

Word Study for --- ALWAYS



Bible Word Index with Strong's Number with the full text of each verse

always ^ 1Th_03_06 But <1161> now <0737> when Timotheus <5095> came <2064> (5631) from <0575> you <5216> unto <4314> us <2248>, and <2532> brought <2097> <0> us <2254> good tidings <2097> (5671) of your <5216> faith <4102> and <2532> charity <0026>, and <2532> that <3754> ye have <2192> (5719) good <0018> remembrance <3417> of us <2257> {always} <3842>, desiring greatly <1971> (5723) to see <1492> (5629) us <2248>, as <2509> we <2249> also <2532> to see you <5209>:

always ^ 1Th_01_02 We give thanks <2168> (5719) to God <2316> {always} <3842> for <4012> you <5216> all <3956>, making <4160> (5734) mention <3417> of you <5216> in <1909> our <2257> prayers <4335>;

always ^ 1Co_01_04 I thank <2168> (5719) my <3450> God <2316> {always} <3842> on <4012> <0> your <5216> behalf <4012>, for <1909> the grace <5485> of God <2316> which <3588> is given <1325> (5685) you <5213> by <1722> Jesus <2424> Christ <5547>;

always ^ 1Co_15_58 Therefore <5620>, my <3450> beloved <0027> brethren <0080>, be ye <1096> (5737) steadfast <1476>, unmoveable <0277>, {always} <3842> abounding <4052> (5723) in <1722> the work <2041> of the Lord <2962>, forasmuch as ye know <1492> (5761) that <3754> your <5216> labour <2873> is <2076> (5748) not <3756> in vain <2756> in <1722> the Lord <2962>.

always ^ 1Pe_03_15 But <1161> sanctify <0037> (5657) the Lord <2962> God <2316> in <1722> your <5216> hearts <2588>: and <1161> be ready <2092> {always} <0104> to <4314> give an answer <0627> to every man <3956> that asketh <0154> (5723) you <5209> a reason <3056> of <4012> the hope <1680> that is in <1722> you <5213> with <3326> meekness <4240> and <2532> fear <5401>:

Always ^ 2Co_04_10 {Always} <3842> bearing about <4064> (5723) in <1722> the body <4983> the dying <3500> of the Lord <2962> Jesus <2424>, that <2443> the life <2222> also <2532> of Jesus <2424> might be made manifest <5319> (5686) in <1722> our <2257> body <4983>.

always ^ 2Co_02_14 Now <1161> thanks <5485> be unto God <2316>, which {always} <3842> causeth <2358> <0> us <2248> to triumph <2358> (5723) in <1722> Christ <5547>, and <2532> maketh manifest <5319> (5723) the savour <3744> of his <0846> knowledge <1108> by <1223> us <2257> in <1722> every <3956> place <5117>.

always ^ 2Co_05_06 Therefore <3767> <2532> we are {always} <3842> confident <2292> (5723), knowing <1492> (5761) that <3754>, whilst we are at home <1736> (5723) in <1722> the body <4983>, we are absent <1553> (5719) from <0575> the Lord <2962>:

always ^ 2Pe_01_12 Wherefore <1352> I will <0272> <0> not <3756> be negligent <0272> (5692) to put <5279> <0> you <5209> {always} <0104> in remembrance <5279> (5721) of <4012> these things <5130>, though <2539> ye know <1492> (5761) them, and <2532> be established <4741> (5772) in <1722> the present <3918> (5752) truth <0225>.

always ^ 2Co_09_08 And <1161> God <2316> is able <1415> to make <4052> <0> all <3956> grace <5485> abound <4052> (5658) toward <1519> you <5209>; that <2443> ye, {always} <3842> having <2192> (5723) all <3956> sufficiency <0841> in <1722> all <3956> things, may abound <4052> (5725) to <1519> every <3956> good <0018> work <2041>:

always ^ 2Pe_01_15 Moreover <1161> <2532> I will endeavour <4704> (5692) that ye <5209> may be able <2192> (5721) after <3326> my <1699> decease <1841> to have <4160> (5733) these things <5130> {always} <1539> in remembrance <3420>.

always ^ 2Th_01_11 Wherefore <1519> <3739> also <2532> we pray <4336> (5736) {always} <3842> for

<4012> you <5216>, that <2443> our <2257> God <2316> would count <0515> <0> you <5209> worthy <0515> (5661) of this calling <2821>, and <2532> fulfil <4137> (5661) all <3956> the good pleasure <2107> of his goodness <0019>, and <2532> the work <2041> of faith <4102> with <1722> power <1411>:

always ^ 2Th_01_03 We are bound <3784> (5719) to thank <2168> (5721) God <2316> {always} <3842> for <4012> you <5216>, brethren <0080>, as <2531> it is <2076> (5748) meet <0514>, because <3754> that your <5216> faith <4102> groweth exceedingly <5232> (5719), and <2532> the charity <0026> of every <1538> one <1520> of you <5216> all <3956> toward <1519> each other <0240> aboundeth <4121> (5719);

always ^ 2Th_03_16 Now <1161> the Lord <2962> of peace <1515> himself <0846> give <1325> (5630) you <5213> peace <1515> {always} <1223> <3956> by <1722> all <3956> means <5158>. The Lord <2962> be with <3326> you <5216> all <3956>.

always ^ Act_07_51 Ye stiffnecked <4644> and <2532> uncircumcised <0564> in heart <2588> and <2532> ears <3775>, ye <5210> do <0496> <0> {always} <0104> resist <0496> (5719) the Holy <0040> Ghost <4151>: as <5613> your <5216> fathers <3962> did, so <2532> do ye <5210>.

always ^ Act_24_03 <5037> We accept <0588> (5736) it {always} <3839>, and <2532> in all places <3837>, most noble <2903> Felix <5344>, with <3326> all <3956> thankfulness <2169>.

always ^ Act_24_16 And <1161> herein <1722> <5129> do I exercise <0778> (5719) myself <0846>, to have <2192> (5721) {always} <1275> a conscience <4893> void of offence <0677> toward <4314> God <2316>, and <2532> toward men <0444>.

always ^ Act_02_25 For <1063> David <1138> speaketh <3004> (5719) concerning <1519> him <0846>, I foresaw <4308> (5710) the Lord <2962> {always} <1223> <3956> before <1799> my <3450> face, for <3754> he is <2076> (5748) on <1537> my <3450> right hand <1188>, that <3363> <0> I should <4531> <0> not <3363> be moved <4531> (5686):

always ^ Col_04_12 Epaphras <1889>, who is one of <1537> you <5216>, a servant <1401> of Christ <5547>, saluteth <0782> (5736) you <5209>, {always} <3842> labouring fervently <0075> (5740) for <5228> you <5216> in <1722> prayers <4335>, that <2443> ye may stand <2476> (5632) perfect <5046> and <2532> complete <4137> (5772) in <1722> all <3956> the will <2307> of God <2316>.

always ^ Col_01_03 We give thanks <2168> (5719) to God <2316> and <2532> the Father <3962> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, praying <4336> (5740) {always} <3842> for <4012> you <5216>,

always ^ Eph_05_20 Giving thanks <2168> (5723) {always} <3842> for <5228> all things <3956> unto God <2316> and <2532> the Father <3962> in <1722> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>;

always ^ Eph_06_18 Praying <4336> (5740) {always} <1722> <2540> <3956> with <1223> all <3956> prayer <4335> and <2532> supplication <1162> in <1722> the Spirit <4151>, and <2532> watching <0069> (5723) thereunto <1519> <5124> <0846> with <1722> all <3956> perseverance <4343> and <2532> supplication <1162> for <4012> all <3956> saints <0040>;

always ^ Gal_04_18 But <1161> it is good <2570> to be zealously affected <2206> (5745) {always} <3842> in <1722> a good <2570> thing, and <2532> not <3361> only <3440> when <1722> I <3165> am present <3918> (5750) with <4314> you <5209>.

always ^ Heb_09_06 Now <1161> when these things <5130> were <2680> <0> thus <3779> ordained <2680> (5772), the priests <2409> went <1524> (5748) {always} <1275> into <1519> <3303> the first <4413> tabernacle <4633>, accomplishing <2005> (5723) the service <2999> of God.

always ^ Joh_18_20 Jesus <2424> answered <0611> (5662) him <0846>, I <1473> spake <2980> (5656) openly <3954> to the world <2889>; I <1473> ever <3842> taught <1321> (5656) in <1722> the synagogue <4864>, and <2532> in <1722> the temple <2411>, whither <3699> the Jews <2453> {always} <3842> resort <4905> (5736); and <2532> in <1722> secret <2927> have I said <2980> (5656) nothing <3762>.

always ^ Joh_12_08 For <1063> the poor <4434> {always} <3842> ye have <2192> (5719) with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> always <3842>.

always ^ Joh_12_08 For <1063> the poor <4434> always <3842> ye have <2192> (5719) with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> {always} <3842>.

always ^ Joh_08_29 And <2532> he that sent <3992> (5660) me <3165> is <2076> (5748) with <3326> me <1700>: the Father <3962> hath <0863> <0> not <3756> left <0863> (5656) me <3165> alone <3441>; for <3754> I <1473> do <4160> (5719) {always} <3842> those things that please <0701> him <0846>.

always ^ Joh_11_42 And <1161> I <1473> knew <1492> (5715) that <3754> thou hearest <0191> (5719) me <3450> {always} <3842>: but <0235> because <1223> of the people <3793> which <3588> stand by <4026> (5761) I said <2036> (5627) it, that <2443> they may believe <4100> (5661) that <3754> thou <4771> hast sent <0649> (5656) me <3165>.

always ^ Luk_18_01 And <1161> he spake <3004> (5707) <2532> a parable <3850> unto them <0846> <4314> to this end, that men ought <1163> (5750) {always} <3842> to pray <4336> (5738), and <2532> not <3361> to faint <1573> (5721);

always ^ Luk_21_36 Watch ye <0069> (5720) therefore <3767>, and pray <1189> (5740) {always} <1722> <3956> <2540>, that <2443> ye may be accounted worthy <2661> (5686) to escape <1628> (5629) all <3956> these things <5023> that shall <3195> (5723) come to pass <1096> (5738), and <2532> to stand <2476> (5683) before <1715> the Son <5207> of man <0444>.

always ^ Mat_26_11 For <1063> ye have <2192> (5719) the poor <4434> always <3842> with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> {always} <3842>.

always ^ Mat_18_10 Take heed <3708> (5720) that ye despise <2706> (5661) not <3361> one <1520> of these <5130> little ones <3398>; for <1063> I say <3004> (5719) unto you <5213>, That <3754> in <1722> heaven <3772> their <0846> angels <0032> do {always} <1223> <3956> behold <0991> (5719) the face <4383> of my <3450> Father <3962> which <3588> is in <1722> heaven <3772>.

always ^ Mar_14_07 For <1063> ye have <2192> (5719) the poor <4434> with <3326> you <1438> {always} <3842>, and <2532> whensoever <3752> ye will <2309> (5725) ye may <1410> (5736) do <4160> (5658) them <0846> good <2095>: but <1161> me <1691> ye have <2192> (5719) not <3756> always <3842>.

always ^ Mat_26_11 For <1063> ye have <2192> (5719) the poor <4434> {always} <3842> with <3326> you <1438>; but <1161> me <1691> ye have <2192> (5719) not <3756> always <3842>.

always ^ Mar_14_07 For <1063> ye have <2192> (5719) the poor <4434> with <3326> you <1438> always <3842>, and <2532> whensoever <3752> ye will <2309> (5725) ye may <1410> (5736) do <4160> (5658) them <0846> good <2095>: but <1161> me <1691> ye have <2192> (5719) not <3756> {always} <3842>.

always ^ Mar_05_05 And <2532> {always} <1275>, night <3571> and <2532> day <2250>, he was <2258> (5713) in <1722> the mountains <3735>, and <2532> in <1722> the tombs <3418>, crying <2896> (5723), and <2532> cutting <2629> (5723) himself <1438> with stones <3037>.

Always ^ Php_01_04 {Always} <3842> in <1722> every <3956> prayer <1162> of mine <3450> for <5228> you <5216> all <3956> making <4160> (5734) request <1162> with <3326> joy <5479>.

always ^ Php_01_20 According <2596> to my <3450> earnest expectation <0603> and <2532> my hope <1680>, that <3754> in <1722> nothing <3762> I shall be ashamed <0153> (5701), but <0235> that with <1722> all <3956> boldness <3954>, as <5613> {always} <3842>, so now <3568> also <2532> Christ <5547> shall be magnified <3170> (5701) in <1722> my <3450> body <4983>, whether <1535> it be by <1223> life <2222>, or <1535> by <1223> death <2288>.

always ^ Php_02_12 Wherefore <5620>, my <3450> beloved <0027>, as <2531> ye have <5219> <0> {always} <3842> obeyed <5219> (5656), not <3361> as <5613> in <1722> my <3450> presence <3952> only <3440>, but <0235> now <3568> much <4183> more <3123> in <1722> my <3450> absence <0666>, work out <2716> (5737) your own <1438> salvation <4991> with <3326> fear <5401> and <2532> trembling <5156>.

always ^ Phm_01_04 I thank <2168> (5719) my <3450> God <2316>, making <4160> (5734) mention <3417> of thee <4675> {always} <3842> in <1909> my <3450> prayers <4335>,

always ^ Rom_01_09 For <1063> God <2316> is <2076> (5748) my <3450> witness <3144>, whom <3739> I serve <3> (5719) with <1722> my <3450> spirit <4151> in <1722> the gospel <2098> of his <0846> Son <5207>, that <5613> without ceasing <0089> I make <4160> (5731) mention <3417> of you <5216> {always} <3842> in <1909> my <3450> prayers <4335>;

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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Always 2Co_04_10 {Always} (3842 -pantote -) bearing (4064 -periphero -) about (4064 -periphero -) in the body (4983 -soma -) the dying (3500 -nekrosis -) of the Lord (2962 -kurios -) Jesus (2424 -Iesous -) , that the life (2222 -zoe -) also (2532 -kai -) of Jesus (2424 -Iesous -) might be made (5319 -phaneroo -) manifest (5319 -phaneroo -) in our body (4983 -soma -) .

Always Php_01_04 {Always} (3842 -pantote -) in every (3956 -pas -) prayer (1162 -deesis -) of mine (3450 -mou -) for you all (3956 -pas -) making (4160 -poieo -) request (1162 -deesis -) with joy (5479 -chara -) ,

always 1Ch_16_15 Be ye mindful (02142 +zakar) {always} (05769 +(owlam) of his covenant (01285 +b@riyth) ; the word (01697 +dabar) [which (00834 +)aher)] he commanded (06680 +tsavah) to a thousand (00505 +)eleph) generations (01755 +dowr) ;

always 1Co_01_04 I thank (2168 -eucharisteo -) my God (2316 -theos -) {always} (3842 -pantote -) on (4012 -peri -) your (5216 -humon -) behalf (4012 -peri -) , for the grace (5485 -charis -) of God (2316 -theos -) which (3588 -ho -) is given (1325 -didomi -) you by Jesus (2424 -Iesous -) Christ (5547 -Christos -) ;

always 1Co_15_58 . Therefore (5620 -hoste -) , my beloved (0027 -agapetos -) brethren (0080 -adephos -) , be ye steadfast (1476 -hedraios -) , unmoveable (0277 -ametakinetos -) , {always} (3842 -pantote -) abounding (4052 -perisseuo -) in the work (2041 -ergon -) of the Lord (2962 -kurios -) , forasmuch as ye know (1492 -eido -) that your (5216 -humon -) labour (2873 -kopos -) is not in vain (2756 -kenos -) in the Lord (2962 -kurios -) .

always 1Pe_03_15 But sanctify (0037 -hagiazo -) the Lord (2962 -kurios -) God (2316 -theos -) in your (5216 -humon -) hearts (2588 -kardia -):and [be] ready (2092 -hetoimos -) {always} (0104 -aei -) to [give] an answer (0627 -apologia -) to every (3956 -pas -) man that asketh (0154 -aiteo -) you a reason (3056 -logos -) of the hope (1680 -elpis -) that is in you with meekness (4240 -prautes -) and fear (5401 -phobos -) :

always 1Th_01_02 . We give thanks (2168 -eucharisteo -) to God (2316 -theos -) {always} (3842 -pantote -) for you all (3956 -pas -) , making (4160 -poieo -) mention (3417 -mneia -) of you in our prayers (4335 -proseuche -) ;

always 1Th_03_06 . But now (0737 -arti -) when Timotheus (5095 -Timotheos -) came (2064 -erchomai -) from you unto us , and brought (2097 -euaggelizo -) us good (2097 -euaggelizo -) tidings (2097 -euaggelizo -) of your (5216 -humon -) faith (4102 -pistis -) and charity (0026 -agape -) , and that ye have (2192 -echo -) good (0018 -agathos -) remembrance (3417 -mneia -) of us {always} (3842 -pantote -) , desiring (1971 -epipotheo -) greatly (1971 -epipotheo -) to see (1492 -eido -) us , as we also (2532 -kai -) [to see] you :

always 2Ch_18_07 And the king (04428 +melek) of Israel (03478 +Yisra)el) said (00559 +)amar) unto Jehoshaphat (03092 +Y@howshaphat) , [There is] yet (05750 +(owd) one (00259 +)echad) man (00376 +)iysh) , by whom we may enquire (01875 +darash) of the LORD (03068 +Y@hovah):but I hate (08130 +sane)) him ; for he never (00369 +)ayin) prophesied (05012 +naba) good (02896 +towb) unto me , but {always} evil (07451 +ra():the same (01931 +huw)) [is] Micaiah (04321 +Miykay@huw) the son (01121 +ben) of Imla (03229 +Yimla)) . And Jehoshaphat (03092 +Y@howshaphat) said (00559 +)amar) , Let not the king (04428 +melek) say (00559 +)amar) so (03651 +ken) .

always 2Co_02_14 Now (1161 -de -) thanks (5485 -charis -) [be] unto God (2316 -theos -) , which {always} (3842 -pantote -) causeth (2358 -thriambeuo -) us to triumph (2358 -thriambeuo -) in Christ (5547 -Christos -) , and maketh (5319 -phaneroo -) manifest (5319 -phaneroo -) the savour (3744 -osme -) of his knowledge (1108 -gnosis -) by us in every (3956 -pas -) place (5117 -topos -) .

always 2Co_05_06 Therefore (3767 -oun -) [we are] {always} (3842 -pantote -) confident (2292 -tharrheo -) , knowing (1492 -eido -) that , whilst we are at (1722 -en -) home (1736 -endemeo -) in the body (4983 -soma -) , we are absent (0553 -apekdechomai -) from the Lord (2962 -kurios -) :

always 2Co_09_08 And God (2316 -theos -) [is] able (1415 -dunatos -) to make (4052 -perisseuo -) all (3956 -pas -) grace (5485 -charis -) abound (4052 -perisseuo -) toward (1519 -eis -) you ; that ye , {always} (3842 -pantote -) having (2192 -echo -) all (3956 -pas -) sufficiency (0841 -autarkeia -) in all (3956 -pas -) [things] , may abound (4052 -perisseuo -) to every (3956 -pas -) good (0018 -agathos -) work (2041 -ergon -) :

always 2Pe_01_12 . Wherefore (1352 -dio -) I will not be negligent (0272 -ameleo -) to put (5279 -hupomimnesko -) you {always} (0104 -aei -) in remembrance (5179 -tupos -) of these (5130 -touton -) things , though (2539 -kaiper -) ye know (1492 -eido -) [them] , and be established (4741 -sterizo -) in the present (3918 -pareimi -) truth (0225 -aletheia -) .

always 2Pe_01_15 Moreover (2532 -kai -) I will endeavour (4704 -spoudazo -) that ye may be able (2192 -echo -) after (3326 -meta -) my decease (1841 -exodos -) to have these (5130 -touton -) things {always} (1539 -hekastote -) in remembrance (3420 -mneme -) .

always 2Th_01_03 We are bound (3784 -opheilo -) to thank (2168 -eucharisteo -) God (2316 -theos -) {always} (3842 -pantote -) for you , brethren (0080 -adephos -) , as it is meet (0514 -axios -) , because (3754 -hoti -) that your (5216 -humon -) faith (4102 -pistis -) groweth (5232 -huperauxano -) exceedingly , and the charity (0026 -agape -) of every (1538 -hekastos -) one (1520 -heis -) of you all (3956 -pas -) toward (1519 -eis -) each (0240 -allelon -) other (0240 -allelon -) aboundeth (4121 -pleonazo -) ;

always 2Th_01_11 . Wherefore (3739 -hos -) also (2532 -kai -) we pray (4336 -proseuchomai -) {always} (3842 -pantote -) for you , that our God (2316 -theos -) would count (0515 -axioo -) you worthy (0515 -axioo -) of [this (3588 -ho -)] calling (2821 -klesis -) , and fulfil (4137 -pleroo -) all (3956 -pas -) the good pleasure (2107 -eudokia -) of [his] goodness (0019 -agathosune -) , and the work (2041 -ergon -) of faith (4102 -pistis -) with power (1411 -dunamis -) :

always 2Th_03_16 . Now (1161 -de -) the Lord (2962 -kurios -) of peace (1515 -eirene -) himself (0846 -autos -) give (1325 -didomi -) you peace (1515 -eirene -) {always} (3956 -pas -) by all (3956 -pas -) means (5158 -tropos -) . The Lord (2962 -kurios -) [be] with you all (3956 -pas -) .

always Act_02_25 For David (1138 -Dabid -) speaketh (3004 -lego -) concerning (1519 -eis -) him , I foresaw (4308 -proorao -) the Lord (2962 -kurios -) {always} (3956 -pas -) before (1799 -enopion -) my face (1799 -enopion -) , for he is on (1537 -ek -) my right (1188 -dextros -) hand , that I should not be moved (4531 -saleuo -) :

always Act_07_51 . Ye stiffnecked (4644 -sklerotrachelos -) and uncircumcised (0564 -aperitmetos -) in heart (2588 -kardia -) and ears (3775 -ous -) , ye do {always} (0104 -aei -) resist (0496 -antipipto -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -):as your (5216 -humon -) fathers (3962 -pater -) [did] , so (2532 -kai -) [do] ye .

always Act_24_03 We accept (0588 -apodechomai -) [it] {always} (3839 -pante -) , and in all (3837 -pantachou -) places (3837 -pantachou -) , most (2903 -kratistos -) noble (2903 -kratistos -) Felix (5344 -Phelix -) , with all (3956 -pas -) thankfulness (2169 -eucharistia -) .

always Act_24_16 And herein (5129 -toutoi -) do I exercise (0778 -askeo -) myself , to have (2192 -echo -) {always} (1275 -diapantos -) a conscience (4893 -suneidesis -) void (0677 -aproskopos -) of offence (0677 -aproskopos -) toward (4314 -pros -) God (2316 -theos -) , and [toward] men (0444 -anthropos -) .

always Col_01_03 . We give thanks (2168 -eucharisteo -) to God (2316 -theos -) and the Father (3962 -pater -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , praying (4336 -proseuchomai -) {always} (3842 -pantote -) for you ,

always Col_04_12 Epaphras (1889 -Epaphras -) , who (3588 -ho -) is [one] of you , a servant (1401 -doulos -) of Christ (5547 -Christos -) , saluteth (0782 -aspazomai -) you , {always} (3842 -pantote -) labouring (0075 -agonizomai -) fervently for you in prayers (4335 -proseuche -) , that ye may stand (2476 -histemi -) perfect (5046 -teleios -) and complete (4137 -pleroo -) in all (3956 -pas -) the will (2307 -thelema -) of God (2316 -theos -) .

always Deu_05_29 O that there were such (02888 +Tabbath) an heart (03824 +lebab) in them , that they would fear (03372 +yare)) me , and keep (08104 +shamar) all (03605 +kol) my commandments (04687 +mitsvah) {always} , that it might be well (03190 +yatab) with them , and with their children (01121 +ben) for ever (05769 +(owlam)) !

always Deu_06_24 And the LORD (03068 +Y@hovah) commanded (06680 +tsavah) us to do (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) statutes (02706 +choq) , to fear (03372 +yare)) the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , for our good (02896 +towb) {always} , that he might preserve (02421 +chayah) us alive (02421 +chayah) , as [it is] at this (02088 +zeh) day (03117 +yowm) .

always Deu_11_12 A land (00776 +)erets) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) careth (01875 +darash) for:the eyes (05869 +(ayin) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [are] {always} (08548 +tamiyd) upon it , from the beginning (07225 +re)shiyth) of the year (08141 +shaneh) even unto the end (00319 +)achariyth) of the year (08141 +shaneh) .

always Deu_14_23 And thou shalt eat (00398 +)akal) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in the place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) , the tithe (04643 +ma(aser) of thy corn (01715 +dagan) , of thy wine (08492 +tiyrowsh) , and of thine oil (03323 +yitshar) , and the firstlings (01062 +b@kowrah) of thy herds (01241 +baqar) and of thy flocks (06629 +tso)n) ; that thou mayest learn (03925 +lamad) to fear (03372 +yare)) the LORD (03068 +Y@hovah) thy

God (00430 +)elohiym) {always} .

always Ecc_09_08 Let thy garments (00899 +beged) be {always} white (03836 +laban) ; and let thy head (07218 +ro)sh) lack (02637 +chacer) no (00408 +)al) ointment (08081 +shemen) .

always Eph_05_20 Giving thanks (2168 -eucharisteo -) {always} (3842 -pantote -) for all (3956 -pas -) things unto God (2316 -theos -) and the Father (3962 -pater -) in the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesus -) Christ (5547 -Christos -) ;

always Eph_06_18 Praying (4336 -proseuchomai -) {always} (2540 -kairos -) with all (3956 -pas -) prayer (4335 -proseuche -) and supplication (1162 -deesis -) in the Spirit (4151 -pneuma -) , and watching (0069 -agrupneo -) thereunto (5124 -touto -) with all (3956 -pas -) perseverance (4343 -proskarteresis -) and supplication (1162 -deesis -) for all (3956 -pas -) saints (0040 -hagios -) ;

always Exo_27_20 . And thou shalt command (06680 +tsavah) the children (01121 +ben) of Israel (03478 +Yisra)el) , that they bring (03947 +laqach) thee pure (02134 +zak) oil (08081 +shemen) olive (02132 +zayith) beaten (03795 +kathiyth) for the light (03974 +ma)owr) , to cause the lamp (05216 +niyr) to burn (05927 +(alah) {always} (08548 +tamiyd) .

always Exo_28_38 And it shall be upon Aaron s (00175 +)Aharown) forehead (04696 +metsach) , that Aaron (00175 +)Aharown) may bear (05375 +nasa) the iniquity (05771 +(avon) of the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) shall hallow (06942 +qadash) in all (03605 +kol) their holy (06944 +qodesh) gifts (04979 +mattanah) ; and it shall be {always} (08548 +tamiyd) upon his forehead (04696 +metsach) , that they may be accepted (07522 +ratsown) before (06440 +paniym) the LORD (03068 +Y@hovah) .

always Eze_38_08 After many (07227 +rab) days (03117 +yowm) thou shalt be visited (06485 +paqad):in the latter (00319 +)achariyth) years (08141 +shaneh) thou shalt come (00935 +bow) into (00413 +)el) the land (00776 +)erets) [that is] brought (07725 +shuwb) back (07725 +shuwb) from the sword (02719 +chereb) , [and is] gathered (06908 +qabats) out of many (07227 +rab) people (05971 +(am) , against (05921 +(al) the mountains (02022 +har) of Israel (03478 +Yisra)el) , which (00834 +)aher) have been (01961 +hayah) {always} (08548 +tamiyd) waste (02723 +chorbah):but it is brought (03318 +yatsa) forth (03318 +yatsa) out of the nations (01471 +gowy) , and they shall dwell (03427 +yashab) safely (00983 +betach) all (03605 +kol) of them .

always Gal_04_18 But [it is] good (2570 -kalos -) to be zealously (2206 -zeloo -) affected (2206 -zeloo -) {always} (3842 -pantote -) in [a] good (2570 -kalos -) [thing] , and not only (3440 -monon -) when (3588 -ho -) I am present (3918 -pareimi -) with you .

always Gen_06_03 . And the LORD (03068 +Y@hovah) said (00559 +)amar) , My spirit (07307 +ruwach) shall not {always} (05769 +(owlam) strive (01777 +diyn) with man (00120 +)adam) , for that he also (07683 +shagag) [is] flesh (01320 +basar):yet his days (03117 +yowm) shall be an hundred (03967 +me)ah) and twenty (06242 +(esriym) years (08141 +shaneh) .

always Heb_09_06 Now (1161 -de -) when these (5130 -touton -) things were thus (3779 -houto -) ordained (2680 -kataskeuazo -) , the priests (2409 -hiereus -) went (1524 -eiseimi -) {always} (1275 -diapantos -) into (1519 -eis -) the first (4413 -protos -) tabernacle (4633 -skene -) , accomplishing (2005 -epiteleo -) the service (2999 -latreia -) [of God] .

always Isa_57_16 For I will not contend (07378 +riyb) for ever (05769 +(owlam) , neither (03808 +lo) will I be {always} (05331 +netsach) wroth (07107 +qatsaph):for the spirit (07307 +ruwach) should fail (05848 +(ataph) before (06440 +paniym) me , and the souls (05397 +n@shamah) [which] I have made (06213 +(asah) .

always Jer_20_17 Because (00834 +)aher) he slew (04191 +muwth) me not from the womb (07358 +rechem) ; or that my mother (00517 +)em) might have been (01961 +hayah) my grave (06913 +qeber) , and her womb (07358 +rechem) [to be] {always} (05769 +(owlam) great (02030 +hareh) [with me] .

always Job_27_10 Will he delight (06026 +(anag) himself in the Almighty (07706 +Shadday) ? will he {always} call (07121 +qara) upon God (00433 +)elowahh) ?

always Job_32_09 Great (07227 +rab) men are not [{always}] wise (02449 +chakam):neither do the aged (02205 +zaqen) understand (00995 +biyn) judgment (04941 +mishpat) .

always Joh_08_29 And he that sent (3992 -pempo -) me is with me:the Father (3962 -pater -) hath not left (0863 -aphiemi -) me alone (3441 -monos -) ; for I do (4160 -poieo -) {always} (3842 -pantote -) those (3588 -ho -) things that please (0701 -arestos -) him .

always Joh_11_42 And I knew (1492 -eido -) that thou hearest (0191 -akouo -) me {always} (3842 -pantote -):but because (1223 -dia -) of the people (3793 -ochlos -) which (3588 -ho -) stand (4026 -periistemi -) by I said (2036 -epo -) [it] , that they may believe (4100 -pisteuo -) that thou hast sent (0649 -apostello -) me .

always Joh_12_08 For the poor (4434 -ptochos -) always (3842 -pantote -) ye have (2192 -echo -) with you ; but me ye have (2192 -echo -) not {always} (3842 -pantote -) .

always Joh_12_08 For the poor (4434 -ptochos -) {always} (3842 -pantote -) ye have (2192 -echo -) with you ; but me ye have (2192 -echo -) not always (3842 -pantote -) .

always Joh_18_20 Jesus (2424 -Iesous -) answered (0611 -apokrinomai -) him , I spake (2980 -laleo -) openly (3954 -parrhesia -) to the world (2889 -kosmos -) ; I ever (3842 -pantote -) taught (1321 -didasko -) in the synagogue (4864 -sunagoge -) , and in the temple (2411 -hieron -) , whither (3699 -hopou -) the Jews (2453 -Ioudaios -) {always} (3842 -pantote -) resort (4905 -sunerchomai -) ; and in secret (2927 -kruptos -) have I said (2980 -laleo -) nothing (3762 -oudeis -) .

always Luk_18_01 . And he spake 3004 -lego - a parable 3850 -parabole - unto them [to this 3588 -ho - end] , that men ought 1163 -dei - {always} 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekkakeo - ;

always Luk_21_36 Watch 0069 -agrupneo - ye therefore 3767 -oun - , and pray 1189 -deomai - {always} 2540 -kairos - , that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man 0444 -anthropos - .

always Mar_05_05 And {always} (1275 -diapantos -) , night (3571 -nux -) and day (2250 -hemera -) , he was in the mountains (3735 -oros -) , and in the tombs (3418 -mnema -) , crying (2896 -krazo -) , and cutting (2629 -katakopto -) himself (1438 -heautou -) with stones (3037 -lithos -) .

always Mar_14_07 For ye have (2192 -echo -) the poor (4434 -ptochos -) with you always (3842 -pantote -) , and whensoever (3752 -hotan -) ye will (2309 -thelo -) ye may (1410 -dunamai -) do (4160 -poieo -) them good (2095 -eu -):but me ye have (2192 -echo -) not {always} (3842 -pantote -) .

always Mar_14_07 For ye have (2192 -echo -) the poor (4434 -ptochos -) with you {always} (3842 -pantote -) , and whensoever (3752 -hotan -) ye will (2309 -thelo -) ye may (1410 -dunamai -) do (4160 -poieo -) them good (2095 -eu -):but me ye have (2192 -echo -) not always (3842 -pantote -) .

always Mat_18_10 Take heed (3708 -horao -) that ye despise (2706 -kataphroneo -) not one (1520 -heis -) of

these (5130 -touton -) little (3398 -mikros -) ones ; for I say (3004 -lego -) unto you , That in heaven (3772 -ouranos -) their angels (0032 -aggelos -) do {always} (3956 -pas -) behold (0991 -blepo -) the face (4383 -proson -) of my Father (3962 -pater -) which (3588 -ho -) is in heaven (3772 -ouranos -) .

always Mat_26_11 For ye have (2192 -echo -) the poor (4434 -ptochos -) always (3842 -pantote -) with you ; but me ye have (2192 -echo -) not {always} (3842 -pantote -) .

always Mat_26_11 For ye have (2192 -echo -) the poor (4434 -ptochos -) {always} (3842 -pantote -) with you ; but me ye have (2192 -echo -) not always (3842 -pantote -) .

always Phm_01_04 I thank (2168 -eucharisteo -) my God (2316 -theos -) , making (4160 -poieo -) mention (3417 -mneia -) of thee {always} (3842 -pantote -) in my prayers (4335 -proseuche -) ,

always Php_01_20 According (2596 -kata -) to my earnest (0603 -apokaradokia -) expectation (0603 -apokaradokia -) and [my] hope (1680 -elpis -) , that in nothing (3762 -oudeis -) I shall be ashamed (0153 -aischunomai -) , but [that] with all (3956 -pas -) boldness (3954 -parrhesia -) , as {always} (3842 -pantote -) , [so] now (3568 -nun -) also (2532 -kai -) Christ (5547 -Christos -) shall be magnified (3170 -megaluno -) in my body (4983 -soma -) , whether (1535 -eite -) [it be] by life (2222 -zoe -) , or (1535 -eite -) by death (2288 -thanatos -) .

always Php_02_12 . Wherefore (5620 -hoste -) , my beloved (0027 -agapetos -) , as ye have {always} (3842 -pantote -) obeyed (5219 -hupakouo -) , not as in my presence (3952 -parousia -) only (3440 -monon -) , but now (3568 -nun -) much (4183 -polus -) more (3123 -mallon -) in my absence (0666 -apousia -) , work (2716 -katergazomai -) out your (1438 -heautou -) own (1438 -heautou -) salvation (4991 -soteria -) with fear (5401 -phobos -) and trembling (5156 -tromos -) .

always Pro_05_19 [Let her be as] the loving (00158 +)ahab) hind (00365 +)ayelet) and pleasant (02580 +chen) roe (03280 +ya(alah) ; let her breasts (01717 +dad) satisfy (07301 +ravah) thee at all (03605 +kol) times (06256 +(eth) ; and be thou ravished (07686 +shagah) {always} (08548 +tamiyd) with her love (00160 +)ahabah) .

always Pro_08_30 Then I was by him , [as] one brought (00539 +)aman) up [with him] :and I was daily (03117 +yowm) [his] delight (08191 +sha(shua(, rejoicing (07832 +sachaq) {always} before (06440 +paniym) him ;

always Psa_103_09 He will not {always} (05331 +netsach) chide (07378 +riyb):neither (03808 +lo) will he keep (05201 +natar) [his anger (00639 +)aph)] for ever (05769 +(owlam) .

always Psa_10_05 His ways (01870 +derek) are {always} grievous (02342 +chuw1) ; thy judgments (04941 +mishpat) [are] far (05048 +neged) above (04791 +marowm) out of his sight (05048 +neged):[as for] all (03605 +kol) his enemies (06887 +tsarar) , he puffeth (06315 +puwach) at them .

always Psa_16_08 . I have set (07737 +shavah) the LORD (03068 +Y@hovah) {always} (08548 +tamiyd) before (05048 +neged) me:because (03588 +kiy) [he is] at my right (03225 +yamiyn) hand (03225 +yamiyn) , I shall not be moved (04131 +mowt) .

always Rom_01_09 For God (2316 -theos -) is my witness (3144 -martus -) , whom (3739 -hos -) I serve (3000 -latreuo -) with my spirit (4151 -pneuma -) in the gospel (2098 -euaggelion -) of his Son (5207 -huios -) , that without (0089 -adialeiptos -) ceasing (0089 -adialeiptos -) I make (4160 -poieo -) mention (3417 -mneia -) of you {always} (3842 -pantote -) in my prayers (4335 -proseuche -) ;

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a 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}]; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, {a-}(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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always 0104 # aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; -- {always}, ever.

always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

always 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.

always 3839 # pante {pan'-tay}; adverb (of manner) from 3956; wholly: -- {always}.

anger 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, {anger}, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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as 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X {as} (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

at 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), {at}, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

battle 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + {battle}, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X

them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

be-)fore 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-({be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q be-)hind 0268 ## &achowr {aw-khore'}; or (shortened) &achor {aw-khore'}; from 299; the hinder part; hence (adverb) behind, backward; also (as facing north) the West: -- after(-ward), back (part, -side, -ward), hereafter, ({be-)hind}(-er part), time to come, without.

because 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + {because} (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

beseech 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + {beseech}, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

by 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, {by} reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

Chephirah 3716 ## K@phiyrah {kef-ee-raw'}; feminine of 3715; the village (always with the art.); Kephirah, a place in Palestine: -- {Chephirah}.

countenance 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept,

a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, {countenance}, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you countenance 8389 ## to&ar {to'-ar}; from 8388; outline, i.e. figure or appearance: -- + beautiful, X comely, {countenance}, + fair, X favoured, form, X goodly, X resemble, visage.

down 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ {down}), with(-in, + -stand), X ye, X you.

edge 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, {edge}, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

employ 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + {employ}, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

endure 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, {endure}, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

enquire 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh

{paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + {enquire}, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

er 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form({-er} time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

eth 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[{-eth}] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

Ethanim 0388 ## &Eythaniym {ay-thaw-neem'}; plural of 386; always with the article; the permanent brooks; Ethanim, the name of a month: -- {Ethanim}.

face 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, {face}, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

favour 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, {favour}, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -

stand), X ye, X you.

fear 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, {fear} of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

for 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, {for}, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

forefront 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, {forefront}(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[forefront 7218 ## ro&sh {roshe}; from an unused root apparently meaning to shake; the head (as most easily shaken), whether literal or figurative (in many applications, of place, time, rank, etc.): -- band, beginning, captain, chapiter, chief(-est place, man, things), company, end, X every [man], excellent, first, {forefront}, ([be-])head, height, (on) high(-est part, [priest]), X lead, X poor, principal, ruler, sum, top.

form 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), {form}(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

forth 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X

him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right {forth}, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

from 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), {from}, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

front 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, {front}, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

heaviness 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, {heaviness}, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[heaviness 8386 ## ta&aniyah {tah-an-ee-yaw'}; from 578; lamentation: -- {heaviness}, mourning.

him 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X {him}(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

honourable 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, +

employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + {honourable}, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. honourable 0820 # atimos {at'-ee-mos}; from 1 (as a negative particle) and 5092; (negatively) unhonoured or (positively) dishonoured: -- despised, without honour, less {honourable} [comparative degree].

impudent 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + {impudent}, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q impudent 7186 ## qasheh {kaw-sheh'}; from 7185; severe (in various applications): -- churlish, cruel, grievous, hard([-hearted], thing), heavy, + {impudent}, obstinate, prevailed, rough(-ly), sore, sorrowful, stiff([necked]), stubborn, + in trouble.

in 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + {in}, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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long 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as ({long} as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

look 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, {look}[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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murderer 5406 # phoneus {fon-yooce'}; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- {murderer}.

of 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, ({of}) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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old 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) {old} (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

open 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, {open}, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

out 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ {-out}), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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over 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, {over} against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

part 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront({-part}), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed,

by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

partial 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the {partial}, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

past 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) {past}, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

person 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, {person}, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

please 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + {please}, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

presence 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, {presence},

propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q presence 6925 ## qodam (Aramaic) {kod-awm'}; or q@dam (Aramaic) (Daniel 7:13) {ked-awm'}; corresponding to 6924; before: -- before, X from, X I (thought), X me, + of, X it pleased, {presence}.

propect 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, {propect}, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time (-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

purposed 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was {purposed}, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.[q purse 3599 ## kiyc {keece}; a form for 3563; a cup; also a bag for money or weights: -- bag, cup, {purse}.

reason 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by {reason} of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

regard 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + {regard}, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

right 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, +

enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, {right} forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

s 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] ({-s}), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) p ast, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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See 2203. always 1539 # hekastote {hek-as'-tot-eh}; as if from 1538 and 5119; at every time: -- {always}.

self 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him({-self}), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

selves 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them({-selves}), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

serve 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time),

against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + {serve}, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

shewbread 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}]; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X {shewbread}, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, ti me(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you. shewing 0323 # anadeixis {an-ad'-ike-sis}; from 322; (the act of) exhibition: -- {shewing}.

Shulamite 7759 ## Shuwlammiyth {shoo-lam-meeth'}; from 7999; peaceful (with the article always prefixed, making it a pet name); the Shulamith, an epithet of Solomon's queen: -- {Shulamite}.

sight 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}]; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, {sight}, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

stand 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}]; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + {-stand}), X ye, X you.

state 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}]; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, {state}, straight, + street, X thee, X them(-selves), through (+ -out), till, time(- s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

straight 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, {straight}, + street, X thee, X them(-selves), through (+ -out), till, tim e(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

street 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + {street}, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

than 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more {than}, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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them 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X {them}(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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till 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), {till}, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

time 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, {time}(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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upon 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + {upon}, upside (+ down), with(-in, + -stand), X ye, X you.

upside 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, {upside} (+ down), with(-in, + -stand), X ye, X you.

ward 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, {-ward}), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X you.

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with 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) past, (un-)to(-ward), + upon, upside (+ down), {with}(-in, + -stand), X ye, X you.

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you 6440 ## paniym {paw-neem'}; plural (but always as singular) of an unused noun [paneh {paw-neh'}; from 6437]; the face (as the part that turns); used in a great variety of applications (literally and figuratively); also (with prepositional prefix) as a preposition (before, etc.): -- + accept, a-(be-)fore(-time), against, anger, X as (long as), at, + battle, + because (of), + beseech, countenance, edge, + employ, endure, + enquire, face, favour, fear of, for, forefront(-part), form(-er time, -ward), from, front, heaviness, X him(-self), + honourable, + impudent, + in, it, look[-eth] (-s), X me, + meet, X more than, mouth, of, off, (of) old (time), X on, open, + out of, over against, the partial, person, + please, presence, propect, was purposed, by reason of, + regard, right forth, + serve, X shewbread, sight, state, straight, + street, X thee, X them(-selves), through (+ -out), till, time(-s) p ast, (un-)to(-ward), + upon, upside (+ down), with(-in, + -stand), X ye, X {you}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

always 00388 ## 'Eythaniym {ay-thaw-neem'} ; plural of 00386 ; {always} with the article ; the permanent brooks ; Ethaniam , the name of a month : -- Ethaniam .

always 00994 ## biy {bee} ; perhaps from 01158 (in the sense of asking) ; properly , a request ; used only adverbially ({always} with " my Lord ") ; Oh that ! ; with leave , or if it please : -- alas , O , oh .

always 01961 ## hayah {haw-yaw} ; a primitive root [compare 01933] ; to exist , i . e . be or become , come to pass ({always} emphatic , and not a mere copula or auxiliary) : -- beacon , X altogether , be (- come) , accomplished , committed , like) , break , cause , come (to pass) , do , faint , fall , + follow , happen , X have , last , pertain , quit (one-) self , require , X use .

always 03117 ## yowm {yome} ; from an unused root meaning to be hot ; a day (as the warm hours) , whether literal (from sunrise to sunset , or from one sunset to the next) , or figurative (a space of time defined by an associated term) , [often used adverb] : -- age , + {always} , + chronicals , continually (- ance) , daily , ([birth-] , each , to) day , (now a , two) days (agone) , + elder , X end , + evening , + (for) ever (- lasting , -- more) , X full , life , as (so) long as (. . live) , (even) now , + old , + outlived , + perpetually , presently , + remaineth , X required , season , X since , space , then , (process of) time , + as at other times , + in trouble , weather , (as) when , (a , the , within a) while (that) , X whole (+ age) , (full) year (- ly) , + younger .

always 03716 ## K@phiyrah {kef-ee-raw'} ; feminine of 03715 ; the village ({always} with the art .) ; Kephirah , a place in Palestine : -- Chephirah .

always 05046 ## nagad {naw-gad'} ; a primitive root ; properly , to front , i . e . stand boldly out opposite ; by implication (causatively) , to manifest ; figuratively , to announce ({always} by word of mouth to one present) ; specifically , to expose , predict , explain , praise : -- bewray , X certainly , certify , declare (- ing) , denounce , expound , X fully , messenger , plainly , profess , rehearse , report , shew (forth) , speak , X surely , tell , utter .

always 05769 ## `owlam {o-lawm'} ; or `olam {o-lawm'} ; from 05956 ; properly , concealed , i . e . the vanishing point ; generally , time out of mind (past or future) , i . e . (practically) eternity ; frequently , adverbial (especially with prepositional prefix) {always} : -- alway (- s) , ancient (time) , any more , continuance , eternal , (for , [n-]) ever (- lasting , --more , of old) , lasting , long (time) , (of) old (time) , perpetual , at any time , (beginning of the) world (+ without end) . Compare 05331 , 05703 .

always 05921 ## `al {al} ; properly , the same as 05920 used as a preposition (in the singular or plural often with prefix , or as conjunction with a particle following) ; above , over , upon , or against (yet {always} in this last relation with a downward aspect) in a great variety of applications (as follow) : -- above , according to (- ly) , after , (as) against , among , and , X as , at , because of , beside (the rest of) , between , beyond the time , X both and , by (reason of) , X had the charge of , concerning for , in (that) , (forth , out) of , (from) (off) , (up-) on , over , than , through (- out) , to , touching , X with .

always 06440 ## paniym {paw-neem'} ; plural (but {always} as singular) of an unused noun [paneh {paw-neh'} ; from 06437] ; the face (as the part that turns) ; used in a great variety of applications (literally and figuratively) ; also (with prepositional prefix) as a preposition (before , etc .) : -- + accept , a-(be-) fore (- time) , against , anger , X as (long as) , at , + battle , + because (of) , + beseech , countenance , edge , + employ , endure , + enquire , face , favour , fear of , for , forefront (- part) , form (- er time , -ward) , from , front , heaviness , X him (- self) , + honourable , + impudent , + in , it , look [-eth] (- s) , X me , + meet , X more than , mouth , of , off , (of) old (time) , X on , open , + out of , over against , the partial , person , + please , presence , prospect , was purposed , by reason of , + regard , right forth , + serve , X shewbread , sight , state , straight , + street , X thee , X them (- selves) , through (+-out) , till , time (- s) past , (un-) to (- ward) , + upon , upside (+ down) , with (- in , +-stand) , X ye , X you .

always 07759 ## Shuwlammyth {shoo-lam-meeth'} ; from 07999 ; peaceful (with the article {always} prefixed , making it a pet name) ; the Shulammyth , an epithet of Solomon's queen : -- Shulamite .

always 0104 - aei {ah-eye'} ; from an obsolete primary noun (apparently meaning continued duration) ; " ever , " by qualification regularly ; by implication , earnestly ; -- {always} , ever .

always 1223 - dia {dee-ah'} ; a primary preposition denoting the channel of an act ; through (in very wide applications , local , causal , or occasional) : -- after , {always} , among , at , to avoid , because of (that) , briefly , by , for (cause) . . . fore , from , in , by occasion of , of , by reason of , for sake , that , thereby , therefore , X though , through(-out) , to , wherefore , with(-in) . In composition it retains the same general import . *** . Dia . See 2203 .

always 1539 - bekastote {hek-as'-tot-eh} ; as if from 1538 and 5119 ; at every time : -- {always} .

always 2250 - hemera {hay-mer'-ah} ; feminine (with 5610 implied) of a derivative of hemai (to sit ; akin to the base of 1476) meaning tame , i.e. gentle ; day , i.e. (literally) the time space between dawn and dark , or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes) ; figuratively , a period ({always} defined more or less clearly by the context) : -- age , + alway , (mid-)day (by day , [-ly]) , + for ever , judgment , (day) time , while , years .

always 2540 - kairos {kahee-ros'} ; of uncertain affinity ; an occasion , i.e. set or proper time : -- X {always} , opportunity , (convenient , due) season , (due , short , while) time , a while . Compare 5550 .

always 3839 - pante {pan'-tay} ; adverb (of manner) from 3956 ; wholly : -- {always} .

always 5406 - phoneus {fon-yooce'} ; from 5408 ; a murderer ({always} of criminal [or at least intentional] homicide ; which 0443 does not necessarily imply ; while 4607 is a special term for a public bandit) : -- murderer .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0029 + shall compel + And they compel + him they compelled +/ . aggareuo {ang-ar-yew'-o}; of foreign origin [compare 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/]; properly, to be a courier, i .e . (by implication) to press into public service: --compel (to go) .

0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/ . aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever,"by qualification regularly; by implication, earnestly; --always, ever .

0126 + in everlasting + even his eternal +/ . aidios {ah-id'-ee-os}; from 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/ ; everduring (forward and backward, or forward only): --eternal, everlasting .

0165 + ever + never + world + eternal + and ever + for ever + the world + from ages + that world + the worlds + up for ever + is for ever + without end + of the world + for evermore + and for ever + to the course + he shall never + to the eternal + that the worlds + while the world + him shall never + That in the ages + and in the world + in me shall never + with you for ever + to me shall never + and they shall never + unto him Thou shalt never + in us and shall be with us for ever 0165- in us and shall be with us for ever 0165- from the beginning of the world +/ . aion {ahee-ohn'}; from the same as 0104 + alway + always + be alway + are alway + you always + ye do always + They do alway + him to do as he had ever +/ ; properly, an age; by extension, perpetuity (also past); by implication, the world; specially (Jewish) a Messianic period (present or future): --age, course, eternal, (for) ever(-more), [n-]ever, (beginning of the , while the) world (began, without end) . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ .

0170 + opportunity + but ye lacked +/ . akaireomai {ak-ahee-reh'-om-ahee}; from a compound of 0001 + Alpha (as a negative particle) and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/ (meaning unseasonable); to be inopportune (for one-self), i .e . to fail of a proper occasion: --lack opportunity .

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/ . hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not

every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; absolutely all or (singular) every one: --all (things), every (one), whole .

1275 + alway + always + And always + continually + / . diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through + / and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you

all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- ; through all the time, i .e . (adverbially) constantly: --always(-s), continually .

1539 + things always +/- . hekastote {hek-as'-tot-eh}; as if from 1538 + man + both + Every + every + of every + As every + to every + we every + Let every + upon each + but every + But every + and every + not every + And every + let every + For every + thing any + for every + That every + from every + that every + unto every + shall every + and to every + doth not each + But let every + and let every + But unto every + things but every + him and to every + alike . Let every + for them that every +/- and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things . Then + unto him then + with him then + From that time + And from that time + from them and then +/- ; at every time: --always .

2121 + in time + of need + in season + And when a convenient +/- . eukairos {yoo'-kahee-ros}; from 2095 + well + ye well + them good + unto him Well + That it may be well +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; well-timed, i .e . opportune: --convenient, in time of need .

2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time

+ for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/. kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: --X always, opportunity, (convenient, due) season, (due, short, while) time, a while . Compare 5550 + old + time + times + while + a time + season + as long + of time + seasons + the time + her space + the times + of the time + of his time + to the time + For the time + for a season + for the time + And the times + there a space + For oftentimes + not for a while + is with them as long + For when for the time + that there should be time +/ .

3826 + at + once +/ . pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; in full multitude, i.e. concertedly or simultaneously: --all at once .

3827 + very + great +/ . pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And

when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself ; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him ; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him ;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/ ; full many, i . e . immense: --very great .

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/ . Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the

fire +/- ; every-tribal, i.e. heterogeneous (5561 + fields + country + the land + The ground + the region + the coasts + in the land + the country + the regions + in that land + on the fields + in the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out ; and let not them that are in the countries +/- being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/- . pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/- ; all-receptive, i.e. a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/- . paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/- ; a mass-meeting, i.e. (figuratively) universal companionship: --general assembly .

3832 + with all + his house +/- . panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in

all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/ ; with the whole family: --with all his house .

3833 + his armour + from him all + the whole armour + unto you the whole armour +/ . panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not

in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons + / ; full armor ("panoply"): --all (whole) armour .

3835 + crafty + / . panougos {pan-oor'-gos}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all +

They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/ ; all-working, i .e . adroit (shrewd): --crafty .

3837 + every + where + places + men every + and in all + that every +/ . pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are

they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; universally: --in all places, everywhere .

3838 + wise + them to the uttermost + / . panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that

whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due ; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/ ; full-ended, i.e . entire (neuter as noun, completion): --+ in [no] wise, uttermost .

3839 + it always +/ . pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all +

there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/ . pantothēn {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ ; from (i . e . on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/ . pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all

+ me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/ ; the all-ruling, i . e . God (as absolute and universal sovereign): --Almighty, Omnipotent .

3842 + Ever + ever + I ever + Always + always + is always + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man ; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/ . pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But

we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/- ; every when, i . e . at all times: --alway(-s), ever(-more) .

3843 + all + wise + means + needs + in no + by all + No doubt + was not at + not altogether + he it altogether + unto them Ye will surely +/- . pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all +

with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all + / ; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely .

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly + / . parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man

and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/- ; all out-spokenness, i.e . frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness) .

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all +

unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/- pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), always(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever .

4340 + for a while + are temporal + but for a time +/- proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ ; and the time + from him for a season +/- ; for the occasion only, i . e . temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/- phoneus {fon-yooce'}; from 5408 + murder + murders + and murder + was noised + and slaughter + and for murder + they of their murders +/- ; a murderer (always of criminal [or at least intentional] homicide; which 0443 + murderer + is a murderer + He was a murderer +/- does not necessarily imply; while 4607 + that were murderers +/- is a special term for a public bandit): --murderer .

Root Words and their word stems. This helps you see all related words in the English.

English Thesaurus that shows all the ways the English word is translated from the original Greek and Hebrew.

always 0104 ** aei ** {always}, ever.

always 1223 ** dia ** after, {always}, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in).

always 1539 ** hekastote ** {always}.

always 2540 ** kairos ** X {always}, opportunity, (convenient, due) season, (due,short, while) time, a while.

always 3117 -- yowm -- age, + {always}, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, -- more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger.

always 3839 ** pante ** {always}.

always 6256 -- \eth -- + after, [{al-]ways}, X certain, + continually, + evening,long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]),what) time, when.

Greek Cross References that shows all the ways the Greek is translated from the English word.

always 0104 aei * {always} , {0104 aei } , 1275 diapantos , 1539 hekastote , 2540 kairos , 3839 pante , 3842 pantote , 3956 pas ,

always 1275 diapantos * {always} , 0104 aei , {1275 diapantos } , 1539 hekastote , 2540 kairos , 3839 pante , 3842 pantote , 3956 pas ,

always 1539 hekastote * {always} , 0104 aei , 1275 diapantos , {1539 hekastote } , 2540 kairos , 3839 pante , 3842 pantote , 3956 pas ,

always 2540 kairos * {always} , 0104 aei , 1275 diapantos , 1539 hekastote , {2540 kairos } , 3839 pante , 3842 pantote , 3956 pas ,

always 3839 pante * {always} , 0104 aei , 1275 diapantos , 1539 hekastote , 2540 kairos , {3839 pante } , 3842 pantote , 3956 pas ,

always 3842 pantote * {always} , 0104 aei , 1275 diapantos , 1539 hekastote , 2540 kairos , 3839 pante , {3842 pantote } , 3956 pas ,

always 3956 pas * {always} , 0104 aei , 1275 diapantos , 1539 hekastote , 2540 kairos , 3839 pante , 3842 pantote , {3956 pas } ,

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

*** always , 0104 , 1275 , 1539 , 2540 , 3839 , 3842 , 3956 ,**

- always , 5331 , 5769 , 8548 ,

English Synonyms with Greek Strong's Number.

always - 0104 alway, {always}, ever,

always - 1275 alway, {always}, continually,

always - 1539 {always},

always - 2540 {always}, convenient, opportunity, season, seasons, time, times,

always - 3839 {always},

always - 3842 alway, {always}, ever, evermore,

always - 3956 all, {always}, any, every, man, no, throughly, whatsoever, where, whole,

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English Concordance to the KJV Bible.

always , GEN_06_03 ,

always , EXO_27_20 , EXO_28_38,

always , DEU_05_29 , DEU_06_24 , DEU_11_12 , DEU_14_23,

always , 1CH_16_15,

always , 2CH_18_07 ,

always , JOB_27_10 , JOB_32_09 ,

always , PSA_10_05 , PSA_16_08 , PSA_103_09 ,

always , PRO_05_19 , PRO_08_30,

always , ECC_09_08 ,

always , ISA_57_16,

always , JER_20_17,

always , EZE_38_08 ,

always , MAT_18_10 , MAT_26_11 , MAT_26_11,

always , MAR_05_05 , MAR_14_07 , MAR_14_07 ,

always , LUK_18_01 , LUK_21_36,

always , JOH_08_29 , JOH_11_42 , JOH_12_08 , JOH_12_08 , JOH_18_20,
always , ACT_02_25 , ACT_07_51 , ACT_24_03 , ACT_24_16,
always , ROM_01_09 ,
always , 1CO_01_04 , 1CO_15_58,
always , 2CO_02_14 , 2CO_04_10 , 2CO_05_06 , 2CO_09_08 ,
always , GAL_04_18,
always , EPH_05_20 , EPH_06_18,
always , PHP_01_04 , PHP_01_20 , PHP_02_12,
always , COL_01_03 , COL_04_12,
always , 1TH_01_02 , 1TH_03_06 ,
always , 2TH_01_03 , 2TH_01_11 , 2TH_03_16,
always , PHM_01_04 ,
always , HEB_09_06 ,
always , 1PE_03_15,
always , 2PE_01_12 , 2PE_01_15,

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One Word English Phrase Index to the KJV Bible.

always 1Ch_16_15 # Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;

always 1Co_01_04 # I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ;

always 1Co_15_58 # Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

always 1Pe_03_15 # But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

always 1Th_01_02 # We give thanks to God always for you all, making mention of you in our prayers;

always 1Th_03_06 # But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

always 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

always 2Co_02_14 # Now thanks [be] unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

Always 2Co_04_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

always 2Co_05_06 # Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

always 2Co_09_08 # And God [is] able to make all grace abound toward you; that ye, always having all sufficiency in all [things], may abound to every good work:

always 2Pe_01_12 # Wherefore I will not be negligent to put you always in remembrance of these things, though ye know [them], and be established in the present truth.

always 2Pe_01_15 # Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.

always 2Th_01_03 # We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

always 2Th_01_11 # Wherefore also we pray always for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

always 2Th_03_16 # Now the Lord of peace himself give you peace always by all means. The Lord [be] with you all.

always Act_02_25 # For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:

always Act_07_51 # Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.

always Act_24_03 # We accept [it] always, and in all places, most noble Felix, with all thankfulness.

always Act_24_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

always Col_01_03 # We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

always Col_04_12 # Epaphras, who is [one] of you, a servant of Christ, saluteth you, always labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

always Deu_05_29 # O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

always Deu_06_24 # And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

always Deu_11_12 # A land which the LORD thy God careth for: the eyes of the LORD thy God [are] always upon it, from the beginning of the year even unto the end of the year.

always Deu_14_23 # And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

always Ecc_09_08 # Let thy garments be always white; and let thy head lack no ointment.

always Eph_05_20 # Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ;

always Eph_06_18 # Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

always Exo_27_20 # And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always.

always Exo_28_38 # And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.

always Eze_38_08 # After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

always Gal_04_18 # But [it is] good to be zealously affected always in [a] good [thing], and not only when I am present with you.

always Gen_06_03 # And the LORD said, My spirit shall not always strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

always Heb_09_06 # Now when these things were thus ordained, the priests went always into the first

tabernacle, accomplishing the service [of God].

always Isa_57_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

always Jer_20_17 # Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

always Job_27_10 # Will he delight himself in the Almighty? will he always call upon God?

always Job_32_09 # Great men are not [always] wise: neither do the aged understand judgment.

always Joh_08_29 # And he that sent me is with me: the Father hath not left me alone; for I do always those things that please him.

always Joh_11_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

always Joh_12_08 # For the poor always ye have with you; but me ye have not always.

always Joh_12_08 # For the poor always ye have with you; but me ye have not always.

always Joh_18_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

always Luk_18_01 # And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

always Luk_21_36 # Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

always Mar_05_05 # And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

always Mar_14_07 # For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

always Mar_14_07 # For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

always Mat_18_10 # Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

always Mat_26_11 # For ye have the poor always with you; but me ye have not always.

always Mat_26_11 # For ye have the poor always with you; but me ye have not always.

always Phm_01_04 # I thank my God, making mention of thee always in my prayers,

Always Php_01_04 # Always in every prayer of mine for you all making request with joy,

always Php_01_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

always Php_02_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

always Pro_05_19 # [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

always Pro_08_30 # Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

always Psa_103_09 # He will not always chide: neither will he keep [his anger] for ever.

always Psa_10_05 # His ways are always grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

always Psa_16_08 # I have set the LORD always before me: because [he is] at my right hand, I shall not be moved.

always Rom_01_09 # For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you always in my prayers;

Three Word English Phrase Index to the KJV Bible.

always a conscience Act_24_16 # And herein do I exercise myself, to have always a conscience void of offence toward God, and [toward] men.

always abounding in 1Co_15_58 # Therefore, my beloved brethren, be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

always and in Act_24_03 # We accept [it] always, and in all places, most noble Felix, with all thankfulness.

always and whensoever Mar_14_07 # For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not always.

Always bearing about 2Co_04_10 # Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

always before him Pro_08_30 # Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing always before him;

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always but because Joh_11_42 # And I knew that thou hearest me always: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

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always call upon Job_27_10 # Will he delight himself in the Almighty? will he always call upon God?

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always chide neither Psa_103_09 # He will not always chide: neither will he keep [his anger] for ever.

always confident knowing 2Co_05_06 # Therefore [we are] always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

always desiring greatly 1Th_03_06 # But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us always, desiring greatly to see us, as we also [to see] you:

always evil the 2Ch_18_07 # And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

always for all Eph_05_20 # Giving thanks always for all things unto God and the Father in the name of our

Lord Jesus Christ;

always for you 1Th_01_02 # We give thanks to God always for you all, making mention of you in our prayers;

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always for you Col_01_03 # We give thanks to God and the Father of our Lord Jesus Christ, praying always for you,

always great with Jer_20_17 # Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] always great [with me].

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always night and Mar_05_05 # And always, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

always obeyed not Php_02_12 # Wherefore, my beloved, as ye have always obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

always of his 1Ch_16_15 # Be ye mindful always of his covenant; the word [which] he commanded to a thousand generations;

always on your 1Co_01_04 # I thank my God always on your behalf, for the grace of God which is given

you by Jesus Christ;

always resist the Act_07_51 # Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers [did], so [do] ye.

always resort and Joh_18_20 # Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing.

always so now Php_01_20 # According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as always, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

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always that he Deu_06_24 # And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good always, that he might preserve us alive, as [it is] at this day.

always that it Deu_05_29 # O that there were such an heart in them, that they would fear me, and keep all my commandments always, that it might be well with them, and with their children for ever!

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always to give 1Pe_03_15 # But sanctify the Lord God in your hearts: and [be] ready always to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

always to pray Luk_18_01 # And he spake a parable unto them [to this end], that men ought always to pray, and not to faint;

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always wroth for Isa_57_16 # For I will not contend for ever, neither will I be always wroth: for the spirit should fail before me, and the souls [which] I have made.

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Bible Phrases for Individual word studies

always abounding 1Co_15_58

always bearing about 2Co_04_10

always confident 2Co_05_06

always great Jer_20_17

always having all sufficiency 2Co_09_08

always labouring fervently for you Col_04_12

always upon it Deu_11_12

always GEN 006 003 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not {always} <05769 + strive <01777 +diyn > with man <00120 +>adam > , for that he also <07683 +shagag > [is] flesh <01320 +basar > : yet his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > . always EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 + {always} <08548 +tamiyd > . always EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be {always} <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniyim > the LORD <03068 +Y@hovah > . always DEU 005 029 O that there were such <02888 +Tabbath > an heart <03824 +lebab > in them , that they would fear <03372 +yare> > me , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > {always} , that it might be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! always DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > us to do <06213 + all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > , for our good <02896 +towb > {always} , that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [it is] at this <02088 +zeh > day <03117 +yowm > . always DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > [are] {always} <08548 +tamiyd > upon it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > . always DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniyim > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > {always} .

Bible Quick Find Phrase Concordance for fast finding of phrases

always ^ Deu_14_23 / always / ^

always ^ Exo_27_20 / always / ^

always ^ Joh_12_08 / always / ^

always ^ Mar_14_07 / always / ^

always ^ Mat_26_11 / always / ^

always ^ Act_24_16 / always / ^a conscience void of offence toward God, and [toward] men.

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always ^ Phm_01_04 / always /[^]in my prayers,

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always ^ 2Pe_01_12 / always /[^]in remembrance of these things, though ye know [them], and be established in the present truth.

always ^ 2Pe_01_15 / always /[^]in remembrance.

always ^ Gal_04_18 / always /[^]in [a] good [thing], and not only when I am present with you.

always ^ Heb_09_06 / always /[^]into the first tabernacle, accomplishing the service [of God].

always ^ Col_04_12 / always /[^]labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

always ^ Mar_05_05 / always /[^]night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

always ^ Php_02_12 / always /[^]obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

always ^ 1Ch_16_15 / always /[^]of his covenant; the word [which] he commanded to a thousand generations;

always ^ 1Co_01_04 / always /[^]on your behalf, for the grace of God which is given you by Jesus Christ;

always ^ Act_07_51 / always /[^]resist the Holy Ghost: as your fathers [did], so [do] ye.

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always ^ Php_01_20 / always /[^]so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

always ^ Gen_06_03 / always / ^strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

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always always 0104 -aei->

always always 1275 -diapantos->

always always 2540 -kairos->

Always Always 3842 -pantote->

always always 3842 -pantote->

always always 3956 -pas->

always And always 1275 -diapantos->

always as always 3842 -pantote->

always as ye have always 3842 -pantote->

always do always 3956 -pas->

always it always 3839 -pante->

always me always 3842 -pantote->

always not always 3842 -pantote->

always of thee always 3842 -pantote->

always of us always 3842 -pantote->

always of you always 3842 -pantote->

always things always 1539 -hekastote->

always we are always 3842 -pantote->

always which always 3842 -pantote->

always with you always 3842 -pantote->

always ye do always 0104 -aei->

always you , always 3842 -pantote->

always you ; that ye , always 3842 -pantote->

always you always 0104 -aei->

Bible Word Index with the full text of each verse

Always 2Co_04_10 {Always} bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.

Always Php_01_04 {Always} in every prayer of mine for you all making request with joy,

always 1Ch_16_15 Be ye mindful {always} of his covenant; the word [which] he commanded to a thousand generations;

always 1Co_01_04 I thank my God {always} on your behalf, for the grace of God which is given you by Jesus Christ;

always 1Co_15_58 Therefore, my beloved brethren, be ye steadfast, unmoveable, {always} abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord.

always 1Pe_03_15 But sanctify the Lord God in your hearts: and [be] ready {always} to [give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear:

always 1Sa_57_16 For I will not contend for ever, neither will I be {always} wroth: for the spirit should fail before me, and the souls [which] I have made.

always 1Th_01_02 We give thanks to God {always} for you all, making mention of you in our prayers;

always 1Th_03_06 But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us {always}, desiring greatly to see us, as we also [to see] you:

always 2Ch_18_07 And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but {always} evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

always 2Co_02_14 Now thanks [be] unto God, which {always} causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

always 2Co_05_06 Therefore [we are] {always} confident, knowing that, whilst we are at home in the body, we are absent from the Lord:

always 2Co_09_08 And God [is] able to make all grace abound toward you; that ye, {always} having all sufficiency in all [things], may abound to every good work:

always 2Pe_01_15 Moreover I will endeavour that ye may be able after my decease to have these things {always} in remembrance.

always 2Pe_01_12 Wherefore I will not be negligent to put you {always} in remembrance of these things, though ye know [them], and be established in the present truth.

always 2Th_01_03 We are bound to thank God {always} for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth;

always 2Th_01_11 Wherefore also we pray {always} for you, that our God would count you worthy of [this] calling, and fulfil all the good pleasure of [his] goodness, and the work of faith with power:

always 2Th_03_16 Now the Lord of peace himself give you peace {always} by all means. The Lord [be] with you all.

always Act_02_25 For David speaketh concerning him, I foresaw the Lord {always} before my face, for he is on my right hand, that I should not be moved:

always Act_07_51 Ye stiffnecked and uncircumcised in heart and ears, ye do {always} resist the Holy Ghost: as your fathers [did], so [do] ye.

always Act_24_03 We accept [it] {always}, and in all places, most noble Felix, with all thankfulness.

always Act_24_16 And herein do I exercise myself, to have {always} a conscience void of offence toward God, and [toward] men.

always Col_01_03 We give thanks to God and the Father of our Lord Jesus Christ, praying {always} for you,

always Col_04_12 Epaphras, who is [one] of you, a servant of Christ, saluteth you, {always} labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God.

always Deu_05_29 O that there were such an heart in them, that they would fear me, and keep all my commandments {always}, that it might be well with them, and with their children for ever!

always Deu_06_24 And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good {always}, that he might preserve us alive, as [it is] at this day.

always Deu_11_12 A land which the LORD thy God careth for: the eyes of the LORD thy God [are] {always} upon it, from the beginning of the year even unto the end of the year.

always Deu_14_23 And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God {always}.

always Ecc_09_08 Let thy garments be {always} white; and let thy head lack no ointment.

always Eph_05_20 Giving thanks {always} for all things unto God and the Father in the name of our Lord Jesus Christ;

always Eph_06_18 Praying {always} with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;

always Exo_27_20 And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn {always}.

always Exo_28_38 And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be {always} upon his forehead, that they may be accepted before the LORD.

always Eze_38_08 After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been {always} waste: but it is brought forth out of the nations, and they shall dwell safely all of them.

always Gal_04_18 But [it is] good to be zealously affected {always} in [a] good [thing], and not only when I am present with you.

always Gen_06_03 And the LORD said, My spirit shall not {always} strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years.

always Heb_09_06 Now when these things were thus ordained, the priests went {always} into the first tabernacle, accomplishing the service [of God].

always Jer_20_17 Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] {always} great [with me].

always Job_27_10 Will he delight himself in the Almighty? will he {always} call upon God?

always Job_32_09 Great men are not [{always}] wise: neither do the aged understand judgment.

always Joh_18_20 Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews {always} resort; and in secret have I said nothing.

always Joh_12_08 For the poor always ye have with you; but me ye have not {always}.

always Joh_12_08 For the poor {always} ye have with you; but me ye have not always.

always Joh_08_29 And he that sent me is with me: the Father hath not left me alone; for I do {always} those things that please him.

always Joh_11_42 And I knew that thou hearest me {always}: but because of the people which stand by I said [it], that they may believe that thou hast sent me.

always Luk_21_36 Watch ye therefore, and pray {always}, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man.

always Luk_18_01 And he spake a parable unto them [to this end], that men ought {always} to pray, and not to faint;

always Mar_05_05 And {always}, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones.

always Mar_14_07 For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not {always}.

always Mar_14_07 For ye have the poor with you {always}, and whensoever ye will ye may do them good: but me ye have not always.

always Mat_18_10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do {always} behold the face of my Father which is in heaven.

always Mat_26_11 For ye have the poor always with you; but me ye have not {always}.

always Mat_26_11 For ye have the poor {always} with you; but me ye have not always.

always Phm_01_04 I thank my God, making mention of thee {always} in my prayers,

always Php_01_20 According to my earnest expectation and [my] hope, that in nothing I shall be ashamed, but [that] with all boldness, as {always}, [so] now also Christ shall be magnified in my body, whether [it be] by life, or by death.

always Php_02_12 Wherefore, my beloved, as ye have {always} obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling.

always Pro_05_19 [Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished {always} with her love.

always Pro_08_30 Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing {always} before him;

always Psa_103_09 He will not {always} chide: neither will he keep [his anger] for ever.

always Psa_10_05 His ways are {always} grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them.

always Psa_16_08 I have set the LORD {always} before me: because [he is] at my right hand, I shall not be moved.

always Rom_01_09 For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you {always} in my prayers;

always , Concordance Study always , 1CH , 16:15 always , 1CO , 1:4 , 1CO , 15:58 always , 1PE , 3:15 always , 1TH , 1:2 , 1TH , 3:6 always , 2CH , 18:7 always , 2CO , 2:14 , 2CO , 4:10 , 2CO , 5:6 , 2CO , 9:8 always , 2PE , 1:12 , 2PE , 1:15 always , 2TH , 1:3 , 2TH , 1:11 , 2TH , 3:16 always , AC , 2:25 , AC , 7:51 , AC , 24:3 , AC , 24:16 always , COL , 1:3 , COL , 4:12 always , DE , 5:29 , DE , 6:24 , DE , 11:12 , DE , 14:23 always , EC , 9:8 always , EPH , 5:20 , EPH , 6:18 always , EX , 27:20 , EX , 28:38 always , EZE , 38:8 always , GA , 4:18 always , GE , 6:3 always , HEB , 9:6 always , ISA , 57:16 always , JER , 20:17 always , JOB , 27:10 , JOB , 32:9 always , JOH , 8:29 , JOH , 11:42 , JOH , 12:8 , JOH , 12:8 , JOH , 18:20 always , LU , 18:1 , LU , 21:36 always , MR , 5:5 , MR , 14:7 , MR , 14:7 always , MT , 18:10 , MT , 26:11 , MT , 26:11 always , PHM , 1:4 always , PHP , 1:4 , PHP , 1:20 , PHP , 2:12 always , PR , 5:19 , PR , 8:30 always , PS , 10:5 , PS , 16:8 , PS , 103:9 always , RO , 1:9

age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql always 3839 # pante {pan'-tay}; adverb (of manner) from 3956; wholly: -- {always}.[ql always 1539 # hekastote {hek-as'-tot-eh}; as if from 1538 and 5119; at every time: -- {always}.[ql always 0104 # aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever,"by qualification regularly; by implication, earnestly; -- {always}, ever.[ql always 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. See 2203.[ql alway 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[ql by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day ({by} day, [-ly]), + for ever, judgment, (day) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, ({day}) time, while, years.[ql day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by {day}, [-ly]), + for ever, judgment, (day) time, while, years.[ql ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {ever}, judgment, (day) time, while, years.[ql for 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for {for} ever, judgment, (day) time, while, years.[ql judgment 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, {judgment}, (day) time, while, years.[ql midday 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle;

day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years. [ql murderer 5406 # phoneus {fon-yooce'}]; from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- {murderer}.[ql time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) {time}, while, years.[ql while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, {while}, years.[ql years 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, {years}.

[ql always Interlinear Index Study always GEN 006 003 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not {always} <05769 + strive <01777 +diyn > with man <00120 +>adam > , for that he also <07683 +shagag > [is] flesh <01320 +basar > : yet his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > . always EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 + {always} <08548 +tamiyd > . always EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be {always} <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . always DEU 005 029 O that there were such <02888 +Tabbath > an heart <03824 +lebab > in them , that they would fear <03372 +yare> > me , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > {always} , that it might be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! always DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > us to do <06213 + all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our good <02896 +towb > {always} , that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [it is] at this <02088 +zeh > day <03117 +yowm > . always DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [are] {always} <08548 +tamiyd > upon it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > . always DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {always} . always 1CH 016 015 Be ye mindful <02142 +zakar > {always} <05769 + of his covenant <01285 +b@riyth > ; the word <01697 +dabar > [which <00834 +>aher >] he commanded <06680 +tsavah > to a thousand <00505 +>eleph > generations <01755 +dowr > ; always 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <05750 + one <00259 +>echad > man <00376 +>iysh > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <00369 +>ayin > prophesied <05012 +naba> > good <02896 +towb > unto me , but {always} evil <07451 +ra< > : the same <01931 +huw> >

[is] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . always JOB 027 010 Will he delight <06026 + himself in the Almighty <07706 +Shadday > ? will he {always} call <07121 +qara> > upon God <00433 +>elowahh > ? always JOB 032 009 Great <07227 +rab > men are not [{always}] wise <02449 +chakam > : neither do the aged <02205 +zaqen > understand <00995 +biyn > judgment <04941 +mishpat > . always PSA 010 005 His ways <01870 +derek > are {always} grievous <02342 +chuwl > ; thy judgments <04941 +mishpat > [are] far <05048 +neged > above <04791 +marowm > out of his sight <05048 +neged > : [as for] all <03605 +kol > his enemies <06887 +tsarar > , he puffeth <06315 +puwach > at them . always PSA 016 008 . I have set <07737 +shavah > the LORD <03068 +Y@hovah > {always} <08548 +tamiyd > before <05048 +neged > me : because <03588 +kiy > [he is] at my right <03225 +yamiyn > hand <03225 +yamiyn > , I shall not be moved <04131 +mowt > . always PSA 103 009 He will not {always} <05331 +netsach > chide <07378 +riyb > : neither <03808 +lo> > will he keep <05201 +natar > [his anger <00639 +>aph >] for ever <05769 + . always PRO 005 019 [Let her be as] the loving <00158 +>ahab > hind <00365 +>ayeleth > and pleasant <02580 +chen > roe <03280 +ya ; let her breasts <01717 +dad > satisfy <07301 +ravah > thee at all <03605 +kol > times <06256 + ; and be thou ravished <07686 +shagah > {always} <08548 +tamiyd > with her love <00160 +>ahabah > . always PRO 008 030 Then I was by him , [as] one brought <00539 +>aman > up [with him] : and I was daily <03117 +yowm > [his] delight <08191 +sha , neither <03808 +lo> > will I be {always} <05331 +netsach > wrath <07107 +qatsaph > : for the spirit <07307 +ruwach > should fail <05848 + before <06440 +paniym > me , and the souls <05397 +n@shamah > [which] I have made <06213 + . always JER 020 017 Because <00834 +>aher > he slew <04191 +muwth > me not from the womb <07358 +rechem > ; or that my mother <00517 +>em > might have been <01961 +hayah > my grave <06913 +qeber > , and her womb <07358 +rechem > [to be] {always} <05769 + great <02030 +hareh > [with me] . always EZE 038 008 After many <07227 +rab > days <03117 +yowm > thou shalt be visited <06485 +paqad > : in the latter <00319 +>achariyth > years <08141 +shaneh > thou shalt come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > [that is] brought <07725 +shuwb > back <07725 +shuwb > from the sword <02719 +chereb > , [and is] gathered <06908 +qabats > out of many <07227 +rab > people <05971 + , against <05921 + the mountains <02022 +har > of Israel <03478 +Yisra>el > , which <00834 +>aher > have been <01961 +hayah > {always} <08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > forth <03318 +yatsa> > out of the nations <01471 +gowy > , and they shall dwell <03427 +yashab > safely <00983 +betach > all <03605 +kol > of them . always MAT018 010 Take heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -heis -> of these <5130 - touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do {always} <3956 -pas -> behold <0991 -blepo -> the face <4383 -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . always MAT026 011 For ye have <2192 -echo -> the poor <4434 - ptochos -> always <3842 -pantote -> with you ; but me ye have <2192 -echo -> not {always} <3842 -pantote -> . always MAT026 011 For ye have <2192 -echo -> the poor <4434 - ptochos -> {always} <3842 -pantote -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> . always MAR 005 005 And {always} <1275 -diapantos -> , night <3571 -nux -> and day <2250 -hemera -> , he was in the mountains <3735 -oros -> , and in the tombs <3418 -mnema -> , crying <2896 -krazo -> , and cutting <2629 -katakopto -> himself <1438 - heautou -> with stones <3037 -lithos -> . always MAR 014 007 For ye have <2192 -echo -> the poor <4434 - ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not {always} <3842 -pantote -> . always MAR 014 007 For ye have <2192 -echo -> the poor <4434 - ptochos -> with you {always} <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> . always LUK 018 001 . And he spake 3004 -lego - a parable 3850 - parabole - unto them [to this 3588 -ho - end] , that men ought 1163 -dei - {always} 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekkakeo - ; always LUK 021 036 Watch LUK 0069 - agrupneo - ye therefore 3767 - oun - , and pray 1189 -deomai - {always} 2540 -kairos - , that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man LUK 0444 -anthropos - . always JOH 008 029 And he that sent <3992 -pempo -> me is with me : the Father <3962 -pater -> hath not left <0863 -aphiemi -> me alone <3441 -monos -> ; for I do <4160 -poieo -> {always} <3842 -pantote -> those <3588 -ho -> things that please <0701 -arestos -> him . always JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me {always} <3842 -pantote -> : but because <1223 -dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand <4026 -periistemi -> by I said <2036 -epo

-> [it] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 - apostello -> me . always JOH 012 008 For the poor <4434 -ptochos -> always <3842 - pantote -> ye have <2192 -echo -> with you ; but me ye have <2192 -echo -> not {always} <3842 -pantote -> . always JOH 012 008 For the poor <4434 -ptochos -> {always} <3842 -pantote -> ye have <2192 -echo -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> . always JOH 018 020 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , I spake <2980 -laleo -> openly <3954 - parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 - pantote -> taught <1321 -didasko -> in the synagogue <4864 - sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> {always} <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> . always ACT 002 025 For David <1138 -Dabid -> speaketh <3004 - lego -> concerning <1519 -eis -> him , I foresaw <4308 -proorao -> the Lord <2962 -kurios -> {always} <3956 -pas -> before <1799 - enopion -> my face <1799 -enopion -> , for he is on <1537 -ek -> my right <1188 -dexios -> hand , that I should not be moved <4531 -saleuo -> : always ACT 007 051 . Ye stiffnecked <4644 -sklerotrachelos -> and uncircumcised <0564 -aperitmetos -> in heart <2588 -kardia -> and ears <3775 -ous -> , ye do {always} <0104 -aei -> resist <0496 -antipto -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> : as your <5216 -humon -> fathers <3962 -pater -> [did] , so <2532 -kai -> [do] ye . always ACT 024 003 We accept <0588 -apodechomai -> [it] {always} <3839 -pante -> , and in all <3837 -pantachou -> places <3837 -pantachou -> , most <2903 -kratistos -> noble <2903 - kratistos -> Felix <5344 -Phelix -> , with all <3956 -pas -> thankfulness <2169 -eucharistia -> . always ACT 024 016 And herein <5129 -toutoi -> do I exercise <0778 -askeo -> myself , to have <2192 -echo -> {always} <1275 - diapantos -> a conscience <4893 -suneidesis -> void <0677 - aproskopos -> of offence <0677 -aproskopos -> toward <4314 -pros -> God <2316 -theos -> , and [toward] men <0444 -anthropos -> . always ROM 001 009 For God <2316 -theos -> is my witness <3144 - martus -> , whom <3739 -hos -> I serve <3000 -latreuo -> with my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of his Son <5207 -huios -> , that without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> I make <4160 -poieo -> mention <3417 -mneia -> of you {always} <3842 -pantote -> in my prayers <4335 -proseuche -> ; always 1CO 001 004 I thank <2168 -eucharisteo -> my God <2316 - theos -> {always} <3842 -pantote -> on <4012 -peri -> your <5216 -humon -> behalf <4012 -peri -> , for the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; always 1CO 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , {always} <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kurios -> , forasmuch as ye know <1492 -eido -> that your <5216 -humon -> labour <2873 - kopos -> is not in vain <2756 -kenos -> in the Lord <2962 -kurios -> . always 2CO 002 014 Now <1161 -de -> thanks <5485 -charis -> [be] unto God <2316 -theos -> , which {always} <3842 -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> place <5117 -topos -> . Always 2CO 004 010 {Always} <3842 -pantote -> bearing <4064 -periphero -> about <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532 - kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma -> . always 2CO 005 006 Therefore <3767 -oun -> [we are] {always} <3842 -pantote -> confident <2292 -tharrheo -> , knowing <1492 - eido -> that , whilst we are at <1722 -en -> home <1736 -endemeo -> in the body <4983 -soma -> , we are absent <0553 - apekdechomai -> from the Lord <2962 -kurios -> : always 2CO 009 008 And God <2316 -theos -> [is] able <1415 - dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , {always} <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 - pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> : always GAL 004 018 But [it is] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> {always} <3842 -pantote -> in [a] good <2570 -kalos -> [thing] , and not only <3440 -monon -> when <3588 -ho -> I am present <3918 - pareimi -> with you . always EPH 005 020 Giving thanks <2168 -eucharisteo -> {always} <3842 -pantote -> for all <3956 -pas -> things unto God <2316 - theos -> and the Father <3962 -pater -> in the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; always EPH 006 018 Praying <4336 -proseuchomai -> {always} <2540 -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <4151 -pneuma -> , and watching <0069 - agrupneo -> thereunto <5124 -touto -> with all <3956 -pas -> perseverance <4343 -proskarteresis -> and supplication <1162 -deesis -> for all <3956 -pas -> saints <0040 -hagios -> ; Always PHP 001 004 {Always} <3842 -pantote -> in every <3956 - pas -> prayer <1162 -deesis -> of mine <3450 -mou -> for you all <3956 -pas

-> making <4160 -poieo -> request <1162 -deesis -> with joy <5479 -chara -> , always PHP 001 020 According <2596 -kata -> to my earnest <0603 - apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 - pas -> boldness <3954 -parrhesia -> , as {always} <3842 -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 - Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 - zoe -> , or <1535 -eite -> by death <2288 -thanatos -> . always PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have {always} <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 - parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 - apousia -> , work <2716 -katargazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -> and trembling <5156 -tromos -> . always COL 001 003 . We give thanks <2168 -eucharisteo -> to God <2316 -theos -> and the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , praying <4336 -proseuchomai -> {always} <3842 -pantote -> for you , always COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [one] of you , a servant <1401 -doulos -> of Christ <5547 -Christos -> , saluteth <0782 -aspazomai -> you , {always} <3842 -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> . always 1TH 001 002 . We give thanks <2168 -eucharisteo -> to God <2316 -theos -> {always} <3842 -pantote -> for you all <3956 - pas -> , making <4160 -poieo -> mention <3417 -mneia -> of you in our prayers <4335 -proseuche -> ; always 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 - echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us {always} <3842 -pantote -> , desiring <1971 -epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [to see] you : always 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> {always} <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 - axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 -eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 - pleonazo -> ; always 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> {always} <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axioo -> you worthy <0515 -axioo -> of [this <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 - agathosune -> , and the work <2041 -ergon -> of faith <4102 - pistis -> with power <1411 -dunamis -> : always 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kurios -> of peace <1515 -eirene -> himself <0846 -autos -> give <1325 - didomi -> you peace <1515 -eirene -> {always} <3956 -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 - kurios -> [be] with you all <3956 -pas -> . always PHM 001 004 I thank <2168 -eucharisteo -> my God <2316 - theos -> , making <4160 -poieo -> mention <3417 -mneia -> of thee {always} <3842 -pantote -> in my prayers <4335 -proseuche -> , always HEB 009 006 Now <1161 -de -> when these <5130 -touton -> things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <1524 -eiseimi -> {always} <1275 -diapantos -> into <1519 -eis -> the first <4413 -protos -> tabernacle <4633 -skene -> , accomplishing <2005 -epiteleo -> the service <2999 -latreia -> [of God] . always 1PE 003 015 But sanctify <0037 -hagiazo -> the Lord <2962 -kurios -> God <2316 -theos -> in your <5216 -humon -> hearts <2588 -kardia -> : and [be] ready <2092 -hetoimos -> {always} <0104 -aei -> to [give] an answer <0627 -apologia -> to every <3956 -pas -> man that asketh <0154 -aiteo -> you a reason <3056 -logos -> of the hope <1680 -elpis -> that is in you with meekness <4240 -prautes -> and fear <5401 -phobos -> : always 2PE 001 012 . Wherefore <1352 -dio -> I will not be negligent <0272 -ameleo -> to put <5279 -hupomimnesko -> you {always} <0104 -aei -> in remembrance <5179 -tupos -> of these <5130 -touton -> things , though <2539 -kaiper -> ye know <1492 - eido -> [them] , and be established <4741 -sterizo -> in the present <3918 -pareimi -> truth <0225 -aletheia -> . always 2PE 001 015 Moreover <2532 -kai -> I will endeavour <4704 -spoudazo -> that ye may be able <2192 -echo -> after <3326 - meta -> my decease <1841 -exodos -> to have these <5130 -touton -> things {always} <1539 -hekastote -> in remembrance <3420 - mneme -> . always abounding <1CO15 -:58 > always bearing about <2CO4 -:10 > always confident <2CO5 -:6 > always great always having all sufficiency <2CO9 -:8 > always labouring fervently for you always upon it as ye have always obeyed be always wroth be thou ravished always with her love be ye mindful always <1CH16 -:15 > be zealously affected always burn always but always evil <2CH18 -:7 > but me ye have not always but me ye have not always but me ye have not

always do always those things giving thanks always for all things unto god god always for you all <1TH1 -:2 > he will not always chide heaven their angels do always behold his ways are always grievous it shall be always upon his forehead jews always resort let thy garments be always white lord always before me lord always before my face my spirit shall not always strive with man peace himself give you peace always by all means <2TH3 -:16 > poor always with you poor always ye have with you praying always for you praying always with all prayer priests went always into rejoicing always before him thank god always for you <2TH1 -:3 > thank my god always on your behalf <1CO1 -:4 > thee always thou hearest me always wherefore also we pray always for you <2TH1 -:11 > which always causeth us <2CO2 -:14 > which have been always waste will he always call upon god ye do always resist * always , 0104 , 1275 , 1539 , 2540 , 3839 , 3842 , 3956 , - always , 5331 , 5769 , 8548 , always GEN 006 003 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not {always} <05769 + strive <01777 +diyn > with man <00120 +>adam > , for that he also <07683 +shagag > [is] flesh <01320 +basar > : yet his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > . always EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 + {always} <08548 +tamiyd > . always EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be {always} <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . always DEU 005 029 O that there were such <02888 +Tabbath > an heart <03824 +lebab > in them , that they would fear <03372 +yare> > me , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > {always} , that it might be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! always DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > us to do <06213 + all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our good <02896 +towb > {always} , that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [it is] at this <02088 +zeh > day <03117 +yowm > . always DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [are] {always} <08548 +tamiyd > upon it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > . always DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the place <04725 +maqowm > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {always} . * always , 0104 aei , 1275 diapantos , 1539 hekastote , 2540 kairos , 3839 pante , 3842 pantote , 3956 pas , always -0104 alway, {always}, ever, always -1275 alway, {always}, continually, always -1539 {always}, always -2540 {always}, convenient, opportunity, season, seasons, time, times, always -3839 {always}, always -3842 alway, {always}, ever, evermore, always -3956 all, {always}, any, every, man, no, throughly, whatsoever, where, whole, always -5331 alway , {always} , constantly , end , ever , evermore , perpetual , strength , victory , always -5769 alway , {always} , ancient , any , beginning , continuance , eternal , ever , everlasting , evermore , kingdom , lasting , long , old , perpetual , time , world , always -8548 alway , {always} , continual , continually , daily , ever , evermore , perpetual , always 6256 -- \eth -- + after, [{al-]ways}, X certain, + continually, + evening,long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]),what) time, when. always 3117 -- yowm -- age, + {always}, + chronicals, continually(-ance), daily,([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, - - more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. always 0104 ** aei ** {always}, ever. always 1223 ** dia ** after, {always}, among, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to,wherefore, with(-in). always 1539 ** hekastote ** {always}. always 2540 ** kairos ** X {always}, opportunity, (convenient, due) season,

(due,short, while) time, a while. always 3839 ** pante ** {always}. always always 0104 -aei-> always always 1275 -diapantos-> always always 2540 -kairos-> Always Always 3842 -pantote-> always always 3842 -pantote-> always always 3956 -pas-> always And always 1275 -diapantos-> always as always 3842 -pantote-> always as ye have always 3842 -pantote-> always do always 3956 -pas-> always it always 3839 -pante-> always me always 3842 -pantote-> always not always 3842 -pantote-> always of thee always 3842 -pantote-> always of us always 3842 -pantote-> always of you always 3842 -pantote-> always things always 1539 -hekastote-> always we are always 3842 -pantote-> always which always 3842 -pantote-> always with you always 3842 -pantote-> always ye do always 0104 -aei-> always you , always 3842 -pantote-> always you ; that ye , always 3842 -pantote-> always you always 0104 -aei-> always 0104 # aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever,"by qualification regularly; by implication, earnestly; -- {always}, ever.[ql always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. always 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: - X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql always 3839 # pante {pan'-tay}; adverb (of manner) from 3956; wholly: -- {always}.[ql always 024 016 Act /\${always /a conscience void of offence toward God , and toward men . always 015 058 ICo /\${always /abounding in the work of the Lord , forasmuch as ye know that your labour is not in vain in the Lord . always 024 003 Act /\${always /and in all places , most noble Felix , with all thankfulness . always 014 007 Mar /\${always /and whensoever ye will ye may do them good : but me ye have not always . Always 004 010 IICo /\${Always /bearing about in the body the dying of the Lord Jesus , that the life also of Jesus might be made manifest in our body . always 008 030 Pro /^{always /before him; always 016 008 Psa /^{always /before me: because he is at my right hand , I shall not be moved . always 002 025 Act /\${always /before my face, for he is on my right hand , that I should not be moved : always 018 010 Mat /\${always /behold the face of my Father which is in heaven . always 011 042 Joh /\${always /but because of the people which stand by I said it, that they may believe that thou hast sent me . always 003 016 IITh /\${always /by all means . The Lord be with you all . always 027 010 Job /^{always /call upon God ? always 002 014 IICo /\${always /causeth us to triumph in Christ , and maketh manifest the savour of his knowledge by us in every place . always 103 009 Psa /^{always /chide : neither will he keep his anger for ever . always 005 006 IICo /\${always /confident , knowing that , whilst we are at home in the body , we are absent from the Lord : always 003 006 ITh /\${always /desiring greatly to see us , as we also to see you : always 018 007 IICo /^{always /evil : the same is Micaiah the son of Imla . And Jehoshaphat said , Let not the king say so. always 005 020 Eph /\${always /for all things unto God and the Father in the name of our Lord Jesus Christ ; always 001 003 Col /\${always /for you , always 001 003 IITh /\${always /for you , brethren , as it is meet , because that your faith groweth exceedingly , and the charity of every one of you all toward each other aboundeth ; always 001 011 IITh /\${always /for you , that our God would count you worthy of this calling , and fulfil all the good pleasure of his goodness , and the work of faith with power : always 001 002 ITh /\${always /for you all , making mention of you in our prayers ; always 020 017 Jer /^{always /great with me. always 010 005 Psa /^{always /grievous ; thy judgments are far above out of his sight: as for all his enemies , he puffeth at them. always 009 008 IICo /\${always /having all sufficiency in all things, may abound to every good work : always 004 018 Gal /\${always /in a good thing, and not only when I am present with you . Always 001 004 Php /\${Always /in every prayer of mine for you all making request with joy , always 001 004 Phm /\${always /in my prayers , always 001 009 Rom /\${always /in my prayers ; always 001 015 IIPe /\${always /in remembrance . always 001 012 IIPe /\${always /in remembrance of these things , though ye know them, and be established in the present truth . always 009 006 Heb /\${always /into the first tabernacle , accomplishing the service of God. always 003 012 Col /\${always /labouring fervently for you in prayers , that ye may stand perfect and complete in all the will of God . always 005 005 Mar /\${always /night and day , he was in the mountains , and in the tombs , crying , and cutting himself with stones . always 002 012 Php /\${always /obeyed , not as in my presence only , but now much more in my absence , work out your own salvation with fear and trembling . always 016 015 ICh /^{always /of his covenant ; the word which he commanded to a thousand generations ; always 001 004 ICo /\${always /on your behalf , for the grace of God which is given you by Jesus Christ ; always 007 051 Act /\${always /resist the Holy Ghost : as your fathers did, so do ye . always 018 020 Joh /\${always /resort ; and in secret have I said nothing . always 001 020 Php /\${always /so now also Christ shall be magnified in my body , whether it be by life , or by death . always 006 003 Gen /^{always /strive with man , for that he also is flesh : yet his days shall be an hundred and twenty years . always

006 024 Deu /^{always /that he might preserve us alive , as it is at this day . always 005 029 Deu /^{always /that it might be well with them, and with their children for ever ! always 021 036 Luk /\$ {always /that ye may be accounted worthy to escape all these things that shall come to pass , and to stand before the Son of man . always 008 029 Joh /\$ {always /those things that please him . always 003 015 IPe /\$ {always /to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear : always 018 001 Luk /\$ {always /to pray , and not to faint ; always 028 038 Exo /^{always /upon his forehead , that they may be accepted before the LORD . always 011 012 Deu /^{always /upon it, from the beginning of the year even unto the end of the year . always 038 008 Eze /^{always /waste : but it is brought forth out of the nations , and they shall dwell safely all of them. always 009 008 Ecc /^{always /white ; and let thy head lack no ointment . always 032 009 Job /^{always /wise : neither do the aged understand judgment . always 006 018 Eph /\$ {always /with all prayer and supplication in the Spirit , and watching thereunto with all perseverance and supplication for all saints ; always 005 019 Pro /^{always /with her love . always 026 011 Mat /\$ {always /with you ; but me ye have not always . always 057 016 Isa /^{always /wroth : for the spirit should fail before me, and the souls which I have made . always 012 008 Joh /\$ {always /ye have with you ; but me ye have not always . always And the LORD said, My spirit shall not {always} strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years. always And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn {always}. always And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be {always} upon his forehead, that they may be accepted before the LORD. always O that there were such an heart in them, that they would fear me, and keep all my commandments {always}, that it might be well with them, and with their children for ever! always And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good {always}, that he might preserve us alive, as [it is] at this day. always A land which the LORD thy God careth for: the eyes of the LORD thy God [are] {always} upon it, from the beginning of the year even unto the end of the year. always And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God {always}. always <1CH16 -15> Be ye mindful {always} of his covenant; the word [which] he commanded to a thousand generations; always <2CH18 -7> And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but {always} evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. always Will he delight himself in the Almighty? will he {always} call upon God? always Great men are not [{always}] wise: neither do the aged understand judgment. always His ways are {always} grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them. always I have set the LORD {always} before me: because [he is] at my right hand, I shall not be moved. always He will not {always} chide: neither will he keep [his anger] for ever. always Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished {always} with her love. always Then I was by him, [as] one brought up [with him]: and I was daily [his] delight, rejoicing {always} before him; always Let thy garments be {always} white; and let thy head lack no ointment. always For I will not contend for ever, neither will I be {always} wroth: for the spirit should fail before me, and the souls [which] I have made. always Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] {always} great [with me]. always After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been {always} waste: but it is brought forth out of the nations, and they shall dwell safely all of them. always Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do {always} behold the face of my Father which is in heaven. always For ye have the poor {always} with you; but me ye have not always. always For ye have the poor always with you; but me ye have not {always}. always And {always}, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. always For ye have the poor with you {always}, and whensoever ye will ye may do them good: but me ye have not always. always For ye have the poor with you always, and whensoever ye will ye may do them good: but me ye have not {always}. always And he spake a parable unto them to this end], that men ought {always} to pray, and not to faint; always Watch ye therefore, and pray {always}, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. always And he that sent me is with me: the Father hath not left me alone; for I do {always} those things that please him. always And I knew that thou hearest me {always}: but because of the people which stand by I said it], that they may believe that thou hast sent me. always For the poor {always} ye have with you; but me ye have not always. always For the poor always ye have with you; but me ye have not {always}. always Jesus answered him, I spake openly to the world; I ever taught in the

synagogue, and in the temple, whither the Jews {always} resort; and in secret have I said nothing. always For David speaketh concerning him, I foresaw the Lord {always} before my face, for he is on my right hand, that I should not be moved: always Ye stiffnecked and uncircumcised in heart and ears, ye do {always} resist the Holy Ghost: as your fathers did], so do] ye. always We accept it] {always}, and in all places, most noble Felix, with all thankfulness. always And herein do I exercise myself, to have {always} a conscience void of offence toward God, and toward] men. always For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you {always} in my prayers; always <1CO1 -4> I thank my God {always} on your behalf, for the grace of God which is given you by Jesus Christ; always <1CO15 -58> Therefore, my beloved brethren, be ye stedfast, unmoveable, {always} abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. always <2CO2 -14> Now thanks be] unto God, which {always} causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. always <2CO4 -10> {Always} bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. always <2CO5 -6> Therefore we are] {always} confident, knowing that, whilst we are at home in the body, we are absent from the Lord: always <2CO9 -8> And God is] able to make all grace abound toward you; thatye, {always} having all sufficiency in all things], may abound to every good work: always But it is] good to be zealous] affected {always} in a] good thing], and not only when I am present with you. always Giving thanks {always} for all things unto God and the Father in the name of our Lord Jesus Christ; always Praying {always} with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; always {Always} in every prayer of mine for you all making request with joy, always According to my earnest expectation and my] hope, that in nothing I shall be ashamed, but that] with all boldness, as always}, so] now also Christ shall be magnified in my body, whether 0 it be] by life, or by death. always Wherefore, my beloved, as ye have {always} obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. always We give thanks to God and the Father of our Lord Jesus Christ, praying {always} for you, always Epaphras, who is one] of you, a servant of Christ, saluteth you, {always} labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God. always <1TH1 -2> We give thanks to God {always} for you all, making mention of you in our prayers; always <1TH3 -6> But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us {always}, desiring greatly to see us, as we also to see] you: always <2TH1 -3> We are bound to thank God {always} for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; always <2TH1 -11> Wherefore also we pray {always} for you, that our God would count you worthy of this] calling, and fulfil all the good pleasure of his] goodness, and the work of faith with power: always <2TH3 -16> Now the Lord of peace himself give you peace {always} by all means. The Lord be] with you all. always I thank my God, making mention of thee {always} in my prayers, always Now when these things were thus ordained, the priests went {always} into the first tabernacle, accomplishing the service of God]. always <1PE3 -15> But sanctify the Lord God in your hearts: and be] ready {always} to give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: always <2PE1 -12> Wherefore I will not be negligent to put you {always} in remembrance of these things, though ye know them], and be established in the present truth. always <2PE1 -15> Moreover I will endeavour that ye may be able after my decease to have these things {always} in remembrance.

always , Concordance Study always , 1CH , 16:15 always , 1CO , 1:4 , 1CO , 15:58 always , 1PE , 3:15 always , 1TH , 1:2 , 1TH , 3:6 always , 2CH , 18:7 always , 2CO , 2:14 , 2CO , 4:10 , 2CO , 5:6 , 2CO , 9:8 always , 2PE , 1:12 , 2PE , 1:15 always , 2TH , 1:3 , 2TH , 1:11 , 2TH , 3:16 always , AC , 2:25 , AC , 7:51 , AC , 24:3 , AC , 24:16 always , COL , 1:3 , COL , 4:12 always , DE , 5:29 , DE , 6:24 , DE , 11:12 , DE , 14:23 always , EC , 9:8 always , EPH , 5:20 , EPH , 6:18 always , EX , 27:20 , EX , 28:38 always , EZE , 38:8 always , GA , 4:18 always , GE , 6:3 always , HEB , 9:6 always , ISA , 57:16 always , JER , 20:17 always , JOB , 27:10 , JOB , 32:9 always , JOH , 8:29 , JOH , 11:42 , JOH , 12:8 , JOH , 12:8 , JOH , 18:20 always , LU , 18:1 , LU , 21:36 always , MR , 5:5 , MR , 14:7 , MR , 14:7 always , MT , 18:10 , MT , 26:11 , MT , 26:11 always , PHM , 1:4 always , PHP , 1:4 , PHP , 1:20 , PHP , 2:12 always , PR , 5:19 , PR , 8:30 always , PS , 10:5 , PS , 16:8 , PS , 103:9 always , RO , 1:9

age 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- {age}, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q] always 3839 # pante {pan'-tay}; adverb (of manner) from 3956; wholly: -- {always}.[q] always 1539 # hekastote {hek-as'-tot-eh}; as if from 1538 and 5119; at every time: -- {always}.[q] always 0104 # aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; -- {always}, ever.[q] always 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[q] always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[q] ***. Dia. See 2203.[q] always 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + {alway}, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q] by 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q] day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q] day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q] day 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q] ever 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q] for 2250 # hemera {hay-mer'-ah}; 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from 5408; a murderer (always of criminal [or at least intentional] homicide; which 443 does not necessarily imply; while 4607 is a special term for a public bandit): -- {murderer}.[q] time 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); figuratively, a period (always defined more or less clearly by the context): -- age, + alway, (mid-)day (by day, [-ly]), + for ever, judgment, (day) time, while, years.[q] while 2250 # hemera {hay-mer'-ah}; feminine (with 5610 implied) of a derivative of hemai (to sit; akin to the base of 1476) meaning tame, i.e. gentle; day, i.e. (literally) the time space between dawn and dark, or the whole 24 hours (but several days were usually reckoned by the Jews as inclusive of the parts of both extremes); 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* always , 0104 aei , 1275 diapantos , 1539 hekastote , 2540 kairos , 3839 pante , 3842 pantote , 3956 pas ,

always -0104 alway, {always}, ever, always -1275 alway, {always}, continually, always -1539 {always}, always -
2540 {always}, convenient, opportunity, season, seasons, time, times, always -3839 {always}, always -3842
alway, {always}, ever, evermore, always -3956 all, {always}, any, every, man, no, throughly, whatsoever, where,
whole,

always -5331 alway , {always} , constantly , end , ever , evermore , perpetual , strength , victory , always -5769
alway , {always} , ancient , any , beginning , continuance , eternal , ever , everlasting , evermore , kingdom ,
lasting , long , old , perpetual , time , world , always -8548 alway , {always} , continual , continually , daily , ever
, evermore , perpetual ,

always 6256 -- \eth -- + after, [{al-}ways}, X certain, + continually, + evening, long, (due) season, so [long] as, [even-, evening-, noon-]tide, ([meal-]), what) time, when. always 3117 -- yowm -- age, + {always}, + chronicals, continually(-ance), daily, ([birth-], each, to) day, (now a, two) days (agone), + elder, X end, + evening, + (for) ever(-lasting, - - more), X full, life, as (so) long as(live), (even) now, + old, + outlived, + perpetually, presently, +remaineth, X required, season, X since, space, then, (process of) time, +as at other times, + in trouble, weather, (as) when, (a, the, within a)while (that), X whole (+ age), (full) year(-ly), + younger. always 0104 ** aei ** {always}, ever. always 1223 ** dia ** after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). always 1539 ** hekastote ** {always}. always 2540 ** kairos ** X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. always 3839 ** pante ** {always}.

always always 0104 -aei-> always always 1275 -diapantos-> always always 2540 -kairos->
Always Always 3842 -pantote-> always always 3842 -pantote-> always always 3956 -pas->
always And always 1275 -diapantos-> always as always 3842 -pantote-> always as ye have
always 3842 -pantote-> always do always 3956 -pas-> always it always 3839 -pante-> always
me always 3842 -pantote-> always not always 3842 -pantote-> always of thee always 3842 -pantote->
always of us always 3842 -pantote-> always of you always 3842 -pantote-> always things
always 1539 -hekastote-> always we are always 3842 -pantote-> always which always 3842 -
pantote-> always with you always 3842 -pantote-> always ye do always 0104 -aei-> always
you , always 3842 -pantote-> always you ; that ye , always 3842 -pantote-> always you always 0104 -
aei->

always 0104 # aei {ah-eye'}; from an obsolete primary noun (apparently meaning continued duration); "ever," by qualification regularly; by implication, earnestly; -- {always}, ever.[ql always 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, {always}, among, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import.[ql ***. Dia. always 2540 # kairos {kahee-ros'}; of uncertain affinity; an occasion, i.e. set or proper time: -- X {always}, opportunity, (convenient, due) season, (due, short, while) time, a while. Compare 5550.[ql always 3839 # pante {pan'-tay'}; adverb (of manner) from 3956; wholly: -- {always}.



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always Interlinear Index Study always GEN 006 003 . And the LORD <03068 +Y@hovah > said <00559 +>amar > , My spirit <07307 +ruwach > shall not {always} <05769 + strive <01777 +diyn > with man <00120 +>adam > , for that he also <07683 +shagag > [is] flesh <01320 +basar > : yet his days <03117 +yowm > shall be an hundred <03967 +me>ah > and twenty <06242 + years <08141 +shaneh > . always EXO 027 020 . And thou shalt command <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , that they bring <03947 +laqach > thee pure <02134 +zak > oil <08081 +shemen > olive <02132 +zayith > beaten <03795 +kathiyth > for the light <03974 +ma>owr > , to cause the lamp <05216 +niyr > to burn <05927 + {always} <08548 +tamiyd > . always EXO 028 038 And it shall be upon Aaron s <00175 +>Aharown > forehead <04696 +metsach > , that Aaron <00175 +>Aharown > may bear <05375 +nasa> > the iniquity <05771 + of the holy <06944 +qodesh > things , which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el > shall hallow <06942 +qadash > in all <03605 +kol > their holy <06944 +qodesh > gifts <04979 +mattanah > ; and it shall be {always} <08548 +tamiyd > upon his forehead <04696 +metsach > , that they may be accepted <07522 +ratsown > before <06440 +paniym > the LORD <03068 +Y@hovah > . always DEU 005 029 O that there were such <02888 +Tabbath > an heart <03824 +lebab > in them , that they would fear <03372 +yare> > me , and keep <08104 +shamar > all <03605 +kol > my commandments <04687 +mitsvah > {always} , that it might be well <03190 +yatab > with them , and with their children <01121 +ben > for ever <05769 + ! always DEU 006 024 And the LORD <03068 +Y@hovah > commanded <06680 +tsavah > us to do <06213 + all <03605 +kol > these <00428 +>el - leh > statutes <02706 +choq > , to fear <03372 +yare> > the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , for our good <02896 +towb > {always} , that he might preserve <02421 +chayah > us alive <02421 +chayah > , as [it is] at this <02088 +zeh > day <03117 +yowm > . always DEU 011 012 A land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > careth <01875 +darash > for : the eyes <05869 + of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [are] {always} <08548 +tamiyd > upon it , from the beginning <07225 +re>shiyth > of the year <08141 +shaneh > even unto the end <00319 +>achariyth > of the year <08141 +shaneh > . always DEU 014 023 And thou shalt eat <00398 +>akal > before <06440 +paniym > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , in the place <04725 +maqom > which <00834 +>aher > he shall choose <00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > , the tithe <04643 +ma of thy corn <01715 +dagan > , of thy wine <08492 +tiyrowsh > , and of thine oil <03323 +yitshar > , and the firstlings <01062 +b@kowrah > of thy herds <01241 +baqar > and of thy flocks <06629 +tso>n > ; that thou mayest learn <03925 +lamad > to fear <03372 +yare> > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > {always} . always 1CH 016 015 Be ye mindful <02142 +zakar > {always} <05769 + of his covenant <01285 +b@riyth > ; the word <01697 +dabar > [which <00834 +>aher >] he commanded <06680 +tsavah > to a thousand <00505 +>eleph > generations <01755 +dowr > ; always 2CH 018 007 And the king <04428 +melek > of Israel <03478 +Yisra>el > said <00559 +>amar > unto Jehoshaphat <03092 +Y@howshaphat > , [There is] yet <05750 + one <00259 +>echad > man <00376 +>iysh > , by whom we may enquire <01875 +darash > of the LORD <03068 +Y@hovah > : but I hate <08130 +sane> > him ; for he never <00369 +>ayin > prophesied <05012 +naba> > good <02896 +towb > unto me , but {always} evil <07451 +ra<> : the same <01931 +huw> > [is] Micaiah <04321 +Miykay@huw > the son <01121 +ben > of Imla <03229 +Yimla> > . And Jehoshaphat <03092 +Y@howshaphat > said <00559 +>amar > , Let not the king <04428 +melek > say <00559 +>amar > so <03651 +ken > . always JOB 027 010 Will he delight <06026 + himself in the Almighty <07706 +Shadday > ? will he {always} call <07121 +qara> > upon God <00433 +>elowahh > ? always JOB 032 009 Great <07227 +rab > men are not [{always}] wise <02449 +chakam > : neither do the aged <02205 +zaqen > understand <00995 +biyn > judgment <04941 +mishpat > . always PSA 010 005 His ways <01870 +derek > are {always} grievous <02342 +chuwl > ; thy judgments <04941 +mishpat > [are] far <05048 +neged > above <04791 +marowm > out of his sight <05048 +neged > : [as for] all <03605 +kol > his enemies <06887 +tsarar > , he puffeth <06315 +puwach > at them . always PSA 016 008 . I have set <07737 +shavah > the LORD <03068 +Y@hovah > {always} <08548 +tamiyd > before <05048 +neged > me : because <03588 +kiy > [he is] at my right <03225 +yamiyn > hand <03225 +yamiyn > , I shall not be moved <04131 +mowt > . always PSA 103 009 He will not {always} <05331 +netsach > chide <07378 +riyb > : neither <03808 +lo> > will he keep <05201 +natar > [his anger <00639 +>aph >] for ever <05769 + . always PRO 005 019 [Let her be as] the loving <00158 +>ahab > hind <00365 +>ayelet > and pleasant <02580 +chen > roe <03280 +ya ; let her breasts <01717 +dad > satisfy <07301 +ravah > thee at all <03605 +kol > times <06256 + ; and be thou ravished <07686 +shagah > {always} <08548 +tamiyd > with her love <00160 +>ahabah > . always PRO 008 030 Then I was by him , [as] one brought <00539 +>aman > up [with him] : and I was daily <03117 +yowm > [his] delight <08191 +sha , neither <03808 +lo> > will I be {always} <05331 +netsach > wroth <07107 +qatsaph > : for the spirit <07307 +ruwach > should fail <05848 +

before <06440 +paniym > me , and the souls <05397 +n@shamah > [which] I have made <06213 + . always JER 020 017 Because <00834 +>aher > he slew <04191 +muwth > me not from the womb <07358 +rechem > ; or that my mother <00517 +>em > might have been <01961 +hayah > my grave <06913 +qeber > , and her womb <07358 +rechem > [to be] {always} <05769 + great <02030 +hareh > [with me] . always EZE 038 008 After many <07227 +rab > days <03117 +yowm > thou shalt be visited <06485 +paqad > : in the latter <00319 +>achariyth > years <08141 +shaneh > thou shalt come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > [that is] brought <07725 +shuwb > back <07725 +shuwb > from the sword <02719 +chereb > , [and is] gathered <06908 +qabats > out of many <07227 +rab > people <05971 + , against <05921 + the mountains <02022 +har > of Israel <03478 +Yisra>el > , which <00834 +>aher > have been <01961 +hayah > {always} <08548 +tamiyd > waste <02723 +chorbah > : but it is brought <03318 +yatsa> > forth <03318 +yatsa> > out of the nations <01471 +gowy > , and they shall dwell <03427 +yashab > safely <00983 +betach > all <03605 +kol > of them . always MAT 018 010 Take heed <3708 -horao -> that ye despise <2706 -kataphroneo -> not one <1520 -heis -> of these <5130 - touton -> little <3398 -mikros -> ones ; for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do {always} <3956 -pas -> behold <0991 -blepo -> the face <4383 -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> . always MAT 026 011 For ye have <2192 -echo -> the poor <4434 - ptochos -> always <3842 -pantote -> with you ; but me ye have <2192 -echo -> not {always} <3842 -pantote -> . always MAT 026 011 For ye have <2192 -echo -> the poor <4434 - ptochos -> {always} <3842 -pantote -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> . always MAR 005 005 And {always} <1275 -diapantos -> , night <3571 -nux -> and day <2250 -hemera -> , he was in the mountains <3735 -oros -> , and in the tombs <3418 -mnema -> , crying <2896 -krazo -> , and cutting <2629 -katakopto -> himself <1438 - heautou -> with stones <3037 -lithos -> . always MAR 014 007 For ye have <2192 -echo -> the poor <4434 - ptochos -> with you always <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not {always} <3842 -pantote -> . always MAR 014 007 For ye have <2192 -echo -> the poor <4434 - ptochos -> with you {always} <3842 -pantote -> , and whensoever <3752 -hotan -> ye will <2309 -thelo -> ye may <1410 -dunamai -> do <4160 -poieo -> them good <2095 -eu -> : but me ye have <2192 -echo -> not always <3842 -pantote -> . always LUK 018 001 . And he spake 3004 -lego - a parable 3850 - parabole - unto them [to this 3588 -ho - end] , that men ought 1163 -dei - {always} 3842 -pantote - to pray 4336 -proseuchomai - , and not to faint 1573 -ekkakeo - ; always LUK 021 036 Watch LUK 0069 - agrupneo - ye therefore 3767 - oun - , and pray 1189 -deomai - {always} 2540 -kairos - , that ye may be accounted 2661 -kataxioo - worthy 2661 -kataxioo - to escape 1628 -ekpheugo - all 3956 -pas - these 5023 -tauta - things that shall come 1096 -ginomai - to pass , and to stand 2476 -histemi - before 1715 -emprosthen - the Son 5207 -huios - of man LUK 0444 -anthropos - . always JOH 008 029 And he that sent <3992 -pempo -> me is with me : the Father <3962 -pater -> hath not left <0863 -aphiemi -> me alone <3441 -monos -> ; for I do <4160 -poieo -> {always} <3842 -pantote -> those <3588 -ho -> things that please <0701 - arestos -> him . always JOH 011 042 And I knew <1492 -eido -> that thou hearest <0191 -akouo -> me {always} <3842 -pantote -> : but because <1223 -dia -> of the people <3793 -ochlos -> which <3588 -ho -> stand <4026 -periistemi -> by I said <2036 -epo -> [it] , that they may believe <4100 -pisteuo -> that thou hast sent <0649 - apostello -> me . always JOH 012 008 For the poor <4434 -ptochos -> always <3842 - pantote -> ye have <2192 -echo -> with you ; but me ye have <2192 -echo -> not {always} <3842 -pantote -> . always JOH 012 008 For the poor <4434 -ptochos -> {always} <3842 -pantote -> ye have <2192 -echo -> with you ; but me ye have <2192 -echo -> not always <3842 -pantote -> . always JOH 018 020 Jesus <2424 -Iesous -> answered <0611 - apokrinomai -> him , I spake <2980 -laleo -> openly <3954 - parrhesia -> to the world <2889 -kosmos -> ; I ever <3842 - pantote -> taught <1321 -didasko -> in the synagogue <4864 - sunagoge -> , and in the temple <2411 -hieron -> , whither <3699 -hopou -> the Jews <2453 -Ioudaios -> {always} <3842 -pantote -> resort <4905 -sunerchomai -> ; and in secret <2927 -kruptos -> have I said <2980 -laleo -> nothing <3762 -oudeis -> . always ACT 002 025 For David <1138 -Dabid -> speaketh <3004 - lego -> concerning <1519 -eis -> him , I foresaw <4308 -proorao -> the Lord <2962 -kurios -> {always} <3956 -pas -> before <1799 - enopion -> my face <1799 -enopion -> , for he is on <1537 -ek -> my right <1188 -dexios -> hand , that I should not be moved <4531 -saleuo -> : always ACT 007 051 . Ye stiffnecked <4644 - sklerotrachelos -> and uncircumcised <0564 -aperitmetos -> in heart <2588 -kardia -> and ears <3775 -ous -> , ye do {always} <0104 -aei -> resist <0496 -antipto -> the Holy <0040 -hagios -> Ghost <4151 - pneuma -> : as your <5216 -humon -> fathers <3962 -pater -> [did] , so <2532 -kai -> [do] ye . always ACT 024 003 We accept <0588 -apodechomai -> [it] {always} <3839 -pante -> , and in all <3837 -pantachou -> places <3837 - pantachou -> , most <2903 -kratistos -> noble <2903 - kratistos -> Felix <5344 -Phelix -> , with all <3956 -pas -> thankfulness <2169 -eucharistia -> . always ACT 024 016 And herein <5129 -toutoi -> do I exercise <0778 -askeo

-> myself , to have <2192 -echo -> {always} <1275 - diapantos -> a conscience <4893 -suneidesis -> void <0677 - aproskopos -> of offence <0677 -aproskopos -> toward <4314 -pros -> God <2316 -theos -> , and [toward] men <0444 -anthropos -> . always ROM 001 009 For God <2316 -theos -> is my witness <3144 - martus -> , whom <3739 -hos -> I serve <3000 -latreuo -> with my spirit <4151 -pneuma -> in the gospel <2098 -euaggelion -> of his Son <5207 -huios -> , that without <0089 -adialeiptos -> ceasing <0089 -adialeiptos -> I make <4160 - poieo -> mention <3417 -mneia -> of you {always} <3842 -pantote -> in my prayers <4335 -proseuche -> ; always 1CO 001 004 I thank <2168 -eucharisteo -> my God <2316 - theos -> {always} <3842 -pantote -> on <4012 -peri -> your <5216 -humon -> behalf <4012 -peri -> , for the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> you by Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; always 1CO 015 058 . Therefore <5620 -hoste -> , my beloved <0027 -agapetos -> brethren <0080 -adephos -> , be ye stedfast <1476 -hedraios -> , unmoveable <0277 -ametakinetos -> , {always} <3842 -pantote -> abounding <4052 -perisseuo -> in the work <2041 -ergon -> of the Lord <2962 -kurios -> , forasmuch as ye know <1492 - eido -> that your <5216 -humon -> labour <2873 - kopos -> is not in vain <2756 -kenos -> in the Lord <2962 - kurios -> . always 2CO 002 014 Now <1161 -de -> thanks <5485 -charis -> [be] unto God <2316 -theos -> , which {always} <3842 -pantote -> causeth <2358 -thriambeuo -> us to triumph <2358 -thriambeuo -> in Christ <5547 -Christos -> , and maketh <5319 -phaneroo -> manifest <5319 -phaneroo -> the savour <3744 -osme -> of his knowledge <1108 -gnosis -> by us in every <3956 -pas -> place <5117 -topos -> . Always 2CO 004 010 {Always} <3842 -pantote -> bearing <4064 - periphero -> about <4064 -periphero -> in the body <4983 -soma -> the dying <3500 -nekrosis -> of the Lord <2962 -kurios -> Jesus <2424 -Iesous -> , that the life <2222 -zoe -> also <2532 - kai -> of Jesus <2424 -Iesous -> might be made <5319 -phaneroo -> manifest <5319 -phaneroo -> in our body <4983 -soma -> . always 2CO 005 006 Therefore <3767 -oun -> [we are] {always} <3842 -pantote -> confident <2292 -tharrheo -> , knowing <1492 - eido -> that , whilst we are at <1722 -en -> home <1736 - endemeo -> in the body <4983 -soma -> , we are absent <0553 - apekdechomai -> from the Lord <2962 -kurios -> : always 2CO 009 008 And God <2316 -theos -> [is] able <1415 - dunatos -> to make <4052 -perisseuo -> all <3956 -pas -> grace <5485 -charis -> abound <4052 -perisseuo -> toward <1519 -eis -> you ; that ye , {always} <3842 -pantote -> having <2192 -echo -> all <3956 -pas -> sufficiency <0841 -autarkeia -> in all <3956 - pas -> [things] , may abound <4052 -perisseuo -> to every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> : always GAL 004 018 But [it is] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> {always} <3842 -pantote -> in [a] good <2570 -kalos -> [thing] , and not only <3440 -monon -> when <3588 - ho -> I am present <3918 - pareimi -> with you . always EPH 005 020 Giving thanks <2168 -eucharisteo -> {always} <3842 -pantote -> for all <3956 -pas -> things unto God <2316 - theos -> and the Father <3962 -pater -> in the name <3686 -onoma -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> ; always EPH 006 018 Praying <4336 -proseuchomai -> {always} <2540 -kairos -> with all <3956 -pas -> prayer <4335 -proseuche -> and supplication <1162 -deesis -> in the Spirit <4151 -pneuma -> , and watching <0069 - agrupneo -> thereunto <5124 -touto -> with all <3956 -pas -> perseverance <4343 -proskarteresis -> and supplication <1162 -deesis -> for all <3956 -pas -> saints <0040 -hagios -> ; Always PHP 001 004 {Always} <3842 -pantote -> in every <3956 - pas -> prayer <1162 -deesis -> of mine <3450 -mou -> for you all <3956 -pas -> making <4160 -poieo -> request <1162 -deesis -> with joy <5479 -chara -> , always PHP 001 020 According <2596 -kata -> to my earnest <0603 - apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 - pas -> boldness <3954 -parrhesia -> , as {always} <3842 -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 - Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 - zoe -> , or <1535 -eite -> by death <2288 -thanatos -> . always PHP 002 012 . Wherefore <5620 -hoste -> , my beloved <0027 -agapetos -> , as ye have {always} <3842 -pantote -> obeyed <5219 -hupakouo -> , not as in my presence <3952 - parousia -> only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -> more <3123 -mallon -> in my absence <0666 - apousia -> , work <2716 - katergazomai -> out your <1438 -heautou -> own <1438 -heautou -> salvation <4991 -soteria -> with fear <5401 - phobos -> and trembling <5156 -tromos -> . always COL 001 003 . We give thanks <2168 -eucharisteo -> to God <2316 -theos -> and the Father <3962 -pater -> of our Lord <2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , praying <4336 -proseuchomai -> {always} <3842 -pantote -> for you , always COL 004 012 Epaphras <1889 -Epaphras -> , who <3588 -ho -> is [one] of you , a servant <1401 -doulos -> of Christ <5547 - Christos -> , saluteth <0782 -aspazomai -> you , {always} <3842 -pantote -> labouring <0075 -agonizomai -> fervently for you in prayers <4335 -proseuche -> , that ye may stand <2476 -histemi -> perfect <5046 -teleios -> and complete <4137 -pleroo -> in all <3956 -pas -> the will <2307 -thelema -> of God <2316 -theos -> . always 1TH 001 002 . We give thanks <2168 -eucharisteo -> to God <2316 -theos -> {always} <3842 -pantote -> for you

all <3956 - pas -> , making <4160 -poieo -> mention <3417 -mneia -> of you in our prayers <4335 -proseuche -> ; always 1TH 003 006 . But now <0737 -arti -> when Timotheus <5095 -Timotheos -> came <2064 -erchomai -> from you unto us , and brought <2097 -euaggelizo -> us good <2097 -euaggelizo -> tidings <2097 -euaggelizo -> of your <5216 -humon -> faith <4102 -pistis -> and charity <0026 -agape -> , and that ye have <2192 - echo -> good <0018 -agathos -> remembrance <3417 -mneia -> of us {always} <3842 -pantote -> , desiring <1971 - epipotheo -> greatly <1971 -epipotheo -> to see <1492 -eido -> us , as we also <2532 -kai -> [to see] you : always 2TH 001 003 We are bound <3784 -opheilo -> to thank <2168 -eucharisteo -> God <2316 -theos -> {always} <3842 -pantote -> for you , brethren <0080 -adephos -> , as it is meet <0514 - axios -> , because <3754 -hoti -> that your <5216 -humon -> faith <4102 -pistis -> groweth <5232 -huperauxano -> exceedingly , and the charity <0026 -agape -> of every <1538 -hekastos -> one <1520 -heis -> of you all <3956 -pas -> toward <1519 - eis -> each <0240 -allelon -> other <0240 -allelon -> aboundeth <4121 - pleonazo -> ; always 2TH 001 011 . Wherefore <3739 -hos -> also <2532 -kai -> we pray <4336 -proseuchomai -> {always} <3842 -pantote -> for you , that our God <2316 -theos -> would count <0515 -axioo -> you worthy <0515 -axioo -> of [this <3588 -ho ->] calling <2821 -klesis -> , and fulfil <4137 -pleroo -> all <3956 -pas -> the good pleasure <2107 -eudokia -> of [his] goodness <0019 - agathosune -> , and the work <2041 -ergon -> of faith <4102 - pistis -> with power <1411 -dunamis -> : always 2TH 003 016 . Now <1161 -de -> the Lord <2962 -kurios -> of peace <1515 -eirene -> himself <0846 -autos -> give <1325 - didomi -> you peace <1515 -eirene -> {always} <3956 -pas -> by all <3956 -pas -> means <5158 -tropos -> . The Lord <2962 - kurios -> [be] with you all <3956 -pas -> . always PHM 001 004 I thank <2168 -eucharisteo -> my God <2316 - theos -> , making <4160 -poieo -> mention <3417 - mneia -> of thee {always} <3842 -pantote -> in my prayers <4335 -proseuche -> , always HEB 009 006 Now <1161 -de -> when these <5130 -touton -> things were thus <3779 -houto -> ordained <2680 -kataskeuazo -> , the priests <2409 -hiereus -> went <1524 -eiseimi -> {always} <1275 -diapantos -> into <1519 -eis -> the first <4413 -protos -> tabernacle <4633 -skene -> , accomplishing <2005 -epiteleo -> the service <2999 -latreia -> [of God] . always 1PE 003 015 But sanctify <0037 -hagiazo -> the Lord <2962 -kurios -> God <2316 -theos -> in your <5216 -humon -> hearts <2588 -kardia -> : and [be] ready <2092 -hetoimos -> {always} <0104 -aei -> to [give] an answer <0627 -apologia -> to every <3956 -pas -> man that asketh <0154 -aiteo -> you a reason <3056 -logos -> of the hope <1680 -elpis -> that is in you with meekness <4240 -prautes -> and fear <5401 -phobos -> : always 2PE 001 012 . Wherefore <1352 -dio -> I will not be negligent <0272 -ameleo -> to put <5279 -hupomimnesko -> you {always} <0104 -aei -> in remembrance <5179 -tupos -> of these <5130 -touton -> things , though <2539 - kaiper -> ye know <1492 - eido -> [them] , and be established <4741 -sterizo -> in the present <3918 -pareimi -> truth <0225 -aletheia -> . always 2PE 001 015 Moreover <2532 -kai -> I will endeavour <4704 -spoudazo -> that ye may be able <2192 -echo -> after <3326 - meta -> my decease <1841 -exodos -> to have these <5130 -touton -> things {always} <1539 -hekastote -> in remembrance <3420 - mneme -> .

always abounding <1CO15 -:58 > always bearing about <2CO4 -:10 > always confident <2CO5 -:6 > always great always having all sufficiency <2CO9 -:8 > always labouring fervently for you always upon it as ye have always obeyed be always wroth be thou ravished always with her love be ye mindful always <1CH16 -:15 > be zealously affected always burn always but always evil <2CH18 -:7 > but me ye have not always but me ye have not always but me ye have not always do always those things giving thanks always for all things unto god god always for you all <1TH1 -:2 > he will not always chide heaven their angels do always behold his ways are always grievous it shall be always upon his forehead jews always resort let thy garments be always white lord always before me lord always before my face my spirit shall not always strive with man peace himself give you peace always by all means <2TH3 -:16 > poor always with you poor always ye have with you praying always for you praying always with all prayer priests went always into rejoicing always before him thank god always for you <2TH1 -:3 > thank my god always on your behalf <1CO1 -:4 > thee always thou hearest me always wherefore also we pray always for you <2TH1 -:11 > which always causeth us <2CO2 -:14 > which have been always waste will he always call upon god ye do always resist

always Act_24_16 /\${always /a conscience void of offence toward God , and toward men . always 1Co_15_58 /\${always /abounding in the work of the Lord , forasmuch as ye know that your labour is not in vain in the Lord . always Act_24_03 /\${always /and in all places , most noble Felix , with all thankfulness . always Mar_14_07 /\${always /and whensoever ye will ye may do them good : but me ye have not always . Always 2Co_04_10 /\${Always /bearing about in the body the dying of the Lord Jesus , that the life also of Jesus might be made manifest in our body . always Pro_08_30 /^{always /before him; always Psa_16_08 /^{always /before me: because he is at my right hand , I shall not be moved . always Act_02_25 /\${always /before my face, for he is on my right hand , that I should not be moved : always Mat_18_10 /\${always /behold the face of my Father which is in heaven . always Joh_11_42 /\${always /but because of the people which stand by I said it, that they may believe that thou hast sent me . always 2Th_03_16 /\${always /by all means . The Lord be with you all . always Job_27_10 /^{always /call upon God ? always 2Co_02_14 /\${always /causeth us to triumph in Christ , and maketh manifest the savour of his knowledge by us in every place . always Psa_103_09 /^{always /chide : neither will he keep his anger for ever . always 2Co_05_06 /\${always /confident , knowing that , whilst we are at home in the body , we are absent from the Lord : always 1Th_03_06 /\${always /desiring greatly to see us , as we also to see you : always 2Ch_18_07 /^{always /evil : the same is Micaiah the son of Imla . And Jehoshaphat said , Let not the king say so. always Eph_05_20 /\${always /for all things unto God and the Father in the name of our Lord Jesus Christ ; always Col_01_03 /\${always /for you , always 2Th_01_03 /\${always /for you , brethren , as it is meet , because that your faith groweth exceedingly , and the charity of every one of you all toward each other aboundeth ; always 2Th_01_11 /\${always /for you , that our God would count you worthy of this calling , and fulfil all the good pleasure of his goodness , and the work of faith with power : always 1Th_01_02 /\${always /for you all , making mention of you in our prayers ; always Jer_20_17 /^{always /great with me. always Psa_10_05 /^{always /grievous ; thy judgments are far above out of his sight: as for all his enemies , he puffeth at them. always 2Co_09_08 /\${always /having all sufficiency in all things, may abound to every good work : always Gal_04_18 /\${always /in a good thing, and not only when I am present with you . Always Php_01_04 /\${Always /in every prayer of mine for you all making request with joy , always Phm_01_04 /\${always /in my prayers , always Rom_01_09 /\${always /in my prayers ; always 2Pe_01_15 /\${always /in remembrance . always 2Pe_01_12 /\${always /in remembrance of these things , though ye know them, and be established in the present truth . always Heb_09_06 /\${always /into the first tabernacle , accomplishing the service of God. always Col_03_12 /\${always /labouring fervently for you in prayers , that ye may stand perfect and complete in all the will of God . always Mar_05_05 /\${always /night and day , he was in the mountains , and in the tombs , crying , and cutting himself with stones . always Php_02_12 /\${always /obeyed , not as in my presence only , but now much more in my absence , work out your own salvation with fear and trembling . always 1Ch_16_15 /^{always /of his covenant ; the word which he commanded to a thousand generations ; always 1Co_01_04 /\${always /on your behalf , for the grace of God which is given you by Jesus Christ ; always Act_07_51 /\${always /resist the Holy Ghost : as your fathers did, so do ye . always Joh_18_20 /\${always /resort ; and in secret have I said nothing . always Php_01_20 /\${always /so now also Christ shall be magnified in my body , whether it be by life , or by death . always Gen_06_03 /^{always /strive with man , for that he also is flesh : yet his days shall be an hundred and twenty years . always Deu_06_24 /^{always /that he might preserve us alive , as it is at this day . always Deu_05_29 /^{always /that it might be well with them, and with their children for ever ! always Luk_21_36 /\${always /that ye may be accounted worthy to escape all these things that shall come to pass , and to stand before the Son of man . always Joh_08_29 /\${always /those things that please him . always 1Pe_03_15 /\${always /to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear : always Luk_18_01 /\${always /to pray , and not to faint ; always Exo_28_38 /^{always /upon his forehead , that they may be accepted before the LORD . always Deu_11_12 /^{always /upon it, from the beginning of the year even unto the end of the year . always Eze_38_08 /^{always /waste : but it is brought forth out of the nations , and they shall dwell safely all of them. always Ecc_09_08 /^{always /white ; and let thy head lack no ointment . always Job_32_09 /^{always /wise : neither do the aged understand judgment . always Eph_06_18 /\${always /with all prayer and supplication in the Spirit , and watching thereunto with all perseverance and supplication for all saints ; always Pro_05_19 /^{always /with her love . always Mat_26_11 /\${always /with you ; but me ye have not always . always Isa_57_16 /^{always /wroth : for the spirit should fail before me, and the souls which I have made . always Joh_12_08 /\${always /ye have with you ; but me ye have not always .

* always , 0104 , 1275 , 1539 , 2540 , 3839 , 3842 , 3956 , - always , 5331 , 5769 , 8548 ,

always And the LORD said, My spirit shall not {always} strive with man, for that he also [is] flesh: yet his days shall be an hundred and twenty years. always And thou shalt command the children of Israel, that they bring thee pure olive beaten for the light, to cause the lamp to burn {always}. always And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be {always} upon his forehead, that they may be accepted before the LORD. always O that there were such an heart in them, that they would fear me, and keep all my commandments {always}, that it might be well with them, and with their children for ever! always And the LORD commanded us to do all these statutes, to fear the LORD our God, for our good {always}, that he might preserve us alive, as [it is] at this day. always A land which the LORD thy God careth for: the eyes of the LORD thy God [are] {always} upon it, from the beginning of the year even unto the end of the year. always And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of thy wine, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God {always}. always <1CH16 -15> Be ye mindful {always} of his covenant; the word [which] he commanded to a thousand generations; always <2CH18 -7> And the king of Israel said unto Jehoshaphat, [There is] yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but {always} evil: the same [is] Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so. always Will he delight himself in the Almighty? will he {always} call upon God? always Great men are not [{always}] wise: neither do the aged understand judgment. always His ways are {always} grievous; thy judgments [are] far above out of his sight: [as for] all his enemies, he puffeth at them. always I have set the LORD {always} before me: because [he is] at my right hand, I shall not be moved. always He will not {always} chide: neither will he keep [his anger] for ever. always Let her be as] the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished {always} with her love. always Then I was by him, [as] one brought up [with him]; and I was daily [his] delight, rejoicing {always} before him; always Let thy garments be {always} white; and let thy head lack no ointment. always For I will not contend for ever, neither will I be {always} wroth: for the spirit should fail before me, and the souls [which] I have made. always Because he slew me not from the womb; or that my mother might have been my grave, and her womb [to be] {always} great [with me]. always After many days thou shalt be visited: in the latter years thou shalt come into the land [that is] brought back from the sword, [and is] gathered out of many people, against the mountains of Israel, which have been {always} waste: but it is brought forth out of the nations, and they shall dwell safely all of them. a lways Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do {always} behold the face of my Father which is in heaven. always For ye have the poor {always} with you; but me ye have not always. always For ye have the poor always with you; but me ye have not {always}. always And {always}, night and day, he was in the mountains, and in the tombs, crying, and cutting himself with stones. always For ye have the poor with you {always}, and whensoever ye will ye may do them good: but me ye have not {always}. always And he spake a parable unto them to this end], that men ought {always} to pray, and not to faint; always Watch ye therefore, and pray {always}, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man. always And he that sent me is with me: the Father hath not left me alone; for I do {always} those things that please him. always And I knew that thou hearest me {always}: but because of the people which stand by I said it], that they may believe that thou hast sent me. always For the poor {always} ye have with you; but me ye have not always. always For the poor always ye have with you; but me ye have not {always}. always Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews {always} resort; and in secret have I said nothing. always For David speaketh concerning him, I foresaw the Lord {always} before my face, for he is on my right hand, that I should not be moved: always Ye stiffnecked and uncircumcised in heart and ears, ye do {always} resist the Holy Ghost: as your fathers did], so do] ye. always We accept it] {always}, and in all places, most noble Felix, with all thankfulness. always And herein do I exercise myself, to have {always} a conscience void of offence toward God, and toward] men. always For God is my witness, whom I serve with my spirit in the gospel of his Son, that without ceasing I make mention of you {always} in my prayers; always <1CO1 -4> I thank my God {always} on your behalf, for the grace of God which is given you by Jesus Christ; always <1CO15 -58> Therefore, my beloved brethren, be ye stedfast, unmoveable, [always] abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord. always <2CO2 -14> Now thanks be] unto God, which {always} causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place. always <2CO4 -10> {Always} bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body. always <2CO5 -6> Therefore we are] {always} confident, knowing that, whilst we are at home in the body, we are absent from the Lord: always <2CO9 -8> And God is] able to make all grace abound toward you; thatye, {always} having all sufficiency in all things], may abound to every good work: always But it is] good to be zealous] affected {always} in a] good thing], and not only when I am present with you. always Giving thanks {always} for all things unto God and the Father in the name of our Lord Jesus Christ; always Praying {always} with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints; always {Always} in every prayer of mine for you all making request with joy, always According to my earnest expectation and my] hope, that in nothing I shall be ashamed, but that] with all boldness, as always, so] now also Christ shall be magnified in my body, whether 0 it be] by life, or by death. always Wherefore, my beloved, as ye have {always} obeyed, not as in my presence only, but now much more in my absence, work out your own salvation with fear and trembling. always We give thanks to God and the Father of our Lord Jesus Christ, praying {always} for you, always Epaphras, who is one] of you, a servant of Christ, saluteth you, [always] labouring fervently for you in prayers, that ye may stand perfect and complete in all the will of God. always <1TH1 -2> We give thanks to God {always} for you all, making mention of you in our prayers; always <1TH3 -6> But now when Timotheus came from you unto us, and brought us good tidings of your faith and charity, and that ye have good remembrance of us {always}, desiring greatly to see us, as we also to see] you: always <2TH1 -3> We are bound to thank God {always} for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth; always <2TH1 -11> Wherefore also we pray {always} for you, that our God would count you worthy of this] calling, and fulfil all the good pleasure of his] goodness, and the work of faith with power: always <2TH3 -16> Now the Lord of peace himself give you peace {always} by all means. The Lord be] with you all. always I thank my God, making mention of thee {always} in my prayers, always Now when these things were thus ordained, the priests went {always} into the first tabernacle, accomplishing the service of God]. always <1PE3 -15> But sanctify the Lord God in your hearts: and be] ready {always} to give] an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: always <2PE1 -12> Wherefore I will not be negligent to put you {always} in remembrance of these things, though ye know them], and be established in the present truth. always <2PE1 -15> Moreover I will endeavour that ye may be able after my decease to have these things {always} in remembrance.