

## Bible Word Index with Strong's Number with the full text of each verse

alway ${ }^{\wedge} 1 T h \_02 \_16$ Forbidding <2967> (5723) us <2248> to speak <2980> (5658) to the Gentiles <1484> that <2443> they might be saved <4982> (5686), to <1519> fill up <0378> (5658) their <0846> sins <0266> \{alway\} <3842>: for < $1161>$ the wrath <3709> is come < 5348> (5656) upon <1909> them <0846> to <1519> the uttermost <5056>.
alway ${ }^{\wedge}$ 2Co_04_11 For we <2249> which <3588> live <2198> (5723) are <3860> <0> \{alway\} <0104> <1063> delivered <3860> (5743) unto <1519> death <2288> for <1223> <0> Jesus <2424> ssake <1223>, that $<2443>$ the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> mortal <2349> flesh <4561>.
alway ${ }^{\wedge}$ 2Co_06_10 As <5613> sorrowful <3076> (5746), yet <1161> \{alway\}<0104> rejoicing <5463> (5723); as <5613> poor <4434>, yet <1161> making <4148> <0> many <4183> rich <4148> (5723); as <5613> having <2192> (5723) nothing <3367>, and <2532> yet possessing <2722> (5723) all things <3956>.
alway ${ }^{\wedge}$ 2Th_02_13 But <1161> we <2249> are bound <3784> (5719) to give thanks <2168> (5721) \{alway\} <3842> to God <2316> for <4012> you <5216>, brethren <0080> beloved <0025> (5772) of <5259> the Lord $<2962>$, because <3754> God <2316> hath <0138> <0> from <0575> the beginning <0746> chosen <0138> (5639) you <5209> to <1519> salvation <4991> through <1722> sanctification <0038> of the Spirit <4151> and $\langle 2532\rangle$ belief $\langle 4102\rangle$ of the truth $\langle 0225\rangle$ :
alway ${ }^{\wedge}$ Act_10_02 A devout <2152> man, and <2532> one that feared <5399> (5740) God <2316> with <4862> all <3956> his <0846> house <3624>, which < $5037>$ gave <4160> (5723) much <4183> alms <1654> to the people <2992>, and <2532> prayed <1189> (5740) to God <2316> \{alway\} <1275>.
alway ${ }^{\wedge}$ Col_04_06 Let your <5216> speech <3056> be \{alway\} <3842> with <1722> grace <5485>, seasoned <0741> (5772) with salt <0217>, that ye may know <1492> (5760) how <4459> ye <5209> ought <1163> (5748) to answer <0611> (5738) every <1538> man <1520>.
alway ${ }^{\wedge}$ Heb_03_10 Wherefore <1352> I was grieved <4360> (5656) with that <1565> generation <1074>, and $\langle 2532\rangle$ said <2036> (5627), They do <4105> <0> \{alway\} <0104> err <4105> (5746) in their heart <2588>; and <1161> they <0846> have <1097> <0> not <3756> known <1097> (5627) my <3450> ways <3598>.
alway ^ Joh_07_06 Then <3767> Jesus <2424> said <3004> (5719) unto them <0846>, My <1699> time $<2540>$ is $<3918><0>$ not yet <3768> come <3918> (5748): but <1161> your <5212> time <2540> is <2076> (5748) \{alway\}<3842> ready <2092>.
alway ${ }^{\wedge}$ Mat_28_20 Teaching <1321> (5723) them <0846> to observe <5083> (5721) all things <3956> whatsoever <3745> I have commanded <1781> (5662) you <5213> : and <2532>, lo <2400> (5628), I<1473> am <1510> (5748) with <3326> you <5216> \{alway\} <3956> <2250>, even unto <2193> the end <4930> of the world <0165>. Amen <0281>.
alway ${ }^{\wedge}$ Php_04_04 Rejoice < 5463> (5720) in <1722> the Lord <2962> \{alway\} <3842>: and again <3825> I say <2046> (5692), Rejoice <5463> (5720).
alway ${ }^{\wedge}$ Rom_11_10 Let <4654> <0> their <0846> eyes <3788> be darkened <4654> (5682), that they may <0991> <0> not <3361> see <0991> (5721), and <2532> bow down <4781> (5657) their <0846> back <3577> \{alway \} <1275>.
alway ${ }^{\wedge}$ Tit_01_12 One <5100> of <1537> themselves <0846>, even a prophet <4396> of their <0846> own <2398>, said <2036> (5627), The Cretians <2912> are \{alway\} <0104> liars <5583>, evil <2556> beasts
<2342>, slow <0692> bellies <1064>.
always ^ 1Th_03_06 But <1161> now <0737> when Timotheus <5095> came <2064> (5631) from <0575> you <5216> unto <4314> us <2248>, and <2532> brought <2097> <0> us <2254> good tidings <2097> (5671) of your <5216> faith <4102> and <2532> charity <0026>, and <2532> that <3754> ye have <2192> (5719) good <0018> remembrance <3417> of us <2257> \{always\} <3842>, desiring greatly <1971> (5723) to see <1492> (5629) us <2248>, as <2509> we <2249> also <2532> to see you <5209>:
always ${ }^{\wedge}$ 1Th_01_02 We give thanks <2168> (5719) to God <2316> \{always\} <3842> for <4012> you <5216> all <3956>, making <4160> (5734) mention <3417> of you <5216> in <1909> our <2257> prayers <4335>;
always ^ 1Co_01_04 I thank <2168> (5719) my <3450> God <2316> \{always\} <3842> on <4012> <0> your <5216> behalf <4012>, for <1909> the grace <5485> of God <2316> which <3588> is given <1325> (5685) you <5213> by <1722> Jesus <2424> Christ <5547>;
always ^ 1Co_15_58 Therefore <5620>, my <3450> beloved <0027> brethren <0080>, be ye <1096> (5737) stedfast <1476>, unmoveable <0277>, \{always\} <3842> abounding <4052> (5723) in <1722> the work <2041> of the Lord <2962>, forasmuch as ye know <1492> (5761) that <3754> your <5216> labour <2873> is <2076> (5748) not <3756> in vain <2756> in <1722> the Lord <2962>.
always ^1Pe_03_15 But <1161> sanctify <0037> (5657) the Lord <2962> God <2316> in <1722> your <5216> hearts <2588>: and <1161> be ready <2092> \{always\} <0104> to <4314> give an answer <0627> to every man <3956> that asketh <0154> (5723) you <5209> a reason <3056> of <4012> the hope <1680> that is in <1722> you <5213> with <3326> meekness <4240> and <2532> fear <5401>:

Always ^ 2Co_04_10 \{Always\} <3842> bearing about <4064> (5723) in <1722> the body <4983> the dying <3500> of the Lord <2962> Jesus <2424>, that <2443> the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> body <4983>.
always ^ 2Co_02_14 Now <1161> thanks <5485> be unto God <2316>, which \{always\} <3842> causeth <2358> <0> us <2248> to triumph <2358> (5723) in <1722> Christ <5547>, and <2532> maketh manifest <5319> (5723) the savour <3744> of his <0846> knowledge <1108> by <1223> us <2257> in <1722> every <3956> place <5117>.
always ^ 2Co_05_06 Therefore <3767> <2532> we are \{always\} < $3842>$ confident <2292> (5723), knowing <1492> (5761) that <3754>, whilst we are at home <1736> (5723) in <1722> the body <4983>, we are absent <1553> (5719) from <0575> the Lord <2962>:
always ^ 2Pe_01_12 Wherefore <1352> I will <0272> <0> not <3756> be negligent <0272> (5692) to put <5279> <0> you <5209> \{always\} <0104> in remembrance <5279> (5721) of <4012> these things <5130>, though <2539> ye know <1492> (5761) them, and <2532> be established <4741> (5772) in <1722> the present <3918> (5752) truth <0225>.
always ^ 2Co_09_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) toward <1519> you <5209>; that <2443> ye, \{always\} <3842> having <2192> (5723) all <3956> sufficiency < $0841>$ in <1722> all <3956> things, may abound <4052> (5725) to <1519> every <3956> good <0018> work <2041>:
always ^ 2Pe_01_15 Moreover <1161> <2532> I will endeavour <4704> (5692) that ye <5209> may be able <2192> (5721) after <3326> my <1699> decease <1841> to have <4160> (5733) these things <5130> \{always\} <1539> in remembrance <3420>.
always ^ 2Th_01_11 Wherefore <1519> <3739> also <2532> we pray <4336> (5736) \{always\} <3842> for <4012> you <5216>, that <2443> our <2257> God <2316> would count <0515> <0> you <5209> worthy <0515> (5661) of this calling <2821>, and <2532> fulfil <4137> (5661) all <3956> the good pleasure <2107>
of his goodness < 0019>, and <2532> the work <2041> of faith <4102> with < 1722> power <1411>:
always ^ 2Th_01_03 We are bound <3784> (5719) to thank <2168> (5721) God <2316> \{always\} <3842> for <4012> you <5216>, brethren <0080>, as <2531> it is <2076> (5748) meet <0514>, because <3754> that your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <0026> of every <1538> one <1520> of you <5216> all <3956> toward <1519> each other <0240> aboundeth <4121> (5719);
always ^ 2Th_03_16 Now <1161> the Lord <2962> of peace <1515> himself <0846> give <1325> (5630) you <5213> peace <1515> \{always\} <1223> <3956> by <1722> all <3956> means <5158>. The Lord <2962> be with <3326> you <5216> all <3956>.
always ^ Act_07_51 Ye stiffnecked <4644> and <2532> uncircumcised <0564> in heart <2588> and <2532> ears <3775>, ye <5210> do <0496> <0> \{always\} <0104> resist <0496> (5719) the Holy <0040> Ghost <4151>: as <5613> your <5216> fathers <3962> did, so <2532> do ye <5210>.
always ${ }^{\wedge}$ Act_24_03 <5037> We accept <0588> (5736) it \{always\} <3839>, and <2532> in all places <3837>, most noble <2903> Felix <5344>, with <3326> all <3956> thankfulness <2169>.
always ^ Act_24_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) \{always\} <1275> a conscience <4893> void of offence <0677> toward <4314> God <2316>, and <2532> toward men <0444>.
always ^ Act_02_25 For < 1063> David <1138> speaketh <3004> (5719) concerning <1519> him <0846>, I foresaw <4308> (5710) the Lord <2962> \{always\} <1223> <3956> before <1799> my <3450> face, for <3754> he is <2076> (5748) on <1537> my <3450> right hand <1188>, that <3363> <0> I should <4531> <0> not <3363> be moved <4531> (5686):
always ^ Col_04_12 Epaphras <1889>, who is one of <1537> you <5216>, a servant <1401> of Christ <5547>, saluteth <0782> (5736) you <5209>, \{always\} <3842> labouring fervently <0075> (5740) for <5228> you <5216> in <1722> prayers <4335>, that <2443> ye may stand <2476> (5632) perfect <5046> and <2532> complete <4137> (5772) in <1722> all <3956> the will <2307> of God <2316>.
always ^ Col_01_03 We give thanks <2168> (5719) to God <2316> and <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, praying <4336> (5740) \{always\} <3842> for <4012> you <5216>,
always ^ Eph_05_20 Giving thanks <2168> (5723) \{always\} <3842> for <5228> all things <3956> unto God <2316> and <2532> the Father <3962> in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>;
always ${ }^{\wedge}$ Eph_06_18 Praying <4336> (5740) \{always\} <1722> <2540> <3956> with <1223> all <3956> prayer <4335> and <2532> supplication <1162> in <1722> the Spirit <4151>, and <2532> watching <0069> (5723) thereunto <1519> <5124> <0846> with <1722> all <3956> perseverance <4343> and <2532> supplication <1162> for <4012> all <3956> saints <0040>;
always ^ Gal_04_18 But <1161> it is good <2570> to be zealously affected <2206> (5745) \{always\} <3842> in <1722> a good <2570> thing, and <2532> not <3361> only <3440> when <1722> I <3165> am present $<3918>$ (5750) with <4314> you <5209>.
always ^ Heb_09_06 Now <1161> when these things <5130> were <2680> <0> thus <3779> ordained <2680> (5772), the priests <2409> went <1524> (5748) \{always\} <1275> into <1519> <3303> the first <4413> tabernacle <4633>, accomplishing <2005> (5723) the service <2999> of God.
always ${ }^{\wedge}$ Joh_18_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) openly <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue
<4864>, and <2532> in <1722> the temple <2411>, whither <3699> the Jews <2453> \{always\} <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) nothing <3762>.
always ^ Joh_12_08 For <1063> the poor <4434> \{always\} <3842> ye have <2192> (5719) with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> always <3842>.
always ^ Joh_12_08 For <1063> the poor <4434> always <3842> ye have <2192> (5719) with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> \{always\} <3842>.
always ${ }^{\wedge}$ Joh_08_29 And <2532> he that sent <3992> (5660) me <3165> is <2076> (5748) with <3326> me <1700>: the Father <3962> hath <0863> <0> not <3756> left <0863> (5656) me <3165> alone <3441>; for <3754> I <1473> do <4160> (5719) \{always\} <3842> those things that please <0701> him <0846>.
always ^ Joh_11_42 And <1161> I <1473> knew <1492> (5715) that <3754> thou hearest <0191> (5719) me <3450> \{always\} <3842>: but <0235> because <1223> of the people <3793> which <3588> stand by <4026> (5761) I said <2036> (5627) it, that <2443> they may believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.
always ${ }^{\wedge}$ Luk_18_01 And <1161> he spake <3004> (5707) <2532> a parable <3850> unto them <0846> <4314> to this end, that men ought <1163> (5750) \{always\} <3842> to pray <4336> (5738), and <2532> not <3361> to faint <1573> (5721);
always ^ Luk_21_36 Watch ye <0069> (5720) therefore <3767>, and pray <1189> (5740) \{always\} <1722> <3956> <2540>, that <2443> ye may be accounted worthy <2661> (5686) to escape <1628> (5629) all <3956> these things <5023> that shall <3195> (5723) come to pass <1096> (5738), and <2532> to stand <2476> (5683) before <1715> the Son <5207> of man <0444>.
always ^ Mat_26_11 For <1063> ye have <2192> (5719) the poor <4434> always <3842> with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> \{always\} <3842>.
always ${ }^{\wedge}$ Mat_18_10 Take heed <3708> (5720) that ye despise <2706> (5661) not <3361> one <1520> of these <5130> little ones <3398>; for <1063> I say <3004> (5719) unto you <5213>, That <3754> in <1722> heaven <3772> their <0846> angels <0032> do \{always\} <1223> <3956> behold <0991> (5719) the face <4383> of my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.
always ^ Mar_14_07 For < 1063> ye have <2192> (5719) the poor <4434> with <3326> you <1438> \{always\} <3842>, and <2532> whensoever <3752> ye will <2309> (5725) ye may <1410> (5736) do <4160> (5658) them <0846> good <2095>: but <1161> me <1691> ye have <2192> (5719) not <3756> always <3842>.
always ^ Mat_26_11 For <1063> ye have <2192> (5719) the poor <4434> \{always\} <3842> with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> always <3842>.
always ^ Mar_14_07 For <1063> ye have <2192> (5719) the poor <4434> with <3326> you <1438> always <3842>, and <2532> whensoever <3752> ye will <2309> (5725) ye may <1410> (5736) do <4160> (5658) them <0846> good <2095>: but <1161> me <1691> ye have <2192> (5719) not <3756> \{always\} <3842>.
always ^ Mar_05_05 And <2532> \{always\} <1275>, night <3571> and <2532> day <2250>, he was <2258> (5713) in <1722> the mountains <3735>, and <2532> in <1722> the tombs <3418>, crying <2896> (5723), and <2532> cutting <2629> (5723) himself <1438> with stones <3037>.

Always ^ Php_01_04 \{Always\} <3842> in <1722> every <3956> prayer <1162> of mine <3450> for <5228> you <5216> all <3956> making <4160> (5734) request <1162> with <3326> joy <5479>,
always ^ Php_01_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope $<1680>$, that $<3754>$ in $<1722>$ nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with
<1722> all <3956> boldness <3954>, as <5613> \{always\} <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, whether <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.
always ^ Php_02_12 Wherefore <5620>, my <3450> beloved <0027>, as <2531> ye have <5219> <0> \{always\} <3842> obeyed <5219> (5656), not <3361> as <5613> in <1722> my <3450> presence <3952> only <3440>, but <0235> now <3568> much <4183> more <3123> in <1722> my <3450> absence <0666>, work out <2716> (5737) your own <1438> salvation <4991> with <3326> fear <5401> and <2532> trembling <5156>.
always ^ Phm_01_04 I thank <2168> (5719) my <3450> God <2316>, making <4160> (5734) mention <3417> of thee <4675> \{always\} <3842> in <1909> my <3450> prayers <4335>,
always ^ Rom_01_09 For <1063> God <2316> is <2076> (5748) my <3450> witness <3144>, whom <3739> I serve <3> (5719) with <1722> my <3450> spirit <4151> in <1722> the gospel <2098> of his <0846> Son <5207>, that <5613> without ceasing <0089> I make <4160> (5731) mention <3417> of you <5216> \{always\} <3842> in <1909> my <3450> prayers <4335>;
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## Bible Word Index with Strong's Number

## Language Tranliteration of original language words

Always 2Co_04_10 \{Always\} (3842 -pantote -) bearing (4064 -periphero -) about (4064 -periphero -) in the body ( 4983 -soma -) the dying ( $\mathbf{3 5 0 0}$-nekrosis -) of the Lord (2962 -kurios -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -) , that the life (2222-zoe -) also (2532 -kai -) of Jesus ( 2424 -Iesous -) might be made ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) in our body (4983 -soma -) .

Always Php_01_04 \{Always\} (3842 -pantote -) in every (3956 -pas -) prayer (1162 -deesis -) of mine (3450 mou -) for you all (3956 -pas -) making (4160 -poieo -) request (1162 -deesis -) with joy ( 5479 -chara -),
alway 1Ki_11_36 And unto his son ( 01121 +ben ) will I give ( 05414 +nathan ) one ( 00259 +)echad ) tribe ( 07626 + shebet ) , that David ( 01732 +David ) my servant ( 05650 +(ebed ) may have a light ( 05216 +niyr ) \{alway\} before ( 06440 +paniym ) me in Jerusalem ( $03389+$ Y @ ruwshalaim ) , the city ( 05892 +(iyr ) which (00834 +)aher ) I have chosen ( 00977 +bachar ) me to put ( 07760 +suwm ) my name ( 08034 +shem ) there (08033 +sham ) .
alway 1Th_02_16 Forbidding (2967-koluo -) us to speak (2980 -laleo -) to the Gentiles (1484 -ethnos -) that they might be saved (4982-sozo -) , to fill (0378-anapleroo -) up their sins ( 0266 -hamartia -) \{alway\} (0104 -aei -):for the wrath ( $\mathbf{3 7 0 9}$-orge -) is come ( 5348 -phthano -) upon them to the uttermost ( 5056 -telos -) .
alway 2Co_04_11 For we which ( 3588 -ho -) live ( 2198 -zao -) are \{alway\} ( 0104 -aei -) delivered ( $\mathbf{3 8 6 0}$ paradidomi -) unto death ( 2288 -thanatos -) for Jesus ( 2424 -Iesous -) sake, that the life ( 2222 -zoe -) also ( 2532 -kai -) of Jesus ( 2424 -Iesous -) might be made ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) in our mortal (2349 -thnetos -) flesh (4561 -sarx -) .
alway 2Co_06_10 As sorrowful (3076-lupeo -), yet (1161 -de -) \{alway\} (0104-aei -) rejoicing ( $\mathbf{5 4 6 3}$-chairo -) ; as poor (4434 -ptochos -), yet (1161 -de -) making (4148-ploutizo -) many (4183 -polus -) rich (4148ploutizo -) ; as having (2192 -echo -) nothing (3367-medeis -), and [ yet ] possessing (2722 -katecho -) all (3956 -pas -) things .
alway 2Ki_08_19 Yet the LORD ( $\mathbf{0 3 0 6 8}+\mathrm{Y}$ @hovah ) would (14) not destroy ( 07843 +shachath ) Judah ( 03063 +Y @huwdah ) for David ( 01732 +David ) his servant s ( 05650 +(ebed ) sake ( 04616 +ma(an ) , as he promised ( 00559 +)amar ) him to give ( 05414 +nathan ) him \{alway\} a light ( 05216 +niyr ), [ and ] to his children ( 01121 +ben ) .
alway 2Sa_09_10 Thou therefore , and thy sons ( 01121 +ben ) , and thy servants ( 05650 +(ebed ) , shall till $(05647+($ abad ) the land ( 00127 +)adamah ) for him , and thou shalt bring ( 00935 +bow) ) in [ the fruits ], that thy master s ( $00113+$ )adown ) son ( 01121 +ben ) may have ( 01961 +hayah ) food ( 03899 +lechem ) to eat ( 00398 +)akal ):but Mephibosheth ( $04648+M @$ phiybosheth ) thy master s (00113 +)adown ) son ( 01121 +ben ) shall eat ( 00398 +)akal ) bread ( 03899 +lechem ) \{alway\} ( 08548 +tamiyd ) at ( $05921+($ al $)$ my table (07979 + shulchan ) . Now Ziba (06717 +Tsiyba) ) had fifteen (06240 +(asar ) sons (01121 +ben ) and twenty (06242 +(esriym ) servants (05650 +(ebed ) .
alway 2 Th_02_13 . But we are bound ( 3784 -opheilo -) to give thanks (2168 -eucharisteo -) \{alway\} (0104aei -) to God ( 2316 -theos -) for you , brethren ( 0080 -adephos -) beloved (0025-agapao -) of the Lord (2962 kurios -) , because ( 3754 -hoti -) God (2316 -theos -) hath from the beginning ( 0746 -arche -) chosen ( 0138 haireomai -) you to salvation (4991 -soteria -) through (1722-en -) sanctification ( $\mathbf{0 0 3 8}$-hagiasmos -) of the Spirit (4151 -pneuma -) and belief (4102 -pistis -) of the truth (0225-aletheia -) :
alway Act_10_02 [ A ] devout (2152 -eusebes -) [ man ] , and one that feared ( 5399 -phobeo -) God (2316 theos -) with all ( 3956 -pas -) his house ( 3624 -oikos -), which gave ( 4160 -poieo -) much ( 4183 -polus -) alms (1654 -eleemosune -) to the people (2992-laos -), and prayed (1189 -deomai -) to God (2316 -theos -) \{alway\} (1275-diapantos -).
alway Col_04_06 Let your ( 5216 -humon -) speech ( $\mathbf{3 0 5 6}$-logos -) [ be ] \{alway\} ( 0104 -aei -) with grace ( 5485 -charis -), seasoned ( 0741 -artuo -) with salt ( 0217 -halas -), that ye may know ( 1492 -eido -) how (4459-pos -) ye ought ( $\mathbf{1 1 6 3}$-dei -) to answer (0611 -apokrinomai -) every ( 1538 -hekastos -) man ( $\mathbf{1 5 2 0}$-heis -) .
alway Deu_11_01 . Therefore thou shalt love (00157 +)ahab ) the LORD (03068 +Y @hovah ) thy God $(00430$ +)elohiym ), and keep ( 08104 +shamar ) his charge ( 04931 +mishmereth ), and his statutes ( 02708 +chuqqah ) , and his judgments (04941 +mishpat ), and his commandments (04687 +mitsvah ) , \{alway\} .
alway Deu_28_33 The fruit ( $06529+\mathrm{p} @$ riy ) of thy land ( 00127 +)adamah ), and all ( $03605+\mathrm{kol}$ ) thy labours ( $03018+\mathbf{y} @ \operatorname{giya}()$, shall a nation ( $05971+(\mathrm{am})$ which ( $00834+$ )aher ) thou knowest ( 03045 +yada( ) not eat ( 00398 +)akal ) up ; and thou shalt be only ( 00389 +)ak ) oppressed ( $06231+($ ashaq ) and crushed (07533 +ratsats ) \{alway\} :
alway Exo_25_30 And thou shalt set (05414 +nathan ) upon the table (07979 +shulchan ) shewbread before (06440 +paniym ) me \{alway\} (08548 +tamiyd ).
alway Heb_03_10 Wherefore ( 1352 -dio -) I was grieved (4360 -prosochthizo -) with that generation (1074genea -), and said (2036-epo -), They do \{alway\} (0104-aei -) err (4105-planao -) in [ their ] heart (2588kardia -) ; and they have not known (1097-ginosko -) my ways ( $\mathbf{3 5 9 8}$-hodos -) .
alway Job_07_16 I loathe ( 03988 +ma)ac ) [ it ] ; I would not live ( 02421 +chayah ) \{alway ( 05769 +(owlam ):let me alone ( 02308 +chadal ) ; for my days ( 03117 +yowm ) [ are ] vanity ( 01892 +hebel ) .
alway Joh_07_06 Then (3767-oun -) Jesus (2424-Iesous -) said (3004-lego -) unto them , My time ( $\mathbf{2 5 4 0}$ kairos -) is not yet ( $\mathbf{3 7 6 8}$-oupo -) come ( $\mathbf{3 9 1 8}$-pareimi -):but your ( 5212 -humeteros -) time ( $\mathbf{2 5 4 0}$-kairos -) is \{alway\} (3842-pantote -) ready (2092-hetoimos -) .
alway Mat_28_20 Teaching ( $\mathbf{1 3 2 1}$-didasko -) them to observe ( 5083 -tereo -) all ( $\mathbf{3 9 5 6}$-pas -) things whatsoever ( $\mathbf{3 7 4 5}$-hosos -) I have commanded ( $\mathbf{1 7 8 1}$-entellomai -) you:and , lo (2400 -idou -), I am (1510 eimi -) with you \{alway\} (2250 -hemera -) , [ even ] unto the end (4930 -sunteleia -) of the world ( 0165 -aion ). Amen (0281 -amen -) .
alway Num_09_16 So ( 03651 +ken ) it was \{alway\} ( 08548 +tamiyd ):the cloud ( 06051 +(anan ) covered ( 03680 +kacah ) it [ by day ], and the appearance ( 04758 +mar)eh ) of fire ( $\mathbf{0 0 7 8 4}+$ +)esh ) by night ( $\mathbf{0 3 9 1 5}$ +layil).
alway Php_04_04 Rejoice (5463 -chairo -) in the Lord (2962 -kurios -) \{alway\} (0104-aei -): [ and ] again (3825 -palin -) I say (2046 -ereo -), Rejoice (5463 -chairo -) .
alway Pro_28_14. Happy (00835 +)esher ) [ is ] the man ( 00120 +)adam ) that feareth ( 06342 +pachad ) \{alway\} ( 08548 +tamiyd ):but he that hardeneth ( $\mathbf{0 7 1 8 5}$ +qashah ) his heart ( $\mathbf{0 3 8 2 0}$ +leb ) shall fall ( 05307 +naphal ) into mischief ( 07451 +ra() .
alway Psa_09_18 For the needy (34) shall not \{alway\} (05331 +netsach ) be forgotten (07911 +shakach ):the expectation ( $08615+$ tiqvah ) of the poor ( $06041+($ aniy $)$ shall [ not ] perish (6) for ever ( $05703+(\operatorname{ad})$.
alway Psa_119_112 +I have inclined ( $\mathbf{0 5 1 8 6}$ +natah ) mine heart ( $\mathbf{0 3 8 2 0}+$ leb ) to perform ( 06213 +(asah ) thy statutes ( $02706+$ choq ) \{alway $(05769+($ owlam ) , [ even unto ] the end ( $06118+(e q e b)$.
alway Rom_11_10 Let their eyes ( 3788 -ophthalmos -) be darkened ( 4654 -skotizo -), that they may not see (0991 -blepo -), and bow (4781 -sugkampto -) down (4781 -sugkampto -) their back (3577-notos -) \{alway\} (1275-diapantos -).
alway Tit_01_12 One ( $\mathbf{5 1 0 0}$-tis -) of themselves ( 0846 -autos -), [ even ] a prophet ( 4396 -prophetes -) of their own (2398 -idios -), said ( 2036 -epo -), The Cretians ( $\mathbf{2 9 1 2}$-Kres -) [ are ] \{alway\} ( 0104 -aei -) liars ( 5583 -pseustes -) , evil ( $\mathbf{2 5 5 6}$-kakos -) beasts ( 2342 -therion -), slow (0692 -argos -) bellies (1064 -gaster -) .
always 1Ch_16_15 Be ye mindful (02142 +zakar ) \{always\} ( 05769 +(owlam ) of his covenant ( 01285 +b@riyth ) ; the word (01697 +dabar ) [ which (00834 +)aher ) ] he commanded (06680 +tsavah ) to a thousand (00505 +)eleph ) generations ( 01755 +dowr ) ;
always 1Co_01_04 I thank (2168 -eucharisteo -) my God (2316 -theos -) \{always\} (3842 -pantote -) on (4012peri -) your ( $\mathbf{5 2 1 6}$-humon -) behalf ( 4012 -peri -), for the grace ( $\mathbf{5 4 8 5}$-charis -) of God ( 2316 -theos -) which ( $\mathbf{3 5 8 8}$-ho -) is given ( $\mathbf{1 3 2 5}$-didomi -) you by Jesus ( 2424 -Iesous -) Christ ( $\mathbf{5 5 4 7}$-Christos -);
always 1Co_15_58 . Therefore ( $\mathbf{5 6 2 0}$-hoste -), my beloved ( 0027 -agapetos -) brethren ( $\mathbf{0 0 8 0}$-adephos -), be ye stedfast ( 1476 -hedraios -) , unmoveable ( 0277 -ametakinetos -), \{always ( 3842 -pantote -) abounding (4052 -perisseuo -) in the work (2041 -ergon -) of the Lord (2962 -kurios -), forasmuch as ye know (1492eido -) that your (5216 -humon -) labour (2873 -kopos -) is not in vain (2756-kenos -) in the Lord (2962 kurios -) .
always 1 Pe _03_15 But sanctify ( 0037 -hagiazo -) the Lord (2962 -kurios -) God (2316 -theos -) in your ( 5216 -humon -) hearts (2588-kardia -):and [ be ] ready (2092 -hetoimos -) \{always\} (0104-aei -) to [ give ] an answer (0627-apologia -) to every ( 3956 -pas -) man that asketh ( 0154 -aiteo -) you a reason ( 3056 -logos -) of the hope ( $\mathbf{1 6 8 0}$-elpis -) that is in you with meekness ( 4240 -prautes -) and fear ( 5401 -phobos -) :
always 1Th_01_02 . We give thanks ( 2168 -eucharisteo -) to God (2316 -theos -) \{always\} (3842 -pantote -) for you all (3956-pas -), making ( 4160 -poieo -) mention (3417-mneia -) of you in our prayers (4335proseuche -) ;
always 1Th_03_06 . But now (0737-arti -) when Timotheus ( 5095 -Timotheos -) came ( 2064 -erchomai -) from you unto us , and brought (2097-euaggelizo -) us good (2097-euaggelizo -) tidings (2097-euaggelizo -) of your ( 5216 -humon -) faith ( 4102 -pistis -) and charity ( 0026 -agape -), and that ye have ( 2192 -echo -) good (0018-agathos -) remembrance (3417-mneia -) of us \{always\} (3842 -pantote -), desiring (1971epipotheo -) greatly (1971-epipotheo -) to see (1492-eido -) us , as we also (2532-kai -) [ to see ] you :
always 2Ch_18_07 And the king ( $\mathbf{0 4 4 2 8}$ +melek ) of Israel ( 03478 +Yisra)el ) said ( $\mathbf{0 0 5 5 9}+$ )amar ) unto Jehoshaphat (03092 + Y @ howshaphat ), [ There is ] yet ( 05750 +(owd ) one ( $\mathbf{0 0 2 5 9}+$ )echad ) man ( 00376 +)iysh ) , by whom we may enquire ( 01875 +darash ) of the LORD ( $03068+$ Y @hovah ):but I hate ( 08130 +sane) ) him ; for he never ( 00369 +)ayin ) prophesied ( 05012 +naba) ) good ( 02896 +towb ) unto me , but \{always\} evil (07451 +ra( ):the same (01931 +huw) ) [ is ] Micaiah (04321 +Miykay@huw ) the son ( 01121 +ben ) of Imla ( 03229 +Yimla) ) . And Jehoshaphat ( 03092 +Y@howshaphat ) said (00559 +)amar ) , Let not the king ( 04428 +melek ) say ( 00559 +)amar ) so ( $03651+\mathrm{ken}$ ) .
always 2Co_02_14 Now (1161 -de -) thanks (5485-charis -) [ be ] unto God (2316 -theos -), which \{always\} ( $\mathbf{3 8 4 2}$-pantote -) causeth ( $\mathbf{2 3 5 8}$-thriambeuo -) us to triumph ( $\mathbf{2 3 5 8}$-thriambeuo -) in Christ ( $\mathbf{5 5 4 7}$-Christos -) , and maketh ( 5319 -phaneroo -) manifest ( 5319 -phaneroo -) the savour ( 3744 -osme -) of his knowledge ( 1108 -gnosis -) by us in every ( 3956 -pas -) place ( 5117 -topos -) .
always 2Co_05_06 Therefore ( $\mathbf{3 7 6 7}$-oun -) [ we are ] \{always\} ( 3842 -pantote -) confident ( 2292 -tharrheo -) , knowing (1492 -eido -) that , whilst we are at (1722-en -) home (1736 -endemeo -) in the body (4983 -soma -), we are absent (0553-apekdechomai -) from the Lord (2962-kurios -) :
always 2Co_09_08 And God (2316 -theos -) [ is ] able (1415 -dunatos -) to make ( 4052 -perisseuo -) all (3956 -pas -) grace ( 5485 -charis -) abound (4052 -perisseuo -) toward ( 1519 -eis -) you ; that ye , \{always\} (3842pantote -) having (2192 -echo -) all (3956-pas -) sufficiency (0841 -autarkeia -) in all (3956-pas -) [ things ], may abound (4052 -perisseuo -) to every (3956-pas -) good (0018-agathos -) work (2041 -ergon -) :
always 2Pe_01_12 . Wherefore ( $\mathbf{1 3 5 2}$-dio -) I will not be negligent ( 0272 -ameleo -) to put ( 5279 hupomimnesko -) you \{always\} ( 0104 -aei -) in remembrance ( 5179 -tupos -) of these ( 5130 -touton -) things , though ( 2539 -kaiper -) ye know ( 1492 -eido -) [ them ] , and be established (4741-sterizo -) in the present (3918-pareimi -) truth ( 0225 -aletheia -) .
always $2 \mathrm{Pe} \_01 \_15$ Moreover ( 2532 -kai -) I will endeavour (4704 -spoudazo -) that ye may be able (2192echo -) after ( $\mathbf{3 3 2 6}$-meta -) my decease ( $\mathbf{1 8 4 1}$-exodos -) to have these ( $\mathbf{5 1 3 0}$-touton -) things \{always\} ( 1539 -hekastote -) in remembrance ( $\mathbf{3 4 2 0}$-mneme -).
always $2 T h \_01 \_03$ We are bound ( $\mathbf{3 7 8 4}$-opheilo -) to thank ( 2168 -eucharisteo -) God ( 2316 -theos -) \{always\} (3842-pantote -) for you , brethren ( 0080 -adephos -) , as it is meet ( 0514 -axios -), because (3754hoti -) that your ( $\mathbf{5 2 1 6}$-humon -) faith ( $\mathbf{4 1 0 2}$-pistis -) groweth ( 5232 -huperauxano -) exceedingly , and the charity ( 0026 -agape -) of every ( 1538 -hekastos -) one ( 1520 -heis -) of you all ( 3956 -pas -) toward ( 1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;
always 2Th_01_11 . Wherefore ( $\mathbf{3 7 3 9}$-hos -) also ( 2532 -kai -) we pray ( 4336 -proseuchomai -) \{always\} ( 3842 -pantote -) for you , that our God ( 2316 -theos -) would count ( 0515 -axioo -) you worthy ( 0515 -axioo -) of [ this ( $\mathbf{3 5 8 8}$-ho -) ] calling ( 2821 -klesis -) , and fulfil ( 4137 -pleroo -) all (3956 -pas -) the good pleasure (2107-eudokia -) of [ his ] goodness (0019-agathosune -) , and the work (2041 -ergon -) of faith (4102 -pistis -) with power ( 1411 -dunamis -) :
always 2 Th_03_16 . Now ( 1161 -de -) the Lord ( 2962 -kurios -) of peace ( 1515 -eirene -) himself ( 0846 -autos -) give ( 1325 -didomi -) you peace ( 1515 -eirene -) \{always\} ( 3956 -pas -) by all ( 3956 -pas -) means ( 5158 tropos -) . The Lord (2962-kurios -) [ be ] with you all (3956-pas -).
always Act_02_25 For David (1138 -Dabid -) speaketh (3004 -lego -) concerning (1519 -eis -) him , I foresaw (4308 -proorao -) the Lord ( 2962 -kurios -) \{always\} ( 3956 -pas -) before ( 1799 -enopion -) my face ( 1799 enopion -) , for he is on (1537-ek -) my right (1188-dexios -) hand , that I should not be moved (4531saleuo -) :
always Act_07_51 . Ye stiffnecked (4644 -sklerotrachelos -) and uncircumcised ( 0564 -aperitmetos -) in heart (2588-kardia -) and ears ( 3775 -ous -) , ye do \{always\} ( 0104 -aei -) resist ( 0496 -antipipto -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -): as your (5216 -humon -) fathers (3962 -pater -) [ did ] , so (2532 kai -) [do] ye .
always Act_24_03 We accept (0588-apodechomai -) [ it ] \{always\} (3839-pante -) , and in all (3837pantachou -) places (3837-pantachou -), most (2903 -kratistos -) noble (2903 -kratistos -) Felix (5344Phelix -) , with all (3956 -pas -) thankfulness (2169-eucharistia -) .
always Act_24_16 And herein (5129 -toutoi -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -) \{always\} ( $\mathbf{1 2 7 5}$-diapantos -) a conscience ( 4893 -suneidesis -) void (0677-aproskopos -) of offence (0677aproskopos -) toward (4314-pros -) God (2316-theos -) , and [ toward ] men (0444-anthropos -) .
always Col_01_03 . We give thanks ( 2168 -eucharisteo -) to God ( 2316 -theos -) and the Father ( 3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -), praying (4336 -proseuchomai -) \{always\} (3842-pantote -) for you ,
always Col_04_12 Epaphras ( 1889 -Epaphras -), who ( 3588 -ho -) is [ one ] of you , a servant ( 1401 -doulos ) of Christ ( 5547 -Christos -), saluteth (0782 -aspazomai -) you , \{always\} (3842 -pantote -) labouring (0075agonizomai -) fervently for you in prayers ( 4335 -proseuche -) , that ye may stand ( 2476 -histemi -) perfect ( 5046 -teleios -) and complete (4137-pleroo -) in all (3956 -pas -) the will (2307-thelema -) of God (2316theos -) .
always Deu_05_29 O that there were such ( 02888 +Tabbath ) an heart ( 03824 +lebab ) in them , that they would fear (03372 +yare) ) me , and keep ( 08104 +shamar ) all ( $03605+\mathrm{kol}$ ) my commandments ( 04687 +mitsvah ) \{always\}, that it might be well ( 03190 +yatab ) with them , and with their children ( 01121 +ben ) for ever (05769 +(owlam ) !
always Deu_06_24 And the LORD (03068 + Y @ hovah ) commanded (06680 +tsavah ) us to do (06213 +(asah ) all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) these ( $\mathbf{0 0 4 2 8}+$ )el - leh ) statutes ( 02706 +choq ) , to fear ( 03372 +yare) ) the LORD (03068 +Y @hovah ) our God ( 00430 +)elohiym ) , for our good ( 02896 +towb ) \{always\}, that he might preserve ( 02421 +chayah ) us alive ( 02421 +chayah ) , as [it is ] at this ( $\mathbf{0 2 0 8 8}+$ zeh ) day ( 03117 +yowm ) .
always Deu_11_12 A land ( 00776 +)erets ) which ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) careth ( 01875 +darash ) for:the eyes ( 05869 +(ayin ) of the LORD ( $03068+$ Y @hovah ) thy God ( 00430 +)elohiym ) [ are ] \{always\} ( 08548 +tamiyd ) upon it , from the beginning ( 07225 +re)shiyth ) of the year (08141 +shaneh ) even unto the end (00319 +) achariyth ) of the year (08141 +shaneh ).
always Deu_14_23 And thou shalt eat (00398 +)akal ) before ( 06440 +paniym ) the LORD ( 03068 $+Y @$ hovah ) thy God ( $\mathbf{0 0 4 3 0}+$ )elohiym ) , in the place ( $\mathbf{0 4 7 2 5}+$ maqowm ) which ( $\mathbf{0} 0834+$ )aher ) he shall choose ( 00977 +bachar ) to place ( 07931 +shakan ) his name ( 08034 +shem ) there ( 08033 +sham ) , the tithe ( 04643 +ma(aser ) of thy corn ( 01715 +dagan ) , of thy wine ( 08492 +tiyrowsh ) , and of thine oil ( 03323 +yitshar ) , and the firstlings ( 01062 +b @kowrah ) of thy herds ( 01241 +baqar ) and of thy flocks ( 06629 +tso)n ) ; that thou mayest learn (03925 +lamad ) to fear (03372 +yare) ) the LORD (03068 +Y @hovah ) thy God (00430 +)elohiym ) \{always\} .
always Ecc_09_08 Let thy garments ( 00899 +beged ) be \{always\} white ( 03836 +laban ) ; and let thy head (07218 +ro)sh ) lack (02637 +chacer ) no (00408 +)al ) ointment (08081 +shemen ).
always Eph_05_20 Giving thanks (2168 -eucharisteo -) \{always\} (3842 -pantote -) for all (3956-pas -) things unto God (2316-theos -) and the Father (3962 -pater -) in the name (3686-onoma -) of our Lord (2962 kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) ;
always Eph_06_18 Praying (4336 -proseuchomai -) \{always\} (2540 -kairos -) with all (3956-pas -) prayer (4335-proseuche -) and supplication (1162 -deesis -) in the Spirit (4151-pneuma -) , and watching (0069agrupneo -) thereunto ( 5124 -touto -) with all ( $\mathbf{3 9 5 6}$-pas -) perseverance ( 4343 -proskarteresis -) and supplication (1162 -deesis -) for all (3956-pas -) saints (0040 -hagios -);
always Exo_27_20 . And thou shalt command ( 06680 +tsavah ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) , that they bring ( 03947 +laqach ) thee pure ( $\mathbf{0 2 1 3 4}$ +zak ) oil ( $\mathbf{0 8 0 8 1}+$ +shemen ) olive ( 02132 +zayith ) beaten ( 03795 +kathiyth ) for the light ( 03974 +ma) owr ) , to cause the lamp ( 05216 +niyr ) to burn (05927 +(alah ) \{always\} (08548 +tamiyd ).
always Exo_28_38 And it shall be upon Aaron s ( 00175 +)Aharown ) forehead ( 04696 +metsach ), that Aaron ( $\mathbf{0 0 1 7 5}+$ )Aharown ) may bear ( 05375 +nasa) ) the iniquity ( 05771 +(avon ) of the holy ( 06944 +qodesh ) things, which ( 00834 +)aher ) the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) shall hallow (06942 +qadash ) in all ( $03605+\mathrm{kol}$ ) their holy ( 06944 +qodesh ) gifts ( 04979 +mattanah ) ; and it shall be \{always\} ( 08548 +tamiyd ) upon his forehead ( 04696 +metsach ) , that they may be accepted ( 07522 +ratsown ) before (06440 +paniym ) the LORD (03068 +Y@hovah ) .
always Eze_38_08 After many ( 07227 +rab ) days ( 03117 +yowm ) thou shalt be visited ( 06485 +paqad ):in the latter ( 00319 +)achariyth ) years ( 08141 +shaneh ) thou shalt come ( 00935 +bow) ) into ( 00413 +)el ) the land ( $\mathbf{0 0 7 7 6}+$ )erets ) [ that is ] brought ( $\mathbf{0 7 7 2 5}$ +shuwb ) back ( 07725 +shuwb ) from the sword ( 02719 +chereb ), [ and is ] gathered ( 06908 +qabats ) out of many ( 07227 +rab ) people ( $05971+(\mathrm{am})$, against $(05921$ +(al ) the mountains ( 02022 +har ) of Israel ( $03478+$ Yisra)el ) , which ( 00834 +)aher ) have been ( 01961 +hayah ) \{always ( 08548 +tamiyd ) waste ( 02723 +chorbah ):but it is brought ( $03318+$ yatsa) ) forth (03318 + yatsa) ) out of the nations ( 01471 + gowy ) , and they shall dwell ( 03427 +yashab ) safely ( 00983 +betach ) all ( $03605+\mathrm{kol}$ ) of them .
always Gal_04_18 But [ it is ] good (2570 -kalos -) to be zealously ( 2206 -zeloo -) affected ( 2206 -zeloo -) \{always\} (3842-pantote -) in [ a ] good ( 2570 -kalos -) [ thing ] , and not only (3440 -monon -) when (3588ho -) I am present (3918-pareimi -) with you .
always Gen_06_03 . And the LORD (03068 + Y @hovah ) said (00559 +)amar ) , My spirit (07307 +ruwach ) shall not \{always\} ( 05769 +(owlam ) strive ( 01777 +diyn ) with man ( 00120 +)adam ), for that he also ( 07683 +shagag ) [ is ] flesh ( 01320 +basar ): yet his days ( $03117+$ yowm ) shall be an hundred ( $03967+$ me)ah ) and twenty (06242 +(esriym ) years (08141 +shaneh ) .
always Heb_09_06 Now ( 1161 -de -) when these ( $\mathbf{5 1 3 0}$-touton -) things were thus ( $\mathbf{3 7 7 9}$-houto -) ordained (2680 -kataskeuazo -) , the priests (2409 -hiereus -) went (1524 -eiseimi -) \{always\} ( $\mathbf{1 2 7 5}$-diapantos -) into ( 1519 -eis -) the first (4413 -protos -) tabernacle (4633 -skene -) , accomplishing (2005 -epiteleo -) the service (2999-latreia -) [ of God ] .
always Isa_57_16 For I will not contend ( 07378 +riyb ) for ever ( 05769 +(owlam ), neither ( 03808 +lo) ) will I be \{always\} ( 05331 +netsach ) wroth ( 07107 +qatsaph ):for the spirit ( 07307 +ruwach ) should fail ( 05848 +(ataph ) before ( 06440 +paniym ) me , and the souls ( 05397 +n@shamah ) [ which ] I have made ( 06213 $+($ asah ) .
always Jer_20_17 Because (00834 +)aher ) he slew ( 04191 +muwth ) me not from the womb ( 07358 +rechem ) ; or that my mother ( 00517 +)em ) might have been ( 01961 +hayah ) my grave ( 06913 +qeber ), and her womb ( 07358 +rechem ) [ to be ] \{always\} ( 05769 +(owlam ) great ( 02030 +hareh ) [ with me ].
always Job_27_10 Will he delight ( 06026 +(anag ) himself in the Almighty ( 07706 +Shadday ) ? will he \{always\} call (07121 +qara) ) upon God (00433 +)elowahh ) ?
always Job_32_09 Great ( 07227 +rab ) men are not [ \{always\} ] wise ( 02449 +chakam ):neither do the aged ( 02205 +zaqen ) understand (00995 +biyn ) judgment (04941 +mishpat ) .
always Joh_08_29 And he that sent (3992 -pempo -) me is with me:the Father ( 3962 -pater -) hath not left (0863 -aphiemi -) me alone ( $\mathbf{3 4 4 1}$-monos -) ; for I do (4160 -poieo -) \{always\} (3842 -pantote -) those (3588ho -) things that please (0701 -arestos -) him .
always Joh_11_42 And I knew (1492 -eido -) that thou hearest (0191 -akouo -) me \{always\} (3842 -pantote ):but because ( $\mathbf{1 2 2 3}$-dia -) of the people ( $\mathbf{3 7 9 3}$-ochlos -) which ( $\mathbf{3 5 8 8}$-ho -) stand ( $\mathbf{4 0 2 6}$-periistemi -) by I said (2036-epo -) [ it ] , that they may believe ( $\mathbf{4 1 0 0}$-pisteuo -) that thou hast sent ( 0649 -apostello -) me .
always Joh_12_08 For the poor (4434 -ptochos -) always (3842-pantote -) ye have ( 2192 -echo -) with you ; but me ye have (2192 -echo -) not \{always\} (3842-pantote -) .
always Joh_12_08 For the poor (4434 -ptochos -) \{always\} (3842 -pantote -) ye have (2192 -echo -) with you ; but me ye have (2192 -echo -) not always (3842-pantote -) .
always Joh_18_20 Jesus (2424-Iesous -) answered (0611 -apokrinomai -) him , I spake ( 2980 -laleo -) openly (3954 -parrhesia -) to the world (2889 -kosmos -) ; I ever (3842 -pantote -) taught ( 1321 -didasko -) in the synagogue (4864-sunagoge -), and in the temple (2411 -hieron -) , whither (3699-hopou -) the Jews (2453Ioudaios -) \{always\} ( 3842 -pantote -) resort ( 4905 -sunerchomai -) ; and in secret ( $\mathbf{2 9 2 7}$-kruptos -) have I said (2980 -laleo -) nothing (3762 -oudeis -) .
always Luk_18_01. And he spake 3004 -lego - a parable 3850 -parabole - unto them [ to this 3588 -ho - end ] , that men ought 1163 -dei - \{always\} 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 ekkakeo - ;
always Luk_21_36 Watch 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - \{always\} 2540 -kairos - , that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to stand 2476 histemi - before 1715 -emprosthen - the Son 5207 -huios - of man 0444 -anthropos - .
always Mar_05_05 And \{always\} ( 1275 -diapantos -) , night ( 3571 -nux -) and day ( $\mathbf{2 2 5 0}$-hemera -) , he was in the mountains ( $\mathbf{3 7 3 5}$-oros -), and in the tombs ( 3418 -mnema -), crying ( 2896 -krazo -), and cutting (2629 -katakopto -) himself ( 1438 -heautou -) with stones ( $\mathbf{3 0 3 7}$-lithos -) .
always Mar_14_07 For ye have (2192 -echo -) the poor (4434 -ptochos -) with you always ( 3842 -pantote -), and whensoever ( 3752 -hotan -) ye will (2309 -thelo -) ye may ( 1410 -dunamai -) do ( 4160 -poieo -) them good (2095-eu -):but me ye have (2192 -echo -) not \{always\} (3842 -pantote -) .
always Mar_14_07 For ye have (2192 -echo -) the poor (4434-ptochos -) with you \{always\} (3842 -pantote -) , and whensoever ( $\mathbf{3 7 5 2}$-hotan -) ye will (2309 -thelo -) ye may ( 1410 -dunamai -) do ( $\mathbf{4 1 6 0}$-poieo -) them good (2095-eu -):but me ye have (2192 -echo -) not always (3842 -pantote -).
always Mat_18_10 Take heed ( $\mathbf{3 7 0 8}$-horao -) that ye despise ( 2706 -kataphroneo -) not one ( 1520 -heis -) of these ( 5130 -touton -) little ( $\mathbf{3 3 9 8}$-mikros -) ones ; for I say ( $\mathbf{3 0 0 4}$-lego -) unto you, That in heaven ( $\mathbf{3 7 7 2}$ ouranos -) their angels ( 0032 -aggelos -) do \{always\} ( 3956 -pas -) behold ( 0991 -blepo -) the face (4383prosopon -) of my Father (3962 -pater -) which ( $\mathbf{3 5 8 8}$-ho -) is in heaven (3772-ouranos -) .
always Mat_26_11 For ye have (2192 -echo -) the poor (4434 -ptochos -) always (3842 -pantote -) with you ; but me ye have (2192 -echo -) not \{always\} ( 3842 -pantote -) .
always Mat_26_11 For ye have (2192 -echo -) the poor (4434 -ptochos -) \{always\} (3842 -pantote -) with you ; but me ye have (2192 -echo -) not always (3842-pantote -) .
always Phm_01_04 I thank (2168 -eucharisteo -) my God (2316 -theos -) , making (4160 -poieo -) mention (3417-mneia -) of thee \{always\} (3842 -pantote -) in my prayers (4335-proseuche -),
always Php_01_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 apokaradokia -) and [ my ] hope ( 1680 -elpis -) , that in nothing ( 3762 -oudeis -) I shall be ashamed ( 0153 aischunomai -), but [ that ] with all ( 3956 -pas -) boldness ( 3954 -parrhesia -) , as \{always\} ( 3842 -pantote -) , [ so ] now (3568-nun -) also ( 2532 -kai -) Christ ( 5547 -Christos -) shall be magnified ( $\mathbf{3 1 7 0}$-megaluno -) in my body (4983 -soma -), whether (1535-eite -) [ it be ] by life (2222-zoe -), or (1535-eite -) by death (2288thanatos -) .
always Php_02_12 . Wherefore ( 5620 -hoste -) , my beloved (0027-agapetos -) , as ye have \{always\} (3842pantote -) obeyed ( 5219 -hupakouo -) , not as in my presence ( 3952 -parousia -) only ( $\mathbf{3 4 4 0}$-monon -) , but now ( 3568 -nun -) much ( 4183 -polus -) more ( 3123 -mallon -) in my absence ( 0666 -apousia -), work ( 2716 katergazomai -) out your ( 1438 -heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling ( $\mathbf{5 1 5 6}$-tromos -) .
always Pro_05_19 [ Let her be as ] the loving ( 00158 +)ahab ) hind ( 00365 +)ayeleth ) and pleasant ( 02580 +chen ) roe ( 03280 +ya(alah ) ; let her breasts ( 01717 +dad ) satisfy ( 07301 +ravah ) thee at all ( $03605+\mathrm{kol}$ ) times ( 06256 +(eth ) ; and be thou ravished ( 07686 +shagah ) \{always\} ( 08548 +tamiyd ) with her love (00160 +)ahabah ) .
always Pro_08_30 Then I was by him , [ as ] one brought ( 00539 +)aman ) up [ with him ] :and I was daily (03117 +yowm ) [ his ] delight ( 08191 +sha(shua( ) , rejoicing ( 07832 +sachaq ) \{always\} before ( 06440 +paniym ) him ;
always Psa_103_09 He will not \{always\} ( 05331 +netsach ) chide ( 07378 +riyb ):neither ( $03808+10$ ) ) will he keep (05201 +natar ) [ his anger (00639 +)aph ) ] for ever (05769 + (owlam ) .
always Psa_10_05 His ways ( 01870 +derek ) are \{always\} grievous ( 02342 +chuwl ) ; thy judgments ( $\mathbf{0} 4941$ +mishpat ) [ are ] far ( 05048 +neged ) above ( 04791 +marowm ) out of his sight ( 05048 +neged ):[ as for ] all ( $03605+\mathrm{kol}$ ) his enemies ( 06887 +tsarar ) , he puffeth ( 06315 +puwach ) at them .
always Psa_16_08 . I have set (07737 +shavah ) the LORD (03068 +Y @hovah ) \{always ( 08548 +tamiyd ) before ( 05048 +neged ) me:because ( 03588 + kiy ) [ he is ] at my right ( 03225 + yamiyn ) hand ( 03225 +yamiyn ), I shall not be moved ( 04131 +mowt ) .
always Rom_01_09 For God (2316-theos -) is my witness ( $\mathbf{3 1 4 4}$-martus -), whom ( $\mathbf{3 7 3 9}$-hos -) I serve ( 3000 -latreuo -) with my spirit ( 4151 -pneuma -) in the gospel (2098 -euaggelion -) of his Son ( 5207 -huios -) , that without (0089-adialeiptos -) ceasing (0089-adialeiptos -) I make ( 4160 -poieo -) mention ( 3417 -mneia -) of you \{always\} (3842 -pantote -) in my prayers (4335-proseuche -);

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## KJV Bible Word Studies for ALWAY

## Bible Greek and Hebrew Dictionaries combined for Word Studies

alway 1275 \# diapantos \{dee-ap-an-tos'\}; from 1223 and the genit. of 3956; through all the time, i.e. (adverbially) constantly: -- \{alway\}(-s), continually.
alway 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + \{alway\}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.
alway 3842 \# pantote \{pan'-tot-eh\}; from 3956 and 3753; every when, i.e. at all times: -- \{alway\}(-s), ever(-more).
alway 3956 \# pas \{pas\}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), \{alway\}(-s), any (one), $X$ daily, + ever, every (one, way), as many as, + no(-thing), $X$ thoroughly, whatsoever, whole, whosoever.
alway 5331 \#\# netsach \{neh'-tsakh\}; or netsach \{nay'-tsakh\}; from 5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); --\{alway\}(-s), constantly, end, (+ n-)ever(more), perpetual, strength, victory.
alway 5769 \#\# `owlam \{o-lawm'\}; or`olam \{o-lawm'\}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- \{alway\}(-s), ancient (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703.
alway 8548 \#\# tamiyd \{taw-meed'\}; from an unused root meaning to stretch; properly, continuance (as indefinite extension); but used only (attributively as adjective) constant (or adverbially, constantly); ellipt. the regular (daily) sacrifice: -- \{alway\}(-s), continual (employment, -ly), daily, ([n-])ever(-more), perpetual.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

alway 05331 \#\# netsach \{neh'- tsakh\} ; or netsach \{nay'- tsakh\} ; from 05329 ; properly , a goal , i.e . the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness , or (objectively) confidence ; but usually (adverbially), continually (i.e. to the most distant point of view) ;-- \{alway $(-s)$, constantly , end , (+ n-) ever (more) , perpetual , strength , victory .
alway 05769 \#\#` owlam \{o-lawm'\} ; or` olam \{o-lawm'\} ; from 05956 ; properly, concealed , i . e . the vanishing point ; generally, time out of mind (past or future), i . e . (practically) eternity ; frequentatively, adverbial (especially with prepositional prefix) always :-- \{alway\} (-s), ancient (time), any more , continuance, eternal, (for , [n-]) ever (- lasting,-more, of old), lasting, long (time), (of) old (time), perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331,05703 .
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always 00388 \#\# 'Eythaniym \{ay-thaw-neem'\} ; plural of 00386 ; \{always\} with the article ; the permanent brooks ; Ethanim , the name of a month : -- Ethanim .
always 00994 \#\# biy \{bee\} ; perhaps from 01158 (in the sense of asking) ; properly , a request ; used only adverbially (\{always\} with " my Lord '') ; Oh that ! ; with leave , or if it please :-- alas , O, oh .
always 01961 \#\# hayah \{haw-yaw\} ; a primitive root [compare 01933 ]; to exist , i e e be or become , come to pass (\{always\} emphatic , and not a mere copula or auxiliary): -- beacon , $X$ altogether , be (- come), accomplished , committed , like) , break, cause , come (to pass), do , faint , fall , + follow , happen , $X$ have , last , pertain , quit (one-) self , require , $X$ use .
always 03117 \#\# yowm \{yome\}; from an unused root meaning to be hot; a day (as the warm hours), whether literal (from sunrise to sunset, or from one sunset to the next), or figurative (a space of time defined by an associated term), [often used adverb ]:-- age , + \{always\} , + chronicals , continually ( - ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone), + elder , X end , + evening , + (for) ever (lasting ,-- more) , $X$ full , life , as (so) long as (. . live) , (even) now,+ old,+ outlived,+ perpetually , presently , + remaineth, $X$ required, season, $X$ since, space, then , (process of) time,+ as at other times, + in trouble, weather , (as) when, (a, the , within a) while (that), $X$ whole (+ age), (full) year (-ly), + younger.
always 03716 \#\# K @phiyrah \{kef-ee-raw'\} ; feminine of 03715 ; the village (\{always\} with the art .) ; Kephirah , a place in Palestine : -- Chephirah .
always 05046 \#\# nagad \{naw-gad'\} ; a primitive root ; properly , to front , i.e. stand boldly out opposite ; by implication (causatively), to manifest ; figuratively , to announce (\{always\} by word of mouth to one present) ; specifically , to expose, predict , explain , praise : -- bewray , $X$ certainly , certify , declare (- ing), denounce, expound, $\mathbf{X}$ fully , messenger , plainly , profess , rehearse, report , shew (forth), speak, $\mathbf{X}$ surely, tell, utter .
always 05769 \#\#` owlam \{o-lawm'\} ; or` olam \{o-lawm'\} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i .e. (practically) eternity ; frequentatively , adverbial (especially with prepositional prefix) \{always\} : -- alway (-s), ancient (time), any more, continuance, eternal , (for , [n-]) ever (- lasting, ,-more, of old), lasting, long (time), (of) old (time), perpetual , at any time, (beginning of the) world (+ without end) . Compare 05331,05703 .
always 05921 \#\#` al \{al\}; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above, over, upon, or against (yet \{always\} in this last relation with a downward aspect) in a great variety of applications (as follow) :-- above, according to (-ly), after, (as) against, among, and, $X$ as, at, because of, beside (the rest of), between, beyond the time, $X$ both and , by (reason of), $X$ had the charge of , concerning for , in (that), (forth, out) of , (from) (off), (up-) on , over, than , through (- out), to , touching, $X$ with .
always 06440 \#\# paniym \{paw-neem'\} ; plural (but \{always\} as singular) of an unused noun [paneh \{paw-neh'\} ; from 06437 ] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (time), against , anger, $X$ as (long as), at , + battle , + because (of) , + beseech , countenance , edge , + employ, endure, + enquire, face, favour, fear of, for, forefront (- part), form (- er time, ,-ward), from , front , heaviness , $X$ him (- self) , + honourable , + impudent , + in , it , look [-eth ] (-s), $X$ me , + meet , $X$ more than , mouth , of , off , (of) old (time), X on , open , + out of , over against , the partial , person , + please , presence, propect, was purposed, by reason of , + regard, right forth , + serve , $X$ shewbread , sight , state , straight , + street , $X$ thee, $X$ them (- selves), through (+-out), till , time (-s) past , (un-) to (ward) , + upon , upside (+ down), with (-in , +-stand), $X$ ye , $X$ you .
always 07759 \#\# Shuwlammiyth \{shoo-lam-meeth'\} ; from 07999 ; peaceful (with the article \{always\} prefixed, making it a pet name) ; the Shulammith , an epithet of Solomon's queen : -- Shulamite .
always 0104 - aei \{ah-eye'\}; from an obsolete primary noun (apparently meaning continued duration); " ever, " by qualification regularly; by implication, earnestly; -- \{always\}, ever.
always 1223 - dia \{dee-ah'\}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, \{always\}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.
always 1539 - hekastote \{hek-as'-tot-eh\}; as if from 1538 and 5119; at every time: -- \{always\}.
always 2250 - hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (\{always\} defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.
always 2540 - kairos \{kahee-ros'\}; of uncertain affinity; an occasion, i.e. set or proper time: -- $\mathbf{X}$ \{always\}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.
always 3839 - pante \{pan'-tay\}; adverb (of manner) from 3956; wholly: -- \{always\}.
always 5406 - phoneus \{fon-yooce'\}; from 5408; a murderer (\{always\} of criminal [or at least intentional] homicide; which 0443 does not necessarily imply; while 4607 is a special term for a public bandit): murderer.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

0029 + shall compel + And they compel + him they compelled +/ . aggareuo \{ang-ar-yew'-o\}; of foreign origin [compare 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/ ]; properly, to be a courier, i .e . (by implication) to press into public service: --compel (to go).

0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever $+/$. aei \{ah-eye'\}; from an obsolete primary noun (apparently meaning continued duration); 'ever,'by qualification regularly; by implication, earnestly; --always, ever .

0126 + in everlasting + even his eternal +/ . aidios \{ah-id'-ee-os\}; from 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/ ; everduring (forward and backward, or forward only): --eternal, everlasting .
$0165+$ ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165 - in us and shall be with us for ever 0165from the beginning of the world +/ . aion \{ahee-ohn'\}; from the same as $0104+$ alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/ ; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end) . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time $+/$.

1275 + alway + always + And always + continually +/ diapantos \{dee-ap-an-tos'\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any +in all +us all +To all + of all +me all +up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in
you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that $I$ might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; through all the time, i .e . (adverbially) constantly: --alway(-s), continually .

2184 + of daily +/ . ephemeros \{ef-ay'-mer-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto
that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$; for a day ("ephemeral"), i .e . diurnal: --daily .

2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days $+i t$ is day + And daily + and a day + not daily + some days + that time + him a day + in the day $+I n$ the day $+i$ it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$. hemera $\{$ hay-mer'-ah\}; feminine (with 5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour $+i t$ is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him ; for his hour + to him ; for the hour + it were but for a season + not for him and in an hour $+/$ implied) of a derivative of hemai (to sit; akin to the base of $1476+$ stedfast + and settled + be ye stedfast +/ ) meaning tame, i .e . gentle; day, i .e . (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): --age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years .

2522 + in the daily +/ . kathemerinos \{kath-ay-mer-ee-nos'\}; from $2596+$ after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $m e$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with
you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to $m e$ in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ ; quotidian: --daily .

3314 + noon + the south +/ . mesembria \{mes-ame-bree'-ah\}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$; midday; by implication the south: --noon, south .

3561 + moon + of the new +/ . noumenia \{noo-may-nee'-ah\}; feminine of a compound of $3501+$ new + Young + but new + But new + the new + the young + of the new + ye younger + the younger + And the young + and the younger + But the younger + And the younger + that the younger + that ye may be a new +/ and 3376 + month + months + and months + and a month +/ (as noun by implication of 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days $+i$ is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$ ); the festival of new moon: --new moon .

3574 + a night + and a day +/ . nuchthemeron \{nookh-thay'-mer-on\}; from $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be
the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$; a day-and-night, i .e . full day of twenty-four hours: --night and day .
$3637+$ the eighth $+/$. oktaemeros $\{0 k-t a h-a y '-m e r-o s\} ;$ from $3638+$ eight + eighteen + an eight + and eight + that is eight + these eighteen +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$; an eight-day old person or act: --the eighth day .

3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/. pantote \{pan'-tot-eh\}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all $+u s$ all + me all + to all + we all + it all + do all + it any + in all $+u s$ all +To all + of all + me all +up all +ye all +by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away
and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and $3753+$ When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when $+i t$. And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when + ; every when, $i$.e . at all times: --alway(-s), ever(-more) .
$4005+$ Pentecost + of Pentecost +/ . pentekoste \{pen-tay-kos-tay'\}; feminine of the ord . of $4004+$ fifty + and fifty + by fifties + and by fifties +/ ; fiftieth ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ being implied) from Passover, i .e . the festival of 'Pentecost': --Pentecost .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art $.3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which +
things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this $+H e$ it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$; on the (i .e . this) day (or night current or just passed); generally, now (i .e . at present, hitherto): --this (to-)day .

Root Words and their word stems. This helps you see all related words in the English.

## English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

alway 1275 ** diapantos $* *$ \{alway \}(-s), continually.
alway 2250 ** hemera ** age, + \{alway\}, (mid-)day (by day, [-ly]), + for ever,judgment, (day) time, while, years.
alway 3842 ** pantote ** \{alway\}(-s), ever(-more).
alway 3956 ** pas ** all (manner of, means), \{alway\}(-s), any (one), $X$ daily, +ever, every (one, way), as many as, + no(-thing), $X$ thoroughly, whatsoever, whole, whosoever.
alway 5331 -- netsach -- \{alway\}(-s), constantly, end, (+ n-)ever(more), perpetual,strength, victory.
alway 5769 -- \owlam -- \{alway\}(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end).
alway 8548 -- tamiyd -- \{alway\}(-s), continual (employment, -ly), daily,([n-])ever(-more), perpetual.
always 0104 ** aei ** \{always\}, ever.
always 1223 ** dia ** after, \{always\}, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, $X$ though, through(-out), to, wherefore, with(-in).
always 1539 ** hekastote ** \{always\}.
always 2540 ** kairos ** X \{always\}, opportunity, (convenient, due) season, (due,short, while) time, a while.
always 3117 -- yowm -- age, + \{always\}, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, $\mathbf{X}$ end, + evening, + (for) ever(-lasting, -- more), $\mathbf{X}$ full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, $X$ required, season, $X$ since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), $X$ whole (+ age), (full) year(-ly), + younger.
always 3839 ** pante ** \{always\}.
always 6256 -- leth -- + after, [\{al-]ways $\}, X$ certain, + continually, + evening,long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when.

## Greek Cross References that shows all the ways the Greek is translated from the English word.

alway 0104 aei * \{alway $\},\{0104$ aei $\}, 1275$ diapantos, 2250 hemera , 3842 pantote , alway 1275 diapantos * \{alway \}, 0104 aei , $\{1275$ diapantos $\}, 2250$ hemera , 3842 pantote , alway 2250 hemera * \{alway\}, 0104 aei , 1275 diapantos , $\mathbf{2 2 5 0}$ hemera \}, 3842 pantote , alway 3842 pantote * \{alway \}, 0104 aei, 1275 diapantos, 2250 hemera , $\{3842$ pantote \}, always 0104 aei $*$ \{always $\},\{0104$ aei \}, 1275 diapantos, 1539 hekastote , 2540 kairos , 3839 pante , 3842 pantote, 3956 pas ,
always 1275 diapantos * \{always \}, 0104 aei , 1275 diapantos \}, 1539 hekastote , 2540 kairos , 3839 pante , 3842 pantote, 3956 pas,
always 1539 hekastote * \{always\}, 0104 aei , 1275 diapantos , $\{1539$ hekastote \}, 2540 kairos , 3839 pante , 3842 pantote, 3956 pas ,
always 2540 kairos * \{always\}, 0104 aei , 1275 diapantos, 1539 hekastote , $\{2540$ kairos \}, 3839 pante , 3842 pantote, 3956 pas,
always 3839 pante * \{always\}, 0104 aei , 1275 diapantos, 1539 hekastote, 2540 kairos , $\{3839$ pante \}, 3842 pantote, 3956 pas ,
always 3842 pantote * \{always\}, 0104 aei , 1275 diapantos, 1539 hekastote, 2540 kairos , 3839 pante , \{3842 pantote \}, 3956 pas,
always 3956 pas * \{always\}, 0104 aei , 1275 diapantos, 1539 hekastote , 2540 kairos , 3839 pante , 3842 pantote , \{3956 pas \} ,

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* alway, 0104, 1275, 2250, 3842,
- alway , 5331, 5769, 8548,


## English Synonyms with Greek Strong's Number.

alway - 0104 \{alway\}, always, ever,
alway-1275 \{alway\}, always, continually,
alway - 2250 \{alway\}, daily, day, days, judgment, time, while,
alway - 3842 \{alway\}, always, ever, evermore,
always - 0104 alway, \{always\}, ever,
always-1275 alway, \{always\}, continually,
always - 1539 \{always\},
always - 2540 \{always\}, convenient, opportunity, season, seasons, time, times,
always - $\mathbf{3 8 3 9}$ \{always\},
always - 3842 alway, \{always\}, ever, evermore,
always - 3956 all, \{always\}, any, every, man, no, throughly, whatsoever, where, whole,
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alway , EXO_25_30,
alway , NUM_09_16,
alway , DEU_11_01, DEU_28_33,
alway, 2SA_09_10,
alway , 1KI_11_36,
alway , 2KI_08_19,
alway , JOB_07_16,
alway , PSA_09_18, PSA_119_112,
alway , PRO_28_14,
alway , MAT_28_20,
alway , JOH_07_06,
alway, ACT_10_02,
alway , ROM_11_10,
alway, 2CO_04_11, 2CO_06_10,
alway, PHP_04_04,
alway, COL_04_06,
alway , 1TH_02_16,
alway , 2TH_02_13,
alway, TIT_01_12,
alway , HEB_03_10,
always , GEN_06_03,
always , EXO_27_20, EXO_28_38,
always ,DEU_05_29, DEU_06_24, DEU_11_12,DEU_14_23,
always, 1CH_16_15,
always, 2CH_18_07,
always , JOB_27_10, JOB_32_09,
always , PSA_10_05, PSA_16_08, PSA_103_09,
always , PRO_05_19, PRO_08_30,
always , ECC_09_08,
always , ISA_57_16,
always , JER_20_17,
always, EZE_38_08,
always , MAT_18_10, MAT_26_11,MAT_26_11,
always , MAR_05_05, MAR_14_07, MAR_14_07,
always , LUK_18_01, LUK_21_36,
always , JOH_08_29, JOH_11_42 , JOH_12_08 , JOH_12_08 , JOH_18_20,
always, ACT_02_25, ACT_07_51, ACT_24_03, ACT_24_16,
always , ROM_01_09,
always ,1CO_01_04,1CO_15_58,
always ,2CO_02_14,2CO_04_10,2CO_05_06,2CO_09_08,
always , GAL_04_18,
always , EPH_05_20, EPH_06_18,
always , PHP_01_04, PHP_01_20, PHP_02_12,
always, COL_01_03, COL_04_12,
always , 1TH_01_02, 1TH_03_06,
always , 2TH_01_03, 2TH_01_11, 2TH_03_16,
always, PHM_01_04,
always , HEB_09_06,
always , 1PE_03_15,
always, 2PE_01_12, 2PE_01_15,

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## One Word English Phrase Index to the KJV Bible.

alway 1Ki_11_36 \# And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.
alway 1Th_02_16 \# Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.
alway 2Co_04_11 \# For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.
alway 2Co_06_10 \# As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.
alway 2Ki_08_19 \# Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.
alway 2Sa_09_10 \# Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.
alway $2 T h \_02 \_13$ \# But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:
alway Act_10_02 \# [A] devout [man], and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.
alway Col_04_06 \# Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.
alway Deu_11_01 \# Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.
alway Deu_28_33 \# The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:
alway Exo_25_30 \# And thou shalt set upon the table showbread before me alway.
alway Heb_03_10 \# Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.
alway Job_07_16 \# I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.
alway Joh_07_06 \# Then Jesus said unto them, My time is not yet come: but your time is alway ready.
alway Mat_28_20 \# Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.
alway Num_09_16 \# So it was alway: the cloud covered it [by day], and the appearance of fire by night.
alway Php_04_04 \# Rejoice in the Lord alway: [and] again I say, Rejoice.
alway Pro_28_14 \# Happy [is] the man that feareth alway: but he that hardeneth his heart shall fall into mischief.
alway Psa_09_18 \# For the needy shall not alway be forgotten: the expectation of the poor shall [not] perish for ever.
alway Psa_119_112 \# I have inclined mine heart to perform thy statutes alway, [even unto] the end.
alway Rom_11_10 \# Let their eyes be darkened that they may not see, and bow down their back alway.
alway Tit_01_12 \# One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow bellies.
always 1Ch_16_15 \# Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;
always 1Co_01_04 \# I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;
always 1Co_15_58 \# Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
always $1 \mathrm{Pe} \_03 \_15$ \# But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
always 1Th_01_02 \# We give thanks to God always for you all, making mention of you in our prayers;
always 1Th_03_06 \# But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:
always 2Ch_18_07 \# And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.
always 2Co_02_14 \# Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Always 2Co_04_10 \# Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.
always 2Co_05_06 \# Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
always 2Co_09_08 \# And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:
always $2 \mathrm{Pe}_{1} 01 \_12$ \# Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.
always 2Pe_01_15 \# Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.
always 2Th_01_03 \# We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
always 2Th_01_11 \# Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
always 2 Th_03_16 \# Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.
always Act_02_25 \# For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that $I$ should not be moved:
always Act_07_51 \# Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.
always Act_24_03 \# We accept [it] always, and in all places, most noble Felix, with all thankfulness.
always Act_24_16 \# And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.
always Col_01_03 \# We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
always Col_04_12 \# Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
always Deu_05_29 \# O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!
always Deu_06_24 \# And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.
always Deu_11_12 \# A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.
always Deu_14_23 \# And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.
always Ecc_09_08 \# Let thy garments be always white; and let thy head lack no ointment.
always Eph_05_20 \# Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;
always Eph_06_18 \# Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;
always Exo_27_20 \# And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.
always Exo_28_38 \# And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.
always Eze_38_08 \# After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely
all of them.
always Gal_04_18 \# But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.
always Gen_06_03 \# And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.
always Heb_09_06 \# Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].
always Isa_57_16 \# For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.
always Jer_20_17 \# Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].
always Job_27_10 \# Will he delight himself in the Almighty? will he always call upon God?
always Job_32_09 \# Great men are not [always] wise: neither do the aged understand judgment.
always Joh_08_29 \# And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
always Joh_11_42 \# And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.
always Joh_12_08 \# For the poor always ye have with you; but me ye have not always.
always Joh_12_08 \# For the poor always ye have with you; but me ye have not always.
always Joh_18_20 \# Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.
always Luk_18_01 \# And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;
always Luk_21_36 \# Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
always Mar_05_05 \# And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
always Mar_14_07 \# For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.
always Mar_14_07 \# For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.
always Mat_18_10 \# Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
always Mat_26_11 \# For ye have the poor always with you; but me ye have not always.
always Mat_26_11 \# For ye have the poor always with you; but me ye have not always.
always Phm_01_04 \# I thank my God, making mention of thee always in my prayers,
Always Php_01_04 \# Always in every prayer of mine for you all making request with joy,
always Php_01_20 \# According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
always Php_02_12 \# Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
always Pro_05_19 \# [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.
always Pro_08_30 \# Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;
always Psa_103_09 \# He will not always chide: neither will he keep [his anger] for ever.
always Psa_10_05 \# His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.
always Psa_16_08 \# I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.
always Rom_01_09 \# For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

## Three Word English Phrase Index to the KJV Bible.

alway a light 2Ki_08_19 \# Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him alway a light, [and] to his children.
alway and again Php_04_04 \# Rejoice in the Lord alway: [and] again I say, Rejoice.
alway at my 2Sa_09_10 \# Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.
alway be forgotten Psa_09_18 \# For the needy shall not alway be forgotten: the expectation of the poor shall [not] perish for ever.
alway before me 1Ki_11_36 \# And unto his son will I give one tribe, that David my servant may have a light alway before me in Jerusalem, the city which I have chosen me to put my name there.
alway but he Pro_28_14 \# Happy [is] the man that feareth alway: but he that hardeneth his heart shall fall into mischief.
alway delivered unto 2Co_04_11 \# For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.
alway err in Heb_03_10 \# Wherefore I was grieved with that generation, and said, They do alway err in [their] heart; and they have not known my ways.
alway even unto Mat_28_20 \# Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, [even] unto the end of the world. Amen.
alway even unto Psa_119_112 \#I have inclined mine heart to perform thy statutes alway, [even unto] the end.
alway for the 1Th_02_16 \# Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the wrath is come upon them to the uttermost.
alway let me Job_07_16 \# I loathe [it]; I would not live alway: let me alone; for my days [are] vanity.
alway liars evil Tit_01_12 \# One of themselves, [even] a prophet of their own, said, The Cretians [are] alway liars, evil beasts, slow bellies.
alway ready Joh_07_06 \# Then Jesus said unto them, My time is not yet come: but your time is alway ready.
alway rejoicing as 2 Co_ 06 _10 \# As sorrowful, yet alway rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.
alway the cloud Num_09_16 \# So it was alway: the cloud covered it [by day], and the appearance of fire by night.
alway to God 2Th_02_13 \# But we are bound to give thanks alway to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:
alway with grace Col_04_06 \# Let your speech [be] alway with grace, seasoned with salt, that ye may know how ye ought to answer every man.
alway Act_10_02 \# [A] devout [man], and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.
alway Deu_11_01 \# Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.
alway Deu_28_33 \# The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway:
alway Exo_25_30 \# And thou shalt set upon the table showbread before me alway.
alway Rom_11_10 \# Let their eyes be darkened that they may not see, and bow down their back alway.
always a conscience Act_24_16 \# And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.
always abounding in 1Co_15_58 \# Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
always and in Act_24_03 \# We accept [it] always, and in all places, most noble Felix, with all thankfulness.
always and whensoever Mar_14_07 \# For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

Always bearing about 2Co_04_10 \# Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.
always before him Pro_08_30 \# Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;
always before me Psa_16_08 \# I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.
always before my Act_02_25 \# For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that $I$ should not be moved:
always behold the Mat_18_10 \# Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.
always but because Joh_11_42 \# And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.
always by all 2Th_03_16 \# Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.
always call upon Job_27_10 \# Will he delight himself in the Almighty? will he always call upon God?
always causeth us 2Co_02_14 \# Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.
always chide neither Psa_103_09 \# He will not always chide: neither will he keep [his anger] for ever.
always confident knowing 2Co_05_06 \# Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
always desiring greatly 1Th_03_06 \# But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:
always evil the 2Ch_18_07 \# And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.
always for all Eph_05_20 \# Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;
always for you 1Th_01_02 \# We give thanks to God always for you all, making mention of you in our prayers;
always for you 2Th_01_03 \# We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
always for you 2Th_01_11 \# Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
always for you Col_01_03 \# We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,
always great with Jer_20_17 \# Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].
always grievous thy Psa_10_05 \# His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.
always having all 2Co_09_08 \# And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:
always in a Gal_04_18 \# But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

Always in every Php_01_04 \# Always in every prayer of mine for you all making request with joy, always in my Phm_01_04 \# I thank my God, making mention of thee always in my prayers,
always in my Rom_01_09 \# For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;
always in remembrance 2Pe_01_12 \# Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.
always in remembrance $2 \mathrm{Pe} \_01 \_15$ \# Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.
always into the Heb_09_06 \# Now when these things were thus ordained, the priests went always into the first tabernacle, accomplishing the service [of God].
always labouring fervently Col_04_12 \# Epaphras, who is [one] of you, a servant of Christ, saluteth you,
always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
always night and Mar_05_05 \# And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
always obeyed not Php_02_12 \# Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
always of his 1Ch_16_15 \# Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;
always on your 1Co_01_04 \# I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;
always resist the Act_07_51 \# Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.
always resort and Joh_18_20 \# Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.
always so now Php_01_20 \# According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
always strive with Gen_06_03 \# And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.
always that he Deu_06_24 \# And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.
always that it Deu_05_29 \# O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!
always that ye Luk_21_36 \# Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
always those things Joh_08_29 \# And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.
always to give 1Pe_03_15 \# But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
always to pray Luk_18_01 \# And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;
always upon his Exo_28_38 \# And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.
always upon it Deu_11_12 \# A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.
always waste but Eze_38_08 \# After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell
safely all of them.
always white and Ecc_09_08 \# Let thy garments be always white; and let thy head lack no ointment.
always wise neither Job_32_09 \# Great men are not [always] wise: neither do the aged understand judgment.
always with all Eph_06_18 \# Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;
always with her Pro_05_19 \# [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.
always with you Mat_26_11 \# For ye have the poor always with you; but me ye have not always.
always wroth for Isa_57_16 \# For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.
always ye have Joh_12_08 \# For the poor always ye have with you; but me ye have not always.
always Deu_14_23 \# And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.
always Exo_27_20 \# And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.
always Joh_12_08 \# For the poor always ye have with you; but me ye have not always.
always Mar_14_07 \# For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.
always Mat_26_11 \# For ye have the poor always with you; but me ye have not always.

## Bible Phrases for Individual word studies

alway liars Tit_01_12
alway with grace Col_04_06
always abounding 1Co_15_58
always bearing about 2Co_04_10
always confident 2Co_05_06
always great Jer_20_17
always having all sufficiency 2Co_09_08
always labouring fervently for you Col_04_12
always upon it Deu_11_12
alway EXO 025030 And thou shalt set <05414 + nathan > upon the table <07979 +shulchan > shewbread before $<06440$ +paniym > me \{alway\} <08548 +tamiyd > . alway NUM 009016 So <03651 +ken > it was \{alway\} $<08548+$ tamiyd > : the cloud <06051 + covered <03680 +kacah > it [ by day ], and the appearance <04758 + mar>eh > of fire <00784 +>esh > by night <03915 +layil > . alway DEU 011001 . Therefore thou shalt love <00157 +> ahab > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > , and keep <08104 +shamar > his charge <04931 + mishmereth > , and his statutes <02708 +chuqqah > , and his judgments <04941 +mishpat > , and his commandments <04687 +mitsvah > , \{alway \} . alway DEU 028033 The fruit <06529 +p@riy > of thy land <00127 +> adamah > , and all <03605 +kol > thy labours <03018 +y @ giya<>, shall a nation <05971 + which <00834 +> aher > thou knowest <03045 +yada < > not eat <00398 +> akal > up ; and thou shalt be only $<00389$ +>ak > oppressed <06231 + and crushed <07533 +ratsats > \{alway\} : always GEN 006003 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not \{always \} <05769 + strive <01777 +diyn > with man <00120 +>adam >, for that he also <07683 +shagag > [ is ] flesh <01320 +basar $>$ : yet his days <03117 +yowm > shall be an hundred <03967+me>ah > and twenty <06242 + years <08141 +shaneh > . always EXO 027020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el >, that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <02132 + zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 + \{always \} <08548 + tamiyd > . always EXO 028038 And it shall be upon Aaron s <00175 +> Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> $>$ the iniquity $<05771+$ of the holy $<06944$ +qodesh $>$ things, which <00834 +>aher > the children <01121 +ben $>$ of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be \{always \} <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y @hovah > . always DEU 005029 O that there were such <02888 + Tabbath > an heart <03824 +lebab > in them, that they would fear <03372 +yare>> me, and keep <08104 +shamar > all <03605 +kol> my commandments <04687 +mitsvah > \{always\}, that it might be well <03190 +yatab > with them, and with their children <01121 +ben > for ever <05769 + ! always DEU 006024 And the LORD <03068 +Y @hovah > commanded <06680 +tsavah > us to do <06213 + all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare\gg the LORD <03068 + Y @hovah > our God <00430 +>elohiym > , for our good <02896 +towb > \{always \} , that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [it is ] at this <02088 +zeh > day <03117 +yowm > . always DEU 011012 A land <00776 +>erets > which <00834 +> aher > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes < $05869+$ of the LORD <03068 +Y @hovah > thy God <00430 +>elohiym > [ are ] \{always\} <08548 +tamiyd > upon it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +> achariyth > of the year <08141 +shaneh > . always DEU 014023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 $+>$ aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil $<03323+$ yitshar > , and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare>> the LORD <03068 $+\mathrm{Y} @$ hovah > thy God <00430 +>elohiym > \{always $\}.$

## Bible Quick Find Phrase Concordance for fast finding of phrases

alway ^ Act_10_02 / alway /^
alway ^ Deu_11_01 / alway /^
alway ^ Deu_28_33 / alway /^
alway ^ Exo_25_30 / alway /^
alway ^ Rom_11_10/alway /^
alway ${ }^{\wedge}$ 2Ki_08_19 / alway /^a light, [and] to his children.
alway ^ Php_04_04 / alway /^and] again I say, Rejoice.
alway ^ 2Sa_09_10 / alway /^at my table. Now Ziba had fifteen sons and twenty servants.
alway ${ }^{\wedge}$ Psa_09_18 / alway /^be forgotten: the expectation of the poor shall [not] perish for ever.
alway ${ }^{\wedge} 1 \mathrm{Ki}$ _11_36 / alway /^before me in Jerusalem, the city which I have chosen me to put my name there.
alway ${ }^{\wedge}$ Pro_28_14 / alway /^but he that hardeneth his heart shall fall into mischief.
alway ^ 2Co_04_11 / alway /^delivered unto death for Jesus’ sake, that the life also of Jesus might be made manifest in our mortal flesh.
alway ${ }^{\wedge}$ Heb_03_10/alway /^err in [their] heart; and they have not known my ways.
alway ^ Psa_119_112 / alway /^even unto] the end.
alway ${ }^{\wedge}$ Mat_28_20 / alway /^even] unto the end of the world. Amen.
alway $\wedge 1 T h \_02 \_16 /$ alway /^for the wrath is come upon them to the uttermost.
alway ^ Job_07_16 / alway /^let me alone; for my days [are] vanity.
alway ${ }^{\wedge}$ Tit_01_12 / alway /^liars, evil beasts, slow bellies.
alway ^ Joh_07_06 / alway /^ready.
alway ${ }^{\wedge}$ 2Co_06_10 / alway /^rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.
alway ^ Num_09_16 / alway /^the cloud covered it [by day], and the appearance of fire by night.
alway ${ }^{\wedge}$ 2Th_02_13 / alway /^to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:
alway ${ }^{\wedge}$ Col_04_06 / alway ${ }^{\wedge}$ with grace, seasoned with salt, that ye may know how ye ought to answer every man.
always ^ Deu_14_23/always /^
always ^ Exo_27_20 / always /^
always ^ Joh_12_08 / always /^
always ^ Mar_14_07/always /^
always ^ Mat_26_11 / always /^
always ^ Act_24_16/always /^a conscience void of offence toward God, and [toward] men.
always ^ 1Co_15_58 / always /^abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
always ^ Act_24_03 / always /^and in all places, most noble Felix, with all thankfulness.
always ^ Mar_14_07/always /^and whensoever ye will ye may do them good: but me ye have not always.
Always ^ 2Co_04_10 / Always /^bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.
always ^ Pro_08_30 / always /^before him;
always ${ }^{\wedge}$ Psa_16_08 / always /^before me: because [he is] at my right hand, I shall not be moved.
always ^ Act_02_25 / always /^before my face, for he is on my right hand, that I should not be moved:
always ^ Mat_18_10/always /^behold the face of my Father which is in heaven.
always ^ Joh_11_42 / always /^but because of the people which stand by I said [it], that they may believe that thou hast sent me.
always ^ 2 Th_03_16 / always /^by all means. The Lord [be] with you all.
always ^ Job_27_10 / always /^call upon God?
always ^ 2Co_02_14 / always /^causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.
always ^ Psa_103_09 / always /^chide: neither will he keep [his anger] for ever.
always ^ 2 Co_05_06 / always /^confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
always ^ 1Th_03_06 / always /^desiring greatly to see us, as we also [to see] you:
always ^2Ch_18_07/always /^evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.
always ^ Eph_05_20 / always /^for all things unto God and the Father in the name of our Lord Jesus Christ;
always ^ 1Th_01_02 / always /^for you all, making mention of you in our prayers;
always ^ Col_01_03 / always /^for you,
always ^ 2Th_01_03 / always /^for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
always ^ 2Th_01_11 / always /^for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
always ^ Jer_20_17 / always /^great [with me].
always ^ Psa_10_05 / always /^grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.
always ^ 2Co_09_08 / always /^having all sufficiency in all [things], may abound to every good work:
Always ^ Php_01_04 / Always /^in every prayer of mine for you all making request with joy,
always ^ Phm_01_04 / always /^in my prayers,
always ^ Rom_01_09 / always /^in my prayers;
always ^2Pe_01_12 / always /^in remembrance of these things, though ye know [them], and be established in the present truth.
always ^ $2 \mathrm{Pe} \_01 \_15 /$ always /^in remembrance.
always ^ Gal_04_18 / always /^in [a] good [thing], and not only when I am present with you.
always ^ Heb_09_06 / always /^into the first tabernacle, accomplishing the service [of God].
always ^ Col_04_12 / always /^labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
always ^ Mar_05_05 / always /^night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
always ^ Php_02_12 / always /^obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
always ${ }^{\wedge} 1 \mathrm{Ch} \_16 \_15$ / always /^of his covenant; the word [which] he commanded to a thousand generations;
always ^ 1 Co_01_04 / always /^on your behalf, for the grace of God which is given you by Jesus Christ;
always ^ Act_07_51 / always /^resist the Holy Ghost: as your fathers [did], so [do] ye.
always ^ Joh_18_20 / always /^resort; and in secret have I said nothing.
always ^ Php_01_20 / always /^so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
always ^ Gen_06_03 / always /^strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.
always ^ Deu_06_24 / always /^that he might preserve us alive, as [it is] at this day.
always ^ Deu_05_29 / always /^that it might be well with them, and with their children for ever!
always ^ Luk_21_36 / always /^that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
always ^ Joh_08_29 / always /^those things that please him.
always ^ Luk_18_01 / always /^to pray, and not to faint;
always ^ 1Pe_03_15 / always /^to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
always ^ Exo_28_38 / always /^upon his forehead, that they may be accepted before the LORD.
always ^ Deu_11_12 / always /^upon it, from the beginning of the year even unto the end of the year.
always ^ Eze_38_08 / always /^ waste: but it is brought forth out of the nations, and they shall dwell safely all of them.
always ^ Ecc_09_08 / always /^white; and let thy head lack no ointment.
always ^ Job_32_09 / always /^ ${ }^{\text {wise: }}$ neither do the aged understand judgment.
always ^ Eph_06_18 / always /^ with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;
always ^ Pro_05_19 / always /^ with her love.
always ^ Mat_26_11 / always ${ }^{\wedge}{ }^{\text {w }}$ with you; but me ye have not always.
always ^ Isa_57_16 / always /^wroth: for the spirit should fail before me, and the souls [which] I have made.
always ^ Joh_12_08 / always /^ye have with you; but me ye have not always.

Bible Translation Phrases for Individual word studies

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alway ........ alway 0104 -aei->
alway ......... alway 1275 -diapantos->
alway ........ are alway 0104 -aei->
alway ......... be alway 0104 -aei->
alway ......... is alway 3842 -pantote->
alway ......... They do alway 0104-aei->
alway ......... with you alway 2250 -hemera->
always ......... always 0104-aei->
always ......... always 1275 -diapantos->
always ......... always 2540 -kairos->
Always ......... Always 3842 -pantote->
always ......... always 3842 -pantote->
always ......... always 3956 -pas->
always ......... And always 1275 -diapantos->
always ......... as always 3842 -pantote->
always ......... as ye have always 3842 -pantote->
always ......... do always 3956 -pas->
always ......... it always 3839 -pante->
always ......... me always 3842 -pantote->
always ......... not always 3842 -pantote->
always ......... of thee always 3842 -pantote->
always ......... of us always 3842 -pantote->
always ......... of you always 3842 -pantote->
always ........ things always 1539 -hekastote->
always ......... we are always 3842 -pantote->
always ......... which always 3842 -pantote->
always ......... with you always 3842 -pantote->
always ......... ye do always 0104 -aei->
always ......... you , always 3842 -pantote->
always ......... you ; that ye, always 3842 -pantote->
always ......... you always 0104 -aei->
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## Bible Word Index with the full text of each verse

Always 2Co_04_10 \{Always\} bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Always Php_01_04 \{Always\} in every prayer of mine for you all making request with joy,
alway 1Ki_11_36 And unto his son will I give one tribe, that David my servant may have a light \{alway\} before me in Jerusalem, the city which I have chosen me to put my name there.
alway 1Th_02_16 Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins \{alway\}: for the wrath is come upon them to the uttermost.
alway 2Co_06_10 As sorrowful, yet \{alway\} rejoicing; as poor, yet making many rich; as having nothing, and [yet] possessing all things.
alway 2Co_04_11 For we which live are \{alway\} delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.
alway 2Ki_08_19 Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him \{alway\} a light, [and] to his children.
alway 2Sa_09_10 Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread \{alway\} at my table. Now Ziba had fifteen sons and twenty servants.
alway 2Th_02_13 But we are bound to give thanks \{alway\} to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth:
alway Act_10_02 [A] devout [man], and one that feared God with all his house, which gave much alms to the people, and prayed to God \{alway\}.
alway Col_04_06 Let your speech [be] \{alway\} with grace, seasoned with salt, that ye may know how ye ought to answer every man.
alway Deu_11_01 Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, \{alway\}.
alway Deu_28_33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed \{alway\}:
alway Exo_25_30 And thou shalt set upon the table showbread before me \{alway\}.
alway Heb_03_10 Wherefore I was grieved with that generation, and said, They do \{alway\} err in [their] heart; and they have not known my ways.
alway Job_07_16 I loathe [it]; I would not live \{alway\}: let me alone; for my days [are] vanity.
alway Joh_07_06 Then Jesus said unto them, My time is not yet come: but your time is \{alway\} ready.
alway Mat_28_20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you \{alway\}, [even] unto the end of the world. Amen.
alway Num_09_16 So it was \{alway\}: the cloud covered it [by day], and the appearance of fire by night. alway Php_04_04 Rejoice in the Lord \{alway\}: [and] again I say, Rejoice.
alway Pro_28_14 Happy [is] the man that feareth \{alway\}: but he that hardeneth his heart shall fall into mischief.
alway Psa_119_112I have inclined mine heart to perform thy statutes \{alway\}, [even unto] the end.
alway Psa_09_18 For the needy shall not \{alway\} be forgotten: the expectation of the poor shall [not] perish for ever.
alway Rom_11_10 Let their eyes be darkened that they may not see, and bow down their back \{alway\}.
alway Tit_01_12 One of themselves, [even] a prophet of their own, said, The Cretians [are] \{alway\} liars, evil beasts, slow bellies.
always 1Ch_16_15 Be ye mindful \{always\} of his covenant; the word [which] he commanded to a thousand generations;
always 1Co_01_04 I thank my God \{always\} on your behalf, for the grace of God which is given you by Jesus Christ;
always 1Co_15_58 Therefore, my beloved brethren, be ye stedfast, unmoveable, \{always\} abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.
always $1 \mathrm{Pe} \_03$ _15 But sanctify the Lord God in your hearts: and [be] ready \{always\} to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:
always 1Sa_57_16 For I will not contend for ever, neither will I be \{always\} wroth: for the spirit should fail before me, and the souls [which] I have made.
always 1Th_01_02 We give thanks to God \{always\} for you all, making mention of you in our prayers;
always 1Th_03_06 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us \{always\}, desiring greatly to see us, as we also [to see] you:
always 2Ch_18_07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but \{always\} evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.
always 2Co_02_14 Now thanks [be] unto God, which \{always\} causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.
always 2Co_05_06 Therefore [we are] \{always\} confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
always 2Co_09_08 And God [is] able to make all grace abound toward you; that ye, \{always\} having all sufficiency in all [things], may abound to every good work:
always 2Pe_01_15 Moreover I will endeavour that ye may be able after my decease to have these things \{always\} in remembrance.
always $2 \mathrm{Pe} \_01 \_12$ Wherefore I will not be negligent to put you \{always\} in remembrance of these things, though ye know [them], and be established in the present truth.
always 2Th_01_03 We are bound to thank God \{always\} for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;
always 2Th_01_11 Wherefore also we pray \{always\} for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:
always 2Th_03_16 Now the Lord of peace himself give you peace \{always\} by all means. The Lord [be] with you all.
always Act_02_25 For David speaketh concerning him, I foresaw the Lord \{always\} before my face, for he is on my right hand, that $I$ should not be moved:
always Act_07_51 Ye stiffnecked and uncircumcised in heart and ears, ye do \{always\} resist the Holy Ghost: as your fathers [did], so [do] ye.
always Act_24_03 We accept [it] \{always\}, and in all places, most noble Felix, with all thankfulness.
always Act_24_16 And herein do I exercise myself, to have \{always\} a conscience void of offence toward God, and [toward] men.
always Col_01_03 We give thanks to God and the Father of our Lord Jesus Christ, praying \{always\} for you,
always Col_04_12 Epaphras, who is [one] of you, a servant of Christ, saluteth you, \{always\} labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.
always Deu_05_29 O that there were such an heart in them, that they would fear me, and keep all my commandments \{always\}, that it might be well with them, and with their children for ever!
always Deu_06_24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good \{always\}, that he might preserve us alive, as [it is] at this day.
always Deu_11_12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] \{always\} upon it, from the beginning of the year even unto the end of the year.
always Deu_14_23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God \{always\}.
always Ecc_09_08 Let thy garments be \{always\} white; and let thy head lack no ointment.
always Eph_05_20 Giving thanks \{always\} for all things unto God and the Father in the name of our Lord Jesus Christ;
always Eph_06_18 Praying \{always\} with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;
always Exo_27_20 And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn \{always\}.
always Exo_28_38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be \{always\} upon his
forehead, that they may be accepted before the LORD.
always Eze_38_08 After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been \{always\} waste: but it is brought forth out of the nations, and they shall dwell safely all of them.
always Gal_04_18 But [it is] good to be zealously affected \{always\} in [a] good [thing], and not only when I am present with you.
always Gen_06_03 And the LORD said, My spirit shall not \{always\} strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.
always Heb_09_06 Now when these things were thus ordained, the priests went \{always\} into the first tabernacle, accomplishing the service [of God].
always Jer_20_17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] \{always\} great [with me].
always Job_27_10 Will he delight himself in the Almighty? will he \{always\} call upon God?
always Job_32_09 Great men are not [\{always\}] wise: neither do the aged understand judgment.
always Joh_18_20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews \{always\} resort; and in secret have I said nothing.
always Joh_12_08 For the poor always ye have with you; but me ye have not \{always\}.
always Joh_12_08 For the poor \{always\} ye have with you; but me ye have not always.
always Joh_08_29 And he that sent me is with me: the Father hath not left me alone; for I do \{always\} those things that please him.
always Joh_11_42 And I knew that thou hearest me \{always\}: but because of the people which stand by I said [it], that they may believe that thou hast sent me.
always Luk_21_36 Watch ye therefore, and pray \{always\}, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.
always Luk_18_01 And he spake a parable unto them [to this end], that men ought \{always\} to pray, and not to faint;
always Mar_05_05 And \{always\}, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.
always Mar_14_07 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not \{always\}.
always Mar_14_07 For ye have the poor with you \{always\}, and whensoever ye will ye may do them good: but me ye have not always.
always Mat_18_10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do \{always\} behold the face of my Father which is in heaven.
always Mat_26_11 For ye have the poor always with you; but me ye have not \{always\}.
always Mat_26_11 For ye have the poor \{always\} with you; but me ye have not always.
always Phm_01_04 I thank my God, making mention of thee \{always\} in my prayers,
always Php_01_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as \{always\}, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.
always Php_02_12 Wherefore, my beloved, as ye have \{always\} obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.
always Pro_05_19 [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished \{always\} with her love.
always Pro_08_30 Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing \{always\} before him;
always Psa_103_09 He will not \{always\} chide: neither will he keep [his anger] for ever.
always Psa_10_05 His ways are \{always\} grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.
always Psa_16_08 I have set the LORD \{always\} before me: because [he is] at my right hand, I shall not be moved.
always Rom_01_09 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you \{always\} in my prayers;
alway, Concordance Study alway, 1KI, 11:36 alway, $1 \mathrm{TH}, 2: 16$ alway, $2 \mathrm{CO}, 4: 11,2 \mathrm{CO}, 6: 10$ alway , 2KI , 8:19 alway, 2SA , 9:10 alway , 2TH, 2:13 alway, AC , 10:2 alway, COL , 4:6 alway, DE , 11:1, DE , 28:33 alway, EX , 25:30 alway, HEB , 3:10 alway, JOB , 7:16 alway, JOH , 7:6 alway , MT , 28:20 alway , NU , 9:16 alway , PHP , 4:4 alway , PR , 28:14 alway, PS , 9:18, PS , 119:112 alway, RO , 11:10 alway , TIT , 1:12 always , $1 \mathrm{CH}, 16: 15$ always , $1 \mathrm{CO}, 1: 4,1 \mathrm{CO}, 15: 58$ always, $1 \mathrm{PE}, 3: 15$ always, $1 \mathrm{TH}, 1: 2,1 \mathrm{TH}, 3: 6$ always , 2 CH , 18:7 always, $2 \mathrm{CO}, 2: 14,2 \mathrm{CO}, 4: 10,2 \mathrm{CO}, 5: 6,2 \mathrm{CO}, 9: 8$ always, $2 \mathrm{PE}, 1: 12,2 \mathrm{PE}, 1: 15$ always, $2 \mathrm{TH}, 1: 3$, $2 \mathrm{TH}, 1: 11,2 \mathrm{TH}, 3: 16$ always, AC , 2:25, AC , 7:51, AC , 24:3, AC , 24:16 always, COL , 1:3, COL , 4:12 always, DE , 5:29, DE , 6:24, DE , 11:12, DE , 14:23 always, EC , 9:8 always , EPH , 5:20 , EPH , 6:18 always , EX , 27:20 , EX , 28:38 always , EZE , 38:8 always , GA , 4:18 always, GE , 6:3 always , HEB , 9:6 always , ISA , 57:16 always, JER , 20:17 always, JOB , 27:10 , JOB , 32:9 always, JOH , 8:29, JOH , 11:42, JOH , 12:8 , JOH , 12:8, JOH , 18:20 always , LU , 18:1, LU , 21:36 always , MR , 5:5 , MR , 14:7, MR , 14:7 always , MT , 18:10, MT , 26:11, MT , 26:11 always , PHM , 1:4 always, PHP , 1:4 , PHP , 1:20, PHP , 2:12 always , PR , 5:19, PR , 8:30 always , PS , 10:5 , PS , 16:8 , PS , 103:9 always, RO , 1:9 alway 3842 \# pantote \{pan'-tot-eh \}; from 3956 and 3753; every when, i.e. at all times: -- \{alway\}(-s), ever(-more). [ql alway 1275 \# diapantos \{dee-ap-an-tos'\}; from 1223 and the genit. of 3956 ; through all the time, i.e. (adverbially) constantly: --\{alway\}(-s), continually.[ql alway 3956 \# pas \{pas\}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), \{alway \}(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql alway 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + \{alway\}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql alway Interlinear Index Study alway EXO 025030 And thou shalt set <05414 +nathan $>$ upon the table <07979 + shulchan > shewbread before <06440 +paniym > me \{alway $\}<08548+$ tamiyd > . alway NUM 009016 So <03651 +ken> it was \{alway\} <08548 +tamiyd> : the cloud <06051 + covered <03680 $+\mathrm{kacah}>$ it [ by day ], and the appearance < $04758+$ mar>eh > of fire <00784 +>esh > by night <03915 +layil > . alway DEU 011001 . Therefore thou shalt love <00157 +>ahab > the LORD <03068 + Y @hovah > thy God <00430 +> elohiym > , and keep <08104 + shamar > his charge <04931 + mishmereth > , and his statutes <02708 +chuqqah > , and his judgments <04941 + mishpat > , and his commandments <04687 +mitsvah > , \{alway \} . alway DEU 028033 The fruit <06529 +p@riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018 +y @giya<>, shall a nation <05971 + which <00834 +> aher > thou knowest <03045 +yada < > not eat <00398 +> akal > up ; and thou shalt be only <00389 +> ak > oppressed <06231 + and crushed <07533 +ratsats > \{alway\} : alway 2SA 009010 Thou therefore, and thy sons <01121 +ben >, and thy servants <05650 + , shall till <05647 + the land <00127 +> adamah > for him, and thou shalt bring <00935 +bow>> in [ the fruits ], that thy master s <00113 +>adown > son <01121 +ben > may have <01961 +hayah > food <03899 +lechem > to eat <00398 +>akal > : but Mephibosheth <04648 +M@ phiybosheth > thy master s <00113 +>adown > son $<01121+$ ben > shall eat <00398 +>akal > bread <03899 +lechem > \{alway \} <08548 +tamiyd > at <05921 + my table <07979 +shulchan >. Now Ziba <06717 +Tsiyba>> had fifteen <06240 + sons <01121 +ben > and twenty $<06242+$ servants $<05650+$. alway 1KI 011036 And unto his son <01121 +ben > will I give <05414 + nathan > one <00259 +> echad > tribe <07626 +shebet > , that David <01732 +David > my servant <05650 + may have a light <05216 +niyr > \{alway \} before <06440 + paniym > me in Jerusalem <03389 +Y @ruwshalaim > , the city $<05892+$ which $<00834+>$ aher > I have chosen <00977 +bachar > me to put <07760 +suwm > my name <08034 +shem > there <08033 +sham > . alway 2KI 008019 Yet the LORD <03068 + Y @hovah > would <14> not destroy <07843 +shachath > Judah <03063 + Y @huwdah > for David <01732 +David > his servant s <05650 + sake <04616 +ma , as he promised <00559 +>amar > him to give <05414 +nathan > him \{alway\} a light <05216 +niyr > , [ and ] to his children <01121 +ben > . alway JOB 007016 I loathe <03988 +ma>ac > [ it ] ; I would not live $<02421+$ chayah $>\{$ alway $\}<05769+$ : let me alone $<02308+$ chadal $>$; for my days $<03117$ +yowm $>$ [ are ] vanity <01892 +hebel > . alway PSA 009018 For the needy <34> shall not \{alway\} <05331 +netsach > be forgotten <07911 +shakach > : the expectation <08615 +tiqvah > of the poor <06041 + shall [ not ] perish $\langle 6\rangle$ for ever $<05703+$. alway PSA $119112+$ I have inclined $<05186+$ natah $>$ mine heart $<03820+$ leb $>$ to perform $<06213+$ thy statutes <02706 +choq > \{alway \} <05769 + , [ even unto ] the end <06118 + . alway PRO 028014 . Happy <00835 +>esher > [ is ] the man <00120 +>adam > that feareth <06342 + pachad > \{alway \} <08548 + tamiyd > : but he that hardeneth <07185 +qashah > his heart <03820 +leb > shall fall <05307 + naphal > into mischief <07451+ra<> . alway MAT028 020 Teaching <1321 -didasko -> them to observe <5083 -tereo -> all <3956 -pas -> things whatsoever <3745 -hosos -> I have commanded <1781 -entellomai -> you : and, lo <2400-
idou -> , I am <1510 -eimi -> with you \{alway\} <2250 -hemera ->, [ even] unto the end <4930 -sunteleia -> of the world <0165-aion ->. Amen <0281-amen -> . alway JOH 007006 Then <3767-oun -> Jesus <2424 -Iesous -> said <3004 -lego -> unto them , My time <2540 -kairos -> is not yet <3768-oupo -> come <3918 -pareimi -> : but your <5212-humeteros -> time <2540 -kairos -> is \{alway\} <3842 -pantote -> ready <2092 -hetoimos -> . alway ACT 010002 [ A ] devout <2152 -eusebes -> [ man ] , and one that feared <5399 -phobeo -> God <2316theos -> with all <3956 -pas -> his house <3624-oikos -> , which gave <4160-poieo -> much <4183 -polus -> alms <1654 -eleemosune -> to the people <2992-laos -> , and prayed <1189-deomai -> to God <2316 -theos -> \{alway\} <1275-diapantos -> . alway ROM 011010 Let their eyes <3788-ophthalmos -> be darkened <4654skotizo -> , that they may not see <0991-blepo - > , and bow <4781 -sugkampto -> down <4781 -sugkampto -> their back <3577-notos -> \{alway\} <1275-diapantos ->. alway 2CO 004011 For we which <3588 -ho -> live <2198 -zao -> are \{alway\} <0104-aei -> delivered < 3860 -paradidomi -> unto death <2288 -thanatos -> for Jesus <2424 -Iesous -> sake, that the life <2222-zoe -> also <2532-kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319-phaneroo -> in our mortal <2349 -thnetos -> flesh <4561-sarx -> . alway 2CO 006010 As sorrowful <3076 -lupeo ->, yet <1161-de -> \{alway\} <0104 -aei -> rejoicing <5463 -chairo -> ; as poor <4434 -ptochos -> , yet <1161 -de -> making <4148 -ploutizo -> many <4183 -polus -> rich <4148ploutizo -> ; as having <2192-echo -> nothing < 3367 -medeis -> , and [ yet ] possessing <2722- katecho -> all <3956 -pas -> things . alway PHP 004004 Rejoice <5463 -chairo -> in the Lord <2962-kurios -> \{alway \} <0104 -aei -> : [ and ] again <3825-palin -> I say <2046 -ereo ->, Rejoice <5463 -chairo -> . alway COL 004006 Let your <5216 -humon -> speech <3056-logos -> [ be ] \{alway \} <0104-aei -> with grace <5485-charis -> , seasoned <0741-artuo -> with salt <0217-halas -> , that ye may know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 - heis -> . alway 1TH 002016 Forbidding <2967 -koluo -> us to speak <2980 - laleo -> to the Gentiles < 1484 -ethnos -> that they might be saved <4982-sozo ->, to fill <0378-anapleroo -> up their sins <0266 -hamartia -> \{alway\} <0104 -aei -> : for the wrath <3709-orge -> is come < 5348 -phthano -> upon them to the uttermost <5056-telos -> . alway 2TH 002 013 . But we are bound <3784 -opheilo -> to give thanks <2168 -eucharisteo -> \{alway\} <0104 -aei -> to God <2316 - theos -> for you , brethren <0080-adephos -> beloved <0025-agapao -> of the Lord <2962 -kurios -> , because <3754 -hoti -> God <2316 -theos -> hath from the beginning <0746-arche -> chosen <0138 -haireomai > you to salvation <4991 -soteria -> through <1722 -en -> sanctification <0038-hagiasmos -> of the Spirit <4151 -pneuma -> and belief <4102 -pistis -> of the truth <0225-aletheia -> : alway TIT 001012 One <5100 -tis -> of themselves <0846-autos ->, [ even ] a prophet <4396-prophetes -> of their own <2398-idios -> , said <2036epo -> , The Cretians <2912-Kres -> [ are ] \{alway\} <0104-aei -> liars <5583 -pseustes ->, evil <2556-kakos -> beasts <2342-therion -> , slow <0692 -argos -> bellies <1064 -gaster -> . alway HEB 003010 Wherefore <1352 dio -> I was grieved <4360 - prosochthizo -> with that generation <1074-genea ->, and said <2036 -epo -> , They do \{alway\} <0104-aei -> err <4105-planao - > in [ their ] heart <2588-kardia -> ; and they have not known <1097 -ginosko -> my ways < 3598 -hodos ->. alway liars alway with grace bow down their back alway but mephibosheth thy master's son shall eat bread alway at my table <2SA9 -: 10 > but your time is alway ready for we which live are alway delivered unto death for jesus' sake <2CO4 -:11> light alway before me <1KI11-:36 > needy shall not alway be forgotten so it was alway table showbread before me alway they do alway err with you alway would not live alway yet alway rejoicing <2CO6 -:10>* alway, $0104,1275,2250,3842$, - alway , 5331 , 5769,8548 , alway EXO 025030 And thou shalt set < 05414 +nathan > upon the table < 07979 +shulchan > shewbread before <06440 + paniym > me \{alway\} <08548 +tamiyd>. alway NUM 009016 So <03651 +ken > it was $\{$ alway $\}<08548+$ tamiyd $>$ : the cloud $<06051+$ covered $<03680+$ kacah $>$ it [ by day ], and the appearance $<04758+$ mar>eh > of fire <00784 +>esh > by night <03915 +layil > . alway DEU 011001 . Therefore thou shalt love <00157 +> ahab > the LORD <03068 + Y @hovah > thy God <00430 +>elohiym > , and keep <08104 +shamar > his charge <04931 +mishmereth > , and his statutes <02708 +chuqqah > , and his judgments <04941 +mishpat > , and his commandments <04687 +mitsvah > , \{alway \} . alway DEU 028033 The fruit <06529 $+\mathrm{p} @$ riy > of thy land <00127 +>adamah > , and all <03605 +kol > thy labours <03018+y@giya<> , shall a nation <05971 + which <00834 +> aher > thou knowest <03045 +yada<> not eat <00398 +> akal > up ; and thou shalt be only <00389 +>ak > oppressed <06231 + and crushed <07533 +ratsats > \{alway\} : always GEN 006003 . And the LORD <03068 + Y @ hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not \{always \} $<05769+$ strive $<01777+$ diyn $>$ with man $<00120+>$ adam > , for that he also <07683 +shagag > [ is ] flesh $<01320$ +basar > : yet his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > . always EXO 027020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el>, that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 + shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the
lamp <05216 +niyr > to burn <05927 + \{always \} <08548 + tamiyd > . always EXO 028038 And it shall be upon Aaron s <00175 +> Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa>> the iniquity $<05771+$ of the holy $<06944+$ qodesh $>$ things, which <00834 +> aher > the children $<01121+$ ben > of Israel <03478 + Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be \{always\} <08548 +tamiyd > upon his forehead $<04696$ +metsach >, that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 + Y @ hovah > . always DEU 005029 O that there were such <02888 +Tabbath > an heart <03824 +lebab > in them, that they would fear <03372 +yare>> me, and keep <08104 +shamar > all <03605 +kol > my commandments $<04687+$ mitsvah > \{always $\}$, that it might be well <03190 +yatab > with them, and with their children <01121 +ben > for ever < $05769+$ ! always DEU 006024 And the LORD <03068 +Y @ hovah > commanded <06680 +tsavah > us to do <06213 + all <03605 +kol> these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare>> the LORD <03068 +Y @ hovah > our God <00430 +>elohiym > , for our good $<02896+$ towb > \{always \}, that he might preserve <02421 +chayah > us alive <02421+chayah > , as [ it is ] at this <02088 +zeh > day <03117 +yowm > always DEU 011012 A land <00776 +>erets > which <00834 +>aher $>$ the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym > [ are ] \{always\} <08548 +tamiyd > upon it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +> achariyth > of the year <08141 +shaneh > . always DEU 014023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y @ hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +> aher > he shall choose <00977 +bachar > to place <07931 + shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 + tso $>$ n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare \gg the LORD $<03068+$ Y @ hovah > thy God <00430 +>elohiym > \{always \} . * alway, 0104 aei, 1275 diapantos, 2250 hemera , 3842 pantote , alway -0104 \{alway\}, always, ever, alway -1275 \{alway\}, always, continually, alway -2250 \{alway\}, daily, day, days, judgment, time, while, alway -3842 \{alway\}, always, ever, evermore, always -0104 alway, \{always \}, ever, always - 1275 alway, \{always \}, continually, always -1539 \{always\}, always -2540 \{always\}, convenient, opportunity, season, seasons, time, times, always -3839 \{always\}, always -3842 alway, \{always\}, ever, evermore, always -3956 all, \{always \}, any, every, man, no, throughly, whatsoever, where, whole, alway - 5331 \{alway\}, always, constantly, end, ever, evermore, perpetual, strength, victory, alway -5769 \{alway \}, always, ancient, any, beginning, continuance, eternal , ever , everlasting , evermore , kingdom , lasting , long , old , perpetual , time , world, alway -8548 \{alway \}, always, continual, continually, daily , ever , evermore , perpetual , always -5331 alway, \{always \}, constantly, end , ever , evermore , perpetual, strength , victory, always -5769 alway, \{always\}, ancient, any , beginning, continuance, eternal, ever, everlasting , evermore, kingdom , lasting, long, old, perpetual , time , world, always -8548 alway, \{always \}, continual , continually , daily , ever , evermore , perpetual , always 6256 -- leth -- + after, [\{al-]ways \}, X certain, + continually, + evening,long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when. alway 5331 -- netsach -- \{alway\}(-s), constantly, end, (+ n- )ever(more), perpetual,strength, victory. alway 5769 -lowlam -- \{alway \}(-s), ancient (time), any more, continuance, eternal,(for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). alway 8548 -tamiyd -- \{alway\}(-s), continual (employment, -ly), daily,([n-])ever(-more), perpetual. alway 1275 ** diapantos ** \{alway $\}(-s)$, continually. alway 2250 ** hemera ** age, $+\{$ alway $\}$, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. alway 3842 ** pantote ** \{alway $\}(-s)$, ever(-more). alway $3956 * *$ pas $* *$ all (manner of, means), \{alway (-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever, whole, whosoever. always 3117 -- yowm -- age, + \{always $\},+$ chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, - - more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. always $0104 * *$ aei ${ }^{* *}$ \{always\}, ever. always $1223 * *$ dia ** after, \{always\}, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). always 1539 ** hekastote ** \{always \}. always 2540 ** kairos ** X \{always \}, opportunity, (convenient, due) season, (due,short, while) time, a while. always 3839 ** pante ** \{always\}. alway ......... alway 0104 -aei-> alway $\qquad$ alway 1275 -diapantos-> alway $\qquad$ are alway 0104 -aei-> alway be alway 0104 -aei-> alway is alway 3842 -pantote-> alway $\qquad$ They do alway 0104 -aei-> alway $\qquad$
with you alway 2250 -hemera-> always .. $\qquad$ always 0104 -aei-> always $\qquad$ always 1275 -diapantos-> always always 2540 -kairos-> Always Always 3842 -pantote-> always always 3842 -pantote-> always always 3956 -pas-> always ......... And always 1275 -diapantos-> always as always 3842 -pantote->
$\qquad$ always ......... as ye have always 3842 -pantote-> always
-pante-> always ........ me always 3842 -pantote-> alway $\qquad$ do always 3956 -pas-> always $\qquad$ it always 3839
$\qquad$ not always 3842 -pantote-> always $\qquad$ of thee always 3842 -pantote-> always ......... of us always 3842 -pantote-> always ......... of you always 3842 -pantote-> always $\qquad$ things always 1539 -hekastote-> always $\qquad$ we are always 3842 -pantote-> always $\qquad$ which always 3842 -pantote-> always ......... with you always 3842 -pantote-> always ......... ye do always 0104 -aei-> always ......... you , always 3842 -pantote-> always ......... you ; that ye , always 3842 -pantote-> always ......... you always 0104 -aei-> alway 5331 \#\# netsach \{neh'-tsakh\}; or netsach \{nay'-tsakh\}; from 5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); --\{alway\}(-s), constantly, end, (+ n- )ever(more), perpetual, strength, victory.[ql alway 5769 \#\# And thou shalt set upon the table showbread before me \{alway\}. alway So it was \{alway\}: the cloud covered it [by day], and the appearance of fire by night. alway Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, \{alway\}. alway The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed \{alway\}: alway <2SA9-10> Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread \{alway\} at my table. Now Ziba had fifteen sons and twenty servants. a lway <1KI11-36> And unto his son will I give one tribe, that David my servant may have a light \{alway\} before me in Jerusalem, the city which I have chosen me to put my name there. alway <2KI8-19> Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him \{alway\} a light, [and] to his children. alway I loathe [it]; I would not live \{alway\}: let me alone; for my days [are] vanity. alway For the needy shall not \{alway\} be forgotten: the expectation of the poor shall [not] perish for ever. alway I have inclined mine heart to perform thy statutes \{alway\}, [even unto] the end. alway Happy [is] the man that feareth \{alway\}: but he that hardeneth his heart shall fall into mischief. alway Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you \{alway\}, [even] unto the end of the world. Amen. alway Then Jesus said unto them, My time is not yet come: but your time is \{alway\} ready. alway A] devout man], and one that feared God with all his house, which gave much alms to the people, and prayed to God \{alway\}. alway Let their eyes be darkened that they may not see, and bow down their back \{alway\}. alway <2CO4-11> For we which live are \{alway\} delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. alway <2CO6-10> As sorrowful, yet \{alway\} rejoicing; as poor, yet making many rich; as having nothing, and yet] possessing all things. alway Rejoice in the Lord \{alway\}: and] again I say, Rejoice. alway Let your speech be] \{alway\} with grace, seasoned with salt, that ye may know how ye ought to answer every man. alway <1TH2-16> Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins \{alway\}: for the wrath is come upon them to the uttermost. alway <2TH2-13> But we are bound to give thanks \{alway\} to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: alway One of themselves, even] a prophet of their own, said, The Cretians are] \{alway\} liars, evil beasts, slow bellies. alway Wherefore I was grieved with that generation, and said, They do \{alway\} err in their] heart; and they have not known my ways.
alway, Concordance Study alway, 1KI, 11:36 alway, $1 \mathrm{TH}, 2: 16$ alway, $2 \mathrm{CO}, 4: 11,2 \mathrm{CO}, 6: 10$ alway , 2KI , 8:19 alway, 2SA , 9:10 alway , 2TH, 2:13 alway, AC , 10:2 alway, COL , 4:6 alway, DE , 11:1, DE , 28:33 alway, EX , 25:30 alway, HEB , 3:10 alway, JOB , 7:16 alway, JOH , 7:6 alway , MT , 28:20 alway , NU , 9:16 alway , PHP , 4:4 alway , PR , 28:14 alway , PS , 9:18 , PS , 119:112 alway, RO , 11:10 alway , TIT , 1:12 always $, 1 \mathrm{CH}, 16: 15$ always, $1 \mathrm{CO}, 1: 4,1 \mathrm{CO}, 15: 58$ always, $1 \mathrm{PE}, 3: 15$ always, $1 \mathrm{TH}, 1: 2,1 \mathrm{TH}, 3: 6$ always , 2 CH , 18:7 always, $2 \mathrm{CO}, 2: 14,2 \mathrm{CO}, 4: 10,2 \mathrm{CO}, 5: 6,2 \mathrm{CO}, 9: 8$ always, $2 \mathrm{PE}, 1: 12,2 \mathrm{PE}, 1: 15$ always, $2 \mathrm{TH}, 1: 3$, $2 \mathrm{TH}, 1: 11,2 \mathrm{TH}, 3: 16$ always, AC , 2:25, AC , 7:51, AC , 24:3, AC , 24:16 always, COL , 1:3, COL , 4:12 always, DE , 5:29, DE , 6:24, DE , 11:12, DE , 14:23 always, EC , 9:8 always, EPH , 5:20, EPH , 6:18 always , EX , 27:20 , EX , 28:38 always , EZE , 38:8 always , GA , 4:18 always , GE , 6:3 always , HEB , 9:6 always , ISA , 57:16 always, JER , 20:17 always, JOB , 27:10 , JOB , 32:9 always, JOH , 8:29, JOH , 11:42, JOH , 12:8 , JOH , 12:8 , JOH , 18:20 always , LU , 18:1, LU , 21:36 always , MR , 5:5, MR , 14:7, MR , 14:7 always , MT , 18:10 , MT , 26:11, MT , 26:11 always , PHM , 1:4 always , PHP , 1:4, PHP , 1:20, PHP , 2:12 always , PR , 5:19, PR , 8:30 always , PS , 10:5 , PS , 16:8 , PS , 103:9 always , RO , 1:9
alway 3842 \# pantote \{pan'-tot-eh\}; from 3956 and 3753; every when, i.e. at all times: -- \{alway \}(-s), ever(-more).[ql alway 1275 \# diapantos \{dee-ap-an-tos'\}; from 1223 and the genit. of 3956; through all the time, i.e. (adverbially) constantly: -- \{alway \}(-s), continually.[ql alway 3956 \# pas \{pas\}; including all the forms of declension; apparently a primary word; all, any, every, the whole: -- all (manner of, means), \{alway\}(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.[ql alway 2250 \# hemera \{hay-mer'-ah\}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + \{alway\}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql
alway -0104 \{alway\}, always, ever, alway - 1275 \{alway\}, always, continually, alway -2250 \{alway \}, daily, day, days, judgment, time, while, alway -3842 \{alway\}, always, ever, evermore, always -0104 alway, \{always\}, ever, always -1275 alway, \{always\}, continually, always -1539 \{always\}, always -2540 \{always \}, convenient, opportunity, season, seasons, time, times, always -3839 \{always\}, always -3842 alway, \{always\}, ever, evermore, always - 3956 all, \{always \}, any, every, man, no, throughly, whatsoever, where, whole,
alway - 5331 \{alway \}, always, constantly, end, ever, evermore, perpetual, strength, victory, alway -5769 \{alway\}, always, ancient, any , beginning, continuance, eternal , ever , everlasting , evermore , kingdom , lasting, long, old, perpetual , time , world, alway -8548 \{alway\}, always, continual , continually , daily , ever , evermore , perpetual , always -5331 alway, \{always \} , constantly , end , ever , evermore , perpetual, strength , victory, always -5769 alway, \{always\}, ancient , any , beginning, continuance, eternal , ever , everlasting , evermore , kingdom , lasting, long, old, perpetual , time , world, always -8548 alway, \{always \} , continual , continually, daily, ever, evermore, perpetual,
always 6256 -- leth -- + after, [\{al-]ways \}, X certain, + continually, + evening,long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when. alway 5331 -- netsach -- \{alway (-s), constantly, end, (+ n- )ever(more), perpetual,strength, victory. alway 5769 -- lowlam -- \{alway\}(-s), ancient (time), any more, continuance, eternal,(for, [ $\mathrm{n}-]$ )ever(-lasting, -more, of old), lasting, long (time), (of) old(time), perpetual, at any time, (beginning of the) world (+ without end). alway 8548 -- tamiyd -- \{alway $\}(-s)$, continual (employment, -ly), daily,([n-])ever(-more), perpetual. alway $1275 * *$ diapantos $* *$ alway $\}(-s)$, continually. alway $2250 * *$ hemera ** age, + \{alway \}, (mid-)day (by day, [- ly]), + for ever,judgment, (day) time, while, years. alway 3842 ** pantote ** \{alway $(-$-s), ever(-more). alway 3956 ** pas ** all (manner of, means), \{alway \}(-s), any (one), X daily, +ever, every (one, way), as many as, + no(- thing), X thoroughly, whatsoever, whole, whosoever. always 3117 -- yowm -- age, + \{always \}, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, - - more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, + as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), $X$ whole (+age), (full) year(-ly), + younger. always $0104 * *$ aei ${ }^{* *}$ \{always \}, ever. always $1223 * *$ dia $* *$ after, \{always \}, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). always 1539 ** hekastote ${ }^{* *}$ \{always \}. always 2540 ** kairos ** X \{always \}, opportunity, (convenient, due) season, (due,short, while) time, a while. always 3839 ** pante ** \{always \}.
alway $\qquad$ alway 0104 -aei-> alway $\qquad$ alway 1275 -diapantos-> alway are alway 0104 -aei-> alway
$\qquad$ be alway 0104 -aei-> alway $\qquad$ is alway 3842 -pantote-> alway $\qquad$ They do alway 0104 -aei-> alway .. with you alway 2250 -hemera-> always $\qquad$ always 0104 -aei-> always $\qquad$ always 1275 -diapantos-> always $\qquad$ always 2540 -kairos-> Always Always 3842 -pantote-> always $\qquad$ always 3842 -pantote-> always always 3956 -pas-> always $\qquad$ And always 1275 -diapantos-> always $\qquad$ . as always 3842 -pantote-> always $\qquad$ . as ye have always 3842 -pantote-> always $\qquad$ do always 3956 -pas-> always ......... it always 3839 -pante-> always $\qquad$ me always 3842 -pantote-> always $\qquad$ . not always 3842 -pantote-> always
$\qquad$ . of thee always 3842 -pantote-> always $\qquad$ of us always 3842 -pantote-> always $\qquad$ of you always 3842 -pantote-> always $\qquad$ things always 1539 -hekastote-> always $\qquad$ we are always 3842 -pantote-> always $\qquad$ which always 3842 -pantote-> always $\qquad$ with you always 3842 -pantote-> always $\qquad$ ye do always 0104 -aei-> always ......... you , always 3842 -pantote-> always ......... you ; that ye, always 3842 -pantote-> always you always 0104 -aei->
alway 5331 \#\# netsach \{neh'-tsakh\}; or netsach \{nay'-tsakh \}; from 5329; properly, a goal, i.e. the bright object at a distance travelled towards; hence (figuratively), splendor, or (subjectively) truthfulness, or (objectively) confidence; but usually (adverbially), continually (i.e. to the most distant point of view); -- \{alway\}(-s), constantly, end, (+ n- )ever(more), perpetual, strength, victory.[ql alway 5769 \#\#


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Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002
Questions? Email the author of Bible Software Engineering $>$ it was $\{$ alway \} < $08548+$ tamiyd > : the cloud < $06051+$ covered < $03680+$ kacah > it [ by day ] , and the appearance <04758 +mar>eh > of fire <00784 +>esh > by night <03915 +layil > alway DEU 011001 . Therefore thou shal love <00157 +>ahab > the LORD <03068 + Y @ hovah > thy God <00430 +>elohiym>, and keep <08104 +shamar > his charge <04931 +mishmereth >, and his statutes <02708 +chuqqah > , and his judgments <04941 +mishpat > and his commandments <04687 + mitsvah >, \{alway \} alway DEU 028033 The fruit <06529 +p@riy > of thy land <00127 +>adamah >, and all <03605 +kol > thy labours <03018 +y@ giya < > , shall a nation <05971 + which $<00834+>$ aher > thou knowest <03045 +yada < > not eat < $00398+>$ akal > up ; and thou shalt be only <00389 +>ak > oppressed <06231 + and crushed <07533 +ratsats > \{alway \} : alway 2 SA 009010 Thou therefore , and thy sons $<01121+$ ben > , and thy servants $<05650+$, shall till <05647 + the land <00127 +>adamah > for him, and thou shalt bring <00935 +bow>> in [ the fruits ] that thy master s <00113 +>adown > son <01121 +ben > may have <01961 +hayah > food <03899 +lechem > to eat <00398 +>akal > : but Mephibosheth <04648+M@phiybosheth > thy master s <00113 +>adown>son <01121 +ben>shall eat <00398 +>akal>bread <03899 +lechem> \{alway $\} 08548$
 <05414 +nathan > one <00259 +>echad > tribe <07626 +shebet> , that David <01732 +David> my servant <05650 + may have a light <05216 +niyr > \{alway before <06440 +paniym > me in Jerusalem <03389 +Y @ruwshalaim > the city <05892 + which <00834 +>aher > I have chosen <00977 +bachar > me to put <07760 +suwm > my name <08034 +shem > there <08033 +sham > . alway 2 KI 008019 Yet the LORD <03068 + Y @ hovah > would <14> not destroy <07843 + shachath > Judah <03063 + Y @huwdah > for David <01732 +David > his servant s <05650 + sake <04616 +ma, as he promised <00559 +>amar > him to give <05414 +nathan > him \{alway\} a light <05216 +niyr > [ and ] to his children <01121 +ben > . alway JOB 007016 I loathe <03988 +ma>ac > [ it ] ; I would not live <02421 +chayah > \{alway \} < $05769+$ : let me alone <02308 +chadal > ; for my days <03117 +yowm > [ are ] vanity <01892 +hebel > . alway PSA 009018 For the needy <34> shall not \{alway\} <05331 +netsach > be forgotten <07911 +shakach > : the expectation <08615 +tiqvah > of the poor <06041 + shall [ not ] perish <6> for ever <05703 + . alway PSA
 <00120 +>adam > that feareth <06342 +pachad > \{alway\} <08548 +tamiyd> : but he that hardeneth <07185 + qashah > his heart <03820 +leb > shall fall <05307 +naphal > into mischief <07451 +ra< > alway MAT 028020 Teaching <1321 -didasko -> them to observe < 5083 -tereo -> all < 3956 -pas -> things whatsoever < 3745 -hosos -> I have commanded < 1781 -entellomai -> you : and, lo <2400 - idou -> , I am < 1510 -eimi -> with you \{alway\} <2250 -hemera $>$, [ even ] unto the end <4930-sunteleia -> of the world <0165-aion ->. Amen <0281-amen -> . alway JOH 007006 Then <3767-oun -> Jesus <2424-lesous -> said <3004 -lego -> unto them , My time <2540 -kairos -> is not yet < 3768 -oupo -> come < 3918 -pareimi -> : but your < 5212 - humeteros -> time < 2540 -kairos -> is \{alway\} < 3842 -pantote -> ready <2092 -hetoimos -> . alway ACT 010002 [ A ] devout <2152 -eusebes -> [ man ] , and one that feared <5399-phobeo -> God <2316 -theos -> with all < 3956 -pas -> his house < 3624 -oikos ->, which gave < 4160 - poieo -> much < 4183 -polus -> alms < 1654 -eleemosune -> to the people <2992 -laos ->, and prayed <1189 deomai -> to God <2316-theos -> \{alway\} <1275-diapantos -> alway ROM 011010 Let their eyes <3788-ophthalmos -> be darkened <4654-skotizo -> , that they may not see <0991 -blepo ->, and bow <4781-sugkampto -> dow $<4781$-sugkampto -> their back <3577-notos -> \{alway\} <1275-diapantos -> .alway 2CO 004011 For we which <3588-ho -> live <2198-zao -> are \{alway\} <0104 -aei -> delivered <3860 -paradidomi -> unto death <2288thanatos -> for Jesus <2424-Iesous -> sake, that the life <2222-zoe -> also <2532-kai -> of Jesus <2424-Iesous -> might be made <5319-phaneroo -> manifest <5319-phaneroo -> in our mortal <2349-thnetos -> flesh <4561-sarx
 ploutizo -> ; as having <2192-echo -> nothing <3367-medeis -> , and [ yet] possessing <2722-katecho -> all <3956-pas -> things . alway PHP 004004 Rejoice <5463-chairo -> in the Lord <2962-kurios -> \{alway \} <0104-aei ->
 $\rightarrow$ with salt <0217-halas ->, that ye may know <1492 -eido -> how <4459 -pos -> ye ought <1163 -dei -> to answer <0611 -apokrinomai -> every <1538 -hekastos -> man <1520 - heis -> alway 1 TH 002016 Forbidding <2967 koluo -> us to speak <2980-laleo -> to the Gentiles <1484-ethnos -> that they might be saved <4982-sozo -> , to fill <0378-anapleroo -> up their sins <0266-hamartia -> \{alway\} <0104-aei -> : for the wrath < 3709 - orge -> is come < 5348 -phthano -> upon them to the uttermost <5056-telos ->. alway 2 TH 002013 . But we are bound <3784-opheilo -> to give thanks <2168-eucharisteo -> \{alway\} <0104 -aei -> to God <2316-theos -> for you, brethren $<0080$-adephos $->$ beloved <0025-agapao -> of the Lord <2962-kurios -> , because < 3754 -hoti -> God <2316-theos -> hath from the beginning <0746-arche -> chosen <0138 -haireomai -> you to salvation <4991 -soteria ->
 prophet <4396-prophetes -> of their own <2398-idios ->, said <2036-epo ->. The Cretians <2912-Kres -> [are] \{alway\}<0104-aei -> liars <5583-pseustes ->, evil <2556-kakos -> beasts <2342-therion ->, slow <0692-argos
 their ] heart <2588-kardia -> ; and they have not known <1097-ginosko -> my ways <3598-hodos ->.
alway liars alway with grace bow down their back alway but mephibosheth thy master's son shall eat bread alway at my table <2SA9 -:10 > but your time is alway ready for we which live are alway delivered unto death for jesus' sake <2CO4 -: $11>$ light alway before me <1KI11 -:36> needy shall not alway be forgotten so it was alway table showbread before me alway they do alway err with you alway would not live alway yet alway rejoicing <2CO6 :10> forgotten : the expectation of the poor shall not perish for ever . alway $1 \mathrm{Ki} 11 \_36 / \wedge$ alway /before me in Jerusalem, the city which I have chosen me to put my name there. alway Pro $28 \_14 / \wedge$ \{alway /but he that hardeneth his heart shall fall into mischief . alway 2Co_04_11/\$\{alway /delivered unto death for Jesus sake, that the life also of Jesus might be made manifest in our mortal flesh . alway Heb_03_10/\$\{alway /err in their heart ; and they have not known my ways . alway Psa_119_011/^\{alway /even unto the end . alway Mat_28_20/\$\{alway/even unto the end of the world. Amen. alway 1 Th_ $02 \_16 / \$\{$ alway /for the wrath is come upon them to the uttermost . alway Job_07_16 $/ \wedge\{$ alway /let me alone ; for my days are vanity . alway Tit_01_12/\$\{alway /liars, evil beasts, slow bellies . alway Joh_07_06/\$ \{alway/ready alway 2Co_06_10/\$\{alway /rejoicing; as poor, yet making many rich; as having
 the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth : alway Col_03_06/\$\{alway/with grace, seasoned with salt , that ye may know how ye ought to answer every man . always Act_ 24 _ 16 $/ \$$ always /a conscience void of offence toward God, and toward men . always 1Co_15_58/\$ \{always/abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord . always Act $24 \_03$ $/ \$$ \{always /and in all places , most noble Felix, with all thankfulness . always Mar_14_07/\$\{always/and whensoever ye will ye may do them good : but me ye have not always . Always 2 Co_ $04 \_10 / \$\{$ Always /bearing about in the
 . always Act_02_25/\$\{always/before my face, for he is on my right hand , that I should not be moved : always Mat_18_10/\$ \{always/behold the face of my Father which is in heaven . always Joh_11_42/\$\{always/but because of the people which stand by I said it, that they may believe that thou hast sent me . always 2 Th_ $03 \_16 / \$\left\{\right.$ always $/$ by all means. The Lord be with you all . always Job_27_10/^\{always $/ \mathrm{call}$ upon God ? always $2 \mathrm{Co} \_02 \_14 / \$\{$ always /causeth us to triumph in Christ , and maketh manifest the savour of his knowledge by us in every place . always Psa_103_09/^\{always /chide : neither will he keep his anger for ever . always 2Co_05_06/\$\{always /confident,

 brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth ; always $2 \mathrm{Th} \_01 \_11 / \$$ always /for you , that our God would count you worthy of this calling, and fulfil all the good pleasure of his goodness , and the work of faith with power : always 1 Th_01_02/\$ \{always /for you all , making mention of you in our prayers ; always Jer_20_17/^\{always /great with me. always Psa_10_05 $/ \wedge$ \{always /grievous ; thy judgments are far above out of his sight: as for all his enemies, he puffeth at them. always 2Co_09_08/\$ \{always/having all sufficiency in all things, may abound to every good work : always Gal_04_18 $/ \$$ always /in a good thing, and not only when I am present with you. Always Php_01_04/\$\{Always/in every prayer of mine for you all making request with joy , always Phm $01 \_04 / \$$ \{always $/ \mathrm{in}$ my prayers, always Rom 01 _09 $1 \$$ always /in my prayers; always $2 \mathrm{Pe} \_01 \_15 / \$$ \{always/in remembrance . always $2 \mathrm{Pe} \_01 \_12 / \$$ \{always $/ \mathrm{in}$ remembrance of these things, though ye know them, and be established in the present truth . always Heb_09_06/\$\{always /into the first tabernacle, accomplishing the service of God. always Col $03 \quad 12 / \$$ always /labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God . always Mar 05 _ $05 / \$\{$ always /night and
 and trembling . always 1Ch_16_15/^\{always/of his covenant; the word which he commanded to a thousand generations; always 1Co_01_04/\$\{always/on your behalf, for the grace of God which is given you by Jesus Christ ; and trembling. always 1Ch_16_15/^\{always/or his covenant; the word which he commanded to a thousand generations; always 1Co_01_04/\$\{always /on your behalf, for the grace of God which is given you by Jesus Christ ; body, whether it be by life, or by death . always Gen $0603 / \wedge\{$ always /strive with man, for that he also is flesh : yet his days shall be an hundred and twenty years . always Deu 06 _ $24 / \wedge\{$ always $/$ that he might preserve us alive, as it is at this day always Deu $0529 / \wedge$ falways /that it might be well with them, with with their children for ever ! always Luk $2136 / \$$ falways/that ye may be accounted worthy to escape all these things that shall come to pass and to is at this day . always Deu_05_29/^\{always /that it might be well with them, and with their children for ever! always Luk_21_36/\$\{always/that ye may be accounted worthy to escape all these things that shall come to pass, and to
 Luk_18_01/\$ always/to pray, and not to faint ; always Exo_28_38 ^\{aways /upon his forehead, that they may be accepted before the LORD. always Deu_1_ $12 / \wedge$ always /upon it, from the beginning of the year even unto the end $1 /$. $/$ with her love . always Mat_26_11/\$ \{always/with you ; but me ye have not always . always Isa_57_16/^\{always /wroth : for the spirit should fail before me, and the souls which I have made . always Joh_12_08/\$ \{always/ye have /with her love . always Mat_26_11/\$ $\{$ ald
with you ; but me ye have not always.
alway And thou shalt set upon the table showbread before me \{alway\}. alway So it was \{alway\}: the cloud covered it [by day], and the appearance of fire by night. alway Therefore thou shalt love the LORD thy God, and keep his charge, and his statutes, and his judgments, and his commandments, \{alway\}. alway The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed \{alway\}: alway <2SA9-10> Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in [the fruits], that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread \{alway\} at my table. Now Ziba had fifteen sons and twenty servants. a lway <1KI11-36> And unto his son will I give one tribe, that David my servant may have a light \{alway\} before me in Jerusalem, the city which I have chosen me to put my name there. alway <2KI8-19> Yet the LORD would not destroy Judah for David his servant's sake, as he promised him to give him \{alway\} a light, [and] to his children. alway I loathe [it]; I would not live \{alway\}: let me alone; for my days [are] vanity. alway For the needy shall not \{alway\} be forgotten: the expectation of the poor shall [not] perish for ever. alway I have inclined mine heart to perform thy statutes \{alway\}, [even unto] the end. alway Happy [is] the man that feareth \{alway\}: but he that hardeneth his heart shall fall into mischief. alway Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you \{alway\}, [even] unto the end of the world. Amen. alway Then Jesus said unto them, My time is not yet come: but your time is \{alway\} ready. alway A] devout man], and one that feared God with all his house, which gave much alms to the people, and prayed to God \{alway\}. alway Let their eyes be darkened that they may not see, and bow down their back \{alway\}. alway <2CO4-11> For we which live are \{alway\} delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh. alway <2CO6 -10> As sorrowful, yet \{alway\} rejoicing; as poor, yet making many rich; as having nothing, and yet] possessing all things. alway Rejoice in the Lord \{alway\}: and] again I say, Rejoice. alway Let your speech be] \{alway\} with grace, seasoned with salt, that ye may know how ye ought to answer every man. alway <1TH2-16> Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins \{alway\}: for the wrath is come upon them to the uttermost. alway <2TH2-13> But we are bound to give thanks \{alway\} to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth: alway One of themselves, even] a prophet of their own, said, The Cretians are] \{alway\} liars, evil beasts, slow bellies. alway Wherefore I was grieved with that generation, and said, They do \{alway\} err in their] heart; and they have not known my ways.

