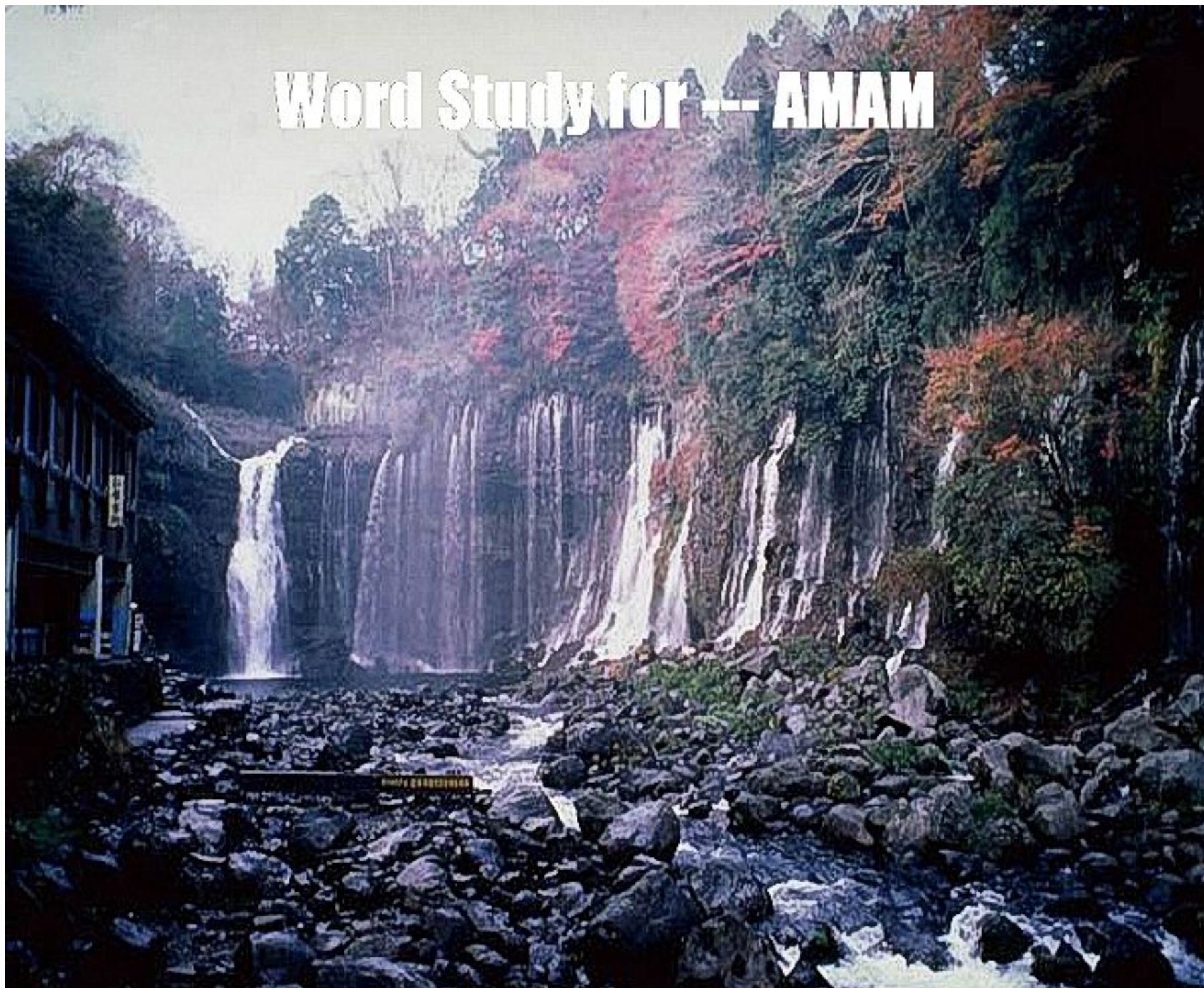


Word Study for --- AMAM



Bible Word Index with Strong's Number with the full text of each verse

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Language Tranliteration of original language words

+Amam Jos_15_26 Amam (00538 {+}Amam) , and Shema (08087 +Shema() , and Moladah (04137 +Mowladah) ,

+chamam 1Ki_01_02 Wherefore his servants (05650 +(ebed) said (00559 +)amar) unto him , Let there be sought (01245 +baqash) for my lord (00113 +)adown) the king (04428 +melek) a young (05291 +na(arah) virgin (01330 +b@thuwlah):and let her stand (05975 +(amad) before (06440 +paniym) the king (04428 +melek) , and let her cherish (05532 +cakan) him , and let her lie (07901 +shakab) in thy bosom (02436 +cheyq) , that my lord (00113 +)adown) the king (04428 +melek) may get heat (02552 {+chamam}) .

+chamam 2Ki_04_34 And he went (05927 +(alah) up , and lay (07901 +shakab) upon the child (03206 +yeled) , and put (07760 +suwm) his mouth (06310 +peh) upon his mouth (06310 +peh) , and his eyes (05869 +(ayin) upon his eyes (05869 +(ayin) , and his hands (03709 +kaph) upon his hands (03709 +kaph):and he stretched (01457 +gahar) himself upon the child (03206 +yeled) ; and the flesh (01320 +basar) of the child (03206 +yeled) waxed warm (02552 {+chamam}) .

+chamam Ecc_04_11 Again (01571 +gam) , if two (08147 +sh@nayim) lie (07901 +shakab) together , then they have heat (02552 {+chamam}):but how (00349 +)eyk) can one (00259 +)echad) be warm (03179 +yacham) [alone] ?

+chamam Exo_16_21 And they gathered (03950 +laqat) it every morning (01242 +boqer) , every man (00376 +)iysh) according (06310 +peh) to his eating (00400 +)okel):and when the sun (08121 +shemesh) waxed hot (02552 {+chamam}) , it melted (04549 +macac) .

+chamam Hos_07_07 They are all (03605 +kol) hot (02552 {+chamam}) as an oven (08574 +tannuwr) , and have devoured (00398 +)akal) their judges (08199 +shaphat) ; all (03605 +kol) their kings (04428 +melek) are fallen (05307 +naphal):[there is] none (00369 +)ayin) among them that calleth (07121 +qara) unto me .

+chamam Isa_44_15 Then shall it be for a man (00120 +)adam) to burn (01197 +ba(ar):for he will take (03947 +laqach) thereof , and warm (02552 {+chamam}) himself ; yea (00637 +)aph) , he kindleth (05400 +nasaq) [it] , and baketh (00644 +)aphah) bread (03899 +lechem) ; yea (00637 +)aph) , he maketh (06466 +pa(al) a god (00410 +)el) , and worshipping (07812 +shachah) [it] ; he maketh (06213 +(asah) it a graven (06459 +pecel) image , and falleth (05456 +cagad) down (05456 +cagad) thereto .

+chamam Isa_44_16 He burneth (08313 +saraph) part (02677 +chetsiy) thereof in the fire (00784 +)esh) ; with part (02677 +chetsiy) thereof he eateth (00398 +)akal) flesh (01320 +basar) ; he roasteth (00740 +)Ariel) roast (06748 +tsaliy) , and is satisfied (07646 +saba():yea (00637 +)aph) , he warmeth (02552 +chamam) [himself] , and saith (00559 +)amar) , Aha (00253 +)ach) , I am warm (02552 {+chamam}) , I have seen (07200 +ra)ah) the fire (00217 +)uwr) :

+chamam Isa_44_16 He burneth (08313 +saraph) part (02677 +chetsiy) thereof in the fire (00784 +)esh) ; with part (02677 +chetsiy) thereof he eateth (00398 +)akal) flesh (01320 +basar) ; he roasteth (00740 +)Ariel) roast (06748 +tsaliy) , and is satisfied (07646 +saba():yea (00637 +)aph) , he warmeth (02552 {+chamam}) [himself] , and saith (00559 +)amar) , Aha (00253 +)ach) , I am warm (02552 +chamam) , I have seen (07200 +ra)ah) the fire (00217 +)uwr) :

+chamam Isa_47_14 Behold (02009 +hinneh) , they shall be as stubble (07179 +qash) ; the fire (00784 +)esh) shall burn (08313 +saraph) them ; they shall not deliver (05337 +natsal) themselves (05315 +nephesh) from the power (03027 +yad) of the flame (03852 +lehabah):[there shall] not [be] a coal (01513 +gechel) to warm (02552 {+chamam}) at , [nor] fire (00217 +)uwr) to sit (03427 +yashab) before (05048 +neged) it .

+chamam Isa_57_05 Enflaming (02552 {+chamam}) yourselves with idols (00410 +)el) under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets) , slaying (07819 +shachat) the children (03206 +yeled) in the valleys (05158 +nachal) under (08478 +tachath) the cliffs (05585 +ca(iyph) of the rocks (05553 +cela() ?

+chamam Job_31_20 If (00518 +)im) his loins (02504 +chalats) have not blessed (01288 +barak) me , and [if] he were [not] warmed (02552 {+chamam}) with the fleece (01488 +gez) of my sheep (03532 +kebes) ;

+chamam Job_39_14 Which (03588 +kiy) leaveth (05800 +(azab) her eggs (01000 +beytsah) in the earth (00776 +)erets) , and warmeth (02552 {+chamam}) them in dust (06083 +(aphar) ,

+chamam Psa_39_03 My heart (03820 +leb) was hot (02552 {+chamam}) within (07130 +qereb) me , while I was musing (01901 +hagiyg) the fire (00784 +)esh) burned (01197 +ba(ar):[then] spake (01696 +dabar) I with my tongue (03956 +lashown) ,

+damam 1Sa_02_09 He will keep (08104 +shamar) the feet (07272 +regel) of his saints (02623 +chaciyd) , and the wicked (07563 +rasha() shall be silent (01826 {+damam}) in darkness (02822 +choshek) ; for by strength (03581 +koach) shall no (03808 +lo) man (00376 +)iysh) prevail (01396 +gabar) .

+damam 1Sa_14_09 If (00518 +)im) they say (00559 +)amar) thus (03541 +koh) unto us , Tarry (01826 {+damam}) until (05704 +(ad) we come (05060 +naga() to you ; then we will stand (05975 +(amad) still in our place (08478 +tachath) , and will not go (05927 +(alah) up unto them .

+damam Amo_05_13 Therefore (03651 +ken) the prudent (07919 +sakal) shall keep silence (01826 {+damam}) in that time (06256 +(eth) ; for it [is] an evil (07451 +ra() time (06256 +(eth) .

+damam Exo_15_16 Fear (00367 +)eymah) and dread (06343 +pachad) shall fall (05307 +naphal) upon them ; by the greatness (01419 +gadawl) of thine arm (02220 +z@rowa() they shall be [as] still (01826

{+damam}) as a stone (68) ; till (05704 +(ad) thy people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl) , O LORD (03068 +Y@hovah) , till (05704 +(ad) the people (05971 +(am) pass (05674 +(abar) over (05764 +(uwl) , [which (02098 +zuw)] thou hast purchased (07069 +qanah) .

+damam Eze_24_17 Forbear (01826 {+damam}) to cry (00602 +)anaq) , make (06213 +(asah) no (03808 +lo)) mourning (60) for the dead (04191 +muwth) , bind (02280 +chabash) the tire (06287 +p@)er) of thine head upon thee , and put (07760 +suwm) on thy shoes (05275 +na(al) upon thy feet (07272 +regel) , and cover (05844 +(atah) not [thy] lips (08222 +sapham) , and eat (00398 +)akal) not the bread (03899 +lechem) of men (00582 +)enowsh) .

+damam Isa_23_02 Be still (01826 {+damam}) , ye inhabitants (03427 +yashab) of the isle (00339 +)iy) ; thou whom the merchants (05503 +cachar) of Zidon (06721 +Tsiydown) , that pass (05674 +(abar) over (05674 +(abar) the sea (03220 +yam) , have replenished (04390 +male)) .

+damam Jer_08_14 Why do we sit (03427 +yashab) still ? assemble (00622 +)acaph) yourselves , and let us enter (00935 +bow) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iyr) , and let us be silent (01826 +damam) there (08033 +sham):for the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) hath put us to silence (01826 {+damam}) , and given us water (04325 +mayim) of gall (07219 +ro)sh) to drink (08248 +shaqah) , because (03588 +kiy) we have sinned (02398 +chata) against the LORD (03068 +Y@hovah) .

+damam Jer_08_14 Why do we sit (03427 +yashab) still ? assemble (00622 +)acaph) yourselves , and let us enter (00935 +bow) into (00413 +)el) the defenced (04013 +mibtsar) cities (05892 +(iyr) , and let us be silent (01826 {+damam}) there (08033 +sham):for the LORD (03068 +Y@hovah) our God (00430 +)elohiyim) hath put us to silence (01826 +damam) , and given us water (04325 +mayim) of gall (07219 +ro)sh) to drink (08248 +shaqah) , because (03588 +kiy) we have sinned (02398 +chata) against the LORD (03068 +Y@hovah) .

+damam Jer_25_37 And the peaceable (07965 +shalowm) habitations (04999 +na)ah) are cut (01826 {+damam}) down because (06440 +paniyim) of the fierce (02740 +charown) anger (00639 +)aph) of the LORD (03068 +Y@hovah) .

+damam Jer_47_06 O thou sword (02719 +chereb) of the LORD (03068 +Y@hovah) , how (05704 +(ad) long (05704 +(ad) [will it be] ere (03808 +lo)) thou be quiet (08252 +shaqat) ? put (00622 +)acaph) up thyself into (00413 +)el) thy scabbard (08593 +ta(ar) , rest (07280 +raga() , and be still (01826 {+damam}) .

+damam Jer_48_02 [There shall be] no (00369 +)ayin) more (05750 +(owd) praise (08416 +t@hillah) of Moab (04124 +Mow)ab):in Heshbon (02809 +Cheshbown) they have devised (02803 +chashab) evil (07451 +ra() against (05921 +(al) it ; come (03212 +yalak) , and let us cut (03772 +karath) it off from [being] a nation (01471 +gowy) . Also (01571 +gam) thou shalt be cut (01826 {+damam}) down , O Madmen (04086 +Madmen) ; the sword (02719 +chereb) shall pursue (03212 +yalak) thee .

+damam Jer_49_26 Therefore (03651 +ken) her young (00970 +bachuwr) men shall fall (05307 +naphal) in her streets (07339 +r@chob) , and all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) shall be cut (01826 {+damam}) off in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

+damam Jer_50_30 Therefore (03651 +ken) shall her young (00970 +bachuwr) men fall (05307 +naphal) in the streets (07339 +r@chob) , and all (03605 +kol) her men (00582 +)enowsh) of war (04421 +milchamah) shall be cut (01826 {+damam}) off in that day (03117 +yowm) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

+damam Jer_51_06 Flee (05127 +nuwc) out of the midst (08432 +tavek) of Babylon (00894 +Babel) , and deliver (04422 +malat) every man (00376 +)iysh) his soul (05315 +nephesh):be not cut (01826 {+damam}) off in her iniquity (05771 +(avon) ; for this (01931 +huw) [is] the time (06256 +(eth) of the LORD S (03068 +Y@hovah) vengeance (05360 +n@qamah) ; he will render (07999 +shalam) unto her a recompence (01576 +g@muwl) .

+damam Job_29_21 Unto me [men] gave ear (08085 +shama() , and waited (03176 +yachal) , and kept silence (01826 {+damam}) at (03926 +l@mow) my counsel (06098 +(etsah) .

+damam Job_30_27 My bowels (04578 +me(ah) boiled (07570 +rathach) , and rested (01826 {+damam}) not:the days (03117 +yowm) of affliction (06040 +(oniy) prevented (06923 +qadam) me .

+damam Job_31_34 Did I fear (06206 +(arats) a great (07227 +rab) multitude (01995 +hamown) , or did the contempt (00937 +buwz) of families (04940 +mishpachah) terrify (02865 +chathath) me , that I kept silence (01826 {+damam}) , [and] went (03318 +yatsa) not out of the door (06607 +pethach) ?

+damam Jos_10_12 Then (00227 +)az) spake (01696 +dabar) Joshua (03091 +Y@howshuwa() to the LORD (03068 +Y@hovah) in the day (03117 +yowm) when the LORD (03068 +Y@hovah) delivered (05414 +nathan) up the Amorites (00567 +)Emoriy) before (06440 +paniyim) the children (01121 +ben) of Israel (03478 +Yisra)el) , and he said (00559 +)amar) in the sight (05869 +(ayin) of Israel (03478 +Yisra)el) , Sun (08121 +shemesh) , stand (01826 +damam) thou still (01826 {+damam}) upon Gibeon (01391 +Gib(own) ; and thou , Moon (03394 +yareach) , in the valley (06010 +(emeq) of Ajalon (00357 +)Ayalown) .

+damam Jos_10_12 Then (00227 +)az) spake (01696 +dabar) Joshua (03091 +Y@howshuwa() to the LORD (03068 +Y@hovah) in the day (03117 +yowm) when the LORD (03068 +Y@hovah) delivered (05414 +nathan) up the Amorites (00567 +)Emoriy) before (06440 +paniyim) the children (01121 +ben) of Israel (03478 +Yisra)el) , and he said (00559 +)amar) in the sight (05869 +(ayin) of Israel (03478 +Yisra)el) , Sun (08121 +shemesh) , stand (01826 {+damam}) thou still (01826 +damam) upon Gibeon (01391 +Gib(own) ; and thou , Moon (03394 +yareach) , in the valley (06010 +(emeq) of Ajalon (00357 +)Ayalown) .

+damam Jos_10_13 And the sun (08121 +shemesh) stood (01826 +damam) still (01826 {+damam}) , and the moon (03394 +yareach) stayed (05975 +(amad) , until (05704 +(ad) the people (01471 +gowy) had avenged (05358 +naqam) themselves upon their enemies (00341 +)oyeb) . [Is] not this (01931 +huw) written (03789 +kathab) in the book (05612 +cephar) of Jasher (03477 +yashar) ? So the sun (08121 +shemesh) stood (05975 +(amad) still in the midst (02677 +chetsiy) of heaven (08064 +shamayim) , and hasted (00213 +)uwts) not to go (00935 +bow) down about a whole (08549 +tamiym) day (03117 +yowm) .

+damam Jos_10_13 And the sun (08121 +shemesh) stood (01826 {+damam}) still (01826 +damam) , and the moon (03394 +yareach) stayed (05975 +(amad) , until (05704 +(ad) the people (01471 +gowy) had avenged (05358 +naqam) themselves upon their enemies (00341 +)oyeb) . [Is] not this (01931 +huw) written (03789 +kathab) in the book (05612 +cephar) of Jasher (03477 +yashar) ? So the sun (08121 +shemesh) stood (05975 +(amad) still in the midst (02677 +chetsiy) of heaven (08064 +shamayim) , and hasted (00213 +)uwts) not to go (00935 +bow) down about a whole (08549 +tamiym) day (03117 +yowm) .

+damam Lam_02_10 . The elders (02205 +zaqen) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) sit (03427 +yashab) upon the ground (00776 +)erets) , [and] keep silence (01826 {+damam}):they have cast (05927 +(alah) up dust (06083 +(aphar) upon their heads (07218 +ro)sh) ; they have girded (02296 +chagar) themselves with sackcloth (08242 +saq):the virgins (01330 +b@thuwlah) of Jerusalem (03389 +Y@ruwshalaim) hang (03381 +yarad) down (03381 +yarad) their heads (07218 +ro)sh) to the ground

(00776 +)erets) .

+damam Lam_02_18 Their heart (03820 +leb) cried (06817 +tsa(aq) unto the Lord (00136 +)Adonay) , O wall (02346 +chowmah) of the daughter (01323 +bath) of Zion (06726 +Tsiyown) , let tears (01832 +dim(ah) run (03381 +yarad) down like a river (05158 +nachal) day (03119 +yowmam) and night (03915 +layil):give (05414 +nathan) thyself no (00408 +)al) rest (06314 +puwgah) ; let not the apple (01323 +bath) of thine eye (05869 +(ayin) cease (01826 {+damam}) .

+damam Lam_03_28 He sitteth (03427 +yashab) alone (00905 +bad) and keepeth silence (01826 {+damam}) , because (03588 +kiy) he hath borne (05190 +natal) [it] upon him .

+damam Lev_10_03 . Then Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , This (01931 +huw) [is it] that the LORD (03068 +Y@hovah) spake (01696 +dabar) , saying (00559 +)amar) , I will be sanctified (06942 +qadash) in them that come (07138 +qarowb) nigh (07138 +qarowb) me , and before all (03605 +kol) the people (05971 +(am) I will be glorified (03513 +kabad) . And Aaron (00175 +)Aharown) held (01826 +damam) his peace (01826 {+damam}) .

+damam Lev_10_03 . Then Moses (04872 +Mosheh) said (00559 +)amar) unto Aaron (00175 +)Aharown) , This (01931 +huw) [is it] that the LORD (03068 +Y@hovah) spake (01696 +dabar) , saying (00559 +)amar) , I will be sanctified (06942 +qadash) in them that come (07138 +qarowb) nigh (07138 +qarowb) me , and before all (03605 +kol) the people (05971 +(am) I will be glorified (03513 +kabad) . And Aaron (00175 +)Aharown) held (01826 {+damam}) his peace (01826 +damam) .

+damam Psa_04_04 Stand in awe (07264 +ragaz) , and sin (02398 +chata) not:commune (0559)amar) with your own heart (03824 +lebab) upon your bed (04904 +mishkab) , and be still (01826 {+damam}) . Selah (05542 +celah) .

+damam Psa_131_02 Surely I have behaved (07737 +shavah) and quieted (01826 {+damam}) myself (05315 +nephesh) , as a child that is weaned (01580 +gamal) of his mother (00517 +)em):my soul (05315 +nephesh) [is] even as a weaned (01580 +gamal) child .

+damam Psa_30_12 To the end (04616 +ma(an) that [my] glory (03519 +kabowd) may sing (02167 +zamar) praise to thee , and not be silent (01826 {+damam}) . O LORD (03068 +Y@hovah) my God (00430 +)elohiy) , I will give thanks (03034 +yadah) unto thee for ever (05769 +(owlam) .

+damam Psa_31_17 Let me not be ashamed (00954 +buwsh) , O LORD (03068 +Y@hovah) ; for I have called (07121 +qara) upon thee:let the wicked (07563 +rasha) be ashamed (00954 +buwsh) , [and] let them be silent (01826 {+damam}) in the grave (07585 +sh@)owl) .

+damam Psa_35_15 But in mine adversity (06761 +tsela) they rejoiced (08055 +samach) , and gathered (00622 +)acaph) themselves together:[yea] , the abjects (05222 +nekeh) gathered (00622 +)acaph) themselves together against (05921 +(al) me , and I knew (03045 +yada) [it] not ; they did tear (07167 +qara) [me] , and ceased (01826 {+damam}) not :

+damam Psa_37_07 . Rest (01826 {+damam}) in the LORD (03068 +Y@hovah) , and wait (02342 +chuwl) patiently (02342 +chuwl) for him:fret (02734 +charah) not thyself because of him who prospereth (06743 +tsalach) in his way (01870 +derek) , because of the man (00376 +)iysh) who bringeth (06213 +(asah) wicked (04209 +m@zimmah) devices (04209 +m@zimmah) to pass (06213 +(asah) .

+damam Psa_62_05 My soul (05315 +nephesh) , wait (01826 {+damam}) thou only (00389 +)ak) upon God (00430 +)elohiy) ; for my expectation (08615 +tiqvah) [is] from him .

+hamam 2Ch_15_06 And nation (01471 +gowy) was destroyed (03807 +kathath) of nation (01471 +gowy) ,

and city (05892 +(iyr) of city (05892 +(iyr):for God (00430 +)elohiym) did vex (02000 {+hamam}) them with all (03605 +kol) adversity (06869 +tsarah) .

+hamam 2Sa_22_15 And he sent (07971 +shalach) out arrows (02671 +chets) , and scattered (06327 +puwts) them ; lightning (01300 +baraq) , and discomfited (02000 {+hamam}) them .

+hamam Deu_02_15 For indeed (01571 +gam) the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against them , to destroy (02000 {+hamam}) them from among (07130 +qereb) the host (04264 +machaneh) , until (05704 +(ad) they were consumed (08552 +tamam) .

+hamam Deu_07_23 But the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall deliver (05414 +nathan) them unto thee , and shall destroy (02000 {+hamam}) them with a mighty (01419 +gadawl) destruction (04103 +m@huwmah) , until (05704 +(ad) they be destroyed (08045 +shamad) .

+hamam Est_09_24 Because (03588 +kiy) Haman (02001 +Haman) the son (01121 +ben) of Hammedatha (04099 +M@datha) , the Agagite (91) , the enemy (06887 +tsarar) of all (03605 +kol) the Jews (03064 +Y@huwdiy) , had devised (02803 +chashab) against (05921 +(al) the Jews (03064 +Y@huwdiy) to destroy (6) them , and had cast (05307 +naphal) Pur (06332 +Puwr) , that [is] , the lot (01486 +gowral) , to consume (02000 {+hamam}) them , and to destroy (6) them ;

+hamam Exo_14_24 And it came (01961 +hayah) to pass , that in the morning (01242 +boqer) watch (00821 +)ashmurah) the LORD (03068 +Y@hovah) looked (08259 +shaqaph) unto the host (04264 +machaneh) of the Egyptians (04714 +Mitsrayim) through the pillar (05982 +(ammuwd) of fire (00784 +)esh) and of the cloud (06051 +(anan) , and troubled (02000 {+hamam}) the host (04264 +machaneh) of the Egyptians (04714 +Mitsrayim) ,

+hamam Exo_23_27 I will send (07971 +shalach) my fear (00367 +)eymah) before (06440 +paniym) thee , and will destroy (02000 {+hamam}) all (03605 +kol) the people (05971 +(am) to whom (00834 +)aher) thou shalt come (00935 +bow)) , and I will make (05414 +nathan) all (03605 +kol) thine enemies (00341 +)oyeb) turn their backs (06203 +(oreph) unto thee .

+hamam Isa_28_28 Bread (03899 +lechem) [corn] is bruised (01854 +daqaq) ; because (03588 +kiy) he will not ever (05331 +netsach) be threshing (01758 +duwsh) it , nor break (02000 {+hamam}) [it with] the wheel (01536 +gilgal) of his cart (05699 +(agalah) , nor (03808 +lo) bruise (01854 +daqaq) it [with] his horsemen (06571 +parash) .

+hamam Jer_51_34 Nebuchadrezzar (05019 +N@buwkadne)tsar) the king (04428 +melek) of Babylon (00894 +Babel) hath devoured (00398 +)akal) me , he hath crushed (02000 {+hamam}) me , he hath made (03322 +yatsag) me an empty (07385 +riyq) vessel (03627 +k@liy) , he hath swallowed (01104 +bala() me up like a dragon (08577 +tanniyn) , he hath filled (04390 +male) his belly (03770 +k@res) with my delicacies (05730 +(eden) , he hath cast (01740 +duwach) me out .

+hamam Jud_04_15 And the LORD (03068 +Y@hovah) discomfited (02000 {+hamam}) Sisera (05516 +Ciyc@ra) , and all (03605 +kol) [his] chariots (07393 +rekeb) , and all (03605 +kol) [his] host (04264 +machaneh) , with the edge (06310 +peh) of the sword (02719 +chereb) before (06440 +paniym) Barak (01301 +Baraq) ; so that Sisera (05516 +Ciyc@ra) lighted (03381 +yarad) down (03381 +yarad) off (05921 +(al) [his] chariot (04818 +merkabah) , and fled (05127 +nuwc) away on his feet (07272 +regel) .

+ramam Eze_10_15 And the cherubims (03742 +k@ruwb) were lifted (07426 {+ramam}) up . This (01931 +huw)) [is] the living (02416 +chay) creature (02416 +chay) that I saw (07200 +ra)ah) by the river (05104 +nahar) of Chebar (03529 +K@bar) .

+ramam Eze_10_17 When they stood (05975 +(amad) , [these] stood (05975 +(amad) ; and when they

were lifted (07311 +ruwm) up , [these] lifted (07426 {+ramam}) up themselves [also] :for the spirit (07307 +ruwach) of the living (02416 +chay) creature (02416 +chay) [was] in them .

+ramam Eze_10_19 And the cherubims (03742 +k@ruwb) lifted (05375 +nasa) up their wings (03671 +kanaph) , and mounted (07426 {+ramam}) up from the earth (00776 +)erets) in my sight (05869 +(ayin)):when they went (03318 +yatsa) out , the wheels (00212 +)owphan) also [were] beside (05980 +(ummah) them , and [every one] stood (05975 +(amad) at the door (06607 +pethach) of the east (06931 +qadmowniy) gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) ; and the glory (03519 +kabowd) of the God (00430 +)elohiyim) of Israel (03478 +Yisra)el) [was] over (05921 +(al) them above (04605 +ma(al) .

+ramam Job_24_24 They are exalted (07426 {+ramam}) for a little (04592 +m@(at) while , but are gone (00369 +)ayin) and brought (04355 +makak) low (04355 +makak) ; they are taken (07092 +qaphats) out of the way (01870 +derek) as all (03605 +kol) [other] , and cut (05243 +namal) off as the tops (07218 +ro)sh) of the ears (07641 +shibbol) of corn .

+ramam Num_16_45 Get (07426 {+ramam}) you up from among (08432 +tavek) this (02063 +zo)th) congregation (05712 +(edah) , that I may consume (03615 +kalah) them as in a moment (07281 +rega() . And they fell (05307 +naphal) upon their faces (06440 +paniyim) .

+ramam Psa_118_16 The right (03225 +yamiyn) hand (03225 +yamiyn) of the LORD (03068 +Y@hovah) is exalted (07426 {+ramam}):the right (03225 +yamiyn) hand (03225 +yamiyn) of the LORD (03068 +Y@hovah) doeth (06213 +(asah) valiantly (02428 +chayil) .

+tamam 1Ki_06_22 And the whole (03605 +kol) house (01004 +bayith) he overlaid (06823 +tsaphah) with gold (02091 +zahab) , until (05704 +(ad) he had (01961 +hayah) finished (08552 {+tamam}) all (03605 +kol) the house (01004 +bayith):also the whole (03605 +kol) altar (04196 +mizbeach) that [was] by the oracle (01687 +d@biyr) he overlaid (06823 +tsaphah) with gold (02091 +zahab) .

+tamam 1Ki_07_22 And upon the top (07218 +ro)sh) of the pillars (05982 +(ammuwd) [was] lily (07799 +shuwshan) work (04639 +ma(aseh):so was the work (04399 +m@la)kah) of the pillars (05982 +(ammuwd) finished (08552 {+tamam}) .

+tamam 1Ki_14_10 Therefore , behold (02005 +hen) , I will bring (00935 +bow) evil (07451 +ra() upon the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , and will cut (03772 +karath) off from Jeroboam (03379 +Yarob(am) him that pisseth (08366 +shathan) against the wall (07023 +qiyr) , [and] him that is shut (06113 +(atsar) up and left (05800 +(azab) in Israel (03478 +Yisra)el) , and will take (01197 +ba(ar) away the remnant (00310 +)achar) of the house (01004 +bayith) of Jeroboam (03379 +Yarob(am) , as a man taketh (01197 +ba(ar) away dung (01557 +galal) , till (05704 +(ad) it be all (08552 {+tamam}) gone .

+tamam 1Sa_16_11 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Jesse (03448 +Yishay) , Are here (08552 +tamam) all (08552 {+tamam}) [thy] children (05288 +na(ar) ? And he said (00559 +)amar) , There remaineth (07604 +sha(ar) yet (05750 +(owd) the youngest (06996 +qatan) , and , behold (02009 +hinneh) , he keepeth (07462 +ra(ah) the sheep (06629 +tso)n) . And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Jesse (03448 +Yishay) , Send (07971 +shalach) and fetch (03947 +laqach) him:for we will not sit (05437 +cabab) down till (05704 +(ad) he come (00935 +bow) hither (06311 +poh) .

+tamam 1Sa_16_11 And Samuel (08050 +Sh@muw)el) said (00559 +)amar) unto Jesse (03448 +Yishay) , Are here (08552 {+tamam}) all (08552 +tamam) [thy] children (05288 +na(ar) ? And he said (00559 +)amar) , There remaineth (07604 +sha(ar) yet (05750 +(owd) the youngest (06996 +qatan) , and , behold (02009 +hinneh) , he keepeth (07462 +ra(ah) the sheep (06629 +tso)n) . And Samuel (08050 +Sh@muw)el)

said (00559 +)amar) unto Jesse (03448 +Yishay) , Send (07971 +shalach) and fetch (03947 +laqach) him:for we will not sit (05437 +cabab) down till (05704 +(ad) he come (00935 +bow)) hither (06311 +poh)

+tamam 2Ki_07_13 And one (00259 +)echad) of his servants (05650 +(ebed) answered (06030 +(anah) and said (00559 +)amar) , Let [some] take (03947 +laqach) , I pray (04994 +na) thee , five (02568 +chamesh) of the horses (05483 +cuwc) that remain (07604 +sha)ar) , which (00834 +)aher) are left (07604 +sha)ar) in the city , (behold , they [are] as all (03605 +kol) the multitude (01995 +hamown) of Israel (03478 +Yisra)el) that are left (07604 +sha)ar) in it:behold (02009 +hinneh) , [I say] , they [are] even as all (03605 +kol) the multitude (01995 +hamown) of the Israelites (03478 +Yisra)el) that are consumed (08552 {+tamam}): and let us send (07971 +shalach) and see (07200 +ra)ah) .

+tamam 2Sa_20_18 Then she spake (00559 +)amar) , saying (00559 +)amar) , They were wont (01696 +dabar) to speak (01696 +dabar) in old (07223 +ri)shown) time , saying (00559 +)amar) , They shall surely ask (07592 +sha)al) [counsel] at Abel (59):and so (03651 +ken) they ended (08552 {+tamam}) [the matter] .

+tamam 2Sa_22_26 With the merciful (02623 +chaciyd) thou wilt shew thyself merciful (02616 +chacad) , [and] with the upright (08549 +tamiym) man thou wilt shew thyself upright (08552 {+tamam}) .

+tamam Dan_08_23 And in the latter (00319 +)achariyth) time of their kingdom (04438 +malkuwth) , when the transgressors (06586 +pasha() are come to the full (08552 {+tamam}) , a king (04428 +melek) of fierce (05794 +(az) countenance (06440 +paniym) , and understanding (00995 +biyn) dark (02420 +chiydah) sentences (02420 +chiydah) , shall stand (05975 +(amad) up .

+tamam Deu_02_14 And the space (03117 +yowm) in which (00834 +)aher) we came (01980 +halak) from Kadeshbarnea (06947 +Qadesh Barnea() , until (05704 +(ad) we were come (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Zered (02218 +Zered) , [was] thirty (07970 +sh@lowshiyim) and eight (08083 +sh@moneh) years (08141 +shaneh) ; until (05704 +(ad) all (03605 +kol) the generation (01755 +dowr) of the men (00582 +)enowsh) of war (04421 +milchamah) were wasted (08552 {+tamam}) out from among (07130 +qereb) the host (04264 +machaneh) , as the LORD (03068 +Y@hovah) sware (07650 +shaba() unto them .

+tamam Deu_02_15 For indeed (01571 +gam) the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against them , to destroy (02000 +hamam) them from among (07130 +qereb) the host (04264 +machaneh) , until (05704 +(ad) they were consumed (08552 {+tamam}) .

+tamam Deu_02_16 So it came (01961 +hayah) to pass , when (00834 +)aher) all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) were consumed (08552 {+tamam}) and dead (04191 +muwth) from among (07130 +qereb) the people (05971 +(am) ,

+tamam Deu_31_24 And it came (01961 +hayah) to pass , when Moses (04872 +Mosheh) had made an end (03615 +kalah) of writing (03789 +kathab) the words (01697 +dabar) of this (02063 +zo)th) law (08451 +towrah) in a book (05612 +cepher) , until (05704 +(ad) they were finished (08552 {+tamam}) ,

+tamam Deu_31_30 And Moses (04872 +Mosheh) spake (01696 +dabar) in the ears (00241 +)ozen) of all (03605 +kol) the congregation (04150 +mow(ed) of Israel (03478 +Yisra)el) the words (01697 +dabar) of this (02063 +zo)th) song (07892 +shiyr) , until (05704 +(ad) they were ended (08552 {+tamam}) .

+tamam Deu_34_08 And the children (01121 +ben) of Israel (03478 +Yisra)el) wept (01058 +bakah) for Moses (04872 +Mosheh) in the plains (06160 +(arabah) of Moab (04124 +Mow)ab) thirty (07970 +sh@lowshiyim) days (03117 +yowm):so the days (03117 +yowm) of weeping (01065 +B@kiy) [and] mourning (60) for Moses (04872 +Mosheh) were ended (08552 {+tamam}) .

+tamam Eze_22_15 And I will scatter (06327 +puwts) thee among the heathen (01471 +gowy) , and disperse (02219 +zarah) thee in the countries (00776 +)erets) , and will consume (08552 {+tamam}) thy filthiness (02932 +tum)ah) out of thee .

+tamam Eze_24_10 Heap (07235 +rabah) on wood (06086 +(ets) , kindle (01814 +dalaq) the fire (00784 +)esh) , consume (08552 {+tamam}) the flesh (01320 +basar) , and spice (07543 +raqach) it well , and let the bones (06106 +(etsem) be burned (02787 +charar) .

+tamam Eze_24_11 Then set (05975 +(amad) it empty (07385 +riyq) upon the coals (01513 +gechel) thereof , that the brass (05178 +n@chosheth) of it may be hot (03179 +yacham) , and may burn (02787 +charar) , and [that] the filthiness (02932 +tum)ah) of it may be molten (05413 +nathak) in it , [that] the scum (02457 +chel)ah) of it may be consumed (08552 {+tamam}) .

+tamam Eze_47_12 And by the river (05158 +nachal) upon the bank (08193 +saphah) thereof , on this (02088 +zeh) side and on that side , shall grow (05927 +(alah) all (03605 +kol) trees (06086 +(ets) for meat (03978 +ma)akal) , whose leaf (05929 +(aleh) shall not fade (05034 +nabel) , neither (03808 +lo) shall the fruit (06529 +p@riy) thereof be consumed (08552 {+tamam}):it shall bring (01069 +bakar) forth new (01069 +bakar) fruit (01061 +bikkuwr) according to his months (02320 +chodesh) , because (03588 +kiy) their waters (04325 +mayim) they issued (03318 +yatsa) out of the sanctuary (04720 +miqdash):and the fruit (06529 +p@riy) thereof shall be for meat (03978 +ma)akal) , and the leaf (05929 +(aleh) thereof for medicine (08644 +t@ruwphah) .

+tamam Gen_47_15 And when money (03701 +keceph) failed (08552 {+tamam}) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , and in the land (00776 +)erets) of Canaan (03667 +K@na(an) , all (03605 +kol) the Egyptians (04714 +Mitsrayim) came (00935 +bow) unto Joseph (03130 +Yowceph) , and said (00559 +)amar) , Give (03051 +yahab) us bread (03899 +lechem):for why (04100 +mah) should we die (04191 +muwth) in thy presence (05048 +neged) ? for the money (03701 +keceph) faileth (00656 +)aphec) .

+tamam Gen_47_18 When that year (08141 +shaneh) was ended (08552 +tamam) , they came (00935 +bow) unto him the second (08145 +sheniy) year (08141 +shaneh) , and said (00559 +)amar) unto him , We will not hide (03582 +kachad) [it] from my lord (00113 +)adown) , how that our money (03701 +keceph) is spent (08552 {+tamam}) ; my lord (00113 +)adown) also hath (00413 +)el) our herds (04735 +miqneh) of cattle (00929 +b@hemah) ; there is not ought left (07604 +sha)ar) in the sight (06440 +paniy) of my lord (00113 +)adown) , but our bodies (01472 +g@viah) , and our lands (00127 +)adamah) :

+tamam Gen_47_18 When that year (08141 +shaneh) was ended (08552 {+tamam}) , they came (00935 +bow) unto him the second (08145 +sheniy) year (08141 +shaneh) , and said (00559 +)amar) unto him , We will not hide (03582 +kachad) [it] from my lord (00113 +)adown) , how that our money (03701 +keceph) is spent (08552 +tamam) ; my lord (00113 +)adown) also hath (00413 +)el) our herds (04735 +miqneh) of cattle (00929 +b@hemah) ; there is not ought left (07604 +sha)ar) in the sight (06440 +paniy) of my lord (00113 +)adown) , but our bodies (01472 +g@viah) , and our lands (00127 +)adamah) :

+tamam Isa_16_04 Let mine outcasts (05080 +nadach) dwell (01481 +guwr) with thee , Moab (04124 +Mow)ab) ; be thou a covert (05643 +cether) to them from the face (06440 +paniy) of the spoiler (07703 +shadad):for the extortioner (04160 +muwts) is at an end (00657 +)ephec) , the spoiler (07701 +shod) ceaseth (03615 +kalah) , the oppressors (07429 +ramac) are consumed (08552 {+tamam}) out of the land (00776 +)erets) .

+tamam Isa_18_05 For afore (06440 +paniy) the harvest (07105 +qatsiyr) , when (03588 +kiy) the bud

(06525 +perach) is perfect (08552 {+tamam}) , and the sour (01155 +bocer) grape (01155 +bocer) is ripening (01580 +gamal) in the flower (05327 +natsah) , he shall both cut (03772 +karath) off the sprigs (02150 +zalzal) with pruning hooks , and take (05493 +cuwr) away (05493 +cuwr) [and] cut (08456 +tazaz) down the branches (05189 +n@tiyshah) .

+tamam Isa_33_01 . Woe (01945 +howy) to thee that spoilest (07703 +shadad) , and thou [wast] not spoiled (07703 +shadad) ; and dealest treacherously (00898 +bagad) , and they dealt not treacherously (00898 +bagad) with thee ! when thou shalt cease (08552 {+tamam}) to spoil (07703 +shadad) , thou shalt be spoiled (07703 +shadad) ; [and] when thou shalt make an end (05239 +nalah) to deal treacherously (00898 +bagad) , they shall deal treacherously (00898 +bagad) with thee .

+tamam Jer_06_29 The bellows (04647 +mappuach) are burned (02787 +charar) , the lead (05777 +owphereth) is consumed (08552 {+tamam}) of the fire (00784 +)esh) ; the founder (06884 +tsaraph) melteth (06884 +tsaraph) in vain (07723 +shav) :for the wicked (07451 +ra() are not plucked (05423 +nathaq) away .

+tamam Jer_14_15 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) concerning (05921 +(al) the prophets (05030 +nabiy)) that prophesy (05012 +naba)) in my name (08034 +shem) , and I sent (07971 +shalach) them not , yet they say (00559 +)amar) , Sword (02719 +chereb) and famine (07458 +ra(ab) shall not be in this (02063 +zo)th) land (00776 +)erets) ; By sword (02719 +chereb) and famine (07458 +ra(ab) shall those (01992 +hem) prophets (05030 +nabiy)) be consumed (08552 {+tamam}) .

+tamam Jer_24_10 And I will send (07971 +shalach) the sword (02719 +chereb) , the famine(07458 +ra(ab) , and the pestilence (01698 +deber) , among them , till (05704 +(ad) they be consumed (08552 {+tamam}) from off (05921 +(al) the land (00127 +)adamah) that I gave (05414 +nathan) unto them and to their fathers (1) .

+tamam Jer_27_08 And it shall come (01961 +hayah) to pass , [that] the nation (01471 +gowy) and kingdom (04467 +mamlakah) which (00834 +)aher) will not serve (05647 +(abad) the same Nebuchadnezzar (05019 +N@buwkadne)tstsar) the king (04428 +melek) of Babylon (00894 +Babel) , and that will not put (05414 +nathan) their neck (06677 +tsavva)r) under the yoke (05923 +(ol) of the king (04428 +melek) of Babylon (00894 +Babel) , that nation (01471 +gowy) will I punish (06485 +paqad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , with the sword (02719 +chereb) , and with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , until (05704 +(ad) I have consumed (08552 {+tamam}) them by his hand (03027 +yad) .

+tamam Jer_36_23 And it came (01961 +hayah) to pass , [that] when Jehudi (03065 +Y@huwdiy) had read (07121 +qara) three (07969 +shalowsh) or four (00702 +)arba() leaves (01817 +deleth) , he cut (07167 +qara() it with the penknife (08593 +ta(ar) , and cast (07933 +sheken) [it] into (00413 +)el) the fire (00784 +)esh) that [was] on (00413 +)el) the hearth (00254 +)ach) , until (05704 +(ad) all (03605 +kol) the roll (04039 +m@gillah) was consumed (08552 {+tamam}) in the fire (00784 +)esh) that [was] on (05921 +(al) the hearth (00254 +)ach) .

+tamam Jer_37_21 Then Zedekiah (06667 +Tsidqiyah) the king (04428 +melek) commanded (06680 +tsavah) that they should commit (06458 +pacal) Jeremiah (03414 +Yirm@yah) into the court (02691 +chatser) of the prison (04307 +mattara) , and that they should give (05414 +nathan) him daily (03117 +yowm) a piece (03603 +kikkar) of bread (03899 +lechem) out of the bakers (00644 +)aphah) street (02351 +chuwts) , until (05704 +(ad) all (03605 +kol) the bread (03899 +lechem) in the city (05892 +(iyr) were spent (08552 {+tamam}) . Thus Jeremiah (03414 +Yirm@yah) remained (03427 +yashab) in the court (02691 +chatser) of the prison (04307 +mattara) .

+tamam Jer_44_12 And I will take (03947 +laqach) the remnant (07611 +sh@)eriyth) of Judah (03063

+Y@huwdah) , that have set (07760 +suwm) their faces (06440 +paniym) to go (00935 +bow) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) , and they shall all (03605 +kol) be consumed (08552 +tamam) , [and] fall (05307 +naphal) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; they shall [even] be consumed (08552 {+tamam}) by the sword (02719 +chereb) [and] by the famine (07458 +ra(ab):they shall die (04191 +muwth) , from the least (06996 +qatan) even unto the greatest (01419 +gadawl) , by the sword (02719 +chereb) and by the famine (07458 +ra(ab):and they shall be an execration (00423 +)alah) , [and] an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , and a reproach (02781 +cherpah) .

+tamam Jer_44_12 And I will take (03947 +laqach) the remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , that have set (07760 +suwm) their faces (06440 +paniym) to go (00935 +bow) into the land (00776 +)erets) of Egypt (04714 +Mitsrayim) to sojourn (01481 +guwr) there (08033 +sham) , and they shall all (03605 +kol) be consumed (08552 {+tamam}) , [and] fall (05307 +naphal) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) ; they shall [even] be consumed (08552 +tamam) by the sword (02719 +chereb) [and] by the famine (07458 +ra(ab):they shall die (04191 +muwth) , from the least (06996 +qatan) even unto the greatest (01419 +gadawl) , by the sword (02719 +chereb) and by the famine (07458 +ra(ab):and they shall be an execration (00423 +)alah) , [and] an astonishment (08047 +shammah) , and a curse (07045 +q@lalah) , and a reproach (02781 +cherpah) .

+tamam Jer_44_18 But since we left (02308 +chadal) off to burn (06999 +qatar) incense (06999 +qatar) to the queen (04446 +m@leketh) of heaven (08064 +shamayim) , and to pour (05258 +nacak) out drink (05262 +necek) offerings unto her , we have wanted (02637 +chacer) all (03605 +kol) [things] , and have been consumed (08552 {+tamam}) by the sword (02719 +chereb) and by the famine (07458 +ra(ab) .

+tamam Jer_44_27 Behold (02005 +hen) , I will watch (08245 +shaqad) over (05921 +(al) them for evil (07451 +ra() , and not for good (02896 +towb):and all (03605 +kol) the men (00376 +)iysh) of Judah (03063 +Y@huwdah) that [are] in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) shall be consumed (08552 {+tamam}) by the sword (02719 +chereb) and by the famine (07458 +ra(ab) , until (05704 +(ad) there be an end (03615 +kalah) of them .

+tamam Job_22_03 [Is it] any pleasure (02656 +chephets) to the Almighty (07706 +Shadday) , that thou art righteous (06663 +tsadaq) ? or [is it] gain (01214 +batsa() [to him] , that thou makest thy ways (01870 +derek) perfect (08552 {+tamam}) ?

+tamam Job_31_40 Let thistles (02336 +chowach) grow (03318 +yatsa) instead (08478 +tachath) of wheat (02406 +chittah) , and cockle (00890 +bo)shah) instead (08478 +tachath) of barley (08184 +s@(orah) . The words (01697 +dabar) of Job (00347 +)Iyowb) are ended (08552 {+tamam}) .

+tamam Jos_03_16 That the waters (04325 +mayim) which came (03381 +yarad) down (03381 +yarad) from above (04605 +ma(al) stood (05975 +(amad) [and] rose (06965 +quwm) up upon an heap (05067 +ned) very (03966 +m@(od) far (07368 +rachaq) from the city (05892 +(iyr) Adam (00121 +)Adam) , that [is] beside (06654 +tsad) Zaretan:and those that came (03381 +yarad) down (03381 +yarad) toward (05921 +(al) the sea (03220 +yam) of the plain (06160 +(arabah) , [even] the salt (04417 +melach) sea (03220 +yam) , failed (08552 {+tamam}) , [and] were cut (03772 +karath) off:and the people (05971 +(am) passed (05674 +(abar) over (05674 +(abar) right against (05048 +neged) Jericho (03405 +Y@riychow) .

+tamam Jos_03_17 And the priests (03548 +kohen) that bare (05375 +nasa) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) stood (05975 +(amad) firm (03559 +kuwn) on dry (02724 +charabah) ground in the midst (08432 +tavek) of Jordan (03383 +Yarden) , and all (03605 +kol) the Israelites (03478 +Yisra)el) passed (05674 +(abar) over (05674 +(abar) on dry (02724 +charabah) ground , until (05704 +(ad) all (03605 +kol) the people (01471 +gowy) were passed (05674 +(abar) clean (08552 {+tamam}) over (05674 +(abar) Jordan (03383 +Yarden) .

+tamam Jos_04_01 . And it came (01961 +hayah) to pass , when (00834 +)aher) all (03605 +kol) the people (01471 +gowy) were clean (08552 {+tamam}) passed (05674 +(abar) over (05674 +(abar) Jordan (03383 +Yarden) , that the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Joshua (03091 +Y@howshuwa() , saying (00559 +)amar) ,

+tamam Jos_04_10 . For the priests (03548 +kohen) which bare (05375 +nasa) the ark (00727 +)arown) stood (05975 +(amad) in the midst (08432 +tavek) of Jordan (03383 +Yarden) , until (05704 +(ad) every (03605 +kol) thing was finished (08552 {+tamam}) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Joshua (03091 +Y@howshuwa() to speak (01696 +dabar) unto the people (05971 +(am) , according to all (03605 +kol) that Moses (04872 +Mosheh) commanded (06680 +tsavah) Joshua (03091 +Y@howshuwa():and the people (05971 +(am) hastened (04116 +mahar) and passed (05674 +(abar) over (05674 +(abar) .

+tamam Jos_04_11 And it came (01961 +hayah) to pass , when (00834 +)aher) all (03605 +kol) the people (05971 +(am) were clean (08552 {+tamam}) passed (05674 +(abar) over (05674 +(abar) , that the ark (00727 +)arown) of the LORD (03068 +Y@hovah) passed (05674 +(abar) over (05674 +(abar) , and the priests (03548 +kohen) , in the presence (06440 +paniyim) of the people (05971 +(am) .

+tamam Jos_05_06 For the children (01121 +ben) of Israel (03478 +Yisra)el) walked (01980 +halak) forty (00705 +)arba(iym) years (08141 +shaneh) in the wilderness (04057 +midbar) , till (05704 +(ad) all (03605 +kol) the people (01471 +gowy) [that were] men (00582 +)enowsh) of war (04421 +milchamah) , which came (03318 +yatsa) out of Egypt (04714 +Mitsrayim) , were consumed (08552 {+tamam}) , because (00834 +)aher) they obeyed (08085 +shama() not the voice (06963 +qowl) of the LORD (03068 +Y@hovah):unto whom the LORD (03068 +Y@hovah) swore (07650 +shaba() that he would not shew (07200 +ra)ah) them the land (00776 +)erets) , which (00834 +)aher) the LORD (03068 +Y@hovah) swore (07650 +shaba() unto their fathers (1) that he would give (05414 +nathan) us , a land (00776 +)erets) that floweth (02100 +zuwb) with milk (02461 +chalab) and honey (01706 +d@bash) .

+tamam Jos_05_08 And it came (01961 +hayah) to pass , when (00834 +)aher) they had done (08552 {+tamam}) circumcising (04135 +muwl) all (03605 +kol) the people (01471 +gowy) , that they abode (03427 +yashab) in their places (08478 +tachath) in the camp (04264 +machaneh) , till (05704 +(ad) they were whole (02421 +chayah) .

+tamam Jos_08_24 And it came (01961 +hayah) to pass , when Israel (03478 +Yisra)el) had made an end (03615 +kalah) of slaying (02026 +harag) all (03605 +kol) the inhabitants (03427 +yashab) of Ai (05857 +(Ay) in the field (07704 +sadeh) , in the wilderness (04057 +midbar) wherein (00834 +)aher) they chased (07291 +radaph) them , and when they were all (03605 +kol) fallen (05307 +naphal) on the edge (06310 +peh) of the sword (02719 +chereb) , until (05704 +(ad) they were consumed (08552 {+tamam}) , that all (03605 +kol) the Israelites (03478 +Yisra)el) returned (07725 +shuwb) unto Ai (05857 +(Ay) , and smote (05221 +nakah) it with the edge (06310 +peh) of the sword (02719 +chereb) .

+tamam Jos_10_20 And it came (01961 +hayah) to pass , when Joshua (03091 +Y@howshuwa() and the children (01121 +ben) of Israel (03478 +Yisra)el) had made an end (03615 +kalah) of slaying (05221 +nakah) them with a very (03966 +m@(od) great (01419 +gadowl) slaughter (04347 +makkah) , till (05704 +(ad) they were consumed (08552 {+tamam}) , that the rest (08300 +sariyd) [which] remained (08277 +sarad) of them entered (00935 +bow) into (00413 +)el) fenced (04013 +mibtsar) cities (05892 +(iyr) .

+tamam Lam_03_22 [It is of] the LORD S (03068 +Y@hovah) mercies (02617 +checed) that we are not consumed (08552 {+tamam}) , because (03588 +kiy) his compassions (07355 +racham) fail (03615 +kalah) not .

+tamam Lam_04_22 The punishment (05771 +(avon) of thine iniquity (05771 +(avon) is accomplished

(08552 {+tamam}) , O daughter (01323 +bath) of Zion (06726 +Tsiyown) ; he will no (03808 +lo) more (03254 +yacaph) carry (01540 +galah) thee away into captivity (01540 +galah):he will visit (06485 +paqad) thine iniquity (05771 +(avon) , O daughter (01323 +bath) of Edom (00123 +)Edom) ; he will discover (01540 +galah) thy sins (02403 +chatta)ah) .

+tamam Lev_25_29 And if (03588 +kiy) a man (00376 +)iysh) sell (04376 +makar) a dwelling (04186 +mowshab) house (01004 +bayith) in a walled (02346 +chowmah) city (05892 +(iyer) , then he may redeem (01353 +g@ullah) it within (05704 +(ad) a whole (08552 {+tamam}) year (08141 +shaneh) after it is sold (04465 +mimkar) ; [within (08537 +tom)] a full (03117 +yowm) year (03117 +yowm) may he redeem (01353 +g@ullah) it .

+tamam Lev_26_20 And your strength (03581 +koach) shall be spent (08552 {+tamam}) in vain (07385 +riyq) : for your land (00776 +)erets) shall not yield (05414 +nathan) her increase (02981 +y@buwl) , neither (03808 +lo) shall the trees (06086 +(ets) of the land (00776 +)erets) yield (05414 +nathan) their fruits (06529 +p@riy) .

+tamam Num_14_33 And your children (01121 +ben) shall wander (07462 +ra(ah) in the wilderness (04057 +midbar) forty (00705 +)arba(iym) years (08141 +shaneh) , and bear (05375 +nasa) your whoredoms (02184 +z@nuwth) , until (05704 +(ad) your carcasses (06297 +peger) be wasted (08552 {+tamam}) in the wilderness (04057 +midbar) .

+tamam Num_14_35 I the LORD (03068 +Y@hovah) have said (01696 +dabar) , I will surely (00518 +)im) do (06213 +(asah) it unto all (03605 +kol) this (02063 +zo)th) evil (07451 +ra() congregation (05712 +(edah) , that are gathered (03259 +ya(ad) together against (05921 +(al) me:in this (02088 +zeh) wilderness (04057 +midbar) they shall be consumed (08552 {+tamam}) , and there (08033 +sham) they shall die (04191 +muwth) .

+tamam Num_17_13 Whosoever (03605 +kol) cometh (07131 +qareb) any thing near (07138 +qarowb) unto the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) shall die (04191 +muwth):shall we be consumed (08552 {+tamam}) with dying (01478 +gava() ?

+tamam Num_32_13 And the LORD S (03068 +Y@hovah) anger (00639 +)aph) was kindled against Israel (03478 +Yisra)el) , and he made them wander (05128 +nuwa() in the wilderness (04057 +midbar) forty (00705 +)arba(iym) years (08141 +shaneh) , until (05704 +(ad) all (03605 +kol) the generation (01755 +dowr) , that had done (06213 +(asah) evil (07451 +ra() in the sight (05869 +(ayin) of the LORD (03068 +Y@hovah) , was consumed (08552 {+tamam}) .

+tamam Psa_09_06 O thou enemy (00341 +)oyeb) , destructions (02723 +chorbah) are come to a perpetual (05331 +netsach) end (08552 {+tamam}):and thou hast destroyed (05428 +nathash) cities (05892 +(iyer) ; their memorial (02143 +zeker) is perished (6) with them .

+tamam Psa_102_27 But thou [art] the same (01931 +huw) , and thy years (08141 +shaneh) shall have no (03808 +lo) end (08552 {+tamam}) .

+tamam Psa_104_35 Let the sinners (02400 +chatta) be consumed (08552 {+tamam}) out of the earth (00776 +)erets) , and let the wicked (07563 +rasha() be no (00369 +)ayin) more (05750 +(owd) . Bless (01288 +barak) thou the LORD (03050 +Yahh) , O my soul (05315 +nepshesh) . Praise (01984 +halal) ye the LORD (03050 +Yahh) .

+tamam Psa_19_13 Keep (02820 +chasak) back (02820 +chasak) thy servant (05650 +(ebed) also (01571 +gam) from presumptuous (02086 +zed) [sins] ; let them not have dominion (04910 +mashal) over me:then (00227 +)az) shall I be upright (08552 {+tamam}) , and I shall be innocent (05352 +naqah) from the great (07227 +rab) transgression (06588 +pesha() .

+tamam Psa_64_06 They search (02664 +chaphas) out iniquities (05766 +(evel)) ; they accomplish (08552 {+tamam}) a diligent search (02665 +chephes):both the inward (07130 +qereb) [thought] of every (00376 +)iysh) one (00376 +)iysh) [of them] , and the heart (03820 +leb) , [is] deep (06013 +(amoq)) .

+tamam Psa_73_19 How (00349 +)eyk) are they [brought] into desolation (08047 +shammah) , as in a moment (07281 +rega) ! they are utterly consumed (08552 {+tamam}) with terrors (01091 +ballahah) .

+zamam Deu_19_19 Then shall ye do (06213 +(asah)) unto him , as he had thought (02161 {+zamam}) to have done (06213 +(asah)) unto his brother (00251 +)ach):so shalt thou put (01197 +ba(ar)) the evil (07451 +ra) away (01197 +ba(ar)) from among (07130 +qereb) you .

+zamam Gen_11_06 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Behold (02005 +hen) , thepeople (05971 +(am) [is] one (00259 +)echad) , and they have all (03605 +kol) one (00259 +)echad) language (08193 +saphah) ; and this (02088 +zeh) they begin (02490 +chalal) to do (06213 +(asah):and now (06258 +(attah)) nothing will be restrained (01219 +batsar) from them , which they have imagined (02161 {+zamam}) to do (06213 +(asah)) .

+zamam Jer_04_28 For this (02063 +zo)th) shall the earth (00776 +)erets) mourn (56) , and the heavens (08064 +shamayim) above (04605 +ma(al)) be black (06937 +qadar):because I have spoken (01696 +dabar) [it] , I have purposed (02161 {+zamam}) [it] , and will not repent (05162 +nacham) , neither (03808 +lo) will I turn (07725 +shuwb) back (07725 +shuwb) from it .

+zamam Jer_51_12 Set (05375 +nasa) up the standard (05251 +nec) upon the walls (02346 +chowmah) of Babylon (00894 +Babel) , make the watch (04929 +mishmar) strong (02388 +chazaq) , set (06965 +quwm) up the watchmen (08104 +shamar) , prepare (03559 +kuwn) the ambushes (00693 +)arab):for the LORD (03068 +Y@hovah) hath both (01571 +gam) devised (02161 {+zamam}) and done (06213 +(asah)) that which (00834 +)aher) he spake (01696 +dabar) against (00413 +)el) the inhabitants (03427 +yashab) of Babylon (00894 +Babel) .

+zamam Lam_02_17 The LORD (03068 +Y@hovah) hath done (06213 +(asah) [that] which (00834 +)aher) he had devised (02161 {+zamam}) ; he hath fulfilled (01214 +batsa) his word (00565 +)imrah) that he had commanded (06680 +tsavah) in the days (03117 +yowm) of old (06924 +qedem):he hath thrown (02040 +harac) down (02040 +harac) , and hath not pitied (02550 +chamal):and he hath caused [thine] enemy (00341 +)oyeb) to rejoice (08055 +samach) over (05921 +(al)) thee , he hath set (07311 +ruwm) up the horn (07161 +qeren) of thine adversaries (06862 +tsar) .

+zamam Pro_30_32 If (00518 +)im) thou hast done foolishly (05034 +nabel) in lifting (05375 +nasa) up thyself , or if (00518 +)im) thou hast thought (02161 {+zamam}) evil , [lay] thine hand (03027 +yad) upon thy mouth (06310 +peh) .

+zamam Pro_31_16 She considereth (02161 {+zamam}) a field (07704 +sadeh) , and buyeth (03947 +laqach) it:with the fruit (06529 +p@riy) of her hands (03709 +kaph) she planteth (05192 +netel) a vineyard (03754 +kerem) .

+zamam Psa_140_08 . Grant (05414 +nathan) not , O LORD (03068 +Y@hovah) , the desires (03970 +ma)avay) of the wicked (07563 +rasha):further (06329 +puwq) not his wicked (02162 {+zamam}) device ; [lest] they exalt (07311 +ruwm) themselves . Selah (05542 +celah) .

+zamam Psa_17_03 Thou hast proved (00974 +bachan) mine heart (03820 +leb) ; thou hast visited (06485 +paqad) [me] in the night (03915 +layil) ; thou hast tried (06884 +tsaraph) me , [and] shalt find (04672 +matsa) nothing ; I am purposed (02161 {+zamam}) [that] my mouth (06310 +peh) shall not transgress (05674 +(abar)) .

+zamam Psa_31_13 For I have heard (08085 +shama() the slander (01681 +dibbah) of many (07227 +rab):fear (04032 +magowr) [was] on every (05437 +cabab) side (05439 +cabiyy) :while they took counsel (03245 +yacad) together (03162 +yachad) against (05921 +(al) me , they devised (02161 {+zamam}) to take (03947 +laqach) away my life (05315 +nephesh) .

+zamam Psa_37_12 The wicked (07563 +rasha() plotteth (02161 {+zamam}) against the just (06662 +tsaddiyq) , and gnasheth (02786 +charaq) upon him with his teeth (08127 +shen) .

+zamam Zec_01_06 But my words (01697 +dabar) and my statutes (02706 +choq) , which (00834 +)aher) I commanded (06680 +tsavah) my servants (05650 +(ebed) the prophets (05030 +nabiy)) , did they not take (05381 +nasag) hold (05381 +nasag) of your fathers (1) ? and they returned (07725 +shuwb) and said (00559 +)amar) , Like as the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) thought (02161 {+zamam}) to do (06213 +(asah) unto us , according to our ways (01870 +derek) , and according to our doings (04611 +ma(alal) , so (03651 +ken) hath he dealt (06213 +(asah) with us .

+zamam Zec_08_14 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) ; As I thought (02161 {+zamam}) to punish (07489 +ra(a() you , when your fathers (1) provoked me to wrath (07107 +qatsaph) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba) , and I repented (05162 +nacham) not :

+zamam Zec_08_15 So (03651 +ken) again (07725 +shuwb) have I thought (02161 {+zamam}) in these (00428 +)el - leh) days (03117 +yowm) to do well (03190 +yatab) unto Jerusalem (03389 +Y@ruwshalaim) and to the house (01004 +bayith) of Judah (03063 +Y@huwdah):fear (03372 +yare) ye not .

Amam Jos_15_26 {Amam} (00538 +)Amam) , and Shema (08087 +Shema() , and Moladah (04137 +Mowladah) ,

amam Eze_28_03 Behold (02009 +hinneh) , thou [art] wiser (02450 +chakam) than Daniel (01840 +Daniye)l) ; there is no (03808 +lo) secret (05640 +catham) that they can hide (06004 +({amam}) from thee :

amam Eze_31_08 The cedars (00730 +)erez) in the garden (01588 +gan) of God (00430 +)elohiyim) could not hide (06004 +({amam}) him:the fir (01265 +b@rowsh) trees were not like (01819 +damah) his boughs (05589 +c@(appah) , and the chesnut (06196 +(armown) trees were not like (01819 +damah) his branches (06288 +p@)orah) ; nor any (03605 +kol) tree (06086 +(ets) in the garden (01588 +gan) of God (00430 +)elohiyim) was like (01819 +damah) unto him in his beauty (03308 +yophiy) .

amam Lam_04_01 . How (00349 +)eyk) is the gold (02091 +zahab) become (06004 +(amam) dim (06004 +({amam}) ! [how] is the most (02896 +towb) fine gold (03800 +kethem) changed (08132 +shana) ! the stones (68) of the sanctuary (06944 +qodesh) are poured (08210 +shaphak) out in the top (07218 +ro)sh) of every (03605 +kol) street (02351 +chuwts) .

amam Lam_04_01 . How (00349 +)eyk) is the gold (02091 +zahab) become (06004 +({amam}) dim (06004 +(amam) ! [how] is the most (02896 +towb) fine gold (03800 +kethem) changed (08132 +shana) ! the stones (68) of the sanctuary (06944 +qodesh) are poured (08210 +shaphak) out in the top (07218 +ro)sh) of every (03605 +kol) street (02351 +chuwts) .

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accomplish 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- {accomplish}, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

all 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be {all} here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

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Amam 0538 ## &Amam {am-awm'}; from 517; gathering-spot; Amam, a place in Palestine: -- {Amam}.

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at 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) hot, (be, wax) warm (self, {at}).

be 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, {be} silent, keep (put to) silence, be (stand) still, tarry, wait.

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be 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, {be} (wax) hot, (be, wax) warm (self, at).

be 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, {be} (shew self) upright, be wasted, whole.

be 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, {be} all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

be 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, {be} spent, sum, be (shew self) upright, be wasted, whole.

be 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, {be} wasted, whole.

be 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, {be} (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

be 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, {be} clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

be 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X {be} all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

become 6004 ## `amam {aw-mam'}; a primitive root; to associate; by implication, to overshadow (by huddling together): -- {become} dim, hide.

break 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- {break}, consume, crush, destroy, discomfit, trouble, vex.

cease 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- {cease}, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

cease 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, {cease}, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

clean 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be {clean} [pass-]ed, consume, have

done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

come 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, ({come} to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

come 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, {come} to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

consider 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- {consider}, devise, imagine, plot, purpose, think (evil).

consume 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, {consume}, crush, destroy, discomfit, trouble, vex.

consume 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, {consume}, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

crush 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, {crush}, destroy, discomfit, trouble, vex.

cut 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be {cut} down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

destroy 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, {destroy}, discomfit, trouble, vex.

device 2162 ## zamam {zaw-mawm'}; from 2161; a plot: -- wicked {device}.

devise 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, {devise}, imagine, plot, purpose, think (evil).

dim 6004 ## `amam {aw-mam'}; a primitive root; to associate; by implication, to overshadow (by huddling together): -- become {dim}, hide.

discomfit 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, destroy, {discomfit}, trouble, vex.

done 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have {done}, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

down 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut {down} (off), forbear, hold peace, quiet self, rest, be silent,

keep (put to) silence, be (stand) still, tarry, wait.

end 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) {end}, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

enflame 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- {enflame} self, get (have) heat, be (wax) hot, (be, wax) warm (self, at).

evil 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, devise, imagine, plot, purpose, think ({evil}).

exalt 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- {exalt}, get [oneself] up, lift up (self), mount up.

fail 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, {fail}, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

forbear 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), {forbear}, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

full 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the {full}, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

get 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, {get} (have) heat, be (wax) hot, (be, wax) warm (self, at).

get 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, {get} [oneself] up, lift up (self), mount up.

gone 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all {gone}, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

have 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get ({have}) heat, be (wax) hot, (be, wax) warm (self, at).

have 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, {have} an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

have 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, {have} done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

heat 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self,

get (have) {heat}, be (wax) hot, (be, wax) warm (self, at).

here 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all {here}, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

hide 6004 ## `amam {aw-mam'}; a primitive root; to associate; by implication, to overshadow (by huddling together): -- become dim, {hide}.

hold 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, {hold} peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

hot 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) {hot}, (be, wax) warm (self, at).

imagine 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, devise, {imagine}, plot, purpose, think (evil).

keep 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, {keep} (put to) silence, be (stand) still, tarry, wait.

lift 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [oneself] up, {lift} up (self), mount up.

make 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be ({make}) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

make 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, {make} an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

mount 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [oneself] up, lift up (self), {mount} up.

off 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down ({off}), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

oneself 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [{oneself}] up, lift up (self), mount up.

pass-]ed 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [{pass-]ed}, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

peace 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold {peace}, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

perfect 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) {perfect}, be spent, sum, be (shew self) upright, be wasted, whole.

plot 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, devise, imagine, {plot}, purpose, think (evil).

purpose 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, devise, imagine, plot, {purpose}, think (evil).

put 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep ({put} to) silence, be (stand) still, tarry, wait.

quiet 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, {quiet} self, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

rest 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, {rest}, be silent, keep (put to) silence, be (stand) still, tarry, wait.

self 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet {self}, rest, be silent, keep (put to) silence, be (stand) still, tarry, wait.

self 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) hot, (be, wax) warm ({self}, at).

self 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame {self}, get (have) heat, be (wax) hot, (be, wax) warm (self, at).

self 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [oneself] up, lift up ({self}), mount up.

self 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew {self}) upright, be wasted, whole.

shew 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be ({shew} self) upright, be wasted, whole.

silence 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) {silence}, be (stand) still, tarry, wait.

silent 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be {silent}, keep (put to) silence, be (stand) still, tarry, wait.

spent 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be {spent}, sum, be (shew self) upright, be wasted, whole.

stand 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be ({stand}) still, tarry, wait.

still 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) {still}, tarry, wait.

sum 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, {sum}, be (shew self) upright, be wasted, whole.

tarry 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, {tarry}, wait.

the 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to {the} full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

think 2161 ## zamam {zaw-mam'}; a primitive root; to plan, usually in a bad sense: -- consider, devise, imagine, plot, purpose, {think} (evil).

to 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put {to}) silence, be (stand) still, tarry, wait.

to 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come {to} an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

to 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come {to} the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, whole.

trouble 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, destroy, discomfit, {trouble}, vex.

up 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [oneself] {up}, lift up (self), mount up.

up 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [oneself] up, lift up (self), mount {up}.

up 7426 ## ramam {raw-mam'}; a primitive root; to rise (literally or figuratively): -- exalt, get [oneself] up,

lift {up} (self), mount up.

upright 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) {upright}, be wasted, whole.

vex 2000 ## hamam {haw-mam'}; a primitive root [compare 1949, 1993]; properly, to put in commotion; by implication, to disturb, drive, destroy: -- break, consume, crush, destroy, discomfit, trouble, {vex}.

wait 1826 ## damam {daw-man'}; a prim root [compare 1724, 1820]; to be dumb; by implication, to be astonished, to stop; also to perish: -- cease, be cut down (off), forbear, hold peace, quiet self, rest, be silent, keep (put to) silence, be (stand) still, tarry, {wait}.

warm 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) hot, (be, wax) {warm} (self, at).

wasted 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be {wasted}, whole.

wax 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be (wax) hot, (be, {wax}) warm (self, at).

wax 2552 ## chamam {khaw-mam'}; a primitive root; to be hot (literally or figuratively): -- enflame self, get (have) heat, be ({wax}) hot, (be, wax) warm (self, at).

whole 8552 ## tamam {taw-mam'}; a primitive root; to complete, in a good or a bad sense, literal, or figurative, transitive or intransitive (as follows): -- accomplish, cease, be clean [pass-]ed, consume, have done, (come to an, have an, make an) end, fail, come to the full, be all gone, X be all here, be (make) perfect, be spent, sum, be (shew self) upright, be wasted, {whole}.

wicked 2162 ## zamam {zaw-mawm'}; from 2161; a plot: -- {wicked} device.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

Amam 00538 ## 'Amam {am-awm'} ; from 00517 ; gathering-spot ; Amam , a place in Palestine : -- {Amam} .

Amam 00538 ## 'Amam {am-awm'} ; from 00517 ; gathering-spot ; {Amam} , a place in Palestine : -- Amam .

Amam 00538 ## {'Amam} {am-awm'} ; from 00517 ; gathering-spot ; Amam , a place in Palestine : -- Amam .

amam 06004 ## ` {amam} {aw-mam'} ; a primitive root ; to associate ; by implication , to overshadow (by huddling together) : -- become dim , hide .

chamam 02552 ## {chamam} {khaw-mam'} ; a primitive root ; to be hot (literally or figuratively) : -- enflame self , get (have) heat , be (wax) hot , (be , wax) warm (self , at) .

damam 01826 ## {damam} {daw-man'} ; a prim root [compare 01724 , 01820] ; to be dumb ; by implication , to be astonished , to stop ; also to perish : -- cease , be cut down (off) , forbear , hold peace , quiet self , rest , be silent , keep (put to) silence , be (stand) still , tarry , wait .

hamam 02000 ## {hamam} {haw-mam'} ; a primitive root [compare 01949 , 01993] ; properly , to put in commotion ; by implication , to disturb , drive , destroy : -- break , consume , crush , destroy , discomfit , trouble , vex .

Jekamam 03360 ## Y@qam` am {yek-am'- awm} ; from 06965 and 05971 ; (the) people will rise ; {Jekamam} , an Israelite : -- Jekameam . Compare 03079 , 03361 .

ramam 07426 ## {ramam} {raw-mam'} ; a primitive root ; to rise (literally or figuratively) : -- exalt , get [oneself] up , lift up (self) , mount up .

tamam 08552 ## {tamam} {taw-mam'} ; a primitive root ; to complete , in a good or a bad sense , literal , or figurative , transitive or intransitive (as follows) : -- accomplish , cease , be clean [pass-] ed , consume , have done , (come to an , have an , make an) end , fail , come to the full , be all gone , X be all here , be (make) perfect , be spent , sum , be (shew self) upright , be wasted , whole .

zamam 02161 ## {zamam} {zaw-mam'} ; a primitive root ; to plan , usually in a bad sense : -- consider , devise , imagine , plot , purpose , think (evil) .

zamam 02162 ## {zamam} {zaw-mawm'} ; from 02161 ; a plot : -- wicked device .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

Amam 0538 -- /Amam -- {Amam}.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

**The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254**

- amam , 0538 ,

English Synonyms with Greek Strong's Number.



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amam , Concordance Study amam , JOS , 15:26 Amam Interlinear Index Study Amam JOS 015 026 {Amam} <00538 +>Amam > , and Shema <08087 +Shema< > , and Moladah <04137 +Mowladah > , amam LAM 004 001 . How <00349 +>eyk > is the gold <02091 +zahab > become <06004 + dim <06004 +<{amam} > ! [how] is the most <02896 +towb > fine gold <03800 +kethem > changed <08132 +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured <08210 +shaphak > out in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > . amam LAM 004 001 . How <00349 +>eyk > is the gold <02091 +zahab > become <06004 +<{amam} > dim <06004 + ! [how] is the most <02896 +towb > fine gold <03800 +kethem > changed <08132 +shana > ! the stones <68> of the sanctuary <06944 +qodesh > are poured <08210 +shaphak > out in the top <07218 +ro>sh > of every <03605 +kol > street <02351 +chuwts > . amam EZE 028 003 Behold <02009 +hinneh > , thou [art] wiser <02450 +chakam > than Daniel <01840 +Daniye>l > ; there is no <03808 +lo> > secret <05640 +catham > that they can hide <06004 +<{amam} > from thee : amam EZE 031 008 The cedars <00730 +>erez > in the garden <01588 +gan > of God <00430 +>elohiym > could not hide <06004 +<{amam} > him : the fir <01265 +b@rowsh > trees were not like <01819 +damah > his boughs <05589 +c@ , and the chesnut <06196 + trees were not like <01819 +damah > his branches <06288 +p@>orah > ; nor any <03605 +kol > tree <06086 + in the garden <01588 +gan > of God <00430 +>elohiym > was like <01819 +damah > unto him in his beauty <03308 +yophiy > . - amam , 0538 , amam -0538 {amam} , Amam 0538 -- /Amam -- {Amam}. Amam 0538 ## >Amam {am-awm'}; from 517; gathering-spot; Amam, a place in Palestine: -- {Amam}. [ql Amam 015 026 Jos /^{Amam /and Shema , and Moladah , amam {Amam}, and Shema, and Moladah,

amam -0538 {amam} ,

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