## Word Study for --- ATTOA:ETH:ER


altogether, Concordance Study altogether , ES , 4:14 altogether, GE , 18:21 altogether , ISA , 10:8 altogether , AC , 26:29 altogether, JOH , 9:34 altogether, DE , 16:20 altogether, SOS , 5:16 altogether, 2CH , 12:12 altogether, EX , 11:1, EX , 19:18 altogether, 1CO , 5:10, 1CO , 9:10 altogether, JOB , 13:5, JOB , 27:12 altogether , NU , 16:13, NU , 23:11, NU , 24:10, NU , 30:14 altogether, JER , 5:5 , JER , 10:8, JER , 15:18, JER , 30: 11, JER , 49:12 altogether , PS , 19:9, PS , 39:5 , PS , 50:21, PS , 53:3 , PS , 62:9 , PS , 139:4
altogether 3843 \# pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, \{altogether\}, at all, needs, no doubt, in [no] wise, surely.[ql altogether 3650 \# holos \{hol'-os \}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, \{altogether\}, every whit, + throughout, whole.[ql altogether 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + \{altogether\}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql altogether 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X \{altogether\}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql to the cry <06818 +tsa of it, which is come <00935 +bow>> unto me; and if <00518 +>im>not, I will know <03045 +yada<>. altogether EXO 011001 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Moses $<04872+$ Mosheh >, Yet <05750 + will I bring <00935 +bow>> one <00259 +>echad > plague <05061 +nega<> [ more ] upon Pharaoh <06547 +Par, and upon Egypt <04714 +Mitsrayim >; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach >, he shall surely thrust <01644 + garash > you out hence <02088 +zeh > \{altogether\} <03617 +kalah > . altogether EXO 019018 And mount <02022
 $<05927+$ as the smoke $<06227+$ of a furnace $<03536+$ kibshan $>$, and the whole $<03605+$ kol $>$ mount $<02022+$ har $>$ quaked $<02729+$ charad $>$ greatly $<03966+\mathrm{m} @$. altogether NUM 016013 [ Is it ] a small <04592 $+\mathrm{m} @$ thing that thou hast brought <05927+us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461+chalab > and honey <01706 +d@ bash >, to kill <04191+muwth > us in the wilderness <04057 + midbar >, except $<03588+$ kiy $>$ thou make thyself \{altogether\} < $01571+$ gam > a prince $<08323+$ sarar $>$ over $<05921+$ us ? altogether NUM 023011 And Balak $<01111+$ Balaq $>$ said $<00559+>$ amar $>$ unto Balaam $<01109+$ Bil, What $<04100+$ mah > hast thou done <06213 + unto me ? I took <03947 +laqach > thee to curse < $06895+$ qabab > mine enemies <00341 $+>$ oyeb > , and , behold <02009 +hinneh > , thou hast blessed <01288 +barak > [ them ] \{altogether \} altogether NUM 024010 . And Balak s <01111 +Balaq > anger <00639 + > aph > was kindled <02734 +charah > against <00413 +>el> Balaam <01109 +Bil , and he smote <05606 +caphaq > his hands <03709 + kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, I called <07121 +qara\gg thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou has \{altogether\} blessed <01288 +barak > [ them] these <02088 +zeh > three <07969 +shalowsh > times. altogether NUM 030014 But if <00518 +>im > her husband <00376 +>iysh > \{altogether\} hold <02790 +charash > his peace $<02790$ +charash > at her from day <03117 +yowm> to day <03117 +yowm>; then he establisheth <06965 +quwm > all <03605 +kol> her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar> which <00834 +> aher > [ are ] upon her : he confirmeth <06965 +quwm > them, because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 +shama < > [ them ] . altogether DEU 016020 That which is \{altogether\} just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 + > aher > the LORD <03068 +Y @hovah > thy God <00430 +\ggelohiym > giveth <05414 +nathan > thee . altogether 2CH 012012 And when he humbled <03665 +kana< > himself , the wrath <00639 +>aph > of the LORD <03068 + Y @ hovah > turned < $07725+$ shuwb > from him, that he would not destroy <07843 +shachath > [ him ] \{altogether\} <03617 +kalah > : and also <01571 +gam > in Judah <03063 +Y@huwdah > things <01697 +dabar > wen <01961 +hayah > well <02896 +towb > . altogether EST 004014 For if <00518 +>im > thou \{altogether\} holdest <02790 +charash > thy peace <02790 +charash > at this <02063 +zo>th > time <06256 + [ then ] shall there enlargement <07305 +revach > and deliverance < 02020 +hatstsalah > arise < $05975+$ to the Jews < $03064+$ Y @huwdiy > from another <00312 +> acher > place <04725 +maqowm > ; but thou and thy father s <1> house <01004
 $>$ ? altogether JOB 013005 O that ye would \{altogether\} hold <02790 +charash > your peace <02790 +charash > ! and it should be your wisdom <02451 +chokmah > . altogether JOB 027012 Behold <02005 +hen > , all <03605 +kol $>$ ye yourselves have seen <02372 +chazah > [ it ] ; why <04100 +mah > then are ye thus <02088 +zeh > \{altogether\} vain <01891 +habal > ? altogether PSA 019009 The fear <03374 +yir>ah > of the LORD <03068 +Y @ hovah > 1 is ] clean <02889 +tahowr>, enduring <05975 + for ever <05703 + : the judgments <04941 +mishpat > of the LORD <03068+Y @ hovah > [ are ] true <00571 +>emeth > [ and ] righteous <06663 +tsadaq > \{altogether\} <03162

 +celah > . altogether PSA 050021 These < $00428+>\mathrm{el}-$ leh > [ things ] hast thou done $<06213+$, and I kept <02790 +charash > silence <02790 +charash > ; thou thoughtest <01819 +damah > that I was \{altogether\} [ such an one ] as thyself : [ but ] I will reprove < $03198+$ yakach > thee, and set [ them ] in order < $06186+$ before thine eyes <05869 + . altogether PSA 053003 Every <03605 +kol> one of them is gone < $05472+$ cuwg > back <05472 + cuwg > : they are \{altogether\} <03162 +yachad > become <00444 +>alach > filthy <00444 +>alach >; [ there is ] none <00369 +>ayin> that doeth <06213 + good <02896 +towb > , no , not one <00259 +>echad > . altogether PSA 062009 S <00389 +> ak > men of low degree [ are ] vanity <01892 +hebel > , [ and ] men <00376 +>iysh > of high <00376 +>iysh > degree [ are ] a lie <03576 +kazab > : to be laid <05927 + in the balance <03976 +mo>zen > , they [ are ] $\{$ altogether $\}<03162+$ yachad > [ lighter ] than vanity <01892 +hebel > . altogether PSA 139004 For [ there is ] not a word <04405 +millah > in my tongue <03956 +lashown >, [but ], lo <02005 +hen >, O LORD <03068 $+\mathrm{Y} @$ hovah > , thou knowest <03045 +yada < > it \{altogether\} < $03605+\mathrm{kol}>$. altogether SON 005016 His mouth <02441 +chek > [ is ] most sweet <04477 +mamtaq > : yea, he [ is ] \{altogether\} <03605 +kol> lovely <04261 +machmad >. This <02088 +zeh > [ is ] my beloved <01730 +dowd > , and this <02088 +zeh > [ is ] my friend <07453 +rea<>, O daughters <01121 +ben > of Jerusalem <03389 +Y@ruwshalaim > . altogether ISA 010008 For he saith <00559 +>amar>, [ Are ] not my princes <08269 +sar> \{altogether\} <03162 +yachad> kings <04428 +melek>? altogether JER 005005 I will get <03212 +yalak > me unto the great <01419 +gadowl> men, and will speak <01696 + dabar > unto them ; for they have known <03045 +yada < > the way <01870 +derek > of the LORD <03068 +Y @hovah > , [ and ] the judgment <04941 +mishpat > of their God <00430 +>elohiym > : but these <01992 +hem $>$ have $\{$ altogether $\}<03162+$ yachad > broken <07665 +shabar > the yoke <05923 +
[ and ] burst <05423 +nathaq > the bonds <04147 +mowcer>. altogether JER 010008 But they are \{altogether $\}<00259+>$ echad >brutish <01197 +ba and foolish <03688 + kacal > : the stock <06086 + [ is ] a doctrine <04148 + muwcar > of vanities <01892 +hebel>. altogether JER 015018 Why <04100 +mah > is my pain <03511 +k@>eb>perpetual <05331 +netsach >, and my wound <04347 +makkah > incurable <00605 +>anash , [ which] refuseth <03985 +ma>en > to be healed <07495 +rapha>>? wilt thou be \{altogether] unto me as a liar <00391 +>akzab > [ and as ] waters <04325 +mayim > [that ] fail <00539 $+>$ aman > ? altogether JER 030011 For I [am ] with thee saith <05002 +n@ >um > the LORD <03068+Y@hovah > to save <03467 +yasha<> thee $\cdot$ though <03588 +kiy > I make <06213 + a full end <03615 +kalah > of all <03605 +kol > ations <01471 + gowy > whither I have scattered <06327 +puwts > thee, yet <00389 +>ak > will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct <03256 +yacar> thee in measure <04941 +mishpat > , and will not leave thee \{altogether\} unpunished <05352 + naqah >. altogether JER 049012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @ hovah > ; Behold <02009 +hinneh > , the whose <00834 +>aher > judgment <04941 +mishpat > [ was ] not to drink <08354 +shathah > of the cup <03563 +kowc > have assuredly <08354 +shathah >drunken <07937 +shakar > ; and [ art ] thou he [ that ] shal \{altogether\} go unpunished <05352 +naqah > ? thou shalt not go <03212 +yalak > unpunished <05352 +naqah > , but thou shalt surely <03588 +kiy > drink <08354 +shathah > [ of it ] . altogether JOH 009 034 They nswered <0611-apokrinomai -> and said < 2036 -epo -> unto him, Thou wast \{altogether \} < 6650 -holos $->$ born < 1080 -gennao -> in sins <0266-hamartia ->, and dost thou teach < 1321 -didasko -> us ? And they cast < 1544 - ekballo -> him out. altogether ACT 026029 And Paul < 3972 -Paulos -> said <2036-epo ->, I would <2172-euchomai -> to God <2316 -theos ->, that not only <3440-monon -> thou , but also <2532-kai -> all <3956 -pas -> that hear <0191-akouo -> me this <4594-semeron -> day <4594-semeron ->, were both <2532-kai -> almost <3641-oligos ->, and \{altogether\} <4183-polus -> such <5108-toioutos -> as I am <1510-
 toutou -> world <2889-kosmos ->, or <2228-e -> with the covetous <4123-pleonektes ->, or <2228-e -> extortioners <0727-harpax ->, or <2228-e -> with idolaters <1496-eidololatres -> ; for then <0686-ara -> mus
 sakes, no < 1063 -gar -> doubt < 1063 -gar ->, [ this ] is written < 1125 -grapho -> : that he that ploweth <0722-arotrioo -> should < 3784 -opheilo -> plow <0722-arotrioo -> in hope <1680-elpis -> ; and that he that thresheth <0248-aloao -> in hope < 1680 -elpis -> should be partaker < 3348 -metecho -> of his hope < 1680 -elpis -> .
but if her husband altogether hold his peace at her from day but these have altogether broken but they are altogether brutish for if thou altogether holdest thy peace at this time he shall surely thrust you out hence altogether mount sinai was altogether on not my princes altogether kings see whether they have done altogether according shall altogether go unpunished they are altogether become filthy thou hast altogether blessed thou knowest it altogether thou wast altogether born was altogether which is altogether just shalt thou follow why then are ye thus altogether vain will not leave thee altogether unpunished wilt thou be altogether unto me as ye would altogether hold your peace yet not altogether with $\langle 1 \mathrm{CO} 5-: 10\rangle$

## Bible Word Index with Strong's Number with the full text of each verse

altogether ^ Joh_09_34 They answered <0611> (5662) and <2532> said <2036> (5627) unto him <0846>, Thou <4771> wast <1080> <0> \{altogether\} <3650> born <1080> (5681) in <1722> sins <0266>, and <2532> dost thou <4771> teach <1321> (5719) us <2248>? And <2532> they cast <1544> (5627) him <0846> out <1854>.
altogether ^ Act_26_29 And <1161> Paul <3972> said <2036> (5627), I would <0302> <2172> (5665) to God <2316>, that not <3756> only <3440> thou <4571>, but <0235> also <2532> all <3956> that hear <0191> (5723) me <3450> this day <4594>, were <1096> (5635) both <2532> almost <1722> <3641>, and <2532> \{altogether\} <1722> <4183> such <5108> as <3697> <2504> I am <1510> (5748), except <3924> these <5130> bonds <1199>.
altogether ^ 1Co_09_10 Or <2228> saith he <3004> (5719) it \{altogether\} <3843> for <1223> <0> our <2248> sakes <1223> ? For <1223> <0> our <2248> sakes <1223>, no doubt <1063>, this is written <1125> (5648): that <3754> he that ploweth <0722> (5723) should <3784> (5719) plow <0722> (5721) in <1909> hope <1680>; and <2532> that he that thresheth <0248> (5723) in hope <1680> should be partaker <3348> (5721) of <1909> his <0846> hope <1680>.
altogether ^ 1Co_05_10 Yet <2532> not <3756> \{altogether\} <3843> with the fornicators <4205> of this <5127> world <2889>, or <2228> with the covetous <4123>, or <2228> extortioners <0727>, or <2228> with idolaters <1496>; for <1893> then <0686> must ye needs <3784> (5719) go <1831> (5629) out of <1537> the world <2889>.

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altogether 1Co_05_10 Yet (2532-kai -) not \{altogether\} (3843 -pantos -) with the fornicators (4205-pornos ) of this ( $\mathbf{5 1 2 7}$-toutou -) world (2889-kosmos -), or (2228-e -) with the covetous ( 4123 -pleonektes -) , or (2228-e -) extortioners (0727-harpax -), or (2228-e -) with idolaters ( $\mathbf{1 4 9 6}$-eidololatres -) ; for then (0686ara -) must ( $\mathbf{3 7 8 1}$-opheiletes -) ye needs go ( 1831 -exerchomai -) out of the world ( $\mathbf{2 8 8 9}$-kosmos -) .
altogether 1Co_09_10 Or (2228-e -) saith (3004-lego -) he [it ] \{altogether\} (3843 -pantos -) for our sakes ? For our sakes, no (1063-gar -) doubt ( 1063 -gar -), [ this ] is written (1125-grapho -):that he that ploweth ( 0722 -arotrioo -) should ( 3784 -opheilo -) plow ( 0722 -arotrioo -) in hope ( 1680 -elpis -) ; and that he that thresheth ( 0248 -aloao -) in hope ( $\mathbf{1 6 8 0}$-elpis -) should be partaker ( $\mathbf{3 3 4 8}$-metecho -) of his hope ( $\mathbf{1 6 8 0}$-elpis -).
altogether 2Ch_12_12 And when he humbled ( 03665 +kana( ) himself , the wrath ( 00639 +)aph ) of the LORD ( 03068 +Y @hovah ) turned ( 07725 +shuwb ) from him , that he would not destroy ( 07843 +shachath ) [ him ] \{altogether\} (03617 +kalah ):and also (01571 +gam ) in Judah (03063 +Y @huwdah ) things (01697 +dabar ) went (01961 +hayah ) well (02896 +towb ) .
altogether Act_26_29 And Paul (3972 -Paulos -) said (2036 -epo -) , I would (2172 -euchomai -) to God (2316 -theos -) , that not only (3440-monon -) thou , but also (2532-kai -) all (3956-pas -) that hear (0191 -akouo ) me this ( 4594 -semeron -) day ( 4594 -semeron -) , were both ( 2532 -kai -) almost ( $\mathbf{3 6 4 1}$-oligos -) , and \{altogether\} (4183 -polus -) such ( 5108 -toioutos -) as I am (1510 -eimi -) , except (3923 -pareisphero -) these ( 5130 -touton -) bonds ( $\mathbf{1 1 9 9}$-desmon -) .
altogether Deu_16_20 That which is \{altogether\} just (06664 +tsedeq ) shalt thou follow (07291 +radaph ), that thou mayest live ( 02421 +chayah ) , and inherit ( 03423 +yarash ) the land ( 00776 +)erets ) which ( 00834 + )aher ) the LORD (03068 + Y @hovah ) thy God (00430 +)elohiym ) giveth (05414 +nathan ) thee .
altogether Est_04_14 For if ( $\mathbf{0 0 5 1 8}$ +)im ) thou \{altogether\} holdest (02790 +charash ) thy peace (02790
+charash ) at this ( 02063 +zo)th ) time ( $06256+($ eth ) , [ then ] shall there enlargement ( 07305 +revach ) and deliverance ( 02020 +hatstsalah ) arise ( $05975+(\operatorname{amad})$ to the Jews $(03064+Y @ h u w d i y)$ from another ( 00312 +)acher ) place ( 04725 +maqowm ) ; but thou and thy father $s(1)$ house ( 01004 +bayith ) shall be destroyed (6):and who ( 04310 +miy ) knoweth ( 03045 +yada () whether ( $00518+$ )im ) thou art come ( 05060 +naga( ) to the kingdom (04438 +malkuwth ) for [ such ] a time (06256 +(eth ) as this (02063 +zo)th ) ?
altogether Exo_11_01. And the LORD (03068 + Y @ hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Yet ( 05750 +(owd ) will I bring ( 00935 +bow) ) one ( 00259 +)echad ) plague ( 05061 +nega( ) [ more ] upon Pharaoh ( $06547+\operatorname{Par}(\mathbf{o h})$, and upon Egypt ( $04714+$ Mitsrayim ) ; afterwards he will let you go ( 07971 +shalach ) hence ( 02088 +zeh ):when he shall let [ you ] go ( 07971 +shalach ) , he shall surely thrust ( 01644 +garash ) you out hence ( 02088 +zeh ) \{altogether\} ( 03617 +kalah ) .
altogether Exo_19_18 And mount (02022 +har ) Sinai ( 05514 +Ciynay ) was \{altogether\} ( $03605+\mathrm{kol}$ ) on a smoke ( 06225 +(ashan ) , because the LORD ( $03068+$ Y @hovah ) descended ( 03381 +yarad ) upon it in fire ( 00784 +)esh ) :and the smoke ( 06227 +(ashan ) thereof ascended ( $05927+$ (alah ) as the smoke ( 06227 +(ashan) of a furnace ( 03536 + kibshan ) , and the whole ( 03605 +kol ) mount ( 02022 +har ) quaked ( 02729 +charad ) greatly (03966 +m@(od ) .
altogether Gen_18_21 I will go (03381 + yarad ) down (03381 +yarad ) now (04994 +na) ), and see (07200 + ra) ah ) whether they have done ( $\mathbf{0 6 2 1 3}$ +(asah ) \{altogether\} ( 03617 +kalah ) according to the cry ( 06818 + tsa(aqah ) of it , which is come ( 00935 +bow) ) unto me ; and if ( 00518 +)im ) not , I will know ( 03045 +yada().
altogether Isa_10_08 For he saith (00559 +)amar ) , [ Are ] not my princes (08269 +sar ) \{altogether\} (03162 +yachad ) kings (04428 +melek )?
altogether Jer_05_05 I will get ( 03212 +yalak ) me unto the great ( 01419 +gadowl ) men , and will speak ( 01696 +dabar ) unto them ; for they have known ( 03045 +yada( ) the way ( 01870 +derek ) of the LORD $(03068+$ Y @ hovah ) , [ and ] the judgment ( 04941 +mishpat ) of their God (00430 +)elohiym ):but these (01992 +hem ) have \{altogether\} (03162 +yachad ) broken (07665 +shabar ) the yoke (05923 +(ol ), [ and ] burst ( 05423 +nathaq ) the bonds ( 04147 +mowcer ) .
altogether Jer_10_08 But they are \{altogether\} ( 00259 +)echad ) brutish (01197 +ba(ar ) and foolish (03688 +kacal ):the stock ( 06086 +(ets ) [ is ] a doctrine ( 04148 +muwcar ) of vanities ( 01892 +hebel ) .
altogether Jer_15_18 Why ( 04100 +mah ) is my pain ( $03511+\mathrm{k} @$ )eb ) perpetual ( 05331 +netsach ) , and my wound ( 04347 +makkah ) incurable ( 00605 +)anash ), [ which ] refuseth ( $03985+\mathrm{ma}$ )en ) to be healed (07495 +rapha) ) ? wilt thou be \{altogether\} unto me as a liar ( 00391 +)akzab ), [ and as ] waters ( 04325 +mayim ) [ that ] fail (00539 +)aman ) ?
altogether Jer_30_11 For I [ am ] with thee, saith ( $05002+\mathrm{n} @)$ um ) the LORD ( $03068+$ Y@hovah ) , to save ( 03467 +yasha( ) thee:though ( 03588 +kiy ) I make ( $06213+($ asah ) a full end ( $03615+$ kalah ) of all ( 03605 +kol ) nations ( 01471 +gowy ) whither I have scattered ( 06327 +puwts ) thee, yet ( 00389 +)ak ) will I not make ( 06213 +(asah ) a full end ( $03615+$ kalah ) of thee:but I will correct ( $\mathbf{0 3 2 5 6}+$ yacar ) thee in measure ( 04941 +mishpat ) , and will not leave thee \{altogether\} unpunished ( 05352 +naqah ) .
altogether Jer_49_12 For thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) ; Behold ( 02009 +hinneh ) , they whose ( 00834 +)aher ) judgment ( 04941 +mishpat ) [ was ] not to drink ( 08354 +shathah ) of the cup ( 03563 +kowe ) have assuredly ( 08354 +shathah ) drunken ( 07937 +shakar ) ; and [ art ] thou he [ that ] shall \{altogether\} go unpunished ( 05352 +naqah ) ? thou shalt not go ( 03212 +yalak ) unpunished (05352 +naqah ) , but thou shalt surely ( 03588 +kiy ) drink ( 08354 +shathah ) [ of it ] .
altogether Job_13_05 O that ye would \{altogether\} hold (02790 +charash ) your peace (02790 +charash ) !
and it should be your wisdom (02451 +chokmah ) .
altogether Job_27_12 Behold ( 02005 +hen ) , all ( 03605 +kol) ye yourselves have seen ( 02372 +chazah ) [ it ] ; why ( 04100 +mah ) then are ye thus ( 02088 +zeh ) \{altogether\} vain ( 01891 +habal) ?
altogether Joh_09_34 They answered ( 0611 -apokrinomai -) and said (2036 -epo -) unto him , Thou wast \{altogether\} ( $\mathbf{3 6 5 0}$-holos -) born ( 1080 -gennao -) in sins (0266 -hamartia -) , and dost thou teach (1321didasko -) us ? And they cast ( 1544 -ekballo -) him out .
altogether Num_16_13 [ Is it ] a small (04592 +m@(at) thing that thou hast brought (05927 +(alah ) us up out of a land ( 00776 +)erets ) that floweth ( 02100 +zuwb ) with milk ( 02461 +chalab ) and honey ( 01706 $+d$ @bash ) , to kill ( 04191 +muwth ) us in the wilderness ( 04057 +midbar ) , except ( 03588 +kiy ) thou make thyself \{altogether\} (01571 +gam ) a prince (08323 +sarar ) over ( $05921+$ (al ) us ?
altogether Num_23_11 And Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam ( 01109 +Bil(am ), What ( $\mathbf{0 4 1 0 0}$ +mah ) hast thou done ( $\mathbf{0 6 2 1 3}$ +(asah ) unto me ? I took ( 03947 +laqach ) thee to curse ( 06895 +qabab ) mine enemies ( 00341 +)oyeb ), and , behold ( 02009 +hinneh ), thou hast blessed ( 01288 +barak ) [ them ] \{altogether\} .
altogether Num_24_10 . And Balak s (01111 +Balaq ) anger (00639 +) aph ) was kindled (02734 +charah ) against (00413 +)el ) Balaam ( 01109 +Bil(am ) , and he smote ( 05606 +caphaq ) his hands ( 03709 +kaph ) together (03162 +yachad ): and Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ) , I called (07121 +qara) ) thee to curse ( 06895 +qabab ) mine enemies ( 00341 +)oyeb ) , and , behold ( 02009 +hinneh ) , thou hast \{altogether\} blessed ( 01288 +barak ) [ them ] these ( $\mathbf{0 2 0 8 8}+$ zeh ) three ( 07969 +shalowsh ) times .
altogether Num_30_14 But if ( 00518 +)im ) her husband ( 00376 +)iysh ) \{altogether\} hold ( 02790 +charash ) his peace ( 02790 +charash ) at her from day ( 03117 +yowm ) to day ( $03117+$ yowm ) ; then he establisheth ( 06965 +quwm ) all ( $03605+$ kol ) her vows ( 05088 +neder ) , or ( $00176+$ )ow ) all ( $03605+\mathrm{kol}$ ) her bonds ( 00632 +)ecar ) , which ( 00834 +)aher ) [ are ] upon her:he confirmeth ( 06965 +quwm ) them , because ( 03588 + kiy ) he held ( 02790 +charash ) his peace ( 02790 +charash ) at her in the day ( 03117 +yowm ) that he heard (08085 +shama( ) [ them ] .
altogether Psa_139_04 For [ there is ] not a word ( 04405 +millah ) in my tongue ( 03956 +lashown ), [ but ], lo (02005 +hen ) , O LORD (03068 + Y @ hovah ) , thou knowest (03045 +yada( ) it \{altogether\} (03605 +kol )
altogether Psa_19_09 The fear ( 03374 +yir)ah ) of the LORD ( $03068+\mathrm{Y}$ @hovah ) [ is ] clean ( 02889 +tahowr ), enduring ( $05975+(\operatorname{amad})$ for ever ( $05703+(a d)$ :the judgments ( 04941 +mishpat ) of the LORD ( 03068 +Y @hovah ) [ are ] true (00571 +)emeth ) [ and ] righteous (06663 +tsadaq ) \{altogether\} (03162 +yachad).
altogether Psa_39_05 Behold ( 02009 +hinneh ) , thou hast made ( 05414 +nathan ) my days ( 03117 +yowm ) [ as ] an handbreadth ( $02947+$ tephach ) ; and mine age ( 02465 +cheled ) [ is ] as nothing ( $00369+$ )ayin ) before ( 05048 +neged ) thee:verily ( 00389 +)ak ) every ( $03605+\mathrm{kol}$ ) man ( 00120 +)adam ) at his best ( 05324 +natsab ) state ( 05324 +natsab ) [ is ] \{altogether\} ( 03605 +kol ) vanity ( 01892 +hebel ) . Selah ( 05542 +celah ).
altogether Psa_50_21 These (00428 +)el - leh ) [ things ] hast thou done (06213 +(asah ), and I kept (02790 +charash ) silence ( $\mathbf{0 2 7 9 0}$ +charash ) ; thou thoughtest ( $\mathbf{0 1 8 1 9}$ +damah ) that I was \{altogether\} [ such an one ] as thyself:[ but ] I will reprove ( 03198 +yakach ) thee, and set [ them ] in order ( 06186 +(arak ) before thine eyes ( $05869+($ ayin $)$.
altogether Psa_53_03 Every ( 03605 +kol ) one of them is gone ( 05472 +cuwg ) back ( 05472 +cuwg ):they are \{altogether\} (03162 +yachad ) become (00444 +)alach ) filthy (00444 +)alach ) ; [ there is ] none ( 00369 + )ayin ) that doeth (06213 + (asah ) good (02896 +towb ) , no , not one (00259 +)echad ) .
altogether Psa_62_09 Surely ( 00389 +)ak ) men of low degree [ are ] vanity ( 01892 +hebel ), [ and ] men ( 00376 +)iysh ) of high ( 00376 +)iysh ) degree [ are ] a lie ( 03576 +kazab ):to be laid ( 05927 +(alah ) in the balance ( $\mathbf{0 3 9 7 6}+\mathrm{mo}$ )zen ) , they [ are ] \{altogether\} ( $\mathbf{0 3 1 6 2}+$ yachad ) [ lighter ] than vanity ( 01892 +hebel ) .
altogether Son_05_16 His mouth ( 02441 +chek ) [ is ] most sweet ( 04477 +mamtaq ):yea , he [ is ] \{altogether\} ( $03605+\mathrm{kol}$ ) lovely ( 04261 +machmad ). This ( 02088 +zeh ) [ is ] my beloved ( 01730 +dowd ), and this ( 02088 +zeh ) [ is ] my friend ( 07453 +rea( ) , $\mathbf{O}$ daughters ( 01121 +ben ) of Jerusalem ( 03389 +Y@ ruwshalaim ).

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## KJV Bible Word Studies for ALTOGETHER

## Bible Greek and Hebrew Dictionaries combined for Word Studies

 + highway, a man, once, one, only, other, some, together,
altogether 1288 \#\# barak \{baw-rak'\}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- $\mathbf{X}$ abundantly, $X$ \{altogether\}, $X$ at all, blaspheme, bless, congratulate, curse, $X$ greatly, $X$ indeed, kneel (down), praise, salute, $X$ still, thank.
altogether 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, $X$ \{altogether\}, among, $X$ as, at, before, between, (here-)by ( + all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), $X$ mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.
altogether 1892 \#\# hebel \{heh'bel\}; or (rarely in the abs.) habel \{hab-ale'\}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X \{altogether\}, vain, vanity.
altogether 1961 \#\# hayah \{haw-yaw\}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X \{altogether\}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, $X$ have, last, pertain, quit (one-)self, require, $X$ use.
altogether 2790 \#\# charash \{khaw-rash'\}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- $X$ \{altogether\}, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.
altogether 3605 \#\# kol \{kole\}; or (Jer. 33:8) kowl \{kole\}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), \{altogether\}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever).
altogether 3617 \#\# kalah \{kaw-law'\}; from 3615; a completion; adverb, completely; also destruction: -- \{altogether\}, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. altogether 3650 \# holos \{hol'-os\}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, \{altogether\}, every whit, + throughout, whole. altogether 3843 \# pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, \{altogether\}, at all, needs, no doubt, in [no] wise, surely.
altogether 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, $+\{$ altogether $\}$, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare $4118,4119$.
altogether 5352 \#\# naqah \{naw-kaw'\}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit $\mathbf{X}$ at all, X \{altogether\}, be blameless, cleanse (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly
altogether 6664 \#\# tsedeq \{tseh'-dek\}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is \{altogether\}) just(-ice), ([un-])right(-eous) (cause, -ly, ness).
altogether 8323 \#\# sarar \{saw-rar'\}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X \{altogether\}, make self a prince, (bear) rule.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

altogether 00259 \#\# 'echad \{ekh-awd'\}; a numeral from 00258 ; properly, united, i.e one ; or (as an ordinal) first : -- a , alike , alone , \{altogether\} , and , any (- thing) , apiece , a certain , [dai-] ly , each (one) , + eleven , every , few , first, + highway , a man , once, one , only , other , some , together ,
altogether 01288 \#\# barak \{baw-rak'\} ; a primitive root ; to kneel ; by implication to bless God (as an act of adoration), and (vice-versa) man (as a benefit) ; also (by euphemism) to curse (God or the king , as treason) : -$X$ abundantly, $X$ \{altogether\}, $X$ at all, blaspheme, bless, congratulate, curse, $X$ greatly,$X$ indeed, $k n e e l(d o w n)$, praise , salute, $X$ still, thank .
altogether 01892 \#\# hebel \{heh'bel\}; or (rarely in the abs .) habel \{hab-ale'\} ; from 01891 ; emptiness or vanity ; figuratively , something transitory and unsatisfactory ; often used as an adverb : -- X \{altogether\}, vain , vanity .
altogether 01961 \#\# hayah \{haw-yaw\} ; a primitive root [compare 01933 ] ; to exist, i.e . be or become, come to pass (always emphatic, and not a mere copula or auxiliary) : -- beacon , X \{altogether\} , be (- come), accomplished , committed , like), break, cause , come (to pass), do , faint, fall , + follow, happen , X have , last , pertain , quit (one-) self , require , X use .
altogether 02790 \#\# charash \{khaw-rash'\} ; a primitive root ; to scratch, i. e . (by implication) to engrave, plough ; hence (from the use of tools) to fabricate (of any material) ; figuratively , to devise (in a bad sense) hence (from the idea of secrecy) to be silent to let alone ; hence (by implication) to be deaf (as an accompaniment of dumbness) : -- $X$ \{altogether\} , cease , conceal , be deaf , devise , ear, graven, imagine, leave off speaking, hold peace, plow (-er , man), be quiet, rest , practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker.
 (manner), enough, every (one, place, thing), howsoever, as many as, [no-] thing, ought, whatsoever, (the) whole, whoso (- ever) .

altogether 05352 \#\# naqah \{naw-kaw'\}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare ,i . e extirpated : -- acquit $X$ at all , $X$ \{altogether\} , be blameless , cleanse, (be) clear (-ing), cut off , be desolate, be free, be (hold) guiltless , be (hold) innocent, $X$ by no means, be quit , be (leave) unpunished, $X$ utterly , $X$ wholly .
altogether 06664 \#\# tsedeq \{tseh'- dek\} ; from 06663 ; the right (natural , moral or legal) ; also (abstractly) equity or (figuratively) prosperity : -- X even , (X that which is \{altogether\}) just (- ice) , ([un-]) right (- eous) (cause, ,-ly ,-ness) .
altogether 08323 \#\# sarar \{saw-rar'\} ; a primitive root ; to have (transitively , exercise ; reflexively , get) dominion : -- X \{altogether\}, make self a prince , (bear) rule .
altogether 1254 - diakoluo \{dee-ak-o-loo'-o\}; from 1223 and 2967; to hinder \{altogether\}, i.e. utterly prohibit: -- forbid.
altogether 1722 - en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and

 same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.
altogether 3650 - holos \{hol'-os\}; a primary word; " whole " or " all " , i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, \{altogether\}, every whit, + throughout, whole.
altogether 3654 -holos \{hol'-oce\}; adverb from 3650; completely, i.e. \{altogether\}; (by analogy, everywhere; (negatively) not by any means: -- at all, commonly, utterly.
altogether 3843 - pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, \{altogether\}, at all, needs, no doubt, in [no] wise, surely.
altogether 4183 - polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, $+\{$ altogether $\}$, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare $4118,4119$.
altogether 4780 - sugkalupto \{soong-kal-oop'-to\}; from 4862 and 2572; to conceal \{altogether\}: -- cover.
altogether 4794 - sugkupto \{soong-koop'-to\}; from 4862 and 2955; to stoop \{altogether\}, i.e. be completely overcome by: -- bow together.
altogether 4843 - sumperilambano \{soom-per-ee-lam-ban'-o\}; from 4862 and a compound of 4012 and 2983; to take by enclosing \{altogether\}, i.e. earnestly throw the arms about one: -- embrace.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$2527+$ at + all + not at +/ . katholou \{kath-ol'-oo\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3650+$ all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether + ; on the whole, $i$.e . entirely: --at all .

3646 + whole + burnt + In burnt + offerings + and burnt +/ . holokautoma \{hol-ok-ow'-to-mah\}; from a derivative of a compound of 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole $+u s$ in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and a derivative of $2545+$ burn + burneth + burning + do men light + to be burned + and that burned +He was a burning + and they are burned + ; a wholly-consumed sacrifice ('holocaust'): --(whole) burnt offering .

3648 + whole + and entire +/ . holokleros \{hol'-ok'-lay-ros\}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether $+/$ and $2819+\operatorname{lot}+$ lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance + ; complete in every part, $i . e$. perfectly sound (in body): --entire, whole .

3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ . holos \{hol'-os\}; a primary word; "whole" or 'all', i .e . complete (in extent, amount, time or degree), especially
(neuter) as noun or adverb: --all, altogether, every whit, + throughout, whole .
3651 +/ . holoteles \{hol-ot-el-ace'\}; from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; complete to the end, i .e . absolutely perfect: --wholly .
$3654+$ all + not at + commonly + there is utterly +/ . holos \{hol'-oce\}; adverb from 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/ ; completely, i .e . altogether; (by analogy,) everywhere; (negatively) not by any means: --at all, commonly, utterly .

3827 + very + great +/ . pampolus \{pam-pol-ooce\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all $+i t$ all + us all + me all + to all + we all $+i$ all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every +me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all +
and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; full many, i .e . immense: --very great .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/. pantos \{pan'-toce\}; adverb from $3956+$ all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all $+I$ in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him
in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his. And Let every + unto Abraham 11 saying In thee shall all $+/$; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

4118 + most + great + And a very +/ . pleistos \{plice'-tos\}; irregular superlative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many $+i t$ much + me much + to much $+i n$ much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$; the largest number or very large: --very great, most .

4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many +/ . pleion \{pli-own\}; neuter pleion \{pli'-on\}; or pleon \{pleh'-on\}; comparative of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me
much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$; more in quantity, number, or quality; also (in plural) the major portion: --X above, + exceed, more excellent, further, (very) great(-er), long(-er), (very) many, greater (more) part, + yet but.

4178 + oft + often + and oft + them oft + he often + ofttimes + for he oft + oftentimes + And ofttimes + for ofttimes + that oftentimes + we have oftentimes + that he had been often $+/$. pollakis \{pol-lak'-is\}; multiplicative adverb from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many +it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + ; many times, $i$.e . frequently: --oft(-en, -entimes, -times) .

4179 + more + manifold +/ . pollaplasion \{pol-lap-las-ee'-ohn\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are
many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though $I$ might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + / and probably a derivative of 4120 + platted + and platted + And when they had platted +/ ; manifold, i .e . (neuter as noun) very much more: --manifold more .

4180 + speaking + for their much +/ . polulogia \{pol-oo-log-ee'-ah\}; from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $3056+$ work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word $+B y$ the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech +
unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word $s+$ not my sayings + of his own word + of the doctrine + That the saying + of these things $+\boldsymbol{o f}$ those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ ; loquacity, i .e . prolixity: --much speaking.

4181 + who at sundry +/ . polumeros \{pol-oo-mer'-oce\}; adverb from a compound of 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $3313+$ sort + side + part + parts + coasts + a part + behalf + respect + in part + his part + our craft + the parts + in respect + the coasts + us in part + him a piece + particularly $+I$ be somewhat + in particular + me but in part + me the portion + him his portion + and in the parts + unto you in some + and that by course + that which is in part + shall have their part $+/$; in many portions, $i . e$. variously as to time and agency (piecemeal): --at sundry times .

4182 + the manifold +/ . polupoikilos \{pol-oo-poy'-kil-os\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto
many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and 4164 + divers + manifold + of divers + into divers + with divers + and with divers + of the manifold + away with divers +/ ; much variegated, i.e . multifarious: --manifold.

4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many $+i t$ much + me much + to much $+i n$ much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many + / . polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + altogether, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly . Compare 4118 + most + great + And a very +/ , 4119 + very + more + part + most + many + longer + of many + in many + in more + is more + me more + of more + greater + the more + And many + was long + him most + unto more + a greater + them more + were many + to be more + there many + forth more + at the most + the greater + in the more + thou me more + and the more + And with many + But with many + a more excellent + And they were more + for him of them more + was inflicted of many $+/$.

4184 + is very + pitiful +/ . polusplagchnos \{pol-oo'-splankh-nos\}; from 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great +
him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many $+/$ and $4698+$ bowels + my bowels + affection + the tender + the bowels + own bowels + his bowels + up his bowels + in the bowels + And his inward +/ (figuratively); extremely compassionate: --very pitiful .

4185 + very + price + costly + precious + of great +/ . poluteles \{pol-oo-tel-ace'\}; from 4183 + many 4183many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many $+I$ greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5056+$ end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be ; but the end + upon them to the uttermost $+/$; extremely expensive: --costly, very precious, of great price.
$4186+$ very + price + costly + of great +/ . polutimos \{pol-oot'-ee-mos\}; from 4183 + many 4183- many 4183For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much +in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great +
him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5092+$ honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious $+i$ is is the price + part of the price + ; extremely valuable: --very costly, of great price .

4187 + manners + times and in divers +/ . polutropos \{pol-oot-rop'-oce\}; adverb from a compound of 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not. And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ; ) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ and $5158+$ way + even + means + manner + conversation +/ ; in many ways, $i$.e . variously as to method or form: --in divers manners.

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

altogether 0259 -- /echad -- a, alike, alone, \{altogether\}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together,
altogether 1288 -- barak -- $X$ abundantly, $X$ \{altogether\}, $X$ at all, blaspheme,bless, congratulate, curse, $X$ greatly, $X$ indeed, kneel (down), praise,salute, $X$ still, thank.
altogether 1722 ** en ** about, after, against, + almost, $X$ \{altogether\}, among, $X$ as, at, before, between, (here-)by (+ all means), for (...sake of), +give self wholly to, (here-)in(-to, -wardly), $X$ mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, Xthat, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in).
altogether 1892 -- hebel -- X \{altogether\}, vain, vanity.
altogether 1961 -- hayah -- beacon, $X$ \{altogether\}, be(-come), accomplished,committed, like), break, cause, come (to pass), do, faint, fall, + follow,happen, $X$ have, last, pertain, quit (one-)self, require, $X$ use.
altogether 2790 -- charash -- X \{altogether\}, cease, conceal, be deaf, devise, ear,graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker.
altogether 3162 -- yachad -- alike, at all (once), both, likewise, only,(\{al-)together\}, withal.
altogether 3605 -- kol -- (in) all (manner, [ye]), \{altogether\}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing,ought, whatsoever, (the) whole, whoso(-ever).
altogether 3617 -- kalah -- \{altogether\}, (be, utterly) consume(-d),consummation(-ption), was determined, (full, utter) end, riddance.
altogether 3650 ** holos ** all, \{altogether\}, every whit, + throughout, whole.
altogether 3843 ** pantos ** by all means, \{altogether\}, at all, needs, no doubt, in[no] wise, surely.
altogether 4183 ** polus ** abundant, + \{altogether\}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly.
altogether 5352 -- naqah -- acquit $X$ at all, $X$ \{altogether\}, be blameless, cleanse,(be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be(hold) innocent, $X$ by no means, be quit, be (leave) unpunished, $X$ utterly, X wholly.
altogether 6664 -- tsedeq -- X even, ( X that which is \{altogether\}) just(-ice),([un-])right(-eous) (cause, -ly, ness).
altogether 8323 -- sarar -- X \{altogether\}, make self a prince, (bear) rule.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

altogether $\mathbf{3 6 5 0}$ holos * \{altogether\}, $\mathbf{\{ 3 6 5 0}$ holos \}, $\mathbf{3 8 4 3}$ pantos, $\mathbf{4 1 8 3}$ polus, altogether $\mathbf{3 8 4 3}$ pantos * \{altogether\}, $\mathbf{3 6 5 0}$ holos , $\{3843$ pantos \}, $\mathbf{4 1 8 3}$ polus , altogether $\mathbf{4 1 8 3}$ polus * \{altogether\}, $\mathbf{3 6 5 0}$ holos , $\mathbf{3 8 4 3}$ pantos , $\{4183$ polus \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- altogether , $0259,1571,3162,3605,3617$,
* altogether, 3650, 3843, 4183,


## English Synonyms with Greek Strong's Number.

altogether - 3650 all, \{altogether\}, every, throughout, whit, whole, altogether - $\mathbf{3 8 4 3}$ all, \{altogether\}, at, doubt, means, needs, no, wise, altogether - 4183 abundant, \{altogether\}, common, far, great, greatly, long, many, much, oft, sore, straitly,
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## English Concordance to the KJV Bible.

altogether , GEN_18_21,
altogether ,EXO_11_01,EXO_19_18,
altogether, NUM_16_13, NUM_23_11, NUM_24_10, NUM_30_14,
altogether , DEU_16_20,
altogether , 2CH_12_12,
altogether , EST_04_14,
altogether , JOB_13_05, JOB_27_12,
altogether , PSA_19_09, PSA_39_05, PSA_50_21, PSA_53_03, PSA_62_09, PSA_139_04,
altogether, SON_05_16,
altogether, ISA_10_08,
altogether , JER_05_05, JER_10_08, JER_15_18, JER_30_11, JER_49_12,
altogether , JOH_09_34,
altogether , ACT_26_29,
altogether ,1CO_05_10,1CO_09_10,

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## One Word English Phrase Index to the KJV Bible.

altogether 1Co_05_10 \# Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
altogether 1Co_09_10 \# Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope. altogether 2Ch_12_12 \# And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.
altogether Act_26_29\# And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
altogether Deu_16_20 \# That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.
 knoweth whether thou art come to the kingdom for [such] a time as this?
altogether Exo_11_01 \# And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
altogether Exo_19_18 \# And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
altogether Gen_18_21 \# I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.
altogether Isa_10_08 \# For he saith, [Are] not my princes altogether kings?
altogether Jer_05_05 \# I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.
altogether Jer_10_08 \# But they are altogether brutish and foolish: the stock [is] a doctrine of vanities.
altogether Jer_15_18 \# Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?
altogether Jer_30_11 \# For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.
altogether Jer_49_12 \# For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
altogether Job_13_05 \# $O$ that ye would altogether hold your peace! and it should be your wisdom.
altogether Job_27_12 \# Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?
altogether Joh_09_34 \# They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.
altogether Joh_09_34 \# They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.
altogether Num_16_13 \# [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us?
altogether Num_23_11 \# And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.
 these three times.
altogether Num_30_14 \# But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
altogether Psa_139_04 \# For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.
altogether Psa_19_09 \# The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.
altogether Psa_39_05 \# Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah
altogether Psa_50_21 \# These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
altogether Psa_53_03 \# Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.
altogether Psa_62_09 \# Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.
altogether Son_05_16 \# His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.

## Three Word English Phrase Index to the KJV Bible.

altogether a prince Num_16_13 \# [Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself altogether a prince over us? altogether according to Gen_18_21 \# I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.
altogether and also 2Ch_12_12 \# And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] altogether: and also in Judah things went well.
altogether become filthy Psa_53_03 \# Every one of them is gone back: they are altogether become filthy; [there is] none that doeth good, no, not one.
altogether blessed them Num_24_10 \# And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed [them] these three times.
altogether born in Joh_09_34 \# They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.
altogether born in Joh_09_34 \# They answered and said unto him, Thou wast altogether born in sins, and dost thou teach us? And they cast him out.
altogether broken the Jer_05_05 \# I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have altogether broken the yoke, [and] burst the bonds.
altogether brutish and Jer_10_08 \# But they are altogether brutish and foolish: the stock [is] a doctrine of vanities.
altogether for our 1Co_09_10 \# Or saith he [it] altogether for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
altogether go unpunished Jer_49_12 \# For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
altogether hold his Num_30_14 \# But if her husband altogether hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
altogether hold your Job_13_05 \# O that ye would altogether hold your peace! and it should be your wisdom.
altogether holdest thy Est_04_14 \# For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?
altogether just shalt Deu_16_20 \# That which is altogether just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.
altogether kings Isa_10_08 \# For he saith, [Are] not my princes altogether kings?
altogether lighter than Psa_62_09\# Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] altogether [lighter] than vanity.
altogether lovely This Son_05_16 \# His mouth [is] most sweet: yea, he [is] altogether lovely. This [is] my beloved, and this [is] my friend, $O$ daughters of Jerusalem.
altogether on a Exo_19_18 \# And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
altogether such an Psa_50_21 \# These [things] hast thou done, and I kept silence; thou thoughtest that I was altogether [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
altogether such as Act_26_29 \# And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
altogether unpunished Jer_30_11 \# For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.
altogether unto me Jer_15_18 \# Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be altogether unto me as a liar, [and as] waters [that] fail?
altogether vain Job_27_12 \# Behold, all ye yourselves have seen [it]; why then are ye thus altogether vain?
altogether vanity Selah Psa_39_05 \# Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] altogether vanity. Selah.
altogether with the 1Co_05_10 \# Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
altogether Exo_11_01 \# And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence altogether.
altogether Num_23_11 \# And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] altogether.
altogether Psa_139_04 \# For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it altogether.
altogether Psa_19_09 \# The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous altogether.

## Bible Phrases for Individual word studies

altogether GEN 018021 I will go <03381 +yarad > down <03381 +yarad> now <04994 +na>> , and see <07200 $+\mathrm{ra}>$ ah $>$ whether they have done $<06213+\{$ altogether $\}<03617+$ kalah $>$ according to the cry $<06818+$ tsa of it , which is come <00935 +bow \gg unto me ; and if <00518 +>im > not, I will know <03045 +yada< > . altogether EXO 011001 . And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow>> one <00259 +> echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par, and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 + shalach > , he shall surely thrust <01644 + garash > you out hence <02088 +zeh > \{altogether\} <03617 +kalah > . altogether EXO 019018 And mount <02022 +har > Sinai <05514 +Ciynay > was \{altogether \}<03605 +kol> on a smoke <06225 + , because the LORD <03068 $+\mathrm{Y} @$ hovah > descended <03381 +yarad> upon it in fire <00784 +> esh > : and the smoke <06227 + thereof ascended $<05927+$ as the smoke $<06227+$ of a furnace $<03536+$ kibshan $>$, and the whole $<03605+$ kol $>$ mount $<02022+$ har > quaked <02729 +charad > greatly <03966 + m@ . altogether NUM 016013 [ Is it ] a small <04592 $+\mathrm{m} @$ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness $<04057+$ midbar > , except <03588 +kiy > thou make thyself \{altogether\} <01571 + gam > a prince <08323 +sarar > over <05921 + us ? altogether NUM 023011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam $<01109+$ Bil, What $<04100+$ mah $>$ hast thou done $<06213+$ unto me ? I took $<03947+$ laqach $>$ thee to curse $<06895+$ qabab > mine enemies <00341 +>oyeb > , and, behold <02009 +hinneh > , thou hast blessed <01288 +barak > [ them ] \{altogether\} . altogether NUM 024010 . And Balak s <01111 +Balaq > anger < 00639 +>aph > was kindled <02734 +charah > against <00413 +>el > Balaam <01109 +Bil, and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, I called <07121 +qara>> thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast \{altogether\} blessed <01288 +barak > [ them ] these <02088 +zeh > three <07969 + shalowsh > times . altogether NUM 030014 But if <00518 +>im > her husband <00376 +>iysh > \{altogether\} hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day $<03117$ +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them, because <03588 +kiy > he held <02790 +charash > his peace <02790 +charash > at her in the day <03117 +yowm > that he heard <08085 + shama < > [ them ] . altogether DEU 016 020 That which is \{altogether\} just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live $<02421$ +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee .

## Bible Quick Find Phrase Concordance for fast finding of phrases

altogether ^ Exo_11_01 / altogether /^
altogether ^ Num_23_11/altogether /^
altogether ^ Psa_139_04 / altogether /^
altogether ^ Psa_19_09 / altogether /^
altogether ^ Num_16_13 / altogether /^a prince over us?
altogether ${ }^{\wedge}$ Gen_18_21 / altogether /^according to the cry of it, which is come unto me; and if not, I will know.
altogether ${ }^{\wedge}$ 2Ch_12_12 / altogether /^and also in Judah things went well.
altogether ^ ${ }^{\text {Psa_53_03 / altogether /^become filthy; [there is] none that doeth good, no, not one. }}$
altogether ^ Num_24_10/altogether /^blessed [them] these three times.
altogether ^ Joh_09_34 / altogether /^born in sins, and dost thou teach us? And they cast him out.
altogether ^ Joh_09_34 / altogether /^born in sins, and dost thou teach us? And they cast him out.
altogether ^ Jer_05_05 / altogether /^broken the yoke, [and] burst the bonds.
altogether ^ Jer_10_08/altogether /^brutish and foolish: the stock [is] a doctrine of vanities.
altogether ^ 1Co_09_10 / altogether /^for our sakes? For our sakes, no doubt, [this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
altogether ^ Jer_49_12 / altogether /^go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
altogether ^ Num_30_14 / altogether /^hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
altogether ^ Job_13_05 / altogether /^hold your peace! and it should be your wisdom.
altogether ^ Est_04_14 / altogether /^holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?
altogether ^ Deu_16_20 / altogether /^just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee.
altogether ${ }^{\wedge}$ Isa_10_08/altogether /^kings?
altogether ^ Psa_62_09 / altogether /^lighter] than vanity.
altogether ^ Son_05_16/altogether /^lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem.
altogether ^ Exo_19_18 / altogether /^^n a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.
altogether ${ }^{\wedge}$ Psa_50_21 / altogether /^ such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes.
altogether ${ }^{\wedge}$ Act_26_29 / altogether /^such as I am, except these bonds.
altogether ^ Jer_30_11/altogether /^unpunished.
altogether ^ Jer_15_18 / altogether /^unto me as a liar, [and as] waters [that] fail?
altogether ^ Job_27_12 / altogether /^vain?
altogether ^ Psa_39_05 / altogether /^vanity. Selah.
altogether ^ 1Co_05_10/altogether /^with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.

## Bible Translation Phrases for Individual word studies

altogether ......... and altogether 4183 -polus->
altogether ......... he it altogether 3843 -pantos->
altogether $\qquad$ not altogether 3843 -pantos->
altogether $\qquad$ unto him , Thou wast altogether 3650 -holos->

## Bible Word Index with the full text of each verse

altogether Num_30_14 But if her husband \{altogether\} hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them].
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altogether Jer_15_18 Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be \{altogether\} unto me as a liar, [and as] waters [that] fail?
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altogether 1Co_05_10 Yet not \{altogether\} with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world.
altogether Jer_05_05 I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have \{altogether\} broken the yoke, [and] burst the bonds.
altogether Jer_49_12 For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall \{altogether\} go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it].
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altogether Psa_19_09 The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous \{altogether\}.
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altogether Act_26_29 And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and \{altogether\} such as I am, except these bonds.
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altogether Job_13_05 O that ye would \{altogether\} hold your peace! and it should be your wisdom.
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And the LORD <03068 + Y @hovah > said <00559 +> amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow>> one <00259 +>echad > plague <05061 +nega< > [ more ] upon Pharaoh <06547 +Par, and upon Egypt <04714 +Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 + shalach > , he shall surely thrust <01644 + garash > you out hence <02088 +zeh > \{altogether\} <03617 +kalah > . altogether EXO 019018 And mount <02022 +har > Sinai <05514 +Ciynay > was \{altogether\} <03605 +kol> on a smoke <06225 +, because the LORD <03068 $+\mathrm{Y} @$ hovah > descended <03381 +yarad> upon it in fire <00784 +> esh > : and the smoke <06227 + thereof ascended $<05927+$ as the smoke $<06227+$ of a furnace $<03536+$ kibshan $>$, and the whole $<03605+$ kol $>$ mount $<02022+$ har > quaked <02729 +charad > greatly <03966 + m@. altogether NUM 016013 [ Is it ] a small <04592 $+\mathrm{m} @$ thing that thou hast brought <05927 + us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness $<04057+$ midbar > , except <03588 +kiy > thou make thyself \{altogether\} <01571 +gam > a prince <08323 +sarar > over < 05921 + us ? altogether NUM 023011 And Balak <01111 +Balaq > said <00559 +>amar > unto Balaam $<01109+$ Bil, What $<04100+$ mah $>$ hast thou done $<06213+$ unto me ? I took $<03947+$ laqach $>$ thee to curse $<06895+$ qabab > mine enemies <00341 +>oyeb > , and, behold <02009 +hinneh > , thou hast blessed <01288 +barak > [ them ] \{altogether\} . altogether NUM 024010 . And Balak s <01111 +Balaq > anger <00639 +>aph > was kindled $<02734+$ charah > against <00413 +>el > Balaam <01109 +Bil , and he smote $<05606+$ caphaq $>$ his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +>amar > unto Balaam <01109 +Bil, I called <07121 +qara>> thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh > , thou hast \{altogether\} blessed <01288 +barak > [ them ] these <02088 + zeh > three $<07969$ +shalowsh > times . altogether NUM 030014 But if <00518 +>im > her husband <00376 +>iysh > \{altogether\} hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day $<03117$ +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or $<00176+>$ ow > all <03605 +kol > her bonds <00632 +>ecar > , which <00834 +> aher > [ are ] upon her : he confirmeth $<06965$ +quwm > them, because $<03588+$ kiy $>$ he held $<02790+$ charash $>$ his peace $<02790$ +charash > at her in the day <03117 +yowm > that he heard <08085 + shama < > [ them ] . altogether DEU 016 020 That which is \{altogether\} just <06664 +tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live $<02421$ +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . * altogether, 3650 holos , 3843 pantos, 4183 polus, altogether -3650 all, \{altogether\}, every, throughout, whit, whole, altogether -3843 all, \{altogether\}, at, doubt, means, needs, no, wise, altogether -4183 abundant, \{altogether\}, common, far, great, greatly, long, many, much, oft, sore, straitly, altogether -0259 alike, alone, \{altogether\} , another , any , apiece , certain , each , every, few , first , once , one , only , other , some , the , together , altogether - 1571 again , alike , all, also , \{altogether\}, both , either , even, indeed, like, likewise , manner , moreover , much, nay , neither , nevertheless, nor , one , small, so , soon , then , therefore , though , what, yea, yet, altogether -3162 alike , all, \{altogether \}, at , both , knit , likewise , once , only , together , unity , withal, altogether -3605 a , according , all , allof, \{altogether \}, any , because, enough , every , generally , high , manner , many , much , nothing , one , so , utterly, what, whatsoever, whensoever, wheresoever, whole, wholly, whoso, whosoever, yet, altogether 3617 \{altogether\} , consummation, consumption , riddance , utter, altogether 3162 -- yachad -- alike, at all (once), both, likewise, only, (\{al-)together\}, withal. altogether 0259 -- lechad -- a, alike, alone, \{altogether\}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, altogether 1288 -- barak -- X abundantly, X \{altogether\}, X at all, blaspheme,bless, congratulate, curse, X greatly, X indeed, kneel (down), praise,salute, X still, thank. altogether 1892 -- hebel -- X \{altogether\}, vain, vanity. altogether 1961 -- hayah -- beacon, X \{altogether\}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one)self, require, X use. altogether 2790 -- charash -- X \{altogether \}, cease, conceal, be deaf, devise, ear,graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet,rest, practise secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker. altogether 3605 -- kol -- (in) all (manner, [ye]), \{altogether \}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing,ought, whatsoever, (the) whole, whoso(-ever). altogether 3617 -- kalah -- \{altogether\}, (be, utterly) consume(-d),consummation(-ption), was determined, (full, utter) end, riddance. altogether 5352 -- naqah -- acquit X at all, X \{altogether\}, be blameless, cleanse,(be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be(hold) innocent, X by no means, be
quit, be (leave) unpunished, $X$ utterly, $X$ wholly. altogether 6664 -- tsedeq -- $X$ even, ( $X$ that which is \{altogether\}) just(-ice),([un-])right(-eous) (cause, -ly, -ness). altogether 8323 -- sarar -- X \{altogether\}, make self a prince, (bear) rule. altogether 1722 ** en ** about, after, against, + almost, X \{altogether\}, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), +give self wholly to, (here-)in(-to, - wardly), X mightily, (because) of,(up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, Xthat, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). altogether 3650 ** holos ** all, \{altogether\}, every whit, + throughout, whole. altogether $3843 * *$ pantos ** by all means, \{altogether\}, at all, needs, no doubt, in[no] wise, surely. altogether $4183 * *$ polus $* *$ abundant, $+\{$ altogether $\}$, common, + far (passed, spent),(+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly. altogether ......... and altogether 4183 -polus-> altogether ......... he it altogether 3843 -pantos-> altogether not altogether 3843 -pantos-> altogether ......... unto him , Thou wast altogether 3650 -holos- > altogether 0259 \#\# $>e c h a d ~\{e k h-a w d '\} ;$ a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, \{altogether\}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql altogether 1288 \#\# barak \{baw-rak'\}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice- versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X \{altogether\}, X at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank. [ql altogether 1892 \#\# hebel \{heh'bel\}; or (rarely in the abs.) habel \{hab-ale'\}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X \{altogether\}, vain, vanity. [ql altogether 1961 \#\# hayah \{haw-yaw\}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X \{altogether\}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. [ql altogether 2790 \#\# charash \{khaw-rash'\}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X \{altogether\}, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql altogether 3605 \#\# kol \{kole\}; or (Jer. 33:8) kowl \{kole\}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), \{altogether\}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [ql altogether 3617 \#\# kalah \{kaw-law'\}; from 3615; a completion; adverb, completely; also destruction: -- \{altogether\}, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. [ql altogether 5352 \#\# naqah \{naw-kaw'\}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit X at all, X \{altogether\}, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, $X$ by no means, be quit, be (leave) unpunished, $X$ utterly, X wholly.[ql altogether 6664 \#\# tsedeq \{tseh'-dek\}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is \{altogether\}) just(-ice), ([un-])right(-eous) (cause, ly, - ness). [ql altogether 8323 \#\# sarar \{saw-rar'\}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X \{altogether\}, make self a prince, (bear) rule.[ql altogether 1722 \# en $\{\mathrm{en}\}$; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X \{altogether\}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql altogether 3650 \# holos \{hol'-os\}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, \{altogether\}, every whit, + throughout, whole.[ql altogether 3843 \# pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, \{altogether\}, at all, needs, no doubt, in [no] wise, surely.[ql altogether 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + \{altogether\}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql altogether 016013 Num /^\{altogether /a prince over us? altogether 018021 Gen $/ \wedge\{$ altogether /according to the cry of it, which is come unto me; and if not, I will know . altogether 012012 IICh
$/ \wedge\{$ altogether /and also in Judah things went well . altogether $053003 \mathrm{Psa} / \wedge\{$ altogether /become filthy ; there is none that doeth good, no, not one . altogether 024010 Num /^\{ altogether /blessed them these three times . altogether 009034 Joh $/ \$$ altogether /born in sins, and dost thou teach us? And they cast him out . altogether 005 $005 \mathrm{Jer} / \wedge\{$ altogether /broken the yoke, and burst the bonds . altogether $010008 \mathrm{Jer} / \wedge\{$ altogether /brutish and foolish : the stock is a doctrine of vanities . altogether $009010 \mathrm{ICo} / \$$ altogether /for our sakes? For our sakes , no doubt , this is written : that he that ploweth should plow in hope ; and that he that thresheth in hope should be partaker of his hope . altogether 049012 Jer /^\{altogether /go unpunished ? thou shalt not go unpunished, but thou shalt surely drink of it. altogether 030014 Num /^\{altogether /hold his peace at her from day to day ; then he establisheth all her vows, or all her bonds, which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them. altogether $013005 \mathrm{Job} / \wedge\{$ altogether /hold your peace ! and it should be your wisdom . altogether 004014 Est $/ \wedge\{$ altogether /holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place ; but thou and thy father's house shall be destroyed : and who knoweth whether thou art come to the kingdom for such a time as this? altogether $016020 \mathrm{Deu} / \wedge\{$ altogether /just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee. altogether 010 008 Isa /^\{ altogether /kings ? altogether 062009 Psa /^\{ altogether /lighter than vanity . altogether 005016 Son $/ \wedge\{$ altogether /lovely. This is my beloved, and this is my friend, O daughters of Jerusalem . altogether 019018 Exo /^\{altogether /on a smoke, because the LORD descended upon it in fire : and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. altogether $050021 \mathrm{Psa} / \wedge\{$ altogether /such an one as thyself: but I will reprove thee, and set them in order before thine eyes . altogether 026029 Act / \$ altogether /such as I am , except these bonds . altogether $030011 \mathrm{Jer} / \wedge\{$ altogether /unpunished . altogether 015018 Jer $/ \wedge\{$ altogether /unto me as a liar, and as waters that fail ? altogether $027012 \mathrm{Job} / \wedge$ \{altogether /vain ? altogether $039005 \mathrm{Psa} / \wedge\{$ altogether /vanity . Selah . altogether $005010 \mathrm{ICo} / \$$ altogether /with the fornicators of this world , or with the covetous, or extortioners, or with idolaters ; for then must ye needs go out of the world . altogether , Concordance Study altogether, ES , 4:14 altogether, GE , 18:21 altogether, ISA, 10:8 altogether, AC , 26:29 altogether, $\mathrm{JOH}, ~ 9: 34$ altogether, DE , 16:20 altogether, SOS , 5:16 altogether, $2 \mathrm{CH}, 12: 12$ altogether , EX , 11:1, EX , 19:18 altogether, 1CO , 5:10, 1CO , 9:10 altogether, JOB , 13:5, JOB , 27:12 altogether , NU , 16:13 , NU , 23:11, NU , 24:10, NU , 30:14 altogether , JER , 5:5, JER , 10:8, JER , 15:18, JER , 30: 11 , JER , 49:12 altogether, PS , 19:9 , PS , 39:5 , PS , 50:21, PS , 53:3 , PS , 62:9, PS , 139:4 altogether 3843 \# pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, \{altogether\}, at all, needs, no doubt, in [no] wise, surely.[ql altogether 3650 \# holos \{hol'-os \}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -all, \{altogether\}, every whit, + throughout, whole.[ql altogether 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + \{altogether\}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [ql altogether 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X \{altogether\}, among, X as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql altogether Interlinear Index Study altogether GEN 018021 I will go $<03381+$ yarad > down <03381 +yarad> now <04994 +na>>, and see <07200 +ra>ah > whether they have done $<06213+\{$ altogether $\}<03617+$ kalah > according to the cry <06818 +tsa of it, which is come <00935 +bow>> unto me ; and if <00518 +>im > not, I will know <03045 +yada<> . altogether EXO 011001 . And the LORD $<03068+$ Y @ hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Yet <05750 + will I bring <00935 +bow\gg one <00259 +> echad > plague <05061 +nega < > [ more ] upon Pharaoh <06547 +Par, and upon Egypt $<04714+$ Mitsrayim > ; afterwards he will let you go <07971 +shalach > hence <02088 +zeh > : when he shall let [ you ] go <07971 +shalach > , he shall surely thrust <01644 + garash > you out hence <02088 +zeh > \{altogether\} $<03617$ +kalah > . altogether EXO 019018 And mount <02022 +har > Sinai <05514 +Ciynay > was \{altogether\} $<03605+\mathrm{kol}>$ on a smoke <06225 + , because the LORD <03068 + Y @hovah > descended <03381 +yarad > upon it in fire $<00784+>$ esh $>$ : and the smoke $<06227+$ thereof ascended $<05927+$ as the smoke $<06227+$ of a furnace <03536 + kibshan > , and the whole <03605 +kol > mount <02022 +har > quaked <02729 +charad > greatly $<03966+\mathrm{m} @$. altogether NUM 016013 [ Is it ] a small <04592 +m@ thing that thou hast brought <05927

+ us up out of a land <00776 +>erets > that floweth <02100 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > , to kill <04191 +muwth > us in the wilderness <04057 +midbar > , except <03588 +kiy > thou make thyself $\{$ altogether $\}<01571+$ gam > a prince <08323 +sarar >over <05921 + us ? altogether NUM 023 011 And Balak <01111 +Balaq > said <00559 +> amar > unto Balaam <01109 +Bil, What <04100 +mah > hast thou done <06213 + unto me ? I took <03947 +laqach > thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and , behold <02009 +hinneh >, thou hast blessed <01288 +barak > [ them ] \{altogether\} . altogether NUM 024010 . And Balak s <01111 +Balaq > anger <00639 +> aph > was kindled <02734 +charah > against $<00413$ +>el > Balaam <01109 +Bil, and he smote <05606 +caphaq > his hands <03709 +kaph > together <03162 +yachad > : and Balak <01111 +Balaq > said <00559 +> amar > unto Balaam <01109 +Bil, I called <07121 +qara>> thee to curse <06895 +qabab > mine enemies <00341 +>oyeb > , and, behold <02009 +hinneh $>$, thou hast $\{$ altogether $\}$ blessed $<01288+$ barak $>$ [ them ] these $<02088+$ zeh $>$ three $<07969+$ shalowsh $>$ times . altogether NUM 030014 But if $<00518+>$ im > her husband <00376 +>iysh > \{altogether\} hold <02790 +charash > his peace <02790 +charash > at her from day <03117 +yowm > to day <03117 +yowm > ; then he establisheth <06965 +quwm > all <03605 +kol > her vows <05088 +neder > , or <00176 +>ow > all <03605 +kol $>$ her bonds <00632 +>ecar > , which <00834 +>aher > [ are ] upon her : he confirmeth <06965 +quwm > them , because $<03588+$ kiy > he held $<02790$ +charash > his peace <02790 +charash > at her in the day <03117 +yowm $>$ that he heard <08085 +shama< > [ them ] . altogether DEU 016020 That which is \{altogether\} just <06664 + tsedeq > shalt thou follow <07291 +radaph > , that thou mayest live <02421 +chayah > , and inherit <03423 +yarash > the land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee . altogether 2CH 012012 And when he humbled <03665 +kana< > himself , the wrath <00639 +> aph > of the LORD <03068 +Y @hovah > turned <07725 +shuwb > from him , that he would not destroy <07843 +shachath > [ him ] \{altogether\} <03617 +kalah > : and also <01571 +gam > in Judah <03063 +Y @huwdah > things <01697 +dabar > went <01961 +hayah > well <02896 +towb > . altogether EST 004014 For if <00518 +>im > thou \{altogether\} holdest <02790 +charash > thy peace <02790 +charash > at this $<02063+$ zo $>$ th $>$ time $<06256+$, [ then ] shall there enlargement $<07305+$ revach $>$ and deliverance $<02020$ +hatstsalah > arise <05975 + to the Jews <03064 +Y @ huwdiy > from another <00312 +> acher > place <04725 + maqowm > ; but thou and thy father s <1> house <01004 +bayith > shall be destroyed <6> : and who <04310 + miy > knoweth $<03045+$ yada < > whether <00518 +>im > thou art come <05060 +naga < > to the kingdom $<04438$ +malkuwth > for [ such ] a time <06256 + as this <02063 +zo>th > ? altogether JOB 013005 O that ye would $\{$ altogether $\}$ hold $<02790+$ charash $>$ your peace $<02790+$ charash $>$ ! and it should be your wisdom <02451 +chokmah > . altogether JOB 027012 Behold <02005 +hen > , all <03605 +kol > ye yourselves have seen $<02372$ +chazah > [ it ] ; why <04100 +mah > then are ye thus <02088 +zeh > \{altogether\} vain <01891 +habal > ? altogether PSA 019009 The fear <03374 +yir>ah > of the LORD <03068 +Y @hovah > [ is ] clean $<02889$ +tahowr > , enduring <05975 + for ever <05703 + : the judgments <04941 +mishpat > of the LORD <03068 +Y @ hovah > [ are ] true <00571 +>emeth > [ and ] righteous <06663 +tsadaq > \{altogether\} <03162 +yachad > . altogether PSA 039005 Behold <02009 +hinneh > , thou hast made <05414 +nathan > my days $<03117+$ yowm > [ as ] an handbreadth <02947 +tephach > ; and mine age <02465 +cheled > [ is ] as nothing $<00369+>$ ayin > before <05048 +neged > thee : verily <00389 +>ak > every <03605 +kol > man <00120 $+>$ adam > at his best <05324 +natsab > state <05324 +natsab > [ is ] \{altogether\} <03605 +kol > vanity <01892 +hebel > . Selah <05542 +celah > . altogether PSA 050021 These <00428 +>el - leh > [ things ] hast thou done $<06213+$, and I kept <02790 +charash > silence <02790 +charash > ; thou thoughtest <01819 +damah > that I was \{altogether\} [ such an one ] as thyself : [ but ] I will reprove <03198 +yakach > thee, and set [ them ] in order $<06186+$ before thine eyes $<05869+$. altogether PSA 053003 Every $<03605+\mathrm{kol}>$ one of them is gone $<05472$ +cuwg > back <05472 +cuwg > : they are \{altogether\} <03162 +yachad > become <00444 +>alach > filthy $<00444+>$ alach > ; [ there is ] none <00369 +>ayin > that doeth <06213 + good <02896 +towb > , no , not one $<00259$ +>echad > . altogether PSA 062009 Surely <00389 +>ak > men of low degree [ are ] vanity <01892 +hebel > , [ and ] men <00376 +>iysh > of high <00376 +>iysh > degree [ are ] a lie <03576 +kazab > : to be laid $<05927+$ in the balance <03976 + mo>zen > , they [ are ] \{altogether\} <03162 +yachad > [ lighter ] than vanity $<01892$ +hebel > . altogether PSA 139004 For [ there is ] not a word <04405 +millah > in my tongue <03956 +lashown > , [ but ], lo <02005 +hen > , O LORD <03068 + Y @ hovah > , thou knowest <03045 +yada< > it \{altogether\} <03605 +kol > . altogether SON 005016 His mouth <02441 +chek > [ is ] most sweet <04477 + mamtaq > : yea, he [ is ] \{altogether \} <03605 +kol > lovely <04261 +machmad >. This <02088 +zeh > [ is ] my beloved <01730 +dowd > , and this <02088 +zeh > [ is ] my friend <07453 +rea<>, O daughters <01121 +ben > of Jerusalem <03389 +Y @ ruwshalaim > . altogether ISA 010008 For he saith <00559 +>amar > , [ Are ] not my princes <08269 + sar > \{altogether $\}<03162+$ yachad > kings <04428 +melek > ? altogether JER 005005 I
will get <03212 +yalak > me unto the great <01419 + gadowl > men, and will speak <01696 +dabar > unto them ; for they have known <03045 +yada < > the way <01870 +derek > of the LORD <03068 +Y@hovah > , [ and ] the judgment <04941 +mishpat > of their God <00430 +>elohiym > : but these <01992 +hem > have \{altogether\} $<03162$ +yachad > broken <07665 +shabar > the yoke <05923 +
, [ and ] burst <05423 +nathaq > the bonds <04147 +mowcer > . altogether JER 010008 But they are \{altogether\} <00259 +>echad> brutish <01197 +ba and foolish <03688 + kacal > : the stock <06086 + [ is ] a doctrine <04148 +muwcar > of vanities <01892 +hebel > . altogether JER 015018 Why <04100 +mah > is my pain <03511+k@>eb>perpetual <05331+netsach > , and my wound <04347 +makkah > incurable $<00605+>$ anash > , [ which ] refuseth <03985 +ma>en > to be healed <07495 +rapha>> ? wilt thou be \{altogether\} unto me as a liar <00391 +>akzab > , [ and as ] waters <04325 +mayim > [ that ] fail <00539 +>aman > ? altogether JER 030011 For I [ am ] with thee, saith <05002 +n@>um > the LORD <03068 + Y @ hovah > , to save <03467 +yasha < > thee : though <03588 + kiy > I make <06213 + a full end <03615 + kalah $>$ of all $<03605+$ kol > nations <01471 + gowy > whither I have scattered <06327 +puwts > thee , yet $<00389+>$ ak $>$ will I not make <06213 + a full end <03615 +kalah > of thee : but I will correct <03256 +yacar > thee in measure <04941 +mishpat > , and will not leave thee \{altogether\} unpunished <05352 +naqah > . altogether JER 049012 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; Behold <02009 +hinneh > , they whose <00834 +> aher > judgment <04941 +mishpat > [ was ] not to drink <08354 +shathah > of the cup <03563 + kowc > have assuredly <08354 + shathah > drunken <07937 + shakar > ; and [ art ] thou he [ that ] shall \{altogether\} go unpunished <05352 + naqah > ? thou shalt not go <03212 +yalak > unpunished <05352 +naqah > , but thou shalt surely <03588 +kiy > drink <08354 +shathah > [ of it ] . altogether JOH 009034 They answered <0611 -apokrinomai -> and said <2036 -epo -> unto him, Thou wast \{altogether\} <3650-holos -> born <1080 -gennao -> in sins <0266hamartia -> , and dost thou teach <1321-didasko -> us? And they cast <1544-ekballo -> him out . altogether ACT 026029 And Paul <3972-Paulos -> said <2036-epo ->, I would <2172 -euchomai -> to God <2316-theos ->, that not only <3440 -monon -> thou, but also <2532 -kai -> all <3956 -pas -> that hear <0191 -akouo -> me this <4594 -semeron -> day <4594 -semeron ->, were both <2532 -kai -> almost <3641-oligos -> , and \{altogether\} <4183 -polus -> such <5108 -toioutos -> as I am <1510 -eimi ->, except <3923 -pareisphero -> these <5130 - touton -> bonds <1199-desmon -> . altogether 1CO 005010 Yet <2532 -kai -> not \{altogether\} <3843-pantos -> with the fornicators <4205-pornos -> of this <5127toutou -> world <2889-kosmos ->, or <2228-e -> with the covetous <4123 -pleonektes ->, or <2228-e -> extortioners <0727-harpax ->, or <2228-e -> with idolaters <1496-eidololatres -> ; for then <0686-ara > must <3781-opheiletes -> ye needs go <1831-exerchomai -> out of the world <2889-kosmos -> . altogether 1CO 009010 Or <2228-e -> saith <3004-lego -> he [ it ] \{altogether\} <3843 -pantos -> for our sakes? For our sakes, no <1063-gar -> doubt <1063-gar -> , [ this ] is written < 1125 -grapho -> : that he that ploweth <0722-arotrioo -> should <3784 -opheilo -> plow <0722 -arotrioo -> in hope <1680 - elpis -> ; and that he that thresheth <0248-aloao -> in hope < 1680 -elpis -> should be partaker <3348-metecho -> of his hope < 1680 -elpis ->. but if her husband altogether hold his peace at her from day but these have altogether broken but they are altogether brutish for if thou altogether holdest thy peace at this time he shall surely thrust you out hence altogether mount sinai was altogether on not my princes altogether kings see whether they have done altogether according shall altogether go unpunished they are altogether become filthy thou hast altogether blessed thou knowest it altogether thou wast altogether born was altogether which is altogether just shalt thou follow why then are ye thus altogether vain will not leave thee altogether unpunished wilt thou be altogether unto me as ye would altogether hold your peace yet not altogether with <1CO5-:10> altogether I will go down now, and see whether they have done \{altogether\} according to the cry of it, which is come unto me; and if not, I will know. altogether And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence \{altogether\}. altogether And mount Sinai was \{altogether\} on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. altogether Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself \{altogether\} a prince over us? altogether And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] \{altogether\}. altogether And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast \{altogether\} blessed [them] these three times. altogether But if her husband \{altogether\} hold his peace at her from day to day; then he establisheth all her
vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them]. altogether That which is \{altogether\} just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee. altogether <2CH12-12> And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] \{altogether\}: and also in Judah things went well. altogether For if thou \{altogether\} holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this? altogether O that ye would \{altogether\} hold your peace! and it should be your wisdom. altogether Behold, all ye yourselves have seen [it]; why then are ye thus \{altogether\} vain? altogether The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous \{altogether\}. altogether Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] \{altogether\} vanity. Selah. altogether These [things] hast thou done, and I kept silence; thou thoughtest that I was \{altogether\} [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes. altogether Every one of them is gone back: they are \{altogether\} become filthy; [there is] none that doeth good, no, not one. altogether Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] \{altogether\} [lighter] than vanity. altogether For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it \{altogether\}. altogether His mouth [is] most sweet: yea, he [is] \{altogether\} lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem. altogether For he saith, [Are] not my princes \{altogether\} kings? altogether I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have \{altogether\} broken the yoke, [and] burst the bonds. altogether But they are \{altogether\} brutish and foolish: the stock [is] a doctrine of vanities. altogether Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be \{altogether\} unto me as a liar, [and as] waters [that] fail? altogether For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee \{altogeth er\} unpunished. altogether For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall \{altogether\} go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it]. altogether They answered and said unto him, Thou wast \{altogether\} born in sins, and dost thou teach us? And they cast him out. altogether And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and \{altogether\} such as I am, except these bonds. altogether $<1 \mathrm{CO} 5-10\rangle$ Yet not \{altogether\} with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. altogether <1CO9-10> Or saith he it] \{altogether\} for our sakes? For our sakes, no doubt, this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.
altogether -3650 all, \{altogether\}, every, throughout, whit, whole, altogether -3843 all, \{altogether\}, at, doubt, means, needs, no, wise, altogether -4183 abundant, \{altogether\}, common, far, great, greatly, long, many, much, oft, sore, straitly,
altogether -0259 alike, alone, \{altogether \}, another, any , apiece, certain, each , every , few , first , once , one , only , other , some , the , together , altogether - 1571 again , alike, all, also , \{altogether \}, both, either , even , indeed, like, likewise, manner , moreover, much, nay, neither, nevertheless, nor , one, small, so , soon , then , therefore , though, what, yea, yet, altogether -3162 alike, all, \{altogether\}, at, both, knit, likewise , once , only , together , unity , withal , altogether -3605 a , according , all, allof , \{altogether \} , any , because , enough , every , generally, high , manner , many , much , nothing , one , so , utterly, what, whatsoever, whensoever, wheresoever, whole, wholly, whoso, whosoever, yet, altogether -3617 \{altogether\}, consummation, consumption, riddance, utter,
altogether 3162 -- yachad -- alike, at all (once), both, likewise, only,(\{al-)together\}, withal. altogether 0259 -/echad -- a, alike, alone, \{altogether\}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, aman, once, one, only, other, some, together, altogether 1288 -- barak -- X abundantly, X \{altogether\}, X at all, blaspheme,bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank. altogether 1892 -- hebel -- X \{altogether\}, vain, vanity. altogether 1961 -- hayah -- beacon, X \{altogether\}, be(-come), accomplished,committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one- )self, require, X use. altogether 2790 -- charash -- X \{altogether\}, cease, conceal, be deaf, devise, ear,graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet,rest, practise secretly, keep silence, be silent, speak not a word, bestill, hold tongue, worker. altogether 3605 -- kol -(in) all (manner, [ye]), \{altogether\}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing,ought, whatsoever, (the) whole, whoso(-ever). altogether 3617 -- kalah -- \{altogether\}, (be, utterly) consume(-d),consummation(-ption), was determined, (full, utter) end, riddance. altogether 5352 -- naqah -- acquit X at all, X \{altogether\}, be blameless, cleanse,(be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be(hold) innocent, X by no means, be quit, be (leave) unpunished, X utterly, X wholly. altogether 6664 -- tsedeq -X even, (X that which is \{altogether\}) just(-ice),([un-])right(-eous) (cause, -ly, -ness). altogether 8323 -- sarar -- X \{altogether\}, make self a prince, (bear) rule. altogether 1722 ** en ** about, after, against, + almost, X \{altogether \}, among, X as, at, before, between, (here-)by (+ all means), for (...sake of), +give self wholly to, (here-)in(-to, - wardly), X mightily, (because) of,(up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, Xthat, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). altogether 3650 ** holos ** all, \{altogether\}, every whit, + throughout, whole. altogether 3843 ** pantos ** by all means, $\{$ altogether $\}$, at all, needs, no doubt, in[no] wise, surely. altogether $4183 * *$ polus $* *$ abundant, + \{altogether\}, common, + far (passed, spent),(+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en[-times]), plenteous, sore, straitly.
$\qquad$ he it altogether 3843 -pantos-> altogether not altogether 3843 -pantos-> altogether $\qquad$ unto him , Thou wast altogether 3650 -holos- >
altogether 0259 \#\# >echad \{ekh-awd'\}; a numeral from 258; properly, united, i.e. one; or (as an ordinal) first: -- a, alike, alone, \{altogether\}, and, any(-thing), apiece, a certain, [dai-]ly, each (one), + eleven, every, few, first, + highway, a man, once, one, only, other, some, together, [ql altogether 1288 \#\# barak \{baw-rak'\}; a primitive root; to kneel; by implication to bless God (as an act of adoration), and (vice- versa) man (as a benefit); also (by euphemism) to curse (God or the king, as treason): -- X abundantly, X \{altogether $\}, \mathrm{X}$ at all, blaspheme, bless, congratulate, curse, X greatly, X indeed, kneel (down), praise, salute, X still, thank. [ql altogether 1892 \#\# hebel \{heh'bel\}; or (rarely in the abs.) habel \{hab-ale'\}; from 1891; emptiness or vanity; figuratively, something transitory and unsatisfactory; often used as an adverb: -- X \{altogether\}, vain, vanity. [ql altogether 1961 \#\# hayah \{haw-yaw\}; a primitive root [compare 1933]; to exist, i.e. be or become, come to pass (always emphatic, and not a mere copula or auxiliary): -- beacon, X \{altogether\}, be(-come), accomplished, committed, like), break, cause, come (to pass), do, faint, fall, + follow, happen, X have, last, pertain, quit (one-)self, require, X use. [ql altogether 2790 \#\# charash \{khaw-rash'\}; a primitive root; to scratch, i.e. (by implication) to engrave, plough; hence (from the use of tools) to fabricate (of any material); figuratively, to devise (in a bad sense); hence (from the idea of secrecy) to be silent, to let alone; hence (by implication) to be deaf (as an accompaniment of dumbness): -- X \{altogether\}, cease, conceal, be deaf, devise, ear, graven, imagine, leave off speaking, hold peace, plow(-er, man), be quiet, rest, practise secretly, keep silence, be silent, speak not a word, be still, hold tongue, worker. [ql altogether 3605 \#\# kol \{kole\}; or (Jer. 33:8) kowl \{kole\}; from 3634; properly, the whole; hence, all, any or every (in the singular only, but often in a plural sense): -- (in) all (manner, [ye]), \{altogether\}, any (manner), enough, every (one, place, thing), howsoever, as many as, [no-]thing, ought, whatsoever, (the) whole, whoso(-ever). [q1 altogether 3617 \#\# kalah \{kaw-law'\}; from 3615; a completion; adverb, completely; also destruction: -\{altogether\}, (be, utterly) consume(-d), consummation(-ption), was determined, (full, utter) end, riddance. [ql altogether 5352 \#\# naqah \{naw-kaw'\}; a primitive root; to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: -- acquit $X$ at all, $X$ \{altogether \}, be blameless, cleanse, (be) clear(-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, X by no means, be quit, be (leave) unpunished, $X$ utterly, $X$ wholly.[ql altogether 6664 \#\# tsedeq \{tseh'-dek \}; from 6663; the right (natural, moral or legal); also (abstractly) equity or (figuratively) prosperity: -- X even, (X that which is \{altogether\}) just(-ice), ([un-])right(-eous) (cause, -ly, - ness). [ql altogether 8323 \#\# sarar \{saw-rar'\}; a primitive root; to have (transitively, exercise; reflexively, get) dominion: -- X \{altogether\}, make self a prince, (bear) rule.[ql altogether 1722 \# en \{en\}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, $X$ \{altogether\}, among, $X$ as, at, before, between, (here-)by (+ all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.[ql altogether 3650 \# holos \{hol'-os \}; a primary word; "whole" or "all", i.e. complete (in extent, amount, time or degree), especially (neuter) as noun or adverb: -- all, \{altogether\}, every whit, + throughout, whole.[ql altogether 3843 \# pantos \{pan'-toce\}; adverb from 3956; entirely; specifically, at all events, (with negative, following) in no event: -- by all means, \{altogether\}, at all, needs, no doubt, in [no] wise, surely.[ql altogether 4183 \# polus \{pol-oos'\}; including the forms from the alternate pollos; (singular) much (in any respect) or (plural) many; neuter (singular) as adverbial, largely; neuter (plural) as adverb or noun often, mostly, largely: -- abundant, + \{altogether \}, common, + far (passed, spent), (+ be of a) great (age, deal, -ly, while), long, many, much, oft(-en [-times]), plenteous, sore, straitly. Compare 4118, 4119. [q1



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altogether Num_16_13/^\{altogether /a prince over us? altogether Gen_18_21/^\{altogether /according to the cry of it, which is come unto me; and if not, I will know . altogether 2Ch_12_12/^\{ altogether /and also in Judah things went well . altogether Psa_53_03 /^\{altogether /become filthy ; there is none that doeth good, no, not one . altogether Num_24_10/^\{altogether /blessed them these three times . altogether Joh_09_34/\$\{ altogether /born in sins , and dost thou teach us? And they cast him out . altogether Jer_05_05 /^\{ altogether /broken the yoke , and burst the bonds . altogether Jer_10_08/^\{altogether /brutish and foolish : the stock is a doctrine of vanities . altogether 1Co_09_10/\$\{altogether /for our sakes ? For our sakes, no doubt, this is written : that he that ploweth should plow in hope ; and that he that thresheth in hope should be partaker of his hope . altogether Jer_49_12 $/ \wedge$ \{altogether /go unpunished ? thou shalt not go unpunished, but thou shalt surely drink of it. altogether Num_30_14 /^\{altogether /hold his peace at her from day to day ; then he establisheth all her vows, or all her bonds , which are upon her: he confirmeth them, because he held his peace at her in the day that he heard them. altogether Job_13_05 /^\{altogether /hold your peace ! and it should be your wisdom . altogether Est_04_14 $/ \wedge$ \{altogether /holdest thy peace at this time, then shall there enlargement and deliverance arise to the Jews from another place ; but thou and thy father's house shall be destroyed : and who knoweth whether thou art come to the kingdom for such a time as this? altogether Deu_16_20 /^\{ altogether /just shalt thou follow , that thou mayest live , and inherit the land which the LORD thy God giveth thee. altogether Isa_10_08/^\{altogether /kings ? altogether Psa_62_09 /^\{ altogether /lighter than vanity . altogether Son_05_16/^\{altogether/lovely. This is my beloved , and this is my friend, O daughters of Jerusalem . altogether Exo_19_18/^\{altogether /on a smoke, because the LORD descended upon it in fire : and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly . altogether Psa_50_21/^\{altogether /such an one as thyself: but I will reprove thee, and set them in order before thine eyes . altogether Act_26_29/\$\{altogether /such as I am , except these bonds . altogether Jer_30_11/^\{altogether /unpunished . altogether Jer_15_18/^\{altogether /unto me as a liar , and as waters that fail? altogether Job_27_12/^\{altogether /vain ? altogether Psa_39_05/^\{altogether /vanity . Selah . altogether 1Co_05_10/\$ \{altogether /with the fornicators of this world, or with the covetous, or extortioners , or with idolaters ; for then must ye needs go out of the world.
altogether I will go down now, and see whether they have done \{altogether\} according to the cry of it, which is come unto me; and if not, I will know. altogether And the LORD said unto Moses, Yet will I bring one plague [more] upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let [you] go, he shall surely thrust you out hence \{altogether\}. altogether And mount Sinai was \{altogether\} on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly. altogether Is it] a small thing that thou hast brought us up out of a land that floweth with milk and honey, to kill us in the wilderness, except thou make thyself \{altogether\} a prince over us? altogether And Balak said unto Balaam, What hast thou done unto me? I took thee to curse mine enemies, and, behold, thou hast blessed [them] \{altogether\}. altogether And Balak's anger was kindled against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast \{altogether\} blessed [them] these three times. altogether But if her husband \{altogether\} hold his peace at her from day to day; then he establisheth all her vows, or all her bonds, which [are] upon her: he confirmeth them, because he held his peace at her in the day that he heard [them]. altogether That which is \{altogether \} just shalt thou follow, that thou mayest live, and inherit the land which the LORD thy God giveth thee. altogether <2CH12-12> And when he humbled himself, the wrath of the LORD turned from him, that he would not destroy [him] \{altogether\}: and also in Judah things went well. altogether For if thou \{altogether\} holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this? altogether O that ye would \{altogether\} hold your peace! and it should be your wisdom. altogether Behold, all ye yourselves have seen [it]; why then are ye thus \{altogether\} vain? altogether The fear of the LORD [is] clean, enduring for ever: the judgments of the LORD [are] true [and] righteous \{altogether\}. altogether Behold, thou hast made my days [as] an handbreadth; and mine age [is] as nothing before thee: verily every man at his best state [is] \{altogether\} vanity. Selah. altogether These [things] hast thou done, and I kept silence; thou thoughtest that I was \{altogether\} [such an one] as thyself: [but] I will reprove thee, and set [them] in order before thine eyes. altogether Every one of them is gone back: they are \{altogether\} become filthy; [there is] none that doeth good, no, not one. altogether Surely men of low degree [are] vanity, [and] men of high degree [are] a lie: to be laid in the balance, they [are] \{altogether\} [lighter] than vanity. altogether For [there is] not a word in my tongue, [but], lo, O LORD, thou knowest it \{altogether\}. altogether His mouth [is] most sweet: yea, he [is] \{altogether\} lovely. This [is] my beloved, and this [is] my friend, O daughters of Jerusalem. altogether For he saith, [Are] not my princes \{altogether\} kings? altogether I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, [and] the judgment of their God: but these have \{altogether\} broken the yoke, [and] burst the bonds. altogether But they are \{altogether\} brutish and foolish: the stock [is] a doctrine of vanities. altogether Why is my pain perpetual, and my wound incurable, [which] refuseth to be healed? wilt thou be \{altogether\} unto me as a liar, [and as] waters [that] fail? altogether For I [am] with thee, saith the LORD, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee \{altogeth er\} unpunished. altogether For thus saith the LORD; Behold, they whose judgment [was] not to drink of the cup have assuredly drunken; and [art] thou he [that] shall \{altogether\} go unpunished? thou shalt not go unpunished, but thou shalt surely drink [of it]. altogether They answered and said unto him, Thou wast \{altogether\} born in sins, and dost thou teach us? And they cast him out. altogether And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and \{altogether\} such as I am, except these bonds. altogether <1CO5-10> Yet not \{altogether\} with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. altogether <1CO9-10> Or saith he it] \{altogether\} for our sakes? For our sakes, no doubt, this] is written: that he that ploweth should plow in hope; and that he that thresheth in hope should be partaker of his hope.

