

Bible Word Index with Strong's Number with the full text of each verse

already ^ Joh_09_22 These <5023> words spake <2036> (5627) his <0846> parents <1118>, because <3754> they feared <5399> (5711) the Jews <2453>: for <1063> the Jews <2453> had agreed <4934> (5717) {already} <2235>, that <2443> if <1437> any man <5100> did confess <3670> (5661) that he <0846> was Christ <5547>, he should be <1096> (5638) put out of the synagogue <0656>.

 $already \land Rev_02_25 \ But < 4133 > that \ which < 3739 > ye \ have < 2192 > (5719) \ \{already\} \ hold \ fast < 2902 > (5657) \ till < 0891 > < 3739 > I \ come < 0302 > < 2240 > (5661).$

already ^ Php_03_16 Nevertheless <4133>, whereto <1519> <3739> we have {already} attained <5348> (5656), let us walk <4748> (5721) by the same <0846> rule <2583>, let us mind <5426> (5721) the same thing <0846>.

already ^ Joh_09_27 He answered <0611> (5662) them <0846>, I have told <2036> (5627) you <5213> {already} <2235>, and <2532> ye did <0191> <0> not <3756> hear <0191> (5656): wherefore <5101> would <2309> (5719) ye hear <0191> (5721) it again <3825>? will <3361> <2309> (5719) ye <5210> also <2532> be <1096> (5635) his <0846> disciples <3101>?

already ^ Mat_17_12 But <1161> I say <3004> (5719) unto you <5213>, That <3754> Elias <2243> is come <2064> (5627) {already} <2235>, and <2532> they knew <1921> (5627) him <0846> not <3756>, but <0235> have done <4160> (5656) unto <1722> him <0846> whatsoever <3745> they listed <2309> (5656). Likewise <3779> shall <3195> (5719) also <2532> the Son <5207> of man <0444> suffer <3958> (5721) of <5259> them <0846>.

 $already \land Php_03_12 \ Not < 3756 > as though < 3754 > I \ had \{already\} < 2235 > attained < 2983 > (5627), either < 2228 > were already < 2235 > perfect < 5048 > (5769); but < 1161 > I follow after < 1377 > (5719), if < 1499 > that I may apprehend < 2638 > (5632) that for < 1909 > which < 3739 > also < 2532 > I am apprehended < 2638 > (5681) of < 5259 > Christ < 5547 > Jesus < 2424 >.$

already ^ 1Co_05_03 For <1063> I <1473> verily <3303>, as <5613> absent <0548> (5752) in body <4983>, but <1161> present <3918> (5752) in spirit <4151>, have judged <2919> (5758) {already} <2235>, as <5613> though I were present <3918> (5752), concerning him that hath <2716> <0> so <3779> done <2716> (5666) this deed <5124>,

already ^ 2Co_12_21 And lest <3361>, when I come <2064> (5631) again <3825>, my <3450> God <2316> will humble <5013> (5661) me <3165> among <4314> you <5209>, and <2532> that I shall bewail <3996> (5692) many <4183> which <35785> have sinned {already} <42532> fornication <4202> and <2532> have <3340> <0> not <3361> repented <3340> (5660) of <1909> the uncleanness <0167> and <2532> fornication <4202> and <2532> lasei viousness <0766> which <33739> they have committed <4238> (56560) of <1909> the uncleanness <1906> which <3739> they have committed <4202> and <2532> lasei viousness <1906> which <3739> they have committed <4202> and <2532> lasei viousness <1906> which <3739> they have committed <4202> and <2532> lasei viousness <1906> which <3739> they have committed <4202> and <2532> lasei viousness <1906> which <43739> they have committed <4202> and <2532> lasei viousness <1906> which <43739> they have committed <4202> and <2532> lasei viousness <1906> which <43739> they have committed <4202> and <2532> lasei viousness <1906> which <43739> they have committed <4202> and <2532> lasei viousness <1906> which <43739> they have committed <4202> and <2532> lasei viousness <1906> which <43739> they have committed <4202> and <2532> lasei viousness <1906> which <43739> they have committed <4202> and <42532> they which <42532> they w

 $already \land Joh_19_33 \ But < 1161> \ when < 5613> \ they \ came < 2064> (5631) \ to < 1909> \ Jesus < 2424>, \ and \ saw < 1492> (5627) \ that \ he < 0846> \ was \ dead < 2348> (5761) \ \{already\} < 2235>, \ they \ brake < 2608> (5656) \ not < 3756> \ his < 0846> \ legs < 4628>:$

already ^ 1,10_04_03 And <2532> every <3956> spirit <4151> that <3739> confesseth <3670> (5719) not <3361> that Jesus <2424> Christ <5547> is come <2064> (5756) in <1722> the flesh <4561> is <2076> (5748) not <3756> of <1537> God <2316>: and <2532> this <5124> is <2076> (5748) that spirit of antichrist <0500>, whereof <3739> ye have heard <0191> (5754) that <3754> it should come <2064> (5736); and even <2532> now <3568> {already} <2235> is it <2076> (5748) in <1722> the world <2889>.

already ^ 2Th_02_07 For <1063> the mystery <3466> of iniquity <0458> doth <1754> <0> {already} <2235> work <1754> (5731): only <3440> he who now <0737> letteth <2722> (5723) will let, until <2193> he be taken <1096> (5638) out of <1537> the way <3319>.

already ^ 2Ti_02_18 Who <3748> concerning <4012> the truth <0225> have erred <0795> (5656), saying <3004> (5723) that the resurrection <0386> is past <1096> (5755) {already} <2235>; and <2532> overthrow <0396> (5719) the faith <4102> of some <5100>.

 $already \land Joh_03_18 \ He \ that \ believe th < 4100> (5723) \ on < 1519> him < 0846> \ is < 2919> < 0> \ not < 3756> \ condemned < 2919> (5743): \ but < 1161> he \ that \ believe th < 4100> (5723) \ not < 3361> \ is \ condemned < 2919> (5769) \ (already) < 2235>, \ because < 3754> he \ hath < 4100> < 0> \ not < 3361> \ believed < 4100> (5758) \ in < 1519> \ the \ name < 3686> \ of \ the \ only \ begotten < 3439> \ Son < 5207> \ of \ God < 2316>.$

already ^ Joh_04_35 Say <3004> (5719) not <3756> ye <5210>, There <3754> are <2076> (5748) yet <2089> four months <5072>, and <2532> then cometh <2064> (5736) harvest <2326>? behold <2400> (5628), I say <3004> (5719) unto you <5213>, Lift up <1869> (5657) your <5216> eyes <3788>, and <2532> look on <2300> (5663) the fields <5561>; for <3754> they are <1526> (5748) white <3022> {already} <2235> to <4314> harvest <3236>

 $already \land Joh_11_17 \ Then < 3767> \ when \ Jesus < 2424> \ came < 2064> (5631), he found < 2147> (5627) \ that he < 0846> \ had < 2192> (5723) \ lain in < 1722> the grave < 3419> \ four < 5064> \ days < 2250> \{already\} < 2235>.$

already ^ Mar_15_44 And <1161> Pilate <4091> marvelled <2296> (5656) if <1487> he were <2348> <0> {already} <2235> dead <2348> (5758): and <2532> calling <4341> (5666) unto him the centurion <2760>, he asked <1905> (5656) him <0846> whether <1487> he had been <0599> <0> any while <3819> dead <0599> (5627).

 $already \land Mat_05_28 \ But < 1161>I < 1473> say < 3004> (5719) \ unto \ you < 5213>, That < 3754> \ whosever < 3956> \ looketh < 0991> (5723) \ on a \ woman < 1135> to < 4314> \ lust after < 1937> (5658) \ her < 0846> \ hath \ committed \ adultery < 3431> (5656) \ with \ her < 0846> \ already < 2235> \ in < 1722> \ his < 0846> \ heart < 2588>.$

already ^ Php_03_12 Not <3756> as though <3754> I had already <2235> attained <2983> (5627), either <2228> were {already} <2235> perfect <5048> (5769): but <1161> I follow after <1377> (5719), if <1499> that I may apprehend <2638> (5632) that for <1909> which <3739> also <2532> I am apprehended <2638> (5681) of <5259> Christ <5547> Jesus <2424>.

already ^ Act_27_09 Now <1161> when much <2425> time <5550> was spent <1230> (5637), and <2532> when sailing <4144> was <5607> (5752) now <2235> dangerous <2>, because <1223> the fast <3521> was <3928> <0> now <2532> {already} <2235> past <3928> (5755), Paul <3972> admonished <3867> (5707) them,

already ^ Luk_12_49 I am come <2064> (5627) to send <0906> (5629) fire <4442> on <1519> the earth <1093>; and <2532> what <5101> will I <2309> (5719), if <1487> it be <0381> <0> {already} <2235> kindled <0381> (5681)?

 $already \land Act_11_11 And < 2532 >, behold < 2400 > (5628), immediately < 1824 > <0 > there were < 2186 > <0 > three < 5140 > men < 0435 > {already} < 1824 > come < 2186 > (5627) unto < 1909 > the house < 3614 > where < 1722 > < 3739 > <3739 > 1 was < 2252 > (5713), sent < 0649 > (5772) from < 0575 > Caesarea < 2542 > unto < 4314 > me < 3165 >.$



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already 1Co_05_03 For I verily (3303 -men -), as absent (0548 -apeimi -) in body (4983 -soma -), but present (3918 -pareimi -) in spirit (4151 -pneuma -), have judged (2919 -krino -) {already} (2235 -ede -), as though I were present (3918 -pareimi -), [concerning] him that hath so (3779 -houto -) done (2716 -katergazomai -) this (5124 -touto -) deed,

already $1Jo_04_03$ And every (3956 -pas -) spirit (4151 -pneuma -) that confesseth (3670 -homologeo -) not that Jesus (2424 -Iesous -) Christ (5547 -Christos -) is come (2064 -erchomai -) in the flesh (4561 -sarx -) is not of God (2316 -theos -):and this (5124 -touto -) is that [spirit] of antichrist (0500 -antichristos -) , whereof (3739 -hos -) ye have heard (0191 -akouo -) that it should come (2064 -erchomai -) ; and even (2532 -kai -) now (3568 -nun -) {already} (2235 -ede -) is it in the world (2889 -kosmos -) .

already $1Ti_05_15$ For some (5100 -tis -) are {already} (2235 -ede -) turned (1824 -exautes -) aside (1824 -exautes -) after (3694 -opiso -) Satan (4567 -Satanas -).

already 2Ch_28_13 And said (00559 +)amar) unto them , Ye shall not bring (00935 +bow)) in the captives (07633 +shibyah) hither:for whereas (03588 +kiy) we have offended (00819 +)ashmah) against the LORD (03068 +Y@hovah) [{already}] , ye intend (00559 +)amar) to add (03254 +yacaph) [more] to our sins (02403 +chatta)ah) and to our trespass (00819 +)ashmah):for our trespass (00819 +)ashmah) is great (07227 +rab) , and [there is] fierce (02740 +charown) wrath (00639 +)aph) against (05921 +(al) Israel (03478 +Yisra)el) .

already 2Co_{12}_{21} [And] lest (3361 -me -) , when I come (2064 -erchomai -) again (3825 -palin -) , my God (2316 -theos -) will humble (5013 -tapeinoo -) me among (4314 -pros -) you , and [that] I shall bewail (3996 -pentheo -) many (4183 -polus -) which (3588 -ho -) have sinned (4258 -proamartano -) {already} (4258 -proamartano -) , and have not repented (3340 -metanoeo -) of the uncleanness (0167 -akatharsia -) and fornication (4202 -porneia -) and lasciviousness (0766 -aselgeia -) which (3739 -hos -) they have committed (4238 -prasso -) .

already $2Th_02_07$ For the mystery (3466 -musterion -) of iniquity (0458 -anomia -) doth {already} (2235 - ede -) work (1754 -energeo -):only (3440 -monon -) he who now (0737 -arti -) letteth (2722 -katecho -) [will let (2722 -katecho -)] , until (2193 -heos -) he be taken (1096 -ginomai -) out of the way (3319 -mesos -) .

already $2Ti_02_18$ Who (3748 -hostis -) concerning (4012 -peri -) the truth (0225 -aletheia -) have erred (0795 -astocheo -) , saying (3004 -lego -) that the resurrection (0386 -anastasis -) is past (1096 -ginomai -) {already} (2235 -ede -) ; and overthrow (0397 -anatrepho -) the faith (4102 -pistis -) of some (5100 -tis -) .

already Act_11_11 And , behold (2400 -idou -) , immediately (1824 -exautes -) there were three (5140 -treis -) men (0435 -aner -) {already} come (2186 -ephistemi -) unto the house (3614 -oikia -) where (3739 -hos -) I was , sent (0649 -apostello -) from Caesarea (2542 -Kaisereia -) unto me .

already Act_27_09 Now (1161 -de -) when much (2425 -hikanos -) time (5550 -chronos -) was spent (1230 -diaginomai -), and when sailing (4144 -ploos -) was now (2235 -ede -) dangerous (2000 -episphales -), because (1223 -dia -) the fast (3521 -nesteia -) was now (2235 -ede -) {already} (2235 -ede -) past (3928 -parerchomai -), Paul (3972 -Paulos -) admonished (3867 -paraineo -) [them],

already Ecc_01_10 Is there [any] thing (01697 +dabar) whereof it may be said (00559 +)amar) , See (07200 +ra)ah) , this (02088 +zeh) [is] new (02319 +chadash) ? it hath been (01961 +hayah) {already} (03528 +k@bar) of old (05769 +(owlam) time , which (00834 +)aher) was before (06440 +paniym) us .

already Ecc_02_12 . And I turned (06437 +panah) myself to behold (07200 +ra)ah) wisdom (02451 +chokmah) , and madness (01947 +howlelah) , and folly (05531 +cikluwth):for what (04100 +mah) [can] the man (00120 +)adam) [do] that cometh (00935 +bow)) after (00310 +)achar) the king (04428 +melek) ? [even (00853 +)eth)] that which (00834 +)aher) hath been {already} (03528 +k@bar) done (06466 +pa(al) .

already Ecc_03_15 That which hath been (01961 +hayah) is now (03528 +k@bar) ; and that which (00834 +)aher) is to be hath {already} (03528 +k@bar) been (01961 +hayah) ; and God (00430 +)elohiym) requireth (01245 +baqash) that which is past (07291 +radaph) .

already Ecc_04_02 Wherefore I praised (07623 +shabach) the dead (04191 +muwth) which are {already} (03528 +k@bar) dead (04191 +muwth) more (04480 +min) than (04480 +min) the living (02416 +chay) which (00834 +)aher) are yet (05728 +(aden) alive (02416 +chay) .

already Ecc_06_10 That which (00834 +)aher) hath been (01961 +hayah) is named {already} (03528 +k@bar), and it is known (03045 +yada() that it [is] man (00120 +)adam):neither (03808 +lo)) may (03201 +yakol) he contend (01777 +diyn) with him that is mightier (08623 +taqqiyph) than he .

already Exo_01_05 And all (03605 +kol) the souls (05315 +nephesh) that came (03318 +yatsa)) out of the loins (03409 +yarek) of Jacob (03290 +Ya(aqob) were seventy (07657 +shib(iym .) souls (05315 +nephesh): for Joseph (03130 +Yowceph) was in Egypt (04714 +Mitsrayim) [{already}] .

already Joh_03_18 He that believeth (4100 -pisteuo -) on (1519 -eis -) him is not condemned (2919 -krino -):but he that believeth (4100 -pisteuo -) not is condemned (2919 -krino -) {already} (2235 -ede -), because (3754 -hoti -) he hath not believed (4100 -pisteuo -) in the name (3686 -onoma -) of the only (3439 -monogenes -) begotten (3439 -monogenes -) Son (5207 -huios -) of God (2316 -theos -).

already Joh_04_35 Say (3004 -lego -) not ye , There are yet (2089 -eti -) four (5072 -tetramenon -) months (5072 -tetramenon -) , and [then] cometh (2064 -erchomai -) harvest (2326 -therismos -) ? behold (2400 - idou -) , I say (3004 -lego -) unto you , Lift (1869 -epairo -) up your (5216 -humon -) eyes (3788 -ophthalmos -) , and look (2300 -theaomai -) on the fields (5561 -chora -) ; for they are white (3022 -leukos -) {already}

(2235 -ede -) to harvest (2326 -therismos -).

already Joh_09_22 These (5023 -tauta -) [words] spake (2036 -epo -) his parents (1118 -goneus -) , because (3754 -hoti -) they feared (5399 -phobeo -) the Jews (2453 -Ioudaios -):for the Jews (2453 -Ioudaios -) had agreed (4934 -suntithemai -) {already} (2235 -ede -) , that if (1437 -ean -) any (5100 -tis -) man did confess (3670 -homologeo -) that he was Christ (5547 -Christos -) , he should be put out of the synagogue (0656 -aposunagogos -) .

already Joh_09_27 He answered (0611 -apokrinomai -) them , I have told (2036 -epo -) you {already} (2235 -ede -) , and ye did not hear (0191 -akouo -):wherefore (5101 -tis -) would (2309 -thelo -) ye hear (0191 -akouo -) [it] again (3825 -palin -) ? will (2309 -thelo -) ye also (2532 -kai -) be his disciples (3101 -mathetes -) ?

already Joh_11_17 . Then (3767 - oun -) when Jesus (2424 - Iesous -) came (2064 - erchomai -), he found (2147 - heurisko -) that he had [lain] in the grave (3419 - mnemeion -) four (5064 - tessares -) days (2250 - hemera -) {already} (2235 - ede -).

already Joh_19_33 But when (5613 -hos -) they came (2064 -erchomai -) to Jesus (2424 -Iesous -), and saw (1492 -eido -) that he was dead (2348 -thnesko -) {already} (2235 -ede -), they brake (2608 -katagnumi -) not his legs (4628 -skelos -):

already Luk_12_49 I am come 2064 -erchomai - to send 0906 -ballo - fire 4442 -pur - on 1519 -eis - the earth 1093 -ge - ; and what 5101 -tis - will 2309 -thelo - I , if 1487 -ei - it be {already} 2235 -ede - kindled 0381 - anapto - ?

already Mal_02_02 If (00518 +)im) ye will not hear (08085 +shama(), and if (00518 +)im) ye will not lay (07760 +suwm) [it] to heart (03820 +leb), to give (05414 +nathan) glory (03519 +kabowd) unto my name (08034 +shem), saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)), I will even send (07971 +shalach) a curse (03994 +m@erah) upon you, and I will curse (00779 +)arar) your blessings (01293 +B@rakah):yea (01571 +gam), I have cursed (00779 +)arar) them {already}, because (03588 +kiy) ye do not lay (07760 +suwm) [it] to heart (03820 +leb).

already Mar_15_44 And Pilate (4091 -Pilatos -) marvelled (2296 -thaumazo -) if (1487 -ei -) he were {already} (2235 -ede -) dead (2348 -thnesko -): and calling (4341 -proskaleomai -) [unto him] the centurion (2760 -kenturion -) , he asked (1905 -eperotao -) him whether (1487 -ei -) he had been any while (3819 -palai -) dead (0599 -apothnesko -) .

already Mat_05_28 But I say (3004 -lego -) unto you , That whosoever (3588 -ho -) looketh (0991 -blepo -) on a woman (1135 -gune -) to lust (1937 -epithumeo -) after her hath committed (3431 -moicheuo -) adultery (3431 -moicheuo -) with her {already} (2235 -ede -) in his heart (2588 -kardia -) .

already Mat_17_12 But I say (3004 - lego -) unto you , That Elias (2243 - Helias -) is come (2064 - erchomai -) {already} (2235 - ede -) , and they knew (1912 - epibareo -) him not , but have done (4160 - poieo -) unto him whatsoever (3745 - hosos -) they listed (2309 - thelo -) . Likewise (3779 - houto -) shall also (2532 - kai -) the Son (5207 - huios -) of man (0444 - anthropos -) suffer (3958 - pascho -) of them .

already Neh_05_05 Yet now (06258 +(attah) our flesh (01320 +basar) [is] as the flesh (01320 +basar) of our brethren (00251 +)ach) , our children (01121 +ben) as their children (01121 +ben):and , lo (02009 +hinneh) , we bring (03533 +kabash) into bondage (03533 +kabash) our sons (01121 +ben) and our daughters (01121 +ben) to be servants (05650 +(ebed) , and [some] of our daughters (01121 +ben) are brought (03533 +kabash) unto bondage (03533 +kabash) [{already}] :neither (00369 +)ayin) [is it] in our power (03027 +yad) [to redeem them] ; for other (00312 +)acher) men (00582 +)enowsh) have our lands (07704 +sadeh) and vineyards (03754 +kerem) .

already Php_03_12 Not as though (3754 -hoti -) I had already (2235 -ede -) attained (2983 -lambano -) , either (2228 -e -) were {already} (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after , if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am apprehended (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -) .

already Php_03_12 Not as though (3754 -hoti -) I had {already} (2235 -ede -) attained (2983 -lambano -), either (2228 -e -) were already (2235 -ede -) perfect (5048 -teleioo -):but I follow (1377 -dioko -) after , if (1499 -ei kai -) that I may apprehend (2638 -katalambano -) that for which (3739 -hos -) also (2532 -kai -) I am apprehended (2638 -katalambano -) of Christ (5547 -Christos -) Jesus (2424 -Iesous -).

already Php_03_16 Nevertheless (4133 -plen -) , whereto (3739 -hos -) we have {already} (5348 -phthano -) attained (5348 -phthano -) , let us walk (4748 -stoicheo -) by the same (0846 -autos -) rule (2583 -kanon -) , let us mind (5426 -phroneo -) the same (0846 -autos -) thing .

already Rev $_02_25$ But that which ye have (2192 -echo -) [{already}] hold (2902 -krateo -) fast till (0891 - achri -) I come (2240 -heko -) .

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already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.

already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.

already 3528 ## $k@bar {keb-awr'}$; from 3527; properly, extent of time, i.e. a great while; hence, long ago, formerly, hitherto: -- {already}, (seeing that which), now.

already 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin {already}, heretofore sin.

already 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- ({already}) attain, come, prevent.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

already 03528 ## $k@bar \{keb-awr'\}$; from 03527; properly, extent of time, i.e 0. great while; hence, long ago, formerly, hitherto: $--\{already\}$, 0 (seing that which), now.

already 0534 - aparti {ap-ar'-tee}; from 0575 and 0737; from now, i.e. henceforth ({already}): -- from henceforth.

already 2235 - ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.

already 2235 - ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.

already 4256 - proaitiaomai {pro-ahee-tee-ah'-om-ahee}; from 4253 and a derivative of 0156; to accuse {already}, i.e. previously charge: -- prove before.

already 4258 - proamartano {pro-am-ar-tan'-o}; from 4253 and 0264; to sin previously (to conversion): -- sin {already}, heretofore sin.

already 4266 - proginomai {prog-in'-om-ahee}; from 4253 and 1096; to be {already}, i.e. have previousy transpired: -- be past.

already 4277 - proepo {pro-ep'-o}; from 4253 and 2036; to say {already}, to predict: -- forewarn, say (speak, tell) before. Compare 4280.

already 4278 - proenarchomai {pro-en-ar'-khom-ahee}; from 4253 and 1728; to commence {already}: --begin (before).

already 4280 - proereo {pro-er-eh'-o}; from 4253 and 2046; used as alternate of 4277; to say {already}, pedict: -- foretell, say (speak, tell) before.

already 5348 - phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- ({already}) attain, come, prevent.

already,i.e 4257 - proakouo {pro-ak-oo'-o}; from 4253 and 0191; to hear {already,i.e}. anticipate: -- hear before.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

1987 + I know + ye know + knowing + knoweth + they know + understand + out not knowing + unto them Ye know + Forasmuch as I know +/ . epistamai $\{ep\text{-is'-tam-ahee}\}$; apparently a middle voice of 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ (with 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied); to put the mind upon, i.e. comprehend, or be acquainted with: --know, understand.

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/. ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over).

2235 + time + by this + was now + already + are already + you already + were already + doth already + it be already + I had already + that it was now + he were already + with her already +/. ede $\{ay'\text{-}day\}$; apparently from 2228 + or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not; or + of him or + more than + of you or + to you or + things or + thee; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than +/ (or possibly 2229 + Surely +/) and 1211 + also + therefore + Let us now + for me doubtless +/; even now: --already, (even) now (already), by this time .

on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/; to stand over against, i.e. rush upon (assault): --make insurrection against.

2888 + the rulers +/. kosmokrator {kos-mok-fat'-ore}; from 2889 + the world 2889- the world 2889- world + world s + a world + adorning + The world + the world + is the world + In the world + of the world + to the world + in the world + And the world + not the world + but the world + and the world + upon the world + with the world + from the world + unto the world + on in the world + are in the world + was in the world + not of the world + out of the world + not for the world + they of the world + were in the world + and that the world + but that the world + is it in the world + But that the world + but is of the world + He was in the world + while and the world + things of the world + me out of the world + in us that the world + that is in the world + by him and the world + ye were of the world + them out of the world + They are of the world + that are in the world + ye are not of the world + he that is in the world + unto you not as the world + they are not of the world + They are not of the world + for the things of the world + I was with them in the world + unto me and I unto the world + unto us and not unto the world + the things that are in the world + for the things that are of the world +/ and 2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he ; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/; a world-ruler, an epithet of Satan: --ruler.

2902 + took + hold + held + holding + to hold + we took + ye hold + and held + and took + laid hold + is he hold + in and took + let us hold + to lay hold + not holding + and ye took + And he took + were holden + to lay hands + already hold + out and took + him and took + is he; take + let him take + fast and hold + and laid hold + And they kept + had laid hold + them that hold + sins ye retain + And not holding + they might take + on him and took + out to lay hold + he that holdeth + And he laid hold + they are retained + and he laid hands + is and thou holdest + that they might take + that they had obtained + that he should be holden + day will he not lay hold + And they that had laid hold +/. krateo {krat-eh'-o}; from 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/; to use strength, i.e. seize or retain (literally or figuratively): --hold (by, fast), keep, lay hand (hold) on, obtain, retain, take (by).

4258 + already + have sinned + to them which heretofore +/. proamartano {pro-am-ar-tan'-o}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/

and $0264 + \sin + ye \sin + \operatorname{did} \sin + \operatorname{and} \sin + \operatorname{man} \sin + \operatorname{sinneth} + \operatorname{trespass} + \operatorname{he} \operatorname{sinneth} + \operatorname{man} \operatorname{sinned} + \operatorname{that} \operatorname{sinned} + \operatorname{have} \operatorname{sinned} + \operatorname{have} \operatorname{sinneth} + \operatorname{he} \operatorname{trespass} + \operatorname{shall} \operatorname{we} \sin + \operatorname{For} \operatorname{if} \operatorname{we} \sin + \operatorname{Them} \operatorname{that} \sin + \operatorname{I} \operatorname{have} \operatorname{sinned} + \operatorname{shall} \operatorname{trespass} + \operatorname{in} \operatorname{him} \operatorname{sinneth} + \operatorname{as} \operatorname{have} \operatorname{sinned} + \operatorname{for} \operatorname{your} \operatorname{faults} + \operatorname{have} \operatorname{I} \operatorname{offended} + \operatorname{But} \operatorname{when} \operatorname{ye} \sin + \operatorname{for} \operatorname{them} \operatorname{that} \sin + \operatorname{she} \operatorname{hath} \operatorname{not} \operatorname{sinned} + \operatorname{thou} \operatorname{hast} \operatorname{not} \operatorname{sinned} + \operatorname{I} \operatorname{unto} \operatorname{you} \operatorname{that} \operatorname{ye} \sin + \operatorname{that} \operatorname{we} \operatorname{have} \operatorname{not} \operatorname{sinned} + \operatorname{them} \operatorname{that} \operatorname{had} \operatorname{not} \operatorname{sinned} + \operatorname{was} \operatorname{it} \operatorname{not} \operatorname{with} \operatorname{them} \operatorname{that} \operatorname{had} \operatorname{sinned} + / ; \operatorname{to} \operatorname{sin} \operatorname{previously} (\operatorname{to} \operatorname{conversion}) : --\sin \operatorname{already}, \operatorname{heretofore} \sin .$

 $4399 + prevented +/.prophthano \{prof-than'-o\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and 5348 + forth + is come + attained + we have already + hath not attained + shall not prevent + not unto you for we are come +/; to get an earlier start of, i.e. anticipate: --prevent.$

4911 + rose + up together +/. sunephistemi {soon-ef-is'-tay-mee}; from 4862 + and beside + accompanied +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/; to stand up together, i.e. to resist (or assault) jointly: --rise up together.

5348 + forth + is come + attained + we have already + hath not attained + shall not prevent + not unto you for we are come +/. phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: --(already) attain, come, prevent.



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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already 2235 ** ede ** already, (even) now ({already}), by this time. already 2235 ** ede ** {already}, (even) now (already), by this time. already 3528 -- k@bar -- {already}, (seeing that which), now. already 4258 ** proamartano ** sin {already}, heretofore sin. already 5348 ** phthano ** ({already}) attain, come, prevent.
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Greek Cross References that shows all the ways the Greek is translated from the English word.

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already 2235 ede * {already} , {2235 ede } , 4258 proamartano , 5348 phthano , already 4258 proamartano * {already} , 2235 ede , {4258 proamartano } , 5348 phthano , already 5348 phthano * {already} , 2235 ede , 4258 proamartano , {5348 phthano } ,
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English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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* already, 2235, 4258, 5348,
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⁻ already, 3528,

English Synonyms with Greek Strong's Number.

already - 2235 {already}, gladly, now, this, time,

already - 4258 {already}, heretofore, sinned,

already - 5348 {already}, attained, come, forth, prevent,



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English Concordance to the KJV Bible.

```
already, EXO_01_05,
already, 2CH_28_13,
already, NEH_05_05,
already, ECC_01_10, ECC_02_12, ECC_03_15, ECC_04_02, ECC_06_10,
already, MAL_02_02,
already, MAT_05_28, MAT_17_12,
already, MAR_15_44,
already, LUK_12_49,
already, JOH_03_18, JOH_04_35, JOH_09_22, JOH_09_27, JOH_11_17, JOH_19_33,
already, ACT_11_11, ACT_27_09,
already, 1CO_05_03,
already, 2CO_12_21,
already, PHP_03_12, PHP_03_12, PHP_03_16,
already, 2TH_02_07,
already, 1TI_05_15,
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already , 2TI_02_18, already , 1JO_04_03 , already , REV_02_25,

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One Word English Phrase Index to the KJV Bible.

already 1Co_05_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

already 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

already 1Ti_05_15 # For some are already turned aside after Satan.

already 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

already 2Co_12_21# [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

already 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

already 2Ti_02_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some

already Act_11_11 #And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

already Act_27_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

already Ecc 01 10 # Is there [any] thing whereof it may be said. See, this [is] new? it hath been already of old time, which was before us.

already Ecc_02_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

already Ecc 03 15 #That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

already Ecc_04_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive

already Ecc_06_10 # That which hath been is named already, and it is known that it [is] man: neither may be contend with him that is mightier than be.

already Exo_01_05 # And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

already Joh_03_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

already Joh_04_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

already Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

already Joh_09_27 # He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

already Joh 11 17 # Then when Jesus came, he found that he had [lain] in the grave four days already.

already Joh 19 33 # But when they came to Jesus, and saw that he was dead already, they brake not his legs;

already Luk_12_49 # I am come to send fire on the earth; and what will I, if it be already kindled?

already Mal_02_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

already Mar_15_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

 $already\ Mat_05_28\ \#\ But\ I\ say\ unto\ you,\ That\ whosever\ looketh\ on\ a\ woman\ to\ lust\ after\ her\ hath\ committed\ adultery\ with\ her\ already\ in\ his\ heart$

already Mat_17_12 # But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

already Neh_05_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

already Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already Php_03_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing.

already Rev_02_25 # But that which ye have [already] hold fast till I come.

Three Word English Phrase Index to the KJV Bible.

already and have 2Co_12_21 # [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

already and it Ecc_06_10 # That which hath been is named already, and it is known that it [is] man: neither may be contend with him that is mightier than be.

already and overthrow 2Ti_02_18 # Who concerning the truth have erred, saying that the resurrection is past already; and overthrow the faith of some.

already and they Mat_17_12 # But I say unto you, That Elias is come already, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

already and ye Joh_09_27 # He answered them, I have told you already, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

already as though ICo_05_03 # For I verily, as absent in body, but present in spirit, have judged already, as though I were present, [concerning] him that hath so done this deed,

already attained either Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already attained let Php_03_16 # Nevertheless, whereto we have already attained, let us walk by the same rule, let us mind the same thing

already because he Joh_03_18 # He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

already because ye Mal_02_02 # If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay [it] to heart.

already been and Ecc_03_15 # That which hath been is now; and that which is to be hath already been; and God requireth that which is past.

already come unto Act_11_11 #And, behold, immediately there were three men already come unto the house where I was, sent from Caesarea unto me.

already dead and Mar_15_44 # And Pilate marvelled if he were already dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

already dead more Ecc_04_02 # Wherefore I praised the dead which are already dead more than the living which are yet alive.

already done Ecc_02_12 # And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been already done.

already hold fast Rev_02_25 # But that which ye have [already] hold fast till I come

already in his Mat_05_28 # But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.

already is it 1Jo_04_03 # And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now already is it in the world.

already kindled Luk $_12_49 \, \# \, I$ am come to send fire on the earth; and what will I, if it be already kindled?

already neither is Neh_05_05 # Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [already]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

 $already \ of \ old \ Ecc_01_10 \ \# \ Is \ there \ [any] \ thing \ whereof \ it \ may \ be \ said, See, this \ [is] \ new? \ it \ hath \ been \ already \ of \ old \ time, \ which \ was \ before \ us.$

already past Paul Act_27_09 # Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished [them],

already perfect but Php_03_12 # Not as though I had already attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already that if Joh_09_22 # These [words] spake his parents, because they feared the Jews: for the Jews had agreed already, that if any man did confess that he was Christ, he should be put out of the synagogue.

 $already\ they\ brake\ Joh_19_33\ \#\ But\ when\ they\ came\ to\ Jesus,\ and\ saw\ that\ he\ was\ dead\ already,\ they\ brake\ not\ his\ legs to\ they\ brake\ not\ his\ legs to\ they\ brake\ not\ his\ legs\ they\ legs$

already to harvest Joh_04_35 # Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest.

already turned aside $1Ti_05_15$ # For some are already turned aside after Satan.

already work only 2Th_02_07 # For the mystery of iniquity doth already work: only he who now letteth [will let], until he be taken out of the way.

already ye intend 2Ch_28_13 # And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [already], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

already Exo_01_05 # And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [already].

already Joh_11_17 # Then when Jesus came, he found that he had [lain] in the grave four days already.

Bible Phrases for Individual word studion	Bible	Phrases	for	Individual	word	studie
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already EXO 001 005 And all <03605 +kol > the souls <05315 +nephesh > that came <03318 +yatsa> > out of the loins <03409 +yarek > of Jacob <03290 +Ya were seventy <07657 +shib souls <05315 +nephesh > : for Joseph <03130 +Yowceph > was in Egypt <04714 +Mitsrayim > [{already}] .

Bible Quick Find Phrase Concordance for fast finding of phrases

already ^ Exo_01_05 / already /^ already ^ Joh_11_17 / already /^ already ^ 2Co 12 21 / already / and have not repented of the uncleanness and fornication and lasciviousness which they have committed. already ^ Ecc_06_10 / already / and it is known that it [is] man: neither may be contend with him that is mightier than be. already ^ 2Ti_02_18 / already /^and overthrow the faith of some. $already \land Mat_17_12 \ / \ already \land already$ already ^ Joh_09_27 / already /^and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples? already ^ 1Co_05_03 / already /^as though I were present, [concerning] him that hath so done this deed, already ^ Php 03 12 / already /^attained, either were already perfect; but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus, already ^ Php_03_16 / already /^attained, let us walk by the same rule, let us mind the same thing. already ^ Joh_03_18 / already /^because he hath not believed in the name of the only begotten Son of God. already ^ Mal_02_02 / already /^because ye do not lay [it] to heart. already ^ Ecc_03_15 / already /^been; and God requireth that which is past. already ^ Act 11 11/already / come unto the house where I was, sent from Caesarea unto me. already ^ Ecc_04_02 / already /^dead more than the living which are yet alive. already ^ Mar_15_44 / already /^dead: and calling [unto him] the centurion, he asked him whether he had been any while dead. already ^ Ecc_02_12 / already /^done. already ^ Rev_02_25 / already /^hold fast till I come. already ^ Mat 05 28 / already /^in his heart. already ^ 1Jo_04_03 / already /^is it in the world. already ^ Luk_12_49 / already /^kindled? $already \land Neh_05_05 \ / \ already \ / \land neither \ [is \ it] \ in \ our \ power \ [to \ redeem \ them]; for \ other \ men \ have \ our \ lands \ and \ vineyards.$ already ^ Ecc_01_10 / already /^of old time, which was before us. already ^ Act 27 09 / already /^past, Paul admonished [them]. already ^ Php 03 12 / already / perfect; but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. already ^ Joh_09_22 / already /^that if any man did confess that he was Christ, he should be put out of the synagogue. already ^ Joh_19_33 / already /^they brake not his legs: already ^ Joh_04_35 / already /^to harvest. already ^ 1Ti 05 15 / already / turned aside after Satan.

 $already \ ^2Th_02_07 \ / \ already \ /^work: only \ he \ who \ now \ letteth \ [will let], \ until \ he \ be \ taken \ out \ of \ the \ way.$

 $already \ ^2Ch_28_13\ /\ already\ /^{\circ}ye\ intend\ to\ add\ [more]\ to\ our\ sins\ and\ to\ our\ trespass: for\ our\ trespass\ is\ great,\ and\ [there\ is]\ fierce\ wrath\ against\ Israel.$

Bible Translation Phrases for Individual word studies

already already 2235 -ede->
already already 4258 -proamartano->
already already come 2186 -ephistemi->
already already hold 2902 -krateo->
already are already 2235 -ede->
already doth already 2235 -ede->
already he were already 2235 -ede->
already I had already 2235 -ede->
already it be already 2235 -ede->
already we have already 5348 -phthano->
already were already 2235 -ede->
already with her already 2235 -ede->

already you already 2235 -ede->

Bible Word Index with the full text of each verse

 $already \ 1Co_05_03 \ For \ I \ verily, as \ absent in body, but \ present in spirit, have judged \ \{already\}, as though \ I \ were \ present, \ [concerning] \ him \ that \ hath \ so \ done \ this \ deed, \ and \ body \ have judged \ for \ in \ present \ for \ present$

already 1Jo_04_03 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that [spirit] of antichrist, whereof ye have heard that it should come; and even now {already} is it in the world.

already 1Ti_05_15 For some are {already} turned aside after Satan.

already 2Co_12_21 [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned {already}, and have not repented of the uncleanness and fornication and lastiviousness which they have committed.

already 2Ch_28_13 And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [{already}], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath against Israel.

already 2Ti_02_18 Who concerning the truth have erred, saying that the resurrection is past {already}; and overthrow the faith of some.

already 2Th_02_07 For the mystery of iniquity doth {already} work: only he who now letteth [will let], until he be taken out of the way.

already Act_11_11 And, behold, immediately there were three men {already} come unto the house where I was, sent from Caesarea unto me.

already Act_27_09 Now when much time was spent, and when sailing was now dangerous, because the fast was now {already} past, Paul admonished [them],

already Ecc_06_10 That which hath been is named {already}, and it is known that it [is] man: neither may be contend with him that is mightier than be.

already Ecc_04_02 Wherefore I praised the dead which are {already} dead more than the living which are yet alive.

 $already\ Ecc_01_10\ Is\ there\ [any]\ thing\ whereof\ it\ may\ be\ said,\ See,\ this\ [is]\ new?\ it\ hath\ been\ \{already\}\ of\ old\ time,\ which\ was\ before\ us.$

already Ecc_03_15 That which hath been is now; and that which is to be hath {already} been; and God requireth that which is past.

already Ecc_02_12 And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been {already} done.

already Exo_01_05 And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [{already}].

already Joh 09 22 These [words] spake his parents, because they feared the Jews; for the Jews had agreed (already), that if any man did confess that he was Christ, he should be put out of the synagogue.

already Joh_11_17 Then when Jesus came, he found that he had [lain] in the grave four days {already}.

already Joh_09_27 He answered them, I have told you {already}, and ye did not hear: wherefore would ye hear [it] again? will ye also be his disciples?

 $already\ Joh_19_33\ But\ when\ they\ came\ to\ Jesus, and\ saw\ that\ he\ was\ dead\ \{already\},\ they\ brake\ not\ his\ legs:$

already Joh 03 18 He that believeth on him is not condemned; but he that believeth not is condemned {already}, because he hath not believed in the name of the only begotten Son of God.

already Joh_04_35 Say not ye, There are yet four months, and [then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white {already} to harvest.

already Luk_12_49 I am come to send fire on the earth; and what will I, if it be {already} kindled?

already Mal_02_02 If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them {already}, because ye do not lay [it] to heart.

already Mat_17_12 But I say unto you, That Elias is come {already}, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them.

already Mar_15_44 And Pilate marvelled if he were {already} dead: and calling [unto him] the centurion, he asked him whether he had been any while dead.

 $already\ Mat_05_28\ But\ I\ say\ unto\ you,\ That\ whosever\ looketh\ on\ a\ woman\ to\ lust\ after\ her\ hath\ committed\ adultery\ with\ her\ \{already\}\ in\ his\ heart.$

already Neh_05_05 Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [{already}]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards.

already Php_03_12 Not as though I had already attained, either were {already} perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already Php_03_12 Not as though I had {already} attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus.

already Php_03_16 Nevertheless, whereto we have {already} attained, let us walk by the same rule, let us mind the same thing.

already Rev_02_25 But that which ye have [{already}] hold fast till I come.

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already, Concordance Study already, 1CO, 5:3 already, 1JO, 4:3 already, 1TI, 5:15 already, 2CH, 28:13
already, 2CO, 12:21 already, 2TH, 2:7 already, 2TI, 2:18 already, AC, 11:11, AC, 27:9 already, EC, 1:10,
EC, 2:12, EC, 3:15, EC, 4:2, EC, 6:10 already, EX, 1:5 already, JOH, 3:18, JOH, 4:35, JOH, 9:22, JOH,
9:27, JOH, 11:17, JOH, 19:33 already, LU, 12:49 already, MAL, 2:2 already, MR, 15:44 already, MT,
5:28, MT, 17:12 already, NE, 5:5 already, PHP, 3:12, PHP, 3:12, PHP, 3:16 already, RE, 2:25 already
4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin {already},
heretofore sin.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: --
{already}, (even) now (already), by this time.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly
2229) and 1211; even now: -- already, (even) now ({already}), by this time.[ql already 5348 # phthano {fthan'-o};
apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: --
({already}) attain, come, prevent.[ql already Interlinear Index Study already EXO 001 005 And all <03605 +kol >
the souls <05315 +nephesh > that came <03318 +yatsa> > out of the loins <03409 +yarek > of Jacob <03290 +Ya
were seventy <07657 +shib souls <05315 +nephesh > : for Joseph <03130 +Yowceph > was in Egypt <04714
+Mitsrayim > [ {already} ]. already 2CH 028 013 And said <00559 +>amar > unto them, Ye shall not bring
<00935 +bow> > in the captives <07633 +shibyah > hither : for whereas <03588 +kiy > we have offended
<00819 +> ashmah > against the LORD < 03068 + Y@hovah > [ {already} ], ye intend < 00559 +> amar > to add
<03254 +yacaph > [ more ] to our sins <02403 +chatta>ah > and to our trespass <00819 +>ashmah > : for our
trespass <00819 +>ashmah > is great <07227 +rab >, and [ there is ] fierce <02740 +charown > wrath <00639
+>aph > against <05921 + Israel <03478 + Yisra>el > . already NEH 005 005 Yet now <06258 + our flesh <01320
+basar > [ is ] as the flesh <01320 +basar > of our brethren <00251 +>ach > , our children <01121 +ben > as their
children <01121 +ben > : and , lo <02009 +hinneh > , we bring <03533 +kabash > into bondage <03533 +kabash
> our sons <01121 +ben > and our daughters <01121 +ben > to be servants <05650 + , and [ some ] of our
daughters <01121 +ben > are brought <03533 +kabash > unto bondage <03533 +kabash > [ {already} ] : neither
<00369 +> ayin > [is it] in our power <03027 + yad > [to redeem them]; for other <00312 +> acher > men
<00582 +>enowsh > have our lands <07704 +sadeh > and vineyards <03754 +kerem > . already ECC 001 010 Is
there [any] thing <0.1697 + \text{dabar} > \text{whereof it may be said} <0.0559 + \text{amar} > \text{, See} <0.7200 + \text{ra} > \text{ah} > \text{, this}
<02088 + zeh > [is] new < 02319 + chadash > ?it hath been < 01961 + hayah > {already} < 03528 + k@bar > of old
<05769 + time, which <00834 + saher > was before <math><06440 + paniym > us. already ECC 002 012. And I turned
<06437 +panah > myself to behold <07200 +ra>ah > wisdom <02451 +chokmah > , and madness <01947
+howlelah >, and folly <05531 +cikluwth >: for what <04100 +mah > [ can ] the man <00120 +>adam > [ do ]
that cometh <0.0935 + bow> > after <0.0310 +> achar > the king <0.4428 + melek > ? [even <0.0853 +> eth > ] that
which <0.0834 +> aher > hath been {already} <0.03528 + k@bar > done <0.6466 + pa . already ECC 003 015 That
which hath been <0.01961 +hayah > is now <0.03528 +k@bar >; and that which <0.0834 +>aher > is to be hath
{already} <03528 +k@bar > been <01961 +hayah > ; and God <00430 +>elohiym > requireth <01245 +baqash >
that which is past <07291 +radaph > . already ECC 004 002 Wherefore I praised <07623 +shabach > the dead
<04191 + muwth > which are {already} <03528 + k@bar > dead <04191 + muwth > more <04480 + min > than
<04480 + min > the living < 02416 + chay > which < 00834 + > aher > are yet < 05728 + alive < 02416 + chay > .
already ECC 006 010 That which <00834 +>aher > hath been <01961 +hayah > is named {already} <03528
+k@bar >, and it is known <03045 +yada< > that it [ is ] man <00120 +>adam > : neither <03808 +lo> > may
<03201 +yakol > he contend <01777 +diyn > with him that is mightier <08623 +taggiyph > than he already
MAL 002 002 If <00518 +> im > ye will not hear <08085 +shama <> , and if <00518 +> im > ye will not lay
<07760 +suwm > [it] to heart <03820 +leb > , to give <05414 +nathan > glory <03519 +kabowd > unto my
name <08034 +shem >, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, I
will even send <07971 +shalach > a curse <03994 +m@erah > upon you, and I will curse <00779 +>arar > your
blessings <01293 +B@rakah > : yea <01571 +gam > , I have cursed <00779 +>arar > them {already} , because
<03588 +kiy > ye do not lay <07760 +suwm > [ it ] to heart <03820 +leb > . already MAT 005 028 But I say
<3004 -lego -> unto you, That whosoever <3588 -ho -> looketh <0991 -blepo -> on a woman <1135 - gune -> to
lust <1937 -epithumeo -> after her hath committed <3431 -moicheuo -> adultery <3431 -moicheuo -> with her
{already} <2235 -ede -> in his heart <2588 -kardia -> . already MAT 017 012 But I say <3004 -lego -> unto you,
That Elias <2243 -Helias -> is come <2064 -erchomai -> {already} <2235 -ede -> , and they knew <1912 -
epibareo -> him not, but have done <4160 -poieo -> unto him whatsoever <3745 -hosos -> they listed <2309 -
thelo -> . Likewise <3779 -houto -> shall also <2532 -kai -> the Son <5207 -huios -> of man <0444 - anthropos ->
suffer <3958 -pascho -> of them . already MAR 015 044 And Pilate <4091 -Pilatos -> marvelled <2296 -
thaumazo -> if <1487 -ei -> he were {already} <2235 -ede -> dead <2348 -thnesko -> : and calling <4341 -
proskaleomai -> [ unto him ] the centurion <2760 -kenturion -> , he asked <1905 - eperotao -> him whether
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<1487 -ei -> he had been any while <3819 -palai -> dead <0599 -apothnesko -> . already LUK 012 049 I am come
2064 -erchomai - to send LUK 0906 - ballo - fire 4442 -pur - on 1519 -eis - the earth 1093 -ge -; and what 5101 -
tis - will 2309 -thelo - I, if 1487 -ei - it be {already} 2235 -ede - kindled 0381 -anapto - ? already JOH 003 018
He that believeth <4100 -pisteuo -> on <1519 -eis -> him is not condemned <2919 -krino -> : but he that believeth
<4100 -pisteuo -> not is condemned <2919 -krino -> {already} <2235 -ede -> , because <3754 -hoti -> he hath not
believed <4100 -pisteuo -> in the name <3686 -onoma -> of the only <3439 -monogenes -> begotten <3439 -
monogenes -> Son <5207 - huios -> of God <2316 -theos -> . already JOH 004 035 Say <3004 -lego -> not ye,
There are yet <2089 -eti -> four <5072 -tetramenon -> months <5072 -tetramenon -> , and [ then ] cometh <2064 -
erchomai -> harvest <2326 - therismos -> ? behold <2400 -idou -> , I say <3004 -lego -> unto you , Lift <1869 -
epairo -> up your <5216 -humon -> eyes <3788 - ophthalmos -> , and look <2300 -theaomai -> on the fields
<5561 - chora ->; for they are white <3022 -leukos -> {already} <2235 - ede -> to harvest <2326 -therismos -> .
already JOH 009 022 These <5023 -tauta -> [ words ] spake <2036 - epo -> his parents <1118 -goneus -> ,
because <3754 -hoti -> they feared <5399 -phobeo -> the Jews <2453 -Ioudaios -> : for the Jews <2453 -Ioudaios
\rightarrow had agreed <4934 -suntithemai \rightarrow {already} <2235 -ede \rightarrow, that if <1437 -ean \rightarrow any <5100 -tis \rightarrow man did
confess <3670 -homologeo -> that he was Christ <5547 - Christos -> , he should be put out of the synagogue
<0656 - aposunagogos -> . already JOH 009 027 He answered <0611 -apokrinomai -> them , I have told <2036 -
epo -> you {already} <2235 -ede -> , and ye did not hear <0191 -akouo -> : wherefore <5101 -tis -> would <2309
- thelo -> ye hear <0191 -akouo -> [it] again <3825 -palin -> ? will <2309 -thelo -> ye also <2532 -kai -> be his
disciples <3101 -mathetes -> ? already JOH 011 017 . Then <3767 -oun -> when Jesus <2424 - Iesous -> came
<2064 -erchomai -> , he found <2147 -heurisko -> that he had [ lain ] in the grave <3419 -mnemeion -> four
<5064 - tessares -> days <2250 -hemera -> {already} <2235 -ede -> . already JOH 019 033 But when <5613 -hos
-> they came <2064 - erchomai -> to Jesus <2424 -Iesous -> , and saw <1492 -eido -> that he was dead <2348 -
thnesko -> {already} <2235 -ede -> , they brake <2608 -katagnumi -> not his legs <4628 -skelos -> : already ACT
011 011 And, behold <2400 -idou ->, immediately <1824 -exautes -> there were three <5140 -treis -> men
<0435 - aner -> {already} come <2186 -ephistemi -> unto the house <3614 - oikia -> where <3739 -hos -> I was,
sent <0649 -apostello -> from Caesarea <2542 -Kaisereia -> unto me . already ACT 027 009 Now <1161 -de ->
when much <2425 -hikanos -> time <5550 -chronos -> was spent <1230 -diaginomai -> , and when sailing <4144
-ploos -> was now <2235 -ede -> dangerous <2000 - episphales -> , because <1223 -dia -> the fast <3521 -nesteia
-> was now <2235 -ede -> {already} <2235 -ede -> past <3928 - parerchomai -> , Paul <3972 -Paulos ->
admonished <3867 - paraineo -> [them], already 1CO 005 003 For I verily <3303 -men ->, as absent <0548 -
apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged
<2919 -krino -> {already} <2235 -ede ->, as though I were present <3918 - pareimi ->, [concerning] him that
hath so <3779 -houto -> done <2716 -katergazomai -> this <5124 -touto -> deed, already 2CO 012 021 [ And ]
lest <3361 -me ->, when I come <2064 -erchomai -> again <3825 -palin ->, my God <2316 -theos -> will
humble <5013 -tapeinoo -> me among <4314 -pros -> you, and [that] I shall bewail <3996 -pentheo -> many
<4183 -polus - > which <3588 -ho -> have sinned <4258 -proamartano -> {already} <4258 -proamartano -> , and
have not repented <3340 -metanoeo -> of the uncleanness <0167 -akatharsia -> and fornication <4202 - porneia ->
and lasciviousness <0766 -aselgeia -> which <3739 - hos -> they have committed <4238 -prasso -> . already PHP
003 012 Not as though <3754 -hoti -> I had already <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -
> were {already} <2235 -ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after, if <1499 -ei kai ->
that I may apprehend <2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended
<2638 -katalambano -> of Christ <5547 -Christos -> Jesus <2424 -Iesous -> . already PHP 003 012 Not as though
<3754 -hoti -> I had {already} <2235 -ede -> attained <2983 -lambano -> , either <2228 -e -> were already <2235
-ede -> perfect <5048 -teleioo -> : but I follow <1377 -dioko -> after, if <1499 -ei kai -> that I may apprehend
<2638 -katalambano -> that for which <3739 -hos -> also <2532 -kai -> I am apprehended <2638 -katalambano ->
of Christ <5547 - Christos -> Jesus <2424 - Iesous -> . already PHP 003 016 Nevertheless <4133 -plen -> , whereto
<3739 - hos -> we have {already} <5348 -phthano -> attained <5348 - phthano -> , let us walk <4748 -stoicheo ->
by the same <0846 - autos -> rule <2583 -kanon -> , let us mind <5426 -phroneo -> the same <0846 -autos ->
thing a lready 2TH 002 007 For the mystery <3466 -musterion -> of iniquity <0458 -anomia -> doth {already}
<2235 -ede -> work <1754 -energeo -> : only <3440 -monon -> he who now <0737 -arti -> letteth <2722 -
katecho -> [ will let <2722 -katecho -> ], until <2193 -heos -> he be taken <1096 -ginomai -> out of the way
<3319 -mesos -> . already 1TI 005 015 For some <5100 -tis -> are {already} <2235 - ede -> turned <1824 -
exautes -> aside <1824 -exautes -> after <3694 -opiso -> Satan <4567 -Satanas -> . already 2TI 002 018 Who
<3748 -hostis -> concerning <4012 -peri -> the truth <0225 -aletheia -> have erred <0795 -astocheo -> , saying
<3004 -lego -> that the resurrection <0386 -anastasis -> is past <1096 -ginomai -> {already} <2235 -ede ->; and
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overthrow <0397 -anatrepho -> the faith <4102 -pistis -> of some <5100 -tis -> . already 1JO 004 003 And every
<3956 -pas -> spirit <4151 -pneuma -> that confesseth <3670 -homologeo -> not that Jesus <2424 - Iesous ->
Christ <5547 -Christos -> is come <2064 -erchomai -> in the flesh <4561 -sarx -> is not of God <2316 -theos -> :
and this <5124 -touto -> is that [spirit] of antichrist <0500 - antichristos ->, whereof <3739 -hos -> ve have
heard <0191 - akouo -> that it should come <2064 -erchomai -> ; and even <2532 -kai -> now <3568 -nun ->
{already} <2235 -ede -> is it in the world <2889 -kosmos -> . already REV 002 025 But that which ye have
<2192 -echo -> [ {already} ] hold <2902 -krateo -> fast till <0891 -achri -> I come <2240 -heko -> . be hath
already been believeth not is condemned already dead which are already dead more than either were already
perfect even now already is it <1JO4 -:3 > fast was now already past for some are already turned aside after satan
<1TI5 -: 15 > had already attained if it be already kindled iniquity doth already work <2TH2 -: 7 > lust after her
hath committed adultery with her already pilate marvelled if he were already dead shall bewail many which have
sinned already <2CO12 -: 21 > whereto we have already attained which hath been already done which hath been is
named already * already , 2235 , 4258 , 5348 , - already , 3528 , already EXO 001 005 And all <03605 +kol > the
souls <05315 +nephesh > that came <03318 +yatsa> > out of the loins <03409 +yarek > of Jacob <03290 +Ya
were seventy <07657 +shib souls <05315 +nephesh > : for Joseph <03130 +Yowceph > was in Egypt <04714
+Mitsrayim > [ {already} ] . * already , 2235 ede , 4258 proamartano , 5348 phthano , already -2235 {already},
gladly, now, this, time, already -4258 {already}, heretofore, sinned, already -5348 {already}, attained, come,
forth, prevent, already -3528 {already}, now, already 3528 -- k@bar -- {already}, (seeing that which), now.
already 2235 ** ede ** already, (even) now ({already}), by this time. already 2235 ** ede ** {already}, (even)
now (already), by this time. already 4258 ** proamartano ** sin {already}, heretofore sin. already 5348 **
phthano ** ({already}) attain, come, prevent. already ......... already 2235 -ede-> already ....... already 4258 -
proamartano-> already ....... already come 2186 -ephistemi-> already ...... already hold 2902 -krateo-> already
....... are already 2235 -ede-> already ....... doth already 2235 -ede-> already ....... he were already 2235 -ede->
already ....... I had already 2235 -ede-> already ...... it be already 2235 -ede-> already ...... we have already
5348 -phthano-> already ....... were already 2235 -ede-> already ...... with her already 2235 -ede-> already
....... you already 2235 -ede-> already 3528 ## k@bar {keb-awr'}; from 3527; properly, extent of time, i.e. a
great while; hence, long ago, formerly, hitherto: -- {already}, (seeing that which), now. [ql already 2235 # ede
{ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by
this time.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: --
{already}, (even) now (already), by this time.[ql already 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and
264; to sin previously (to conversion): -- sin {already}, heretofore sin.[ql already 5348 # phthano {fthan'-o};
apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: --
({already}) attain, come, prevent.[ql already 012 021 IICo /${already /and have not repented of the uncleanness
and fornication and lasciviousness which they have committed already 006 010 Ecc /^{already /and it is known
that it is man: neither may be contend with him that is mightier than be. already 002 018 IITi /${already/and
overthrow the faith of some a lready 017 012 Mat /${already /and they knew him not, but have done unto him
whatsoever they listed. Likewise shall also the Son of man suffer of them. already 009 027 Joh /${already/and
ye did not hear: wherefore would ye hear it again? will ye also be his disciples? already 005 003 ICo /${already
/as though I were present, concerning him that hath so done this deed, already 003 012 Php /\{already /attained,
either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of
Christ Jesus . already 003 016 Php /${already /attained , let us walk by the same rule , let us mind the same thing .
already 003 018 Joh /${already /because he hath not believed in the name of the only begotten Son of God.
already 002 002 Mal /^{already /because ye do not lay it to heart. already 003 015 Ecc /^{already /been; and God
requireth that which is past a lready 011 011 Act /${already /come unto the house where I was, sent from
Caesarea unto me . already 015 044 Mar /${already /dead : and calling unto him the centurion , he asked him
whether he had been any while dead . already 004 002 Ecc /^{already /dead more than the living which are yet
alive. already 002 012 Ecc /^{already /done. already 002 025 Rev /${already /hold fast till I come. already 005
028 Mat /${already /in his heart . already 004 003 IJo /${already /is it in the world . already 012 049 Luk
/${already /kindled ? already 005 005 Neh /^{already /neither is it in our power to redeem them; for other men
have our lands and vineyards. already 001 010 Ecc /^{already of old time, which was before us. already 027 009
Act /${already /past, Paul admonished them, already 003 012 Php /${already /perfect: but I follow after, if that I
may apprehend that for which also I am apprehended of Christ Jesus . already 009 022 Joh /${already /that if any
man did confess that he was Christ, he should be put out of the synagogue. already 019 033 Joh /${already /they
brake not his legs: already 004 035 Joh /${already /to harvest. already 005 015 ITi /${already /turned aside after
Satan . already 002 007 IITh /${already /work : only he who now letteth will let, until he be taken out of the way .
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already 028 013 IICh /^{already /ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel . already And all the souls that came out of the loins of Jacob were seventy souls: for Joseph was in Egypt [{already}]. already <2CH28 -13> And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD [{already}], ye intend to add [more] to our sins and to our trespass: for our trespass is great, and [there is] fierce wrath a gainst Israel. already Yet now our flesh [is] as the flesh of our brethren, our children as their children: and, lo, we bring into bondage our sons and our daughters to be servants, and [some] of our daughters are brought unto bondage [{already}]: neither [is it] in our power [to redeem them]; for other men have our lands and vineyards, already Is there [any] thing whereof it may be said, See, this [is] new? it hath been {already} of old time, which was before us. already And I turned myself to behold wisdom, and madness, and folly: for what [can] the man [do] that cometh after the king? [even] that which hath been {already} done, already That which hath been is now; and that which is to be hath {already} been; and God requireth that which is past, already Wherefore I praised the dead which are {already} dead more than the living which are yet alive. already That which hath been is named {already}, and it is known that it [is] man: neither may he contend with him that is mightier than he. already If ye will not hear, and if ye will not lay [it] to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them {already}, because ye do not lay [it] to heart. already But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her {already} in his heart. already But I say unto you, That Elias is come {already}, and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. already And Pilate marvelled if he were {already} dead: and calling unto him] the centurion, he asked him whether he had been any while dead. already I am come to send fire on the earth; and what will I, if it be {already} kindled? already He that believeth on him is not condemned: but he that believeth not is condemned {already}, because he hath not believed in the name of the only begotten Son of God. already Say not ye, There are yet four months, and then] cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white {already} to harvest. already These words] spake his parents, because they feared the Jews: for the Jews had agreed {already}, that if any man did confess that he was Christ, he should be put out of the synagogue. already He answered them, I have told you {already}, and ye did not hear: wherefore would ye hear it] again? will ye also be his disciples? already Then when Jesus came, he found that he had lain in the grave four days {already}. already But when they came to Jesus, and saw that he was dead {already}, they brake not his legs: already And, behold, immediately there were three men {already} come unto the house where I was, sent from Caesarea unto me. already Now when much time was spent, and when sailing was now dangerous, because the fast was now {already} past, Paul admonished them], already <1CO5 -3> For I verily, as absent in body, but present in spirit, have judged {already}, as though I were present, concerning] him that hath so done this deed, already <2CO12 -21> And] lest, when I come again, my God will humble me among you, and that I shall bewail many which have sinned {already}, and have not repented of the uncleanness and fornication and lasciviousness which they have committed. already Not as though I had already attained, either were {already} perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. already Not as though I had {already} attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. already Nevertheless, whereto we have {already} attained, let us walk by the same rule, let us mind the same thing. already <2TH2 -7> For the mystery of iniquity doth {already} work: only he who now letteth will let], until he be taken out of the way. already <1TI5 -15> For some are {already} turned aside after Satan. already <2TI2 -18> Who concerning the truth have erred, saying that the resurrection is past {already}; and overthrow the faith of some. already <1JO4 -3> And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit] of antichrist, whereof ye have heard that it should come; and even now {already} is it in the world. already But that which ye have {already}] hold fast till I come.

already , Concordance Study already , 1CO , 5:3 already , 1JO , 4:3 already , 1TI , 5:15 already , 2CH , 28:13 already , 2CO , 12:21 already , 2TH , 2:7 already , 2TI , 2:18 already , AC , 11:11 , AC , 27:9 already , EC , 1:10 , EC , 2:12 , EC , 3:15 , EC , 4:2 , EC , 6:10 already , EX , 1:5 already , JOH , 3:18 , JOH , 4:35 , JOH , 9:22 , JOH , 9:27 , JOH , 11:17 , JOH , 19:33 already , LU , 12:49 already , MAL , 2:2 already , MR , 15:44 already , MT , 5:28 , MT , 17:12 already , NE , 5:5 already , PHP , 3:12 , PHP , 3:12 , PHP , 3:16 already , RE , 2:25

already 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin {already}, heretofore sin.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.[ql already 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- ({already}) attain, come, prevent.[ql

already -2235 {already}, gladly, now, this, time, already -4258 {already}, heretofore, sinned, already -5348 {already}, attained, come, forth, prevent,

already -3528 {already} , now ,

already 3528 -- k@bar -- {already}, (seeing that which), now. already 2235 ** ede ** already, (even) now ({already}), by this time. already 2235 ** ede ** {already}, (even) now (already), by this time. already 4258 ** proamartano ** sin {already}, heretofore sin. already 5348 ** phthano ** ({already}) attain, come, prevent.

already already 2235 -ede-> already already 4258 -proamartano-> already already come 2186 -
ephistemi-> already already hold 2902 -krateo-> already are already 2235 -ede-> already doth
already 2235 -ede-> already I had already 2235 -ede-> already
it be already 2235 -ede-> already we have already 5348 -phthano-> already were already 2235 -
ede-> already with her already 2235 -ede-> already you already 2235 -ede->

already 3528 ## k@bar {keb-awr'}; from 3527; properly, extent of time, i.e. a great while; hence, long ago, formerly, hitherto: - - {already}, (seeing that which), now. [ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- already, (even) now ({already}), by this time.[ql already 2235 # ede {ay'-day}; apparently from 2228 (or possibly 2229) and 1211; even now: -- {already}, (even) now (already), by this time.[ql already 4258 # proamartano {pro-am-ar-tan'-o}; from 4253 and 264; to sin previously (to conversion): -- sin {already}, heretofore sin.[ql already 5348 # phthano {fthan'-o}; apparently a primary verb; to be beforehand, i.e. anticipate or precede; by extension, to have arrived at: -- ({already}) attain, come, prevent.[ql



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Interlinant Index Study already EXX 00 11 00 S And all (2005 S

be hath already been believeth not is condemned already dead which are already dead more than either were already perfect even now already is it <1JO4 -:3 > fast was now already past for some are already turned aside after satan <1TI5 -:15 > had already attained if it be already kindled iniquity doth already work <2TH2 -:7 > lust after her hath committed adultery with her already pilate marvelled if he were already dead shall bewail many which have sinned already <2CO12 -:21 > whereto we have already attained which hath been already done which hath been is named already

already 2Co_12_21 /\${already /and have not repented of the uncleanness and fornication and lasciviousness which they have committed . already Ecc_06_10 /^{already /and it is known that it is man : neither may he contend with him that is mightier than he. already 2Ti_02_18 /\${already /and overthrow the faith of some . already Mat 17 12 /\${already /and they knew him not, but have done unto him whatsoever they listed. Likewise shall also the Son of man suffer of them. already Joh_09_27 /\${already /and ye did not hear: wherefore would ye hear it again? will ye also be his disciples? already 1Co_05_03 /\${already /as though I were present, concerning him that hath so done this deed, already Php_03_12 /\${already /attained, either were already perfect: but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus. already Php_03_16 /\${already /attained, let us walk by the same rule, let us mind the same thing already Joh_03_18 /\${already /because he hath not believed in the name of the only begotten Son of God . already Mal_02_02 /^{already /because ye do not lay it to heart. already Ecc_03_15 /^{already /been; and God requireth that which is past. already Act_11_11 /\{already /come unto the house where I was , sent from Caesarea unto me . already Mar_15_44 /\${already /dead : and calling unto him the centurion, he asked him whether he had been any while dead . already Ecc_04_02 /^{already /dead more than the living which are yet alive . already Ecc_02_12 /^{already /done . already Rev_02_25 /\${already /hold fast till I come . already Mat_05_28 /\${already /in his heart . already 1Jo_04_03 /\{already /is it in the world . already Luk_12_49 /\{already /kindled ? already Neh_05_05 /^{already /neither is it in our power to redeem them; for other men have our lands and vineyards. already Ecc_01_10 /^{already /of old time, which was before us. already Act_27_09 /\${already /past, Paul admonished them, already Php_03_12 /\${already /perfect : but I follow after, if that I may apprehend that for which also I am apprehended of Christ Jesus . already Joh_09_22 /\${already /that if any man did confess that he was Christ, he should be put out of the synagogue. already Joh_19_33 /\${already /they brake not his legs: $already\ Joh_04_35\ /\$\{already\ /to\ harvest\ .\ already\ 1Ti_05_15\ /\$\{already\ /turned\ aside\ after\ Satan\ .\ already\ Joh_04_35\ /turned\ aside\ after\ Already\ Already\ after\ Already\ Already\ Already\ after\ Already\ Already\ after\ Already\ Already\ Already\ after\ Alrea$ 2Th_02_07 /\{already /work : only he who now letteth will let, until he be taken out of the way . already 2Ch_28_13 /\{already /ye intend to add more to our sins and to our trespass: for our trespass is great, and there is fierce wrath against Israel.

 $\ ^*$ already , 2235 , 4258 , 5348 , - already , 3528 ,

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