

# Bible Word Index with Strong's Number with the full text of each verse

amiss ^ Jam\_04\_03 Ye ask <0154> (5719), and <2532> receive <2983> (5719) not <3756>, because <1360> ye ask <0154> (5731) {amiss} <2560>, that <2443> ye may consume <1159> (5661) it upon <1722> your <5216> lusts <2237>.

amiss ^ Luk\_23\_41 And <2532> we <2249> indeed <3303> justly <1346>; for <1063> we receive <0618> (5719) the due reward <0514> of our <3739> deeds <4238> (5656): but <1161> this man <3778> hath done <4238> (5656) nothing <3762> {amiss} <0824>.



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#### Bible Word Index with Strong's Number

#### Language Tranliteration of original language words

amiss 2Ch\_06\_37 Yet [if] they bethink themselves in the land (00776+)erets ) whither they are carried (07617+shabah) captive (07617+shabah), and turn (07725+shuwb) and pray (02603+chanan) unto thee in the  $land (00776 +) erets) of their captivity (07633 + shibyah), saying (00559 +) amar), We have sinned (02398 + chata)), we have done {amiss} (05753 + (avah)), and have dealt wickedly (07561 + rasha()); and have dealt with the dealt wickedly (07561 + rasha()); and have dealt with the d$ 

amiss  $Dan_03_29$  Therefore I make (07761 +suwm ) a decree (02942 +1@(em ), That every (03606 +kol ) people (05972 +(am ), nation (00524 +)ummah ), and language (03961 +lishshan ), which (01768 +diy ) speak (00560 +)amar ) any thing {amiss} (07955 +shalah ) against (05922 +(al ) the God (00426 +)elahh ) of Shadrach (07715 +Shadrak ), Meshach (04336 +Meyshak ), and Abednego (05665 +(Abed N@gow) ), shall be cut (05648 +(abad ) in pieces (01917 +haddam ), and their houses (01005 +bayith ) shall be made (07739 +sh@vah ) a dunghill (05122 +n@valuw ):because there is no (03809 +la) ) other (00321 +)ochoran ) God (00426 +)elahh ) that can (03202 +y@kel ) deliver (05338 +n@tsal ) after (01863 +dardar ) this (01836 +den ) sort .

amiss Jam 04 03 Ye ask (0154-aiteo -), and receive (2983-lambano -) not, because (1360-dioti -) ye ask (0154-aiteo -) {amiss} (2560-kakos -), that ye may consume (1159-dapanao -) [it] upon your (5216-humon -) lusts (2237 -hedone -)

amiss Luk 23 41 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano - the due 0514 -axios - reward 0514 -axios - of our deeds 4238 -prasso -; but this 3778 -houtos - man hath done 4238 prasso - nothing 3762 -oudeis - {amiss} 0824 -atopos - .

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# **KJV Bible Word Studies for AMISS**

# Bible Greek and Hebrew Dictionaries combined for Word Studies

amiss 0824 # atopos {at'-op-os}; from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- {amiss}, harm, unreasonable.

amiss 2560 # kakos {kak-oce'}; from 2556; badly (phys. or morally): -- {amiss}, diseased, evil, grievously, miserably, sick, sore.

amiss 5753 ## `avah {aw-vaw'}; a primitive root; to crook, literally or figuratively (as follows): -- do {amiss}, bow down, make crooked, commit iniquity, pervert, (do) perverse(-ly), trouble, X turn, do wickedly, do wrong.

amiss 7955 ## shalah (Aramaic) {shaw-law'}; from a root corresponding to 7952; a wrong: -- thing {amiss}.

amiss 7960 ## shaluw (Aramaic) {shaw-loo'}; or shaluwth (Aramaic) {shaw-looth'}; from the same as 7955; a fault: -- error, X fail, thing {amiss}.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

# Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

amiss 05753 ##` avah {aw-vaw'}; a primitive root; to crook, literally or figuratively (as follows): -- do {amiss}, bow down, make crooked, commit iniquity, pervert, (do) perverse (- ly), trouble, X turn, do wickedly, do wrong.

amiss 07955 ## shalah (Aramaic)  $\{\text{shaw-law'}\}\$ ; from a root corresponding to 07952; a wrong: -- thing  $\{\text{amiss}\}\$ .

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amiss 0824 - atopos {at'-op-os}; from 0001 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- {amiss}, harm, unreasonable.

amiss 2560 - kakos {kak-oce'}; from 2556; badly (phys. or morally): -- {amiss}, diseased, evil, grievously, miserably, sick, sore.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

 $0824 + harm + amiss + wickedness + from unreasonable +/.atopos {at'-op-os}; from <math>0001 + Alpha$  (as a negative particle) and 5117 + room + place + where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/; out of place, i.e. (figuratively) improper, injurious, wicked: --amiss, harm, unreasonable.

 $2560 + evil + sick + amiss + and sore + is grievously + that were sick + unto him was sick + but they that are sick + unto him He will miserably +/. kakos {kak-oce'}; from <math>2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/; badly (phys. or morally): --amiss, diseased, evil, grievously, miserably, sick, sore.$ 



# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

```
amiss 0824 ** atopos ** {amiss}, harm, unreasonable.

amiss 2560 ** kakos ** {amiss}, diseased, evil, grievously, miserably, sick, sore.

amiss 5753 -- \avah -- do {amiss}, bow down, make crooked, commit iniquity, pervert,(do) perverse(-ly), trouble, X turn, do wickedly, do wrong.

amiss 7955 shalah -- -- thing {amiss}.

amiss 7960 shaluw -- -- error, X fail, thing {amiss}.
```

Greek Cross References that shows all the ways the Greek is translated from the English word.

amiss 2560 kakos \* {amiss} , {2560 kakos } ,

# **English to Hebrew and Greek Thesaurus**

The - is marking the Old Testament words. The \* is marking the New Testament Words. English list of words is 15,684 \* Hebrew Numbers refered to 8,674 \* Greek Numbers refered to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254

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* amiss, 2560,
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<sup>-</sup> amiss, 5753, 7955,

# **English Synonyms with Greek Strong's Number.**

amiss - 2560 {amiss}, evil, grievously, miserably, sick, sore,



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amiss . 2CH 06 37. amiss . DAN 03 29. amiss, LUK\_23\_41,

amiss, JAM\_04\_03,

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# One Word English Phrase Index to the KJV Bible.

amiss 2Ch\_06\_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

amiss Dan\_03\_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

amiss Jam\_04\_03 # Ye ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts.

amiss Luk\_23\_41 # And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

# Three Word English Phrase Index to the KJV Bible.

amiss against the Dan\_03\_29 # Therefore I make a decree, That every people, nation, and language, which speak any thing amiss against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

amiss and have 2Ch\_06\_37 # Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

amiss that ye  $Jam_04_03 \# Ye$  ask, and receive not, because ye ask amiss, that ye may consume [it] upon your lusts.

amiss Luk\_23\_41 # And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.

Bible Phrases for Individual word studie	Bible	e Phrases	for	<b>Individual</b>	word	studies
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# Bible Quick Find Phrase Concordance for fast finding of phrases

amiss ^ Luk\_23\_41 / amiss /^

amiss ^ Dan\_03\_29 / amiss / against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no other God that can deliver after this sort.

amiss ^ 2Ch\_06\_37 / amiss / and have dealt wickedly;

amiss ^ Jam\_04\_03 / amiss / that ye may consume [it] upon your lusts.

# **Bible Translation Phrases for Individual word studies**

amiss ...... amiss 0824 -atopos->

amiss ...... amiss 2560 -kakos->

#### Bible Word Index with the full text of each verse

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amiss, Concordance Study amiss, 2CH, 6:37 amiss, DA, 3:29 amiss, JAS, 4:3 amiss, LU, 23:41 amiss 2560 # kakos {kak-oce'}; from 2556; badly (phys. or morally): -- {amiss}, diseased, evil, grievously, miserably, sick, sore.[ql amiss 0824 # atopos {at'-op-os}; from 1 (as a negative particle) and 5117; out of place, i.e. (figuratively) improper, injurious, wicked: -- {amiss}, harm, unreasonable.[ql amiss Interlinear Index Study amiss 2CH 006 037 Yet [if] they bethink themselves in the land <00776 +>erets > whither they are carried <07617 +shabah > captive <07617 + shabah >, and turn <07725 + shuwb > and pray <02603 + chanan > unto thee in the land <00776 + > erets > of their captivity <07633 +shibyah >, saying <00559 +>amar >, We have sinned <02398 +chata>>, we have done {amiss} <05753 +, and have dealt wickedly <07561 +rasha<>; amiss DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@, That every <03606 +kol > people <05972 +, nation <00524 +>ummah >, and language <03961 +lishshan >, which <01768 +diy > speak <00560 +>amar > any thing  $\{amiss\} < 0.07955 + shalah > against < 0.05922 + the God < 0.0426 + shalah > of Shadrach < 0.0715 + Shadrak > 0.0715 + Shadra$ Meshach < 04336 + Meyshak >, and Abednego < 05665 + >, shall be cut < 05648 + in pieces < 01917 + haddam>, and their houses <01005 +bayith > shall be made <07739 +sh@vah > a dunghill <05122 +n@valuw >: because there is no <03809 + la>> other <00321 +> ochoran > God <00426 +> elahh > that can <03202+y@kel > deliver < 05338 + n@tsal > after < 01863 + dardar > this < 01836 + den > sort. amiss LUK 023 041 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 -axios reward LUK 0514 -axios - of our deeds 4238 -prasso - : but this 3778 -houtos - man hath done 4238 -prasso nothing 3762 -oudeis - {amiss} LUK 0824 -atopos - . amiss JAS 004 003 Ye ask <0154 -aiteo -> , and receive <2983 - lambano -> not , because <1360 -dioti -> ye ask <0154 -aiteo -> {amiss} <2560 -kakos -> , that ye may consume <1159 -dapanao -> [it] upon your <5216 -humon -> lusts <2237 -hedone -> . because ye ask amiss but this man hath done nothing amiss we have done amiss <2CH6 -: 37 > which speak any thing amiss against \* amiss, 2560, - amiss, 5753, 7955, \* amiss, 2560 kakos, amiss-2560 (amiss), evil, grievously, miserably, sick, sore, amiss -5753 {amiss}, commit, committed, crooked, iniquity, perverse, perversely, perverted, troubled, turneth, wickedly, wrong, amiss -7955 {amiss}, amiss 5753 -- \avah -- do {amiss}, bow down, make crooked, commit iniquity, pervert,(do) perverse(-ly), trouble, X turn, do wickedly, do wrong. amiss 7955 shalah -- -- thing {amiss}. amiss 7960 shaluw -- -- error, X fail, thing {amiss}. amiss 0824 \*\* atopos \*\* {amiss}, harm, unreasonable. amiss 2560 \*\* kakos \*\* {amiss}, diseased, evil, grievously, miserably, sick, sore. amiss ...... amiss 0824 -atopos-> amiss ....... amiss 2560 -kakos-> amiss 5753 ## Therefore I make a decree, That every people, nation, and language, which speak any thing {amiss} against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no o ther God that can deliver after this sort, amiss And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing {amiss}. amiss Ye ask, and receive not, because ye ask {amiss}, that ye may consume it] upon your lusts.

amiss , Concordance Study amiss , 2CH ,  $6{:}37~amiss$  , DA ,  $3{:}29~amiss$  , JAS ,  $4{:}3~amiss$  , LU ,  $23{:}41$ 

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\* amiss , 2560 kakos ,

amiss -2560 {amiss}, evil, grievously, miserably, sick, sore,

amiss -5753 {amiss} , commit , committed , crooked , iniquity , perverse , perversely , perverted , troubled , turneth , wickedly , wrong , amiss -7955 {amiss} ,

amiss 5753 -- \avah -- do {amiss}, bow down, make crooked, commit iniquity, pervert,(do) perverse(-ly), trouble, X turn, do wickedly, do wrong. amiss 7955 shalah -- -- thing {amiss}. amiss 7960 shaluw -- -- error, X fail, thing {amiss}. amiss 0824 \*\* atopos \*\* {amiss}, harm, unreasonable. amiss 2560 \*\* kakos \*\* {amiss}, diseased, evil, grievously, miserably, sick, sore.

amiss ....... amiss 0824 -atopos-> amiss ...... amiss 2560 -kakos->



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amiss Interlinear Index Study amiss 2CH 006 037 Yet [if] they bethink themselves in the land <00776 +>erets > whither they are carried <07617 +shabah > captive <07617 +shabah > , and turn <07725 +shuwb > and pray <02603 +chanan > unto thee in the land <00776 +>erets > of their captivity <07633 +shibyah > , saying <00559 +>amar >, We have sinned <02398 +chata>>, we have done {amiss} <05753 +, and have dealt wickedly <07561 +rasha< >; amiss DAN 003 029 Therefore I make <07761 +suwm > a decree <02942 +t@, That every <03606 + kol > people < 05972 +, nation <00524 +> ummah >, and language <03961 + lishshan >, which  $<01768 + diy > speak < 00560 + > amar > any thing \{amiss\} < 07955 + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda + shalah > against < 05922 + the Goda +$ <00426 +>elahh > of Shadrach <07715 +Shadrak > , Meshach <04336 +Meyshak > , and Abednego <05665 + >, shall be cut <05648 + in pieces <01917 +haddam >, and their houses <01005 +bayith > shall be made <07739 + sh@vah > a dunghill < 05122 + n@valuw > : because there is no < 03809 + la > > other < 00321+> ochoran > God < 0.0426 +> elahh > that can < 0.03202 + y@kel > deliver < 0.5338 + n@tsal > after < 0.1863+dardar > this <01836 +den > sort . amiss LUK 023 041 And we indeed 3303 -men - justly 1346 -dikaios - ; for we receive 0618 -apolambano - the due LUK 0514 -axios - reward LUK 0514 -axios - of our deeds 4238 -prasso -: but this 3778 -houtos - man hath done 4238 -prasso - nothing 3762 -oudeis - {amiss} LUK 0824 -atopos - . amiss JAS 004 003 Ye ask <0154 -aiteo -> , and receive <2983 - lambano -> not , because <1360 -dioti -> ye ask <0154 -aiteo -> {amiss} <2560 -kakos -> , that ye may consume <1159 -dapanao -> [ it ] upon your <5216 humon -> lusts <2237 -hedone -> .

because ye ask amiss but this man hath done nothing amiss we have done amiss <2CH6 -:37 > which speak any thing amiss against

amiss Dan\_03\_29 /^{amiss /against the God of Shadrach , Meshach , and Abednego , shall be cut in pieces , and their houses shall be made a dunghill : because there is no other God that can deliver after this sort. amiss 2Ch\_06\_37 /^{amiss /and have dealt wickedly ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ ; amiss Jam\_04\_03 / ${amiss /and have dealt wickedly }$ 

 $\ast$  amiss , 2560 , - amiss , 5753 , 7955 ,

amiss <2CH6 -37> Yet [if] they bethink themselves in the land whither they are carried captive, and turn and pray unto thee in the land of their captivity, saying, We have sinned, we have done {amiss}, and have dealt wickedly; amiss Therefore I make a decree, That every people, nation, and language, which speak any thing {amiss} against the God of Shadrach, Meshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill: because there is no o ther God that can deliver after this sort. amiss And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing {amiss}. amiss Ye ask, and receive not, because ye ask {amiss}, that ye may consume it] upon your lusts.