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along 1Sa_06_12 And the kine ( 06510 +parah ) took the straight ( 03474 +yashar ) way ( 01870 +derek ) to the way ( 01870 +derek ) of Bethshemesh ( 01053 +Beyth Shemesh ) , [ and ] went ( 01980 +halak ) \{along\} ( 01980 +halak ) the highway ( $04546+\mathrm{m} @$ cillah ) , lowing ( 01600 +ga(ah ) as they went $(01980$ +halak ) , and turned ( 05493 +cuwr ) not aside [ to ] the right ( 03225 +yamiyn ) hand or [ to ] the left ( $08040+\mathrm{s} @ \mathrm{mo}$ ) wl ) ; and the lords ( 05633 +ceren ) of the Philistines ( $06430+\mathrm{P} @$ lishtiy ) went ( 01980 +halak ) after ( 00310 +)achar ) them unto the border ( 01366 +g@buwl ) of Bethshemesh ( 01053 +Beyth Shemesh ) .
along 1Sa_28_20 . Then Saul (07586 +Sha)uwl ) fell (05307 +naphal ) straightway (04116 +mahar ) all $(04393+m @ 10))$ ) \{along\} on the earth ( $00776+$ )erets ), and was sore ( $03966+\mathrm{m} @($ od $)$ afraid ( $03372+$ yare $)$ ), because of the words ( $01697+$ dabar ) of Samuel ( $08050+$ Sh @ muw)el ):and there was no ( $03808+10$ ) ) strength ( 03581 +koach ) in him ; for he had eaten ( $00398+$ )akal ) no $(03808+l o)$ ) bread ( 03899 +lechem ) all $(03605+\mathrm{kol})$ the day ( $03117+$ yowm $)$, nor all ( $03605+\mathrm{kol})$ the night ( 03915 +layil ) .
along 2Ch_23_10 And he set ( 05975 +(amad ) all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) , every man ( 00376 + )iysh ) having his weapon ( 07973 +shelach ) in his hand ( $03027+$ yad ), from the right ( $03233+y$ @ maniy ) side ( 03802 +katheph ) of the temple ( 01004 +bayith ) to the left ( $08042+\mathrm{s} @$ ma)liy ) side ( 03802 +katheph ) of the temple ( 01004 +bayith ) , \{along\} by the altar ( 04196 +mizbeach ) and the temple ( 01004 +bayith ) , by the king ( 04428 +melek ) round ( 05439 +cabiyb ) about .
along 2Ki_11_11 And the guard ( 07323 +ruwts ) stood ( 05975 +(amad ) , every man ( 00376 +)iysh ) with his weapons ( $03627+\mathrm{k} @$ liy ) in his hand ( 03027 +yad ) , round ( 05439 +cabiyb ) about ( $05921+($ al $)$ the king ( 04428 +melek ) , from the right ( $03233+\mathbf{y} @$ maniy ) corner ( 03802 +katheph ) of the temple ( 01004 +bayith ) to the left ( $08042+\mathrm{s} @$ ma)liy ) corner ( $03802+$ katheph ) of the temple ( 01004 +bayith ), [ \{along\} ] by the altar ( 04196 +mizbeach ) and the temple (01004 +bayith ) .
along 2Sa_03_16 And her husband ( 00376 +)iysh ) went ( 03212 +yalak ) with her \{along\} ( 01980 +halak ) weeping ( 01058 +bakah ) behind ( 00310 +)achar ) her to Bahurim ( 00980 +Bachuriym ) . Then said (00559
+)amar ) Abner (74) unto him , Go (03212 +yalak ), return (07725 +shuwb ). And he returned (07725 +shuwb ) .
along 2Sa_16_13 And as David (01732 +David ) and his men (00582 +)enowsh ) went ( 03212 +yalak ) by the way ( 01870 +derek ) , Shimei ( 08096 +Shim(iy ) went ( 03212 +yalak ) \{along\} on the hill s ( 02022 +har ) side ( 06763 +tsela () over ( 05980 +(ummah ) against ( 05980 +(ummah ) him , and cursed ( 07043 +qalal ) as he went ( 01980 +halak ) , and threw ( 05619 +caqal ) stones ( 68 ) at ( 05980 +(ummah ) him , and cast ( 06080 $+($ aphar ) dust (06083 +(aphar ) .
along Deu_02_27 Let me pass ( 05674 +(abar ) through thy land ( 00776 +)erets ):I will go ( 03212 +yalak ) \{along\} by the high ( 01870 +derek ) way ( 01870 +derek ) , I will neither ( $03808+10$ ) ) turn ( 05493 +cuwr ) unto the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) nor to the left ( $08040+\mathrm{s} @ \mathrm{mo}$ )wl ) .
along Exo_02_05. And the daughter ( 01323 +bath ) of Pharaoh ( $06547+\operatorname{Par}(\mathbf{o h})$ came ( 03381 +yarad ) down ( 03381 +yarad ) to wash ( 07364 +rachats ) [ herself ] at ( $05921+($ al $)$ the river ( $02975+\mathrm{y} @$ (or) ; and her maidens ( 05291 +na(arah ) walked ( 01980 +halak ) \{along\} by the river s ( $02975+\mathrm{y} @$ (or ) side ( 03027 +yad ) ; and when she saw ( 07200 +ra)ah ) the ark ( 08392 +tebah ) among ( 08432 +tavek ) the flags ( 05488 +cuwph ) , she sent (07971 +shalach ) her maid (00519 +)amah ) to fetch (03947 +laqach ) it .
along Exo_09_23 And Moses (04872 +Mosheh ) stretched (05186 +natah ) forth his rod (04294 +matteh ) toward heaven (08064 + shamayim ):and the LORD (03068 + Y @hovah ) sent ( 05414 +nathan ) thunder ( 06963 +qowl ) and hail ( 01259 +barad ) , and the fire ( 00784 +)esh ) ran ( 01980 +halak ) \{along\} upon the ground (00776 +)erets ) ; and the LORD (03068 +Y@hovah ) rained (04305 +matar ) hail (01259 +barad ) upon the land (00776 +)erets ) of Egypt (04714 +Mitsrayim ) .
along Jer_41_06 And Ishmael ( 03458 +Yishma(e)I) the son ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Nethaniah ( $\mathbf{5 4 1 8 N}$ @ thanyah ) went ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) from Mizpah ( 04709 +Mitspah ) to meet ( $07125+$ qir)ah ) them , weeping ( 01058 +bakah ) all \{along\} ( 01980 +halak ) as he went ( 01980 +halak ): and it came ( 01961 +hayah ) to pass, as he met ( 06298 +pagash ) them, he said ( 00559 +)amar ) unto them, Come ( 00935 +bow) ) to Gedaliah ( 01436 +G@dalyah ) the son (01121 +ben ) of Ahikam (00296 +)Achiyqam ).
along Jos_10_10 And the LORD (03068 +Y @hovah ) discomfited ( 01949 +huwm ) them before ( 06440 +paniym ) Israel ( 03478 +Yisra)el ) , and slew ( 05221 +nakah ) them with a great ( 01419 +gadowl) slaughter ( 04347 +makkah ) at Gibeon ( $01391+G i b(0 w n)$, and chased ( 07291 +radaph ) them \{along\} the way ( 01870 +derek ) that goeth ( 04609 +ma(alah ) up to Bethhoron ( 01032 +Beyth Chowrown ), and smote (05221 +nakah ) them to Azekah (05825 +(Azeqah ), and unto Makkedah (04719 +Maqqedah ) .
along Jos_15_03 And it went ( 03318 +yatsa) ) out to the south ( 05045 +negeb ) side to Maalehacrabbim ( 04610 +Ma(aleh (Aqrabbiym ) , and passed ( 05674 +(abar ) along to Zin ( $\mathbf{0 6 7 9 0}+$ Tsin ) , and ascended ( 05927 +(alah ) up on the south ( 05045 +negeb ) side unto Kadeshbarnea ( 06947 +Qadesh Barnea( ) , and passed ( 05674 +(abar ) \{along\} to Hezron ( 02696 +Chetsrown ) , and went ( 05927 +(alah ) up to Adar (00146 +)Addar ), and fetched a compass (05437 +cabab ) to Karkaa (07173 +Qarqa( ) :
along Jos_15_03 And it went ( 03318 +yatsa) ) out to the south ( 05045 +negeb ) side to Maalehacrabbim ( 04610 +Ma(aleh (Aqrabbiym ), and passed (05674 +(abar) \{along\} to Zin (06790 +Tsin ), and ascended ( 05927 +(alah ) up on the south ( 05045 +negeb ) side unto Kadeshbarnea ( 06947 +Qadesh Barnea( ) , and passed (05674 +(abar ) along to Hezron ( 02696 +Chetsrown ) , and went (05927 +(alah ) up to Adar (00146 +)Addar ) , and fetched a compass (05437 +cabab ) to Karkaa (07173 +Qarqa( ) :
along Jos_15_06 And the border ( 01366 +g@buwl ) went ( 05927 +(alah ) up to Bethhogla (1031Beyth Choglah ) , and passed ( 05674 +(abar ) \{along\} by the north ( 06828 +tsaphown ) of Betharabah ( 01026 +Beyth ha - (Arabah ) ; and the border ( $01366+\mathrm{g} @$ buwl ) went $(05927$ +(alah ) up to the stone (68) of Bohan (00932 +Bohan ) the son (01121 +ben ) of Reuben (07205 +R@)uwben ) :
along Jos_15_10 And the border ( 01366 +g@buwl ) compassed ( 05437 +cabab ) from Baalah ( 01173 +Ba(alah ) westward ( 03220 +yam ) unto mount ( 02022 +har ) Seir ( 08165 +Se(iyr) , and passed ( 05674 +(abar) \{along\} unto the side (03802 +katheph ) of mount (02022 +har ) Jearim ( $03297+\mathbf{Y} @(\operatorname{ariym})$, which ( 00834 +)aher ) [ is ] Chesalon ( $03693+\mathrm{K} @$ calown ) , on the north ( 06828 +tsaphown ) side , and went ( 03381 +yarad ) down ( 03381 +yarad ) to Bethshemesh ( 01053 +Beyth Shemesh ) , and passed ( 05674 +(abar ) on to Timnah (08553 +Timnah ) :
along Jos_15_11 And the border ( 01366 +g@buwl ) went ( 03318 + yatsa) ) out unto the side ( 03802 +katheph ) of Ekron ( $06138+($ Eqrown ) northward ( 06828 +tsaphown ):and the border ( $01366+$ g@buwl ) was drawn (08388 +ta)ar ) to Shicron (07942 +Shikk@rown ) , and passed (05674 +(abar ) \{along\} to mount (02022 +har ) Baalah (01173 +Ba(alah ), and went (03318 +yatsa) ) out unto Jabneel ( $02995+$ Yabn@)el ) ; and the goings ( 08444 +towtsa) ah ) out of the border ( 01366 +g@buwl ) were at the sea ( 03220 +yam ) .
along Jos_16_02 And goeth (03318 +yatsa) ) out from Bethel ( 01008 +Beyth - )El ) to Luz ( 03870 +Luwz ) , and passeth ( $05674+$ (abar ) \{along\} unto the borders ( $01366+\mathrm{g} @$ buwl ) of Archi ( $\mathbf{0 0 7 5 7}+$ )Arkiy ) to Ataroth (05852 +(Atarowth ) ,
along Jos_17_07. And the coast ( 01366 +g@buwl ) of Manasseh ( 04519 +M@ nashsheh ) was from Asher (00836 +)Asher ) to Michmethah ( 04366 +Mikm@ thath ) , that [ lieth ] before Shechem (07927 +Sh@kem ) ; and the border ( $01366+$ g @buwl ) went ( 01980 +halak ) \{along\} on ( $00413+$ )el ) the right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) unto the inhabitants ( 03427 +yashab ) of Entappuah ( $05887+($ Eyn Tappuwach ) .
along Jos_18_18 And passed ( 05674 +(abar ) \{along\} toward ( 00413 +)el ) the side ( 03802 +katheph ) over ( 04136 +muwl ) against ( 04136 +muwl ) Arabah ( 06160 +(arabah ) northward ( 06828 +tsaphown ) , and went (03381 +yarad ) down (03381 +yarad ) unto Arabah (06160 +(arabah ) :
along Jos_18_19 And the border ( 01366 +g@buwl ) passed ( 05674 +(abar ) \{along\} to the side ( 03802 +katheph ) of Bethhoglah (01031 +Beyth Choglah ) northward (06828 +tsaphown ):and the outgoings ( 08444 +towtsa)ah ) of the border ( $01366+\mathrm{g} @$ buwl ) were at the north ( 06828 +tsaphown ) bay ( 03956 +lashown ) of the salt ( 04417 +melach ) sea ( 03220 +yam ) at the south ( 05045 +negeb ) end ( 07097 +qatseh ) of Jordan (03383 +Yarden ):this (02088 +zeh ) [ was ] the south (05045 +negeb ) coast (01366 +g@buwl ) .
along Jos_19_13 And from thence ( $\mathbf{0 8 0 3 3}$ +sham ) passeth ( $\mathbf{0 5 6 7 4}$ +(abar ) on \{along\} on the east ( 06924 +qedem ) to Gittahhepher (01662 +Gath - ha - Chepher ) , to Ittahkazin (06278 +(Eth Qatsiyn ), and goeth (03318 +yatsa) ) out to Remmonmethoar (07417 +Rimmown ) to Neah ( $05269+\mathrm{Ne}(\mathbf{a h})$ );
along Jud_07_12 And the Midianites ( $\mathbf{0 4 0 8 0}+$ Midyan ) and the Amalekites ( 06003 +(Amaleqiy ) and all $(03605+\mathrm{kol})$ the children ( 01121 +ben ) of the east ( 06924 +qedem ) lay ( 05307 +naphal ) \{along\} in the valley ( 06010 +(emeq ) like grasshoppers ( 00697 +)arbeh ) for multitude ( 07230 +rob ) ; and their camels ( 01581 +gamal ) [ were ] without ( 00369 +)ayin ) number ( 04557 +micpar ) , as the sand ( 02344 +chowl ) by the sea ( 03220 +yam ) side ( 08193 +saphah ) for multitude ( 07230 +rob ) .
along Jud_07_13 And when Gideon (01439 +Gid(own ) was come (00935 +bow) ) , behold (02009 +hinneh ), [ there was ] a man ( $\mathbf{0 0 3 7 6}+$ )iysh ) that told ( 05608 +caphar ) a dream ( 02472 +chalowm ) unto his fellow (07453 +rea() , and said (00559 +)amar ), Behold (02009 +hinneh ), I dreamed (02492 +chalam ) a dream ( 02472 +chalowm ) , and , lo ( 02009 +hinneh ) , a cake ( 06742 +ts@luwl ) of barley ( 08184 +s@(orah ) bread ( 03899 +lechem ) tumbled ( 02015 +haphak ) into the host ( 04264 +machaneh ) of Midian ( 04080 +Midyan ) , and came ( 00935 +bow) ) unto a tent ( 00168 +)ohel ) , and smote ( 05221 +nakah ) it that it fell ( 05307 +naphal ) , and overturned ( 02015 +haphak ) it , that the tent ( 00168 +)ohel ) lay ( 05307 +naphal ) \{along\} .
along Jud_09_25 And the men ( 01167 +ba(al ) of Shechem ( 07927 +Sh@ kem ) set ( 07760 +suwm ) liers in wait (00693 +)arab ) for him in the top (07218 +ro)sh ) of the mountains (02022 +har ), and they robbed
(01497 + gazal ) all ( 03605 +kol ) that came ( 05674 +(abar ) \{along\} that way ( 01870 +derek ) by them:and it was told (05046 +nagad ) Abimelech (40) .
along Jud_09_37 And Gaal (01603 +Ga(al ) spake (01696 +dabar ) again and said (00559 +)amar ), See ( 02009 +hinneh ) there come ( 03381 +yarad ) people ( $05971+(\mathrm{am})$ down ( 03381 +yarad ) by the middle ( 02872 +tabbuwr ) of the land ( 00776 +)erets ) , and another ( 00259 +)echad ) company ( 07218 +ro)sh ) come ( 00935 +bow) ) \{along\} by the plain ( 00436 +)elown ) of Meonenim (06049 +(anan ) .
along Jud_11_18 Then they went ( 03212 +yalak ) \{along\} through the wilderness ( 04057 +midbar ) , and compassed ( 05437 +cabab ) the land ( $00776+$ )erets ) of Edom ( $00123+$ )Edom ), and the land ( $00776+$ )erets ) of Moab ( 04124 +Mow)ab ) , and came ( 00935 +bow) ) by the east side of the land ( 00776 +)erets ) of Moab ( 04124 +Mow)ab ) , and pitched ( 02583 +chanah ) on the other ( 05676 +(eber ) side ( 05676 +(eber ) of Arnon ( 00769 +)Arnown ) , but came ( 00935 +bow) ) not within the border ( $01366+\mathrm{g} @ b u w l$ ) of Moab ( 04124 +Mow)ab ):for Arnon ( 00769 +)Arnown ) [ was ] the border ( $\mathbf{0 1 3 6 6}+\mathrm{g} @$ buwl ) of Moab (04124 + Mow)ab ) .
along Jud_11_26 While Israel (03478 +Yisra)el ) dwelt (03427 + yashab ) in Heshbon ( 02809 +Cheshbown ) and her towns ( 01323 +bath ), and in Aroer ( $06177+$ (Arow(er ) and her towns ( 01323 +bath ), and in all ( $03605+\mathrm{kol}$ ) the cities ( 05892 +(iyr ) that [ be ] \{along\} by the coasts ( 03027 +yad ) of Arnon ( 00769 +)Arnown ) , three ( 07969 +shalowsh ) hundred ( 03967 +me) ah ) years ( 08141 +shaneh ) ? why ( 04069 +madduwa( ) therefore did ye not recover (05337 +natsal ) [ them ] within that time (06256 +(eth ) ?
along Jud_20_37 And the liers in wait (00693 +)arab ) hasted (02363 +chuwsh ), and rushed (06584 +pashat ) upon Gibeah ( 01390 +Gib(ah ) ; and the liers in wait ( 00693 +)arab ) drew ( 04900 +mashak ) [ themselves ] \{along\} , and smote ( 05221 +nakah ) all ( $03605+\mathrm{kol}$ ) the city ( 05892 +(iyr) with the edge ( 06310 + peh ) of the sword ( 02719 +chereb ) .
along Num_21_22 Let me pass ( 05674 +(abar ) through thy land ( 00776 +)erets ):we will not turn ( 05186 +natah ) into the fields ( 07704 +sadeh ) , or into the vineyards ( 03754 +kerem ) ; we will not drink ( 08354 +shathah ) [ of ] the waters ( 04325 +mayim ) of the well ( $00875+$ @ $)$ er ): [ but ] we will go ( 03212 +yalak ) \{along\} by the king s ( 04428 +melek ) [ high ] way ( 01870 +derek ) , until ( 05704 +(ad) we be past ( 05674 +(abar ) thy borders (01366 +g@buwl ) .
along Num_34_03 Then your south ( 05045 +negeb ) quarter ( 06285 +pe) ah ) shall be from the wilderness ( 04057 +midbar ) of $\mathrm{Zin}(06790+$ Tsin $)$ \{along\} by the coast ( $03027+$ yad ) of Edom ( $00123+$ + Edom ) , and your south ( 05045 +negeb ) border ( $01366+\mathrm{g} @$ buwl ) shall be the outmost ( 07097 +qatseh ) coast ( 07097 +qatseh ) of the salt ( 04417 +melach ) sea ( 03220 +yam ) eastward ( 06924 +qedem ) :

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## KJV Bible Word Studies for ALONG

## Bible Greek and Hebrew Dictionaries combined for Word Studies

against 5978 \#\# `immad \{im-mawd'\}; prol. for 5973; along with: -- \{against \}, by, from, + me, + mine, of, + that I take, unto, upon, with(-in.) along 1870 \#\# derek \{deh'-rek\}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: -- \{along\}, away, because of, + by, conversation, custom, [east-]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever]. along 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, \{along\}, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, \(X\) more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, \(X\) be weak, whirl. along 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, \(X\) more and more, move (self), needs, on, pass (away), be at the point, quite, run (\{along\}), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, \(X\) be weak, whirl. along 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) \{along\}, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, \(X\) be weak, whirl. along 4393 \#\# m@lo\& \{mel-o'\}; rarely m@low\& \{mel-o'\}; or m@low (Ezekiel 41:8), \{mel-o'\}; from 4390; fulness (literally or figuratively): -- \(X\) all \{along\}, \(X\) all that is (there-)in, fill, ( \(X\) that whereof...was) full, fulness, [hand-]full, multitude. along 4900 \#\# mashak \{maw-shak'\}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (\{along\}, out), continue, defer, extend, forbear, \(X\) give, handle, make (pro-, sound)long, \(X\) sow, scatter, stretch out. along 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (\{along\}), (cause to) lie down, light (down), be ( X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, \(X\) surely, throw down. along 5674 \#\# 'abar \{aw-bar'\}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, \(X\) at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, \{along\}, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set apart, + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th. along 6967 \#\# qowmah \{ko-maw'\}; from 6965; height: -- X \{along\}, height, high, stature, tall. away 3911 \# paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take \{away\}. by 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 473 and 3928; to go along opposite: -- pass \{by\} on the other side. by 5978 \#\# `immad \{im-mawd'\}; prol. for 5973; along with: -- against, \{by\}, from, + me, + mine, of, + that I take, unto, upon, with(-in.)
coast 3864 \# parathalassios \{par-ath-al-as'-see-os\}; from 3844 and 2281 ; along the sea, i.e. maritime (lacustrine): -- upon the sea \{coast\}.
flag 0260 \#\# \&achuw \{aw'-khoo\}; of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): -- \{flag\}, meadow.
from 5978 \#\# `immad \{im-mawd'\}; prol. for 5973; along with: -- against, by, \{from\}, + me, + mine, of, + that I take, unto, upon, with(-in.)

I 5978 \#\# `immad \{im-mawd'\}; prol. for 5973; along with: -- against, by, from, + me, + mine, of, + that \(\{I\}\) take, unto, upon, with(-in.) me 5978 \#\# 'immad \{im-mawd'\}; prol. for 5973; along with: -- against, by, from, + \{me\}, + mine, of, + that I take, unto, upon, with(-in.) meadow 0260 \#\# \&achuw \{aw'-khoo\}; of uncertain (perhaps Egyptian) derivation; a bulrush or any marshy grass (particularly that along the Nile): -- flag, \{meadow\}. mine 5978 \#\# `immad \{im-mawd'\}; prol. for 5973; along with: -- against, by, from, + me, + \{mine\}, of, + that I take, unto, upon, with(-in.)
of 5978 \#\# `immad \{im-mawd'\}; prol. for 5973; along with: -- against, by, from, + me, + mine, \(\{0 f\}\), + that I take, unto, upon, with(-in.) on 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 473 and 3928; to go along opposite: -- pass by \{on\} the other side. other 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 473 and 3928; to go along opposite: -- pass by on the \(\{0 t h e r\}\) side. pass 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 473 and 3928; to go along opposite: -- \{pass\} by on the other side. planted 4854 \# sumphutos \{soom'-foo-tos\}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- \{planted\} together. remove 3911 \# paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- \{remove\}, take away. sea 3864 \# parathalassios \{par-ath-al-as'-see-os\}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the \(\{\) sea\} coast. side 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 473 and 3928; to go along opposite: -- pass by on the other \{side\}. take 3911 \# paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, \{take\} away. take 4838 \# sumparalambano \{soom-par-al-am-ban'-o\}; from 4862 and 3880 ; to take along in company: -\{take\} with. take 5978 \#\# 'immad \{im-mawd'\}; prol. for 5973; along with: -- against, by, from, + me, + mine, of, + that I \{take\}, unto, upon, with(-in.) that 5978 \#\# 'immad \{im-mawd'\}; prol. for 5973; along with: -- against, by, from, + me, + mine, of, + \{that \(\}\) I take, unto, upon, with(-in.) the 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 473 and 3928; to go along opposite: -- pass by on \(\{\) the \(\}\) other side. the 3864 \# parathalassios \{par-ath-al-as'-see-os\}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon \{the\} sea coast. together 4854 \# sumphutos \{soom'-foo-tos\}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted \{together\}. unto 5978 \#\# `immad \{im-mawd'\}; prol. for 5973; along with: -- against, by, from, + me, + mine, of, + that I take, $\{$ unto $\}$, upon, with(-in.)
upon 3864 \# parathalassios \{par-ath-al-as'-see-os\}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- \{upon\} the sea coast.
upon 5978 \#\# `immad \{im-mawd'\}; prol. for 5973; along with: -- against, by, from, + me, + mine, of, + that I take, unto, \{upon\}, with(-in.)
with 4838 \# sumparalambano \{soom-par-al-am-ban'-o\}; from 4862 and 3880; to take along in company: -take $\{$ with $\}$.
with 5978 \#\# 'immad \{im-mawd'\}; prol. for 5973; along with: -- against, by, from, + me, + mine, of, + that I take, unto, upon, $\{$ with\}(-in.)

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

along 00260 \#\# 'achuw \{aw'- khoo\} ; of uncertain (perhaps Egyptian) derivation ; a bulrush or any marshy grass (particularly that \{along\} the Nile) : -- flag , meadow .
along 01870 \#\# derek \{deh'- rek\} ; from 01869 ; a road (as trodden) ; figuratively , a course of life or mode of action, often adverb : -- \{along\}, away, because of , + by , conversation, custom, [east-] ward, journey , manner , passenger , through , toward , [high-] [path-] way [-side ] , whither [-soever ] .
along 01980 \#\# halak \{haw-lak'\} ; akin to 03212 ; a primitive root ; to walk (in a great variety of applications, literally and figuratively) :-- (all) along, apace, behave (self), come, (on) continually , be conversant , depart , + be eased , enter , exercise (self) , + follow, forth , forward, get , go (about , abroad , \{along\} , away , forward, on , out , up and down), + greater, grow , be wont to haunt, lead, march , X more and more, move (self), needs, on , pass (away), be at the point , quite , run (along), + send , speedily , spread , still , surely , + tale-bearer , + travel (- ler), walk (abroad, on , to and fro , up and down , to places), wander, wax, [way-] faring man, $X$ be weak, whirl .
along 04393 \#\# m@lo'\{mel-o'\} ; rarely m@low'\{mel-o'\} ; or m@low (Ezekiel 41 : 8) , \{mel-o'\} ; from 04390 ; fulness (literally or figuratively) : -- $X$ all \{along\}, $X$ all that is (there-) in , fill, ( $X$ that whereof . . . was) full , fulness, [hand-] full , multitude .
along 04900 \#\# mashak \{maw-shak'\} ; a primitive root ; to draw, used in a great variety of applications (including to sow , to sound , to prolong, to develop , to march , to remove , to delay , to be tall , etc .) : -draw (\{along\}, out), continue , defer, extend, forbear , X give , handle, make (pro-, sound) long , X sow , scatter, stretch out .
along 05307 \#\# naphal \{naw-fal'\} ; a primitive root ; to fall, in a great variety of applications (intransitive or causative, literal or figurative) : -- be accepted, cast (down, self, [lots ], out), cease, die, divide (by lot), (let) fail , (cause to , let , make, ready to) fall (away, down ,-en ,-ing), fell (- ing), fugitive, have [inheritance ], inferior, be judged [by mistake for 06419 ], lay (\{along\}), (cause to) lie down, light (down) , be ( X hast) lost , lying , overthrow, overwhelm , perish , present (- ed ,-ing), (make to) rot , slay , smite out , X surely, throw down .
along 05498 \#\# cachab \{saw-khab'\} ; a primitive root ; to trail \{along\} :-- draw (out), tear .
along 05674 \#\#` abar \{aw-bar'\} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive, intransitive, intensive, causative) ; specifically , to cover (in copulation) : -alienate, alter, X at all , beyond, bring (over , through), carry over, (over-) come (on , over), conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over, (make) go (away , beyond, by , forth, his way, in, on , over, through), have away (more), lay , meddle, overrun, make partition , (cause to , give , make to , over) pass (- age , \{along\} , away , beyond, by ,-enger , on , out , over , through) , (cause to , make) + proclaim (- amation), perish, provoke to anger, put away, rage , + raiser of taxes, remove, send over, set apart , + shave, cause to (make) sound, \(X\) speedily, \(X\) sweet smelling, take (away), (make to) transgress (- or), translate, turn away, [way-] faring man, be wrath . along 05978 \#\#` immad \{im-mawd'\} ; prol. for 05973 ; \{along\} with :-- against , by , from , + me , + mine , of , + that I take, unto, upon, with (- in .)
along 05980 \#\#` ummah \{oom-maw'\} ; from 06004 ; conjunction , i e . society ; mostly adverb or preposition (with prepositional prefix), near, beside, \{along\} with : -- (over) against, at , beside, hard by , in points . along 06805 \#\# tsa` ad \{tsaw-ad'\} ; a primitive root ; to pace, i . e . step regularly ; (upward) to mount ; (\{along\}) to march ; (down and causatively) to hurl : -- bring, go , march (through), run over .
along 06967 \#\# qowmah \{ko-maw'\} ; from 06965 ; height :-- X \{along\}, height, high , stature , tall .
along 07270 \#\# ragal \{raw-gal'\} ; a primitive root ; to walk \{along\} ; but only in specifically , applications , to reconnoiter, to be a tale-bearer (i . e . slander) ; also (as denominative from 07272) to lead about : -backbite, search , slander , (e-) spy (out), teach to go , view .
along 07507 \#\# r@phiydah \{ref-ee-daw'\} ; from 07502 ; a railing (as spread \{along\}) : -- bottom .
along 07635 \#\# shabiyl \{shaw-beel'\} ; from the same as 07640 ; a track or passage-way (as if flowing \{along\}) : -- path .
along 0492 - antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 0473 and 3928; to go \{along\} opposite: -pass by on the other side.
along 3793-ochlos \{okh'los\}; from a derivative of 2192 (meaning a vehicle); a throng (as borne \{along\}); by implication, the rabble; by extension, a class of people; figuratively, a riot: -- company, multitude, number (of people), people, press.
along 3855 - parago \{par-ag'-o\}; from 3844 and 0071 ; to lead near, i.e. (reflexively or intransitively) to go \{along\} or away: -- depart, pass (away, by, forth).
along 3864 - parathalassios \{par-ath-al-as'-see-os\}; from 3844 and 2281; \{along\} the sea, i.e. maritime (lacustrine): -- upon the sea coast.
along 3905 - parateino \{par-at-i'-no\}; from 3844 and teino (to stretch); to extend \{along\}, i.e. prolong (in point of time): -- continue.
along 3911 - paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear \{along\} or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take away.
along 3944 - paroichomai \{par-oy'-khom-ahee\}; from 3844 and oichomai (to depart); to escape \{along\}, i.e. be gone: -- past.
along 3951 - parotruno \{par-ot-roo'-no\}; from 3844 and otruno (to spur); to urge \{along\}, i.e. stimulate (to hostility): -- stir up.
along 4298 - prokopto \{prok-op'-to\}; from 4253 and 2875; to drive forward (as if by beating), i.e. (figuratively and intransitively) to advance (in amount, to grow; in time, to be well \{along\}): -- increase, proceed, profit, be far spent, wax.
along 4838 - sumparalambano \{soom-par-al-am-ban'-o\}; from 4862 and 3880; to take \{along\} in company: -- take with.
along 4854 - sumphutos \{soom'-foo-tos\}; from 4862 and a derivative of 5453; grown \{along\} with (connate), i.e. (figuratively) closely united to: -- planted together.
alongside 06679 \#\# tsuwd \{tsood\} ; a primitive root ; to lie \{alongside\} (i.e . in wait); by implication , to catch an animal (figuratively , men) ; (denominative from 06718) to victual (for a journey) : -- chase, hunt , sore, take (provision) .
alongside 3181 -methorios \{meth-or'-ee-os\}; from 3326 and 3725; bounded \{alongside\}, i.e. contiguous (neuter plural as noun, frontier): -- border.
alongside 3846 - paraballo \{par-ab-al'-lo\}; from 3844 and 0906; to throw \{alongside\}, i.e. (reflexively) to reach a place, or (figuratively) to liken: -- arrive, compare.
alongside 3856 - paradeigmatizo \{par-ad-igue-mat-id'-zo\}; from 3844 and 1165; to show \{alongside\} (the public), i.e. expose to infamy: -- make a public example, put to an open shame.
alongside 3863 - parazeloo \{par-ad-zay-lo'-o\}; from 3844 and 2206; to stimulate \{alongside\}, i.e. excite to rivalry: -- provoke to emulation (jealousy).
alongside 3871 - parakalupto \{par-ak-al-oop'-to\}; from 3844 and 2572; to cover \{alongside\}, i.e. veil (figuratively): -- hide.
alongside 3872 - parakatatheke \{par-ak-at-ath-ay'-kay\}; from a compound of 3844 and 2698; something put down \{alongside\}, i.e. a deposit (sacred trust): -- that (thing) which is committed (un-)to (trust).
alongside 3893 - parapikraino \{par-ap-ik-rah'-ee-no\}; from 3844 and 4087; to embitter \{alongside\}, i.e. (figuratively) to exasperate: -- provoke.
alongside 3906 - paratereo \{par-at-ay-reh'-o\}; from 3844 and 5083; to inspect \{alongside\}, i.e. note insidiously or scrupulously: -- observe, watch.
alongside 3908 - paratithemi \{par-at-ith'-ay-mee\}; from 3844 and 5087; to place \{alongside\}, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): -- allege, commend, commit (the keeping of), put forth, set before.
alongside 3921 - pareisduno \{par-ice-doo'-no\}; from 3844 and a compound of 1519 and 1416; to settle in \{alongside\}, i.e. lodge stealthily: -- creep in unawares.
alongside 3922 - pareiserchomai \{par-ice-er'-khom-ahee\}; from 3844 and 1525; to come in \{alongside\}, i.e. supervene additionally or steathily: -- come in privily, enter.
alongside 3923 -pareisphero \{par-ice-fer'-o\}; from 3844 and 1533; to bear in \{alongside\}, i.e. introduce simultaneously: -- give.
alongside 3927 -parepidemos \{par-ep-id'-ay-mos\}; from 3844 and the base of 1927; an alien \{alongside\}, i.e. a resident foreigner: -- pilgrim, stranger.
alongside 3931 - paregoria \{par-ay-gor-ee'-ah\}; from a compound of 3844 and a derivative of 0058 (meaning to harangue an assembly); an address \{alongside\}, i.e. (specifically) consolation: -- comfort.
alongside 3942 - paroimia \{par-oy-mee'-ah\}; from a compound of 3844 and perhaps a derivative of 3633; apparently a state \{alongside\} of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: -- parable, proverb.
alongside 3947 - paroxuno \{par-ox-oo'-no\}; from 3844 and a derivative of 3691 ; to sharpen \{alongside\}, i.e. (figuratively) to exasperate: -- easily provoke, stir.
alongside 3949 - parorgizo \{par-org-id'-zo\}; from 3844 and 3710; to anger \{alongside\}, i.e. enrage: -- anger, provoke to wrath.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0492 + side + him he passed + by on the other + on him and passed +/ . antiparerchomai
\{an-tee-par-er'-khom-ahee\}; from 0473 + in the room +/ and $3928+\mathbf{G o}+$ over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come + ; to go along opposite: --pass by on the other side .
$3864+$ coast + is upon the sea +/ . parathalassios \{par-ath-al-as'-see-os\}; from $3844+$ at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea $+/$; along the sea, $i$.e . maritime (lacustrine): --upon the sea coast .

3911 + away + remove + unto thee ; take +/ . paraphero \{par-af-er'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/(including its alternate forms); to bear along or aside, i ee . carry off (literally or figuratively); by implication, to avert: --remove, take away .

4838 + to take + and took +/ . sumparalambano \{soom-par-al-am-ban'-o\}; from $4862+$ and beside + accompanied +/ and $3880+$ took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye have received + unto his own and his own received +/ ; to take along in company: -take with .

4854 + together + we have been planted +/ . sumphutos \{soom'-foo-tos\}; from 4862 + and beside + accompanied $+/$ and a derivative of $5453+$ springing + and sprang + and as soon as it was sprung +/ ; grown along with (connate), i.e. (figuratively) closely united to: --planted together .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

along 1870 -- derek -- \{along\}, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever].
along 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (\{along\}),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, $X$ be weak, whirl.
along 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, \{along\}, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, $X$ more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, $X$ be weak, whirl.
along 1980 -- halak -- (all) \{along\}, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, $X$ more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, $X$ be weak, whirl.
along $4393-\mathbf{m @ l o}$-- $\mathbf{X}$ all \{along\}, X all that is (there-)in, fill, ( X thatwhereof...was) full, fulness, [hand-]full, multitude.
along 4900 -- mashak -- draw (\{along\}, out), continue, defer, extend, forbear, Xgive, handle, make (pro-, sound)long, $X$ sow, scatter, stretch out.
along 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (\{along\}), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot,slay, smite out, $X$ surely, throw down.
along 5674 -- \abar -- alienate, alter, $X$ at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,\{along\}, away, beyond, by, -enger, on, out, over, through), (cause to,make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, $X$ speedily, $X$ sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath.
along 6967 -- qowmah -- X \{along\}, height, high, stature, tall.

Greek Cross References that shows all the ways the Greek is translated from the English word.

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- along, 1980,

English Synonyms with Greek Strong's Number.
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along, NUM_21_22, NUM_34_03,
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along , JOS_10_10, JOS_15_03, JOS_15_03, JOS_15_06, JOS_15_10, JOS_15_11, JOS_16_02, JOS_17_07, JOS_18_18, JOS_18_19, JOS_19_13,
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along , 2SA_03_16, 2SA_16_13,
along, 2KI_11_11,
along, 2CH_23_10,
along, JER_41_06,

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## One Word English Phrase Index to the KJV Bible.

along 1Sa_06_12 \# And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh
along 1Sa_28_20 \# Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.
along 2Ch_23_10 \# And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.
along 2Ki_11_11 \# And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.
along 2Sa_03_16 \# And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.
along 2Sa_16_13\# And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.
along Deu_02_27 \# Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.
along Exo_02_05 \# And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. along Exo_09_23 \# And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.
along Jer_41_06 \# And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam. along Jos_10_10 \# And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.
along Jos_15_03 \# And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:
along Jos_15_03 \# And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:
along Jos_15_06 \# And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:
along Jos_15_10 \# And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:
 the sea.
along Jos_16_02 \# And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,
along Jos_17_07 \# And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the border went along on the right hand unto the inhabitants of Entappuah.
along Jos_18_18 \# And passed along toward the side over against Arabah northward, and went down unto Arabah:
along Jos_18_19 \# And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.
along Jos_19_13 \# And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;
along Jud_07_12 \# And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.
 unto a tent, and smote it that it fell, and overturned it, that the tent lay along.
along Jud_09_25 \# And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.
along Jud_09_37 \# And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.
along Jud_11_18 \# Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.
along Jud_11_26 \# While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?
along Jud_20_37 \# And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the edge of the sword.
along Num_21_22 \# Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.
along Num_34_03 \# Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:

## Three Word English Phrase Index to the KJV Bible.

along and smote Jud_20_37 \# And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] along, and smote all the city with the edge of the sword.
along as he Jer_41_06 \# And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all along as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.
along by the 2Ch_23_10 \# And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, along by the altar and the temple, by the king round about.
along by the 2Ki_11_11 \# And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [along] by the altar and the temple.
along by the Deu_02_27 \# Let me pass through thy land: I will go along by the high way, I will neither turn unto the right hand nor to the left.
along by the Exo_02_05 \# And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.
along by the Jos_15_06 \# And the border went up to Bethhogla, and passed along by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:
along by the Jud_09_37 \# And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.
along by the Jud_11_26 \# While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] along by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?
along by the Num_21_22 \# Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go along by the king's [high] way, until we be past thy borders.
along by the Num_34_03 \# Then your south quarter shall be from the wilderness of Zin along by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:
along in the Jud_07_12 \# And the Midianites and the Amalekites and all the children of the east lay along in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.
along on the 1Sa_28_20 \# Then Saul fell straightway all along on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.
along on the 2Sa_16_13 \# And as David and his men went by the way, Shimei went along on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.
along on the Jos_17_07 \# And the coast of Manasseh was from Asher to Michmethah, that [lieth] before

Shechem; and the border went along on the right hand unto the inhabitants of Entappuah.
along on the Jos_19_13 \# And from thence passeth on along on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;
along that way Jud_09_25 \# And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came along that way by them: and it was told Abimelech.
along the highway 1Sa_06_12 \# And the kine took the straight way to the way of Bethshemesh, [and] went along the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.
along the way Jos_10_10 \# And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.
along through the Jud_11_18 \# Then they went along through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.
along to Hezron Jos_15_03 \# And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:
along to mount Jos_15_11 \# And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed along to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.
along to the Jos_18_19 \# And the border passed along to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.
along to Zin Jos_15_03 \# And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:
along toward the Jos_18_18 \# And passed along toward the side over against Arabah northward, and went down unto Arabah:
along unto the Jos_15_10 \# And the border compassed from Baalah westward unto mount Seir, and passed along unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:
along unto the Jos_16_02 \# And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth,
along upon the Exo_09_23 \# And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran along upon the ground; and the LORD rained hail upon the land of Egypt.
along weeping behind 2Sa_03_16 \# And her husband went with her along weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.
along Jud_07_13 \# And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of

Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay along.

## Bible Phrases for Individual word studies

along by 2Ch_23_10
along by Jud_11_26
along EXO 002005 . And the daughter < 01323 +bath > of Pharaoh <06547 +Par came < $03381+$ yarad > down $<03381+$ yarad > to wash <07364 +rachats > [ herself ] at <05921 + the river <02975 +y @ ; and her maidens $<05291+$ na walked <01980 +halak > \{along\} by the river s <02975 +y @ side <03027 +yad > ; and when she saw $<07200+$ ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph > , she sent <07971 +shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . along EXO 009023 And Moses <04872 + Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 + Y @ hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > \{along\} upon the ground <00776 +>erets > ; and the LORD <03068 +Y @ hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . along NUM 021022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn $<05186+$ natah > into the fields $<07704+$ sadeh $>$, or into the vineyards $\langle 03754+$ kerem $>$; we will not drink <08354 + shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@>er> : [ but ] we will go $<03212$ +yalak > \{along\} by the king s <04428 + melek > [ high ] way <01870 + derek > , until <05704 + we be past <05674 + thy borders <01366 + g @buwl > . along NUM 034003 Then your south <05045 +negeb > quarter $<06285+$ pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 +Tsin > \{along\} by the coast $<03027+$ yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g @buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > : along DEU 002027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > \{along\} by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo> $>$ turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 $+\mathrm{s} @ \mathrm{mo}>\mathrm{wl}>$.

## Bible Quick Find Phrase Concordance for fast finding of phrases

along ^ Jud_07_13 / along /^
along ^ Jud_20_37 / along /^and smote all the city with the edge of the sword.
along ^ Jer_41_06/along/^as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.
along ^ 2 Ch _23_10/along /^by the altar and the temple, by the king round about.
along ^ $2 \mathrm{Ki}_{-} 11 \_11 /$ along $/ \wedge$ by the altar and the temple.
along ^ Num_34_03 / along /^by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:
along ^ Jud_11_26/along /^by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?
along ^ Deu_02_27/along /^by the high way, I will neither turn unto the right hand nor to the left.
along ^ Num_21_22 / along /^by the king's [high] way, until we be past thy borders.
along ^ Jos_15_06/along /^by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:
along ^ Jud_09_37/along /^by the plain of Meonenim.
along ^ Exo_02_05 / along /^by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.
along ^ Jud_07_12 / along /^in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.
along ^ 1 Sa_28_20 / along /^ on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.
along ^ Jos_19_13 / along /^on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;
along ^ 2Sa_16_13 / along /^on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.
along ^ Jos_17_07 / along /^on the right hand unto the inhabitants of Entappuah.
along ^ Jud_09_25 / along /^that way by them: and it was told Abimelech.
along ^ 1 Sa_ $06 \_12$ / along /^the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.
along ^ Jos_10_10 / along /^the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.
along ^ Jud_11_18/along/^through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.
along ^ Jos_15_03 / along /^to Hezron, and went up to Adar, and fetched a compass to Karkaa:
along ^ Jos_15_11 / along /^to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea.
along ^ Jos_18_19 / along /^to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.
along ^ Jos_15_03 / along /^to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:
along ^ Jos_18_18 / along /^toward the side over against Arabah northward, and went down unto Arabah:
along ^ Jos_16_02 / along /^unto the borders of Archi to Ataroth,
along ^ Jos_15_10 / along /^unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:
along ^ Exo_09_23 / along /^upon the ground; and the LORD rained hail upon the land of Egypt.
along ^2Sa_03_16/along /^weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.

## Bible Translation Phrases for Individual word studies

## Bible Word Index with the full text of each verse

along 1Sa_06_12 And the kine took the straight way to the way of Bethshemesh, [and] went \{along\} the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh.
along 1Sa_28_20 Then Saul fell straightway all \{along\} on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night.
along 2Ch_23_10 And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, \{along\} by the altar and the temple, by the king round about.
along 2Ki_11_11 And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [\{along\}] by the altar and the temple.
along 2Sa_16_13 And as David and his men went by the way, Shimei went \{along\} on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust.
along 2Sa_03_16 And her husband went with her \{along\} weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned.
along Deu_02_27 Let me pass through thy land: I will go \{along\} by the high way, I will neither turn unto the right hand nor to the left.
along Exo_02_05 And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked \{along\} by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. along Exo_09_23 And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran \{along\} upon the ground; and the LORD rained hail upon the land of Egypt.
along Jer_41_06 And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all \{along\} as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam. along Jos_10_10 And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them \{along\} the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah.
along Jos_15_03 And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed \{along\} to Hezron, and went up to Adar, and fetched a compass to Karkaa:
along Jos_15_03 And it went out to the south side to Maalehacrabbim, and passed \{along\} to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa:
along Jos_16_02 And goeth out from Bethel to Luz, and passeth \{along\} unto the borders of Archi to Ataroth,
along Jos_17_07 And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the border went \{along\} on the right hand unto the inhabitants of Entappuah.
along Jos_19_13 And from thence passeth on \{along\} on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah;
along Jos_15_06 And the border went up to Bethhogla, and passed \{along\} by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben:
along Jos_15_10 And the border compassed from Baalah westward unto mount Seir, and passed \{along\} unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah:
 the sea.
along Jos_18_18 And passed \{along\} toward the side over against Arabah northward, and went down unto Arabah:
along Jos_18_19 And the border passed \{along\} to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast.
along Jud_20_37 And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] \{along\}, and smote all the city with the edge of the sword.
along Jud_11_18 Then they went \{along\} through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab.
along Jud_11_26 While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] \{along\} by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time?
along Jud_07_12 And the Midianites and the Amalekites and all the children of the east lay \{along\} in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude.
along Jud_07_13 And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay \{along\}.
along Jud_09_25 And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came \{along\} that way by them: and it was told Abimelech.
along Jud_09_37 And Gaal spake again and said, See there come people down by the middle of the land, and another company come \{along\} by the plain of Meonenim.
along Num_21_22 Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go \{along\} by the king's [high] way, until we be past thy borders.
along Num_34_03 Then your south quarter shall be from the wilderness of Zin \{along\} by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward:
along, Concordance Study along, 1SA , 6:12, 1SA, 28:20 along, 2CH, 23:10 along, 2KI , 11:11 along, 2SA , 3:16, 2SA , 16:13 along, DE , 2:27 along, EX , 2:5 , EX , 9:23 along, JER , 41:6 along, JG , 7:12, JG , 7:13, JG , 9:25, JG , 9:37, JG , 11:18, JG , 11:26 , JG , 20:37 along , JOS , 10:10, JOS , 15:3 , JOS , 15:3 , JOS , 15:6 , JOS , 15:10, JOS , 15:11, JOS , 16:2, JOS , 17:7, JOS , 18:18, JOS , 18:19, JOS , 19:13 along , NU , 21:22, NU , 34:3 away 3855 \# parago \{par-ag'-o\}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (\{away\}, by, forth).[ql away 3911 \# paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, take \{away\}.[ql by 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee \}; from 473 and 3928; to go along opposite: -- pass \{by\} on the other side. [ql by 3855 \# parago \{par-ag'-o\}; from 3844 and 71; to lead near, i. e. (reflexively or intransitively) to go along or away: -- depart, pass (away, \{by\}, forth). [ql coast 3864 \# parathalassios \{par-ath-al-as'-see-os\}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the sea \{coast \}.[ql depart 3855 \# parago \{par-ag'-o\}; from 3844 and 71 ; to lead near, i.e. (reflexively or intransitively) to go along or away: - - \{depart\}, pass (away, by, forth). [ql forth 3855 \# parago \{par-ag'-o\}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, by, \{forth \}). [ql on 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 473 and 3928; to go along opposite: -- pass by \{on\} the other side. [ql other 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 473 and 3928; to go along opposite: -pass by on the $\{o t h e r\}$ side. [ql pass 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee \}; from 473 and 3928; to go along opposite: -- \{pass\} by on the other side.[ql pass 3855 \# parago \{par-ag'-o\}; from 3844 and 71 ; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, \{pass\} (away, by, forth).[ql planted 4854 \# sumphutos \{soom'-foo-tos\}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- \{planted\} together.[ql remove 3911 \# paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- \{remove\}, take away.[ql sea 3864 \# parathalassios \{par-ath-al-as'-see-os \}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the \{sea\} coast. [ql side 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 473 and 3928 ; to go along opposite: -- pass by on the other \{side\}.[ql take 4838 \# sumparalambano \{soom-par-al-am-ban'-o\}; from 4862 and 3880; to take along in company: -- \{take\} with.[ql take 3911 \# paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, \{take\} away.[ql the 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 473 and 3928; to go along opposite: -- pass by on \{the\} other side. [ql the 3864 \# parathalassios \{par-ath-al-as'-see-os \}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon \{the\} sea coast.[ql together 4854 \# sumphutos \{soom'-foo-tos\}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted \{together\}.[ql upon 3864 \# parathalassios \{par-ath-al-as'-see-os \}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- \{upon\} the sea coast.[q1 with 4838 \# sumparalambano \{soom-par-al-am-ban'-o \}; from 4862 and 3880 ; to take along in company: -- take \{with\}.[ql along Interlinear Index Study along EXO 002005 . And the daughter <01323 +bath > of Pharaoh $<06547+$ Par came < $03381+$ yarad > down <03381 +yarad > to wash <07364 +rachats > [ herself ] at <05921 + the river <02975 +y @ ; and her maidens <05291 +na walked <01980 +halak > \{along\} by the river s <02975 +y @ side <03027 +yad > ; and when she saw <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph > , she sent <07971 + shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . along EXO 009023 And Moses <04872 + Mosheh > stretched <05186 + natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 +Y @hovah > sent <05414 +nathan > thunder $<06963+$ qowl > and hail <01259 +barad>, and the fire <00784 +>esh > ran <01980 +halak > \{along\} upon the ground <00776 +>erets > ; and the LORD <03068 +Y @hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . along NUM 021022 Let me pass <05674 + through thy land <00776 +>erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 + @ >er > : [ but ] we will go <03212 +yalak > \{along\} by the king s <04428 +melek > [ high ] way $<01870+$ derek > , until <05704 + we be past <05674 + thy borders <01366 +g@ buwl > . along NUM 034003 Then your south <05045 + negeb > quarter <06285 + pe>ah > shall be from the wilderness <04057 +midbar > of Zin <06790 + Tsin > \{along\} by the coast <03027 +yad > of Edom <00123 $+>$ Edom > , and your south <05045 +negeb > border <01366 +g @buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt $<04417+$ melach > sea <03220 +yam > eastward <06924 +qedem > : along DEU 002027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > \{along\} by the high <01870 + derek > way <01870 + derek > , I will neither <03808 +lo>> turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@mo>wl>. along JOS 010010 And the LORD <03068 + Y @hovah >
discomfited <01949 +huwm > them before <06440 +paniym > Israel < $03478+$ Yisra>el >, and slew <05221 + nakah > them with a great <01419 + gadowl > slaughter <04347 +makkah > at Gibeon <01391 +Gib , and chased $<07291+$ radaph > them \{along\} the way <01870 + derek > that goeth <04609 + ma up to Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > them to Azekah <05825 + , and unto Makkedah <04719 +Maqqedah > . along JOS 015003 And it went <03318 +yatsa\gg out to the south <05045 +negeb > side to Maalehacrabbim <04610 +Ma , and passed <05674 + along to Zin <06790 +Tsin >, and ascended <05927 + up on the south <05045 +negeb > side unto Kadeshbarnea <06947 +Qadesh Barnea< > , and passed <05674 + \{along\} to Hezron <02696 +Chetsrown > , and went <05927 + up to Adar <00146 +>Addar > , and fetched a compass <05437 +cabab > to Karkaa <07173 +Qarqa< > : along JOS 015003 And it went <03318 +yatsa\gg out to the south $<05045+$ negeb $>$ side to Maalehacrabbim $<04610+$ Ma , and passed $<05674+\{$ along $\}$ to Zin $<06790+$ Tsin > , and ascended <05927 + up on the south <05045 + negeb > side unto Kadeshbarnea <06947 +Qadesh Barnea<>, and passed <05674 + along to Hezron <02696 +Chetsrown >, and went <05927 + up to Adar <00146 +>Addar > , and fetched a compass <05437 + cabab > to Karkaa <07173 +Qarqa< > : along JOS 015 006 And the border <01366 +g @buwl > went <05927 + up to Bethhogla <1031Beyth Choglah > , and passed $<05674+\{$ along \} by the north <06828 +tsaphown > of Betharabah <01026 +Beyth ha - ; and the border <01366 +g @buwl > went <05927 + up to the stone <68> of Bohan <00932 +Bohan > the son <01121 +ben > of Reuben <07205 +R @ >uwben > : along JOS 015010 And the border <01366 +g @ buwl > compassed <05437 +cabab > from Baalah $<01173+$ Ba westward $<03220+$ yam $>$ unto mount $<02022+$ har $>$ Seir $<08165+$ Se , and passed $<05674+\{$ along $\}$ unto the side $<03802+$ katheph $>$ of mount $<02022+$ har $>$ Jearim <03297 +Y@ , which <00834 +> aher > [ is ] Chesalon <03693 +K @calown >, on the north <06828 +tsaphown > side, and went $<03381+$ yarad > down <03381 +yarad > to Bethshemesh <01053 +Beyth Shemesh > , and passed <05674 + on to Timnah <08553 +Timnah > : along JOS 015011 And the border <01366 + g @ buwl > went <03318 +yatsa\gg out unto the side <03802 + katheph > of Ekron <06138 + northward <06828 +tsaphown > : and the border <01366 $+\mathrm{g} @$ buwl > was drawn <08388 +ta>ar > to Shicron<07942 +Shikk@rown>, and passed <05674 + \{along \} to mount <02022 +har > Baalah <01173 +Ba, and went <03318 +yatsa\gg out unto Jabneel <02995 +Yabn@ >el > ; and the goings <08444 +towtsa>ah > out of the border <01366 +g @buwl > were at the sea <03220 +yam > . along JOS 016002 And goeth <03318 +yatsa>> out from Bethel <01008 + Beyth - >El > to Luz <03870 +Luwz > , and passeth <05674 + \{along\} unto the borders <01366 +g@buwl > of Archi <00757 +>Arkiy > to Ataroth $<05852+$, along JOS 017007 . And the coast <01366 + @ buwl > of Manasseh <04519 +M@nashsheh > was from Asher <00836 +>Asher > to Michmethah <04366 +Mikm@ thath > , that [ lieth ] before Shechem <07927 + Sh@kem > ; and the border <01366 +g@buwl > went <01980 +halak > \{along\} on <00413 +>el > the right $<03225$ +yamiyn > hand <03225 +yamiyn > unto the inhabitants <03427 +yashab > of Entappuah <05887 + . along JOS 018018 And passed <05674 + \{along\} toward <00413 +>el > the side <03802 +katheph > over <04136 +muwl > against <04136 +muwl > Arabah <06160 + northward <06828 +tsaphown > , and went <03381 +yarad > down <03381 +yarad > unto Arabah <06160 + : along JOS 018019 And the border <01366 +g @ buwl > passed $<05674+\{$ along $\}$ to the side $<03802+$ katheph $>$ of Bethhoglah <01031 +Beyth Choglah > northward $<06828+$ tsaphown > : and the outgoings <08444 +towtsa>ah > of the border <01366+g@buwl > were at the north <06828 +tsaphown > bay <03956 +lashown > of the salt <04417 +melach > sea <03220 +yam > at the south $<05045+$ negeb > end <07097 +qatseh > of Jordan <03383 +Yarden > : this <02088 +zeh > [ was ] the south $<05045+$ negeb > coast <01366 +g@ buwl > . along JOS 019013 And from thence <08033 +sham > passeth $<05674+$ on $\{$ along \} on the east <06924 +qedem > to Gittahhepher <01662 +Gath - ha - Chepher > , to Ittahkazin $<06278+$, and goeth <03318 +yatsa>> out to Remmonmethoar <07417 + Rimmown > to Neah <05269 +Ne ; along JUDG 007012 And the Midianites <04080 +Midyan > and the Amalekites <06003 + and all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > lay <05307 +naphal > \{along\} in the valley <06010 + like grasshoppers <00697 +> arbeh > for multitude <07230 +rob > ; and their camels <01581 +gamal > [ were ] without <00369 +>ayin > number <04557 + micpar > , as the sand <02344 +chowl > by the sea <03220 +yam > side <08193 + saphah > for multitude <07230 +rob > . along JUDG 007013 And when Gideon < 01439 +Gid was come <00935 +bow \gg , behold <02009 +hinneh > , [ there was ] a man <00376 +>iysh > that told <05608 +caphar > a dream <02472 +chalowm > unto his fellow <07453 +rea<>, and said <00559 +>amar > , Behold $<02009$ +hinneh > , I dreamed <02492 +chalam > a dream <02472 +chalowm > , and , lo <02009 +hinneh > , a cake <06742 +ts@luwl > of barley <08184 +s@ bread <03899 +lechem > tumbled <02015 +haphak > into the host <04264 +machaneh > of Midian <04080 +Midyan > , and came <00935 +bow\gg unto a tent <00168 +>ohel $>$, and smote <05221 + nakah > it that it fell <05307 + naphal > , and overturned <02015 +haphak > it , that the tent <00168 +>ohel > lay <05307 +naphal > \{along \} along JUDG 009025 And the men <01167 +ba of Shechem <07927 +Sh@kem> set <07760 +suwm > liers in wait <00693 +> arab > for him in the top <07218

+ ro>sh > of the mountains <02022 +har > , and they robbed <01497 + gazal > all <03605 +kol > that came $<05674+\{$ along $\}$ that way $<01870+$ derek > by them : and it was told <05046 +nagad > Abimelech <40> . along JUDG 009037 And Gaal <01603 +Ga spake <01696 +dabar > again and said <00559 +>amar >, See <02009 +hinneh > there come <03381 +yarad > people <05971 + down <03381 +yarad > by the middle <02872 +tabbuwr $>$ of the land <00776 +>erets > , and another <00259 +>echad > company <07218 +ro>sh > come <00935 +bow> $>$ \{along \} by the plain <00436 +>elown > of Meonenim <06049 + . along JUDG 011018 Then they went <03212 +yalak > \{along\} through the wilderness <04057 +midbar > , and compassed <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom >, and the land <00776 +>erets > of Moab <04124 +Mow>ab >, and came $<00935$ +bow >> by the east side of the land <00776 +>erets > of Moab <04124 +Mow>ab >, and pitched $<02583$ +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown > , but came <00935 +bow>> not within the border <01366 +g @ buwl> of Moab <04124 +Mow>ab > : for Arnon <00769 +> Arnown $>$ [ was ] the border <01366 +g@ buwl > of Moab <04124 +Mow>ab> . along JUDG 011026 While Israel $<03478+$ Yisra>el > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > and her towns <01323 +bath > , and in Aroer <06177 + and her towns <01323 +bath >, and in all <03605 +kol > the cities <05892 + that [ be ] \{along\} by the coasts <03027 +yad > of Arnon <00769 +>Arnown > , three <07969 +shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > ? why <04069 +madduwa < > therefore did ye not recover <05337 +natsal > [ them ] within that time <06256 + ? along JUDG 020037 And the liers in wait <00693 +> arab > hasted <02363 +chuwsh > , and rushed <06584 +pashat > upon Gibeah <01390 +Gib ; and the liers in wait <00693 +>arab > drew $<04900+$ mashak $>$ [ themselves ] \{along \}, and smote <05221 + nakah > all <03605 +kol> the city <05892 + with the edge <06310 +peh > of the sword <02719 +chereb > . along 1SA 006012 And the kine <06510 +parah $>$ took the straight <03474 +yashar > way <01870 + derek > to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [ and ] went <01980 +halak > \{along\} <01980 +halak > the highway <04546 +m@cillah > , lowing <01600 +ga as they went <01980 +halak > , and turned <05493 +cuwr > not aside [ to ] the right <03225 +yamiyn > hand or [ to ] the left <08040 +s@ mo>wl > ; and the lords <05633 +ceren > of the Philistines <06430 $+\mathrm{P} @$ lishtiy > went <01980 +halak > after <00310 +> achar > them unto the border <01366 +g @ buwl > of Bethshemesh <01053 +Beyth Shemesh > along 1SA 028020 . Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar> all <04393 +m@lo>> \{along\} on the earth <00776 +>erets > , and was sore <03966 +m@ afraid <03372 +yare>>, because of the words <01697 +dabar > of Samuel <08050 + Sh@muw>el > : and there was no <03808 +lo>> strength <03581 +koach > in him ; for he had eaten <00398 +>akal > no <03808 +lo>> bread <03899 +lechem > all <03605 +kol> the day <03117 +yowm > , nor all $<03605+$ kol > the night <03915 +layil > . along 2SA 003016 And her husband <00376 +>iysh > went <03212 +yalak > with her $\{$ along $\}<01980+$ halak > weeping <01058 +bakah > behind <00310 +> achar > her to Bahurim <00980 +Bachuriym >. Then said <00559 +>amar > Abner <74> unto him, Go <03212 +yalak > , return <07725 +shuwb > . And he returned <07725 +shuwb > . along 2SA 016013 And as David <01732 +David > and his men $<00582+$ - enowsh > went <03212 +yalak > by the way <01870 + derek >, Shimei <08096 + Shim went <03212 +yalak > \{along\} on the hill s <02022 +har > side <06763 +tsela < > over < $05980+$ against < $05980+$ him , and cursed $<07043+$ qalal > as he went $<01980+$ halak > , and threw <05619 +caqal > stones <68> at <05980 + him , and cast $<06080+$ dust $<06083+$. along 2KI 011011 And the guard $<07323+$ ruwts $>$ stood $<05975+$, every man <00376 +>iysh > with his weapons <03627 +k @liy > in his hand <03027 +yad > , round <05439 +cabiyb > about $<05921+$ the king <04428 +melek > , from the right <03233 +y @ maniy > corner <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ ma>liy > corner <03802 +katheph > of the temple <01004 +bayith > , [ \{along\} ] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . along 2CH 023010 And he set $<05975+$ all $<03605+\mathrm{kol}>$ the people $<05971+$, every man $<00376+>$ iysh $>$ having his weapon $<07973$ +shelach > in his hand <03027 +yad > , from the right <03233 +y @ maniy > side <03802 + katheph > of the temple <01004 +bayith > to the left $<08042+$ s @ ma>liy > side <03802 + katheph > of the temple <01004 +bayith > , \{along\} by the altar <04196 + mizbeach > and the temple <01004 +bayith > , by the king <04428 + melek > round <05439 + cabiyb > about . along JER 041006 And Ishmael <03458 + Yishmal > the son <01121 +ben > of Nethaniah <5418N@ thanyah > went <03318 +yatsa>> forth <03318 +yatsa>> from Mizpah <04709 + Mitspah > to meet <07125 +qir>ah > them, weeping <01058 +bakah > all \{along\}<01980 +halak > as he went $<01980$ +halak > : and it came <01961 +hayah > to pass, as he met <06298 + pagash > them, he said <00559 +>amar > unto them , Come <00935 +bow\gg to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > . along by <2CH23 -: 10 > along by another company come along by border passed along border went along on fire ran along upon from thence passeth on along on her husband went with her along weeping behind her <2SA3 -: $16>$ her maidens walked along by passed along by passed along toward passed along unto passeth along unto shimei went along on $\langle 2$ SA16 $-: 13>$ then saul fell straightway all along on
<1SA28 -:20 > then they went along through we will go along by weeping all along as he went went along <1SA6 $-: 12>$ will go along by zin along by - along, 1980 , along EXO 002005 . And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [ herself ] at $<05921+$ the river <02975 +y@; and her maidens <05291 +na walked <01980 +halak > \{along\} by the river s $<02975+y @$ side <03027 +yad > ; and when she saw <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags <05488 +cuwph > , she sent <07971 + shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . along EXO 009023 And Moses <04872 +Mosheh > stretched <05186 +natah > forth his rod $<04294+$ matteh > toward heaven <08064 +shamayim > : and the LORD <03068 + Y @hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad > , and the fire <00784 +>esh > ran <01980 +halak > \{along\} upon the ground <00776 +>erets > ; and the LORD <03068 + Y @hovah > rained <04305 +matar > hail $<01259+$ barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . along NUM 021022 Let me pass $<05674+$ through thy land $<00776+>$ erets > : we will not turn <05186 +natah > into the fields <07704 +sadeh > , or into the vineyards <03754 +kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 +@ >er > : [ but ] we will go <03212 +yalak > \{along\} by the king s <04428 + melek > [ high ] way <01870 + derek > , until <05704 + we be past <05674 + thy borders <01366 +g @buwl > . along NUM 034003 Then your south <05045 +negeb > quarter <06285 +pe> ah > shall be from the wilderness $<04057+$ midbar > of Zin <06790 +Tsin > \{along\} by the coast <03027 +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g @ buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 +melach > sea <03220 +yam > eastward <06924 +qedem > : along DEU 002027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > \{along\} by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo>> turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@ mo>wl>. along-1980 about, abroad, \{along\}, behaved, bring , came , camest , carried , carry , come , cometh , coming , continually , conversant , depart , departed, eased, enter, exercise , forward, get , go , goest , goeth , going, gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily , takest , travelleth , walk , walked, walkest, walketh, walking, wandered, waxed, went , wentest, whirleth , wont , wrought , along 1870-- derek -- \{along\}, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. along 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (\{along\}),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. along 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, \{along\}, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. along 1980 -- halak -- (all) \{along\}, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. along $4393-\mathrm{m} @ 1 \mathrm{lo}$-- X all \{along\}, X all that is (there-)in, fill, (X thatwhereof...was) full, fulness, [hand-]full, multitude. along 4900 -- mashak -- draw (\{along\}, out), continue, defer, extend, forbear, Xgive, handle, make (pro-, sound)long, X sow, scatter, stretch out. along 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (\{along\}), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. along 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(- age, \{along\}, away, beyond, by, -enger, on, out, over, through), (cause to,make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. along 6967 -- qowmah -- X \{along \}, height, high, stature, tall. along 1870 \#\# derek
\{deh'-rek\}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: \{along \}, away, because of, + by, conversation, custom, [east- ]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever]. [ql along 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (\{along\}), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql along 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, \{along\}, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql along 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) \{along\}, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql along 4393 \#\# m@lo> \{mel-o'\}; rarely m@low> \{mel-o'\}; or m@low (Ezekiel 41:8), \{mel-o'\}; from 4390; fulness (literally or figuratively): -- X all \{along\}, X all that is (there-)in, fill, ( X that whereof...was) full, fulness, [hand-]full, multitude.[ql along 4900 \#\# mashak \{maw-shak'\}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (\{along\}, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.[ql along 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (\{along \}), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.[ql along 5674 \#\# And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked \{along\} by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. along And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran \{along\} upon the ground; and the LORD rained hail upon the land of Egypt. along Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go \{along\} by the king's [high] way, until we be past thy borders. along Then your south quarter shall be from the wilderness of Zin \{along\} by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward: along Let me pass through thy land: I will go \{along\} by the high way, I will neither turn unto the right hand nor to the left. along And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them \{along\} the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah. along And it went out to the south side to Maalehacrabbim, and passed \{along\} to Zin, and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa: along And it went out to the south side to Maalehacrabbim, and passed along to Zin, and ascended up on the south side unto Kadeshbarnea, and passed \{along\} to Hezron, and went up to Adar, and fetched a compass to Karkaa: along And the border went up to Bethhogla, and passed \{along\} by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben: along And the border compassed from Baalah westward unto mount Seir, and passed \{along\} unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah: along And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed \{along\} to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea. along And goeth out from Bethel to Luz, and passeth \{along\} unto the borders of Archi to Ataroth, along And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the border went \{along\} on the right hand unto the inhabitants of Entappuah. along And passed \{along\} toward the side over against Arabah northward, and went down unto Arabah: along And the border passed \{along\} to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast. along And from
thence passeth on \{along\} on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah; along And the Midianites and the Amalekites and all the children of the east lay \{along\} in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude. along And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay \{along\}. along And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came \{along\} that way by them: and it was told Abimelech. along And Gaal spake again and said, See there come people down by the middle of the land, and another company come \{along\} by the plain of Meonenim. along Then they went \{along\} through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab. a long While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] \{along\} by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time? along And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] \{along\}, and smote all the city with the edge of the sword. along <1SA6-12> And the kine took the straight way to the way of Bethshemesh, [and] went \{along\} the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh. a long <1SA28-20> Then Saul fell straightway all \{along\} on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night. along <2SA3-16> And her husband went with her \{along\} weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned. along <2SA16-13> And as David and his men went by the way, Shimei went \{along\} on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust. along <2KI11-11> And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [\{along\}] by the altar and the temple. along <2CH23-10> And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, \{along\} by the altar and the temple, by the king round about. along And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all \{along\} as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.
along, Concordance Study along, 1SA , 6:12, 1SA, 28:20 along, 2CH, 23:10 along, 2KI , 11:11 along, 2SA 3:16, 2SA , 16:13 along, DE , 2:27 along, EX , 2:5 , EX , 9:23 along, JER , 41:6 along, JG , 7:12, JG , 7:13, JG , 9:25, JG , 9:37, JG , 11:18, JG , 11:26, JG, 20:37 along , JOS , 10:10, JOS , 15:3, JOS , 15:3 , JOS , 15:6, JOS , 15:10, JOS , 15:11, JOS , 16:2 , JOS , 17:7, JOS , 18:18, JOS , 18:19, JOS , 19:13 along , NU , 21:22, NU , 34:3
away 3855 \# parago \{par-ag'-o\}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (\{away\}, by, forth).[ql away 3911 \# paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -remove, take \{away\}.[ql by 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 473 and 3928; to go along opposite: -- pass \{by\} on the other side. [ql by 3855 \# parago \{par-ag'-o\}; from 3844 and 71; to lead near, i. e. (reflexively or intransitively) to go along or away: -- depart, pass (away, \{by\}, forth).[ql coast 3864 \# parathalassios \{par-ath-al-as'-see-os\}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the sea $\{$ coast \}.[ql depart 3855 \# parago \{par-ag'-o\}; from 3844 and 71 ; to lead near, i.e. (reflexively or intransitively) to go along or away: - - \{depart\}, pass (away, by, forth).[ql forth 3855 \# parago \{par-ag'-o\}; from 3844 and 71; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, pass (away, by, \{forth\}). [ql on 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 473 and 3928; to go along opposite: -- pass by \{on\} the other side. [ql other 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee \}; from 473 and 3928; to go along opposite: -pass by on the \{other\} side. [ql pass 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee \}; from 473 and 3928 ; to go along opposite: -- \{pass\} by on the other side.[ql pass 3855 \# parago \{par-ag'-o\}; from 3844 and 71 ; to lead near, i.e. (reflexively or intransitively) to go along or away: -- depart, \{pass\} (away, by, forth). [ql planted 4854 \# sumphutos \{soom'-foo-tos \}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- \{planted\} together.[ql remove 3911 \# paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- \{remove\}, take away.[q1 sea 3864 \# parathalassios \{par-ath-al-as'-see-os\}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon the \{sea\} coast.[q1 side 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 473 and 3928 ; to go along opposite: -- pass by on the other \{side \}.[ql take 4838 \# sumparalambano \{soom-par-al-am-ban'-o\}; from 4862 and 3880; to take along in company: -- \{take\} with.[ql take 3911 \# paraphero \{par-af-er'-o\}; from 3844 and 5342 (including its alternate forms); to bear along or aside, i.e. carry off (literally or figuratively); by implication, to avert: -- remove, \{take\} away.[q1 the 0492 \# antiparerchomai \{an-tee-par-er'-khom-ahee\}; from 473 and 3928; to go along opposite: -- pass by on \{the\} other side. [ql the 3864 \# parathalassios \{par-ath-al-as'-see-os\}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- upon \{the\} sea coast. [ql together 4854 \# sumphutos \{soom'-foo-tos\}; from 4862 and a derivative of 5453; grown along with (connate), i.e. (figuratively) closely united to: -- planted \{together\}. [ql upon 3864 \# parathalassios \{par-ath-al-as'-see-os \}; from 3844 and 2281; along the sea, i.e. maritime (lacustrine): -- \{upon\} the sea coast.[ql with 4838 \# sumparalambano \{soom-par-al-am-ban'-o\}; from 4862 and 3880; to take along in company: -- take \{with\}.[ql
along -1980 about, abroad, \{along \}, behaved, bring, came , camest , carried, carry , come , cometh , coming , continually , conversant , depart , departed , eased , enter , exercise , forward , get , go , goest , goeth , going , gone , greater , haunt , lead , march , more , moveth , pass , passeth , point , prospered , ran , run , running , sent , speedily, takest , travelleth, walk, walked, walkest, walketh, walking, wandered, waxed, went, wentest , whirleth, wont, wrought ,
along 1870 -- derek -- \{along\}, away, because of, + by, conversation, custom,[east-]ward, journey, manner, passenger, through, toward, [high-][path-]way[-side], whither[-soever]. along 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (\{along \}),+ send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax,[way-]faring man, X be weak, whirl. along 1980 -- halak -- (all) along, apace, behave (self), come, (on) continually, beconversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, \{along\}, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. along 1980 -- halak -- (all) \{along\}, apace, behave (self), come, (on) continually,be conversant, depart, + be eased, enter, exercise (self), + follow, forth,forward, get, go (about, abroad, along, away, forward, on, out, up anddown), + greater, grow, be wont to haunt, lead, march, X more and more,move (self), needs, on, pass (away), be at the point, quite, run (along), +send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk(abroad, on, to and fro, up and down, to places), wander, wax, [way-]faringman, X be weak, whirl. along 4393 -- m@lo/ -- X all \{along\}, X all that is (there-)in, fill, (X thatwhereof...was) full, fulness, [hand-]full, multitude. along 4900 -- mashak -- draw (\{along\}, out), continue, defer, extend, forbear, Xgive, handle, make (pro-, sound)long, X sow, scatter, stretch out. along 5307 -- naphal -- be accepted, cast (down, self, [lots], out), cease, die,divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away,down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, bejudged, lay (\{along\}), (cause to) lie down, light (down), be (X hast) lost,lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down. along 5674 -- labar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(- age, \{along\}, away, beyond, by, -enger, on, out, over, through), (cause to,make) + proclaim(-amation), perish, provoke to anger, put away, rage, +raiser of taxes, remove, send over, set apart, + shave, cause to (make)sound, X speedily, X sweet smelling, take (away), (make to)transgress(-or), translate, turn away, [way-]faring man, be wrath. along 6967 -- qowmah -- X \{along\}, height, high, stature, tall.
along 1870 \#\# derek \{deh'-rek \}; from 1869; a road (as trodden); figuratively, a course of life or mode of action, often adverb: - - \{along\}, away, because of, + by, conversation, custom, [east- ]ward, journey, manner, passenger, through, toward, [high-] [path-]way[-side], whither[-soever]. [ql along 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run ( $\{$ along $\}$ ), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql along 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) along, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, \{along\}, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(- ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql along 1980 \#\# halak \{haw-lak'\}; akin to 3212; a primitive root; to walk (in a great variety of applications, literally and figuratively): -- (all) \{along\}, apace, behave (self), come, (on) continually, be conversant, depart, + be eased, enter, exercise (self), + follow, forth, forward, get, go (about, abroad, along, away, forward, on, out, up and down), + greater, grow, be wont to haunt, lead, march, X more and more, move (self), needs, on, pass (away), be at the point, quite, run (along), + send, speedily, spread, still, surely, + tale-bearer, + travel(-ler), walk (abroad, on, to and fro, up and down, to places), wander, wax, [way-]faring man, X be weak, whirl. [ql along 4393 \#\# m@lo> \{mel-o'\}; rarely m@low> \{mel-o'\}; or m@low (Ezekiel 41:8), \{mel-o'\}; from 4390; fulness (literally or figuratively): -- X all \{along\}, X all that is (there-)in, fill, ( X that whereof...was) full, fulness, [hand-]full, multitude.[ql along 4900 \#\# mashak \{maw-shak'\}; a primitive root; to draw, used in a great variety of applications (including to sow, to sound, to prolong, to develop, to march, to remove, to delay, to be tall, etc.): -- draw (\{along \}, out), continue, defer, extend, forbear, X give, handle, make (pro-, sound)long, X sow, scatter, stretch out.[ql along 5307 \#\# naphal \{naw-fal'\}; a primitive root; to fall, in a great variety of applications (intransitive or causative, literal or figurative): -- be accepted, cast (down, self, [lots], out), cease, die, divide (by lot), (let) fail, (cause to, let, make, ready to) fall (away, down, -en, -ing), fell(-ing), fugitive, have [inheritance], inferior, be judged [by mistake for 6419], lay (\{along \}), (cause to) lie down, light (down), be (X hast) lost, lying, overthrow, overwhelm, perish, present(-ed, -ing), (make to) rot, slay, smite out, X surely, throw down.[ql along 5674 \#\#



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along Interlinear Index Study along EXO 002005 . And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [ herself ] at <05921 + the river $<02975+y @$; and her maidens <05291 +na walked < $01980+$ halak > \{along \} by the river s <02975 +y @ side $<03027+$ yad > ; and when she saw <07200 +ra>ah > the ark <08392 +tebah > among <08432 +tavek > the flags $<05488$ +cuwph > , she sent <07971 +shalach > her maid <00519 +> amah > to fetch <03947 +laqach > it . along EXO 009023 And Moses < 04872 +Mosheh > stretched <05186 +natah > forth his rod <04294 +matteh > toward heaven <08064 +shamayim > : and the LORD <03068 + Y @hovah > sent <05414 +nathan > thunder <06963 +qowl > and hail <01259 +barad>, and the fire <00784 +>esh > ran <01980 +halak > \{along\} upon the ground <00776 +>erets > ; and the LORD <03068 +Y @hovah > rained <04305 +matar > hail <01259 +barad > upon the land <00776 +>erets > of Egypt <04714 +Mitsrayim > . along NUM 021022 Let me pass <05674 + through thy land <00776 +> erets > : we will not turn <05186 + natah > into the fields <07704 +sadeh > , or into the vineyards $<03754+$ kerem > ; we will not drink <08354 +shathah > [ of ] the waters <04325 +mayim > of the well <00875 $+@>e r>:[$ but ] we will go <03212 +yalak > \{along\} by the king s <04428 +melek > [ high ] way <01870 + derek > , until <05704 + we be past <05674 + thy borders <01366 +g@buwl > . along NUM 034003 Then your south <05045 +negeb > quarter <06285 + pe> ah > shall be from the wilderness <04057 +midbar > of Zin <06790 + Tsin > \{along\} by the coast <03027 +yad > of Edom <00123 +>Edom > , and your south <05045 +negeb > border <01366 +g @ buwl > shall be the outmost <07097 +qatseh > coast <07097 +qatseh > of the salt <04417 + melach > sea <03220 +yam > eastward <06924 +qedem > : along DEU 002027 Let me pass <05674 + through thy land <00776 +>erets > : I will go <03212 +yalak > \{along\} by the high <01870 +derek > way <01870 +derek > , I will neither <03808 +lo>> turn <05493 +cuwr > unto the right <03225 +yamiyn > hand <03225 +yamiyn > nor to the left <08040 +s@ mo>wl > . along JOS 010010 And the LORD <03068 +Y @hovah > discomfited $<01949$ +huwm > them before <06440 +paniym > Israel <03478 +Yisra>el>, and slew <05221 +nakah > them with a great $<01419+$ gadowl > slaughter $<04347+$ makkah > at Gibeon $<01391+\mathrm{Gib}$, and chased $<07291$ +radaph > them \{along\} the way <01870 +derek > that goeth <04609 + ma up to Bethhoron <01032 +Beyth Chowrown > , and smote <05221 +nakah > them to Azekah <05825 + , and unto Makkedah <04719 +Maqqedah > . along JOS 015003 And it went <03318 +yatsa>> out to the south <05045 +negeb > side to Maalehacrabbim $<04610+\mathrm{Ma}$, and passed <05674 + along to Zin <06790 +Tsin >, and ascended <05927 + up on the south $<05045+$ negeb > side unto Kadeshbarnea <06947 +Qadesh Barnea< > , and passed <05674 + \{along\} to Hezron $<02696+$ Chetsrown > , and went <05927 + up to Adar <00146 +>Addar > , and fetched a compass <05437 +cabab > to Karkaa <07173 +Qarqa< > : along JOS 015003 And it went <03318 +yatsa\gg out to the south $<05045+$ negeb > side to Maalehacrabbim <04610 +Ma , and passed <05674 + \{along\} to Zin <06790 +Tsin > , and ascended <05927 + up on the south <05045 +negeb > side unto Kadeshbarnea <06947 +Qadesh Barnea< > , and passed <05674 + along to Hezron <02696 +Chetsrown > , and went <05927 + up to Adar <00146 +>Addar > , and fetched a compass <05437 +cabab > to Karkaa <07173 +Qarqa<> : along JOS 015006 And the border $<01366+$ g @ buwl > went <05927 + up to Bethhogla <1031Beyth Choglah > , and passed < $05674+\{$ along $\}$ by the north <06828 +tsaphown > of Betharabah <01026 +Beyth ha - ; and the border <01366 +g @ buwl > went $<05927+$ up to the stone <68> of Bohan <00932 +Bohan > the son <01121 +ben > of Reuben <07205 $+\mathrm{R} @>$ uwben > : along JOS 015010 And the border <01366 +g @buwl > compassed < $05437+$ cabab > from Baalah <01173 +Ba westward <03220 +yam > unto mount <02022 +har > Seir <08165 +Se, and passed <05674 $+\{$ along $\}$ unto the side <03802 +katheph > of mount <02022 +har > Jearim <03297 + Y @, which <00834 +> aher $>$ [ is ] Chesalon <03693 +K @ calown >, on the north < $06828+$ tsaphown > side, and went <03381 +yarad > down <03381 +yarad > to Bethshemesh <01053 +Beyth Shemesh > , and passed <05674 + on to Timnah <08553 +Timnah > : along JOS 015011 And the border <01366 +g @ buwl > went <03318 +yatsa>> out unto the side $<03802+$ katheph > of Ekron <06138 + northward <06828 +tsaphown > : and the border <01366 +g @buwl > was drawn <08388 + ta>ar > to Shicron <07942 +Shikk@rown > , and passed <05674 + \{along\} to mount <02022 +har > Baalah <01173 +Ba, and went <03318 +yatsa>> out unto Jabneel <02995 +Yabn@>el > ; and the goings $<08444$ +towtsa>ah > out of the border <01366 +g @buwl > were at the sea <03220 +yam > . along JOS 016002 And goeth <03318 +yatsa>> out from Bethel <01008 +Beyth ->El > to Luz <03870 +Luwz > , and passeth $<05674+\{$ along $\}$ unto the borders $<01366+$ g @ buwl > of Archi <00757 +>Arkiy > to Ataroth <05852 + , along JOS 017007 . And the coast <01366 +g @buwl > of Manasseh <04519 + M @ nashsheh > was from Asher <00836 +>Asher > to Michmethah <04366 +Mikm@thath > , that [ lieth ] before Shechem <07927 +Sh@kem > ; and the border <01366 +g @buwl > went <01980 +halak > \{along\} on <00413 +>el > the right <03225 +yamiyn > hand $<03225+$ yamiyn > unto the inhabitants <03427 +yashab > of Entappuah <05887 + . along JOS 018018 And passed $<05674+\{$ along $\}$ toward $<00413+>$ el $>$ the side $<03802+$ katheph $>$ over $<04136+$ muwl $>$ against $<04136+$ muwl > Arabah <06160 + northward <06828 +tsaphown > , and went <03381 +yarad > down <03381
+yarad > unto Arabah <06160 + : along JOS 018019 And the border <01366 +g @ buwl > passed <05674 + \{along\} to the side <03802 +katheph > of Bethhoglah <01031 +Beyth Choglah > northward <06828 +tsaphown > : and the outgoings <08444 +towtsa>ah > of the border <01366 +g @buwl > were at the north <06828 +tsaphown > bay <03956 +lashown > of the salt <04417 +melach > sea <03220 +yam > at the south <05045 +negeb > end $<07097+$ qatseh > of Jordan <03383 +Yarden > : this <02088 +zeh > [ was ] the south <05045 +negeb > coast $<01366+$ g @ buwl > . along JOS 019013 And from thence < $08033+$ sham > passeth < $05674+$ on $\{$ along $\}$ on the east <06924 +qedem > to Gittahhepher <01662 +Gath - ha - Chepher > , to Ittahkazin <06278 + , and goeth <03318 +yatsa\gg out to Remmonmethoar <07417 +Rimmown > to Neah <05269 +Ne ; along JUDG 007012 And the Midianites <04080 +Midyan > and the Amalekites <06003 + and all <03605 +kol > the children <01121 +ben > of the east <06924 +qedem > lay <05307 +naphal> \{along\} in the valley <06010 + like grasshoppers $<00697+>$ arbeh > for multitude <07230 +rob > ; and their camels <01581 + gamal > [ were ] without <00369 +>ayin > number <04557 + micpar > , as the sand <02344 +chowl> by the sea <03220 +yam > side <08193 +saphah > for multitude <07230 +rob > . along JUDG 007013 And when Gideon <01439 +Gid was come <00935 +bow\gg , behold <02009 +hinneh > , [ there was ] a man <00376 +>iysh > that told <05608 +caphar > a dream <02472 +chalowm > unto his fellow <07453 +rea<>, and said <00559 +>amar >, Behold <02009 +hinneh > , I dreamed <02492 +chalam > a dream <02472 +chalowm > , and, lo <02009 +hinneh > , a cake $<06742+$ ts@luwl > of barley <08184 +s@ bread <03899 +lechem > tumbled <02015 +haphak > into the host $<04264$ +machaneh > of Midian <04080 +Midyan > , and came <00935 +bow>> unto a tent <00168 +>ohel > , and smote <05221 +nakah > it that it fell <05307 +naphal > , and overturned <02015 +haphak > it, that the tent $<00168$ +>ohel > lay <05307 +naphal > \{along \} along JUDG 009025 And the men <01167 +ba of Shechem $<07927+$ Sh @ kem > set <07760 +suwm > liers in wait <00693 +>arab > for him in the top <07218 +ro>sh > of the mountains <02022 +har > , and they robbed <01497 +gazal> all <03605 +kol> that came <05674 + \{along \} that way <01870 +derek > by them : and it was told <05046 + nagad > Abimelech <40> . along JUDG 009037 And Gaal <01603 +Ga spake <01696 +dabar > again and said <00559 +>amar > , See <02009 +hinneh > there come $<03381+$ yarad > people <05971 + down <03381 +yarad > by the middle $<02872+$ tabbuwr $>$ of the land <00776 +>erets > , and another <00259 +>echad > company <07218 +ro>sh > come <00935 +bow\gg \{along\} by the plain <00436 +>elown > of Meonenim <06049 + . along JUDG 011018 Then they went <03212 +yalak > \{along\} through the wilderness <04057 +midbar > , and compassed <05437 +cabab > the land <00776 +>erets > of Edom <00123 +>Edom > , and the land <00776 +>erets > of Moab <04124 +Mow>ab >, and came <00935 +bow \gg by the east side of the land <00776 +>erets > of Moab <04124 +Mow>ab > , and pitched <02583 +chanah > on the other <05676 + side <05676 + of Arnon <00769 +>Arnown >, but came <00935 +bow\gg not within the border <01366 +g@buwl > of Moab <04124 +Mow>ab>: for Arnon <00769 +>Arnown > [ was ] the border <01366 +g@buwl > of Moab <04124 +Mow>ab > . along JUDG 011026 While Israel <03478 +Yisra>el > dwelt <03427 +yashab > in Heshbon <02809 +Cheshbown > and her towns <01323 +bath > , and in Aroer $<06177+$ and her towns $<01323+$ bath $>$, and in all $<03605+\mathrm{kol}>$ the cities $<05892+$ that [ be ] \{along\} by the coasts <03027 +yad > of Arnon <00769 +>Arnown > , three <07969 + shalowsh > hundred <03967 +me>ah > years <08141 +shaneh > ? why <04069 + madduwa < > therefore did ye not recover <05337 +natsal > [ them ] within that time <06256 + ? along JUDG 020037 And the liers in wait <00693 +>arab > hasted <02363 +chuwsh $>$, and rushed <06584 +pashat > upon Gibeah <01390 +Gib ; and the liers in wait <00693 +>arab > drew <04900 +mashak > [ themselves ] \{along\}, and smote <05221 +nakah > all <03605 +kol> the city <05892 + with the edge <06310 + peh > of the sword <02719 +chereb > . along 1SA 006012 And the kine <06510 +parah > took the straight <03474 +yashar > way <01870 +derek> to the way <01870 +derek > of Bethshemesh <01053 +Beyth Shemesh > , [ and ] went <01980 +halak > \{along \} <01980 +halak > the highway <04546 +m@cillah > , lowing $<01600+$ ga as they went <01980 +halak > , and turned <05493 +cuwr > not aside [ to ] the right <03225 +yamiyn $>$ hand or [ to ] the left <08040 +s @ mo> wl > ; and the lords <05633 +ceren > of the Philistines <06430 $+\mathrm{P} @$ lishtiy > went <01980 +halak > after <00310 +> achar > them unto the border <01366 +g @ buwl > of Bethshemesh <01053 +Beyth Shemesh > . along 1SA 028020 . Then Saul <07586 +Sha>uwl > fell <05307 +naphal > straightway <04116 +mahar> all <04393 +m@lo>> \{along\} on the earth <00776 +>erets >, and was sore <03966 +m@ afraid <03372 +yare>>, because of the words <01697 +dabar> of Samuel <08050 + Sh @ muw>el > : and there was no <03808 +lo>> strength <03581 +koach > in him ; for he had eaten <00398 +>akal > no <03808 +lo>> bread <03899 +lechem > all <03605 +kol> the day <03117 +yowm > , nor all $<03605+$ kol > the night <03915 +layil > . along 2SA 003016 And her husband <00376 +>iysh > went <03212 +yalak > with her \{along\} <01980 +halak > weeping <01058 +bakah > behind <00310 +> achar > her to Bahurim $<00980+$ Bachuriym > . Then said <00559 +>amar > Abner <74> unto him, Go <03212 +yalak > , return <07725 +shuwb > . And he returned <07725 +shuwb > . along 2SA 016013 And as David <01732 +David > and his men
<00582 +>enowsh > went <03212 +yalak > by the way <01870 + derek >, Shimei <08096 +Shim went <03212 + yalak > \{along\} on the hill s <02022 +har > side <06763 +tsela < > over < $05980+$ against <05980 + him , and cursed <07043 +qalal > as he went <01980 +halak > , and threw <05619 +caqal> stones <68> at <05980 + him , and cast $<06080+$ dust $<06083+$. along 2KI 011011 And the guard $<07323+$ ruwts $>$ stood $<05975+$, every man <00376 +> iysh > with his weapons <03627 +k@liy > in his hand <03027 +yad > , round <05439 + cabiyb > about $<05921+$ the king $<04428+$ melek $>$, from the right <03233 +y @ maniy > corner <03802 +katheph > of the temple <01004 +bayith > to the left <08042 +s@ ma>liy > corner <03802 +katheph > of the temple <01004 +bayith > , [ \{along\} ] by the altar <04196 +mizbeach > and the temple <01004 +bayith > . along 2CH 023010 And he set <05975 + all <03605 +kol > the people <05971 + , every man <00376 +>iysh > having his weapon $<07973$ +shelach > in his hand <03027 +yad > , from the right <03233 +y @ maniy > side <03802 +katheph > of the temple <01004 +bayith > to the left < $08042+$ s@ma>liy > side <03802 + katheph > of the temple <01004 +bayith > , \{along\} by the altar <04196 + mizbeach > and the temple <01004 +bayith > , by the king <04428 +melek > round <05439 +cabiyb > about . along JER 041006 And Ishmael <03458 + Yishmal > the son <01121 +ben > of Nethaniah <5418N@ thanyah > went <03318 +yatsa>> forth <03318 +yatsa>> from Mizpah <04709 + Mitspah > to meet <07125 +qir>ah > them, weeping <01058 +bakah > all \{along\} <01980 +halak > as he went $<01980$ +halak > : and it came <01961 +hayah > to pass, as he met <06298 + pagash > them , he said <00559 +>amar > unto them , Come <00935 +bow>> to Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > .
along by <2CH23 -: $10>$ along by another company come along by border passed along border went along on fire ran along upon from thence passeth on along on her husband went with her along weeping behind her <2SA3 -:16 $>$ her maidens walked along by passed along by passed along toward passed along unto passeth along unto shimei went along on <2SA16 -:13 > then saul fell straightway all along on <1SA28 -:20> then they went along through we will go along by weeping all along as he went went along <1SA6 -: $12>$ will go along by zin along by
along Jud_20_37/^\{along/and smote all the city with the edge of the sword . along Jer_41_06/^\{along/as he went : and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam . along 2Ch_23_10/^\{along /by the altar and the temple, by the king round about . along $2 \mathrm{Ki} \_11 \_11 / \wedge\{$ along $/ \mathrm{by}$ the altar and the temple . along Num_34_03/^\{along /by the coast of Edom , and your south border shall be the outmost coast of the salt sea eastward : along Jud_11_26/^\{along/by the coasts of Arnon , three hundred years ? why therefore did ye not recover them within that time ? along Deu_02_27 /^\{ along/by the high way , I will neither turn unto the right hand nor to the left . along Num $\_21 \_22 / \wedge\{$ along /by the king's high way , until we be past thy borders . along Jos_15_06/^\{along /by the north of Betharabah ; and the border went up to the stone of Bohan the son of Reuben : along Jud_09_37 /^\{along /by the plain of Meonenim . along Exo_02_05 /^\{along /by the river's side ; and when she saw the ark among the flags , she sent her maid to fetch it. along Jud_07_12 $/ \wedge\{$ along /in the valley like grasshoppers for multitude ; and their camels were without number , as the sand by the sea side for multitude . along $1 \mathrm{Sa} \_28 \_20 / \wedge$ \{along /on the earth, and was sore afraid, because of the words of Samuel : and there was no strength in him; for he had eaten no bread all the day , nor all the night . along Jos_19_13 /^\{ along /on the east to Gittahhepher , to Ittahkazin , and goeth out to Remmonmethoar to Neah ; along 2Sa_16_13/^\{along /on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust . along Jos_17_07/^\{ along /on the right hand unto the inhabitants of Entappuah . along Jud_09_25/^\{along /that way by them: and it was told Abimelech . along 1Sa_06_12 /^\{along/the highway, lowing as they went , and turned not aside to the right hand or to the left ; and the lords of the Philistines went after them unto the border of Bethshemesh . along Jos_10_10 /^\{along/the way that goeth up to Bethhoron, and smote them to Azekah , and unto Makkedah . along Jud_11_18/^\{along/through the wilderness , and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab , and pitched on the other side of Arnon, but came not within the border of Moab : for Arnon was the border of Moab . along Jos_15_03/^\{along /to Hezron , and went up to Adar, and fetched a compass to Karkaa : along Jos_15_11/^\{along/to mount Baalah , and went out unto Jabneel ; and the goings out of the border were at the sea . along Jos_18_19/^\{ along /to the side of Bethhoglah northward : and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan : this was the south coast . along Jos_15_03/^\{along/to Zin , and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa : along Jos_18_18 /^\{along /toward the side over against Arabah northward, and went down unto Arabah : along Jos_16_02 /^\{along /unto the borders of Archi to Ataroth , along Jos_15_10 /^\{along/unto the side of mount Jearim, which is Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah : along Exo_09_23 /^\{along /upon the ground ; and the LORD rained hail upon the land of Egypt . along 2Sa_03_16 $/ \wedge\{$ along /weeping behind her to Bahurim. Then said Abner unto him, Go , return. And he returned .
along And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked \{along\} by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it. along And Moses stretched forth his rod toward heaven: and the LORD sent thunder and hail, and the fire ran \{along\} upon the ground; and the LORD rained hail upon the land of Egypt. along Let me pass through thy land: we will not turn into the fields, or into the vineyards; we will not drink [of] the waters of the well: [but] we will go \{along\} by the king's [high] way, until we be past thy borders. along Then your south quarter shall be from the wilderness of Zin \{along\} by the coast of Edom, and your south border shall be the outmost coast of the salt sea eastward: along Let me pass through thy land: I will go \{along\} by the high way, I will neither turn unto the right hand nor to the left. along And the LORD discomfited them before Israel, and slew them with a great slaughter at Gibeon, and chased them \{along\} the way that goeth up to Bethhoron, and smote them to Azekah, and unto Makkedah. along And it went out to the south side to Maalehacrabbim, and passed \{along\} to Zin , and ascended up on the south side unto Kadeshbarnea, and passed along to Hezron, and went up to Adar, and fetched a compass to Karkaa: along And it went out to the south side to Maalehacrabbim, and passed along to Zin , and ascended up on the south side unto Kadeshbarnea, and passed \{along\} to Hezron, and went up to Adar, and fetched a compass to Karkaa: along And the border went up to Bethhogla, and passed \{along\} by the north of Betharabah; and the border went up to the stone of Bohan the son of Reuben: along And the border compassed from Baalah westward unto mount Seir, and passed \{along\} unto the side of mount Jearim, which [is] Chesalon, on the north side, and went down to Bethshemesh, and passed on to Timnah: along And the border went out unto the side of Ekron northward: and the border was drawn to Shicron, and passed \{along\} to mount Baalah, and went out unto Jabneel; and the goings out of the border were at the sea. along And goeth out from Bethel to Luz, and passeth \{along\} unto the borders of Archi to Ataroth, along And the coast of Manasseh was from Asher to Michmethah, that [lieth] before Shechem; and the border went $\{$ along $\}$ on the right hand unto the inhabitants of Entappuah. along And passed \{along\} toward the side over against Arabah northward, and went down unto Arabah: along And the border passed \{along\} to the side of Bethhoglah northward: and the outgoings of the border were at the north bay of the salt sea at the south end of Jordan: this [was] the south coast. along And from thence passeth on \{along\} on the east to Gittahhepher, to Ittahkazin, and goeth out to Remmonmethoar to Neah; along And the Midianites and the Amalekites and all the children of the east lay \{along\} in the valley like grasshoppers for multitude; and their camels [were] without number, as the sand by the sea side for multitude. along And when Gideon was come, behold, [there was] a man that told a dream unto his fellow, and said, Behold, I dreamed a dream, and, lo, a cake of barley bread tumbled into the host of Midian, and came unto a tent, and smote it that it fell, and overturned it, that the tent lay \{along\}. along And the men of Shechem set liers in wait for him in the top of the mountains, and they robbed all that came \{along\} that way by them: and it was told Abimelech. along And Gaal spake again and said, See there come people down by the middle of the land, and another company come \{along\} by the plain of Meonenim. along Then they went \{along\} through the wilderness, and compassed the land of Edom, and the land of Moab, and came by the east side of the land of Moab, and pitched on the other side of Arnon, but came not within the border of Moab: for Arnon [was] the border of Moab. a long While Israel dwelt in Heshbon and her towns, and in Aroer and her towns, and in all the cities that [be] \{along\} by the coasts of Arnon, three hundred years? why therefore did ye not recover [them] within that time? along And the liers in wait hasted, and rushed upon Gibeah; and the liers in wait drew [themselves] \{along\}, and smote all the city with the edge of the sword. along <1SA6-12> And the kine took the straight way to the way of Bethshemesh, [and] went \{along\} the highway, lowing as they went, and turned not aside [to] the right hand or [to] the left; and the lords of the Philistines went after them unto the border of Bethshemesh. a long <1SA28-20> Then Saul fell straightway all \{along\} on the earth, and was sore afraid, because of the words of Samuel: and there was no strength in him; for he had eaten no bread all the day, nor all the night. along <2SA3-16> And her husband went with her \{along\} weeping behind her to Bahurim. Then said Abner unto him, Go, return. And he returned. along <2SA16-13> And as David and his men went by the way, Shimei went \{along\} on the hill's side over against him, and cursed as he went, and threw stones at him, and cast dust. along <2KI11-11> And the guard stood, every man with his weapons in his hand, round about the king, from the right corner of the temple to the left corner of the temple, [\{along $\}$ ] by the altar and the temple. along <2CH23-10> And he set all the people, every man having his weapon in his hand, from the right side of the temple to the left side of the temple, $\{$ along $\}$ by the altar and the temple, by the king round about. along And Ishmael the son of Nethaniah went forth from Mizpah to meet them, weeping all \{along\} as he went: and it came to pass, as he met them, he said unto them, Come to Gedaliah the son of Ahikam.


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