}, apart, bar, besides, branch, by self, of each alike,except, only, part, staff, strength.
alone 0909 -- badad -- \{alone\}.
alone 0910 -- badad -- \{alone\}, desolate, only, solitary.
alone 1436 ** ea ** let \{alone\}.
alone 1438 ** heautou ** \{alone\}, her (own, -self), (he) himself, his (own), itself,one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, -selves).
alone 1439 ** eao ** commit, leave, let (\{alone\}), suffer.
alone 2308 -- chadal -- cease, end, fall, forbear, forsake, leave (off), let \{alone\},rest, be unoccupied, want.
alone 2398 ** idios ** $\mathbf{X}$ his acquaintance, when they were \{alone\}, apart, aside,due, his (own, proper, several), home, (her, our, thine, your) own(business), private(-ly), proper, severally, their (own).
alone 2596 ** kata ** about, according as (to), after, against, (when they were) $X$ \{alone\}, among, and, $X$ apart, (even, like) as (concerning, pertaining totouching), $X$ aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, $X$ more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.
alone 2651 ** katamonas ** \{alone\}.
alone 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), let \{alone\}(remain), pacify, place, put, set (down), suffer, withdraw, withhold.
alone 3440 ** monon ** \{alone\}, but, only.
alone 3441 ** monos ** \{alone\}, only, by themselves.
alone 4422 -- malat -- deliver (self), escape, lay, leap out, let \{alone\}, let go,preserve, save, $\mathbf{X}$ speedily, X surely.
alone 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let \{alone\} (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en).
alone 7662 sh@baq -- -- leave, let \{alone\}.
alone 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let\{alone\}, X look, make, mark, put (on), + regard, set, shew, be stayed, Xtake.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

alone 0863 aphiemi * \{alone\} , $\mathbf{0 8 6 3}$ aphiemi \}, 1439 eao , 2398 idios, 2596 kata, 2651 katamonas , 3440 monon, 3441 monos ,
alone 1439 eao * \{alone\}, 0863 aphiemi , \{1439 eao \}, 2398 idios, 2596 kata, 2651 katamonas, 3440 monon , 3441 monos ,
alone 2398 idios * \{alone\}, 0863 aphiemi , 1439 eao , \{2398 idios \}, 2596 kata, 2651 katamonas, 3440 monon , 3441 monos ,
alone 2596 kata * \{alone\}, 0863 aphiemi , 1439 eao , 2398 idios , \{2596 kata \}, 2651 katamonas, 3440 monon , 3441 monos ,
alone 2651 katamonas $*$ \{alone \}, 0863 aphiemi , 1439 eao , 2398 idios, 2596 kata , \{2651 katamonas \}, 3440 monon, $\mathbf{3 4 4 1}$ monos ,
alone 3440 monon * \{alone\} , $\mathbf{0 8 6 3}$ aphiemi, $\mathbf{1 4 3 9}$ eao , 2398 idios, 2596 kata, 2651 katamonas , $\mathbf{3 4 4 0}$ monon \}, $\mathbf{3 4 4 1}$ monos ,
alone 3441 monos * \{alone\}, 0863 aphiemi, 1439 eao, 2398 idios, 2596 kata, 2651 katamonas , 3440 monon , $\{\mathbf{3 4 4 1}$ monos \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- alone , $\mathbf{0 2 5 9}, \mathbf{0 9 0 5}, \mathbf{0 9 0 9}, \mathbf{2 3 0 8}, 4422,7503,7662,7896$,
* alone , 0863, 1439, 2398, 2596, 2651, 3440, 3441,


## English Synonyms with Greek Strong's Number.

alone - 0863 \{alone\}, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded,
alone - 1439 \{alone\}, committed, left, let, suffer, suffered, sufferest, suffereth,
alone - 2398 acquaintance, \{alone\}, apart, aside, business, company, due, home, own, private, privately, proper, several, severally, your,
alone - $\mathbf{2 5 9 6}$ about, according, affairs, after, against, \{alone\}, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet,
alone - 2651 \{alone\},
alone - $\mathbf{3 4 4 0}$ \{alone\}, only,
alone - 3441 \{alone\}, only, themselves,
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## English Concordance to the KJV Bible.

alone , GEN_02_18, GEN_32_24, GEN_42_38, GEN_44_20,
alone, EXO_14_12,EXO_18_14, EXO_18_18, EXO_24_02, EXO_32_10,
alone , LEV_13_46,
alone, NUM_11_14, NUM_11_17,NUM_23_09,
alone , DEU_01_09, DEU_01_12, DEU_09_14, DEU_32_12, DEU_33_28,
alone , JOS_22_20,
alone, JUD_03_20 , JUD_11_37,
alone, 1SA_21_01,
alone, 2SA_16_11, 2SA_18_24, 2SA_18_25, 2SA_18_26,
alone , 1KI_11_29,
alone , 2KI_04_27, 2KI_19_15, 2KI_23_18, 2KI_23_18,
alone, 1CH_29_01,
alone, EZR_06_07,
alone , NEH_09_06,
alone, EST_03_06,
alone, JOB_01_15, JOB_01_16, JOB_01_17, JOB_01_19, JOB_07_16, JOB_07_19, JOB_09_08, JOB_10_20, JOB_13_13, JOB_15_19, JOB_31_17,
alone , PSA_83_18, PSA_86_10, PSA_102_07, PSA_136_04, PSA_148_13,
alone, PRO_09_12,
alone , ECC_04_08, ECC_04_10, ECC_04_11,
alone , ISA_02_11,ISA_05_08, ISA_14_31, ISA_37_16 , ISA_44_24, ISA_49_21, ISA_51_02 , ISA_63_03
alone, JER_15_17, JER_49_31,
alone , LAM_03_28,
alone, DAN_10_07, DAN_10_08,
alone , HOS_04_17, HOS_08_09,
alone , MAT_04_04, MAT_14_23, MAT_15_14, MAT_18_15,
alone , MAR_01_24, MAR_04_10, MAR_04_34, MAR_06_47, MAR_14_06, MAR_15_36,
alone , LUK_04_04, LUK_04_34, LUK_05_21, LUK_06_04, LUK_09_18, LUK_09_36, LUK_10_40,
LUK_13_08,
alone , JOH_06_15, JOH_06_22, JOH_08_09, JOH_08_16, JOH_08_29, JOH_11_48, JOH_12_07,
JOH_12_24, JOH_16_32, JOH_16_32, JOH_17_20,
alone, ACT_05_38, ACT_19_26,
alone , ROM_04_23, ROM_11_03,
alone , GAL_06_04 ,
alone, 1TH_03_01,
alone , HEB_09_07,
alone , JAM_02_17,

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## One Word English Phrase Index to the KJV Bible.

alone 1Ch_29_01 \# Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.
alone 1Ki_11_29 \# And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:
alone 1Sa_21_01 \# Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?
alone 1Th_03_01 \# Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;
alone 2Ki_04_27 \# And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.
alone 2Ki_19_15 \# And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.
alone 2Ki_23_18 \# And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.
alone 2Ki_23_18 \# And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.
alone 2Sa_16_11 \# And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.
alone 2Sa_18_24 \# And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.
alone 2Sa_18_25 \# And the watchman cried, and told the king. And the king said, If he [be] alone, [there is] tidings in his mouth. And he came apace, and drew near.
alone 2Sa_18_26 \# And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.
alone Act_05_38 \# And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:
alone Act_19_26 \# Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:
alone Dan_10_07 \# And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.
alone Dan_10_08 \# Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.
alone Deu_01_09 \# And I spake unto you at that time, saying, I am not able to bear you myself alone:
alone Deu_01_12 \# How can I myself alone bear your cumbrance, and your burden, and your strife?
alone Deu_09_14 \# Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.
alone Deu_32_12 \# [So] the LORD alone did lead him, and [there was] no strange god with him.
alone Deu_33_28 \# Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.
alone Ecc_04_08 \# There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.
alone Ecc_04_10 \# For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.
alone Ecc_04_11 \# Again, if two lie together, then they have heat: but how can one be warm [alone]?
alone Est_03_06 \# And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.
alone Exo_14_12 \# [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.
alone Exo_18_14 \# And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?
alone Exo_18_18 \# Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.
alone Exo_24_02 \# And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.
alone Exo_32_10 \# Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.
alone Ezr_06_07 \# Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.
alone Gal_06_04 \# But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.
alone Gen_02_18 \# And the LORD God said, [It is] not good that the man should be alone; I will make him an help meet for him.
alone Gen_32_24 \# And Jacob was left alone; and there wrestled a man with him until the breaking of the
day.
alone Gen_42_38 \# And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.
alone Gen_44_20 \# And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.
alone Heb_09_07 \# But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:
alone Hos_04_17 \# Ephraim [is] joined to idols: let him alone.
alone Hos_08_09 \# For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.
alone Isa_02_11 \# The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.
alone Isa_02_17 \# And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.
alone Isa_05_08 \# Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!
alone Isa_14_31 \# Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.
alone Isa_37_16 \# O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.
alone Isa_44_24 \# Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth abroad the earth by myself;
alone Isa_49_21 \# Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?
alone Isa_51_02 \# Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him.
alone Isa_63_03 \# I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
alone Jam_02_17 \# Even so faith, if it hath not works, is dead, being alone.
alone Jer_15_17 \# I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.
alone Jer_49_31 \# Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.
alone Job_01_15 \# And the Sabeans fell [upon them], and took them away; yea, they have slain the servants
with the edge of the sword; and I only am escaped alone to tell thee.
alone Job_01_16 \# While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.
alone Job_01_17 \# While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
alone Job_01_19 \# And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
alone Job_07_16 \# I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.
alone Job_07_19 \# How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?
alone Job_09_08 \# Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.
alone Job_10_20 \# [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little, alone Job_13_13 \# Hold your peace, let me alone, that I may speak, and let come on me what [will].
alone Job_15_19 \# Unto whom alone the earth was given, and no stranger passed among them.
alone Job_31_17 \# Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;
alone Joh_06_15 \# When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.
alone Joh_06_22 \# The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;
alone Joh_08_09 \# And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.
alone Joh_08_16 \# And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
alone Joh_08_29 \# And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
alone Joh_11_48 \# If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.
alone Joh_12_07 \# Then said Jesus, Let her alone: against the day of my burying hath she kept this.
alone Joh_12_24 \# Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
alone Joh_16_32 \# Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.
alone Joh_16_32 \# Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.
alone Joh_17_20 \# Neither pray I for these alone, but for them also which shall believe on me through their word;
alone Jos_22_20 \# Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.
alone Jud_03_20 \# And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.
alone Jud_11_37 \# And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.
alone Lam_03_28 \# He sitteth alone and keepeth silence, because he hath borne [it] upon him.
alone Lev_13_46 \# All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].
alone Luk_04_04 \# And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.
alone Luk_04_34 \# Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.
alone Luk_05_21 \# And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?
alone Luk_06_04 \# How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?
alone Luk_09_18 \# And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?
alone Luk_09_36 \# And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
alone Luk_10_40 \# But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.
alone Luk_13_08 \# And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:
alone Mar_01_24 \# Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.
alone Mar_04_10 \# And when he was alone, they that were about him with the twelve asked of him the parable.
alone Mar_04_34 \# But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.
alone Mar_06_47 \# And when even was come, the ship was in the midst of the sea, and he alone on the land.
alone Mar_14_06 \# And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.
alone Mar_15_36 \# And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.
alone Mat_04_04 \# But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
alone Mat_14_23 \# And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.
alone Mat_15_14 \# Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.
alone Mat_18_15 \# Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.
alone Neh_09_06 \# Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
alone Num_11_14 \# I am not able to bear all this people alone, because [it is] too heavy for me.
alone Num_11_17 \# And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself alone.
alone Num_23_09 \# For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.
alone Pro_09_12 \# If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].
alone Psa_102_07 \# I watch, and am as a sparrow alone upon the house top.
alone Psa_136_04 \# To him who alone doeth great wonders: for his mercy [endureth] for ever.
alone Psa_148_13 \# Let them praise the name of the LORD: for his name alone is excellent; his glory [is] above the earth and heaven.
alone Psa_83_18 \# That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.
alone Psa_86_10 \# For thou [art] great, and doest wondrous things: thou [art] God alone.
alone Rom_04_23 \# Now it was not written for his sake alone, that it was imputed to him;
alone Rom_11_03 \# Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.

## Three Word English Phrase Index to the KJV Bible.

alone against the Joh_12_07 \# Then said Jesus, Let her alone: against the day of my burying hath she kept this.
alone all men Joh_11_48 \# If we let him thus alone, all [men] will believe on him: and the Romans shall come and take away both our place and nation.
alone and all Exo_18_14 \# And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself alone, and all the people stand by thee from morning unto even?
alone and blessed Isa_51_02 \# Look unto Abraham your father, and unto Sarah [that] bare you: for I called him alone, and blessed him, and increased him.
alone And Ehud Jud_03_20 \# And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself alone. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.
alone and keepeth Lam_03_28 \# He sitteth alone and keepeth silence, because he hath borne [it] upon him.
alone and let 2Sa_16_11 \# And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him alone, and let him curse; for the LORD hath bidden him.
alone and no 1Sa_21_01 \# Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou alone, and no man with thee?
alone and not Gal_06_04 \# But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.
alone and of Isa_63_03 \# I have trodden the winepress alone; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
alone and saw Dan_10_08 \# Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.
alone and shall Num_23_09 \# For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.
alone And the 2Sa_18_26 \# And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.
alone and the Job_31_17 \# Or have eaten my morsel myself alone, and the fatherless hath not eaten thereof;
alone and the Joh_08_09 \# And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left alone, and the woman standing in the midst.
alone and there Ecc_04_08 \# There is one [alone], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.
alone and there Gen_32_24 \# And Jacob was left alone; and there wrestled a man with him until the breaking of the day.
alone And they Luk_09_36 \# And when the voice was past, Jesus was found alone. And they kept [it] close, and told no man in those days any of those things which they had seen.
alone and they Rom_11_03 \# Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life.
alone and yet Joh_16_32 \# Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.
alone at Ephesus Act_19_26 \# Moreover ye see and hear, that not alone at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:
alone bear your Deu_01_12 \# How can I myself alone bear your cumbrance, and your burden, and your strife?
alone because it Num_11_14 \# I am not able to bear all this people alone, because [it is] too heavy for me.
alone because of Jer_15_17 \# I sat not in the assembly of the mockers, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.
alone because the Joh_16_32 \# Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me.
alone bid her Luk_10_40 \# But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me.
alone but by Luk_04_04 \# And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.
alone but by Mat_04_04 \# But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
alone but for Joh_17_20 \# Neither pray I for these alone, but for them also which shall believe on me through their word;
alone but I Joh_08_16 \# And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me.
alone but if Joh_12_24 \# Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.
alone by himself Hos_08_09 \# For they are gone up to Assyria, a wild ass alone by himself: Ephraim hath hired lovers.
alone did lead Deu_32_12 \# [So] the LORD alone did lead him, and [there was] no strange god with him.
alone doeth great Psa_136_04 \# To him who alone doeth great wonders: for his mercy [endureth] for ever.
alone for her 2Ki_04_27 \# And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her alone; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.
alone for I Joh_08_29 \# And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
alone for if Act_05_38 \# And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:
alone for my Job_07_16 \# I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.
alone for they Est_03_06 \# And he thought scorn to lay hands on Mordecai alone; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.
alone God hath 1Ch_29_01 \# Furthermore David the king said unto all the congregation, Solomon my son, whom alone God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.
alone he expounded Mar_04_34 \# But without a parable spake he not unto them: and when they were alone, he expounded all things to his disciples.
alone I will Gen_02_18 \# And the LORD God said, [It is] not good that the man should be alone; I will make him an help meet for him.
alone if he Mat_18_15 \# Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him alone: if he shall hear thee, thou hast gained thy brother.
alone if mischief Gen_42_38 \# And he said, My son shall not go down with you; for his brother is dead, and he is left alone: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.
alone in his Isa_14_31 \# Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] alone in his appointed times.
alone in his Jos_22_20 \# Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not alone in his iniquity.
alone in the 1Ki_11_29 \# And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] alone in the field:
alone in the Isa_05_08 \# Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed alone in the midst of the earth!
alone is excellent Psa_148_13 \# Let them praise the name of the LORD: for his name alone is excellent; his glory [is] above the earth and heaven.
alone is JEHOVAH Psa_83_18 \# That [men] may know that thou, whose name alone [is] JEHOVAH, [art] the most high over all the earth.
alone is left Gen_44_20 \# And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he alone is left of his mother, and his father loveth him.
alone let no 2Ki_23_18 \# And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.
alone let the Ezr_06_07 \# Let the work of this house of God alone; let the governor of the Jews and the elders of the Jews build this house of God in his place.
alone let us Mar_15_36 \# And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come to take him down.
alone of all 2Ki_19_15 \# And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.
alone of all Isa_37_16 \# O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.
alone on the Mar_06_47 \# And when even was come, the ship was in the midst of the sea, and he alone on the land.
alone once every Heb_09_07 \# But into the second [went] the high priest alone once every year, not without blood, which he offered for himself, and [for] the errors of the people:
alone praying his Luk_09_18 \# And it came to pass, as he was alone praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?
alone saw the Dan_10_07 \# And I Daniel alone saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.
alone shall be Isa_02_11 \# The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.
alone shall be Isa_02_17 \# And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.
alone shall come Exo_24_02 \# And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.
alone shalt bear Pro_09_12 \# If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou alone shalt bear [it].
alone spreadeth out Job_09_08 \# Which alone spreadeth out the heavens, and treadeth upon the waves of the sea.
alone that I Deu_09_14 \# Let me alone, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.
alone that I Job_10_20 \# [Are] not my days few? cease [then, and] let me alone, that I may take comfort a little,
alone that I Job_13_13 \# Hold your peace, let me alone, that I may speak, and let come on me what [will]. alone that it Rom_04_23 \# Now it was not written for his sake alone, that it was imputed to him;
alone that my Exo_32_10 \# Now therefore let me alone, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.
alone that spreadeth Isa_44_24 \# Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens alone; that spreadeth
abroad the earth by myself;
alone that we Exo_14_12 \# [Is] not this the word that we did tell thee in Egypt, saying, Let us alone, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.
alone the earth Job_15_19 \# Unto whom alone the earth was given, and no stranger passed among them.
alone the fountain Deu_33_28 \# Israel then shall dwell in safety alone: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.
alone there is 2Sa_18_25 \# And the watchman cried, and told the king. And the king said, If he [be] alone, [there is] tidings in his mouth. And he came apace, and drew near.
alone these where Isa_49_21 \# Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where [had] they [been]?
alone they be Mat_15_14 \# Let them alone: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.
alone they that Mar_04_10 \# And when he was alone, they that were about him with the twelve asked of him the parable.
alone this year Luk_13_08 \# And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung [it]:
alone thou hast Neh_09_06 \# Thou, [even] thou, [art] LORD alone; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
alone till I Job_07_19 \# How long wilt thou not depart from me, nor let me alone till I swallow down my spittle?
alone to tell Job_01_15 \# And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
alone to tell Job_01_16 \# While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.
alone to tell Job_01_17 \# While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
alone to tell Job_01_19 \# And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped alone to tell thee.
alone two months Jud_11_37 \# And she said unto her father, Let this thing be done for me: let me alone two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.
alone upon the Psa_102_07 \# I watch, and am as a sparrow alone upon the house top.
alone what have Luk_04_34 \# Saying, Let [us] alone; what have we to do with thee, [thou] Jesus of

Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.
alone what have Mar_01_24 \# Saying, Let [us] alone; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.
alone when he Ecc_04_10 \# For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.
alone why trouble Mar_14_06 \# And Jesus said, Let her alone; why trouble ye her? she hath wrought a good work on me.
alone with the 2Ki_23_18 \# And he said, Let him alone; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.
alone without the Lev_13_46 \# All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell alone; without the camp [shall] his habitation [be].
alone 1Th_03_01 \# Wherefore when we could no longer forbear, we thought it good to be left at Athens alone;
alone 2Sa_18_24 \# And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running alone.
alone Deu_01_09 \# And I spake unto you at that time, saying, I am not able to bear you myself alone:
alone Ecc_04_11 \# Again, if two lie together, then they have heat: but how can one be warm [alone]?
alone Exo_18_18 \# Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself alone.
alone Hos_04_17 \# Ephraim [is] joined to idols: let him alone.
alone Jam_02_17 \# Even so faith, if it hath not works, is dead, being alone.
alone Jer_49_31 \# Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell alone.
alone Joh_06_15 \# When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.
alone Joh_06_22 \# The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away alone;
alone Luk_05_21 \# And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God alone?
alone Luk_06_04 \# How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone?
alone Mat_14_23 \# And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.
alone Num_11_17 \# And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou
bear [it] not thyself alone.
alone Psa_86_10 \# For thou [art] great, and doest wondrous things: thou [art] God alone.

## Bible Phrases for Individual word studies

alone when he falleth Ecc_05_10 + him an help <05828 + meet <05828 + for him. alone GEN 032024 . And Jacob <03290 +Ya was left <03498 +yathar > \{alone\} <00905 +bad > ; and there wrestled <79> a man <00376 $+>$ iysh > with him until <05704 + the
 $<04191+$ muwth >, and he is left <07604 +sha>ar > \{alone $\}<00905+$ bad > : if mischief <00611 +>acown > befall <07122 +qara>> him by the way <01870 +derek > in the which <00834 + >aher > ye go <03212 +yalak > , then shal ye bring <03381 +yarad > down <03381 +yarad> my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl>. alone GEN 044020 And we said <00559 $+>$ amar > unto my lord <00113 $+>$ adown >, We have <03426 +yesh > a father <1>, an old <02208 +zaqun > man <00376 $+>$ iysh > , and a child <03206 +yeled >of his old <02208 + zaqun $>$ age , a little <06966 + quwm $>$ one ; and his brother <00251 $+>$ ach > is dead <04191 +muwth >, and he \{alone\} <00905 +bad > is left <03498 +yathar > of his mother <00517 +>em >, and his father <1> loveth <00157 +>ahab> him. alone EXO 014012 [ Is ] not this <02088 +zeh > the word <01697 +dabar > that we did tell < 01696 + dabar > thee in Egypt < $04714+$ Mitsrayim > , saying <00559 +>amar > , Let us \{alone\} <02308 +chadal >, that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [ it had been ] better <02896 +towb > for us to serve < $05647+$ the Egyptians <04714 +Mitsrayim >, than that we should die <04191 +muwth > in the wilderness <04057 + midbar > . alone EXO 018014 And when Moses <04872 +Mosheh > father $<02859+$ chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 + kol > that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 + madduwa < > sittest <03427 +yashab > thou thyself <00859 +>attah > \{alone\} <00905 +bad > , and all <03605 +kol > the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even < $06153+$ ? alone EXO 018018 Thou wilt surely wear <05034 +nabel > away, both <01571 + gam> thou, and this <02088 +zeh > people <05971 + that [ is ] with thee : for this thing <01697 +dabar > [ is ] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol> to perform <06213 + it thyself \{alone\} <00905 +bad > . alone EXO 024002 And Moses <04872 +Mosheh > \{alone \} <00905 +bad > shal come <05066 + nagash > near < $05066+$ nagash > the LORD <03068 +Y @ hovah > : but they shall not come <05066 +nagash > nigh <05066 +nagash > ; neither <03808 +lo>> shall the people <05971 + go <05927 + up with him alone EXO 032010 Now <06258 + therefore let me \{alone\}, that my wrath <00639 +>aph > may wax hot <02734 +charah > against them, and that I may consume <03615 +kalah > them : and I will make <06213 + of thee a great <01419 + gadowl > nation <01471 + gowy > . alone LEV 013046 All < $03605+$ kol > the days < $03117+$ yowm > wherein <00834 +>aher > the plague <05061 +nega < > [ shall be ] in him he shall be defiled <02930 +tame\gg ; he [ is ] unclean <02931 +tame>> : he shall dwell <03427 +yashab > \{alone\} <00909 +badad > ; without <02351 +chuwts > the camp <04264 +machaneh > [ shall ] his habitation <04186 +mowshab > [ be ] . alone NUM 011014 I am not able <03201 +yakol> to bear <05375 +nasa>> all <03605+kol> this <02088 +zeh >people <05971+\{alone \}<00905 +bad >, because <03588 +kiy>[it is ] too heavy <03515 +kabed> for me. alone NUM 011017 And I will <07760 + suwm > [it ] upon < them; and they shall bear <05375 +nasa>> the burden <04853 +massa>> of the people <05971 + with thee, that thou bear <05375 +nasa>> [it ] not thyself \{alone \} <00905 +bad > . alone NUM 023009 For from the top <07218 +ro>sh > of the rocks <06697 +tsuwr > I see <07200 +ra>ah >him, and from the hills <01389 + gib I behold <07789 +shuwr > him : lo <02005 +hen >, the people <05971 + shall dwell <07931 + shakan > \{alone\} <00909 +badad > , and shall not be reckoned <02803 +chashab > among the nations <01471 + gowy > alone DEU 001009 . And I spake <00559 +>amar > unto you at that time <06256 + , saying <00559 +>amar >, I am not
 burden <04853 +massa>>, and your strife <07379 +riyb > ? alone DEU 009014 Let me \{alone\} <07503 +raphah > , that I may destroy <08045 +shamad> them, and blot <04229 +machah > out their name <08034 +shem > fron under <08478 + tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 + gowy > mightier <06099 + and greater <07227 +rab > than they . alone DEU 032012 [ So <03651 +ken >] the LORD (badad > did lead <05148 +nachah > him, and [ there was] no <00369 +>ayin > strange <05236 +nekar > god <00410 +>el> with him. alone DEU 033028 Israel <03478 + Yis $<00637+>$ aph $>$ his heavens $<08064+$ shamayim > shall drop <06201 + down <06201 + dew <02919 +tal > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

alone ^ 1Th_03_01 / alone /^
alone ^ 2Sa_18_24 / alone /^
alone ^ Deu_01_09 / alone /^
alone ^ Ecc_04_11 / alone /^
alone ^ Exo_18_18/alone /^
alone ${ }^{\wedge}$ Hos_04_17/alone /^
alone ^ Jam_02_17 / alone /^
alone ^ Jer_49_31 / alone /^
alone ${ }^{\wedge}$ Joh_06_15 / alone /^
alone ^ Joh_06_22 / alone /^
alone ^ Luk_05_21 / alone /^
alone ^ Luk_06_04 / alone /^
alone ^ Mat_14_23 / alone /^
alone ^ Num_11_17/alone /^
alone ^ Psa_86_10/alone /^
alone ${ }^{\wedge}$ Joh_12_07 / alone /^against the day of my burying hath she kept this.
alone ${ }^{\wedge}$ Joh_11_48 / alone /^ all [men] will believe on him: and the Romans shall come and take away both our place and nation.
alone ${ }^{\wedge}$ Exo_18_14 / alone /^and all the people stand by thee from morning unto even?
alone ${ }^{\wedge}$ Isa_51_02 / alone /^and blessed him, and increased him.
alone ${ }^{\wedge}$ Jud_03_20 / alone /^And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.
alone ${ }^{\wedge}$ Lam_03_28 / alone /^and keepeth silence, because he hath borne [it] upon him.
alone ${ }^{\wedge}$ 2Sa_16_11 / alone /^ and let him curse; for the LORD hath bidden him.
alone ${ }^{\wedge}$ 1Sa_21_01 / alone /^and no man with thee?
alone ^ Gal_06_04 / alone /^and not in another.
alone ${ }^{\wedge}$ Isa_63_03 / alone /^and of the people [there was] none with me: for I will tread them in mine anger,
and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
alone ^ ${ }^{\text {Dan }} 10 \_08$ / alone /^and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.
alone ^ Num_23_09 / alone /^and shall not be reckoned among the nations.
alone ^ Job_31_17/alone /^and the fatherless hath not eaten thereof;
alone ^ 2Sa_18_26 / alone /^And the king said, He also bringeth tidings.
alone ^ Joh_08_09 / alone /^and the woman standing in the midst.
alone ^ Gen_32_24 / alone /^and there wrestled a man with him until the breaking of the day.
alone ^ Luk_09_36 / alone /^And they kept [it] close, and told no man in those days any of those things which they had seen.
alone ^ Rom_11_03 / alone /^and they seek my life.
alone ^ Joh_16_32 / alone /^ and yet I am not alone, because the Father is with me.
alone ^ Ecc_04_08 / alone /^^and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.
alone ^ Act_19_26 / alone /^at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:
alone ^ Deu_01_12 / alone /^bear your cumbrance, and your burden, and your strife?
alone ^ Jer_15_17 / alone /^because of thy hand: for thou hast filled me with indignation.
alone ^ Joh_16_32 / alone /^because the Father is with me.
alone ^ Num_11_14/alone /^because [it is] too heavy for me.
alone ^ Luk_10_40 / alone /^bid her therefore that she help me.
alone ^ Luk_04_04 / alone /^but by every word of God.
alone ^ Mat_04_04 / alone /^but by every word that proceedeth out of the mouth of God.
alone ^ Joh_17_20 / alone /^but for them also which shall believe on me through their word;
alone ${ }^{\wedge}$ Joh_08_16/alone /^but I and the Father that sent me.
alone ^ Joh_12_24 / alone /^but if it die, it bringeth forth much fruit.
alone ^ Hos_08_09 / alone /^ by himself: Ephraim hath hired lovers.
alone ^ Deu_32_12 / alone /^did lead him, and [there was] no strange god with him.
alone ^ Psa_136_04 / alone /^doeth great wonders: for his mercy [endureth] for ever.
alone ^ 2Ki_04_27 / alone /^for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.
alone ^ Joh_08_29 / alone /^for I do always those things that please him.
alone ^ Act_05_38 / alone /^for if this counsel or this work be of men, it will come to nought:
alone ^ Job_07_16 / alone /^for my days [are] vanity.
alone ^ Est_03_06/alone /^for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.
alone ^ 1Ch_29_01 / alone /^God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.
alone ^ Mar_04_34 / alone /^he expounded all things to his disciples.
alone ^ Gen_02_18 / alone /^I will make him an help meet for him.
alone ${ }^{\wedge}$ Mat_18_15 / alone /^if he shall hear thee, thou hast gained thy brother.
alone ^ Gen_42_38 / alone /^if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.
alone ^ Isa_14_31 / alone /^in his appointed times.
alone ^ Jos_22_20 / alone /^in his iniquity.
alone ${ }^{\wedge} 1 \mathrm{Ki} \_11 \_29 /$ alone /^in the field:
alone ^ Isa_05_08 / alone /^in the midst of the earth!
alone ^ Psa_148_13 / alone /^is excellent; his glory [is] above the earth and heaven.
alone ${ }^{\wedge}$ Gen_44_20 / alone /^is left of his mother, and his father loveth him.
alone ^ Psa_83_18 / alone /^is] JEHOVAH, [art] the most high over all the earth.
alone ^ 2Ki_23_18 / alone /^let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.
alone ${ }^{\wedge}$ Ezr_06_07 / alone /^let the governor of the Jews and the elders of the Jews build this house of God in his place.
alone ^ Mar_15_36/alone /^let us see whether Elias will come to take him down.
alone ${ }^{\wedge}$ Isa_37_16/ alone /^of all the kingdoms of the earth: thou hast made heaven and earth.
alone ${ }^{\wedge}$ 2Ki_19_15/alone /^of all the kingdoms of the earth; thou hast made heaven and earth.
alone ${ }^{\wedge}$ Mar_06_47/alone /^on the land.
alone ^ Heb_09_07 / alone /^once every year, not without blood, which he offered for himself, and [for] the
errors of the people:
alone ^ Luk_09_18 / alone /^praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?
alone ^ Dan_10_07 / alone /^saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.
alone ^ Isa_02_11 / alone /^shall be exalted in that day.
alone ^ Isa_02_17/alone /^shall be exalted in that day.
alone ^ Exo_24_02 / alone /^shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.
alone ^ Pro_09_12 / alone /^shalt bear [it].
alone ^ Job_09_08 / alone /^spreadeth out the heavens, and treadeth upon the waves of the sea.
alone ^ Deu_09_14 / alone /^that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.
alone ^ Job_13_13 / alone /^that I may speak, and let come on me what [will].
alone ^ Job_10_20 / alone /^that I may take comfort a little,
alone ^ Rom_04_23 / alone /^that it was imputed to him;
alone ${ }^{\wedge}$ Exo_32_10 / alone /^that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.
alone ^ Isa_44_24 / alone /^that spreadeth abroad the earth by myself;
alone ^ Exo_14_12 / alone /^that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.
alone ^ Job_15_19 / alone /^the earth was given, and no stranger passed among them.
alone ^ Deu_33_28 / alone /^the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.
alone ^ 2Sa_18_25 / alone /^there is] tidings in his mouth. And he came apace, and drew near.
alone ${ }^{\wedge}$ Isa_49_21 / alone /^these, where [had] they [been]?
alone ^ Mat_15_14 / alone /^they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.
alone ^ Mar_04_10 / alone /^they that were about him with the twelve asked of him the parable.
alone ${ }^{\wedge}$ Luk_13_08 / alone /^this year also, till I shall dig about it, and dung [it]:
alone ^ Neh_09_06 / alone /^thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
alone ^ Job_07_19 / alone /^till I swallow down my spittle?
alone ^ Job_01_15 / alone /^to tell thee.
alone ^ Job_01_16/alone /^to tell thee.
alone ^ Job_01_17 / alone /^to tell thee.
alone ^ Job_01_19 / alone /^to tell thee.
alone ^ Jud_11_37 / alone /^two months, that I may go up and down upon the mountains, and bewail my virginity, $I$ and my fellows.
alone ${ }^{\wedge}$ Psa_102_07 / alone /^upon the house top.
alone ${ }^{\wedge}$ Mar_01_24 / alone /^ what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.
alone ^ Luk_04_34 / alone /^ what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.
alone ${ }^{\wedge}$ Ecc_04_10 / alone /^ when he falleth; for [he hath] not another to help him up.
alone ${ }^{\wedge}$ Mar_14_06 / alone /^ why trouble ye her? she hath wrought a good work on me.
alone ^ 2 Ki _23_18 / alone /^ with the bones of the prophet that came out of Samaria.
alone ${ }^{\wedge}$ Lev_13_46 / alone /^ without the camp [shall] his habitation [be].

## Bible Translation Phrases for Individual word studies

alone $\qquad$ alone 0863 -aphiemi->
alone $\qquad$ alone 3440 -monon->
alone $\qquad$ alone 3441 -monos->
alone $\qquad$ and he alone 3441 -monos->
alone $\qquad$ being alone 2596 -kata->
alone $\qquad$ for his sake alone 3440 -monon->
alone $\qquad$ he not unto them : and when they were alone 2398 -idios->
alone $\qquad$ he was alone 2651 -katamonas->
alone $\qquad$ her alone 0863 -aphiemi->
alone $\qquad$ it alone 0863 -aphiemi->
alone $\qquad$ me alone 3441 -monos->
alone $\qquad$ not alone 3441 -monos->
alone $\qquad$ that not alone 3440 -monon->
alone $\qquad$ thee and him alone 3441 -monos->
alone $\qquad$ them alone 0863 -aphiemi->
alone $\qquad$ them alone 1439 -eao->
alone $\qquad$ to pass , as he was alone 2651 -katamonas->
alone $\qquad$ us alone 1439 -eao->

## Bible Word Index with the full text of each verse

alone 1Ch_29_01 Furthermore David the king said unto all the congregation, Solomon my son, whom \{alone\} God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God.
alone 1Ki_11_29 And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] \{alone\} in the field:
alone 1Sa_63_03 I have trodden the winepress \{alone\}; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.
alone 1Sa_02_17 And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD \{alone\} shall be exalted in that day.
alone 1Sa_21_01 Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou \{alone\}, and no man with thee?
alone 1Sa_05_08 Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed \{alone\} in the midst of the earth!
alone 1Sa_14_31 Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] \{alone\} in his appointed times.
alone 1Sa_37_16 O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou \{alone\}, of all the kingdoms of the earth: thou hast made heaven and earth.
alone 1Sa_44_24 Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens \{alone\}; that spreadeth abroad the earth by myself;
alone 1Sa_49_21 Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left \{alone\}; these, where [had] they [been]?
alone 1Sa_51_02 Look unto Abraham your father, and unto Sarah [that] bare you: for I called him \{alone\}, and blessed him, and increased him.
alone 1Sa_02_11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD \{alone\} shall be exalted in that day.
alone 1Th_03_01 Wherefore when we could no longer forbear, we thought it good to be left at Athens \{alone\};
alone 2Ki_23_18 And he said, Let him \{alone\}; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria.
alone 2Ki_04_27 And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her \{alone\}; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and hath not told me.
alone 2Ki_19_15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou \{alone\}, of all the kingdoms of the earth; thou hast made heaven and earth.
alone 2Ki_23_18 And he said, Let him alone; let no man move his bones. So they let his bones \{alone\}, with the bones of the prophet that came out of Samaria.
alone 2Sa_16_11 And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him \{alone\}, and let him curse; for the LORD hath bidden him.
alone 2Sa_18_24 And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running \{alone\}.
alone 2Sa_18_25 And the watchman cried, and told the king. And the king said, If he [be] \{alone\}, [there is] tidings in his mouth. And he came apace, and drew near.
alone 2Sa_18_26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running \{alone\}. And the king said, He also bringeth tidings.
alone Act_05_38 And now I say unto you, Refrain from these men, and let them \{alone\}: for if this counsel or this work be of men, it will come to nought:
alone Act_19_26 Moreover ye see and hear, that not \{alone\} at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands:
alone Dan_10_08 Therefore I was left \{alone\}, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength.
alone Dan_10_07 And I Daniel \{alone\} saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves.
alone Deu_01_09 And I spake unto you at that time, saying, I am not able to bear you myself \{alone\}:
alone Deu_09_14 Let me \{alone\}, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.
alone Deu_32_12 [So] the LORD \{alone\} did lead him, and [there was] no strange god with him.
alone Deu_33_28 Israel then shall dwell in safety \{alone\}: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew.
alone Deu_01_12 How can I myself \{alone\} bear your cumbrance, and your burden, and your strife?
alone Ecc_04_08 There is one [\{alone\}], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail.
alone Ecc_04_10 For if they fall, the one will lift up his fellow: but woe to him [that is] \{alone\} when he falleth; for [he hath] not another to help him up.
alone Ecc_04_11 Again, if two lie together, then they have heat: but how can one be warm [\{alone\}]?
alone Est_03_06 And he thought scorn to lay hands on Mordecai \{alone\}; for they had showed him the
people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai.
alone Exo_24_02 And Moses \{alone\} shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.
alone Exo_32_10 Now therefore let me \{alone\}, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation.
alone Exo_14_12 [Is] not this the word that we did tell thee in Egypt, saying, Let us \{alone\}, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness.
alone Exo_18_14 And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself \{alone\}, and all the people stand by thee from morning unto even?
alone Exo_18_18 Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself \{alone\}.
alone Ezr_06_07 Let the work of this house of God \{alone\}; let the governor of the Jews and the elders of the Jews build this house of God in his place.
alone Gal_06_04 But let every man prove his own work, and then shall he have rejoicing in himself \{alone\}, and not in another.
alone Gen_32_24 And Jacob was left \{alone\}; and there wrestled a man with him until the breaking of the day.
alone Gen_42_38 And he said, My son shall not go down with you; for his brother is dead, and he is left \{alone\}: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave.
alone Gen_44_20 And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he \{alone\} is left of his mother, and his father loveth him.
alone Gen_02_18 And the LORD God said, [It is] not good that the man should be \{alone\}; I will make him an help meet for him.
alone Heb_09_07 But into the second [went] the high priest \{alone\} once every year, not without blood, which he offered for himself, and [for] the errors of the people:
alone Hos_04_17 Ephraim [is] joined to idols: let him \{alone\}.
alone Hos_08_09 For they are gone up to Assyria, a wild ass \{alone\} by himself: Ephraim hath hired lovers.
alone Jam_02_17 Even so faith, if it hath not works, is dead, being \{alone\}.
alone Jer_49_31 Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell \{alone\}.
alone Jer_15_17 I sat not in the assembly of the mockers, nor rejoiced; I sat \{alone\} because of thy hand: for thou hast filled me with indignation.
alone Job_01_15 And the Sabeans fell [upon them], and took them away; yea, they have slain the servants
with the edge of the sword; and I only am escaped \{alone\} to tell thee.
alone Job_01_16 While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped \{alone\} to tell thee.
alone Job_01_17 While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped \{alone\} to tell thee.
alone Job_07_19 How long wilt thou not depart from me, nor let me \{alone\} till I swallow down my spittle?
alone Job_13_13 Hold your peace, let me \{alone\}, that I may speak, and let come on me what [will].
alone Job_15_19 Unto whom \{alone\} the earth was given, and no stranger passed among them.
alone Job_31_17 Or have eaten my morsel myself \{alone\}, and the fatherless hath not eaten thereof;
alone Job_01_19 And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped \{alone\} to tell thee.
alone Job_07_16 I loathe [it]; I would not live alway: let me \{alone\}; for my days [are] vanity.
alone Job_09_08 Which \{alone\} spreadeth out the heavens, and treadeth upon the waves of the sea.
alone Job_10_20 [Are] not my days few? cease [then, and] let me \{alone\}, that I may take comfort a little,
alone Joh_16_32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet $I$ am not \{alone\}, because the Father is with me.
alone Joh_16_32 Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me \{alone\}: and yet I am not alone, because the Father is with me.
alone Joh_08_29 And he that sent me is with me: the Father hath not left me \{alone\}; for I do always those things that please him.
alone Joh_12_07 Then said Jesus, Let her \{alone\}: against the day of my burying hath she kept this.
alone Joh_12_24 Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth \{alone\}: but if it die, it bringeth forth much fruit.
alone Joh_17_20 Neither pray I for these \{alone\}, but for them also which shall believe on me through their word;
alone Joh_08_16 And yet if I judge, my judgment is true: for I am not \{alone\}, but $I$ and the Father that sent me.
alone Joh_11_48 If we let him thus \{alone\}, all [men] will believe on him: and the Romans shall come and take away both our place and nation.
alone Joh_08_09 And they which heard [it], being convicted by [their own] conscience, went out one by one, beginning at the eldest, [even] unto the last: and Jesus was left \{alone\}, and the woman standing in the midst.
alone Joh_06_22 The day following, when the people which stood on the other side of the sea saw that there
was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but [that] his disciples were gone away \{alone\};
alone Joh_06_15 When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself \{alone\}.
alone Jos_22_20 Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not \{alone\} in his iniquity.
alone Jud_03_20 And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself \{alone\}. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat.
alone Jud_11_37 And she said unto her father, Let this thing be done for me: let me \{alone\} two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows.
alone Lam_03_28 He sitteth \{alone\} and keepeth silence, because he hath borne [it] upon him.
alone Lev_13_46 All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell \{alone\}; without the camp [shall] his habitation [be].
alone Luk_04_04 And Jesus answered him, saying, It is written, That man shall not live by bread \{alone\}, but by every word of God.
alone Luk_04_34 Saying, Let [us] \{alone\}; what have we to do with thee, [thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God.
alone Luk_06_04 How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests \{alone\}?
alone Luk_09_18 And it came to pass, as he was \{alone\} praying, his disciples were with him: and he asked them, saying, Whom say the people that I am?
alone Luk_09_36 And when the voice was past, Jesus was found \{alone\}. And they kept [it] close, and told no man in those days any of those things which they had seen.
alone Luk_05_21 And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God \{alone\}?
alone Luk_10_40 But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve \{alone\}? bid her therefore that she help me.
alone Luk_13_08 And he answering said unto him, Lord, let it \{alone\} this year also, till I shall dig about it, and dung [it]:
alone Mar_01_24 Saying, Let [us] \{alone\}; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God.
alone Mar_04_10 And when he was \{alone\}, they that were about him with the twelve asked of him the parable.
alone Mar_04_34 But without a parable spake he not unto them: and when they were \{alone\}, he expounded all things to his disciples.
alone Mar_06_47 And when even was come, the ship was in the midst of the sea, and he \{alone\} on the land.
alone Mar_14_06 And Jesus said, Let her \{alone\}; why trouble ye her? she hath wrought a good work on me.
alone Mar_15_36 And one ran and filled a sponge full of vinegar, and put [it] on a reed, and gave him to drink, saying, Let \{alone\}; let us see whether Elias will come to take him down.
alone Mat_04_04 But he answered and said, It is written, Man shall not live by bread \{alone\}, but by every word that proceedeth out of the mouth of God.
alone Mat_14_23 And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there \{alone\}.
alone Mat_15_14 Let them \{alone\}: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch.
alone Mat_18_15 Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him \{alone\}: if he shall hear thee, thou hast gained thy brother.
alone Neh_09_06 Thou, [even] thou, [art] LORD \{alone\}; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of heaven worshippeth thee.
alone Num_11_14 I am not able to bear all this people \{alone\}, because [it is] too heavy for me.
alone Num_11_17 And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself \{alone\}.
alone Num_23_09 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell \{alone\}, and shall not be reckoned among the nations.
alone Pro_09_12 If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou \{alone\} shalt bear [it].
alone Psa_102_07 I watch, and am as a sparrow \{alone\} upon the house top.
alone Psa_136_04 To him who \{alone\} doeth great wonders: for his mercy [endureth] for ever.
alone Psa_148_13 Let them praise the name of the LORD: for his name \{alone\} is excellent; his glory [is] above the earth and heaven.
alone Psa_83_18 That [men] may know that thou, whose name \{alone\} [is] JEHOVAH, [art] the most high over all the earth.
alone Psa_86_10 For thou [art] great, and doest wondrous things: thou [art] God \{alone\}.
alone Rom_04_23 Now it was not written for his sake \{alone\}, that it was imputed to him;
alone Rom_11_03 Lord, they have killed thy prophets, and digged down thine altars; and I am left \{alone\}, and they seek my life.
alone, Concordance Study alone, $1 \mathrm{CH}, 29: 1$ alone, $1 \mathrm{KI}, 11: 29$ alone, $1 \mathrm{SA}, 21: 1$ alone, $1 \mathrm{TH}, 3: 1$ alone , 2 KI , 4:27, 2KI , 19:15, 2KI , 23:18, 2KI , 23:18 alone, 2SA , 16:11, 2SA , 18:24, 2SA , 18:25, 2SA , 18:26 alone, AC , 5:38 , AC , 19:26 alone , DA , 10:7, DA , 10:8 alone , DE , 1:9, DE , 1:12 , DE , 9:14 , DE , 32:12 , DE , 33:28 alone , EC , 4:8 , EC , 4:10 , EC , 4:11 alone , ES , 3:6 alone , EX , 14:12, EX , 18:14, EX , 18:18, EX , 24:2 , EX , 32:10 alone, EZR , 6:7 alone , GA , 6:4 alone , GE , 2:18, GE , 32:24, GE , 42:38 , GE , 44:20 alone , HEB , 9:7 alone , HO , 4:17, HO , 8:9 alone, ISA , 2:11, ISA , 5:8 , ISA, 14:31, ISA , 37:16, ISA , 44:24, ISA , 49:21, ISA , 51:2 , ISA , 63:3 alone , JAS , 2:17 alone , JER , 15:17, JER , 49:31 alone , JG , 3:20, JG , 11:37 alone, JOB , 1:15, JOB , 1:16, JOB , 1:17, JOB , 1:19, JOB , 7:16, JOB , 7:19, JOB , 9:8, JOB , 10:20, JOB , 13: 13 , JOB , 15:19, JOB , 31:17 alone , JOH , 6:15, JOH , 6:22, JOH , 8:9, JOH , 8:16, JOH , 8:29, JOH , 11:48, JOH , 12:7, JOH , 12:24 , JOH , 16:32 , JOH , 16:32 , JOH , 17:20 alone , JOS , 22:20 alone , LA , 3:28 alone , LE , 13:46 alone, LU , 4:4 , LU , 4:34, LU , 5:21, LU , 6:4 , LU , 9: 18 , LU , 9:36 , LU , 10:40 , LU , 13:8 alone, MR , 1:24, MR , 4:10, MR , 4:34, MR , 6:47, MR , 14:6, MR, 15:36 alone , MT , 4:4, MT , 14:23 , MT , 15:14, MT , 18:15 alone , NE , 9:6 alone , NU , 11:14, NU , 11:17, NU , $23: 9$ alone , PR , 9:12 alone , PS 83:18 , PS , 86:10 , PS , 102:7, PS , 136:4, PS , 148:13 alone , RO , 4:23, RO , 11:3 alone 3440 \# monon \{mon'-on\}; neuter of 3441 as adverb; merely: -- \{alone\}, but, only.[ql alone 1436 \# ea \{eh'-ah\}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- let \{alone\}. [ql alone 3441 \# monos \{mon'-os \}; probably from 3306; remaining, i. e. sole or single; by implication mere: -- \{alone\}, only, by themselves.[ql alone 1439 \# eao $\{$ eh-ah'-o \}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (\{alone \}), suffer. See also 1436. [ql alone 2651 \# katamonas \{kat-am-on'-as \}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- \{alone\}.[ql alone 0863 \# aphiemi \{af-ee'-ay-mee \}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (\{alone\}, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql alone 2398 \# idios \{id'-ee-os \}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were \{alone\}, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql alone 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- \{alone\}, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves). [ql alone 2596 \# kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X \{alone $\}$, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on ( X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql her 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- \{her\}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql him 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([\{him-\}, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, with], they, (these) things, this (man), those, together, very, which. Compare 848.[q1 it 0846 \# autos \{owtos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, \{it\}(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql man 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that,
their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (\{man\}), those, together, very, which. Compare 848. [ql mine 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (\{mine\}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql my 0846 \# autos \{owtos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, \{my-\}, thy- ])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql one 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), \{one\}, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql other 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the \{other\}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql own 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) \{own\}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql said 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, \{said\}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql same 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) \{same\}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql self 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([\{self-\}], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql she 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, \{she \}, that, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql that 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, \{that\}, their(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], \{the\}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql the 0846 \# autos \{ow-tos'\}; from the particle au [perhaps
akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, \{the\} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql their 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, \{their\}(-s), them([selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql them 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), \{them\}([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql there 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), \{there\}[-at, -by, -in, into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql these 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, ( $\{$ these \}) things, this (man), those, together, very, which. Compare 848.[ql they 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], \{they\}, (these) things, this (man), those, together, very, which. Compare 848. [ql things 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) \{things\}, this (man), those, together, very, which. Compare 848. [ql this 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, \{this \} (man), those, together, very, which. Compare 848. [ql those 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), \{those\}, together, very, which. Compare 848. [ql thyself 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, \{thy-])self \}, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql together 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, \{together\}, very, which. Compare 848. [ql very 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative
1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, \{very \}, which. Compare 848. [ql which 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, \{which\}. Compare 848. [ql yourselves 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [\{your-]selves\}, she, that, their(-s), them([selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql alone Interlinear Index Study alone GEN 002018 . And the LORD < $03068+\mathrm{Y} @$ hovah > God <00430 +> elohiym > said < 00559 +>amar > , [ It is ] not good <02896 +towb > that the man <00120 +>adam > should be $\{$ alone $\}<00905+$ bad $>$; I will make $<06213+$ him an help $<05828+$ meet $<05828+$ for him . alone GEN 032024 . And Jacob <03290 +Ya was left <03498 +yathar > \{alone\} <00905 +bad > ; and there wrestled <79> a man <00376 +>iysh > with him until <05704 + the breaking <05927 + of the day <07837 +shachar > . alone GEN 042038 And he said <00559 +> amar > , My son <01121 +ben > shall not go <03381 +yarad > down $<03381+$ yarad > with you ; for his brother <00251 +>ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > \{alone\} <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara>> him by the way <01870 +derek > in the which <00834 +> aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad> my gray <07872 + seybah > hairs with sorrow <03015 +yagown > to the grave <07585 +sh@>owl>. alone GEN 044020 And we said <00559 +>amar > unto my lord <00113 +>adown > , We have <03426 +yesh > a father <1>, an old <02208 +zaqun > man <00376 +>iysh >, and a child <03206 +yeled > of his old <02208 +zaqun > age, a little <06966 +quwm > one ; and his brother <00251 +> ach > is dead <04191 +muwth > , and he \{alone \} <00905 +bad > is left <03498 +yathar > of his mother <00517 +>em > , and his father <1> loveth <00157 +>ahab > him . alone EXO 014012 [ Is ] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar > , Let us \{alone\} $<02308+$ chadal >, that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [ it had been ] better $<02896$ towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim >, than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . alone EXO 018014 And when Moses <04872 +Mosheh > father $<02859+$ chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol> that he did <06213 + to the people $<05971+$, he said <00559 +>amar >, What $<04100+$ mah $>$ [ is ] this <02088 + zeh $>$ thing $<01697$ + dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa<> sittest <03427 +yashab > thou thyself $<00859+>$ attah $>\{$ alone $\}<00905+$ bad > , and all $<03605+$ kol $>$ the people $<05971+$ stand $<05324$ +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? alone EXO 018018 Thou wilt surely wear $<05034+$ nabel $>$ away , both $<01571+$ gam $>$ thou , and this $<02088+$ zeh $>$ people $<05971+$ that $[$ is $]$ with thee : for this thing <01697 +dabar > [ is ] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself \{alone\} <00905 +bad > . alone EXO 024002 And Moses <04872 +Mosheh > \{alone\} <00905 +bad > shall come <05066 +nagash > near <05066 +nagash > the LORD <03068 +Y @ hovah > : but they shall not come <05066 +nagash > nigh <05066 +nagash > ; neither <03808 +lo>> shall the people $<05971+$ go $<05927+$ up with him . alone EXO 032010 Now $<06258+$ therefore let me \{alone\}, that my wrath <00639 +>aph > may wax hot <02734 +charah > against them, and that I may consume <03615 +kalah > them : and I will make <06213 + of thee a great <01419 + gadowl > nation <01471 + gowy > . alone LEV 013046 All $<03605+$ kol > the days <03117 +yowm > wherein <00834 +>aher > the plague <05061 +nega< > [ shall be ] in him he shall be defiled <02930 +tame>> ; he [ is ] unclean <02931 +tame>> : he shall dwell <03427 +yashab > \{alone\} <00909 +badad > ; without <02351 +chuwts > the camp <04264 + machaneh > [ shall ] his habitation <04186 +mowshab > [ be ] . alone NUM 011014 I am not able <03201 +yakol > to bear <05375 +nasa\gg all $<03605+\mathrm{kol}>$ this $<02088+$ zeh $>$ people $<05971+\{$ alone $\}<00905+$ bad > , because $<03588+\mathrm{kiy}>$ [ it is ] too heavy <03515 +kabed > for me . alone NUM 011017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +> atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [ is ] upon thee, and will put <07760 +suwm > [ it ] upon them ; and they shall bear <05375 +nasa>> the burden <04853 +massa>> of the people <05971 + with thee, that thou bear <05375 +nasa>> [ it ] not thyself \{alone\} <00905 +bad > . alone NUM 023009 For from the top <07218 +ro>sh
$>$ of the rocks <06697 +tsuwr > I see <07200 +ra>ah > him, and from the hills <01389 + gib I behold <07789 +shuwr > him : lo <02005 +hen > , the people <05971 + shall dwell <07931 +shakan > \{alone \} <00909 +badad > , and shall not be reckoned <02803 +chashab > among the nations <01471 + gowy > . alone DEU 001009 . And I spake <00559 +>amar > unto you at that time <06256 + , saying <00559 +>amar > , I am not able <03201 +yakol $>$ to bear <05375 +nasa>> you myself \{alone\} <00905 +bad > : alone DEU 001012 How <00349 +>eyk > can I myself $\{$ alone $\}<00905+$ bad > bear <05375 +nasa\gg your cumbrance <02960 +torach > , and your burden <04853 +massa\gg , and your strife <07379 +riyb > ? alone DEU 009014 Let me \{alone\} <07503 +raphah > , that I may destroy <08045 +shamad > them, and blot <04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater < 07227 +rab > than they . alone DEU 032012 [ So <03651 +ken > ] the LORD <03068 + Y @ hovah > \{alone\} <00909 +badad > did lead <05148 +nachah > him, and [ there was ] no $<00369+>$ ayin > strange <05236 +nekar > god <00410 +>el > with him . alone DEU 033028 Israel <03478 + Yisra>el > then shall dwell <07931 +shakan > in safety <00983 +betach > \{alone\} <00909 +badad > : the fountain <05869 + of Jacob <03290 + Ya [ shall be ] upon a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > ; also <00637 +>aph > his heavens <08064 + shamayim > shall drop <06201 + down $<06201+$ dew $<02919+$ tal > alone JOS 022020 Did not Achan $<05912+$ the son <01121 +ben > of Zerah $<02226+$ Zerach > commit <04603 +ma a trespass <04604 +ma in the accursed <02764 +cherem > thing , and wrath $<07110+$ qetseph $>$ fell $<01961+$ hayah $>$ on $<05921+$ all $<03605+$ kol $>$ the congregation $<05712+$ of Israel <03478 +Yisra>el > ? and that man <00376 +>iysh > perished <01478 + gava<> not \{alone\} <00259 +>echad > in his iniquity <05771 + . alone JUDG 003020 And Ehud <00261 +>Echuwd > came <00935 +bow> $>$ unto him ; and he was sitting <03427 +yashab > in a summer <04747 +m@qerah > parlour <05944 + , which <00834 +> aher > he had for himself \{alone\} <00905 +bad > . And Ehud <00261 +>Echuwd > said <00559 +>amar>, I have a message <01697 +dabar > from God <00430 +>elohiym > unto thee. And he arose <06965 +quwm > out of [ his ] seat <03678 +kicce\gg . alone JUDG 011037 And she said <00559 +>amar > unto her father <1>, Let this <02088 +zeh > thing <01697 +dabar > be done <06213 + for me : let me \{alone \} <07503 +raphah > two <08147 +sh@ nayim > months <02320 +chodesh > , that I may go <03212 +yalak > up and down <03381 +yarad > upon the mountains <02022 +har > , and bewail <01058 + bakah > my virginity <01331 +b@thuwliym > , I and my fellows <07464 +re . alone 1SA 021001 . Then came < 00935 +bow>> David <01732 + David > to Nob <05011 +Nob > to Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > : and Ahimelech <00288 +>Achiymelek > was afraid <02729 +charad > at the meeting <07125 +qir>ah >of David <01732 + David > , and said <00559 +>amar > unto him, Why <04069 +madduwa < > [ art ] thou \{alone\} <00905 +bad > , and no <00369 +>ayin > man <00376 +>iysh > with thee? alone 2SA 016011 And David <01732 +David > said <00559 +>amar > to Abishai <52>, and to all <03605 +kol> his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa\gg forth <03318 +yatsa>> of my bowels <04578 +me, seeketh <01245 +baqash > my life <05315 +nephesh > : how <00637 $+>$ aph > much <00637 +>aph > more now <06258 + [ may this ] Benjamite <01145 +Ben - y @miyniy > [ do it ] ? let <03240 +yanach > him \{alone\}, and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 +Y @ hovah > hath bidden <00559 +> amar > him . alone 2SA 018024 And David <01732 +David > sat <03427 +yashab > between <00996 +beyn > the two <08147 +sh@ nayim > gates <08179 + sha : and the watchman $<06822$ +tsaphah > went <03212 +yalak > up to the roof <01406 +gag > over <00413 +>el > the gate <08179 +sha unto the wall <02346 +chowmah > , and lifted <05375 +nasa>> up his eyes <05869 + , and looked <07200 $+r a>$ ah > , and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > \{alone \} <00905 +bad $>$. alone 2SA 018025 And the watchman <06822 +tsaphah > cried <07121 +qara>> , and told <05046 +nagad > the king <04428 +melek >. And the king <04428 +melek > said <00559 +>amar >, If <00518 +>im > he [ be ] \{alone \} <00905 +bad >, [ there is ] tidings <01309 +b@sowrah > in his mouth <06310 +peh >. And he came $<03212$ +yalak > apace, and drew near <07126 +qarab > . alone 2SA 018026 And the watchman <06822 +tsaphah > saw <07200 +ra>ah > another <00312 +>acher > man <00376 +>iysh > running <07323 +ruwts > : and the watchman <06822 + tsaphah > called <07121 +qara>> unto the porter <07778 +show, and said <00559 +>amar > , Behold <02009 +hinneh > [ another ] man <00376 +>iysh > running <07323 +ruwts > \{alone\} $<00905+$ bad > . And the king <04428 +melek > said <00559 +>amar > , He also <01571 +gam > bringeth $<01319$ +basar > tidings <01319 +basar > . alone 1KI 011029 And it came <01961 +hayah > to pass at that time <06256 + when Jeroboam <03379 +Yarob went <03318 +yatsa>> out of Jerusalem <03389 +Y @ruwshalaim > , that the prophet $<05030+$ nabiy $\gg$ Ahijah $<00281+>$ Achiyah $>$ the Shilonite $<07888+$ Shiylowniy $>$ found $<04672$ +matsa>> him in the way <01870 + derek > ; and he had clad <03680 +kacah > himself <01931 +huw\gg with a new <02319 +chadash > garment <08008 +salmah > ; and they two <08147+sh@nayim > [ were ] \{alone \}
$<00905+$ bad > in the field <07704 + sadeh > : alone 2KI 004027 And when she came <00935 +bow \gg to the man <00376 +>iysh > of God <00430 +>elohiym > to the hill <02022 +har >, she caught <02388 +chazaq > him by the feet <07272 +regel > : but Gehazi <01522 +Geychaziy > came <05066 +nagash > near <05066 +nagash > to thrust <01920 +Hadaph > her away. And the man <00376 +>iysh > of God <00430 +> elohiym > said <00559 $+>$ amar > , Let her \{alone\} <07503 +raphah > ; for her soul <05315 +nephesh > [ is ] vexed <04843 +marar > within her : and the LORD <03068 + Y @hovah > hath hid <05956 + [ it ] from me, and hath not told <05046 +nagad > me . alone 2KI 019015 And Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > before <06440 +paniym > the LORD <03068 +Y @hovah > , and said <00559 +> amar>, O LORD <03068 +Y@hovah > God $<00430$ +>elohiym > of Israel <03478 +Yisra>el > , which dwellest <03427 +yashab > [ between ] the cherubims $<03742+\mathrm{k} @$ ruwb > , thou art the God <00430 +>elohiym > , [ even ] thou \{alone\} <00905 +bad > , of all $<03605+\mathrm{kol}>$ the kingdoms <04467+mamlakah > of the earth <00776 +>erets > ; thou hast made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > . alone 1CH 029001 . Furthermore David <01732 +David > the king <04428 +melek > said <00559 +> amar > unto all <03605 +kol> the congregation <06951 +qahal > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , whom \{alone\} <00259 +>echad > God $<00430+>$ elohiym > hath chosen <00977 +bachar > , [ is yet ] young <05288 +na and tender <07390 +rak > , and the work $<04399+\mathrm{m} @ 1 \mathrm{a}>\mathrm{kah}>$ [ is ] great $<01419+$ gadowl > : for the palace $<01002+$ biyrah $>$ [ is ] not for man $<00120$ +> adam > , but for the LORD <03068 +Y @hovah > God <00430 +>elohiym >. alone EZR 006007 Let the work <05673 + of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > \{alone \} <07662 +sh@baq > ; let the governor <06347 +pechah > of the Jews <03062 + Y @huwda>iy > and the elders <07868 + siyb > of the Jews <03062 +Y @huwda>iy > build <01124 +b@ na>> this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > in his place <00870 +>athar > . alone NEH 009006 Thou, [ even ] thou , [ art ] LORD <03068 +Y @ hovah > \{alone\} <00905 +bad > ; thou hast made <06213 + heaven <08064 +shamayim > , the heaven <08064 + shamayim > of heavens <08064 +shamayim >, with all <03605+kol> their host <06635 + tsaba >>, the earth <00776 +>erets >, and all <03605 +kol > [ things ] that [ are ] therein <05921 + , the seas $<03220+$ yam > , and all <03605 +kol > that [ is ] therein, and thou preservest <02421 +chayah > them all $<03605+\mathrm{kol}>$; and the host <06635 +tsaba\gg of heaven <08064 +shamayim > worshippeth <07812 +shachah > thee . alone EST 003006 And he thought <05869 + scorn <00959 +bazah > to lay <07971 + shalach > hands $<03027+$ yad > on Mordecai <04782 +Mord@kay > \{alone\} <00905 +bad > ; for they had shewed <05046 + nagad > him the people < $05971+$ of Mordecai <04782 +Mord@ kay > : wherefore Haman <02001 +Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 + kol > the Jews <03064 +Y @huwdiy > that [ were ] throughout the whole <03605 +kol > kingdom <04438 +malkuwth > of Ahasuerus <00325
$+>$ Achashverowsh > , [ even ] the people <05971 + of Mordecai <04782 +Mord@kay > . alone JOB 001015 And the Sabeans [07614+Sh@ba](mailto:07614+Sh@ba)> fell <05307 +naphal > [ upon them ] , and took <03947 +laqach > them away ; yea, they have slain <05221 +nakah > the servants <05288 + na with the edge <06310 +peh > of the sword $<02719+$ chereb > ; and I only <07535 +raq > am escaped <04422 +malat > \{alone\} <00905 +bad > to tell $<05046$ +nagad > thee . alone JOB 001016 While he [ was ] yet speaking <01696 + dabar > , there came <00935 +bow \gg also another <02088 +zeh > , and said <00559 +>amar > , The fire <00784 +>esh > of God <00430 $+>$ elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba up the sheep <06629 +tso>n > , and the servants <05288 +na, and consumed <00398 +>akal > them ; and I only <07535 + raq > am escaped <04422 +malat > \{alone \} <00905 +bad > to tell <05046 +nagad> thee . alone JOB 001017 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow>> also another <02088 +zeh > , and said <00559 +> amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 +ro>sh >, and fell <06584 +pashat > upon the camels <01581 +gamal >, and have carried <03947 + laqach > them away, yea, and slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > \{alone \} <00905 +bad > to tell <05046 +nagad > thee . alone JOB 001019 And, behold <02009 +hinneh > , there came <00935 +bow\gg a great $<01419+$ gadowl $>$ wind $<07307+$ ruwach $>$ from the wilderness $<04057+$ midbar $>$, and smote <05060 +naga<> the four <00702 +> arba<> corners <06438 +pinnah > of the house <01004 +bayith > , and it fell $<05307$ +naphal > upon the young <05288 +na men, and they are dead <04191 +muwth > ; and I only <07535 $+\mathrm{raq}>$ am escaped <04422 +malat> \{alone $\}<00905+$ bad > to tell <05046 +nagad > thee . alone JOB 007016 I loathe <03988 +ma>ac > [ it ] ; I would not live <02421 +chayah > alway <05769 + : let me \{alone\} <02308 +chadal > ; for my days <03117 +yowm > [ are ] vanity <01892 +hebel > . alone JOB 007019 How <05704 + long <04101 +mah > wilt thou not depart <08159 +sha from me, nor <03808 +lo>>> let me \{alone\} <07503 +raphah > till <05704 + I swallow <01104 +bala<> down my spittle <07536 +roq > ? alone JOB 009008 Which $\{$ alone $\}<00905+$ bad > spreadeth <05186 +natah > out the heavens <08064 +shamayim > , and treadeth <01869
+darak > upon the waves < 01116 +bamah > of the sea < 03220 +yam >. alone JOB 010020 [ Are ] not my days $<03117+$ yowm > few <04592 $+\mathrm{m} @$ ? cease <02308 +chadal > [ then , and ] let me \{alone \} <07896 +shiyth > , that I may take comfort <01082 +balag > a little <04592 +m@ , alone JOB 013013 . Hold <02790 +charash > your peace $<02790+$ charash > , let me \{alone\}, that I may speak <01696 +dabar > , and let come <05674 + on me what <04100 +mah > [ will ] . alone JOB 015019 Unto whom <01992 +hem > \{alone \} <00905 +bad > the earth <00776 +>erets > was given <05414 +nathan > , and no <03808 +lo>> stranger <02114 +zuwr > passed $<05674+$ among <08432 +tavek > them . alone JOB 031017 Or have eaten <00398 +>akal> my morsel <06595 +path > myself $\{$ alone $\}<00905+$ bad > , and the fatherless <03490 +yathowm > hath not eaten <00398 +> akal > thereof ; alone PSA 083018 That [ men ] may know <03045 +yada < > that thou, whose name <08034 +shem > \{alone\} <00905 +bad > [ is ] JEHOVAH <03068 +Y @hovah > , [ art ] the most <05945 +>elyown > high <05945 +>elyown > over <05921 + all <03605 +kol > the earth < $00776+>$ erets > . alone PSA 086010 For thou [ art ] great $\langle 01419+$ gadowl >, and doest <06213 + wondrous <06381 +pala>> things : thou [ art ] God <00430 +>elohiym > \{alone \} <00905 +bad > . alone PSA 102007 I watch < $08245+$ shaqad > , and am as a sparrow <06833 +tsippowr > \{alone\} <00909 +badad > upon the house top <01406 +gag > . alone PSA 136004 To him who \{alone\} <00905 +bad > doeth <06213 + great <01419 +gadowl > wonders <06381 +pala>> : for his mercy $<02617+$ checed > [ endureth ] for ever <05769 + . alone PSA 148013 Let them praise <01984 +halal > the name $<08034+$ shem > of the LORD <03068 + Y @ hovah > : for his name <08034 + shem > \{alone \} <00905 +bad > is excellent $<07682+$ sagab > ; his glory <01935 +howd > [ is ] above <04791 +marowm > the earth <00776 +>erets $>$ and heaven <08064 +shamayim > . alone PRO 009012 If <00518 +>im > thou be wise <02449 +chakam > , thou shalt be wise <02449 +chakam > for thyself : but [ if ] thou scornest <03887+luwts >, thou \{alone\} <00905 +bad > shalt bear <05375 +nasa\gg [ it ] . alone ECC 004008 There is one <00259 +>echad > [ \{alone\} ] , and [ there is ] not a second <08145 +sheniy > ; yea <01571 +gam > , he hath neither child <01121 +ben > nor brother $<00251+>$ ach > : yet [ is there ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol> his labour <05999 + ; neither $\langle 03808+$ lo $\gg$ is his eye $<05869+$ satisfied $<07646+$ saba < > with riches $<06239+$; neither [ saith he ], For whom <04310 +miy > do I labour <06001 + , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571 +gam> vanity <01892 +hebel > , yea, it [ is ] a sore $<07451+\mathrm{ra}<>$ travail < $06045+$. alone ECC 004010 For if $<00518+>$ im > they fall <05307 +naphal > , the one <00259 +>echad > will lift <06965 +quwm > up his fellow <02270 +chaber > : but woe <00337 +>iy > to him [ that is ] \{alone \} <00259 +>echad > when he falleth <05307 +naphal > ; for [ he hath ] not another <08145 +sheniy > to help <06965 +quwm > him up . alone ECC 004011 Again <01571 +gam > , if two <08147 +sh@ nayim > lie <07901 +shakab > together, then they have heat <02552 +chamam > : but how <00349 +> eyk $>$ can one <00259 +>echad > be warm <03179 +yacham > [ \{alone\} ] ? alone ISA 002011 The lofty <01365 +gabhuwth > looks <05869 + of man <00120 +> adam > shall be humbled <08213 + shaphel > , and the haughtiness <07312 +ruwm > of men <00582 +>enowsh > shall be bowed <07817 + shachach > down <07817 +shachach > , and the LORD <03068 + Y @ hovah > \{alone \} <00905 +bad > shall be exalted <07682 +sagab > in that day <03117 +yowm > . alone ISA 002017 And the loftiness <01365 + gabhuwth > of man <00120 +>adam > shall be bowed <07817 +shachach > down <07817 +shachach > , and the haughtiness <07312 +ruwm >of men $<00582$ +> enowsh > shall be made low <08213 +shaphel > : and the LORD <03068 +Y @hovah > \{alone\} $<00905+$ bad > shall be exalted <07682 +sagab > in that day <03117 +yowm > . alone ISA 005008 . Woe <01945 +howy > unto them that join <05060 +naga< > house <01004 +bayith > to house <01004 +bayith > , [ that ] lay $<07126+$ qarab > field <07704 +sadeh > to field <07704 + sadeh > , till <05704 + [ there be ] no <00675 $+>$ Etsbown > place <04725 +maqowm > , that they may be placed <03427 +yashab > \{alone \} <00905 +bad > in the midst <07130 +qereb > of the earth <00776 +>erets > ! alone ISA 014031 Howl <03213 +yalal > , O gate $<08179+$ sha ; cry <02199 +za, O city <05892 + ; thou , whole <03605 +kol > Palestina <06429 +P@lesheth > , [ art ] dissolved <04127 +muwg > : for there shall come <00935 +bow>> from the north <06828 +tsaphown > a smoke <06227 + , and none <00369 +> ayin > [ shall be ] \{alone\} <00909 +badad> in his appointed <04151 +mow times <04151 +mow . alone ISA 037016 O LORD <03068 +Y @hovah > of hosts <06635 +tsaba>>, God $<00430$ +>elohiym > of Israel <03478 +Yisra>el > , that dwellest <03427 +yashab > [ between ] the cherubims $<03742+\mathrm{k} @$ ruwb > , thou [ art ] the God <00430 +>elohiym > , [ even ] thou \{alone\} <00905 +bad > , of all $<03605+\mathrm{kol}>$ the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > : thou hast made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > . alone ISA 044024 Thus <03541 +koh > saith <00559 $+>$ amar > the LORD <03068 + Y @hovah > , thy redeemer <01350 +ga>al >, and he that formed <03335 +yatsar $>$ thee from the womb <00990 +beten > , I [ am ] the LORD <03068 + Y @hovah > that maketh <06213 + all $<03605+$ kol > [ things ] ; that stretcheth <05186 + natah > forth the heavens <08064 +shamayim > \{alone\} $<00905+$ bad > ; that spreadeth <07554 +raqa<> abroad <07554 +raqa<> the earth <00776 +>erets > by myself ;
alone ISA 049021 Then shalt thou say < 00559 +>amar > in thine heart <03824 +lebab >, Who <04310 +miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 + galmuwd > , a captive <01473 + gowlah > , and removing <05493 +cuwr > to and fro ? and who <04310 +miy > hath brought <01431 + gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > \{alone \} <00905 +bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [ had ] they [been ] ? alone ISA 051002 Look <05027 + nabat > unto Abraham <85> your father <1> , and unto Sarah <08283 +Sarah > [ that ] bare <02342 +chuwl > you : for I called <07121 +qara>> him \{alone \} $<00259$ +>echad > , and blessed <01288 +barak > him, and increased <07235 +rabah > him . alone ISA 063003 I have trodden <01869 +darak > the winepress <06333 +puwrah > \{alone\} <00905 +bad > ; and of the people $<05971+$ [ there was ] none with me : for I will tread <01869 +darak > them in mine anger <00639 +>aph > , and trample $<07429+$ ramac $>$ them in my fury $<02534+$ chemah > ; and their blood $<05332+$ Netsach > shall be sprinkled <05137 + nazah > upon my garments <00899 +beged > , and I will stain <01351 +ga>al > all <03605 + kol > my raiment <04403 +malbuwsh > . alone JER 015017 I sat <03427 + yashab > not in the assembly <05475 +cowd > of the mockers <07832 +sachaq > , nor rejoiced <05937 + ; I sat <03427 +yashab > \{alone\} <00909 +badad > because <06440 + paniym > of thy hand <03027 +yad > : for thou hast filled <04390 +male\gg me with indignation <02195 +za . alone JER 049031 Arise $<06965+$ quwm > , get $<05927+$ you up unto the wealthy $<07961+$ shalev > nation <01471 + gowy > , that dwelleth <03427 +yashab > without care <00983 +betach > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > , which have neither <03808 +lo>> gates <01817 + deleth > nor <03808 +lo>> bars <01280 +b@riyach > , [ which ] dwell <07931 +shakan > \{alone \} <00909 +badad > . alone LAM 003028 He sitteth <03427 +yashab > \{alone\} <00905 +bad> and keepeth silence <01826 +damam > , because <03588 +kiy > he hath borne <05190 +natal > [ it ] upon him . alone DAN 010007 And I Daniel <01840 +Daniye>1> \{alone\} <00905 +bad > saw <07200 +ra>ah > the vision <04759 +mar>ah > : for the men <00582 +>enowsh > that were with me saw <07200 +ra>ah > not the vision <04759 +mar>ah >; but a great $<01419+$ gadowl > quaking <02731 +charadah > fell <05307 + naphal > upon them, so that they fled <01272 +barach > to hide <2244> themselves . alone DAN 010008 Therefore I was left <07604 +sha>ar > \{alone\} $<00905+$ bad > , and saw <07200 +ra>ah > this great <01419 + gadowl> vision <04759 +mar>ah >, and there remained <07604 + sha> ar > no <03808 +lo>> strength <03581 +koach > in me : for my comeliness <01935 +howd > was turned <02015 +haphak > in me into corruption <04889 +mashchiyth > , and I retained <06113 + no $<03808+$ lo \gg strength <03581 +koach > . alone HOS 004017 Ephraim <00669 +>Ephrayim > [ is ] joined $<02266+$ chabar > to idols $<06091+$ : let him \{alone\} . alone HOS 008009 For they are gone $<05927+$ up to Assyria <00804 +>Ashshuwr > , a wild <06501 +pere\gg ass <06501 +pere\gg \{alone \} <00909 +badad > by himself : Ephraim <00669 +>Ephrayim > hath hired <08566 +tanah > lovers <00158 +>ahab > . alone MAT 004 004 But he answered <0611-apokrinomai -> and said < 2036 -epo -> , It is written <1125 -grapho -> , Man <0444 - anthropos -> shall not live <2198 -zao -> by bread <0740 -artos - > \{alone\} <3441-monos -> , but by every <3956 -pas -> word <4487 -rhema -> that proceedeth < 1607 -ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316-theos -> . alone MAT 014023 And when he had sent <0630-apoluo -> the multitudes <3793ochlos -> away <0630-apoluo -> , he went <0305-anabaino -> up into <1519-eis -> a mountain <3735-oros - > apart <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <3798-opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> \{alone\} <3441 -monos -> . alone MAT 015014 Let <0863 -aphiemi -> them \{alone\} <0863-aphiemi -> : they be blind <5185-tuphlos -> leaders <3595-hodegos -> of the blind <5185 -tuphlos ->. And if <1437 -ean -> the blind <5185-tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos > , both <0297 -amphoteros -> shall fall <4098 - pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> . alone MAT018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 hamartano -> against <1519-eis -> thee, go <5217 -hupago -> and tell <1650 - elegchos -> him his fault <1651elegcho -> between <3342-metaxu -> thee and him \{alone \} <3441-monos -> : if <1437 -ean - > he shall hear <0191-akouo -> thee , thou hast gained <2770 - kerdaino -> thy brother <0080-adephos -> . alone MAR 001024 Saying <3004-lego ->, Let <1439-eao -> [ us ] \{alone\} <1439-eao -> ; what <5101-tis -> have we to do with thee, thou Jesus <2424-Iesous -> of Nazareth <3478-Nazareth - > ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi - > us ? I know <1492 -eido -> thee who <5101-tis -> thou art <1488-ei -> , the Holy <0040hagios -> One of God <2316-theos -> . alone MAR 004010 And when <3753 -hote -> he was \{alone\} <2651katamonas -> , they that were about <4012 -peri -> him with the twelve <1427-dodeka -> asked <2065 -erotao -> of him the parable <3850 -parabole -> . alone MAR 004034 But without <5565-choris -> a parable <3850parabole -> spake <2980 -laleo -> he not unto them : and when they were \{alone\} <2398-idios -> , he expounded <1956-epiluo - > all <3956 -pas -> things to his disciples <3101-mathetes ->. alone MAR 006047 And when even <3798 -opsios -> was come <1096 - ginomai ->, the ship <4143 -ploion -> was in the midst <3319-mesos -
> of the sea <2281-thalassa -> , and he \{alone\} <3441-monos -> on <1909-epi -> the land <1093 -ge -> . alone MAR 014006 And Jesus <2424 -Iesous -> said <2036 -epo -> , Let <0863 -aphiemi -> her \{alone\} <0863aphiemi -> ; why <5101-tis -> trouble <3930 -parecho -> ye her ? she hath wrought <2038-ergazomai -> a good <2570 -kalos -> work <2041 -ergon -> on <1722 -en -> me . alone MAR 015036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemizo -> a spunge <4699-spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222-potizo -> him to drink <4222-potizo ->, saying <3004-lego ->, Let <0863-aphiemi -> \{alone\} <0863-aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507kathaireo -> him down <2507-kathaireo -> . alone LUK 004004 And Jesus 2424 -Iesous - answered LUK 0611 apokrinomai - him, saying 3004 -lego - , It is written 1125 - grapho - , That man LUK 0444 -anthropos - shall not live 2198 - zao - by bread LUK 0740 -artos - \{alone\} 3441 -monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 -theos - . alone LUK 004034 Saying 3004 -lego - , Let 1439 -eao - [ us ] \{alone\} 1439 -eao - ; what 5101 -tis - have we to do with thee, [ thou ] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come 2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - . alone LUK 005021 And the scribes 1122 -grammateus and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 lego - , Who 5101 - tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 - laleo - blasphemies 0988 blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - \{alone\} 3441 -monos - ? alone LUK 006004 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - \{alone\} 3441 -monos - ? alone LUK 009018 . And it came 1096 -ginomai - to pass , as he was \{alone\} 2651 -katamonas - praying 4336 proseuchomai - , his disciples 3101 -mathetes - were with him : and he asked 1905 - eperotao - them , saying 3004 -lego - , Whom 5101 -tis - say 3004 -lego - the people 3793 -ochlos - that I am 1511 -einai - ? alone LUK 009036 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 heurisko - \{alone\} 3441 -monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told LUK 0518 apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis of those things which 3739 - hos - they had seen 3708 -horao - . alone LUK 010040 But Martha 3136 -Martha was cumbered 4049 - perispao - about 4012 -peri - much 4183 -polus - serving 1248 - diakonia - , and came 2186 -ephistemi - to him, and said 2036 - epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphe - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - \{alone\} 3441 -monos - ? bid 2036 epo - her therefore 3767 -oun - that she help 4878 - sunantilambanomai - me . alone LUK 013008 And he answering LUK 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let LUK 0863 - aphiemi it \{alone\} LUK 0863 -aphiemi - this 5124 -touto - year 2094 -etos - also 2532 -kai - , till 2193 -heos - I shall dig 4626 -skapto - about 4012 -peri - it, and dung 2874 -kopria - [ it ] : alone JOH 006015 . When Jesus <2424Iesous -> therefore <3767-oun -> perceived <1097 -ginosko -> that they would <3195 -mello - > come <2064erchomai -> and take <0726-harpazo -> him by force <0726-harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <0846-autos -> \{alone\} <3441-monos -> . alone JOH 006022 . The day <1887 -epaurion -> following <1887-epaurion -> , when the people <3793 -ochlos -> which <3588-ho - > stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran $->$ of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none < 3756 -ou -> other <0243 -allos -> boat <4142 -ploiarion -> there <1563 -ekei -> , save <1508 -ei me -> that one <1520 -heis -> whereinto <3739-hos -> his disciples <3101-mathetes -> were entered <1684 -embaino -> , and that Jesus <2424-Iesous -> went <4897-suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion ->, but [ that ] his disciples <3101 -mathetes -> were gone <0565aperchomai -> away <0565-aperchomai -> \{alone\} <3441 -monos -> ; alone JOH 008009 And they which heard <0191 -akouo -> [ it ] , being convicted < 1651 -elegcho -> by [ their own ] conscience <4893 -suneidesis -> , went $<1831$-exerchomai -> out one <1520 - heis -> by one <1520 -heis -> , beginning <0756-archomai -> at <0575apo -> the eldest <4245-presbuteros -> , [ even ] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641-kataleipo -> \{alone\} <3441-monos ->, and the woman <1135-gune -> standing <2476-histemi > in the midst <3319-mesos -> . alone JOH 008016 And yet if <1437-ean -> I judge <2919-krino - > , my judgment <2920 -krisis -> is true < 0227 -alethes -> : for I am <1510-eimi -> not \{alone\} <3441-monos -> , but I and the Father <3962 -pater -> that sent <3992 -pempo -> me . alone JOH 008029 And he that sent <3992pempo -> me is with me : the Father <3962 -pater -> hath not left <0863-aphiemi -> me \{alone\} <3441-monos -
> ; for I do <4160 -poieo -> always <3842-pantote -> those < 3588 -ho -> things that please <0701 -arestos - > him . alone JOH 011048 If < 1437 -ean -> we let <0863-aphiemi -> him thus <3779 -houto -> \{alone\} <0863aphiemi -> , all <3956 -pas -> [ men ] will believe <4100 -pisteuo -> on <1519 -eis -> him : and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 - topos -> and nation <1484 -ethnos -> . alone JOH 012007 Then <3767-oun -> said <2036 -epo -> Jesus <2424-Iesous -> , Let <0863-aphiemi -> her \{alone\} <0863-aphiemi -> : against <1519 -eis -> the day <2250hemera -> of my burying <1780 -entaphiasmos -> hath she kept <5083-tereo -> this <0846-autos -> . alone JOH 012024 Verily <0281-amen -> , verily <0281-amen -> , I say <3004 -lego -> unto you , Except <3362 -ean me > a corn <2848-kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599-apothnesko -> , it abideth <3306-meno -> \{alone\} <3441-monos - > : but if <1437-ean -> it die <0599-apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit <2590-karpos -> . alone JOH 016032 Behold <2400 -idou ->, the hour <5610 -hora - > cometh <2064 -erchomai ->, yea <2532 -kai -> , is now <3568-nun -> come <2064 -erchomai ->, that ye shall be scattered <4650-skorpizo -> , every <1538hekastos -> man to his own <2398 -idios -> , and shall leave <0863-aphiemi -> me alone <3441-monos -> : and yet I am <1510 -eimi -> not $\{$ alone $\}<3441$ - monos -> , because < 3754 -hoti -> the Father <3962 -pater -> is with me . alone JOH 016032 Behold <2400 -idou -> , the hour <5610 -hora - > cometh <2064 -erchomai -> , yea <2532-kai -> , is now <3568-nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398 -idios ->, and shall leave <0863-aphiemi -> me \{alone\} <3441 monos -> : and yet I am <1510 -eimi -> not alone <3441-monos -> , because <3754 -hoti -> the Father <3962pater -> is with me . alone JOH 017020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> \{alone \} <3440 -monon -> , but for them also <2532-kai -> which shall believe <4100 -pisteuo -> on <1519eis -> me through < 1223 -dia -> their word <3056-logos - > ; alone ACT 005038 And now <3568 -nun -> I say <3004-lego -> unto you , Refrain <0868 -aphistemi -> from these <5130 -touton - > men <0444 -anthropos -> , and let <1439 -eao -> them \{alone\} <1439-eao -> : for if <1437 -ean -> this <5124 -touto -> counsel <1012 boule -> or <2228-e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444-anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> : alone ACT 019026 Moreover <2532-kai -> ye see <2334theoreo -> and hear <0191-akouo -> , that not \{alone\} <3440-monon -> at Ephesus <2181-Ephesos -> , but almost <4975 -schedon -> throughout all <3956-pas -> Asia <0773 -Asia -> , this <3778-houtos -> Paul <3972 Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004 -lego - > that they be no <3756 -ou -> gods <2316theos -> , which <3588-ho -> are made <1096 -ginomai -> with hands <5495-cheir - > : alone ROM 004023. Now <1161-de -> it was not written < 1125 - grapho -> for his sake \{alone\} < 3440 -monon -> , that it was imputed <3049-logizomai -> to him ; alone ROM 011003 Lord <2962 -kurios -> , they have killed <0615apokteino -> thy prophets <4396 -prophetes -> , and digged <2679 -kataskapto -> down <2679 -kataskapto -> thine <4675-sou -> altars <2379 -thusiasterion -> ; and I am left <5275-hupoleipo -> \{alone\} <3441 -monos -> , and they seek <2212-zeteo -> my life <5590 -psuche ->. alone GAL 006004 But let every <1538 -hekastos -> man prove < 1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon - > , and then <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in himself < 1438 -heautou -> \{alone\} <3441-monos -> , and not in another <2087-heteros -> . alone 1TH 003001 . Wherefore <1352-dio -> when we could no <3371meketi -> longer <3371 -meketi -> forbear <4722 -stego -> , we thought <2106 -eudokeo -> it good <2106eudokeo -> to be left <2641 -kataleipo -> at <1722 -en -> Athens <0116-Athenai - > \{alone\} <3441-monos -> ; alone HEB 009007 But into <1519-eis -> the second <1208-deuteros -> [ went ] the high <0749-archiereus -> priest <0749-archiereus -> \{alone\} <3441-monos -> once <0530 -hapax -> every year <1763 -eniautos -> , not without <5565 -choris -> blood <0129 -haima -> , which <3739 -hos -> he offered <4374-prosphero -> for himself <1438-heautou -> , and [ for ] the errors <0051 -agnoema -> of the people <2992-laos -> : alone JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is dead <3498 -nekros -> , being \{alone\} <2596-kata ->. alone when he falleth as he was alone praying be left at athens alone $<1 \mathrm{TH} 3-: 1>$ bear all this people alone bear you myself alone being alone but god alone daniel alone saw for his name alone is excellent he alone is left he alone on high priest alone once every year him who alone doeth great wonders let it alone this year also let me alone two months lord alone did lead him lord alone shall be exalted moses alone shall come near myself alone bear your cumbrance nor let me alone till not alone at ephesus now it was not written for his sake alone sat alone because so they let his bones alone <2KI23 -:18 > sparrow alone upon they may be placed alone thou alone <1SA21 -:1> thou alone thou alone shalt bear was left alone was left alone when he was alone when they were alone which alone spreadeth out which he had for himself alone whom alone god hath chosen $\langle 1 \mathrm{CH} 29-: 1\rangle$ whose name alone why sittest thou thyself
alone wild ass alone by himself winepress alone - alone , $0259,0905,0909,2308,4422,7503,7662,7896$,* alone , $0863,1439,2398,2596,2651,3440,3441$, alone GEN 002018 . And the LORD <03068 +Y @ hovah $>$ God <00430 +>elohiym > said <00559 +>amar>, [ It is ] not good <02896 +towb > that the man <00120 $+>$ adam > should be $\{$ alone $\}<00905+$ bad > ; I will make <06213 + him an help <05828 + meet <05828 + for him . alone GEN 032024 . And Jacob <03290 + Ya was left <03498 +yathar > \{alone\} <00905 +bad > ; and there wrestled <79> a man <00376 +>iysh > with him until <05704 + the breaking <05927 + of the day <07837 +shachar > . alone GEN 042038 And he said <00559 +>amar > , My son <01121 +ben > shall not go <03381 + yarad > down <03381 +yarad > with you ; for his brother <00251 +> ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar> \{alone\} <00905 +bad > : if mischief <00611 +>acown > befall <07122 +qara>> him by the way <01870 +derek > in the which <00834 +>aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray <07872 +seybah > hairs with sorrow <03015 +yagown > to the grave $<07585+$ sh @ >owl > . alone GEN 044020 And we said <00559 +>amar > unto my lord <00113 +>adown > , We have <03426 +yesh > a father <1>, an old <02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled > of his old <02208 +zaqun > age , a little <06966 +quwm > one ; and his brother <00251 +> ach > is dead <04191 +muwth > , and he $\{$ alone $\}<00905+$ bad > is left <03498 +yathar > of his mother <00517 +>em > , and his father <1> loveth <00157 +> ahab > him . alone EXO 014012 [ Is ] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar >, Let us \{alone\} $<02308+$ chadal >, that we may serve <05647 + the Egyptians <04714 +Mitsrayim > ? For [ it had been ] better $<02896$ +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > . alone EXO 018014 And when Moses <04872 +Mosheh > father $<02859+$ chathan > in law <02859 +chathan > saw <07200 +ra>ah > all <03605 +kol> that he did <06213 + to the people <05971 + , he said <00559 +>amar > , What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 + dabar > that thou doest <06213 + to the people <05971 + ? why <04069 +madduwa < > sittest <03427 +yashab > thou thyself <00859 +>attah > \{alone \} <00905 +bad> , and all <03605 +kol> the people <05971 + stand $<05324$ +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? alone EXO 018018 Thou wilt surely wear $<05034+$ nabel $>$ away , both $<01571+$ gam $>$ thou , and this $<02088+$ zeh $>$ people $<05971+$ that $[$ is $]$ with thee : for this thing <01697 +dabar > [ is ] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol $>$ to perform <06213 + it thyself \{alone\} <00905 +bad > . alone EXO 024002 And Moses <04872 +Mosheh > \{alone\} <00905 +bad > shall come <05066 +nagash > near <05066 +nagash > the LORD <03068 +Y @ hovah > : but they shall not come <05066 +nagash > nigh <05066 +nagash > ; neither <03808 +lo>> shall the people $<05971+$ go $<05927+$ up with him . alone EXO 032010 Now $<06258+$ therefore let me \{alone\} , that my wrath <00639 +> aph > may wax hot <02734 +charah > against them, and that I may consume <03615 +kalah > them : and I will make <06213 + of thee a great <01419 + gadowl > nation <01471 + gowy > . alone LEV 013046 All $<03605+\mathrm{kol}>$ the days $<03117$ +yowm > wherein <00834 +>aher > the plague <05061 +nega< > [ shall be ] in him he shall be defiled <02930 +tame>> ; he [ is ] unclean <02931 +tame>> : he shall dwell <03427 +yashab > \{alone\} <00909 +badad > ; without <02351 +chuwts > the camp <04264 + machaneh > [ shall ] his habitation <04186 +mowshab > [ be ] . alone NUM 011014 I am not able <03201 +yakol > to bear <05375 +nasa\gg all $<03605+\mathrm{kol}>$ this $<02088+$ zeh $>$ people $<05971+\{$ alone $\}<00905+$ bad > , because $<03588+\mathrm{kiy}>$ [ it is ] too heavy <03515 +kabed > for me . alone NUM 011017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +> atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [ is ] upon thee, and will put <07760 +suwm > [ it ] upon them ; and they shall bear $<05375+$ nasa $\gg$ the burden <04853 +massa>> of the people <05971 + with thee, that thou bear $<05375$ +nasa>> [ it ] not thyself \{alone\} <00905 +bad > . alone NUM 023009 For from the top <07218 +ro>sh $>$ of the rocks <06697 +tsuwr > I see <07200 +ra>ah > him, and from the hills <01389 + gib I behold <07789 +shuwr > him : lo <02005 +hen > , the people < $05971+$ shall dwell <07931 +shakan > \{alone \} < 00909 +badad > , and shall not be reckoned <02803 +chashab > among the nations <01471 + gowy > . alone DEU 001009 . And I spake <00559 +>amar > unto you at that time <06256 + , saying <00559 +>amar >, I am not able <03201 +yakol $>$ to bear <05375 +nasa>> you myself \{alone\} <00905 +bad > : alone DEU 001012 How <00349 +>eyk > can I myself $\{$ alone $\}<00905+$ bad > bear <05375 +nasa>> your cumbrance <02960 +torach > , and your burden <04853 +massa>> , and your strife <07379 +riyb > ? alone DEU 009014 Let me \{alone\} <07503 +raphah > , that I may destroy <08045 +shamad > them, and blot <04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater <07227 +rab > than they. alone DEU 032012 [ So <03651 +ken > ] the LORD <03068 + Y @ hovah > \{alone \} <00909 +badad > did lead <05148 + nachah > him, and [ there was ] no $<00369$ +> ayin > strange <05236 +nekar > god <00410 +> el > with him . alone DEU 033028 Israel <03478
+Yisra>el > then shall dwell <07931 + shakan > in safety <00983 +betach > \{alone \}<00909 +badad > : the fountain <05869 + of Jacob <03290 + Ya [ shall be ] upon a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > ; also <00637 +>aph > his heavens <08064 +shamayim > shall drop <06201 + down $<06201+$ dew $<02919+$ tal > . * alone , 0863 aphiemi, 1439 eao, 2398 idios, 2596 kata, 2651 katamonas , 3440 monon, 3441 monos, alone -0863 \{alone\}, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, alone -1439 \{alone\}, committed, left, let, suffer, suffered, sufferest, suffereth, alone - 2398 acquaintance, \{alone\}, apart, aside, business, company, due, home, own, private, privately, proper, several, severally, your, alone -2596 about, according, affairs, after, against, \{alone \}, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, alone -2651 \{alone\}, alone 3440 \{alone \}, only, alone - 3441 \{alone\}, only, themselves, alone - 0259 alike, \{alone\}, altogether, another, any , apiece , certain , each , every , few , first , once , one , only , other , some , the , together, alone - 0905 \{alone\}, apart , bars , beside , besides , branches, each , except, only , parts , staves, strength , themselves, alone -0909 \{alone\} , alone - 2308 \{alone\}, bare , cease , ceased, ceaseth , ceasing, endeth, failed, forbare , forbear , forbeareth , forborn , forsake , leave , left , rest , unoccupied, wanteth, alone -4422 \{alone\} , away, deliver , delivered , escape , escaped , escapeth , get , lay , leap , preserve , save, saved, speedily, alone -7503 abated , \{alone\} , cease , consumeth , down, draweth , fail , faint , feeble , forsake , go , leave , let , respite, slack , slothful, stay, still, weak, weakened, weakeneth, alone -7662 \{alone\}, leave, left, alone -7896 \{alone \}, apply , appoint , appointed, array, bring, laid, lay, layeth , look, made , make, makest, mark, put, set, settest , shew , stayed , take , alone 0259 -- lechad -- a, alike, \{alone \}, altogether, and, any(-thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, alone 0905 -- bad -- \{alone\}, apart, bar, besides, branch, by self, of each alike,except, only, part, staff, strength. alone 0909 -- badad -- \{alone \}. alone 0910 -- badad -- \{alone \}, desolate, only, solitary. alone 2308 -- chadal -- cease, end, fall, forbear, forsake, leave (off), let \{alone \},rest, be unoccupied, want. alone 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), let \{alone $\}$ (remain), pacify, place, put, set (down), suffer, withdraw, withhold. alone 4422 -- malat -- deliver (self), escape, lay, leap out, let \{alone\}, let go,preserve, save, X speedily, X surely. alone 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let \{alone\} (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). alone 7662 sh @ baq -- -leave, let \{alone\}. alone 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let\{alone\}, X look, make, mark, put (on), + regard, set, shew, be stayed, Xtake. alone 0863 ** aphiemi ** cry, forgive, forsake, lay aside, leave, let (\{alone\}, be,go, have), omit, put (send) away, remit, suffer, yield up. alone 1436 ** ea ${ }^{* *}$ let \{alone \}. alone 1438 ** heautou ** \{alone \}, her (own, -self), (he) himself, his (own), itself,one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, -selves). alone 1439 ** eao ** commit, leave, let (\{alone\}), suffer. alone $2398 * *$ idios ** X his acquaintance, when they were \{alone\}, apart, aside,due, his (own, proper, several), home, (her, our, thine, your) own(business), private(-ly), proper, severally, their (own). alone $2596 * *$ kata $* *$ about, according as (to), after, against, (when they were) $\mathrm{X}\{$ alone \}, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai- ]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(- oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with. alone 2651 ** katamonas ** \{alone \}. alone 3440 ** monon ** \{alone \}, but, only. alone 3441 ** monos ** \{alone\}, only, by themselves. alone ......... alone 0863 -aphiemi-> alone ......... alone 3440 -monon-> alone ......... alone 3441 -monos-> alone ......... and he alone 3441 -monos-> alone ......... being alone 2596 -kata-> alone ......... for his sake alone 3440 -monon-> alone ......... he not unto them : and when they were alone 2398 -idios-> alone ......... he was alone 2651 -katamonas-> alone ......... her alone 0863 -aphiemi-> alone ......... it alone 0863 -aphiemi-> alone ......... me alone 3441 -monos-> alone ......... not alone 3441 -monos-> alone ......... that not alone 3440 -monon-> alone ......... thee and him alone 3441 -monos-> alone ......... them alone 0863 -aphiemi-> alone ......... them alone 1439 -eao-> alone ......... to pass , as he was alone 2651 -katamonas-> alone ......... us alone 1439 -eao-> alone 0259 \#\# >echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, \{alone\}, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql alone 0905 \#\# bad \{bad\}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- \{alone \}, apart, bar, besides, branch, by self, of each alike, except, only, part, staff, strength. [ql alone 0909 \#\# badad
\{baw-dad'\}; a primitive root; to divide, i.e. (reflex.) be solitary: -- \{alone\}. [ql alone 0910 \#\# badad \{baw-dawd'\}; from 909; separate; adverb, separately: -- \{alone\}, desolate, only, solitary. [ql alone 2308 \#\# chadal \{khaw-dal'\}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, leave (off), let \{alone\}, rest, be unoccupied, want. [ql alone 3240 \#\# yanach \{yaw-nakh'\}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let \{alone\} (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117, and the others here.) [ql alone 4422 \#\# malat \{maw-lat'\}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver (self), escape, lay, leap out, let \{alone\}, let go, preserve, save, X speedily, X surely.[ql alone 7503 \#\# raphah \{raw-faw'\}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let \{alone\} (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495. [ql alone 7662 \#\# sh@baq (Aramaic) \{sheb-ak'\}; corresponding to the root of 7733; to quit, i.e. allow to remain: -- leave, let \{alone\}.[ql alone 7896 \#\# shiyth \{sheeth\}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let \{alone\}, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.[ql alone 0863 \# aphiemi \{af-ee'-ay-mee\}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let ( $\{$ alone \}, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql alone 1436 \# ea \{eh'-ah\}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- let \{alone\}.[ql alone 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- \{alone\}, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql alone 1439 \# eao \{eh-ah'-o\}; of uncertain affinity; to let be, i. e. permit or leave alone: -- commit, leave, let (\{alone\}), suffer. See also 1436.[ql alone 2398 \# idios \{id'-ee-os \}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were \{alone\}, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [ql alone 2596 \# kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X \{alone\}, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql alone 2651 \# katamonas \{kat-am-on'-as \}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- \{alone \}.[ql alone 3440 \# monon \{mon'-on\}; neuter of 3441 as adverb; merely: - - \{alone\}, but, only.[ql alone 3441 \# monos \{mon'-os \}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- \{alone \}, only, by themselves.[ql alone 012007 Joh $/ \$$ \{alone /against the day of my burying hath she kept this . alone 011048 Joh $/ \$$ \{ alone /all men will believe on him : and the Romans shall come and take away both our place and nation . alone 018014 Exo /^\{ alone /and all the people stand by thee from morning unto even? alone 051002 Isa $/ \wedge\{$ alone /and blessed him, and increased him. alone 003020 Jug /^\{ alone /And Ehud said , I have a message from God unto thee. And he arose out of his seat . alone 003028 Lam /^\{alone /and keepeth silence , because he hath borne it upon him. alone 016011 IISa $/ \wedge$ \{alone /and let him curse ; for the LORD hath bidden him. alone $021001 \mathrm{ISa} / \wedge\{$ alone /and no man with thee? alone $006004 \mathrm{Gal} / \$$ \{alone /and not in another . alone 063003 Isa $/ \wedge$ \{alone /and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury ; and their blood shall be sprinkled upon my garments, and I will stain all my raiment . alone 010008 Dan $/ \wedge\{$ alone /and saw this great vision , and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength . alone 023009 Num /^\{ alone /and shall not be reckoned among the nations . alone $031017 \mathrm{Job} / \wedge\{$ alone /and the fatherless hath not eaten thereof; alone 018026 IISa /^\{ alone /And the king said, He also bringeth tidings . alone $008009 \mathrm{Joh} / \$$ alone /and the woman standing in the midst . alone $004008 \mathrm{Ecc} / \wedge\{$ alone /and there is not a second ; yea, he hath neither child nor brother : yet is there no end of all his labour ; neither is his eye satisfied with riches ; neither saith he, For whom do I labour , and bereave my soul of good? This is also vanity, yea, it is
a sore travail . alone $032024 \mathrm{Gen} / \wedge\{$ alone /and there wrestled a man with him until the breaking of the day . alone 009036 Luk / $\$$ alone /And they kept it close, and told no man in those days any of those things which they had seen . alone 011003 Rom $/ \$$ \{alone /and they seek my life . alone 016032 Joh $/ \$$ alone /and yet I am not alone , because the Father is with me . alone 019026 Act / \$ alone /at Ephesus, but almost throughout all Asia , this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands : alone $001012 \mathrm{Deu} / \wedge\{$ alone /bear your cumbrance, and your burden, and your strife ? alone 011014 Num $/ \wedge\{$ alone /because it is too heavy for me. alone $015017 \mathrm{Jer} / \wedge$ \{alone /because of thy hand : for thou hast filled me with indignation . alone 016032 Joh $/ \$$ \{alone /because the Father is with me . alone 010040 Luk $/ \$$ alone /bid her therefore that she help me . alone $004004 \mathrm{Luk} / \$$ alone /but by every word of God . alone 004004 Mat $/ \$$ \{alone /but by every word that proceedeth out of the mouth of God . alone 017020 Joh $/ \$$ \{alone /but for them also which shall believe on me through their word ; alone $008016 \mathrm{Joh} / \$$ \{alone /but I and the Father that sent me . alone 012024 Joh / $\$$ \{alone /but if it die , it bringeth forth much fruit . alone 008009 Hos /^\{ alone /by himself: Ephraim hath hired lovers . alone 032012 Deu /^\{ alone /did lead him, and there was no strange god with him. alone $136004 \mathrm{Psa} / \wedge\{$ alone /doeth great wonders : for his mercy endureth for ever . alone $004027 \mathrm{IIKi} / \wedge\{$ alone /for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me. alone 008029 Joh $/ \$$ alone /for I do always those things that please him . alone 005038 Act $/ \$$ \{alone /for if this counsel or this work be of men, it will come to nought : alone $007016 \mathrm{Job} / \wedge$ \{alone /for my days are vanity . alone 003006 Est /^\{ alone /for they had shewed him the people of Mordecai : wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai . alone $029001 \mathrm{ICh} / \wedge$ \{alone /God hath chosen, is yet young and tender, and the work is great : for the palace is not for man , but for the LORD God . alone 004034 Mar / $\$$ \{alone /he expounded all things to his disciples . alone 002018 Gen /^\{alone /I will make him an help meet for him. alone 018015 Mat $/ \$$ \{alone /if he shall hear thee, thou hast gained thy brother . alone 042038 Gen $/ \wedge\{$ alone /if mischief befall him by the way in the which ye go , then shall ye bring down my gray hairs with sorrow to the grave . alone 014031 Isa /^\{ alone /in his appointed times . alone 022020 Jos /^\{ alone /in his iniquity . alone $011029 \mathrm{IKi} / \wedge$ \{alone /in the field : alone $005008 \mathrm{Isa} / \wedge\{$ alone $/$ in the midst of the earth ! alone $148013 \mathrm{Psa} / \wedge\{$ alone /is excellent ; his glory is above the earth and heaven . alone 083018 Psa ${ }^{\prime}$ \{ alone/is JEHOVAH , art the most high over all the earth . alone $044020 \mathrm{Gen} / \wedge$ \{alone /is left of his mother , and his father loveth him. alone $023018 \mathrm{IIKi} / \wedge\{$ alone /let no man move his bones. So they let his bones alone , with the bones of the prophet that came out of Samaria . alone $006007 \mathrm{Ezr} / \wedge$ \{alone/let the governor of the Jews and the elders of the Jews build this house of God in his place . alone 015036 Mar $/ \$$ \{ alone /let us see whether Elias will come to take him down . alone 037016 Isa / $\{$ alone /of all the kingdoms of the earth : thou hast made heaven and earth . alone $019015 \mathrm{IIKi} / \wedge\{$ alone /of all the kingdoms of the earth ; thou hast made heaven and earth . alone $006047 \mathrm{Mar} / \$$ alone /on the land . alone $009007 \mathrm{Heb} / \$$ alone /once every year, not without blood, which he offered for himself, and for the errors of the people : alone 009018 Luk $/ \$$ \{alone /praying, his disciples were with him : and he asked them , saying, Whom say the people that I am ? alone 010007 Dan /^\{ alone /saw the vision : for the men that were with me saw not the vision ; but a great quaking fell upon them, so that they fled to hide themselves. alone 002011 Isa $/ \wedge$ \{alone /shall be exalted in that day . alone 002017 Isa /^\{ alone /shall be exalted in that day . alone 024002 Exo /^\{ alone /shall come near the LORD : but they shall not come nigh ; neither shall the people go up with him. alone 009012 Pro /^\{alone /shalt bear it. alone 009008 Job /^\{alone /spreadeth out the heavens, and treadeth upon the waves of the sea . alone $009014 \mathrm{Deu} / \wedge\{$ alone $/$ that I may destroy them, and blot out their name from under heaven : and I will make of thee a nation mightier and greater than they. alone 013013 Job /^\{ alone /that I may speak, and let come on me what will. alone 010020 Job /^\{ alone /that I may take comfort a little, alone 004023 Rom / $\$$ \{alone /that it was imputed to him ; alone 032010 Exo $/ \wedge$ \{alone /that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation . alone 044024 Isa /^\{alone /that spreadeth abroad the earth by myself; alone 014012 Exo /^\{alone /that we may serve the Egyptians? For it had been better for us to serve the Egyptians, than that we should die in the wilderness . alone $015019 \mathrm{Job} / \wedge\{$ alone /the earth was given, and no stranger passed among them. alone 033 028 Deu $/ \wedge\{$ alone /the fountain of Jacob shall be upon a land of corn and wine ; also his heavens shall drop down dew . alone $018025 \mathrm{IISa} / \wedge\{$ alone /there is tidings in his mouth. And he came apace, and drew near . alone 049 021 Isa /^\{alone /these, where had they been? alone 015014 Mat $/ \$$ \{ alone /they be blind leaders of the blind . And if the blind lead the blind, both shall fall into the ditch . alone 004010 Mar / $\$$ \{alone /they that were about him with the twelve asked of him the parable . alone $013008 \mathrm{Luk} / \$$ alone /this year also , till I shall dig about it , and dung it: alone $009006 \mathrm{Neh} / \wedge$ \{alone /thou hast made heaven, the heaven of heavens, with all their host , the earth, and all things that are therein, the seas , and all that is therein, and thou preservest them all; and the host of heaven worshippeth thee. alone $007019 \mathrm{Job} / \wedge\{$ alone /till I swallow down my spittle ? alone $001017 \mathrm{Job} / \wedge\{$ alone
/to tell thee. alone $001015 \mathrm{Job} / \wedge\{$ alone $/$ to tell thee. alone $001019 \mathrm{Job} / \wedge\{$ alone $/$ to tell thee. alone 001016 Job $/ \wedge\{$ alone /to tell thee. alone 011037 Jug /^\{alone /two months, that I may go up and down upon the mountains , and bewail my virginity, I and my fellows . alone $102007 \mathrm{Psa} / \wedge\{$ alone /upon the house top . alone 001024 Mar /\$ \{alone /what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us ? I know thee who thou art , the Holy One of God . alone 004034 Luk / $\$$ alone /what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art ; the Holy One of God . alone 004010 Ecc /^\{alone /when he falleth; for he hath not another to help him up . alone 014006 Mar / \$ alone /why trouble ye her ? she hath wrought a good work on me . alone 023018 IIKi /^\{ alone /with the bones of the prophet that came out of Samaria . alone $013046 \mathrm{Lev} / \wedge$ \{alone /without the camp shall his habitation be. alone And the LORD God said, [It is] not good that the man should be \{alone\}; I will make him an help meet for him. alone And Jacob was left \{alone\}; and there wrestled a man with him until the breaking of the day. alone And he said, My son shall not go down with you; for his brother is dead, and he is left \{alone\}: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave. alone And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he \{alone \} is left of his mother, and his father loveth him. alone Is] not this the word that we did tell thee in Egypt, saying, Let us \{alone\}, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness. alone And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself \{alone\}, and all the people stand by thee from morning unto even? alone Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself \{alone\}. alone And Moses \{alone\} shall come near the LORD: but they shall not come nigh; neither shall the people go up with him. alone Now therefore let me \{alone\}, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. alone All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell \{alone\}; without the camp [shall] his habitation [be]. alone I am not able to bear all this people \{alone \}, because [it is] too heavy for me. alone And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself \{alone\}. alone For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell \{alone\}, and shall not be reckoned among the nations. alone And I spake unto you at that time, saying, I am not able to bear you myself \{alone\}: alone How can I myself \{alone\} bear your cumbrance, and your burden, and your strife? alone Let me \{alone\}, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they. alone So] the LORD \{alone\} did lead him, and [there was] no strange god with him. alone Israel then shall dwell in safety \{alone\}: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew. alone Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not \{alone\} in his iniquity. alone And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself \{alone\}. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat. alone And she said unto her father, Let this thing be done for me: let me \{alone\} two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows. alone <1SA21-1> Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou \{alone\}, and no man with thee? alone <2SA16-11> And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him \{alone\}, and let him curse; for the LORD hath bidden him. alone <2SA18-24> And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running \{alone \}. alone <2SA18-25> And the watchman cried, and told the king. And the king said, If he [be] \{alone \}, [there is] tidings in his mouth. And he came apace, and drew near. alone <2SA18-26> And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running \{alone\}. And the king said, He also bringeth tidings. alone <1KI11-29> And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] \{alone\} in the field: alone <2KI4-27> And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her \{alone\}; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and ha th not told me. alone <2KI19-15> And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou \{alone\}, of all the kingdoms of the earth; thou hast made heaven and earth. alone <2KI23-18> And he said, Let him alone; let no man move his bones. So they let his bones \{alone\}, with the bones of the prophet that came out of Samaria. alone <2KI23-18> And he said, Let
him \{alone\}; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria. alone <1CH29-1> Furthermore David the king said unto all the congregation, Solomon my son, whom \{alone\} God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God. alone Let the work of this house of God \{alone\}; let the governor of the Jews and the elders of the Jews build this house of God in his place. alone Thou, [even] thou, [art] LORD \{alone\}; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of he aven worshippeth thee. alone And he thought scorn to lay hands on Mordecai \{alone\}; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were] throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai. alone And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped \{alone\} to tell thee. alone While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped \{alone\} to tell thee. alone While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped \{alone \} to tell thee. alone And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped \{alone\} to tell thee. alone I loathe [it]; I would not live alway: let me \{alone\}; for my days [are] vanity. alone How long wilt thou not depart from me, nor let me \{alone\} till I swallow down my spittle? alone Which \{alone\} spreadeth out the heavens, and treadeth upon the waves of the sea. alone Are] not my days few? cease [then, and] let me \{alone\}, that I may take comfort a little, alone Hold your peace, let me \{alone\}, that I may speak, and let come on me what [will]. alone Unto whom \{alone\} the earth was given, and no stranger passed among them. alone Or have eaten my morsel myself \{alone\}, and the fatherless hath not eaten thereof; alone That [men] may know that thou, whose name \{alone\} [is] JEHOVAH, [art] the most high over all the earth. alone For thou [art] great, and doest wondrous things: thou [art] God \{alone\}. alone I watch, and am as a sparrow \{alone\} upon the house top. alone To him who \{alone\} doeth great wonders: for his mercy [endureth] for ever. alone Let them praise the name of the LORD: for his name \{alone\} is excellent; his glory [is] above the earth and heaven. alone If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou \{alone\} shalt bear [it]. alone There is one [\{alone \}], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. alone For if they fall, the one will lift up his fellow: but woe to him [that is] \{alone\} when he falleth; for [he hath] not another to help him up. alone Again, if two lie together, then they have heat: but how can one be warm [\{alone\}]? alone The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD \{alone\} shall be exalted in that day. alone Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed \{alone\} in the midst of the earth! alone Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] \{alone\} in his appointed times. alone O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou \{alone\}, of all the kingdoms of the earth: thou hast made heaven and earth. alone Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens \{alone\}; that spreadeth abroad the earth by myself; alone Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left \{alone\}; these, where [had] they [been ]? alone Look unto Abraham your father, and unto Sarah [that] bare you: for I called him \{alone\}, and blessed him, and increased him. alone I have trodden the winepress \{alone\}; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. alone I sat not in the assembly of the mockers, nor rejoiced; I sat \{alone\} because of thy hand: for thou hast filled me with indignation. alone Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell \{alone\}. alone He sitteth \{alone\} and keepeth silence, because he hath borne [it] upon him. alone And I Daniel \{alone\} saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves. alone Therefore I was left \{alone\}, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength. alone Ephraim [is] joined to idols: let him \{alone\}. alone For they are gone up to Assyria, a wild ass \{alone\} by himself: Ephraim hath hired lovers. alone But he answered and said, It is written, Man shall not live by bread \{alone\}, but by every word that proceedeth out of the mouth of God. alone And when he had sent the multitudes away, he went up into a mountain apart to pray: and
when the evening was come, he was there \{alone\}. alone Let them \{alone\}: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. alone Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him \{alone\}: if he shall hear thee, thou hast gained thy brother. alone Saying, Let us] \{alone\}; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. alone And when he was \{alone\}, they that were about him with the twelve asked of him the parable. alone But without a parable spake he not unto them: and when they were \{alone\}, he expounded all things to his disciples. alone And when even was come, the ship was in the midst of the sea, and he \{alone\} on the land. alone And Jesus said, Let her \{alone\}; why trouble ye her? she hath wrought a good work on me. alone And one ran and filled a sponge full of vinegar, and put it] on a reed, and gave him to drink, saying, Let \{alone\}; let us see whether Elias will come to take him down. alone And Jesus answered him, saying, It is written, That man shall not live by bread \{alone\}, but by every word of God. alone Saying, Let us] \{alone\}; what have we to do with thee, thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. alone And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God \{alone\}? alone How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests \{alone\}? alone And it came to pass, as he was \{alone\} praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? alone And when the voice was past, Jesus was found \{alone\}. And they kept it] close, and told no man in those days any of those things which they had seen. alone But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve \{alone\}? bid her therefore that she help me. alone And he answering said unto him, Lord, let it \{alone\} this year also, till I shall dig about it, and dung it]: alone When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself \{alone\}. alone The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that] his disciples were gone away \{alone\}; alone And they which heard it], being convicted by their own] conscience, went out one by one, beginning at the eldest, even] unto the last: and Jesus was left \{alone\}, and the woman standing in the midst. alone And yet if I judge, my judgment is true: for I am not \{alone\}, but I and the Father that sent me. alone And he that sent me is with me: the Father hath not left me \{alone\}; for I do always those things that please him. alone If we let him thus \{alone\}, all men] will believe on him: and the Romans shall come and take away both our place and nation. alone Then said Jesus, Let her \{alone\}: against the day of my burying hath she kept this. alone Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth \{alone\}: but if it die, it bringeth forth much fruit. alone Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not \{alone\}, because the Father is with me. alone Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me \{alone\}: and yet I am not alone, because the Father is with me. alone Neither pray I for these \{alone\}, but for them also which shall believe on me through their word; alone And now I say unto you, Refrain from these men, and let them \{alone\}: for if this counsel or this work be of men, it will come to nought: alone Moreover ye see and hear, that not \{alone\} at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: alone Now it was not written for his sake \{alone\}, that it was imputed to him; alone Lord, they have killed thy prophets, and digged down thine altars; and I am left \{alone\}, and they seek my life. alone But let every man prove his own work, and then shall he have rejoicing in himself \{alone\}, and not in another. alone $\langle 1 \mathrm{TH} 3-1\rangle$ Wherefore when we could no longer forbear, we thought it good to be left at Athens \{alone\}; alone But into the second went] the high priest \{alone\} once every year, not without blood, which he offered for himself, and for] the errors of the people: alone Even so faith, if it hath not works, is dead, being \{alone\}.
alone, Concordance Study alone, $1 \mathrm{CH}, 29: 1$ alone, $1 \mathrm{KI}, 11: 29$ alone, $1 \mathrm{SA}, 21: 1$ alone, $1 \mathrm{TH}, 3: 1$ alone , 2 KI , 4:27, 2KI , 19:15, 2KI , 23:18, 2KI , 23:18 alone, 2SA , 16:11, 2SA , 18:24, 2SA , 18:25, 2SA , 18:26 alone, AC , 5:38 , AC , 19:26 alone , DA , 10:7, DA , 10:8 alone , DE , 1:9 , DE , 1:12 , DE , 9:14 , DE , 32:12 , DE , 33:28 alone, EC , 4:8 , EC , 4:10, EC , 4:11 alone , ES , 3:6 alone , EX , 14:12, EX , 18:14 , EX , 18:18 , EX , 24:2 , EX , 32:10 alone , EZR , $6: 7$ alone , GA , $6: 4$ alone , GE , 2:18, GE , 32:24 , GE , 42:38 , GE , 44:20 alone , HEB , 9:7 alone, HO , 4:17, HO , 8:9 alone, ISA , 2:11, ISA, 5:8, ISA, 14:31, ISA, 37:16, ISA , 44:24, ISA , 49:21, ISA , 51:2, ISA , 63:3 alone, JAS , 2:17 alone , JER , 15:17, JER , 49:31 alone , JG , 3:20, JG , 11:37
alone, JOB , 1:15, JOB , 1:16, JOB , 1:17, JOB , 1:19, JOB , 7:16, JOB , 7:19, JOB , 9:8, JOB , 10:20, JOB , 13: 13 , JOB , 15:19, JOB , 31:17 alone , JOH , 6:15, JOH , 6:22, JOH , 8:9, JOH , 8:16, JOH , 8:29, JOH , 11:48, JOH , 12:7, JOH , 12:24 , JOH , 16:32, JOH , 16:32 , JOH , 17:20 alone , JOS , 22:20 alone , LA , 3:28 alone , LE , 13:46 alone, LU , 4:4 , LU , 4:34, LU , 5:21, LU , 6:4 , LU , 9: 18 , LU , 9:36 , LU , 10:40 , LU , 13:8 alone, MR , 1:24, MR , 4:10, MR , 4:34, MR , 6:47, MR , 14:6, MR , 15:36 alone, MT , 4:4 , MT , 14:23 , MT , 15:14, MT , 18:15 alone, NE , 9:6 alone, NU , 11:14, NU , 11:17, NU , 23:9 alone , PR , 9:12 alone , PS , 83:18 , PS , 86:10 , PS , 102:7 , PS , 136:4 , PS , 148:13 alone , RO , 4:23 , RO , 11:3
alone 3440 \# monon \{mon'-on\}; neuter of 3441 as adverb; merely: -- \{alone\}, but, only.[ql alone 1436 \# ea \{eh'-ah\}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- let \{alone\}.[ql alone 3441 \# monos \{mon'-os \}; probably from 3306; remaining, i. e. sole or single; by implication mere: -- \{alone \}, only, by themselves.[ql alone 1439 \# eao \{eh-ah'-o\}; of uncertain affinity; to let be, i.e. permit or leave alone: -- commit, leave, let (\{alone\}), suffer. See also 1436. [ql alone 2651 \# katamonas \{kat-am-on'-as \}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -\{alone\}.[ql alone 0863 \# aphiemi \{af-ee'-ay-mee \}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (\{alone\}, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql alone 2398 \# idios \{id'-ee-os\}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were $\{$ alone $\}$, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql alone 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846 ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- \{alone \}, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql alone 2596 \# kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X \{alone\}, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of ), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, ward), X uttermost, where(-by), with.[ql her 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- \{her\}, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql him 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([\{him-\}, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql it 0846 \# autos \{owtos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, $\{i t\}(-$ self $)$, one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy- ])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql man 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (\{man\}), those, together, very, which. Compare 848. [ql mine 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (\{mine\}) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql my 0846 \# autos \{owtos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, \{my-\}, thy- ])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql one 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), \{one\}, the
other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql other 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the \{other\}, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql own 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) \{own\}, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql said 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, \{said\}, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql same 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) \{same\}, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848.[ql self 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([\{self-\}], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql she 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, \{she \}, that, their(-s), them([selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql that 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, \{that \}, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql the 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], \{the\}) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql the 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, \{the\} other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql their 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, \{their\}(-s), them([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql them 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), \{them \}([- selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man),
those, together, very, which. Compare 848 . [ql there 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), \{there\}[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. 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[ql they 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], \{they\}, (these) things, this (man), those, together, very, which. Compare 848.[ql things 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) \{things\}, this (man), those, together, very, which. Compare 848. [ql this 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, \{this\} (man), those, together, very, which. Compare 848. [ql those 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person , and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), \{those\}, together, very, which. Compare 848. [ql thyself 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, \{thy-])self \}, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which. Compare 848. [ql together 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, \{together\}, very, which. Compare 848. [ql very 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, \{very\}, which. Compare 848. [ql which 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, \{which\}. Compare 848. [ql yourselves 0846 \# autos \{ow-tos'\}; from the particle au [perhaps akin to the base of 109 through the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438) of the third person, and (with the proper personal pronoun) of the other persons: -- her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [\{your-]selves \}, she, that, their(-s), them([selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which.
alone -0863 \{alone\}, aside, away, cried, forgave, forgive, forgiven, forsaken, forsook, go, laying, leave, leaveth, leaving, left, let, omitted, put, remit, remitted, sent, suffer, suffered, yielded, alone -1439 \{alone \}, committed, left, let, suffer, suffered, sufferest, suffereth, alone -2398 acquaintance, \{alone\}, apart, aside, business, company, due, home, own, private, privately, proper, several, severally, your, alone -2596 about, according, affairs, after, against, \{alone\}, among, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, alone -2651 \{alone\}, alone -3440 \{alone\}, only, alone 3441 \{alone\}, only, themselves,
alone -0259 alike, \{alone\} , altogether, another, any, apiece, certain, each, every, few, first , once , one , only , other , some , the , together , alone - 0905 \{alone\} , apart , bars , beside , besides , branches , each , except , only , parts , staves, strength , themselves , alone -0909 \{alone\} , alone -2308 \{alone\} , bare , cease , ceased, ceaseth , ceasing, endeth , failed , forbare , forbear , forbeareth , forborn, forsake, leave , left , rest , unoccupied , wanteth , alone - 4422 \{alone \} , away , deliver, delivered , escape , escaped , escapeth, get , lay , leap , preserve , save , saved, speedily, alone -7503 abated, \{alone\}, cease, consumeth, down, draweth, fail, faint, feeble , forsake , go , leave, let, respite, slack, slothful, stay, still, weak, weakened, weakeneth, alone -7662 \{alone \}, leave , left , alone -7896 \{alone \} , apply , appoint , appointed, array , bring , laid, lay , layeth , look , made , make , makest , mark , put, set , settest , shew , stayed, take ,
alone 0259 -- /echad -- a, alike, \{alone\}, altogether, and, any(- thing), apiece, acertain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, alone 0905 -- bad -- \{alone \}, apart, bar, besides, branch, by self, of each alike,except, only, part, staff, strength. alone 0909 -- badad -- \{alone \}. alone 0910 -- badad -- \{alone \}, desolate, only, solitary. alone 2308 -- chadal -- cease, end, fall, forbear, forsake, leave (off), let \{alone \},rest, be unoccupied, want. alone 3240 -- yanach -- bestow, cast down, lay (down, up), leave (off), let \{alone\}(remain), pacify, place, put, set (down), suffer, withdraw, withhold. alone 4422 -- malat -- deliver (self), escape, lay, leap out, let \{alone\}, let go,preserve, save, X speedily, X surely. alone 7503 raphah -- -- abate, cease, consume, draw [toward evening], fail, (be)faint, be (wax) feeble, forsake, idle, leave, let \{alone\} (go, down), (be)slack, stay, be still, be slothful, (be) weak(-en). alone 7662 sh @baq -- -- leave, let \{alone\}. alone 7896 shiyth -- -- apply, appoint, array, bring, consider, lay (up), let\{alone\}, X look, make, mark, put (on), + regard, set, shew, be stayed, Xtake. alone 0863 ** aphiemi ** cry, forgive, forsake, lay aside, leave, let ( $\{$ alone \}, be,go, have), omit, put (send) away, remit, suffer, yield up. alone 1436 ** ea ${ }^{* *}$ let \{alone \}. alone 1438 ** heautou ${ }^{* *}$ \{alone \}, her (own, -self), (he) himself, his (own), itself,one (to) another, our (thine) own(-selves), + that she had, their (own, ownselves), (of) them(-selves), they, thyself, you, your (own, own conceits,own selves, -selves). alone 1439 ** eao ** commit, leave, let ( $\{$ alone $\}$ ), suffer. alone 2398 ** idios ** X his acquaintance, when they were \{alone\}, apart, aside,due, his (own, proper, several), home, (her, our, thine, your) own(business), private(-ly), proper, severally, their (own). alone $2596 * *$ kata $* *$ about, according as (to), after, against, (when they were) $\mathrm{X}\{$ alone $\}$, among, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of,[charita-]bly, concerning, + covered, [dai- ]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ... by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(- oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. alone 2651 ** katamonas ** \{alone\}. alone 3440 ** monon ** \{alone \}, but, only. alone 3441 ** monos ${ }^{* *}$ \{alone $\}$, only, by themselves.
alone ......... alone 0863 -aphiemi-> alone $\qquad$ alone 3440 -monon-> alone $\qquad$ alone 3441 -monos-> alone
$\qquad$ and he alone 3441 -monos-> alone $\qquad$ being alone 2596 -kata-> alone $\qquad$ for his sake alone 3440 -monon-> alone $\qquad$ he not unto them : and when they were alone 2398 -idios-> alone $\qquad$ he was alone 2651 -katamonas-> alone $\qquad$ her alone 0863 -aphiemi-> alone $\qquad$ it alone 0863 -aphiemi-> alone $\qquad$ me alone 3441 -monos-> alone $\qquad$ not alone 3441 -monos-> alone that not alone 3440 -monon-> alone ......... thee and him alone 3441 -monos-> alone ......... them alone 0863 -aphiemi-> alone $\qquad$ them alone 1439 -eao-> alone
$\qquad$ . to pass, as he was alone 2651 -katamonas-> alone $\qquad$ us alone 1439 -eao->
alone 0259 \#\# >echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, \{alone\}, altogether, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql alone 0905 \#\# bad \{bad\}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- \{alone\}, apart, bar, besides, branch, by self, of each alike, except, only, part, staff, strength. [ql alone 0909 \#\# badad \{baw-dad'\}; a primitive root; to divide, i.e. (reflex.) be solitary: -- \{alone\}. [ql alone 0910 \#\# badad \{baw-dawd'\}; from 909; separate; adverb, separately: -- \{alone\}, desolate, only, solitary. [ql alone 2308 \#\# chadal \{khaw-dal'\}; a primitive root; properly, to be flabby, i.e. (by implication) desist; (figuratively) be lacking or idle: -- cease, end, fall, forbear, forsake, leave (off), let \{alone\}, rest, be unoccupied, want. [ql alone 3240 \#\# yanach \{yaw-nakh'\}; a primitive root; to deposit; by implication, to allow to stay: -- bestow, cast down, lay (down, up), leave (off), let \{alone\} (remain), pacify, place, put, set (down), suffer, withdraw, withhold. (The Hiphil forms with the dagesh are here referred to, in accordance with the older grammarians; but if any distinction of the kind is to be made, these should rather be referred to 5117 , and the others here.) [ql alone 4422 \#\# malat \{maw-lat'\}; a primitive root; properly, to be smooth, i.e. (by implication) to escape (as if by slipperiness); causatively, to release or rescue; specifically, to bring forth young, emit sparks: -- deliver (self), escape, lay, leap out, let \{alone\}, let go, preserve, save, X speedily, X surely.[ql alone 7503 \#\# raphah \{raw-faw'\}; a primitive root; to slacken (in many applications, literal or figurative): -- abate, cease, consume, draw [toward evening], fail, (be) faint, be (wax) feeble, forsake, idle, leave, let \{alone\} (go, down), (be) slack, stay, be still, be slothful, (be) weak(-en). See 7495.[ql alone 7662 \#\# sh@baq (Aramaic) \{sheb-ak'\}; corresponding to the root of 7733; to quit, i.e. allow to remain: -- leave, let \{alone\}.[ql alone 7896 \#\# shiyth \{sheeth\}; a primitive root; to place (in a very wide application): -- apply, appoint, array, bring, consider, lay (up), let \{alone\}, X look, make, mark, put (on), + regard, set, shew, be stayed, X take.[ql alone 0863 \# aphiemi \{af-ee'-ay-mee\}; from 575 and hiemi (to send; an intens. form of eimi, to go); to send forth, in various applications (as follow): -- cry, forgive, forsake, lay aside, leave, let (\{alone\}, be, go, have), omit, put (send) away, remit, suffer, yield up.[ql alone 1436 \# ea \{eh'-ah\}; apparent imperative of 1439; properly, let it be, i.e. (as interjection) aha!: -- let \{alone\}.[ql alone 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- \{alone \}, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql alone 1439 \# eao \{eh-ah'-o\}; of uncertain affinity; to let be, i. e. permit or leave alone: -- commit, leave, let (\{alone\}), suffer. See also 1436. [ql alone 2398 \# idios \{id'-ee-os \}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were \{alone\}, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). [ql alone 2596 \# kata \{kat-ah'\}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X \{alone\}, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql alone 2651 \# katamonas \{kat-am-on'-as \}; from 2596 and accusative case plural feminine of 3441 (with 5561 implied); according to sole places, i.e. (adverbially) separately: -- \{alone \}.[ql alone 3440 \# monon \{mon'-on\}; neuter of 3441 as adverb; merely: - - \{alone\}, but, only.[ql alone 3441 \# monos \{mon'-os \}; probably from 3306; remaining, i.e. sole or single; by implication mere: -- \{alone \}, only, by themselves.[ql


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alone Interlinear Index Study alone GEN 002018 . And the LORD < $03068+$ Y @hovah > God < 00430 +>elohiym > said <00559 +>amar > , [ It is ] not good <02896 +towb > that the man <00120 +> adam > should be \{alone\} $<00905$ +bad > ; I will make <06213 + him an help <05828 + meet <05828 + for him . alone GEN 032 024. And Jacob <03290 +Ya was left <03498 +yathar > \{alone\} <00905 +bad> ; and there wrestled <79> a man <00376 $+>$ iysh > with him until <05704 + the breaking <05927 + of the day <07837 +shachar > . alone GEN 042038 And he said <00559 +>amar > , My son <01121 +ben > shall not go < $03381+$ yarad > down <03381 +yarad > with you ; for his brother <00251 +> ach > is dead <04191 +muwth > , and he is left <07604 +sha>ar > \{alone \} $<00905+$ bad > : if mischief <00611 +>acown > befall <07122 +qara>> him by the way <01870 +derek > in the which <00834 +> aher > ye go <03212 +yalak > , then shall ye bring <03381 +yarad > down <03381 +yarad > my gray $<07872+$ seybah > hairs with sorrow <03015 +yagown > to the grave <07585 + sh @ >owl > . alone GEN 044 020 And we said <00559 +>amar > unto my lord <00113 +>adown >, We have <03426 +yesh > a father <1> , an old <02208 +zaqun > man <00376 +>iysh > , and a child <03206 +yeled > of his old <02208 +zaqun > age , a little <06966 +quwm > one ; and his brother <00251 +>ach > is dead <04191 +muwth > , and he \{alone\} <00905 +bad > is left <03498 +yathar > of his mother <00517 +>em > , and his father <1> loveth <00157 +>ahab > him . alone EXO 014012 [ Is ] not this <02088 +zeh > the word <01697 +dabar > that we did tell <01696 +dabar > thee in Egypt <04714 +Mitsrayim > , saying <00559 +>amar >, Let us \{alone\} <02308 +chadal > , that we may serve $<05647+$ the Egyptians <04714 +Mitsrayim > ? For [it had been ] better <02896 +towb > for us to serve <05647 + the Egyptians <04714 +Mitsrayim > , than that we should die <04191 +muwth > in the wilderness <04057 +midbar > alone EXO 018014 And when Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan > saw <07200 $+\mathrm{ra}>$ ah $>$ all $<03605+\mathrm{kol}>$ that he did $<06213+$ to the people $<05971+$, he said $<00559+>$ amar > , What <04100 +mah > [ is ] this <02088 +zeh > thing <01697 +dabar > that thou doest <06213 + to the people <05971 + ? why <04069 + madduwa < > sittest <03427 +yashab > thou thyself <00859 +>attah > \{alone\} <00905 +bad>, and all <03605 +kol> the people <05971 + stand <05324 +natsab > by thee from morning <01242 +boqer > unto even <06153 + ? alone EXO 018018 Thou wilt surely wear <05034 +nabel > away, both $<01571+$ gam > thou, and this $<02088+$ zeh > people <05971 + that [ is ] with thee : for this thing <01697 + dabar > [ is ] too heavy <03515 +kabed > for thee ; thou art not able <03201 +yakol > to perform <06213 + it thyself \{alone\} <00905 +bad > . alone EXO 024002 And Moses <04872 +Mosheh > \{alone \} <00905 + bad > shall come < 05066 +nagash > near < 05066 +nagash > the LORD <03068 +Y @hovah > : but they shall not come <05066 +nagash > nigh <05066 +nagash > ; neither <03808 +lo>> shall the people <05971 + go $<05927+$ up with him . alone EXO 032010 Now $<06258+$ therefore let me \{alone\} , that my wrath <00639 $+>$ aph > may wax hot <02734 +charah > against them , and that I may consume <03615 +kalah > them : and I will make <06213 + of thee a great <01419 + gadowl > nation <01471 + gowy > . alone LEV 013046 All <03605 + kol > the days <03117 +yowm > wherein <00834 +> aher > the plague <05061 +nega< > [ shall be ] in him he shall be defiled <02930 +tame>> ; he [ is ] unclean <02931 +tame>> : he shall dwell <03427 +yashab > \{alone\} $<00909$ +badad > ; without <02351 +chuwts > the camp <04264 +machaneh > [ shall ] his habitation <04186 +mowshab > [ be ] . alone NUM 011014 I am not able <03201 +yakol > to bear <05375 +nasa>> all <03605 + kol > this <02088 +zeh > people <05971 $+\{$ alone $\}<00905+$ bad > , because <03588 + kiy $>$ [ it is ] too heavy $<03515+$ kabed > for me . alone NUM 011017 And I will come <03381 +yarad > down <03381 +yarad > and talk <01696 +dabar > with thee there <08033 +sham > : and I will take <00680 +> atsal > of the spirit <07307 +ruwach > which <00834 +>aher > [ is ] upon thee, and will put <07760 +suwm > [ it ] upon them ; and they shall bear <05375 +nasa>> the burden <04853 +massa>> of the people <05971 + with thee, that thou bear <05375 +nasa>> [ it ] not thyself \{alone\} <00905 +bad> . alone NUM 023009 For from the top <07218 +ro>sh $>$ of the rocks <06697 +tsuwr > I see <07200 +ra>ah > him, and from the hills <01389 +gib I behold <07789 +shuwr > him : lo <02005 +hen > , the people < $05971+$ shall dwell <07931 +shakan > \{alone \} <00909 +badad > , and shall not be reckoned <02803 +chashab > among the nations <01471 + gowy > . alone DEU 001009 . And I spake <00559 +>amar > unto you at that time <06256 + , saying <00559 +>amar > , I am not able <03201 +yakol $>$ to bear <05375 +nasa>> you myself \{alone\} <00905 +bad > : alone DEU 001012 How <00349 +>eyk > can I myself $\{$ alone $\}<00905+$ bad > bear <05375 +nasa>> your cumbrance <02960 +torach > , and your burden <04853 +massa>> , and your strife <07379 +riyb > ? alone DEU 009014 Let me \{alone\} <07503 +raphah > , that I may destroy <08045 + shamad > them, and blot <04229 +machah > out their name <08034 +shem > from under <08478 +tachath > heaven <08064 +shamayim > : and I will make <06213 + of thee a nation <01471 +gowy > mightier <06099 + and greater < 07227 +rab > than they . alone DEU 032012 [ So <03651 +ken > ] the LORD <03068 + Y @ hovah > \{alone\} <00909 +badad > did lead <05148 + nachah > him, and [ there was ] no $<00369$ +>ayin > strange <05236 +nekar > god <00410 +>el > with him . alone DEU 033028 Israel <03478 + Yisra>el > then shall dwell <07931 +shakan > in safety <00983 +betach > \{alone \}<00909 +badad > : the
fountain < $05869+$ of Jacob < $03290+$ Ya [ shall be ] upon a land <00776 +>erets > of corn <01715 +dagan > and wine <08492 +tiyrowsh > ; also <00637 +>aph > his heavens <08064 +shamayim > shall drop <06201 + down $<06201+$ dew $<02919+$ tal > alone JOS 022020 Did not Achan <05912 + the son <01121 +ben > of Zerah $<02226+$ Zerach > commit <04603 +ma a trespass <04604 +ma in the accursed <02764 +cherem > thing , and wrath $<07110+$ qetseph $>$ fell $<01961+$ hayah $>$ on $<05921+$ all $<03605+\mathrm{kol}>$ the congregation $<05712+$ of Israel <03478 +Yisra>el>? and that man <00376 +>iysh > perished <01478 + gava<> not \{alone\} <00259 +>echad > in his iniquity <05771 + . alone JUDG 003020 And Ehud <00261 +>Echuwd > came <00935 +bow> $>$ unto him ; and he was sitting <03427 +yashab > in a summer <04747 +m@qerah > parlour <05944 + , which <00834 +> aher > he had for himself \{alone\} <00905 +bad > . And Ehud <00261 +>Echuwd > said <00559 +>amar>, I have a message <01697 +dabar > from God <00430 +>elohiym > unto thee. And he arose <06965 +quwm > out of [ his ] seat <03678 +kicce>> . alone JUDG 011037 And she said <00559 +> amar > unto her father <1>, Let this <02088 +zeh > thing <01697 +dabar > be done <06213 + for me : let me \{alone \} <07503 +raphah > two <08147 +sh@ nayim > months <02320 +chodesh > , that I may go <03212 +yalak > up and down <03381 +yarad > upon the mountains <02022 +har > , and bewail <01058 +bakah > my virginity <01331 +b@thuwliym > , I and my fellows <07464 +re . alone 1SA 021001 . Then came <00935 +bow\gg David <01732 + David > to Nob <05011 +Nob > to Ahimelech <00288 +>Achiymelek > the priest <03548 +kohen > : and Ahimelech <00288 +> Achiymelek > was afraid <02729 +charad > at the meeting <07125 +qir>ah > of David $<01732$ +David > , and said <00559 +>amar > unto him, Why <04069 + madduwa<> [ art ] thou \{alone\} <00905 +bad > , and no <00369 +>ayin > man <00376 +>iysh > with thee? alone 2SA 016011 And David <01732 +David > said <00559 +> amar > to Abishai <52> , and to all <03605 +kol > his servants <05650 + , Behold <02009 +hinneh > , my son <01121 +ben > , which <00834 +>aher > came <03318 +yatsa\gg forth <03318 +yatsa>> of my bowels <04578 +me, seeketh <01245 +baqash > my life <05315 +nephesh > : how <00637 $+>$ aph > much <00637 +>aph > more now <06258 + [ may this ] Benjamite <01145 +Ben - y@miyniy > [ do it ] ? let <03240 +yanach > him \{alone\}, and let <03240 +yanach > him curse <07043 +qalal > ; for the LORD <03068 + Y @ hovah > hath bidden <00559 +> amar > him . alone 2SA 018024 And David <01732 +David > sat <03427 +yashab > between <00996 +beyn > the two <08147 + sh @ nayim > gates <08179 +sha : and the watchman $<06822+$ tsaphah > went <03212 +yalak > up to the roof <01406 + gag > over <00413 +>el > the gate <08179 +sha unto the wall <02346 +chowmah > , and lifted <05375 +nasa>> up his eyes <05869 + , and looked <07200 + ra>ah > , and behold <02009 +hinneh > a man <00376 +>iysh > running <07323 +ruwts > \{alone\} <00905 +bad > . alone 2SA 018025 And the watchman <06822 +tsaphah > cried < $07121+$ qara>>, and told <05046 +nagad > the king <04428 +melek >. And the king <04428 +melek > said <00559 +>amar >, If <00518 +>im > he [ be ] $\{$ alone $\}<00905+$ bad > , [ there is ] tidings <01309 $+\mathrm{b} @$ sowrah > in his mouth <06310 + peh >. And he came $<03212$ +yalak > apace, and drew near <07126 +qarab > . alone 2SA 018026 And the watchman <06822 +tsaphah > saw <07200 +ra>ah > another <00312 +>acher > man <00376 +>iysh > running <07323 +ruwts > : and the watchman <06822 +tsaphah >called <07121 +qara>> unto the porter <07778 +show, and said <00559 +>amar > , Behold <02009 +hinneh > [ another ] man <00376 +>iysh > running <07323 +ruwts > \{alone\} $<00905+$ bad > . And the king <04428 +melek > said <00559 +>amar > , He also <01571 +gam > bringeth $<01319$ +basar > tidings <01319 +basar > . alone 1KI 011029 And it came <01961 +hayah > to pass at that time <06256 + when Jeroboam <03379 +Yarob went <03318 +yatsa>> out of Jerusalem <03389 +Y @ruwshalaim > , that the prophet <05030 +nabiy>> Ahijah <00281 +>Achiyah > the Shilonite <07888 + Shiylowniy > found $<04672$ +matsa\gg him in the way <01870 +derek > ; and he had clad <03680 +kacah > himself <01931 +huw\gg with a new <02319 +chadash > garment <08008 +salmah > ; and they two <08147 +sh@nayim > [ were ] \{alone\} $<00905+$ bad > in the field <07704 +sadeh > : alone 2KI 004027 And when she came <00935 +bow \gg to the man <00376 +>iysh > of God <00430 +>elohiym > to the hill <02022 +har > , she caught <02388 +chazaq > him by the feet <07272 +regel > : but Gehazi <01522 +Geychaziy > came < 05066 +nagash > near <05066 +nagash > to thrust <01920 +Hadaph > her away. And the man <00376 +>iysh > of God <00430 +>elohiym > said <00559 $+>$ amar > , Let her $\{$ alone \} <07503 +raphah > ; for her soul <05315 +nephesh > [ is ] vexed <04843 +marar > within her : and the LORD <03068 +Y @hovah > hath hid <05956 + [ it ] from me, and hath not told <05046 +nagad > me . alone 2KI 019015 And Hezekiah <02396 +Chizqiyah > prayed <06419 +palal > before <06440 +paniym > the LORD <03068 +Y @ hovah > , and said <00559 +> amar>, O LORD <03068 +Y @hovah > God $<00430$ +>elohiym > of Israel <03478 +Yisra>el >, which dwellest <03427 +yashab > [ between ] the cherubims <03742 +k@ruwb > , thou art the God <00430 +>elohiym > , [ even ] thou \{alone\} <00905 +bad > , of all $<03605+\mathrm{kol}>$ the kingdoms <04467+mamlakah > of the earth <00776 +>erets > ; thou hast made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > . alone 1CH 029001 . Furthermore David <01732 +David > the king <04428 +melek > said <00559 +>amar > unto all <03605 +kol> the congregation <06951
+qahal > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > , whom \{alone\} <00259 +>echad > God $<00430+>$ elohiym > hath chosen <00977 +bachar > , [ is yet] young <05288 +na and tender <07390 +rak > , and the work <04399 +m@la>kah > [ is ] great <01419 +gadowl > : for the palace <01002 +biyrah > [ is ] not for man $<00120$ +>adam > , but for the LORD <03068 +Y @hovah > God <00430 +>elohiym > . alone EZR 006007 Let the work <05673 + of this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > \{alone \}<07662 + sh @ baq > ; let the governor <06347 +pechah > of the Jews <03062 + Y @huwda>iy > and the elders <07868 + siyb > of the Jews <03062 +Y @huwda>iy > build <01124 +b@na>> this <01791 +dek > house <01005 +bayith > of God <00426 +>elahh > in his place <00870 +>athar > . alone NEH 009006 Thou, [ even ] thou , [ art ] LORD <03068 + Y @ hovah > \{alone \} <00905 +bad > ; thou hast made <06213 + heaven <08064 +shamayim > , the heaven <08064 +shamayim > of heavens <08064 +shamayim >, with all <03605 +kol > their host <06635 +tsaba>>, the earth <00776 +>erets >, and all <03605 +kol > [ things ] that [ are ] therein <05921 + , the seas $<03220+$ yam > , and all <03605 +kol > that [ is ] therein, and thou preservest <02421+chayah > them all $<03605+\mathrm{kol}>$; and the host <06635 +tsaba>> of heaven <08064 +shamayim > worshippeth <07812 +shachah > thee . alone EST 003006 And he thought <05869 + scorn <00959 +bazah > to lay <07971 +shalach > hands $<03027+$ yad > on Mordecai <04782 +Mord@kay > \{alone\} <00905 +bad > ; for they had shewed <05046 +nagad > him the people <05971 + of Mordecai <04782 +Mord@kay > : wherefore Haman <02001 +Haman > sought <01245 +baqash > to destroy <08045 +shamad > all <03605 +kol> the Jews <03064 +Y @huwdiy > that [ were ] throughout the whole $<03605+$ kol > kingdom <04438 +malkuwth > of Ahasuerus <00325 $+>$ Achashverowsh > , [ even ] the people <05971 + of Mordecai <04782 +Mord@kay > . alone JOB 001015 And the Sabeans <07614 +Sh@ba>> fell <05307 +naphal > [ upon them ] , and took <03947 +laqach > them away ; yea, they have slain <05221 + nakah > the servants $<05288+$ na with the edge $<06310+$ peh $>$ of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > \{alone\} <00905 +bad > to tell <05046 +nagad > thee . alone JOB 001016 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow >> also another <02088 +zeh > , and said <00559 +>amar>, The fire <00784 +>esh > of God <00430 +>elohiym > is fallen <05307 +naphal > from heaven <08064 +shamayim > , and hath burned <01197 +ba up the sheep <06629 +tso>n > , and the servants <05288 +na, and consumed <00398 +> akal > them ; and I only <07535 + raq > am escaped <04422 +malat > \{alone \} <00905 +bad > to tell <05046 +nagad > thee . alone JOB 001017 While he [ was ] yet speaking <01696 +dabar > , there came <00935 +bow>> also another <02088 +zeh > , and said <00559 +>amar > , The Chaldeans <03778 +Kasdiy > made <07760 +suwm > out three <07969 +shalowsh > bands <07218 + ro>sh >, and fell <06584 +pashat > upon the camels <01581 + gamal >, and have carried <03947 + laqach > them away, yea, and slain <05221 +nakah > the servants <05288 +na with the edge <06310 +peh > of the sword <02719 +chereb > ; and I only <07535 +raq > am escaped <04422 +malat > \{alone \} <00905 +bad > to tell <05046 +nagad > thee . alone JOB 001019 And, behold <02009 +hinneh > , there came <00935 +bow \gg a great <01419 +gadowl> wind <07307 +ruwach > from the wilderness <04057 +midbar > , and smote <05060 +naga< > the four <00702 +> arba < > corners <06438 +pinnah > of the house <01004 +bayith > , and it fell $<05307$ +naphal > upon the young <05288 + na men, and they are dead <04191 +muwth > ; and I only <07535 + raq > am escaped <04422 +malat > \{alone \}<00905 +bad > to tell <05046 +nagad > thee . alone JOB 007016 I loathe $<03988+\mathrm{ma}>$ ac $>$ [ it ] ; I would not live <02421 +chayah > alway <05769 + : let me $\{$ alone $\}<02308$ +chadal > ; for my days <03117 +yowm > [ are ] vanity <01892 +hebel > alone JOB 007019 How <05704 + long <04101 +mah > wilt thou not depart <08159 +sha from me, nor <03808 +lo>> let me \{alone\} <07503 +raphah > till <05704 + I swallow <01104 +bala<> down my spittle <07536 +roq > ? alone JOB 009008 Which \{alone\} <00905 +bad> spreadeth <05186 + natah > out the heavens <08064 + shamayim > , and treadeth <01869 +darak > upon the waves <01116 +bamah > of the sea <03220 +yam > . alone JOB 010020 [ Are ] not my days <03117 +yowm > few <04592 +m@ ? cease <02308 +chadal > [ then, and ] let me \{alone\} <07896 +shiyth > , that I may take comfort <01082 +balag > a little <04592 +m@ , alone JOB 013013 . Hold <02790 +charash > your peace <02790 +charash >, let me \{alone\}, that I may speak <01696 +dabar >, and let come <05674 + on me what <04100 +mah > [ will ] . alone JOB 015019 Unto whom <01992 +hem > \{alone \} <00905 +bad > the earth <00776 +>erets > was given <05414 +nathan > , and no <03808 +lo>> stranger <02114 +zuwr > passed $<05674+$ among <08432 +tavek > them . alone JOB 031017 Or have eaten <00398 +>akal> my morsel <06595 +path > myself $\{$ alone $\}<00905+$ bad > , and the fatherless <03490 +yathowm > hath not eaten <00398 +>akal > thereof ; alone PSA 083018 That [ men ] may know <03045 +yada < > that thou , whose name <08034 +shem > \{alone\} <00905 +bad > [ is ] JEHOVAH <03068 +Y @hovah > , [ art ] the most <05945 +>elyown > high <05945 +>elyown > over <05921 + all <03605 +kol > the earth < 00776 +>erets > . alone PSA 086010 For thou [ art ] great $<01419+$ gadowl > , and doest <06213 + wondrous <06381 + pala>> things : thou [ art ] God <00430 +>elohiym > \{alone \} <00905 +bad > . alone PSA 102007 I watch <08245 +shaqad > , and am as a sparrow
<06833 +tsippowr > \{alone\} <00909 +badad > upon the house top <01406 +gag > . alone PSA 136004 To him who $\{$ alone $\}<00905+$ bad > doeth $<06213+$ great $<01419+$ gadowl > wonders <06381 + pala>> : for his mercy $<02617+$ checed > [ endureth ] for ever <05769 + . alone PSA 148013 Let them praise <01984 +halal > the name $<08034+$ shem > of the LORD <03068 + Y @ hovah > : for his name <08034 +shem > \{alone \} <00905 +bad > is excellent <07682 +sagab > ; his glory <01935 +howd > [ is ] above <04791 +marowm > the earth <00776 +>erets $>$ and heaven <08064 +shamayim > . alone PRO 009012 If <00518 +>im > thou be wise <02449 +chakam > , thou shalt be wise <02449 +chakam > for thyself : but [ if ] thou scornest <03887 +luwts > , thou \{alone\} <00905 +bad > shalt bear <05375 +nasa>> [ it ] . alone ECC 004008 There is one <00259 +>echad > [ \{alone\} ] , and [ there is ] not a second <08145 +sheniy > ; yea <01571 +gam >, he hath neither child <01121 +ben > nor brother $<00251+>$ ach > : yet [ is there ] no <00369 +>ayin > end <07093 +qets > of all <03605 +kol > his labour <05999 + ; neither $\langle 03808+$ lo $\gg$ is his eye $<05869+$ satisfied $<07646+$ saba $<>$ with riches $<06239+$; neither [ saith he ], For whom <04310 +miy > do I labour <06001 + , and bereave <02637 +chacer > my soul <05315 +nephesh > of good <02896 +towb > ? This <02088 +zeh > [ is ] also <01571+gam> vanity <01892 +hebel > , yea, it [is ] a sore $<07451+\mathrm{ra}<>$ travail <06045 + . alone ECC 004010 For if $<00518+>$ im > they fall <05307 +naphal > , the one <00259 + >echad > will lift <06965 +quwm > up his fellow <02270 +chaber > : but woe <00337 +>iy > to him [ that is ] \{alone \} <00259 +>echad > when he falleth <05307 +naphal > ; for [ he hath ] not another <08145 +sheniy > to help <06965 +quwm > him up . alone ECC 004011 Again <01571 +gam > , if two <08147 +sh@ nayim > lie <07901 +shakab > together, then they have heat <02552 +chamam > : but how <00349 +> eyk $>$ can one <00259 +>echad > be warm <03179 +yacham > [ \{alone\} ] ? alone ISA 002011 The lofty <01365 +gabhuwth > looks <05869 + of man $<00120+>$ adam $>$ shall be humbled $<08213+$ shaphel $>$, and the haughtiness <07312 +ruwm > of men <00582 +>enowsh > shall be bowed <07817 + shachach > down <07817 +shachach > , and the LORD <03068 +Y @ hovah > \{alone $\}<00905+$ bad > shall be exalted <07682 +sagab > in that day <03117 +yowm > . alone ISA 002017 And the loftiness <01365 + gabhuwth > of man <00120 +>adam > shall be bowed $<07817+$ shachach > down <07817 +shachach > , and the haughtiness <07312 +ruwm >of men $<00582$ +> enowsh > shall be made low <08213 +shaphel > : and the LORD <03068 +Y @hovah > \{alone\} $<00905+$ bad > shall be exalted <07682 +sagab > in that day <03117 +yowm > . alone ISA 005008 . Woe <01945 +howy > unto them that join <05060 +naga<> house <01004 +bayith > to house <01004 +bayith > , [ that ] lay $<07126+$ qarab $>$ field $<07704+$ sadeh > to field $<07704+$ sadeh $>$, till <05704 + [ there be ] no <00675 $+>$ Etsbown > place < $04725+$ maqowm > , that they may be placed <03427+yashab > \{alone \} <00905 +bad > in the midst $<07130+$ qereb $>$ of the earth $<00776+>$ erets $>$ ! alone ISA 014031 Howl <03213 +yalal > , O gate $<08179+$ sha ; cry <02199 +za , O city <05892 + ; thou , whole <03605 +kol > Palestina <06429 +P@lesheth > , [ art ] dissolved <04127 +muwg > : for there shall come <00935 +bow>> from the north <06828 +tsaphown > a smoke <06227 + , and none <00369 +>ayin > [ shall be ] \{alone\} <00909 +badad> in his appointed <04151 +mow times <04151 +mow . alone ISA 037016 O LORD <03068 + Y @hovah > of hosts <06635 +tsaba>>, God $<00430$ +>elohiym > of Israel <03478 +Yisra>el > , that dwellest <03427 +yashab > [ between ] the cherubims $<03742+\mathrm{k} @$ ruwb > , thou [ art ] the God <00430 +>elohiym > , [ even ] thou \{alone\} <00905 +bad > , of all $<03605+\mathrm{kol}>$ the kingdoms <04467 +mamlakah > of the earth <00776 +>erets > : thou hast made <06213 + heaven <08064 +shamayim > and earth <00776 +>erets > . alone ISA 044024 Thus <03541 +koh > saith <00559 $+>$ amar > the LORD <03068 + Y @hovah > , thy redeemer <01350 +ga> al > , and he that formed <03335 +yatsar $>$ thee from the womb <00990 +beten > , I [ am ] the LORD <03068 +Y @hovah > that maketh <06213 + all $<03605+\mathrm{kol}>$ [ things ] ; that stretcheth <05186 + natah > forth the heavens <08064 +shamayim > \{alone\} $<00905+$ bad > ; that spreadeth <07554 +raqa<> abroad <07554 +raqa<> the earth <00776 +>erets > by myself ; alone ISA 049021 Then shalt thou say <00559 +>amar > in thine heart <03824 +lebab > , Who <04310 +miy > hath begotten <03205 +yalad > me these <00428 +>el - leh > , seeing I have lost <07908 +sh@kowl > my children , and am desolate <01565 + galmuwd > , a captive <01473 + gowlah > , and removing <05493 +cuwr > to and fro ? and who <04310 +miy > hath brought <01431 +gadal > up these <02007 +hennah > ? Behold <02005 +hen > , I was left <07604 +sha>ar > \{alone $\}<00905+$ bad > ; these <00428 +>el - leh > , where <00375 +>eyphoh > [ had ] they [ been ] ? alone ISA 051002 Look < 05027 +nabat > unto Abraham <85> your father < 1 > , and unto Sarah <08283 +Sarah > [ that ] bare <02342 +chuwl > you : for I called <07121 +qara>> him \{alone \} $<00259$ +>echad > , and blessed <01288 +barak > him , and increased <07235 +rabah > him . alone ISA 063003 I have trodden <01869 +darak > the winepress <06333 +puwrah > \{alone\} <00905 +bad > ; and of the people $<05971+$ [ there was ] none with me : for I will tread <01869 +darak > them in mine anger <00639 +>aph > , and trample $<07429+$ ramac $>$ them in my fury $<02534+$ chemah > ; and their blood $<05332+$ Netsach $>$ shall be sprinkled <05137 + nazah > upon my garments <00899 +beged > , and I will stain <01351 +ga>al > all <03605 + kol > my raiment <04403 +malbuwsh > . alone JER 015017 I sat <03427 +yashab > not in the assembly <05475
+cowd > of the mockers <07832 +sachaq > , nor rejoiced < $05937+$; I sat <03427 +yashab > \{alone\} <00909 +badad > because <06440 +paniym > of thy hand <03027 +yad > : for thou hast filled <04390 +male\gg me with indignation <02195 +za . alone JER 049031 Arise $<06965+$ quwm > , get $<05927+$ you up unto the wealthy <07961 +shalev > nation <01471 +gowy > , that dwelleth <03427 +yashab > without care <00983 +betach > , saith <05002 +n@>um > the LORD <03068 +Y @hovah > , which have neither <03808 +lo>> gates <01817 +deleth > nor <03808 +lo>> bars <01280 +b@ riyach > , [ which ] dwell <07931 +shakan > \{alone\} <00909 +badad > . alone LAM 003028 He sitteth <03427 +yashab> \{alone\} <00905 +bad> and keepeth silence <01826 +damam > , because <03588 +kiy > he hath borne <05190 +natal > [ it ] upon him . alone DAN 010007 And I Daniel <01840 +Daniye>1> \{alone\} <00905 +bad> saw <07200 +ra>ah > the vision <04759 +mar>ah > : for the men <00582 +> enowsh > that were with me saw <07200 + ra>ah > not the vision <04759 +mar>ah > ; but a great $<01419+$ gadowl > quaking <02731 +charadah > fell <05307 +naphal > upon them, so that they fled <01272 +barach > to hide <2244> themselves . alone DAN 010008 Therefore I was left <07604 +sha>ar > \{alone\} $<00905+$ bad > , and saw $<07200+\mathrm{ra}>$ ah $>$ this great $<01419+$ gadowl > vision $<04759+$ mar>ah > , and there remained <07604 +sha> ar > no <03808 +lo>> strength <03581 +koach > in me : for my comeliness <01935 +howd > was turned <02015 +haphak > in me into corruption <04889 + mashchiyth > , and I retained <06113 + no $<03808+$ lo\gg strength <03581 +koach > . alone HOS 004017 Ephraim <00669 +>Ephrayim > [ is ] joined $<02266+$ chabar > to idols <06091 + : let him \{alone\} . alone HOS 008009 For they are gone $<05927+$ up to Assyria <00804 +>Ashshuwr > , a wild <06501 + pere\gg ass <06501 +pere>> \{alone \}<00909 +badad > by himself : Ephraim <00669 +>Ephrayim > hath hired <08566 +tanah > lovers <00158 +>ahab > . alone MAT 004 004 But he answered <0611-apokrinomai -> and said <2036-epo -> , It is written <1125-grapho -> , Man <0444 - anthropos -> shall not live <2198 -zao -> by bread <0740 -artos - > \{alone\} <3441-monos -> , but by every <3956 -pas -> word <4487 -rhema -> that proceedeth < 1607 -ekporeuomai -> out of the mouth <4750 -stoma -> of God <2316-theos -> . alone MAT014 023 And when he had sent <0630-apoluo -> the multitudes <3793ochlos -> away <0630-apoluo -> , he went <0305-anabaino -> up into < 1519 -eis -> a mountain <3735-oros - > apart <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <3798-opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> \{alone\} <3441 -monos -> . alone MAT 015014 Let <0863 -aphiemi -> them \{alone\} <0863-aphiemi -> : they be blind <5185-tuphlos -> leaders <3595-hodegos -> of the blind <5185 -tuphlos -> . And if <1437 -ean -> the blind <5185 -tuphlos -> lead <3594 -hodegeo -> the blind <5185 -tuphlos $>$, both <0297 -amphoteros -> shall fall <4098-pipto -> into <1519 -eis -> the ditch <0999 -bothunos -> . alone MAT018 015 . Moreover <1161 -de -> if <1437 -ean -> thy brother <0080 -adephos -> shall trespass <0264 hamartano -> against <1519-eis -> thee, go <5217-hupago -> and tell <1650-elegchos -> him his fault <1651elegcho -> between <3342-metaxu -> thee and him \{alone\} <3441-monos -> : if <1437-ean -> he shall hear <0191-akouo -> thee , thou hast gained <2770 - kerdaino -> thy brother <0080 -adephos -> . alone MAR 001024 Saying <3004-lego -> , Let <1439-eao -> [ us ] \{alone\} <1439-eao -> ; what <5101-tis -> have we to do with thee, thou Jesus <2424-Iesous -> of Nazareth <3478-Nazareth - > ? art thou come <2064 -erchomai -> to destroy <0622 -apollumi - > us ? I know <1492 -eido -> thee who <5101 -tis -> thou art <1488-ei -> , the Holy <0040hagios -> One of God <2316 -theos -> . alone MAR 004010 And when <3753 -hote -> he was \{alone\} <2651katamonas -> , they that were about <4012 -peri -> him with the twelve <1427 -dodeka -> asked <2065 -erotao -> of him the parable <3850 -parabole -> . alone MAR 004034 But without <5565-choris -> a parable <3850parabole -> spake <2980 -laleo -> he not unto them : and when they were \{alone\} <2398-idios -> , he expounded <1956 -epiluo - > all < 3956 -pas -> things to his disciples <3101 -mathetes ->. alone MAR 006047 And when even <3798-opsios -> was come < 1096 - ginomai -> , the ship <4143 -ploion -> was in the midst <3319-mesos > of the sea <2281-thalassa ->, and he \{alone\} <3441-monos -> on <1909-epi -> the land <1093-ge -> . alone MAR 014006 And Jesus <2424 -Iesous -> said <2036 -epo -> , Let <0863 -aphiemi -> her \{alone\} <0863aphiemi -> ; why <5101-tis -> trouble <3930 -parecho -> ye her ? she hath wrought <2038 -ergazomai -> a good <2570 -kalos -> work <2041 -ergon -> on <1722 -en -> me . alone MAR 015036 And one <1520 -heis -> ran <5143 -trecho -> and filled <1072 -gemizo -> a spunge < 4699 -spoggos -> full of vinegar <3690 -oxos -> , and put <4060 -peritithemi -> [ it ] on <4060 -peritithemi -> a reed <2563 -kalamos -> , and gave <4222 - potizo -> him to drink <4222-potizo ->, saying <3004-lego ->, Let <0863-aphiemi -> \{alone\} <0863-aphiemi -> ; let us see <1492 -eido -> whether <1487 -ei -> Elias <2243 -Helias -> will come <2064 -erchomai -> to take <2507kathaireo -> him down <2507-kathaireo -> . alone LUK 004004 And Jesus 2424 -Iesous - answered LUK 0611 apokrinomai - him , saying 3004 -lego - , It is written 1125 - grapho - , That man LUK 0444 -anthropos - shall not live 2198 - zao - by bread LUK 0740 -artos - \{alone\} 3441 -monos - , but by every 3956 -pas - word 4487 -rhema - of God 2316 -theos - . alone LUK 004034 Saying 3004 -lego - , Let 1439 -eao - [ us ] \{alone\} 1439 -eao - ; what 5101 -tis - have we to do with thee, [ thou ] Jesus 2424 -Iesous - of Nazareth 3478 -Nazareth - ? art thou come

2064 -erchomai - to destroy 0622 -apollumi - us ? I know 1492 -eido - thee who 5101 -tis - thou art 1488 -ei - ; the Holy LUK 0040 -hagios - One of God 2316 -theos - . alone LUK 005021 And the scribes 1122 -grammateus and the Pharisees 5330 -Pharisaios - began LUK 0756 -archomai - to reason 1260 -dialogizomai - , saying 3004 lego - , Who 5101 - tis - is this 3778 -houtos - which 3739 -hos - speaketh 2980 - laleo - blasphemies 0988 blasphemia - ? Who 5101 -tis - can 1410 -dunamai - forgive 0863 -aphiemi - sins LUK 0266 -hamartia - , but God 2316 -theos - \{alone\} 3441 -monos - ? alone LUK 006004 How 5613 -hos - he went 1525 -eiserchomai - into 1519 -eis - the house 3624 -oikos - of God 2316 -theos - , and did take 2983 -lambano - and eat 5315 -phago - the shewbread 4286 -prothesis - , and gave 1325 -didomi - also 2532 -kai - to them that were with him ; which it is not lawful 1832 -exesti - to eat 5315 -phago - but for the priests 2409 -hiereus - \{alone\} 3441 -monos - ? alone LUK 009018 . And it came 1096 -ginomai - to pass, as he was \{alone\} 2651 -katamonas - praying 4336 proseuchomai - , his disciples 3101 -mathetes - were with him : and he asked 1905 - eperotao - them, saying 3004 -lego - , Whom 5101 -tis - say 3004 -lego - the people 3793 -ochlos - that I am 1511 -einai - ? alone LUK 009036 And when 3588 -ho - the voice 5456 -phone - was past 1096 -ginomai - , Jesus 2424 -Iesous - was found 2147 heurisko - \{alone\} 3441 -monos - . And they kept 4601 -sigao - [ it ] close 4601 -sigao - , and told LUK 0518 apaggello - no 3762 -oudeis - man 3762 -oudeis - in those 1565 -ekeinos - days 2250 -hemera - any 3762 -oudeis of those things which 3739 - hos - they had seen 3708 -horao - . alone LUK 010040 But Martha 3136 -Martha was cumbered 4049 - perispao - about 4012 -peri - much 4183 -polus - serving 1248 - diakonia - , and came 2186 -ephistemi - to him , and said 2036 - epo - , Lord 2962 -kurios - , dost thou not care 3199 -melo - that my sister LUK 0079 -adelphe - hath left 2641 -kataleipo - me to serve 1247 -diakoneo - \{alone\} 3441 -monos - ? bid 2036 epo - her therefore 3767 -oun - that she help 4878 - sunantilambanomai - me . alone LUK 013008 And he answering LUK 0611 -apokrinomai - said 3004 -lego - unto him , Lord 2962 -kurios - , let LUK 0863 - aphiemi it \{alone\} LUK 0863 -aphiemi - this 5124 -touto - year 2094 -etos - also 2532 -kai - , till 2193 -heos - I shall dig 4626 -skapto - about 4012 -peri - it, and dung 2874 -kopria - [ it ] : alone JOH 006015 . When Jesus <2424Iesous -> therefore <3767-oun -> perceived <1097-ginosko -> that they would <3195-mello - > come <2064 erchomai -> and take <0726-harpazo -> him by force <0726 -harpazo -> , to make <4160 -poieo -> him a king <0935 -basileus -> , he departed <0402 -anachoreo -> again <3825 -palin -> into <1519 -eis -> a mountain <3735 -oros -> himself <0846-autos -> \{alone\} <3441-monos ->. alone JOH 006022 . The day <1887 -epaurion -> following <1887-epaurion -> , when the people <3793 -ochlos -> which <3588-ho - > stood <2476 -histemi -> on the other <4008 -peran -> side <4008 -peran $->$ of the sea <2281 -thalassa -> saw <1492 -eido -> that there was none < 3756 -ou -> other < 0243 -allos -> boat <4142 -ploiarion -> there < 1563 -ekei -> , save < 1508 -ei me -> that one <1520 -heis -> whereinto <3739-hos -> his disciples <3101-mathetes -> were entered <1684 -embaino -> , and that Jesus <2424-Iesous -> went <4897-suneiserchomai -> not with his disciples <3101 -mathetes -> into <1519 -eis -> the boat <4142 -ploiarion ->, but [ that ] his disciples <3101 -mathetes -> were gone <0565aperchomai -> away <0565-aperchomai -> \{alone\} <3441-monos -> ; alone JOH 008009 And they which heard <0191 -akouo -> [ it ] , being convicted < 1651 -elegcho -> by [ their own ] conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out one <1520 - heis -> by one <1520 -heis ->, beginning <0756-archomai -> at <0575apo -> the eldest <4245-presbuteros -> , [ even ] unto the last <2078 -eschatos -> : and Jesus <2424 -Iesous -> was left <2641-kataleipo -> \{alone\} <3441-monos -> , and the woman <1135-gune -> standing <2476-histemi > in the midst < 3319 - mesos -> . alone JOH 008016 And yet if < 1437 -ean -> I judge <2919-krino - > , my judgment <2920 -krisis -> is true <0227-alethes -> : for I am <1510-eimi -> not \{alone\} <3441-monos -> , but I and the Father <3962 -pater -> that sent <3992 -pempo -> me . alone JOH 008029 And he that sent <3992pempo -> me is with me : the Father <3962 -pater -> hath not left <0863-aphiemi -> me \{alone\} <3441-monos > ; for I do <4160 -poieo -> always <3842-pantote -> those <3588 -ho -> things that please <0701 -arestos - > him . alone JOH 011048 If < 1437 -ean -> we let <0863 -aphiemi -> him thus <3779 -houto -> \{alone \} <0863aphiemi -> , all <3956 -pas -> [ men ] will believe <4100 -pisteuo -> on <1519-eis -> him : and the Romans <4514 -Rhomaios -> shall come <2064 -erchomai -> and take <0142 -airo -> away both <2532 -kai -> our place <5117 - topos -> and nation <1484 -ethnos -> . alone JOH 012007 Then <3767-oun -> said <2036 -epo -> Jesus <2424-Iesous -> , Let <0863-aphiemi -> her \{alone\} <0863-aphiemi -> : against <1519-eis -> the day <2250hemera -> of my burying < 1780 -entaphiasmos -> hath she kept <5083 -tereo -> this <0846-autos -> . alone JOH 012024 Verily <0281 -amen ->, verily <0281-amen -> , I say <3004 -lego -> unto you, Except <3362 -ean me > a corn <2848-kokkos -> of wheat <4621 -sitos -> fall <4098 -pipto -> into <1519 -eis -> the ground <1093 -ge -> and die <0599-apothnesko -> , it abideth <3306 -meno -> \{alone\} <3441-monos - > : but if <1437 -ean -> it die <0599 -apothnesko -> , it bringeth <5342 -phero -> forth much <4183 -polus -> fruit < 2590 - karpos -> . alone JOH 016032 Behold <2400-idou -> , the hour <5610 -hora - > cometh <2064 -erchomai -> , yea <2532 -kai -> , is now <3568 - nun -> come <2064 -erchomai ->, that ye shall be scattered <4650-skorpizo -> , every <1538-
hekastos -> man to his own <2398-idios -> , and shall leave <0863-aphiemi -> me alone <3441-monos -> : and yet I am <1510 -eimi -> not $\{$ alone $\}<3441$ - monos -> , because < 3754 -hoti -> the Father <3962 -pater -> is with me . alone JOH 016032 Behold <2400 -idou -> , the hour <5610 -hora - > cometh <2064 -erchomai -> , yea <2532-kai -> , is now <3568-nun -> come <2064 -erchomai -> , that ye shall be scattered <4650 -skorpizo -> , every <1538 -hekastos -> man to his own <2398-idios -> , and shall leave <0863-aphiemi -> me \{alone\} <3441monos -> : and yet I am <1510 -eimi -> not alone <3441-monos -> , because <3754 -hoti -> the Father <3962pater -> is with me . alone JOH 017020 . Neither <3366 -mede -> pray <2065 -erotao -> I for these <5130 -touton -> \{alone \} <3440 -monon -> , but for them also <2532-kai -> which shall believe <4100 -pisteuo -> on <1519eis -> me through <1223 -dia -> their word <3056-logos - > ; alone ACT 005038 And now <3568 -nun -> I say <3004 -lego -> unto you , Refrain <0868-aphistemi -> from these <5130 -touton - > men <0444 -anthropos -> , and let <1439-eao -> them \{alone\} <1439-eao -> : for if <1437-ean -> this <5124 -touto -> counsel <1012boule -> or <2228-e -> this <5124 -touto -> work <2041 -ergon -> be of men <0444-anthropos -> , it will come <2647 -kataluo -> to nought <2647 -kataluo -> : alone ACT 019026 Moreover <2532-kai -> ye see <2334theoreo -> and hear <0191-akouo -> , that not \{alone\} <3440-monon -> at Ephesus <2181-Ephesos ->, but almost <4975 -schedon -> throughout all <3956-pas -> Asia <0773 -Asia -> , this <3778-houtos -> Paul <3972 Paulos -> hath persuaded <3982 -peitho -> and turned <3179 -methistemi -> away <3179 -methistemi -> much <2425 -hikanos -> people <3793 -ochlos -> , saying <3004-lego -> that they be no <3756 -ou -> gods <2316theos ->, which < 3588 -ho -> are made <1096 -ginomai -> with hands <5495-cheir - > : alone ROM 004023 . Now <1161-de -> it was not written <1125-grapho -> for his sake \{alone\} < 3440 -monon -> , that it was imputed <3049-logizomai -> to him ; alone ROM 011003 Lord <2962 -kurios -> , they have killed <0615apokteino -> thy prophets <4396 -prophetes -> , and digged <2679 -kataskapto -> down <2679 -kataskapto -> thine <4675 -sou - > altars <2379 -thusiasterion -> ; and I am left <5275-hupoleipo -> \{alone \} <3441-monos -> , and they seek <2212-zeteo -> my life < 5590 -psuche -> . alone GAL 006004 But let every < 1538 -hekastos -> man prove < 1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon - >, and then <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in himself < 1438 -heautou -> \{alone \} < 3441 -monos -> , and not in another <2087-heteros -> . alone 1TH 003001 . Wherefore <1352 -dio -> when we could no <3371meketi -> longer <3371-meketi -> forbear <4722-stego ->, we thought <2106 -eudokeo -> it good <2106eudokeo -> to be left <2641-kataleipo -> at <1722 -en -> Athens <0116 -Athenai -> \{alone \} <3441-monos -> ; alone HEB 009007 But into <1519-eis -> the second <1208-deuteros -> [ went ] the high <0749 -archiereus -> priest <0749-archiereus -> \{alone\} <3441 -monos -> once <0530 -hapax -> every year <1763 -eniautos -> , not without <5565 -choris -> blood <0129 -haima -> , which <3739-hos -> he offered <4374-prosphero -> for himself <1438-heautou ->, and [ for ] the errors <0051 -agnoema -> of the people <2992 -laos -> : alone JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041-ergon -> , is dead <3498 -nekros -> , being \{alone\} <2596 -kata -> .
alone when he falleth as he was alone praying be left at athens alone <1TH3 -:1 > bear all this people alone bear you myself alone being alone but god alone daniel alone saw for his name alone is excellent he alone is left he alone on high priest alone once every year him who alone doeth great wonders let it alone this year also let me alone two months lord alone did lead him lord alone shall be exalted moses alone shall come near myself alone bear your cumbrance nor let me alone till not alone at ephesus now it was not written for his sake alone sat alone because so they let his bones alone <2KI23 -:18> sparrow alone upon they may be placed alone thou alone <1SA21-:1> thou alone thou alone shalt bear was left alone was left alone when he was alone when they were alone which alone spreadeth out which he had for himself alone whom alone god hath chosen $\langle 1 \mathrm{CH} 29-: 1\rangle$ whose name alone why sittest thou thyself alone wild ass alone by himself winepress alone
 alone Lam_03_28/^\{alone /and keepeth silence, because he hath borne it upon him. alone 2Sa_16_11/^\{alone /and let him curse ; for the LORD hath bidden him. alone 1Sa_21_01/^\{alone /and no man with thee? alone Gal_06_04 $1 \$$ \{alone /and not in another . alone Isa_63_03/^\{alone /and of the people there was none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and $\bar{I}$ will
 not be reckoned among the nations. alone Job_31_17/^\{alone/and the fatherless hath not eaten thereof; alone 2Sa_18_26/^\{alone/And the king said, He also bringeth tidings . alone Joh_ 08 _ $09 / \$$ \{alone /and the woman standing in the midst . alone Ecc_04_08/^\{alone/and there is not a second ; yea, he hath neither child nor brother : yet is there no end of all his labour ; neither is his eye satisfied with riches ; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail . alone Gen_ $32 \_24 / \wedge\{$ alone /and there wrestled a man with him until the breaking of the day . alone Luk_09_36/\$ \{alone /And they kept it close , and told no man in those days any of those things which they had seen . alone Rom_11_03/\$\{alone /and they seek my life . alone Joh_16_32/\$ \{alone /and yet I am not alone, because the Father is with me . alone Act_19_26/\$ alone /at Ephesus, but almost throughout all Asia , this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands : alone Deu_01_12/^\{alone /bear your cumbrance, and your burden , and your strife ? alone Num_11_14/^\{alone/because it is too heavy for me. alone Jer_15_17/^\{alone/because of thy hand : for thou hast filled me with indignation . alone Joh_16_32/\$ \{alone /because the Father is with me . alone Luk_10_40/\$\{alone /bid her therefore that she help me . alone Luk_04_04/\$\{alone /but by every word of God. alone Mat_04_04/\$\{alone /but by every word that proceedeth out of the mouth of God. alone Joh_17_20/\$\{alone /but for them also which shall believe on me through their word ; alone Joh_08_16/\$\{alone /but I and the Father that sent me . alone Joh_12_24/\$ alone /but if it die , it bringeth forth much fruit . alone Hos_08_09 /^\{alone /by himself: Ephraim hath hired lovers . alone Deu_32_12/^\{alone /did lead him, and there was no strange god with him. alone Psa_136_04/^\{alone /doeth great wonders : for his mercy endureth for ever . alone $2 \mathrm{Ki} \_04 \_27 / \wedge$ \{alone /for her soul is vexed within her: and the LORD hath hid it from me, and hath not told me. alone Joh_08_29/\$\{alone /for I do always those things that please him . alone Act_05_38/\$\{alone /for if this counsel or this work be of men , it will come to nought : alone Job_07_16 $/ \wedge\{$ alone /for my days are vanity . alone Est_03_06/^\{alone/for they had shewed him the people of Mordecai : wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus , even the people of Mordecai . alone $1 \mathrm{Ch} \_29 \_01 / \wedge$ \{alone /God hath chosen, is yet young and tender, and the work is great : for the palace is not for man, but for the LORD God . alone Mar_04_34/\$\{alone /he expounded all things to his disciples alone Gen_ $02 \_18 / \wedge\left\{\right.$ alone $/ I$ will make him an help meet for him. alone Mat_ $18 \_15 / \$$ \{alone /if he shall hear thee , thou hast gained thy brother . alone Gen $\_42 \_38 / \wedge$ alone $/$ if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave . alone Isa_14_31/^\{alone/in his appointed times. alone Jos_ $22 \_20 / \wedge\left\{\right.$ alone /in his iniquity. alone $1 \mathrm{Ki} 11 \_29 / \wedge\left\{\right.$ alone $/$ in the field : alone Isa_ $05 \_08 / \wedge\{$ alone $/$ in the midst of the earth ! alone Psa_148_13/^\{alone /is excellent; his glory is above the earth and heaven. alone Psa_83_18/^\{alone /is JEHOVAH, art the most high over all the earth. alone Gen_44_20/^\{alone /is left of his mother, and his father loveth him. alone $2 \mathrm{Ki}_{-} 23 \_18 / \wedge$ \{alone /let no man move his bones. So they let his bones alone, with the bones of he prophet that came out of Samaria. alone Ezr_06_07/^\{alone /let the governor of the Jews and the eld $2 \mathrm{Ki} 19 \_15 / \wedge$ \{alone /of all the kingdoms of the earth ; thou hast made heaven and earth . alone Mar_06_47/\$ \{alone /on the land . alone Heb_09_07/\$ \{alone/once every year , not without blood, which he offered for himself, and for the errors of the people : alone Luk $0918 / \$$ alone/praying, his disciples were with him : and he asked them, saying, Whom say the people that I am ? alone Dan $1007 / \wedge$ falone /saw the vision : for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves. alone Isa $0211 / \wedge\{$ alone /shall be exalted in that day alone Isa $0217 / \wedge$ falone $/$ shall be exalted in that day alone Exo $2402 / \wedge\{$ alone $/$ shall not the vision, but a great quaking fell upon them, so that they fed to hide themselves. alone isa_02_11/\{alone/shall be exalted in that day. alone Isa_02_1 come near the LORD : but they shall not come nigh; neither shall the people go up with him. alone Pro_ 09 _ $12 / \wedge$ \{alone $/$ shalt bear it. alone Job_ $09 \_08 / \wedge$ alone $/$ spreadeth out the heavens, and treadeth upon the waves of the sea. alo alone Job $10 \quad 20$ /^\{ alone /that I may take comfort a little, alone Rom_04 $23 / \$$ falone/that it was imputed to him ; alone Exo_ 32 _10/^ falone /that my wrath may wax hot against them, and that I may consume them: and I will mak alone Job_10_20/^\{alone /that I may take comfort a little, alone Rom_04_23/\$ \{alone/that it was imputed to him ; alone Exo_32_10/^\{alone /that my wrath may wax hot against them, and that I may consume them: and I will make the wilderness alone Job 15 - 19 /^ \{alone /the earth was given and no stranger passed among them alone Deu $33-28$ /^falone the fountain of Jacob shall be upon a land of corn and wine also his heavens shall drop down dew
 alone 2Sa_18_25/ the blind, both shall fall into the ditch. alone Mar_04_10/\$ alane they that were aboor him with the twelve asked of him the parable. alone Luk_13_08/\$\{alone /his year also, tin I shall dig about it, and dung it. alone Neh_09_06 $\uparrow \wedge$ alone $h o u$ hast made heaven, he heaven haven,

 Jesus of Nazareth ? art thou come to destroy us ? I know thee who thou art , the Holy One of God . alone Luk_04_34/\$\{alone /what have we to do with thee , thou Jesus of Nazareth ? art thou come to destroy us ? I know thee who thou
art ; the Holy One of God . alone Ecc_04_10/^\{alone /when he falleth; for he hath not another to help him up . alone Mar_14_06/\$ \{alone /why trouble ye her ? she hath wrought a good work on me . alone $2 \mathrm{Ki} \_23 \_18 / \wedge$ alone $/$ with art ; the Holy One of God . alone Ecc_04_10/^\{alone /when he falleth ; for he hath not another to help him up . alone Mat
the bones of the prophet that came out of Samaria . alone Lev_13_ $46 / \wedge$ alone /without the camp shall his habitation be.

- alone $, 0259,0905,0909,2308,4422,7503,7662,7896, *$ alone $, 0863,1439,2398,2596,2651,3440$, 3441 ,
alone And the LORD God said, [It is] not good that the man should be \{alone\}; I will make him an help meet for him. alone And Jacob was left \{alone\}; and there wrestled a man with him until the breaking of the day. alone And he said, My son shall not go down with you; for his brother is dead, and he is left \{alone\}: if mischief befall him by the way in the which ye go, then shall ye bring down my gray hairs with sorrow to the grave. alone And we said unto my lord, We have a father, an old man, and a child of his old age, a little one; and his brother is dead, and he \{alone\} is left of his mother, and his father loveth him. alone Is] not this the word that we did tell thee in Egypt, saying, Let us \{alone\}, that we may serve the Egyptians? For [it had been] better for us to serve the Egyptians, than that we should die in the wilderness. alone And when Moses' father in law saw all that he did to the people, he said, What [is] this thing that thou doest to the people? why sittest thou thyself \{alone\}, and all the people stand by thee from morning unto even? alone Thou wilt surely wear away, both thou, and this people that [is] with thee: for this thing [is] too heavy for thee; thou art not able to perform it thyself \{alone\}. alone And Moses \{alone\} shall come near the LORD: but they shall not come nigh; neither shall the people go up with him. alone Now therefore let me \{alone\}, that my wrath may wax hot against them, and that I may consume them: and I will make of thee a great nation. alone All the days wherein the plague [shall be] in him he shall be defiled; he [is] unclean: he shall dwell \{alone\}; without the camp [shall] his habitation [be]. alone I am not able to bear all this people \{alone\}, because [it is] too heavy for me. alone And I will come down and talk with thee there: and I will take of the spirit which [is] upon thee, and will put [it] upon them; and they shall bear the burden of the people with thee, that thou bear [it] not thyself \{alone\}. alone For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell \{alone \}, and shall not be reckoned among the nations. alone And I spake unto you at that time, saying, I am not able to bear you myself \{alone \}: alone How can I myself \{alone \} bear your cumbrance, and your burden, and your strife? alone Let me \{alone\}, that I may destroy them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they. alone So] the LORD \{alone \} did lead him, and [there was] no strange god with him. alone Israel then shall dwell in safety \{alone\}: the fountain of Jacob [shall be] upon a land of corn and wine; also his heavens shall drop down dew. alone Did not Achan the son of Zerah commit a trespass in the accursed thing, and wrath fell on all the congregation of Israel? and that man perished not \{alone\} in his iniquity. alone And Ehud came unto him; and he was sitting in a summer parlour, which he had for himself \{alone\}. And Ehud said, I have a message from God unto thee. And he arose out of [his] seat. alone And she said unto her father, Let this thing be done for me: let me \{alone\} two months, that I may go up and down upon the mountains, and bewail my virginity, I and my fellows. alone <1SA21-1> Then came David to Nob to Ahimelech the priest: and Ahimelech was afraid at the meeting of David, and said unto him, Why [art] thou \{alone\}, and no man with thee? alone <2SA16-11> And David said to Abishai, and to all his servants, Behold, my son, which came forth of my bowels, seeketh my life: how much more now [may this] Benjamite [do it]? let him \{alone\}, and let him curse; for the LORD hath bidden him. alone <2SA18-24> And David sat between the two gates: and the watchman went up to the roof over the gate unto the wall, and lifted up his eyes, and looked, and behold a man running \{alone\}. alone <2SA18-25> And the watchman cried, and told the king. And the king said, If he [be] \{alone\}, [there is] tidings in his mouth. And he came apace, and drew near. alone <2SA18-26> And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running \{alone\}. And the king said, He also bringeth tidings. alone <1KI11-29> And it came to pass at that time when Jeroboam went out of Jerusalem, that the prophet Ahijah the Shilonite found him in the way; and he had clad himself with a new garment; and they two [were] \{alone\} in the field: alone <2KI4-27> And when she came to the man of God to the hill, she caught him by the feet: but Gehazi came near to thrust her away. And the man of God said, Let her \{alone\}; for her soul [is] vexed within her: and the LORD hath hid [it] from me, and ha th not told me. alone <2KI19-15> And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest [between] the cherubims, thou art the God, [even] thou \{alone\}, of all the kingdoms of the earth; thou hast made heaven and earth. alone <2KI23-18> And he said, Let him alone; let no man move his bones. So they let his bones \{alone\}, with the bones of the prophet that came out of Samaria. alone <2KI23-18> And he said, Let him \{alone\}; let no man move his bones. So they let his bones alone, with the bones of the prophet that came out of Samaria. alone <1CH29-1> Furthermore David the king said unto all the congregation, Solomon my son, whom \{alone\} God hath chosen, [is yet] young and tender, and the work [is] great: for the palace [is] not for man, but for the LORD God. alone Let the work of this house of God \{alone\}; let the governor of the Jews and the elders of the Jews build this house of God in his place. alone Thou, [even] thou, [art] LORD \{alone\}; thou hast made heaven, the heaven of heavens, with all their host, the earth, and all [things] that [are] therein, the seas, and all that [is] therein, and thou preservest them all; and the host of he aven worshippeth thee. alone And he thought scorn to lay hands on Mordecai \{alone \}; for they had showed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that [were]
throughout the whole kingdom of Ahasuerus, [even] the people of Mordecai. alone And the Sabeans fell [upon them], and took them away; yea, they have slain the servants with the edge of the sword; and I only am escaped \{alone\} to tell thee. alone While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped \{alone\} to tell thee. alone While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped \{alone \} to tell thee. alone And, behold, there came a great wind from the wilderness, and smote the four corners of the house, and it fell upon the young men, and they are dead; and I only am escaped \{alone\} to tell thee. alone I loathe [it]; I would not live alway: let me \{alone\}; for my days [are] vanity. alone How long wilt thou not depart from me, nor let me \{alone\} till I swallow down my spittle? alone Which \{alone\} spreadeth out the heavens, and treadeth upon the waves of the sea. alone Are] not my days few? cease [then, and] let me \{alone\}, that I may take comfort a little, alone Hold your peace, let me \{alone\}, that I may speak, and let come on me what [will]. alone Unto whom \{alone\} the earth was given, and no stranger passed among them. alone Or have eaten my morsel myself \{alone \}, and the fatherless hath not eaten thereof; alone That [men] may know that thou, whose name \{alone\} [is] JEHOVAH, [art] the most high over all the earth. alone For thou [art] great, and doest wondrous things: thou [art] God \{alone\}. alone I watch, and am as a sparrow \{alone \} upon the house top. alone To him who \{alone\} doeth great wonders: for his mercy [endureth] for ever. alone Let them praise the name of the LORD: for his name \{alone\} is excellent; his glory [is] above the earth and heaven. alone If thou be wise, thou shalt be wise for thyself: but [if] thou scornest, thou \{alone\} shalt bear [it]. alone There is one [\{alone\}], and [there is] not a second; yea, he hath neither child nor brother: yet [is there] no end of all his labour; neither is his eye satisfied with riches; neither [saith he], For whom do I labour, and bereave my soul of good? This [is] also vanity, yea, it [is] a sore travail. alone For if they fall, the one will lift up his fellow: but woe to him [that is] \{alone\} when he falleth; for [he hath] not another to help him up. alone Again, if two lie together, then they have heat: but how can one be warm [\{alone\}]? alone The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD \{alone\} shall be exalted in that day. alone Woe unto them that join house to house, [that] lay field to field, till [there be] no place, that they may be placed \{alone\} in the midst of the earth! alone Howl, O gate; cry, O city; thou, whole Palestina, [art] dissolved: for there shall come from the north a smoke, and none [shall be] \{alone\} in his appointed times. alone O LORD of hosts, God of Israel, that dwellest [between] the cherubims, thou [art] the God, [even] thou \{alone\}, of all the kingdoms of the earth: thou hast made heaven and earth. alone Thus saith the LORD, thy redeemer, and he that formed thee from the womb, I [am] the LORD that maketh all [things]; that stretcheth forth the heavens \{alone\}; that spreadeth abroad the earth by myself; alone Then shalt thou say in thine heart, Who hath begotten me these, seeing I have lost my children, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left \{alone \}; these, where [had] they [been ]? alone Look unto Abraham your father, and unto Sarah [that] bare you: for I called him \{alone\}, and blessed him, and increased him. alone I have trodden the winepress \{alone\}; and of the people [there was] none with me: for I will tread them in mine anger, and trample them in my fury; and their blood shall be sprinkled upon my garments, and I will stain all my raiment. alone I sat not in the assembly of the mockers, nor rejoiced; I sat \{alone\} because of thy hand: for thou hast filled me with indignation. alone Arise, get you up unto the wealthy nation, that dwelleth without care, saith the LORD, which have neither gates nor bars, [which] dwell \{alone\}. alone He sitteth \{alone\} and keepeth silence, because he hath borne [it] upon him. alone And I Daniel \{alone\} saw the vision: for the men that were with me saw not the vision; but a great quaking fell upon them, so that they fled to hide themselves. alone Therefore I was left \{alone\}, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into corruption, and I retained no strength. alone Ephraim [is] joined to idols: let him \{alone\}. alone For they are gone up to Assyria, a wild ass \{alone\} by himself: Ephraim hath hired lovers. alone But he answered and said, It is written, Man shall not live by bread \{alone\}, but by every word that proceedeth out of the mouth of God. alone And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there \{alone\}. alone Let them \{alone\}: they be blind leaders of the blind. And if the blind lead the blind, both shall fall into the ditch. alone Moreover if thy brother shall trespass against thee, go and tell him his fault between thee and him \{alone\}: if he shall hear thee, thou hast gained thy brother. alone Saying, Let us] \{alone\}; what have we to do with thee, thou Jesus of Nazareth? art thou come to destroy us? I know thee who thou art, the Holy One of God. alone And when he was \{alone \}, they that were about him with the twelve asked of him the parable. alone But without a parable spake he not unto them: and when they were \{alone\}, he expounded all things to his disciples. alone And when even was come, the ship was in the midst of the sea, and he \{alone \} on the land. alone And Jesus said, Let her \{alone\}; why trouble ye her? she hath wrought a good work on me. alone And one ran and filled a sponge full of
vinegar, and put it] on a reed, and gave him to drink, saying, Let \{alone \}; let us see whether Elias will come to take him down. alone And Jesus answered him, saying, It is written, That man shall not live by bread \{alone\}, but by every word of God. alone Saying, Let us] \{alone\}; what have we to do with thee, thou] Jesus of Nazareth? art thou come to destroy us? I know thee who thou art; the Holy One of God. alone And the scribes and the Pharisees began to reason, saying, Who is this which speaketh blasphemies? Who can forgive sins, but God \{alone\}? alone How he went into the house of God, and did take and eat the showbread, and gave also to them that were with him; which it is not lawful to eat but for the priests \{alone\}? alone And it came to pass, as he was \{alone\} praying, his disciples were with him: and he asked them, saying, Whom say the people that I am? alone And when the voice was past, Jesus was found \{alone \}. And they kept it] close, and told no man in those days any of those things which they had seen. alone But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve \{alone\}? bid her therefore that she help me. alone And he answering said unto him, Lord, let it \{alone\} this year also, till I shall dig about it, and dung it]: alone When Jesus therefore perceived that they would come and take him by force, to make him a king, he departed again into a mountain himself \{alone\}. alone The day following, when the people which stood on the other side of the sea saw that there was none other boat there, save that one whereinto his disciples were entered, and that Jesus went not with his disciples into the boat, but that] his disciples were gone away \{alone\}; alone And they which heard it], being convicted by their own] conscience, went out one by one, beginning at the eldest, even] unto the last: and Jesus was left $\{$ alone $\}$, and the woman standing in the midst. alone And yet if I judge, my judgment is true: for I am not \{alone\}, but I and the Father that sent me. alone And he that sent me is with me: the Father hath not left me \{alone\}; for I do always those things that please him. alone If we let him thus \{alone \}, all men] will believe on him: and the Romans shall come and take away both our place and nation. alone Then said Jesus, Let her \{alone\}: against the day of my burying hath she kept this. alone Verily, verily, I say unto you, Except a corn of wheat fall into the ground and die, it abideth \{alone\}: but if it die, it bringeth forth much fruit. alone Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not $\{$ alone \}, because the Father is with me. alone Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me \{alone\}: and yet I am not alone, because the Father is with me. alone Neither pray I for these \{alone\}, but for them also which shall believe on me through their word; alone And now I say unto you, Refrain from these men, and let them \{alone\}: for if this counsel or this work be of men, it will come to nought: alone Moreover ye see and hear, that not \{alone\} at Ephesus, but almost throughout all Asia, this Paul hath persuaded and turned away much people, saying that they be no gods, which are made with hands: alone Now it was not written for his sake \{alone\}, that it was imputed to him; alone Lord, they have killed thy prophets, and digged down thine altars; and I am left \{alone\}, and they seek my life. alone But let every man prove his own work, and then shall he have rejoicing in himself \{alone\}, and not in another. alone <1TH3-1> Wherefore when we could no longer forbear, we thought it good to be left at Athens \{alone\}; alone But into the second went] the high priest \{alone\} once every year, not without blood, which he offered for himself, and for] the errors of the people: alone Even so faith, if it hath not works, is dead, being \{alone\}.

