

Bible Word Index with Strong's Number with the full text of each verse

among 1Co_05_01 It is reported <0191>(5743) commonly <3654> that there is fornication <4202> among <1722> you <5213>, and <2532> such <5108> fornication <4202> as <3748> is <3687><0> not so much <3761> as named <3687>(5743) {among} <1722> the Gentiles <1484>, that <5620> one <5100> should have <2192>(5721) his father's <3962> wife <1135>.

among 1Co_05_02 And <2532> ye <5210> are <2075> (5748) puffed up <5448> (5772), and <2532> have <3996><0> not <3780> rather <3123> mourned <3996> (5656), that <2443> he that hath done <4160> (5660) this <5124> deed <2041> might be taken away <1808> (5686) from <1537> {among} <3319> you <5216>.

among 1Co_05_01 It is reported <0191>(5743) commonly <3654> that there is fornication <4202> {among} <1722> you <5213>, and <2532> such <5108> fornication <4202> as <3748> is <3687><0> not so much <3761> as named <3687>(5743) among <1722> the Gentiles <1484>, that <5620> one <5100> should have <2192>(5721) his father's <3962> wife <1135>.

among 1Co_03_18 Let <1818><0> no man <3367> deceive <1818> (5720) himself <1438>. If any man <1536> {among} <1722> you <5213> seemeth <1380> (5719) to be <1511> (5750) wise <4680> in <1722> this <5129> world <0165>, let him become <1096> (5634) a fool <3474>, that <2443> he may be <1096> (5638) wise <4680>.

among 1Co_06_07 Now <2235> therefore <3303><3767> there is <2076> (5748) utterly <3654> a fault <2275> {among} <1722> you <5213>, because <3754> ye go <2192> (5719) to law <2917> one with <3326> another <1438>. Why <1302> do ye <0091><0> not <3780> rather <3123> take wrong <0091> (5743)? why <1302> do ye <0650><0> not <3780> rather <3123> suffer yourselves to be defrauded <0650> (5743)?

among $^1Co_{11}_18$ For <1063><3303> first of all <4412>, when ye <5216> come together <4905> (5740) in <1722> the church <1577>, I hear <0191> (5719) that there be <5225> (5721) divisions <4978> {among} <1722> you <5213>; and <2532> I partly <3313> believe <4100> (5719) it <5100>.

among ^ 1Co_11_19 For <1063> there must <1163> (5748) be <1511> (5750) also <2532> heresies <0139> among <1722> you <5213>, that <2443> they which are approved <1384> may be made <1096> (5638) manifest <5318> {among} <1722> you <5213>.

among 1 Co_11_19 For <1063> there must <1163> (5748) be <1511> (5750) also <2532> heresies <0139> {among} <1722> you <5213>, that <2443> they which are approved <1384> may be made <1096> (5638) manifest <5318> among <1722> you <5213>.

among ^ 1Co_11_30 For <1223> <0> this <5124> cause <1223> many <4183> are weak <0772> and <2532> sickly <0732> {among} <1722> you <5213>, and <2532> many <2425> sleep <2837> (5743).

among ^ 1Co_15_12 Now <1161> if <1487> Christ <5547> be preached <2784> (5743) that <3754> he rose <1453> (5769) from <1537> the dead <3498>, how <4459> say <3004> (5719) some <5100> {among} <1722> you <5213> that <3754> there is <2076> (5748) no <3756> resurrection <0386> of the dead <3498>?

among 1Co_02_02 For <1063> I determined <2919> (5656) not <3756> to know <1492> (5760) any thing <5100> {among} <1722> you <5213>, save <1508> Jesus <2424> Christ <5547>, and <2532> him <5126> crucified <4717> (5772).

among ^ 1Co_03_03 For <1063> ye are <2075> (5748) yet <2089> carnal <4559>: for <1063> whereas <3699> there is {among} <1722> you <5213> envying <2205>, and <2532> strife <2054>, and <2532> divisions <1370>, are ye <2075> (5748) not <3780> carnal <4559>, and <2532> walk <4043> (5719) as

among 1 Co_05_13 But <1161> them that are without <1854> God <2316> judgeth <2919> (5692). Therefore <2532> put away <1808> (5692) from <1537> {among} yourselves <5216> that <0846> wicked person <4190>.

among ^ 1Co_06_05 I speak <3004> (5719) to <4314> your <5213> shame <1791>. Is it so <3779>, that there <2076> (5748) is not <3756> a wise man <4680> {among} <1722> you <5213>? no, not <3761> one <1520> that <3739> shall be able <1410> (5695) to judge <1252> (5658) between <0303> <3319> his <0846> brethren <0080>?

among 1Co_01_10 Now <1161> I beseech <3870> (5719) you <5209>, brethren <0080>, by <1223> the name <3686> of our <2257> Lord <2962> Jesus <2424> Christ <5547>, that <2443> ye <3004> <0> all <3956> speak <3004> (5725) the same thing <0846>, and <2532> that there be <5600> (5753) no <3361> divisions <4978> {among} <1722> you <5213>; but <1161> that ye be <5600> (5753) perfectly joined together <2675> (5772) in <1722> the same <0846> mind <3563> and <2532> in <1722> the same <0846> judgment <1106>.

among ^ 1Co_01_11 For <1063> it hath been declared <1213> (5681) unto me <3427> of <4012> you <5216>, my <3450> brethren <0080>, by <5259> them which are of the house <3588> of Chloe <5514>, that <3754> there are <1526> (5748) contentions <2054> {among} <1722> you <5213>.

among 1Co_02_06 Howbeit <1161> we speak <2980> (5719) wisdom <4678> {among} <1722> them that are perfect <5046>: yet <1161> not <3756> the wisdom <4678> of this <5127> world <0165>, nor <3761> of the princes <0758> of this <5127> world <0165>, that come to nought <2673> (5746):

among 1Pe_02_12 Having <2192> (5723) your <5216> conversation <0391> honest <2570> {among} <1722> the Gentiles <1484>: that <2443>, whereas <1722> <3739> they speak against <2635> (5719) you <5216> as <5613> evildoers <2555>, they may <1392> <0> by <1537> your good <2570> works <2041>, which they shall behold <2029> (5660), glorify <1392> (5661) God <2316> in <1722> the day <2250> of visitation <1984>.

among 1Pe_04_08 And <1161> above <4253> all things <3956> have <2192> (5723) fervent <1618> charity <0026> {among} <1519> yourselves <1438>: for <3754> charity <0026> shall cover <2572> (5692) the multitude <4128> of sins <0266>.

among ^ 1Pe_05_02 Feed <4165> (5657) the flock <4168> of God <2316> which is {among} <1722> you <5213>, taking the oversight <1983> (5723) thereof, not <3361> by constraint <0317>, but <0235> willingly <1596>; not <3366> for filthy lucre <0147>, but <0235> of a ready mind <4290>;

among 1Pe_05_01 The elders <4245> which are $\{among\}<1722>$ you <5213> I exhort <3870> (5719), who <3588> am also an elder <4850>, and <2532> a witness <3144> of the sufferings <3804> of Christ <5547>, and also <2532> a partaker <2844> of the glory <1391> that shall <3195> (5723) be revealed <0601> (5745):

among ^ 1Th_05_15 See <3708> (5720) that none <3361> <5100> render <0591> (5632) evil <2556> for <0473> evil <2556> unto any <5100> man; but <0235> ever <3842> follow <1377> (5720) that which <3588> is good <0018>, both <2532> {among} <1519> yourselves <0240>, and <2532> to <1519> all <3956> men.

among ^ 1Th_01_05 For <3754> our <2257> gospel <2098> came <1096> (5675) not <3756> unto <1519> you <5209> in <1722> word <3056> only <3440>, but <0235> also <2532> in <1722> power <1411>, and <2532> in <1722> the Holy <0040> Ghost <4151>, and <2532> in <1722> much <4183> assurance <4136>; as <2531> ye know <1492> (5758) what manner of men <3634> we were <1096> (5675) {among} <1722> you <5213> for <1223> your <5209> sake.

- among ^ 1Th_05_12 And <1161> we beseech <2065> (5719) you <5209>, brethren <0080>, to know <1492> (5760) them which <3588> labour <2872> (5723) {among} <1722> you <5213>, and <2532> are over <4291> (5734) you <5216> in <1722> the Lord <2962>, and <2532> admonish <3560> (5723) you <5209>;
- among 1Th_05_13 And <2532> to esteem <2233> (5738) them <0846> very <5228> highly <1537> <4053> in <1722> love <0026> for <1223> their <0846> work's sake <2041>. And be at peace <1514> (5720) {among} <1722> yourselves <1438>.
- among 1Th_02_10 Ye <5210> are witnesses <3144>, and <2532> God <2316> also, how <5613> holily <3743> and <2532> justly <1346> and <2532> unblameably <0274> we behaved ourselves <1096> (5675) {among} you <5213> that believe <4100> (5723):
- among ^ 1Th_02_07 But <0235> we were <1096> (5675) gentle <2261> {among} <1722> <3319> you <5216>, even as <5613> a nurse <5162> cherisheth <0302> <2282> (5725) her <1438> children <5043>:
- among 2 Co_12_21 And lest <3361>, when I come <2064> (5631) again <3825>, my <3450> God <2316> will humble <5013> (5661) me <3165> {among} <4314> you <5209>, and <2532> that I shall bewail <3996> (5692) many <4183> which <3588> have sinned already <4258> (5761), and <2532> have <3340> <0> not <3361> repented <3340> (5660) of <1909> the uncleanness <0167> and <2532> fornication <4202> and <2532> lasciviousness <0766> which <3739> they have committed <4238> (5656).
- among 2 Co_12_12 Truly <3303> the signs <4592> of an apostle <0652> were wrought <2716> (5681) {among} <1722> you <5213> in <1722> all <3956> patience <5281>, in <1722> signs <4592>, and <2532> wonders <5059>, and <2532> mighty deeds <1411>.
- among 2 Co_10_12 For <1063> we dare <5111> (5719) not <3756> make <1469> <0> ourselves of the number <1469> (5658), or <2228> compare <4793> <0> ourselves <1438> with <4793> (5658) some <5100> that commend <4921> (5723) themselves <1438>: but <0235> they <0846> measuring <3354> (5723) themselves <1438> by <1722> themselves <1438>, and <2532> comparing <4793> <0> themselves <1438> {among} <4793> (5723) themselves <1438>, are <4920> <0> not <3756> wise <4920> (5719).
- among 2 Co_11_06 But <1161> though <1499> I be rude <2399> in speech <3056>, yet <0235> not <3756> in knowledge <1108>; but <0235> we have been throughly <1722> <3956> made manifest <5319> (5685) {among} <1519> you <5209> in <1722> all things <3956>.
- among 2 Co_11_26 In journeyings <3597> often <4178>, in perils <2794> of waters <4215>, in perils <2794> of robbers <3027>, in perils <2794> by <1537> mine own countrymen <1085>, in perils <2794> by <1537> the heathen <1484>, in perils <2794> in <1722> the city <4172>, in perils <2794> in <1722> the wilderness <2047>, in perils <2794> in <1722> the sea <2281>, in perils <2794> {among} <1722> false brethren <5569>;
- among ^ 2Co_06_17 Wherefore <1352> come out <1831> (5628) from <1537> {among} <3319> them <0846>, and <2532> be ye separate <0873> (5682), saith <3004> (5719) the Lord <2962>, and <2532> touch <0680> (5732) not <3361> the unclean <0169> thing; and <2504> I will receive <1523> (5695) you <5209>,
- among ^ 2Co_10_01 Now <1161> I <1473> Paul <3972> myself <0846> beseech <3870> (5719) you <5209> by <1223> the meekness <4236> and <2532> gentleness <1932> of Christ <5547>, who <3739> in <2596> presence <4383> am base <3303> <5011> {among} <1722> you <5213>, but <1161> being absent <0548> (5752) am bold <2292> (5719) toward <1519> you <5209>:
- among ^ 2Co_01_19 For <1063> the Son <5207> of God <2316>, Jesus <2424> Christ <5547>, who <3588> was preached <2784> (5685) {among} <1722> you <5213> by <1223> us <2257>, even by <1223> me <1700> and <2532> Silvanus <4610> and <2532> Timotheus <5095>, was <1096> (5633) not <3756> yea <3483> and <2532> nay <3756>, but <0235> in <1722> him <0846> was <1096> (5754) yea <3483>.

among 2Pe_02_01 But <1161> there were <1096> (5633) false prophets <5578> also <2532> {among} <1722> the people <2992>, even <2532> as <5613> there shall be <2071> (5704) false teachers <5572> among <1722> you <5213>, who <3748> privily shall bring in <3919> (5692) damnable <0684> heresies <0139>, even <2532> denying <0720> (5740) the Lord <1203> that bought <0059> (5660) them <0846>, and bring <1863> (5723) upon themselves <1438> swift <5031> destruction <0684>.

among 2Pe_02_08 (For <1063> that righteous man <1342> dwelling <1460> (5723) {among} <1722> them <0846>, in seeing <0990> and <2532> hearing <0189>, vexed <0928> (5707) his righteous <1342> soul <5590> from day <2250> to <1537> day <2250> with their unlawful <0459> deeds <2041>;)

among ^ 2Pe_02_01 But <1161> there were <1096> (5633) false prophets <5578> also <2532> among <1722> the people <2992>, even <2532> as <5613> there shall be <2071> (5704) false teachers <5572> {among} <1722> you <5213>, who <3748> privily shall bring in <3919> (5692) damnable <0684> heresies <0139>, even <2532> denying <0720> (5740) the Lord <1203> that bought <0059> (5660) them <0846>, and bring <1863> (5723) upon themselves <1438> swift <5031> destruction <0684>.

among ^ 2Th_01_10 When <3752> he shall come <2064> (5632) to be glorified <1740> (5683) in <1722> his <0846> saints <0040>, and <2532> to be admired <2296> (5683) in <1722> all <3956> them that believe <4100> (5723) (because <3754> our <2257> testimony <3142> {among} <1909> you <5209> was believed <4100> (5681)) in <1722> that <1565> day <2250>.

among 2Ti_02_02 And <2532> the things <3739> that thou hast heard <0191> (5656) of <3844> me <1700> {among} <1223> many <4183> witnesses <3144>, the same <5023> commit thou <3908> (5639) to faithful <4103> men <0444>, who <3748> shall be <2071> (5704) able <2425> to teach <1321> (5658) others <2087> also <2532>.

among ^ 2Th_03_07 For <1063> yourselves <0846> know <1492> (5758) how <4459> ye ought <1163> (5748) to follow <3401> (5738) us <2248>: for <3754> we behaved <0812> <0> not <3756> ourselves disorderly <0812> (5656) {among} <1722> you <5213>;

among ^ 2Th_03_11 For <1063> we hear <0191> (5719) that there are some <5100> which walk <4043> (5723) {among} <1722> you <5213> disorderly <0814>, working <2038> (5740) not at all <3367>, but <0235> are busybodies <4020> (5740).

among ^ 3Jo_01_09 I wrote <1125> (5656) unto the church <1577>: but <0235> Diotrephes <1361>, who <3588> loveth to have the preeminence <5383> (5723) {among} them <0846>, receiveth <1926> (5736) us <2248> not <3756>.

among $^{\land}$ Act_06_08 And <1161> Stephen <4736>, full <4134> of faith <4102> and <2532> power <1411>, did <4160> (5707) great <3173> wonders <5059> and <2532> miracles <4592> {among} <1722> the people <2992>.

among ^ Act_06_03 Wherefore <3767>, brethren <0080>, look ye out <1980> (5663) {among} <1537> you <5216> seven <2033> men <0435> of honest report <3140> (5746), full <4134> of the Holy <0040> Ghost <4151> and <2532> wisdom <4678>, whom <3739> we may appoint <2525> (5692) over <1909> this <5026> business <5532>.

among $^Act_{10}_{22}$ And <1161> they said <2036> (5627), Cornelius <2883> the centurion <1543>, a just <1342> man <0435>, and <2532> one that feareth <5399> (5740) God <2316>, and <5037> of good report <3140> (5746) {among} <5259> all <3650> the nation <1484> of the Jews <2453>, was warned from God <5537> (5681) by <5259> an holy <0040> angel <0032> to send <3343> (5664) for thee <4571> into <1519> his <0846> house <3624>, and <2532> to hear <0191> (5658) words <4487> of <3844> thee <4675>.

among ^ Act_12_18 Now <1161> as soon as it was <1096> (5637) day <2250>, there was <2258> (5713) no

<3756> small <3641> stir <5017> {among} <1722> the soldiers <4757>, what <5101> <0686> was become <1096> (5633) of Peter <4074>.

among $^{\wedge}$ Act_15_22 Then <5119> pleased it <1380> (5656) the apostles <0652> and <2532> elders <4245>, with <4862> the whole <3650> church <1577>, to send <3992> (5658) chosen <1586> (5671) men <0435> of <1537> their own company <0846> to <1519> Antioch <0490> with <4862> Paul <3972> and <2532> Barnabas <0921>; namely, Judas <2455> surnamed <1941> (5746) Barsabas <0923>, and <2532> Silas <4609>, chief <2233> (5740) men <0435> {among} <1722> the brethren <0080>:

among ^ Act_17_33 So <2532> <3779> Paul <3972> departed <1831> (5627) from <1537> {among} <3319> them <0846>.

among ^ Act_14_14 Which when <1161> the apostles <0652>, Barnabas <0921> and <2532> Paul <3972>, heard <0191> (5660) of, they rent <1284> (5660) their <0846> clothes <2440>, and ran <1530> (5656) in {among} <1519> the people <3793>, crying out <2896> (5723),

among $^{\wedge}$ Act_15_07 And <1161> when there had been <1096> (5637) much <4183> disputing <4803>, Peter <4074> rose up <0450> (5631), and said <2036> (5627) unto <4314> them <0846>, Men <0435> and brethren <0080>, ye <5210> know <1987> (5736) how that <3754> a good <0744> while <2250> ago <0575> God <2316> made choice <1586> (5668) {among} <1722> us <2254>, that the Gentiles <1484> by <1223> my <3450> mouth <4750> should hear <0191> (5658) the word <3056> of the gospel <2098>, and <2532> believe <4100> (5658).

among $^$ Act_15_19 Wherefore <1352> my <1473> sentence is <2919> (5719), that we trouble <3926> (5721) not <3361> them, which <3588> from {among} <0575> the Gentiles <1484> are turned <1994> (5723) to <1909> God <2316>:

among ^ Act_13_26 Men <0435> and brethren <0080>, children <5207> of the stock <1085> of Abraham <0011>, and <2532> whosoever {among} <1722> you <5213> feareth <5399> (5740) God <2316>, to you <5213> is <0649> <0> the word <3056> of this <5026> salvation <4991> sent <0649> (5648).

among ^ Act_15_12 Then <1161> all <3956> the multitude <4128> kept silence <4601> (5656), and <2532> gave audience <0191> (5707) to Barnabas <0921> and <2532> Paul <3972>, declaring <1834> (5740) what <3745> miracles <4592> and <2532> wonders <5059> God <2316> had wrought <4160> (5656) {among} <1722> the Gentiles <1484> by <1223> them <0846>.

among ^ Act_17_34 Howbeit <1161> certain <5100> men <0435> clave <2853> (5685) unto him <0846>, and believed <4100> (5656): {among} <1722> the which <3739> <2532> was Dionysius <1354> the Areopagite <0698>, and <2532> a woman <1135> named <3686> Damaris <1152>, and <2532> others <2087> with <4862> them <0846>.

among ^ Act_04_17 But <0235> that <3363> <0> it spread <1268> (5686) no <3363> further <1909> <4119> {among} <1519> the people <2992>, let us straitly <0547> threaten <0546> (5672) them <0846>, that they speak <2980> (5721) henceforth <3371> to no <3367> man <0444> in <1909> this <5129> name <3686>.

among A Act_04_34 Neither <3761> <1063> was <5225> (5707) there any <5100> {among} <1722> them <0846> that lacked <1729>: for <1063> as many as <3745> were <5225> (5707) possessors <2935> of lands <5564> or <2228> houses <3614> sold them <4453> (5723), and brought <5342> (5707) the prices <5092> of the things that were sold <4097> (5746),

among ^ Act_05_12 And <1161> by <1223> the hands <5495> of the apostles <0652> were <1096> <0> many <4183> signs <4592> and <2532> wonders <5059> wrought <1096> (5633) (5625) <1096> (5711) {among} <1722> the people <2992>; (and <2532> they were <2258> (5713) all <0537> with one accord <3661> in <1722> Solomon's <4672> porch <4745>.

among $^{\text{Act}}_{05_34}$ Then <1161> stood there up <0450> (5631) one <5100> in <1722> the council <4892>, a Pharisee <5330>, named <3686> Gamaliel <1059>, a doctor of the law <3547>, had in reputation <5093> {among} all <3956> the people <2992>, and commanded <2753> (5656) to put <4160> (5658) the apostles <0652> forth <1854> a <5100> little space <1024>;

among $^{\text{Act}}_{26_18}$ To open <0455> (5658) their <0846> eyes <3788>, and to turn <1994> (5658) them from <0575> darkness <4655> to <1519> light <5457>, and <2532> from the power <1849> of Satan <4567> unto <1909> God <2316>, that they <0846> may receive <2983> (5629) forgiveness <0859> of sins <0266>, and <2532> inheritance <2819> {among} <1722> them which are sanctified <0037> (5772) by faith <4102> that is in <1519> me <1691>.

among A Act_28_04 And <1161> when <5613> the barbarians <0915> saw <1492> (5627) the venomous beast <2342> hang <2910> (5734) on <1537> his <0846> hand <5495>, they said <3004> (5707) {among} <4314> themselves <0240>, No doubt <3843> this <3778> man <0444> is <2076> (5748) a murderer <5406>, whom <3739>, though he hath escaped <1295> (5685) <1537> the sea <2281>, yet vengeance <1349> suffereth <1439> (5656) not <3756> to live <2198> (5721).

among ^ Act_27_22 And <2532> now <3569> I exhort <3867> (5719) you <5209> to be of good cheer <2114> (5721): for <1063> there shall be <2071> (5704) no <3762> loss <0580> of any man's life <5590> {among} <1537> you <5216>, but <4133> of the ship <4143>.

among ^ Act_01_21 Wherefore <3767> of these <5130> men <0435> which have companied <4905> (5631) with us <2254> all <3956> the time <5550> that <1722> <3739> the Lord <2962> Jesus <2424> went <1831> <0> in <1525> (5627) and <2532> out <1831> (5627) {among} <1909> us <2248>,

among A Act_26_04 My <3450> manner <3303> <3767> of life <0981> from <1537> my youth <3503>, which <3588> was <1096> (5637) at <0575> the first <0746> {among} <1722> mine <3450> own nation <1484> at <1722> Jerusalem <2414>, know <2467> (5758) all <3956> the Jews <2453>;

among $^$ Act_02_22 Ye men <0435> of Israel <2475>, hear <0191> (5657) these <5128> words <3056>; Jesus <2424> of Nazareth <3480>, a man <0435> approved <0584> (5772) of <0575> God <2316> {among} <1519> you <5209> by miracles <1411> and <2532> wonders <5059> and <2532> signs <4592>, which <3739> God <2316> did <4160> (5656) by <1223> him <0846> in <1722> the midst <3319> of you <5216>, as <2531> ye yourselves <0846> also <2532> know <1492> (5758):

among $^{\text{Act}}_{03}_{23}$ And <1161> it shall come to pass <2071> (5704), that every <3956> soul <5590>, which <3748><0302> will <0191><0> not <3361> hear <0191> (5661) that <1565> prophet <4396>, shall be destroyed <1842> (5701) from {among} <1537> the people <2992>.

among $^{\text{Act}}_{28}_{29}$ And <2532> when he <0846> had said <2036> (5631) these words <5023>, the Jews <2453> departed <0565> (5627), and had <2192> (5723) great <4183> reasoning <4803> {among} <1722> themselves <1438>.

among ^ Act_04_12 Neither <2532> <3756> is there <2076> (5748) salvation <4991> in <1722> any <3762> other <0243>: for <1063> there is <2076> (5748) none <3777> other <2087> name <3686> under <5259> heaven <3772> given <1325> (5772) {among} <1722> men <0444>, whereby <1722> <3739> we <2248> must <1163> (5748) be saved <4982> (5683).

among ^ Act_18_11 And <5037> he continued <2523> (5656) there a year <1763> and <2532> six <1803> months <3376>, teaching <1321> (5723) the word <3056> of God <2316> {among} <1722> them <0846>.

among ^ Act_04_15 But <1161> when they had commanded <2753> (5660) them <0846> to go aside <0565> (5629) out of <1854> the council <4892>, they conferred <4820> (5627) {among} <4314> themselves <0240>,

among ^ Act_28_25 And <1161> when they agreed not <0800> <5607> (5752) {among} <4314> themselves <0240>, they departed <0630> (5710), after that Paul <3972> had spoken <2036> (5631) one <1520> word <4487>, <3754> Well <2573> spake <2980> (5656) the Holy <0040> Ghost <4151> by <1223> Esaias <2268> the prophet <4396> unto <4314> our <2257> fathers <3962>,

among ^ Act_25_05 Let them therefore <3767>, said <5346> (5748) he, which {among} <1722> you <5213> are able <1415>, go down with <4782> (5631) me, and accuse <2723> (5720) this <0846> man <0435>, if <1536> <0> there be <2076> (5748) any wickedness <1536> in <1722> him <5129>.

among ^ Act_21_19 And <2532> when he had saluted <0782> (5666) them <0846>, he declared <1834> (5711) particularly <2596> <1520> <1538> what things <3739> God <2316> had wrought <4160> (5656) {among} <1722> the Gentiles <1484> by <1223> his <0846> ministry <1248>.

among ^ Act_25_06 And <1161> when he had tarried <1304> (5660) {among} <1722> them <0846> more <4119> than <2228> ten <1176> days <2250>, he went down <2597> (5631) unto <1519> Caesarea <2542>; and the next day <1887> sitting <2523> (5660) on <1909> the judgment seat <0968> commanded <2753> (5656) Paul <3972> to be brought <0071> (5683).

among ^ Act_20_32 And <2532> now <3569>, brethren <0080>, I commend <3908> (5731) you <5209> to God <2316>, and <2532> to the word <3056> of his <0846> grace <5485>, which <3588> is able <1410> (5740) to build you up <2026> (5658), and <2532> to give <1325> (5629) you <5213> an inheritance <2817> {among} <1722> all <3956> them which are sanctified <0037> (5772).

among $^$ Act_26_03 Especially <3122> because I know <1492> (5761) thee <4571> to be <5607> (5752) expert <1109> <5037> in all <3956> customs <1485> and <2532> questions <2213> which are {among} <2596> the Jews <2453>: wherefore <1352> I beseech <1189> (5736) thee <4675> to hear <0191> (5658) me <3450> patiently <3116>.

among ^ Act_20_25 And <2532> now <3568>, behold <2400> (5628), I <1473> know <1492> (5758) that <3754> ye <5210> all <3956>, {among} <1722> whom <3739> I have gone <1330> (5627) preaching <2784> (5723) the kingdom <0932> of God <2316>, shall see <3700> (5695) my <3450> face <4383> no more <3765>.

among ^ Act_20_29 For <1063> I <1473> know <1492> (5758) this <5124>, that <3754> after <3326> my <3450> departing <0867> shall grievous <0926> wolves <3074> enter in <1525> (5695) {among} <1519> you <5209>, not <3361> sparing <5339> (5740) the flock <4168>.

among $^{\text{Act}}_{21}_{21}$ And <1161> they are informed <2727> (5681) of <4012> thee <4675>, that <3754> thou teachest <1321> (5719) all <3956> the Jews <2453> which are $\{\text{among}\}$ <2596> the Gentiles <1484> to <0575> forsake <0646> Moses <3475>, saying <3004> (5723) that they <0846> ought <4059> <0> not <3361> to circumcise <4059> (5721) their children <5043>, neither <3366> to walk <4043> (5721) after the customs <1485>.

among ^ Act_21_34 And <1161> some <0243> cried <0994> (5707) one thing <5100>, some another <0243>, {among} <1722> the multitude <3793>: and <1161> when he could <1410> (5740) not <3361> know <1097> (5629) the certainty <0804> for <1223> the tumult <2351>, he commanded <2753> (5656) him <0846> to be carried <0071> (5745) into <1519> the castle <3925>.

among $^$ Act_24_05 For <1063> we have found <2147> (5631) this <5126> man <0435> a pestilent <3061> fellow, and <2532> a mover <2795> (5723) of sedition <4714> {among} all <3956> the Jews <2453> throughout <2596> the world <3625>, and <5037> a ringleader <4414> of the sect <0139> of the Nazarenes <3480>:

among ^ Act_23_10 And <1161> when there arose <1096> (5637) a great <4183> dissension <4714>, the

chief captain <5506>, fearing <2125> (5685) lest <3361> Paul <3972> should have been pulled in pieces <1288> (5686) of <5259> them <0846>, commanded <2753> (5656) the soldiers <4753> to go down <2597> (5631), and to take <0726> <0> him <0846> by force <0726> (5658) from <1537> {among} <3319> them <0846>, and <5037> to bring <0071> (5721) him into <1519> the castle <3925>.

among ^ Act_24_21 Except <2228> it be for <4012> this <5026> one <3391> voice <5456>, that <3739> I cried <2896> (5656) standing <2476> (5761) {among} <1722> them <0846>, Touching <3754> <4012> the resurrection <0386> of the dead <3498> I <1473> am called in question <2919> (5743) by <5259> you <5216> this day <4594>.

among $^{\circ}$ Col_01_27 To whom <3739> God <2316> would <2309> (5656) make known <1107> (5658) what <5101> is the riches <4149> of the glory <1391> of this <5127> mystery <3466> {among} <1722> the Gentiles <1484>; which <3739> is <2076> (5748) Christ <5547> in <1722> you <5213>, the hope <1680> of glory <1391>:

among ^ Col_04_16 And <2532> when <3752> this epistle <1992> is read <0314> (5686) {among} <3844> you <5213>, cause <4160> (5657) that <2443> it be read <0314> (5686) also <2532> in <1722> the church <1577> of the Laodiceans <2994>; and <2532> that <2443> ye <5210> <0314> <0> likewise <2532> read <0314> (5632) the epistle from <1537> Laodicea <2993>.

Among $^$ Eph_02_03 {Among} <1722> whom <3739> also <2532> we <2249> all <3956> had our conversation <0390> (5648) in times past <4218> in <1722> the lusts <1939> of our <2257> flesh <4561>, fulfilling <4160> (5723) the desires <2307> of the flesh <4561> and <2532> of the mind <1271>; and <2532> were <2258> (5713) by nature <5449> the children <5043> of wrath <3709>, even <2532> as <5613> others <3062>.

among $^{\text{L}}$ Eph_03_08 Unto me <1698>, who am less than the least <1647> of all <3956> saints <0040>, is <1325> <0> this <3778> grace <5485> given <1325> (5681), that I should preach <2097> (5670) {among} <1722> the Gentiles <1484> the unsearchable <0421> riches <4149> of Christ <5547>;

among ^ Eph_05_03 But <2532> fornication <4202>, and <1161> all <3956> uncleanness <0167>, or <2228> covetousness <4124>, let it <3687> <0> not be once <3366> named <3687> (5744) {among} <1722> you <5213>, as <2531> becometh <4241> (5719) saints <0040>;

among ^ Gal_03_01 O <5599> foolish <0453> Galatians <1052>, who <5101> hath bewitched <0940> (5656) you <5209>, that ye should <3982> <0> not <3361> obey <3982> (5745) the truth <0225>, before <2596> whose <3739> eyes <3788> Jesus <2424> Christ <5547> hath been evidently set forth <4270> (5648), crucified <4717> (5772) {among} <1722> you <5213>?

among Gal_02_02 And <1161>I went up <0305>(5627) by <2596> revelation <0602>, and <2532> communicated <0394>(5639) unto them <0846> that gospel <2098> which <3739> I preach <2784>(5719) {among} <1722> the Gentiles <1484>, but <1161> privately <2596><2398> to them which were of reputation <1380>(5723), lest by any means <3381><4458> I should run <5143>(5725), or <2228> had run <5143>(5627), in <1519> vain <2756>.

among Gal_03_05 He therefore <3767> that ministereth <2023> (5723) to you <5213> the Spirit <4151>, and <2532> worketh <1754> (5723) miracles <1411> {among} <1722> you <5213>, doeth he it by <1537> the works <2041> of the law <3551>, or <2228> by <1537> the hearing <0189> of faith <4102>?

among Gal_01_16 To reveal <0601>(5658) his <0846> Son <5207> in <1722> me <1698>, that <2443> I might preach <2097>(5735) him <0846> {among} <1722> the heathen <1484>; immediately <2112> I conferred <4323>(5639) not <3756> with flesh <4561> and <2532> blood <0129>:

among ^ Heb_05_01 For <1063> every <3956> high priest <0749> taken <2983> (5746) from {among} <1537> men <0444> is ordained <2525> (5743) for <5228> men <0444> in things pertaining to <4314> God

<2316>, that <2443> he may offer <4374> (5725) both <5037> gifts <1435> and <2532> sacrifices <2378> for <5228> sins <0266>:

among ^ Jam_05_14 Is <0770> <0> any <5100> sick <0770> (5719) {among} <1722> you <5213>? let him call <4341> (5663) for the elders <4245> of the church <1577>; and <2532> let them pray <4336> (5663) over <1909> him <0846>, anointing <0218> (5660) him <0846> with oil <1637> in <1722> the name <3686> of the Lord <2962>:

among 1 Jam_05_13 Is <2553> <0> any <5100> {among} <1722> you <5213> afflicted <2553> (5719)? let him pray <4336> (5737). Is <2114> <0> any <5100> merry <2114> (5719)? let him sing psalms <5567> (5720).

among 1 Jam_03_13 Who <5101> is a wise man <4680> and <2532> endued with knowledge <1990> {among} <1722> you <5213>? let him shew <1166> (5657) out of <1537> a good <2570> conversation <0391> his <0846> works <2041> with <1722> meekness <4240> of wisdom <4678>.

among ^ Jam_04_01 From whence <4159> come wars <4171> and <2532> fightings <3163> {among} <1722> you <5213>? come they not <3756> hence <1782>, even of <1537> your <5216> lusts <2237> that war <4754> (5734) in <1722> your <5216> members <3196>?

among ^ Jam_03_06 And <2532> the tongue <1100> is a fire <4442>, a world <2889> of iniquity <0093>: so <3779> is <2525> (5743) the tongue <1100> {among} <1722> our <2257> members <3196>, that it defileth <4695> (5723) the whole <3650> body <4983>, and <2532> setteth on fire <5394> (5723) the course <5164> of nature <1078>; and <2532> it is set on fire <5394> (5746) of <5259> hell <1067>.

among ^ Jam_01_26 If any man <1536> {among} <1722> you <5213> seem <1380> (5719) to be <1511> (5750) religious <2357>, and bridleth <5468> (5723) not <3361> his <0846> tongue <1100>, but <0235> deceiveth <0538> (5723) his own <0846> heart <2588>, this man's <5127> religion <2356> is vain <3152>.

among $^{\circ}$ Jde_01_15 To execute <4160> (5658) judgment <2920> upon <2596> all <3956>, and <2532> to convince <1827> (5658) all <3956> that are ungodly <0765> {among} them <0846> of <4012> all <3956> their <0846> ungodly <0763> deeds <2041> which <3739> they have ungodly committed <0764> (5656), and <2532> of <4012> all <3956> their hard <4642> speeches which <3739> ungodly <0765> sinners <0268> have spoken <2980> (5656) against <2596> him <0846>.

among 1 Joh_16_19 Now <3767> Jesus <2424> knew <1097> (5627) that <3754> they were desirous <2309> (5707) to ask <2065> (5721) him <0846>, and <2532> said <2036> (5627) unto them <0846>, Do ye enquire <2212> (5719) {among} <3326> yourselves <0240> of <4012> that <5127> <3754> I said <2036> (5627), A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>?

among ^ Joh_12_20 And <1161> there were <2258> (5713) certain <5100> Greeks <1672> {among} <1537> them that came up <0305> (5723) to <2443> worship <4352> (5661) at <1722> the feast <1859>:

among ^ Joh_16_17 Then <3767> said <2036> (5627) some of <1537> his <0846> disciples <3101> {among} <4314> themselves <0240>, What <5101> is <2076> (5748) this <5124> that <3739> he saith <3004> (5719) unto us <2254>, A little while <3397>, and <2532> ye shall <2334> <0> not <3756> see <2334> (5719) me <3165>: and <2532> again <3825>, a little while <3397>, and <2532> ye shall see <3700> (5695) me <3165>: and <2532>, Because <3754> I <1473> go <5217> (5719) to <4314> the Father <3962>?

among ^ Joh_19_24 They said <2036> (5627) therefore <3767> among <4314> themselves <0240>, Let us <4977> <0> not <3361> rend <4977> (5661) it <0846>, but <0235> cast lots <2975> (5632) for <4012> it <0846>, whose <5101> it shall be <2071> (5704): that <2443> the scripture <1124> might be fulfilled <4137> (5686), which <3588> saith <3004> (5723), They parted <1266> (5668) my <3450> raiment <2440> {among} them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <0906> (5627) lots

- <2819>. These things <5023> <3303> therefore <3767> the soldiers <4757> did <4160> (5656).
- among ^ Joh_12_19 The Pharisees <5330> therefore <3767> said <2036> (5627) {among} <4314> themselves <1438>, Perceive ye <2334> (5719) (5720) how <3754> ye prevail <5623> (5719) nothing <3756> <3762>? behold <2396>, the world <2889> is gone <0565> (5627) after <3694> him <0846>.
- among ^ Joh_07_35 Then <3767> said <2036> (5627) the Jews <2453> among <4314> themselves <1438>, Whither <4226> will <3195> (5719) he <3778> go <4198> (5738), that <3754> we <2249> shall <2147> <0> not <3756> find <2147> (5692) him <0846>? will <3361> <3195> (5719) he go <4198> (5738) unto <1519> the dispersed <1290> {among} the Gentiles <1672>, and <2532> teach <1321> (5721) the Gentiles <1672>?
- among ^ Joh_07_12 And <2532> there was <2258> (5713) much <4183> murmuring <1112> {among} <1722> the people <3793> concerning <4012> him <0846>: for some <3303> said <3004> (5707), <3754> He is <2076> (5748) a good man <0018>: others <1161> <0243> said <3004> (5707), Nay <3756>; but <0235> he deceiveth <4105> (5719) the people <3793>.
- among ^ Joh_09_16 Therefore <3767> said <3004> (5707) some <5100> of <1537> the Pharisees <5330>, This <3778> man <0444> is <2076> (5748) not <3756> of <3844> God <2316>, because <3754> he keepeth <5083> (5719) not <3756> the sabbath day <4521>. Others <0243> said <3004> (5707), How <4459> can <1410> (5736) a man <0444> that is a sinner <0268> do <4160> (5721) such <5108> miracles <4592>? And <2532> there was <2258> (5713) a division <4978> {among} <1722> them <0846>.
- among ^ Joh_10_19 There was <1096> (5633) a division <4978> therefore <3767> again <3825> {among} <1722> the Jews <2453> for <1223> these <5128> sayings <3056>.
- among ^ Joh_11_54 Jesus <2424> therefore <3767> walked <4043> (5707) no more <3765> openly <3954> {among} <1722> the Jews <2453>; but <0235> went <0565> (5627) thence <1564> unto <1519> a country <5561> near <1451> to the wilderness <2048>, into <1519> a city <4172> called <3004> (5746) Ephraim <2187>, and there <2546> continued <1304> (5707) with <3326> his <0846> disciples <3101>.
- among 1 Joh_08_07 So <1161> when <5613> they continued <1961> (5707) asking <2065> (5723) him <0846>, he lifted up himself <0352> (5660), and said <2036> (5627) unto <4314> them <0846>, He that is without sin <0361> {among} you <5216>, let him <0906> <0> first <4413> cast <0906> (5628) a stone <3037> at <1909> her <0846>.
- among ^ Joh_06_09 There is <2076> (5748) a <1520> lad <3808> here <5602>, which <3739> hath <2192> (5719) five <4002> barley <2916> loaves <0740>, and <2532> two <1417> small fishes <3795>: but <0235> what <5101> are <2076> (5748) they <5023> {among} <1519> so many <5118>?
- among ^ Joh_07_35 Then <3767> said <2036> (5627) the Jews <2453> {among} <4314> themselves <1438>, Whither <4226> will <3195> (5719) he <3778> go <4198> (5738), that <3754> we <2249> shall <2147> <0> not <3756> find <2147> (5692) him <0846>? will <3361> <3195> (5719) he go <4198> (5738) unto <1519> the dispersed <1290> among the Gentiles <1672>, and <2532> teach <1321> (5721) the Gentiles <1672>?
- among 1 Joh_07_43 So <3767> there was <1096> (5633) a division <4978> {among} <1722> the people <3793> because <1223> of him <0846>.
- among 1 Joh_11_56 Then <3767> sought they for <2212> (5707) Jesus <2424>, and <2532> spake <3004> (5707) {among} <3326> themselves <0240>, as they stood <2476> (5761) in <1722> the temple <2411>, What <5101> think <1380> (5719) ye <5213>, that <3754> he will <2064> <0> not <3364> come <2064> (5632) to <1519> the feast <1859>?
- among ^ Joh_15_24 If <1508> <0> I had <4160> <0> not <1508> done <4160> (5656) {among} <1722> them <0846> the works <2041> which <3739> none <3762> other man <0243> did <4160> (5758), they had <2192> <0> not <3756> had <2192> (5707) sin <0266>: but <1161> now <3568> have they <3708> <0> both

<2532> seen <3708> (5758) and <2532> hated <3404> (5758) both <2532> me <1691> and <2532> my <3450> Father <3962>.

among ^ Joh_01_26 John <2491> answered <0611> (5662) them <0846>, saying <3004> (5723), I <1473> baptize <0907> (5719) with <1722> water <5204>: but <1161> there standeth one <2476> (5707) (5758) {among} <3319> you <5216>, whom <3739> ye <5210> know <1492> (5758) not <3756>;

among ^ Joh_06_52 The Jews <2453> therefore <3767> strove <3164> (5711) {among} <4314> themselves <0240>, saying <3004> (5723), How <4459> can <1410> (5736) this man <3778> give <1325> (5629) us <2254> his flesh <4561> to eat <5315> (5629)?

among ^ Joh_01_14 And <2532> the Word <3056> was made <1096> (5633) flesh <4561>, and <2532> dwelt <4637> (5656) {among} <1722> us <2254>, (and <2532> we beheld <2300> (5662) his <0846> glory <1391>, the glory <1391> as <5613> of the only begotten <3439> of <3844> the Father <3962>,) full <4134> of grace <5485> and <2532> truth <0225>.

among 1 Joh_12_42 Nevertheless <3676> <3305> {among} <1537> the chief rulers <0758> also <2532> many <4183> believed <4100> (5656) on <1519> him <0846>; but <0235> because <1223> of the Pharisees <5330> they did <3670> <0> not <3756> confess <3670> (5707) him, lest <3363> they should be <1096> (5638) put out of the synagogue <0656>:

among 1 Joh_21_23 Then <3767> went <1831><0> this <3778> saying <3056> abroad <1831> (5627) {among} <1519> the brethren <0080>, that <3754> that <1565> disciple <3101> should <0599><0> not <3756> die <0599> (5719): yet <2532> Jesus <2424> said <2036> (5627) not <3756> unto him <0846>, <3754> He shall <0599><0> not <3756> die <0599> (5719); but <0235>, If <1437> I will <2309> (5725) that he <0846> tarry <3306> (5721) till <2193> I come <2064> (5736), what <5101> is that to <4314> thee <4571>?

among ^ Joh_06_43 Jesus <2424> therefore <3767> answered <0611> (5662) and <2532> said <2036> (5627) unto them <0846>, Murmur <1111> (5720) not <3361> {among} <3326> yourselves <0240>.

among 1 Joh_19_24 They said <2036> (5627) therefore <3767> {among} <4314> themselves <0240>, Let us <4977> <0> not <3361> rend <4977> (5661) it <0846>, but <0235> cast lots <2975> (5632) for <4012> it <0846>, whose <5101> it shall be <2071> (5704): that <2443> the scripture <1124> might be fulfilled <4137> (5686), which <3588> saith <3004> (5723), They parted <1266> (5668) my <3450> raiment <2440> among them <1438>, and <2532> for <1909> my <3450> vesture <2441> they did cast <0906> (5627) lots <2819>. These things <5023> <3303> therefore <3767> the soldiers <4757> did <4160> (5656).

Among ^ Luk_07_28 For <1063> I say <3004> (5719) unto you <5213>, {Among} <1722> those that are born <1084> of women <1135> there is <2076> (5748) not <3762> a greater <3187> <0> prophet <4396> than <3187> John <2491> the Baptist <0910>: but <1161> he that is least <3398> in <1722> the kingdom <0932> of God <2316> is <2076> (5748) greater than <3187> he <0846>.

among ^ Luk_04_36 And <2532> they were <1096> (5633) all <1909> <3956> amazed <2285>, and <2532> spake <4814> (5707) {among} <4314> themselves <0240>, saying <3004> (5723), What <5101> a word <3056> is this <3778>! for <3754> with <1722> authority <1849> and <2532> power <1411> he commandeth <2004> (5719) the unclean <0169> spirits <4151>, and <2532> they come out <1831> (5736).

among Luk_07_16 And <1161> there came <2983> (5627) a fear <5401> on all <0537>: and <2532> they glorified <1392> (5707) God <2316>, saying <3004> (5723), That <3754> a great <3173> prophet <4396> is risen up <1453> (5769) {among} <1722> us <2254>; and <2532>, That <3754> God <2316> hath visited <1980> (5662) his <0846> people <2992>.

among ^ Luk_02_44 But <1161> they, supposing <3543> (5660) him <0846> to have been <1511> (5750) in <1722> the company <4923>, went <2064> (5627) a day's <2250> journey <3598>; and <2532> they sought

- <0327> (5707) him <0846> {among} <1722> their kinsfolk <4773> and <2532> <1722> acquaintance <1110>.
- among Luk_08_07 And <2532> some <2087> fell <4098> (5627) {among} <1722> <3319> thorns <0173>; and <2532> the thorns <0173> sprang up with it <4855> (5651), and choked <0638> (5656) (5625) <1970> (5656) it <0846>.
- among Luk_01_42 And <2532> she spake out <0400> (5656) with a loud <3173> voice <5456>, and <2532> said <2036> (5627), Blessed <2127> (5772) art thou <4771> {among} <1722> women <1135>, and <2532> blessed <2127> (5772) is the fruit <2590> of thy <4675> womb <2836>.
- among ^ Luk_01_28 And <2532> the angel <0032> came in <1525> (5631) unto <4314> her <0846>, and said <2036> (5627), Hail <5463> (5720), thou that art highly favoured <5487> (5772), the Lord <2962> is with <3326> thee <4675>: blessed <2127> (5772) art thou <4771> {among} <1722> women <1135>.
- among ^ Luk_24_47 And <2532> that repentance <3341> and <2532> remission <0859> of sins <0266> should be preached <2784> (5683) in <1909> his <0846> name <3686> {among} <1519> all <3956> nations <1484>, beginning <0756> (5671) at <0575> Jerusalem <2419>.
- among L Luk_01_01 Forasmuch <1895> as many <4183> have taken in hand <2021> (5656) to set forth in order <0392> (5664) a declaration <1335> of <4012> those things <4229> which are most surely believed <4135> (5772) {among} <1722> us <2254>,
- among $^Luk_01_25 < 3754 > Thus < 3779 > hath < 4160 > < 0 > the Lord < 2962 > dealt < 4160 > (5758) with me < 3427 > in < 1722 > the days < 2250 > wherein < 3739 > he looked on < 1896 > (5627) me, to take away < 0851 > (5629) my < 3450 > reproach < 3681 > {among} < 1722 > men < 0444 > .$
- among ^ Luk_08_14 And <1161> that which fell <4098> (5631) {among} <1519> thorns <0173> are <1526> (5748) they <3778>, which, when they have heard <0191> (5660), go forth <4198> (5740), and <2532> are choked <4846> (5743) with <5259> cares <3308> and <2532> riches <4149> and <2532> pleasures <2237> of this life <0979>, and <2532> bring <5052> <0> no <3756> fruit to perfection <5052> (5719).
- among ^ Luk_22_26 But <1161> ye <5210> shall not <3756> be so <3779>: but <0235> he that is greatest <3187> {among} <1722> you <5213>, let him be <1096> (5634) as <5613> the younger <3501>; and <2532> he that is chief <2233> (5740), as <5613> he that doth serve <1247> (5723).
- among ^ Luk_22_27 For <1063> whether <5101> is greater <3187>, he that sitteth at meat <0345> (5740), or <2228> he that serveth <1247> (5723)? is not <3780> he that sitteth at meat <0345> (5740)? but <1161> I <1473> am <1510> (5748) {among} <1722> <3319> you <5216> as <5613> he that serveth <1247> (5723).
- among ^ Luk_24_05 And <1161> as <1096> <0> they <0846> were <1096> (5637) afraid <1719>, and <2532> bowed down <2827> (5723) their faces <4383> to <1519> the earth <1093>, they said <2036> (5627) unto <4314> them <0846>, Why <5101> seek ye <2212> (5719) the living <2198> (5723) {among} <3326> the dead <3498>?
- among L Luk_22_24 And <1161> there was <1096> (5633) also <2532> a strife <5379> {among} <1722> them <0846>, which <5101> of them <0846> should be accounted <1380> (5719) <1511> (5750) the greatest <3187>.
- among Luk_22_23 And <2532> they <0846> began <0756> (5662) to enquire <4802> (5721) {among} <4314> themselves <1438>, which <5101><0686> of <1537> them <0846> it was <1498> (5751) that should <3195> (5723) do <4238> (5721) this thing <5124>.
- among ^ Luk_22_37 For <1063> I say <3004> (5719) unto you <5213>, that <3754> this <5124> that is written <1125> (5772) must <1163> (5748) yet <2089> be accomplished <5055> (5683) in <1722> me

- <1698>, And <2532> he was reckoned <3049> (5681) {among} <3326> the transgressors <0459>: for <2532> <1063> the things concerning <4012> me <1700> have <2192> (5719) an end <5056>.
- among L Luk_22_55 And <1161> when they <0846> had kindled <0681> (5660) a fire <4442> in <1722> the midst <3319> of the hall <0833>, and <2532> were set down together <4776> (5660), Peter <4074> sat down <2521> (5711) {among} <3319> <1722> them <0846>.
- among Luk_09_46 Then <1161> there arose <1525> (5627) a reasoning <1261> {among} <1722> them <0846>, which <5101> <0302> of them <0846> should be <1498> (5751) greatest <3187>.
- among ^ Luk_09_48 And <2532> said <2036> (5627) unto them <0846>, Whosoever <3739> <1437> shall receive <1209> (5667) this <5124> child <3813> in <1909> my <3450> name <3686> receiveth <1209> (5736) me <1691>: and <2532> whosoever <3739> <1437> shall receive <1209> (5667) me <1691> receiveth him <1209> (5736) that sent <0649> (5660) me <3165>: for <1063> he that is <5225> (5723) least <3398> {among} <1722> you <5213> all <3956>, the same <3778> shall be <2071> (5704) great <3173>.
- among Luk_10_03 Go your ways <5217>(5720): behold <2400>(5628), I <1473> send <0649><0> you <5209> forth <0649>(5719) as <5613> lambs <0704> {among} <1722><3319> wolves <3074>.
- among ^ Luk_19_02 And <2532>, behold <2400> (5628), there was a man <0435> named <3686> <2564> (5746) Zacchaeus <2195>, which <2532> <0846> was <2258> (5713) the chief {among} the publicans <0754>, and <2532> he <3778> was <2258> (5713) rich <4145>.
- among $^{\text{Luk}}_{19}_{39}$ And <2532> some <5100> of the Pharisees <5330> from <0575> {among} the multitude <3793> said <2036> (5627) unto <4314> him <0846>, Master <1320>, rebuke <2008> (5657) thy <4675> disciples <3101>.
- among Luk_20_14 But <1161> when the husbandmen <1092> saw <1492> (5631) him <0846>, they reasoned <1260> (5711) {among} <4314> themselves <1438>, saying <3004> (5723), This <3778> is <2076> (5748) the heir <2818>: come <1205> (5773), let us kill <0615> (5725) him <0846>, that <2443> the inheritance <2817> may be <1096> (5638) ours <2257>.
- among L Luk_22_17 And <2532> he took <1209> (5666) the cup <4221>, and gave thanks <2168> (5660), and said <2036> (5627), Take <2983> (5628) this <5124>, and <2532> divide <1266> (5657) it {among} yourselves <1438>:
- among $^{\text{Luk}}_{10}=30$ And <1161> Jesus <2424> answering <5274> <5631) said <2036> <5627), A certain <5100> man <0444> went down <2597> <5707) from <0575> Jerusalem <2419> to <1519> Jericho <2410>, and <2532> fell $\{\text{among}\}$ <4045> <5627) thieves <3027>, which <3739> <2532> stripped <1562> <0> him <0846> of his raiment <1562> <5660), and <2532> wounded <4127> <2007> <5631) him, and departed <0565> <5627), leaving <0863> <5631) him half dead <2253> <5177> <5723).
- among Luk_10_36 Which <5101> now <3767> of these <5130> three <5140>, thinkest <1380> (5719) thou <4671>, was <1096> (5755) neighbour <4139> unto him that fell <1706> (5631) {among} <1519> the thieves <3027>?
- among ^ Luk_16_15 And <2532> he said <2036> (5627) unto them <0846>, Ye <5210> are <2075> (5748) they which justify <1344> (5723) yourselves <1438> before <1799> men <0444>; but <1161> God <2316> knoweth <1097> (5719) your <5216> hearts <2588>: for <3754> that which is highly esteemed <5308> {among} <1722> men <0444> is <2076> (5748) abomination <0946> in the sight <1799> of God <2316>.
- Among ^ Mat_11_11 Verily <0281> I say <3004> (5719) unto you <5213>, {Among} <1722> them that are born <1084> of women <1135> there hath <1453> <0> not <3756> risen <1453> (5769) a greater than <3187> John <2491> the Baptist <0910>: notwithstanding <1161> he that is least <3398> in <1722> the kingdom <0932> of heaven <3772> is <2076> (5748) greater than <3187> he <0846>.

- Among $^{\text{Mat}_27_56}$ {Among} <1722> which <3739> was <2258> (5713) Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3384> of James <2385> and <2532> Joses <2500>, and <2532> the mother <3384> of Zebedee's <2199> children <5207>.
- among ^ Mar_10_43 But <1161> so <3779> shall it <2071> <0> not <3756> be <2071> (5704) {among} <1722> you <5213>: but <0235> whosoever <3739> <1437> will <2309> (5725) be <1096> (5635) great <3173> among <1722> you <5213>, shall be <2071> (5704) your <5216> minister <1249>:
- among ^ Mar_12_07 But <1161> those <1565> husbandmen <1092> said <2036> (5627) {among} <4314> themselves <1438>, This <3754> <3778> is <2076> (5748) the heir <2818>; come <1205> (5773), let us kill <0615> (5725) him <0846>, and <2532> the inheritance <2817> shall be <2071> (5704) ours <2257>.
- among $^{\text{Mar}}_{10_26}$ And <1161> they were astonished <1605> (5712) out of measure <4057>, saying <3004> (5723) {among} <4314> themselves <1438>, <2532> Who <5101> then can <1410> (5736) be saved <4982> (5683)?
- among ^ Mar_13_10 And <2532> the gospel <2098> must <1163> (5748) first <4412> be published <2784> (5683) {among} <1519> all <3956> nations <1484>.
- among ^ Mar_10_43 But <1161> so <3779> shall it <2071> <0> not <3756> be <2071> (5704) among <1722> you <5213>: but <0235> whosoever <3739> <1437> will <2309> (5725) be <1096> (5635) great <3173> {among} <1722> you <5213>, shall be <2071> (5704) your <5216> minister <1249>:
- among ^ Mar_09_34 But <1161> they held their peace <4623> (5707): for <1063> by <1722> the way <3598> they had disputed <1256> (5675) {among} <4314> themselves <0240>, who <5101> should be the greatest <3187>.
- among $^ Mat_23_11$ But <1161> he that is greatest <3187> {among} you <5216> shall be <2071> (5704) your <5216> servant <1249>.
- among Mar_15_31 Likewise <1161><3668> also <2532> the chief priests <0749> mocking <1702> (5723) said <3004> (5707) {among} <4314> themselves <0240> with <3326> the scribes <1122>, He saved <4982> (5656) others <0243>; himself <1438> he cannot <3756><1410> (5736) save <4982> (5658).
- among ^ Mat_20_26 But <1161> it shall <2071> <0> not <3756> be <2071> (5704) so <3779> among <1722> you <5213>: but <0235> whosoever <3739> <1437> will <2309> (5725) be <1096> (5635) great <3173> {among} <1722> you <5213>, let him be <2077> (5749) your <5216> minister <1249>;
- among ^ Mat_20_27 And <2532> whosoever <3739> <1437> will <2309> (5725) be <1511> (5750) chief <4413> {among} <1722> you <5213>, let him be <2077> (5749) your <5216> servant <1401>:
- among ^ Mat_16_07 And <1161> they reasoned <1260> (5711) {among} <1722> themselves <1438>, saying <3004> (5723), It is because <3754> we have taken <2983> (5627) no <3756> bread <0740>.
- among ^ Mar_08_16 And <2532> they reasoned <1260> (5711) {among} <4314> themselves <0240>, saying <3004> (5723), It is because <3754> we have <2192> (5719) no <3756> bread <0740>.
- among ^ Mat_26_05 But <1161> they said <3004> (5707), Not <3361> on <1722> the feast <1859> day, lest <3363> there be <1096> (5638) an uproar <2351> {among} <1722> the people <2992>.
- among ^ Mat_13_32 Which <3739> indeed <3303> is <2076> (5748) the least <3398> of all <3956> seeds <4690>: but <1161> when <3752> it is grown <0837> (5686), it is <2076> (5748) the greatest <3187> {among} herbs <3001>, and <2532> becometh <1096> (5736) a tree <1186>, so that <5620> the birds <4071> of the air <3772> come <2064> (5629) and <2532> lodge <2681> (5721) in <1722> the branches

- among ^ Mat_21_38 But <1161> when the husbandmen <1092> saw <1492> (5631) the son <5207>, they said <2036> (5627) {among} <1722> themselves <1438>, This <3778> is <2076> (5748) the heir <2818>; come <1205> (5773), let us kill <0615> (5725) him <0846>, and <2532> let us seize <2722> (5632) on his <0846> inheritance <2817>.
- among ^ Mat_20_26 But <1161> it shall <2071> <0> not <3756> be <2071> (5704) so <3779> {among} <1722> you <5213>: but <0235> whosoever <3739> <1437> will <2309> (5725) be <1096> (5635) great <3173> among <1722> you <5213>, let him be <2077> (5749) your <5216> minister <1249>;
- among ^ Mat_13_07 And <1161> some <0243> fell <4098> (5627) {among} <1909> thorns <0173>; and <2532> the thorns <0173> sprung up <0305> (5627), and <2532> choked <0638> (5656) them <0846>:
- among ^ Mat_16_08 Which when <1161> Jesus <2424> perceived <1097> (5631), he said <2036> (5627) unto them <0846>, O ye of little faith <3640>, why <5101> reason ye <1260> (5736) {among} <1722> yourselves <1438>, because <3754> ye have brought <2983> (5627) no <3756> bread <0740>?
- among ^ Mat_13_25 But <1161> while <1722> men <0444> slept <2518> (5721), his <0846> enemy <2190> came <2064> (5627) and <2532> sowed <4687> (5656) tares <2215> {among} <0303> <3319> the wheat <4621>, and <2532> went his way <0565> (5627).
- among $^$ Mat_13_22 He also <1161> that received seed <4687> (5651) {among} <1519> the thorns <0173> is <2076> (5748) he that <3778> heareth <0191> (5723) the word <3056>; and <2532> the care <3308> of this <5127> world <0165>, and <2532> the deceitfulness <0539> of riches <4149>, choke <4846> (5719) the word <3056>, and <2532> he becometh <1096> (5736) unfruitful <0175>.
- among $^{\text{Mat}_{13}_{49}}$ So <3779> shall it be <2071> (5704) at <1722> the end <4930> of the world <0165>: the angels <0032> shall come forth <1831> (5695), and <2532> sever <0873> (5692) the wicked <4190> from <1537> {among} <3319> the just <1342>,
- among ^ Mar_04_18 And <2532> these <3778> are <1526> (5748) they which are <1526> (5748) sown <4687> (5746) {among} <1519> thorns <0173>; such as <3778> hear <0191> (5723) the word <3056>,
- among ^ Mar_09_33 And <2532> he came <2064> (5627) to <1519> Capernaum <2584>: and <2532> being <1096> (5637) in <1722> the house <3614> he asked <1905> (5707) them <0846>, What <5101> was it that ye disputed <1260> (5711) {among} <4314> yourselves <1438> by <1722> the way <3598>?
- among ^ Mar_15_40 There <1161> were <2258> (5713) also <2532> women <1135> looking <2334> (5723) on afar <3113> off <0575>: {among} <2532> <1722> whom <3739> was <2258> (5713) Mary <3137> Magdalene <3094>, and <2532> Mary <3137> the mother <3384> of James <2385> the less <3398> and <2532> of Joses <2500>, and <2532> Salome <4539>;
- among ^ Mat_04_23 And <2532> Jesus <2424> went about <4013> (5707) all <3650> Galilee <1056>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) all <3956> manner of sickness <3554> and <2532> all <3956> manner of disease <3119> {among} <1722> the people <2992>.
- among ^ Mat_12_11 And <1161> he said <2036> (5627) unto them <0846>, What <5101> man <0444> shall there be <2071> (5704) {among} <1537> you <5216>, that <3739> shall have <2192> (5692) one <1520> sheep <4263>, and <2532> if <1437> it <5124> fall <1706> (5632) into <1519> a pit <0999> on the sabbath day <4521>, will he <2902> <0> not <3780> lay hold <2902> (5692) on it <0846>, and <2532> lift it out <1453> (5692)?
- among ^ Mat_09_35 And <2532> Jesus <2424> went about <4013> (5707) all <3956> the cities <4172> and

<2532> villages <2968>, teaching <1321> (5723) in <1722> their <0846> synagogues <4864>, and <2532> preaching <2784> (5723) the gospel <2098> of the kingdom <0932>, and <2532> healing <2323> (5723) every <3956> sickness <3554> and <2532> every <3956> disease <3119> {among} <1722> the people <2992>.

among $^{\text{Mar}_{16}_{03}}$ And <2532> they said <3004> (5707) {among} <4314> themselves <1438>, Who <5101> shall roll <0617><0> us <2254> away <0617> (5692) the stone <3037> from <1537> the door <2374> of the sepulchre <3419>?

among ^ Mat_02_06 And <2532> thou <4771> Bethlehem <0965>, in the land <1093> of Juda <2448>, art <1488> (5748) not <3760> the least <1646> {among} <1722> the princes <2232> of Juda <2448>: for <1063> out of <1537> thee <4675> shall come <1831> (5695) a Governor <2233> (5740), that <3748> shall rule <4165> (5692) my <3450> people <2992> Israel <2474>.

among Mar_05_03 Who <3739> had <2192> (5707) his dwelling <2731> {among} <1722> the tombs <3419>; and <2532> no man <3762> could <1410> (5711) bind <1210> (5658) him <0846>, no, not <3777> with chains <0254>:

among $^{\text{Mat}}_{27_35}$ And <1161> they crucified <4717> (5660) him <0846>, and parted <1266> (5668) his <0846> garments <2440>, casting <0906> (5723) lots <2819>: that <2443> it might be fulfilled <4137> (5686) which <3588> was spoken <4483> (5685) by <5259> the prophet <4396>, They parted <1266> (5668) my <3450> garments <2440> {among} them <1438>, and <2532> upon <1909> my <3450> vesture <2441> did they cast <0906> (5627) lots <2819>.

among ^ Mar_06_41 And <2532> when he had taken <2983> (5631) the five <4002> loaves <0740> and <2532> the two <1417> fishes <2486>, he looked up <0308> (5660) to <1519> heaven <3772>, and blessed <2127> (5656), and <2532> brake <2622> (5656) the loaves <0740>, and <2532> gave <1325> (5707) them to his <0846> disciples <3101> to <2443> set before <3908> (5632) them <0846>; and <2532> the two <1417> fishes <2486> divided he <3307> (5656) {among} them all <3956>.

among ^ Mat_28_15 So <1161> they took <2983> (5631) the money <0694>, and did <4160> (5656) as <5613> they were taught <1321> (5681): and <2532> this <3778> saying <3056> is commonly reported <1310> (5681) {among} <3844> the Jews <2453> until <3360> this day <4594>.

among ^ Mar_06_04 But <1161> Jesus <2424> said <3004> (5707) unto them <0846> <3754>, A prophet <4396> is <2076> (5748) not <3756> without honour <0820>, but <1508> in <1722> his own <0846> country <3968>, and <2532> {among} <1722> his own kin <4773>, and <2532> in <1722> his own <0846> house <3614>.

among $^{\text{Mar}_04_07}$ And <2532> some <0243> fell <4098> (5627) {among} <1519> thorns <0173>, and <2532> the thorns <0173> grew up <0305> (5627), and <2532> choked <4846> (5656) it <0846>, and <2532> it yielded <1325> (5656) no <3756> fruit <2590>.

among $^{\text{Mar}}_{08}_{20}$ And <1161> when <3753> the seven <2033> {among} <1519> four thousand <5070>, how many <4214> baskets <4711> full <4138> of fragments <2801> took ye up <0142> (5656)? And <1161> they said <2036> (5627), Seven <2033>.

among $^{\text{Mar}}_{08_{19}}$ When <3753> I brake <2806> (5656) the five <4002> loaves <0740> {among} <1519> five thousand <4>, how many <4214> baskets <2894> full <4134> of fragments <2801> took ye up <0142> (5656)? They say <3004> (5719) unto him <0846>, Twelve <1427>.

among $^$ Mar_01_27 And <2532> they were <2284> <0> all <3956> amazed <2284> (5681), insomuch that <5620> they questioned <4802> (5721) {among} <4314> themselves <0846>, saying <3004> (5723), What thing <5101> is <2076> (5748) this <3778>? what <5101> new <2537> doctrine <1322> is this <5124>? for <3754> with <2596> authority <1849> commandeth <2004> (5719) he even <2532> the unclean <0169>

spirits <4151>, and <2532> they do obey <5219> (5719) him <0846>.

among ^ Php_02_15 That <2443> ye may be <1096> (5638) blameless <0273> and <2532> harmless <0185>, the sons <5043> of God <2316>, without rebuke <0298>, in <1722> the midst <3319> of a crooked <4646> and <2532> perverse <1294> (5772) nation <1074>, {among} <1722> whom <3739> ye shine <5316> (5743) as <5613> lights <5458> in <1722> the world <2889>;

among ^ Rev_02_13 I know <1492> (5758) thy <4675> works <2041>, and <2532> where <4226> thou dwellest <2730> (5719), even where <3699> Satan's <4567> seat <2362> is: and <2532> thou holdest fast <2902> (5719) my <3450> name <3686>, and <2532> hast <0720> <0> not <3756> denied <0720> (5662) my <3450> faith <4102>, even <2532> in <1722> those days <2250> wherein <1722> <3739> Antipas <0493> was my <3450> faithful <4103> martyr <3144>, who <3739> was slain <0615> (5681) {among} <3844> you <5213>, where <3699> Satan <4567> dwelleth <2730> (5719).

among ^ Rev_07_15 Therefore <1223> <5124> are they <1526> (5748) before <1799> the throne <2362> of God <2316>, and <2532> serve <3> (5719) him <0846> day <2250> and <2532> night <3571> in <1722> his <0846> temple <3485>: and <2532> he that sitteth <2521> (5740) on <1909> the throne <2362> shall dwell <4637> (5692) {among} <1909> them <0846>.

among ^ Rev_14_04 These <3778> are they <1526> (5748) which <3739> were <3435> <0> not <3756> defiled <3435> (5681) with <3326> women <1135>; for <1063> they are <1526> (5748) virgins <3933>. These <3778> are they <1526> (5748) which <3588> follow <0190> (5723) the Lamb <0721> whithersoever <3699> <0302> he goeth <5217> (5725). These <3778> were redeemed <0059> (5681) from <0575> {among} men <0444>, being the firstfruits <0536> unto God <2316> and <2532> to the Lamb <0721>.

Among ^ Rom_01_06 {Among} <1722> whom <3739> are <2075> (5748) ye <5210> also <2532> the called <2822> of Jesus <2424> Christ <5547>:

among $^{\circ}$ Rom_01_05 By <1223> whom <3739> we have received <2983> (5627) grace <5485> and <2532> apostleship <0651>, for <1519> obedience <5218> to the faith <4102> {among} <1722> all <3956> nations <1484>, for <5228> his <0846> name <3686>:

among $^{\text{Nom}}_{01}=13 \text{ Now} < 1161 > I \text{ would} < 2309 > (5719) \text{ not} < 3756 > \text{ have} < 0050 > < 0 > \text{ you} < 5209 > \text{ ignorant} < 0050 > (5721), \text{ brethren} < 0080 >, \text{ that} < 3754 > \text{ oftentimes} < 4178 > I \text{ purposed} < 4388 > (5639) \text{ to} \text{ come} < 2064 > (5629) \text{ unto} < 4314 > \text{ you} < 5209 >, (\text{but} < 2532 > \text{ was} \text{ let} < 2967 > (5681) \text{ hitherto} < 0891 > < 1204 >,) \text{ that} < 2443 > I \text{ might} \text{ have} < 2192 > (5632) \text{ some} < 5100 > \text{ fruit} < 2590 > \text{ {among}} < 1722 > \text{ you} < 5213 > \text{ also} < 2532 >, \text{ even as} < 2531 > < 2532 > \text{ among} < 1722 > \text{ other} < 3062 > \text{ Gentiles} < 1484 >.$

among ^ Rom_02_24 For <1063> the name <3686> of God <2316> is blasphemed <0987> (5743) {among} <1722> the Gentiles <1484> through <1223> you <5209>, as <2531> it is written <1125> (5769).

among $^{\text{Nom}}_{08}_{29}$ For <3754> whom <3739> he did foreknow <4267> (5656), he <4309> <0> also <2532> did predestinate <4309> (5656) to be conformed <4832> to the image <1504> of his <0846> Son <5207>, that <1519> he <0846> might be <1511> (5750) the firstborn <4416> {among} <1722> many <4183> brethren <0080>.

among R Rom_11_17 And <1161> if some <1536> of the branches <2798> be broken off <1575> (5681), and <1161> thou <4771>, being <5607> (5752) a wild olive tree <0065>, wert graffed in <1461> (5681) {among} <1722> them <0846>, and <2532> with <4791> <0> them <1096> (5633) partakest <4791> of the root <4491> and <2532> fatness <4096> of the olive tree <1636>;

among ^ Rom_12_03 For <1063> I say <3004> (5719), through <1223> the grace <5485> given <1325> (5685) unto me <3427>, to every man <3956> that is <5607> (5752) {among} <1722> you <5213>, not <3361> to think of himself more <3844> highly <5252> (5721) than <3739> he ought <1163> (5748) to think <5426> (5721); but <0235> to think <5426> (5721) soberly <1519> <4993> (5721), according as <5613> God

<2316> hath dealt <3307> (5656) to every man <1538> the measure <3358> of faith <4102>.

among ^ Rom_15_09 And <1161> that the Gentiles <1484> might glorify <1392> (5658) God <2316> for <5228> his mercy <1656>; as <2531> it is written <1125> (5769), For <1223> <0> this <5124> cause <1223> I will confess <1843> (5698) to thee <4671> {among} <1722> the Gentiles <1484>, and <2532> sing <5567> (5692) unto thy <4675> name <3686>.

among ^ Rom_16_07 Salute <0782> (5663) Andronicus <0408> and <2532> Junia <2458>, my <3450> kinsmen <4773>, and <2532> my <3450> fellowprisoners <4869>, who <3748> are <1526> (5748) of note <1978> {among} <1722> the apostles <0652>, who <3739> also <2532> were <1096> (5754) in <1722> Christ <5547> before <4253> me <1700>.

among ^ Rom_01_13 Now <1161> I would <2309> (5719) not <3756> have <0050> <0> you <5209> ignorant <0050> (5721), brethren <0080>, that <3754> oftentimes <4178> I purposed <4388> (5639) to come <2064> (5629) unto <4314> you <5209>, (but <2532> was let <2967> (5681) hitherto <0891> <1204>,) that <2443> I might have <2192> (5632) some <5100> fruit <2590> among <1722> you <5213> also <2532>, even as <2531> <2532> {among} <1722> other <3062> Gentiles <1484>.



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-):among Act_17_34 Howbeit certain (5100 -tis -) men (0435 -aner -) clave (2853 -kollao -) unto him , and believed (4100 -pisteuo $\{-\}$:among $\}$ (1722 -en -) the which (3739 -hos -) [was] Dionysius (1354 -Dionusios -) the Areopagite (0698 -Areopagites -) , and a woman (1135 -gune -) named (3686 -onoma -) Damaris (1152 - Damaris -) , and others (2087 -heteros -) with them .

-):among Mar_15_40 There were also (2532 -kai -) women (1135 -gune -) looking (2334 -theoreo -) on afar (3113 -makrothen -) off (0575 -apo {-):among} (1722 -en -) whom (3739 -hos -) was Mary (3137 -Maria -) Magdalene (3094 -Magdalene -) , and Mary (3137 -Maria -) the mother (3384 -meter -) of James (2385 - Iakobos -) the less (3398 -mikros -) and of Joses (2500 -Ioses -) , and Salome (4539 -Salome -) ;

):among Hos_05_09 Ephraim (00669 +)Ephrayim) shall be desolate (08047 +shammah) in the day (03117 +yowm) of rebuke (08433 +towkechah {):among} the tribes (07626 +shebet) of Israel (03478 +Yisra)el) have I made known (03045 +yada() that which shall surely (00539 +)aman) be .

):among Lam_01_02 She weepeth (01058 +bakah) sore in the night (03915 +layil) , and her tears (01832 +dim(ah) [are] on (05921 +(al) her cheeks (03895 +l@chiy {):among} all (03605 +kol) her lovers (00157 +)ahab) she hath none (00369 +)ayin) to comfort (05162 +nacham) [her] :all (03605 +kol) her friends (07453 +rea() have dealt treacherously (00898 +bagad) with her , they are become (01961 +hayah) her enemies (00341 +)oyeb) .

Among 1Ch_24_04 And there were more (07227 +rab) chief (07218 +ro)sh) men (01397 +geber) found (04672 +matsa)) of the sons (01121 +ben) of Eleazar (00499 +)El(azar) than (04480 +min) of the sons (01121 +ben) of Ithamar (00385 +)Iythamar) ; and [thus] were they divided (02505 +chalaq) . {Among} the sons (01121 +ben) of Eleazar (00499 +)El(azar) [there were] sixteen chief (07218 +ro)sh) men of the house (01004 +bayith) of [their] fathers (1) , and eight (08083 +sh@moneh) among the sons (01121 +ben) of Ithamar (00385 +)Iythamar) according to the house (01004 +bayith) of their fathers (1) .

Among 1Ch_26_12 {Among} these (00428 +)el - leh) [were] the divisions (04256 + machaloqeth) of the porters (07778 + show(er)), [even] among the chief (07218 + ro)sh) men (01397 + geber), [having] wards (04931 + mishmereth) one against (05984 + (Ammowniy)) another (00251 +)ach), to minister (08334 + sharath) in the house (01004 + bayith) of the LORD (03068 + Y@hovah).

Among 1Ch_26_31 {Among} the Hebronites (02276 +Chebrowniy) [was] Jerijah (03404 +Y@riyah) the chief (07218 +ro)sh) , [even] among the Hebronites (02276 +Chebrowniy) , according to the generations (08435 +towl@dah) of his fathers (1) . In the fortieth (00705 +)arba(iym) year (08141 +shaneh) of the reign (04438 +malkuwth) of David (01732 +David) they were sought (01875 +darash) for , and there were found (04672 +matsa)) among them mighty (01368 +gibbowr) men of valour (02428 +chayil) at Jazer (03270 +Ya(azeyr) of Gilead (01568 +Gil(ad) .

Among Eph_02_03 {Among} (1722 -en -) whom (3739 -hos -) also (2532 -kai -) we all (3956 -pas -) had our conversation (0390 -anastrepho -) in times (4218 -pote -) past in the lusts (1939 -epithumia -) of our flesh (4561 -sarx -) , fulfilling (4160 -poieo -) the desires (2307 -thelema -) of the flesh (4561 -sarx -) and of the mind (1271 -dianoia -) ; and were by nature (5449 -phusis -) the children (5043 -teknon -) of wrath (3709 - orge -) , even (2532 -kai -) as others (3062 -loipoy -) .

Among Isa_57_06 {Among} the smooth (02511 +challaq) [stones] of the stream (05158 +nachal) [is] thy portion (02506 +cheleq) ; they , they [are] thy lot (01486 +gowral):even (01571 +gam) to them hast thou poured (08210 +shaphak) a drink (05262 +necek) offering , thou hast offered (05927 +(alah) a meat offering (04503 +minchah) . Should I receive (05162 +nacham) comfort (05162 +nacham) in these (00428 +)el - leh) ?

Among Job_30_07 $\{Among\}$ $\{00996 + beyn\}$ the bushes $\{07880 + siyach\}$ they brayed $\{05101 + nahaq\}$; under $\{08478 + tachath\}$ the nettles $\{02738 + charuwl\}$ they were gathered $\{05596 + caphach\}$ together.

Among Jud_20_16 {Among} all (03605 + kol) this (02088 + zeh) people (05971 + (am)) [there were] seven (07651 + sheba() hundred (03967 + me)ah) chosen (00970 + bachuwr) men (00376 +)iysh) lefthanded; every (03605 + kol) one could sling (07049 + qala() stones (68) at (00413 +)el) an hair (08185 + sa(arah)) [breadth], and not miss (02398 + chata)).

Among Luk_07_28 For I say 3004 -lego - unto you , {Among} 1722 -en - those that are born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than 3844 -para - John 2491 -Ioannes - the Baptist 0910 -Baptistes -:but he that is least 3398 -mikros - in the kingdom 0932 - basileia - of God 2316 -theos - is greater 3187 -meizon - than 3844 -para - he .

Among Mat_11_11 Verily (0281 -amen -) I say (3004 -lego -) unto you , $\{Among\}$ (1722 -en -) them that are born (1084 -gennetos -) of women (1135 -gune -) there hath not risen (1453 -egeiro -) a greater (3187 - meizon -) than John (2491 -Ioannes -) the Baptist (0910 -Baptistes -):notwithstanding he that is least (3398 - mikros -) in the kingdom (0932 -basileia -) of heaven (3772 -ouranos -) is greater (3187 -meizon -) than he .

Among Mat_27_56 {Among} (1722 -en -) which (3739 -hos -) was Mary (3137 -Maria -) Magdalene (3094 - Magdalene -), and Mary (3137 -Maria -) the mother (3384 -meter -) of James (2385 -Iakobos -) and Joses (2500 -Ioses -), and the mother (3384 -meter -) of Zebedees (2199 -Zebedaios -) children (5207 -huios -).

Among Num_18_24 But the tithes (04643 +ma(aser) of the children (01121 +ben) of Israel (03478 +Yisra)el) , which (00834 +)aher) they offer (07311 +ruwm) [as] an heave (08641 +t@ruwmah) offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) , I have given (05414 +nathan) to the Levites (03881 +Leviyiy) to inherit (05159 +nachalah):therefore I have said (00559 +)amar) unto them , {Among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) they shall have no (03808 +lo)) inheritance (05159 +nachalah) .

Among Psa_86_08 . {Among} the gods (00430 +)elohiym) [there is] none (00369 +)ayin) like unto thee , O Lord (00136 +)Adonay); neither (00369 +)ayin) [are there any works (04639 +ma(aseh)] like unto thy works (04639 +ma(aseh) .

Among Rom_01_06 {Among} (1722 -en -) whom (3739 -hos -) are ye also (2532 -kai -) the called (2822 -kletos -) of Jesus (2424 -Iesous -) Christ (5547 -Christos -):

Hamongog Eze_39_11 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] I will give (05414 +nathan) unto Gog (01463 +Gowg) a place (04725 +maqowm) there (08033 +sham) of graves (06913 +qeber) in Israel (03478 +Yisra)el) , the valley (01516 +gay)) of the passengers (05674 +(abar) on the east (06926 +qidmah) of the sea (03220 +yam):and it shall stop (02629 +chacam) the [noses] of the passengers (05674 +(abar):and there (08033 +sham) shall they bury (06912 +qabar) Gog (01463 +Gowg) and all (03605 +kol) his multitude (01995 +hamown):and they shall call (07121 +qara)) [it] The valley (01516 +gay)) of {Hamongog} (01996 +Hamown Gowg) .

Hamongog Eze_39_15 And the passengers (05674 + (abar) [that] pass (05674 + (abar) through the land (00776 +) erets), when [any] seeth (07200 + ra)ah) a man s (00120 +) adam) bone (06106 + (etsem)), then shall he set (01129 + banah) up a sign (06725 + tsiyuwn) by it, till (05704 + (ad)) the buriers (06912 + qabar) have buried (06912 + qabar) it in the valley (01516 + gay)) of {Hamongog} (01996 + Hamown Gowg).

among 1Ch_04_23 These (01992 +hem) [were] the potters (03335 +yatsar) , and those that dwelt (03427 +yashab) {among} plants (05194 +neta() and hedges (01448 +g@derah):there (08033 +sham) they dwelt (03427 +yashab) with the king (04428 +melek) for his work (04399 +m@la)kah) .

among $1Ch_07_05$ And their brethren (00251 +)ach) {among} all (03605 +kol) the families (04940 +mishpachah) of Issachar (03485 +Yissaskar) [were] valiant (01368 +gibbowr) men of might (02428 +chayil), reckoned (03187 +yachas) in all (03605 +kol) by their genealogies (03187 +yachas) fourscore (08084 +sh@moniym) and seven (07651 +sheba() thousand (00505 +)eleph).

among 1Ch_11_20 And Abishai (52) the brother (00251 +)ach) of Joab (03097 +Yow)ab) , he was chief (07218 +ro)sh) of the three (07969 +shalowsh):for lifting (05782 +(uwr) up his spear (02595 +chaniyth) against (05921 +(al) three (07969 +shalowsh) hundred (03967 +me)ah) , he slew (02490 +chalal) [them] , and had (01961 +hayah) a name (08034 +shem) {among} the three (07969 +shalowsh) .

among $1Ch_11_24$ These (00428 +)el - leh) [things] did (06213 + (asah)) Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada()), and had the name (08034 +shem) {among} the three (07969 +shalowsh) mighties (01368 +gibbowr).

among $1Ch_11_25$ Behold (02009 +hinneh), he was honourable (03513 +kabad) {among} (04480 +min) the thirty (07970 +sh@lowshiym), but attained (00935 +bow)) not to the [first] three (07969 +shalowsh):and David (01732 +David) set (07760 +suwm) him over (05921 +(al) his guard (04928 +mishma(ath).

among 1Ch_12_01 . Now these (00428 +)el - leh) [are] they that came (00935 +bow)) to David (01732 +David) to Ziklag (06860 +Tsiqlag) , while he yet (05750 +(owd) kept (06113 +(atsar) himself close (06113 +(atsar) because (06440 +paniym) of Saul (07586 +Sha)uwl) the son (01121 +ben) of Kish (07027 + Qiysh):and they [were] {among} the mighty (01368 +gibbowr) men , helpers (05826 +(azar) of the war (04421 +milchamah) .

among 1Ch_12_04 And Ismaiah (03460 +Yishma(yah) the Gibeonite (01393 +Gib(oniy), a mighty (01368 +gibbowr) man {among} the thirty (07970 +sh@lowshiym), and over (05921 +(al) the thirty (07970 +sh@lowshiym); and Jeremiah (03414 +Yirm@yah), and Jahaziel (03166 +Yachaziy)el), and Johanan (03110 +Yowchanan), and Josabad (03107 +Yowzabad) the Gederathite (01452 +G@derathiy),

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among 1Ch_16_08 Give thanks (03034 +yadah ) unto the LORD (03068 +Y@hovah ) , call (07121 +qara) ) upon his name (08034 +shem ) , make known (03045 +yada( ) his deeds (05949 +(aliylah ) {among} the people (05971 +(am ) .
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among 1Ch_16_24 Declare (05608 +caphar) his glory (03519 +kabowd) among the heathen (01471 +gowy); his marvellous (06381 +pala)) works {among} all (03605 +kol) nations (05971 +(am).

among $1Ch_16_24$ Declare (05608 +caphar) his glory (03519 +kabowd) {among} the heathen (01471 +gowy); his marvellous (06381 +pala)) works among all (03605 +kol) nations (05971 +(am) .

among 1Ch_16_31 Let the heavens (08064 +shamayim) be glad (08056 +sameach) , and let the earth (00776 +)erets) rejoice (01523 +giyl):and let [men] say (00559 +)amar) {among} the nations (01471 +gowy) , The LORD (03068 +Y@hovah) reigneth (04427 +malak) .

among 1Ch_18_14 So David (01732 +David) reigned (04427 +malak) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el) , and executed (06213 +(asah) judgment (04941 +mishpat) and justice (06666 +ts@daqah) {among} all (03605 +kol) his people (05971 +(am) .

among 1Ch_21_06 But Levi (03878 +Leviy) and Benjamin (01144 +Binyamiyn) counted (06485 +paqad) he not {among} (08432 +tavek) them:for the king s (04428 +melek) word (01697 +dabar) was abominable (08581 +ta(ab) to Joab (03097 +Yow)ab) .

among 1Ch_23_06 And David (01732 +David) divided (02505 +chalaq) them into courses (04256 +machaloqeth) {among} the sons (01121 +ben) of Levi (03878 +Leviy) , [namely] , Gershon (01647 +Ger@shom) , Kohath (06955 +Q@hath) , and Merari (04847 +M@rariy) .

among $1Ch_24_04$ And there were more (07227 + rab) chief (07218 + ro)sh) men (01397 + geber) found (04672 + matsa)) of the sons (01121 + ben) of Eleazar (00499 +)El(azar) than (04480 + min) of the sons (01121 + ben) of Ithamar (00385 +)Iythamar); and [thus] were they divided (02505 + chalaq). Among the sons (01121 + ben) of Eleazar (00499 +)El(azar) [there were] sixteen chief (07218 + ro)sh) men of the house (01004 + bayith) of [their] fathers (1), and eight (08083 + sh@moneh) {among} the sons (01121 + ben) of Ithamar (00385 +)Iythamar) according to the house (01004 + bayith) of their fathers (1).

among 1Ch_26_12 Among these (00428 +)el - leh) [were] the divisions (04256 +machaloqeth) of the porters (07778 +show(er) , [even] {among} the chief (07218 +ro)sh) men (01397 +geber) , [having] wards (04931 +mishmereth) one against (05984 +(Ammowniy) another (00251 +)ach) , to minister (08334 +sharath) in the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

among $1Ch_26_19$ These (00428 +)el - leh) [are] the divisions (04256 + machaloqeth) of the porters (07778 + show(er)) among the sons (01121 + ben) of Kore (07145 + Qorchiy), and (04847 + M@rariy).

among $1Ch_26_19$ These (00428 +)el - leh) [are] the divisions (04256 + machaloqeth) of the porters $(07778 + show(er) \{among\}$ the sons (01121 + ben) of Kore (07145 + Qorchiy), and among the sons (01121 + ben) of Merari (04847 + M@rariy).

among 1Ch_26_30 [And] of the Hebronites (02276 +Chebrowniy) , Hashabiah (02811 +Chashabyah) and his brethren (00251 +)ach) , men (01121 +ben) of valour (02428 +chayil) , a thousand (00505 +)eleph) and seven (07651 +sheba() hundred (03967 +me)ah) , [were] officers (06486 +p@quddah) {among} (05921 +(al) them of Israel (03478 +Yisra)el) on this side (05676 +(eber) Jordan (03383 +Yarden) westward (04628 +ma(arab) in all (03605 +kol) the business (04399 +m@la)kah) of the LORD (03068 +Y@hovah) , and in the service (05656 +(abodah) of the king (04428 +melek) .

among $1Ch_26_31$ Among the Hebronites (02276 +Chebrowniy) [was] Jerijah (03404 +Y@riyah) the chief (07218 +ro)sh), [even] among the Hebronites (02276 +Chebrowniy), according to the generations (08435 +towl@dah) of his fathers (1). In the fortieth (00705 +)arba(iym) year (08141 +shaneh) of the reign (04438 +malkuwth) of David (01732 +David) they were sought (01875 +darash) for, and there were found (04672 +matsa)) {among} them mighty (01368 +gibbowr) men of valour (02428 +chayil) at Jazer (03270 +Ya(azeyr) of Gilead (01568 +Gil(ad).

among $1Ch_26_31$ Among the Hebronites (02276 +Chebrowniy) [was] Jerijah (03404 +Y@riyah) the chief (07218 +ro)sh), [even] {among} the Hebronites (02276 +Chebrowniy), according to the generations (08435 +towl@dah) of his fathers (1). In the fortieth (00705 +)arba(iym) year (08141 +shaneh) of the reign (04438 +malkuwth) of David (01732 +David) they were sought (01875 +darash) for, and there were found (04672 +matsa)) among them mighty (01368 +gibbowr) men of valour (02428 +chayil) at Jazer (03270 +Ya(azeyr) of Gilead (01568 +Gil(ad).

among 1Ch_27_06 This (01931 +huw)) [is that] Benaiah (01141 +B@nayah) , [who was] mighty (01368 +gibbowr) [{among}] the thirty (07970 +sh@lowshiym) , and above (05921 +(al) the thirty (07970 +sh@lowshiym):and in his course (04256 +machaloqeth) [was] Ammizabad (05990 +(Ammiyzabad) his son (01121 +ben) .

among 1Ch_28_04 Howbeit the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) chose (00977 +bachar) me before all (03605 +kol) the house (01004 +bayith) of my father (25) to be king (04428 +melek) over (05921 +(al) Israel (03478 +Yisra)el) for ever (05769 +(owlam):for he hath chosen (00977 +bachar) Judah (03063 +Y@huwdah) [to be] the ruler (05057 +nagiyd) ; and of the house (01004 +bayith) of Judah (03063 +Y@huwdah) , the house (01004 +bayith) of my father (25) ; and {among} the sons (01121 +ben) of my father (25) he liked (07521 +ratsah) me to make [me] king (04427 +malak) over (05921 +(al) all (03605 +kol) Israel (03478 +Yisra)el) :

among 1Co_01_10 . Now (1161 -de -) I beseech (3870 -parakaleo -) you , brethren (0080 -adephos -) , by the name (3686 -onoma -) of our Lord (2962 -kurios -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , that ye all (3956 -pas -) speak (3004 -lego -) the same (0846 -autos -) thing , and [that] there be no (3361 -me -) divisions (4978 -schisma -) {among} (1722 -en -) you ; but [that] ye be perfectly (2675 -katartizo -) joined (2675 -katartizo -) together (2675 -katartizo -) in the same (0846 -autos -) mind (3563 -nous -) and in the same (0846 -autos -) judgment (1106 -gnome -) .

among 1Co_01_11 For it hath been declared (1213 -deloo -) unto me of you , my brethren (0080 -adephos -) , by them [which are of the house] of Chloe (5514 -Chloe -) , that there are contentions (2054 -eris -) $\{among\}$ (1722 -en -) you .

among 1Co_02_02 For I determined (2919 -krino -) not to know (1492 -eido -) any (5100 -tis -) thing {among} (1722 -en -) you , save (1508 -ei me -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) , and him crucified (4717 -stauroo -) .

among 1Co_02_06 . Howbeit we speak (2980 -laleo -) wisdom (4678 -sophia -) {among} (1722 -en -) them that are perfect (5046 -teleios -):yet (1161 -de -) not the wisdom (4678 -sophia -) of this (5127 -toutou -) world (0165 -aion -), nor (3761 -oude -) of the princes (0758 -archon -) of this (5127 -toutou -) world (0165 -aion -), that come (2673 -katargeo -) to nought (2673 -katargeo -):

among 1Co_03_03 For ye are yet (2089 -eti -) carnal (4559 -sarkikos -):for whereas (3699 -hopou -) [there is] {among} (1722 -en -) you envying (2205 -zelos -) , and strife (2054 -eris -) , and divisions (1370 -dichostsis -) , are ye not carnal (4559 -sarkikos -) , and walk (4043 -peripateo -) as men (0444 -anthropos -) ?

among 1Co_03_18. Let no (3367 -medeis -) man (3367 -medeis -) deceive (1818 -exapatao -) himself (1438 - heautou -). If (1487 -ei -) any (1536 -ei tis -) man {among} (1722 -en -) you seemeth (1380 -dokeo -) to be

- wise (4680 -sophos -oneidismos -) in this (5129 -toutoi -) world (0165 -aion -), let him become (1096 ginomai -) a fool (3474 -moros -), that he may be wise (4680 -sophos -oneidismos -).
- among 1Co_05_01 . It is reported (0191 -akouo -) commonly (3654 -holos -) [that there is] fornication (4202 -porneia -) among (1722 -en -) you , and such (5108 -toioutos -) fornication (4202 -porneia -) as is not so (3761 -oude -) much (3761 -oude -) as named (3687 -onomazo -) {among} (1722 -en -) the Gentiles (1484 -ethnos -) , that one (5100 -tis -) should have (2192 -echo -) his father s (3962 -pater -) wife (1135 -gune -) .
- among 1Co_05_01 . It is reported (0191 -akouo -) commonly (3654 -holos -) [that there is] fornication (4202 -porneia -) {among} (1722 -en -) you , and such (5108 -toioutos -) fornication (4202 -porneia -) as is not so (3761 -oude -) much (3761 -oude -) as named (3687 -onomazo -) among (1722 -en -) the Gentiles (1484 -ethnos -) , that one (5100 -tis -) should have (2192 -echo -) his father s (3962 -pater -) wife (1135 -gune -) .
- among 1Co_05_02 And ye are puffed (5448 -phusioo -) up, and have not rather (3123 -mallon -) mourned (3996 -pentheo -), that he that hath done (4160 -poieo -) this (5124 -touto -) deed (2041 -ergon -) might be taken (1808 -exairo -) away from {among} (3319 -mesos -) you.
- among 1Co_05_13 But them that are without (1854 -exo -) God (2316 -theos -) judgeth (2919 -krino -) . Therefore put (1808 -exairo -) away (1808 -exairo -) from {among} yourselves (0846 -autos -) that wicked (4190 -poneros -) person .
- among $1\text{Co}_06_05\ \text{I}$ speak (3004 -lego -) to your (5213 -humin -) shame (1791 -entrope -) . Is it so (3779 -houto -) , that there is not a wise (4680 -sophos oneidismos -) man {among} (1722 -en -) you ? no , not one that shall be able (1410 -dunamai -) to judge (1252 -diakrino -) between (3319 -mesos -) his brethren (0080 -adephos -) ?
- among 1Co_06_07 Now (2236 -hedista -) therefore (3767 -oun -) there is utterly (3654 -holos -) a fault (2275 -hettema -) {among} (1722 -en -) you , because (3754 -hoti -) ye go to law (2917 -krima -) one (1438 -heautou -) with another (1438 -heautou -) . Why (1302 -diati -) do ye not rather (3123 -mallon -) take wrong (0091 -adikeo -)? why (1302 -diati -) do ye not rather (3123 -mallon -) [suffer yourselves to] be defrauded (0650 -apostereo -)?
- among 1Co_{11} For first (4412 -proton -) of all , when ye come (4905 -sunerchomai -) together (4905 -sunerchomai -) in the church (1577 -ekklesia -) , I hear (0191 -akouo -) that there be divisions (4978 -schisma -) {among} (1722 -en -) you ; and I partly (5100 -tis -) believe (4100 -pisteuo -) it .
- among 1Co_11_19 For there must (1163 -dei -) be also (2532 -kai -) heresies (0139 -hairesis -) among (1722 -en -) you , that they which are approved (1384 -dokimos -) may be made (1096 -ginomai -) manifest (5318 -phaneros -) {among} (1722 -en -) you .
- among 1Co_11_19 For there must (1163 -dei -) be also (2532 -kai -) heresies (0139 -hairesis -) {among} (1722 -en -) you , that they which are approved (1384 -dokimos -) may be made (1096 -ginomai -) manifest (5318 -phaneros -) among (1722 -en -) you .
- among $1Co_11_30$ For this (5124 -touto -) cause (1223 -dia -) many (4183 -polus -) [are] weak (0770 astheneo -) and sickly (0732 -arrhostos -) {among} (1722 -en -) you , and many (2425 -hikanos -) sleep (2837 -koimao -) .
- among 1Co_15_12 . Now (1161 -de -) if (1487 -ei -) Christ (5547 -Christos -) be preached (2784 -kerusso -) that he rose (1453 -egeiro -) from the dead (3498 -nekros -) , how (4459 -pos -) say (3004 -lego -) some (5100 -tis -) {among} (1722 -en -) you that there is no (3756 -ou -) resurrection (0386 -anastasis -) of the dead (3498 -nekros -)?

among $1Ki_03_13$ And I have also (01571 + gam) given (05414 + nathan) thee that which (00834 +) aher) thou hast not asked (07592 + sha)al), both (01571 + gam) riches (06239 + (osher)), and honour (03519 + kabowd):so that there shall not be any (00376 +) iysh) {among} the kings (04428 + melek) like (03644 + k@mow) unto thee all (03605 + kol) thy days (03117 + yowm).

among $1Ki_05_06$ Now $(06258 + (attah\)$ therefore command $(06680 + tsavah\)$ thou that they hew $(03772 + karath\)$ me cedar (00730 +) erez) trees out of Lebanon $(03844 + L@banown\)$; and my servants $(05650 + (ebed\)$ shall be with thy servants $(05650 + (ebed\)$ and unto thee will I give $(05414 + nathan\)$ hire $(07939 + sakar\)$ for thy servants $(05650 + (ebed\)$ according to all $(03605 + kol\)$ that thou shalt appoint $(00559 + (ebed\)$ are $(03045 + yada(\)$ to hew $(03772 + karath\)$ timber $(06086 + (ets\)$ like unto the Sidonians $(06722 + Tsiydoniy\)$.

among $1Ki_06_13$ And I will dwell (07931 +shakan) {among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) , and will not forsake (05800 +(azab) my people (05971 +(am) Israel (03478 +Yisra)el) .

among $1Ki_07_51$ So was ended (07999 +shalam) all (03605 +kol) the work (04399 +m@la)kah) that king (04428 +melek) Solomon (08010 +Sh@lomoh) made (06213 +(asah) for the house (01004 +bayith) of the LORD (03068 +Y@hovah) . And Solomon (08010 +Sh@lomoh) brought (00935 +bow)) in the things which David (01732 +David) his father (1) had dedicated (06944 +qodesh) ; [even (00853 +)eth)] the silver (03701 +keceph) , and the gold (02091 +zahab) , and the vessels (03627 +k@liy) , did he put (05414 +nathan) {among} the treasures (00214 +)owtsar) of the house (01004 +bayith) of the LORD (03068 +Y@hovah) .

among $1Ki_08_53$ For thou didst (06213 + (asah)) separate (00914 + badal) them from $\{among\}$ all (03605 + kol) the people (05971 + (am)) of the earth (00776 +)erets), [to be] thine inheritance (05159 + nachalah), as thou spakest (01696 + dabar) by the hand (03027 + yad) of Moses (04872 + Mosheh) thy servant (05650 + (ebed)), when thou broughtest (03318 + yatsa) our fathers (1) out of Egypt (04714 + Mitsrayim), (100136 + Adonay) GOD (03069 + Y@hovih).

among $1Ki_09_07$ Then will I cut (03772 + karath) off Israel (03478 + Yisra)el) out of the land (00127 + karath) which (00834 + karath) I have given (05414 + karath) them; and this house (01004 + karath), which (00834 + karath) I have hallowed (06942 + karath) for my name (08034 + karath), will I cast (07971 + karath) out of my sight (06440 + karath); and Israel (03478 + karath) shall be a proverb (04912 + karath) and a byword (08148 + karath) among all (03605 + karath) people (05971 + karath):

among $1Ki_1_20$ And the sister (00269 +)achowth) of Tahpenes (08472 +Tachp@neyc) bare (03205 +yalad) him Genubath (01592 +G@nubath) his son (01121 +ben), whom Tahpenes (08472 +Tachp@neyc) weaned (01580 +gamal) in Pharaoh s (06547 +Par(oh)) house (01004 +bayith); and Genubath (01592 +G@nubath) was in Pharaoh s (06547 +Par(oh)) household (01004 +bayith) {among} (08432 +tavek) the sons (01121 +ben) of Pharaoh (06547 +Par(oh)).

among $1Ki_14_07$. Go (03212 + yalak), tell (00559 +)amar) Jeroboam (03379 + Yarob(am)), Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) God (00430 +)elohiym) of Israel (03478 + Yisra)el), Forasmuch as I exalted (07311 + ruwm) thee from $\{among\}$ (08432 + tavek) the people (05971 + (am)), and made (05414 + nathan) thee prince (05057 + nagiyd) over (05921 + (al)) my people (05971 + (am)) Israel (03478 + Yisra)el),

among $1Ki_21_09$ And she wrote (03789 +kathab) in the letters (05612 +cepher), saying (00559 +)amar), Proclaim (07121 +qara)) a fast (06685 +tsowm), and set (03427 +yashab) Naboth (05022 +Nabowth) on high (07218 +ro)sh) {among} the people (05971 +(am):

among 1Ki_21_12 They proclaimed (07121 +qara)) a fast (06685 +tsowm), and set (03427 +yashab)

Naboth (05022 + Nabowth) on high (07218 + ro)sh) {among} the people (05971 + (am).

among $1Pe_02_12$ Having (2192 -echo -) your (5216 -humon -) conversation (0391 -anastrophe -) honest (2570 -kalos -) {among} (1722 -en -) the Gentiles (1484 -ethnos -):that , whereas (3759 -ouai -) they speak (2635 -katalaleo -) against (1909 -epi -) you as evildoers (2555 -kakopoios -) , they may by [your (3588 -ho -) good (2570 -kalos -) works (2041 -ergon -) , which they shall behold (2029 -epopteuo -) , glorify (1392 -doxazo -) God (2316 -theos -) in the day (2250 -hemera -) of visitation (1984 -episkope -) .

among $1Pe_04_08$ And above (4253 -pro -) all (3956 -pas -) things have (2192 -echo -) fervent (1618 -ektenes -) charity (0026 -agape -) {among} (1519 -eis -) yourselves (1438 -heautou -):for charity (0026 -agape -) shall cover (2572 -kalupto -) the multitude (4128 -plethos -) of sins (0266 -hamartia -).

among $1Pe_05_01$. The elders (4245 -presbuteros -) which are $\{among\}$ (1722 -en -) you I exhort (3870 -parakaleo -), who (3588 -ho -) am also (2532 -kai -) an elder (4850 -sumpresbuteros -), and a witness (3144 -martus -) of the sufferings (3804 -pathema -) of Christ (5547 -Christos -), and also (2532 -kai -) a partaker (2844 -koinonos -) of the glory (1391 -doxa -) that shall be revealed (0601 -apokalupto -):

among $1Pe_05_02$ Feed (4165-poimaino -) the flock (4168-poimnion -) of God (2316-theos -) which is {among} (1722-en -) you , taking the oversight (1983-episkopeo -) [thereof] , not by constraint (0317-anagkastos -) , but willingly (1596-hekousios -) ; not for filthy (0147-aischrokerdos -) lucre (0147-aischrokerdos -) , but of a ready (4289-prothumos -) mind (4290-prothumos -) ;

among $1Sa_02_08$ He raiseth (06965 +quwm) up the poor (01800 +dal) out of the dust (06083 +(aphar) , [and] lifteth (07311 +ruwm) up the beggar (34) from the dunghill (00830 +)ashpoth) , to set (03427 +yashab) [them] {among} (05973 +(im) princes (05081 +nadiyb) , and to make them inherit (05157 +nachal) the throne (03678 +kicce)) of glory (03519 +kabowd):for the pillars (04690 +matsuwq) of the earth (00776 +)erets) [are] the LORD S (03068 +Y@hovah) , and he hath set (07896 +shiyth) the world (08398 +tebel) upon them .

among $1Sa_04_03$ And when the people (05971 + (am) were come (00935 + bow)) into (00413 +)el) the camp (04264 + machaneh), the elders (02205 + zaqen) of Israel (03478 + Yisra)el) said (00559 +)amar), Wherefore (04100 + mah) hath the LORD (03068 + Y@hovah) smitten (05062 + nagaph) us to day (03117 + yowm) before (06440 + paniym) the Philistines (06430 + P@lishtiy)? Let us fetch (03947 + laqach) the ark (00727 +)arown) of the covenant (01285 + b@riyth) of the LORD (03068 + Y@hovah) out of Shiloh (07887 + Shiyloh) unto us, that, when it cometh (00935 + bow)) $\{among\}$ (07130 + qereb) us, it may save (03467 + yasha)0 us out of the hand (03709 + kaph)0 of our enemies (00341 +)oyeb).

among $1Sa_04_17$ And the messenger (01319 +basar) answered (06030 +(anah) and said (00559 +)amar), Israel (03478 +Yisra)el) is fled (05127 +nuwc) before (06440 +paniym) the Philistines (06430 +P@lishtiy) , and there hath been (01961 +hayah) also (01571 +gam) a great (01419 +gadowl) slaughter (04046 +maggephah) {among} the people (05971 +(am) , and thy two (08147 +sh@nayim) sons (01121 +ben) also (01571 +gam) , Hophni (02652 +Chophniy) and Phinehas (06372 +Piyn@chac) , are dead (04191 +muwth) , and the ark (00727 +)arown) of God (00430 +)elohiym) is taken (03947 +laqach) .

among $1Sa_06_06$ Wherefore (04100 + mah) then do ye harden (05513 + Ciynay) your hearts (03824 + lebab), as the Egyptians (04714 + Mitsrayim) and Pharaoh (06547 + Par(oh)) hardened (03513 + kabad) their hearts (03820 + leb)? when (00834 +)aher) he had wrought (05953 + (alal)) wonderfully (05953 + (alal)) {among} them, did they not let the people go (07971 + shalach), and they departed (03212 + yalak)?

among $1Sa_07_03$. And Samuel (08050 + Sh@muw)el) spake (00559 +)amar) unto all (03605 +kol) the house (01004 +bayith) of Israel (03478 + Yisra)el), saying (00559 +)amar), If (00518 +)im) ye do return (07725 +shuwb) unto the LORD (03068 + Y@hovah) with all (03605 +kol) your hearts (03824 +lebab), [then] put (05493 +cuwr) away (05493 +cuwr) the strange (05236 +nekar) gods (00430 +)elohiym) and

Ashtaroth (06252 +(Ashtarowth) from $\{among\}$ (08432 +tavek) you , and prepare (03559 +kuwn) your hearts (03824 +lebab) unto the LORD (03068 +Y@hovah) , and serve (05647 +(abad) him only (00905 +bad):and he will deliver (05337 +natsal) you out of the hand (03027 +yad) of the Philistines (06430 +P@lishtiy) .

among $1Sa_09_02$ And he had (01961 + hayah) a son (01121 + ben), whose name (08034 + shem) [was] Saul (07586 + Sha)uwl), a choice (00970 + bachuwr) young (00970 + bachuwr) man, and a goodly (02896 + towb): and [there was] not {among} the children (01121 + ben) of Israel (03478 + Yisra)el) a goodlier (02896 + towb) person (00376 +)iysh) than he:from his shoulders (07926 + sh@kem) and upward (04605 + ma(al)) [he was] higher (01364 + gaboahh) than any (03605 + kol) of the people (05971 + (am)).

among $1Sa_09_22$ And Samuel (08050 + Sh@muw)el) took (03947 + laqach) Saul (07586 + Sha)uwl) and his servant (05288 + na(ar), and brought (00935 + bow)) them into the parlour (03957 + lishkah), and made (05414 + nathan) them sit (05414 + nathan) in the chiefest (07218 + ro)sh) place (04725 + maqowm) {among} them that were bidden (07121 + qara)), which [were] about thirty (07970 + sh@lowshiym) persons (00376 + liysh).

among $1Sa_10_10$ And when they came (00935 + bow)) thither (08033 + sham) to the hill (01389 + gib(ah)), behold (02009 + hinneh), a company (02256 + chebel) of prophets (05030 + nabiy)) met (07125 + qir)ah) him; and the Spirit (07307 + ruwach) of God (00430 +)elohiym) came (06743 + tsalach) upon him, and he prophesied (05012 + naba)) {among} (08432 + tavek) them.

among $1Sa_10_11$ And it came (01961 + hayah) to pass , when all (03605 + kol) that knew (03045 + yada() him beforetime saw <math>(07200 + ra)ah) that , behold (02009 + hinneh) , he prophesied (05012 + naba) among (05973 + (im) the prophets (05030 + nabiy)), then the people (05971 + (am) said (00559 +)amar) one (00376 +)iysh) to another (07453 + rea(), What (04100 + mah) [is] this (02088 + zeh) [that] is come (01961 + hayah) unto the son (01121 + ben) of Kish (07027 + Qiysh)? [Is] Saul (07586 + Sha)uwl) also (01571 + gam) {among} the prophets (05030 + nabiy))?

among $1Sa_10_11$ And it came (01961 + hayah) to pass , when all (03605 + kol) that knew (03045 + yada() him beforetime saw <math>(07200 + ra)ah) that , behold (02009 + hinneh) , he prophesied (05012 + naba) {among} (05973 + (im)) the prophets (05030 + nabiy)) , then the people (05971 + (am)) said (00559 +)amar) one (00376 +)iysh) to another (07453 + rea()), What (04100 + mah) [is] this (02088 + zeh) [that] is come (01961 + hayah) unto the son (01121 + ben) of Kish (07027 + Qiysh)? [Is] Saul (07586 + Sha)uwl) also (01571 + gam) among the prophets (05030 + nabiy))?

among $1Sa_10_12$ And one (00376 +)iysh) of the same place answered (06030 +(anah)) and said (00559 +)amar), But who (04310 +miy) [is] their father (1)? Therefore it became (01961 +hayah) a proverb (04912 +mashal), [Is] Saul (07586 +Sha)uwl) also (01571 +gam) {among} the prophets (05030 +nabiy))?

among $1Sa_10_22$ Therefore they enquired (07592 + sha)al) of the LORD (03068 + Y@hovah) further (05750 + (owd)), if the man (00376 +)iysh) should yet (05750 + (owd)) come (00935 +bow)) thither (01988 + halom). And the LORD (03068 + Y@hovah) answered (00559 +)amar), Behold (02009 + hinneh), he hath hid (2244) himself (01931 + huw)) {among} (00413 +)el) the stuff (03627 + k@liy).

among $1Sa_10_23$ And they ran (07323 +ruwts) and fetched (03947 +laqach) him thence (08033 +sham):and when he stood (03320 +yatsab) {among} (08432 +tavek) the people (05971 +(am) , he was higher (01361 +gabahh) than any (03605 +kol) of the people (05971 +(am) from his shoulders (07926 +sh@kem) and upward (04605 +ma(al) .

among $1Sa_10_24$ And Samuel (08050 + Sh@muw)el) said (00559 +) amar) to all (03605 +kol) the people (05971 +(am) , See (07200 +ra)ah) ye him whom (00834 +) aher) the LORD (03068 +Y@hovah) hath

chosen (00977 + bachar), that [there is] none (00369 +)ayin) like (03644 + k@mow) him {among} all (03605 + kol) the people (05971 + (am))? And all (03605 + kol) the people (05971 + (am)) shouted (07321 + (am)), and said (00559 +)amar), God save (02421 + chayah) the king (04428 + melek).

among $1Sa_14_15$ And there was trembling (02731 +charadah) in the host (04264 +machaneh), in the field (07704 +sadeh), and $\{among\}$ all (03605 +kol) the people (05971 +(am):the garrison (04673 +matstsab), and the spoilers (07843 +shachath), they also (01571 +gam) trembled (02729 +charad), and the earth (00776 +)erets) quaked (07264 +ragaz):so it was a very (00430 +)elohiym) great (00430 +)elohiym) trembling (02731 +charadah).

among $1Sa_14_30$ How (00637 +)aph) much (00637 +)aph) more (00637 +)aph), if (03863 +luw)) haply (03863 +luw)) the people (05971 +(am) had eaten (00398 +)akal) freely to day (03117 +yowm) of the spoil (07998 +shalal) of their enemies (00341 +)oyeb) which (00834 +)aher) they found (04672 +matsa))? for had there not been now (06258 +(attah) a much greater (07235 +rabah) slaughter (04347 +makkah) {among} the Philistines (06430 +P@lishtiy)?

among $1Sa_14_34$ And Saul (07586 +Sha)uwl) said (00559 +)amar) , Disperse (06327 +puwts) yourselves {among} the people (05971 +(am) , and say (00559 +)amar) unto them , Bring (05066 +nagash) me hither (05066 +nagash) every man (00376 +)iysh) his ox (07794 +showr) , and every man (00376 +)iysh) his sheep (07716 +seh) , and slay (07819 +shachat) [them] here (02088 +zeh) , and eat (00398 +)akal) ; and sin (02398 +chata)) not against the LORD (03068 +Y@hovah) in eating (00398 +)akal) with the blood (01818 +dam) . And all (03605 +kol) the people (05971 +(am) brought (05066 +nagash) every man (00376 +)iysh) his ox (07794 +showr) with him that night (03915 +layil) , and slew (07819 +shachat) [them] there (08033 +sham) .

among $1Sa_14_39$ For , [as] the LORD (03068+Y@hovah) liveth (02416+chay) , which saveth (03467+yasha() Israel (03478+Yisra)el) , though it be in Jonathan (03129+Yownathan) my son (01121+ben) , he shall surely (03588+kiy) die (04191+muwth). But [there was] not a man $\{among\}$ all (03605+kol) the people (05971+(am)) [that] answered (06030+(anah)) him .

among $1Sa_15_06$ And Saul (07586 +Sha)uwl) said (00559 +)amar) unto the Kenites (07017 +Qeyniy) , Go (03212 +yalak) , depart (05493 +cuwr) , get (03381 +yarad) you down (03381 +yarad) from among (08432 +tavek) the Amalekites (06003 +(Amaleqiy) , lest (06435 +pen) I destroy (00622 +)acaph) you with them:for ye shewed (06213 +(asah) kindness (02617 +checed) to all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , when they came (05927 +(alah) up out of Egypt (04714 +Mitsrayim) . So the Kenites (07017 +Qeyniy) departed (05493 +cuwr) from {among} (08432 +tavek) the Amalekites (06003 +(Amaleqiy) .

among $1Sa_15_06$ And Saul (07586+Sha)uwl) said (00559+)amar) unto the Kenites (07017+Qeyniy) , Go (03212+yalak) , depart (05493+cuwr) , get (03381+yarad) you down (03381+yarad) from {among} (08432+tavek) the Amalekites (06003+(Amaleqiy) , lest (06435+pen) I destroy (00622+)acaph) you with them:for ye shewed (06213+(asah) kindness (02617+checed) to all (03605+kol) the children (01121+ben) of Israel (03478+Yisra)el) , when they came (05927+(alah) up out of Egypt (04714+Mitsrayim) . So the Kenites (07017+Qeyniy) departed (05493+cuwr) from among (08432+tavek) the Amalekites (06003+(Amaleqiy) .

among $1Sa_15_33$ And Samuel (08050 + Sh@muw)el) said (00559 +)amar) , As thy sword (02719 + chereb) hath made women (00802 +)ishshah) childless (07921 + shakol) , so (03651 + ken) shall thy mother (00517 +)em) be childless (07921 + shakol) {among} women (00802 +)ishshah) . And Samuel (08050 + Sh@muw)el) hewed (08158 + shacaph) Agag (90) in pieces before (06440 + paniym) the LORD (03068 + Y@hovah) in Gilgal (01537 + Gilgal) .

among 1Sa_16_01. And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Samuel (08050

+Sh@muw)el), How (05704 +(ad) long (05704 +(ad)) wilt thou mourn (56) for Saul (07586 +Sha)uwl), seeing I have rejected (03988 +ma)ac) him from reigning (04427 +malak) over (05921 +(al)) Israel (03478 +Yisra)el)? fill (04390 +male)) thine horn (07161 +qeren) with oil (08081 +shemen), and go (03212 +yalak), I will send (07971 +shalach) thee to Jesse (03448 +Yishay) the Bethlehemite (01022 +Beyth hal-Lachmiy): for I have provided (07200 +ra)ah) me a king (04428 +melek) {among} his sons (01121 +ben).

among $1Sa_17_12$. Now David (01732 + David) [was] the son (01121 + ben) of that Ephrathite (00673 + David) of Bethlehemjudah (01035 + Beyth Lechem), whose name (08034 + shem) [was] Jesse (03448 + Yishay); and he had eight (08083 + sh@moneh) sons (01121 + ben): and the man (00376 + Diysh) went (00935 + bow) among men (00582 + Denowsh) [for] an old (02204 + Zaqen) man in the days (03117 + David) of Saul (07586 + Sha)uwl).

among $1Sa_19_24$ And he stripped off his clothes (00899 +beged) also (01571 +gam), and prophesied (05012 +naba)) before (06440 +paniym) Samuel (08050 +Sh@muw)el) in like (01571 +gam) manner (01571 +gam), and lay (05307 +naphal) down naked (06174 +(arowm) all (03605 +kol) that day (03117 +yowm) and all (03605 +kol) that night (03915 +layil). Wherefore they say (00559 +)amar), [Is] Saul (07586 +Sha)uwl) also (01571 +gam) {among} the prophets (05030 +nabiy))?

among $1Sa_22_14$ Then Ahimelech (00288 +)Achiymelek) answered (06030 + (anah)) the king (04428 + melek), and said (00559 +)amar), And who (04310 + miy) [is so] faithful (00539 +)aman) {among} all (03605 + kol) thy servants (05650 + (ebed)) as David (01732 + David), which is the king s (04428 + melek) son (02860 + chathan) in law (02859 + chathan), and goeth (05493 + cuwr) at (00413 +)el) thy bidding (04928 + mishma(ath)), and is honourable (03513 + kabad) in thine house (01004 + bayith)?

among $1Sa_31_09$ And they cut (03772 +karath) off his head (07218 +ro)sh) , and stripped (06584 +pashat) off his armour (03627 +k@liy) , and sent (07971 +shalach) into the land (00776 +)erets) of the Philistines (06430 +P@lishtiy) round (05439 +cabiyb) about , to publish (01319 +basar) [it in] the house (01004 +bayith) of their idols (06091 +(atsab) , and {among} (00854 +)eth) the people (05971 +(am) .

among $1Th_01_05$ For our gospel (2098 -euaggelion -) came (1096 -ginomai -) not unto you in word (3056 - logos -) only (3440 -monon -) , but also (2532 -kai -) in power (1411 -dunamis -) , and in the Holy (0040 - hagios -) Ghost (4151 -pneuma -) , and in much (4183 -polus -) assurance (4136 -plerophoria -) ; as ye know (1492 -eido -) what (3634 -hoios -) manner (3634 -hoios -) of men we were {among} (1722 -en -) you for your (5209 -humas -) sake .

among $1Th_02_07$. But we were gentle (2261 -epios -) {among} (3319 -mesos -) you , even as a nurse (5162 -trophos -) cherisheth (2282 -thalpo -) her children (5043 -teknon -) :

among $1Th_02_10$ Ye [are] witnesses (3144 -martus -) , and God (2316 -theos -) [also (2532 -kai -)] , how (5613 -hos -) holily (3743 -hosios -) and justly (1346 -dikaios -) and unblameably (0274 -amemptos -) we behaved (1096 -ginomai -) ourselves {among} you that believe (4100 -pisteuo -) :

among 1Th_05_12 And we beseech (2065 -erotao -) you, brethren (0080 -adephos -), to know (1492 -eido -) them which (3588 -ho -) labour (2872 -kopiao -) {among} (1722 -en -) you, and are over (4291 -proistemi -) you in the Lord (2962 -kurios -), and admonish (3560 -noutheteo -) you;

among $1Th_05_13$ And to esteem (2233 -hegeomai -) them very (5228 -huper -) highly (4053 -perissos -) in love (0026 -agape -) for their work s (2041 -ergon -) sake . [And] be at (1722 -en -) peace (1518 -eirenopoios -) {among} (1722 -en -) yourselves (1438 -heautou -) .

among 1Th_05_15 See (3708 -horao -) that none (5100 -tis -) render (0591 -apodidomi -) evil (2556 -kakos -) for evil (2556 -kakos -) unto any (5100 -tis -) [man]; but ever (3842 -pantote -) follow (1377 -dioko -) that which (3588 -ho -) is good (0018 -agathos -), both (2532 -kai -) {among} (1519 -eis -) yourselves (1438 -

heautou -), and to all (3956 -pas -) [men].

among $2Ch_05_01$. Thus all the work (04399 + m@la)kah) that Solomon (08010 + Sh@lomoh) made (06213 + (asah)) for the house (01004 + bayith) of the LORD (03068 + Y@hovah) was finished (07999 + shalam): and Solomon (08010 + Sh@lomoh) brought (00935 + bow)) in [all (03605 + kol)] the things that David (01732 + David) his father (25) had dedicated (06944 + qodesh); and the silver (03701 + keceph), and the gold (02091 + zahab), and all (03605 + kol) the instruments (03627 + k@liy), put (05414 + nathan) he $\{among\}$ the treasures (00214 +)owtsar) of the house (01004 + bayith) of God (00430 +)elohiym).

among 2Ch_06_05 Since (04480 +min) the day (03117 +yowm) that I brought (03318 +yatsa)) forth (03318 +yatsa)) my people (05971 +(am) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) I chose (00977 +bachar) no (03808 +lo)) city (05892 +(iyr) {among} all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) to build (01129 +banah) an house (01004 +bayith) in , that my name (08034 +shem) might be there (08033 +sham) ; neither (03808 +lo)) chose (00977 +bachar) I any man (00376 +)iysh) to be a ruler (05057 +nagiyd) over (05921 +(al) my people (05971 +(am) Israel (03478 +Yisra)el) :

among $2Ch_07_13$ If (02005 + hen) I shut (06113 + (atsar)) up heaven (08064 + shamayim) that there be no (03808 + lo) rain (04306 + matar), or if (02005 + hen) I command (06680 + tsavah) the locusts (02284 + chagab) to devour (00398 +)akal) the land (00776 +)erets, or if (00518 +)im) I send (07971 + shalach) pestilence (01698 + deber) {among} my people (05971 + (am));

among 2Ch_07_20 Then will I pluck (05428 +nathash) them up by the roots (05428 +nathash) out of my land (00127 +)adamah) which (00834 +)aher) I have given (05414 +nathan) them ; and this (02088 +zeh) house (01004 +bayith) , which (00834 +)aher) I have sanctified (06942 +qadash) for my name (08034 +shem) , will I cast (07993 +shalak) out of my sight (06440 +paniym) , and will make (05414 +nathan) it [to be] a proverb (04912 +mashal) and a byword (08148 +sh@niynah) {among} all (03605 +kol) nations (05971 +(am) .

among 2Ch_11_22 And Rehoboam (07346 +R@chab(am) made Abijah (29) the son (01121 +ben) of Maachah (04601 +Ma(akah) the chief (07218 +ro)sh) , [to be] ruler (05057 +nagiyd) {among} his brethren (00251 +)ach):for [he thought] to make him king (04427 +malak) .

among 2Ch_20_25 And when Jehoshaphat (03092 +Y@howshaphat) and his people (05971 +(am) came (00935 +bow)) to take (00962 +bazaz) away the spoil (07998 +shalal) of them , they found (04672 +matsa)) {among} them in abundance (07230 +rob) both riches (07399 +r@kuwsh) with the dead (06297 +peger) bodies (06297 +peger) , and precious (02530 +chamad) jewels (03627 +k@liy) , which they stripped (05337 +natsal) off for themselves , more than they could carry (04853 +massa)) away:and they were three (07969 +shalowsh) days (03117 +yowm) in gathering (00962 +bazaz) of the spoil (07998 +shalal) , it was so much (07227 +rab) .

among 2Ch_22_11 But Jehoshabeath (03090 +Y@howshab(ath) , the daughter of the king (04428 +melek) , took (03947 +laqach) Joash (03101 +Yow)ash) the son (01121 +ben) of Ahaziah (00274 +)Achazyah) , and stole (01589 +ganab) him from {among} (08432 +tavek) the king s (04428 +melek) sons (01121 +ben) that were slain (04191 +muwth) , and put (05414 +nathan) him and his nurse (03243 +yanaq) in a bedchamber . So Jehoshabeath (03090 +Y@howshab(ath) , the daughter (01323 +bath) of king (04428 +melek) Jehoram (03088 +Y@howram) , the wife (00802 +)ishshah) of Jehoiada (03111 +Yowyada() the priest (03548 +kohen) , (for she was the sister (00269 +)achowth) of Ahaziah (00274 +)Achazyah) ,) hid (05641 +cathar) him from Athaliah (06271 +(Athalyah) , so that she slew (04191 +muwth) him not .

among 2Ch_24_16 And they buried (06912 + qabar) him in the city (05892 + (iyr)) of David (01732 + David) {among} (05973 + (im)) the kings (04428 + melek), because (03588 + kiy) he had done (06213 + (asah)) good (02896 + towb) in Israel (03478 + Yisra)el), both toward (05973 + (im)) God (00430 +)elohiym), and toward

his house (01004 + bayith).

among $2Ch_24_23$ And it came (01961 +hayah) to pass at the end (08622 +t@quwphah) of the year (08141 +shaneh) , [that] the host (02428 +chayil) of Syria (00758 +)Aram) came (05927 +(alah) up against (05921 +(al) him:and they came (00935 +bow)) to Judah (03063 +Y@huwdah) and Jerusalem (03389 +Y@ruwshalaim) , and destroyed (07843 +shachath) all (03605 +kol) the princes (08269 +sar) of the people (05971 +(am) from {among} the people (05971 +(am) , and sent (07971 +shalach) all (03605 +kol) the spoil (07998 +shalal) of them unto the king (04428 +melek) of Damascus (01834 +Dammeseq) .

among 2Ch_26_06 And he went (03318 +yatsa)) forth (03318 +yatsa)) and warred (03898 +lacham) against the Philistines (06430 +P@lishtiy) , and brake (06555 +parats) down the wall (02346 +chowmah) of Gath (01661 +Gath) , and the wall (02346 +chowmah) of Jabneh (02996 +Yabneh) , and the wall (02346 +chowmah) of Ashdod (00795 +)Ashdowd) , and built (01129 +banah) cities (05892 +(iyr) about Ashdod (00795 +)Ashdowd) , and {among} the Philistines (06430 +P@lishtiy) .

among 2Ch_28_15 And the men (00582 +)enowsh) which (00834 +)aher) were expressed (05344 +naqab) by name (08034 +shem) rose (06965 +quwm) up , and took (02388 +chazaq) the captives (07633 +shibyah) , and with the spoil (07998 +shalal) clothed (03847 +labash) all (03605 +kol) that were naked (04636 +ma(arom) {among} them , and arrayed (03847 +labash) them , and shod (05274 +na(al) them , and gave them to eat (00398 +)akal) and to drink (08248 +shaqah) , and anointed (04886 +mashach) them , and carried (05095 +nahal) all (03605 +kol) the feeble (03782 +kashal) of them upon asses (02543 +chamowr) , and brought (00935 +bow)) them to Jericho (03405 +Y@riychow) , the city (05892 +(iyr) of palm (08558 +tamar) trees , to their brethren (00251 +)ach):then they returned (07725 +shuwb) to Samaria (08111 +Shom@rown) .

among 2Ch_31_19 Also of the sons (01121 +ben) of Aaron (00175 +)Aharown) the priests (03548 +kohen) , [which were] in the fields (07704 +sadeh) of the suburbs (04054 +migrash) of their cities (05892 +(iyr) , in every (03605 +kol) several city (05892 +(iyr) , the men (00582 +)enowsh) that were expressed (05344 +naqab) by name (08034 +shem) , to give (05414 +nathan) portions (04490 +manah) to all (03605 +kol) the males (02145 +zakar) among the priests (03548 +kohen) , and to all (03605 +kol) that were reckoned (03187 +yachas) by genealogies (03187 +yachas) {among} the Levites (03881 +Leviyiy) .

among 2Ch_31_19 Also of the sons (01121 +ben) of Aaron (00175 +)Aharown) the priests (03548 +kohen) , [which were] in the fields (07704 +sadeh) of the suburbs (04054 +migrash) of their cities (05892 +(iyr) , in every (03605 +kol) several city (05892 +(iyr) , the men (00582 +)enowsh) that were expressed (05344 +naqab) by name (08034 +shem) , to give (05414 +nathan) portions (04490 +manah) to all (03605 +kol) the males (02145 +zakar) {among} the priests (03548 +kohen) , and to all (03605 +kol) that were reckoned (03187 +yachas) by genealogies (03187 +yachas) among the Levites (03881 +Leviyiy) .

among 2Ch_32_14 Who (04310 +miy) [was there] {among} all (03605 +kol) the gods (00430 +)elohiym) of those (00428 +)el - leh) nations (01471 +gowy) that my fathers (1) utterly destroyed (02763 +charam) , that could (03201 +yakol) deliver (05337 +natsal) his people (05971 +(am) out of mine hand (03027 +yad) , that your God (00430 +)elohiym) should be able (03201 +yakol) to deliver (05337 +natsal) you out of mine hand (03027 +yad) ?

among 2Ch_33_11 . Wherefore the $(06213 + (asah\)\ LORD$ brought upon them $(07451 + ra(\)\ the\ captains\ of\ (05869 + (ayin\)\ the\ host\ of\ (03068 + Y@hovah\)\ the\ king\ of\ Assyria\ (08441 + tow(ebah\)\ ,\ which\ took$ Manasseh $(01471 + gowy\)\ \{among\}\ (00834 +)aher\)\ the\ thorns\ (03068 + Y@hovah\)\ ,\ and\ bound\ (03423 + yarash\)\ him\ with\ (06440 + paniym\)\ fetters\ ,\ and\ (01121 + ben\)\ carried\ him\ (03478 + Yisra)el\)\ to\ Babylon\ .$

among 2Ch_33_19 His prayer also (03068 + Y@hovah), and (01696 + dabar) [how God (04519 + M@nashsheh)] was intreated of him (05971 + (am)), and all his sin, and (07181 + qashab) his trespass, and the places wherein he built high places, and set up groves and graven images, before he was

humbled:behold, they [are] written {among} the sayings of the seers.

among 2Ch_35_13 And they roasted (01310 +bashal) the passover (06453 +pecach) with fire (00784 +)esh) according to the ordinance (04941 +mishpat):but the [other] holy (06944 +qodesh) [offerings] sod (01310 +bashal) they in pots (05518 +ciyr) , and in caldrons (01731 +duwd) , and in pans (06745 +tselachah) , and divided (07323 +ruwts) [them] speedily $\{among\}$ all $\{among\}$ all $\{among\}$ the people .

among 2Ch_36_23 Thus (03541 +koh) saith (00559 +)amar) Cyrus (03566 +Kowresh) king (04428 +melek) of Persia (06539 +Parac) , All (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) hath the LORD (03068 +Y@hovah) God (00430 +)elohiym) of heaven (08064 +shamayim) given (05414 +nathan) me ; and he hath charged (06485 +paqad) me to build (01129 +banah) him an house (01004 +bayith) in Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) . Who (04310 +miy) [is there] {among} you of all (03605 +kol) his people (05971 +(am) ? The LORD (03068 +Y@hovah) his God (00430 +)elohiym) [be] with him , and let him go (05927 +(ala

among $2Co_01_19$ For the Son (5207 -huios -) of God (2316 -theos -), Jesus (2424 -Iesous -) Christ (5547 - Christos -), who (3588 -ho -) was preached (2784 -kerusso -) {among} (1722 -en -) you by us, [even] by me and Silvanus (4610 -Silouanos -) and Timotheus (5095 -Timotheos -), was not yea (3483 -nai -) and nay (3756 -ou -), but in him was yea (3483 -nai -).

among $2Co_06_17$ Wherefore (1352 -dio -) come (1831 -exerchomai -) out from {among} (3319 -mesos -) them, and be ye separate (0873 -aphorizo -), saith (3004 -lego -) the Lord (2962 -kurios -), and touch (0680 -haptomai -) not the unclean (0169 -akathartos -) [thing]; and I will receive (1523 -eisdechomai -) you,

among $2Co_10_01$. Now (1161 -de -) I Paul (3972 -Paulos -) myself beseech (3870 -parakaleo -) you by the meekness (4236 -praiotes -) and gentleness (1932 -epieikeia -) of Christ (5547 -Christos -), who (3739 -hos -) in presence (4383 -prosopon -) [am] base (5011 -tapeinos -) {among} (1722 -en -) you, but being absent (0548 -apeimi -) am bold (2292 -tharrheo -) toward (1519 -eis -) you:

among $2Co_10_12$. For we dare (5111 -tolmao -) not make ourselves (1438 -heautou -) of the number (1469 -egkrino -), or (2228 -e -) compare (4793 -sugkrino -) ourselves (1438 -heautou -) with some (5100 -tis -) that commend (4921 -sunistao -) themselves (1438 -heautou -):but they measuring (3354 -metreo -) themselves (1438 -heautou -) by themselves (1438 -heautou -), and comparing (4793 -sugkrino -) themselves (1438 -heautou -) {among} themselves (1438 -heautou -), are not wise (4920 -suniemi -).

among 2Co_11_06 But though (1499 -ei kai -) [I be] rude (2399 -idiotes -) in speech (3056 -logos -) , yet (0235 -alla -) not in knowledge (1108 -gnosis -) ; but we have been throughly (3956 -pas -) made (5319 -phaneroo -) manifest (5319 -phaneroo -) {among} (1519 -eis -) you in all (3956 -pas -) things .

among 2Co_{11}_{26} [In] journeyings (3597 -hodoiporia -) often (4178 -pollakis -) , [in] perils (2794 - kindunos -) of waters (4215 -potamos -) , [in] perils (2794 -kindunos -) of robbers (3027 -leistes -) , [in] perils (2794 -kindunos -) by [mine own] countrymen (1085 -genos -) , [in] perils (2794 -kindunos -) by the heathen (1484 -ethnos -) , [in] perils (2794 -kindunos -) in the city (4172 -polis -) , [in] perils (2794 - kindunos -) in the sea (2281 -thalassa -) , [in] perils (2794 -kindunos -) {among} (1722 -en -) false (5569 -pseudadelphos -) brethren (5569 -pseudadelphos -) ;

among $2Co_12_12$ Truly (3303 -men -) the signs (4591 -semaino -) of an apostle (0652 -apostolos -) were wrought (2716 -katergazomai -) {among} (1722 -en -) you in all (3956 -pas -) patience (5281 -hupomone -), in signs (4591 -semaino -), and wonders (5059 -teras -), and mighty (1411 -dunamis -) deeds (1411 -dunamis -).

among 2Co_12_21 [And] lest (3361 -me -), when I come (2064 -erchomai -) again (3825 -palin -), my God

(2316 -theos -) will humble (5013 -tapeinoo -) me {among} (4314 -pros -) you , and [that] I shall bewail (3996 -pentheo -) many (4183 -polus -) which (3588 -ho -) have sinned (4258 -proamartano -) already (4258 -proamartano -) , and have not repented (3340 -metanoeo -) of the uncleanness (0167 -akatharsia -) and fornication (4202 -porneia -) and lasciviousness (0766 -aselgeia -) which (3739 -hos -) they have committed (4238 -prasso -) .

among $2Jo_01_09$. I wrote (1125 -grapho -) unto the church (1577 -ekklesia -):but Diotrephes (1361 - Diotrephes -), who (3588 -ho -) loveth (5383 -philoproteuo -) to have the preeminence (5383 -philoproteuo -) {among} (1722 -en -) them, receiveth (1926 -epidechomai -) us not.

among $2Ki_04_13$ And he said $(00559\ +)$ amar) unto him , Say $(00559\ +)$ amar) now $(04994\ +na)$) unto her , Behold $(02009\ +\text{hinneh}\)$, thou hast been careful $(02729\ +\text{charad}\)$ for us with all $(03605\ +\text{kol}\)$ this $(02063\ +\text{zo})$ th) care $(02731\ +\text{charadah}\)$; what $(04100\ +\text{mah}\)$ [is] to be done $(06213\ +(\text{asah}\)$ for thee ? wouldest $(03426\ +\text{yesh}\)$ thou be spoken $(01696\ +\text{dabar}\)$ for to the king $(04428\ +\text{melek}\)$, or $(00176\ +)$ ow) to the captain $(08269\ +\text{sar}\)$ of the host $(06635\ +\text{tsaba}\)$? And she answered $(00559\ +)$ amar) , I dwell $(03427\ +\text{yashab}\)$ {among} $(08432\ +\text{tavek}\)$ mine own people $(05971\ +(\text{am}\)$.

among $2Ki_09_02$ And when thou comest (00935 + bow)) thither (08033 + sham), look (07200 + ra)ah) out there (08033 + sham) Jehu (03058 + Yehuw)) the son (01121 + ben) of Jehoshaphat (03092 + Y@howshaphat) the son (01121 + ben) of Nimshi (05250 + Nimshiy), and go (00935 + bow)) in , and make him arise (06965 + quwm) up from $\{among\}$ (08432 + tavek) his brethren (00251 +)ach), and carry (00935 + bow)) him to an inner (02315 + cheder) chamber (02315 + cheder);

among $2Ki_11_02$ But Jehosheba (03089+Y@howsheba()), the daughter (01323+bath) of king (04428+melek) Joram (03141+Yowram), sister (00269+)achowth) of Ahaziah (00274+)Achazyah), took (03947+laqach) Joash (03101+Yow)ash) the son (01121+ben) of Ahaziah (00274+)Achazyah), and stole (01589+ganab) him from $\{among\}$ (08432+tavek) the king s (04428+melek) sons (01121+ben) [which were] slain (04191+muwth); and they hid (05641+cathar) him, [even] him and his nurse (03243+yanaq), in the bedchamber from Athaliah (06271+(Athalyah)), so that he was not slain (04191+muwth)

among $2Ki_17_25$ And [so] it was at the beginning (08462 + t@chillah) of their dwelling (03427 + yashab) there (08033 + sham), [that] they feared (03372 + yare)) not the LORD (03068 + Y@hovah):therefore the LORD (03068 + Y@hovah) sent (07971 + shalach) lions (00738 + yariy) {among} them, which slew (02026 + yariy)] [some] of them.

among $2Ki_17_26$ Wherefore they spake $(00559\ +)$ amar) to the king $(04428\ +\text{melek}\)$ of Assyria $(00804\ +)$ Ashshuwr), saying $(00559\ +)$ amar), The nations $(01471\ +\text{gowy}\)$ which $(00834\ +)$ aher) thou hast removed $(01540\ +\text{galah}\)$, and placed $(03427\ +\text{yashab}\)$ in the cities $(05892\ +(iyr\)$ of Samaria $(08111\ +\text{Shom@rown}\)$, know $(03045\ +\text{yada}(\)$ not the manner $(04941\ +\text{mishpat}\)$ of the God $(00430\ +)$ elohiym) of the land $(00776\ +)$ erets): therefore he hath sent $(07971\ +\text{shalach}\)$ lions $(00738\ +)$ ariy) {among} them , and , behold $(02009\ +\text{hinneh}\)$, they slay $(04191\ +\text{muwth}\)$ them , because $(00834\ +)$ aher) they know $(03045\ +\text{yada}(\)$ not the manner $(04941\ +\text{mishpat}\)$ of the God $(00430\ +)$ elohiym) of the land $(00776\ +)$ erets).

among $2Ki_18_05$ He trusted (00982 +batach) in the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el); so that after (00310 +)achar) him was none (03808 +lo)) like (03644 +k@mow) him {among} all (03605 +kol) the kings (04428 +melek) of Judah (03063 +Y@huwdah), nor [any] that were before (06440 +paniym) him .

among $2Ki_18_35$ Who (04310 + miy) [are] they $\{among\}$ all (03605 + kol) the gods (00430 +) elohiym) of the countries (00776 +) erets), that have delivered (05337 + natsal) their country (00776 +) erets) out of mine hand (03027 + yad), that the LORD (03068 + Y@hovah) should deliver (05337 + natsal) Jerusalem (03389 + Y@ruwshalaim) out of mine hand (03027 + yad)?

among $2Ki_20_15$ And he said (00559 +)amar), What (04100 +mah) have they seen (07200 +ra)ah) in thine house (01004 +bayith)? And Hezekiah (02396 +Chizqiyah) answered (00559 +)amar), All (03605 +kol) [the things] that [are] in mine house (01004 +bayith) have they seen (07200 +ra)ah):there is nothing (01697 +dabar) {among} my treasures (00214 +)owtsar) that I have not shewed (07200 +ra)ah) them .

among $2Pe_02_01$. But there were false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) also (2532 -kai -) among (1722 -en -) the people (2992 -laos -) , even (2532 -kai -) as there shall be false (5572 -pseudodidaskalos -) teachers (5572 -pseudodidaskalos -) {among} (1722 -en -) you , who (3748 -hostis -) privily (3919 -pareisago -) shall bring (3918 -pareimi -) in damnable (0684 -apoleia -) heresies (0139 -hairesis -) , even (2532 -kai -) denying (0720 -arneomai -) the Lord (1203 -despotes -) that bought (0059 -agorazo -) them , and bring (3918 -pareimi -) upon themselves (1438 -heautou -) swift (5031 -tachinos -) destruction (0684 -apoleia -) .

among $2Pe_02_01$. But there were false (5578 -pseudoprophetes -) prophets (5578 -pseudoprophetes -) also (2532 -kai -) {among} (1722 -en -) the people (2992 -laos -) , even (2532 -kai -) as there shall be false (5572 -pseudodidaskalos -) teachers (5572 -pseudodidaskalos -) among (1722 -en -) you , who (3748 -hostis -) privily (3919 -pareisago -) shall bring (3918 -pareimi -) in damnable (0684 -apoleia -) heresies (0139 -hairesis -) , even (2532 -kai -) denying (0720 -arneomai -) the Lord (1203 -despotes -) that bought (0059 -agorazo -) them , and bring (3918 -pareimi -) upon themselves (1438 -heautou -) swift (5031 -tachinos -) destruction (0684 -apoleia -) .

among $2Pe_02_08$ (For that righteous (1342 -dikaios -) man dwelling (1460 -egkatoikeo -) {among} (1722 - en -) them , in seeing (0990 -blemma -) and hearing (0189 -akoe -) , vexed (0928 -basanizo -) [his] righteous (1342 -dikaios -) soul (5590 -psuche -) from day (2250 -hemera -) to day (2250 -hemera -) with [their] unlawful (0459 -anomos -) deeds (2041 -ergon -) ;)

among $2Sa_06_19$ And he dealt (02505 +chalaq) among all (03605 +kol) the people (05971 +(am), [even] {among} the whole (03605 +kol) multitude (01995 +hamown) of Israel (03478 +Yisra)el), as well to the women (00802 +)ishshah) as men (00376 +)iysh), to every (00376 +)iysh) one (00376 +)iysh) a cake (02471 +challah) of bread (03899 +lechem), and a good piece (00829 +)eshpar) [of flesh (00829 +)eshpar)], and a flagon (00809 +)ashiyshah) [of wine]. So all (03605 +kol) the people (05971 +(am) departed (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) to his house (01004 +bayith).

among $2Sa_06_19$ And he dealt (02505 +chalaq) {among} all (03605 +kol) the people (05971 +(am), [even] among the whole (03605 +kol) multitude (01995 +hamown) of Israel (03478 +Yisra)el), as well to the women (00802 +)ishshah) as men (00376 +)iysh), to every (00376 +)iysh) one (00376 +)iysh) a cake (02471 +challah) of bread (03899 +lechem), and a good piece (00829 +)eshpar) [of flesh (00829 +)eshpar)], and a flagon (00809 +)ashiyshah) [of wine]. So all (03605 +kol) the people (05971 +(am) departed (03212 +yalak) every (00376 +)iysh) one (00376 +)iysh) to his house (01004 +bayith).

among $2Sa_15_31$. And [one] told (05046 + nagad) David (01732 + David), saying (00559 +)amar), Ahithophel (00302 +)Achiythophel) [is] {among} the conspirators (07194 + qashar) with Absalom (53). And David (01732 + David) said (00559 +)amar), O LORD (03068 + Y@hovah), I pray (04994 + na)) thee, turn the counsel (06098 + (etsah)) of Ahithophel (00302 +)Achiythophel) into foolishness (05528 + cakal).

among $2Sa_16_20$ Then said (00559 +)amar) Absalom (53) to Ahithophel (00302 +)Achiythophel), Give (03051 +)yahab) counsel (06098 +(etsah) +(et

among $2Sa_17_09$ Behold (02009 +hinneh), he is hid (2244) now (06258 +(attah) in some (00259 +)echad) pit (06354 +pachath), or (00176 +)ow) in some (00259 +)echad) [other] place (04725 +maqowm):and it will come (01961 +hayah) to pass, when some (00259 +)echad) of them be overthrown (05307 +naphal) at

the first (08462 +t@chillah) , that whosoever heareth (08085 +shama() it will say (00559 +)amar) , There is a slaughter (04046 +maggephah) {among} the people (05971 +(am) that follow (00310 +)achar) Absalom (53) .

among $2Sa_19_28$ For all (03605 + kol) [of] my father s (1) house (01004 + bayith) were but dead (04194 + bayith) men (00582 + benowsh) before (06440 + bayith) my lord (00113 + bayith) the king (04428 + benowsh) is the left of left of the left of left of the left of left of left of the left of l

among $2Sa_22_50$ Therefore I will give thanks (03034 + yadah) unto thee , O LORD (03068 + Y@hovah) , {among} the heathen (01471 + gowy), and I will sing praises unto thy name (08034 + shem).

among $2Sa_23_08$. These (00428 +) el - leh) [be] the names (08034 + shem) of the mighty (01368 + gibbowr) men whom (00834 +) aher) David (01732 + David) had: The Tachmonite (08461 + Tachk@moniy) that sat (03427 + yashab) in the seat (07674 + shebeth), chief (07218 + ro)sh) {among} the captains (07991 + shaliysh); the same (01931 + huw)) [was] Adino (05722 + (adiynow)) the Eznite (06112 + (etsen)): [he lift up his spear] against (05921 + (al)) eight (08083 + sh@moneh) hundred (03967 + me)ah), whom he slew (02491 + chalal) at one (00259 +) echad) time (06471 + pa(am)).

among $2Sa_23_18$ And Abishai (52) , the brother (00251 +)ach) of Joab (03097 +Yow)ab) , the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , was chief (07218 +ro)sh) among three (07992 +sh@liyshiy) . And he lifted (05782 +(uwr) up his spear (02595 +chaniyth) against (05921 +(al) three (07969 +shalowsh) hundred (03967 +me)ah) , [and] slew (02491 +chalal) [them] , and had the name (08034 +shem) {among} three (07969 +shalowsh) .

among $2Sa_23_18$ And Abishai (52) , the brother (00251 +)ach) of Joab (03097 +Yow)ab) , the son (01121 +ben) of Zeruiah (06870 +Ts@ruwyah) , was chief (07218 +ro)sh) {among} three (07992 +sh@liyshiy) . And he lifted (05782 +(uwr) up his spear (02595 +chaniyth) against (05921 +(al) three (07969 +shalowsh) hundred (03967 +me)ah) , [and] slew (02491 +chalal) [them] , and had the name (08034 +shem) among three (07969 +shalowsh) .

among $2Sa_23_22$ These (00428 +)el - leh) [things] did (06213 +(asah)) Benaiah (01141 +B@nayah) the son (01121 +ben) of Jehoiada (03111 +Yowyada()), and had the name (08034 +shem) {among} three (07969 +shalowsh) mighty (01368 +gibbowr) men .

among $2Th_01_10$ When (3752 - hotan -) he shall come (2064 - erchomai -) to be glorified (1740 - edoxazo -) in his saints (0040 - hagios -), and to be admired (2296 - thaumazo -) in all (3956 - pas -) them that believe (4100 - pisteuo -) (because our testimony (3142 - marturion -) {among} (1909 - epi -) you was believed (4100 - pisteuo -)) in that day (2250 - themera -).

among 2Th_03_07 For yourselves (0846 -autos -) know (1492 -eido -) how (4459 -pos -) ye ought (1163 -dei -) to follow (3401 -mimeomai -) us:for we behaved (0812 -atakteo -) not ourselves disorderly (0812 -atakteo -) {among} (1722 -en -) you;

among $2Th_03_11$ For we hear (0191 -akouo -) that there are some (5100 -tis -) which walk (4043 -peripateo -) {among} (1722 -en -) you disorderly (0814 -ataktos -), working (2038 -ergazomai -) not at (3367 -medeis -) all (3367 -medeis -), but are busybodies (4020 -periergazomai -).

among $2Ti_02_02$ And the things that thou hast heard (0191 -akouo -) of me {among} (1223 -dia -) many (4183 -polus -) witnesses (3144 -martus -), the same (5023 -tauta -) commit (3908 -paratithemi -) thou to faithful (4103 -pistos -) men (0444 -anthropos -), who (3748 -hostis -) shall be able (2425 -hikanos -) to teach (1321 -didasko -) others (2087 -heteros -) also (2532 -kai -).

among Act_01_21 Wherefore (3767 -oun -) of these (5130 -touton -) men which have companied (4905 - sunerchomai -) with us all (3956 -pas -) the time (5550 -chronos -) that the Lord (2962 -kurios -) Jesus (2424 -Iesous -) went (1831 -exerchomai -) in and out {among} (1909 -epi -) us ,

among Act_02_22 Ye men (0435 -aner -) of Israel (2475 -Israelites -) , hear (0191 -akouo -) these (5128 - toutous -) words (3056 -logos -) ; Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) , a man (0435 -aner -) approved (0584 -apodeiknumi -) of God (2316 -theos -) $\{among\}$ (1519 -eis -) you by miracles (1411 - dunamis -) and wonders (5059 -teras -) and signs (4591 -semaino -) , which (3739 -hos -) God (2316 -theos -) did (4160 -poieo -) by him in the midst (3319 -mesos -) of you , as ye yourselves (0846 -autos -) also (2532 - kai -) know (1492 -eido -) :

among Act_03_23 And it shall come (1511 -einai -) to pass , [that] every (3956 -pas -) soul (5590 -psuche -) , which (0302 -an -) will not hear (0191 -akouo -) that prophet (4396 -prophetes -) , shall be destroyed (1842 - exolothreuo -) from $\{among\}$ the people (2992 -laos -) .

among Act_04_12 Neither (3756 -ou -) is there salvation (4991 -soteria -) in any (3762 -oudeis -) other (0243 -allos -):for there is none (3777 -oute -) other (2087 -heteros -) name (3686 -onoma -) under (5259 -hupo -) heaven (3772 -ouranos -) given (1325 -didomi -) {among} (1722 -en -) men (0444 -anthropos -) , whereby (3739 -hos -) we must (1163 -dei -) be saved (4982 -sozo -) .

among Act_04_15 . But when they had commanded (2753 -keleuo -) them to go (0565 -aperchomai -) aside (0565 -aperchomai -) out of the council (4892 -sunedrion -), they conferred (4820 -sumballo -) {among} (4315 -prosabbaton -) themselves (0240 -allelon -),

among Act_04_17 But that it spread (1268 -dianemo -) no (3361 -me -) further (4208 -porrhotero -) {among} (1519 -eis -) the people (2992 -laos -) , let us straitly (0547 -apeile -) threaten (0546 -apeileo -) them , that they speak (2980 -laleo -) henceforth (3371 -meketi -) to no (3367 -medeis -) man (0444 -anthropos -) in this (5129 -toutoi -) name (3686 -onoma -) .

among Act_04_34 Neither (3761 -oude -) was there any (5100 -tis -) $\{among\}$ (1722 -en -) them that lacked (1729 -endees -): for as many (3745 -hosos -) as were possessors (2935 -ktetor -) of lands (5564 -chorion -) or (2228 -e -) houses (3614 -oikia -) sold (4453 -poleo -) them , and brought (5342 -phero -) the prices (5092 - time -) of the things that were sold (4097 -piprasko -) ,

among Act_05_12 . And by the hands (5495 -cheir -) of the apostles (0652 -apostolos -) were many (4183 -polus -) signs (4591 -semaino -) and wonders (5059 -teras -) wrought (1096 -ginomai -) {among} (1722 -en -) the people (2992 -laos -); (and they were all (0537 -hapas -) with one (3661 -homothumadon -) accord (3661 -homothumadon -) in Solomon s (4672 -Solomon -) porch (4745 -stoa -).

among Act_05_34 Then (1161 -de -) stood (0450 -anistemi -) there up one (5100 -tis -) in the council (4892 - sunedrion -), a Pharisee (5330 -Pharisaios -), named (3686 -onoma -) Gamaliel (1059 -Gamaliel -), a doctor (3547 -nomodidaskalos -) of the law (3547 -nomodidaskalos -), had in reputation (5093 -timios -) {among} all (3956 -pas -) the people (2992 -laos -), and commanded (2753 -keleuo -) to put (4160 -poieo -) the apostles (0652 -apostolos -) forth (1854 -exo -) a little (1024 -brachus -) space (1024 -brachus -);

among Act_06_03 Wherefore (3767 -oun -) , brethren (0080 -adephos -) , look (1980 -episkeptomai -) ye out $\{among\}$ (1537 -ek -) you seven (2033 -hepta -) men (0435 -aner -) of honest report (3140 -martureo -) , full (4134 -pleres -) of the Holy (0040 -hagios -) Ghost (4151 -pneuma -) and wisdom (4678 -sophia -) , whom (3739 -hos -) we may appoint (2525 -kathistemi -) over (1909 -epi -) this (5026 -taute -) business (5532 -chreia -) .

among Act_06_08. And Stephen (4736 -Stephanos -), full (4134 -pleres -) of faith (4102 -pistis -) and power

(1411 -dunamis -), did (4160 -poieo -) great (3173 -megas -) wonders (5059 -teras -) and miracles (4592 -semeion -) {among} (1722 -en -) the people (2992 -laos -).

among Act_10_22 And they said (2036 -epo -), Cornelius (2883 -Kornelios -) the centurion (1543 -hekatontarches -), a just (1342 -dikaios -) man (0435 -aner -), and one that feareth (5399 -phobeo -) God (2316 -theos -), and of good (0018 -agathos -) report (3140 -martureo -) {among} (5259 -hupo -) all (3650 -holos -) the nation (1484 -ethnos -) of the Jews (2453 -Ioudaios -), was warned (5537 -chrematizo -) from God by an holy (0040 -hagios -) angel (0032 -aggelos -) to send (3343 -metapempo -) for thee into (1519 -eis -) his house (3624 -oikos -), and to hear (0191 -akouo -) words (4487 -rhema -) of thee.

among Act_12_18 Now (1161 -de -) as soon (1096 -ginomai -) as it was day (2250 -hemera -), there was no (3756 -ou -) small (3641 -oligos -) stir (5017 -tarachos -) {among} (1722 -en -) the soldiers (4757 -stratiotes -), what (0686 -ara -) was become (1096 -ginomai -) of Peter (4074 -Petros -).

among Act_13_26 Men (0435 -aner -) [and] brethren (0080 -adephos -) , children (5207 -huios -) of the stock (1085 -genos -) of Abraham (11) , and whosoever (3588 -ho -) $\{among\}$ (1722 -en -) you feareth (5399 -phobeo -) God (2316 -theos -) , to you is the word (3056 -logos -) of this (5026 -taute -) salvation (4991 - soteria -) sent (0649 -apostello -) .

among Act_14_14 [Which] when the apostles (0652 -apostolos -), Barnabas (0921 -Barnabas -) and Paul (3972 -Paulos -), heard (0191 -akouo -) [of], they rent (1284 -diarrhesso -) their clothes (2440 -himation -), and ran (1530 -eispedao -) in {among} (1519 -eis -) the people (3793 -ochlos -), crying (2896 -krazo -) out,

among Act_15_07 And when there had been (1096 -ginomai -) much (4183 -polus -) disputing (4803 - suzetesis -) , Peter (4074 -Petros -) rose (0450 -anistemi -) up , and said (2036 -epo -) unto them , Men (0435 - aner -) [and] brethren (0080 -adephos -) , ye know (1987 -epistamai -) how that a good while (2250 -hemera -) ago (0575 -apo -) God (2316 -theos -) made (1586 -eklegomai -) choice (1586 -eklegomai -) {among} (1722 - en -) us , that the Gentiles (1484 -ethnos -) by my mouth (4750 -stoma -) should hear (0191 -akouo -) the word (3056 -logos -) of the gospel (2098 -euaggelion -) , and believe (4100 -pisteuo -) .

among Act_15_12 Then (1161 -de -) all (3956 -pas -) the multitude (4128 -plethos -) kept (4601 -sigao -) silence (4601 -sigao -) , and gave audience (0191 -akouo -) to Barnabas (0921 -Barnabas -) and Paul (3972 - Paulos -) , declaring (1834 -exegeomai -) what (3745 -hosos -) miracles (4592 -semeion -) and wonders (5059 -teras -) God (2316 -theos -) had wrought (4160 -poieo -) {among} (1722 -en -) the Gentiles (1484 -ethnos -) by them .

among Act_15_19 Wherefore (1352 -dio -) my sentence (2919 -krino -) is , that we trouble (3926 -parenochleo -) not them , which (3588 -ho -) from $\{among\}$ (0575 -apo -) the Gentiles (1484 -ethnos -) are turned (1994 -epistrepho -) to God (2316 -theos -) :

among Act_15_22 . Then (5119 -tote -) pleased (1380 -dokeo -) it the apostles (0652 -apostolos -) and elders (4245 -presbuteros -) , with the whole (3650 -holos -) church (1577 -ekklesia -) , to send (3992 -pempo -) chosen (1586 -eklegomai -) men (0435 -aner -) of their own company to Antioch (0490 -Antiocheia -) with Paul (3972 -Paulos -) and Barnabas (0921 -Barnabas -) ; [namely] , Judas (2455 -Ioudas -) surnamed (1941 -epikaleomai -) Barsabas (0923 -Barsabas -) , and Silas (4609 -Silas -) , chief (2233 -hegeomai -) men (0435 -aner -) {among} (1722 -en -) the brethren (0080 -adephos -) :

among Act_17_33 So (3779 -houto -) Paul (3972 -Paulos -) departed (1831 -exerchomai -) from $\{among\}$ (3319 -mesos -) them .

among Act_18_11 And he continued (2523 -kathizo -) [there] a year (1763 -eniautos -) and six (1803 -hex -) months (3376 -men -) , teaching (1321 -didasko -) the word (3056 -logos -) of God (2316 -theos -) {among} (1722 -en -) them .

among Act_{20}_{25} And now (3568 -nun -) , behold (2400 -idou -) , I know (1492 -eido -) that ye all (3956 -pas -) , {among} (1722 -en -) whom (3739 -hos -) I have gone (1330 -dierchomai -) preaching (2784 -kerusso -) the kingdom (0932 -basileia -) of God (2316 -theos -) , shall see (3700 -optanomai -) my face (4383 -prosopon -) no (3765 -ouketi -) more (3765 -ouketi -) .

among Act_20_29 For I know (1492 -eido -) this (5124 -touto -), that after (3326 -meta -) my departing (0867 -aphixis -) shall grievous (0926 -barus -) wolves (3074 -lukos -) enter (1525 -eiserchomai -) in {among} (1519 -eis -) you, not sparing (5339 -pheidomai -) the flock (4168 -poimnion -).

among Act_20_32 And now (3568 -nun -) , brethren (0080 -adephos -) , I commend (3908 -paratithemi -) you to God (2316 -theos -) , and to the word (3056 -logos -) of his grace (5485 -charis -) , which (3588 -ho -) is able (1410 -dunamai -) to build (2026 -epoikodomeo -) you up , and to give (1325 -didomi -) you an inheritance (2817 -kleronomia -) $\{among\}$ (1722 -en -) all (3956 -pas -) them which are sanctified (0037 -hagiazo -) .

among Act_21_19 And when he had saluted (0782 -aspazomai -) them , he declared (1834 -exegeomai -) particularly (2596 -kata -) what (3739 -hos -) things God (2316 -theos -) had wrought (4160 -poieo -) {among} (1722 -en -) the Gentiles (1484 -ethnos -) by his ministry (1248 -diakonia -) .

among Act_21_21 And they are informed (2727 -katecheo -) of thee , that thou teachest (1321 -didasko -) all (3956 -pas -) the Jews (2453 -Ioudaios -) which are $\{among\}$ (2596 -kata -) the Gentiles (1484 -ethnos -) to forsake (0575 -apo -) Moses (3475 -Moseus -) , saying (3004 -lego -) that they ought not to circumcise (4059 -peritemno -) [their] children (5043 -teknon -) , neither (3366 -mede -) to walk (4043 -peripateo -) after the customs (1485 -ethos -) .

among Act_21_34 And some (0243 -allos -) cried (0994 -boao -) one thing , some (0243 -allos -) another (0243 -allos -) , $\{\text{among}\}$ (1722 -en -) the multitude (3793 -ochlos -):and when he could (1410 -dunamai -) not know (1097 -ginosko -) the certainty (0804 -asphales -) for the tumult (2351 -thorubos -), he commanded (2753 -keleuo -) him to be carried (0071 -ago -) into (1519 -eis -) the castle (3925 -parembole -).

among Act_23_10 And when there arose (1096 -ginomai -) a great (4183 -polus -) dissension (4714 -stasis -) , the chief (5506 -chiliarchos -) captain (5506 -chiliarchos -) , fearing (2125 -eulabeomai -) lest (3361 -me -) Paul (3972 -Paulos -) should have been pulled (1288 -diaspao -) in pieces (1288 -diaspao -) of them , commanded (2753 -keleuo -) the soldiers (4753 -strateuma -) to go (2597 -katabaino -) down (2597 -katabaino -) , and to take (0726 -harpazo -) him by force (0726 -harpazo -) from {among} (3319 -mesos -) them , and to bring (0071 -ago -) [him] into (1519 -eis -) the castle (3925 -parembole -) .

among Act_24_05 For we have found (2147 -heurisko -) this (5126 -touton -) man (0435 -aner -) [a] pestilent (3061 -loimos -) [fellow] , and a mover (2795 -kineo -) of sedition (4714 -stasis -) {among} all (3956 -pas -) the Jews (2453 -Ioudaios -) throughout (2596 -kata -) the world (3625 -oikoumene -) , and a ringleader (4414 -protostates -) of the sect (0139 -hairesis -) of the Nazarenes (3480 -Nazoraios -) :

among Act_24_21 Except (2228 -e -) it be for this (5026 -taute -) one (3391 -mia -) voice (5456 -phone -) , that I cried (2896 -krazo -) standing (2476 -histemi -) $\{among\}$ (1722 -en -) them , Touching (4012 -peri -) the resurrection (0386 -anastasis -) of the dead (3498 -nekros -) I am called (2919 -krino -) in question (2919 -krino -) by you this (4594 -semeron -) day (4594 -semeron -) .

among Act_25_05 Let them therefore (3767 -oun -) , said (5346 -phemi -) he , which {among} (1722 -en -) you are able (1415 -dunatos -) , go (4782 -sugkatabaino -) down (4782 -sugkatabaino -) with [me] , and accuse (2723 -kategoreo -) this (0846 -autos -) man (0435 -aner -) , if (1487 -ei -) there be any (1536 -ei tis -) wickedness (0824 -atopos -) in him .

among Act_25_06 And when he had tarried (1304 -diatribo -) {among} (1722 -en -) them more (4119 -pleion -) than (2228 -e -) ten (1176 -deka -) days (2250 -hemera -) , he went (2597 -katabaino -) down (2597 -katabaino -) unto Caesarea (2542 -Kaisereia -) ; and the next (1887 -epaurion -) day (1887 -epaurion -) sitting (2523 -kathizo -) on (1909 -epi -) the judgment (0968 -bema -) seat (0968 -bema -) commanded (2753 -keleuo -) Paul (3972 -Paulos -) to be brought (0071 -ago -) .

among Act_26_03 Especially (3122 -malista -) [because I know] thee to be expert (1109 -gnostes -) in all (3956 -pas -) customs (1485 -ethos -) and questions (2213 -zetema -) which are $\{among\}$ (2596 -kata -) the Jews (2453 -Ioudaios -):wherefore (1352 -dio -) I beseech (1189 -deomai -) thee to hear (0191 -akouo -) me patiently (3116 -makrothumos -) .

among Act_26_04 My manner (0981 -biosis -) of life (0981 -biosis -) from my youth (3503 -neotes -) , which (3588 -ho -) was at (0575 -apo -) the first (0746 -arche -) $\{among\}$ (1722 -en -) mine (3450 -mou -) own nation (1484 -ethnos -) at (1722 -en -) Jerusalem (2414 -Hierosoluma -) , know (2467 -isemi -) all (3956 -pas -) the Jews (2453 -Ioudaios -) ;

among Act_26_18 To open (0455 -anoigo -) their eyes (3788 -ophthalmos -) , [and] to turn (1994 - epistrepho -) [them] from darkness (4655 -skotos -) to light (5457 -phos -) , and [from] the power (1849 - exousia -) of Satan (4567 -Satanas -) unto God (2316 -theos -) , that they may receive (2983 -lambano -) forgiveness (0859 -aphesis -) of sins (0266 -hamartia -) , and inheritance (2819 -kleros -) {among} (1722 -en -) them which are sanctified (0037 -hagiazo -) by faith (4102 -pistis -) that is in me .

among Act_27_22 And now (3568 -nun -) I exhort (3867 -paraineo -) you to be of good cheer (2114 - euthumeo -):for there shall be no (3762 -oudeis -) loss (0580 -apobole -) of [any (3762 -oudeis -) man s] life (5590 -psuche -) {among} (1537 -ek -) you , but of the ship (4143 -ploion -) .

among Act_28_04 And when (5613 -hos -) the barbarians (0915 -barbaros -) saw (1492 -eido -) the [venomous] beast (2342 -therion -) hang (2910 -kremannumi -) on (1537 -ek -) his hand (5495 -cheir -) , they said (3004 -lego -) {among} (4314 -pros -) themselves (0846 -autos -) , No doubt (3843 -pantos -) this (3778 -houtos -) man (0444 -anthropos -) is a murderer (5406 -phoneus -) , whom (3739 -hos -) , though he hath escaped (1295 -diasozo -) the sea (2281 -thalassa -) , yet vengeance (1349 -dike -) suffereth (1439 -eao -) not to live (2198 -zao -) .

among Act_28_25 And when they agreed (0800 -asumphonos -) not $\{among\}$ (4314 -pros -) themselves (0846 -autos -) , they departed (0630 -apoluo -) , after that Paul (3972 -Paulos -) had spoken (2036 -epo -) one (1520 -heis -) word (4487 -rhema -) , Well (2573 -kalos -) spake (2980 -laleo -) the Holy (0040 -hagios -) Ghost (4151 -pneuma -) by Esaias (2268 -Hesaias -) the prophet (4396 -prophetes -) unto our fathers (3962 -pater -) ,

among Act_28_29 And when he had said (2036 -epo -) these (5023 -tauta -) words, the Jews (2453 -Ioudaios -) departed (0565 -aperchomai -), and had (2192 -echo -) great (4183 -polus -) reasoning (4803 -suzetesis -) {among} (1722 -en -) themselves (1438 -heautou -).

among Amo_01_01 . The words (01697 +dabar) of Amos (05986 +(Amowc) , who (00834 +)aher) was {among} the herdmen (05349 +noqed) of Tekoa (08620 +T@qowa() , which (00834 +)aher) he saw (02372 +chazah) concerning (05921 +(al) Israel (03478 +Yisra)el) in the days (03117 +yowm) of Uzziah (05818 +(Uzziyah) king (04428 +melek) of Judah (03063 +Y@huwdah) , and in the days (03117 +yowm) of Jeroboam (03379 +Yarob(am) the son (01121 +ben) of Joash (03101 +Yow)ash) king (04428 +melek) of Israel (03478 +Yisra)el) , two years (08141 +shaneh) before (06440 +paniym) the earthquake (07494 +ra(ash) .

among Amo_02_16 And [he that is] courageous {among} the mighty (01368 +gibbowr) shall flee (05127 +nuwc) away naked (06174 +(arowm) in that day (03117 +yowm) , saith (05002 +n@)um) the LORD

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(03068 + Y@hovah).
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among Amo_04_10 I have sent (07971 +shalach) {among} you the pestilence (01698 +deber) after the manner (01870 +derek) of Egypt (04714 +Mitsrayim):your young (00970 +bachuwr) men have I slain (02026 +harag) with the sword (02719 +chereb) , and have taken (07628 +sh@biy) away (07628 +sh@biy) your horses (05483 +cuwc) ; and I have made the stink (00889 +b@)osh) of your camps (04264 +machaneh) to come (05927 +(alah) up unto your nostrils (00639 +)aph):yet have ye not returned (07725 +shuwb) unto me , saith (05001 +na)am) the LORD (03068 +Y@hovah) .

among Amo_09_09 For , lo (02009 +hinneh) , I will command (06680 +tsavah) , and I will sift (05128 +nuwa() the house (01004 +bayith) of Israel (03478 +Yisra)el) {among} all (03605 +kol) nations (01471 +gowy) , like as [corn] is sifted (05128 +nuwa() in a sieve (03531 +k@barah) , yet shall not the least grain (06872 +ts@rowr) fall (05307 +naphal) upon the earth (00776 +)erets) .

among Col_01_27 To whom (3739 -hos -) God (2316 -theos -) would (2309 -thelo -) make (1107 -gnorizo -) known (1107 -gnorizo -) what (5101 -tis -) [is] the riches (4149 -ploutos -) of the glory (1391 -doxa -) of this (5127 -toutou -) mystery (3466 -musterion -) {among} (1722 -en -) the Gentiles (1484 -ethnos -); which (3739 -hos -) is Christ (5547 -Christos -) in you , the hope (1680 -elpis -) of glory (1391 -doxa -):

among Col_04_16 And when (3752 - hotan -) this (3588 - ho -) epistle (1992 - epistole -) is read (0314 - anaginosko -) {among} (3844 - para -) you, cause (4160 - poieo -) that it be read (0314 - anaginosko -) also (2532 - kai -) in the church (1577 - ekklesia -) of the Laodiceans (2994 - Laodikeus -); and that ye likewise (2532 - kai -) read (0314 - anaginosko -) the [epistle] from Laodicea (2993 - Laodikeia -).

among Dan_01_06 Now {among} these (01992 +hem) were of the children (01121 +ben) of Judah (03063 +Y@huwdah) , Daniel (01840 +Daniye)l) , Hananiah (02608 +Chananyah) , Mishael (04332 +Miysha)el) , and Azariah (05838 +(Azaryah) :

among Dan_01_19 And the king (04428 +melek) communed (01696 +dabar) with them ; and {among} them all (03605 +kol) was found (04672 +matsa)) none (03808 +lo)) like Daniel (01840 +Daniye)l) , Hananiah (02608 +Chananyah) , Mishael (04332 +Miysha)el) , and Azariah (05838 +(Azaryah):therefore stood (05975 +(amad) they before (06440 +paniym) the king (04428 +melek) .

among Dan_04_35 And all (03606 +kol) the inhabitants (01753 +duwr) of the earth (00772 +)ara() [are] reputed (02804 +chashab) as nothing (03809 +la)):and he doeth (05648 +(abad) according to his will (06634 +ts@ba)) in the army (02429 +chayil) of heaven (08065 +shamayin) , and [{among}] the inhabitants (01753 +duwr) of the earth (00772 +)ara():and none (03809 +la)) can stay (04223 +m@cha)) his hand (03028 +yad) , or say (00560 +)amar) unto him , What (04101 +mah) doest (05648 +(abad) thou ?

among Dan_07_08 I considered (07920 +s@kal) the horns (07162 +qeren) , and , behold (00431 +)aluw) , there came (05559 +c@liq) up {among} (00997 +beyn) them another (00317 +)ochoriy) little (02192 +z@(eyr) horn (07162 +qeren) , before (06925 +qodam) whom there were three (08532 +t@lath) of the first (06933 +qadmay) horns (07162 +qeren) plucked (06132 +(aqar) up by the roots (06132 +(aqar):and , behold (00431 +)aluw) , in this (01668 +da)) horn (07162 +qeren) [were] eyes (05870 +(ayin) like the eyes (05870 +(ayin) of man (00606 +)enash) , and a mouth (06433 +pum) speaking (04449 +m@lal) great (07260 +rabrab) things .

among Dan_11_24 He shall enter (00935 +bow)) peaceably (07962 +shalvah) even upon the fattest (04924 +mashman) places of the province (04082 +m@diynah) ; and he shall do (06213 +(asah) [that] which (00834 +)aher) his fathers (1) have not done (06213 +(asah) , nor his fathers (1) fathers (1) ; he shall scatter (00967 +bazar) {among} them the prey (00961 +bizzah) , and spoil (07998 +shalal) , and riches (07399 +r@kuwsh):[yea] , and he shall forecast (02803 +chashab) his devices (04284 +machashabah) against

(05921 + (al)) the strong (04013 + mibtsar) holds (04013 + mibtsar), even for a time (06256 + (eth)).

among Dan_11_33 And they that understand (07919 +sakal) {among} the people (05971 +(am) shall instruct (00995 +biyn) many (07227 +rab):yet they shall fall (03782 +kashal) by the sword (02719 +chereb) , and by flame (03852 +lehabah) , by captivity (07628 +sh@biy) , and by spoil (00961 +bizzah) , [many] days (03117 +yowm) .

among Deu_01_13 Take (03051 +yahab) you wise (02450 +chakam) men (00582 +)enowsh) , and understanding (00995 +biyn) , and known (03045 +yada() {among} your tribes (07626 +shebet) , and I will make (07760 +suwm) them rulers (07218 +ro)sh) over you .

among Deu_01_15 So I took (03947 +laqach) the chief (07218 +ro)sh) of your tribes (07626 +shebet) , wise (02450 +chakam) men (00582 +)enowsh) , and known (03045 +yada() , and made (05414 +nathan) them heads (07218 +ro)sh) over (05921 +(al) you , captains (08269 +sar) over thousands (00505 +)eleph) , and captains (08269 +sar) over fifties (02572 +chamishshiym) , and captains (08269 +sar) over tens (06235 +(eser) , and officers (07860 +shoter) {among} your tribes (07626 +shebet) .

among Deu_01_42 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , Say (00559 +)amar) unto them , Go (05927 +(alah) not up , neither (03808 +lo)) fight (03898 +lacham) ; for I [am] not {among} (07130 +qereb) you ; lest (03808 +lo)) ye be smitten (05062 +nagaph) before (06440 +paniym) your enemies (00341 +)oyeb) .

among Deu_02_14 And the space (03117 +yowm) in which (00834 +)aher) we came (01980 +halak) from Kadeshbarnea (06947 +Qadesh Barnea() , until (05704 +(ad) we were come (05674 +(abar) over (05674 +(abar) the brook (05158 +nachal) Zered (02218 +Zered) , [was] thirty (07970 +sh@lowshiym) and eight (08083 +sh@moneh) years (08141 +shaneh) ; until (05704 +(ad) all (03605 +kol) the generation (01755 +dowr) of the men (00582 +)enowsh) of war (04421 +milchamah) were wasted (08552 +tamam) out from {among} (07130 +qereb) the host (04264 +machaneh) , as the LORD (03068 +Y@hovah) sware (07650 +shaba() unto them .

among Deu_02_15 For indeed (01571 +gam) the hand (03027 +yad) of the LORD (03068 +Y@hovah) was against them , to destroy (02000 +hamam) them from $\{among\}$ (07130 +qereb) the host (04264 +machaneh) , until (05704 +(ad) they were consumed (08552 +tamam) .

among Deu_02_16 So it came (01961 +hayah) to pass , when (00834 +)aher) all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) were consumed (08552 +tamam) and dead (04191 +muwth) from $\{among\}$ (07130 +qereb) the people (05971 +(am) ,

among Deu_04_03 Your eyes (05869 +(ayin) have seen (07200 +ra)ah) what the LORD (03068 +Y@hovah) did (06213 +(asah) because of Baalpeor (01187 +Ba(al P@(owr):for all (03605 +kol) the men (00376 +)iysh) that followed Baalpeor (01187 +Ba(al P@(owr) , the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath destroyed (08045 +shamad) them from {among} (07130 +qereb) you .

among Deu_04_27 And the LORD (03068 +Y@hovah) shall scatter (06327 +puwts) you among the nations (05971 +(am) , and ye shall be left (07604 +sha)ar) few (04962 +math) in number (04557 +micpar) {among} the heathen (01471 +gowy) , whither the LORD (03068 +Y@hovah) shall lead (05090 +nahag) you .

among Deu_04_27 And the LORD (03068 +Y@hovah) shall scatter (06327 +puwts) you {among} the nations (05971 +(am) , and ye shall be left (07604 +sha)ar) few (04962 +math) in number (04557 +micpar) among the heathen (01471 +gowy) , whither the LORD (03068 +Y@hovah) shall lead (05090 +nahag) you

among Deu_06_15 (For the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] a jealous (07067 +qanna)) God (00410 +)el) {among} (07130 +qereb) you) lest (06435 +pen) the anger (00639 +)aph) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) be kindled (02734 +charah) against thee , and destroy (08045 +shamad) thee from off (05921 +(al) the face (06440 +paniym) of the earth (00127 +)adamah) .

among Deu_07_14 Thou shalt be blessed (01288 +barak) above all (03605 +kol) people (05971 +(am): there shall not be male or female (05347 +n@qebah) barren (06135 +(aqar) among you , or {among} your cattle (00929 +b@hemah) .

among Deu_07_14 Thou shalt be blessed (01288 +barak) above all (03605 +kol) people (05971 +(am):there shall not be male or female (05347 +n@qebah) barren (06135 +(aqar) {among} you , or among your cattle (00929 +b@hemah) .

among Deu_07_20 Moreover (01571 +gam) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) will send (07971 +shalach) the hornet (06880 +tsir(ah) {among} them , until (05704 +(ad) they that are left (07604 +sha)ar) , and hide (05641 +cathar) themselves from thee , be destroyed (6) .

among Deu_07_21 Thou shalt not be affrighted (06206 +(arats) at (06440 +paniym) them:for the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) [is] {among} (07130 +qereb) you , a mighty (01419 +gadowl) God (00410 +)el) and terrible (03372 +yare)) .

among Deu_13_01 . If (03588 +kiy) there arise (06965 +quwm) {among} (07130 +qereb) you a prophet (05030 +nabiy)) , or (00176 +)ow) a dreamer (02492 +chalam) of dreams (02472 +chalowm) , and giveth (05414 +nathan) thee a sign (00226 +)owth) or (00176 +)ow) a wonder (04159 +mowpheth) ,

among Deu_13_11 And all (03605 + kol) Israel (03478 + Yisra)el) shall hear (08085 + shama()), and fear (03372 + yare)), and shall do (06213 + (asah)) no (03808 + lo)) more (03254 + yacaph) any (01697 + dabar) such wickedness (07451 + ra()) as this (02088 + zeh) is $\{among\}$ $\{07130 + qereb)$ you.

among Deu_13_13 [Certain] men (00582 +)enowsh) , the children (01121 +ben) of Belial (01100 +b@liya(al) , are gone (03318 +yatsa)) out from {among} (07130 +qereb) you , and have withdrawn (05080 +nadach) the inhabitants (03427 +yashab) of their city (05892 +(iyr) , saying (00559 +)amar) , Let us go (03212 +yalak) and serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) ye have not known (03045 +yada() ;

among Deu_13_14 Then shalt thou enquire (01875 +darash) , and make search (02713 +chaqar) , and ask (07592 +sha)al) diligently (03190 +yatab) ; and , behold (02009 +hinneh) , [if it be] truth (00571 +)emeth) , [and] the thing (01697 +dabar) certain (03559 +kuwn) , [that] such (02063 +zo)th) abomination (08441 +tow(ebah) is wrought (06213 +(asah) {among} (07130 +qereb) you ;

among Deu_14_06 And every (03605 +kol) beast (00929 +b@hemah) that parteth (06536 +parac) the hoof (06541 +parcah) , and cleaveth (08157 +sheca() the cleft (08156 +shaca() into two (08147 +sh@nayim) claws (06541 +parcah) , [and] cheweth (05927 +(alah) the cud (01625 +gerah) {among} the beasts (00929 +b@hemah) , that ye shall eat (00398 +)akal) .

among Deu_15_04 Save $(00657\ +)$ ephec) when $(03588\ +$ kiy) there shall be no $(03808\ +$ lo)) poor (34) {among} you ; for the LORD $(03068\ +$ Y@hovah) shall greatly bless $(01288\ +$ barak) thee in the land $(00776\ +)$ erets) which $(00834\ +)$ aher) the LORD $(03068\ +$ Y@hovah) thy God $(00430\ +)$ elohiym) giveth $(05414\ +$ nathan) thee [for] an inheritance $(05159\ +$ nachalah) to possess $(03423\ +$ yarash) it :

among Deu_15_07 If (03588 +kiy) there be {among} you a poor (34) man of one (00259 +)echad) of thy

brethren (00251 +)ach) within any (00259 +)echad) of thy gates (08179 + sha(ar)) in thy land (00776 +)erets) which (00834 +)aher) the LORD (03068 + Y@hovah) thy God (00430 +)elohiym) giveth (05414 + nathan) thee , thou shalt not harden (00533 +)ammiyts) thine heart (03824 + lebab) , nor (03808 + lo)) shut (07092 + qaphats) thine hand (03027 + yad) from thy poor (34) brother (00251 +)ach):

among Deu_16_11 And thou shalt rejoice (08055 +samach) before (06440 +paniym) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , thou , and thy son (01121 +ben) , and thy daughter (01323 +bath) , and thy manservant (05650 +(ebed) , and thy maidservant (00519 +)amah) , and the Levite (03881 +Leviyiy) that [is] within thy gates (08179 +sha(ar) , and the stranger (01616 +ger) , and the fatherless (03490 +yathowm) , and the widow (00490 +)almanah) , that [are] {among} (07130 +qereb) you , in the place (04725 +maqowm) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath chosen (00977 +bachar) to place (07931 +shakan) his name (08034 +shem) there (08033 +sham) .

among Deu_17_02 If (03588 +kiy) there be found (04672 +matsa)) {among} (07130 +qereb) you , within any (00259 +)echad) of thy gates (08179 +sha(ar) which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) giveth (05414 +nathan) thee , man (00376 +)iysh) or woman (00802 +)ishshah) , that hath wrought (06213 +(asah) wickedness (07451 +ra() in the sight (05869 +(ayi) of the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) , in transgressing (05674 +(abar) his covenant (01285 +b@riyth) ,

among Deu_17_07 The hands (03027 + yad) of the witnesses (05707 + (ed)) shall be first (07223 + ri)shown) upon him to put him to death (04191 + muwth), and afterward (00314 +)acharown) the hands (03027 + yad) of all (03605 + kol) the people (05971 + (am)). So thou shalt put (01197 + ba(ar)) the evil (07451 + ra()) away (01197 + ba(ar)) from $\{among\}$ $\{07130 + qereb)$ you.

among Deu_17_15 Thou shalt in any wise set (07760 +suwm) [him] king (04428 +melek) over (05921 +(al) thee , whom (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) shall choose (00977 +bachar):[one] from {among} (07130 +qereb) thy brethren (00251 +)ach) shalt thou set (07760 +suwm) king (04428 +melek) over (05921 +(al) thee:thou mayest (03201 +yakol) not set (05414 +nathan) a stranger over (05921 +(al) thee , which (00834 +)aher) [is] not thy brother (00251 +)ach) .

among Deu_18_02 Therefore shall they have no (03808 +lo)) inheritance (05159 +nachalah) {among} (07130 +qereb) their brethren (00251 +)ach):the LORD (03068 +Y@hovah) [is] their inheritance (05159 +nachalah) , as he hath said (01696 +dabar) unto them .

among Deu_18_10 There shall not be found (04672 + matsa) } {among} you [any one] that maketh his son (01121 + ben) or his daughter (01323 + bath) to pass (05674 + (abar)) through the fire (00784 + beh), [or] that useth divination (07081 + qecem), [or] an observer (06049 + (anan)) of times, or an enchanter (05172 + beh), or a witch (03784 + beh),

among Deu_18_18 I will raise (06965 +quwm) them up a Prophet (05030 +nabiy)) from {among} (07130 +qereb) their brethren (00251 +)ach) , like (03644 +k@mow) unto thee , and will put (05414 +nathan) my words (01697 +dabar) in his mouth (06310 +peh) ; and he shall speak (01696 +dabar) unto them all (03605 +kol) that I shall command (06680 +tsavah) him .

among Deu_19_19 Then shall ye do (06213 + (asah)) unto him , as he had thought (02161 + zamam) to have done (06213 + (asah)) unto his brother (00251 +)ach):so shalt thou put (01197 + ba(ar)) the evil (07451 + ra()) away (01197 + ba(ar)) from $\{among\}$ $\{07130 + qereb)$ you.

among Deu_19_20 And those which remain (07604 +sha)ar) shall hear (08085 +shama() , and fear (03372 +yare)) , and shall henceforth (03254 +yacaph) commit (06213 +(asah) no (03808 +lo)) more (05750 +(owd) any (01697 +dabar) such evil (07451 +ra() {among} (07130 +qereb) you .

among Deu_21_09 So shalt thou put (01197 + ba(ar) away (01197 + ba(ar)) the [guilt of] innocent (05355 + naqiy) blood (01818 + dam) from {among} (07130 + qereb) you, when (03588 + kiy) thou shalt do (06213 + (asah)) [that which is] right (03477 + yashar) in the sight (05869 + (ayin)) of the LORD (03068 + Y@hovah).

among Deu_21_11 And seest (07200 + ra)ah) {among} the captives (07633 + shibyah) a beautiful woman (00802 +)ishshah), and hast a desire (02836 + chashaq) unto her, that thou wouldest have her to thy wife (00802 +)ishshah);

among Deu_21_21 And all (03605 + kol) the men (00582 + enowsh) of his city (05892 + eigen) shall stone (07275 + ragam) him with stones (68), that he die (04191 + muwth):so shalt thou put (01197 + ba(ar)) evil (07451 + ra()) away (01197 + ba(ar)) from $\{among\}$ (07130 + ereb) you; and all (03605 + kol) Israel (03478 + eigen) shall hear (08085 + eigen), and fear (03372 + eigen).

among Deu_22_21 Then they shall bring (03318 +yatsa)) out the damsel (05291 +na(arah) to the door (06607 +pethach) of her father s (1) house (01004 +bayith) , and the men (00582 +)enowsh) of her city (05892 +(iyr) shall stone (05619 +caqal) her with stones (68) that she die (04191 +muwth):because (03588 +kiy) she hath wrought (06213 +(asah) folly (05039 +n@balah) in Israel (03478 +Yisra)el) , to play the whore (02181 +zanah) in her father s (1) house (01004 +bayith):so shalt thou put (01197 +ba(ar) evil (07451 +ra() away (01197 +ba(ar) from {among} (07130 +qereb) you .

among Deu_22_24 Then ye shall bring (03318 +yatsa)) them both (08147 +sh@nayim) out unto the gate (08179 +sha(ar) of that city (05892 +(iyr), and ye shall stone (05619 +caqal) them with stones (68) that they die (04191 +muwth); the damsel (05291 +na(arah), because she cried (06817 +tsa(aq) not, [being] in the city (05892 +(iyr); and the man (00376 +)iysh), because he hath humbled (06031 +(anah) his neighbour s (07453 +rea() wife (00802 +)ishshah):so thou shalt put (01197 +ba(ar) away (01197 +ba(ar)) evil (07451 +ra() from {among} (07130 +qereb)) you.

among Deu_23_10 If (03588 + kiy) there be $\{among\}$ you any man (00376 +)iysh), that is not clean (02889 + tahowr) by reason of uncleanness (07137 + qareh) that chanceth (04745 + miqreh) him by night (03915 + layil), then shall he go (03318 + yatsa) abroad (02351 + chuwts) out of the camp (04264 + machaneh), he shall not come (00935 + bow) within (08432 + tavek) the camp (04264 + machaneh):

among Deu_23_16 He shall dwell (03427 +yashab) with thee , [even] {among} (07130 +qereb) you , in that place (04725 +maqowm) which (00834 +)aher) he shall choose (00977 +bachar) in one (00259 +)echad) of thy gates (08179 +sha(ar) , where it liketh (02896 +towb) him best (02896 +towb):thou shalt not oppress (03238 +yanah) him .

among Deu_24_07 If (03588 +kiy) a man (00376 +)iysh) be found (04672 +matsa)) stealing (01589 +ganab) any (05315 +nephesh) of his brethren (00251 +)ach) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and maketh merchandise (06014 +(amar) of him , or selleth (04376 +makar) him ; then that thief (01590 +gannab) shall die (04191 +muwth) ; and thou shalt put (01197 +ba(ar) evil (07451 +ra() away (01197 +ba(ar) from {among} (07130 +qereb) you .

among Deu_26_11 And thou shalt rejoice (08055 +samach) in every (03605 +kol) good (02896 +towb) [thing] which (00834 +)aher) the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath given (05414 +nathan) unto thee , and unto thine house (01004 +bayith) , thou , and the Levite (03881 +Leviyiy) , and the stranger (01616 +ger) that [is] {among} (07130 +qereb) you .

among Deu_28_37 And thou shalt become (01961 +hayah) an astonishment (08047 +shammah) , a proverb (04912 +mashal) , and a byword (08148 +sh@niynah) , {among} all (03605 +kol) nations (05971 +(am) whither the LORD (03068 +Y@hovah) shall lead (05090 +nahag) thee .

among Deu_28_54 [So that] the man (00376 +)iysh) [that is] tender (07390 + rak) {among} you , and very (03966 + m@(od) delicate (06028 + (anog) , his eye (05869 + (ayin) shall be evil (07489 + ra(a()) toward his brother (00251 +) ach) , and toward the wife (00802 +)ishshah) of his bosom (02436 + cheyq) , and toward the remnant (03499 + yether) of his children (01121 + ben) which (00834 +)aher) he shall leave (03498 + yether):

among Deu_28_56 The tender (07390 +rak) and delicate (06028 +(anog) woman {among} you , which (00834 +)aher) would not adventure (05254 +nacah) to set (03322 +yatsag) the sole (03709 +kaph) of her foot (07272 +regel) upon the ground (00776 +)erets) for delicateness (06026 +(anag) and tenderness (07391 +rok) , her eye (05869 +(ayin) shall be evil (07489 +ra(a() toward the husband (00376 +)iysh) of her bosom (02436 +cheyq) , and toward her son (01121 +ben) , and toward her daughter (01323 +bath) ,

among Deu_28_64 And the LORD (03068 +Y@hovah) shall scatter (06327 +puwts) thee {among} all (03605 +kol) people (05971 +(am) , from the one (00259 +)echad) end (07097 +qatseh) of the earth (00776 +)erets) even unto the other ; and there (08033 +sham) thou shalt serve (05647 +(abad) other (00312 +)acher) gods (00430 +)elohiym) , which (00834 +)aher) neither (03808 +lo)) thou nor thy fathers (1) have known (03045 +yada() , [even] wood (06086 +(ets) and stone (68) .

among Deu_28_65 And {among} these (01992 +hem) nations (01471 +gowy) shalt thou find no (03808 +lo)) ease (07280 +raga() , neither (03808 +lo)) shall the sole (03709 +kaph) of thy foot (07272 +regel) have (01961 +hayah) rest (04494 +manowach):but the LORD (03068 +Y@hovah) shall give (05414 +nathan) thee there (08033 +sham) a trembling (07268 +raggaz) heart (03820 +leb) , and failing (03631 +killayown) of eyes (05869 +(ayin) , and sorrow (01671 +d@)abown) of mind (05315 +nephesh) :

among Deu_29_17 And ye have seen (07200 + ra)ah) their abominations (08251 + shiqquwts), and their idols (01544 + gilluwl), wood (06086 + (ets)) and stone (68), silver (03701 + keceph) and gold (02091 + zahab), which (00834 +)aher) [were] {among} them:)

among Deu_29_18 Lest (06435 + pen) there should be among you man (00376 +)iysh), or (00176 +)ow) woman (00802 +)ishshah), or (00176 +)ow) family (04940 + mishpachah), or (00176 +)ow) tribe (07626 + shebet), whose (00834 +)aher) heart (03824 + lebab) turneth (06437 + panah) away (05493 + cuwr) this (02063 + zo)th) day (03117 + yowm) from the LORD (03068 + Y@hovah) our God (00430 +)elohiym), to go (03212 + yalak) [and] serve (05647 + (abad)) the gods (00430 +)elohiym) of these (01992 + hem) nations (01471 + gowy); lest (06435 + pen) there should be {among} you a root (08328 + sheresh) that beareth (06509 + parah) gall (07219 + ro)sh) and wormwood (03939 + la(anah));

among Deu_29_18 Lest (06435 +pen) there should be {among} you man (00376 +)iysh) , or (00176 +)ow) woman (00802 +)ishshah) , or (00176 +)ow) family (04940 +mishpachah) , or (00176 +)ow) tribe (07626 +shebet) , whose (00834 +)aher) heart (03824 +lebab) turneth (06437 +panah) away (05493 +cuwr) this (02063 +zo)th) day (03117 +yowm) from the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , to go (03212 +yalak) [and] serve (05647 +(abad) the gods (00430 +)elohiym) of these (01992 +hem) nations (01471 +gowy) ; lest (06435 +pen) there should be among you a root (08328 +sheresh) that beareth (06509 +parah) gall (07219 +ro)sh) and wormwood (03939 +la(anah) ;

among Deu_30_01 . And it shall come (01961 +hayah) to pass , when (03588 +kiy) all (03605 +kol) these (00428 +)el - leh) things (01697 +dabar) are come (00935 +bow)) upon thee , the blessing (01293 +B@rakah) and the curse (07045 +q@lalah) , which (00834 +)aher) I have set (05414 +nathan) before (06440 +paniym) thee , and thou shalt call (07725 +shuwb) [them] to mind (03824 +lebab) {among} all (03605 +kol) the nations (01471 +gowy) , whither the LORD (03068 +Y@hovah) thy God (00430 +)elohiym) hath driven (05080 +nadach) thee ,

among Deu_31_16 And the LORD (03068 + Y@hovah) said (00559 +)amar) unto Moses (04872 + Mosheh), Behold (02009 + hinneh), thou shalt sleep (07901 + shakab) with thy fathers (1); and this (02088 + zeh)

people (05971 +(am) will rise (06965 +quwm) up , and go a whoring (02181 +zanah) after (00310 +)achar) the gods (00430 +)elohiym) of the strangers (05236 +nekar) of the land (00776 +)erets) , whither they go (00935 +bow)) [to be] {among} (07130 +qereb) them , and will forsake (05800 +(azab) me , and break (06565 +parar) my covenant (01285 +b@riyth) which (00834 +)aher) I have made (03772 +karath) with them .

among Deu_31_17 Then my anger (00639 +)aph) shall be kindled (02734 + charah) against them in that day (03117 + yowm), and I will forsake (05800 + (azab)) them , and I will hide (05641 + cathar) my face (06440 + paniym) from them , and they shall be devoured (00398 +)akal), and many (07227 + rab) evils (07451 + ra()) and troubles (06869 + tsarah) shall befall (04672 + matsa) them ; so that they will say (00559 +)amar) in that day (03117 + yowm), Are not these (00428 +)el - leh) evils (07451 + ra()) come (04672 + matsa) upon us , because (03588 + kiy) our God (00430 +)elohiym) [is] not $\{among\}$ (07130 + qereb) us ?

among Deu_32_26 . I said (00559 +)amar) , I would scatter (06284 +pa)ah) them into corners(06284 +pa)ah) , I would make the remembrance (02143 +zeker) of them to cease (07673 +shabath) from $\{among\}$ men (00582 +)enowsh):

among Deu_32_34 [Is] not this (01931 + huw)) laid (03647 + kamac) up in store with me, [and] sealed (02856 + chatham) up $\{among\}$ my treasures (00214 +)owtsar)?

among Deu_32_46 And he said (00559 +)amar) unto them , Set (07760 + suwm) your hearts (03824 + lebab) unto all (03605 + kol) the words (01697 + dabar) which (00834 +)aher) I testify (05749 + (uwd) among) you this (02063 + zo)th) day (03117 + yowm), which (00834 +)aher) ye shall command (06680 + tsavah) your children (01121 + ben) to observe (08104 + shamar) to do (06213 + (asah), all (03605 + kol) the words (01697 + dabar) of this (02063 + zo)th) law (08451 + towrah).

among Deu_32_51 Because ye trespassed (04603 + ma(al)) against me $\{among\}$ (08432 + tavek) the children (01121 + ben) of Israel (03478 + Yisra)el) at the waters (04325 + mayim) of Meribahkadesh, in the wilderness (04057 + midbar) of Zin (06790 + Tsin); because (03588 + kiy) ye sanctified (06942 + qadash) me not in the midst (08432 + tavek) of the children (01121 + ben) of Israel (03478 + Yisra)el).

among Ecc_06_01 . There is an evil (07451 +ra() which (00834 +)aher) I have seen (07200 +ra)ah) under (08478 +tachath) the sun (08121 +shemesh) , and it [is] common (07227 +rab) {among} (05921 +(al) men (00120 +)adam) :

among Ecc_07_28 Which (00834 +)aher) yet (05750 +(owd)) my soul (05315 + nephesh) seeketh (01245 + baqash), but I find (04672 + matsa)) not:one (00259 +)echad) man (00120 +)adam) among a thousand (00505 +)eleph) have I found (04672 + matsa)); but a woman (00802 +)ishshah) {among} all (03605 + kol) those (00428 +)el - leh) have I not found (04672 + matsa)).

among Ecc_07_28 Which (00834 +)aher) yet (05750 +(owd) my soul (05315 +nephesh) seeketh(01245 +baqash) , but I find (04672 +matsa)) not:one (00259 +)echad) man (00120 +)adam) {among} a thousand (00505 +)eleph) have I found (04672 +matsa)) ; but a woman (00802 +)ishshah) among all (03605 +kol) those (00428 +)el - leh) have I not found (04672 +matsa)) .

among Ecc_09_03 This (02088 +zeh) [is] an evil (07451 +ra() {among} all (03605 +kol) [things] that are done (06466 +pa(al) under (08478 +tachath) the sun (08121 +shemesh) , that [there is] one (00259 +)echad) event (04745 +miqreh) unto all (03605 +kol):yea (01571 +gam) , also (01571 +gam) the heart (03820 +leb) of the sons (01121 +ben) of men (00120 +)adam) is full (04390 +male)) of evil (07451 +ra() , and madness (01947 +howlelah) [is] in their heart (03824 +lebab) while they live (02416 +chay) , and after (00310 +)achar) that [they go] to the dead (04191 +muwth) .

among Ecc_09_17 The words (01697 +dabar) of wise (02450 +chakam) [men are] heard (08085 +shama() in quiet (05183 +Nachath) more than the cry (02201 +za(aq) of him that ruleth (04910 +mashal) {among} fools (03684 +k@ciyl) .

among Eph_03_08 Unto me , who am less (1647 -elachistoteros -) than the least (1647 -elachistoteros -) of all (3956 -pas -) saints (0040 -hagios -) , is this (3778 -houtos -) grace (5485 -charis -) given (1325 -didomi -) , that I should preach (2097 -euaggelizo -) {among} (1722 -en -) the Gentiles (1484 -ethnos -) the unsearchable (0421 -anexichniastos -) riches (4149 -ploutos -) of Christ (5547 -Christos -) ;

among Eph_05_03 . But fornication (4202 -porneia -) , and all (3956 -pas -) uncleanness (0167 -akatharsia -) , or (2228 -e -) covetousness (4124 -pleonexia -) , let it not be once (3366 -mede -) named (3687 -onomazo -) {among} (1722 -en -) you , as becometh (4241 -prepo -) saints (0040 -hagios -) ;

among Est_01_19 If (00518 +)im) it please (02895 +towb) the king (04428 +melek) , let there go (03318 +yatsa)) a royal (04438 +malkuwth) commandment (01697 +dabar) from him , and let it be written (03789 +kathab) {among} the laws (01881 +dath) of the Persians (06539 +Parac) and the Medes (04074 +Maday) , that it be not altered (05674 +(abar) , That Vashti (02060 +Vashtiy) come (00935 +bow)) no (03808 +lo)) more before (06440 +paniym) king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) ; and let the king (04428 +melek) give (05414 +nathan) her royal (04438 +malkuwth) estate unto another (07468 +r@(uwth) that is better (02896 +towb) than she .

among Est_03_08 And Haman (02001 + Haman) said (00559 +) amar) unto king (04428 + melek) Ahasuerus (00325 +) Achashverowsh) , There is a certain (00259 +) echad) people (05971 + (am) scattered (06340 + pazar) abroad (06340 + pazar) and dispersed (06504 + parad) {among} (00996 + beyn) the people (05971 + (am) in all (03605 + kol) the provinces (04082 + m@diynah) of thy kingdom (04438 + malkuwth) ; and their laws (01881 + dath) [are] diverse (08138 + shanah) from all (03605 + kol) people (05971 + (am) ; neither (00369 +) ayin) keep (06213 + (asah) they the king s (04428 + melek) laws (01881 + dath): therefore it [is] not for the king s (04428 + melek) profit (07737 + shavah) to suffer (03240 + yanach) them .

among Est_04_03 And in every (03605 +kol) province (04082 +m@diynah) , whithersoever the king s (04428 +melek) commandment (01697 +dabar) and his decree (01881 +dath) came (05060 +naga() , [there was] great (01419 +gadowl) mourning (60) {among} the Jews (03064 +Y@huwdiy) , and fasting (06685 +tsowm) , and weeping (01065 +B@kiy) , and wailing (04553 +micepd) ; and many (07227 +rab) lay (03331 +yatsa() in sackcloth (08242 +saq) and ashes (00665 +)epher) .

among Est_09_21 To stablish (06965 +quwm) [this] {among} (05921 +(al) them , that they should keep (06213 +(asah) the fourteenth day of the month (02320 +chodesh) Adar (00143 +)Adar) , and the fifteenth (06240 +(asar) day (03117 +yowm) of the same , yearly (08141 +shaneh) ,

among Est_09_28 And [that] these (00428 +)el - leh) days (03117 +yowm) [should be] remembered (02142 +zakar) and kept (06213 +(asah) throughout every generation (01755 +dowr) , every family (04940 +mishpachah) , every province (04082 +m@diynah) , and every city (05892 +(iyr) ; and [that] these (00428 +)el - leh) days (03117 +yowm) of Purim (06332 +Puwr) should not fail (05674 +(abar) from {among} (08432 +tavek) the Jews (03064 +Y@huwdiy) , nor (03808 +lo)) the memorial (02143 +zeker) of them perish (05486 +cuwph) from their seed (02233 +zera() .

among Est_10_03 For Mordecai (04782 +Mord@kay) the Jew (03064 +Y@huwdiy) [was] next (04932 +mishneh) unto king (04428 +melek) Ahasuerus (00325 +)Achashverowsh) , and great (01419 +gadowl) {among} the Jews (03064 +Y@huwdiy) , and accepted (07521 +ratsah) of the multitude (07230 +rob) of his brethren (00251 +)ach) , seeking (01875 +darash) the wealth (02896 +towb) of his people (05971 +(am) , and speaking (01696 +dabar) peace (07965 +shalowm) to all (03605 +kol) his seed (02233 +zera() .

among Exo_02_05. And the daughter (01323 +bath) of Pharaoh (06547 +Par(oh) came (03381 +yarad)

down (03381 +yarad) to wash (07364 +rachats) [herself] at (05921 +(al) the river (02975 +y@(or) ; and her maidens (05291 +na(arah) walked (01980 +halak) along by the river s (02975 +y@(or) side (03027 +yad) ; and when she saw (07200 +ra)ah) the ark (08392 +tebah) {among} (08432 +tavek) the flags (05488 +cuwph) , she sent (07971 +shalach) her maid (00519 +)amah) to fetch (03947 +laqach) it .

among Exo_07_05 And the Egyptians (04714 +Mitsrayim) shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , when I stretch (05186 +natah) forth mine hand (03027 +yad) upon Egypt (04714 +Mitsrayim) , and bring (03318 +yatsa)) out the children (01121 +ben) of Israel (03478 +Yisra)el) from {among} (08432 +tavek) them .

among Exo_09_20 He that feared (03373 + yare)) the word (01697 + dabar) of the LORD (03068 + Y@hovah) {among} the servants (05650 + (ebed)) of Pharaoh (06547 + Par(oh)) made his servants (05650 + (ebed)) and his cattle (04735 + miqneh) flee (05127 + nuwc) into (00413 + ebed) the houses (01004 + bayith):

among Exo_10_02 And that thou mayest tell (05608 +caphar) in the ears (00241 +)ozen) of thy son (01121 +ben) , and of thy son s (01121 +ben) son (01121 +ben) , what things I have wrought (05953 +(alal) in Egypt (04714 +Mitsrayim) , and my signs (00226 +)owth) which (00834 +)aher) I have done (07760 +suwm) {among} them ; that ye may know (03045 +yada() how that I [am] the LORD (03068 +Y@hovah) .

among Exo_12_31 And he called (07121 +qara)) for Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) by night (03915 +layil) , and said (00559 +)amar) , Rise (06965 +quwm) up , [and] get (03318 +yatsa)) you forth (03318 +yatsa)) from {among} (08432 +tavek) my people (05971 +(am) , both (01571 +gam) ye and the children (01121 +ben) of Israel (03478 +Yisra)el) ; and go (03212 +yalak) , serve (05647 +(abad) the LORD (03068 +Y@hovah) , as ye have said (01696 +dabar) .

among Exo_12_49 One (00259 +) echad) law (08451 + towrah) shall be to him that is homeborn (00249 +) ezrach), and unto the stranger (01616 + ger) that sojourneth (01481 + guwr) {among} (08432 + tavek) you .

among Exo_13_02 Sanctify (06942 +qadash) unto me all (03605 +kol) the firstborn (01060 +b@kowr) , whatsoever (03605 +kol) openeth (06363 +peter) the womb (07358 +rechem) {among} the children (01121 +ben) of Israel (03478 +Yisra)el) , [both] of man (00120 +)adam) and of beast (00929 +b@hemah):it [is] mine .

among Exo_13_13 And every (03605 +kol) firstling (06363 +peter) of an ass (02543 +chamowr) thou shalt redeem (06299 +padah) with a lamb (07716 +seh); and if (00518 +)im) thou wilt not redeem (06299 +padah) it , then thou shalt break (06202 +(araph) his neck (06203 +(oreph):and all (03605 +kol) the firstborn (01060 +b@kowr) of man (00120 +)adam) {among} thy children (01121 +ben) shalt thou redeem (06299 +padah) .

among Exo_15_11 Who (04310 +miy) [is] like (03644 +k@mow) unto thee , O LORD (03068 +Y@hovah) , {among} the gods (00410 +)el) ? who (04310 +miy) [is] like (03644 +k@mow) thee , glorious (00142 +)adar) in holiness (06944 +qodesh) , fearful (03372 +yare)) [in] praises (08416 +t@hillah) , doing (06213 +(asah) wonders (06382 +pele)) ?

among Exo_17_07 And he called (07121 +qara)) the name (08034 +shem) of the place (04725 +maqowm) Massah (04532 +Maccah), and Meribah (04809 +M@riybah), because (05921 +(al)) of the chiding (07379 +riyb) of the children (01121 +ben) of Israel (03478 +Yisra)el), and because (05921 +(al)) they tempted (05254 +nacah) the LORD (03068 +Y@hovah), saying (00559 +)amar), Is the LORD (03068 +Y@hovah) {among} (07130 +qereb) us, or not?

among Exo_25_08 And let them make (06213 +(asah) me a sanctuary (04720 +miqdash); that I may dwell

 $(07931 + shakan) \{among\} (08432 + tavek) them.$

among Exo_28_01 . And take (07126 +qarab) thou unto thee Aaron (00175 +)Aharown) thy brother (00251 +)ach) , and his sons (01121 +ben) with him , from {among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) , that he may minister unto me in the priest s (03547 +kahan) office , [even] Aaron (00175 +)Aharown) , Nadab (05070 +Nadab) and Abihu (30) , Eleazar (00499 +)El(azar) and Ithamar (00385 +)Iythamar) , Aaron s (00175 +)Aharown) sons (01121 +ben) .

among Exo_29_45 And I will dwell (07931 +shakan) $\{among\}$ (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el), and will be their God (00430 +)elohiym).

among Exo_29_46 And they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , that brought (03318 +yatsa)) them forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , that I may dwell (07931 +shakan) {among} (08432 +tavek) them:I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) .

among Exo_30_12 When (03588 +kiy) thou takest (05375 +nasa)) the sum (07218 +ro)sh) of the children (01121 +ben) of Israel (03478 +Yisra)el) after their number (06485 +paqad) , then shall they give (05414 +nathan) every man (00376 +)iysh) a ransom (03724 +kopher) for his soul (05315 +nephesh) unto the LORD (03068 +Y@hovah) , when thou numberest (06485 +paqad) them ; that there be no (03808 +lo)) plague (05063 +negeph) {among} them , when [thou] numberest (06485 +paqad) them .

among Exo_30_13 This (02088 +zeh) they shall give (05414 +nathan) , every (03605 +kol) one that passeth (05674 +(abar) {among} (05921 +(al) them that are numbered (06485 +paqad) , half (04276 +machatsiyth) a shekel (08255 +sheqel) after the shekel (08255 +sheqel) of the sanctuary (06944 +qodesh):(a shekel (08255 +sheqel) [is] twenty (06242 +(esriym) gerahs (01626 +gerah):) an half (04276 +machatsiyth) shekel (08255 +sheqel) [shall be] the offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) .

among Exo_30_14 Every (03605 +kol) one that passeth (05674 +(abar) {among} (05921 +(al) them that are numbered (06485 +paqad) , from twenty (06242 +(esriym) years (08141 +shaneh) old (01121 +ben) and above (04605 +ma(al) , shall give (05414 +nathan) an offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah) .

among Exo_31_14 Ye shall keep (08104 +shamar) the sabbath (07676 +shabbath) therefore ; for it [is] holy (06944 +qodesh) unto you:every one that defileth (02490 +chalal) it shall surely be put to death (04191 +muwth):for whosoever doeth (06213 +(asah) [any (03605 +kol)] work (04399 +m@la)kah) therein , that soul (05315 +nephesh) shall be cut (03772 +karath) off from {among} (07130 +qereb) his people (05971 +(am) .

among Exo_32_25 And when Moses (04872 + Mosheh) saw (07200 + ra)ah) that the people (05971 + (am)) [were] naked (06544 + para()); (for Aaron (00175 +)Aharown) had made them naked (06544 + para()) unto [their] shame (08103 + shimtsah) {among} their enemies (06965 + quwm):)

among Exo_34_09 And he said (00559 +)amar), If (00518 +)im) now (04994 +na)) I have found (04672 +matsa)) grace (02580 +chen) in thy sight (05869 +(ayin), O Lord (00136 +)Adonay), let my Lord (00136 +)Adonay), I pray (04994 +na)) thee , go (03212 +yalak) {among} (07130 +qereb) us ; for it [is] a stiffnecked people (05971 +(am) ; and pardon (05545 +calach) our iniquity (05771 +(avon) and our sin (02403 +chatta)ah), and take us for thine inheritance (05157 +nachal).

among Exo_34_10 . And he said (00559 +)amar), Behold (02009 +)hinneh), I make (03772 +)karath) a covenant (01285 +)b@riyth):before (05048 +)neged) all (03605 +)kol) thy people (05971 +)(am) I will do (06213 +)(asah) marvels (06381 +)pala)), such as have not been done (01254 +)bara)) in all (03605 +)kol) the earth (00776 +)erets), nor in any (03605 +)kol) nation (01471 +)gowy):and all (03605 +)kol) the people

 $(05971 + (am\)\ \{among\}\ (07310 + r@vayah\)\ which\ (00834 +) aher\)\ thou\ [\ art\]\ shall\ see\ (07200 + ra)ah\)\ the\ work\ (04639 + ma(aseh\)\ of\ the\ LORD\ (03068 + Y@hovah\): for\ it\ [\ is\]\ a\ terrible\ (03372 + yare)\)\ thing\ that\ I\ will\ do\ (06213 + (asah\)\ with\ thee\ .$

among Exo_34_19 All (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) [is] mine; and every (03605 +kol) firstling (06363 +peter) {among} thy cattle (04735 +miqneh), [whether] ox (07794 +showr) or sheep (07716 +seh), [that is male (02142 +zakar)].

among Exo_35_05 Take (03947 +laqach) ye from $\{among\}$ you an offering (08641 +t@ruwmah) unto the LORD (03068 +Y@hovah):whosoever (03605 +kol) [is] of a willing (05081 +nadiyb) heart (03820 +leb) , let him bring (00935 +bow)) it , an offering (08641 +t@ruwmah) of the LORD (03068 +Y@hovah) ; gold (02091 +zahab) , and silver (03701 +keceph) , and brass (05178 +n@chosheth) ,

among Exo_35_10 And every (03605 + kol) wise (02450 + chakam) hearted (03820 + leb) {among} you shall come (00935 + bow)), and make (06213 + (asah)) all (03605 + kol) that the LORD (03068 + Y@hovah) hath commanded (06680 + tsavah);

among Exo_36_08 . And every (03605 +kol) wise (02450 +chakam) hearted (03820 +leb) man {among} them that wrought (06213 +(asah) the work (04399 +m@la)kah) of the tabernacle (04908 +mishkan) made (06213 +(asah) ten (06235 +(eser) curtains (03407 +y@riy(ah) [of] fine twined (07806 +shazar) linen (08336 +shesh) , and blue (08504 +t@keleth) , and purple (00713 +)argaman) , and scarlet:[with] cherubims (03742 +k@ruwb) of cunning (02803 +chashab) work (04639 +ma(aseh) made (06213 +(asah) he them .

among Eze_01_01 . Now it came (01961 +hayah) to pass in the thirtieth (07970 +sh@lowshiym) year (08141 +shaneh) , in the fourth (07243 +r@biy(iy) [month] , in the fifth (02568 +chamesh) [day] of the month (02320 +chodesh) , as I [was] {among} (08432 +tavek) the captives (01473 +gowlah) by the river (05104 +nahar) of Chebar (03529 +K@bar) , [that] the heavens (08064 +shamayim) were opened (06605 +pathach) , and I saw (07200 +ra)ah) visions (04759 +mar)ah) of God (00430 +)elohiym) .

among Eze_01_13 As for the likeness (01823 +d@muwth) of the living (02416 +chay) creatures (02416 +chay) , their appearance (04758 +mar)eh) [was] like burning (01197 +ba(ar) coals (01513 +gechel) of fire (00784 +)esh) , [and] like the appearance (04758 +mar)eh) of lamps (03940 +lappiyd):it went (01980 +halak) up and down {among} (00996 +beyn) the living (02416 +chay) creatures (02416 +chay) ; and the fire (00784 +)esh) was bright (05051 +nogahh) , and out of the fire (00784 +)esh) went (03318 +yatsa)) forth (03318 +yatsa)) lightning (01300 +baraq) .

among Eze_02_05 And they , whether (00518 +)im) they will hear (08085 +shama() , or whether (00518 +)im) they will forbear (02308 +chadal) , (for they [are] a rebellious (04805 +m@riy) house (01004 +bayith) ,) yet shall know (03045 +yada() that there hath been (01961 +hayah) a prophet (05030 +nabiy)) {among} (08432 +tavek) them .

among Eze_02_06 . And thou , son (01121 +ben) of man (00120 +)adam) , be not afraid (03372 +yare)) of them , neither (00408 +)al) be afraid (03372 +yare)) of their words (01697 +dabar) , though (03588 +kiy) briers (05621 +carab) and thorns (05544 +cillown) [be] with thee , and thou dost dwell (03427 +yashab) {among} (00413 +)el) scorpions (06137 +(aqrab):be not afraid (03372 +yare)) of their words (01697 +dabar) , nor (00408 +)al) be dismayed (02865 +chathath) at their looks (06400 +pelach) , though (03588 +kiy) they [be] a rebellious (04805 +m@riy) house .

among Eze_03_15 Then I came (00935 +bow)) to them of the captivity (01473 +gowlah) at Telabib (08512 +Tel)Abiyb) , that dwelt (03427 +yashab) by the river (05104 +nahar) of Chebar (03529 +K@bar) , and I sat (03427 +yashab) where (08033 +sham) they sat (03427 +yashab) , and remained (03427 +yashab) there (08033 +sham) astonished (08074 +shamem) {among} (08432 +tavek) them seven (07651 +sheba()

days (03117 +yowm).

among Eze_03_25 But thou , O son (01121 +ben) of man (00120 +)adam) , behold (02009 +hinneh) , they shall put (05414 +nathan) bands (05688 +(aboth) upon thee , and shall bind (00631 +)acar) thee with them , and thou shalt not go (03318 +yatsa)) out {among} (08432 +tavek) them :

among Eze_04_13 And the LORD (03068 +Y@hovah) said (00559 +)amar) , Even (03602 +kakah) thus (03602 +kakah) shall the children (01121 +ben) of Israel (03478 +Yisra)el) eat (00398 +)akal) their defiled (02931 +tame)) bread (03899 +lechem) {among} the Gentiles (01471 +gowy) , whither I will drive (05080 +nadach) them .

among Eze_05_14 Moreover I will make (05414 +nathan) thee waste (02723 +chorbah) , and a reproach (02781 +cherpah) {among} the nations (01471 +gowy) that [are] round (05439 +cabiyb) about thee , in the sight (05869 +(ayin) of all (03605 +kol) that pass (05674 +(abar) by .

among Eze_06_08 . Yet will I leave (03498 +yathar) a remnant (03498 +yathar) , that ye may have (01961 +hayah) [some] that shall escape (06412 +paliyt) the sword (02719 +chereb) {among} the nations (01471 +gowy) , when ye shall be scattered (02219 +zarah) through the countries (00776 +)erets) .

among Eze_06_09 And they that escape (06412 +paliyt) of you shall remember (02142 +zakar) me {among} the nations (01471 +gowy) whither they shall be carried (07617 +shabah) captives (07617 +shabah) , because (00834 +)aher) I am broken (07665 +shabar) with their whorish (02181 +zanah) heart (03820 +leb) , which (00834 +)aher) hath departed (05493 +cuwr) from me , and with their eyes (05869 +(ayin) , which go a whoring (02181 +zanah) after (00310 +)achar) their idols (01544 +gilluwl):and they shall lothe (06962 +quwt) themselves (06440 +paniym) for the evils (07451 +ra() which (00834 +)aher) they have committed (06213 +(asah) in all (03605 +kol) their abominations (08441 +tow(ebah) .

among Eze_06_13 Then shall ye know (03045 +yada() that I [am] the LORD (03068 +Y@hovah), when their slain (02491 +chalal) [men] shall be {among} (08432 +tavek) their idols (01544 +gilluwl) round (05439 +cabiyb) about their altars (04196 +mizbeach), upon every (03605 +kol) high (07311 +ruwm) hill (01389 +gib(ah), in all (03605 +kol) the tops (07218 +ro)sh) of the mountains (02022 +har), and under (08478 +tachath) every (03605 +kol) green (07488 +ra(anan) tree (06086 +(ets), and under (08478 +tachath) every (03605 +kol) thick (05687 +(aboth) oak (00424 +)elah), the place (04725 +maqowm) where they did offer (05414 +nathan) sweet (05207 +nichowach) savour (07381 +reyach) to all (03605 +kol) their idols (01544 +gilluwl).

among Eze_09_02 And , behold (02009 +hinneh) , six (08337 +shesh) men (00582 +)enowsh) came (00935 +bow)) from the way (01870 +derek) of the higher (05945 +)elyown) gate (08179 +sha(ar) , which (00834 +)aher) lieth toward the north (06828 +tsaphown) , and every man (00376 +)iysh) a slaughter (04660 +mappats) weapon (03627 +k@liy) in his hand (03027 +yad) ; and one (00259 +)echad) man (00376 +)iysh) {among} (08432 +tavek) them [was] clothed (03847 +labash) with linen (00906 +bad) , with a writer s (05608 +caphar) inkhorn (07083 +qeceth) by his side (04975 +mothen):and they went (00935 +bow)) in , and stood (05975 +(amad) beside (00681 +)etsel) the brasen (05178 +n@chosheth) altar (04196 +mizbeach) .

among Eze_11_01 . Moreover the spirit (07307 +ruwach) lifted (05375 +nasa)) me up , and brought (00935 +bow)) me unto the east (06931 +qadmowniy) gate (08179 +sha(ar) of the LORD S (03068 +Y@hovah) house (01004 +bayith) , which looketh (06437 +panah) eastward (06921 +qadiym):and behold (02009 +hinneh) at the door (06607 +pethach) of the gate (08179 +sha(ar) five (02568 +chamesh) and twenty (06242 +(esriym) men (00376 +)iysh) ; {among} (08432 +tavek) whom I saw (07200 +ra)ah) Jaazaniah (02970 +Ya)azanyah) the son (01121 +ben) of Azur (05809 +(Azzuwr) , and Pelatiah (06410 +P@latyah) the son (01121 +ben) of Benaiah (01141 +B@nayah) , princes (08269 +sar) of the people (05971 +(am) .

among Eze_11_09 And I will bring (03318 +yatsa)) you out of the midst (08432 +tavek) thereof , and deliver (05414 +nathan) you into the hands (03027 +yad) of strangers (02114 +zuwr) , and will execute (06213 +(asah) judgments (08201 +shephet) {among} you .

among Eze_11_16 Therefore (03651 +ken) say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Although (03588 +kiy) I have cast (07368 +rachaq) them far (07368 +rachaq) off among the heathen (01471 +gowy) , and although (00272 +)achuzzah) I have scattered (06327 +puwts) them {among} the countries (00776 +)erets) , yet will I be to them as a little (04592 +m@(at) sanctuary (04720 +miqdash) in the countries (00776 +)erets) where they shall come (00935 +bow)) .

among Eze_11_16 Therefore (03651 +ken) say (00559 +)amar) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Although (03588 +kiy) I have cast (07368 +rachaq) them far (07368 +rachaq) off {among} the heathen (01471 +gowy) , and although (00272 +)achuzzah) I have scattered (06327 +puwts) them among the countries (00776 +)erets) , yet will I be to them as a little (04592 +m@(at) sanctuary (04720 +miqdash) in the countries (00776 +)erets) where they shall come (00935 +bow)) .

among Eze_12_10 Say (00559 +)amar) thou unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih); This (02088 +zeh) burden (04853 +massa)) [concerneth] the prince (05387 +nasiy)) in Jerusalem (03389 +Y@ruwshalaim), and all (03605 +kol) the house (01004 +bayith) of Israel (03478 +Yisra)el) that [are] {among} (08432 +tavek) them .

among Eze_12_12 And the prince (05387 +nasiy)) that [is] {among} (08432 +tavek) them shall bear (05375 +nasa)) upon [his] shoulder (03802 +katheph) in the twilight (05939 +(alatah) , and shall go (03318 +yatsa)) forth (03318 +yatsa)):they shall dig (02864 +chathar) through the wall (07023 +qiyr) to carry (03318 +yatsa)) out thereby:he shall cover (03680 +kacah) his face (06440 +paniym) , that he see (07200 +ra)ah) not the ground (00776 +)erets) with [his] eyes (05869 +(ayin) .

among Eze_12_15 And they shall know (03045 +yada()) that I [am] the LORD (03068 +Y@hovah), when I shall scatter (06327 +puwts) them {among} the nations (01471 +gowy), and disperse (02219 +zarah) them in the countries (00776 +)erets).

among Eze_12_16 But I will leave (03498 +yathar) a few (04557 +micpar) men (00582 +)enowsh) of them from the sword (02719 +chereb) , from the famine (07458 +ra(ab) , and from the pestilence (01698 +deber) ; that they may declare (05608 +caphar) all (03605 +kol) their abominations (08441 +tow(ebah) {among} the heathen (01471 +gowy) whither they come (00935 +bow)) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

among Eze_13_19 And will ye pollute (02490 +chalal) me {among} (00413 +)el) my people (05971 +(am) for handfuls (08168 +sho(al) of barley (08184 +s@(orah) and for pieces (06595 +path) of bread (03899 +lechem) , to slay (04191 +muwth) the souls (05315 +nephesh) that should not die (04191 +muwth) , and to save (02421 +chayah) the souls (05315 +nephesh) alive (02421 +chayah) that should not live (02421 +chayah) , by your lying (03576 +kazab) to my people (05971 +(am) that hear (08085 +shama() [your] lies (03576 +kazab) ?

among Eze_15_02 Son (01121 +ben) of man (00120 +)adam) , What (04100 +mah) is the vine (01612 +gephen) tree (06086 +(ets) more than any tree (06086 +(ets) , [or than] a branch (02156 +z@mowrah) which (00834 +)aher) is {among} the trees (06086 +(ets) of the forest (03293 +ya(ar) ?

among Eze_15_06 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; As the vine (01612 +gephen) tree (06086 +(ets) {among} the trees (06086 +(ets) of the forest (03293 +ya(ar) , which (00834 +)aher) I have given (05414 +nathan) to the fire

(00784 +)esh) for fuel (00402 +)oklah), so (03651 + ken) will I give (05414 + nathan) the inhabitants (03427 +)yashab) of Jerusalem (03389 +)2 "ruwshalaim" .

among Eze_16_14 And thy renown (08034 +shem) went (03318 +yatsa)) forth (03318 +yatsa)) {among} the heathen (01471 +gowy) for thy beauty (03308 +yophiy):for it [was] perfect (03632 +kaliyl) through my comeliness (01926 +hadar) , which (00834 +)aher) I had put (07760 +suwm) upon thee , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

among Eze_18_18 [As for] his father (1) , because (03588 +kiy) he cruelly (06233 +(osheq) oppressed (06231 +(ashaq) , spoiled (01497 +gazal) his brother (00251 +)ach) by violence (01499 +gezel) , and did (06213 +(asah) [that] which (00834 +)aher) [is] not good (02896 +towb) {among} (08432 +tavek) his people (05971 +(am) , lo (02009 +hinneh) , even he shall die (04191 +muwth) in his iniquity (05771 +(avon) .

among Eze_19_02 And say (00559 +)amar), What (04100 + mah) [is] thy mother (00517 +)em)? A lioness (03833 + labiy)):she lay (07257 + rabats) down (07257 + rabats) among (00996 + beyn) lions (00738 +)ariy), she nourished (07235 + rabah) her whelps (01482 + guwr) {among} (08432 + tavek) young (03715 + k@phiyr) lions (03715 + k@phiyr).

among Eze_19_02 And say (00559 +)amar), What (04100 + mah) [is] thy mother (00517 +)em)? A lioness (03833 + labiy)):she lay (07257 + rabats) down (07257 + rabats) {among} (00996 + beyn) lions (00738 +)ariy), she nourished (07235 + rabah) her whelps (01482 + guwr) among (08432 + tavek) young (03715 + k@phiyr) lions (03715 + k@phiyr).

among Eze_19_06 And he went (01980 +halak) up and down {among} (08432 +tavek) the lions (00738 +)ariy) , he became (01961 +hayah) a young (03715 +k@phiyr) lion (03715 +k@phiyr) , and learned (03925 +lamad) to catch (02963 +taraph) the prey (02964 +tereph) , [and] devoured (00398 +)akal) men (00120 +)adam) .

among Eze_19_11 And she had (01961 +hayah) strong (05797 +(oz) rods (04294 +matteh) for the sceptres (07626 +shebet) of them that bare (04910 +mashal) rule (04910 +mashal) , and her stature (06967 +qowmah) was exalted (01361 +gabahh) {among} (00996 +beyn) the thick (05688 +(aboth) branches (05688 +(aboth) , and she appeared (07200 +ra)ah) in her height (01363 +gobahh) with the multitude (07230 +rob) of her branches (01808 +daliyah) .

among Eze_20_09 But I wrought (06213 +(asah) for my name s (08034 +shem) sake (04616 +ma(an) , that it should not be polluted (02490 +chalal) before (05869 +(ayin) the heathen (01471 +gowy) , {among} (08432 +tavek) whom (00834 +)aher) they [were] , in whose (00853 +)eth) sight (05869 +(ayin) I made myself known (03045 +yada() unto them , in bringing (03318 +yatsa)) them forth (03318 +yatsa)) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) .

among Eze_20_23 I lifted (05375 +nasa)) up mine hand (03027 +yad) unto them also (01571 +gam) in the wilderness (04057 +midbar) , that I would scatter (06327 +puwts) them {among} the heathen (01471 +gowy) , and disperse (02219 +zarah) them through the countries (00776 +)erets) ;

among Eze_20_38 And I will purge (01305 +barar) out from {among} you the rebels (04775 +marad) , and them that transgress (06586 +pasha() against me:I will bring (03318 +yatsa)) them forth (03318 +yatsa)) out of the country (00776 +)erets) where they sojourn (04033 +maguwr) , and they shall not enter (00935 +bow)) into (00413 +)el) the land (00127 +)adamah) of Israel (03478 +Yisra)el):and ye shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

among Eze_22_15 And I will scatter (06327 +puwts) thee {among} the heathen (01471 +gowy) , and disperse (02219 +zarah) thee in the countries (00776 +)erets) , and will consume (08552 +tamam) thy

filthiness (02932 +tum)ah) out of thee .

among Eze_22_26 Her priests (03548 +kohen) have violated (02554 +chamac) my law (08451 +towrah) , and have profaned (02490 +chalal) mine holy (06944 +qodesh) things:they have put no (03808 +lo)) difference between (00996 +beyn) the holy (06944 +qodesh) and profane (02455 +chol) , neither (03808 +lo)) have they shewed (03045 +yada() [difference] between (00996 +beyn) the unclean (02931 +tame)) and the clean (02889 +tahowr) , and have hid (05956 +(alam) their eyes (05869 +(ayin) from my sabbaths (07676 +shabbath) , and I am profaned (02490 +chalal) {among} (08432 +tavek) them .

among Eze_22_30 And I sought (01245 +baqash) for a man (00376 +)iysh) {among} them , that should make (01443 +gadar) up the hedge (01447 +gader) , and stand (05975 +(amad) in the gap (06556 +perets) before (06440 +paniym) me for the land (00776 +)erets) , that I should not destroy (07843 +shachath) it:but I found (04672 +matsa)) none (03808 +lo)) .

among Eze_23_10 These (01992 +hem) discovered (01540 +galah) her nakedness (06172 +(ervah):they took (03947 +laqach) her sons (01121 +ben) and her daughters (01121 +ben) , and slew her with the sword (02719 +chereb):and she became (01961 +hayah) famous (08034 +shem) {among} women (00802 +)ishshah) ; for they had executed (06213 +(asah) judgment (08196 +sh@phowt) upon her .

among Eze_25_10 Unto the men (01121 +ben) of the east (06924 +qedem) with the Ammonites (05984 +(Ammowniy) , and will give (05414 +nathan) them in possession (04181 +mowrashah) , that the Ammonites (05984 +(Ammowniy) may not be remembered (02142 +zakar) {among} the nations (01471 +gowy) .

among Eze_27_24 These (01992 +hem) [were] thy merchants (07402 +rakal) in all (03605 +kol) sorts (04360 +miklul) [of things] , in blue (08504 +t@keleth) clothes (01545 +g@lowm) , and broidered (07553 +riqmah) work (07553 +riqmah) , and in chests (01595 +genez) of rich apparel (01264 +b@rowm) , bound (02280 +chabash) with cords (02256 +chebel) , and made of cedar (00729 +)araz) , {among} thy merchandise (04819 +markoleth) .

among Eze_27_36 The merchants (05503 + cachar) {among} the people (05971 + (am) shall hiss (08319 + sharaq) at (05921 + (al) thee; thou shalt be a terror (01091 + ballahah), and never [shalt be] any more.

among Eze_28_19 All (03605 + kol) they that know (03045 + yada()) thee $\{among\}$ the people (05971 + (am)) shall be astonished (08074 + shamem) at (05921 + (al)) thee:thou shalt be a terror (01091 + ballahah), and never [shalt] thou [be] any more.

among Eze_28_25 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; When I shall have gathered (06908 +qabats) the house (01004 +bayith) of Israel (03478 +Yisra)el) from the people (05971 +(am) {among} whom (00834 +)aher) they are scattered (06327 +puwts) , and shall be sanctified (06942 +qadash) in them in the sight (05869 +(ayin) of the heathen (01471 +gowy) , then shall they dwell (03427 +yashab) in their land (00127 +)adamah) that I have given (05414 +nathan) to my servant (05650 +(ebed) Jacob (03290 +Ya(aqob) .

among Eze_29_12 And I will make (05414 +nathan) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) desolate (08077 +sh@mamah) in the midst (08432 +tavek) of the countries (00776 +)erets) [that are] desolate (08074 +shamem) , and her cities (05892 +(iyr) among (08432 +tavek) the cities (05892 +(iyr) [that are] laid waste (02717 +charab) shall be desolate (08077 +sh@mamah) forty (00705 +)arba(iym) years (08141 +shaneh):and I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) {among} the nations (01471 +gowy) , and will disperse (02219 +zarah) them through the countries (00776 +)erets) .

among Eze_29_12 And I will make (05414 +nathan) the land (00776 +)erets) of Egypt (04714 +Mitsrayim) desolate (08077 +sh@mamah) in the midst (08432 +tavek) of the countries (00776 +)erets) [that are]

desolate (08074 +shamem) , and her cities (05892 +(iyr) {among} (08432 +tavek) the cities (05892 +(iyr) [that are] laid waste (02717 +charab) shall be desolate (08077 +sh@mamah) forty (00705 +)arba(iym) years (08141 +shaneh):and I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) among the nations (01471 +gowy) , and will disperse (02219 +zarah) them through the countries (00776 +)erets) .

among Eze_30_23 And I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) {among} the nations (01471 +gowy) , and will disperse (02219 +zarah) them through the countries (00776 +)erets) .

among Eze_30_26 And I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) among the nations (01471 +gowy) , and disperse (02219 +zarah) them {among} the countries (00776 +)erets) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

among Eze_30_26 And I will scatter (06327 +puwts) the Egyptians (04714 +Mitsrayim) {among} the nations (01471 +gowy) , and disperse (02219 +zarah) them among the countries (00776 +)erets) ; and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

among Eze_31_03 Behold (02009 +hinneh) , the Assyrian (00804 +)Ashshuwr) [was] a cedar (00730 +)erez) in Lebanon (03844 +L@banown) with fair (03303 +yapheh) branches (06057 +(anaph) , and with a shadowing (06751 +tsalal) shroud (02793 +choresh) , and of an high (01362 +gabahh) stature (06967 +qowmah) ; and his top (06788 +tsammereth) was {among} (00996 +beyn) the thick (05688 +(aboth) boughs (05688 +(aboth) .

among Eze_31_10 . Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Because thou hast lifted (01361 +gabahh) up thyself in height (06967 +qowmah) , and he hath shot (07971 +shalach) up his top (06788 +tsammereth) {among} (00996 +beyn) the thick (05688 +(aboth) boughs (05688 +(aboth) , and his heart (03824 +lebab) is lifted (07311 +ruwm) up in his height (01363 +gobahh) ;

among Eze_31_14 To the end (04616 +ma(an) that none (03808 +lo)) of all (03605 +kol) the trees (06086 +(ets) by the waters (04325 +mayim) exalt (01361 +gabahh) themselves for their height (06967 +qowmah) , neither (03808 +lo)) shoot (05414 +nathan) up their top (06788 +tsammereth) {among} (00413 +)el) the thick (05688 +(aboth) boughs (05688 +(aboth) , neither (03808 +lo)) their trees (00352 +)ayil) stand (05975 +(amad) up in their height (01363 +gobahh) , all (03605 +kol) that drink (08354 +shathah) water (04325 +mayim):for they are all (03605 +kol) delivered (05414 +nathan) unto death (04194 +maveth) , to the nether (08482 +tachtiy) parts of the earth (00776 +)erets) , in the midst (08432 +tavek) of the children (01121 +ben) of men (00120 +)adam) , with them that go (03381 +yarad) down (03381 +yarad) to the pit (00953 +bowr) .

among Eze_31_18 To whom (04310 +miy) art thou thus (03602 +kakah) like (01819 +damah) in glory (03519 +kabowd) and in greatness (01433 +godel) {among} the trees (06086 +(ets) of Eden (05731 +(Eden) ? yet shalt thou be brought (03381 +yarad) down (03381 +yarad) with the trees (06086 +(ets) of Eden (05731 +(Eden) unto the nether (08482 +tachtiy) parts of the earth (00776 +)erets):thou shalt lie (07901 +shakab) in the midst (08432 +tavek) of the uncircumcised (06189 +(arel) with [them that be] slain (02491 +chalal) by the sword (02719 +chereb) . This (01931 +huw)) [is] Pharaoh (06547 +Par(oh) and all (03605 +kol) his multitude (01995 +hamown) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) .

among Eze_32_09 I will also vex (03707 + ka(ac)) the hearts (03820 + leb) of many (07227 + rab) people (05971 + (am)), when I shall bring (00935 + bow)) thy destruction (07667 + sheber) {among} the nations (01471 + gowy), into (05921 + (al)) the countries (00776 +)erets) which (00834 +)aher) thou hast not known (03045 + yada).

among Eze_32_21 The strong (00410 +)el) {among} the mighty (01368 +gibbowr) shall speak (01696

+dabar) to him out of the midst (08432 + tavek) of hell (07585 + sh@)owl) with them that help (05826 + (azar)) him:they are gone (03381 + yarad) down (03381 + yarad), they lie (07901 + shakab) uncircumcised (06189 + (arel)), slain (02491 + chalal) by the sword (02719 + chereb).

among Eze_33_06 But if (03588 +kiy) the watchman (06822 +tsaphah) see (07200 +ra)ah) the sword (02719 +chereb) come (00935 +bow)) , and blow (08628 +taqa() not the trumpet (07782 +showphar) , and the people (05971 +(am) be not warned (02094 +zahar) ; if the sword (02719 +chereb) come (00935 +bow)) , and take (03947 +laqach) [any] person (05315 +nephesh) from {among} them , he is taken (03947 +laqach) away in his iniquity (05771 +(avon) ; but his blood (01818 +dam) will I require (01875 +darash) at the watchman s (06822 +tsaphah) hand (03027 +yad) .

among Eze_33_33 And when this cometh (00935 + bow)) to pass, (lo, it will come (00935 + bow)),) then shall they know (03045 + yada()) that a prophet (05030 + nabiy)) hath been (01961 + hayah) {among} (08432 + tavek) them.

among Eze_34_12 As a shepherd (07462 +ra(ah) seeketh (01243 +baqqarah) out his flock (05739 +(eder) in the day (03117 +yowm) that he is {among} (08432 +tavek) his sheep (06629 +tso)n) [that are] scattered (06566 +paras) ; so (03651 +ken) will I seek (01239 +baqar) out my sheep (06629 +tso)n) , and will deliver (05337 +natsal) them out of all (03605 +kol) places (04725 +maqowm) where they have been scattered (06327 +puwts) in the cloudy (06051 +(anan) and dark (06205 +(araphel) day (03117 +yowm) .

among Eze_34_24 And I the LORD (03068 +Y@hovah) will be their God (00430 +)elohiym) , and my servant (05650 +(ebed) David (01732 +David) a prince (05387 +nasiy)) {among} (08432 +tavek) them ; I the LORD (03068 +Y@hovah) have spoken (01696 +dabar) [it] .

among Eze_35_11 Therefore (03651 +ken) , [as] I live (02416 +chay) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , I will even do (06213 +(asah) according to thine anger (00639 +)aph) , and according to thine envy (07068 +qin)ah) which (00834 +)aher) thou hast used (06213 +(asah) out of thy hatred (08135 +sin)ah) against them ; and I will make (06213 +(asah) myself known (03045 +yada() {among} them , when (00834 +)aher) I have judged (08199 +shaphat) thee .

among Eze_36_19 And I scattered (06327 +puwts) them {among} the heathen (01471 +gowy) , and they were dispersed (02219 +zarah) through the countries (00776 +)erets):according to their way (01870 +derek) and according to their doings (05949 +(aliylah) I judged (08199 +shaphat) them .

among Eze_36_21 But I had pity (02550 + chamal) for mine holy (06944 + qodesh) name (8034 shem), which (00834 +)aher) the house (01004 + bayith) of Israel (03478 + Yisra)el) had profaned (02490 + chalal) {among} the heathen (01471 + gowy), whither they went (00935 + bow)).

among Eze_36_22 Therefore (03651 +ken) say (00559 +)amar) unto the house (01004 +bayith) of Israel (03478 +Yisra)el) , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; I do (06213 +(asah) not [this] for your sakes (06616 +pathiyl) , O house (01004 +bayith) of Israel (03478 +Yisra)el) , but for mine holy (06944 +qodesh) name s (08034 +shem) sake , which (00834 +)aher) ye have profaned (02490 +chalal) {among} the heathen (01471 +gowy) , whither ye went (00935 +bow)) .

among Eze_36_23 And I will sanctify (06942 +qadash) my great (01419 +gadowl) name (08034 +shem) , which was profaned (02490 +chalal) {among} the heathen (01471 +gowy) , which (00834 +)aher) ye have profaned (02490 +chalal) in the midst (08432 +tavek) of them ; and the heathen (01471 +gowy) shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) , saith (05002 +n@)um) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) , when I shall be sanctified (06942 +qadash) in you before their eyes (05869 +(ayin) .

among Eze_36_24 For I will take (03947 + laqach) you from $\{among\}$ the heathen (01471 + gowy), and gather (06908 + qabats) you out of all (03605 + kol) countries (00776 +)erets), and will bring (00935 + bow)) you into (00413 +)el) your own land (00127 +)adamah).

among Eze_36_30 And I will multiply (07235 +rabah) the fruit (06529 +p@riy) of the tree (06086 +(ets) , and the increase (08570 +t@nuwbah) of the field (07704 +sadeh) , that ye shall receive (03947 +laqach) no (03808 +lo)) more (05750 +(owd) reproach (02781 +cherpah) of famine (07458 +ra(ab) {among} the heathen (01471 +gowy) .

among Eze_37_21 And say (01696 +dabar) unto them , Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; Behold (02009 +hinneh) , I will take (03947 +laqach) the children (01121 +ben) of Israel (03478 +Yisra)el) from {among} (00996 +beyn) the heathen (01471 +gowy) , whither they be gone (01980 +halak) , and will gather (06908 +qabats) them on every (05437 +cabab) side (05439 +cabiyb) , and bring (00935 +bow)) them into (00413 +)el) their own land (00127 +)adamah) :

among Eze_39_06 And I will send (07971 +shalach) a fire (00784 +)esh) on Magog (04031 +Magowg) , and {among} them that dwell (03427 +yashab) carelessly (00983 +betach) in the isles (00339 +)iy):and they shall know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) .

among Eze_39_21 And I will set (05414 +nathan) my glory (03519 +kabowd) {among} the heathen (01471 +gowy) , and all (03605 +kol) the heathen (01471 +gowy) shall see (07200 +ra)ah) my judgment (04941 +mishpat) that I have executed (06213 +(asah) , and my hand (03027 +yad) that I have laid (07760 +suwm) upon them .

among Eze_39_28 Then shall they know (03045 +yada() that I [am] the LORD (03068 +Y@hovah) their God (00430 +)elohiym) , which caused them to be led into captivity (01473 +gowlah) {among} (00413 +)el) the heathen (01471 +gowy):but I have gathered (03664 +kanac) them unto their own land (00127 +)adamah) , and have left (03498 +yathar) none (03808 +lo)) of them any more (05750 +(owd) there (08033 +sham) .

among Eze_40_46 And the chamber (03957 +lishkah) whose (00834 +)aher) prospect (06440 +paniym) [is] toward (01870 +derek) the north (06828 +tsaphown) [is] for the priests (03548 +kohen) , the keepers (08104 +shamar) of the charge (04931 +mishmereth) of the altar (04196 +mizbeach):these (01992 +hem) [are] the sons (01121 +ben) of Zadok (06659 +Tsadowq) {among} the sons (01121 +ben) of Levi (03878 +Leviy) , which come (07131 +qareb) near (07131 +qareb) to the LORD (03068 +Y@hovah) to minister (08334 +sharath) unto him .

among Eze_44_09 Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) ; No (03808 +lo)) stranger , uncircumcised (06189 +(arel) in heart (03820 +leb) , nor uncircumcised (06189 +(arel) in flesh (01320 +basar) , shall enter (00935 +bow)) into (00413 +)el) my sanctuary (04720 +miqdash) , of any (03605 +kol) stranger that [is] {among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

among Eze_47_22 And it shall come (01961 +hayah) to pass , [that] ye shall divide (05307 +naphal) it by lot for an inheritance (05159 +nachalah) unto you , and to the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , which (00834 +)aher) shall beget (03205 +yalad) children (01121 +ben) among (08432 +tavek) you:and they shall be unto you as born (00249 +)ezrach) in the country (00249 +)ezrach) among the children (01121 +ben) of Israel (03478 +Yisra)el) ; they shall have (05307 +naphal) inheritance (05159 +nachalah) with you {among} (08432 +tavek) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

among Eze_47_22 And it shall come (01961 +hayah) to pass, [that] ye shall divide (05307 +naphal) it by

lot for an inheritance (05159 +nachalah) unto you , and to the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , which (00834 +)aher) shall beget (03205 +yalad) children (01121 +ben) among (08432 +tavek) you:and they shall be unto you as born (00249 +)ezrach) in the country (00249 +)ezrach) {among} the children (01121 +ben) of Israel (03478 +Yisra)el) ; they shall have (05307 +naphal) inheritance (05159 +nachalah) with you among (08432 +tavek) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

among Eze_47_22 And it shall come (01961 +hayah) to pass , [that] ye shall divide (05307 +naphal) it by lot for an inheritance (05159 +nachalah) unto you , and to the strangers (01616 +ger) that sojourn (01481 +guwr) among (08432 +tavek) you , which (00834 +)aher) shall beget (03205 +yalad) children (01121 +ben) {among} (08432 +tavek) you:and they shall be unto you as born (00249 +)ezrach) in the country (00249 +)ezrach) among the children (01121 +ben) of Israel (03478 +Yisra)el) ; they shall have (05307 +naphal) inheritance (05159 +nachalah) with you among (08432 +tavek) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

among Eze_47_22 And it shall come (01961 +hayah) to pass , [that] ye shall divide (05307 +naphal) it by lot for an inheritance (05159 +nachalah) unto you , and to the strangers (01616 +ger) that sojourn (01481 +guwr) {among} (08432 +tavek) you , which (00834 +)aher) shall beget (03205 +yalad) children (01121 +ben) among (08432 +tavek) you:and they shall be unto you as born (00249 +)ezrach) in the country (00249 +)ezrach) among the children (01121 +ben) of Israel (03478 +Yisra)el) ; they shall have (05307 +naphal) inheritance (05159 +nachalah) with you among (08432 +tavek) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

among Ezr_01_03 Who (04310 +miy) [is there] {among} you of all (03605 +kol) his people (05971 +(am) ? his God (00430 +)elohiym) be with him , and let him go (05927 +(alah) up to Jerusalem (03389 +Y@ruwshalaim) , which (00834 +)aher) [is] in Judah (03063 +Y@huwdah) , and build (01129 +banah) the house (01004 +bayith) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , (he [is] the God (00430 +)elohiym) ,) which (00834 +)aher) [is] in Jerusalem (03389 +Y@ruwshalaim) .

among Ezr_02_62 These (00428 +)el - leh) sought (01245 +baqash) their register (03791 +kathab) [$\{among\}\]$ those that were reckoned (03187 +yachas) by genealogy (03188 +yachas) , but they were not found (04672 +matsa)):therefore were they , as polluted (01351 +ga)al) , put from the priesthood (03550 +k@hunnah) .

among Ezr_02_65 Beside (00905 +bad) their servants (05650 +(ebed) and their maids (00519 +)amah) , of whom (00428 +)el - leh) [there were] seven (07651 +sheba() thousand (00505 +)eleph) three (07969 +shalowsh) hundred (03967 +me)ah) thirty (07970 +sh@lowshiym) and seven (07651 +sheba():and [there were] {among} them two hundred (03967 +me)ah) singing (07891 +shiyr) men (00582 +)enowsh) and singing (07891 +shiyr) women .

among Ezr_10_18 And {among} the sons (01121 +ben) of the priests (03548 +kohen) there were found (04672 +matsa)) that had taken (03427 +yashab) strange (05237 +nokriy) wives (00802 +)ishshah):[namely] , of the sons (01121 +ben) of Jeshua (03442 +Yeshuwa() the son (01121 +ben) of Jozadak (03136 +Yowtsadaq) , and his brethren (00251 +)ach) ; Maaseiah (04641 +Ma(aseyah) , and Eliezer (00461 +)Eliy(ezer) , and Jarib (03402 +Yariyb) , and Gedaliah (01436 +G@dalyah) .

among Gal_01_16 To reveal (0601 -apokalupto -) his Son (5207 -huios -) in me , that I might preach (2097 -euaggelizo -) him {among} (1722 -en -) the heathen (1484 -ethnos -) ; immediately (2112 -eutheos -) I conferred (4323 -prosanatithemi -) not with flesh (4561 -sarx -) and blood (0129 -haima -) :

among Gal_02_02 And I went (0305 -anabaino -) up by revelation (0602 -apokalupsis -), and communicated (0394 -anatithemai -) unto them that gospel (2098 -euaggelion -) which (3739 -hos -) I preach

(2784 -kerusso -) {among} (1722 -en -) the Gentiles (1484 -ethnos -) , but privately (2398 -idios -) to them which were of reputation (1380 -dokeo -) , lest (3381 -mepos -) by any (3381 -mepos -) means (4458 - -pos -) I should run (5143 -trecho -) , or (2228 -e -) had run (5143 -trecho -) , in vain (2756 -kenos -) .

among Gal_03_01 . O foolish (0453 -anoetos -) Galatians (1052 -Galates -) , who (5101 -tis -) hath bewitched (0940 -baskaino -) you , that ye should not obey (3982 -peitho -) the truth (0225 -aletheia -) , before (2596 - kata -) whose (3739 -hos -) eyes (3788 -ophthalmos -) Jesus (2424 -Iesous -) Christ (5547 -Christos -) hath been evidently (4270 -prographo -) set (4270 -prographo -) forth (4270 -prographo -) , crucified (4717 - stauroo -) {among} (1722 -en -) you ?

among Gal_03_05 He therefore (3767 -oun -) that ministereth (2023 -epichoregeo -) to you the Spirit (4151 -pneuma -) , and worketh (1754 -energeo -) miracles (1411 -dunamis -) $\{among\}$ (1722 -en -) you , [doeth he it] by the works (2041 -ergon -) of the law (3551 -nomos -) , or (2228 -e -) by the hearing (0189 -akoe -) of faith (4102 -pistis -)?

among Gen_17_10 This (02063 + zo)th) [is] my covenant (01285 + b@riyth), which (00834 +)aher) ye shall keep (08104 + shamar), between (00996 + beyn) me and you and thy seed (02233 + zera()) after (00310 +)achar) thee ; Every (03605 + kol) man (02145 + zakar) child $\{among\}$ you shall be circumcised (04135 + muwl).

among Gen_17_12 And he that is eight (08083 +sh@moneh) days (03117 +yowm) old (01121 +ben) shall be circumcised (04135 +muwl) {among} you , every (03605 +kol) man (02145 +zakar) child in your generations (01755 +dowr) , he that is born (03211 +yaliyd) in the house (01004 +bayith) , or bought (04736 +miqnah) with money (03701 +keceph) of any (03605 +kol) stranger , which (00834 +)aher) [is] not of thy seed (02233 +zera()).

among Gen_17_23 . And Abraham (85) took (03947 +laqach) Ishmael (03458 +Yishma(e)l) his son (01121 +ben) , and all (03605 +kol) that were born (03211 +yaliyd) in his house (01004 +bayith) , and all (03605 +kol) that were bought (04736 +miqnah) with his money (03701 +keceph) , every (03605 +kol) male (02145 +zakar) {among} the men (00582 +)enowsh) of Abraham s (85) house (01004 +bayith) ; and circumcised (04135 +muwl) the flesh (01320 +basar) of their foreskin (06190 +(orlah) in the selfsame day (03117 +yowm) , as God (00430 +)elohiym) had said (01696 +dabar) unto him .

among Gen_23_06 Hear (08085 +shama() us , my lord (00113 +)adown):thou [art] a mighty (00430 +)elohiym) prince (05387 +nasiy)) {among} (08432 +tavek) us:in the choice (04005 +mibchar) of our sepulchres (06913 +qeber) bury (06912 +qabar) thy dead (04191 +muwth) ; none of us shall withhold (03607 +kala)) from thee his sepulchre (06913 +qeber) , but that thou mayest bury (06912 +qabar) thy dead (04191 +muwth) .

among Gen_23_10 And Ephron (06085 +(Ephrown) dwelt (03427 +yashab) {among} (08432 +tavek) the children (01121 +ben) of Heth (02845 +Cheth):and Ephron (06085 +(Ephrown) the Hittite (02850 +Chittiy) answered (06030 +(anah) Abraham (85) in the audience (00241 +)ozen) of the children (01121 +ben) of Heth (02845 +Cheth) , [even] of all (03605 +kol) that went (00935 +bow)) in at the gate (08179 +sha(ar) of his city (05892 +(iyr) , saying (00559 +)amar) ,

among Gen_24_03 And I will make thee swear (07650 +shaba() by the LORD (03068 +Y@hovah) , the God (00430 +)elohiym) of heaven (08064 +shamayim) , and the God (00430 +)elohiym) of the earth (00776 +)erets) , that thou shalt not take (03947 +laqach) a wife (00802 +)ishshah) unto my son (01121 +ben) of the daughters (01363 +gobahh) of the Canaanites (03669 +K@na(aniy) , {among} (07130 +qereb) whom (00834 +)aher) I dwell (03418 +yereq) :

among Gen_30_32 I will pass (05674 + (abar) through all (03605 + kol) thy flock (06629 + tso)n) to day (03117 + yowm), removing (05493 + cuwr) from thence (08033 + sham) all (03605 + kol) the speckled

(05348 + naqod) and spotted (02921 + tala)) cattle (07716 + seh), and all (03605 + kol) the brown (02345 + chuwm) cattle (07716 + seh) among the sheep (03775 + keseb), and the spotted (02921 + tala)) and speckled (05348 + naqod) {among} the goats (05795 + (ez) : and [of such] shall be my hire <math>(07937 + shakar).

among Gen_30_32 I will pass (05674 +(abar) through all (03605 +kol) thy flock (06629 +tso)n) to day (03117 +yowm) , removing (05493 +cuwr) from thence (08033 +sham) all (03605 +kol) the speckled (05348 +naqod) and spotted (02921 +tala)) cattle (07716 +seh) , and all (03605 +kol) the brown (02345 +chuwm) cattle (07716 +seh) {among} the sheep (03775 +keseb) , and the spotted (02921 +tala)) and speckled (05348 +naqod) among the goats (05795 +(ez):and [of such] shall be my hire (07937 +shakar) .

among Gen_30_33 So shall my righteousness (06666 + ts@daqah) answer (06030 + (anah)) for me in time (03117 + yowm) to come (04279 + machar), when (03588 + kiy) it shall come (00935 + bow)) for my hire (07937 + shakar) before thy face (06440 + paniym):every (03605 + kol) one (03605 + kol) that [is] not speckled (05348 + naqod) and spotted (02921 + tala)) among the goats (05795 + (ez), and brown (02345 + chuwm) {among} the sheep (03775 + keseb), that shall be counted stolen (01589 + ganab) with me .

among Gen_30_33 So shall my righteousness (06666 +ts@daqah) answer (06030 +(anah) for me in time (03117 +yowm) to come (04279 +machar) , when (03588 +kiy) it shall come (00935 +bow)) for my hire (07937 +shakar) before thy face (06440 +paniym):every (03605 +kol) one (03605 +kol) that [is] not speckled (05348 +naqod) and spotted (02921 +tala)) {among} the goats (05795 +(ez) , and brown (02345 +chuwm) among the sheep (03775 +keseb) , that shall be counted stolen (01589 +ganab) with me .

among Gen_30_35 And he removed (05493 +cuwr) that day (03117 +yowm) the he goats (08495 +tayish) that were ringstraked (06124 +(aqod) and spotted (02921 +tala)) , and all (03605 +kol) the she goats (05795 +(ez) that were speckled (05348 +naqod) and spotted (02921 +tala)) , [and] every (03605 +kol) one that had [some] white (03836 +laban) in it , and all (03605 +kol) the brown (02345 +chuwm) {among} the sheep (03775 +keseb) , and gave (05414 +nathan) [them] into the hand (03027 +yad) of his sons (01121 +ben) .

among Gen_30_41 And it came (01961 +hayah) to pass , whensoever (03605 +kol) the stronger (07194 +qashar) cattle (06629 +tso)n) did conceive (03179 +yacham) , that Jacob (03290 +Ya(aqob) laid (07760 +suwm) the rods (04731 +maqqel) before the eyes (05869 +(ayin) of the cattle (06629 +tso)n) in the gutters (07298 +rahat) , that they might conceive (03179 +yacham) {among} the rods (04731 +maqqel) .

among Gen_34_22 Only (00389 +)ak) herein (02063 +zo)th) will the men (00582 +)enowsh)consent (00225 +)uwth) unto us for to dwell (03427 +yashab) with us , to be one (00259 +)echad) people (05971 +(am)), if (00518 +)im) every (03605 +kol) male (02145 +zakar) {among} us be circumcised (04135 +muwl), as they [are] circumcised (04135 +muwl).

among Gen_34_30 And Jacob (03290 +Ya(aqob) said (00559 +)amar) to Simeon (08095 +Shim(own) and Levi (03878 +Leviy) , Ye have troubled (05916 +(akar) me to make me to stink (00887 +ba)ash) among the inhabitants (03427 +yashab) of the land (00776 +)erets) , {among} the Canaanites (03669 +K@na(aniy) and the Perizzites (06522 +P@rizziy):and I [being] few (04962 +math) in number (04557 +micpar) , they shall gather (00622 +)acaph) themselves together against (05921 +(al) me , and slay (05221 +nakah) me ; and I shall be destroyed (08045 +shamad) , I and my house (01004 +bayith) .

among Gen_34_30 And Jacob (03290 +Ya(aqob)) said (00559 +)amar) to Simeon (08095 +Shim(own)) and Levi (03878 +Leviy), Ye have troubled (05916 +(akar)) me to make me to stink (00887 +ba)ash) {among} the inhabitants (03427 +yashab) of the land (00776 +)erets), among the Canaanites (03669 +K@na(aniy)) and the Perizzites (06522 +P@rizziy):and I [being] few (04962 +math) in number (04557 +micpar), they shall gather (00622 +)acaph) themselves together against (05921 +(al)) me, and slay (05221 +nakah) me; and I shall be destroyed (08045 +shamad), I and my house (01004 +bayith).

among Gen_35_02 Then Jacob (03290 + Ya(aqob)) said (00559 +)amar) unto his household (01004 +bayith), and to all (03605 +kol) that [were] with him, Put (05493 +cuwr) away the strange (05236 +nekar) gods (00430 +)elohiym) that [are] {among} (08432 +tavek) you, and be clean (02891 +taher), and change (02498 +chalaph) your garments (08071 +simlah):

among Gen_36_30 Duke (00441 +)alluwph) Dishon (01788 +diyshon) , duke (00441 +)alluwph) Ezer (00687 +)Etser) , duke (00441 +)alluwph) Dishan (01789 +Diyshan):these (00428 +)el - leh) [are] the dukes (00441 +)alluwph) [that came (00935 +bow))] of Hori (02753 +Choriy) , {among} their dukes (00441 +)alluwph) in the land (00776 +)erets) of Seir (08165 +Se(iyr) .

among Gen_40_20 . And it came (01961 +hayah) to pass the third (07992 +sh@liyshiy) day (03117 +yowm) , [which was] Pharaoh s (06547 +Par(oh) birthday , that he made (06213 +(asah) a feast (04960 +mishteh) unto all (03605 +kol) his servants (05650 +(ebed):and he lifted (05375 +nasa)) up the head (07218 +ro)sh) of the chief (08269 +sar) butler (04945 +mashqeh) and of the chief (08269 +sar) baker (00644 +)aphah) {among} (08432 +tavek) his servants (05650 +(ebed) .

among Gen_42_05 And the sons (01121 +ben) of Israel (03478 +Yisra)el) came (00935 +bow)) to buy (07666 +shabar) [corn] {among} (08432 +tavek) those that came (00935 +bow)):for the famine (07458 +ra(ab) was in the land (00776 +)erets) of Canaan (03667 +K@na(an) .

among Gen_47_06 The land (00776+)erets) of Egypt (04714+Mitsrayim) [is] before (06440+paniym) thee ; in the best (04315+meytab) of the land (00776+)erets) make thy father (1) and brethren (00251+)ach) to dwell (03427+yashab) ; in the land (00776+)erets) of Goshen (01657+Goshen) let them dwell (03427+yashab):and if (00518+)im) thou knowest (03045+yada() [any] men (00582+)enowsh) of activity (02428+chayil) {among} them , then make (07760+suwm) them rulers (08269+sar) over (05921+(al) my cattle (04735+miqneh) .

among Hab_01_05 . Behold (07200 +ra)ah) ye {among} the heathen (01471 +gowy) , and regard (05027 +nabat) , and wonder (08539 +tamahh) marvellously (08539 +tamahh):for [I] will work (06466 +pa(al) a work (06467 +po(al) in your days (03117 +yowm) , [which] ye will not believe (00539 +)aman) , though (03588 +kiy) it be told (05608 +caphar) [you] .

among Hag_02_03 Who (04310 +miy) [is] left (07604 +sha)ar) {among} you that saw (07200 +ra)ah) this (02088 +zeh) house (01004 +bayith) in her first (07223 +ri)shown) glory (03519 +kabowd) ? and how (04100 +mah) do ye see (07200 +ra)ah) it now (06258 +(attah) ? [is it] not in your eyes (05869 +(ayin) in comparison (03644 +k@mow) of it as nothing (00369 +)ayin) ?

among Hag_02_05 [According to] the word (01697 +dabar) that I covenanted (03772 +karath) with you when ye came (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) , so my spirit (07307 +ruwach) remaineth (05975 +(amad) {among} (08432 +tavek) you:fear (03372 +yare)) ye not .

among Heb_05_01 . For every (3956 -pas -) high (0749 -archiereus -) priest (0749 -archiereus -) taken (2983 -lambano -) from {among} (3319 -mesos -) men (0444 -anthropos -) is ordained (2525 -kathistemi -) for men (0444 -anthropos -) in things [pertaining] to God (2316 -theos -) , that he may offer (4374 -prosphero -) both (5037 -te -) gifts (1435 -doron -) and sacrifices (2378 -thusia -) for sins (0266 -hamartia -) :

among Hos_07_07 They are all (03605 + kol) hot (02552 + chamam) as an oven (08574 + tannuwr), and have devoured (00398 +)akal) their judges (08199 + shaphat); all (03605 + kol) their kings (04428 + melek) are fallen (05307 + naphal):[there is] none (00369 +)ayin) {among} them that calleth (07121 + qara)) unto me.

among Hos_07_08. Ephraim (00669 +)Ephrayim), he hath mixed (01101 +balal) himself (01931 +huw))

 $\{among\}\ the\ people\ (05971\ +(am\)\ ;\ Ephraim\ (00669\ +)Ephrayim\)\ is\ a\ cake\ (05692\ +(uggah\)\ not\ turned\ (02015\ +haphak\)\ .$

among Hos_08_08 . Israel (03478 +Yisra)el) is swallowed (01104 +bala() up:now shall they be {among} the Gentiles (01471 +gowy) as a vessel (03627 +k@liy) wherein [is] no (00369 +)ayin) pleasure (02656 +chephets) .

among Hos_08_10 Yea (01571 +gam) , though (03588 +kiy) they have hired (08566 +tanah) {among} the nations (01471 +gowy) , now (06258 +(attah) will I gather (06908 +qabats) them , and they shall sorrow (02490 +chalal) a little (04592 +m@(at) for the burden (04853 +massa)) of the king (04428 +melek) of princes (08269 +sar) .

among Hos_09_17 My God (00430 +)elohiym) will cast (03988 +ma)ac) them away , because (03588 +kiy) they did not hearken (08085 +shama() unto him:and they shall be wanderers (05074 +nadad) {among} the nations (01471 +gowy) .

among Hos_10_14 Therefore shall a tumult (07588 +sha)own) arise (06965 +quwm) {among} thy people (05971 +(am) , and all (03605 +kol) thy fortresses (04013 +mibtsar) shall be spoiled (07703 +shadad) , as Shalman (08020 +Shalman) spoiled (07701 +shod) Betharbel (01009 +Beyth)Arbe)l) in the day (03117 +yowm) of battle (04421 +milchamah):the mother (00517 +)em) was dashed (07376 +ratash) in pieces upon [her] children (01121 +ben) .

among Hos_13_15 Though (03588 +kiy) he be fruitful (06500 +para)) {among} (00996 +beyn) [his] brethren (00251 +)ach) , an east (06921 +qadiym) wind shall come (00935 +bow)) , the wind (07307 +ruwach) of the LORD (03068 +Y@hovah) shall come (05927 +(alah) up from the wilderness (04057 +midbar) , and his spring (04726 +maqowr) shall become dry (00954 +buwsh) , and his fountain (04599 +ma(yan) shall be dried (02717 +charab) up:he shall spoil (08154 +shacah) the treasure (00214 +)owtsar) of all (03605 +kol) pleasant (02532 +chemdah) vessels (03627 +k@liv) .

among Isa_02_04 And he shall judge (08199 +shaphat) {among} (00996 +beyn) the nations (01471 +gowy) , and shall rebuke (03198 +yakach) many (07227 +rab) people (05971 +(am):and they shall beat (03807 +kathath) their swords (02719 +chereb) into plowshares (00855 +)eth) , and their spears (02595 +chaniyth) into pruninghooks (04211 +mazmerah):nation (01471 +gowy) shall not lift (05375 +nasa)) up sword (02719 +chereb) against (00413 +)el) nation (01471 +gowy) , neither (03808 +lo)) shall they learn (03925 +lamad) war (04421 +milchamah) any more (05750 +(owd) .

among Isa_04_03 And it shall come (01961 +hayah) to pass , [that he that is] left (07604 +sha)ar) in Zion (06726 +Tsiyown) , and [he that] remaineth (03498 +yathar) in Jerusalem (03389 +Y@ruwshalaim) , shall be called (00559 +)amar) holy (06918 +qadowsh) , [even] every (03605 +kol) one that is written (03789 +kathab) {among} the living (02416 +chay) in Jerusalem (03389 +Y@ruwshalaim) :

among Isa_05_27 None (00369 +)ayin) shall be weary (05889 +(ayeph)) nor (03808 +lo)) stumble (03782 +kashal) {among} them; none (03808 +lo)) shall slumber (05123 +nuwm) nor (03808 +lo)) sleep (03463 +yashen); neither (03808 +lo)) shall the girdle (00232 +)ezowr) of their loins (02504 +chalats) be loosed (06605 +pathach), nor (03808 +lo)) the latchet (08288 +s@rowk) of their shoes (05275 +na(al)) be broken (05423 +nathaq):

among Isa_08_15 And many (07227 +rab) {among} them shall stumble (03782 +kashal) , and fall (05307 +naphal) , and be broken (07665 +shabar) , and be snared (03369 +yaqosh) , and be taken (03920 +lakad)

among Isa_08_16 . Bind (06887 + tsarar) up the testimony (08584 + t@(uwdah)), seal (02856 + chatham) the law (08451 + towrah) {among} my disciples (03928 + limmuwd).

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among Isa_10_16 Therefore (03651 +ken ) shall the Lord (00113 +)adown ) , the Lord (00136 +)Adonay ) of hosts (06635 +tsaba) ) , send (07971 +shalach ) {among} his fat (04924 +mashman ) ones leanness (07332 +razown ) ; and under (08478 +tachath ) his glory (03519 +kabowd ) he shall kindle (03344 +yaqad ) a burning (03350 +y@qowd ) like the burning (03345 +y@qad ) of a fire (00784 +)esh ) .
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among Isa_12_04 . And in that day (03117 + yowm) shall ye say (00559 +)amar), Praise (03034 + yadah) the LORD (03068 + Y@hovah), call (07121 + qara)) upon his name (08034 + shem), declare (03045 + yada() + yada() + yada() + yada() + yada()) his doings (05949 + (aliylah)) {among} the people (05971 + (am)), make mention (02142 + zakar) that his name (08034 + shem) is exalted (07682 + sagab).

among Isa_24_13 . When (03588 + kiy) thus (03541 + koh) it shall be in the midst (07130 + qereb) of the land (00776 +)erets) {among} (08432 + tavek) the people (05971 + (am)), [there shall be] as the shaking (05363 + noqeph) of an olive (02132 + zayith) tree, [and] as the gleaning (05955 + (olelah)) grapes when (00518 +)im) the vintage (01210 + batsiyr) is done (03615 + kalah).

among Isa_29_14 Therefore (03651 + ken), behold (02005 + hen), I will proceed (03254 + yacaph) to do a marvellous (06381 + pala)) work (06381 + pala)) {among} this (02088 + zeh) people (05971 + (am), [even]) a marvellous (06381 + pala)) work (06381 + pala)) and a wonder (06382 + pele)):for the wisdom (02451 + chokmah) of their wise (02450 + chakam) [men] shall perish (6), and the understanding (00998 + biynah) of their prudent (00995 + biyn) [men] shall be hid (05641 + cathar).

among Isa_29_19 The meek (06035 +(anav) also shall increase (03254 +yacaph) [their] joy (08057 +simchah) in the LORD (03068 +Y@hovah) , and the poor (34) {among} men (00120 +)adam) shall rejoice (01523 +giyl) in the Holy (06918 +qadowsh) One of Israel (03478 +Yisra)el) .

among Isa_33_14 The sinners (02400 +chatta)) in Zion (06726 +Tsiyown) are afraid (06342 +pachad) ; fearfulness (07461 +ra(ad) hath surprised (00270 +)achaz) the hypocrites . Who (04310 +miy) among us shall dwell (01481 +guwr) with the devouring (00398 +)akal) fire (00784 +)esh) ? who (04310 +miy) {among} us shall dwell (01481 +guwr) with everlasting (05769 +(owlam) burnings (04168 +mowqed) ?

among Isa_33_14 The sinners (02400 + chatta) in Zion (06726 + Tsiyown) are afraid (06342 + pachad); fearfulness (07461 + ra(ad) hath surprised (00270 +)achaz) the hypocrites. Who (04310 + miy) {among} us shall dwell (01481 + guwr) with the devouring (00398 +)akal) fire (00784 +)esh)? who (04310 + miy) among us shall dwell (01481 + guwr) with everlasting (05769 + (owlam) burnings (04168 + mowqed)?

among Isa_36_20 Who (04310 +miy) [are they] {among} all (03605 +kol) the gods (00430 +)elohiym) of these (00428 +)el - leh) lands (00776 +)erets) , that have delivered (05337 +natsal) their land (00776 +)erets) out of my hand (03027 +yad) , that the LORD (03068 +Y@hovah) should deliver (05337 +natsal) Jerusalem (03389 +Y@ruwshalaim) out of my hand (03027 +yad) ?

among Isa_39_04 Then said (00559 +)amar) he , What (04100 + mah) have they seen (07200 + ra)ah) in thine house (01004 + bayith)? And Hezekiah (02396 + Chizqiyah) answered (00559 +)amar), All (03605 + kol) that [is] in mine house (01004 + bayith) have they seen (07200 + ra)ah):there is nothing $\{among\}$ my treasures (00214 +)owtsar) that [have not shewed (07200 + ra)ah) them .

among Isa_41_28 For I beheld (07200 + ra)ah), and [there was] no (00369 +)ayin) man (00376 +)iysh); even {among} them , and [there was] no (00369 +)ayin) counsellor (03289 +ya(ats)), that , when I asked (07592 + sha)al) of them , could answer (07725 + shuwb) a word (01697 + dabar).

among Isa_42_23 Who (04310 + miy) {among} you will give ear (00238 +)azan) to this (02063 + zo)th)? [who] will hearken (07181 + qashab) and hear (08085 + shama()) for the time (00268 +)achowr) to come?

among Isa_43_09 Let all (03605 +kol) the nations (01471 +gowy) be gathered (06908 +qabats) together (03162 +yachad) , and let the people (03816 +l@om) be assembled:who (04310 +miy) {among} them can declare (05046 +nagad) this (02063 +zo)th) , and shew (08085 +shama() us former (07223 +ri)shown) things ? let them bring (05414 +nathan) forth their witnesses (05707 +(ed) , that they may be justified (06663 +tsadaq):or let them hear (08085 +shama() , and say (00559 +)amar) , [It is] truth (00571 +)emeth) .

among Isa_43_12 I have declared (05046 +nagad) , and have saved (03467 +yasha() , and I have shewed (08085 +shama() , when [there was] no (00369 +)ayin) strange (02114 +zuwr) [god] {among} you:therefore ye [are] my witnesses (05707 +(ed) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) , that I [am] God (00410 +)el) .

among Isa_44_04 And they shall spring (06779 + tsamach) up [as] $\{among\}$ (00996 + beyn) the grass (02682 + chatsiyr), as willows (06155 + (arab)) by the water (04325 + mayim) courses (02988 + yabal).

among Isa_44_14 He heweth (03772 + karath) him down cedars (00730 +)erez), and taketh (03947 + laqach) the cypress (08645 + tirzah) and the oak (00437 +)allown), which he strengtheneth (00553 +)amats) for himself {among} the trees (06086 +(ets)) of the forest (03293 + ya(ar)):he planteth (05192 + netel) an ash (00766 +)oren), and the rain (01653 + geshem) doth nourish (01431 + gadal) [it].

among Isa_48_14 All (03605 +kol) ye , assemble (06908 +qabats) yourselves , and hear (08085 +shama(); which (04310 +miy) {among} them hath declared (05046 +nagad) these (00428 +)el - leh) [things] ? The LORD (03068 +Y@hovah) hath loved (00157 +)ahab) him:he will do (06213 +(asah) his pleasure (02656 +chephets) on Babylon (00894 +Babel) , and his arm (02220 +z@rowa() [shall be on] the Chaldeans (03778 +Kasdiy) .

among Isa_50_10 . Who (04310 +miy) [is] {among} you that feareth (03373 +yare)) the LORD (3068Y@hovah) , that obeyeth (08085 +shama() the voice (06963 +qowl) of his servant (05650 +(ebed) , that walketh (01980 +halak) [in] darkness (02825 +chashekah) , and hath no (00369 +)ayin) light (05051 +nogahh) ? let him trust (00982 +batach) in the name (08034 +shem) of the LORD (03068 +Y@hovah) , and stay (08172 +sha(an) upon his God (00430 +)elohiym) .

among Isa_51_18 [There is] none (00369 +)ayin) to guide (05095 +nahal) her {among} all (03605 +kol) the sons (01121 +ben) [whom] she hath brought (03205 +yalad) forth (03205 +yalad); neither (00369 +)ayin) [is there any] that taketh (02388 +chazaq) her by the hand (03027 +yad) of all (03605 +kol) the sons (01121 +ben) [that] she hath brought (01431 +yadal) up .

among Isa_61_09 And their seed (02233 +zera() shall be known (03045 +yada() among the Gentiles (01471 +gowy) , and their offspring (06631 +tse)etsa)) {among} (08432 +tavek) the people (05971 +(am):all (03605 +kol) that see (07200 +ra)ah) them shall acknowledge (05234 +nakar) them , that they [are] the seed (02233 +zera() [which] the LORD (03068 +Y@hovah) hath blessed (01288 +barak) .

among Isa_61_09 And their seed (02233 +zera() shall be known (03045 +yada() {among} the Gentiles (01471 +gowy) , and their offspring (06631 +tse)etsa)) among (08432 +tavek) the people (05971 +(am):all (03605 +kol) that see (07200 +ra)ah) them shall acknowledge (05234 +nakar) them , that they [are] the seed (02233 +zera() [which] the LORD (03068 +Y@hovah) hath blessed (01288 +barak) .

among Isa_65_04 Which remain (03427 +yashab) {among} the graves (06913 +qeber) , and lodge (03885 +luwn) in the monuments (05341 +natsar) , which eat (00398 +)akal) swine s (02386 +chaziyr) flesh (01320 +basar) , and broth (06564 +paraq) of abominable (06292 +pigguwl) [things is in] their vessels (03627 +k@liy) ;

among Isa_66_19 And I will set (07760 +suwm) a sign (00226 +)owth) among them, and I will send (07971

+shalach) those (01992 +hem) that escape (06412 +paliyt) of them unto the nations (01471 +gowy) , [to] Tarshish (08659 +Tarshiysh) , Pul (06322 +Puwl) , and Lud (03865 +Luwd) , that draw (04900 +mashak) the bow (07198 +qesheth) , [to] Tubal (08422 +Tuwbal) , and Javan (03120 +Yavan) , [to] the isles (00339 +)iy) afar (07350 +rachowq) off , that have not heard (08085 +shama() my fame (08088 +shema() , neither (03808 +lo)) have seen (07200 +ra)ah) my glory (03519 +kabowd) ; and they shall declare (05046 +nagad) my glory (03519 +kabowd) {among} the Gentiles (01471 +gowy) .

among Isa_66_19 And I will set (07760 +suwm) a sign (00226 +)owth) {among} them , and I will send (07971 +shalach) those (01992 +hem) that escape (06412 +paliyt) of them unto the nations (01471 +gowy) , [to] Tarshish (08659 +Tarshiysh) , Pul (06322 +Puwl) , and Lud (03865 +Luwd) , that draw (04900 +mashak) the bow (07198 +qesheth) , [to] Tubal (08422 +Tuwbal) , and Javan (03120 +Yavan) , [to] the isles (00339 +)iy) afar (07350 +rachowq) off , that have not heard (08085 +shama() my fame (08088 +shema() , neither (03808 +lo)) have seen (07200 +ra)ah) my glory (03519 +kabowd) ; and they shall declare (05046 +nagad) my glory (03519 +kabowd) among the Gentiles (01471 +gowy) .

among Jam_01_26 If (1487 -ei -) any (1536 -ei tis -) man $\{among\}$ (1722 -en -) you seem (1380 -dokeo -) to be religious (2357 -threskos -) , and bridleth (5468 -chalinagogeo -) not his tongue (1100 -glossa -) , but deceiveth (0538 -apatao -) his own (0848 -hautou -) heart (2588 -kardia -) , this (5127 -toutou -) man s religion (2356 -threskeia -) [is] vain (3152 -mataios -) .

among Jam_03_06 And the tongue (1100 -glossa -) [is] a fire (4442 -pur -) , a world (2889 -kosmos -) of iniquity (0093 -adikia -):so (3779 -houto -) is the tongue (1100 -glossa -) {among} (1722 -en -) our members (3196 -melos -) , that it defileth (4695 -spiloo -) the whole (3650 -holos -) body (4983 -soma -) , and setteth (5394 -phlogizo -) on fire (5394 -phlogizo -) the course (5164 -trochos -) of nature (1078 -genesis -) ; and it is set (5394 -phlogizo -) on fire (5394 -phlogizo -) of hell (1067 -genea -) .

among Jam_03_13 Who (5101 -tis -) [is] a wise (4680 -sophos - -oneidismos -) man and endued (1990 - epistemon -) with knowledge (1990 -epistemon -) {among} (1722 -en -) you ? let him shew (1166 -deiknuo -) out of a good (2570 -kalos -) conversation (0391 -anastrophe -) his works (2041 -ergon -) with meekness (4240 -prautes -) of wisdom (4678 -sophia -) .

among Jam_04_01 From whence (4159 -pothen -) [come] wars (4171 -polemos -) and fightings (3163 - mache -) {among} (1722 -en -) you ? [come they] not hence (1782 -enteuthen -) , [even] of your (5216 -humon -) lusts (2237 -hedone -) that war (4754 -strateuomai -) in your (5216 -humon -) members (3196 -melos -) ?

among Jam_05_13 Is any (5100 -tis -) {among} (1722 -en -) you afflicted (2553 -kakopatheo -)? let him pray (4336 -proseuchomai -). Is any (5100 -tis -) merry (2114 -euthumeo -)? let him sing (5567 -psallo -) psalms (5567 -psallo -).

among Jam_05_14 Is any (5100 -tis -) sick (0770 -astheneo -) $\{among\}$ (1722 -en -) you ? let him call (4341 - proskaleomai -) for the elders (4245 -presbuteros -) of the church (1577 -ekklesia -) ; and let them pray (4336 -proseuchomai -) over (1909 -epi -) him , anointing (0218 -aleipho -) him with oil (1637 -elaion -) in the name (3686 -onoma -) of the Lord (2962 -kurios -) :

among Jer_03_19 But I said (00559 +)amar) , How (00349 +)eyk) shall I put (07896 +shiyth) thee {among} the children (01121 +ben) , and give (05414 +nathan) thee a pleasant (02532 +chemdah) land (00776 +)erets) , a goodly (06643 +ts@biy) heritage (05159 +nachalah) of the hosts (06635 +tsaba)) of nations (01471 +gowy) ? and I said (00559 +)amar) , Thou shalt call (07121 +qara)) me , My father (1) ; and shalt not turn (07725 +shuwb) away from me .

among Jer_04_03 . For thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) to the men (00376 +)iysh) of Judah (03063 + Y@huwdah) and Jerusalem (03389 + Y@ruwshalaim), Jerusalem Jerusalem

+niyr) up your fallow (05215 +niyr) ground , and sow (02232 +zara() not $\{among\}$ (00413 +)el) thorns (06975 +qowts) .

among Jer_05_26 For {among} my people (05971 + (am)) are found (04672 + matsa)) wicked (07563 + rasha) [men] :they lay wait (07789 + shuwr), as he that setteth (07918 + shakak) snares (03353 + yaquwsh); they set (05324 + natsab) a trap (04889 + mashchiyth), they catch (03920 + lakad) men (00582 + lakad).

among Jer_06_15 Were they ashamed (00954 +buwsh) when (03588 +kiy) they had committed (06213 +(asah) abomination (08441 +tow(ebah) ? nay (01571 +gam) , they were not at all ashamed (00954 +buwsh) , neither could (03045 +yada() they blush (03637 +kalam):therefore (03651 +ken) they shall fall (05307 +naphal) {among} them that fall (05307 +naphal):at the time (06256 +(eth) [that] I visit (06485 +paqad) them they shall be cast (03782 +kashal) down (03782 +kashal) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

among Jer_06_18 . Therefore (03651 + ken) hear (08085 + shama()), ye nations (01471 + gowy), and know (03045 + yada()), O congregation (05712 + (edah)), what [is] {among} them.

among Jer_06_27 I have set (05414 +nathan) thee [for] a tower (00969 +bachown)) [and] a fortress (04013 +mibtsar) {among} my people (05971 +(am) , that thou mayest know (03045 +yada() and try (00974 +bachan) their way (01870 +derek) .

among Jer_08_12 Were they ashamed (00954 +buwsh) when (03588 +kiy) they had committed (06213 +(asah) abomination (08441 +tow(ebah) ? nay (01571 +gam) , they were not at all ashamed (00954 +buwsh) , neither (03808 +lo)) could (03045 +yada() they blush (03637 +kalam):therefore (03651 +ken) shall they fall (05307 +naphal) {among} them that fall (05307 +naphal):in the time (06256 +(eth) of their visitation (06486 +p@quddah) they shall be cast (03782 +kashal) down (03782 +kashal) , saith (00559 +)amar) the LORD (03068 +Y@hovah) .

among Jer_08_17 For , behold (02005 +hen) , I will send (07971 +shalach) serpents (05175 +nachash) , cockatrices (06848 +tsepha() , {among} you , which (00834 +)aher) [will] not [be] charmed (03908 +lachash) , and they shall bite (05391 +nashak) you , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

among Jer_09_16 I will scatter (06327 +puwts) them also {among} the heathen (01471 +gowy) , whom (00834 +)aher) neither (03808 +lo)) they nor their fathers (1) have known (03045 +yada():and I will send (07971 +shalach) a sword (02719 +chereb) after (00310 +)achar) them , till (05704 +(ad) I have consumed (03615 +kalah) them .

among Jer_10_07 Who (04310 +miy) would not fear (03372 +yare)) thee , O King (04428 +melek) of nations (01471 +gowy) ? for to thee doth it appertain (02969 +ya)ah):forasmuch as {among} all (03605 +kol) the wise (02450 +chakam) [men] of the nations (01471 +gowy) , and in all (03605 +kol) their kingdoms (04467 +mamlakah) , [there is] none (00369 +)ayin) like (03644 +k@mow) unto thee .

among Jer_11_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , A conspiracy (07195 +qesher) is found (04672 +matsa)) among the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and {among} the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) .

among Jer_11_09 And the LORD (03068 +Y@hovah) said (00559 +)amar) unto me , A conspiracy (07195 +qesher) is found (04672 +matsa)) {among} the men (00376 +)iysh) of Judah (03063 +Y@huwdah) , and among the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) .

among Jer_12_14. Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) against (05921 +(al) all (03605 +kol) mine evil (07451 +ra() neighbours (07934 +shaken), that touch (05060 +naga() the

inheritance (05159 +nachalah) which (00834 +)aher) I have caused my people (05971 +(am) Israel (03478 +Yisra)el) to inherit (05157 +nachal) ; Behold (02005 +hen) , I will pluck (05428 +nathash) them out of their land (00127 +)adamah) , and pluck (05428 +nathash) out the house (01004 +bayith) of Judah (03063 +Y@huwdah) from {among} (08432 +tavek) them .

among Jer_14_22 Are there [any] {among} the vanities (01892 +hebel) of the Gentiles (01471 +gowy) that can cause rain (01653 +geshem) ? or can the heavens (08064 +shamayim) give (05414 +nathan) showers (07241 +rabiyb) ? [art] not thou he , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) ? therefore we will wait (06960 +qavah) upon thee:for thou hast made (06213 +(asah) all (03605 +kol) these (00428 +)el - leh) [things] .

among Jer_18_13 Therefore (03651 + ken) thus (03541 + koh) saith (00559 +) amar the LORD (03068 + Y@hovah); Ask (07592 + sha)al) ye now (04994 + na) {among} the heathen (01471 + gowy), who (04310 + miy) hath heard (08085 + shama) such (00428 +) el - leh) things: the virgin (01330 + b@thuwlah) of Israel (03478 + Yisra)el) hath done (06213 + (asah)) a very (03966 + m@(od)) horrible (08186 + sha) (aruwrah) thing

among Jer_24_10 And I will send (07971 +shalach) the sword (02719 +chereb) , the famine(07458 +ra(ab) , and the pestilence (01698 +deber) , {among} them , till (05704 +(ad) they be consumed (08552 +tamam) from off (05921 +(al) the land (00127 +)adamah) that I gave (05414 +nathan) unto them and to their fathers (1) .

among Jer_25_16 And they shall drink (08354 +shathah) , and be moved (01607 +ga(ash) , and be mad (01984 +halal) , because (06440 +paniym) of the sword (02719 +chereb) that I will send (07971 +shalach) {among} (00996 +beyn) them .

among Jer_25_27 Therefore thou shalt say (00559 +)amar) unto them , Thus (03541 + koh) saith (00559 +)amar) the LORD (03068 + Y@hovah) of hosts (06635 + tsaba)) , the God (00430 +)elohiym) of Israel (03478 + Yisra)el) ; Drink (08354 + shathah) ye , and be drunken (07937 + shakar) , and spue (07006 + qayah) , and fall (05307 + naphal) , and rise (06965 + quwm) no (03808 + lo)) more , because (06440 + paniym) of the sword (02719 + chereb) which (00834 +)aher) I will send (07971 + shalach) {among} (00996 + beyn) you .

among Jer_29_18 And I will persecute them with the sword (02719 +chereb) , with the famine (07458 +ra(ab) , and with the pestilence (01698 +deber) , and will deliver (05414 +nathan) them to be removed (02189 +za(avah) to all (03605 +kol) the kingdoms (04467 +mamlakah) of the earth (00776 +)erets) , to be a curse (00423 +)alah) , and an astonishment (08047 +shammah) , and an hissing (08322 +sh@reqah) , and a reproach (02781 +cherpah) , {among} all (03605 +kol) the nations (01471 +gowy) whither I have driven (05080 +nadach) them :

among Jer_29_32 Therefore (03651 +ken) thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) ; Behold (02005 +hen) , I will punish (06485 +paqad) Shemaiah (08098 +Sh@ma(yah) the Nehelamite (05161 +Nechelamiy) , and his seed (02233 +zera():he shall not have (01961 +hayah) a man (00376 +)iysh) to dwell (03427 +yashab) {among} (08432 +tavek) this (02088 +zeh) people (05971 +(am) ; neither (03808 +lo)) shall he behold (07200 +ra)ah) the good (02896 +towb) that I will do (06213 +(asah) for my people (05971 +(am) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) ; because (03588 +kiy) he hath taught (01696 +dabar) rebellion (05627 +carah) against (05921 +(al) the LORD (03068 +Y@hovah) .

among Jer_31_07 For thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah); Sing (07442 +ranan) with gladness (08057 +simchah) for Jacob (03290 +Ya(aqob) , and shout (06670 +tsahal) {among} the chief (07218 +ro)sh) of the nations (01471 +gowy):publish (08085 +shama() ye , praise (01984 +halal) ye , and say (00559 +)amar) , O LORD (03068 +Y@hovah) , save (03467 +yasha() thy people

(05971 +(am), the remnant (07611 +sh@)eriyth) of Israel (03478 +Yisra)el).

among Jer_32_20 Which $(00834\ +)$ aher) hast set $(07760\ +\mathrm{suwm}\)$ signs $(00226\ +)$ owth) and wonders $(04159\ +\mathrm{mowpheth}\)$ in the land $(00776\ +)$ erets) of Egypt $(04714\ +\mathrm{Mitsrayim}\)$, [even] unto this $(02088\ +\mathrm{zeh}\)$ day $(03119\ +\mathrm{yowmam}\)$, and in Israel $(03478\ +\mathrm{Yisra})$ el), and $\{among\}\ [$ other] men $(00120\ +)$ adam); and hast made $(06213\ +(asah\)$ thee a name $(08034\ +\mathrm{shem}\)$, as at $(05704\ +(ad\)$ this $(02088\ +\mathrm{zeh}\)$ day $(03119\ +\mathrm{yowmam}\)$;

among Jer_37_04 Now Jeremiah (03414 +Yirm@yah) came (00935 +bow)) in and went (03318 +yatsa)) out {among} (08432 +tavek) the people (05971 +(am):for they had not put (05414 +nathan) him into prison .

among Jer_37_10 For though (00518 +)im) ye had smitten (05221 +nakah) the whole (03605 +kol) army (02428 +chayil) of the Chaldeans (03778 +Kasdiy) that fight (03898 +lacham) against you , and there remained (07604 +sha)ar) [but] wounded (01856 +daqar) men (00582 +)enowsh) {among} them , [yet] should they rise (06965 +quwm) up every man (00376 +)iysh) in his tent (00168 +)ohel) , and burn (08313 +saraph) this (02063 +zo)th) city (05892 +(iyr) with fire (00784 +)esh) .

among Jer_39_14 Even they sent (07971 +shalach) , and took (03947 +laqach) Jeremiah (03414 +Yirm@yah) out of the court (02691 +chatser) of the prison (04307 +mattara)) , and committed (05414 +nathan) him unto Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , that he should carry (03318 +yatsa)) him home (01004 +bayith):so he dwelt (03427 +yashab) {among} (08432 +tavek) the people (05971 +(am) .

among Jer_40_01 . The word (01697 +dabar) that came (01961 +hayah) to Jeremiah (03414 +Yirm@yah) from the LORD (03068 +Y@hovah) , after (00310 +)achar) that Nebuzaradan (05018 +N@buwzaradan) the captain (07227 +rab) of the guard (02876 +tabbach) had let him go (07971 +shalach) from Ramah (07414 +Ramah) , when he had taken (03947 +laqach) him being bound (00631 +)acar) in chains (00246 +)aziqqiym) {among} (08432 +tavek) all (03605 +kol) that were carried (01546 +galuwth) away captive (01546 +galuwth) of Jerusalem (03389 +Y@ruwshalaim) and Judah (03063 +Y@huwdah) , which were carried (01540 +galah) away captive (01540 +galah) unto Babylon (00894 +Babel) .

among Jer_40_05 Now while he was not yet (05750 +(owd) gone (07725 +shuwb) back (07725 +shuwb) , [he said] , Go (07725 +shuwb) back (07725 +shuwb) also to Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben) of Shaphan (08227 +shaphan) , whom (00834 +)aher) the king (04428 +melek) of Babylon (00894 +Babel) hath made governor (06485 +paqad) over the cities (05892 +(iyr) of Judah (03063 +Y@huwdah) , and dwell (03427 +yashab) with him {among} (08432 +tavek) the people (05971 +(am):or (00176 +)ow) go (03212 +yalak) wheresoever it seemeth (05869 +(ayin) convenient (03477 +yashar) unto thee to go (03212 +yalak) . So the captain (07227 +rab) of the guard (02876 +tabbach) gave (05414 +nathan) him victuals (00737 +)aruchah) and a reward (04864 +mas)eth) , and let him go (07971 +shalach) .

among Jer_40_06 Then went (00935 +bow)) Jeremiah (03414 +Yirm@yah) unto Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) to Mizpah (04708 +Mitspeh) ; and dwelt (03427 +yashab) with him {among} (08432 +tavek) the people (05971 +(am) that were left (07604 +sha)ar) in the land (00776 +)erets) .

among Jer_40_11 Likewise (01571 +gam) when all (03605 +kol) the Jews (03064 +Y@huwdiy) that [were] in Moab (04124 +Mow)ab) , and {among} the Ammonites (05984 +(Ammowniy) , and in Edom (00123 +)Edom) , and that [were] in all (03605 +kol) the countries (00776 +)erets) , heard (08085 +shama() that the king (04428 +melek) of Babylon (00894 +Babel) had left (05414 +nathan) a remnant (07611 +sh@)eriyth) of Judah (03063 +Y@huwdah) , and that he had set (06485 +paqad) over (05921 +(al) them Gedaliah (01436 +G@dalyah) the son (01121 +ben) of Ahikam (00296 +)Achiyqam) the son (01121 +ben)

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of Shaphan (08227 +shaphan );
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among Jer_41_08 But ten (06235 +(eser) men (00582 +)enowsh) were found (04672 +matsa)) among them that said (00559 +)amar) unto Ishmael (03458 +Yishma(e)l) , Slay (04191 +muwth) us not:for we have (03426 +yesh) treasures (04301 +matmown) in the field (07704 +sadeh) , of wheat (02406 +chittah) , and of barley (08184 +s@(orah) , and of oil (08081 +shemen) , and of honey (01706 +d@bash) . So he forbare (02308 +chadal) , and slew (04191 +muwth) them not {among} (08432 +tavek) their brethren (00251 +)ach) .

among Jer_41_08 But ten (06235 +(eser) men (00582 +)enowsh) were found (04672 +matsa)) {among} them that said (00559 +)amar) unto Ishmael (03458 +Yishma(e)l) , Slay (04191 +muwth) us not:for we have (03426 +yesh) treasures (04301 +matmown) in the field (07704 +sadeh) , of wheat (02406 +chittah) , and of barley (08184 +s@(orah) , and of oil (08081 +shemen) , and of honey (01706 +d@bash) . So he forbare (02308 +chadal) , and slew (04191 +muwth) them not among (08432 +tavek) their brethren (00251 +)ach) .

among Jer_44_08 In that ye provoke me unto wrath (03707 +ka(ac) with the works (04639 +ma(aseh) of your hands (03027 +yad) , burning (06999 +qatar) incense (06999 +qatar) unto other (00312 +)acher) gods (00430 +)elohiym) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , whither ye be gone (00935 +bow)) to dwell (01481 +guwr) , that ye might cut (03772 +karath) yourselves off , and that ye might be a curse (07045 +q@lalah) and a reproach (02781 +cherpah) {among} all (03605 +kol) the nations (01471 +gowy) of the earth (00776 +)erets) ?

among Jer_46_18 [As] I live (02416 +chay) , saith (05002 +n@)um) the King (04428 +melek) , whose name (08034 +shem) [is] the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , Surely (03588 +kiy) as Tabor (08396 +Tabowr) [is] {among} the mountains (02022 +har) , and as Carmel (03760 +Karmel) by the sea (03220 +yam) , [so] shall he come (00935 +bow)) .

among Jer_48_27 For was not Israel (03478 +Yisra)el) a derision (07814 +s@chowq) unto thee ? was he found (04672 +matsa)) {among} thieves (01590 +gannab) ? for since (01767 +day) thou spakest (01697 +dabar) of him , thou skippedst (05110 +nuwd) for joy .

among Jer_49_15 For , lo (02009 +hinneh) , I will make (05414 +nathan) thee small (06996 +qatan) among the heathen (01471 +gowy) , [and] despised (00959 +bazah) {among} men (00120 +)adam) .

among Jer_49_15 For , lo (02009 + hinneh) , I will make (05414 + nathan) thee small (06996 + qatan) {among} the heathen (01471 + gowy) , [and] despised (00959 + bazah) among men (00120 +)adam).

among Jer_50_02 Declare (05046 +nagad) ye {among} the nations (01471 +gowy) , and publish (08085 +shama() , and set (05375 +nasa)) up a standard (05251 +nec) ; publish (08085 +shama() , [and] conceal (03582 +kachad) not:say (00559 +)amar) , Babylon (00894 +Babel) is taken (03920 +lakad) , Bel (01078 +Bel) is confounded (03001 +yabesh) , Merodach (04781 +M@rodak) is broken (02844 +chath) in pieces ; her idols (06091 +(atsab) are confounded (03001 +yabesh) , her images (01544 +gilluwl) are broken (02865 +chathath) in pieces .

among Jer_50_23 How (00349 +)eyk) is the hammer (06360 +pattiysh) of the whole (03605 +kol) earth (00776 +)erets) cut (01438 +gada() asunder and broken (07665 +shabar) ! how (00349 +)eyk) is Babylon (00894 +Babel) become (01961 +hayah) a desolation (08047 +shammah) {among} the nations (01471 +gowy) !

among Jer_50_46 At the noise (06963 +qowl) of the taking (08610 +taphas) of Babylon (00894 +Babel) the earth (00776 +)erets) is moved (07493 +ra(ash) , and the cry (02201 +za(aq) is heard (08085 +shama() {among} the nations (01471 +gowy) .

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among Jer_51_27 Set (05375 +nasa) ) ye up a standard (05251 +nec ) in the land (00776 +)erets ) , blow (08628 +taqa() the trumpet (07782 +showphar ) {among} the nations (01471 +gowy) , prepare (06942 +qadash) the nations (01471 +gowy) against (05921 +(al) her , call (08085 +shama() together against (05921 +(al) her the kingdoms (04467 +mamlakah) of Ararat (00780 +)Ararat) , Minni (04508 +Minniy) , and Ashchenaz (00813 +)Ashk@naz) ; appoint (06485 +paqad) a captain (02951 +tiphcar) against (05921 +(al) her ; cause the horses (05483 +cuwc) to come (05927 +(alah) up as the rough (05569 +camar) caterpillers (03218 +yekeq) .
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among Jer_51_41 How (00349 +)eyk) is Sheshach (08347 +Sheshak) taken (03920 +lakad) ! and how is the praise (08416 +t@hillah) of the whole (03605 +kol) earth (00776 +)erets) surprised (08610 +taphas) ! how (00349 +)eyk) is Babylon (00894 +Babel) become (01961 +hayah) an astonishment (08047 +shammah) {among} the nations (01471 +gowy) !

among Job_01_06 . Now there was a day (03117 +yowm) when the sons (01121 +ben) of God (0430)elohiym) came (00935 +bow)) to present (03320 +yatsab) themselves before (05921 +(al) the LORD (03068 +Y@hovah) , and Satan (07854 +satan) came (00935 +bow)) also (01571 +gam) {among} (08432 +tavek) them .

among Job_02_01 . Again there was a day (03117 + yowm) when the sons (01121 + ben) of God (00430 +)elohiym) came (00935 + bow)) to present (03320 + yatsab) themselves before (05921 + (al)) the LORD (03068 + Y@hovah), and Satan (07854 + satan) came (00935 + bow)) also (01571 + gam) {among} (08432 + tavek) them to present (03320 + yatsab) himself before (06440 + paniym) the LORD (03068 + Y@hovah).

among Job_02_08 And he took (03947 +laqach) him a potsherd (02789 +cheres) to scrape (01623 +garad) himself withal; and he sat (03427 +yashab) down {among} (08432 +tavek) the ashes (00665 +)epher).

among Job_15_19 Unto whom (01992 +hem) alone (00905 +bad) the earth (00776 +)erets) was given (05414 +nathan) , and no (03808 +lo)) stranger (02114 +zuwr) passed (05674 +(abar) {among} (08432 +tavek) them .

among Job_17_10 . But as for you all $(03605 + kol\)$, do ye return $(07725 + shuwb\)$, and come (00935 + bow)) now (04994 + na)):for I cannot (03808 + lo)) find (04672 + matsa)) [one] wise $(02450 + chakam\)$ [man] {among} you .

among Job_18_19 He shall neither (03808 +lo)) have son (05209 +niyn) nor (03808 +lo)) nephew (05220 +neked) {among} his people (05971 +(am) , nor (03808 +lo)) any remaining (08300 +sariyd) in his dwellings (04033 +maguwr) .

among Job_28_10 He cutteth (01234 +baqa()) out rivers (02975 +y@(or)) {among} the rocks (06697 +tsuwr); and his eye (05869 +(ayin)) seeth (07200 +ra)ah) every (03605 +kol) precious (03366 +y@qar) thing.

among Job_30_05 They were driven (01644 +garash) forth from {among} (01460 +gev) [men] , (they cried (07321 +ruwa() after (05921 +(al) them as [after (05921 +(al)] a thief (01590 +gannab) ;)

among Job_33_23 If (00518 +)im) there be a messenger (04397 +mal)ak) with him , aninterpreter (03887 +luwts), one (00259 +)echad) {among} (04480 +min) a thousand (00505 +)eleph), to shew (05046 +nagad) unto man (00120 +)adam) his uprightness (03476 +yosher):

among Job_34_04 Let us choose (00977 +bachar) to us judgment (04941 +mishpat):let us know (03045 +yada() {among} (00996 +beyn) ourselves what (04100 +mah) [is] good (02896 +towb) .

among Job_34_37 For he addeth (03254 +yacaph) rebellion (06588 +pesha() unto his sin (02403 +chatta)ah

) , he clappeth (05606 +caphaq) [his hands] $\{among\}$ (00996 +beyn) us , and multiplieth (07235 +rabah) his words (00561 +)emer) against God (00410 +)el) .

among Job_36_14 They die (04191 + muwth) in youth (05290 + no(ar)), and their life (02416 + chay) [is] {among} the unclean (06945 + qadesh).

among Job_39_25 He saith (00559 +)amar) {among} (01767 +day) the trumpets (07782 +showphar) , Ha (01889 +heach) , ha (01889 +heach) ; and he smelleth (07306 +ruwach) the battle (04421 +milchamah) afar (07350 +rachowq) off , the thunder (07482 +ra(am) of the captains (08269 +sar) , and the shouting (08643 +t@ruw(ah) .

among Job_41_06 Shall the companions (02271 +chabbar) make a banquet (03738 +karah) of him? shall they part (02673 +chatsah) him {among} (00996 +beyn) the merchants (03669 +K@na(aniy)?

among Job_42_15 And in all (03605 + kol) the land (00776 +)erets) were no (03908 + lachash) women (00802 +)ishshah) found (04672 + matsa)) [so] fair (03303 + yapheh) as the daughters (01121 + ben) of Job (00347 +)Iyowb):and their father (1) gave (05414 + nathan) them inheritance (05159 + nachalah) {among} (08432 + tavek) their brethren (00251 +)ach).

among Joe_02_17 Let the priests (03548 +kohen) , the ministers (08334 +sharath) of the LORD (03068 +Y@hovah) , weep (01058 +bakah) between (00996 +beyn) the porch (00197 +)uwlam) and the altar (04196 +mizbeach) , and let them say (00559 +)amar) , Spare (02347 +chuwc) thy people (05971 +(am) , O LORD (03068 +Y@hovah) , and give (05414 +nathan) not thine heritage (05159 +nachalah) to reproach (02781 +cherpah) , that the heathen (01471 +gowy) should rule (04910 +mashal) over them:wherefore (04100 +mah) should they say (00559 +)amar) {among} the people (05971 +(am) , Where (00346 +)ayeh) [is] their God (00430 +)elohiym) ?

among Joe_02_19 Yea , the LORD (03068 +Y@hovah) will answer (06030 +(anah) and say (00559 +)amar) unto his people (05971 +(am) , Behold (02005 +hen) , I will send (07971 +shalach) you corn (01715 +dagan) , and wine (08492 +tiyrowsh) , and oil (03323 +yitshar) , and ye shall be satisfied (07646 +saba() therewith (00854 +)eth):and I will no (03808 +lo)) more (05750 +(owd) make (05414 +nathan) you a reproach (02781 +cherpah) {among} the heathen (01471 +gowy) :

among Joe_02_25 And I will restore (07999 +shalam) to you the years (08141 +shaneh) that the locust (00697 +)arbeh) hath eaten (00398 +)akal) , the cankerworm (03218 +yekeq) , and the caterpiller (02625 +chaciyl) , and the palmerworm (01501 +gazam) , my great (01419 +gadowl) army (02428 +chayil) which (00834 +)aher) I sent (07971 +shalach) {among} you .

among Joe_03_02 I will also gather (06908 +qabats) all (03605 +kol) nations (01471 +gowy) , and will bring (03381 +yarad) them down (03381 +yarad) into (00413 +)el) the valley (06010 +(emeq) of Jehoshaphat (03092 +Y@howshaphat) , and will plead (08199 +shaphat) with them there (08033 +sham) for my people (05971 +(am) and [for] my heritage (05159 +nachalah) Israel (03478 +Yisra)el) , whom (00834 +)aher) they have scattered (06327 +puwts) {among} the nations (01471 +gowy) , and parted (02505 +chalaq) my land (00776 +)erets) .

among Joe_03_09 . Proclaim (07121 +qara)) ye this (02063 +zo)th) {among} the Gentiles (01471 +gowy) ; Prepare (06942 +qadash) war (04421 +milchamah) , wake (05782 +(uwr) up the mighty (01368 +gibbowr) men (00582 +)enowsh) , let all (03605 +kol) the men (00582 +)enowsh) of war (04421 +milchamah) draw near (05066 +nagash) ; let them come (05927 +(alah) up :

among Joh_01_14 And the Word (3056 -logos -) was made (1096 -ginomai -) flesh (4561 -sarx -), and dwelt (4637 -skenoo -) $\{among\}$ (1722 -en -) us, (and we beheld (2300 -theaomai -) his glory (1391 -doxa -), the glory (1391 -doxa -) as of the only (3439 -monogenes -) begotten (3439 -monogenes -) of the Father (3962 -

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pater -) , ) full (4134 -pleres -) of grace (5485 -charis -) and truth (0225 -aletheia -) .
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among Joh_01_26 John (2491 -Ioannes -) answered (0611 -apokrinomai -) them , saying (3004 -lego -) , I baptize (0907 -baptizo -) with water (5204 -hudor -):but there standeth (2476 -histemi -) one $\{among\}$ (5216 -humon -) you , whom (3739 -hos -) ye know (1492 -eido -) not ;

among Joh_06_09 There is a lad (3808 -paidarion -) here (5602 -hode -), which (3739 -hos -) hath (2192 -echo -) five (4002 -pente -) barley (2916 -krithinos -) loaves (0740 -artos -), and two (1417 -duo -) small (3795 -opsarion -) fishes (3795 -opsarion -):but what (5101 -tis -) are they $\{\text{among}\}$ (1519 -eis -) so (5118 -tosoutos -) many (5118 -tosoutos -)?

among Joh_06_43 Jesus (2424 - Iesous -) therefore (3767 -oun -) answered (0611 -apokrinomai -) and said (2036 -epo -) unto them, Murmur (1111 -gogguzo -) not {among} (3326 -meta -) yourselves (0240 -allelon -).

among Joh_06_52 The Jews (2453 -Ioudaios -) therefore (3767 -oun -) strove (3164 -machomai -) {among} (4314 -pros -) themselves (0240 -allelon -) , saying (3004 -lego -) , How (4459 -pos -) can (1410 -dunamai -) this (3778 -houtos -) man give (1325 -didomi -) us [his] flesh (4561 -sarx -) to eat (5315 -phago -) ?

among Joh_07_12 And there was much (4183 -polus -) murmuring (1112 -goggusmos -) $\{among\}$ (1722 -en -) the people (3793 -ochlos -) concerning (4012 -peri -) him:for some (3588 -ho -) said (3004 -lego -), He is a good (0018 -agathos -) man:others (0243 -allos -) said (3004 -lego -), Nay (3756 -ou -); but he deceiveth (4105 -planao -) the people (3793 -ochlos -).

among Joh_07_35 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) among (4314 -pros -) themselves (1438 -heautou -) , Whither (4226 -pou -) will (3195 -mello -) he go (4198 -poreuomai -) , that we shall not find (2147 -heurisko -) him ? will (3195 -mello -) he go (4198 -poreuomai -) unto the dispersed (1290 -diaspora -) {among} the Gentiles (1672 -Hellen -) , and teach (1321 -didasko -) the Gentiles (1672 - Hellen -) ?

among Joh_07_35 Then (3767 -oun -) said (2036 -epo -) the Jews (2453 -Ioudaios -) {among} (4314 -pros -) themselves (1438 -heautou -) , Whither (4226 -pou -) will (3195 -mello -) he go (4198 -poreuomai -) , that we shall not find (2147 -heurisko -) him ? will (3195 -mello -) he go (4198 -poreuomai -) unto the dispersed (1290 -diaspora -) among the Gentiles (1672 -Hellen -) , and teach (1321 -didasko -) the Gentiles (1672 - Hellen -) ?

among Joh_07_43 So (3767 - oun -) there was a division (4978 - schisma -) {among} (1722 - en -) the people (3793 - ochlos -) because (1223 - dia -) of him.

among Joh_08_07 So (1161 -de -) when (5613 -hos -) they continued (1961 -epimeno -) asking (2065 -erotao -) him , he lifted (0352 -anakupto -) up himself , and said (2036 -epo -) unto them , He that is without (0361 -anamartetos -) \sin (0361 -anamartetos -) {among} you , let him first (4413 -protos -) \cot (0906 -ballo -) a stone (3037 -lithos -) at (1909 -epi -) her .

among Joh_09_16 Therefore (3767 -oun -) said (3004 -lego -) some (5100 -tis -) of the Pharisees (5330 - Pharisaios -) , This (3778 -houtos -) man (0444 -anthropos -) is not of God (2316 -theos -) , because (3754 - hoti -) he keepeth (5083 -tereo -) not the sabbath (4521 -sabbaton -) day . Others (0243 -allos -) said (3004 - lego -) , How (4459 -pos -) can (1410 -dunamai -) a man (0444 -anthropos -) that is a sinner (0268 - hamartolos -) do (4160 -poieo -) such (5108 -toioutos -) miracles (4592 -semeion -) ? And there was a division (4978 -schisma -) {among} (1722 -en -) them .

among Joh_10_19. There was a division (4978 -schisma -) therefore (3767 -oun -) again (3825 -palin -) {among} (1722 -en -) the Jews (2453 -Ioudaios -) for these (5128 -toutous -) sayings (3056 -logos -).

among Joh_11_54 Jesus (2424 - Iesous -) therefore (3767 -oun -) walked (4043 -peripateo -) no (3765 -ouketi -) more (2089 -eti -) openly (3954 -parrhesia -) {among} (1722 -en -) the Jews (2453 - Ioudaios -); but went (0565 -aperchomai -) thence (1564 -ekeithen -) unto a country (5561 -chora -) near (1451 -eggus -) to the wilderness (2048 -eremos -), into (1519 -eis -) a city (4172 -polis -) called (3004 -lego -) Ephraim (2187 - Ephraim -), and there (1563 -ekei -) continued (1304 -diatribo -) with his disciples (3101 -mathetes -).

among Joh_11_56 Then (3767 -oun -) sought (2212 -zeteo -) they for Jesus (2424 -Iesous -), and spake (3004 -lego -) {among} (3326 -meta -) themselves (0240 -allelon -), as they stood (2476 -histemi -) in the temple (2411 -hieron -), What (5101 -tis -) think (1380 -dokeo -) ye, that he will not come (2064 -erchomai -) to the feast (1859 -heorte -)?

among Joh_12_19 The Pharisees (5330 -Pharisaios -) therefore (3767 -oun -) said (2036 -epo -) {among} (4314 -pros -) themselves (1438 -heautou -) , Perceive (2334 -theoreo -) ye how (3754 -hoti -) ye prevail (5623 -opheleo -) nothing (3762 -oudeis -) ? behold (2396 -ide -) , the world (2889 -kosmos -) is gone (0565 -aperchomai -) after (3694 -opiso -) him .

among Joh_12_20. And there were certain (5100 -tis -) Greeks (1672 -Hellen -) {among} (1537 -ek -) them that came (0305 -anabaino -) up to worship (4352 -proskuneo -) at (1722 -en -) the feast (1859 -heorte -) :

among Joh_12_42 . Nevertheless (3305 -mentoi -) $\{among\}$ (1537 -ek -) the chief (0758 -archon -) rulers (0758 -archon -) also (2532 -kai -) many (4183 -polus -) believed (4100 -pisteuo -) on (1519 -eis -) him; but because (1223 -dia -) of the Pharisees (5330 -Pharisaios -) they did not confess (3670 -homologeo -) [him], lest (3361 -me -) they should be put (1096 -ginomai -) out of the synagogue (0656 -aposunagogos -):

among Joh_15_24 If (1487 - ei -) I had not done (4160 - poieo -) {among} (1722 - en -) them the works (2041 - ergon -) which (3739 - hos -) none (3762 - oudeis -) other (0243 - allos -) man did (4160 - poieo -), they had not had (2192 - echo -) sin (0266 - hamartia -):but now (3568 - nun -) have they both (2532 - kai -) seen (3708 - horao -) and hated (3404 - miseo -) both (2532 - kai -) me and my Father (3962 - pater -).

among Joh_16_17 Then (3767 -oun -) said (2036 -epo -) [some] of his disciples (3101 -mathetes -) {among} (4314 -pros -) themselves (0240 -allelon -) , What (5101 -tis -) is this (5124 -touto -) that he saith (3004 -lego -) unto us , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me:and , Because (3754 -hoti -) I go (5217 -hupago -) to the Father (3962 -pater -) ?

among Joh_16_19 Now (3767 -oun -) Jesus (2424 -Iesous -) knew (1097 -ginosko -) that they were desirous (2309 -thelo -) to ask (2065 -erotao -) him , and said (2036 -epo -) unto them , Do ye enquire (2212 -zeteo -) {among} (3326 -meta -) yourselves (0240 -allelon -) of that I said (2036 -epo -) , A little (3397 -mikron -) while , and ye shall not see (2334 -theoreo -) me:and again (3825 -palin -) , a little (3397 -mikron -) while , and ye shall see (3700 -optanomai -) me ?

among Joh_19_24 They said (2036 -epo -) therefore (3767 -oun -) among (4314 -pros -) themselves (0240 -allelon -), Let us not rend (4977 -schizo -) it, but cast (2975 -lagchano -) lots (2975 -lagchano -) for it, whose (5101 -tis -) it shall be:that the scripture (1124 -graphe -) might be fulfilled (4137 -pleroo -), which (3588 -ho -) saith (3004 -lego -), They parted (1266 -diamerizo -) my raiment (2440 -himation -) {among} them, and for my vesture (2441 -himatismos -) they did cast (0906 -ballo -) lots (2975 -lagchano -). These (5023 -tauta -) things therefore (3767 -oun -) the soldiers (4757 -stratiotes -) did (4160 -poieo -).

among Joh_19_24 They said (2036 -epo -) therefore (3767 -oun -) {among} (4314 -pros -) themselves (0240 -allelon -), Let us not rend (4977 -schizo -) it, but cast (2975 -lagchano -) lots (2975 -lagchano -) for it, whose (5101 -tis -) it shall be:that the scripture (1124 -graphe -) might be fulfilled (4137 -pleroo -), which (3588 -ho -) saith (3004 -lego -), They parted (1266 -diamerizo -) my raiment (2440 -himation -) among

them , and for my vesture (2441 -himatismos -) they did cast (0906 -ballo -) lots (2975 -lagchano -) . These (5023 -tauta -) things therefore (3767 -oun -) the soldiers (4757 -stratiotes -) did (4160 -poieo -) .

among Joh_21_23 Then (3767 -oun -) went (1831 -exerchomai -) this (3778 -houtos -) saying (3056 -logos -) abroad (1831 -exerchomai -) {among} (1519 -eis -) the brethren (0080 -adephos -) , that that disciple (3101 - mathetes -) should not die (0599 -apothnesko -):yet (2532 -kai -) Jesus (2424 -Iesous -) said (2036 -epo -) not unto him , He shall not die (0599 -apothnesko -) ; but , If (1437 -ean -) I will (2309 -thelo -) that he tarry (3306 -meno -) till (2193 -heos -) I come (2064 -erchomai -) , what (5101 -tis -) [is that] to thee ?

among Jos_03_05 And Joshua (03091 +Y@howshuwa() said (00559 +)amar) unto the people (05971 +(am) , Sanctify (06942 +qadash) yourselves:for to morrow (04279 +machar) the LORD (03068 +Y@hovah) will do (06213 +(asah) wonders (06381 +pala)) {among} (07130 +qereb) you .

among Jos_03_10 And Joshua (03091 +Y@howshuwa() said (00559 +)amar), Hereby (02063 +zo)th) ye shall know (03045 +yada() that the living (02416 +chay) God (00410 +)el)[is] {among} (07130 +qereb) you, and [that] he will without fail drive (03423 +yarash) out from before (06440 +paniym) you the Canaanites (03669 +K@na(aniy), and the Hittites (02850 +Chittiy), and the Hivites (02340 +Chivviy), and the Perizzites (06522 +P@rizziy), and the Girgashites (01622 +Girgashiy), and the Amorites (00567 +)Emoriy), and the Jebusites (02983 +Yebuwciy).

among Jos_04_06 That this (02063 + zo)th) may be a sign (00226 +)owth) {among} (07130 + qereb) you , [that] when (03588 + kiy) your children (01121 + ben) ask (07592 + sha)al) [their fathers] in time (04279 + machar) to come (04279 + machar), saying (00559 +)amar), What (04100 + mah) [mean] ye by these (00428 +)el - leh) stones (68)?

among Jos_07_11 Israel (03478 +Yisra)el) hath sinned (02398 +chata)) , and they have also (01571 +gam) transgressed (05674 +(abar) my covenant (01285 +b@riyth) which (00834 +)aher) I commanded (06680 +tsavah) them:for they have even (01571 +gam) taken (03947 +laqach) of the accursed (02764 +cherem) thing , and have also (01571 +gam) stolen (01589 +ganab) , and dissembled (03584 +kachash) also (01571 +gam) , and they have put (07760 +suwm) [it] even (01571 +gam) {among} their own stuff (03627 +k@liy) .

among Jos_07_12 Therefore the children (01121 +ben) of Israel (03478 +Yisra)el) could (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) their enemies (00341 +)oyeb) , [but] turned (06437 +panah) [their] backs (06203 +(oreph) before (06440 +paniym) their enemies (00341 +)oyeb) , because (03588 +kiy) they were accursed (02764 +cherem):neither (03808 +lo)) will I be with you any more (03254 +yacaph) , except ye destroy (08045 +shamad) the accursed (02764 +cherem) from {among} (07130 +qereb) you .

among Jos_07_13 Up , sanctify (06942 +qadash) the people (05971 +(am) , and say (00559 +)amar) , Sanctify (06942 +qadash) yourselves against to morrow (04279 +machar):for thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) , [There is] an accursed (02764 +cherem) thing in the midst (07130 +qereb) of thee , O Israel (03478 +Yisra)el):thou canst (03201 +yakol) not stand (06965 +quwm) before (06440 +paniym) thine enemies (00341 +)oyeb) , until (05704 +(ad) ye take (05493 +cuwr) away the accursed (02764 +cherem) thing from {among} (07130 +qereb) you .

among Jos_07_21 When I saw (07200 +ra)ah) {among} the spoils (07998 +shalal) a goodly (02896 +towb) Babylonish (08152 +Shin(ar) garment (00155 +)addereth) , and two (08147 +sh@nayim) hundred (03967 +me)ah) shekels (08255 +sheqel) of silver (03701 +keceph) , and a wedge (06956 +Qohathiy) of gold (02091 +zahab) of fifty (02572 +chamishshiym) shekels (08255 +sheqel) weight (04948 +mishqal) , then I coveted (02530 +chamad) them , and took (03947 +laqach) them ; and , behold (02009 +hinneh) , they [are] hid (02934 +taman) in the earth (00776 +)erets) in the midst (08432 +tavek) of my tent (00168 +)ohel

), and the silver (03701 +keceph) under (08478 +tachath) it.

among Jos_08_09 Joshua (03091 +Y@howshuwa() therefore sent (07971 +shalach) them forth:and they went (03212 +yalak) to lie in ambush (00693 +)arab) , and abode (03427 +yashab) between (00996 +beyn) Bethel (01008 +Beyth -)El) and Ai (05857 +(Ay) , on the west (03220 +yam) side of Ai (05857 +(Ay):but Joshua (03091 +Y@howshuwa() lodged (03885 +luwn) that night (03915 +layil) {among} (08432 +tavek) the people (05971 +(am) .

among Jos_08_33 And all (03605 +kol) Israel (03478 +Yisra)el) , and their elders (02205 +zaqen) , and officers (07860 +shoter) , and their judges (08199 +shaphat) , stood (05975 +(amad) on this (02088 +zeh) side the ark (00727 +)arown) and on that side before (05048 +neged) the priests (03548 +kohen) the Levites (03881 +Leviyiy) , which bare (05375 +nasa)) the ark (00727 +)arown) of the covenant (01285 +b@riyth) of the LORD (03068 +Y@hovah) , as well the stranger (01616 +ger) , as he that was born (00249 +)ezrach) {among} them ; half (02677 +chetsiy) of them over (00413 +)el) against (04136 +muwl) mount (02022 +har) Gerizim (01630 +G@riziym) , and half (02677 +chetsiy) of them over against (04136 +muwl) mount (02022 +har) Ebal (05858 +(Eybal) ; as Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) had commanded (06680 +tsavah) before (07223 +ri)shown) , that they should bless (01288 +barak) the people (05971 +(am) of Israel (03478 +Yisra)el) .

among Jos_08_35 There was not a word (01697 +dabar) of all (03605 +kol) that Moses (04872 +Mosheh) commanded (06680 +tsavah) , which (00834 +)aher) Joshua (03091 +Y@howshuwa() read (07121 +qara)) not before (05048 +neged) all (03605 +kol) the congregation (06951 +qahal) of Israel (03478 +Yisra)el) , with the women (00802 +)ishshah) , and the little (02945 +taph) ones , and the strangers (01616 +ger) that were conversant (01980 +halak) {among} (07130 +qereb) them .

among Jos_09_07 And the men (00376 +)iysh) of Israel (03478 +Yisra)el) said (00559 +)amar) unto the Hivites (02340 +Chivviy) , Peradventure (00194 +)uwlay) ye dwell (03427 +yashab) {among} (07130 +qereb) us ; and how (00349 +)eyk) shall we make (03772 +karath) a league (01285 +b@riyth) with you ?

among Jos_09_16 And it came (01961 +hayah) to pass at the end (07097 +qatseh) of three (07969 +shalowsh) days (03117 +yowm) after (00310 +)achar) they had made (03772 +karath) a league (01285 +b@riyth) with them , that they heard (08085 +shama() that they [were] their neighbours (07138 +qarowb) , and [that] they dwelt (03427 +yashab) {among} (07130 +qereb) them .

among Jos_09_22 . And Joshua (03091 +Y@howshuwa() called (07121 +qara)) for them , and he spake (01696 +dabar) unto them , saying (00559 +)amar) , Wherefore (04100 +mah) have ye beguiled (07411 +ramah) us , saying (00559 +)amar) , We [are] very (03966 +m@(od) far (07350 +rachowq) from you ; when ye dwell (03427 +yashab) {among} (07130 +qereb) us ?

among Jos_10_01 . Now it came (01961 +hayah) to pass , when (03588 +kiy) Adonizedek (00139 +)Adoniy-Tsedeq) king (04428 +melek) of Jerusalem (03389 +Y@ruwshalaim) had heard (08085 +shama() how (03588 +kiy) Joshua (03091 +Y@howshuwa() had taken (03920 +lakad) Ai (05857 +(Ay) , and had (01961 +hayah) utterly destroyed (02763 +charam) it ; as he had (01961 +hayah) done (06213 +(asah) to Jericho (03405 +Y@riychow) and her king (04428 +melek) , so (03651 +ken) he had (01961 +hayah) done (06213 +(asah) to Ai (05857 +(Ay) and her king (04428 +melek) ; and how (03588 +kiy) the inhabitants (03427 +yashab) of Gibeon (01391 +Gib(own) had (01961 +hayah) made peace (07999 +shalam) with Israel (03478 +Yisra)el) , and were {among} (07130 +qereb) them ;

among Jos_13_13 Nevertheless the children (01121 +ben) of Israel (03478 +Yisra)el) expelled (03423 +yarash) not the Geshurites (01651 +G@shuwriy) , nor (00408 +)al) the Maachathites (04602 +Ma(akathiy):but the Geshurites (01651 +G@shuwriy) and the Maachathites (04602 +Ma(akathiy) dwell (03427 +yashab) {among} (07130 +qereb) the Israelites (03478 +Yisra)el) until (05704 +(ad) this (02088 + (ad) this (02088 + (

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+zeh) day (03117 +yowm).
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among Jos_13_22 Balaam (01109 +Bil(am) also the son (01121 +ben) of Beor (01160 +B@(owr) , the soothsayer (07080 +qacam) , did the children (01121 +ben) of Israel (03478 +Yisra)el) slay (02026 +harag) with the sword (02719 +chereb) {among} (00413 +)el) them that were slain (02491 +chalal) by them .

among Jos_14_03 For Moses (04872 +Mosheh) had given (05414 +nathan) the inheritance (05159 +nachalah) of two (08147 +sh@nayim) tribes (04294 +matteh) and an half (02677 +chetsiy) tribe (04294 +matteh) on the other (05676 +(eber) side (05676 +(eber) Jordan (03383 +Yarden):but unto the Levites (03881 +Leviyiy) he gave (05414 +nathan) none (03808 +lo)) inheritance (05159 +nachalah) {among} (08432 +tavek) them .

among Jos_14_15 And the name (08034 + shem) of Hebron (02275 + Chebrown) before (06440 + paniym) [was] Kirjatharba (7153) ; [which Arba was] a great (01419 + gadowl) man (00120 +) adam) {among} the Anakims (06062 + (Anaqiy) . And the land (00776 +) erets) had rest (08252 + shaqat) from war (04421 + milchamah) .

among Jos_15_13 . And unto Caleb (03612 + Kaleb) the son (01121 + ben) of Jephunneh (03312 + Y@phunneh) he gave (05414 + nathan) a part (02506 + cheleq) {among} (08432 + tavek) the children (01121 + ben) of Judah (03063 + Y@huwdah) , according (00413 +)el) to the commandment (06310 + peh) of the LORD (03068 + Y@hovah) to Joshua (03091 + Y@howshuwa() , [even] the city (07151 + qiryah) of Arba (00704 +)Arba() the father (1) of Anak (06061 + (Anaq) , which (01958 + hiy) [city is] Hebron (02275 + Chebrown) .

among Jos_16_09 And the separate (03995 +mibdalah) cities (05892 +(iyr) for the children (01121 +ben) of Ephraim (00669 +)Ephrayim) [were] {among} (08432 +tavek) the inheritance (05159 +nachalah) of the children (01121 +ben) of Manasseh (04519 +M@nashsheh) , all (03605 +kol) the cities (05892 +(iyr) with their villages (02691 +chatser) .

among Jos_16_10 And they drave (03423 +yarash) not out the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in Gezer (01507 +Gezer):but the Canaanites (03669 +K@na(aniy) dwell (03427 +yashab) {among} (07130 +qereb) the Ephraimites (00669 +)Ephrayim) unto this (02088 +zeh) day (03117 +yowm) , and serve (05647 +(abad) under tribute (04522 +mac) .

among Jos_17_04 And they came (07126 +qarab) near (07126 +qarab) before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and before (06440 +paniym) Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and before (06440 +paniym) the princes (05387 +nasiy)) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) to give (05414 +nathan) us an inheritance (05159 +nachalah) among (08432 +tavek) our brethren (00251 +)ach) . Therefore according (00413 +)el) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) he gave (05414 +nathan) them an inheritance (05159 +nachalah) {among} (08432 +tavek) the brethren (00251 +)ach) of their father (1) .

among Jos_17_04 And they came (07126 +qarab) near (07126 +qarab) before (06440 +paniym) Eleazar (00499 +)El(azar) the priest (03548 +kohen) , and before (06440 +paniym) Joshua (03091 +Y@howshuwa() the son (01121 +ben) of Nun (05126 +Nuwn) , and before (06440 +paniym) the princes (05387 +nasiy)) , saying (00559 +)amar) , The LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh) to give (05414 +nathan) us an inheritance (05159 +nachalah) {among} (08432 +tavek) our brethren (00251 +)ach) . Therefore according (00413 +)el) to the commandment (06310 +peh) of the LORD (03068 +Y@hovah) he gave (05414 +nathan) them an inheritance (05159 +nachalah) among (08432 +tavek) the brethren (00251 +)ach) of their father (1) .

among Jos_17_06 Because (03588 +kiy) the daughters (01121 +ben) of Manasseh (04519 +M@nashsheh)

had an inheritance (05157 +nachal) $\{among\}$ (08432 +tavek) his sons (01121 +ben):and the rest (03498 +yathar) of Manasseh s (04519 +M@nashsheh) sons (01121 +ben) had (01961 +hayah) the land (00776 +)erets) of Gilead (01568 +Gil(ad) .

among Jos_17_09 And the coast (01366 +g@buwl) descended (03381 +yarad) unto the river (05158 +nachal) Kanah (07071 +Qanah) , southward (05045 +negeb) of the river (05158 +nachal):these (00428 +)el - leh) cities (05892 +(iyr) of Ephraim (00669 +)Ephrayim) [are] {among} (08432 +tavek) the cities (05892 +(iyr) of Manasseh (04519 +M@nashsheh):the coast (01366 +g@buwl) of Manasseh (04519 +M@nashsheh) also [was] on the north (06828 +tsaphown) side of the river (05158 +nachal) , and the outgoings (08444 +towtsa)ah) of it were at the sea (03220 +yam) :

among Jos_18_02 . And there remained (03498 +yathar) {among} the children (01121 +ben) of Israel (03478 +Yisra)el) seven (07651 +sheba() tribes (07626 +shebet) , which (00834 +)aher) had not yet received (02505 +chalaq) their inheritance (05159 +nachalah) .

among Jos_18_04 Give (03051 +yahab) out from {among} you three (07969 +shalowsh) men (00582 +)enowsh) for [each] tribe (07626 +shebet):and I will send (07971 +shalach) them , and they shall rise (06965 +quwm) , and go (01980 +halak) through the land (00776 +)erets) , and describe (03789 +kathab) it according (06310 +peh) to the inheritance (05159 +nachalah) of them ; and they shall come (00935 +bow)) [again] to me .

among Jos_18_07 But the Levites (03881 +Leviyiy) have no (03808 +lo)) part (02506 +cheleq) {among} (07130 +qereb) you ; for the priesthood (03550 +k@hunnah) of the LORD (03068 +Y@hovah) [is] their inheritance (05159 +nachalah):and Gad (01410 +Gad) , and Reuben (07205 +R@)uwben) , and half (02677 +chetsiy) the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) , have (01961 +hayah) received (03947 +laqach) their inheritance (05159 +nachalah) beyond (05676 +(eber) Jordan (03383 +Yarden) on the east (04217 +mizrach) , which (00834 +)aher) Moses (04872 +Mosheh) the servant (05650 +(ebed) of the LORD (03068 +Y@hovah) gave (05414 +nathan) them .

among Jos_19_49 . When they had made an end (03615 + kalah) of dividing the land (00776 +) erets) for inheritance (05157 + nachal) by their coasts (01367 + g@buwlah), the children (01121 + ben) of Israel (03478 + Yisra)el) gave (05414 + nathan) an inheritance (05159 + nachalah) to Joshua (03091 + Y@howshuwa()) the son (01121 + ben) of Nun (05126 + Nuwn) {among} (08432 + tavek) them:

among Jos_20_04 And when he that doth flee (05127 +nuwc) unto one (00259 +)echad) of those (00428 +)el - leh) cities (05892 +(iyr) shall stand (05975 +(amad) at the entering (06607 +pethach) of the gate (08179 +sha(ar) of the city (05892 +(iyr) , and shall declare (01696 +dabar) his cause (01697 +dabar) in the ears (00241 +)ozen) of the elders (02205 +zaqen) of that city (05892 +(iyr) , they shall take (00622 +)acaph) him into the city (05892 +(iyr) unto them , and give (05414 +nathan) him a place (04725 +maqowm) , that he may dwell (03427 +yashab) {among} (05973 +(im) them .

among Jos_20_09 These (00428 +)el - leh) were the cities (05892 +(iyr) appointed (04152 +muw(adah) for all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) {among} (08432 +tavek) them , that whosoever (03605 +kol) killeth (05221 +nakah) [any] person (05315 +nephesh) at unawares (07684 +sh@gagah) might flee (05127 +nuwc) thither (08033 +sham) , and not die (04191 +muwth) by the hand (03027 +yad) of the avenger (01350 +ga)al) of blood (01818 +dam) , until (05704 +(ad) he stood (05975 +(amad) before (06440 +paniym) the congregation (05712 +(edah) .

among Jos_22_07 Now to the [one] half (02677 +chetsiy) of the tribe (07626 +shebet) of Manasseh (04519 +M@nashsheh) Moses (04872 +Mosheh) had given (05414 +nathan) [possession] in Bashan (01316 +Bashan):but unto the [other] half (02677 +chetsiy) thereof gave (05414 +nathan) Joshua (03091 +Y@howshuwa() {among} (05973 +(im) their brethren (00251 +)ach) on this side (05676 +(eber) Jordan

 $(03383 + Yarden\)$ westward $(03220 + yam\)$. And when $(03588 + kiy\)$ Joshua $(03091 + Y@howshuwa(\)$ sent $(07971 + shalach\)$ them away also $(01571 + gam\)$ unto their tents $(00168 +)ohel\)$, then he blessed $(01288 + barak\)$ them ,

among Jos_22_14 And with him ten (06235 + (eser)) princes (05387 + nasiy)), of each (00259 +)echad) chief (1) house (01004 + bayith) a prince (05387 + nasiy)) throughout all (03605 + kol) the tribes (04294 + matteh) of Israel (03478 + Yisra)el); and each one (00376 +)iysh) [was] an head (07218 + ro)sh) of the house (01004 + bayith) of their fathers (1) {among} the thousands (00505 +)eleph) of Israel (03478 + Yisra)el).

among Jos_22_19 Notwithstanding (00389 +)ak) , if (00518 +)im) the land (00776 +)erets) of your possession (00272 +)achuzzah) [be] unclean (02931 +tame)) , [then] pass (05674 +(abar) ye over (05674 +(abar) unto the land (00776 +)erets) of the possession (00272 +)achuzzah) of the LORD (03068 +Y@hovah) , wherein the LORD S (03068 +Y@hovah) tabernacle (04908 +mishkan) dwelleth (07931 +shakan) , and take (00270 +)achaz) possession (00270 +)achaz) {among} (08432 +tavek) us:but rebel (04775 +marad) not against the LORD (03068 +Y@hovah) , nor (00408 +)al) rebel (04775 +marad) against us , in building (01129 +banah) you an altar (04196 +mizbeach) beside (01107 +bil(adey) the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) .

among Jos_22_31 And Phinehas (06372 +Piyn@chac) the son (01121 +ben) of Eleazar (00499 +)El(azar) the priest (03548 +kohen) said (00559 +)amar) unto the children (01121 +ben) of Reuben (07205 +R@)uwben) , and to the children (01121 +ben) of Gad (01410 +Gad) , and to the children (01121 +ben) of Manasseh (04519 +M@nashsheh) , This day (03117 +yowm) we perceive (03045 +yada() that the LORD (03068 +Y@hovah) [is] {among} (08432 +tavek) us , because (00834 +)aher) ye have not committed (04600 +ma(ak) this (02088 +zeh) trespass (04604 +ma(al) against the LORD (03068 +Y@hovah):now (00227 +)az) ye have delivered (05337 +natsal) the children (01121 +ben) of Israel (03478 +Yisra)el) out of the hand (03027 +yad) of the LORD (03068 +Y@hovah) .

among Jos_23_07 That ye come (00935 +bow)) not among these (00428 +)el - leh) nations (01471 +gowy) , these (00428 +)el - leh) that remain (07604 +sha)ar) {among} you ; neither (03808 +lo)) make mention (02142 +zakar) of the name (08034 +shem) of their gods (00430 +)elohiym) , nor (03808 +lo)) cause to swear (07650 +shaba() [by them] , neither (03808 +lo)) serve (05647 +(abad) them , nor (03808 +lo)) bow (07812 +shachah) yourselves unto them :

among Jos_23_07 That ye come (00935 +bow)) not {among} these (00428 +)el - leh) nations (01471 +gowy) , these (00428 +)el - leh) that remain (07604 +sha)ar) among you ; neither (03808 +lo)) make mention (02142 +zakar) of the name (08034 +shem) of their gods (00430 +)elohiym) , nor (03808 +lo)) cause to swear (07650 +shaba() [by them] , neither (03808 +lo)) serve (05647 +(abad) them , nor (03808 +lo)) bow (07812 +shachah) yourselves unto them :

among Jos_23_12 Else (03588 +kiy) if ye do in any wise go (07725 +shuwb) back (07725 +shuwb) , and cleave (01692 +dabaq) unto the remnant (03499 +yether) of these (00428 +)el - leh) nations (01471 +gowy) , [even] these (00428 +)el - leh) that remain (07604 +sha)ar) {among} (00854 +)eth) you , and shall make marriages (02859 +chathan) with them , and go (00935 +bow)) in unto them , and they to you :

among Jos_24_05 I sent (07971 +shalach) Moses (04872 +Mosheh) also and Aaron (00175 +)Aharown) , and I plagued (05062 +nagaph) Egypt (04714 +Mitsrayim) , according to that which (00834 +)aher) I did (06213 +(asah) {among} (07130 +qereb) them:and afterward (00310 +)achar) I brought (03318 +yatsa)) you out .

among Jos_24_17 For the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , he [it is] that brought (05927 +(alah) us up and our fathers (1) out of the land (00776 +)erets) of Egypt (04714 +Mitsrayim) , from the house (01004 +bayith) of bondage (05650 +(ebed) , and which (00834 +)aher) did (06213 +(asah) those (00428 +)el - leh) great (01419 +gadowl) signs (00226 +)owth) in our sight (05869 +(ayin) , and

preserved (08104 +shamar) us in all (03605 +kol) the way (01870 +derek) wherein (00834 +)aher) we went (01980 +halak) , and {among} all (03605 +kol) the people (05971 +(am) through (07130 +qereb) whom (00834 +)aher) we passed (05674 +(abar) :

among Jos_24_23 Now (06258 +(attah) therefore put (05493 +cuwr) away (05493 +cuwr) , [said he] , the strange (05236 +nekar) gods (00430 +)elohiym) which (00834 +)aher) [are] {among} (07130 +qereb) you , and incline (05186 +natah) your heart (03824 +lebab) unto the LORD (03068 +Y@hovah) God (00430 +)elohiym) of Israel (03478 +Yisra)el) .

among Jud_01_16 And the children (01121 +ben) of the Kenite (07017 +Qeyniy) , Moses (04872 +Mosheh) father (02859 +chathan) in law (02859 +chathan) , went (05927 +(alah) up out of the city (05892 +(iyr) of palm (08558 +tamar) trees with the children (01121 +ben) of Judah (03063 +Y@huwdah) into the wilderness (04057 +midbar) of Judah (03063 +Y@huwdah) , which (00834 +)aher) [lieth] in the south (05045 +negeb) of Arad (06166 +(Arad) ; and they went (03212 +yalak) and dwelt (03427 +yashab) {among} (00854 +)eth) the people (05971 +(am) .

among Jud_01_29 Neither (03808 +lo)) did Ephraim (00669 +)Ephrayim) drive (03423 +yarash) out the Canaanites (03669 +K@na(aniy) that dwelt (03427 +yashab) in Gezer (01507 +Gezer) ; but the Canaanites (03669 +K@na(aniy) dwelt (03427 +yashab) in Gezer (01507 +Gezer) {among} (07130 +qereb) them .

among Jud_01_30 Neither (03808 +lo)) did Zebulun (02074 +Z@buwluwn) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Kitron (07003 +Qitrown) , nor the inhabitants (03427 +yashab) of Nahalol (05096 +Nahalal) ; but the Canaanites (03669 +K@na(aniy) dwelt (03427 +yashab) {among} (07130 +qereb) them , and became (01961 +hayah) tributaries (04522 +mac) .

among Jud_01_32 But the Asherites (00843 +)Asheriy) dwelt (03427 +yashab) {among} (07130 +qereb) the Canaanites (03669 +K@na(aniy) , the inhabitants (03427 +yashab) of the land (00776 +)erets):for they did not drive (03423 +yarash) them out .

among Jud_01_33 Neither (03808 +lo)) did Naphtali (05321 +Naphtaliy) drive (03423 +yarash) out the inhabitants (03427 +yashab) of Bethshemesh (01053 +Beyth Shemesh) , nor the inhabitants (03427 +yashab) of Bethanath (01043 +Beyth (Anath) ; but he dwelt (03427 +yashab) {among} (07130 +qereb) the Canaanites (03669 +K@na(aniy) , the inhabitants (03427 +yashab) of the land (00776 +)erets):nevertheless the inhabitants (03427 +yashab) of Bethshemesh (01053 +Beyth Shemesh) and of Bethanath (01043 +Beyth (Anath) became (01961 +hayah) tributaries (04522 +mac) unto them .

among Jud_03_05 And the children (01121 +ben) of Israel (03478 +Yisra)el) dwelt (03427 +yashab) {among} (07130 +qereb) the Canaanites (03669 +K@na(aniy) , Hittites (02850 +Chittiy) , and Amorites (00567 +)Emoriy) , and Perizzites (06522 +P@rizziy) , and Hivites (02340 +Chivviy) , and Jebusites (02983 +Yebuwciy) :

among Jud_05_08 They chose (00977 +bachar) new (02319 +chadash) gods (00430 +)elohiym) ; then (00227 +)az) [was] war (03901 +lachem) in the gates (08179 +sha(ar):was there a shield (04043 +magen) or spear (07420 +romach) seen (07200 +ra)ah) {among} forty (00705 +)arba(iym) thousand (00505 +)eleph) in Israel (03478 +Yisra)el) ?

among Jud_05_09 My heart (03820 +leb) [is] toward the governors (02710 +chaqaq) of Israel (03478 +Yisra)el) , that offered themselves willingly (05068 +nadab) {among} the people (05971 +(am) . Bless (01288 +barak) ye the LORD (03068 +Y@hovah) .

among Jud_05_13 Then (00227 +)az) he made him that remaineth (08300 + sariyd) have dominion (07287 + radah) over the nobles (00117 +)addiyr) {among} the people (05971 + (am) + the LORD) (03068 + Y@hovah)

) made me have dominion (07287 +radah) over the mighty (01368 +gibbowr).

among Jud_05_14 Out of Ephraim (00669 +)Ephrayim) [was there] a root (08328 +sheresh) of them against Amalek (06002 +(Amaleq) ; after (00310 +)achar) thee , Benjamin (01144 +Binyamiyn) , {among} thy people (05971 +(am) ; out of Machir (04353 +Makiyr) came (03381 +yarad) down (03381 +yarad) governors (02710 +chaqaq) , and out of Zebulun (02074 +Z@buwluwn) they that handle (04900 +mashak) the pen (07626 +shebet) of the writer (05608 +caphar) .

among Jud_05_16 Why (04100 +mah) abodest (03427 +yashab) thou {among} (00996 +beyn) the sheepfolds (04942 +mishpath) , to hear (08085 +shama() the bleatings (08292 +sh@ruwqah) of the flocks (05739 +(eder) ? For the divisions (06391 +p@luggah) of Reuben (07205 +R@)uwben) [there were] great (01419 +gadowl) searchings (02714 +cheqer) of heart (03820 +leb) .

among Jud_10_16 And they put (05493 +cuwr) away (05493 +cuwr) the strange (05236 +nekar) gods (00430 +)elohiym) from {among} (07130 +qereb) them , and served (05647 +(abad) the LORD (03068 +Y@hovah):and his soul (05315 +nephesh) was grieved (07114 +qatsar) for the misery (05999 +(amal) of Israel (03478 +Yisra)el) .

among Jud_12_04 Then Jephthah (03316 + Yiphtach) gathered (06908 + qabats) together all (03605 + kol) the men (00582 +)enowsh) of Gilead (01568 + Gil(ad) , and fought (03898 + lacham) with Ephraim (00669 +)Ephrayim):and the men (00582 +)enowsh) of Gilead (01568 + Gil(ad) smote (05221 + nakah) Ephraim (00669 +)Ephrayim) , because (03588 + kiy) they said (00559 +)amar) , Ye Gileadites (01569 + Gil(adiy) [are] fugitives (06412 + paliyt) of Ephraim (00669 +)Ephrayim) among (08432 + tavek) the Ephraimites (00669 +)Ephrayim) , [and] {among} (08432 + tavek) the Manassites (04519 + M@nashsheh) .

among Jud_12_04 Then Jephthah (03316 +Yiphtach) gathered (06908 +qabats) together all (03605 +kol) the men (00582 +)enowsh) of Gilead (01568 +Gil(ad) , and fought (03898 +lacham) with Ephraim (00669 +)Ephrayim):and the men (00582 +)enowsh) of Gilead (01568 +Gil(ad) smote (05221 +nakah) Ephraim (00669 +)Ephrayim) , because (03588 +kiy) they said (00559 +)amar) , Ye Gileadites (01569 +Gil(adiy) [are] fugitives (06412 +paliyt) of Ephraim (00669 +)Ephrayim) {among} (08432 +tavek) the Ephraimites (00669 +)Ephrayim) , [and] among (08432 +tavek) the Manassites (04519 +M@nashsheh) .

among Jud_14_03 Then his father (1) and his mother (00517 +)em) said (00559 +)amar) unto him , [Is there] never (00369 +)ayin) a woman (00802 +)ishshah) among the daughters (01121 +ben) of thy brethren (00251 +)ach) , or {among} all (03605 +kol) my people (05971 +(am) , that thou goest (01980 +halak) to take (03947 +laqach) a wife (00802 +)ishshah) of the uncircumcised (06189 +(arel) Philistines (06430 +P@lishtiy) ? And Samson (08123 +Shimshown) said (00559 +)amar) unto his father (1) , Get (03947 +laqach) her for me ; for she pleaseth me well .

among Jud_14_03 Then his father (1) and his mother (00517 +)em) said (00559 +)amar) unto him , [Is there] never (00369 +)ayin) a woman (00802 +)ishshah) {among} the daughters (01121 +ben) of thy brethren (00251 +)ach) , or among all (03605 +kol) my people (05971 +(am) , that thou goest (01980 +halak) to take (03947 +laqach) a wife (00802 +)ishshah) of the uncircumcised (06189 +(arel) Philistines (06430 +P@lishtiy) ? And Samson (08123 +Shimshown) said (00559 +)amar) unto his father (1) , Get (03947 +laqach) her for me ; for she pleaseth me well .

among Jud_18_01 . In those (01992 +hem) days (03117 +yowm) [there was] no (00369 +)ayin) king (04428 +melek) in Israel (03478 +Yisra)el):and in those (01992 +hem) days (03117 +yowm) the tribe (07626 +shebet) of the Danites (01839 +Daniy) sought (01245 +baqash) them an inheritance (05159 +nachalah) to dwell (03427 +yashab) in ; for unto that day (03117 +yowm) [all their] inheritance (05159 +nachalah) had not fallen (05307 +naphal) unto them {among} (08432 +tavek) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) .

among Jud_18_25 And the children (01121 +ben) of Dan (01835 +Dan) said (00559 +)amar) unto him , Let not thy voice (06963 +qowl) be heard (08085 +shama() {among} us , lest (06435 +pen) angry (05315 +nephesh) fellows (00582 +)enowsh) run (06293 +paga() upon thee , and thou lose (00622 +)acaph) thy life (05315 +nephesh) , with the lives (05315 +nephesh) of thy household (01004 +bayith) .

among Jud_20_12 . And the tribes (07626 +shebet) of Israel (03478 +Yisra)el) sent (07971 +shalach) men (00582 +)enowsh) through all (03605 +kol) the tribe (07626 +shebet) of Benjamin (01144 +Binyamiyn) , saying (00559 +)amar) , What (04100 +mah) wickedness (07451 +ra() [is] this (02063 +zo)th) that is done (01961 +hayah) {among} you ?

among Jud_21_05 And the children (01121 +ben) of Israel (03478 +Yisra)el) said (00559 +)amar) , Who (04310 +miy) [is there] {among} all (03605 +kol) the tribes (07626 +shebet) of Israel (03478 +Yisra)el) that came (05927 +(alah) not up with the congregation (06951 +qahal) unto the LORD (03068 +Y@hovah) ? For they had made a great (01419 +gadowl) oath (07621 +sh@buw(ah) concerning him that came (05927 +(alah) not up to the LORD (03068 +Y@hovah) to Mizpeh (04709 +Mitspah) , saying (00559 +)amar) , He shall surely be put to death (04191 +muwth) .

among Jud_21_12 And they found (04672 +matsa)) {among} the inhabitants (03427 +yashab) of Jabeshgilead four (00702 +)arba() hundred (03967 +me)ah) young (05291 +na(arah) virgins (01330 +b@thuwlah), that had known (03045 +yada() no (03808 +lo)) man (00376 +)iysh) by lying (04904 +mishkab) with any male (02145 +zakar):and they brought (00935 +bow)) them unto the camp (04264 +machaneh) to Shiloh (07887 +Shiyloh), which (00834 +)aher) [is] in the land (00776 +)erets) of Canaan (03667 +K@na(an)).

among Jude_01_15 . To execute (4160 -poieo -) judgment (2920 -krisis -) upon all (3956 -pas -) , and to convince (1827 -exelegcho -) all (3956 -pas -) that are ungodly (0763 -asebeia -) {among} them of all (3956 -pas -) their ungodly (0763 -asebeia -) deeds (2041 -ergon -) which (3739 -hos -) they have ungodly (0764 -asebeo -) committed (0764 -asebeo -) , and of all (3956 -pas -) their hard (4642 -skleros -) [speeches] which (3739 -hos -) ungodly (0765 -asebes -) sinners (0268 -hamartolos -) have spoken (2980 -laleo -) against (2596 -kata -) him .

among Lam_01_01 . How (00349 +)eyk) doth the city (05892 +(iyr) + iv) sit (03427 + iv) solitary (00910 + badad), [that was] full (07227 + rab) of people (05971 + (am) ! [how] is she become (01961 + hayah) as a widow (00490 +)almanah)! she [that was] great (07227 + rab) among the nations (01471 + gowy), [and] princess (08282 + sarah) {among} the provinces (04082 + m@diynah), [how] is she become (01961 + hayah) tributary (04522 + mac)!

among Lam_01_01 . How (00349 +)eyk) doth the city (05892 +(iyr) sit (03427 +yashab) solitary (00910 +badad) , [that was] full (07227 +rab) of people (05971 +(am) ! [how] is she become (01961 +hayah) as a widow (00490 +)almanah) ! she [that was] great (07227 +rab) {among} the nations (01471 +gowy) , [and] princess (08282 +sarah) among the provinces (04082 +m@diynah) , [how] is she become (01961 +hayah) tributary (04522 +mac) !

among Lam_01_03 Judah (03063 +Y@huwdah) is gone into (01473 +gowlah) captivity (01540 +galah) because of affliction (06040 +(oniy) , and because of great (07230 +rob) servitude (05656 +(abodah):she dwelleth (03427 +yashab) {among} the heathen (01471 +gowy) , she findeth (04672 +matsa)) no (03808 +lo)) rest (04494 +manowach):all (03605 +kol) her persecutors (07291 +radaph) overtook (05381 +nasag) her between (00996 +beyn) the straits (04712 +metsar) .

among Lam_01_17 Zion (06726 +Tsiyown) spreadeth (06566 +paras) forth her hands (03027 +yad) , [and there is] none (00369 +)ayin) to comfort (05162 +nacham) her:the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) concerning Jacob (03290 +Ya(aqob) , [that] his adversaries (06862 +tsar) [should be] round (05439 +cabiyb) about him:Jerusalem (03389 +Y@ruwshalaim) is as a menstruous

(05079 + niddah) woman {among} (00996 + beyn) them .

among Lam_02_09 Her gates (08179 +sha(ar) are sunk (02883 +taba() into the ground (00776 +)erets); he hath destroyed (6) and broken (07665 +shabar) her bars (01280 +b@riyach):her king (04428 +melek) and her princes (08269 +sar) [are] {among} the Gentiles (01471 +gowy):the law (08451 +towrah) [is] no (00369 +)ayin) [more]; her prophets (05030 +nabiy)) also (01571 +gam) find (04672 +matsa)) no (03808 +lo)) vision (02377 +chazown) from the LORD (03068 +Y@hovah) .

among Lam_04_15 They cried (07121 +qara)) unto them , Depart (05493 +cuwr) ye ; [it is] unclean (02931 +tame)) ; depart (05493 +cuwr) , depart (05493 +cuwr) , touch (05060 +naga() not:when (03588 +kiy) they fled (05132 +nuwts) away and wandered (05128 +nuwa() , they said (00559 +)amar) {among} the heathen (01471 +gowy) , They shall no (03808 +lo)) more (03254 +yacaph) sojourn (01481 +guwr) [there] .

among Lam_04_20 The breath (07307 +ruwach) of our nostrils (00639 +)aph) , the anointed (04899 +mashiyach) of the LORD (03068 +Y@hovah) , was taken (03920 +lakad) in their pits (07825 +sh@chiyth) , of whom (00834 +)aher) we said (00559 +)amar) , Under his shadow (06738 +tsel) we shall live (02421 +chayah) {among} the heathen (01471 +gowy) .

among Lev_06_18 All (03605 +kol) the males (02145 +zakar) {among} the children (01121 +ben) of Aaron (00175 +)Aharown) shall eat (00398 +)akal) of it . [It shall be] a statute (02706 +choq) for ever (05769 +(owlam) in your generations (01755 +dowr) concerning the offerings of the LORD (03068 +Y@hovah) made by fire : every (03605 +kol) one that toucheth (05060 +naga() them shall be holy (06942 +qadash) .

among Lev_06_29 All (03605 + kol) the males (02145 + zakar) {among} the priests (03548 + kohen) shall eat (00398 +)akal) thereof: it [is] most (06944 + qodesh) holy (06944 + qodesh).

among Lev_07_06 Every (03605 + kol) male (02145 + zakar) {among} the priests (03548 + kohen) shall eat (00398 +)akal) thereof: it shall be eaten (00398 +)akal) in the holy (06918 + qadowsh) place (04725 + maqowm): it [is] most (06944 + qodesh) holy (06944 + qodesh).

among Lev_07_33 He {among} the sons (01121 +ben) of Aaron (00175 +)Aharown) , that offereth (07126 +qarab) the blood (01818 +dam) of the peace (08002 +shelem) offerings , and the fat (02459 +cheleb) , shall have (01961 +hayah) the right (03225 +yamiyn) shoulder (07785 +showq) for [his] part (04940 +mishpachah) .

among Lev_07_34 For the wave (08573 +t@nuwphah) breast (02373 +chazeh) and the heave (08641 +t@ruwmah) shoulder (07785 +showq) have I taken (03947 +laqach) of the children (01121 +ben) of Israel (03478 +Yisra)el) from off the sacrifices (02077 +zebach) of their peace (08002 +shelem) offerings , and have given (05414 +nathan) them unto Aaron (00175 +)Aharown) the priest (03548 +kohen) and unto his sons (01121 +ben) by a statute (02706 +choq) for ever (05769 +(owlam) from {among} the children (01121 +ben) of Israel (03478 +Yisra)el) .

among Lev_11_02 Speak (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , saying (00559 +)amar) , These (02063 +zo)th) [are] the beasts (02416 +chay) which (00834 +)aher) ye shall eat (00398 +)akal) {among} all (03605 +kol) the beasts (00929 +b@hemah) that [are] on (05921 +(al) the earth (00776 +)erets) .

among Lev_11_03 Whatsoever (03605 + kol) parteth (06536 + parac) the hoof (06541 + parcah), and is clovenfooted, [and] cheweth (05927 + (alah)) the cud (01625 + gerah), {among} the beasts (00929 + b@hemah), that shall ye eat (00398 +)akal).

among Lev_11_13 And these (00428 +)el - leh) [are they which] ye shall have in abomination (08262

+shaqats) {among} (04480 +min) the fowls (05775 +(owph) ; they shall not be eaten (00398 +)akal) , they [are] an abomination (08263 +sheqets) : the eagle (05404 +nesher) , and the ossifrage (06538 +perec) , and the ospray (05822 +(ozniyah) ,

among Lev_11_27 And whatsoever $(03605 + kol\)$ goeth $(01980 + halak\)$ upon his paws $(03709 + kaph\)$, {among} all $(03605 + kol\)$ manner of beasts $(02416 + chay\)$ that go $(01980 + halak\)$ on $(05921 + (al\)$ [all $(03605 + kol\)$] four $(00702 +)arba(\)$, those $(01992 + hem\)$ [are] unclean $(02931 + tame\)$ unto you: whose $(03605 + kol\)$ toucheth $(05060 + naga(\)$ their carcase $(05038 + n@belah\)$ shall be unclean $(02930 + tame\)$ until $(05704 + (ad\)$ the even $(06153 + (ereb\)$.

among Lev_11_29 These (02088 +zeh) also [shall be] unclean (02931 +tame)) unto you {among} the creeping (08318 +sherets) things that creep (08317 +sharats) upon the earth (00776 +)erets); the weasel (02467 +choled), and the mouse (05909 +(akbar), and the tortoise (06632 +tsab) after his kind (04327 +miyn),

among Lev_11_31 These (02088 + zeh) [are] unclean (02931 + tame)) to you {among} all (03605 + kol) that creep (08318 + sherets): whosoever (03605 + kol) doth touch (05060 + naga()) them, when they be dead (04194 + maveth), shall be unclean (02930 + tame)) until (05704 + (ad)) the even (06153 + (ereb)).

among Lev_11_42 Whatsoever (03605 +kol) goeth (01980 +halak) upon the belly (01512 +gachown) , and whatsoever (03605 +kol) goeth (01980 +halak) upon [all] four (00702 +)arba() , or (05704 +(ad) whatsoever (03605 +kol) hath more (07235 +rabah) feet (07272 +regel) {among} all (03605 +kol) creeping (08318 +sherets) things that creep (08317 +sharats) upon the earth (00776 +)erets) , them ye shall not eat (00398 +)akal) ; for they [are] an abomination (08263 +sheqets) .

among Lev_15_31 Thus shall ye separate (05144 +nazar) the children (01121 +ben) of Israel (03478 +Yisra)el) from their uncleanness (02932 +tum)ah) ; that they die (04191 +muwth) not in their uncleanness (02932 +tum)ah) , when they defile (02930 +tame)) my tabernacle (04908 +mishkan) that [is] {among} (08432 +tavek) them .

among Lev_16_16 And he shall make an atonement (03722 +kaphar) for the holy (06944 +qodesh) [place] , because of the uncleanness (02932 +tum)ah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and because of their transgressions (06588 +pesha() in all (03605 +kol) their sins (02403 +chatta)ah) : and so (03651 +ken) shall he do (06213 +(asah) for the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , that remaineth (07931 +shakan) {among} (00854 +)eth) them in the midst (08432 +tavek) of their uncleanness (02932 +tum)ah) .

among Lev_16_29 . And [this] shall be a statute (02708 +chuqqah) for ever (05769 +(owlam) unto you : [that] in the seventh (07637 +sh@biy(iy) month (02320 +chodesh) , on the tenth (06218 +(asowr) [day] of the month (02320 +chodesh) , ye shall afflict (06031 +(anah) your souls (05315 +nephesh) , and do (06213 +(asah) no (03808 +lo)) work (04399 +m@la)kah) at all (03605 +kol) , [whether it be] one of your own (00249 +)ezrach) country (00249 +)ezrach) , or a stranger (01616 +ger) that sojourneth (01481 +guwr) {among} (08432 +tavek) you :

among Lev_17_04 And bringeth (00935 +bow)) it not unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , to offer (07126 +qarab) an offering (07133 +qorban) unto the LORD (03068 +Y@hovah) before (06440 +paniym) the tabernacle (04908 +mishkan) of the LORD (03068 +Y@hovah) ; blood (01818 +dam) shall be imputed (02803 +chashab) unto that man (00376 +)iysh) ; he hath shed (08210 +shaphak) blood (01818 +dam) ; and that man (00376 +)iysh) shall be cut (03772 +karath) off from {among} (07130 +qereb) his people (05971 +(am) :

among Lev_17_08 And thou shalt say (00559 +)amar) unto them , Whatsoever man (00376 +)iysh) [there be] of the house (01004 +bayith) of Israel (03478 +Yisra)el) , or of the strangers (01616 +ger) which

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(00834 +)aher ) sojourn (01481 + guwr) \{among\} (08432 + tavek) you , that offereth (05926 + (illeg)) a burnt (05930 + (olah)) offering or (00176 +)ow ) sacrifice (02077 + zebach),
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among Lev_17_09 And bringeth (00935 +bow)) it not unto the door (06607 +pethach) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , to offer (06213 +(asah) it unto the LORD (03068 +Y@hovah) ; even that man (00376 +)iysh) shall be cut (03772 +karath) off from {among} his people (05971 +(am) .

among Lev_17_10 . And whatsoever man (00376 +)iysh) [there be] of the house (01004 +bayith) of Israel (03478 + Yisra)el), or of the strangers (01616 + ger) that sojourn (01481 + guwr) among (08432 + tavek) you, that eateth (00398 +)akal) any (03605 +kol) manner of blood (01818 + dam); I will even set (05414 + nathan) my face (06440 + paniym) against that soul (05315 + nephesh) that eateth (00398 +)akal) blood (01818 + dam), and will cut (03772 + karath) him off from $\{among\}$ (07130 + qereb) his people (05971 + (am)).

among Lev_17_10 . And whatsoever man (00376 +)iysh) [there be] of the house (01004 +bayith) of Israel (03478 + Yisra)el), or of the strangers (01616 + ger) that sojourn (01481 + guwr) {among} (08432 + tavek) you, that eateth (00398 +)akal) any (03605 +kol) manner of blood (01818 + dam); I will even set (05414 + nathan) my face (06440 + paniym) against that soul (05315 + nephesh) that eateth (00398 +)akal) blood (01818 + dam), and will cut (03772 + karath) him off from among (07130 + qereb) his people (05971 + (am))

among Lev_17_12 Therefore I said (00559 +)amar) unto the children (01121 +ben) of Israel (03478 +Yisra)el), No (03808 +lo)) soul (05315 +nephesh) of you shall eat (00398 +)akal) blood (01818 +dam), neither (03808 +lo)) shall any stranger (01616 +ger) that sojourneth (01481 +guwr) {among} (08432 +tavek) you eat (00398 +)akal) blood (01818 +dam).

among Lev_17_13 And whatsoever man (00376 +)iysh) [there be] of the children (01121 +ben) of Israel (03478 + Yisra)el), or of the strangers (01616 +ger) that sojourn (01481 +guwr) {among} (08432 +tavek) you, which (00834 +)aher) hunteth (06679 +tsuwd) and catcheth (06679 +tsuwd) any beast (02416 +chay) or (00176 +)ow) fowl (05775 +(owph)) that may be eaten (00398 +)akal); he shall even pour (08210 +shaphak) out the blood (01818 +dam) thereof, and cover (03680 +kacah) it with dust (06083 +(aphar))

among Lev_18_26 Ye shall therefore keep (08104 +shamar) my statutes (02708 +chuqqah) and my judgments (04941 +mishpat) , and shall not commit (06213 +(asah) [any (03605 +kol)] of these (00428 +)el - leh) abominations (08441 +tow(ebah) ; [neither] any of your own (00249 +)ezrach) nation (00249 +)ezrach) , nor any stranger (01616 +ger) that sojourneth (01481 +guwr) {among} (08432 +tavek) you :

among Lev_18_29 For whosoever shall commit (06213 + (asah)) any (03605 + kol) of these (00428 +)el - leh) abominations (08441 + tow(ebah)), even the souls (05315 + nephesh) that commit (06213 + (asah)) [them] shall be cut (03772 + karath) off from $\{among\}$ (07130 + qereb) their people (05971 + (am)).

among Lev_19_08 Therefore [every one] that eateth (00398 +)akal) it shall bear (05375 +nasa)) his iniquity (05771 +(avon) , because (03588 +kiy) he hath profaned (02490 +chalal) the hallowed (06944 +qodesh) thing of the LORD (03068 +Y@hovah) : and that soul (05315 +nephesh) shall be cut (03772 +karath) off from {among} his people (05971 +(am) .

among Lev_19_16 Thou shalt not go (03212 + yalak) up and down [as] a talebearer (07400 + rakiyl) {among} thy people (05971 + (am) : neither (03808 + lo)) shalt thou stand (05975 + (amad)) against (05921 + (al)) the blood (01818 + dam) of thy neighbour (07453 + rea()) : I [am] the LORD (03068 + Y@hovah).

among Lev_19_34 [But] the stranger (01616 + ger) that dwelleth (01481 + guwr) with you shall be unto you as one born (00249 +)ezrach) {among} (00854 +)eth) you, and thou shalt love (00157 +)ahab) him as

thyself; for ye were strangers (01616 +ger) in the land (00776 +)erets) of Egypt (04714 +Mitsrayim): I [am] the LORD (03068 +Y@hovah) your God (00430 +)elohiym).

among Lev_20_03 And I will set (05414 +nathan) my face (06440 +paniym) against that man (00376 +)iysh) , and will cut (03772 +karath) him off from {among} (07130 +qereb) his people (05971 +(am) ; because (03588 +kiy) he hath given (05414 +nathan) of his seed (02233 +zera() unto Molech (04432 +Molek) , to defile (02930 +tame)) my sanctuary (04720 +miqdash) , and to profane (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) .

among Lev_20_05 Then I will set (07760 +suwm) my face (06440 +paniym) against that man (00376 +)iysh) , and against his family (04940 +mishpachah) , and will cut (03772 +karath) him off , and all (03605 +kol) that go a whoring (02181 +zanah) after (00310 +)achar) him , to commit (02181 +zanah) whoredom (02181 +zanah) with Molech (04432 +Molek) , from {among} (07130 +qereb) their people (05971 +(am) .

among Lev_20_06 And the soul (05315 +nephesh) that turneth (06437 +panah) after (00413 +)el) such as have familiar spirits (00178 +)owb) , and after (00310 +)achar) wizards (03049 +yidd@(oniy) , to go a whoring (02181 +zanah) after (00310 +)achar) them , I will even set (05414 +nathan) my face (06440 +paniym) against that soul (05315 +nephesh) , and will cut (03772 +karath) him off from {among} (07130 +qereb) his people (05971 +(am) .

among Lev_20_14 And if (00834 +)aher) a man (00376 +)iysh) take (03947 +)laqach) a wife (00802 +)ishshah) and her mother (00517 +)em), it [is] wickedness (02154 +)zimmah): they shall be burnt (08313 +)saraph) with fire (00784 +)esh), both he and they ; that there be no (03808 +)lo) wickedness (02154 +)zimmah) {among} (08432 +)tavek) you .

among Lev_20_18 And if (00834 +)aher) a man (00376 +)iysh) shall lie (07901 + shakab) with a woman (00802 +)ishshah) having her sickness (01739 + daveh), and shall uncover (01540 + galah) her nakedness (06172 + (ervah)); he hath discovered (06168 + (arah)) her fountain (04726 + maqowr), and she hath uncovered (01540 + galah) the fountain (04726 + maqowr) of her blood (01818 + dam): and both (08147 + sh@nayim) of them shall be cut (03772 + karath) off from $\{among\}$ (07130 + qereb) their people (05971 + (am)).

among Lev_21_01 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , Speak (00559 +)amar) unto the priests (03548 +kohen) the sons (01121 +ben) of Aaron (00175 +)Aharown) , and say (00559 +)amar) unto them , There shall none (03808 +lo)) be defiled (02930 +tame)) for the dead (05315 +nephesh) {among} his people (05971 +(am) :

among Lev_21_04 [But] he shall not defile (02930 + tame)) himself, [being] a chief (01167 + ba(al)) man (01167 + ba(al)) {among} his people (05971 + (am)), to profane (02490 + chalal) himself.

among Lev_21_10 . And [he that is] the high (01419 +gadowl) priest (03548 +kohen) {among} his brethren (00251 +)ach) , upon whose (00834 +)aher) head (07218 +ro)sh) the anointing (04888 +mishchah) oil (08081 +shemen) was poured (03332 +yatsaq) , and that is consecrated to put (03847 +labash) on the garments (00899 +beged) , shall not uncover (06544 +para() his head (07218 +ro)sh) , nor (03808 +lo)) rend (06533 +param) his clothes (00899 +beged) ;

among Lev_21_15 Neither (03808 + lo)) shall he profane (02490 + chalal) his seed $(02233 + zera() \{among\}$ his people (05971 + (am) : for I the LORD (03068 + Y@hovah) do sanctify <math>(06942 + qadash) him.

among Lev_22_03 Say (00559 +)amar) unto them , Whosoever [he be] of all (03605 +kol) your seed (02233 +zera() {among} your generations (01755 +dowr) , that goeth (07126 +qarab) unto the holy (06944 +qodesh) things , which (00834 +)aher) the children (01121 +ben) of Israel (03478 +Yisra)el) hallow (06942 +qadash) unto the LORD (03068 +Y@hovah) , having his uncleanness (02932 +tum)ah) upon him ,

that soul (05315 +nephesh) shall be cut (03772 +karath) off from my presence (06440 +paniym) : I [am] the LORD (03068 +Y@hovah) .

among Lev_22_32 Neither (03808 +lo)) shall ye profane (02490 +chalal) my holy (06944 +qodesh) name (08034 +shem) ; but I will be hallowed (06942 +qadash) {among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) : I [am] the LORD (03068 +Y@hovah) which (00834 +)aher) hallow (06942 +qadash) you ,

among Lev_23_29 For whatsoever (03605 +kol) soul (05315 +nephesh) [it be] that shall not be afflicted (06031 +(anah) in that same (06106 +(etsem) day (03117 +yowm) , he shall be cut (03772 +karath) off from {among} his people (05971 +(am) .

among Lev_23_30 And whatsoever (03605 + kol) soul (05315 + nephesh) [it be] that doeth (06213 + (asah)) any (03605 + kol) work (04399 + m@la)kah) in that same (06106 + (etsem)) day (03117 + yowm), the same (06106 + (etsem)) soul (05315 + nephesh) will I destroy (6) from $\{among\}$ (07130 + qereb) his people (05971 + (am)).

among Lev_24_10 . And the son (01121 +ben) of an Israelitish (03482 +Yisr@)eliyth) woman (00802 +)ishshah) , whose father (01121 +ben) [was] an Egyptian (04713 +Mitsriy) , went (03318 +yatsa)) out {among} (08432 +tavek) the children (01121 +ben) of Israel (03481 +Yisr@)eliy) : and this son (01121 +ben) of the Israelitish (03482 +Yisr@)eliyth) [woman] and a man (00376 +)iysh) of Israel (03478 +Yisra)el) strove (05327 +natsah) together in the camp (04264 +machaneh) ;

among Lev_25_33 And if (00834 +)aher) a man purchase (01350 +ga)al) of the Levites (03881 +Leviyiy) , then the house (01004 +bayith) that was sold (04465 +mimkar) , and the city (05892 +(iyr) of his possession (00272 +)achuzzah) , shall go (03318 +yatsa)) out in [the year of] jubile (03104 +yowbel) : for the houses (01004 +bayith) of the cities (05892 +(iyr) of the Levites (03881 +Leviyiy) [are] their possession (00272 +)achuzzah) {among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

among Lev_25_45 Moreover (01571 +gam) of the children (01121 +ben) of the strangers (08453 +towshab) that do sojourn (01481 +guwr) {among} you , of them shall ye buy (07069 +qanah) , and of their families (04940 +mishpachah) that [are] with you , which they begat (03205 +yalad) in your land (00776 +)erets) : and they shall be your possession (00272 +)achuzzah) .

among Lev_26_11 And I will set (05414 +nathan) my tabernacle (04908 +mishkan) {among} (08432 +tavek) you : and my soul (05315 +nephesh) shall not abhor (01602 +ga(al) you .

among Lev_26_12 And I will walk (01980 +halak) $\{among\}$ (08432 +tavek) you , and will be your God (00430 +)elohiym) , and ye shall be my people (05971 +(am) .

among Lev_26_22 I will also send (07971 +shalach) wild (07704 +sadeh) beasts (02416 +chay) {among} you , which shall rob (07921 +shakol) you of your children , and destroy (03772 +karath) your cattle (00929 +b@hemah) , and make you few (04591 +ma(at) in number ; and your [high] ways (01870 +derek) shall be desolate (08074 +shamem) .

among Lev_26_25 And I will bring (00935 +bow)) a sword (02719 +chereb) upon you , that shall avenge (05358 +naqam) the quarrel (05359 +naqam) of [my] covenant (01285 +b@riyth) : and when ye are gathered (00622 +)acaph) together within (00413 +)el) your cities (05892 +(iyr) , I will send (07971 +shalach) the pestilence (01698 +deber) {among} (08432 +tavek) you ; and ye shall be delivered (05414 +nathan) into the hand (03027 +yad) of the enemy (00341 +)oyeb) .

among Lev_26_33 And I will scatter (02210 +zaqaph) you {among} the heathen (01471 +gowy), and will

draw (07324 +ruwq) out a sword (02719 +chereb) after (00310 +)achar) you: and your land (00776 +)erets) shall be desolate (08077 +sh@mamah), and your cities (05892 +(iyr) waste (02723 +chorbah).

among Lev_26_38 And ye shall perish (6) $\{among\}$ the heathen (01471 + gowy), and the land (00776 +) erets) of your enemies (00341 +) oyeb) shall eat (00398 +) akal) you up.

among Luk_01_01 . Forasmuch 1895 -epeideper - as many 4183 -polus - have taken 2021 -epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth 0392 -anatassomai - in order 1299 -diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 - plerophoreo - believed 4135 -plerophoreo - {among} 1722 -en - us ,

among Luk_01_25 Thus 3779 -houto - hath the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked 1896 -epeidon - on 1896 -epeidon - [me] , to take 0851 - aphaireo - away 0851 -aphaireo - my reproach 3681 -oneidos - {among} 1722 -en - men 0444 -anthropos - .

among Luk_01_28 And the angel 0032 -aggelos - came 1525 -eiserchomai - in unto her, and said 2036 -epo -, Hail 5463 -chairo -, [thou that art] highly favoured 5487 -charitoo -, the Lord 2962 -kurios - [is] with thee:blessed 2127 -eulogeo - [art] thou {among} 1722 -en - women 1135 -gune -.

among Luk_01_42 And she spake 0400 -anaphoneo - out with a loud 3173 -megas - voice 5456 -phone - , and said 2036 -epo - , Blessed 2127 -eulogeo - [art] thou $\{among\}$ 1722 -en - women 1135 -gune - , and blessed 2127 -eulogeo - [is] the fruit 2590 -karpos - of thy womb 2836 -koilia - .

among Luk_02_44 But they, supposing 3543 -nomizo - him to have been 1511 -einai - in the company 4923 - sunodia -, went 2064 -erchomai - a day s 2250 -hemera - journey 3598 -hodos -; and they sought 0327 - anazeteo - him {among} 1722 -en - [their] kinsfolk 4773 -suggenes - and acquaintance 1110 -gnostos - .

among Luk_04_36 And they were all 3956 -pas - amazed 2285 -thambos - , and spake 4814 -sullaleo - {among} 4314 -pros - themselves 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos - [is] this 3778 -houtos -! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma - , and they come 1831 -exerchomai - out .

among Luk_07_16 And there came 2983 -lambano - a fear 5401 -phobos - on all 0537 -hapas -: and they glorified 1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , That a great 3173 -megas - prophet 4396 - prophetes - is risen 1453 -egeiro - up $\{among\}$ 1722 -en - us ; and , That God 2316 -theos - hath visited 1980 -episkeptomai - his people 2992 -laos - .

among Luk_08_07 And some 2087 -heteros - fell 4098 -pipto - {among} 3319 -mesos - thorns 0173 -akantha -; and the thorns 0173 -akantha - sprang 4855 -sumphuo - up with it, and choked 0638 -apopnigo - it.

among Luk_08_14 And that which fell 4098 -pipto - $\{among\}$ 1519 -eis - thorns 0173 -akantha - are they , which , when they have heard 0191 -akouo - , go 4198 -poreuomai - forth 4198 -poreuomai - , and are choked 4846 -sumpnigo - with cares 3308 -merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [this 3588 -ho -] life 0979 -bios - , and bring 5062 -tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection 5052 -telesphoreo - .

among Luk_09_46 Then 1161 -de - there arose 1525 -eiserchomai - a reasoning 1261 -dialogismos - {among} 1722 -en - them , which 5101 -tis - of them should be greatest 3187 -meizon - .

among Luk_09_48 And said 2036 -epo - unto them , Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 -dechomai - me:and whosoever 1437 -ean - shall receive 1209 -dechomai - me receiveth 1209 -dechomai - him that sent 0649 - apostello - me:for he that is least 3398 -mikros - {among} 1722 -en - you all , the same 3778 -houtos - shall be

great 3173 -megas - .

among Luk_10_03 Go 4198 -poreuomai - your ways:behold 2400 -idou - , I send 0649 -apostello - you forth 0649 -apostello - as lambs 0704 -aren - {among} 3319 -mesos - wolves 3074 -lukos - .

among Luk_10_30 And Jesus 2424 -Iesous - answering 5274 -hupolambano - said 2036 -epo - , A certain 5100 -tis - [man 0444 -anthropos -] went 2597 -katabaino - down 2597 -katabaino - from Jerusalem 2419 - Hierousalem - to Jericho 2410 -Hiericho - , and fell 4045 -peripipto - {among} 4045 -peripipto - thieves 3027 -leistes - , which 3739 -hos - stripped 1562 -ekduo - him of his raiment , and wounded 2007 -epitithemi - [him] , and departed 0565 -aperchomai - , leaving 0863 -aphiemi - [him] half 2253 -hemithanes - dead 2258 -en - .

among Luk_10_36 Which 5101 -tis - now 3767 -oun - of these 5130 -touton - three 5140 -treis - , thinkest 1380 -dokeo - thou , was neighbour 4139 -plesion - unto him that fell 1706 -empipto - $\{among\}$ 1519 -eis - the thieves 3027 -leistes - ?

among Luk_ 16_15 And he said 2036 -epo - unto them , Ye are they which 3588 -ho - justify 1344 -dikaioo - yourselves 1438 -heautou - before 1799 -enopion - men 0444 -anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia -:for that which is highly 5308 -hupselos - esteemed $\{among\}$ 1722 -en - men 0444 -anthropos - is abomination 0946 -bdelugma - in the sight 1799 -enopion - of God 2316 -theos - .

among Luk_19_02 And , behold 2400 -idou - , [there was] a man 0435 -aner - named 2564 -kaleo - Zacchaeus 2195 -Zakchaios - , which 0846 -autos - was the chief 0754 -architelones - {among} the publicans 0754 -architelones - , and he was rich 4145 -plousios - .

among Luk_19_39 And some 5100 -tis - of the Pharisees 5330 -Pharisaios - from {among} the multitude 3793 -ochlos - said 2036 -epo - unto him , Master 1320 -didaskalos - , rebuke 2008 -epitimao - thy disciples 3101 -mathetes - .

among Luk_20_14 But when the husbandmen 1092 -georgos - saw 1492 -eido - him , they reasoned 1260 - dialogizomai - $\{among\}$ 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is the heir 2818 -kleronomos -:come 1205 -deute - , let us kill 0615 -apokteino - him , that the inheritance 2817 -kleronomia - may be ours 2257 -hemon - .

among Luk_22_17 And he took 1209 -dechomai - the cup 4221 -poterion - , and gave thanks 2168 - eucharisteo - , and said 2036 -epo - , Take 2983 -lambano - this 5124 -touto - , and divide 1266 -diamerizo - [it] {among} yourselves 1438 -heautou - :

among Luk_22_23 And they began 0756 -archomai - to enquire 4802 -suzeteo - $\{among\}$ 4314 -pros - themselves 1438 -heautou - , which 5101 -tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 -touto - thing .

among Luk_22_24 And there was also 2532 -kai - a strife 5379 -philoneikia - {among} 1722 -en - them, which 5101 -tis - of them should be accounted 1380 -dokeo - the greatest 3187 -meizon - .

among Luk_22_26 But ye [shall] not [be] so 3779 -houto -:but he that is greatest 3187 -meizon - {among} 1722 -en - you , let him be as the younger 3501 -neos - ; and he that is chief 2233 -hegeomai - , as he that doth serve 1247 -diakoneo - .

among Luk_22_27 For whether 5101 -tis - [is] greater 3187 -meizon - , he that sitteth 0345 -anakeimai - at 0345 -anakeimai - meat , or 2228 -e - he that serveth 1247 -diakoneo - ? [is] not he that sitteth 0345 - anakeimai - at 0345 -anakeimai - meat ? but I am 1510 -eimi - {among} 3319 -mesos - you as he that serveth

among Luk_22_37 For I say 3004 -lego - unto you , that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei - yet 2089 -eti - be accomplished 5055 -teleo - in me , And he was reckoned 3049 -logizomai - {among} 3326 -meta - the transgressors 0459 -anomos -:for the things concerning 4012 -peri - me have 2192 -echo - an end 5056 -telos - .

among Luk_22_55 And when they had kindled 0681 -hapto - a fire 4442 -pur - in the midst 3319 -mesos - of the hall 0833 -aule - , and were set 4776 -sugkathizo - down 4776 -sugkathizo - together 4776 -sugkathizo - , Peter 4074 -Petros - sat 2521 -kathemai - down 2521 -kathemai - $\{among\}\ 3319$ -mesos - them .

among Luk_24_05 And as they were afraid 1719 -emphobos - , and bowed 2827 -klino - down [their] faces 4383 -prosopon - to the earth 1093 -ge - , they said 2036 -epo - unto them , Why 5101 -tis - seek 2212 -zeteo -ye the living 2198 -zao - $\{among\}$ 3326 -meta - the dead 3498 -nekros - ?

among Luk_24_47 And that repentance 3341 -metanoia - and remission 0859 -aphesis - of sins 0266 - hamartia - should be preached 2784 -kerusso - in his name 3686 -onoma - {among} 1519 -eis - all 3956 -pas - nations 1484 -ethnos - , beginning 0756 -archomai - at 0575 -apo - Jerusalem 2419 -Hierousalem - .

among Mal_01_10 Who (04310 +miy) [is there] even (01571 +gam) {among} you that would shut (05462 +cagar) the doors (01817 +deleth) [for nought] ? neither (03808 +lo)) do ye kindle (00215 +)owr) [fire] on mine altar (04196 +mizbeach) for nought (02600 +chinnam) . I have no (00639 +)aph) pleasure (02656 +chephets) in you , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , neither (03808 +lo)) will I accept (07521 +ratsah) an offering (04503 +minchah) at your hand (03027 +yad) .

among Mal_01_11 For from the rising (04217 +mizrach) of the sun (08121 +shemesh) even unto the going (03996 +mabow)) down of the same my name (08034 +shem) [shall be] great (01419 +gadowl) among the Gentiles (01471 +gowy) ; and in every (03605 +kol) place (04725 +maqowm) incense (06999 +qatar) [shall be] offered (05066 +nagash) unto my name (08034 +shem) , and a pure (02889 +tahowr) offering (04503 +minchah):for my name (08034 +shem) [shall be] great (01419 +gadowl) {among} the heathen (01471 +gowy) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

among Mal_01_11 For from the rising (04217 +mizrach) of the sun (08121 +shemesh) even unto the going (03996 +mabow)) down of the same my name (08034 +shem) [shall be] great (01419 +gadowl) {among} the Gentiles (01471 +gowy) ; and in every (03605 +kol) place (04725 +maqowm) incense (06999 +qatar) [shall be] offered (05066 +nagash) unto my name (08034 +shem) , and a pure (02889 +tahowr) offering (04503 +minchah):for my name (08034 +shem) [shall be] great (01419 +gadowl) among the heathen (01471 +gowy) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) .

among Mal_01_14 But cursed (00779 +)arar) [be] the deceiver (05230 +nakal) , which (03426 +yesh) hath in his flock (05739 +(eder) a male (02145 +zakar) , and voweth (05087 +nadar) , and sacrificeth (02076 +zabach) unto the Lord (00136 +)Adonay) a corrupt (07843 +shachath) thing:for I [am] a great (01419 +gadowl) King (04428 +melek) , saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) , and my name (08034 +shem) [is] dreadful (03372 +yare)) {among} the heathen (01471 +gowy) .

among Mar_01_27 And they were all (3956 -pas -) amazed (2284 -thambeo -) , insomuch (5620 -hoste -) that they questioned (4802 -suzeteo -) {among} (4314 -pros -) themselves (0848 -hautou -) , saying (3004 -lego -) , What (5101 -tis -) thing is this (3778 -houtos -) ? what (5101 -tis -) new (2537 -kainos -) doctrine (1322 - didache -) [is] this (5124 -touto -) ? for with authority (1849 -exousia -) commandeth (2004 -epitasso -) he even (2532 -kai -) the unclean (0169 -akathartos -) spirits (4151 -pneuma -) , and they do obey (5219 - hupakouo -) him .

among Mar_04_07 And some (0243 -allos -) fell (4098 -pipto -) {among} (1519 -eis -) thorns (0173 -akantha -) , and the thorns (0173 -akantha -) grew (0305 -anabaino -) up , and choked (4846 -sumpnigo -) it , and it yielded (1325 -didomi -) no (3756 -ou -) fruit (2590 -karpos -) .

among Mar_04_18 And these (3778 -houtos -) are they which are sown (4687 -speiro -) $\{among\}$ (1519 -eis -) thorns (0173 -akantha -); such (3778 -houtos -) as hear (0191 -akouo -) the word (3056 -logos -),

among Mar_05_03 Who (3739 -hos -) had (2192 -echo -) [his] dwelling (2731 -katoikesis -) {among} (1722 -en -) the tombs (3419 -mnemeion -) ; and no (3762 -oudeis -) man (3762 -oudeis -) could (1410 -dunamai -) bind (1210 -deo -) him , no (3777 -oute -) , not with chains (0254 -halusis -) :

among Mar_06_04 But Jesus (2424 -Iesous -) said (3004 -lego -) unto them , A prophet (4396 -prophetes -) is not without (0820 -atimos -) honour (0820 -atimos -) , but in his own country (3968 -patris -) , and $\{among\}$ (1722 -en -) his own kin (4773 -suggenes -) , and in his own house (3614 -oikia -) .

among Mar_06_41 And when he had taken (2983 -lambano -) the five (4000 -pentakischilioi -) loaves (0740 - artos -) and the two (1417 -duo -) fishes (2486 -ichthus -) , he looked (0308 -anablepo -) up to heaven (3772 - ouranos -) , and blessed (2127 -eulogeo -) , and brake (2622 -kataklao -) the loaves (0740 -artos -) , and gave (1325 -didomi -) [them] to his disciples (3101 -mathetes -) to set (3908 -paratithemi -) before (3908 - paratithemi -) them ; and the two (1417 -duo -) fishes (2486 -ichthus -) divided (3307 -merizo -) he {among} them all (3956 -pas -) .

among Mar_08_16 And they reasoned (1260 -dialogizomai -) $\{among\}$ (4314 -pros -) themselves (0240 - allelon -), saying (3004 -lego -), [It is] because (3754 -hoti -) we have (2192 -echo -) no (3756 -ou -) bread (0740 -artos -).

among Mar_08_19 When I brake (2806 -klao -) the five (4002 -pente -) loaves (0740 -artos -) {among} (1519 -eis -) five (4000 -pentakischilioi -) thousand (4000 -pentakischilioi -) , how (4214 -posos -) many (4214 -posos -) baskets (2894 -kophinos -) full (4134 -pleres -) of fragments (2801 -klasma -) took (0142 -airo -) ye up? They say (3004 -lego -) unto him , Twelve (1427 -dodeka -) .

among Mar_08_20 And when the seven (2033 -hepta -) $\{among\}$ (1519 -eis -) four (5070 -tetrakischilioi -) thousand (5070 -tetrakischilioi -) , how (4214 -posos -) many (4214 -posos -) baskets (4711 -spuris -) full (4138 -pleroma -) of fragments (2801 -klasma -) took (0142 -airo -) ye up? And they said (2036 -epo -) , Seven (2033 -hepta -) .

among Mar_09_33 And he came (2064 -erchomai -) to Capernaum (2584 -Kapernaoum -):and being (1096 - ginomai -) in the house (3614 -oikia -) he asked (1905 -eperotao -) them , What (5101 -tis -) was it that ye disputed (1260 -dialogizomai -) $\{among\}$ (4314 -pros -) yourselves (1438 -heautou -) by the way (3598 -hodos -)?

among Mar_09_34 But they held (4623 -siopao -) their peace (4623 -siopao -):for by the way (3598 -hodos -) they had disputed (1256 -dialegomai -) {among} (4314 -pros -) themselves (0240 -allelon -), who (5101 -tis -) [should be] the greatest (3187 -meizon -).

among Mar_10_26 And they were astonished (1605 -ekplesso -) out of measure (4057 -perissos -) , saying (3004 -lego -) {among} (4314 -pros -) themselves (1438 -heautou -) , Who (5101 -tis -) then can (1410 -dunamai -) be saved (4982 -sozo -) ?

among Mar_10_43 But so (3779 -houto -) shall it not be among (1722 -en -) you:but whosoever (1437 -ean -) will (2309 -thelo -) be great (3173 -megas -) {among} (1722 -en -) you, shall be your (5216 -humon -) minister (1249 -diakonos -) :

among Mar_10_43 But so (3779 -houto -) shall it not be {among} (1722 -en -) you:but whosoever (1437 -ean -) will (2309 -thelo -) be great (3173 -megas -) among (1722 -en -) you , shall be your (5216 -humon -) minister (1249 -diakonos -) :

among Mar_12_07 But those (1565 -ekeinos -) husbandmen (1092 -georgos -) said (2036 -epo -) {among} (4314 -pros -) themselves (1438 -heautou -) , This (3778 -houtos -) is the heir (2818 -kleronomos -) ; come (1205 -deute -) , let us kill (0615 -apokteino -) him , and the inheritance (2817 -kleronomia -) shall be ours (2257 -hemon -) .

among Mar_13_10 And the gospel (2098 -euaggelion -) must (1163 -dei -) first (4412 -proton -) be published (2784 -kerusso -) $\{among\}$ (1519 -eis -) all (3956 -pas -) nations (1484 -ethnos -).

among Mar_15_31 Likewise (3668 -homoios -) also (2532 -kai -) the chief (0749 -archiereus -) priests (0749 -archiereus -) mocking (1702 -empaizo -) said (3004 -lego -) $\{among\}$ (4314 -pros -) themselves (0240 -allelon -) with the scribes (1122 -grammateus -) , He saved (4982 -sozo -) others (0243 -allos -) ; himself (1438 - heautou -) he cannot (1410 -dunamai -) save (4982 -sozo -) .

among Mar_16_03 And they said (3004 -lego -) {among} (4314 -pros -) themselves (1438 -heautou -), Who (5101 -tis -) shall roll (0617 -apokulio -) us away (0617 -apokulio -) the stone (3037 -lithos -) from the door (2374 -thura -) of the sepulchre (3419 -mnemeion -)?

among Mat_02_06 And thou Bethlehem (0965 -Bethleem -) , [in] the land (1093 -ge -) of Juda (2455 - Ioudas -) , art (1488 -ei -) not the least (1646 -elachistos -) $\{among\}$ (1722 -en -) the princes (2232 -hegemon -) of Juda (2455 -Ioudas -):for out of thee shall come (1831 -exerchomai -) a Governor (2233 -hegeomai -) , that shall rule (4165 -poimaino -) my people (2992 -laos -) Israel (2474 -Israel -) .

among Mat_04_23 . And Jesus (2424 -Iesous -) went (4013 -periago -) about (4013 -periago -) all (3650 - holos -) Galilee (1056 -Galilaia -) , teaching (1321 -didasko -) in their synagogues (4864 -sunagoge -) , and preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) , and healing (2323 -therapeuo -) all (3956 -pas -) manner of sickness (3554 -nosos -) and all (3956 -pas -) manner of disease (3119 -malakia -) $\{among\}$ (1722 -en -) the people (2992 -laos -) .

among Mat_09_35 . And Jesus (2424 -Iesous -) went (4013 -periago -) about (4013 -periago -) all (3956 -pas -) the cities (4172 -polis -) and villages (2968 -kome -) , teaching (1321 -didasko -) in their synagogues (4864 - sunagoge -) , and preaching (2784 -kerusso -) the gospel (2098 -euaggelion -) of the kingdom (0932 -basileia -) , and healing (2323 -therapeuo -) every (3956 -pas -) sickness (3554 -nosos -) and every (3956 -pas -) disease (3119 -malakia -) {among} (1722 -en -) the people (2992 -laos -) .

among Mat_12_11 And he said (2036 -epo -) unto them , What (5101 -tis -) man (0444 -anthropos -) shall there be {among} (1537 -ek -) you , that shall have (2192 -echo -) one (1520 -heis -) sheep (4263 -probaton -) , and if (1437 -ean -) it fall (1706 -empipto -) into (1519 -eis -) a pit (0999 -bothunos -) on the sabbath (4521 -sabbaton -) day , will he not lay hold (2902 -krateo -) on it , and lift (1453 -egeiro -) [it] out ?

among Mat_13_07 And some (0243 -allos -) fell (4098 -pipto -) $\{among\}$ (1909 -epi -) thorns (0173 -akantha -); and the thorns (0173 -akantha -) sprung (0305 -anabaino -) up, and choked (0638 -apopnigo -) them:

among Mat_13_22 He also (1161 -de -) that received (4687 -speiro -) seed (4687 -speiro -) {among} (1519 -eis -) the thorns (0173 -akantha -) is he that heareth (0191 -akouo -) the word (3056 -logos -) ; and the care (3308 -merimna -) of this (5127 -toutou -) world (0165 -aion -) , and the deceitfulness (0539 -apate -) of riches (4149 -ploutos -) , choke (4846 -sumpnigo -) the word (3056 -logos -) , and he becometh (1096 -ginomai -) unfruitful (0175 -akarpos -) .

among Mat_13_25 But while (3588 -ho -) men (0444 -anthropos -) slept (2518 -katheudo -), his enemy (2190

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-echthros -) came (2064 -erchomai -) and sowed (4687 -speiro -) tares (2215 -zizanion -) {among} (3319 - mesos -) the wheat (4621 -sitos -) , and went (0565 -aperchomai -) his way .
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among Mat_13_32 Which (3739 -hos -) indeed (3303 -men -) is the least (3398 -mikros -) of all (3956 -pas -) seeds (4690 -sperma -):but when (3752 -hotan -) it is grown (0837 -auzano -), it is the greatest (3187 -meizon -) {among} herbs (3001 -lachanon -), and becometh (1096 -ginomai -) a tree (1186 -dendron -), so (5620 -hoste -) that the birds (4071 -peteinon -) of the air (3772 -ouranos -) come (2064 -erchomai -) and lodge (2681 -kataskenoo -) in the branches (2798 -klados -) thereof (0846 -autos -).

among Mat_13_49 So (3779 - houto -) shall it be at (1722 - en -) the end (4930 - sunteleia -) of the world (0165 - aion -): the angels (0032 - aggelos -) shall come (1831 - exerchomai -) forth (3318 - Mesopotamia -), and sever (0873 - aphorizo -) the wicked (4190 - poneros -) from $\{among\}$ (3319 - mesos -) the just (1342 - dikaios -),

among Mat_16_07 And they reasoned (1260 -dialogizomai -) $\{among\}$ (1722 -en -) themselves (1438 - heautou -), saying (3004 -lego -), [It is] because (3754 -hoti -) we have taken (2983 -lambano -) no (3756 - ou -) bread (0740 -artos -).

among Mat_16_08 [Which] when Jesus (2424 - Iesous -) perceived (1097 - ginosko -) , he said (2036 - epo -) unto them , O ye of little (3640 - oligopistos -) faith (3640 - oligopistos -) , why (5101 - tis -) reason (1260 - dialogizomai -) ye {among} (1722 - en -) yourselves (1438 - heautou -) , because (3754 - hoti -) ye have brought (2983 - lambano -) no (3756 - ou -) bread (0740 - artos -)?

among Mat_20_26 But it shall not be so (3779 -houto -) among (1722 -en -) you:but whosoever (1437 -ean -) will (2309 -thelo -) be great (3173 -megas -) {among} (1722 -en -) you , let him be your (5216 -humon -) minister (1249 -diakonos -) ;

among Mat_20_26 But it shall not be so (3779 -houto -) {among} (1722 -en -) you:but whosoever (1437 -ean -) will (2309 -thelo -) be great (3173 -megas -) among (1722 -en -) you , let him be your (5216 -humon -) minister (1249 -diakonos -) ;

among Mat_20_27 And whosoever (1437 -ean -) will (2309 -thelo -) be chief (4413 -protos -) {among} (1722 -en -) you , let him be your (5216 -humon -) servant (1401 -doulos -) :

among Mat_21_38 But when the husbandmen (1092 -georgos -) saw (1492 -eido -) the son (5207 -huios -), they said (2036 -epo -) {among} (1722 -en -) themselves (1438 -heautou -), This (3778 -houtos -) is the heir (2818 -kleronomos -); come (1205 -deute -), let us kill (0615 -apokteino -) him, and let us seize (2722 - katecho -) on his inheritance (2817 -kleronomia -).

among Mat_23_11 But he that is greatest (3187 -meizon -) {among} you shall be your (5216 -humon -) servant (1249 -diakonos -).

among Mat_26_05 But they said (3004 - lego -), Not on (1722 - en -) the feast (1859 - leorte -) [day], lest (3361 - me -) there be an uproar (2351 - leorubos -) {among} (1722 - en -) the people (2992 - laos -).

among Mat_27_35 And they crucified (4717 -stauroo -) him , and parted (1266 -diamerizo -) his garments (2440 -himation -) , casting (0906 -ballo -) lots (2819 -kleros -):that it might be fulfilled (4137 -pleroo -) which (3588 -ho -) was spoken (4483 -rheo -) by the prophet (4396 -prophetes -) , They parted (1266 - diamerizo -) my garments (2440 -himation -) $\{among\}$ them , and upon my vesture (2441 -himatismos -) did they cast (0906 -ballo -) lots (2819 -kleros -) .

among Mat_28_15 So (1161 -de -) they took (2983 -lambano -) the money (0694 -argurion -) , and did (4160 -poieo -) as they were taught (1321 -didasko -): and this (3778 -houtos -) saying (3056 -logos -) is commonly (1310 -diaphemizo -) reported (1310 -diaphemizo -) $\{among\}$ (1722 -en -) the Jews (2453 -loudaios -) until

(3360 -mechri -) this (4594 -semeron -) day (4594 -semeron -).

among Mic_03_11 The heads (07218 +ro)sh) thereof judge (08199 +shaphat) for reward (07810 +shachad) , and the priests (03548 +kohen) thereof teach (03384 +yarah) for hire (04242 +m@chiyr) , and the prophets (05030 +nabiy)) thereof divine (07080 +qacam) for money (03701 +keceph):yet will they lean (08172 +sha(an) upon the LORD (03068 +Y@hovah) , and say (00559 +)amar) , [Is] not the LORD (03068 +Y@hovah) {among} (07130 +qereb) us ? none (03808 +lo)) evil (07451 +ra() can come (00935 +bow)) upon us .

among Mic_04_03 And he shall judge (08199 +shaphat) {among} (00996 +beyn) many (07227 +rab) people (05971 +(am) , and rebuke (03198 +yakach) strong (06099 +(atsuwm) nations (01471 +gowy) afar (07350 +rachowq) off ; and they shall beat (03807 +kathath) their swords (02719 +chereb) into plowshares (00855 +)eth) , and their spears (02595 +chaniyth) into pruninghooks (04211 +mazmerah):nation (01471 +gowy) shall not lift (05375 +nasa)) up a sword (02719 +chereb) against (00413 +)el) nation (01471 +gowy) , neither (03808 +lo)) shall they learn (03925 +lamad) war (04421 +milchamah) any more (05750 +(owd)

among Mic_05_02 But thou , Bethlehem (01035 +Beyth Lechem) Ephratah (00672 +)Ephratah) , [though] thou be little (06810 +tsa(iyr) {among} the thousands (00505 +)eleph) of Judah (03063 +Y@huwdah) , [yet] out of thee shall he come (03318 +yatsa)) forth (03318 +yatsa)) unto me [that is] to be ruler (04910 +mashal) in Israel (03478 +Yisra)el) ; whose goings (04163 +mowtsa)ah) forth (04163 +mowtsa)ah) [have been] from of old (06924 +qedem) , from everlasting (05769 +(owlam) .

among Mic_05_08 And the remnant (07611 +sh@)eriyth) of Jacob (03290 +Ya(aqob) shall be among the Gentiles (01471 +gowy) in the midst (07130 +qereb) of many (07227 +rab) people (05971 +(am) as a lion (00738 +)ariy) among the beasts (00929 +b@hemah) of the forest (03293 +ya(ar) , as a young (03715 +k@phiyr) lion (03715 +k@phiyr) {among} the flocks (05739 +(eder) of sheep (06629 +tso)n):who (00834 +)aher) , if (00518 +)im) he go (05674 +(abar) through (05674 +(abar) , both treadeth (07429 +ramac) down , and teareth (02963 +taraph) in pieces , and none (00369 +)ayin) can deliver (05337 +natsal) .

among Mic_05_08 And the remnant (07611 +sh@)eriyth) of Jacob (03290 +Ya(aqob) shall be among the Gentiles (01471 +gowy) in the midst (07130 +qereb) of many (07227 +rab) people (05971 +(am) as a lion (00738 +)ariy) {among} the beasts (00929 +b@hemah) of the forest (03293 +ya(ar) , as a young (03715 +k@phiyr) lion (03715 +k@phiyr) among the flocks (05739 +(eder) of sheep (06629 +tso)n):who (00834 +)aher) , if (00518 +)im) he go (05674 +(abar) through (05674 +(abar) , both treadeth (07429 +ramac) down , and teareth (02963 +taraph) in pieces , and none (00369 +)ayin) can deliver (05337 +natsal) .

among Mic_05_08 And the remnant (07611 +sh@)eriyth) of Jacob (03290 +Ya(aqob) shall be {among} the Gentiles (01471 +gowy) in the midst (07130 +qereb) of many (07227 +rab) people (05971 +(am) as a lion (00738 +)ariy) among the beasts (00929 +b@hemah) of the forest (03293 +ya(ar) , as a young (03715 +k@phiyr) lion (03715 +k@phiyr) among the flocks (05739 +(eder) of sheep (06629 +tso)n):who (00834 +)aher) , if (00518 +)im) he go (05674 +(abar) through (05674 +(abar) , both treadeth (07429 +ramac) down , and teareth (02963 +taraph) in pieces , and none (00369 +)ayin) can deliver (05337 +natsal) .

among Mic_07_02 The good (02623 +chaciyd) [man] is perished (6) out of the earth (00776 +)erets):and [there is] none (00369 +)ayin) upright (03477 +yashar) {among} men (00120 +)adam):they all (03605 +kol) lie in wait (00693 +)arab) for blood (01818 +dam) ; they hunt (06679 +tsuwd) every man (00376 +)iysh) his brother (00251 +)ach) with a net (02764 +cherem) .

among Nah_03_08 . Art thou better (03190 +yatab) than populous (00527 +)amown) No , that was situate (03427 +yashab) {among} the rivers (02975 +y@(or) , [that had] the waters (04325 +mayim) round (05439 +cabiyb) about it , whose (00834 +)aher) rampart (02426 +cheyl) [was] the sea (03220 +yam) , [and] her wall (02346 +chowmah) [was] from the sea (03220 +yam) ?

among Neh_01_08 Remember (02142 +zakar) , I beseech (04994 +na)) thee , the word (01697 +dabar) that thou commandedst (06680 +tsavah) thy servant (05650 +(ebed) Moses (04872 +Mosheh) , saying (00559 +)amar) , [If] ye transgress (04603 +ma(al) , I will scatter (06327 +puwts) you abroad (06327 +puwts) {among} the nations (05971 +(am) :

among Neh_04_11 And our adversaries (06862 +tsar) said (00559 +)amar) , They shall not know (03045 +yada() , neither (03808 +lo)) see (07200 +ra)ah) , till (05704 +(ad) we come (00935 +bow)) in the midst (08432 +tavek) {among} (08432 +tavek) them , and slay (02026 +harag) them , and cause the work (04399 +m@la)kah) to cease (07673 +shabath) .

among Neh_05_17 Moreover [there were] at (05921 + (al)) my table (07979 + shulchan) an hundred (03967 + me)ah) and fifty (02572 + chamishshiym) of the Jews (03064 + Y@huwdiy) and rulers (05461 + cagan), beside those that came (00935 + bow)) unto us from $\{among\}$ (04480 + min) the heathen (01471 + gowy) that [are] about us .

among Neh_06_06 Wherein [was] written (03789 +kathab) , It is reported (08085 +shama() {among} the heathen (01471 +gowy) , and Gashmu (01654 +Geshem) saith (00559 +)amar) [it , that] thou and the Jews (03064 +Y@huwdiy) think (02803 +chashab) to rebel (04775 +marad):for which (03651 +ken) cause thou buildest (01129 +banah) the wall (02346 +chowmah) , that thou mayest be their king (04428 +melek) , according to these (00428 +)el - leh) words (01697 +dabar) .

among Neh_07_64 These (00428 +)el - leh) sought (01245 +baqash) their register (03791 +kathab) [$\{among\}$] those that were reckoned (03187 +yachas) by genealogy (03188 +yachas) , but it was not found (04672 +matsa)):therefore were they , as polluted (01351 +ga)al) , put from the priesthood (03550 +k@hunnah) .

among Neh_09_17 And refused (03985 +ma)en) to obey (08085 +shama(), neither (03808 +lo)) were mindful (02142 +zakar) of thy wonders (06381 +pala)) that thou didst (06213 +(asah) {among} (05973 +(im)) them; but hardened (07185 +qashah) their necks (06203 +(oreph)), and in their rebellion (04805 +m@riy) appointed (05414 +nathan) a captain (07218 +ro)sh) to return (07725 +shuwb) to their bondage (05659 +(abduwth):but thou [art] a God (00430 +)elohiym) ready to pardon (05547 +c@liychah), gracious (02587 +channuwn) and merciful (07349 +rachuwm), slow (00750 +)arek) to anger (00639 +)aph), and of great (07227 +rab) kindness (02617 +checed), and forsookest (05800 +(azab)) them not.

among Neh_10_34 And we cast (05307 +naphal) the lots (01486 +gowral) {among} the priests (03548 +kohen) , the Levites (03881 +Leviyiy) , and the people (05971 +(am) , for the wood (06086 +(ets) offering (07133 +qorban) , to bring (00935 +bow)) [it] into the house (01004 +bayith) of our God (00430 +)elohiym) , after (00310 +)achar) the houses (01004 +bayith) of our fathers (1) , at times (06256 +(eth) appointed (02163 +zaman) year (08141 +shaneh) by year (08141 +shaneh) , to burn (01197 +ba(ar) upon the altar (04196 +mizbeach) of the LORD (03068 +Y@hovah) our God (00430 +)elohiym) , as [it is] written (03789 +kathab) in the law (08451 +towrah) :

among Neh_11_17 And Mattaniah (04983 +Mattanyah) the son (01121 +ben) of Micha (04316 +Miyka)) , the son (01121 +ben) of Zabdi (02067 +Zabdiy) , the son (01121 +ben) of Asaph (00623 +)Acaph) , [was] the principal (07218 +ro)sh) to begin (08462 +t@chillah) the thanksgiving (03034 +yadah) in prayer (08605 +t@phillah):and Bakbukiah (01229 +Baqbukyah) the second (04932 +mishneh) {among} his brethren (00251 +)ach) , and Abda (05653 +(Abda)) the son (01121 +ben) of Shammua (08051 +Shammuwa() , the son (01121 +ben) of Galal (01559 +Galal) , the son (01121 +ben) of Jeduthun (03038 +Y@duwthuwn) .

among Neh_13_26 Did not Solomon (08010 +Sh@lomoh) king (04428 +melek) of Israel (03478 +Yisra)el) sin (02398 +chata)) by these things? yet {among} many (07227 +rab) nations (01471 +gowy) was there no

(03808 + lo)) king (04428 + melek) like (03644 + k@mow) him , who was beloved (00157 +) ahab) of his God (00430 +) elohiym) , and God (00430 +) elohiym) made (05414 + nathan) him king (04428 + melek) over (05921 + (al) all (03605 + kol) Israel (03478 + Yisra) el):nevertheless (01571 + gam) even him did outlandish (05237 + nokriy) women (00802 +) ishshah) cause to sin (02398 + chata)) .

among Num_01_47 . But the Levites (03881 +Leviyiy) after the tribe (04294 +matteh) of their fathers (1) were not numbered (06485 +paqad) $\{among\}$ (08432 +tavek) them .

among Num_01_49 Only (00389 +)ak) thou shalt not number (06485 +paqad) the tribe (04294 +matteh) of Levi (03878 +Leviy), neither (03808 +lo)) take (05375 +masa)) the sum (07218 +ro)sh) of them $\{among\}$ (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el):

among Num_02_33 But the Levites (03881 +Leviyiy) were not numbered (06485 +paqad) {among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el); as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) Moses (04872 +Mosheh).

among Num_03_12 And I , behold (02009 +hinneh) , I have taken (03947 +laqach) the Levites (03881 +Leviyiy) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) instead (08478 +tachath) of all (03605 +kol) the firstborn (01060 +b@kowr) that openeth (06363 +peter) the matrix (07358 +rechem) {among} the children (01121 +ben) of Israel (03478 +Yisra)el):therefore the Levites (03881 +Leviyiy) shall be mine ;

among Num_03_12 And I , behold (02009 +hinneh) , I have taken (03947 +laqach) the Levites (03881 +Leviyiy) from {among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) instead (08478 +tachath) of all (03605 +kol) the firstborn (01060 +b@kowr) that openeth (06363 +peter) the matrix (07358 +rechem) among the children (01121 +ben) of Israel (03478 +Yisra)el):therefore the Levites (03881 +Leviyiy) shall be mine ;

among Num_03_41 And thou shalt take (03947 +laqach) the Levites (03881 +Leviyiy) for me (I [am] the LORD (03068 +Y@hovah)) instead (08478 +tachath) of all (03605 +kol) the firstborn (01060 +b@kowr) among the children (01121 +ben) of Israel (03478 +Yisra)el) ; and the cattle (00929 +b@hemah) of the Levites (03881 +Leviyiy) instead (08478 +tachath) of all (03605 +kol) the firstlings (01060 +b@kowr) {among} the cattle (00929 +b@hemah) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

among Num_03_41 And thou shalt take (03947 +laqach) the Levites (03881 +Leviyiy) for me (I [am] the LORD (03068 +Y@hovah)) instead (08478 +tachath) of all (03605 +kol) the firstborn (01060 +b@kowr) {among} the children (01121 +ben) of Israel (03478 +Yisra)el) ; and the cattle (00929 +b@hemah) of the Levites (03881 +Leviyiy) instead (08478 +tachath) of all (03605 +kol) the firstlings (01060 +b@kowr) among the cattle (00929 +b@hemah) of the children (01121 +ben) of Israel (03478 +Yisra)el) .

among Num_03_42 And Moses (04872 +Mosheh) numbered (06485 +paqad) , as the LORD (03068 +Y@hovah) commanded (06680 +tsavah) him , all (03605 +kol) the firstborn (01060 +b@kowr) {among} the children (01121 +ben) of Israel (03478 +Yisra)el) .

among Num_03_45 Take (03947 +laqach) the Levites (03881 +Leviyiy) instead (08478 +tachath) of all (03605 +kol) the firstborn (01060 +b@kowr) {among} the children (01121 +ben) of Israel (03478 +Yisra)el) , and the cattle (00929 +b@hemah) of the Levites (03881 +Leviyiy) instead (08478 +tachath) of their cattle (00926 +bahal) ; and the Levites (03881 +Leviyiy) shall be mine:I [am] the LORD (03068 +Y@hovah) .

among Num_04_02 Take (05375 +nasa)) the sum (07218 +ro)sh) of the sons (01121 +ben) of Kohath (06955 +Q@hath) from {among} (08432 +tavek) the sons (01121 +ben) of Levi (03878 +Leviy) , after their families (04940 +mishpachah) , by the house (01004 +bayith) of their fathers (1) ,

among Num_04_18 Cut (03772 +karath) ye not off the tribe (07626 +shebet) of the families (04940 +mishpachah) of the Kohathites (06956 +Qohathiy) from $\{among\}$ (08432 +tavek) the Levites (03881 +Leviyiy) :

among Num_05_21 Then the priest (03548 +kohen) shall charge (07650 +shaba() the woman (00802 +)ishshah) with an oath (07621 +sh@buw(ah) of cursing (00423 +)alah) , and the priest (03548 +kohen) shall say (00559 +)amar) unto the woman (00802 +)ishshah) , The LORD (03068 +Y@hovah) make (05414 +nathan) thee a curse (00423 +)alah) and an oath (07621 +sh@buw(ah) {among} (08432 +tavek) thy people (05971 +(am) , when the LORD (03068 +Y@hovah) doth make (05414 +nathan) thy thigh (03409 +yarek) to rot (05307 +naphal) , and thy belly (00990 +beten) to swell (06639 +tsabeh) ;

among Num_05_27 And when he hath made her to drink (08248 +shaqah) the water (04325 +mayim) , then it shall come (01961 +hayah) to pass , [that] , if (00518 +)im) she be defiled (02930 +tame)) , and have done trespass (04604 +ma(al) against her husband (00376 +)iysh) , that the water (04325 +mayim) that causeth the curse (00779 +)arar) shall enter (00935 +bow)) into her , [and become] bitter (04751 +mar) , and her belly (00990 +beten) shall swell (06638 +tsabah) , and her thigh (03409 +yarek) shall rot (05307 +naphal):and the woman (00802 +)ishshah) shall be a curse (00423 +)alah) {among} (07130 +qereb) her people (05971 +(am) .

among Num_08_06 Take (03947 + laqach) the Levites (03881 + Leviyiy) from $\{among\}$ (08432 + tavek) the children (01121 + ben) of Israel (03478 + Yisra)el), and cleanse (02891 + taher) them.

among Num_08_14 Thus shalt thou separate (00914 +badal) the Levites (03881 +Leviyiy) from {among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el):and the Levites (03881 +Leviyiy) shall be mine .

among Num_08_16 For they [are] wholly given (05414 +nathan) unto me from {among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ; instead (08478 +tachath) of such as open (06363 +peter) every (03605 +kol) womb (07358 +rechem) , [even instead of] the firstborn (01060 +b@kowr) of all (03605 +kol) the children (01121 +ben) of Israel (03478 +Yisra)el) , have I taken (03947 +laqach) them unto me .

among Num_08_19 And I have given (05414 +nathan) the Levites (03881 +Leviyiy) [as] a gift to Aaron (00175 +)Aharown) and to his sons (01121 +ben) from among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) , to do (05647 +(abad) the service (05656 +(abodah) of the children (01121 +ben) of Israel (03478 +Yisra)el) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and to make an atonement (03722 +kaphar) for the children (01121 +ben) of Israel (03478 +Yisra)el):that there be no (03808 +lo)) plague (05063 +negeph) {among} the children (01121 +ben) of Israel (03478 +Yisra)el) , when the children (01121 +ben) of Israel (03478 +Yisra)el) come (05066 +nagash) nigh (05066 +nagash) unto the sanctuary (06944 +qodesh) .

among Num_08_19 And I have given (05414 +nathan) the Levites (03881 +Leviyiy) [as] a gift to Aaron (00175 +)Aharown) and to his sons (01121 +ben) from {among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) , to do (05647 +(abad) the service (05656 +(abodah) of the children (01121 +ben) of Israel (03478 +Yisra)el) in the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and to make an atonement (03722 +kaphar) for the children (01121 +ben) of Israel (03478 +Yisra)el):that there be no (03808 +lo)) plague (05063 +negeph) among the children (01121 +ben) of Israel (03478 +Yisra)el) , when the children (01121 +ben) of Israel (03478 +Yisra)el) come (05066 +nagash) nigh (05066 +nagash) unto the sanctuary (06944 +qodesh) .

among Num_09_07 And those (01992 +hem) men (00582 +)enowsh) said (00559 +)amar) unto him , We [are] defiled (02931 +tame)) by the dead (05315 +nephesh) body (05315 +nephesh) of a man (00120

+)adam):wherefore (04100 +mah) are we kept (01639 +gara() back (01639 +gara() , that we may not offer (07126 +qarab) an offering (07133 +qorban) of the LORD (03068 +Y@hovah) in his appointed (04150 +mow(ed) season (04150 +mow(ed) {among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) ?

among Num_09_13 But the man (00376 +)iysh) that [is] clean (02889 + tahowr), and is not in a journey (01870 + derek), and forbeareth (02308 + chadal) to keep (06213 + (asah)) the passover (06453 + pecach), even the same (01931 + huw)) soul (05315 + nephesh) shall be cut (03772 + karath) off from $\{among\}$ his people (05971 + (am):because (03588 + kiy)) he brought (07126 + qarab) not the offering (07133 + qorban) of the LORD (03068 + Y@hovah) in his appointed (04150 + mow(ed)) season (04150 + mow(ed)), that man (00376 +)iysh) shall bear (05375 + nasa) his sin (02399 + chet).

among Num_09_14 And if (03588 +kiy) a stranger (01616 +ger) shall sojourn (01481 +guwr) {among} (00854 +)eth) you , and will keep (06213 +(asah) the passover (06453 +pecach) unto the LORD (03068 +Y@hovah) ; according to the ordinance (02708 +chuqqah) of the passover (06453 +pecach) , and according to the manner (04941 +mishpat) thereof , so (03651 +ken) shall he do (06213 +(asah):ye shall have (01961 +hayah) one (00259 +)echad) ordinance (02708 +chuqqah) , both for the stranger (01616 +ger) , and for him that was born (00249 +)ezrach) in the land (00776 +)erets) .

among Num_11_01 . And [when] the people (05971 +(am) complained (00596 +)anan) , it displeased the LORD (03068 +Y@hovah):and the LORD (03068 +Y@hovah) heard (08085 +shama() [it] ; and his anger (00639 +)aph) was kindled (02734 +charah) ; and the fire (00784 +)esh) of the LORD (03068 +Y@hovah) burnt (01197 +ba(ar) {among} them , and consumed (00398 +)akal) [them that were] in the uttermost (07097 +qatseh) parts of the camp (04264 +machaneh) .

among Num_11_03 And he called (07121 +qara)) the name (08034 +shem) of the place (04725 +maqowm) Taberah (08404 +Tab(erah):because (03588 +kiy) the fire (00784 +)esh) of the LORD (03068 +Y@hovah) burnt (01197 +ba(ar) {among} them .

among Num_11_04 . And the mixt multitude (00628 +)acp@cuph) that [was] {among} (07130 + qereb) them fell a lusting (08378 + ta)avah):and the children (01121 + ben) of Israel (03478 + Yisra)el) also (01571 + gam) wept (01058 + bakah) again (07725 + shuwb), and said (00559 +)amar), Who (04310 + miy) shall give us flesh (01320 + basar) to eat (00398 +)akal)?

among Num_11_20 [But] even (05704 +(ad) a whole (03117 +yowm) month (02320 +chodesh) , until (05704 +(ad) it come (03318 +yatsa)) out at your nostrils (00639 +)aph) , and it be loathsome (02214 +zara)) unto you:because (03282 +ya(an) that ye have despised (03988 +ma)ac) the LORD (03068 +Y@hovah) which (00834 +)aher) [is] {among} (07130 +qereb) you , and have wept (01058 +bakah) before (06440 +paniym) him , saying (00559 +)amar) , Why (04100 +mah) came (03318 +yatsa)) we forth (03318 +yatsa)) out of Egypt (04714 +Mitsrayim) ?

among Num_11_21 And Moses (04872 +Mosheh) said (00559 +)amar) , The people (05971 +(am) , {among} (07130 +qereb) whom (00834 +)aher) I [am] , [are] six (08337 +shesh) hundred (03967 +me)ah) thousand (00505 +)eleph) footmen (07273 +ragliy) ; and thou hast said (00559 +)amar) , I will give (05414 +nathan) them flesh (01320 +basar) , that they may eat (00398 +)akal) a whole (03117 +yowm) month (02320 +chodesh) .

among Num_12_06 And he said (00559 +)amar), Hear (08085 +shama() now (04994 +na)) my words (01697 +dabar): If (00518 +)im) there be a prophet (05030 +nabiy)) {among} you , [I] the LORD (03068 +Y@hovah) will make myself known (03045 +yada() unto him in a vision <math>(04758 +mar)eh) , [and] will speak (01696 +dabar) unto him in a dream (02472 +chalowm).

among Num_13_02 Send (07971 +shalach) thou men (00582 +)enowsh), that they may search (08446

+tuwr) the land (00776 +)erets) of Canaan (03667 + K@na(an)), which (00834 +)aher) I give (05414 +)nathan) unto the children (01121 +)ben) of Israel (03478 +)Israel):of every (00376 +)Isyah) tribe (04294 +)matteh) of their fathers (1) shall ye send (07971 +)shalach) a man (00376 +)Isyah), every (03605 +)kol) one a ruler (05387 +)nasiy)) {among} them .

among Num_14_11 . And the LORD (03068 +Y@hovah) said (00559 +)amar) unto Moses (04872 +Mosheh) , How (05704 +(ad) long (05704 +(ad) will this (02088 +zeh) people (05971 +(am) provoke (05006 +na)ats) me ? and how (05704 +(ad) long (05704 +(ad) will it be ere (03808 +lo)) they believe (00539 +)aman) me , for all (03605 +kol) the signs (00226 +)owth) which (00834 +)aher) I have shewed (06213 +(asah) {among} (07130 +qereb) them ?

among Num_14_13 And Moses (04872 +Mosheh) said (00559 +)amar) unto the LORD (03068 +Y@hovah) , Then the Egyptians (04714 +Mitsrayim) shall hear (08085 +shama() [it] , (for thou broughtest (05927 +(alah) up this (02088 +zeh) people (05971 +(am) in thy might (03581 +koach) from {among} (07130 +qereb) them ;)

among Num_14_14 And they will tell (00559 +)amar) [it] to the inhabitants (03427 +yashab) of this (02063 +zo)th) land (00776 +)erets):[for] they have heard (08085 +shama() that thou LORD (03068 +Y@hovah) [art] {among} (07130 +qereb) this (02088 +zeh) people (05971 +(am) , that thou LORD (03068 +Y@hovah) art seen (07200 +ra)ah) face (05869 +(ayin) to face (05869 +(ayin) , and [that] thy cloud (06051 +(anan) standeth (05975 +(amad) over (05921 +(al) them , and [that] thou goest (01980 +halak) before (06440 +paniym) them , by day (03119 +yowmam) time in a pillar (05982 +(ammuwd) of a cloud (06051 +(anan) , and in a pillar (05982 +(ammuwd) of fire (00784 +)esh) by night (03915 +layil) .

among Num_14_42 Go (05927 +(alah) not up , for the LORD (03068 +Y@hovah) [is] not {among} (07130 +qereb) you ; that ye be not smitten (05062 +nagaph) before (06440 +paniym) your enemies (00341 +)oyeb) .

among Num_15_14 And if (03588 +kiy) a stranger (01616 +ger) sojourn (01481 +guwr) with you , or (00176 +)ow) whosoever (00834 +)aher) [be] {among} (08432 +tavek) you in your generations (01755 +dowr) , and will offer (06213 +(asah) an offering made by fire , of a sweet (05207 +nichowach) savour (07381 +reyach) unto the LORD (03068 +Y@hovah) ; as ye do (06213 +(asah) , so (03651 +ken) he shall do (06213 +(asah) .

among Num_15_23 [Even] all (03605 +kol) that the LORD (03068 +Y@hovah) hath commanded (06680 +tsavah) you by the hand (03027 +yad) of Moses (04872 +Mosheh) , from the day (03117 +yowm) that the LORD (03068 +Y@hovah) commanded (06680 +tsavah) [Moses] , and henceforward (01973 +hal@ah) {among} your generations (01755 +dowr) ;

among Num_15_26 And it shall be forgiven (05545 +calach) all (03605 +kol) the congregation (05712 +(edah) of the children (01121 +ben) of Israel (03478 +Yisra)el) , and the stranger (01616 +ger) that sojourneth (01481 +guwr) {among} (08432 +tavek) them ; seeing (03588 +kiy) all (03605 +kol) the people (05971 +(am) [were] in ignorance (07684 +sh@gagah) .

among Num_15_29 Ye shall have (01961 +hayah) one (00259 +)echad) law (08451 +towrah) for him that sinneth (06213 +(asah) through ignorance (07684 +sh@gagah) , [both for] him that is born (00249 +)ezrach) among the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) {among} (08432 +tavek) them .

among Num_15_29 Ye shall have (01961 +hayah) one (00259 +)echad) law (08451 +towrah) for him that sinneth (06213 +(asah) through ignorance (07684 +sh@gagah) , [both for] him that is born (00249 +)ezrach) {among} the children (01121 +ben) of Israel (03478 +Yisra)el) , and for the stranger (01616 +ger) that sojourneth (01481 +guwr) among (08432 +tavek) them .

among Num_15_30 . But the soul (05315 +nephesh) that doeth (06213 +(asah) [ought] presumptuously (03027 +yad) , [whether (04480 +min) he be] born (00249 +)ezrach) in the land (00249 +)ezrach) , or a stranger (01616 +ger) , the same (01931 +huw)) reproacheth (01442 +gadaph) the LORD (03068 +Y@hovah) ; and that soul (05315 +nephesh) shall be cut (03772 +karath) off from {among} (07130 +qereb) his people (05971 +(am) .

among Num_16_03 And they gathered (06950 +qahal) themselves together against (05921 +(al) Moses (04872 +Mosheh) and against (05921 +(al) Aaron (00175 +)Aharown) , and said (00559 +)amar) unto them , [Ye take] too much (07227 +rab) upon you , seeing (03588 +kiy) all (03605 +kol) the congregation (05712 +(edah) [are] holy (06918 +qadowsh) , every (03605 +kol) one of them , and the LORD (03068 +Y@hovah) [is] {among} (08432 +tavek) them:wherefore (04069 +madduwa() then lift (05375 +nasa)) ye up yourselves above (05921 +(al) the congregation (06951 +qahal) of the LORD (03068 +Y@hovah) ?

among Num_16_21 Separate (00914 +badal) yourselves from {among} (08432 +tavek) this (02063 +zo)th) congregation (05712 +(edah), that I may consume (03615 +kalah) them in a moment (07281 +rega().

among Num_16_33 They , and all (03605 + kol) that [appertained] to them , went (03381 + yarad) down (03381 + yarad) alive (02416 + chay) into the pit (07585 + sh@)owl) , and the earth (00776 +)erets) closed (03680 + kacah) upon them:and they perished (6) from $\{among\}$ (08432 + tavek) the congregation (06951 + qahal).

among Num_16_45 Get (07426 +ramam) you up from {among} (08432 +tavek) this (02063 +zo)th) congregation (05712 +(edah) , that I may consume (03615 +kalah) them as in a moment (07281 +rega() . And they fell (05307 +naphal) upon their faces (06440 +paniym) .

among Num_16_47 And Aaron (00175 +)Aharown) took (03947 +laqach) as Moses (04872 +Mosheh) commanded (01696 +dabar) , and ran (07323 +ruwts) into (00413 +)el) the midst (08432 +tavek) of the congregation (06951 +qahal) ; and , behold (02009 +hinneh) , the plague (05063 +negeph) was begun (02490 +chalal) {among} the people (05971 +(am):and he put (05414 +nathan) on incense (07004 +q@toreth) , and made an atonement (03722 +kaphar) for the people (05971 +(am)

among Num_17_06 And Moses (04872 +Mosheh) spake (01696 +dabar) unto the children (01121 +ben) of Israel (03478 +Yisra)el) , and every (03605 +kol) one of their princes (05387 +nasiy)) gave (05414 +nathan) him a rod (04294 +matteh) apiece , for each prince (05387 +nasiy)) one (00259 +)echad) , according to their fathers (1) houses (01004 +bayith) , [even] twelve rods (04294 +matteh):and the rod (04294 +matteh) of Aaron (00175 +)Aharown) [was] {among} (08432 +tavek) their rods (04294 +matteh) .

among Num_18_06 And I , behold (02009 +hinneh) , I have taken (03947 +laqach) your brethren (00251 +)ach) the Levites (03881 +Leviyiy) from {among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el):to you [they are] given (05414 +nathan) [as] a gift (04979 +mattanah) for the LORD (03068 +Y@hovah) , to do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) .

among Num_18_20 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Aaron (00175 +)Aharown) , Thou shalt have no (03808 +lo)) inheritance (05157 +nachal) in their land (00776 +)erets) , neither (03808 +lo)) shalt thou have (01961 +hayah) any part (02506 +cheleq) among (08432 +tavek) them:I [am] thy part (02506 +cheleq) and thine inheritance (05159 +nachalah) {among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

among Num_18_20 . And the LORD (03068 +Y@hovah) spake (00559 +)amar) unto Aaron (00175 +)Aharown) , Thou shalt have no (03808 +lo)) inheritance (05157 +nachal) in their land (00776 +)erets) , neither (03808 +lo)) shalt thou have (01961 +hayah) any part (02506 +cheleq) {among} (08432 +tavek)

them: I [am] thy part (02506 + cheleq) and thine inheritance (05159 + nachalah) among (08432 + tavek) the children (01121 + ben) of Israel (03478 + Yisra)el).

among Num_18_23 But the Levites (03881 +Leviyiy) shall do (05647 +(abad) the service (05656 +(abodah) of the tabernacle (00168 +)ohel) of the congregation (04150 +mow(ed) , and they shall bear (05375 +nasa)) their iniquity (05771 +(avon):[it shall be] a statute (02708 +chuqqah) for ever (05769 +(owlam) throughout your generations (01755 +dowr) , that {among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) they have no (03808 +lo)) inheritance (05159 +nachalah) .

among Num_19_10 And he that gathereth (00622 +)acaph) the ashes (00665 +)epher) of theheifer (06510 +)parah) shall wash (03526 +)kabac) his clothes (00899 +)beged), and be unclean (02930 +)tame) until (05704 +)(ad) the even (06153 +)(ereb):and it shall be unto the children (01121 +)ben) of Israel (03478 +)(yisra)el), and unto the stranger (01616 +)ger) that sojourneth (01481 +)guwr) {among} (08432 +)tavek) them , for a statute (02708 +)chuqqah) for ever (05769 +)(owlam).

among Num_19_20 But the man (00376 +)iysh) that shall be unclean (02930 +tame)), and shall not purify (02398 +chata)) himself, that soul (05315 +nephesh) shall be cut (03772 +karath) off from $\{among\}$ (08432 +tavek)) the congregation (06951 +qahal), because (03588 +kiy)) he hath defiled (02930 +tame)) the sanctuary (04720 +miqdash) of the LORD (03068 +Y@hovah): the water (04325 +mayim) of separation (05079 +niddah) hath not been (01961 +hayah) sprinkled (02236 +zaraq) upon him; he [is] unclean (02931 +tame)).

among Num_21_06 And the LORD (03068 +Y@hovah) sent (07971 +shalach) fiery (08314 +saraph) serpents (05175 +nachash) {among} the people (05971 +(am) , and they bit (05391 +nashak) the people (05971 +(am) ; and much (07227 +rab) people (05971 +(am) of Israel (03478 +Yisra)el) died (04191 +muwth) .

among Num_23_09 For from the top (07218 +ro)sh) of the rocks (06697 +tsuwr) I see (07200 +ra)ah) him , and from the hills (01389 +gib(ah) I behold (07789 +shuwr) him:lo (02005 +hen) , the people (05971 +(am) shall dwell (07931 +shakan) alone (00909 +badad) , and shall not be reckoned (02803 +chashab) {among} the nations (01471 +gowy) .

among Num_23_21 He hath not beheld (05027 + nabat) iniquity (00205 +) aven) in Jacob (03290 + Ya(aqob)), neither (03808 + lo)) hath he seen (07200 + ra)ah) perverseness (05999 + (amal)) in Israel (03478 + Yisra)el):the LORD (03068 + Y@hovah) his God (00430 +)elohiym) [is] with him, and the shout (08643 + t@ruw(ah)) of a king (04428 + melek) [is] {among} them.

among Num_25_07 And when Phinehas (06372 + Piyn@chac), the son (01121 + ben) of Eleazar (00499 +)El(azar), the son (01121 + ben) of Aaron (00175 +)Aharown) the priest (03548 + kohen), saw (07200 + ra)ah) [it], he rose (06965 + quwm) up from $\{among\}$ (08432 + tavek) the congregation (05712 + (edah)), and took (03947 + laqach) a javelin (07420 + romach) in his hand (03027 + yad);

among Num_25_11 Phinehas (06372 +Piyn@chac) , the son (01121 +ben) of Eleazar (00499 +)El(azar) , the son (01121 +ben) of Aaron (00175 +)Aharown) the priest (03548 +kohen) , hath turned (07725 +shuwb) my wrath (02534 +chemah) away from the children (01121 +ben) of Israel (03478 +Yisra)el) , while he was zealous (07065 +qana)) for my sake (07068 +qin)ah) {among} (08432 +tavek) them , that I consumed (03615 +kalah) not the children (01121 +ben) of Israel (03478 +Yisra)el) in my jealousy (07068 +qin)ah) .

among Num_25_14 Now the name (08034 + shem) of the Israelite that was slain (05221 + nakah), [even] that was slain (05221 + nakah) with the Midianitish (04084 + Midyaniy) woman, [was] Zimri (02174 + Zimriy), the son (01121 + ben) of Salu (05543 + Calluw), a prince (05387 + nasiy)) of a chief (1) house (01004 + bayith) {among} the Simeonites (08099 + Shim(oniy)).

among Num_26_62 And those that were numbered (06485 +paqad) of them were twenty (06242 +(esriym) and three (07969 +shalowsh) thousand (00505 +)eleph) , all (03605 +kol) males (02145 +zakar) from a month (02320 +chodesh) old (01121 +ben) and upward (04605 +ma(al):for they were not numbered (06485 +paqad) among (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) , because (03588 +kiy) there was no (03808 +lo)) inheritance (05159 +nachalah) given (05414 +nathan) them {among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

among Num_26_62 And those that were numbered (06485 + paqad) of them were twenty (06242 + (esriym)) and three (07969 + shalowsh) thousand (00505 +)eleph), all (03605 + kol) males (02145 + zakar) from a month (02320 + chodesh) old (01121 + ben) and upward (04605 + ma(al)): for they were not numbered (06485 + paqad) {among} (08432 + tavek) the children (01121 + ben) of Israel (03478 + Yisra)el), because (03588 + kiy) there was no (03808 + lo) inheritance (05159 + machalah) given (05414 + mathan) them among (08432 + tavek) the children (01121 + ben) of Israel (03478 + Yisra)el).

among Num_26_64 But {among} these (00428 +)el - leh) there was not a man (00376 +)iysh) of them whom Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) the priest (03548 +kohen) numbered (06485 +paqad), when (00834 +)aher) they numbered (06485 +paqad) the children (01121 +ben) of Israel (03478 +Visra)el) in the wilderness (04057 +midbar) of Sinai (05514 +Ciynay).

among Num_27_04 Why (04100 + mah) should the name (08034 + shem) of our father (1) be done(01639 + gara()) away (01639 + gara()) from among (08432 + tavek) his family (04940 + mishpachah), because (03588 + kiy) he hath no (00369 +)ayin) son (01121 + ben)? Give (05414 + nathan) unto us [therefore] a possession (00272 +)achuzzah) {among} (08432 + tavek) the brethren (00251 +)ach) of our father (1).

among Num_27_04 Why (04100 +mah) should the name (08034 +shem) of our father (1) be done(01639 +gara() away (01639 +gara() from {among} (08432 +tavek) his family (04940 +mishpachah) , because (03588 +kiy) he hath no (00369 +)ayin) son (01121 +ben) ? Give (05414 +nathan) unto us [therefore] a possession (00272 +)achuzzah) among (08432 +tavek) the brethren (00251 +)ach) of our father (1) .

among Num_27_07 The daughters (01121 +ben) of Zelophehad (06765 +Ts@lophchad) speak (01696 +dabar) right (03651 +ken):thou shalt surely give (05414 +nathan) them a possession (00272 +)achuzzah) of an inheritance (05159 +nachalah) {among} (08432 +tavek) their father s (1) brethren (00251 +)ach) ; and thou shalt cause the inheritance (05159 +nachalah) of their father (1) to pass (05674 +(abar) unto them .

among Num_31_16 Behold (02005 +hen) , these (02007 +hennah) caused (01961 +hayah) the children (01121 +ben) of Israel (03478 +Yisra)el) , through the counsel (01697 +dabar) of Balaam (01109 +Bil(am) , to commit (04560 +macar) trespass (04604 +ma(al) against the LORD (03068 +Y@hovah) in the matter (01697 +dabar) of Peor (06465 +P@(owr) , and there was a plague (04046 +maggephah) {among} the congregation (05712 +(edah) of the LORD (03068 +Y@hovah) .

among Num_31_17 Now (06258 +(attah) therefore kill (02026 +harag) every (03605 +kol) male (02145 +zakar) {among} the little (02945 +taph) ones , and kill (02026 +harag) every (03605 +kol) woman (00802 +)ishshah) that hath known (03045 +yada() man by lying (04904 +mishkab) with him .

among Num_32_30 But if (00518 +)im) they will not pass (05674 + (abar)) over (05674 + (abar)) with you armed (02502 + chalats), they shall have (00270 +)achaz) possessions (00270 +)achaz) {among} (08432 + tavek) you in the land (00776 +)erets) of Canaan (03667 + K@na(an)).

among Num_33_04 For the Egyptians (04714 +Mitsrayim) buried (06912 +qabar) all (03605 +kol) [their] firstborn (01060 +b@kowr) , which (00834 +)aher) the LORD (03068 +Y@hovah) had smitten (05221 +nakah) {among} them:upon their gods (00430 +)elohiym) also the LORD (03068 +Y@hovah) executed (06213 +(asah) judgments (08201 +shephet) .

among Num_33_54 And ye shall divide (05157 +nachal) the land (00776 +)erets) by lot (01486 +gowral) for an inheritance (05157 +nachal) {among} your families (04940 +mishpachah):[and] to the more (07227 +rab) ye shall give the more (07235 +rabah) inheritance (05159 +nachalah) , and to the fewer (04592 +m@(at) ye shall give the less (04591 +ma(at) inheritance (05159 +nachalah):every man s [inheritance] shall be in the place where his lot (01486 +gowral) falleth (03918 +layish) ; according to the tribes (04294 +matteh) of your fathers (1) ye shall inherit (02157 +Zamzom) .

among Num_35_06 And {among} (00854 +)eth) the cities (05892 +(iyr) which (00834 +)aher) ye shall give (05414 +nathan) unto the Levites (03881 +Leviyiy) [there shall be] six (08337 +shesh) cities (05892 +(iyr) for refuge (04733 +miqlat) , which (00834 +)aher) ye shall appoint (05414 +nathan) for the manslayer (07523 +ratsach) , that he may flee (05127 +nuwc) thither (08033 +sham):and to them ye shall add (05414 +nathan) forty (00705 +)arba(iym) and two (08147 +sh@nayim) cities (05892 +(iyr) .

among Num_35_15 These (00428 +)el - leh) six (08337 + shesh) cities (05892 + (iyr)) shall be a refuge (04733 + miqlat), [both] for the children (01121 + ben) of Israel (03478 + Yisra)el), and for the stranger (01616 + ger), and for the sojourner (08453 + towshab) {among} (08432 + tavek) them:that every (03605 + kol) one that killeth (05221 + nakah) any person (05315 + nephesh) unawares (07684 + sh@gagah) may flee (05127 + nuwc) thither (08033 + sham).

among Num_35_34 Defile (02930 +tame)) not therefore the land (00776 +)erets) which (00834 +)aher) ye shall inhabit (03427 +yashab) , wherein (00834 +)aher) I dwell (07931 +shakan):for I the LORD (03068 +Y@hovah) dwell (07931 +shakan) {among} (08432 +tavek) the children (01121 +ben) of Israel (03478 +Yisra)el) .

among Oba_01_01 . The vision (02377 +chazown) of Obadiah (05662 +(Obadyah) . Thus (03541 +koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 +Y@hovih) concerning Edom (00123 +)Edom) ; We have heard (08085 +shama() a rumour (08052 +sh@muw(ah) from the LORD (03068 +Y@hovah) , and an ambassador (06735 +tsiyr) is sent (07971 +shalach) {among} the heathen (01471 +gowy) , Arise (06965 +quwm) ye , and let us rise (06965 +quwm) up against (05921 +(al) her in battle (04421 +milchamah) .

among Oba_01_02 Behold (02009 +hinneh), I have made (05414 +nathan) thee small (06996 +qatan) {among} the heathen (01471 +gowy):thou art greatly (03966 +m@(od)) despised (00959 +bazah).

among Oba_01_04 Though (00518 +)im) thou exalt (01361 +gabahh) [thyself] as the eagle (5404nesher) , and though (00518 +)im) thou set (07760 +suwm) thy nest (07064 +qen) {among} (00996 +beyn) the stars (03556 +kowkab) , thence (08033 +sham) will I bring (03381 +yarad) thee down (03381 +yarad) , saith (05002 +n@)um) the LORD (03068 +Y@hovah) .

among Php_02_15 That ye may be blameless (0273 -amemptos -) and harmless (0185 -akeraios -), the sons (5043 -teknon -) of God (2316 -theos -), without (0298 -amometos -) rebuke (0298 -amometos -), in the midst (3319 -mesos -) of a crooked (4646 -skolios -) and perverse (1294 -diastrepho -) nation (1074 -genea -), $\{among\}$ (1722 -en -) whom (3739 -hos -) ye shine (5316 -phaino -) as lights (5458 -phoster -) in the world (2889 -kosmos -);

among Pro_01_14 Cast (05307 +naphal) in thy lot (01486 +gowral) {among} (08432 +tavek) us ; let us all (03605 +kol) have (01961 +hayah) one (00259 +)echad) purse (03599 +kiyc) :

among Pro_06_19 A false (08267 +sheqer) witness (05707 +(ed) [that] speaketh (06315 +puwach) lies (03576 +kazab) , and he that soweth (07971 +shalach) discord (04090 +m@dan) {among} (00996 +beyn) brethren (00251 +)ach) .

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among Pro_07_07 And beheld (07200 +ra)ah ) among the simple (06612 +p@thiy ) ones , I discerned (00995 +biyn ) {among} the youths (01121 +ben ) , a young (05288 +na(ar ) man void (02638 +chacer ) of understanding (03820 +leb ) ,
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among Pro_07_07 And beheld (07200 + ra)ah) {among} the simple (06612 + p@thiy) ones, I discerned (00995 + biyn) among the youths (01121 + ben), a young (05288 + ra(ar)) man void (02638 + chacer) of understanding (03820 + leb),

among Pro_14_09 . Fools (00191 +)eviyl) make a mock (03887 +luwts) at sin (00817 +)asham):but {among} (00996 +beyn) the righteous (03477 +yashar) [there is] favour (07522 +ratsown).

among Pro_15_31 . The ear (00241 +) ozen) that heareth (08085 + shama()) the reproof (08433 + towkechah) of life (02416 + chay) abideth (03885 + luwn) {among} (07130 + qereb) the wise (02450 + chakam).

among Pro_17_02 . A wise (07919 + sakal) servant (05650 + (ebed)) shall have rule (04910 + mashal) over a son (01121 + ben) that causeth shame (00954 + buwsh), and shall have part (02505 + chalaq) of the inheritance (05159 + nachalah) {among} (08432 + tavek) the brethren (00251 +)ach).

among Pro_23_20 Be not among winebibbers; {among} riotous (02151 +zalal) eaters (02151 +zalal) of flesh (01320 +basar):

among Pro_23_20 Be not {among} winebibbers; among riotous (02151 +zalal) eaters (02151 +zalal) of flesh (01320 +basar):

among Pro_23_28 She also (00637 +)aph) lieth in wait (00693 +)arab) as [for] a prey (2863chetheph), and increaseth (03254 + yacaph) the transgressors (00898 + bagad) {among} men (00120 +)adam).

among Pro_27_22 . Though (00518 +)im) thou shouldest bray (03806 + kathash) a fool (00191 +)eviyl) in a mortar (04388 + maktesh) {among} (08432 + tavek) wheat (07383 + riyphah) with a pestle (05940 + (eliy)), [yet] will not his foolishness (00200 +)ivveleth) depart (05493 + cuwr) from him .

among Pro_30_14 [There is] a generation (01755 +dowr) , whose teeth (08127 +shen) [are as] swords (02719 +chereb) , and their jaw (04973 +m@thall@(ah) teeth (04973 +m@thall@(ah) [as] knives (03979 +ma)akeleth) , to devour (00398 +)akal) the poor (06041 +(aniy) from off the earth (00776 +)erets) , and the needy (34) from [{among}] men (00120 +)adam) .

among Pro_30_30 A lion (03918 +layish) [which is] strongest (01368 +gibbowr) {among} beasts (00929 +b@hemah) , and turneth (07725 +shuwb) not away for any (03605 +kol) ;

among Pro_31_23 Her husband (01167 +ba(al) is known (03045 +yada() in the gates (08179 +sha(ar) , when he sitteth (03427 +yashab) {among} (05973 +(im) the elders (02205 +zaqen) of the land (00776 +)erets) .

among Psa_09_11 . Sing praises to the LORD (03068 +Y@hovah) , which dwelleth (03427 +yashab) in Zion (06726 +Tsiyown):declare (05046 +nagad) {among} the people (05971 +(am) his doings (05949 +(aliylah) .

among Psa_104_10 . He sendeth (07971 + shalach) the springs (04599 + ma(yan)) into the valleys (05158 + nachal), [which] run (01980 + halak) {among} (00996 + beyn) the hills (02022 + har).

among Psa_104_12 By them shall the fowls (05775 +(owph)) of the heaven (08064 +shamayim) have their habitation (07931 +shakan), [which] sing $\{among\}$ (00996 +beyn) the branches (06073 +(ophe)).

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among Psa_105_01 . O give thanks (03034 +yadah ) unto the LORD (03050 +Yahh ) ; call (07121 +qara) ) upon his name (08034 +shem ):make known (03045 +yada( ) his deeds (05949 +(aliylah ) {among} the people (05971 +(am ) .
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among Psa_105_27 They shewed (07760 + suwm) his signs (00226 +) owth) {among} them , and wonders (04159 + mowpheth) in the land (00776 +) erets) of Ham (02526 + Cham).

among Psa_105_37 He brought (03318 + yatsa)) them forth (03318 + yatsa)) also with silver (03701 + keceph) and gold (02091 + zahab): and [there was] not one feeble (03782 + kashal) [person] {among} their tribes (07626 + shebet).

among Psa_106_27 To overthrow (05307 +naphal) their seed (02233 +zera() also {among} the nations (01471 +gowy), and to scatter (02219 +zarah) them in the lands (00776 +)erets).

among Psa_106_35 But were mingled $(06148 + (arab) \{among\}$ the heathen (01471 + gowy), and learned (03925 + lamad) their works (04639 + ma(aseh)).

among Psa_106_47 Save (03467 +yasha() us , O LORD (03068 +Y@hovah) our God (00430 +)elohiym) , and gather (06908 +qabats) us from {among} the heathen (01471 +gowy) , to give thanks (03034 +yadah) unto thy holy (06944 +qodesh) name (08034 +shem) , [and] to triumph (07623 +shabach) in thy praise (08416 +t@hillah) .

among Psa_108_03 I will praise (03034 + yadah) thee , O LORD (03068 + Y@hovah) , among the people (05971 + (am) : and I will sing <math>(02167 + zamar) praises unto thee $\{among\}$ the nations (03816 + l@om).

among Psa_108_03 I will praise (03034 + yadah) thee , O LORD (03068 + Y@hovah) , {among} the people (05971 + (am)): and I will sing (02167 + zamar) praises unto thee among the nations (03816 + l@om).

among Psa_109_30 I will greatly (03966 +m@(od) praise (03034 +yadah) the LORD (03068 +Y@hovah) with my mouth (06310 +peh) ; yea , I will praise (01984 +halal) him {among} (08432 +tavek) the multitude (07227 +rab) .

among Psa_110_06 He shall judge (01777 +diyn) {among} the heathen (01471 +gowy) , he shall fill (04390 +male)) [the places] with the dead (01472 +g@viyah) bodies (01472 +g@viyah) ; he shall wound (04272 +machats) the heads (07218 +ro)sh) over (05921 +(al) many (07227 +rab) countries (00776 +)erets) .

among Psa_126_02 Then (00227 +)az) was our mouth (06310 +peh) filled (04390 +male)) with laughter (07814 +s@chowq), and our tongue (03956 +lashown) with singing (07440 +rinnah): then (00227 +)az) said (00559 +)amar) they $\{among\}$ the heathen (01471 +gowy), The LORD (03068 +Y@hovah) hath done (06213 +(asah)) great (01431 +gadal) things for them .

among Psa_12_01 . To the chief Musician (05329 +natsach) upon (05921 +(al) Sheminith (08067 +sh@miyniyth) , A Psalm (04210 +mizmowr) of David (01732 +David) . Help (03467 +yasha() , LORD (03068 +Y@hovah) ; for the godly (02623 +chaciyd) man (00376 +)iysh) ceaseth (01584 +gamar) ; for the faithful (00539 +)aman) fail (06461 +pacac) from {among} the children (01121 +ben) of men (00120 +)adam) .

among Psa_136_11 And brought (03318 +yatsa)) out Israel (03478 +Yisra)el) from $\{among\}$ (08432 +tavek) them:for his mercy (02617 +checed) [endureth] for ever (05769 +(owlam) :

among Psa_18_49 Therefore will I give thanks (03034 +yadah) unto thee , O LORD (03068 +Y@hovah) , {among} the heathen (01471 +gowy) , and sing praises unto thy name (08034 +shem) .

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among Psa_21_10 Their fruit (06529 + p@riy) shalt thou destroy (6) from the earth (00776 +) erets ), and their seed (02233 + zera()) from \{among\} the children (01121 + ben) of men (00120 +) adam ).
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among Psa_22_18 They part (02505 +chalaq) my garments (00899 +beged) {among} them , and cast (05307 +naphal) lots (01486 +gowral) upon my vesture (03830 +l@buwsh) .

among Psa_22_28 For the kingdom (04410 + m@luwkah) [is] the LORD S (03068 + Y@hovah): and he [is] the governor (04910 + mashal) {among} the nations (01471 + gowy).

among Psa_31_11 I was a reproach (02781 +cherpah) among all (03605 +kol) mine enemies (06887 +tsarar) , but especially (03966 +m@(od) {among} my neighbours (07934 +shaken) , and a fear (06343 +pachad) to mine acquaintance (03045 +yada():they that did see (07200 +ra)ah) me without (02351 +chuwts) fled (05074 +nadad) from me .

among Psa_31_11 I was a reproach (02781 +cherpah) {among} all (03605 +kol) mine enemies (06887 +tsarar) , but especially (03966 +m@(od) among my neighbours (07934 +shaken) , and a fear (06343 +pachad) to mine acquaintance (03045 +yada():they that did see (07200 +ra)ah) me without (02351 +chuwts) fled (05074 +nadad) from me .

among Psa_35_18 I will give thee thanks (03034 + yadah) in the great (07227 + rab) congregation (06951 + qahal): I will praise (01984 + halal) thee $\{among\}$ much (06079 + (aph(aph)) people (05971 + (am)).

among Psa_44_11 Thou hast given (05414 +nathan) us like sheep (06629 +tso)n) [appointed] for meat (03978 +ma)akal); and hast scattered (02219 +zarah) us {among} the heathen (01471 +gowy).

among Psa_44_14 Thou makest (06213 + (asah)) us a byword (04912 + mashal) among the heathen (01471 + gowy), a shaking (04493 + manowd) of the head (07218 + ro)sh) {among} the people (03816 + l@om).

among Psa_44_14 Thou makest (06213 + (asah)) us a byword (04912 + mashal) {among} the heathen (01471 + gowy), a shaking (04493 + manowd) of the head (07218 + ro)sh) among the people (03816 + l@om).

among Psa_45_09 Kings (04428 +melek) daughters (01121 +ben) [were] {among} thy honourable (03368 +yaqar) women:upon thy right (03225 +yamiyn) hand (03225 +yamiyn) did stand (05324 +natsab) the queen (07694 +shegal) in gold (03800 +kethem) of Ophir (00211 +)Owphiyr) .

among Psa_45_12 And the daughter (01323 +bath) of Tyre (06865 +Tsor) [shall be there] with a gift (04503 +minchah); [even] the rich (06223 +(ashiyr) {among} the people (05971 +(am) shall intreat (02470 +chalah) thy favour (06440 +paniym) .

among Psa_46_10 Be still (07503 +raphah) , and know (03045 +yada() that I [am] God (00430 +)elohiym):I will be exalted (07311 +ruwm) {among} the heathen (01471 +gowy) , I will be exalted (07311 +ruwm) in the earth (00776 +)erets) .

among Psa_55_15 Let death (04194 +maveth) seize (03451 +y@shiymah) upon them , [and] let them go (03381 +yarad) down (03381 +yarad) quick (02416 +chay) into hell (07585 +sh@)owl):for wickedness (07451 +ra() [is] in their dwellings (04033 +maguwr) , [and] {among} (07130 +qereb) them .

among Psa_57_04 My soul (05315 +nephesh) [is] among (08432 +tavek) lions (03833 +labiy)):[and] I lie (07901 +shakab) [even {among}] them that are set on fire (03857 +lahat) , [even] the sons (01121 +ben) of men (00120 +)adam) , whose teeth (08127 +shen) [are] spears (02595 +chaniyth) and arrows (02671 +chets) , and their tongue (03956 +lashown) a sharp (02299 +chad) sword (02719 +chereb) .

among Psa_57_04 My soul (05315 +nephesh) [is] {among} (08432 +tavek) lions (03833 +labiy)): [and] I

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lie (07901 +shakab ) [ even among ] them that are set on fire (03857 +lahat ) , [ even ] the sons (01121 +ben ) of men (00120 +)adam ) , whose teeth (08127 +shen ) [ are ] spears (02595 +chaniyth ) and arrows (02671 +chets ) , and their tongue (03956 +lashown ) a sharp (02299 +chad ) sword (02719 +chereb ) .
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among Psa_57_09 I will praise (03034 + yadah) thee , O Lord (00136 +)Adonay) , among the people (05971 + (am)): I will sing (02167 + zamar) unto thee $\{among\}$ the nations (03816 + l@om).

among Psa_57_09 I will praise (03034 +yadah) thee , O Lord (00136 +)Adonay) , {among} the people (05971 +(am):I will sing (02167 +zamar) unto thee among the nations (03816 +l@om) .

among Psa_67_02 That thy way (01870 +derek) may be known (03045 +yada() upon earth (00776 +)erets) , thy saving (03444 +y@shuw(ah) health {among} all (03605 +kol) nations (01471 +gowy) .

among Psa_68_13 Though (00518 +)im) ye have lien (07901 + shakab) {among} (00996 + beyn) the pots (08240 + shaphath), [yet shall ye be as] the wings (03671 + kanaph) of a dove (03123 + yownah) covered (02645 + chaphah) with silver (03701 + keceph), and her feathers (84) with yellow (03422 + y@raqraq) gold (02742 + charuwts).

among Psa_68_17 The chariots (07393 +rekeb) of God (00430 +)elohiym) [are] twenty (07239 +ribbow) thousand (07239 +ribbow) , [even] thousands (00505 +)eleph) of angels (08136 +shin)an):the Lord (00136 +)Adonay) [is] {among} them , [as in] Sinai (05514 +Ciynay) , in the holy (06944 +qodesh) [place] .

among Psa_68_18 Thou hast ascended (05927 +(alah) on high (04791 +marowm) , thou hast led captivity (07628 +sh@biy) captive (07617 +shabah):thou hast received (03947 +laqach) gifts (04979 +mattanah) for men (00120 +)adam) ; yea (00637 +)aph) , [for] the rebellious (05637 +carar) also (00637 +)aph) , that the LORD (00136 +)Adonay) God (00430 +)elohiym) might dwell (07931 +shakan) [{among} them] .

among Psa_68_25 The singers (07891 +shiyr) went (06923 +qadam) before (06924 +qedem) , the players (05059 +nagan) on instruments [followed] after (00310 +)achar) ; {among} (08432 +tavek) [them were] the damsels (05959 +(almah) playing with timbrels (08608 +taphaph) .

among Psa_74_09 We see (07200 +ra)ah) not our signs (00226 +)owth):[there is] no (00369 +)ayin) more (05750 +(owd) any prophet (05030 +nabiy)):neither (03808 +lo)) [is there] {among} (00854 +)eth) us any that knoweth (03045 +yada() how (05704 +(ad) long (05704 +(ad) .

among Psa_77_14 Thou [art] the God (00410 +)el) that doest (06213 + (asah)) wonders (06382 + pele)):thou hast declared (03045 + yada()) thy strength (05797 + (oz)) {among} the people (05971 + (am)).

among Psa_78_45 He sent (07971 +shalach) divers sorts of flies (06157 +(arob) {among} them , which devoured (00398 +)akal) them ; and frogs (06854 +ts@phardea() , which destroyed (07843 +shachath) them .

among Psa_78_49 He cast (07971 +shalach) upon them the fierceness (02740 +charown) of his anger (00639 +)aph), wrath (05678 +(ebrah), and indignation (02195 +za(am), and trouble (06869 +tsarah), by sending (04917 +mishlachath) evil (07451 +ra() angels (04397 +mal)ak) [{among} them].

among Psa_78_60 So that he forsook (05203 +natash) the tabernacle (04908 +mishkan) of Shiloh (07887 +Shiyloh), the tent (00168 +)ohel) [which] he placed (07931 +shakan) {among} men (00120 +)adam);

among Psa_79_10 Wherefore (04100 +mah) should the heathen (01471 +gowy) say (00559 +)amar) , Where (00346 +)ayeh) [is] their God (00430 +)elohiym) ? let him be known (03045 +yada() {among} the heathen (01471 +gowy) in our sight (05869 +(ayin) [by] the revenging (05360 +n@qamah) of the blood (01818 +dam) of thy servants (05650 +(ebed) [which is] shed (08210 +shaphak) .

among Psa_80_06 Thou makest (07760 + suwm) us a strife (04066 + madown) unto our neighbours (07934 + shaken): and our enemies (00341 +)oyeb) laugh (03932 + la(ag)) {among} themselves.

among Psa_82_01 . A Psalm (04210 +mizmowr) of Asaph (00623 +)Acaph) . God (00430 +)elohiym) standeth (05324 +natsab) in the congregation (05712 +(edah) of the mighty (00410 +)el) ; he judgeth (08199 +shaphat) {among} (08432 +tavek) the gods (00430 +)elohiym) .

among Psa_88_05 Free (02670 +chophshiy) {among} the dead (04191 +muwth) , like (03644 +k@mow) the slain (02491 +chalal) that lie (07901 +shakab) in the grave (06913 +qeber) , whom (00834 +)aher) thou rememberest (02142 +zakar) no (03808 +lo)) more (05750 +(owd):and they are cut (01504 +gazar) off from thy hand (03027 +yad) .

among Psa_89_06 For who (04310 +miy) in the heaven (07834 +shachaq) can be compared (6186(arak) unto the LORD (03068 +Y@hovah)? [who] {among} the sons (01121 +ben) of the mighty (00410 +)el) can be likened (01819 +damah) unto the LORD (03068 +Y@hovah)?

among Psa_94_08 Understand (00995 +biyn), ye brutish (01197 +ba(ar) {among} the people (05971 +(am):and [ye] fools (03684 +k@ciyl), when (04970 +mathay) will ye be wise (07919 +sakal)?

among Psa_96_03 Declare (05608 +caphar) his glory (03519 +kabowd) among the heathen (01471 +gowy) , his wonders (06381 +pala)) {among} all (03605 +kol) people (05971 +(am) .

among Psa_96_03 Declare (05608 +caphar) his glory (03519 +kabowd) {among} the heathen (01471 +gowy) , his wonders (06381 +pala)) among all (03605 +kol) people (05971 +(am) .

among Psa_96_10 . Say (00559 +)amar) {among} the heathen (01471 + gowy) [that] the LORD (03068 + Y@hovah) reigneth (04427 + malak):the world (08398 + tebel) also (00637 +)aph) shall be established (03559 + kuwn) that it shall not be moved (04131 + mowt):he shall judge (01777 + diyn) the people (05971 + (am)) righteously (04339 + meyshar).

among Psa_99_06 . Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) among his priests (03548 +kohen) , and Samuel (08050 +Sh@muw)el) {among} them that call (07121 +qara)) upon his name (08034 +shem) ; they called (07121 +qara)) upon the LORD (03068 +Y@hovah) , and he answered (06030 +(anah) them .

among Psa_99_06 . Moses (04872 +Mosheh) and Aaron (00175 +)Aharown) {among} his priests (03548 +kohen) , and Samuel (08050 +Sh@muw)el) among them that call (07121 +qara)) upon his name (08034 +shem) ; they called (07121 +qara)) upon the LORD (03068 +Y@hovah) , and he answered (06030 +(anah) them .

among Rev_02_13 I know (1492 -eido -) thy works (2041 -ergon -) , and where (4226 -pou -) thou dwellest (2730 -katoikeo -) , [even] where (3699 -hopou -) Satan s (4567 -Satanas -) seat (2362 -thronos -) [is]:and thou holdest (2902 -krateo -) fast my name (3686 -onoma -) , and hast not denied (0720 -arneomai -) my faith (4102 -pistis -) , even (2532 -kai -) in those (3588 -ho -) days (2250 -hemera -) wherein (3757 -hou -) Antipas (0493 -Antipas -) [was] my faithful (4103 -pistos -) martyr (3144 -martus -) , who (3739 -hos -) was slain (0615 -apokteino -) {among} (3844 -para -) you , where (3699 -hopou -) Satan (4567 -Satanas -) dwelleth (2730 -katoikeo -) .

among Rev_07_15 Therefore (5124 -touto -) are they before (1799 -enopion -) the throne (2362 -thronos -) of God (2316 -theos -) , and serve (3000 -latreuo -) him day (2250 -hemera -) and night (3571 -nux -) in his temple (3485 -naos -):and he that sitteth (2521 -kathemai -) on (1909 -epi -) the throne (2362 -thronos -) shall dwell (4637 -skenoo -) {among} (1909 -epi -) them .

among Rev_14_04 These (3778 -houtos -) are they which (3739 -hos -) were not defiled (3435 -moluno -) with women (1135 -gune -); for they are virgins (3933 -parthenos -). These (3778 -houtos -) are they which (3588 -ho -) follow (0190 -akoloutheo -) the Lamb (0721 -arnion -) whithersoever (0302 -an -) he goeth (5217 -hupago -). These (3778 -houtos -) were redeemed (0059 -agorazo -) from $\{among\}$ men (0444 -anthropos -), [being] the firstfruits (0536 -aparche -) unto God (2316 -theos -) and to the Lamb (0721 -arnion -).

among Rom_01_05 By whom (3739 -hos -) we have received (2983 -lambano -) grace (5485 -charis -) and apostleship (0651 -apostole -) , for obedience (5218 -hupakoe -) to the faith (4102 -pistis -) $\{among\}$ (1722 -en -) all (3956 -pas -) nations (1484 -ethnos -) , for his name (3686 -onoma -) :

among Rom_01_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that oftentimes (4178 -pollakis -) I purposed (4388 -protithemai -) to come (2064 -erchomai -) unto you , (but was let (2967 -koluo -) hitherto (1204 -deuro -) ,) that I might have (2192 -echo -) some (5100 -tis -) fruit (2590 -karpos -) among (1722 -en -) you also (2532 -kai -) , even (2532 -kai -) as $\{among\}$ (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

among Rom_01_13 Now (1161 -de -) I would (2309 -thelo -) not have you ignorant (0050 -agnoeo -) , brethren (0080 -adephos -) , that oftentimes (4178 -pollakis -) I purposed (4388 -protithemai -) to come (2064 -erchomai -) unto you , (but was let (2967 -koluo -) hitherto (1204 -deuro -) ,) that I might have (2192 -echo -) some (5100 -tis -) fruit (2590 -karpos -) {among} (1722 -en -) you also (2532 -kai -) , even (2532 -kai -) as among (1722 -en -) other (3062 -loipoy -) Gentiles (1484 -ethnos -) .

among Rom_02_24 For the name (3686 -onoma -) of God (2316 -theos -) is blasphemed (0987 -blasphemeo -) $\{among\}$ (1722 -en -) the Gentiles (1484 -ethnos -) through (1223 -dia -) you , as it is written (1125 -grapho -) .

among Rom_08_29 . For whom (3739 -hos -) he did foreknow (4267 -proginosko -) , he also (2532 -kai -) did predestinate (4309 -proorizo -) [to be] conformed (4832 -summorphos -) to the image (1504 -eikon -) of his Son (5207 -huios -) , that he might be the firstborn (4416 -prototokos -) $\{among\}$ (1722 -en -) many (4183 -polus -) brethren (0080 -adephos -) .

among Rom_11_17 And if (1487 -ei -) some (5100 -tis -) of the branches (2798 -klados -) be broken (1575 -ekklao -) off (1575 -ekklao -) , and thou , being (5607 -on -) a wild (0065 -agrielaios -) olive (0065 -agrielaios -) tree (0065 -agrielaios -) , wert graffed (1461 -egkentrizo -) in $\{among\}$ (1722 -en -) them , and with them partakest (4791 -sugkoinonos -) of the root (4491 -rhiza -) and fatness (4096 -piotes -) of the olive (1636 -elaia -) tree ;

among Rom_12_03 For I say (3004 -lego -), through (1223 -dia -) the grace (5485 -charis -) given (1325 -didomi -) unto me, to every (3956 -pas -) man that is $\{among\}$ (1722 -en -) you, not to think (5252 -huperphroneo -) [of himself] more (3844 -para -) highly (5252 -huperphroneo -) than he ought (1163 -dei -) to think (5426 -phroneo -); but to think (5426 -phroneo -) soberly (4993 -sophroneo -), according as God (2316 -theos -) hath dealt (3307 -merizo -) to every (1538 -hekastos -) man the measure (3358 -metron -) of faith (4102 -pistis -).

among Rom_15_09 And that the Gentiles (1484 -ethnos -) might glorify (1392 -doxazo -) God (2316 -theos -) for [his] mercy (1656 -eleos -); as it is written (1125 -grapho -), For this (5124 -touto -) cause (1223 -dia -) I will confess (1843 -exomologeo -) to thee {among} (1722 -en -) the Gentiles (1484 -ethnos -), and sing (5567 -psallo -) unto thy name (3686 -onoma -).

among Rom_16_07 Salute (0782 -aspazomai -) Andronicus (0408 -Andronikos -) and Junia (2458 -Iounias -), my kinsmen (4773 -suggenes -), and my fellowprisoners (4869 -sunaichmalotos -), who (3748 -hostis -) are of note (1978 -episemos -) {among} (1722 -en -) the apostles (0652 -apostolos -), who (3739 -hos -) also (2532

-kai -) were in Christ (5547 -Christos -) before (4253 -pro -) me.

among Rut_02_07 And she said (00559 +)amar), I pray (04994 +na)) you , let me glean (03950 +laqat) and gather (00622 +)acaph) after (00310 +)achar) the reapers (07114 +qatsar) {among} (00996 +beyn) the sheaves (06016 +(omer):so she came (00935 +bow)), and hath continued (05975 +(amad) even (00227 +)az) from the morning (01242 +boqer) until (05704 +(ad) now (06258 +(attah), that she tarried (03427 +yashab) a little (04592 +m@(at) in the house (01004 +bayith).

among Rut_02_15 And when she was risen (06965 +quwm) up to glean (03950 +laqat) , Boaz (01162 +Bo(az) commanded (06680 +tsavah) his young (05288 +na(ar) men , saying (00559 +)amar) , Let her glean (03950 +laqat) even (01571 +gam) {among} the sheaves (06016 +(omer) , and reproach (03637 +kalam) her not :

among Rut_04_10 Moreover (01571 +gam) Ruth (07327 +Ruwth) the Moabitess (04125 +Mow)abiy) , the wife (00802 +)ishshah) of Mahlon (04248 +Machlown) , have I purchased (07069 +qanah) to be my wife (00802 +)ishshah) , to raise (06965 +quwm) up the name (08034 +shem) of the dead (04191 +muwth) upon his inheritance (05159 +nachalah) , that the name (08034 +shem) of the dead (04191 +muwth) be not cut (03772 +karath) off from {among} (05973 +(im) his brethren (00251 +)ach) , and from the gate (08179 +sha(ar) of his place (04725 +maqowm):ye [are] witnesses (05707 +(ed) this day (03117 +yowm) .

among Son_01_08 If (00518 +)im) thou know (03045 +yada()) not , O thou fairest (03303 +yapheh) {among} women (00802 +)ishshah) , go (03318 +yatsa)) thy way (01870 +derek) forth (03318 +yatsa)) by the footsteps (06119 +(aqeb)) of the flock (06629 +tso)n) , and feed (07462 +ra(ah)) thy kids (01423 +g@diy) beside (05921 +(al)) the shepherds (07462 +ra(ah)) tents (04908 +mishkan).

among Son_02_02 As the lily (07799 +shuwshan) among (00996 +beyn) thorns (02336 +chowach), so (03651 +ken) [is] my love (07474 +ra(yah) {among} (00996 +beyn) the daughters (01121 +ben).

among Son_02_02 As the lily (07799 +shuwshan) $\{among\}$ (00996 +beyn) thorns (02336 +chowach), so (03651 +ken) [is] my love (07474 +ra(yah) among (00996 +beyn) the daughters (01121 +ben).

among Son_02_03 . As the apple (08598 +tappuwach) tree (06086 +(ets) among the trees (06086 +(ets) of the wood (03293 +ya(ar) , so (03651 +ken) [is] my beloved (01730 +dowd) {among} (00996 +beyn) the sons (01121 +ben) . I sat (03427 +yashab) down under his shadow (06738 +tsel) with great delight (02530 +chamad) , and his fruit (06529 +p@riy) [was] sweet (04966 +mathowq) to my taste (02441 +chek) .

among Son_02_03 . As the apple (08598 +tappuwach) tree (06086 +(ets) {among} the trees (06086 +(ets) of the wood (03293 +ya(ar) , so (03651 +ken) [is] my beloved (01730 +dowd) among (00996 +beyn) the sons (01121 +ben) . I sat (03427 +yashab) down under his shadow (06738 +tsel) with great delight (02530 +chamad) , and his fruit (06529 +p@riy) [was] sweet (04966 +mathowq) to my taste (02441 +chek) .

among Son_02_16 My beloved (01730 +dowd) [is] mine , and I [am] his:he feedeth (07462 +ra(ah) {among} the lilies (07799 +shuwshan) .

among Son_04_02 Thy teeth (08127 +shen) [are] like a flock (05739 +(eder) [of sheep that are even] shorn (07094 +qatsab) , which came (05927 +(alah) up from the washing (07367 +rachtsah) ; whereof every (03605 +kol) one bear (08382 +ta)am) twins (08382 +ta)am) , and none (00369 +)ayin) [is] barren (07909 +shakkuwl) {among} them .

among Son_04_05 Thy two (08147 +sh@nayim) breasts (07699 +shad) [are] like two (08147 +sh@nayim) young (06082 +(opher) roes (06646 +ts@biyah) that are twins (08380 +ta)owm) , which feed (07462 +ra(ah) {among} the lilies (07799 +shuwshan) .

among Son_05_09 . What (04100 + mah) [is] thy beloved (01730 + dowd) more than [another] beloved (01730 + dowd), O thou fairest (03303 + yapheh) {among} women (00802 +)ishshah)? what (04100 + mah) [is] thy beloved (01730 + dowd) more than [another] beloved (01730 + dowd), that thou dost so (03602 + kakah) charge (07650 + shaba)) us?

among Son_05_10 My beloved (01730 +dowd) [is] white (06703 +tsach) and ruddy (00132 +)admoniy), the chiefest (01713 +dagal) $\{among\}$ ten (07233 +r@babah) thousand (07233 +r@babah).

among Son_06_01 . Whither (00575 +)an) is thy beloved (01730 + dowd) gone (01980 + halak), O thou fairest (03303 + yapheh) {among} women (00802 +)ishshah)? whither (00575 +)an) is thy beloved (01730 + dowd) turned (06437 + panah) aside (06437 + panah)? that we may seek (01245 + baqash) him with thee .

among Son_06_03 I [am] my beloved s (01730 + dowd), and my beloved (01730 + dowd) [is] mine:he feedeth (07462 + ra(ah)) {among} the lilies (07799 + shuwshan).

among Son_06_06 Thy teeth (08127 +shen) [are] as a flock (05739 +(eder) of sheep (7353rachel) which go (05927 +(alah) up from the washing (07367 +rachtsah) , whereof every (03605 +kol) one (00259 +)echad) beareth (08382 +ta)am) twins (08382 +ta)am) , and [there is] not one (00259 +)echad) barren (07909 +shakkuwl) {among} them .

among Zec_01_08 I saw (07200 +ra)ah) by night (03915 +layil) , and behold (02009 +hinneh) a man (00376 +)iysh) riding (07392 +rakab) upon a red (00122 +)adom) horse (05483 +cuwc) , and he stood (05975 +(amad) {among} (00996 +beyn) the myrtle (01918 +hadac) trees that [were] in the bottom (04699 +m@tsullah) ; and behind (00310 +)achar) him [were there] red (00122 +)adom) horses (05483 +cuwc) , speckled (08320 +saruq) , and white (03836 +laban) .

among Zec_01_10 And the man (00376 +)iysh) that stood $(05975 +(amad) \{among\} (00996 +beyn)$ the myrtle (01918 +hadac) trees answered (06030 +(anah)) and said (00559 +)amar), These (00428 +)el - leh) [are they] whom (00834 +)aher) the LORD (03068 +Y@hovah) hath sent (07971 +shalach) to walk (01980 +halak) to and fro through the earth (00776 +)erets).

among Zec_01_11 And they answered (06030 +(anah) the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) that stood (05975 +(amad) {among} (00996 +beyn) the myrtle (01918 +hadac) trees , and said (00559 +)amar) , We have walked (01980 +halak) to and fro through the earth (00776 +)erets) , and , behold (02009 +hinneh) , all (03605 +kol) the earth (00776 +)erets) sitteth (03427 +yashab) still , and is at rest (08252 +shaqat) .

among Zec_03_07 Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)); If (00518 +)im) thou wilt walk (03212 +yalak) in my ways (01870 +derek), and if (00518 +)im) thou wilt keep (08104 +shamar) my charge (04931 +mishmereth), then thou shalt also (01571 +gam) judge (01777 +diyn) my house (01004 +bayith), and shalt also (01571 +gam) keep (08104 +shamar) my courts (02691 +chatser), and I will give (05414 +nathan) thee places to walk (04108 +mahlek) {among} (00996 +beyn) these (00428 +)el - leh) that stand (05975 +(amad) by .

among Zec_07_14 But I scattered them with a whirlwind (05590 +ca(ar) {among} (05921 +(al) all (03605 +kol) the nations (01471 +gowy) whom (00834 +)aher) they knew (03045 +yada() not . Thus the land (00776 +)erets) was desolate (08074 +shamem) after (00310 +)achar) them , that no man passed (05674 +(abar) through nor returned (07725 +shuwb):for they laid (07760 +suwm) the pleasant (02532 +chemdah) land (00776 +)erets) desolate (08047 +shammah) .

among Zec_08_13 And it shall come (01961 +hayah) to pass , [that] as ye were a curse (07045 +q@lalah) {among} the heathen (01471 +gowy) , O house (01004 +bayith) of Judah (03063 +Y@huwdah) , and house

(01004 + bayith) of Israel (03478 + Yisra)el); so will I save (03467 + yasha()) you, and ye shall be a blessing (01293 + B@rakah): fear (03372 + yare)) not, [but] let your hands (03027 + yad) be strong (02388 + chazaq).

among Zec_10_09 And I will sow (02232 +zara()) them {among} the people (05971 +(am):and they shall remember (02142 +zakar) me in far (04801 +merchaq) countries; and they shall live (02421 +chayah) with their children (01121 +ben), and turn (07725 +shuwb) again (07725 +shuwb).

among Zec_12_06 In that day (03117 +yowm) will I make (07760 +suwm) the governors (00441 +)alluwph) of Judah (03063 +Y@huwdah) like an hearth (03595 +kiyowr) of fire (00784 +)esh) {among} the wood (06086 +(ets), and like a torch (03940 +lappiyd) of fire (00784 +)esh) in a sheaf (05995 +(amiyr); and they shall devour (00398 +)akal) all (03605 +kol) the people (05971 +(am) round (05439 +cabiyb) about (01157 +b@(ad), on (05921 +(al)) the right (03225 +yamiyn) hand (03225 +yamiyn) and on (05921 +(al)) the left (08040 +s@mo)wl):and Jerusalem (03389 +Y@ruwshalaim) shall be inhabited (03427 +yashab) again (05750 +(owd) in her own place (08478 +tachath), [even] in Jerusalem (03389 +Y@ruwshalaim).

among Zec_12_08 In that day (03117 +yowm) shall the LORD (03068 +Y@hovah) defend (01598 +ganan) the inhabitants (03427 +yashab) of Jerusalem (03389 +Y@ruwshalaim) ; and he that is feeble (03782 +kashal) {among} them at that day (03117 +yowm) shall be as David (01732 +David) ; and the house (01004 +bayith) of David (01732 +David) [shall be] as God (00430 +)elohiym) , as the angel (04397 +mal)ak) of the LORD (03068 +Y@hovah) before (06440 +paniym) them .

among Zec_14_13 And it shall come (01961 +hayah) to pass in that day (03117 +yowm) , [that] a great (07227 +rab) tumult (04103 +m@huwmah) from the LORD (03068 +Y@hovah) shall be {among} them ; and they shall lay hold (02388 +chazaq) every (00376 +)iysh) one (00376 +)iysh) on the hand (03027 +yad) of his neighbour (07453 +rea() , and his hand (03027 +yad) shall rise (05927 +(alah) up against (05921 +(alah) the hand (03027 +yad) of his neighbour (07453 +rea() .

amongst Gen_03_08 And they heard (08085 +shama() the voice (06963 +qowl) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) walking (01980 +halak) in the garden (01588 +gan) in the cool (07307 +ruwach) of the day (03117 +yowm):and Adam (00120 +)adam) and his wife (00802 +)ishshah) hid (2244) themselves from the presence (06440 +paniym) of the LORD (03068 +Y@hovah) God (00430 +)elohiym) {amongst} (08432 +tavek) the trees (06086 +(ets)) of the garden (01588 +gan).

amongst Gen_23_09 That he may give (05414 +nathan) me the cave (04631 +m@(arah) of Machpelah (04375 +Makpelah) , which (00834 +)aher) he hath , which (00834 +)aher) [is] in the end (07097 +qatseh) of his field (07704 +sadeh) ; for as much (07227 +rab) money (03701 +keceph) as it is worth (04392 +male)) he shall give (05414 +nathan) it me for a possession (00272 +)achuzzah) of a buryingplace (06913 +qeber) {amongst} (08432 +tavek) you .

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Agur 0094 ## & Aguwr {aw-goor'}; passive participle of 103; gathered (i.e. received among the sages); Agur, a fanciful name for Solomon: -- {Agur}.

among 0413 ## &el {ale}; (but only used in the shortened constructive form &el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, {among}, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

among 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief {among} the publicans.

among 0854 ## ð {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, {among}, before, by, for, from, in(-to), (out) of, with. Often with another prepositional prefix.

among 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- {among}, asunder, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within.

among 0997 ## beyn (Aramaic) {bane}; corresponding to 996: -- {among}, between.

among 1223 # dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, {among}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia.

among 1460 ## gev {gave}; from 1342 [corresponding to 1354]; the back; by analogy, the middle: -- + {among}, back, body.

among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, {among}, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up),

+ grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

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among 1706 # empipto {em-pip'-to}; from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: -- fall {among} (into).

among 1722 # en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

among 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), {among}, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when.

among 1909 # epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, {among}, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

among 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, {among}, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

among 3319 # mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- {among}, X before them, between, + forth, mid[-day, -night], midst, way.

among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting

accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

among 3844 # para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

among 4045 # peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon, be surrounded with: -- fall {among} (into).

among 4314 # pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

among 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): --above, after, among, at, because of, by (reason of), from ({among}), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

among 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): --above, after, {among}, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

among 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare {among} (with).

among 4814 # sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk together, i.e. converse: -- commune (confer, talk) with, speak {among}.

among 5259 # hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- {among}, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

among 5921 ## `al {al}; properly, the same as 5920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to(-ly), after, (as) against, {among}, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with.

among 5973 ## `im {eem}; from 6004; adverb or preposition, with (i.e. in conjunction with), in varied

applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from ({among}, between), in, like, more than, of, (un-)to, with(-al).

among 7130 ## qereb {keh'-reb}; from 7126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X {among}, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X-ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self.

among 8432 ## tavek $\{taw'-vek\}$; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- among(-st), X between, half, X (there-,where-), in(-to), middle, mid[-night], midst ($\{among\}$), X out (of), X through, X with(-in).

among 8432 ## tavek $\{taw'-vek\}$; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- $\{among\}(-st)$, X between, half, X (there-,where-), in(-to), middle, mid[-night], midst (among), X out (of), X through, X with(-in).

chief 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- {chief} among the publicans.

Nicodemus 3530 # Nikodemos {nik-od'-ay-mos}; from 3534 and 1218; victorious among his people; Nicodemus, an Israelite: -- {Nicodemus}.

publicans 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief among the {publicans}.

See 2203. among 1460 # egkatoikeo {eng-kat-oy-keh'-o}; from 1722 and 2730; to settle down in a place, i.e. reside: -- dwell {among}.

the 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a principle tax-gatherer: -- chief among {the} publicans.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

among 00094 ## 'Aguwr {aw-goor'}; passive participle of 00103; gathered (i.e. received {among} the sages); Agur, a fanciful name for Solomon: -- Agur.

among 00413 ## 'el {ale}; (but only used in the shortened constructive form'el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or $\{among\}$; often in general, to:--about, according to, after, against, among, as for, at, because (-fore, side), both... and, by, concerning, for, from, X hath, in (-to), near, (out) of, over, through, to (-ward), under, unto, upon, whether, with (-in).

among 00854 ## 'eth {ayth}; probably from 00579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, {among}, etc.:-- against, among, before, by, for, from, in (-to), (out) of, with. Often with another prepositional prefix.

among 00996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 00995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either... or: -- {among}, asunder, at, between (- twixt... and), + from (the widest), X in, out of, whether (it be... or), within.

among 00997 ## beyn (Aramaic) {bane}; corresponding to 00996: -- {among}, between.

among 01157 ## b@` ad {beh-ad'}; from 05704 with prepositional prefix; in up to or over against; generally at , beside , $\{among\}$, behind , for , etc . : -- about , at by (means of) , for , over , through , up (-on) , within .

among 01460 ## gev {gave}; from 01342 [corresponding to 01354]; the back; by analogy, the middle: --+ {among}, back, body.

among 01767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), {among}, as (oft as), (more than) enough, from, in, since, (much as is) sufficient (-ly), too much, very, when.

among 03128 ## yownath'elem r@choqiym {yo-nath'ay'- lem rekh-o-keem'}; from 03123 and 00482 and the plural of 07350; dove of (the) silence (i.e. dumb Israel) of (i.e. {among}) distances (i.e. strangers); the title of a ditty (used for a name of its melody): -- Jonath-elem-rechokim.

among 04480 ## min $\{min\}$; or minniy $\{min-nee'\}$; or minney (constructive plural) $\{min-nay'\}$; (Isaiah 30:11); for 04482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -above, after, among, at, because of, by (reason of), from ($\{among\}$), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.

among 05921 ## a al {al}; properly, the same as 05920 used as a preposition (in the singular or plural often with prefix, or as conjunction with a particle following); above, over, upon, or against (yet always in this last relation with a downward aspect) in a great variety of applications (as follow): -- above, according to (-

ly), after, (as) against, $\{among\}$, and, X as, at, because of, beside (the rest of), between, beyond the time, X both and, by (reason of), X had the charge of, concerning for, in (that), (forth, out) of, (from) (off), (up-) on, over, than, through (- out), to, touching, X with.

among 05973 ##`im {eem}; from 06004; adverb or preposition, with (i.e. in conjunction with), in varied applications; specifically, equally with; often with prepositional prefix (and then usually unrepresented in English): -- accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from ({among}, between), in, like, more than, of, (un-) to, with (-al).

among 07130 ## qereb {keh'- reb}; from 07126; properly, the nearest part, i.e. the center, whether literal, figurative or adverbial (especially with preposition): -- X {among}, X before, bowels, X unto charge, + eat (up), X heart, X him, X in, inward (X-ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X within self.

among 08432 ## tavek $\{taw'-vek\}$; from an unused root meaning to sever; a bisection, i.e. (by implication) the centre: -- $\{among\}$ (-st), X between, half, X (there-, where-), in (-to), middle, mid [-night], midst (among), X out (of), X through, X with (-in).

among 0754 - architelones {ar-khee-tel-o'-nace}; from 0746 and 5057; a principle tax-gatherer: -- chief {among} the publicans.

among 1223 - dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): -- after, always, {among}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it retains the same general import. ***. Dia. See 2203.

among 1460 - egkatoikeo {eng-kat-oy-keh'-o}; from 1722 and 2730; to settle down in a place, i.e. reside: --dwell {among}.

among 1469 - egkrino {eng-kree'-no}; from 1722 and 2919; to judge in, i.e. count {among}: -- make of the number.

among 1519 - eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to),...ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

among 1537 - ek $\{ek\}$ or ex $\{ex\}$; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from ($\{among\}$, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in,...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion.

among 1704 - emperipateo {em-per-ee-pat-eh'-o}; from 1722 and 4043; to perambulate on a place, i.e. (figuratively) to be occupied {among} persons: -- walk in.

among 1706 - empipto {em-pip'-to}; from 1722 and 4098; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: -- fall {among} (into).

among 1722 - en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by

implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in, "at, (up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+ all means), for (...sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition.

among 1762 - eni {en'-ee}; contraction for the third person singular present indicative of 1751; impersonally, there is in or {among}: -- be, (there) is.

among 1909 - epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the times), above, after, against, {among}, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

among 2176 - euonumos {yoo-o'-noo-mos}; from 2095 and 3686; properly, well-named (good-omened), i.e. the left (which was the lucky side {among} the pagen Greeks); neuter as adverbial, at the left hand: -- (on the) left.

among 2203 - Zeus {dzyooce}; of uncertain affinity; in the oblique cases there is used instead of it a (probably cognate) name Dis {deece}, which is otherwise obsolete; Zeus or Dis ({among} the Latins, Jupiter or Jove), the supreme deity of the Greeks: -- Jupiter.

among 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, {among}, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

among 2674 - katarithmeo {kat-ar-ith-meh'-o}; from 2596 and 0705; to reckon {among}: -- number with.

among 3319 - mesos {mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- {among}, X before them, between, + forth, mid [-day, -night], midst, way.

among 3326 - meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid "(local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 or 1537 and 1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against, {among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+-out). Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence.

among 3530 - Nikodemos {nik-od'-ay-mos}; from 3534 and 1218; victorious {among} his people; Nicodemus, an Israelite: -- Nicodemus.

among 3844 - para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with

accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with. In compounds it retains the same variety of application.

among 4045 - peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light {among} or upon, be surrounded with: -- fall among (into).

among 4314 - pros {pros}; a strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about, according to , against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at.

among 4785 - sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 and a compound of 2596 and 5585; to count down in company with, i.e. enroll {among}: -- number with.

among 4793 - sugkrino {soong-kree'-no}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare {among} (with).

among 4814 - sullaleo {sool-lal-eh'-o}; from 4862 and 2980; to talk together, i.e. converse: -- commune (confer, talk) with, speak {among}.

among 5259 - hupo {hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): -- {among}, by, from, in, of, under, with. In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0088 + ceasing + that without + and continual +/. adialeiptos {ad-ee-al'-ipe-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; unintermitted, i.e. permanent: --without ceasing, continual.

0177 + uncovered +/. akatakaluptos {ak-at-ak-al'-oop-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/; unveiled: --uncovered.

 $0421 + past + finding + the unsearchable +/. an exichniastos {an-ex-ikh-nee'-as-tos}; from <math>0001 + Alpha$ (as a negative particle) and a presumed derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of <math>2487 + steps + his steps + in the steps +/; not tracked out, i.e. (by implication) untraceable: --past finding out; unsearchable.

0422 + that needeth + not to be ashamed +/. anepaischuntos {an-ep-ah'-ee-skhoon-tos}; from 0001 + Alpha (as a negative particle) and a presumed derivative of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but

before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/; not ashamed, i.e. irreprehensible: --that needeth not to be ashamed.

0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/. aner {an'-ayr}; a primary word [compare 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man+ is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ve A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/]; a man (properly as an individual male): --fellow, husband, man, sir.

0441 + as menpleasers +/. anthropareskos {anth-ro-par'-es-kos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things

that be of men + For the Son of man is as a man +/ and 0700 + please + pleased + to please + as I please + and pleased + he may please + and to please + she may please + not as pleasing + them and pleased + one of us please + and not to please + that he may please + us; and they please +/; man-courting, i.e. fawning: --men-pleaser.

0442 + of man + of men + to man + of man s + of mankind + which man s + after the manner + / .anthropinos {anth-ro'-pee-nos}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/; human: --human, common to man, man[-kind], [man-]kind, men's, after the manner of men

0443 + murderer + is a murderer + He was a murderer +/. anthropoktonos {anth-ro-pok-ton'-os}; from 0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/ and kteine (to kill); a manslayer: -murderer - Compare 5406 + murderers + a murderer + as a murderer + is a murderer + and murderers +/.

0444 + men + Men + Man + man + Men s + O man + a man + A man + man s + men s + is man + to men + Of men + of men + of man + by man + as men + we men + in men + do men + and man + the men + not men + For men + for men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but

The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/. anthropos {anth'-ro-pos}; from 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ye husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/ and ops (the countenance; from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/); man-faced, i.e. a human being: --certain, man.

0518 + tell + shew + word + told + again + shewed + Go shew + declare + to tell + me word + it told + and shew + to bring + and told + him bring + that told + But shewed + and shewed + and report + in and told + and reported + him and told + And they told + thing to tell + And he shewed + I will declare + And it was told + him she declared + upon him and he shall shew +/. apaggello {ap-ang-el'-lo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to announce: --bring word (again), declare, report, shew (again), tell.

0519 + and hanged + /. apagchomai {ap-ang'-khom-ahee} from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and agcho (to choke; akin to the base of 0043 + he him up in his arms + /); to strangle oneself off (i.e. to death): --hang himself.

 $0520 + led + took + away + Bring + And led + leadeth + and led + carried + to death + him away + and lead + him and led + him and lead + And they led + that leadeth + him they led + And as they led + that they should be put +/. apago {ap-ag'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>0071 + go + led + bring + and led + I$

bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to take off (in various senses): --bring, carry away, lead (away), put to death, take away.

0522 + away + shall be taken +/. apairo {ap-ah'-ee-ro}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since <math>+/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee; and of him that taketh + <math>/; to lift off, i.e. remove: --take (away).

0523 + ask + them not again + shall be required +/. apaiteo {ap-ah'-ee-teh-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/; to demand back: --ask again, require .

 $0524 + feeling + being past +/. apalgeo {ap-alg-eh'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and algeo (to smart); to grieve out, i.e. become apathetic: --be past feeling.$

 $0525 + departed + And deliver + that thou mayest be delivered +/. apallasso {ap-al-las'-so}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>0236 + be$ changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/; to change away, i.e. release, (reflexively) remove: -- deliver, depart.

0526 + alienated + being aliens +/ . apallotrioo {ap-al-lot-ree-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 0245 + man s + another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/; to estrange away, i.e. (passively and figuratively) to be non-participant: -- alienate, be alien .

 $0528 + met + to meet + there met + and there shall meet +/. apantao {ap-an-tah'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of <math>0473 + in$ the room +/; to meet away, i.e. encounter: --meet.

 $0533 + deny + thou shalt deny + me let him deny + shall be denied + will I not deny + thou hast denied + with thee I will not deny +/. aparneomai {ap-ar-neh'-om-ahee}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>0720 + deny + denied + we deny + refused + denieth + denying + will deny + they deny + he denied + He denied + and denied + shall deny + but denying + and denying + that denieth + they refused + But he denied + But ye denied + And he denied + up and denied + he hath denied + us that denying + but he that denieth + But he that denieth + and hast not denied +/; to deny utterly, i.e. disown, abstain: --deny.$

 $0534 + from \ henceforth \ +/$. aparti {ap-ar'-tee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>0737 + day + now + Now + I now + But now + For now + not now + present + is even + you now + thee now + hitherto + them now + Hitherto + unto this + though now + he who now + henceforth + doth he now + For do I now + with you now + me henceforth + them Do ye now + it to be so now + things unto this + unto this present + in whom though now + unto you Hereafter + and from henceforth +/; from now, i.e. henceforth (already): --from henceforth .

0536 + of firstfruits + the firstfruit + the firstfruits + is the firstfruits + being the firstfruits + that it is the firstfruits +/. aparche {ap-ar-khay'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; a beginning of sacrifice, i.e. the (Jewish) first-fruit (figuratively): --first-fruits.

0537 + all + every + on all + in all + And all + and all + for all + For all + them all + the whole + it they all + unto him All + unto them all + And the whole + they were all + for we are all + and they were all + And they were all +/. hapas {hap'-as}; from 0001 + Alpha (as a particle of union) and 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of

the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/; absolutely all or (singular) every one: --all (things), every (one), whole.

0541 + Who being the brightness + /. apaugasma {ap-ow'-gas-mah}; from a compound of $0575 + \text{at} + \text{On} + \text{on} + \text{ago} + \text{off} + \text{since} + \text{and on} + \text{was at} + \text{before} + \text{them at} + \text{because} + \text{begin at} + \text{out before} + \text{from among} + \text{to forsake} + \text{woman since} + \text{in you since} + \text{by the space} + \text{can ye escape} + \text{have been since} + \text{as was not since} + / \text{ and } 0826 + \text{should shine} + / \text{; an off-flash, i.e. effulgence: --brightness}}.$

0542. apeido {ap-i'-do}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at+ because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the same as 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist + and understand + But he knowing + that I

may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/; to see fully: --see.

 $0548 + as \ absent + I \ be \ absent + else \ be \ absent + when we are \ absent + things being \ absent + time; and being \ absent +/. apeimi \{ap'-i-mee\}; from <math>0575 + at + On + on + ago + off + since + and on + was \ at +$ before + them \(at + because + begin \) at + out before + from \(among + to \) forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $1510 + you \ Am + am + had +$ make + I \(am + fear + used + I \) am + And \(am + and \) am + as I \(am + that \) am + man \(had + for I \) am + For I \(am + but I \) am + was I \(am + which \) had + ye belong + belongeth + that I \(am + For \) he had + not; I \(am + while I \) am + state I \(am + for \) so I \(am + And \) she had + and yet I \(am + And \) they had + him for I \(am + unto \) me I \(am + unto \) thee \(am + but I \) am + unto him I \(am + as \) long as I \(am + of me \); for I \(am + should \) not stand + that he belonged + from me; for I \(am + thou \) do it not I \(am + unto \) him Have I \(be en + not \) thyself for I \(am + thou \) do it not for I \(am + for I \) am +/; to be \(aw ay : --be \) absent. Compare \(0549 + went +/.

0549 + went + /. apeimi {ap'-i-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and eimi (to go); to go away: --go . Compare 0548 + as absent + I be absent + else be absent + when we are absent + things being absent + time; and being absent +/.

0550 + But have renounced +/. apeipomen {ap-i-pom'-ane}; reflexive past of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2036 + bid + say + Say + tell + Tell + bade + Said + said + told + speak + spake + spoken + we say + I said + in say + Saying + I tell + saying + Saying + to say + it said + I speak + And say + He told + command + by said + as said + and say + He said + ye tell + man say + he said + I bring + I spake + he spake + and tell + him said + man said + he saith + She said + had said + And said + speaketh + they bid + thou say + and told + here say + and bade + and said + but said + this said + shall say + by I said + They said + them tell + hath said + commanded + they said + and spake + And spake + them said + a man say + hast said + as I said + thou tell + he called + but speak + thee word + of you say + that speak + he may say + But I said + had spoken + him saying + as he said + And I said + and answer + should say + it he said + words spake + I have said + And he said + shall speak + And he said + him to tell + he had said + shall I say + and he said + them I told + I have told + them saying + him he said + her he said + But he spake + by and

said + thereof said + him and told + that he said + that I spake + ye shall say + of them said + him and said + I should say + him and said + them to tell + that he said + them he said + And he spake + And she said + her and said + ye They said + also he said + we shall say + he commanded + it they said + them and said + things I said + and commanded + a man and say + and they said + man shall say + unto her Tell + And they said + that he spake + them and said + unto her Said + they shall say + him hence tell + unto him Grant + him as he said + words and said + ye have spoken + things he said + as he had said + that thou tell + of that I said + to him he said + thou hast said + this they said + unto them said + and to him said + by him and said + her but he said + place; and say + pieces and said + to him and said + thee and sayest + intent he spake + and having said + not that I said + thereof he said + ye And they said + thou And he said + them I have told + but that he said + of them and said + me and as I said + me . But he said + When he had said + us. And he said + For he that said + away and I spake + to them and said + him away and say + unto him and said + unto thee but say + upon him and said + him and they said + unto you They said + it; and commanded + unto him they said + him that hath said + unto him that told + of his hand saying + unto them and said + that he had spoken + thing And they said + thou me And he said + her to him and said + up himself and said + occupation and said + himself . They said + ye up And they said + things And they said + And when he had said + unto him And he said + thou that we command + in unto her and said + have him for he said + in to him and saying + they how that he bade + that they should tell + unto thee And he said + them unto him and said + and that he had spoken + And when he had spoken + out unto them and said + unto him Thou hast said + them that they should tell + And as soon as he had spoken + it were not so I would have told + and they that were with him said +/; to say off for oneself, i.e. disown: --renounce.

 $0553 + wait + absent + waiteth + waiting + we look + to be absent + we are absent + and unto them that look +/. apekdechomai {ap-ek-dekh'-om-ahee}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/; to expect fully: --look (wait) foreign$

0554 + off + And having spoiled + seeing that ye have put +/. apekduomai {ap-ek-doo'-om-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>1562 + off + stripped + be unclothed + him they took + And they stripped +/; to divest wholly oneself, or (for oneself) despoil: --put off, spoil.

0556 + And he drave +/. apelauno {ap-el-ow'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>1643 + in rowing + and was driven + and are driven + that are carried + when they had rowed +/; to dismiss: --drive.

0557 + nought +/. apelegmos {ap-el-eg-mos'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/; refutation, i.e. (by implication) contempt: --nought.

0558 + freeman + /. apeleutheros {ap-el-yoo'-ther-os}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and <math>1658 + free + liberty + is free + As free + nor free + I not free + being free + she is free + ye were free + by a freewoman + but of the free + ye shall be free + of the freewoman + For though I be free + but he of the freewoman + /; one freed away, i.e. a freedman: --freeman.

0560 + again + hoping +/. apelpizo {ap-el-pid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in

you since + by the space + can ye escape + have been since + as was not since +/ and 1679 + but I trust 1679-but I trust 1679- hope + trust + hope + I hope + hope + ye hope + trusted + we hope + He hoped + and hope + ye trust + we trust + trusteth + and I trust + for I trust + but I trust + But I trust + things hopeth + But we trusted + doth he yet hope + to you for I trust + I unto thee hoping + things of him; and he hoped + And this they did not as we hoped +/; to hope out, i.e. fully expect: --hope for again.

 $0561 + over + before + against + contrary + in the presence +/. apenanti {ap-en'-an-tee}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>1725 + before + And$ were continually +/; from in front, i.e. opposite, before or against: --before, contrary, over against, in the presence of .*** apepo . See 0550 + But have renounced +/.

0565 + Go + go + I go + went + away + to go + aside + but go + he went + is gone + is past + He went + not away + And went + and went + she went + departed + shall go + but went + us to go + and going + and goeth + were gone + to depart + thou goest + them to go + and I went + not depart + that we go + And I went + shall we go + And he went + I will come + and he went + he departed + not but went + he they went + and departed + of them went + are departed + was departed + him and went + them and went + were departed + out they went + and they came + And they went + him to depart + of it and went + And Jesus went + they were come + thou that we go + And he departed + me ; but I went + him and departed + out and departed + that they may go + for you that I go + them and departed + And they departed + things are passed + after are departed + And while they went + unto him Shall we go + And when she was come + unto thee. And he went + of them which were with us went + I will give you. And they went +/. aperchomai ${ap-erkh'-om-ahee}$; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at +because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2064 + to come 2064- to come 2064- is come 2064is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come +

And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to go off (i.e. depart), aside (i.e. apart) or behind (i.e. follow), literally or figuratively: --come, depart, go (aside, away, back, out, ...ways), pass away, be past.

0568 + off + But I have + unto you They have + for ye have received + that thou shouldest receive +/. apecho {ap-ekh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; (actively) to have out, i.e. receive in full; (intransitively) to keep (oneself) away, i.e. be distant (literally or figuratively): --be, have, receive.

 $0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/. apo {apo'}; a primary particle; "off," i.e. away (from something near), in various senses (of place, time, or relation; literal or figurative): --(X here-)after, ago, at, because of, before, by (the space of), for(-th), from, in, (out) of, off, (up-)on(-ce), since, with . In composition (as a prefix) it usually denotes separation, departure, cessation, completion, reversal, etc.$

 $0576 + were gone + shall turn + as they were come + And it shall turn +/. apobaino {ap-ob-ah'-ee-no}; from <math>0575 + at + On + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of <math>0939 + his$ feet +/; literally, to disembark; figuratively, to eventuate: --become, go out, turn .

 $0577 + away + Cast + not away + And he casting +/. apoballo {ap-ob-al'-lo}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to throw off; figuratively, to lose: --cast away .$

 $0578 + for he had respect +/. apoblepo {ap-ob-lep'-o}; from <math>0575 + at + On + on + ago + off + since + and from the least of the leas$ on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0991 + Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look away from everything else, i.e. (figuratively) intently regard: --have respect.

0581 + that we being dead +/. apogenomenos {ap-og-en-om'-en-os}; past participle of a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have

lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; absent, i.e. deceased (figuratively, renounced): --being dead.

0583 + taxing + of the taxing + which are written +/. apographo {ap-og-raf'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ve wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one. I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; to write off (a copy or list), i.e. enrol: --tax, write.

0584 + forth + shewing + approved + hath set + not prove +/. apodeiknumi {ap-od-ike'-noo-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/; to show off, i.e. exhibit; figuratively, to demonstrate, i.e. accredit: -- (ap-)prove, set forth, shew.

0586 + tithe + for ye pay + for ye tithe + I give tithes + to take tithes + /. apodekatoo {ap-od-ek-at-o'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 1183 + payed + tithes + from them received + / ; to tithe (as debtor or creditor): --(give, pay, take) tithe .

0588 + received + We accept + to receive + gladly received + house and received + they were received +/. apodechomai {ap-od-ekh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to take fully, i.e. welcome (persons), approve (things): --accept, receive (gladly).

 $0590 + taking a far journey +/.apodemos {ap-od'-ay-mos}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>1218 + And$ the people + unto the people + in unto the people + them out to the people +/; absent from one's own people, i.e. a foreign traveller: --taking a far journey.

0591 + Pay + give + sold + gave + Render + reward + to pay + Reward + render + ye sold + and give + it again + I restore + him again + Recompense + not to pay + to be made + shall give + and he gave + and yielded + will render + and payment + it yieldeth + shall reward + of thee give + shall render + I will repay + he should pay + and delivered + Not rendering + thou hast paid + to be delivered + he shall reward + they shall give + as she rewarded + unto them Render + is with me to give + he unto them Render + as they that must give + with me and I will pay + thyself but shalt perform +/. apodidomi {ap-od-eed'-o-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given

+ one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; to give away, i.e. up, over, back, etc. (in various applications): -- deliver (again), give (again), (re-)pay(-ment be made), perform, recompense, render, requite, restore, reward, sell, yield.

0592 + be they who separate +/. apodiorizo {ap-od-ee-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of <math>0223 + Alexander + of Alexander + And Alexander + and Alexander +/ and <math>3724 + determined + be limiteth + And declared + was ordained + be hath ordained + by the determinate + and hath determined + as it was determined +/; to disjoin (by a boundary, figuratively, a party): --separate.

 $0593 + rejected + disallowed + he was rejected + things and be rejected +/. apodokimazo {ap-od-ok-ee-mad'-zo}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>1381 + Prove + prove + Proving + examine + discern + but try + to prove + shall try + be proved + me proved + man prove + he alloweth + which trieth + and to prove + and approvest + ye shall approve + that ye may prove + though it be tried + That ye may approve + as they did not like + But as we were allowed +/; to disapprove, i.e. (by implication) to repudiate: --disallow, reject .$

0597 + Laying + up in store +/ . apothesaurizo {ap-oth-ay-sow-rid'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2343 + are kept + treasure + in store + treasurest + not to lay + Ye have heaped + by him in store + is he that layeth up treasure +/; to treasure away: --lay up in store .

0598 + thee and press +/ . apothlibo {ap-oth-lee'-bo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2346 + afflicted + and narrow + the afflicted + We are troubled + we be afflicted + suffer tribulation + they should throng + but we were troubled + to them that trouble + And to you who are troubled +/; to crowd (from every side): --press .

 $0599 + die + dead + died + dieth + I die + it die + to die + we die + he died + and die + am dead + be dead + is dead + and died + of death + as dying + they die + was dead + are dead + that die + that died + and dying + not to die + were slain + and I died + and he die + and to die + should die + ye be dead + He is dead + we be dead + is not dead + and not die + and he died + her and died + had not died + he were dead + and are dead + and perished + ye shall die + for me to die + should not die + that we may die + he ye shall die + that being dead + For ye are dead + me and shall die + And that he died + that she was dead + For in that he died + when he was a dying + For he that is dead + not ; she is not dead + shall we that are dead + but unto him which died + and by it he being dead + man should not have died + unto you that ye shall die + of age and she lay a dying + not unto him He shall not die +/. apothnesko {ap-oth-nace'-ko}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2348 + dead + is dead + the dead + had been dead + which was dead + he had been dead + there was a dead + that he was dead + for they are dead + And he that was dead + of him that was dead +/; to die off (literally or figuratively): --be dead, death, die, lie a-dying, be slain (X with) .$

 $0600 + again + restore + and restore + was restored + and restoreth + and it was restored + that I may be restored + up and he was restored +/. apokathistemi {ap-ok-ath-is'-tay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/; to reconstitute (in health, home or organization): --restore (again).$

 $0601 + reveal + revealed + To reveal + is revealed + be revealed + shall reveal + hath revealed + been revealed + to be revealed + it was revealed + may be revealed + and hast revealed + hath not revealed + it shall be revealed + any thing be revealed + that shall be revealed + afterwards be revealed + which shall be revealed + that he might be revealed + that shall not be revealed +/. apokalupto {ap-ok-al-oop'-to}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/; to take off the cover, i.e. disclose: --reveal.$

 $0603 + expectation + to my earnest + For the earnest +/.apokaradokia {ap-ok-ar-ad-ok-ee'-ah}; from a comparative of <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a compound of kara (the head) and <math>1380 + think +$ seemed + Suppose + suppose + thought + seemeth + pleased + pleasure + man seem + Thinkest + you seem + we think + thinkest + supposing + It seemed + And think + man think + which seem + he seemeth + them think + He seemeth + him I trow + but thought + For I think + Do ye think + and I think + you seemeth + as ye think + and supposed + man thinketh + Do not think + they supposed + when ye think + For it seemed + For it seemeth + of them thought + but they thought + do for they think + unto them Suppose + of you should seem + thou She supposing + for they who seemed + That I may not seem + for in them ye think + let him that thinketh + But of these who seemed + and because they thought + Notwithstanding it pleased + of them should be accounted + that they which are accounted + to them which were of reputation +/ (in the sense of watching); intense anticipation: --earnest expectation .

 $0604 + \text{hath he reconciled} + \text{by him to reconcile} + \text{And that he might reconcile} + /. apokatallasso {ap-ok-at-al-las'-so}; from <math>0575 + \text{at} + \text{On} + \text{on} + \text{ago} + \text{off} + \text{since} + \text{and on} + \text{was at} + \text{before} + \text{them at} + \text{because} + \text{begin at} + \text{out before} + \text{from among} + \text{to forsake} + \text{woman since} + \text{in you since} + \text{by the space} + \text{can ye escape} + \text{have been since} + \text{as was not since} + / \text{ and } 2644 + \text{reconciling} + \text{be reconciled} + \text{hath reconciled} + \text{be ye reconciled} + \text{being reconciled} + \text{we were reconciled} + /; to reconcile fully: --reconcile.}$

 $0606 + laid + is laid + there is laid + And as it is appointed +/. apokeimai {ap-ok'-i-mahee}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to be reserved; figuratively, to await: --be appointed, (be) laid up .$

0607 + I beheaded + and beheaded + have I beheaded +/. apokephalizo {ap-ok-ef-al-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/; to decapitate: --behead.

was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/; to close fully: --shut up.

 $0609 + off + cut + it off + and cut + thee cut +/. apokopto {ap-ok-op'-to}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/; to amputate; reflexively (by irony) to mutilate (the privy parts): --cut off . Compare <math>2699 + of$ the concision +/.

 $0611 + answer + answered + to answer + answereth + Answerest + answering + I answered + and answer + He answered + he answered + shall answer + And answered + he answering + He answereth + man answered + him answered + and answered + They answered + And I answered + They answering + it he answered + But he answered + shall he answer + And he answered + but he answered + ye They answered + it They answered + And he answering + that he answered + And she answered + And they answered + unto him Answerest + that he had answered + things but he answered + unto him Thou hast answered + unto us ; and he shall answer +/. apokrinomai {ap-ok-ree'-nom-ahee}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and krino; to conclude for oneself, i.e. (by implication) to respond; by Hebraism [compare 6030] to begin to speak (where an adress is expected): --answer.$

0613 + and hid + hath been hid + thou hast hid + even the hidden + that thou hast hid + /. apokrupto {ap-ok-roop'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/; to conceal away (i.e. fully); figuratively, to keep secret: --hide.

 $0615 + kill + killed + killeth + killest + and put + to kill + to slay + to death + have put + and kill + and slew + be killed + was slain + were slain + And killed + and killed + for to put + have killed + him and put + let us kill + for to slay + was to kill + and killing + having slain + and be slain + him to death + Will he kill + them and kill + for us to put + we have slain + and be killed + and shall kill + he hath killed + him and killed + And I will kill + they had killed + he that killeth + were not killed + have been killed + they have killed + should be killed + me and by it slew + thou that killest + of them that kill + that they might put + and they have slain + and they shall kill + And they shall kill + and him they killed + upon him and shall kill + that they should not kill + and some of them ye shall kill + and some of them they shall slay + him; and after that he is killed +/. apokteino {ap-ok-ti'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and kteino (to slay); to kill outright; figuratively, to destroy: --put to death, kill, slay .$

0616 + forth + begat + it bringeth + /. apokueo {ap-ok-oo-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and the base of <math>2949 + waves + with waves + of the waves + and the waves + with the waves + / ; to breed forth, i.e. (by transf.) to generate (figuratively): --beget, produce .

0617 + back + away + rolled + us away + and rolled + was rolled + shall roll + /. apokulio {ap-ok-oo-lee'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and <math>2947 + and wallowed + /; to roll away: --roll away (back).

0618 + again + but that we receive 0618- but that we receive 0618- receivedst + to receive + And he took + and receiving + for we receive + he hath received + ye shall receive + shall not receive + that we might receive +/. apolambano {ap-ol-am-ban'-o}; from 0575 + at + On + on + ago + off + since + and on + was at+ before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to receive (specially, in full, or as a host); also to take aside: --receive, take .

 $0619 + to \ enjoy + things \ to \ enjoy + /$. apolausis {ap-ol'-ow-sis}; from a comparative of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and lauo (to enjoy); full enjoyment: --enjoy(-ment).

0620 + have I left + that I left + it remaineth + there remaineth + There remaineth + estate but left + /. apoleipo {ap-ol-ipe'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 3007 + saying + Saying + lackest + wanting + be + wanting + of you lack + and destitute + upon God and saying + the things that are wanting + / ; to leave behind (passively, remain); by implication, to forsake: --leave, remain .

0621 + and licked + /. apoleicho {ap-ol-i'-kho}; from $0575 + \text{at} + \text{On} + \text{on} + \text{ago} + \text{off} + \text{since} + \text{and on} + \text{was at} + \text{before} + \text{them at} + \text{because} + \text{begin at} + \text{out before} + \text{from among} + \text{to forsake} + \text{woman since} + \text{in you since} + \text{by the space} + \text{can ye escape} + \text{have been since} + \text{as was not since} + / \text{ and leicho (to ''lick'')}; to lick clean: --lick .}$

0622 + that we lose 0622- that we lose 0622- perish + destroy + be lost + Destroy + perished + and lose + was lost + she lose + will lose + we perish + perisheth + destroyed + if he lose + shall lose + should die + I had lost + to destroy + and destroy + he was lost + to the lost + and perished + are perished + and I perish + shall perish + and was lost + us we perish + should perish + and destroyed + me have I lost + and to destroy + that perisheth + will be marred + I will destroy + of it perisheth + of them is lost + me I should lose + but

unto the lost + but not destroyed + They shall perish + they might destroy + and were destroyed + ones should perish + that which is lost + that which was lost + in them that perish + to them that are lost + is to them that perish + thou not that we perish + and in them that perish + in him should not perish + unto you he shall not lose +/. apollumi $\{ap\text{-ol'-loo-mee}\}$; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of <math>3639 + therein + destruction + in destruction + for the destruction +/; to destroy fully (reflexively, to perish, or lose), literally or figuratively: --destroy, die, lose, mar, perish .

0626 + spake + answer + excusing + have made + his defence + and answered + While he answered + ye that we excuse + what ye shall answer + thing ye shall answer + because I shall answer +/ . apologeomai ${ap\text{-ol-og-eh'-om-ahee}}$; middle voice from a compound of 0575 + at + On + on + ago + off + since + and on+ was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/; to give an account (legal plea) of oneself, i.e. exculpate (self): --answer (for self), make defence, excuse (self), speak for self.

 $0628 + away + he sent + and wash + I have sent + of you but ye are washed +/. apolouo {ap-ol-oo'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>3068 + washed + and washed + us and washed + that was washed + to him He that is washed + whom when they had washed +/; to wash fully, i.e. (figuratively) have remitted (reflexively): --wash (away).$

 $0629 + redemption + deliverance + of redemption + the redemption + and redemption + for the redemption + to wit the redemption +/. apolutrosis {ap-ol-oo'-tro-sis}; from a compound of <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>3083 + a ransom +/$; (the act) ransom in full, i.e. (figuratively) riddance, or (specially) Christian salvation: --deliverance, redemption .

0630 + at + go + set + Let + let + away + send + Send + sent + me go + him go + depart + man go + I send + is set + is put + to put + to let + you go + forgive + and let + he sent + release + putteth + lettest + liberty + them go + then let + they let + her away + not send + him away + released + thou let + them away + shall

put + to release + and to put + you to put + and loosed + And he sent + he released + and he sent + he dismissed + they departed + they were let + unto him Send + that I release + them they sent + man and release + him and release + thou art loosed + he must release + her that is put + And he released + And being let go + ye that I release + me would have let + him and let him go + her that is divorced + And when he had sent + that I should release + them they let them go + and ye shall be forgiven + when they were dismissed +/. apoluo {ap-ol-oo'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/; to free fully, i.e. (literally) relieve, release, dismiss (reflexively, depart), or (figuratively) let die, pardon or (specially) divorce: --(let) depart, dismiss, divorce, forgive, let go, loose, put (send) away, release, set at liberty.

0631 + off + on us we do wipe +/. apomassomai {ap-om-as'-som-ahee}; middle voice from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since <math>+/ and masso (to squeeze, knead, smear); to scrape away: --wipe off.

0632 + giving +/. aponemo {ap-on-em'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of <math>3551 + law + a law + my laws + the law + The law + are a law + is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; to apportion, i.e. bestow: --give.

0633 + and washed + /. aponipto {ap-on-ip'-to}; from $0575 + \text{at} + \text{On} + \text{on} + \text{ago} + \text{off} + \text{since} + \text{and on} + \text{was at} + \text{before} + \text{them at} + \text{because} + \text{begin at} + \text{out before} + \text{from among} + \text{to forsake} + \text{woman since} + \text{in you since} + \text{by the space} + \text{can ye escape} + \text{have been since} + \text{as was not since} + / \text{ and } 3538 + \text{wash} + \text{I wash} + \text{to wash} + \text{and washed} + \text{have washed} + \text{had washed} + \text{he had washed} + \text{for they wash} + \text{dost thou wash} + \text{she have washed} + / ; to wash off (reflexively, one's own hands symbolically): -- wash.}$

 $0634 + there \ fell + /$. apopipto $\{ap\text{-op-ip'-to}\}$; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and <math>4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; to fall off: --fall .

 $0635 + to seduce + after they have erred +/. apoplanao {ap-op-lan-ah'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>4105 + err + went + going + astray + deceive + deceived + deceiveth + deceiving + we deceive + Do not err + not astray + man deceive + he deceived + and are gone + that deceived + of you do err + and to seduce + they wandered + And deceiveth + is gone astray + out to deceive + of them be gone + Be not deceived +$

them that seduce + but he deceiveth + and shall deceive + they shall deceive + and being deceived + unto them Ye do err + that ye be not deceived + Christ; and shall deceive + upon him that he should deceive + and on them that are out of the way +/; to lead astray (figuratively); passively, to stray (from truth): --err, seduce.

 $0636 + sailed + they sailed + And we sailed + that we should sail +/. apopleo {ap-op-leh'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/; to set sail: --sail away.$

0637 + out of them and were washing +/. apopluno {ap-op-loo'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4150 + and have washed +/; to rinse off: --wash.

0638 + up and choked + and were choked + up with it and choked +/. apopnigo {ap-op-nee'-go}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>4155 + and were choked + him by the throat +/; to stifle (by drowning or overgrowth): --choke.

0641 + should cast + /. aporrhipto {ap-or-hrip'-to}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out + and cast + and were scattered + / ; to hurl off, i.e. precipitate (oneself): --cast.

 $0642 + being taken +/. aporphanizo {ap-or-fan-id'-zo}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of <math>3737 + the fatherless +/$; to bereave wholly, i.e. (figuratively) separate (from intercourse): --take.

0643 + we took + up our carriages + /. aposkeuazo {ap-osk-yoo-ad'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel + /; to pack up (one's) baggage: --take up . . . carriages .

0644 + shadow + /. aposkiasma {ap-os-kee'-as-mah}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of <math>4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/; a shading off, i.e. obsuration: --shadow.

 $0645 + away + and drew + we were gotten + things to draw + And he was withdrawn +/. apospao {ap-os-pah'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>4685 + by drew + he drew +/$; to drag forth, i.e. (literally) unsheathe (a sword), or relatively (with a degree of force implied) retire (personally or factiously): --(with-)draw (away), after we were gotten from .

 $0648 + they \ uncovered + / \ . \ apostegazo \{ap-os-teg-ad'-zo\}; \ from \ 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman + to forsake + they would be a forsake + they would be a forsake + they would be a forsake + woman + to forsake + they would be a forsake + they$

since + in you since + by the space + can ye escape + have been since + as was not since +/ and a derivative of 4721 + my roof + the roof +/; to unroof: --uncover.

 $0649 + \mathrm{send} + \mathrm{Sent} + \mathrm{sent} + \mathrm{forth} + \mathrm{to} \, \mathrm{set} + \mathrm{I} \, \mathrm{sent} + \mathrm{I} \, \mathrm{send} + \mathrm{to} \, \mathrm{send} + \mathrm{is} \, \mathrm{sent} + \mathrm{he} \, \mathrm{sent} + \mathrm{Ye} \, \mathrm{sent} + \mathrm{and} \, \mathrm{sent} + \mathrm{was} \, \mathrm{sent} + \mathrm{had} \, \mathrm{sent} + \mathrm{God} \, \mathrm{sent} + \mathrm{him} \, \mathrm{away} + \mathrm{have} \, \mathrm{sent} + \mathrm{hath} \, \mathrm{sent} + \mathrm{I} \, \mathrm{was} \, \mathrm{sent} + \mathrm{them} \, \mathrm{forth} + \mathrm{So} \, \mathrm{he} \, \mathrm{sent} + \mathrm{he} \, \mathrm{sendeth} + \mathrm{shall} \, \mathrm{send} + \mathrm{he} \, \mathrm{putteth} + \mathrm{have} \, \mathrm{I} \, \mathrm{sent} + \mathrm{I} \, \mathrm{will} \, \mathrm{send} + \mathrm{And} \, \mathrm{he} \, \mathrm{sent} + \mathrm{he} \, \mathrm{will} \, \mathrm{send} + \mathrm{he} \, \mathrm{will} \, \mathrm{he} \, \mathrm{send} + \mathrm{he} \, \mathrm{he} \, \mathrm{send} + \mathrm{he} \, \mathrm{will} \, \mathrm{he} \, \mathrm{send} + \mathrm{he} \, \mathrm{he} \, \mathrm{he} \, \mathrm{send} + \mathrm{he} \, \mathrm{he} \, \mathrm{he} \, \mathrm{he} \, \mathrm{send} + \mathrm{he} \, \mathrm{h$

 $0650 + back + Defraud + by fraud + and defraud + and destitute + is of you kept + suffer yourselves to be defrauded +/. apostereo {ap-os-ter-eh'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and stereo (to deprive); to despoil: --defraud, destitute, kept back by fraud.$

0653 + him to speak + and to provoke +/. apostomatizo {ap-os-tom-at-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and a (presumed) derivative of 4750 + face + 4750 - face + 4750 - to face 4750 - to face $4750 - \text{face} + \text{mouth} + \text{mouth} + \text{mouth} + \text{own mouth} + \text{his mouth} + \text{and their mouth} + \text{his mouth} + \text{him on the mouth} + \text{out of the mouth} + \text{out of the mouth} + \text{out of the mouth} + \text{him on the mouth} + \text{out of the mouth} + \text{out of their mouth} + \text{his mouth} + \text{him on the mouth} + \text{hin on the mouth} + \text{his m$

0654 + away + again + up again + be turned + that turn + if we turn + unto him Put + of thee turn + not thou away + and shall turn + and shall be turned + himself and brought + And they shall turn + unto me as one that perverteth +/. apostrepho {ap-os-tref'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/; to turn away or back (literally or figuratively): --bring again, pervert, turn away (from).

0655 + Abhor + /. apostugeo {ap-os-toog-eh'-o}: from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and the base of <math>4767 + hateful + /; to detest utterly: --abhor.

 $0656 + cast + out of the synagogue + he should be put out of the synagogue +/. aposunagogos {ap-os-oon-ag'-o-gos}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at +/...$

because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 4864 + assembly + synagogue + synagogues + the synagogue + us a synagogue + was a synagogue + their synagogue + to the synagogue + of the synagogue + in the synagogues + of the synagogues + to the synagogues + he in the synagogue + in their synagogues + out of the synagogue + And in the synagogue + and in the synagogues + when the congregation + they in the synagogue + them of the synagogue + them in their synagogue + them that were in the synagogue + And there was in their synagogue + and are not but are the synagogue +/; excommunicated: --(put) out of the synagogue(-s).

 $0657 + go \ bid + But \ bade + them \ away + his leave + and then took + them farewell + but taking my leave + And when he had sent + he be of you that forsaketh +/. apotassomai {ap-ot-as'-som-ahee}; middle voice from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>5021 + set + are$ appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; literally, to say adieu (by departing or dismissing); figuratively, to renounce: --bid farewell, forsake, take leave, send away .

0658 + when it is finished +/. apoteleo {ap-ot-el-eh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and $5055 + \text{pay} + \text{make} + \text{over} + \text{an end} + \text{to make} + \text{not make} + \text{had made} + \text{ye fulfil} + \text{are expired} + \text{if it fulfil} + \text{accomplished} + \text{had finished} + \text{were finished} + \text{they had fulfilled} + \text{it be accomplished} + \text{should be finished} + \text{shall be fulfilled} + \text{they had performed} + \text{should be fulfilled} + \text{shall be accomplished} + \text{for in them is filled} + \text{and ye shall not fulfil} + \text{they shall have finished} + \text{unto you Ye shall not have gone} +/; to complete entirely, i.e. consummate: --finish.}$

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/. apotithemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

0660 + off + shake + And he shook + /. apotinasso {ap-ot-in-as'-so}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and tinasso (to jostle); to brush off: --shake off.

0661 + I will repay +/. apotino {ap-ot-ee'-no}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>5099 + a while + shall be punished +/; to pay in full: --repay.

 $0662 + bold + is very + /.apotolmao {ap-ot-ol-mah'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and 5111 + Dare + bold$

+ durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare +/; to venture plainly: --be very bold.

 $0664 + sharpness + them sharply +/. apotomos {ap-ot-om'-oce}; adverb from a derivative of a comparative of <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and temno (to cut); abruptly, i.e. peremptorily: --sharply(-ness).$

0665 + away + turn + /. apotrepo {ap-ot-rep'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and the base of <math>5157 + of turning +/; to deflect, i.e. (reflexively) avoid: --turn away.

0667 + me away + him away + to bring + he carried + and carried + And he carried + and was carried +/. appohero {ap-of-er'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear off (literally or rel.): --bring, carry (away).

 $0668 + escaped + having escaped + after they have escaped +/. apopheugo {ap-of-yoo'-go}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/; (figuratively) to escape: --escape .$

 $0669 + forth + and said + but speak + them utterance +/. apophtheggomai {ap-of-theng'-om-ahee}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>5350 + speaking + them not to speak + For when they speak +/; to enunciate plainly, i.e. declare: --say, speak forth, utterance.$

 $0670 + was to unlade +/.apophortizomai {ap-of-or-tid'-zom-ahee}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of <math>5412 + for$ ye lade + and are heavy laden +/; to unload: --unlade.

 $0671 + with the using +/.apochresis {ap-okh'-ray-sis}; from a compound of <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/; the act of using up, i.e. consumption: --using.$

0672 + departeth + departing +/. apochoreo {ap-okh-o-reh'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart +

containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/; to go away: --depart.

 $0673 + asunder + departed + sharp between them that they departed +/.apochorizo {ap-okh-o-rid'-zo}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>5563 + put + asunder + departed +/$; to rend apart; reflexively, to separate: --depart (asunder).

0674 + hearts + failing + /. apopsucho {ap-ops-oo'-kho}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and <math>5594 + cold + shall wax +/; to breathe out, i.e. faint: --hearts failing.

 $0676 + man \ can \ approach +/$. aprositos {ap-ros'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and eimi (to go); inaccessible: --which no man can approach .

0683 + cast + away + ye put + thrust + him away + but thrust + having put + hath not cast +/. apotheomai {ap-o-theh'-om-ahee}; or apothomai {ap-o'-thom-ahee}; from 0575 + at + On + on + ago + off + since <math>+ and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the middle voice of otheo or otho (to shove); to push off, figuratively, to reject: --cast away, put away (from), thrust away (from).

0754 + was the chief + among the publicans +/ . architelones {ar-khee-tel-o'-nace}; from 0746 + rule + corners + the first + beginning + from the beginning 0746- from the beginning 0746- be the first + principality + at the first + The beginning + the beginning + the beginning + principalities + the principles + not their first + in the beginning + is the beginning + In the beginning + are the beginning + to principalities + are the beginnings + from the beginning + him unto the power + was in the beginning + that in the beginning + but from the beginning + But from the beginning + was from the beginning + unto the principalities + hath from the beginning + with me from the beginning + unto you from the beginning + as was not from the beginning + him that is from the beginning + as they were from the beginning +/ and 5057 + publican + a publican + the publican + And the publican + man and a publican +/; a principle tax-gatherer: --chief among the publicans .

0829 + not selfwilled + are they selfwilled +/. authades {ow-thad'-ace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same

+ but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the base of 2237 + lusts + it pleasure + and pleasures +/; self-pleasing, i.e. arrogant: --self-willed.

0830 + accord + of his own + of themselves + they were willing +/. authairetos {ow-thah'-ee-ret-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 0140 + I have chosen +/; self-chosen, i.e. (by implication) voluntary: --of own accord, willing of self.

0831 + to usurp + authority +/. authenteo {ow-then-teh'-o}; from a compound of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and an obsolete hentes (a worker); to act of oneself, i.e. (figuratively) dominate: --usurp authority over.

 $0842 + therewith to be content +/. autarkes {ow-tar'-kace}; from <math>0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the$

same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely; and be content +/; self-complacent, i.e. contented: --content.

0843 + condemned + of himself +/. autokatakritos {ow-tok-at-ak'-ree-tos}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and a derivative or 2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/; self-condemned: --condemned of self.

0844 + accord + of herself +/. automatos {ow-tom'-at-os}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves +

that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and the same as 3155 + But in vain + Howbeit in vain +/; self-moved ["automatic"], i.e. spontaneous: --of own accord, of self.

0845 + were eyewitnesses +/. autoptes {ow-top'-tace}; from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/; self-seeing, i.e. an eyewitness: --eye-witness.

0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/. autos {ow-tos'}; from the particle au [perhaps akin to the base of 0109 + the air + in the air + of the air + and the air +/ through

the idea of a baffling wind] (backward); the reflexive pronoun self, used (alone or in the comparative 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/) of the third person, and (with the proper personal pronoun) of the other persons: --her, it(-self), one, the other, (mine) own, said, ([self-], the) same, ([him-, my-, thy-])self, [your-]selves, she, that, their(-s), them([-selves]), there[-at, -by, -in, -into, -of, -on, -with], they, (these) things, this (man), those, together, very, which . Compare 0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/.

0847 + there + them there +/. autou {ow-too'}; genitive (i.e. possessive) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/, used as an adverb of location; properly, belonging to the same spot, i.e. in this (or that) place: --(t-)here.

 $0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own +/. hautou {how-too'}; contracted for <math>1438 + own + one + home + to yourselves 1438$ - to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him

for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they.

0849 + hands + out with our own +/. autocheir {ow-tokh'-ire}; from 0846 + one + who + own + whom + this $+ \ mine + self + very + same + those + whose + which + cause + Having + itself + it \ this + thyself + thereof + the self + the s$ Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/; self-handed, i.e. doing personally: --with...own hands.

 $0851 + off + away + taketh + and cut + and smote + me to take + shall take + should take + I shall take + man shall take + shall not be taken +/. aphaireo {af-ahee-reh'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 0138 + chosen + Choosing + I shall choose +/; to remove (literally or figuratively): --cut (smite) off, take away .$

0856 + the draught + /. aphedron {af-ed-rone'}; from a compound of $0575 + \text{at} + \text{On} + \text{on} + \text{ago} + \text{off} + \text{since} + \text{and on} + \text{was at} + \text{before} + \text{them at} + \text{because} + \text{begin at} + \text{out before} + \text{from among} + \text{to forsake} + \text{woman since} + \text{in you since} + \text{by the space} + \text{can ye escape} + \text{have been since} + \text{as was not since} + / \text{ and the base of} 1476 + \text{stedfast} + \text{and settled} + \text{be ye stedfast} + / ; a place of sitting apart, i.e. a privy: --draught.}$

0863 + let + Let + put + left + away + sent + aside + alone + Leave + cried + suffer + Suffer + me let + we let + forgive + I leave + is left + them go + he left + leaving + yielded + leaveth + forsook + He left + her away + it alone + ye remit + and left + who left + suffered + I forgave + her alone + to forgive + them alone + ye forgive + For laying + and it left + be forgiven + And he left + is forgiven + he suffered + and leaveth + him and let + may forgive + And forgive + and suffered + me; and let + unto him Let + we have left + unto her

Let + and they let + are forgiven + they forsook + her and left + as we forgive + shall be left + And ye suffer + hath not left + him and leave + thou hast left + that hath left + that forgiveth + And he suffered + him and forgave + and shall leave + unto him Suffer + may be forgiven + we have forsaken + and have omitted + I will not leave + me and I forgive + and not to leave + unto them Suffer + ye do not forgive + Therefore leaving + under him he left + doth he not leave + they are remitted + shall be forgiven + them and they left + thou shalt forgive + should be forgiven + and shall not suffer + it shall be forgiven + And would not suffer + and not have suffered + shall not be forgiven + they shall be forgiven + one that hath forsaken + And when they had sent + there shall not be left + it shall not be forgiven + with him let him not put + with her let her not leave + thee + and they shall not leave + unto you There shall not be left + aphiemi {af-ee'-ay-mee}; from 0575 + at + On + on + ago + off <math>+ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + and hiemi (to send; an intens + form of eimi, to go); to send forth, in various applications (as follow): --cry, forgive, forsake, lay aside, leave, let (alone, be, go, have), omit, put (send) away, remit, suffer, yield up +

0864 + abroad + is come + together +/. aphikneomai {af-ik-neh'-om-ahee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and the base of <math>2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/; to go (i.e. spread) forth (by rumor): --come abroad .

0868 + fall + away + depart + and drew + withdraw + departed + he departed + shall depart + in departing + they departed + ye are; depart + unto you Refrain + that it might depart +/. aphistemi {af-is'-tay-mee}; frm 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc .: --depart, draw (fall) away, refrain, withdraw self.

 $0871 + like + but made +/.aphomoioo {af-om-oy-o'-o}; from <math>0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and <math>3666 + like + is like + likened + is likened + be likened + shall I liken + and been made + him to be made + shall we liken + shall I resemble + them I will liken + to us in the likeness + them not shall be likened +/; to assimilate closely: --make like .$

0872 + Looking + soon as I shall see +/. aphorao {af-or-ah'-o}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since <math>+/ and 3708 + See + see + see + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive +

thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; to consider attentively: --look.

 $0873 + cause + divideth + Separate + separated + and sever + and separated + they shall separate + and he shall separate + from them and separated + them and be ye separate +/. aphorizo {af-or-id'-zo}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 3724 + determined + he limiteth + And declared + was ordained + he hath ordained + by the determinate + and hath determined + as it was determined +/; to set off by boundary, i.e. (figuratively) limit, exclude, appoint, etc.: --divide, separate, sever.$

0874 + occasion + for an occasion + /. aphorme {af-or-may'}; from a compound of 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since + / and <math>3729 + ran + and ran + they rushed + /; a starting-point, i.e. (figuratively) an opportunity: --occasion.

 $0879 + \text{he fell asleep +/. aphupnoo } \{af\text{-oop-no'-o}\}; \text{ from a compound of } 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/; properly, to become awake, i.e. (by implication) to drop (off) in slumber: --fall asleep .$

1207 + after + the first + the second +/. deuteroprotos {dyoo-ter-op'-ro-tos}; from 1208 + time + again + second + a second + me again + afterward + And again + The second + the second + and second + second + and the second + and the second + And the second + for the second +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + The first + and chief + was first + the first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/; second-first, i.e. (specially) a designation of the Sabbath immediately after the Paschal week (being the second after Passover day, and the first of the seven Sabbaths intervening before Pentecost): --second . . .after the first

 $1223 + after + in \ at + cause + though + because + through + Through + Because + to \ avoid + ye \ in \ at + by \ reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/. dia {dee-ah'}; a primary preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --after, always, among, at, to avoid, because of (that), briefly, by, for (cause) . . .fore, from, in, by occasion of, of, by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in) . In composition it retains the same general import . *** . Dia . See 2203 + Jupiter + of Jupiter +/ .$

1224 + over + pass + Come + through + they passed +/. diabaino {dee-ab-ah'-ee-no}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason +

throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0939 + his feet +/; to cross: --come over, pass (through).

1225 + was accused +/. diaballo {dee-ab-al'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; (figuratively) to traduce: --accuse.

1226 + constantly + they affirm + that thou affirm +/. diabebaioomai {dee-ab-eb-ahee-o'-om-ahee}; middle voice of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0950 + confirm + to confirm + was confirmed + be established +/; to confirm thoroughly (by words), i.e. asseverate: --affirm constantly.

1227 + clearly + shalt thou see +/. diablepo {dee-ab-lep'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0991 + Look 0991- on + saw + See + see

+ Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + /; to look through, i.e. recover full vision: --see clearly.

1229 + to signify + thou and preach + might be declared +/. diaggello {de-ang-gel'-lo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to herald thoroughly: --declare, preach, signify.

1230 + was past + And after + was spent +/. diaginomai {dee-ag-in'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided +

And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to elapse meanwhile: --X after, be past, be spent.

1231 + enquire + I will know +/. diaginosko {dee-ag-in-o'-sko}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that

ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know thoroughly, i.e. ascertain exactly: -(would) enquire, know the uttermost.

1234 + murmured +/ . diagogguzo {dee-ag-ong-good'-zo}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1111 + murmur + murmured + unto them Murmur + it they murmured +/; to complain throughout a crowd: --murmur .

1235 + and when they were awake +/. diagregoreo {dee-ag-ray-gor-eh'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1127 + Watch + watch + we wake + to watch + watching + and watch + be vigilant + Be watchful + ye not watch + not thou watch + but let us watch + is he that watcheth + thou shalt not watch + he would have watched +/; to waken thoroughly: --be awake .

1236 + living + that we may lead +/. diago {dee-ag'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to pass time or life: --lead life, living.

1237 + that came +/. diadechomai {dee-ad-ekh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because

+ not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to receive in turn, i.e. (figuratively) succeed to: --come after .

1238 + crowns +/. diadema {dee-ad'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/; a "diadem" (as bound about the head): --crown . Compare 4735 + crown + crowns + a crown + and crown + thy crown + the crown + and a crown + thee a crown + their crowns + up for me a crown + were as it were crowns +/.

1239 + was made + had made + and divideth + and shall give + and distribute + he distributed + and distribution +/. diadidomai {dee-ad-id'-o-mee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not

give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; to give throughout a crowd, i .e. deal out; also to deliver over (as to a successor): --(make) distribute(-ion), divide, give.

1241 + he girt + and girded + he was girded +/ . diazonnumi {dee-az-own'-noo-mee}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2224 + shall gird + thou girdedst + unto him Gird +/; to gird tightly: --gird .

1244 + dividing + to me . And he divided +/ . diaireo {dee-ahee-reh'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0138 + chosen + Choosing + I shall choose +/; to separate, i.e. distribute: --divide.

1245 + purge + throughly + and he will throughly +/. diakatharizo {dee-ak-ath-ar-id'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2511 + make + purge + clean + purged + purging + cleanse + cleansed + me clean + cleanseth + and purify + for ye make + and cleanse + was cleansed + are cleansed + hath cleansed + be thou clean + let us cleanse + and to

cleanse + to you . Cleanse + should be purified + they were cleansed + of them was cleansed + us and them purifying + from him and he was cleansed +/; to cleanse perfectly, i.e. (specially) winnow: --thoroughly purge.

1246 + convinced +/. diakatelegchomai {dee-ak-at-el-eng'-khom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/; to prove downright, i.e. confute: --convince.

1251 + I will hear +/. diakouomai {dee-ak-oo'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as

ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she $\frac{1}{2}$ had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to hear throughout, i.e. patiently listen (to a prisoner's plea): --hear.

1252 + judge + maketh + making + discern + partial + And put + doubting + wavering + to judge + contended + and doubt + contending + difference + He staggered + a difference + we would judge + not discerning + thee to differ + with them doubting + and shall not doubt + And he that doubteth + For he that wavereth +/. diakrino {dee-ak-ree'-no}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to separate thoroughly, i.e. (literally and reflexively) to withdraw from, or (by implication) oppose; figuratively, to discriminate (by implication, decide), or (reflexively) hesitate: --contend, make (to) differ(-ence), discern, doubt, judge, be partial, stagger, waver.

1254 + forbad +/. diakoluo {dee-ak-o-loo'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2967 + kept + forbid + forbad + Forbid + withstand + Forbidding + and forbid + doth hinder + and we forbad + in ye hindered + and forbidding + and forbiddeth + unto him Forbid + and were forbidden + unto me and forbid + not us and we forbad + unto you (but was let + they were not suffered + and that he should forbid +/; to hinder altogether, i .e . utterly prohibit: --forbid .

1255 + abroad + were noised + and communed +/. dialaleo {dee-al-al-eh'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; to talk throughout a company, i.e . converse or (genitive case) publish: --commune, noise abroad .

1256 + disputed + preached + speaketh + disputing + preaching + he disputed + and reasoned + days reasoned + And he reasoned + they had disputed + And as he reasoned +/. dialegomai {dee-al-eg'-om-ahee}; middle voice from 1223 + after + in at + cause + though + because + through +

Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to say thoroughly, i.e. discuss (in argument or exhortation): --dispute, preach (unto), reason (with), speak.

1257 + in hath not ceased +/. dialeipo {dee-al-i'-po}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + one

because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave off in the middle, i.e. intermit: --cease.

1259 + be reconciled +/ . diallasso {dee-al-las'-so}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/; to change thoroughly, i.e. (mentally) to conciliate: --reconcile.

1260 + reason + consider + and cast + reasoned + to reason + men mused + and reasoning + And he thought + And they reasoned + him they reasoned + was it that ye disputed +/. dialogizomai {dee-al-og-id'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3049 + think + reckon + I count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/; to reckon thoroughly, i.e. (genitive case) to deliberate (by reflection or discussion): -cast in mind, consider, dispute, muse, reason, think.

1262 + him were scattered +/. dialuo {dee-al-oo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose

+ and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/; to dissolve utterly: --scatter.

1263 + charging + I charge + Testifying + to testify + witnesseth + and testified + did he testify + and to testify + place testified + that he may testify + for as thou hast testified + And they when they had testified +/. diamarturomai {dee-am-ar-too'-rom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to attest or protest earnestly, or (by implication) hortatively: --charge, testify (unto), witness.

1264 + and strove +/. diamachomai {dee-am-akh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3164 + strove + ye fight + not strive + and to scourge + him and shall scourge + and they will scourge + And they shall scourge + himself unto them as they strove + and some of them shall ye scourge +/; to fight fiercely (in altercation): --strive.

1265 + might continue + things continue + but thou remainest + unto them and remained + Ye are they which have continued +/. diameno {dee-am-en'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelleth 3306- dwelleth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried +

abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay constantly (in being or relation): --continue, remain.

 $1266 + divided + be\ divided + and\ parted + and\ divide + They\ parted + him\ and\ parted + him\ they\ parted + And\ they\ parted + unto\ them\ cloven + shall\ be\ divided +/.\ diamerizo\ \{dee-am-er-id'-zo\};\ from\ 1223 + after\ + in\ at\ + cause\ + though\ + because\ + through\ + Because\ + to\ avoid\ + ye\ in\ at\ + by\ reason\ + throughout\ + is\ through\ + we\ through\ + up\ because\ + me\ through\ + in\ because\ + and\ within\ + you\ through\ + of\ me\ among\ + and\ because\ + not\ because\ + And\ because\ + and\ through\ + not\ because\ + men\ through\ + Bot\ through\ + but\ through\ + but\ through\ + but\ because\ + men\ through\ + And\ through\ + And\ through\ + And\ by\ reason\ + might\ through\ + season\ because\ + that\ by\ reason\ + for\ us\ through\ + not\ in\ because\ + him\ in\ because\ + but\ by\ occasion\ + that\ we\ through\ + unto\ him\ through\ + And\ that\ because\ + with\ him\ through\ + that\ is\ in\ them\ because\ + up\ after\ that\ he\ through\ +/\ and\ 3307\ + part\ +\ divided\ +\ be\ divided\ +\ hat\ dealt\ +\ also\ between\ +\ he\ is\ divided\ +\ and\ be\ divided\ +\ that\ he\ divide\ +\ hat\ distributed\ +\ There\ is\ difference\ +/\ ;\ to\ partition\ thoroughly\ (literally\ in\ distribution,\ figuratively\ in\ dissension):\ --cloven,\ divide,\ part\ .$

1268 + But that it spread +/. dianemo {dee-an-em'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; to distribute, i.e. (of information) to disseminate: --spread.

1269 + for he beckoned +/ . dianeuo {dee-an-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3506 + beckoned + had beckoned +/; to

nod (or express by signs) across an intervening space: --beckon.

1270 + their thoughts +/. dianoema {dee-an-o'-ay-mah}; from a compound of 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/; something thought through, i.e. a sentiment: --thought.

1271 + mind + minds + thy mind + their mind + understanding + and of the mind + in the imagination + and in their minds + us an understanding + Having the understanding +/. dianoia {dee-an'-oy-ah}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/; deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: --imagination, mind, understanding .

1272 + opened + Opening + he opened + were opened + that openeth + that is Be opened +/ . dianoigo {dee-an-oy'-go}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0455 + open + opened + is open + to open + openeth + To open + and open + is opened + is an open + she opened + would open + man opened + and opened + was opened + hath opened + and to open + were opened + I will open + thee an open + they may open + And he opened + may be opened + he had opened + And she opened + he that openeth + it shall be opened + but when we had opened + and it shall be opened + and when they had opened + him and when they had opened + he is and yet he hath opened + up; and when thou hast opened + with them and how he had opened + thou of him that he hath opened +/; to open thoroughly, literally (as a first-born) or figuratively (to expound): -open.

1273 + all + night + and continued +/. dianuktereuo {dee-an-ook-ter-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men

through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ ; to sit up the whole night: --continue all night .

1274 + And when we had finished \pm dianuo {dee-an-oo'-o}; from 1223 + after \pm in at \pm cause \pm though + because \pm through + Because \pm to avoid \pm ye in at \pm by reason \pm throughout \pm is through \pm we through \pm up because \pm me through \pm in because \pm and within \pm you through \pm of me among \pm and because \pm not because \pm And because \pm him because \pm and through \pm not because \pm men through \pm And through \pm for because \pm that through \pm them because \pm away because \pm who by reason \pm but by reason \pm For I through \pm And by reason \pm might through \pm season because \pm that by reason \pm for us through \pm not in because \pm him in because \pm but by occasion \pm that we through \pm unto him through \pm And that because \pm with him through \pm unto them Because \pm unto them because \pm up after that he through \pm and anuo (to effect); to accomplish thoroughly: --finish .

1275 + alway + always + And always + continually +/. diapantos {dee-ap-an-tos'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the genit . of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man

and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/; through all the time, i.e. (adverbially) constantly: --alway(-s), continually.

 $1276 + over + sailing + they pass + and passed + was passed + And when they were gone + And when they had passed +/. diaperao {dee-ap-er-ah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of the base of 4008 + side + over + beyond + to the other + on the other + by the farther + unto the other + and from beyond + him on the other + him unto the other + over unto the other + he that was with thee beyond +/; to cross entirely: --go over, pass (over), sail over .$

1277 + over + And when we had sailed +/. diapleo {dee-ap-leh'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/; to sail through: --sail over .

1278 + being grieved + Being grieved +/. diaponeo {dee-ap-on-eh'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not

in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 4192 +pain + for pain + of their pains +/; to toil through, i.e. (passively) be worried: --be grieved.

1279 + pass + through + And he went + that he went + And as they went +/. diaporeuomai {dee-ap-or-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to travel through: --go through, journey in, pass by .

 $1280 + doubted + perplexed + they doubted + and were in doubt + to pass as they were much + by him and he was perplexed +/. diaporeo {dee-ap-or-eh'-o}; from <math>1223 + after + in$ at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/; to be thoroughly nonplussed: --(be in) doubt, be (much) perplexed .

1281 + by trading + man had gained +/ . diapragmateuomai {dee-ap-rag-mat-yoo'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4231 + unto them Occupy +/; to thoroughly occupy oneself, i .e . (transitively and by implication) to earn in

business: --gain by trading.

1282 + that they were cut + things they were cut +/. diaprio {dee-ap-ree'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 4249 + asunder + they were sawn +/; to saw asunder, i.e. (figuratively) to exasperate: --cut (to the heart)

1283 + and spoil + he will spoil +/ . diarpazo {dee-ar-pad'-zo}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0726 + take + away + caught + pulling + and take + catcheth + to pluck + man pluck + was caught + it by force + and to take + him by force + an one caught + shall be caught + one and catcheth + How that he was caught +/; to sieze asunder, i.e. plunder: --spoil .

 $1284 + rent + brake + and \ he \ brake + of \ they \ rent + /. \ diarrhesso \ \{dee-ar-hrayce'-so\}; \ from \ 1223 + after + in \ at + cause + though + because + through + Because + to \ avoid + ye in \ at + by \ reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me \ among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by \ reason + but by \ reason + For I \ through + And \ by \ reason + \ might \ through + season \ because + \ that \ by \ reason + for \ us \ through + \ not \ in \ because + \ him \ in \ because + \ but \ by \ occasion + \ that \ we \ through + \ unto \ him \ through + \ And \ that \ because + \ of \ them \ who \ through + For \ of \ him \ and \ through + that \ is \ in \ them \ because + \ up \ after \ that \ he \ through + / \ and \ 4486 + \ for th + \ break + \ and \ rend + \ will \ burst + \ doth \ burst + \ not \ ; \ break + \ him \ he \ teareth + / \ ; \ to \ tear \ asunder: \ -- \ break, \ rend \ .$

1285 + and told +/ . diasapheo {dee-as-af-eh'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and saphes (clear); to clear thoroughly, i .e . (figuratively) declare: --tell unto .

because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/; to shake thoroughly, i.e. (figuratively) to intimidate: --do violence to.

1287 + abroad + wasted + he hath scattered + I have not strawed + shall be scattered + him were dispersed + that were scattered + thou hast not strawed + unto him that he had wasted +/. diaskorpizo {dee-as-kor-pid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4650 + abroad + He hath dispersed + them and scattereth + not with me scattereth + that ye shall be scattered +/; to dissapate, i.e. (genitive case) to rout or separate; specially, to winnow; figuratively, to squander: --disperse, scatter (abroad), strew, waste.

1288 + asunder + in pieces + had been plucked + should have been pulled +/ . diaspao {dee-as-pah'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4685 + by drew + he drew +/; to draw apart, i .e . sever or dismember: --pluck asunder, pull in pieces .

1289 + abroad + scattered + they that were scattered + they which were scattered +/. diaspeiro {dee-as-pi'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4687 + sow + seed + soweth + to sow + A sower + is sown + a sower + I sowed + he sowed + the seed + was sown + received + The sower + and sowed + it is sown + out to sow + that sowed + It is sown + which sowed + out a sower + thou sowest + we have sown + of the sower + to the sower + for they sow + that received + that was sown + he that soweth + which are sown + and as he sowed + didst not thou sow + For he that soweth + but he that soweth + thou hast not sown + that I did not

sow + and he which soweth + to pass as he sowed + But he that received + I say He which soweth + are they which are sown + that thou didst not sow + unto them He that soweth +/; to sow throughout, i.e. (figuratively) distribute in foreign lands: --scatter abroad.

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/. diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4724 + Avoiding + that ye withdraw +/; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: --charge, that which was (give) commanded(-ment).

1294 + away + to turn + perverse + to pervert + and perverse + fellow perverting +/ . diastrepho {dee-as-tref'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/; to distort, i .e . (figuratively) misinterpret, or (morally) corrupt: --perverse(-rt), turn away .

1295 + safe + whole + to save + him safe + and heal + were made + and bring + perfectly + were saved + though he hath escaped + to pass that they escaped + And when they were escaped +/. diasozo {dee-as-odze'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4982 + well + save + Save + whole + to save + He saved + be saved + he saved + was made + hath made + hath saved + was healed + shall save + thee whole + and to save + but to save + to be saved + he shall do + ye are saved + and be saved + are ye saved + having saved + let him save + to be healed + may be saved + that be saved + him were made + and might save + shall be saved + thou shalt save + should be saved + means he is made + I shall be whole + For we are saved + and will preserve + for he shall save + we shall be saved + him might be saved + thou shalt be saved + in he shall be saved + and she shall be made + that they may be saved + that ye might be saved + in them that are saved + of them which are saved + and thou shalt be saved + such as should be saved + that we should be saved + that they might be saved + her that she may be healed + but unto us which are saved + Notwithstanding she shall be saved +/; to save thoroughly, i.e. (by implication or analogy) to cure, preserve, rescue, etc.: -bring safe, escape (safe), heal, make perfectly whole, save .

1298 + him she was troubled +/ . diatarasso {dee-at-ar-as'-so}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/; to disturb wholly, i .e . agitate (with alarm): -- trouble .

1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/. diatasso {dee-at-as'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; to arrange thoroughly, i.e. (specially) institute, prescribe, etc .: --appoint, command, give, (set in) order, ordain .

1300 + and continued +/. diateleo {dee-at-el-eh'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/; to accomplish thoroughly, i.e. (subjectively) to persist: --continue.

1301 + kept + if ye keep +/. diatereo {dee-at-ay-reh'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through +

And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5083 + keep + Keep + keep + I kept + ye keep + me keep + we keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + he hath reserved + that ye may keep + not away reserved + that he will keep + that they observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me; and they have kept + but that thou shouldest keep + and they that were with him watching +/; to watch thoroughly, i.e. (positively and transitively) to observe strictly, or (negatively and reflexively) to avoid wholly: --keep .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/. diati {dee-at-ee'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5101 + Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us. What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/; through what cause?, i.e. why?: --wherefore, why.

1303 + made + the testator + And I appoint + hath appointed + of the testator + that I will make +/. diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and

through + that is in them because + up after that he through +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to put apart, i.e. (figuratively) dispose (by assignment, compact, or bequest): --appoint, make, testator.

1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/ . diatribo {dee-at-ree'-bo}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 5147 + his paths +/ ; to wear through (time), i .e . remain: --abide, be, continue, tarry .

1305 + food +/. diatrophe {dee-at-rof-ay'}; from a compound of 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and <math>5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/; nourishment: --food.

 $1306 + dawn + / . \ diaugazo \ \{dee-ow-gad'-zo\}; \ from \ 1223 + after + in \ at + cause + though + because + through + Because + to \ avoid + ye in \ at + by \ reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 0826 + should shine +/; to glimmer (through), i.e. break (as day): --dawn.$

1307 + as it were transparent +/. diaphanes {dee-af-an-ace'}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + men through + And through + for

because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/; appearing through, i.e. ''diaphanous'': --transparent.

1308 + value + better + matter + differeth + up and down + are ye better + was published + ye are of more + man should carry + as we were driven + things that are excellent + whatsoever they were it maketh + the things that are more excellent +/. diaphero {dee-af-er'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear through, i.e. (literally) transport; usually to bear apart, i.e. (objectively) to toss about (figuratively, report); subjectively, to "differ", or (by implication) surpass: --be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

1309 + out and escape +/. diapheugo {dee-af-yoo'-go}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +//; to flee through, i.e. escape: - escape.

1310 + spread + abroad + his fame + reported + is commonly + and to blaze +/. diaphemizo {dee-af-ay-mid'-zo}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through

+ season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5345 + out a fame + And the fame +/; to report thoroughly, i.e. divulgate: --blaze abroad, commonly report, spread abroad, fame.

1314 + thee to keep +/. diaphulasso {dee-af-oo-las'-so}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 5442 + keep + beware + to keep + keepeth + keeping + and keep + and kept + but saved + that kept + shall keep + and beware + and keepest + have I kept + for to keep + be thou ware + him to be kept + unto thee keep + me I have kept + have I observed + that thou observe + and have not kept + things have I kept + him and he was kept + only that they keep +/; to guard thoroughly, i.e. protect: --keep.

1315 + ye slew + to kill +/. diacheirizomai {dee-akh-i-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/; to handle thoroughly, i.e. lay violent hands upon: --kill, slay.

1316 + to pass as they departed +/ . diachorizomai {dee-akh-o-rid'-zom-ahee}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the middle voice of 5563 + put + asunder + departed +/; to remove (oneself) wholly, i.e. retire: --depart.

1326 + arose + I stir + to stir + And he arose + being raised + and they awake + to him and awoke +/. diegeiro {dee-eg-i'-ro}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/; to wake fully; i.e. arouse (literally or figuratively): --arise, awake, raise, stir up.

1327 . diexodos {dee-ex'-od-os}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 1841 + my decease + of his decease + of the departing +/; an outlet through, i.e. probably an open square (from which roads diverge): --highway.

1329 + interpret + he expounded + he interpret + by interpretation + that he may interpret +/ . diermeneuo {dee-er-main-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/; to explain thoroughly, by implication, to translate: -- expound, interpret(-ation) .

1330 + go + over + went + every + where + going + to go + about + abroad + passed + through + to come + to pass + and went + travelled + throughout + and passed + he walketh + And he went + I have gone + they passed + And to pass + and passing + shall pierce + I shall pass + having passed + for I do pass + that is passed + that he passed + But he passing + For as I passed + that he should go + when he had passed +

when they had gone + When they were past + unto them Let us go + And when he had gone + And he must needs go + unto them Let us pass + But when they departed + him for he was to pass + And when they had gone + And after they had passed +/. dierchomai {dee-er'-khom-ahee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to traverse (literally): --come, depart, go (about, abroad, everywhere, over, through, throughout), pass (by, over, through, throughout), pierce through, travel, walk through .

1331 + enquiry +/. dierotao {dee-er-o-tah'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not

because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/; to question throughout, i.e. ascertain by interrogation: --make enquiry foreign

1334 + told + it told + declared + and shew + me to tell + and declared + shall declare + them that they should tell +/ . diegeomai {dee-ayg-eh'-om-ahee}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/; to relate fully: --declare, shew, tell .

1336 + for ever + continually +/. dienekes {dee-ay-nek-es'}; neuter of a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of an alternate of 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; carried through, i.e. (adverbially with 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into +

fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ prefixed) perpetually: --+ continually, for ever.

 $1338 + piercing + /. diikneomai \{dee-ik-neh'-om-ahee\}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and the base of 2425 + Long + much + sore + many + long + Many + large + a good + a long + of many + a great + not meet + and much + security + and many + that many + when much + for a long + not worthy + Sufficient + and a great + that of long + him of a long + is sufficient + shall be able + with him in many + And there were many + unto them It is enough + Not that we are sufficient +/; to reach through, i.e. penetrate: --pierce .$

 $1339 + further + the space + them he was parted + and when they had gone +/. diistemi {dee-is'-tay-mee}; from <math>1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within +$

you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand apart, i.e. (reflexively) to remove, intervene: --go further, be parted, after the space of.

 $1340 + affirmed + confidently + But she constantly + /. diischurizomai \{dee-is-khoo-rid'-zom-ahee\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 2478 + man + mighty + valiant + a strong + a mighty + of mighty + the strong + boisterous + a stronger + for strong + that mighty + is stronger + with strong + one mightier + And a mighty + and powerful + ye are strong + me is mightier + but one mightier + but ye are strong + to jealousy are we stronger + the things which are mighty +/; to stout it through, i.e. asservate: --confidently (constantly) affirm .$

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/. dio {dee-o'}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3739 + whom 3739 - whom 3739 - who + Who + who + one + whom + whom + whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for

which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; through which thing, i .e. consequently: --for which cause, therefore, wherefore.

1353 + that he went + when they had passed +/ . diodeuo {dee-od-yoo'-o}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3593 + as he journeyed +/; to travel through: --go throughout, pass through .

1357 + of reformation +/ . diorthosis {dee-or'-tho-sis}; from a compound of 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not

in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and a derivative of 3717 + upright + straight +/, meaning to straighten thoroughly; rectification, i.e. (specially) the Messianic restauration: --reformation.

 $1358 + break + through + to be broken + do not break +/. diorusso {dee-or-oos'-so}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3736 + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat +/; to penetrate burglariously: --break through (up) . **** . Dios . See 2203 + Jupiter + of Jupiter +/.$

1360 + because + Because + Therefore + not because +/. dioti {dee-ot'-ee}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 3754 + how + Why + seeing + ye how + and how + Because + because + thou how + as though + it because + me because + me because + us because + it because + ye because + to thee how + not because + But because + not because + and because + And because + but because + you because + him because + Not because + even because + thee because + sake because + then because + them because + them because + It is because + at me because + Not as though + us not because + of him because + me and Because + me not because + he him Because + of God because + given; because + unto you because + them not because + unto him Because + unto you because + with thee because + unto them Because + And as concerning + and shalt be because + in him and in you because + in him and he in us because +/; on the very account that, or inasmuch as: --because (that), for, therefore.

1368 + at + strain +/ . diulizo {dee-oo-lid'-zo}; from 1223 + after + in at + cause + though + because + through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and hulizo {hoo-lid'-zo} (to filter); to strain out: --strain at [probably by misprint] .

1438 + own + one + home + to yourselves 1438 - to yourselves 1438 - itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in

himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/. heautou {heh-ow-too'} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc .: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).

1449 + written + by us written +/. eggrapho $\{eng-graf'-o\}$; from 1722 + at + On + on + At + over + used +into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote +

for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; to "engrave", i.e. inscribe: --write (in).

1450 + a surety +/ . egguos {eng'-goo-os}; from 1722 + at + On + on + At + over + used + into + sake +Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and guion (a limb); pledged (as if articulated by a member), i.e. a bondsman: --surety.

1455 + spies +/. egkathetos {eng-kath'-et-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2524 + let + down + and let + him down +/; subinduced, i.e. surreptitiously suborned as a lier-in-wait: --spy.

1456 + the feast + of the dedication +/ . egkainia $\{eng-kah'-ee-nee-ah\}$; neuter plural of a presumed compound from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you

Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2537 + a new 2537 - a new 2537 - a new + A new + a new + it new + is new + the new + for new + of a new + with new + but a new + and a new + is the new + of the new + things new + he is a new + as it were a new + it in his own new + that was taken out of the new + and I will write upon him my new +/; innovatives, i .e . (specially) renewal (of religious services after the Antiochian interruption): --dedication .

1458 + shall lay + in question + I am accused + they accused + to be called + to be accused + let them implead +/. egkaleo {eng-kal-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.): --accuse, call in question, implead, lay to the charge.

1459 + forsake + had left + men forsook + Not forsaking + hath forsaken + but not forsaken + hast thou forsaken + thou wilt not leave +/ . egkataleipo {eng-kat-al-i'-po}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee

among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/; to leave behind in some place, i.e. (in a good sense) let remain over, or (in a bad sense) to desert: --forsake, leave .

1460 + man dwelling +/. egkatoikeo {eng-kat-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/; to settle down in a place, i.e. reside: --dwell among.

1461 + to graff + wert graffed + shall be graffed + and wert graffed + branches be graffed + that I might be graffed +/. egkentrizo {eng-ken-trid'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 2759 + The sting + the pricks + is thy sting + and there were stings +/; to prick in, i.e. ingraft: --graff in(-to).

1463 + and be clothed +/. egkomboomai {eng-kom-bo'-om-ahee}; middle voice from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I

say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and komboo (to gird); to engirdle oneself (for labor), i .e . figuratively (the apron as being a badge of servitude) to wear (in token of mutual deference): --be clothed with .

1465 + tedious + hindered +/. egkopto {eng-kop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/; to cut into, i.e. (figuratively) impede, detain: --hinder, be tedious unto.

1468 + temperate +/. egkrates {eng-krat-ace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/; strong in a thing (masterful), i.e. (figuratively and reflexively) self-controlled (in appetite, etc.): --temperate.

1469 + of the number +/. egkrino {eng-kree'-no}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among +

and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to judge in, i.e. count among: --make of the number.

1470 + and hid +/. ekgrupto {eng-kroop'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is <math>among + to you that are at + not for himand at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2928 + hid + is hid + be hid + and hid + man hid + was hid + he hideth + us and hide + and did hide + but secretly + they are hid + of the hidden + things which have been kept secret +/; to conceal in, i.e. incorporate with: --hid in.

1471 + great with child +/. egkuos {eng'-koo-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 2949 + waves + with waves + of the waves + and the waves + with the waves +/; swelling inside, i.e. pregnant: --great with child .

1472 + and anoint +/. egchrio {eng-khree'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/; to rub in (oil), i.e. besmear: --anoint.

1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/. eis {ice}; a primary preposition; to or into (indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: --[abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose], fore, + forth, in (among, at, unto, -so much that, -to), to the intent that, + of one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), . . .ward, [where-]fore, with . Often used in composition with the same general import, but only with verbs (etc.) expressing motion (literally or figuratively).

1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/. eisago {ice-ag'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh

into + which are at home at + sort are they which creep +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to introduce (literally or figuratively): --bring in(-to), (+ was to) lead into .

1522 + is heard + and was heard + that will they not hear + that they shall be heard +/. eisakouo {ice-ak-oo'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and

they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to listen to: --hear.

1523 + thing; and I will receive +/. eisdechomai {ice-dekh'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to take into one's favor: --receive.

1524 + went + to go + and had sent + himself with them entered +/. eiseimi {ice'-i-mee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and eimi (to go); to enter: --enter (go) into .

1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went +

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that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were
entering + he that they should not enter + unto him by and by when he is come +/. eiserchomai
{ice-er'-khom-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at +
among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up
into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him
into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch +
and took + and into + out into + them into + down into + away into + thou into + by him at + is become +
thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at
+ concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into
+ to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way
into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with
her into + when I was at + from them into + and throughout + with them into + him that is on + are they
among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto
him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh
into + which are at home at + sort are they which creep +/ and 2064 + to come 2064- to come 2064- is come
2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew +
to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went +
he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh +
And came + and came + men come + may come + but come + not come + and come + man come + and went
+ was come + resorted + were come + have come + will come + it cometh + they went + they come + is
coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he
cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was
coming + and I come + cause came + there come + which came + he is come + and cometh + are coming +
which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not
come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he
came + I will come + him to come + will I come + he was come + to you came + and to come + it and went +
from coming + and we came + things came + and entered + And he came + thou comest + should come +
that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next
+ do they come + and was come + and are come + and she came + he will come + they entered + there
cometh + him and came + He shall come + and they come + things cometh + I am not come + And they
came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh
+ them and came + unto him Come + will not come + and they came + And they come + he that cometh +
unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh +
I had not come + And there came + bread and came + when he cometh + that if I come + of him and came +
it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come
+ him that cometh + of it they came + is he that came + that I may come + But I will come + meat there
came + That I may come + that should come + And when he came + and when he came + I pray thee come
+ but he will come + them not to come + that he may come + that when I come + when thou comest + when
he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let
them come + them for she came + the thing he came + is he that cometh + and I am not come + him and
they went + myself shall come + And when they came + it not then cometh + him not for I came + And
when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came +
of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come +
And when he is come + are they which came + with them then came + that it should come + that when he
cometh + After they were come + him and we will come + that they might come + unto him I will come +
And when he was come + them . And they came + and then at my coming + For when we were come + him
which should come + that there shall come + that they should come + unto you I shall come + that I would
not come + That upon you may come + him that he would come + and he that shall come + but that it
should come + things that should come + And when they were come + ye that he will not come + unto them
( he that came + thou he that should come + in the morning they came + was and is and is to come + out;
and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not
come + up as though I would not come + of them that were with me I came + that the things which
happened unto me have fallen 206 /; to enter (literally or figuratively): --X arise, come (in, into), enter
in(-to), go in (through).
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1527. heis kath) heis {hice kath hice}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them; that they may be one + things and we in him; and one +/ repeated with 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: -- one by one .

1528 + called +/. eiskaleo {ice-kal-eh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is

called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to invite in: --call in .

1529 + to enter + his coming + an entrance + of entering + our entrance +/. eisodos {ice'-od-os}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/; an entrance (literally or figuratively): --coming, enter(-ing) in (to).

1530 + and ran + and sprang + /. eispedao {ice-pay-dah'-o}; from 1519 + into 1519 - into 1519 - so + on + at + took + into + till + untill + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519 - him not into 1519 - him not into + them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep + / and pedao (to leap); to rush in: --run (spring) in .

1531 + at + into + come + entering + entereth + that came + he entered + it entereth + he entereth + And they went + that entering + things entering + as ye be entered + of them that entered + that they which enter + And he was with them coming + and them that were with him and entereth +/. eisporeuomai {ice-por-yoo'-om-ahee}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way

into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to enter (literally or figuratively): --come (enter) in, go into .

1532 + then + but ran +/. eistrecho {ice-trekh'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/; to hasten inward: --run in.

1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/. eisphero {ice-fer'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342-And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could +

and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to carry inward (literally or figuratively): --bring (in), lead into .

1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/. ek $\{ek\}$ or ex $\{ex\}$; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or remote): --after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, . . .ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same general import; often of completion .

1544 + put + cast + Cast + sent + leave + forth + I cast + he took + casting + casteth + be cast + to cast + he send + to pull + me pull + driveth + him away + bringeth + were put + And cast + and cast + was cast + he drove + they cast + thou cast + have cast + wise cast + thee pluck + he putteth + And he put + He casteth + he had cast + that I cast + and to cast + and is cast + not we cast + and he cast + and casteth + him and cast + and expelled + up and thrust + shall be cast + And they cast + do they thrust + shall they cast + us And they cast + that he will send + And he was casting + that he would send + that they had cast + But when he had put + fellow doth not cast + that they should cast + him that he would cast + and you yourselves thrust +/. ekballo {ek-bal'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to eject (literally or figuratively): -bring forth, cast (forth, out), drive (out), expel, leave, pluck (pull, take, thrust) out, put forth (out), send away (forth, out).

1545 + a way + the end + to escape + /. ekbasis {ek'-bas-is}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and the base of 0939 + his feet + / (meaning to go out); an exit (literally or figuratively): --end, way to escape.

1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/. ekgamizo {ek-gam-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a form of 1061 + are given in marriage +/ [compare 1548 + are given in marriage + and are given in marriage +/]; to marry off a daughter: --give in marriage .

 $1548 + are given in marriage + and are given in marriage +/. ekgamisko {ek-gam-is'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math>1061 + are given in marriage +/$; the same as 1547 + are given + in marriage + and giving in marriage + he that giveth her in marriage + wives they were given in marriage + but he that giveth her not in marriage +/: --give in marriage .

1549 + nephews +/. ekgonon {ek'-gon-on}; neuter of a derivative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; a descendant, i.e. (specially) grandchild: --nephew.

1550 + and be spent +/. ekdapanao {ek-dap-an-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/; to expend (wholly), i.e. (figuratively) exhaust: --spend.

1551 + tarry + waited + waiteth + waiting + expecting + For he looked + unto me for I look +/. ekdechomai {ek-dekh'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to accept from some source, i .e . (by implication) to await: --expect, look (tarry) for, wait (for) .

on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/; wholly evident: --manifest.

1553 . ekdemeo {ek-day-meh'-o}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/; to emigrate, i .e . (figuratively) vacate or quit: --be absent .

1554 + and let + it forth + men and will let +/. ekdidomi {ek-did-o'-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; to give forth, i.e. (specially) to lease: --let forth (out).

 $1555 + declare + declaring +/. \ ekdiegeomai \ \{ek-dee-ayg-eh'-om-ahee\}; \ from \ 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a compound of 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + men through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we$

through + unto him through + And that because + with him through + unto them Because + unto them because + him; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/; to narrate through wholly: --declare .

1558 + a revenger + is the avenger +/. ekdikos {ek'-dik-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1349 + the vengeance + yet vengeance + to have judgment +/; carrying justice out, i.e. a punisher: --a (re-)venger.

1559 + and persecute + and have persecuted +/. ekdioko {ek-dee-o'-ko}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecute + persecuted + but follow + Persecuted + persecuted + persecutest + persecuting + shall suffer + I persecuted + but I follow + and persecute + he persecuted + they persecute + which followed + And I persecuted + being persecuted + thou persecutest + them I persecuted + they should suffer + things; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/; to pursue out, i.e. expel or persecute implacably: --persecute.

1560 + Him being delivered +/. ekdotos {ek'-dot-os}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that

something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; given out or over, i.e. surrendered: --delivered.

 $1562 + off + stripped + be unclothed + him they took + And they stripped +/. ekduo {ek-doo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 1416 + did set + was setting +/; to cause to sink out of, i.e. (specially as of clothing) to divest: --strip, take off from, unclothe.$

1567 + seek + after + he sought + might seek + that seeketh + it carefully + have enquired + may be required + of them that diligently + unto you It shall be required +/. ekzeteo {ek-zay-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/; to search out, i .e . (figuratively)investigate, crave, demand, (by Hebraism) worship: --en-(re-)quire, seek after (carefully, diligently).

1569 + greatly + wondering + /. ekthambos {ek'-tham-bos}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and <math>2285 + amazed + with wonder + For he was astonished + / ; utterly astounded: --greatly wondering.

 $1570 + so that they cast +/. ekthetos \{ek'-thet-os\}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; put out, i .e . exposed to perish: --cast out .$

1571 + Purge + purge +/ . ekkathairo {ek-kath-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2508 + purged + he purgeth +/; to cleanse thoroughly: --purge (out) .

1572 + burned +/ . ekkaio {ek-kah'-yo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/; to inflame deeply: -- burn .

1573 + we faint + be not weary + that ye faint + and not to faint + And let us not be weary +/. ekkakeo $\{ek-kak-eh'-o\}$; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2556 + bad + ill + harm + evil + wicked + of evil + and evil + for evil + that evil + from evil + with evil + a noisome + of the evil + the uttermost + but it is evil + that doeth evil + but to the evil + not but the evil + that which is evil + them which are evil + not that which is evil +/; to be (bad or) weak, i.e. (by implication) to fail (in heart): --faint, be weary.

1574 + pierced + they pierced +/. ekkenteo {ek-ken-teh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 2759 + The sting + the pricks + is thy sting + and there were stings +/; to transfix: --pierce.

1575 + off + be broken + were broken + they were broken +/. ekklao {ek-klah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/; to exscind: --break off.

1576 + exclude + It is excluded +/. ekkleio {ek-kli'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/; to shut out (literally or figuratively): --exclude.

1577 + church + churches + assembly + churches + my church + the church + The church + and church + The churches + the churches + the assembly + as the church + by the church + in the church + ye the church + is the church + of the church + to the church + and the church + of the churches + in the churches + unto the church + with the church + to the churches + Unto the church + that the church + greet the church + for the assembly + were the churches + unto the churches + and to the church + it unto the church + things to the church + them out of the church + in you in the churches + things in the churches + there were in the church + themselves with the church + them and let not the church + is he that was in the church + which are with me unto the churches +/. ekklesia {ek-klay-see'-ah}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; a calling out, i.e. (concretely) a popular meeting, especially a religious congregation (Jewish synagogue, or Christian community of members on earth or saints in heaven or both): --assembly, church .

1578 + gone + and avoid + Let him eschew +/. ekklino {ek-klee'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/; to deviate, i.e. (absolutely) to shun (literally or figuratively), or (relatively) to decline (from piety): --avoid, eschew, go out of the way.

1579 + of them should swim +/ . ekkolumbao {ek-kol-oom-bah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2860 + swim +/; to escape by swimming: -- swim out .

1580 + man carried +/. ekkomizo {ek-kom-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2865 + brought + received + Receiving + he received + shall receive + one may receive + ye might receive + ye shall receive + shall he receive + And shall receive + I should have received +/; to bear forth (to burial): --carry out.

1581 + cut + off + down + it off + is hewn + it down + them off + thee cut + shalt be cut + thou wert cut + that I may cut + be not hindered + that thou shalt cut +/. ekkopto $\{ek-kop'-to\}$; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/; to exscind; figuratively, to frustrate: --cut down (off, out), hew down, hinder .

1582 + were very + attentive +/ . ekkremamai {ek-krem'-am-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2910 + hang + and hanged + were hanged + one that hangeth + which were hanged +/; to hang upon the lips of a speaker, i .e . listen closely: --be very attentive .

1583 + him See thou tell +/. eklaleo {ek-lal-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told +

and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; to divulge: --tell.

1584 + forth + shine +/. eklampo {ek-lam'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2989 + shine + shined + shineth + to shine + did shine + hath shined + and it giveth light +/; to be resplendent: --shine forth.

1585 + And ye have forgotten +/. eklanthanomai {ek-lan-than'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math>2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/; to be utterly oblivious of: --forget .

1586 + made + chose + choice + chosen + they chose + hath chosen + he had chosen + I have chosen + he hath chosen + and they chose + thou hast chosen + but I have chosen + as he hath chosen + Ye have not chosen + and of them he chose + me but I have chosen + them Have not I chosen +/. eklegomai {ek-leg'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them

to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + of the things which we have spoken +/ (in its primary sense); to select: --make choice, choose (out), chosen .

1587 + fail + ye fail + shall not fail +/. ekleipo {ek-li'-po}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to omit, i.e. (by implication) cease (die): --fail.

1590 + faint + and faint + they faint + if we faint + they fainted + they will faint +/. ekluo {ek-loo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/; to relax (literally or figuratively): --faint .

1591 + and wiped + and to wipe + and did wipe +/. ekmasso {ek-mas'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 3145 +and they gnawed +/; to knead out, i.e. (by analogy) to wipe dry: --wipe.

1592 + with them derided + things and they derided +/. ekmukterizo {ek-mook-ter-id'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3456 + is not mocked +/; to sneer outright at: --deride.

1593 + had conveyed + himself away +/. ekneuo {ek-nyoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3506 +beckoned + had beckoned +/; (by analogy) to slip off, i.e. quietly withdraw: --convey self away.

1594 + Awake +/. eknepho {ek-nay'-fo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3525 + Be sober + be sober + But watch + and watch + and be sober +/; (figuratively) to rouse (oneself) out of stupor: --awake.

1597 + were of old + now of a long time +/. ekpalai {eh'-pal-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great <math>+/; long ago, for a long while: --of a long time, of old .

1598 + let us tempt + up and tempted + Thou shalt not tempt +/. ekpeirazo {ek-pi-rad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3985 + about + tempt + to try + tempted + Examine + to prove + to tempt + tempteth +

tempting + hath gone + be tempted + the tempter + were tempted + they assayed + have tempted + I am tempted + and tempting + being tempted + to be tempted + points tempted + man is tempted + when he was tried + when he was tried + unto him tempting + when he is tempted + and thou hast tried + that ye may be tried + And when the tempter + them that are tempted + him a question tempting +/; to test thoroughly: -- tempt .

 $1599 + sent + away + forth + they being sent +/. ekpempo \{ek-pem'-po\}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math display="block">3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/; to despatch: --send away (forth) . *** . ekpeirissou . See 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4053 + highly + beyond + measure + is more + ye more + advantage + vehemently + abundantly + exceedingly + it is superfluous + it more abundantly +/ .$

 $1600 + forth + long\ I$ have stretched +/. ekpetannumi {ek-pet-an'-noo-mee}; from $1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a form of <math>4072 + fly + flying + that\ fly + a\ flying + that\ she\ might\ fly +/$; to fly out, i.e. (by analogy) to extend: --stretch forth.

 $1601 + off + fall + away + fell + effect + falleth + be\ cast + faileth + her\ fall + shall\ fall + ye\ are\ fallen + thou\ art\ fallen + hath\ taken\ none + they\ should\ fall + we\ should\ have\ fallen +/.\ ekpipto\ \{ek-pip'-to\};\ from\ 1537 + at + on + off + over + among + Since + you\ on + through + thou\ on + betwixt + because + and\ over + by\ reason + hand\ and\ on + hand\ and\ on + for\ he\ is\ on + unto\ them\ on + ye\ out\ among + not\ unto\ you\ at + shall\ there\ be\ among +/\ and\ 4098 + Fall + fell + down + fall + light + I\ fell + falleth + falling + to\ fail + he\ fall + ye\ fall + it\ fell + man\ fall + and\ fell + And\ fell + is\ fallen + seeds\ fell + And\ I\ fell + he\ falleth + him\ I\ fell + are\ fallen + shall\ fall + and\ he\ fell + And\ he\ fell + him\ he\ fell + him\ she\ fell + him\ she\ fell + him\ and\ fell + it\ shall\ fall + and\ there\ fell + thou\ wilt\ fall + them\ which\ fell + him\ ;\ and\ he\ fell + And\ they\ shall\ fall\ + And\ that\ which\ fell + that\ they\ should\ fall\ + of\ them\ shall\ not\ fall\ +/\ ;\ to\ drop\ away;\ specially,\ be\ driven\ out\ of\ one's\ course;\ figuratively,\ to\ lose,\ become\ inefficient:\ --be\ cast,\ fail,\ fall\ (away,\ off),\ take\ none\ effect\ .$

 $1602 + away + and sailed + And we sailed +/. ekpleo {ek-pleh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/; to depart by ship: --sail (away, thence).$

1603 + hath fulfilled +/. ekpleroo {ek-play-ro'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4137 + may be full 4137-may be full 4137-come + full + Fill + fill + filled + Fulfil + me full + perfect + preached + But after + fulfilled + I am full + accomplish + and fulfil + was filled + were filled + he was full + may be full + hath filled + it was full + he had ended + is fulfilled + be fulfilled + were expired + Being filled + and complete + I have fully + us to fulfil + shall supply + might be full + was fulfilled + but to fulfil + and it filled + but be filled + they fulfilled + were fulfilled + ye have filled + hath fulfilled + thou shalt make + and were filled + it be fulfilled + shall be filled + that thou fulfil + may be fulfilled + things were ended + might be fulfilled + of you I am filled + shall be fulfilled + that he might fill + of him that filleth + should be fulfilled + And ye are complete + that I may be filled + day they have fulfilled + to me for you to fulfil + when they had fulfilled +

that ye might be filled + needs have been fulfilled + that it might be fulfilled + That it might be fulfilled + as they were should be fulfilled +/; to accomplish entirely: --fulfill.

 $1605 + amazed + astonished + was astonished + were astonished + being astonished + him were astonished + him they were amazed + And they were astonished + this they were astonished + that they were astonished + / . ekplesso {ek-place'-so}; from <math>1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4141 + was smitten +/; to strike with astonishment: --amaze, astonish .$

1606 + he gave up the ghost + and gave up the ghost + out and gave up the ghost + /. ekpneo {ek-pneh'-o}; from $1537 + \text{at} + \text{on} + \text{off} + \text{over} + \text{among} + \text{Since} + \text{you on} + \text{through} + \text{thou on} + \text{betwixt} + \text{because} + \text{and over} + \text{by reason} + \text{hand and on} + \text{hand and on} + \text{for he is on} + \text{unto them on} + \text{ye out among} + \text{not unto you at} + \text{shall there be among} + / \text{ and } 4154 + \text{blew} + \text{bloweth} + \text{wind blow} + \text{that blew} + \text{to the wind} + \text{should not blow} + / ; to expire: --give up the ghost}$.

1607 + went + forth + goeth + depart + issued + proceed + he went + which go + and goeth + that came + proceeded + proceedeth + proceeding + things come + of him went + in and going + and as he went + And as he went + And there went + And shall come + sword proceeded + that proceedeth + That which cometh + And as they departed + And when he was gone + but that which cometh + him but the things which come +/ . ekporeuomai {ek-por-yoo'-om-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to depart, be discharged, proceed, project: --come (forth, out of), depart, go (forth, out), issue, proceed (out of).

 $1608 + to fornication + giving themselves over +/. ekporneuo {ek-porn-yoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math>4203 + to commit + fornication + and to commit + let us commit + have committed + of them committed + but he that committeth +/; to be utterly unchaste: --give self over to fornication .$

 $1609 + rejected +/.ekptoo'-o\}$; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math>4429 + he spat + and he spit + and when he had spit +/; to spit out, i.e. (figuratively) spurn: --reject.

1610 + ye root + plucked + up by the root + shall be rooted + up by the roots + tree Be thou plucked +/. ekrizoo {ek-rid-zo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4492 + Rooted + that ye being rooted +/; to uproot: --pluck up by the root, root up.

1612 + is subverted +/ . ekstrepho {ek-stref'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/; to pervert (figuratively): --subvert .

1613 + trouble + do exceedingly +/. ektarasso {ek-tar-as'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among <math>+/ and 5015 + troubled + is troubled + be troubled + and troubled + that trouble + the troubling + are ye troubled + he was troubled + And they troubled + they were troubled + him he was troubled + but he that troubleth + him and were troubled + out from us have troubled + these things he was troubled +/; to disturb wholly: --exceedingly trouble .

1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/. ekteino {ek-ti'-no}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and teino (to stretch); to extend: --cast, put forth, stretch forth (out).

 $1615 + to finish + /.exteleo \{ek-tel-eh'-o\}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and <math>5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + Were finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone + /; to complete fully: --finish .$

1620 + he expounded + and expounded + And when he was cast + him unto them and expounded +/ . ektithemi {ek-tith'-ay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and $5087 + \text{set} + \text{lay} + \text{put} + \text{laid} + \text{sink} + \text{I lay} + \text{aside} + \text{forth} + \text{giveth} + \text{I make} + \text{Settle} + \text{to lay} + \text{ye put} + \text{he laid} + \text{and put} + \text{putting} + \text{putteth} + \text{be made} + \text{man put} + \text{hath put} + \text{doth set} + \text{And laid} + \text{was laid} + \text{and laid} + \text{purposed} + \text{hath set} + \text{them laid} + \text{and I} \\ \text{lay} + \text{to be put} + \text{which put} + \text{they laid} + \text{hath made} + \text{I will put} + \text{I may make} + \text{I will lay} + \text{and he set} + \text{him} \\ \text{he put} + \text{I have laid} + \text{him and put} + \text{he hath put} + \text{he was laid} + \text{and appoint} + \text{I have made} + \text{part advised} \\ \text{+ that is laid} + \text{have ye laid} + \text{I am ordained} + \text{one of you lay} + \text{up that I laid} + \text{thou hast laid} + \text{they have} \\ \text{laid} + \text{I am appointed} + \text{on them and put} + \text{he hath appointed} + \text{him in and to lay} + \text{him Wilt thou lay} + \\ \text{hath not appointed} + \text{after he hath laid} + \text{they were appointed} + \text{hast thou conceived} + \text{upon him and} \\ \text{bowing} + \text{it from me but I lay} + \text{us saying I have set} + \text{up that thou layedst} + \text{unto them} ; \text{ and hath} \\ \text{committed} + \text{him in sunder and will appoint} + \text{/} ; \text{ to expose} ; \text{ figuratively, to declare: --cast out, expound} .$

1621 + off + shake + he shook + But they shook + /. ektinasso {ek-tin-as'-so}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and tinasso (to swing); to shake violently: --shake (off).

 $1622 + other + is without + unto you unless + that he is excepted +/.ektos {ek-tos'}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/; the exterior; figuratively (as a preposition) aside from, besides: --but, except(-ed), other than, out of, outside, unless, without.$

 $1624 + be turned + out of the way + to thy trust avoiding +/. ektrepo {ek-trep'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 5157 + of turning +/; to deflect, i.e. turn away (literally or figuratively): --avoid, turn (aside, out of the way).$

 $1625 + but \ bring + but \ nourisheth +/. \ ektrepho \{ek-tref'-o\}; \ from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math>5142 + and \ fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/; to rear up to maturity, i.e. (genitive case) to cherish or train: --bring up, nourish.$

1626 + as of one born +/. ektroma {ek'-tro-mah}; from a comparative of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and titrosko (to wound); a miscarriage (abortion), i.e. (by analogy) untimely birth: --born out of due time.

 $1627 + carry + Bring + forth + her forth + and carrying + and shall carry + that they brought + him up and carried + But that which beareth +/. ekphero {ek-fer'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math>5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring <math>5342$ - and brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear out (literally or figuratively): --bear, bring forth, carry forth (out) .

1628 + to escape + and escaped + had been fled + that they fled + shall we escape + that thou shalt escape + and they shall not escape +/. ekpheugo $\{ek\text{-fyoo'-go}\}$; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/; to flee out: --escape, flee .

1629 + as if I would terrify +/. ekphobeo {ek-fob-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among <math>+/ and 5399 + Fear + fear + I fear + afraid + feared + fearing + we fear + And fear + but fear + he feared + be afraid + But I fear + was afraid + For I fear + and fearing + you feareth + I am afraid + not fearing + they feared + which feared + unto me Fear + For I feared + unto her Fear + not be afraid + ye shall fear + unto him Fear + he was afraid + unto you Fear + Be not afraid + unto them Fear + shall not fear + and they feared + He that feareth + for they feared + he that feareth + and were afraid + And I was afraid + they were afraid + and ye that fear + on him but feared + and be not afraid + on him they feared + Dost not thou fear + and them that fear + and are not afraid + and I will not fear + him for they feared + and one that feareth + them and they feared + for they were afraid + and they were afraid + is on them that fear + him; and they feared + him; for they feared + And they being afraid + see that she reverence + it not and they feared + it is I; be not afraid + unto them Be not afraid + man and one that feared + and they were not afraid + are ye and be not afraid + unto them It is I; be not afraid +/; to frighten utterly: --terrify.

1630 + afraid + I exceedingly + for they were sore +/. ekphobos {ek'-fob-os}; from 1537 + at + on + off + over + among + Since <math>+ you on + through + thou on + betwixt + because + and over + by reason + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/; frightened out of one's wits: --sore afraid, exceedingly fear .

1631 + forth + and putteth +/. ekphuo {ek-foo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5453 + springing + and sprang + and as soon as it was sprung +/; to sprout up: --put forth.

 $1632 + shed + forth + gushed + poured + abroad + he shed + and ran + is shed + to shed + runneth + greedily + was shed + was poured + and poured + is spilled + I will pour + he hath shed + and be spilled + For they have shed +/. ekcheo {ek-kheh'-o}; or (by variation) ekchuno {ek-khoo'-no}; from <math>1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/; and cheo (to pour); to pour forth; figuratively, to bestow: --gush (pour) out, run greedily (out), shed (abroad, forth), spill .$

1633 + of it depart +/. ekchoreo {ek-kho-reh'-o}; from 1537 + at + on + off + over + among + Since + you on <math>+ through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5562 + room + goeth <math>+ place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/; to depart: --depart out .

1634 + and yielded + up the ghost + and gave up the ghost + down and gave up the ghost +/. ekpsucho {ek-psoo'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5594 + cold + shall wax +/; to expire: --give (yield) up the ghost .

1672 + Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greek + the Gentiles + and Gentiles + of the Greeks + and the Greeks + to the Gentile + of the Gentiles + among the Gentiles + and unto the Greeks +/. Hellen {hel'-lane}; from 1671 + Greece +/; a Hellen (Grecian) or inhabitant of Hellas; by extension a Greek-speaking person, especially a non-Jew: --Gentile, Greek.

1673 + of Greek + but in the Greek + but in the Greek +/. Hellenikos {hel-lay-nee-kos'}; from 1672 + Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greek + the Gentiles + and Gentiles + of the Greeks + and the Greeks + and the Greeks + to the Gentile + of the Gentile + to the Gentiles + among the Gentiles + and unto the Greeks +/; Hellenic, i.e. Grecian (in language): --Greek.

1674 + was a Greek + were Greeks +/. Hellenis {hel-lay-nis'}; feminine of 1672 + Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greek + the Gentiles + and Gentiles + of the Greeks + and the Greeks + and the Greeks + to the Gentile + to the Gentiles + among the Gentiles + and unto the Greeks +/; a Grecian (i.e. non-Jewish) woman: --Greek.

1675 + the Grecians + of the Grecians + unto the Grecians +/ . Hellenistes {hel-lay-nis-tace'}; from a derivative of 1672 + Greek + Greeks + a Greek + Gentiles + the Greeks + and Greeks + was a Greek + to the Greek + the Gentiles + and Gentiles + of the Greeks + and the Greeks + to the Gentile + of the Gentile + to the Gentiles + among the Gentiles + and unto the Greeks +/; a Hellenist

1677 + put + account + that on + is not imputed +/. ellogeo {el-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3056 + work + word + thing + words + saying + speech + reason + intent + rumour + things + a word + a shew + matter + my word + by word + account + speaker + in word + tidings + sayings + and word + The Word + my words + the word + of words + question + The word + treatise + a matter + thy word + our word + his word + in words + the work + the Word + the words + in a word + my saying + utterance + of speech + in speech + our words + his words + my sayings + his speech + his saying + him a word + their word + the matter + in my word + an account + is the word + in the word + he the word + of the word + By the word + at the word + the sayings + that saying + of the Word + by the word + not in word + But the word + him the word + you a reason + not my words + of his words + not the word + not our word + and the Word + and the word + there a fame + not his word + of utterance + And the word + Let the word + out the word + And the Word + for the word + for his word + was the Word + For the word + but the word + but my words + of the words + and his word + with his word + them thy word + are the words + and utterance + And my speech + unto the word + for the cause + that the word + we have to do + things to say + communication + for the words + and reckoneth + in thy sayings + And the saying + from the words + And their word + and his speech + not the speech + her not a word + is that saying + is not in word + for the word s + not my sayings + of his own word + of the doctrine + That the saying + of these things + of those things + and by the word + and to the word + not the sayings + things by mouth + up in the words + him in his talk + not in the words + manner of saying + For by thy words + and for the word + him in his words + unto us the word + and by thy words + as we are in word + away but my words + For the preaching + unto him the word + unto you the word + it not as the word + to pass the saying + to you is the word + him for the saying + of that by the word + he us with the word + unto you by the word + for us that the word + not unto you in word + of me and of my words + with me as concerning + manner of communications + And for me that utterance + as unto them but the word + But this cometh to pass that the word +/ (in the sense of account); to reckon in, i .e . attribute: --impute, put on account . *** . hellomai . See 0138 + chosen + Choosing + I shall choose +/ .

 $1683 + own + mine + self + myself + myself + of mine + own self + not mine + of myself + by myself + to myself + for myself + as I myself + with myself + unto myself + I of myself + not of myself + thought I myself + it down of myself +/. emautou {em-ow-too'}; genitive case compound of 1700 + and mine +/ and <math display="block">0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the$

same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; of myself (so likewise the dative case emautoi {em-ow-to'}; and accusative case emauton {em-ow-ton'}: --me, mine own (self), myself.

1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come \pm . embaino {em-ba'-hee-no}; from 1722 \pm at \pm On \pm on \pm At \pm over \pm used \pm into \pm sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 0939 + his feet +/; to walk on, i.e. embark (aboard a vessel), reach (a pool): --come (get) into, enter (into), go (up) into, step in, take ship .

 $1685 + to cast + / . emballo \{em-bal'-lo\}; from 1722 + at + On + on + At + over + used + into + sake + Among$ + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to throw on, i.e. (figuratively) subject to (eternal punishment): --cast into 1686 + that dippeth + he had dipped + He that dippeth +/. embapto {em-bap'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0911 + dipped + that he may dip + when I have dipped +/; to whelm on, i.e. wet (a part of the person, etc.) by contact with a fluid: --dip.

1687 + intruding +/. embateuo {em-bat-yoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a presumed derivative of the base of 0939 + his feet +/; equivalent to 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they were come +/; to intrude on (figuratively): --intrude into .

1688 + and he put +/. embibazo $\{em-bib-ad'-zo\}$; from 1722 + at + On + on + At + over + used + into + sake+ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and bibazo (to mount; causative of 1684 + to get + stepped + he entered + And entered + and he went + that he went + were entered + And he entered + that he entered + them and entering + And when he was come + And when he was entered + And when they

were come +/); to place on, i.e. transfer (aboard a vessel): --put in.

1689 + Behold + beheld + looking + and saw + beholding + ye gazing + and looked + And looking + And he beheld + I could not see + himself she looked +/. emblepo {em-blep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0991 + Look 0991- on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to look on, i.e. (relatively) to observe fixedly, or (absolutely) to discern clearly: --behold, gaze up, look upon, (could) see .

1690 + against + groaning + straitly charged + And they murmured + with her he groaned + And he straitly charged +/. embrimaomai {em-brim-ah'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and brimaomai (to snort with anger); to have indignation on, i.e. (transitively) to blame, (intransitively) to sigh with chagrin, (specially) to sternly enjoin: --straitly charge, groan, murmur against.

 $1693 + mad + against + / . emmainomai \{em-mah'-ee-nom-ahee\}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through +$

they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3105 + and is mad + I am not mad + that ye are mad + thou art beside + unto her Thou art mad +/; to rave on, i.e. rage at: --be mad against .

1696 + they continued + them to continue + one that continueth +/. emmeno {em-men'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay in the same place, i.e. (figuratively) persevere: --continue.

1702 + mocked + to mock + mocking + and mocked + him and mocked + they had mocked + that he was mocked + And they shall mock + and shall be mocked + that they had mocked +/. empaizo {emp-aheed'-zo}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is

among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3815 + up to play +/; to jeer at, i.e. deride: --mock.

 $1704 + in them and walk + / . emperipateo {em-per-ee-pat-eh'-o}; from 1722 + at + On + on + At + over + / other in them and walk + / other in the walk + / other in$ used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4043 + walking 4043- walking 4043- that we walk 4043- that we walk 4043- ye should walk 4043- ye should walk 4043- walk + Walk + about + to go + walked + to walk + so walk + walkest + walking + walketh + he walk + we walk + And walk + not walk + and walk + who walk + man walk + he walked + that walk + and walked + had walked + shall walk + as ye walk + which walk + him walking + man to walk + Let us walk + and walketh + not walking + should walk + up and walk + For we walk + that walketh + let him walk + as he walked + and walkedst + that ye walk + of you walked + in us who walk + past ye walked + with you . Walk + them which walk + as thou walkest + That ye may walk + Now as he walked + with him and walk + me shall not walk + unto them walking + That ye might walk + That ye would walk + For though we walk + that we should walk + and they shall walk + of us as if we walked + and as he was walking + of them as they walked + them that have been occupied + upon you for he that walketh +/; to perambulate on a place, i.e. (figuratively) to be occupied among persons: --walk in .

1705 + filled + filling + He hath filled + they were filled + unto you that are full +/. empiplemi {em-pip'-lay-mee}; or empletho {em-play'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4118 + most + great + And a very +/; to fill in (up), i.e. (by implication) to satisfy (literally or figuratively): --fill.

1706 + fallen + he fall + it fall + thing to fall + unto him that fell +/. empipto {em-pip'-to}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be

about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; to fall on, i.e. (literally) to be entrapped by, or (figuratively) be overwhelmed with: --fall among (into).

1707 + entangled + entangleth +/. empleko {em-plek'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4120 + platted + and platted + And when they had platted +/; to entwine, i.e. (figuratively) involve with: --entangle (in, self with) . *** . empletho . See 1705 + filled + filling + He hath filled + they were filled + unto you that are full +/.

 $1709 + breathing + / . empneo \{emp-neh'-o\}; from 1722 + at + On + on + At + over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + sake + / over + used + into + / over + used + into + / over + used + / over + used + / over +$ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/; to inhale, i.e. (figuratively) to be animated by (bent upon): --breathe.

1710 + make + and buy + and sell +/. emporeuomai {em-por-yoo'-om-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at +

and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to travel in (a country as a peddler), i.e. (by implication) to trade: --buy and sell, make merchandise.

1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants +/. emporos {em'-por-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went +

me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; a (wholesale) tradesman: --merchant.

1714 + and burned +/. empretho {em-pray'-tho}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and pretho (to blow a flame); to enkindle, i.e. set on fire: --burn up .

1715 + at + before + against + me before + him before + And before + them before + in the sight + sakes before + in thy sight + the knee before + good in thy sight + ye in the presence + things which are before +/. emprosthen {em'-pros-then}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4314 + at + nigh + among + toward + within + because + whereby + against + $between + me \ among + as \ about + not \ among + according + himself \ at + concerning + conditions + not$ against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/; in front of (in place [literally or figuratively] or time): --against, at, before, (in presence, sight) of .

1716 + on + to spit + and spitted + and did spit + And they spit + did they spit + him and shall spit +/. emptuo {emp-too'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at +

unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 4429 + he spat + and he spit + and when he had spit +/; to spit at or on: --spit (upon)

1717 + manifest + him openly +/. emphanes {em-fan-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/; apparent in self: --manifest, openly.

1719 + and affrighted + were affrighted + and were afraid + on him he was afraid + And as they were afraid +/. emphobos {em'-fob-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5401 + fear + a fear + to fear + out fear + for fear + And fear + and fear + with fear + what fear + the terror + were fears + in the fear + and in fear + for the fear + And for fear + here in fear + out for fear + through fear + them for fear + of him for fear + of their terror + And they feared + are not a terror + coupled with fear +/; in fear, i.e. alarmed: --affrighted, afraid, tremble.

1720 + on + he breathed +/. emphusao {em-foo-sah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and

throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and phusao (to puff) [compare 5453 + springing + and sprang + and as soon as it was sprung +/]; to blow at or on: --breathe on .

1721 + the engrafted +/. emphutos {em'-foo-tos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in $among + you\ into + up\ among + as\ among + man\ among + fields\ on + things\ on + for\ us\ at + him\ among + him\ among$ and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5453 + springing + and sprang + and as soon as it was sprung +/; implanted (figuratively): --engrafted.

1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/. en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication) instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 + into 1519into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/); "in," at, (up-)on, by, etc .: --about, after, against, + almost, X

altogether, among, X as, at, before, between, (here-)by (+ all means), for (. . .sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and different) preposition .

1723 + And he took + him in his arms + them up in his arms + of them and when he had taken +/. enagkalizomai {en-ang-kal-id'-zom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 0043 + he him up in his arms +/; to take in one's arms, i.e. embrace: --take up in arms.

1724 + and of things in the sea +/. enalios $\{en-al'-ee-os\}$; from 1722 + at + On + on + At + over + used + into+ sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0251 + with salt +/; in the sea, i.e. marine: --thing in the sea.

1725 + before + And were continually +/. enanti $\{en'-an-tee\}$; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are

under + that whilst we are at + for you and for them at +/ and 0473 + in the room +/; in front (i.e. figuratively, presence) of: --before.

1728 + having begun + thing that he which hath begun +/. enarchomai {en-ar'-khom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 0756 + began + it begin + he began + and begin + and began + beginning + And began + rehearsed + Beginning + must begin + them began + it he began + Do we begin + forth began + things begin + and ye begin + up and began + and he began + But he began + And he began + it they began + him and began + And beginning + consent began + out and began + and beginning + and thou begin + And they began + And as I began + shall ye begin + and shall begin + And shall begin + shall they begin + meat with him began + And when he had begun + the matter from the beginning +/; to commence on: --rule [by mistake for 0757 + to rule + to reign +/].

1729 + them that lacked +/. endees {en-deh-ace'}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/ (in the sense of lacking); deficient in: --lacking.

 $1731 + did + shew + forth + shewing + to shew + might shew + but shewing + he might shew + ye have shewed + one of you do shew + thee up that I might shew +/. endeiknumi {en-dike'-noo-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused +$

which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake + And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and + 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and shewed + hath shewed + and shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/; to indicate (by word or act): --do, show (forth) .

1735 + for it cannot +/. endechetai {en-dekh'-et-ahee}; third person singular present of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; (impersonally) it is accepted in, i.e. admitted (possible): --can (+ not) be.

1736 + home + present + and to be present +/. endemeo {en-day-meh'-o}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/; to be in one's own country, i.e. home (figuratively): --be at home (present).

1738 + a just + is just +/. endikos {en'-dee-kos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were

at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1349 + the vengeance + yet vengeance + to have judgment +/; in the right, i.e. equitable: --just .

1739 + And the building +/. endomesis $\{en-dom'-ay-sis\}$; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with usthrough + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of the base of 1218 + And the people + unto the people + in unto the people + them out to the people +/; a housing in (residence), i .e . structure: --building .

1741 + a glorious + the glorious + ye are honourable + they which are gorgeously +/. endoxos {en'-dox-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his

own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/; in glory, i .e . splendid, (figuratively) noble: --glorious, gorgeous[-ly], honourable.

1743 + strong + be strong + were made + increased + in strength + hath enabled + strengtheneth + but was strong + with me and strengthened +/. endunamoo {en-doo-nam-o'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1412 + Strengthened +/; to empower: --enable, (increase in) strength(-en), be (make) strong.

1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/. enduo {en-doo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 1416 + did set + was setting +/ (in the sense of sinking into a garment); to invest with clothing (literally or figuratively): --array, clothe (with), endue, have (put) on . *** . enegko . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/.

1747 + wait + of their lying in wait +/. enedra {en-ed'-rah}; feminine from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through

+ they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/; an ambuscade, i .e . (figuratively) murderous purpose: --lay wait . See also 1749 + ye shall put +/.

1756 + effectual + and powerful + and effectual +/. energes {en-er-gace'}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; active, operative: --effectual, powerful.

1757 + be blessed +/. eneulogeo {en-yoo-log-eh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which

are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2127 + Bless + bless + blessed + Blessed + we bless + is blessed + he blessed + ye blessed + and blessed + and praised + are blessed + and blessed + him to bless + hath blessed + and blessed + will bless + and he blessed + thou shalt bless + is with thee blessed + upon them and blessed + of Abraham 11 and blessed +/; to confer a benefit on: --bless .

1758 + to urge + had a quarrel + and be not entangled +/. enecho {en-ekh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with

them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to hold in or upon, i.e. ensnare; by implication, to keep a grudge: --entangle with, have a quarrel against, urge .

1759 + here + there + hither + ye here + and also here +/. enthade {en-thad'-eh}; from a prolonged form of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/; properly, within, i.e. (of place) here, hither: --(t-)here, hither.

1760 + on + think + thought + But while he thought +/. enthumeomai {en-thoo-meh'-om-ahee}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/; to be inspirited, i.e. ponder: --think.

1764 + hand + is at + present + shall come + things present + for the present +/. enistemi {en-is'-tay-mee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye

and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to place on hand, i.e. (reflexively) impend, (participle) be instant: -come, be at hand, present.

1765 + strengthening + he was strengthened +/. enischuo {en-is-khoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/; to invigorate (transitively or reflexively): --strengthen.

1770 + signs + And they made +/. enneuo {en-nyoo'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3506 + beckoned + had beckoned +/; to nod at, i.e. beckon or communicate by gesture: --make signs.

used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/; thoughtfulness, i.e. moral understanding: --intent, mind.

1772 + the law + but under + in a lawful +/. ennomos $\{en'-nom-os\}$; from 1722 + at + On + on + At + over +used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3551 + law + a law + my laws + the law + The $law + are \ a \ law + is \ the \ law + Is \ the \ law + In \ the \ law + to \ our \ law + in \ the \ law + by \ the \ law + to \ the \ law + of$ the law + For the law + you the law + not the law + And the law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; (subjectively) legal, or (objectively) subject to: --lawful, under law .

 $1773 + day + while before +/.emnuchon {en'-noo-khon}; neuter of a compound of <math>1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them$

who are under + that whilst we are at + for you and for them at +/ and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/; (adverbially) by night: --before day.

1774 + dwelt + dwell + dwelleth + I will dwell + that dwelleth +/. enoikeo {en-oy-keh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/; to inhabit (figuratively): --dwell in .

1776 + up trouble +/. enochleo {en-okh-leh'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3791 + And they that were vexed + folks and them which were vexed +/; to crowd in, i.e. (figuratively) to annoy: --trouble.

1779 + is to bury + it for my burial +/. entaphiazo {en-taf-ee-ad'-zo}; from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us $through + to \ pass \ that \ on + with \ us \ through + which \ are \ among + sake$. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5028 + the tombs + sepulchre + sepulchres + the sepulchre + that the sepulchre +/; to inswathe with

cerements for interment: --bury.

1781 + gave + charge + charged + command + I command + commanded + hath enjoined + had commanded + and commanded + me commandment + things I command + I have commanded + and gave commandment + had given commandments +/. entellomai {en-tel'-lom-ahee}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass ; but the end + needs be ; but the end + upon them to the uttermost +/; to enjoin: --(give) charge, (give) command(-ments), injoin.

1784 + was dear + precious + and precious + in reputation + a more honourable +/. entimos {en'-tee-mos}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5092 + honour + honprices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/; valued (figuratively): --dear, more honourable, precious, in reputation.

1786 + we and they of that place +/. entopios {en-top'-ee-os}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through +

which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5117 + room + place <math>+ where + places + a place + licence + the room + quarters + our place + The place + her place + and place + his place + the place + man place + upon rocks + in a place + is the place + in the place + unto a place + to the place + of that place + there is room + by the coasts + for the place + in that place + unto the place + was their place + out of his place + in divers places + him unto the place + out of their places + but was in that place + still in the same place + to pass that in the place + shall be in divers places +/; a resident: --of that place +

 $1787 + is within + that which is within +/. entos {en-tos'}; from <math>1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/; inside (adverb or noun): --within .$

1788 + regard + regarded + them reverence + us and we gave + things to shame + part may be ashamed + They will reverence + be they will reverence + with him that he may be ashamed +/. entrepo {en-trep'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and the base of 5157 + of turning +/; to invert, i.e. (figuratively and reflexively) in a good sense, to respect; or in a bad one, to confound: --regard, (give) reference, shame.

1789 + nourished +/. entrepho {en-tref'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which

is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5142 + and fed + feedeth + was nourished + she is nourished + ye have nourished + he had been brought + that they should feed +/; (figuratively) to educate: --nourish up in .

 $1790 + and quake + trembling + / . entromos {en'-trom-os}; from 1722 + at + On + on + At + over + used + / (and the context of the context$ into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5156 + trembling + and trembling + for they trembled +/; terrified: --X quake, X trembled.

1792 + sporting +/. entruphao {en-troo-fah'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5171 + in pleasure + Ye have lived +/; to revel in: -sporting selves.

 $1793 + maketh + to make + he maketh + have dealt + intercession +/.entugchano {en-toong-khan'-o}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were$

at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/; to chance upon, i.e. (by implication) confer with; by extension to entreat (in favor or against): --deal with, make intercession.

1794 + together + he wrapped + but wrapped + and wrapped +/. entulisso {en-too-lis'-so}; from 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and tulisso (to twist; probably akin to 1507 + when it is rolled +/); to entwine, i.e. wind up in: --wrap in (together).

1795 + and engraven +/. entupoo $\{en-too-po'-o\}$; from 1722 + at + On + on + At + over + used + into + sake+ Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/; to enstamp, i.e. engrave: --engrave.

 $1796 + despite + thing and hath done +/. enubrizo {en-oo-brid'-zo}; from <math>1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for$

him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5195 + to use + entreated + and spitefully + them spitefully + thou reproachest + them despitefully + and were shamefully +/; to insult: --do despite unto .

1798 + men shall dream +/. enupnion $\{en-oop'-nee-on\}$; from 1722 + at + On + on + At + over + used + into+ sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/; something seen in sleep, i.e. a dream (vision in a dream): --dream.

1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/. enopion {en-o'-pee-on}; neuter of a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there isamong + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/; in the face of (literally or figuratively): --before, in the presence (sight) of, to.

1801 + unto you and hearken +/. enotizomai {en-o-tid'-zom-ahee}; middle voice from a compound of 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at +

throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 3775 + ear + ears + an ear + the ear + his ears + and ears + the ears + their ears + in the ear + and his ears + unto the ears + and their ears + with their ears +/; to take in one's ear, i.e. to listen: --hearken .

 $1804 + forth + that ye should shew +/. exaggello {ex-ang-el'-lo}; from <math>1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of <math>0032 + angel + angels + An$ angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + He shall give his angels +/; to publish, i.e. celebrate: --shew forth .

1805 + Redeeming + To redeem + redeeming + hath redeemed +/. exagorazo {ex-ag-or-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0059 + buy + to buy + buyeth + and buy + and bought + and buyeth + had bought + thee to buy + they bought + that bought + shall we buy + unto him Buy + Ye are bought + And he bought + I have bought + were redeemed + and hast redeemed + For ye are bought + and them that bought + unto him I have bought + not; and they that buy +/; to buy up, i.e. ransom; figuratively, to rescue from loss (improve opportunity): --redeem .

 $1806 + to lead + and led + brought + brought + and fetch + And he led + He brought + them forth + and brought + had brought + him and led + and leadeth + and leddest + them and brought +/. exago {ex-ag'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math>0071 + go + led + bring + and led + I$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead forth: --bring forth (out), fetch (lead) out .

 $1807 + to deliver + Delivering + thee pluck + and rescued + And delivered + and hath delivered + that he might deliver +/. exaireo {ex-ahee-reh'-o}; from <math>1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math>0138 + chosen + Choosing + I$ shall choose +/; actively, to tear out; middle voice to select; figuratively, to release: --deliver, pluck out, rescue .

 $1808 + away + thee pluck + Therefore put + might be taken +/. exairo {ex-ah'-ee-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math>0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee; and of him that taketh +/; to remove: --put (take) away .$

1809 + hath desired +/ . exaiteomai {ex-ahee-teh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/; to demand (for trial): --desire .

1810 + suddenly + And suddenly + and suddenly + him and he suddenly +/. exaiphnes {ex-ah'-eef-nace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the base of 0160 + sudden + upon you unawares +/; of a sudden (unexpectedly): --suddenly . Compare 1819 + And suddenly +/.

1811 + following + shall follow + For we have not followed + /. exakoloutheo {ex-ak-ol-oo-theh'-o}; from $1537 + \text{at} + \text{on} + \text{off} + \text{over} + \text{among} + \text{Since} + \text{you on} + \text{through} + \text{thou on} + \text{betwixt} + \text{because} + \text{and over} + \text{by reason} + \text{hand and on} + \text{hand and on} + \text{for he is on} + \text{unto them on} + \text{ye out among} + \text{not unto you at} + \text{shall there be among} + / \text{and } 0190 + \text{Follow} + \text{follow} + \text{I follow} + \text{followed} + \text{do follow} + \text{following} + \text{and follow} + \text{have reached} + \text{he followeth} + \text{out} + \text{followed} + \text{he followeth} + \text{out} + \text{followeth} + \text{followeth} + \text{followeth} + \text{followeth} + \text{followed} + \text{f$

 $1813 + away + Blotting + shall wipe + may be blotted + and I will not blot +/. exaleipho {ex-al-i'-fo}; from <math>1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math>0218 + anoint + anointed + and anoint + and anointed + him anointing + woman hath anointed + thou didst not anoint +/; to smear out, i.e. obliterate (erase tears, figuratively, pardon sin): --blot out, wipe away.$

1814 + And he leaping +/. exallomai {ex-al'-lom-ahee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for

he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0242 + springing + and leaping + And he leaped +/; to spring forth: --leap up.

 $1816 + it sprang + they sprung +/. examatello {ex-an-at-el'-lo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0393 + rise + arise + sprang + to rise + is sprung + at the rising + for he maketh + is no sooner risen +/; to start up out of the ground, i.e. germinate: --spring up .$

 $1817 + \text{and raise} + \text{But there rose} + /. \text{ exanistemi } \{\text{ex-an-is'-tay-mee}\}; \text{ from } 1537 + \text{at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/; objectively, to produce, i.e. (figuratively) beget; subjectively, to arise, i.e. (figuratively) object: --raise (rise) up .$

 $1818 + deceive + beguiled + deceived +/.exapatao {ex-ap-at-ah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math>0538 + deceive + but deceiveth + being deceived + was not deceived +/; to seduce wholly: --beguile, deceive .$

 $1819 + And \ suddenly +/$. exapina {ex-ap'-ee-nah}; from $1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of the same as <math>0160 + sudden + upon \ you \ unawares +/$; of a sudden, i.e. unexpectedly: --suddenly . Compare $1810 + suddenly + And \ suddenly + and \ suddenly + him \ and \ he \ suddenly +/$.

1820 + that we despaired + but not in despair +/ . exaporeomai {ex-ap-or-eh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0639 + in doubt + doubting + for I stand + we are perplexed + And because I doubted +/; to be utterly at a loss, i .e . despond: --(in) despair .

 $1821 + \mathrm{sent} + \mathrm{went} + \mathrm{away} + \mathrm{forth} + \mathrm{hence} + \mathrm{he} \ \mathrm{sent} + \mathrm{and} \ \mathrm{sent} + \mathrm{him} \ \mathrm{away} + \mathrm{hath} \ \mathrm{sent} + \mathrm{him} \ \mathrm{forth} + \mathrm{And} \ \mathrm{he} \ \mathrm{went} + \mathrm{he} \ \mathrm{hath} \ \mathrm{sent} + \mathrm{him} \ \mathrm{and} \ \mathrm{sent} + \mathrm{and} \ \mathrm{they} \ \mathrm{sent} + \mathrm{for} \ \mathrm{I} \ \mathrm{will} \ \mathrm{send} + / \ . \ \mathrm{exapostello} \ \{\mathrm{ex-ap-os-tel'-lo}\}; \ \mathrm{from} \ 1537 + \mathrm{at} + \mathrm{on} + \mathrm{off} + \mathrm{over} + \mathrm{among} + \mathrm{Since} + \mathrm{you} \ \mathrm{on} + \mathrm{through} + \mathrm{thou} \ \mathrm{on} + \mathrm{betwixt} + \mathrm{because} + \mathrm{and} \ \mathrm{over} + \mathrm{by} \ \mathrm{reason} + \mathrm{hand} \ \mathrm{and} \ \mathrm{on} + \mathrm{hand} \ \mathrm{and} \ \mathrm{on} + \mathrm{for} \ \mathrm{he} \ \mathrm{is} \ \mathrm{on} + \mathrm{unto} \ \mathrm{them} \ \mathrm{on} + \mathrm{ye} \ \mathrm{out} \ \mathrm{among} + \mathrm{not} \ \mathrm{unto} \ \mathrm{you} \ \mathrm{at} + \mathrm{shall} \ \mathrm{there} \ \mathrm{be} \ \mathrm{among} + \mathrm{ho} \ \mathrm{unto} \ \mathrm{you} \ \mathrm{at} + \mathrm{sent} + \mathrm{I} \ \mathrm{send} + \mathrm{to} \ \mathrm{send} + \mathrm{is} \ \mathrm{send} + \mathrm{to} \ \mathrm{send} + \mathrm{is} \ \mathrm{send} + \mathrm{them} \ \mathrm{and} \ \mathrm{send} + \mathrm{hand} \ \mathrm{sent} + \mathrm{hand} \ \mathrm{they} \ \mathrm{sent} + \mathrm{hand} \ \mathrm{he} \ \mathrm{sent} + \mathrm{hon} \ \mathrm{hand} \ \mathrm{sent} + \mathrm{hand} \ \mathrm{ha$

him and he hath sent + these things unto them he sent + that they should be with him and that he might send 06/; to send away forth, i.e. (on a mission) to despatch, or (peremptorily) to dismiss: --send (away, forth, out).

1822 + furnished + throughly + we had accomplished +/. exartizo $\{ex\text{-ar-tid'-zo}\}$; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a derivative of 0739 + may be perfect +/; to finish out (time); figuratively, to equip fully (a teacher): --accomplish, thoroughly furnish .

1823 + and glistering +/ . exastrapto {ex-as-trap'-to}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0797 + that lighteneth + by them in shining +/; to lighten forth, i.e. (figuratively) to be radiant (of very white garments): --glistening .

1824 + aside + turned + presently + have turned + Immediately + straightway + immediately +/. exautes {ex-ow'-tace}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and the genitive case singular feminine of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ve yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ (5610 + hour + time + hours + an hour + his hour + The hour + her hour + and hour + the time + the hour + at an hour + at the time + for an hour + me the hour + but the time + But the hour + the eventide + and the time + In that hour + for a season + for the hour + for the time + and that hour + that his hour + from that hour + in that instant + for in one hour + it is high time + And when the day + unto you The hour + no not for an hour + And from that hour + thee from the hour + he of them the hour + for in such an hour + from you for a short + on him; for his hour + to him; for the hour + it were but for a season + not for him and in an hour +/ being understood); from that hour, i.e. instantly: --by and by, immediately, presently, straightway.

1825 + raise + purpose have I raised +/. exegeiro {ex-eg-i'-ro}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him

Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/; to rouse fully, i.e. (figuratively) to resuscitate (from death), release (from infliction): --raise up.

 $1826 + were gone + to depart + they departed + into the sea and get +/. exeimi {ex'-i-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and eimi (to go); to issue, i .e . leave (a place), escape (to the shore): --depart, get [to land], go out .$

1827 + and to convince +/. exelegcho {ex-el-eng'-kho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1651 + rebuke + reprove + I rebuke + and rebuke + him his fault + being reproved + he is convinced + and to convince + he will reprove + of you convinceth + and are convinced + should be reproved + it being convicted + when thou art rebuked + things that are reproved +/ ; to convict fully, i.e. (by implication) to punish: --convince .

1828 + when he is drawn +/. exelko $\{ex\text{-el'-ko}\}$; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1670 + drew + me draw + to draw + and drew + will draw + up and drew +/; to drag forth, i.e. (figuratively) to entice (to sin): --draw away.

1829 + vomit +/. exerama {ex-er'-am-ah}; from a comparative of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and a presumed erao (to spue); vomit, i.e. food disgorged: --vomit.

1830 + and searched +/. exercunao {ex-er-yoo-nah'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2045 + Search + Searching + searcheth + And he that searcheth +/; to explore (figuratively): --search diligently.

1831 + Go + go + went + came + gone + come + away + Come + forth + ye go + to go + coming + depart + I came + abroad + cometh + spread + Depart + and get + to come + he went + is gone + I forth + he came + proceed + we went + are gone + and come + and came + departed + And came + had gone + and went + was gone + ye depart + departing + They went + they come + they came + Let us go + thee come + that came + is spread + not forth + they went + there went + which went + proceedeth + have to go + there came + shall come + I departed + And he came + that I came + and he went + of him went + we departed + ye needs go + Are ye come + he was gone + he departed + And he went + But he went + and departed + And she went + that he went + unto him Get + when he came + As they went + And shall go + and they come + And they went + words he went + upon him went + were departed + and they went + them and went + unto him Come + And there came + trees and went + of them I went + when ye depart + and there came + sake they went + them to depart + and there went + things he went + And there went + and he departed + that there went + and he shall go + of us they came + And he departed + of it they went + himself and went + And as they came + that thou camest + And when he went + And when he came + when he departed + there he departed + them and departed + an hymn they went + to him Be ye come + And they departed + him but he escaped + him for there went + me for I proceeded + when they were come + and that he was come + unto him and he went + And when he was come + And when he was gone + with thee . They went + unto them Are ye come + And when they were come + out of her. And he came + for out of thee shall come + thee thou shalt not depart + But they when they were departed +/. exerchomai {ex-er'-khom-ahee}; from 1537 + at +

on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to issue (literally or figuratively): --come (forth, out), depart (out of), escape, get out, go (abroad, away, forth, out, thence), proceed (forth), spread abroad.

1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + things are lawful + thou Is it lawful + day it is not lawful + thing; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him; which it is not lawful 18 / . exesti {ex'-es-tee}; third person singular present indicative of a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not

stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; so also exon $\{ex\text{-on'}\}$; neuter present participle of the same (with or without some form of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ expressed); impersonally, it is right (through the figurative idea of being out in public): --be lawful, let, X may(-est).

 $1833 + ask + enquire + for more + and search + /.exetazo {ex-et-ad'-zo}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and etazo (to examine); to test thoroughly (by questions), i.e. ascertain or interrogate: --ask, enquire, search.$

1834 + declaring + And they told + hath declared + he hath declared + them he declared + that shall they come + And when he had declared +/. exegeomai $\{ex-ayg-eh'-om-ahee\}$; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/; to consider out (aloud), i.e. rehearse, unfold: --declare, tell .

1837 + For from you sounded +/ . execheomai {ex-ay-kheh'-om-ahee}; middle voice from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2278 + roaring + as sounding +/; to "echo" forth, i.e. resound (be generally reported): -- sound forth .

1839 + amazed + wondered + were amazed + He is beside + and wondered + we be beside + and bewitched + us astonished + her I wondered + him were amazed + were astonished + he had bewitched + of our company made + him were astonished + And they were astonished + him they were astonished +/. existemi {ex-is'-tay-mee}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: --amaze, be (make) astonished, be beside self (selves), bewitch, wonder.

1840 + May be able +/. exischuo {ex-is-khoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and <math>2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were

able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/; to have full strength, i.e. be entirely competent: -- be able .

1841 + my decease + of his decease + of the departing +/. exodos $\{ex'\text{-od-os}\}$; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/; an exit, i.e. (figuratively) death: --decease, departing .

1842 + shall be destroyed +/. exolothreuo {ex-ol-oth-ryoo'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3645 + he that destroyed +/; to extirpate: --destroy.

1843 + I thank + Confess + confessing + shall confess + and confessed + I will confess + should confess + And he promised + but I will confess +/. exomologeo {ex-om-ol-og-eh'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3670 + confess 3670 - confess 3670 - is made + confess + I confess + we confess + confession + he promised + They profess + shall confess + giving thanks + will I profess + that confesseth + man did confess + And he confessed + him will I confess + and hast professed + them and confessed + thou shalt confess + not; but confessed + they did not confess +/; to acknowledge or (by implication of assent) agree fully: --confess, profess, promise .*** . exon . See 1832 + May + let + thou mayest + it is lawful + Is it lawful + is not lawful + are not lawful + was not lawful + by Is it lawful + it is not lawful + It is not lawful + Is it not lawful + him Is it lawful + thou Is it lawful + day it is not lawful + thing; Is it lawful + unto him Is it lawful + unto them Is it lawful + unto him It is not lawful + to them that were with him; which it is not lawful 18 / .

1844 + unto him I adjure +/. exorkizo $\{ex\text{-or-kid'-zo}\}$; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3726 + I adjure + I charge + We adjure +/; to exact an oath, i.e. conjure: --adjure.

1846 + ye would have plucked + he was and when they had broken +/. exorusso $\{ex\text{-or-oos'-so}\}$; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat +/; to dig out, i.e. (by extension) to extract (an eye), remove (roofing): --break up, pluck out .

1847 + at + nought + things and be set +/. exoudenoo {ex-oo-den-o'-o}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among <math>+/ and a derivative of the neuter of 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man s + to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for

none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + here; for no + and yet none + thing to any + him; but no + thou nothing + I be nothing + thou for any + there is none + me; and none + But unto none + it is nothing + there be none + unto them; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/; to make utterly nothing of, i.e. despise: --set at nought . See also 1848 + at + set + him at + nought + was set + despise + Despise + esteemed + ye despised + contemptible + and despised + who are least + dost thou set + and things which are despised +/.

1851 + and principal +/. exoche {ex-okh-ay'}; from a compound of 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and

things that accompany +/ (meaning to stand out); prominence (figuratively): --principal.

1853 + awaking + out of his sleep +/. exupnos $\{ex'\text{-}oop\text{-}nos\}$; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/; awake: --X out of sleep .

 $1854 + away + forth + without + him forth + our outward + For without + unto strange + but was without + unto him without + that are without + them that are without + But them that are without + but unto them that are without +/. exo {ex'-o}; adverb from <math>1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/; out(-side, of doors), literally or figuratively: --away, forth, (with-)out (of, -ward), strange .$

1856 + drave + to thrust + /. exotheo {ex-o-theh'-o}; or exotho {ex-o'-tho}; from 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among + / and otheo (to push); to expel; by implication, to propel: --drive out, thrust in .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/. epaggello {ep-ang-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to announce upon (reflexively), i.e. (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise.

1863 + to bring + bringing +/. epago {ep-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is

with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0071 + go + led + bring <math>+ and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and brought + we be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to superinduce, i.e. inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/. epagonizomai {ep-ag-o-nid'-zom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/; to struggle for: --earnestly contend foreign

 $1865 + were gathered + thick together +/. epathroizo {ep-ath-roid'-zo}; from <math>1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and athroizo (to assemble); to accumulate: --gather thick together .$

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/. epaineo {ep-ahee-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0134 + Praise + Praising + praising + and praise + and praising +/; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise +/. epainos {ep'-ahee-nos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0134 + Praise + Praising + praising + and praise + and praising +/; laudation; concretely, a commendable thing: --praise.

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/. epairo {ep-ahee'-ro}; from 1909 + at + on + into + over + over + above + be on+ ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee; and of him that taketh +/; to raise up (literally or figuratively): --exalt self, poise (lift, take) up.

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed +/. epaischunomai {ep-ahee-skhoo'-nom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/; to feel shame for something: --be

ashamed.

1871 + to beg +/. epaiteo {ep-ahee-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/; to ask for: --beg.

1872 + after + following + they follow + that ye should follow + she have diligently followed +/. epakoloutheo {ep-ak-ol-oo-theh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0190 + Follow + follow + I follow + follow + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/; to accompany: --follow (after).

1873 + I have heard +/. epakouo {ep-ak-oo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in

the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to hearken (favorably) to: --hear.

1874 + heard +/. epakroaomai {ep-ak-ro-ah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0202 + hearer + be a hearer + and not hearers + For not the hearers +/; to listen (intently) to: --hear .

1875 + when + and when + But when +/. epan {ep-an'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us

and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0302 + which + soever + And whoso + Whosoever + whosoever + But whosoever + Whatsoever + whomsoever + But whosoever + and whosoever + things soever + us whatsoever + and whosoever + for whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + and whithersoever + things whatsoever + thee whithersoever + it; but whosoever + unto you Whatsoever + unto you Whosoever + unto you That whosoever + of him; and whatsoever +/; a particle of indefinite contemporaneousness; whenever, as soon as: --when.

1876 + necessary +/. epanagkes {ep-an'-ang-kes}; neuter of a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i.e. necessarily: --necessary.

1877 + Launch + as he returned + him that he would thrust +/. epanago {ep-an-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/; to lead up on, i.e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/. epanamimnesko {ep-an-ah-mim-nace'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the

days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0363 + I put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/; to remind of: --put in mind +

1879 + shall rest + and restest +/. epanapauomai {ep-an-ah-pow'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest +/; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/. epanerchomai {ep-an-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0424 + went + I went +/; to come up on, i.e. return: --come again, return.

1881 + shall rise +/. epanistamai {ep-an-is'-tam-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0450 + rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise + I will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose

+ of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised +/; to stand up on, i.e. (figuratively) to attack: --rise up against .

1882 + for correction +/. epanorthosis {ep-an-or'-tho-sis}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0461 + lift + straight + she was made + and I will set +/; a straightening up again, i .e . (figuratively) rectification (reformation): -- correction .

1883 + on + over + than + up over + is above + of above +/. epano {ep-an'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0507 + above + from above + of the high + which is above + on things above + them up to the brim + things which are above +/; up above, i.e. over or on (of place, amount, rank, etc.): --above, more than, (up-)on, over.

1884 + let them relieve + she have relieved + that it may relieve +/. eparkeo {ep-ar-keh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely; and be content +/; to avail for, i.e. help: --relieve.

 $1885 + province + into the province + /. eparchia \{ep-ar-khee'-ah\}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + on + old on + o$

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0757 + to rule + to reign +/ (meaning a governor of a district, "eparch"); a special region of government, i.e. a Roman praefecture: --province.

1886 + Let his habitation +/. epaulis {ep'-ow-lis}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of 0833 + fold + palace + the hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/; a hut over the head, i.e. --a dwelling.

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them . And on the morrow +/ . epaurion {ep-ow'-ree-on}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0839 + day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself . To morrow + unto you to morrow + shall be on the morrow +/; occurring on the succeeding day, i.e. (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that

as soon as the days +/ being implied) to-morrow: --day following, morrow, next day (after).

1888 + act + in the very +/. epautophoroi {ep-ow-tof-o'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ and (the dative case singular of) a derivative of phor (a thief); in theft itself, i.e. (by analogy) in actual crime: --in the very act.

1890 + foaming \pm /. epaphrizo {ep-af-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/; to foam upon, i.e. (figuratively) to exhibit (a vile passion): --foam out .

 $1891 + of\ Epaphroditus + to\ you\ Epaphroditus +/$. Epaphroditos {ep-af-rod'-ee-tos}; from $1909 + at + on + into + over + over + above + be\ on + ye\ at + Above + under + being + among + us\ on + up\ on + it\ on + about + after + are\ at + behalf + not\ on + before + are\ on + beside + was\ at + toward + and\ at + him\ on + old\ on + but\ on + And\ on + and\ on + They\ on + that\ on + down\ at + down\ on + them\ on + foot\ on + thee\ on + even\ at + against + as\ long\ + is\ over\ + because\ + up\ into\ + through\ + and\ over\ + are\ over\ + the\ time\ + him\ over\ + is\ above\ + touching\ + us\ and\ on\ + the\ space\ + And\ above\ + for\ under\ + for\ under\ + is\ against\ + but\ toward\ +$

but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: -Epaphroditus. Compare 1889 + Epaphras + of Epaphras + thee Epaphras +/.

1892 + stirred + and raised +/. epegeiro {ep-eg-i'-ro}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen + He riseth + he raised + was raised + are raised + and raised + shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose + it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised +/; to rouse upon, i.e. (figuratively) to excite against: --raise, stir up.

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/. epei {ep-i'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1487 + If 1487 - If 1487 - If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us; for if +/; thereupon, i.e. since (of time or cause): -because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

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1896 + on + behold + he looked +/. epeidon {ep-i'-don}; and other moods and persons of the same tense;
from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on
+ up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and
at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot
on + thee on + even at + against + as long + is over + because + up into + through + and over + are over +
the time + him over + is above + touching + us and on + the space + And above + for under + for under + is
against + but toward + but before + up against + And beside + to believe + he were on + throughout + them
as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of
it and on + things before + I made before + for the space + out as against + was throughout + unto them
over + and not before + out as against + that was about + had the charge + and that before + divided
against + that were under + and he anointed + me is with me on + not on things on + in and out among +
And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that
is on +/ and 1492 + Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see +
He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing
+ ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist +
and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know +
to know + him knew + them saw + they see + they saw + I cannot + I beheld + I looked + and knew + and
look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We
cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see +
had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and
looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I
know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw +
And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he
wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen +
for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw +
and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth +
and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew +
thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen
+ And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they
saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot +
saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they
saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him; and wist
+ and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving +
Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know +
they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast
known + because ye know + having not seen + that we do know + they should see + unto him I know + that
we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw +
But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou
sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw
+ he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for
we have seen + him; but I know + And they that saw + and when they saw + that they may see + that we
might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have
not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they
see + her when they saw + unto thee knowing + of me; and I know + when they had seen + things and we
know + thing that ye know + that we might know + And because he saw + because he knoweth + them are
not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to
him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen
+ things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that
ye may know + one of you should know + he was and when he saw + And when they had seen + that he
should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves
and know + we shall be but we know + but that they might see + me ye should have known + thou not unto
me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that
thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not
seen + him unto him and when he saw +/; to regard (favorably or otherwise): --behold, look upon .
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1898 + but the bringing +/. epeisagoge {ep-ice-ag-o-gay'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1521 + brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/; a superintroduction: --bringing in .

 $1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/. epeita {ep'-i-tah}; from <math>1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/; thereafter: --after that(-ward), then .$

1900 + beyond +/. epekeina $\{ep-ek'-i-nah\}$; from 1909 + at + on + into + over + over + above + be on + ye at+ Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those +/; upon those parts of, i.e. on the further side of: --beyond.

1901 + forth + and reaching +/. epekteinomai {ep-ek-ti'-nom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in

the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and + and + 1614 + put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch +/; to stretch (oneself) forward upon: --reach forth +

1902 + but clothed + to be clothed +/. ependuomai {ep-en-doo'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1746 + on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be that being clothed +/; to invest upon oneself: --be clothed upon.

1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/. eperchomai {ep-er'-khom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not

come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 /; to supervene, i.e. arrive, occur, impend, attack, (figuratively) influence: --come (in, upon).

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask +not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/. eperotao {ep-er-o-tah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2065 + I beseech 2065- I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/; to ask for, i.e. inquire, seek: --ask (after, questions), demand, desire, question.

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/. epecho {ep-ekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the

space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to hold upon, i.e. (by implication) to retain; (by extension) to detain; (with implication of 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/) to pay attention to: --give (take) heed unto, hold forth, mark, stay.

1908 + use + despitefully + that falsely accuse + for them which despitefully +/. epereazo {ep-ay-reh-ad'-zo}; from a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space +

And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse .

1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/. epi {ep-ee'}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], i.e. over, upon, etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: --about (the times), above, after, against, among, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc. (literally or figuratively).

1910 + aboard + we went + was come + and sitting + that I came + And entering +/. epibaino {ep-ee-bah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet +/; to walk upon, i.e. mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship.

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/. epiballo {ep-ee-bal'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were

with him at + And let him that is on +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/. epibareo {ep-ee-bar-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/; to be heavy upon, i .e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .

 $1913 + on + and set + thereon + and they set + that they may set +/. epibibazo {ep-ee-bee-bad'-zo}; from <math>1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a redupl . deriv . of the base of 0939 + his feet +/ [compare 0307 + they drew +/]; to cause to$

mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/. epiblepo {ep-ee-blep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0991 + Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest + that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen +/; to gaze at (with favor, pity or partiality): --look upon, regard, have respect to .

 $1916 + crying +/. \ epiboao \ \{ep-ee-bo-ah'-o\}; \ from \ 1909 + at + on + into + over + over + above + be \ on + ye \ at + Above + under + being + among + us \ on + up \ on + it \ on + about + after + are \ at + behalf + not \ on + before + are \ on + beside + was \ at + toward + and \ at + him \ on + old \ on + but \ on + And \ on + and \ on + They \ on + that \ on + down \ at + down \ on + them \ on + foot \ on + thee \ on + even \ at + against + as \ long + is \ over + because + up into + through + and \ over + are \ over + the time + him \ over + is \ above + touching + us \ and \ on + the space + And \ above + for \ under + for \ under + is \ against + but \ toward + but \ before + up \ against + And \ beside + to believe + he were \ on + throughout + them \ as \ on + to \ pass \ on + in \ the \ time + And \ through + as \ touching + by \ the \ space + unto \ thee \ on + of \ it \ and \ on + things \ before + I \ made \ before + for \ the \ space + out \ as \ against + was \ throughout + unto \ them \ over + and \ not \ before + out \ as \ against + that \ was \ about + had \ the \ charge + and \ that \ before + \ divided \ against + that \ were \ under + and \ he \ anointed + me \ is \ with \ me \ on + not \ on \ things \ on + in \ and \ out \ among + And \ when \ he \ was \ at + Let \ him \ which \ is \ on + to \ pass \ in \ the \ days + that \ were \ with \ him \ at + And \ let \ him \ that \ is \ on +/ \ and \ 0994 + \ cry + \ cried + \ crying + and \ cry + And \ he \ cried + of \ one \ crying +/; \ to \ exclaim \ against: --cry \ .$

1917 + wait + await + But their laying + me by the lying in wait +/. epiboule {ep-ee-boo-lay'}; from a presumed compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at

+ And let him	that is on +/ and 1014 + unto you I wou	ld 1014- unto you I would 1014- will 1014
•••••	ahee- I will 1014	ahee- listeth 1014ahee- willing
1014	ahee- and intend 1014	ahee- as he will 1014
•••••	ahee- was minded 1014	ahee- not willing 1014
•••••	ahee- I was minded 1014	ahee- things I will 1014
•••••	ahee- Of his own will 1014 om	ahee- them that would 1014 om
•••••	ahee- thou be willing 1014 om	ahee- they were minded 1014 lom
	e	ahee- ye to it; for I will 1014
	·	sposed 1014lomahee-/; a
	omeone, i .e . a plot:laving (lving) in v	•

1918 + shall marry +/. epigambreuo {ep-ee-gam-bryoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 1062 + Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + to him for the marriage + in with him to the marriage +/; to form affinity with, i.e. (specially) in a levirate way: --marry.

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/. epigeios {ep-ig'-i-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth +/; worldly (physically or morally): --earthly, in

1920 + wind blew +/. epiginomai {ep-ig-in'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to arrive upon, i.e. spring up (as a wind): --blow.

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived + I am known + acknowledge + and yet well + shall I know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/. epiginosko {ep-ig-in-oce'-ko}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on

+ beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1097 + knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to know upon some mark, i.e. recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive.

1924 + over + written + thereon + and write + inscription + was written + will I write +/. epigrapho {ep-ee-graf'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1125 + write + Write + wrote + write + things to write 1125- things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have

written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + of them; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; to inscribe (physically or mentally): -- inscription, write in (over, thereon).

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/. epideiknumi {ep-ee-dike'-noo-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1166 + shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth + I will shew + thy way shew + I shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/; to exhibit (physically or mentally): -shew.

1926 + receive + them receiveth +/. epidechomai {ep-ee-dekh'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to admit (as a guest or [figuratively] teacher): --receive.

1927 + were there + and strangers +/. epidemeo {ep-ee-day-meh'-o}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward +

but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/; to make oneself at home, i.e. (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger.

1928 + addeth + thereto +/. epidiatassomai {ep-ee-dee-ah-tas'-som-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1299 + ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded +/; to appoint besides, i.e. supplement (as a codicil): --add to.

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/. epididomi {ep-ee-did'-o-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I

have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set +/. epidiorthoo {ep-ee-dee-or-tho'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight +/; to straighten further, i.e. (figuratively) arrange additionally: --set in order .

 $1931 + go + down + /. epiduo \ \{ep-ee-doo'-o\}; from \ 1909 + at + on + into + over + over + above + be \ on + ye \ at + Above + under + being + among + us \ on + up \ on + it \ on + about + after + are \ at + behalf + not \ on + before + are \ on + beside + was \ at + toward + and \ at + him \ on + old \ on + but \ on + And \ on + and \ on + They \ on + that \ on + down \ at + down \ on + them \ on + foot \ on + thee \ on + even \ at + against + as \ long + is \ over + because + up into + through + and \ over + are \ over + the time + him \ over + is \ above + touching + us \ and \ on + the space + And \ above + for \ under + for \ under + is \ against + but \ toward + but \ before + up \ against + And \ beside + to \ believe + he were \ on + throughout + them \ as \ on + to \ pass \ on + in \ the \ days + in \ the \ time + And \ through + as \ touching + by \ the \ space + unto \ thee \ on + of \ it \ and \ on + things \ before + I \ made \ before + for \ the \ space + out \ as \ against + was \ throughout + unto \ them \ over + and \ not \ before + out \ as \ against + that \ was \ about + had \ the \ charge + and \ that \ before + divided \ against + that \ were \ under + and \ he \ anointed + me \ is \ with \ me \ on + not \ on \ things \ on + in \ and \ out \ among + And \ when \ he \ was \ at + Let \ him \ which \ is \ on + to \ pass \ in \ the \ days + that \ were \ with \ him \ at + And \ let \ him \ that \ is \ on +/ \ and \ 1416 + \ did \ set + \ was \ setting +/ \ ; \ to \ set \ fully \ (as \ the \ sun): --go \ down \ .$

1933 + gentle + moderation + and gentle + but gentle + but patient +/. epieikes {ep-ee-i-kace'}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that

were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like +/; appropriate, i.e. (by implication) mild: --gentle, moderation, patient.

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/. epizeteo {ep-eed-zay-teh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2212 + go + seek + goeth + about + I seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured + it is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for).

1935 + to death + as it were appointed +/. epithanatios {ep-ee-than-at'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2288 + Death + death + deadly + O death + a death + by death + in death + to death + of death + is death + the death + in deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it; and death + which is not unto death +/; doomed to death: --appointed to death.

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it; and shall desire +/. epithumeo $\{ep\text{-ee-thoo-meh'-o}\}$; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above +

for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2372 + wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness +/; to set the heart upon, i.e. long for (rightfully or otherwise): --covet, desire, would fain, lust (after).

1940 + and they set +/. epikathizo {ep-ee-kath-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him; and he sat + upon you but tarry + and when he was set + unto him; and he sat + unto us that we may sit +/; to seat upon: --set on.

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/. epikaleomai {ep-ee-kal-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of

thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc.): -- appeal (unto), call (on, upon), surname.

1943 + are covered +/. epikalupto {ep-ee-kal-oop'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/; to conceal, i.e. (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/. epikataratos {ep-ee-kat-ar'-at-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 2672 + curse + and curse + thou cursedst + them that curse + from me ye cursed +/; imprecated, i.e. execrable: --accursed.

1945 + on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/. epikeimai {ep-ik'-i-mahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon.

1947 + help +/. epikouria {ep-ee-koo-ree'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on

+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a (prolonged) form of the base of 2877 + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel +/ (in the sense of servant); assistance: --help.

1948 + gave sentence +/. epikrino {ep-ee-kree'-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to adjudge: --give sentence.

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/. epilambanomai {ep-ee-lam-ban'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I

caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on).

 $1950 + forget + to forget + forgetteth + I do forgetting + Be not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten +/. epilanthanomai {ep-ee-lan-than'-om-ahee}; middle voice from <math>1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2990 + unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid +/; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .$

1951 + chose + is called +/. epilegomai {ep-ee-leg'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying

+ to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him. And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/; to surname, select: --call, choose .

 $1952 + would \ fail \ +/. \ epileipo \ \{ep-ee-li'-po\}; \ from \ 1909 + at + on + into + over + over + above + be \ on + ye \ at + Above + under + being + among + us \ on + up \ on + it \ on + about + after + are \ at + behalf + not \ on + before + are \ on + beside + was \ at + toward + and \ at + him \ on + old \ on + but \ on + And \ on + and \ on + They \ on + that \ on + down \ at + down \ on + them \ on + foot \ on + thee \ on + even \ at + against + as long + is \ over + because + up into + through + and \ over + are \ over + the time + him \ over + is \ above + touching + us \ and \ on + the space + And \ above + for \ under + for \ under + is \ against + but \ toward + but \ before + up \ against + And \ beside + to \ believe + he \ were \ on + throughout + them \ as \ on + to \ pass \ on + in \ the \ days + in \ the \ time + And \ through + as \ touching + by \ the \ space + unto \ thee \ on + of \ it \ and \ on + things \ before + I \ made \ before + for \ the \ space + out \ as \ against + was \ throughout + unto \ them \ over + and \ not \ before + out \ as \ against + that \ was \ about + had \ the \ charge + and \ that \ before + \ divided \ against + that \ were \ under + \ and \ he \ anointed + me \ is \ with \ me \ on + not \ on \ things \ on + in \ and \ out \ among + And \ when \ he \ was \ at + Let \ him \ which \ is \ on + to \ pass \ in \ the \ days + that \ were \ with \ him \ at + And \ let \ him \ that \ is \ on +/ \ and \ 3007 + saying + Saying + lackest + \ wanting + be \ wanting + of \ you \ lack + and \ destitute + upon \ God \ and \ saying + the \ things \ that \ are \ wanting +/ \ ; \ to \ leave \ upon, i \ .e \ . (figuratively) \ to \ be \ insufficient \ for: --fail \ .$

 $1954 + \text{the rest} + / \cdot \text{epiloipos} \{ \text{ep-il'-oy-pos} \}; \text{ from } 1909 + \text{at} + \text{on} + \text{into} + \text{over} + \text{over} + \text{above} + \text{be on} + \text{ye at}$ + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/; left over, i.e. remaining: --rest.

1956 + he expounded + matters it shall be determined +/. epiluo {ep-ee-loo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/; to solve further, i.e. (figuratively) to explain, decide: --determine, expound.

1957 + and testifying +/. epimartureo {ep-ee-mar-too-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he

witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to attest further, i.e. corroborate: --testify.

1959 + care + and took + shall he take care + unto him Take care +/. epimeleomai {ep-ee-mel-eh'-om-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him; for he careth +/; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue +/. epimeno {ep-ee-men'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3306 + dwelleth 3306- dwelleth 3306- dwell + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay over, i.e. remain (figuratively, persevere): --abide (in), continue (in), tarry.

1962 + with them he consented +/. epineuo {ep-een-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as

long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3506 + beckoned + had beckoned +/; to nod at, i.e. (by implication) to assent: --consent.

1963 + the thought +/. epinoia {ep-in'-oy-ah}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/; attention of the mind, i.e. (by implication) purpose: --thought.

1965 + for perjured +/. epiorkos {ep-ee'-or-kos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3727 + oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath s + nevertheless for the oath s +/; on oath, i.e. (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/. epiousa {ep-ee-oo'-sah}; feminine singular participle of a comparative of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i.e. (2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of

days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/ or 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next.

1967 + our daily +/. epiousios {ep-ee-oo'-see-os}; perhaps from the same as 1966 + the next + and the next + And the next + And the day following +/; tomorrow's; but more probably from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the present participle feminine of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/; for subsistence, i.e. needful: --daily.

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/. epipipto {ep-ee-pip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him; and he fell + And they

shall fall + And that which fell + that they should fall + of them shall not fall +/; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/. epiplesso {ep-ee-place'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4141 + was smitten +/; to chastise, i .e . (with words) to upbraid: --rebuke .

1970. epipnigo {ep-ee-pnee'-go}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4155 + and were choked + him by the throat +/; to throttle upon, i.e. (figuratively) overgrow: --choke.

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/. epipotheo {ep-ee-poth-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and potheo (to yearn); to dote upon, i.e. intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust.

1973 + and longed +/. epipothetos {ep-ee-poth'-ay-tos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before +

for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of 1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/; yearned upon, i.e. greatly loved: --longed foreign

 $1975 + and were come + /.epiporeuomai {ep-ee-por-yoo'-om-ahee}; from <math>1909 + at + on + into + over + over$ + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to journey further, i.e. travel on (reach): --come.

1976 + seweth +/. epirrhapto {ep-ir-hrap'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4476 + a needle s + of a needle +/; to stitch upon, i.e. fasten with the needle: --sew on .

1977 + Casting + and they cast +/. epirrhipto {ep-ir-hrip'-to}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before

+ I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and + 4496 + off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered +/; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/. episemos {ep-is'-ay-mos}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and some form of the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify +/; remarkable, i.e. (figuratively) eminent: --notable, of note .

1979 + victuals +/. episitismos {ep-ee-sit-is-mos'}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 4621 + corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/; a provisioning, i.e. (concretely) food: --victuals.

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/. episkeptomai {ep-ee-skep'-tom-ahee}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark +/; to inspect, i.e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/. episkenoo {ep-ee-skay-no'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on +

before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/; to tent upon, i.e. (figuratively) abide with: --rest upon.

 $1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/. episkiazo {ep-ee-skee-ad'-zo}; from <math>1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of <math>4639 + a$ shadow + the shadow + and shadow + are a shadow + and in the shadow +/; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow.

1983 + Looking + /. episkopeo {ep-ee-skop-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and <math>4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/. episkopos {ep-is'-kop-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he

was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/); a superintendent, i.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer.

1986 + uncircumcised + let him not become +/. epispaomai {ep-ee-spah'-om-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4685 + by drew + he drew +/; to draw over, i.e. (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised +/ implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised.

1988 + master + Master + unto him Master +/. epistates {ep-is-tat'-ace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; an appointee over, i.e. commander (teacher): --master.

1989 + a letter + we have written + But that we write + for I have written +/. epistello {ep-ee-stel'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of

it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4724 + Avoiding + that ye withdraw +/; to enjoin (by writing), i.e. (genitive case) to communicate by letter (for any purpose): --write (a letter, unto).

1991 + Confirming + confirming + and confirmed + strengthening +/. episterizo {ep-ee-stay-rid'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4741 + set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/; to support further, i.e. reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/. epistomizo {ep-ee-stom-id'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4750 + face 4750- face 4750- to face 4750- to face 4750- face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you. In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth +/; to put something over the mouth, i.e. (figuratively) to silence: --stop mouths.

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned + it to turn + and to turn + and turning + And I turned + I will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me . And being turned + unto you that ye should turn +/. epistrepho {ep-ee-stref'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as

long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again).

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered +/. episunago {ep-ee-soon-ag'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4863 + came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me; and he that gathereth + and when they had gathered + And when they were assembled +/; to collect upon the same place: --gather (together).

1998 + came + running + together +/. episuntrecho {ep-ee-soon-trekh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4936 + ran + that ye run + him and ran +/; to hasten together upon one place (or a particular occasion): --come running together .

1999 + cometh + raising +/. episustasis {ep-ee-soo'-stas-is}; from the middle voice of a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against +

but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth +/; a conspiraicy, i.e. concourse (riotous or friendly): --that which cometh upon, + raising up.

 $2000 + dangerous + /.episphales \{ep-ee-sfal-ace'\}; from a compound of <math>1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and sphallo (to trip); figuratively, insecure: --dangerous .$

2001 + more + fierce + And they were the more +/. episucho {ep-is-khoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2480 + do + work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/; to avail further, i.e. (figuratively) insist stoutly: --be the more fierce.

2002 + shall they heap +/. episoreuo {ep-ee-so-ryoo'-o}; from $1909 + \text{at} + \text{on} + \text{into} + \text{over} + \text{over} + \text{above} + \text{be on} + \text{ye at} + \text{Above} + \text{under} + \text{being} + \text{among} + \text{us on} + \text{up on} + \text{it on} + \text{about} + \text{after} + \text{are at} + \text{behalf} + \text{not on} + \text{before} + \text{are on} + \text{beside} + \text{was at} + \text{toward} + \text{and at} + \text{him on} + \text{old on} + \text{but on} + \text{And on} + \text{and on} + \text{and on} + \text{them on} + \text{toton} + \text{toton$

accumulate further, i.e. (figuratively) seek additionally: --heap.

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command +/. epitasso {ep-ee-tas'-so}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; to arrange upon, i.e. order: --charge, command, injoin.

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance +/. epiteleo {ep-ee-tel-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled + I have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone +/; to fulfill further (or completely), i.e. execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance).

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them; they shall lay + And when they had laid + them unto him; and he laid + him of his raiment and wounded +/. epitithemi {ep-ee-tith'-ay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at

+ And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, X wound .

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/. epitimao {ep-ee-tee-mah'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued +/; to tax upon, i.e. censure or admonish; by implication, forbid: --(straitly) charge, rebuke.

2009 + punishment +/. epitimia {ep-ee-tee-mee'-ah}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5092 + honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious + it is the price + part of the price +/; properly, esteem, i.e. citizenship; used (in the sense of 2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/) of a penalty: --punishment.

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/. epitrepo {ep-ee-trep'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and

over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 5157 + of turning +/; to turn over (transfer), i.e. allow: --give leave (liberty, license), let, permit, suffer .

 $2012 + tutors + steward + unto his steward + /. epitropos \{ep-it'-rop-os\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5158 + way + even + means + manner + conversation +/ (in the sense of 2011 + and commission +/); a commissioner, i .e . domestic manager, guardian: --steward, tutor .$

2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/. epitugchano {ep-ee-toong-khan'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/; to chance upon, i .e . (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/. epiphaino {ep-ee-fah'-ee-no}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5316 + seen + think + shone + seemed + appeared + shall appeared + shall appeared + and a

shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/; to shine upon, i.e. become (literally) visible or (figuratively) known: --appear, give light.

2018 + taketh + to add + against + not bring + were brought + up they brought +/. epiphero {ep-ee-fer'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear upon (or further), i.e. adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take.

2019 + against + they cried + gave a shout + But they cried +/. epiphoneo {ep-ee-fo-neh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/; to call at something, i.e. exclaim: --cry (against), give a shout.

2021 + took + about + in hand + have taken + but they went +/. epicheireo {ep-ee-khi-reh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he

was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hands + of their own hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands +/; to put the hand upon, i.e. undertake: --go about, take in hand (upon).

2022. epicheo {ep-ee-kheh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/. epichoregeo {ep-ee-khor-ayg-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/; to furnish besides, i.e. fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto).

 $2025 + and anointed +/. epichrio {ep-ee-khree'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/; to smear over: --anoint .$

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built +/. epoikodomeo {ep-oy-kod-om-eh'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3618 + built + I build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/; to build upon, i.e. (figuratively) to rear up: --build thereon (thereupon, on, upon).

2027 + aground + met they ran +/. epokello {ep-ok-el'-lo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i .e. to beach a vessel: --run aground .

2028 + thou art called +/. eponomazo {ep-on-om-ad'-zo}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and <math>3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/; to name further, i.e. denominate: --call.

2029 + While they behold + which they shall behold +/. epopteuo {ep-opt-yoo'-o}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward +

but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/; to inspect, i.e. watch: --behold.

2030 + but were eyewitnesses +/. epoptes {ep-op'-tace}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/; a looker-on: --eve-witness.

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly +/. epouranios {ep-oo-ran'-ee-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven s + the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in

heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/; above the sky: --celestial, (in) heaven(-ly), high.

2072 + a glass + in a glass +/. esoptron {es'-op-tron}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and a presumed derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/; a mirror (for looking into): --glass. Compare 2734 + beholding + as in a glass +/.

 $2080 + into + within + the inward + were within + in the inner + them that are within +/. eso {es'-o}; from 1519 + into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/; inside (as preposition or adjective): --(with-)in(-ner, -to, -ward) .$

2177 + was leaped +/. ephallomai {ef-al'-lom-ahee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and <math>0242 + springing + and leaping + And he leaped +/; to spring upon: --leap on .

above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0530 + once + was once + hath once + who were once + though ye once + which was once +/; upon one occasion (only): --(at) once (for all).

2182 + inventors +/. epheuretes {ef-yoo-ret'-ace}; from a compound of 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found + I perceived + and finding + I was found + and findeth + And be found + I have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them I find + I shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me; for I have found + away; and there was found + and are not and hast found + day; that they might find + And when they could not find + from thee and thou shalt find + him out; and when he had found +/; a discoverer, i.e. contriver: --inventor.

2184 + of daily +/. ephemeros {ef-ay'-mer-os}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was

about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/; for a day ("ephemeral"), i.e. diurnal: --daily.

 $2185 + to \ reach + our \ measure \ as \ though \ we \ reached \ +/. \ ephikneomai \ \{ef-ik-neh'-om-ahee\}; \ from \ 1909 + at \ + on + into + over + over + above + be \ on + ye \ at + Above + under + being + among + us \ on + up \ on + it \ on + about + after + are \ at + behalf + not \ on + before + are \ on + beside + was \ at + toward + and \ at + him \ on + old \ on + but \ on + And \ on + and \ on + They \ on + that \ on + down \ at + down \ on + them \ on + foot \ on + thee \ on + even \ at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us \ and \ on + the space + And \ above + for \ under + for \ under + is \ against + but toward + but before + up \ against + And \ beside + to believe + he were \ on + throughout + them \ as \ on + to \ pass \ on + in the \ days + in the time + And through + as touching + by the space + unto thee \ on + of it \ and \ on + things \ before + I \ made \ before + for \ the \ space + out \ as \ against + was \ throughout + unto \ them \ over + and \ not \ before + out \ as \ against + that \ was \ about + had \ the \ charge + and \ that \ before + divided \ against + that \ were \ under + and \ he \ anointed + me \ is \ with \ me \ on + not \ on \ things \ on + in \ and \ out \ among + And \ when \ he \ was \ at + Let \ him \ which \ is \ on + to \ pass \ in \ the \ days + that \ were \ with \ him \ at + And \ let \ him \ that \ is \ on +/ \ and \ a \ cognate \ of \ 2240 + come + I \ come + is \ come + was \ come + and \ came + will \ come + there \ came + shall \ come + things \ shall \ come + And \ they \ shall \ come +/; \ to \ arrive \ upon, \ i.e. \ extend \ to: \ --reach \ .$

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/. ephistemi {ef-is'-tay-mee}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them

that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may stand + the stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); --assault, come (in, to, unto, upon), be at hand (instant), present, stand + them and they stood + them and stood +

 $2441 + array + apparel + apparelled + and his raiment + among them and for my vesture + among them and upon my vesture +/. himatismos {him-at-is-mos'}; from 2439 + clothed + and clothed +/; clothing: --apparel (X -led), array, raiment, vesture .$

2443 + so + must + it albeit + them because + to the intent + To the intent +/. hina {hin'-ah}; probably from the same as the former part of 1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself +/ (through the demonstrative idea; compare 3588 + who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

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2505. katha {kath-ah'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after +
where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered +
through + against + in every + me after + my state + touching + us after + is after + But after + According +
men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning +
ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every +
and against + being alone + him against + as touching + that through + unto them at + things after + laid
against + is according + it not after + we according + not ye after + and in every + particularly + it
according + him according + you according + as concerning + and not after + not according + As
concerning + for him after + man according + Not according + day according + but according + violently
down + itself against + when he was at + can be against + for that after + of him through + things against +
thing according + which are among + be done through + by you according + things according + somewhat
against + that was against + unto me according + but not according + which is according + shall be
according + of me is not after + with them according + to him out of every + one of you according + unto
thee that after + sakes but as touching + be it unto me according + For they that are after + him that was
born after + any thing to the charge + but they that are after + let us prophesy according + For he that is
not against + in you and ye in him according + He that is not with me is against + him not for he that is not
against +/ and the neuter plural of 3739 + whom 3739- whom 3739- who + Who + who + one + whom +
whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which
+ ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because
+ him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of
whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in
whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by
which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For
whom + for what + and What + and What + but whom + not what + him whom + for whom + in which +
And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From
whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but
while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto
whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it;
which + land which + up whereof + That which + to another + bread when + is he whom + Unto which +
that which + seed which + From which + sake which + from which + for of whom + For he whom + But (
which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to
whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of
whom + things which + in him which + things which + in vou which + In the which + By the which + of thee
what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to
whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by
the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing
whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from
whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which
+ And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which
+ themselves who + that for which + day that which + For that which + and he to whom + things whereof +
and they which + For he of whom + him with which + Even him whose + and to another + things by whom
+ ye of him whom + unto you which + things another + ye are to whom + are they which + and that which +
be in you which + in you for whom + that fast which + to them of whom + another another + that he to
whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of
him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things
which + of all that which + things from which + not those things which 3739- not those things which 3739-
unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which
+ those things which + of Abraham 11 whom + even to them which + hand and the other + but for them
which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye
not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of
Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things
which + not the things which + it should be of whom + which is in you which + that is in thee which + of
those things which + things there be which + of these things which + thou the things which + of for that for
which + up those things which + But those things which + upon another; because + to pass that whosoever
+ things they were which + that those things which + things than those which + into those things which + in
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those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; according to which things, i.e. just as: --as.

2507 + down + Casting + it down + to take + him down + and took + And he took + I will pull + He hath put + be destroyed + of him they took + And when he had destroyed +/. kathaireo {kath-ahee-reh'-o}; from 2596 + after 2596 - after 2596 - at + on + At + yet + own + into + over + after + where + every + about + after + after + where + after + af+ it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0138 + chosen + Choosing + I shall choose +/ (including its alternate); to lower (or with violence) demolish (literally or figuratively): --cast (pull, put, take) down, destroy.

2510 + on + and fastened + /. kathapto {kath-ap'-to}; from 2596 + after 2596 - after 2596 - at + on + At + yet+ own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0680 + touch + Touch + touched + to touch + and touch + as touched + I may touch + and touched + not to touch + one toucheth + hath touched + him to touch + And he touched + unto her Touch + him and touched + I may but touch + she had touched + is that toucheth + that he would touch + on them and touched + upon him for to touch + him that they might touch + to him that he should touch +/; to sieze upon: --fasten on .

2515 + seat + and the seats +/. kathedra {kath-ed'-rah}; from 2596 + after 2596 - after 2596 - at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through +

unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the same as + 1476 + stedfast + and settled + be ye stedfast +/; a bench (literally or figuratively): --seat .

2516 + sat + sitting + that sat + me I sat +/. kathezomai {kath-ed'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + $throughout + concerning + upon \ you \ on + not \ against + place \ every + and \ against + being \ alone + him$ against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 1476 + stedfast + and settled + be ye stedfast +/; to sit down: --sit.

2517 + after + in order + that follow + it by order + to pass afterward + unto thee in order +/. kathexes {kath-ex-ace'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1836 + after + the next + the morrow + and the day following +/; thereafter, i.e. consecutively; as a noun (by ellipsis of noun) a subsequent person or time: --after(-ward), by (in) order .

 $2518 + sleep + sleepest + and sleep + them asleep + but sleepeth + them sleeping + unto them Sleep + let us not sleep + And should sleep + but he was asleep + thou that sleepest + For they that sleep + part of the ship asleep +/. katheudo {kath-yoo'-do}; from 2596 + after 2596- after 2596- at + on + At + yet + own +$

into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and heudo (to sleep); to lie down to rest, i.e. (by implication) to fall asleep (literally or figuratively): --(be a-)sleep.

2519 + Master + masters +/ . kathegetes {kath-ayg-ay-tace'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2233 + count + chief + esteem + thought + I think + I counted + Esteeming + men count + I thought + I supposed + a Governor + she judged + And account + and I count + him governor + And to esteem + and hath counted + he was the chief + as they that count + things and do count + and he that is chief + me for that he counted + them that have the rule + them which have the rule +/; a guide, i.e. (figuratively) a teacher: --master.

2520 + for it is not fit + things which are not convenient +/. katheko {kath-ay'-ko}; from 2596 + after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2240 + come + I come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come +/ }; to reach to, i .e . (neuter of present active participle, figuratively as adjective) becoming: --convenient, fit .

2521 + sit + sat + Sit + down + I sit + he sat + one sat + man sat + sitteth + and sat + sitting + that sat + in and sat + and one sat + And sitting + men sitting + for sittest + he that sat + and sitting + him that sat + unto him Sit + that sitteth + And as he sat + him as he sat + And there sat + and he that sat + to him that sat + And he that sat + them that dwell + of him that sat + When he was set + to them that sit + and him that sat + they were sitting + and them that sat + of him that sitteth + and he that sitteth + and of them that sit + hand of him that sat + and by him that sitteth + be unto him that sitteth +/. kathemai {kath'-ay-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; and hemai (to sit; akin to the base of 1476 + stedfast + and settled + be ye stedfast +/); to sit down; figuratively, to remain, reside: --dwell, sit (by, down).

2522 + in the daily +/. kathemerinos $\{$ kath-ay-mer-ee-nos' $\}$; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with

you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/; quotidian: --daily.

2524 + let + down + and let + him down +/ . kathiemi {kath-ee'-ay-mee}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; and hiemi (to send); to lower: --let down.

2525 + made + ruler + maketh + be made + they make + him ruler + hath made + were made + shall make + and ordain + thee ruler + is ordained + and he made + and didst set + we may appoint + things I will make + And they that conducted + unto you that he will make + unto you That he shall make +/. kathistemi {kath-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him

they that stood + him unto you And they covenanted +/; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: --appoint, be, conduct, make, ordain, set.

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/. katho {kath-o'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which

is in you which + that is in thee which + of those things which + things there be which + of these things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/; according to which thing, i.e. precisely as, in proportion as: --according to that, (inasmuch) as .

2527 + at + all + not at +/. katholou {kath-ol'-oo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3650 + all + All + whit + whole + every + in all + of all + And all + and all + But all + with all + that all + upon all + even all + the whole + us in all + thy whole + are in all + that whole + throughout + ye here all + their whole + and with all + him with all + in the whole + and his whole + And the whole + and the whole + with the whole + and of the whole + and that the whole + unto him the whole + was faithful in all + to pass that a whole + and not that thy whole + for the sins of the whole + unto him Thou wast altogether +/; on the whole, i.e. entirely: --at all.

2528 + him also + man armed +/. kathoplizo {kath-op-lid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; and 3695 + arm +/; to equip fully with armor: --arm.

2529 + seen + are clearly +/. kathorao {kath-or-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but

after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3708 + See + see + seen + ye see + we see + Ye see + for See + they saw + and seeth + hath seen + And I saw + have seen + as seeing + Take heed + I have seen + unto him See + he hath seen + ye have seen + me hath seen + we have seen + when they saw + man hath seen + they had seen + off beholding + hath not seen + For I perceive + thou hast seen + he unto me See + him having seen + And he that saw + have I not seen + and we have seen + that he had seen + as have not seen + he hath not seen + he that hath seen + that we have seen + him and have seen + that she had seen + And they shall see + unto them Take heed + unto him We have seen + old and hast thou seen +/; to behold fully, i.e. (figuratively) distinctly apprehend: --clearly see .

2530 + because + forsomuch + man according +/ . kathoti {kath-ot'-ee}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; and 3739 + whom 3739 - whom 3739 - who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But (which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of

them whom + to the which + they to whom + him for whom + ground; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 5100 + no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man s + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man s + and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some +/; according to which certain thing, i.e. as far (or inasmuch) as: --(according, forasmuch) as, because (that).

2531 + how + Even + even + And even + But when + and even + according + According + of me even + man according + unto them even + That according + that is in thee even +/. kathos {kath-oce'}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/; just (or inasmuch) as, that: --according to, (according, even) as, how, when .

2576 + have they closed + they have closed +/. kammuo {kam-moo'-o}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 3466 + mystery + MYSTERY + mysteries + The mystery + the mystery + in a mystery + the mysteries + in the mystery + is the mystery + of the mystery + For the mystery + thee the mystery + of the mysteries + Even the mystery + unto me the mystery + unto us the mystery +/; to shut down, i.e. close the eyes: --close.

2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/. kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative

case or accusative case] with which it is joined): --about, according as (to), after, against, (when they were) X alone, among, and, X apart, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from . . .to, godly, in(-asmuch, divers, every, -to, respect of), . . .by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with . In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity .

2597 + come + down + went + came + to go + going + coming + cometh + I came + not go + descend + to come + falling + and get + is come + he went + man went + and come + was come + and came + are come + not come + steppeth + thee down + they went + descended + which came + that goeth + descending + there came + shall come + For I came + and am come + And he came + And he went + and they went + shall descend + and there came + And there fell + and descending + And as they came + but he that came + let him not come + When he was come + He that descended + when they were come + him that he would come +/. katabaino {kat-ab-ah'-ee-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0939 + his feet +/; to descend (literally or figuratively): --come (get, go, step) down, fall (down).

 $2598 + cast + down + is cast + not laying + / . kataballo {kat-ab-al'-lo}; from 2596 + after 2596- after 2596- at$ + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it

hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to throw down: --cast down, lay .

2599 + But be it so I did not burden + or us . 26 Greet +/. katabareo {kat-ab-ar-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + $throughout + concerning + upon \ you \ on + not \ against + place \ every + and \ against + being \ alone + him$ against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy +/; to impose upon: --burden

2601 + down + shalt be thrust + shalt be brought +/. katabibazo {kat-ab-ib-ad'-zo}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the base of 0939 + his feet +/ ; to cause to go down, i.e. precipitate: --bring (thrust) down.

2603 + beguile +/. katabrabeuo {kat-ab-rab-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + Violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and + 1018 + rule +/ (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): --beguile of reward.

2605 + shew + preach + I preach + we preach + declaring + is spoken + And teach + ye do shew + him declare + is preached + and preached + was preached + they preached + man is preached + and should shew + we have preached + that they which preach +/. kataggello {kat-ang-gel'-lo}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to proclaim, promulgate: --declare, preach, shew, speak of, teach.

2607 + condemn + he was to be blamed +/. kataginosko {kat-ag-in-o'-sko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1097 + knew + know + Know + Canst +

known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/; to note against, i.e. find fault with: --blame, condemn.

2608 + and brake + they brake + might be broken + shall he not break +/. katagnumi {kat-ag'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 4486 + forth + break + and rend + will burst + doth burst + not; break + him he teareth +/; to rend in pieces, i.e. crack apart: --break.

2609 + down + him down + him forth + and landed + And landing + and brought + they brought + him I brought + that he bring + day we touched + that is to bring + And when they had brought + thee that thou wouldest bring +/. katago {kat-ag'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against +

place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + waskept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead down; specially, to moor a vessel: --bring (down, forth), (bring to) land, touch.

2610 + subdued +/ . katagonizomai {kat-ag-o-nid'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0075 + fight + Fight + Strive + striving + labouring + I have fought + man that striveth +/; to struggle against, i.e. (by implication) to overcome: --subdue.

2611 + to him and bound +/. katadeo {kat-ad-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according +

For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + hath bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound +/; to tie down, i.e. bandage (a wound): --bind up.

2612 + evident +/. katadelos {kat-ad'-ay-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ intensive and 1212 + bewrayeth + it is evident + and it is certain + him it is manifest +/; manifest: --far more evident.

2613 + condemn + Ye have condemned + thou shalt be condemned + ye would not have condemned + not and ye shall not be condemned +/. katadikazo {kat-ad-ik-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1349 + the vengeance + yet vengeance + to have judgment +/; to adjudge against, i.e. pronounce guilty: --condemn.

2614 + after + and they that were with him followed +/. katadioko {kat-ad-ee-o'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not

according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1377 + after + given + Follow + suffer + follow + I press + followed + and ensue + persecuted + but I follow + Persecuted + persecuted + they persecutes + persecuted + And I persecuted + being persecuted + thou persecutes + them I persecuted + they should suffer + things; and follow + they have persecuted + them which persecute + That he which persecuted + are they which are persecuted +/; to hunt down, i.e. search for: --follow after .

2615 + bring + us into bondage + that they might bring +/. katadouloo {kat-ad-oo-lo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1402 + servant + servants + not given + ye became + in bondage + and become + the servants + is he brought + were in bondage + them into bondage + men yet have I made + is not under bondage + and that they should bring +/; to enslave utterly: --bring into bondage.

2616 + men oppress + that were oppressed +/. katadunasteuo {kat-ad-oo-nas-tyoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not $according + day\ according + but\ according + violently\ down + itself\ against + when\ he\ was\ at + can\ be$ against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 1413 + Potentate + the mighty + of great authority +/; to exercise dominion against, i.e. oppress: --oppress.

ashamed + him shall not be ashamed + not ye) should be ashamed + him shall not be confounded + thing to him of you I am not ashamed +/. kataischuno {kat-ahee-skhoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0153 + I am ashamed + and not be ashamed + I shall be ashamed + let him not be ashamed + I should not be ashamed +/; to shame down, i.e. disgrace or (by implication) put to the blush: --confound, dishonour, (be a-, make a-)shame(-d).

2618 + burn + burned + to burn + and burn + was burnt + and burned + are burned + he will burn + shall be burned + and she shall be utterly +/. katakaio {kat-ak-ah'-ee-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2545 + burn + burneth + burning + do men light + to be burned + and that burned + He was a burning + and they are burned +/; to burn down (to the ground), i.e . consume wholly: --burn (up, utterly) .

2619 + not to cover + be not covered + let her be covered +/. katakalupto {kat-ak-al-oop'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + and 2572 + Cover + be hid + covered + covereth + it is hid + was covered + shall cover + and shall hide +/; to cover wholly, i.e. veil: --cover, hide.

2620 + Boast + glory + against + rejoiceth + not against +/. katakauchaomai {kat-ak-ow-khah'-om-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2744 + joy + glory + I boast + rejoice + to glory + thy boast + and makest + they glory + ye rejoice + needs glory + in glorying + and rejoice + should glory + I will glory + Not boasting + let him glory + I have boasted + I should boast + so but we glory + dost thou glory + Thou that makest + He that glorieth + I will not glory + man should boast + that I should glory + me that I may boast + that they may glory + an one will I glory + But he that glorieth + But we will not boast + somewhat to answer them which glory +/; to exult against (i.e. over): -boast (against), glory, rejoice against.

2621 + at + sat + lay + sit + down + he lay + him lie + that sat + as he sat + which had kept +/ . katakeimai {kat-ak'-i-mahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: --keep, lie, sit at meat (down).

2622 + and brake + them and brake +/. kataklao {kat-ak-lah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us

after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2806 + to break + we break + he brake + is broken + and brake + and breaking + When I brake + it and brake + and when he had broken + up again and had broken +/; to break down, i.e. divide: --break.

2623 + did I shut + that he shut +/ . katakleio {kat-ak-li'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2808 + shut + to shut + we shut + was shut + shutteth + were shut + being shut + for ye shut + pit and shut + and shutteth + of it shall not be shut + and when thou hast shut +/; to shut down (in a dungeon), i .e . incarcerate: --shut up .

2624 + he divided + to them by lot +/. kataklerodoteo {kat-ak-lay-rod-ot-eh'-o}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of a compound of 2819 + lot + lots + part + heritage + and the lot + and inheritance + forth their lots + of the inheritance +/ and 1325 +

put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; to be a giver of lots to each, i.e. (by implication) to apportion an estate: --divide by lot.

2625 + at + sit + Make + down + them sit + not down + to pass as he sat +/. kataklino {kat-ak-lee'-no}; from 2596 + after 2596 - after 2596 - at + on + At + yet + own + into + over + after + where + every + about + after + after + where + after + af+ it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/; to recline down, i.e. (specially) to take a place at table: --(make) sit down (at meat).

2626 + was being overflowed +/. katakluzo {kat-ak-lood'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before +

toward + matter + Against + covered + through + against + in every + me after + my state + touching + us $after + is\ after + But\ after + According + men\ after + not\ after + it\ be\ yet + of\ but\ on + according + and$ every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2830 + a wave + and the raging +/; to dash (wash) down, i.e. (by implication) to deluge: --overflow.

2628 + after + followed +/. katakoloutheo {kat-ak-ol-oo-theh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0190 + Follow + follow + I follow + follow + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/; to accompany closely: --follow (after).

2629 + and cutting +/. katakopto {kat-ak-op'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + and 2875 + cut + down + mourn + bewailed <math>+ shall wail + and bewailed + her and lament + unto you and ye have not lamented +/; to chop down, i.e. mangle: --cut.

2630 + headlong + him down + that they might cast +/. katakremnizo {kat-ak-rame-nid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2911 + a steep +/; to precipitate down: --cast down headlong.

2632 + is damned + condemned + and condemn + do I condemn + he condemned + ye be condemned + thou condemnest + and shall condemn + not shall be damned + that he was condemned + is he that condemneth + and they shall condemn + that we should not be condemned +/. katakrino {kat-ak-ree'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2919 + sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be

judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to judge against, i.e. sentence: --condemn, damn.

2634 + over + lordship + exercise + dominion + as being lords + them and overcame +/. katakurieuo {kat-ak-oo-ree-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2961 + of lords + lordship + exercise + dominion + hath dominion + that he might be Lord + shall not have dominion + Not for that we have dominion +/; to lord against, i.e. control, subjugate: -exercise dominion over (lordship), be lord over, overcome.

2637 + Backbiters +/. katalalos {kat-al'-al-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the base of 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall

be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking + might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; talkative against, i.e. a slanderer: --backbiter.

2638 + come + taken + he taketh + was taken + I perceive + comprehended + and perceived + to comprehend + have attained + should overtake + I am apprehended + But when I found + that ye may obtain + that I may apprehend + not myself to have apprehended +/. katalambano {kat-al-am-ban'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2983 + receive 2983receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had

received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take eagerly, i.e. seize, possess, etc. (literally or figuratively): --apprehend, attain, come upon, comprehend, find, obtain, perceive, (over-)take.

 $2639 + be taken + into the number +/. katalego {kat-al-eg'-o}; from 2596 + after 2596- after 2596- at + on +$ At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said

+ For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its orig . meaning); to lay down, i.e. (figuratively) to enrol: --take into the number .

2641 + left + leave + behind + we left + and left + was left + hath left + and leave + being left + to be left + he forsook + And leaving + And he left + was not left + and they left + Which have forsaken + that we should leave + of them doth not leave + of God unto him I have reserved +/. kataleipo {kat-al-i'-po}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting +/; to leave down, i.e. behind; by implication, to abandon, have remaining: --forsake, leave, reserve.

2642 + will stone +/. katalithazo {kat-al-ith-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3034 + we stone + to stone + do ye stone + was I stoned + They were stoned + and having stoned + they should have been stoned +/; to stone down, i.e. to death: --stone.

2644 + reconciling + be reconciled + hath reconciled + be ye reconciled + being reconciled + we were reconciled +/. katallasso {kat-al-las'-so}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + But

after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/; to change mutually, i.e. (figuratively) to compound a difference: --reconcile.

 $2645 + \text{That the residue} + / . \text{ kataloipos } \{\text{kat-al'-oy-pos}\}; \text{ from } 2596 + \text{after } 2596 - \text{ after } 2596 - \text{ at } + \text{ on } + \text{ At } + \text{ on } + \text{$ yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3062 + other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain +/; left down (behind), i.e remaining (plural the rest): --residue.

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/. kataluo {kat-al-oo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + Violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you

according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/; to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially [compare 2646 + for them in the inn + is the guestchamber +/] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

2648 + Consider +/. katamanthano {kat-am-an-than'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3129 + learn + I learn + learned + learning + may learn + they learn + yet learned + ye and learn + let them learn + ye have learned + and hath learned + thou hast learned + for I have learned + upon you and learn + him having understood + sakes; that ye might learn +/; to learn thoroughly, i.e. (by implication) to note carefully: --consider.

2649 + against + witness + things they witness +/. katamartureo {kat-am-ar-too-reh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3140 + gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear + I testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he

obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed +/; to testify against: --witness against.

2650 + abode +/ . katameno {kat-am-en'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay fully, i.e. reside: --abide.

2651 + he was alone + to pass as he was alone +/. katamonas {kat-am-on'-as}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and accusative case plural feminine of 3441 +

only + Only + alone + I only + and not I only 3441- and not I only 3441- the only + and only + but only + not only + me alone + ot the only + To the only + but ye only + and him only + and he alone + thee the only + by themselves + for thou only + it unto you only + thee and him alone + unto him Art thou only + for them which were with him but only + (with 5561 + fields + country + the land + The ground + the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out; and let not them that are in the countries +/ implied); according to sole places, i.e. (adverbially) separately: --alone.

2652 + curse +/. katanathema {kat-an-ath'-em-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0331 + accursed + were accursed + let him be Anathema + let him be accursed + unto you let him be accursed +/; an imprecation: --curse.

2653 + he to curse +/. katanathematizo {kat-an-ath-em-at-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0332 + under + a curse + to curse + and bound + have bound + with an oath + We have bound + a great curse +/; to imprecate: --curse.

2654 + is a consuming +/. katanalisko {kat-an-al-is'-ko}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0355 + and consume + shall consume + that ye be not consumed +/; to consume utterly: --consume.

2655 + I was chargeable + I was chargeable + to you; and I will not be burdensome + it be that I myself was not burdensome +/. katanarkao {kat-an-ar-kah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and narkao (to be numb); to grow utterly torpid, i.e. (by implication) slothful (figuratively, expensive): --be burdensome (chargeable).

2656 + And they beckoned +/ . kataneuo {kat-an-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3506 + beckoned + had beckoned +/; to nod down (towards), i.e. (by analogy) to make signs to: --beckon.

2657 + consider + Consider + to behold + beholding + not behold + he considered + but perceivest + but considerest + For he beholdeth + But he perceived + And let us consider + but they discovered + mine eyes I considered +/. katanoeo {kat-an-o-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But

after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/; to observe fully: --behold, consider, discover, perceive.

2658 + came + come + attain + we came + to come + and came + are come + day we came + And he came + I might attain +/. katantao {kat-an-tah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0473 + in the room +/; to meet against, i.e. arrive at (literally or figuratively): --attain, come.

2660 + this they were pricked +/. katanusso {kat-an-oos'-so}; from 2596 + after 2596 - after 2596 - at + on +At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3572 + pierced +/; to pierce thoroughly, i.e. (figuratively) to agitate violently ("sting to the quick"): --prick.

2661 + worthy + that they were counted + that ye may be counted + that ye may be accounted + But they which shall be accounted +/. kataxioo {kat-ax-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0515 + worthy + you worthy + be counted + would count + But we desire + man was counted + thought not good + ye shall he be thought worthy +/; to deem entirely deserving: --(ac-)count worthy.

2662 + foot + down + under + they trample + hath trodden + that they trode + and it was trodden + out and to be trodden +/. katapateo {kat-ap-at-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3961 + to tread + was trodden + and he treadeth + shall be trodden + shall they tread +/; to trample down; figuratively, to reject with disdain: --trample, tread (down, underfoot).

2664 + did rest + restrained + hath ceased + had given them rest +/. katapauo {kat-ap-ow'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according +

to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against + and 3973 + Cease + ceaseth <math>+ I ceased + he ceased + they left + was ceased + he had left + hath ceased + they ceased + it do not cease + and they ceased + let him refrain + they shall cease + wilt thou not cease + For then would they not have ceased +/; to settle down, i.e. (literally) to colonize, or (figuratively) to (cause to) desist: --cease, (give) rest(-rain).

2665 + veil + the veil + and the veil +/ . katapetasma {kat-ap-et'-as-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a congener of 4072 + fly + flying + that fly + a flying + that she might fly +/; something spread thoroughly, i.e. (specially) the door screen (to the Most Holy Place) in the Jewish Temple: --vail .

2666 + and swallow + is swallowed + and swallowed + he may devour + might be swallowed + to do were drowned + a one should be swallowed +/. katapino {kat-ap-ee'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/; to drink down, i.e. gulp entire (literally or figuratively): --devour, drown, swallow (up) .[knowledge .

2667 + down + fallen +/. katapipto {kat-ap-ip'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward +

matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; to fall down: --fall (down)

2668 + And they arrived +/. katapleo {kat-ap-leh'-o}; from 2596 + after 2596 - after 2596 - at + on + At + yet+ own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ ; to sail down upon a place, i.e. to land at: --arrive.

2669 + vexed + him that was oppressed +/. kataponeo {kat-ap-on-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is

not with me is against + him not for he that is not against +/ and a derivative of 4192 + pain + for pain + of their pains +/; to labor down, i.e. wear with toil (figuratively, harrass): --oppress, vex.

2670 + to sink + and that he were drowned +/. katapontizo {kat-ap-on-tid'-zo}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of the same as 4195 + in Pontus + throughout Pontus +/; to plunge down, i.e. submerge: --drown, sink.

2671 + a curse + the curse + and cursing + unto cursing + us from the curse + practices; cursed +/. katara {kat-ar'-ah}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 0685 + of cursing +/; imprecation, execration: --curse(-d, ing) .

2673 + make + down + void + made + away + of no + I put + ceased + effect + of none + without + that come + cumbereth + is become + to nought + she is loosed + shall be done + shall destroy + it shall vanish + they shall fail + Having abolished + we are delivered + are not to bring + he might destroy + he shall have put + and shall destroy + that which is done + who hath abolished + might be destroyed + that it should make + that shall be destroyed + of that which is abolished +/. katargeo {kat-arg-eh'-o}; from 2596 + after 2596-after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + Violently down + itself against + when he was at + can be

against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0691 + lingereth +/; to be (render) entirely idle (useless), literally or figuratively: --abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

2674 + For he was numbered +/ . katarithmeo {kat-ar-ith-meh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0705 + number + numbered +/; to reckon among: -number with.

2675 + make + Make + fitted + joined + mending + restore + together + Be perfect + were framed + and might perfect + hast thou prepared + one that is perfect + thou hast perfected +/. katartizo {kat-ar-tid'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 0739 + may be perfect +/; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: --fit, frame, mend, (make) perfect(-ly join together), prepare, restore.

2678 + beckoned + and beckoned + up and beckoning + But he beckoning +/. kataseio {kat-as-i'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs +

that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4579 + did quake + was moved + did shake + more I shake + when she is shaken +/; to sway downward, i.e. make a signal: --beckon.

2679 + down + the ruins + and digged +/. kataskapto {kat-as-kap'-to}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4626 + dig + and digged + I shall dig +/; to undermine, i.e. (by implication) destroy: --dig down, ruin.

2680 + made + prepared + ordained + is builded + shall prepare + was a preparing + as he who hath builded + man; but he that built +/. kataskeuazo {kat-ask-yoo-ad'-zo}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/; to prepare thoroughly (properly, by external equipment; whereas 2090 + make + Make + ready + prepare + to make + Prepare + prepared + hath made + to prepare + and prepare + and prepared + unto him Make + hath prepared + were prepared

+ it is prepared + I have prepared + use and prepared + they had prepared + might be prepared + thou hast provided + thou that we prepare + them; and they made + for he hath prepared + unto them and they made +/ refers rather to internal fitness); by implication, to construct, create: --build, make, ordain, prepare.

2681 + lodge + lodged + and lodge + shall rest +/. kataskenoo {kat-as-kay-no'-o}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell +/; to camp down, i.e. haunt; figuratively, to remain: --lodge, rest.

2683 + shadowing +/. kataskiazo {kat-as-kee-ad'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 4639 + a shadow + the shadow + and shadow + are a shadow + and in the shadow +/; to overshade, i.e. cover: --shadow.

2685 + the spies +/. kataskopos {kat-as'-kop-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + Violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according +

things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 4649 + the mark +/ (in the sense of a watcher); a reconnoiterer: -- spy.

2686 + dealt + subtilly +/. katasophizomai {kat-as-of-id'-zom-ahee}; middle voice from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4679 + to make + thee wise + cunningly devised +/; to be crafty against, i.e. circumvent: --deal subtilly with.

2687 + to be quiet + had appeased +/. katastello {kat-as-tel'-lo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4724 + Avoiding + that ye withdraw +/; to put down, i.e. quell: --appease, quiet.

2690 + and overthrew +/. katastrepho {kat-as-tref'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/; to turn upside down, i.e. upset: --overthrow.

2691 + wanton + to wax + against + they have begun +/. katastreniao {kat-as-tray-nee-ah'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4763 + and lived deliciously +/; to become voluptuous against: --begin to wax wanton against.

2693 + for they were overthrown +/ . katastronnumi {kat-as-trone'-noo-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4766 + spread + thy bed + and make + furnished + and strawed + room furnished +/; to strew down, i.e. (by implication) to prostrate (slay): -overthrow.

2694 + he hale +/. katasuro {kat-as-oo'-ro}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not

against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4951 + drew + dragging + and haling + them not they drew +/; to drag down, i .e . arrest judicially: --hale .

2695 + and slay +/. katasphatto {kat-as-fat'-to}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4969 + slew + slain + one and slew + that was slain + that were slain + as it were wounded + for thou wast slain + as it had been slain + of them that were slain + and that they should kill +/ ; to kill down, i.e. slaughter: --slay.

2696 + sealed +/. katasphragizo {kat-as-frag-id'-zo}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 4972 + a seal + sealed + sealing + hath set + were sealed + to his seal + unto me Seal + ye are sealed + him up and set + ye were sealed + we have sealed + and have sealed + and there were sealed + of them which were sealed +/; to seal closely: --seal.

at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to place down, i.e. deposit (literally or figuratively): --do, lay, shew.

2699 + of the concision +/. katatome {kat-at-om-ay'}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and temno (to cut); a cutting down (off), i.e. mutilation (ironically): --concision. Compare 0609 + off + cut + it off + and cut + thee cut +/.

2700 + thrust + through + /. katatoxeuo {kat-at-ox-yoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but

according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 5115 + a bow +/; to shoot down with an arrow or other missile: -thrust through .

2701 + down + and ran + shall we have +/. katatrecho {kat-at-rekh'-o}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/; to run down, i.e. hasten from a tower: --run down. ***. kataphago. See 2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/.

2702 + I gave + against + he sunk + being fallen +/ . kataphero {kat-af-er'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear down, i.e. (figuratively) overcome (with drowsiness); specially, to cast a vote: --fall, give, sink down.

2703 + have fled + for refuge + of it and fled +/. katapheugo {kat-af-yoo'-go}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5343 + fled + flee + Flee + fleeth + to flee + escaped + and flee + and fled + they fled + them fled + shall flee + and fleeth + you to flee + him and fled + they escaped + but will flee + and he will flee + shall not we escape +/; to flee down (away): --flee .

2704 + perish + of corrupt + not; and shall utterly +/. katphtheiro {kat-af-thi'-ro}; from 2596 + after 2596after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5351 + corrupt + destroy + man defile + is corrupt + did corrupt + we have corrupted + things they corrupt + should be corrupted +/; to spoil entirely, i.e. (literally) to destroy; or (figuratively) to deprave; --corrupt, utterly perish.

2706 + despise + despising + despisest + and despise + that ye despise + let them not despise +/. kataphroneo {kat-af-ron-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As

concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to think against, i.e. disesteem: --despise.

2708 + and poured +/. katacheo {kat-akh-eh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and cheo (to pour); to pour down (out): --pour.

2709 + the earth + and things under +/. katachthonios {kat-akh-thon'-ee-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and chthon (the ground); subterranean, i.e. infernal (belonging to the world of departed spirits): --under the earth .

2710 + that I abuse + as not abusing +/. katachraomai {kat-akh-rah'-om-ahee}; from 2596 + after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after +

throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/; to overuse, i.e. misuse: --abuse.

2711 + and cool +/. katapsucho {kat-ap-soo'-kho}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5594 + cold + shall wax +/; to cool down (off), i.e. refresh: --cool.

2712 + wholly given to idolatry +/. kateidolos {kat-i'-do-los}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ (intensive) and 1497 + idols + of idols + and idols + from idols + with idols + of the idol + that an idol + that the idol + unto the idol +/; utterly idolatrous: --wholly given to idolatry . *** . kateleutho . See 2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/.

2713 + over + before + against +/. katenanti {kat-en'-an-tee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1725 + before + And were continually +/; directly opposite: --before, over against . *** . katenegko . See 2702 + I gave + against + he sunk + being fallen +/ .

2714 + before + in the sight + in his sight + the presence +/. katenopion {kat-en-o'-pee-on}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1799 + before + my face + me before + up before + is before + And before + him before + was before + and before + are before + thee before + in presence + down before + them before + in the sight + wilt worship + in his sight + is in the sight + are they before + in his presence + in the presence + unto him before + in thy presence + and in thy sight + and in the presence + for you in the sight +/; directly in front of: --before (the presence of), in the sight of .

2715 + exercise + authority + ones exercise +/. katexousiazo {kat-ex-oo-see-ad'-zo}; from 2596 + after 2596-after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me

according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 1850 + authority + the power + hath not power + for me but I will not be brought + over them ; and they that exercise +/; to have (wield) full privilege over: --exercise authority.

2716 + done + work + I do + wrought + causeth + working + worketh + I that do + it wrought + were wrought + and having done + hath not wrought + us to have wrought + he that hath wrought + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me; but how to perform +/ with me; but how to perform + is present 3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform + is present 3873 with me; but how to perform +/ with me; but how to perform +/. katergazomai {kat-er-gad'-zom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/; do work fully, i.e. accomplish; by implication, to finish, fashion: --cause, to (deed), perform, work (out).

2718 + came + down + went + we came + departed + And came + were come + descendeth + there came + And he went + men which came + quarters he came + when they were come + And when he had landed +/. katerchomai {kat-er'-khom-ahee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come

2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to come (or go) down (literally or figuratively): --come (down), depart, descend, go down, land .

2719 + devour + and ate + devoured + hath eaten + it and eat + and devour + and devoured + and devoureth + for to devour + for ye devour + hath devoured +/. katesthio {kat-es-thee'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are

after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2068 + eat + to eat + eateth + eating + ye eat + did eat + you eat + but eat + him eat + and eat + they eat + that eat + shall eat + do ye eat + he eateth + as ye eat + and to eat + and eateth + and did eat + let him eat + things live + they did eat + They did eat + should he eat + and he did eat + him that eateth + That ye may eat + For he that eateth + and he that eateth + which shall devour + And as they did eat + it . He that eateth + is it that he eateth + And they that did eat + are not they which eat + Let not him that eateth + And as they were eating + And they that had eaten + not; and let not him which eateth +/ (including its alternate); to eat down, i.e. devour (literally or figuratively): --devour .

2720 + direct + to guide +/. kateuthuno {kat-yoo-thoo'-no}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2116 + Make + straight + the governor +/; to straighten fully, i.e. (figuratively) direct: --guide, direct.

2721 + made + insurrection +/. katephistemi {kat-ef-is'-tay-mee}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/; to stand over against, i.e. rush upon (assault): --make insurrection against.

 $2722 + hold + keep + fast + he had + letteth + to take + we hold + ye keep + will let + and made + withholdeth + Let us hold + we were held + things; hold + things and keep + and yet possessing + unto him and stayed + him and let us seize + I would have retained + as though they possessed +/. katecho {kat-ekh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through +$

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against + in every + me after + my state + touching + us after + is after + But after + According + men after
+ not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against
+ my affairs + that after + throughout + concerning + upon you on + not against + place every + and against
+ being alone + him against + as touching + that through + unto them at + things after + laid against + is
according + it not after + we according + not ye after + and in every + particularly + it according + him
according + you according + as concerning + and not after + not according + As concerning + for him after
+ man according + Not according + day according + but according + violently down + itself against + when
he was at + can be against + for that after + of him through + things against + thing according + which are
among + be done through + by you according + things according + somewhat against + that was against +
unto me according + but not according + which is according + shall be according + of me is not after + with
them according + to him out of every + one of you according + unto thee that after + sakes but as touching
+ be it unto me according + For they that are after + him that was born after + any thing to the charge +
but they that are after + let us prophesy according + For he that is not against + in you and ye in him
according + He that is not with me is against + him not for he that is not against +/ and 2192 + hath 2192-
hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold +
Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye
had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as
have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We
have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath
+ she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that
had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We
having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed +
Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and
he had + As we have + And having + shall have + might have + as ye have + for he had + woman have +
parts have + And he had + not having + But I have + and having + off having + But we had + thou count +
and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue
hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have +
them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And
to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant
had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may
have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might
have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of
you having + I should have + he which hath + For thou hast + things having + we might have + and they
have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised +
myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not
that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that
have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him
having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I
may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath +
to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may
have + that he may have + to him that hath + unto them I have + that we may have + And when they had +
ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto
them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were
diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which
he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one
having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may
be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they
might have + with them they could + thou not that I have + them as one that had + and the day following +
be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from
him that hath + But that which ye have + unto them He that hath + which are with him have + But
forasmuch as he had + him that they might have + and that they might have + to me that ye might have +
those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not
had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and
things that accompany +/; to hold down (fast), in various applications (literally or figuratively): --have,
hold (fast), keep (in memory), let, X make toward, possess, retain, seize on, stay, take, withhold .
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2725 + accused + accusers + the accusers + his accusers + to his accusers + when the accusers +/ . kategoros {kat-ay'-gor-os}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/; against one in the assembly, i.e. a complaintant at law; specially, Satan: --accuser.

2726 + to heaviness +/. katepheia {kat-ay'-fi-ah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and perhaps a derivative of the base of 5316 + seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear +/ (meaning downcast in look); demureness, i.e. (by implication) sadness: -heaviness.

2727 + being instructed + man was instructed + And they are informed + Let him that is taught + unto him that teacheth + thou hast been instructed + that by my voice I might teach + that those things whereof they were informed +/. katecheo {kat-ay-kheh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not

according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2279 + a sound + And the fame + And the sound +/; to sound down into the ears, i.e. (by implication) to indoctrinate ("catechize") or (genitive case) to apprise of: --inform, instruct, teach.

2728 + is cankered +/. katioo {kat-ee-o'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 2447 + poison + the poison + and the rust +/; to rust down, i.e. corrode: --canker.

2729 + against + in secret + prevailed + is in secret + shall not prevail +/ . katischuo {kat-is-khoo'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 2480 + do + work + good + could + Ican + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole +/; to overpower: --prevail (against).

2730 + dwell + dwelt + dwelling + dwelleth + he dwelt + may dwell + and dwelt + man dwell + that dwelt + that dwell + which dwelt + in and dwell + in and dwell + for to dwell + the dwellers + ye that dwell + that

dwelleth + thou dwellest + them that dwelt + them that dwell + country dwelling + they which dwelt + and the dwellers + to the inhabiters + to them that dwell + and the inhabitants + For in him dwelleth + For they that dwell + and they that dwell + And they that dwell + and them which dwell + unto them that dwell + And there were dwelling + by it and by him that dwelleth +/. katoikeo {kat-oy-keh'-o}; from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/; to house permanently, i.e. reside (literally or figuratively): --dwell(-er), inhabitant(-ter).

2734 + beholding + as in a glass +/. katoptrizomai {kat-op-trid'-zom-ahee}; middle voice from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/ [compare 2072 + a glass + in a glass +/]; to mirror oneself, i.e. to see reflected (figuratively): --behold as in a glass.

2735 + deeds + worthy + and that very +/. katorthoma {kat-or'-tho-mah}; from a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him

against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and a derivative of 3717 + upright + straight +/ [compare 1357 + of reformation +/]; something made fully upright, i.e. (figuratively) rectification (specially, good public administration): --very worthy deed.

2736 + down + beneath + and under + was beneath + to the bottom + unto them Ye are from beneath +/. kato {kat'-o}; also (compare) katotero {kat-o-ter'-o}; [compare 2737 + the lower +/]; adverb from 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/; downwards: --beneath, bottom, down, under .

2982 + lama +/ . lama {lam-ah'}; or lamma {lam-mah'}; of Hebrew origin [4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe +

that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way; and as thou hast believed + out from thee and they have believed +/ with prepositional prefix]; lama (i.e. why): --lama.

2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/ . laos {lah-os'}; apparently a primary word; a people (in general; thus differing from 1218 + And the people + unto the people + in unto the people + them out to the people +/ , which denotes one's own populace): --people .

2993 + Laodicea + and unto Laodicea + and unto Laodicea + which are in Laodicea + the epistle from Laodicea + for you and them that are in Laodicea +/ . Laodikeia $\{lah\text{-od-ik'-i-ah}\}$; from a compound of 2992 + people + peoples + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/ and 1349 + the vengeance + yet vengeance + to have judgment +/; Laodicia, a place in Asia Minor: --Laodicea .

3001 + herbs + among herbs + manner of herbs +/ . lachanon {lakh'-an-on}; from lachaino (to dig); a vegetable: --herb .

3011 + ministers + A minister + and his ministers + and he that ministered + That I should be the minister +/. leitourgos {li-toorg-os'}; from a derivative of 2992 + people + people + a people + people s + ye people + my people + of people + The people + his people + the people + and people + the people + are peoples + of my people + it the people + it the people + up the people + of thy people + to the people + of the people + them my people + and the people + for the people + And the people + unto his people + with his people + unto the people + with the people + for the people s + And as the people + as for the people + he unto the people + out of her my people + thee from the people + out of them a people + from among the people + past were not a people + And they of the people + which were not my people + to Abraham 11 the people + and they shall be my people + unto them Ye are not my people + himself to them but the people + and they shall be to me a people + with them and they shall be his people +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were

by the works +/; a public servant, i.e. a functionary in the Temple or Gospel, or (genitive case) a worshipper (of God) or benefactor (of man): --minister(-ed).

3177 + by interpretation + being interpreted + is being interpreted + which is being interpreted +/. methermeneuo {meth-er-mane-yoo'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2059 + being interpreted + is by interpretation + being by interpretation + which is by interpretation +/; to explain over, i.e. translate: --(by) interpret(-ation).

3179 + away + I am put + and turned + that I could remove + and hath translated + And when he had removed +/. methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: --put out, remove, translate, turn away.

 $3180 + in wait + they lie + the wiles +/. methodeia {meth-od-i'-ah}; from a compound of <math>3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and <math>3593 + as$ he journeyed +/ [compare 'method'']; travelling over, i.e. travesty (trickery): --wile, lie in wait.

 $3181 + the \ borders +/. \ methorios \{meth-or'-ee-os\}; \ from \ 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and <math>3725 + coasts + the \ coasts + of the \ coasts + in the borders + from the coasts + out of their coasts + them out of their coasts +/; bounded alongside, i.e. contiguous (neuter plural as noun, frontier): --border .$

3314 + noon + the south + /. mesembria {mes-ame-bree'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and <math>2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + as in the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + But in the days + But as the days

+ But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/; midday; by implication the south: --noon, south.

3316 + mediator + a mediator + the mediator + of a mediator + he is the mediator +/. mesites $\{mes\text{-}ee'\text{-}tace\}$; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/; a go-between, i.e. (simply) an internunciator, or (by implication) a reconciler (intercessor): --mediator.

3317 + midnight + at midnight + unto him at +/ . mesonuktion {mes-on-ook'-tee-on}; neuter of compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 3571 + night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/; midnight (specifically as a watch): -- midnight .

3318 + forth + in Mesopotamia + when he was in Mesopotamia + when he was in Mesopotamia +/ . Mesopotamia {mes-op-ot-am-ee'-ah}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 4215 + river + rivers + of waters + as a flood + by a river + the stream + up the flood + of the river + and the floods + upon the rivers + part of the rivers + of him in the river +/; Mesopotamia (as lying between the Euphrates and the Tigris; compare 0763 + ungodly + ungodliness + their ungodly + that are ungodly +/), a region of Asia: --Mesopotamia .

 $3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/. mesos {mes'-os}; from <math>3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/; middle (as an adjective or [neuter] noun): --among, X before them, between, + forth, mid[-day, -night], midst, way .$

3320 + down the middle +/. mesotoichon {mes-ot'-oy-khon}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and <math>5109 + wall +/; a partition (figuratively): --middle wall .

 $3321 + the \ midst + of \ heaven + in \ the \ midst + /$. mesouranema {mes-oo-ran'-ay-mah}; from a presumed compound of 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from

among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven + are in heaven + out of heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heavens + of the heavens + and the heaven + and the heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven +/; mid-sky: -midst of heaven.

 $3322 + about the midst + /. mesoo \{mes-o'-o\}; from 3319 + among + forth + before + between + At midday + the midst + from among + in the midst + In the midst + out of the way + I in the midst + out from among + up in the midst + away from among + is in the midst + was in the midst + And in the midst + her in the midst + him in the midst + and in the midst + them in the midst + it out of the way + forth in the midst + by him in the midst + and let them which are in the midst + /; to form the middle, i.e. (in point of time), to be half-way over: --be about the midst .$

3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/. meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or accusative case succession) with which it is joined; occupying an intermediate position between 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ or 1537 + at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 1519 + into 1519 - into 1519 - so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ or 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/; less intimate than 1722 + at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you

Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake . And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and less close than 4862 + and beside + accompanied +/): --after(-ward), X that he again, against, among, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ -out) . Often used in composition, in substantially the same relations of participation or proximity, and transfer or sequence .

 $3327 + Go + Remove + departed + he departed + but is passed + unto him Depart + that we have passed + that he should depart + him that he would depart + And when he was departed + place; and it shall remove +/. metabaino {met-ab-ah'-ee-no}; from <math>3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the base of 0939 + his feet +/; to change place: --depart, go, pass, remove .$

3328 + to him they changed +/. metaballo {met-ab-al'-lo}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and <math>0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to throw over, i .e . (middle voice figuratively) to turn about in opinion: --change mind .

3329 + about + us; and we turn + yet are they turned +/. metago {met=ag'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and <math>0718 + for I have espoused +/; to lead over, i.e. transfer (direct): --turn about.

3330 + to give + he that giveth + let him impart + to have imparted +/. metadidomi {met-ad-id'-o-mee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had

given + hath he given + But he giveth + him; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; to give over, i.e. share: --give, imparticiple

3333 + hither + and call + and called + I will call +/. metakaleo {met-ak-al-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him

that calleth + Not so; but he shall be called + upon us that we should be called +/; to call elsewhere, i.e. summon: -call (for, hither).

 $3334 + away + and be not moved +/. metakineo {met-ak-ee-neh'-o}; from <math>3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and <math>2795 + not$ move + and move + was moved + were moved + him wagging + on him wagging + and will remove + fellow and a mover +/; to stir to a place elsewhere, i.e. remove (figuratively): --move away.

3335 + did eat + to take + partaker + receiveth + when I have + that we might be partakers +/. metalambano {met-al-am-ban'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to participate; genitive case to accept (and use): --eat, have, be partaker, receive, take.

3337 + changed + did change + /. metallasso {met-al-las'-so}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after + / and <math>0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed + /; to exchange: --change .

3338 + repented + he repented + it repented + I did repent + I do not repent + and will not repent +/. metamellomai {met-am-el'-lom-ahee}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and the middle voice of <math>3199 + care + cared +

carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him; for he careth +/; to care afterwards, i.e. regret: --repent (self).

3339 + are changed + And was transfigured + but be ye transformed + and he was transfigured +/. metamorphoo {met-am-or-fo'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3445 + be formed +/; to transform (literally or figuratively, "metamorphose"): --change, transfigure, transform .

3340 + Repent + repent + repented + I repent + he repent + to repent + ye repent + and repent + thou repent + they repented + and repented + they repented + that repenteth + fast and repent + unto them Repent + they will repent + and she repented + and they repented + it for they repented + and have not repented + that men should repent + that they should repent + they would have repented +/. metanoeo {met-an-o-eh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/; to think differently or afterwards, i.e. reconsider (morally, feel compunction): --repent.

3342 + between + the mean + In the mean + to them the next +/. metaxu {met-ax-oo'}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a form of <math>4862 + and beside + accompanied +/; betwixt (of place or person); (of time) as adjective, intervening, or (by implication) adjoining: --between, mean while, next.

3343 + he sent + to send + and call + ye have sent + as soon as I was sent + him that he would send +/. metapempo {met-ap-emp'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3992 + Send + sent + send + I sent + I send + Thrust + ye sent + so send + sending + he sent + to send + and send + And sent + and send + have sent + that sent + will send + hath sent + shall send + I will send + have I sent + I have sent + and he sent + And he sent + I shall send + I might send + him that sent + and shall send + on me and send + which hath sent + And he that sent + but he that sent + them will I send + of him that sent + on him that sent + not him that sent + to them that sent + but his that sent + unto him that sent + And they that were sent + my way to him that sent + that thou wouldest send + of you but he that sent + him not but he that sent + as unto them that are sent +/; to send from elsewhere, i.e. (middle voice) to summon or invite: --call (send) foreign

3344 + pervert + be turned + /. metastrepho {met-as-tref'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after + / and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned + /; to turn across, i.e. transmute or (figuratively) corrupt: --pervert, turn.

 $3345 + transferred + transforming + be transformed + is transformed + Who shall change + I have in a figure +/. metaschematizo {met-askh-ay-mat-id'-zo}; from <math>3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a derivative of <math>4976 + in$ fashion + it for the fashion +/; to transfigure or disguise; figuratively, to apply (by accommodation): --

transfer, transform (self).

 $3346 + over + removed + men turning + being changed + had translated + was translated + And were carried +/. metatithemi \{met-at-ith'-ay-mee\}; from <math>3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and <math>5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to transfer, i.e. (literally) transport, (by implication) exchange (reflexively) change sides, or (figuratively) pervert: --carry over, change, remove, translate, turn .$

3347 + that afterward +/. metepeita {met-ep'-i-tah}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/; thereafter: -- afterward .

3348 + took + part + partakers + pertaineth + be partakers + be a partaker + one that useth + should be partaker +/. metecho {met-ekh'-o}; from 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that

ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to share or participate; by implication belong to, eat (or drink): --be partaker, pertain, take part, use.

3349 + be ye of doubtful +/. meteorizo {met-eh-o-rid'-zo}; from a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and a collateral form of 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee; and of him that taketh +/ or perhaps rather 0109 + the air + in the air + of the air + and the air +/ (compare "meteor"); to raise in mid-air, i.e. (figuratively) suspend (passively, fluctuate or be anxious): --be of doubtful mind.

3350 + into + away + the carrying + they were carried + they were brought + and from the carrying +/. metoikesia {met-oy-kes-ee'-ah}; from a derivative of a compound of 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + to he house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/; a change of abode, i.e. (specifically) expatriation: --X brought, carried(-ying) away (in-)to.

 $3359 + in his forehead + in their foreheads + upon their foreheads + And upon her forehead + shall be in their foreheads +/. metopon {met'-o-pon }; from <math>3326 + on + when + among + after + After + again +$ between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after +/ and ops (the face); the forehead (as opposite the countenance): --forehead .

3530 + Nicodemus + /. Nikodemos {nik-od'-ay-mos}; from 3534 + unto victory + up in victory + us the victory + / and 1218 + And the people + unto the people + in unto the people + them out to the people + /; victorious among his people; Nicodemus, an Israelite: --Nicodemus.

3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and I in him the same +/. houtos {hoo'-tos}; including nominative masculine plural houtoi {hoo'-toy}; nominative feminine singular haute {how'-tay}; and nominative feminine plural hautai {how'-tahee}; from the article 3588 + who 3588who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; the he (she or it), i.e. this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who.

3791 + And they that were vexed + folks and them which were vexed +/ . ochleo {okh-leh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/; to mob, i.e. (by implication) to harass: --vex .

3792 + a company + sort and gathered +/. ochlopoieo {okh-lop-oy-eh'-o}; from 3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me

he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to make a crowd, i.e. raise a public disturbance: --gather a company.

3793 + people + number + company + of people + multitude + the people + The people + multitudes + the number + a multitude + in the press + up the people + to the people + the multitude + of the people + with multitude + the multitudes + and multitudes + of the company + And the people + and the people + and the company + unto the people + when the people + that the people + from the people + with the people + they the people + of the multitude + to the multitude + to the multitudes + him for the press + and to the people + And the multitude + not for the press + from the multitude + unto the multitude + And the multitudes + and the multitudes + that the multitude + and when the people + And when the people + unto the multitudes + he to the multitude + out of the multitude + And when the multitude + But when the multitudes + from among the multitude + to pass that as the people + nigh unto him for the press +/. ochlos {okh'los}; from a derivative of 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We

have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ (meaning a vehicle); a throng (as borne along); by implication, the rabble; by extension, a class of people; figuratively, a riot: -company, multitude, number (of people), people, press.

3826 + at + once +/. pamplethei {pam-play-thi'}; dative case (adverb) of a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together; and every + And when we were all + For they are not all + him for they were all + things

and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/; in full multitude, i .e . concertedly or simultaneously: --all at once .

3827 + very + great +/. pampolus {pam-pol-ooce}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4183 + many 4183- many 4183- For many 4183- For many 4183- oft + far + long + Much + much + many + Many + Great + great + a long + is far + of much + up many + in many + it much + me much + to much + in much + greatly + as many + a great + by many + of many + not many + and much + day many + not much + him much + for many + For many + for much + But many + And many + you

much + is great + she many + him sore + out many + are many + and many + but many + were many + I greatly + and great + him great + And great + unto many + upon many + than many + that many + with many + for great + hath many + with much + them much + them Many + you great + them many + you often + is of many + with great + forth much + of a great + as of many + these many + words many + shall many + do greatly + and a great + out of many + and in much + him of many + of him many + though many + him a great + be not many + For in many + And a great + him greatly + up for many + us with much + we have many + With a great + that a great + And not many + But not long + is plenteous + Howbeit many + us with many + hand and many + for his great + we being many + And with many + them straitly + And when much + are they many + unto him many + unto him much + and unto many + not . And many + And the common + upon the great + there was much + are there many + shall be great + and altogether + things of many + thyself; much + For out of much + for we are many + And he straitly + to his abundant + have ye not many + of him and great + unto him a great + with him and much + For we being many + shall he not much + shall we not much + how that not many + she was of a great + unto you That many + with them and many + And there was much + unto you with many + For there are many + From that time many + with him; and much + How that in a great + for there were many + may be given by many + and with him a great + of him shall be much + unto him;) and many + of mind and with many + and there was a great + For we are not as many + upon us and with great + though I might be much + and had given them much + He that had gathered much + was with them and a great + unto me and there are many + bestowed upon us by the means of many +/; full many, i.e. immense: --very great.

3828 + in Pamphylia + to Pamphylia + and Pamphylia + from them from Pamphylia +/. Pamphulia {pam-fool-ee'-ah}; from a compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all +

among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 4443 + a fire + the fire +/; every-tribal, i.e. heterogeneous (5561 + fields + country + the land + The ground + the region + their country + and the region + unto a country + of that country + all the country + and of the region + their own country + out of the country + out; and let not them that are in the countries +/ being implied); Pamphylia, a region of Asia Minor: --Pamphylia .

3829 + out all + him to an inn +/. pandocheion {pan-dokk-i'-on}; neuter of a presumed compound of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of

Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; all-receptive, i.e. a public lodging-place (caravanserai or khan): --inn .

3831 + To the general assembly +/. paneguris {pan-ay'-goo-ris}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/; a mass-meeting, i.e. (figuratively) universal companionship: --general assembly.

3832 + with all + his house +/. panoiki {pan-oy-kee'}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3624 + home + house + houses + a house + My house + an house + to house + my house + thy house + own house + his house + her house + the house + O ye house + from house + in my house + and a house + their houses + is the house + of the house + to the house + to his house + him an house + to her house + in thy house + in his house + of his house + the household + unto my house + and thy house + with the house + unto the house + than the house + and the temple + and from house + in that my house + to her own house + to his own house + and her household + and the household + out of that house + still in the house + and with the house + unto his own house + for us in the house + to their own houses + thyself in the house + which is in his house + that is in their house + that he was in the house + because he was of the house +/; with the whole family: --with all his house.

3833 + his armour + from him all + the whole armour + unto you the whole armour + /. panoplia {pan-op-lee'-ah}; from a compound of 3956 + all 3956 - all 3956 - no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all

+ To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3696 + the armour + and weapons + by the armour + as instruments + For the weapons +/; full armor ("panoply"): --all (whole) armour.

3835 + crafty +/. panougos {pan-oor'-gos}; from 3956 + all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up

and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; all-working, i.e. adroit (shrewd): --crafty.

3837 + every + where + places + men every + and in all + that every +/. pantachou {pan-takh-oo'}; genitive case (as adverb of place) of a presumed derivative of 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and

to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/; universally: --in all places, everywhere.

 $3838 + wise + them to the uttermost +/. panteles {pan-tel-ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 3956- no + man + ace'}; from 3956 + all 3956- all 395$ All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by

him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 5056 + end + custom + an end + the end + Finally + the ends + is the end + to the end + and the end + and the end + for the end + But the end + unto the end + shall the end + cometh the end + and the ending + and the ending + is due; custom + by her continual + them unto the end + to pass but the end + to pass; but the end + needs be; but the end + upon them to the uttermost +/; full-ended, i.e. entire (neuter as noun, completion): --+ in [no] wise, uttermost.

3839 + it always +/. pante {pan'-tay}; adverb (of manner) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him

give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/; wholly: --always .

3840 + side + about + every + round + round + about + thee in on +/. pantothen {pan-toth'-en}; adverb (of source) from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I

might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/; from (i.e. on) all sides: --on every side, round about .

3841 + Almighty + omnipotent + of Almighty + the Almighty + the Almighty +/. pantokrator {pan-tok-rat'-ore}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 2904 + power + strength + dominion + mightily + and power + the power + and dominion + and in the power +/; the all-ruling, i.e. God (as absolute and universal sovereign): --Almighty, Omnipotent.

 $3842 + Ever + ever + I ever + Always + always + is alway + evermore + me always + as always + not always + of us always + which always + we are always + shall we ever + of you always + man; but ever + of thee always + with you always + as ye have always + by him seeing he ever +/. pantote {pan'-tot-eh}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all$

+ me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when +/; every when, i.e. at all times: --alway(-s), ever(-more).

 $3843 + \text{all} + \text{wise} + \text{means} + \text{needs} + \text{in no} + \text{by all} + \text{No doubt} + \text{was not at} + \text{not altogether} + \text{he it altogether} + \text{unto them Ye will surely} +/. pantos {pan'-toce}; adverb from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all +$

and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together ; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/; entirely; specifically, at all events, (with negative, following) in no event: --by all means, altogether, at all, needs, no doubt, in [no] wise, surely.

 $3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/. para {par-ah'}; a primary preposition; properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or opposed to] or causal [on account of]: --above, against, among, at, before, by, contrary to, X friend, from, + give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side . . .by, in the sight of, than, [there-]fore, with . In compounds it retains the same variety of application .$

3845 + transgresseth 3845- transgresseth 3845- transgress + by transgression +/ . parabaino {par-ab-ah'-ee-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 0939 + his feet +/; to go contrary to, i.e. violate a command: --(by) transgress(-ion) .

side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to throw alongside, i.e. (reflexively) to reach a place, or (figuratively) to liken: --arrive, compare .

3849 + But they constrained + there . And she constrained +/ . parabiazomai {par-ab-ee-ad'-zom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of <math>0971 + violence + suffereth + man presseth +/; to force contrary to (nature), i.e. compel (by entreaty): --constrain.

 $3851 + not \ regarding +/$. parabouleuomai {par-ab-ool-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of <math>1011 + minded + counsel + consulted + determined + do I purpose + and consulteth + him; intending + to the heart and took + the things that I purpose +/; to misconsult, i.e. disregard: --not (to) regard(-ing).

3853 + Charge + charging + I command + commandeth + we command + and charged + we commanded + And commanded + and commanded + but he charged + that I declare + things command + And he charged + as we commanded + And he commanded + I give thee charge + them and commanded + with them commanded + them they commanded + them and to command + For he had commanded + things give in charge + that thou mightest charge + Did not we straitly command + to thee and gave commandment +/. paraggello {par-ang-gel'-lo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 0032 + angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels + it by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel s + And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels + He shall give his angels +/; to transmit a message, i.e. (by implication) to enjoin: --(give in) charge, (give) command(-ment), declare.

3854 + came + come + coming + cometh + I came + I come + he went + thither + is come + was come + were come + they came + that came + being come + there came + were present + when he came + and they came + when he cometh + they were come + which were come + when he was come + ye that I am come + And when they came + that thou art come + And when he was come + in the morning he came + And when they

were come + with them . When he was come +/. paraginomai {par-ag-in'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1096 + God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became + I am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made + it is done + was shewed + and become + was become + it is come + It is done + would grow + there came + he is made + and became + and shewed + Being made + I was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come + are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + I have been + I am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done + it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled +/; to become near, i.e. approach (have arrived); by implication, to appear publicly: --come, go, be present.

3855 + passed + passeth + is past + departed + who passed + And as he passed + And as Jesus passed +/. $parago \{par-ag'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead near, i.e. (reflexively or intransitively) to go along or away: --depart, pass (away, by, forth).$

 $3856 + shame + example + and put + to make + her a publick + him to an open +/. paradeigmatizo {par-ad-igue-mat-id'-zo}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight +$

unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1165 + a shew + he made +/; to show alongside (the public), i.e. expose to infamy: --make a public example, put to an open shame.

 $3858 + receive + and receive + he receiveth + for us to receive + for they will not receive +/. paradechomai {par-ad-ekh'-om-ahee}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>1209 + took + receive + received + And$ take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to accept near, i.e. admit or (by implication) delight in: --receive .

3859 + Perverse + disputings + /. paradiatribe {par-ad-ee-at-ree-bay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>1304 + abode + abiding + we abode + continued + they abode + he tarried + they had been + and there abode + And when he had tarried +/; misemployment, i.e. meddlesomeness: --perverse disputing .

3860 + over + gave + forth + betray + I give + was put + deliver + and gave + betrayed + was cast + in prison + committed + delivered + to betray + them over + betrayest + is brought + have given + To deliver + I delivered + into prison + is betrayed + me and gave + shall betray + be delivered + he delivered + ye delivered + is delivered + they deliver + had betrayed + should betray + son to betray + shall deliver + was delivered + had delivered + but delivered + and delivered + they delivered + he is betrayed + have delivered + as I delivered + and delivering + he was betrayed + he might betray + For I delivered + I have delivered + he that betrayed + but he delivered + that doth betray + thou deliveredst + and shall betray + And shall deliver + ye have delivered + us and hath given + as they delivered + and shall deliver + being recommended + shall be betrayed + he that delivered + he that betrayeth + they had delivered + that have hazarded + they might deliver + shall be delivered + shall they deliver + of you shall betray + yet was I delivered + not; but committed + with me shall betray + is he that betrayeth + And he that betrayed + things are delivered + for they will deliver + me and I will deliver + of him that betrayeth + for they shall deliver + in that I have betrayed + unto them and delivered + he shall have delivered + And ye shall be betrayed + For he shall be delivered + they had been recommended + we would not have delivered + of them for that is delivered + that I should not be delivered +/. paradidomi {par-ad-id'-o-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1325 + put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave + I will make + will I give + I will give + he may give + how to give + not to give + I will give + but to make + that giveth + thou gavest + Thou gavest + for to give + it is given + it be given + and to give + it and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power + I have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is

given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/; to surrender, i .e yield up, intrust, transmit: --betray, bring forth, cast, commit, deliver (up), give (over, up), hazard, put in prison, recommend.

3861 + strange +/. paradoxos {par-ad'-ox-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1391 + glory + Glory + honour + worship + in glory + to glory + of glory + glorious + my glory + be glory + we glory + and glory + be praise + the glory + my honour + But glory + own glory + his glory + for glory + By honour + him glory + with glory + unto glory + from glory + the praise + not honour + their glory + us to glory + is glorious + by the glory + of the glory + the glorious + in the glory + of dignities + giving glory + to the glory + is the glory + in his glory + was glorious + of his glory + it is a glory + but the glory + is your glory + for the glory + And the glory + and the glory + him with glory + unto the glory + not the honour + with his glory + unto our glory + from the glory + with the glory + unto his glory + to his glorious + of the glorious + To him be glory + to the glorious + to him be glory + us to the glory + and the glorious + in his own glory + the Lord of glory + Unto him be glory + with him in glory + unto his glorious + hand in thy glory + but for the glory + and from the glory + by us to the glory + thee and the glory + in it for the glory + For ye are our glory + upon them and the glory + to be compared with the glory +/ (in the sense of seeming); contrary to expectation, i.e. extraordinary ("paradox"): --strange.

 $3863 + to\ emulation + Do\ we\ provoke + I\ may\ provoke + I\ will\ provoke + for\ to\ provoke +/.\ parazeloo\ \{par-ad-zay-lo'-o\};\ from\ 3844 + at + more + nigh + side + than + above + among + it\ at + before + down\ at + against + contrary + them before + that she had + them down\ at + stripes save + in\ the\ sight + unto\ you\ than + of\ himself\ more + when\ she\ was\ past + And\ when\ his\ friends + that\ which\ is\ against + unto\ him\ and\ he\ was\ nigh + such\ things\ as\ they\ give\ +/\ and\ 2206 + covet\ +\ moved\ +\ affect\ +\ envieth\ +\ affected\ +\ earnestly\ +\ with\ envy\ +\ But\ covet\ +\ not\ moved\ +\ and\ desire\ +\ be\ zealous\ +\ They\ zealously\ +\ to\ be\ zealously\ +\ For\ I\ am\ jealous\ +/\ ;\ to\ stimulate\ alongside,\ i.e.\ excite\ to\ rivalry:\ --provoke\ to\ emulation\ (jealousy)\ .$

3864 + coast + is upon the sea +/. parathalassios {par-ath-al-as'-see-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give <math>+/ and 2281 + sea + by sea + the sea + the Red + by the sea + to the sea + of the sea + in the sea + and the sea + And the sea + upon the sea + unto the sea + into the sea + is by the sea + was by the sea + and in the Red + and of the sea + and in the sea + thou to the sea + part of the sea + are and the sea + there was a sea + were in the sea + which is the sea + as it were a sea + up out of the sea + as it were to the sea + themselves unto the sea + and such as are in the sea <math>+/; along the sea, i.e. maritime (lacustrine): --upon the sea coast.

above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2334 + see + seeth + I see + to see + beheld + ye see + and saw + looking + And saw + and see + may see + they see + me seeth + consider + Perceive + it seeth + had seen + they saw + and seeth + ye behold + And seeth + as ye see + beholding + and ye see + I perceive + and beheld + but ye see + but seeing + that behold + ye shall see + when they saw + while and saw + are not seeth + with us ye see + And he that seeth + unto them I beheld + in him when he saw + that they had seen + upon them which saw + unto him Thou seest + that they may behold + while and ye shall not see +/; to overlook or disregard: --neglect .

3867 + I exhort + admonished +/. paraineo {par-ahee-neh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>0134 + Praise + Praising + praising + and praise + and praising +/; to mispraise, i.e. recommend or advise (a different course): --admonish, exhort.

 $3868 + avoid + reject + excuse + refuse + to make + I refuse + intreated + me excused + But refuse + that ye refuse + not who refused +/. paraiteomai {par-ahee-teh'-om-ahee}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of <math>0154 + ask + Ask + Ye$ ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall ask + thou shall ask + that they should ask + that they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + thou wouldest have asked + thing that they shall ask +/; to beg off, i.e. deprecate, decline, shun: --avoid, (make) excuse, intreat, refuse, reject.

3869 + sat + /. parakathizo {par-ak-ath-id'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him; and he sat + upon you but tarry + and when he was set + unto him; and he sat + unto us that we may sit +/; to sit down near: --sit.

3870 + pray + exhort + prayed + I pray + Comfort + beseech + desired + comfort + to pray + exhorted + I exhort + desiring + besought + I beseech + I desired + exhorting + to exhort + we exhort + comforted + we intreat + comforteth + beseeching + to comfort + But exhort + and prayed + and exhort + and comfort + did beseech + but intreat + and beseech + exhortation + And besought + and exhorted + and besought + she besought + But I beseech + As I besought + have I called + and exhorting + they besought + And I beseech + but we beseech + thou desiredst + they comforted + myself beseech + he is comforted + that comforteth + that we desired + him and comfort + we be comforted + And he besought + may be comforted + not be comforted + unto thee I pray + and were desired + and they beseech + with him beseech + thing I besought + he was comforted + he that exhorteth + unto him desiring + him they besought + me And he desired + And they besought + to him beseeching + and they besought + out and intreated + we were comforted + might be comforted + be of good comfort + is; but exhorting + unto you and exhort + man unto him and besought + things in his exhortation + and that he might comfort + we ourselves are comforted + for they shall be comforted + /. parakaleo {par-ak-al-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at +

stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/; to call near, i.e. invite, invoke (by imploration, hortation or consolation): --beseech, call for, (be of good) comfort, desire, (give) exhort(-ation), intreat, pray.

3871 + and it was hid + /. parakalupto {par-ak-al-oop'-to}; from $3844 + \text{at} + \text{more} + \text{nigh} + \text{side} + \text{than} + \text{above} + \text{among} + \text{it at} + \text{before} + \text{down at} + \text{against} + \text{contrary} + \text{them before} + \text{that she had} + \text{them down at} + \text{stripes save} + \text{in the sight} + \text{unto you than} + \text{of himself more} + \text{when she was past} + \text{And when his friends} + \text{that which is against} + \text{unto him and he was nigh} + \text{such things as they give} + / \text{and } 2572 + \text{Cover} + \text{be hid} + \text{covered} + \text{covereth} + \text{it is hid} + \text{was covered} + \text{shall cover} + \text{and shall hide} + / ; to cover alongside, i.e. veil (figuratively): --hide .}$

3872 + that which is committed + thing which was committed +/. parakatatheke {par-ak-at-ath-ay'-kay}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>2698 + to do + to shew + and laid +/; something put down alongside, i.e. a deposit (sacred trust): --that (thing) which is committed (un-)to (trust).

3873 + is present 3873 with me . is present 3873 with me . is present 3873 with me ; but how to perform +/ . parakeimai {par-ak'-i-mahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed +/; to lie near, i.e. be at hand (figuratively, be prompt or easy): --be present.

3877 + known + shall follow + understanding + thou hast attained + But thou hast fully +/. parakoloutheo {par-ak-ol-oo-theh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>0190 + Follow + follow + I follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow +

thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow +/; to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: --attain, follow, fully know, have understanding.

3878 + to hear + he neglect + he shall neglect +/. parakouo {par-ak-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to mishear, i.e. (by implication) to disobey: --neglect to hear.

3879 + down + to look + looketh + she stooped + and stooping + And he stooping +/. parakupto {par-ak-oop'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>2955 + stooped + to stoop + he stooped +/; to bend beside, i.e. lean over (so as to peer within): --look (into), stoop down.

3880 + took + taketh + he took + received + and take + and took + they took + Them take + and receive + And he took + he received + not to take + him and took + we receiving + and received + out he taketh + And he taketh + And they took + he and taketh + shall be taken + thee then take + ye have received + when ye received + thou hast received + they have received + For I have received + that ye have received + that as ye

have received + unto his own and his own received +/. paralambano {par-al-am-ban'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to receive near, i.e. associate with oneself (in any familiar or intimate act or relation); by analogy, to assume an office; figuratively, to learn: --receive, take (unto, with).

3881 + passing + thence they sailed +/. paralegomai {par-al-eg'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of 3004 + bid 3004- bid 3004- say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house

saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us . He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee . He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we (that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ (in its original sense); (specifically) to lay one's course near, i.e. sail past: --pass, sail by.

3882 + coast + and from the sea +/. paralios {par-al'-ee-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>0251 + with salt +/; beside the salt (sea), i.e. maritime: --sea coast.

3883 + variableness +/. parallage {par-al-lag-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>0236 + be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/; transmutation (of phase or orbit), i.e. (figuratively) fickleness: --variableness.

 $3884 + deceiving + man should beguile +/. paralogizomai {par-al-og-id'-zom-ahee}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>3049 + think + reckon + I$ count + account + I think + imputeth + thinketh + reckoned + to think + I thought + is counted + Accounting + be counted + we conclude + are counted + not reckoned + was reckoned + And thinkest + For I reckon + an one think + not imputing + For I suppose + it was imputed + will not impute + to their charge + man should think + might be imputed + And they reasoned + should be despised + and it was counted + and it was imputed + that it was imputed + it shall be imputed + And he was numbered + and it was accounted + unto you as I suppose + long; we are accounted + but to him that esteemeth + in me And he was reckoned + me I pray God that it may not be laid +/; to misreckon, i.e. delude: --beguile, deceive.

3886 + of the palsy + and the feeble + taken with palsies + was taken with a palsy +/. paraluo {par-al-oo'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such

things as they give +/ and 3089 + off + Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/; to loosen beside, i.e. relax (perfect passive participle, paralyzed or enfeebled): --feeble, sick of the (taken with) palsy.

3887 + to continue + and continueth + And it may be that I will abide +/. parameno {par-am-en'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he $dwelleth+it\ would\ have\ remained+with\ them\ and\ he\ abode+him\ that\ he\ would\ tarry+to\ pass\ that\ he$ tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay near, i.e. remain (literally, tarry; or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay near, i.e. remain (literally, tarry; or figuratively, be permanent, persevere): --abide, continue.

 $3888 + comfort + to comfort + and comforted + we exhorted and comforted +/. paramutheomai {par-am-oo-theh'-om-ahee}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the middle voice of a derivative of <math>3454 + fables + to fables + unto fables +/$; to relate near, i.e. (by implication) encourage, console: --comfort.

3891 + contrary + to the law +/. paranomeo {par-an-om-eh'-o}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3551 + law + a law + my laws + the law + The law + are a law + is the law + Is the law + In the law + to our law + in the law + by the law + to the law + of the law + For the law + you the law + not the law + And the

law + and the law + from the law + that the law + Doth our law + in their law + of their law + even the law + unto the law + is in the law + is of the law + after the law + be of the law + from that law + and by our law + for by the law + out of the law + but by the law + come by the law + were by the law + serveth the law + how that the law + matters of the law + which is of the law + there had been a law + things are by the law + they which are of the law + the things contained in the law +/; to be opposed to law, i.e. to transgress: -- contrary to law .

 $3893 + did provoke +/.parapikraino \{par-ap-ik-rah'-ee-no\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4087 + bitter + was bitter + they were made + and be not bitter + it up; and it shall make +/; to embitter alongside, i.e. (figuratively) to exasperate: --provoke .$

3895 + away + If they shall fall +/. parapipto {par-ap-ip'-to}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; to fall aside, i.e. (figuratively) to apostatize: --fall away.

 $3896 + to sail + / . parapleo \{par-ap-leh'-o\}$; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/; to sail near: --sail by .

3897 + nigh + /. paraplesion {par-ap-lay'-see-on}; neuter of a compound of $3844 + \text{at} + \text{more} + \text{nigh} + \text{side} + \text{than} + \text{above} + \text{among} + \text{it at} + \text{before} + \text{down at} + \text{against} + \text{contrary} + \text{them before} + \text{that she had} + \text{them down at} + \text{stripes save} + \text{in the sight} + \text{unto you than} + \text{of himself more} + \text{when she was past} + \text{And when his friends} + \text{that which is against} + \text{unto him and he was nigh} + \text{such things as they give} + / \text{ and the base of} + \text{them his neighbour} + \text{this neighbour} + \text{them his neighbour} + \text{t$

3899 + and passed + as they passed + And they that passed + to pass that he went +/. parapoeruomai {par-ap-or-yoo'-om-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they

have gone +/; to travel near: --go, pass (by).

3901 + we should let them slip +/. pararrhueo {par-ar-hroo-eh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the alternate of 4482 + shall flow +/; to flow by, i.e. (figuratively) carelessly pass (miss): --let slip.

3902 + whose sign + /. parasemos {par-as'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and the base of 4591 + signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify + / ; side-marked, i.e. labelled (with a badge [figure-head] of a ship): --sign .

 $3903 + ready + was ready + shall prepare + ye may be ready + but while they made +/. paraskeuazo {par-ask-yoo-ad'-zo}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of <math>4632 + sail + vessel + vessels + a vessel + his goods + any vessel + one vessel + his vessel + the vessels + and his stuff + and the vessel + as the vessels + manner vessels + it with a vessel + he shall be a vessel +/; to furnish aside, i.e. get ready: --prepare self, be (make) ready.$

3905 + and continued +/. parateino {par-at-i'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and teino (to stretch); to extend along, i.e. prolong (in point of time): --continue.

 $3906 + watched + Ye \ observe + And \ they \ watched + day \ that \ they \ watched + /. \ paratereo \ \{par-at-ay-reh'-o\}; \ from \ 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>5083 + keep + Keep + kept + I \ kept + ye \ keep + me \ keep + we \ keep + keepeth + to keep + and hold + and keep + reserved + was kept + will keep + which kept + shall keep + he keepeth + and to keep + you observe + is reserved + I have kept + and keepeth + be preserved + that we keep + they watched + him and keep + them to keep + that observe + and hast kept + and preserved + hath she kept + thou hast kept + me not keepeth + to be reserved + him to be kept + and to reserve + they will keep + as I have kept + That thou keep + should be kept + they have kept + him and keepeth + me he will keep + them to observe + but thou hast kept + things I have kept + of him the keepers + things I have kept + is he that keepeth + are they that keep + And he that keepeth + and of them which keep + unto you and so will I keep + unto you and so will I keep + them me; and they have kept + but that thou shouldest keep + and they that were with him watching +/; to inspect alongside, i.e. note insidiously or scrupulously: --observe, watch.$

 $3908 + put + to set + commit + before + he set + is set + I commit + he forth + I commend + them before + and alleging + they commended + men have committed + such things as are set + them; and they did set +/. paratithemi {par-at-ith'-ay-mee}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I$

lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them + and hath committed + him in sunder and will appoint +/+; to place alongside, i.e. present (food, truth); by implication, to deposit (as a trust or for protection): --allege, commend, commit (the keeping of), put forth, set before +

 $3909 + with them that met +/. paratugchano {par-at-oong-khan'-o}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy +/; to chance near, i.e. fall in with: --meet with .$

3910 + is but for a moment +/. parautika {par-ow-tee'-kah}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; at the very instant, i.e. momentary: --but for a moment.

 $3911 + away + remove + unto thee ; take +/. paraphero \{par-af-er'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342-unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate forms); to bear along or aside, i.e.$

carry off (literally or figuratively); by implication, to avert: --remove, take away .

 $3912 + as a fool +/.paraphroneo \{par-af-ron-eh'-o\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>5426 + Set + mind + care + Mind + minded + do mind + careful + to think + regardeth + let us mind + but to think + I understood + thou thinkest + for me to think + He that regardeth + he doth not regard + for thou savourest + in us not to think + and he that regardeth + that ye be likeminded + unto me for thou savourest +/; to misthink, i.e. be insane (silly): --as a fool .$

 $3914 + to winter + and winter + and there to winter +/. paracheimazo {par-akh-i-mad'-zo}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>5492 + tossed + with a tempest +/$; to winter near, i.e. stay with over the rainy season: --winter

 $3916 + soon + forthwith + immediately + straightway + And presently + his straightway + And immediately + and immediately + which had wintered + her and immediately + she down straightway + him up and immediately +/. parachrema {par-akh-ray'-mah}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>5536 + riches + the$ money + in riches + them money + with money + that money +/ (in its original sense); at the thing itself, i.e. instantly: --forthwith, immediately, presently, straightway, soon .

3918 + come + here + is come + present + are come + ye are come + shall bring + but present + to have been + I am present + to be present + art thou come + but they came + being present + I were present + them and bring + in the present + for the present + when I am present + things as ye have + There were present + when we are present + But he that lacketh + And when I was present + And when I was present + as though I were present +/. pareimi {par'-i-mee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but I am + unto her I am + unto you I am + not that I am + unto them I am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ (including its various forms); to be near, i.e. at hand; neuter present participle (singular) time being, or (plural) property: --come, X have, be here, + lack, (be here) present.

3919 + privily +/. pareisago {par-ice-ag'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>1521 + brought + and bring + and brought + had brought + was to be led + him and brought +/; to lead in aside, i.e. introduce surreptitiously: --privily bring in .

3921 + crept + in unawares +/. pareisduno {par-ice-doo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a compound of 1519 +

into 1519- into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 1416 + did set + was setting +/; to settle in alongside, i .e . lodge stealthily: --creep in unawares .

3922 + came + entered + in privily +/. pareiserchomai {par-ice-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1525 + are entered 1525- are entered 1525- go + came + went + come + Enter + enter + to go + camest + not go + coming + and go + he went + entered + be come + to enter + do enter + ye enter + he enter + was went + And went + and went + not enter + man enter + there come + wise enter + he entered + was coming + must enter + ye entered + up and came + I will come + was he went + And he went + was entered + he shall go + and entered + are entered + there arose + he was come + shall enter + And entered + time entered + And entering + him and went + And she came + Thou wentest + they entered + man to enter + were entered + when he went + things enter + them to come + and shall go + that ye enter + and may enter + them to enter + us of entering + when they came + day he entered + is not entered + he was entered + they were come + ye shall enter + and we entered + that they went + And he entered + and they enter + and there come + that he entered + out and entered + as they entered + woman I entered + and was entered + the time I came + they shall enter + And they entered + And when he came + And when ye come + with him he went + That he was gone + And as he entered + that we may enter + that they entered + And Jesus entered + for thee to enter + is for us entered + me and we entered + he shall not enter + ye shall not enter + would have entered + and ye are entered + his way and entered + when ye are entered + when they were come + things and to enter + out of him and enter + Not that which goeth + with him and he went + And when he was come + They shall not enter + him that he would come + For he that is entered + with him . And he went + that thou shouldest come + that thou shouldest enter + ye them that are entering + and them that were entering + he that they should not enter + unto him by and by when he is come +/; to come in alongside, i.e . supervene additionally or steathily: --come in privily, enter.

3923 + giving + except +/. pareisphero {par-ice-fer'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>1533 + And lead + is brought + For we brought + means to bring + to us . And lead + For thou bringest + way they might bring +/; to bear in alongside, i.e. introduce simultaneously: --give .

 $3924 + saving + things that are without +/. parektos {par-ek-tos'}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>1622 + other + is without + unto you unless + that he is excepted +/; near outside, i.e. besides: --except, saving, without .$

3925 + the camp + the castle + to the castle + to flight the armies +/. parembole {par-em-bol-ay'}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of

himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 1685 + to cast +/; a throwing in beside (juxtaposition), i.e. (specifically) battle-array, encampment or barracks (tower Antonia): --army, camp, castle.

3926 + is that we trouble +/. parenochleo {par-en-okh-leh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>1776 + up trouble +/; to harass further, i.e. annoy: --trouble.

3927 + and pilgrims + to the strangers + /. parepidemos {par-ep-id'-ay-mos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + / and the base of 1927 + were there + and strangers + / ; an alien alongside, i.e. a resident foreigner: --pilgrim, stranger.

3928 + Go + over + away + pass + past + came + forth + passeth + to pass + and pass + not pass + wise pass + shall pass + might pass + were passed + have passed + transgressed + he shall pass + shall not pass + And they passing + things are passed + to meat and will come +/. parerchomai {par-er'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that

they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / ; to come near or aside, i.e. . to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: --come (forth), go, pass (away, by, over), past, transgress .

3930 + give + offer + giveth + trouble + brought + minister + he should do + people shewed + things shewing + to them they kept + whereof he hath given +/. parecho {par-ekh'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192- Having 2192- he hath 2192- he hath 2192had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to hold near, i.e. present, afford, exhibit, furnish occasion: --bring, do, give, keep, minister, offer, shew, + trouble.

 $3931 + a \ comfort \ +/$. paregoria {par-ay-gor-ee'-ah}; from a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of <math>0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (meaning to harangue an assembly); an address alongside, i.e. (specifically) consolation: --comfort.

3935 + down + which hang +/. pariemi {par-ee'-ay-mi}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and hiemi (to send); to let by, i.e. relax: --hang down.

3936 + give + here + yield + stand + about + stood + before + to shew + is come + ye yield + standing + he shewed + but yield + presented + that stand + commendeth + be brought + to present + they prove + which stood + And provide + them that stood + For there stood + that ye present + they that stood + and shall present + that I may present + to them that stood + and that ye assist + of them that stood + that we may present + And they that stood + unto them that stood + That he might present + for as ye have yielded + and he shall presently + even by him doth this man stand +/. paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: --assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield.

3937 + and Parmenas +/. Parmenas {par-men-as'}; probably by contraction for Parmenides (a derivative of a compound of 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have

continued +/); constant; Parmenas, a Christian: --Parmenas.

3938 + by the way +/. parodos {par'-od-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>3598 + way + ways + time + the way + our way + thy way + my ways + journey + that way + his ways + their way + by the way + of his way + in the way + ye the way + is the way + on his way + of my ways + by that way + of that way + And the way + and the way + unto the way + that the way + are thy ways + and his ways + the highways + day s journey + for by the way + in his journey + and by the way + to me the ways + by the highway + up that the way + them in the way + unto us the way + we know the way + for your journey + unto him the way + evil of that way + for their journey + are in their ways + with us by the way + are they by the way + unto you in the way + unto thee in the way + as thou art in the way + And they were in the way + things were done in the way +/; a by-road, i.e. (actively) a route: --way.

 $3939 + in whom + a stranger + he sojourned +/. paroikeo {par-oy-keh'-o}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>3611 + dwell + dwelling + dwelleth + to dwell + that dwelleth +/; to dwell near, i.e. reside as a foreigner: --sojourn in, be a stranger.$

 $3941 + \text{should sojourn} + \text{and foreigners} + \text{and was a stranger} + /. \text{paroikos } \{\text{par'-oy-kos}\}; \text{ from } 3844 + \text{at} + \text{more} + \text{nigh} + \text{side} + \text{than} + \text{above} + \text{among} + \text{it at} + \text{before} + \text{down at} + \text{against} + \text{contrary} + \text{them before} + \text{that she had} + \text{them down at} + \text{stripes save} + \text{in the sight} + \text{unto you than} + \text{of himself more} + \text{when she was} \\ \text{past} + \text{And when his friends} + \text{that which is against} + \text{unto him and he was nigh} + \text{such things as they give} \\ + / \text{and } 3624 + \text{home} + \text{house} + \text{house} + \text{a house} + \text{My house} + \text{an house} + \text{to house} + \text{my house} + \text{thy house} + \\ \text{own house} + \text{his house} + \text{her house} + \text{the house} + \text{O ye house} + \text{from house} + \text{in my house} + \text{and a house} + \\ \text{their house} + \text{is the house} + \text{of the house} + \text{to the house} + \text{to his house} + \text{thim an house} + \text{to her house} + \text{in} \\ \text{thy house} + \text{in his house} + \text{of his house} + \text{the household} + \text{unto my house} + \text{and thy house} + \text{with the house} + \\ \text{unto the house} + \text{than the house} + \text{and the temple} + \text{and from house} + \text{in that my house} + \text{to her own house} + \\ \text{to his own house} + \text{and her household} + \text{and the household} + \text{out of that house} + \text{still in the house} + \text{and with} \\ \text{the house} + \text{unto his own house} + \text{for us in the house} + \text{to their own houses} + \text{thyself in the house} + \text{which is} \\ \text{in his house} + \text{that is in their house} + \text{that he was in the house} + \text{because he was of the house} + / ; having a home near, i.e. (as noun) a by-dweller (alien resident): --foreigner, sojourn, stranger.$

 $3942 + proverb + This parable + unto you in proverbs +/. paroimia {par-oy-mee'-ah}; from a compound of <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and perhaps a derivative of <math>3633 + think + supposing + I$ suppose +/; apparently a state alongside of supposition, i.e. (concretely) an adage; specifically, an enigmatical or fictitious illustration: --parable, proverb.

3943 + to wine + Not given + not given + /. paroinos {par'-oy-nos}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>3631 + wine + and wine + with wine + of the wine + and the wine + with the wine + the winepress + have drunk of the wine +/; staying near wine, i.e. tippling (a toper): --given to wine.

3944 + past +/. paroichomai {par-oy'-khom-ahee}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and oichomai (to depart); to

escape along, i.e. be gone: --past.

3946 + like + /. paromoios {par-om'-oy-os}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and <math>3664 + like + is like + was like + one like + are like + upon like + were like + he is like + He is like + It is like + not is like + them in like + are they like + They are like + said He is like + we shall be like + And ye yourselves like +/; alike nearly, i.e. similar: --like.

 $3947 + was stirred + is not easily provoked +/. paroxuno {par-ox-oo'-no}; from <math>3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and a derivative of <math>3691 + a$ sharp + the sharp + are swift + in thy sharp +/; to sharpen alongside, i.e. (figuratively) to exasperate: --easily provoke, stir.

 $3949 + provoke + to wrath + I will anger +/. parorgizo \{par-org-id'-zo\}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and 3710 + is angry + was wroth + were angry + Be ye angry + being angry + And he was angry + thereof he was wroth +/; to anger alongside, i.e. enrage: --anger, provoke to wrath.$

3951 + stirred + /. parotruno {par-ot-roo'-no}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and otruno (to spur); to urge along, i.e. stimulate (to hostility): --stir up.

3953 + and platter + and of the platter +/. paropsis {par-op-sis'}; from 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give +/ and the base of 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/; a side-dish (the receptacle): --platter.

3954 + bold + openly + boldly + boldness + me freely + plainness + us plainly + confidence + the boldness + thou plainly + with boldness + we confidence + the confidence + is my boldness + of them openly + he had preached + is the confidence + unto them plainly + to be known openly +/. parrhesia {par-rhay-see'-ah}; from 3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in

than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/ and a derivative of 4483 + said + made + spoken + and said + was spoken + it was said + It was said + And he said + it they said + that he said + And it was commanded + is he that was spoken + one of them ; and it was said +/; all out-spokenness, i.e. frankness, bluntness, publicity; by implication, assurance: --bold (X -ly, -ness, -ness of speech), confidence, X freely, X openly, X plainly(-ness).

3956 + all 3956- all 3956- no + man + All + all + one + any + where + Every + every + In all + is all + it all + us all + me all + to all + we all + it all + do all + it any + in all + us all + To all + of all + me all + up all + ye all + by all + always + not all + but all + Let all + for all + out all + And all + and all + But all + man all + him all + That no + For all + let all + Are all + are all + you all + him all + That all + I in all + of every + over all + When any + than all + them all + that all + They all + in every + With all + is every + have all + shall no + unto all + to every + from all + us every + thee all + upon all + In every + they all + with all + were all + of us all + us in all + Not every + For every + And every + let every + but every + the whole + as ye all + whosoever + for every + shall all + me in all + and every + be ye all + do always + as in all + is in all + Let every + But every + not every + among all + in me all + things all + Ye are all + and in all + may be all + But we all + and of all + and in all + upon every + you in all + you of all + not in all + of you all + by you all + out of all + and ye all + men in all + Not to all + and to all + Whatsoever + whatsoever + to you all + in you all + him in all + But in all + him of all + that every + up and all + he and all + are we all + ye not all + in one all + unto every + of them all + thee of all + thou in all + unto us all + me When all + him and all + than ye all + neither any + them to all + unto me all + shall every + us from all + for you all + but not all + And did all + And let all + be with all + that ye all + to them all + that we all + from me all + us with all + in than all + are not all + that in all + and for all + with us all + unto him all + ye shall all + you in every + thou and all + you with all + of the whole + for that all + for they all + thing to all + unto you all + and were all + and from all + and unto all + but that all + and to every + but by every + But in every + and upon all + For they all + And were all + And with all + And they all + are they all + how that all + out of every + unto you All + with you all + unto him All + them and all + and that all + They are all + and they all + but unto all + And the whole + of whatsoever + were they all + but we do all + of him to all + men and every + place and all + that with all + and the whole + by him in all + than they all + unto me every + with them all + we are of all + they were all + me from every + me that every + things to all + unto them All + upon them all + man

and every + that in every + That in every + That they all + in you in all + for me but all + not of you all + away and every + and in you all + but was in all + and unto every + that the whole + to him and all + him out of all + me that of all + And by him all + ye have to all + there shall no + For unto every + for ye are all + for we are all + for whatsoever + For whatsoever + throughout all + by us in every + For ye are all + unto him Every + shall be to all + unto them Every + with you at all + with me and all + with me but all + unto me but all + to me and every + To him give all + ye And they all + for you for all + there should no + be with you all + for him and all + that whatsoever + and they are all + by it and by all + unto me to every + We shall not all + but we shall all + out unto him all + for we shall all + And they did all + over you and all + unto them in all + are they not all + Are they not all + that they are all + was upon them all + but that with all + and have been all + but they were all + from thee and all + thing neither any + he Ye are not all + with you that all + he among them all + and they were all + him up for us all + among them of all + And they were all + And we were in all + to pass that every + that they were all + but out of them all + For by him were all + unto you That every + together; and every + And when we were all + For they are not all + him for they were all + things and by him all + there is not in every + And they shall be all + them which are in any + But they have not all + is the joy of you all + that they were not all + away from you with all + unto them and unto all + him and to him are all + judgment came upon all + it to them and they all + men that I might by all + unto you That unto every + unto you as it is in all + but we have been throughly + of Abraham 11 are they all + the free gift came upon all + the Father that in him should all + them that are his . And Let every + unto Abraham 11 saying In thee shall all +/. pas {pas}; including all the forms of declension; apparently a primary word; all, any, every, the whole: --all (manner of, means), alway(-s), any (one), X daily, + ever, every (one, way), as many as, + no(-thing), X thoroughly, whatsoever, whole, whosoever.

 $4045 + among + ye fall + and fell + And falling + /. peripipto \{per-ee-pip'-to\}; from 4012 + at + on + how + over + above + About + about + state + estate + behalf + Against + against + company + affairs + touching + out about + And about + man about + concerning + Concerning + As touching + our affairs + as touching + thee touching + them Touching + As concerning + of such manner + him concerning + and they about + And as touching + But as touching + them concerning + and his company + For as touching + thing concerning + for as concerning + things concerning + and also concerning + unto you concerning + unto him Concerning + unto them and about + things which concern + they that were about + that were hired about + the things concerning + for himself concerning + of the things pertaining + it not to you concerning + for the things concerning + When they which were about + of the things which concern +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; to fall into something that is all around, i.e. light among or upon, be surrounded with: --fall among (into) .$

4100 + trust + Believe + believe + in trust + believed + Believest + I believe + believing + believest + believeth + we believe + ye believe + I believed + to believe + not believe + not believe + he believed + ye believed + and believe + may believe + will commit + to my trust + we believed + in believing + that believe + wise believe + me believeth + he believeth + and believed + they believe + is committed + if we believe + hath believed + man believeth + was committed + and believeth + they believed + which believe + that believed + have believed + And believers + for I believe + him ye believe + which believed + But ye believe + But we believe + thou believest + me and believe + And we believe + ye may believe + not me believe + Thou believest + that believeth + did not commit + did not believe + that ye believe + I have believed + and ye believed + ye have believed + of them believed + we have believed + men will believe + things believeth + shall ye believe + unto them Believe + they that believe + since ye believed + do ye not believe + He that believeth + he that believeth + ones that believe + but shall believe + them that believe + not but believeth + and shalt believe + him might believe + by him do believe + did ye not believe + shall they believe + which had believed + I will not believe + them that believed + one that believeth + and that believing + in you that believe + of him and believed + of you that believe + For had ye believed + ye will not believe + which shall believe + they should believe + and we will believe + that thou believest + is she that believed + that I might believe + me and have believed + he hath not believed + to them that believe + and he that believeth + thou

wouldest believe + me thou hast believed + that ye might believe + unto him and believed + things and ye believe + and yet have believed + to him that believeth + of them that believed + but he that believeth + unto you that believe + ye would have believed + after that ye believed + That we should believe + they have not believed + to pass ye may believe + them yet they believed + and that ye may believe + they were that believed + it that they may believe + that they should believe + not to them that believe + to pass ye might believe + even to them that believe + unto him Dost thou believe + unto you He that believeth + of the gospel is committed + that unto them were committed + that they which have believed + unto them; and they believed + as he did unto us who believed + not but for them which believe + ourselves among you that believe + thy way; and as thou hast believed + out from thee and they have believed +/. pisteuo {pist-yoo'-o}; from 4102 + faith + fidelity + in faith + my faith + by faith + to faith + of faith + By faith + our faith + thy faith + was faith + Thy faith + the faith + and faith + his faith + but faith + assurance + and belief + thou faith + from faith + with faith + that faith + is of faith + their faith + is in faith + of thy faith + is thy faith + of our faith + to the faith + by the faith + for by faith + and of faith + not of faith + in the faith + of the faith + me thy faith + of that faith + not the faith + thee my faith + for the faith + and the faith + Through faith + of me in faith + even our faith + thing in faith + from the faith + it is of faith + us in the faith + is not of faith + it not by faith + but by the faith + and not by faith + which is of faith + fast in the faith + which is by faith + up unto the faith + thy way thy faith + ye be in the faith + men have not faith + thy way; thy faith + But after that faith + which is of the faith + of him which believeth + for thee that thy faith + but of them that believe + then they which be of faith + that they which are of faith +/; to have faith (in, upon, or with respect to, a person or thing), i.e. credit; by implication, to entrust (especially one's spiritual well-being to Christ): --believe(-r), commit (to trust), put in trust with .

4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/. pros {pros}; a strengthened form of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/; a preposition of direction; forward to, i.e. toward (with the genitive case the side of, i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time, occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): --about, according to , against, among, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent, nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison it denotes essentially the same applications, namely, motion towards, accession to, or nearness at .

 $4315 + among + the sabbath + that is the day before +/. prosabbaton \{pros-ab'-bat-on\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/ and <math display="block">4521 + sabbath + a sabbath + of the week + in the week + the sabbath + on the sabbath + of the sabbath + not the sabbath + and the sabbath + day of the week + was the sabbath + for the sabbath + upon the sabbath + It is the sabbath + And on the sabbath + him on the sabbath + And when the sabbath + unto them The sabbath + day (for that sabbath + And it was the sabbath + and not on the sabbath + how that on the sabbath + one of you on the sabbath +/; a fore-sabbath, i.e. the Sabbath-eve: --day before the sabbath. Compare 3904 + preparation + was the preparation + it was the preparation + the day of the preparation + And it was the preparation +/.$

 $4316 + Called +/. prosagoreuo \{pros-ag-or-yoo'-o\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of 0058 + in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market +/ (mean to harangue); to address, i.e. salute by name: --call.$

4317 + near + And brought + that they drew + that he might bring +/. prosago {pros-ag'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead towards, i.e. (transitively) to conduct near (summon, present), or (intransitively) to approach: --bring, draw near.

4319 + begging + and begged +/. prosaiteo {pros-ahee-teh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0154 + ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired + I desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/; to ask repeatedly (importune), i.e. solicit: --beg.

4320 + go + /. prosanabaino {pros-an-ab-ah'-ee-no}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>0305 + Go + came + rise + went + grew + Come + I go + rose + we go + arise + going + ascend + I went + cometh + coming + sprung + it came + he went + are come + and gone + was come + and went + ascended + they went + were gone + ascendeth + ascending + the rising + And I went + it groweth + he ascended + and climbed + that sprang + And he went + and entered + shall ascend + in they went + have entered + Wilt thou go + And he goeth + but climbeth + him not to go + that ascended + And they went + hath ascended + old they went + unto them Come + they were come + that ascended + them that came + and there arose + is not ascended + When he ascended + of them should go + And they ascended + unto them I ascend + that he would come + Now that he ascended + that he should not go + was and is not; and shall ascend +/; to ascend farther, i.e. be promoted (take an upper [more honorable] seat): --go up.

4321 + had spent + /. prosanalisko {pros-an-al-is'-ko}; from $4314 + \text{at} + \text{nigh} + \text{among} + \text{toward} + \text{within} + \text{because} + \text{whereby} + \text{against} + \text{between} + \text{me among} + \text{as about} + \text{not among} + \text{according} + \text{himself at} + \text{concerning} + \text{conditions} + \text{not against} + \text{but against} + \text{things before} + \text{but not before} + \text{they had against} + \text{of speech toward} + \text{is he that condemneth} + \text{with us for it is toward} + / \text{and } 0355 + \text{and consume} + \text{shall consume} + \text{that ye be not consumed} + / ; to expend further: --spend.}$

4322 + supplied + supplied + supplieth +/. prosanapleroo {pros-an-ap-lay-ro'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0378 + fulfil + to fill + to supply + part they have supplied + shall he that occupieth + And in them is fulfilled +/; to fill up further, i.e. furnish fully: --supply.

4323 + added + I conferred + to be somewhat in conference +/. prosanatithemi {pros-an-at-ith'-ay-mee};

from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>0394 + declared + and communicated +/; to lay up in addition, i.e. (middle voice and figuratively) to impart or (by implication) to consult: --in conference add, confer.

 $4324 + when they had further threatened +/.prosapeileo {pros-ap-i-leh'-o}; from <math>4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 0546 + threaten + be upon your + he threatened + unto them Your +/; to menace additionally: --i.e. threaten further.$

 $4325 + more + thou \ spendest + /. \ prosdapanao \ \{pros-dap-an-ah'-o\}; \ from \ 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1159 + spend + charges + and had spent + that ye may consume + And when he had spent + thyself with them and be at +/; to expend additionally: --spend more .$

4326 + as though he needed +/. prosdeomai {pros-deh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>1189 + pray + Pray + I pray + Making + praying + Praying + request + besought + and pray + I beseech + and prayed + and besought + But I beseech + and I beseech + And I besought + But I have prayed + And when they had prayed +/; to require additionally, i.e. want further: --need.

4327 + allow + waited + Looking + looking + waiting + Receive + and took + that wait + man receiveth + not accepting + That ye receive + them that looked +/. prosdechomai {pros-dekh'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to admit (to intercourse, hospitality, credence, or [figuratively] endurance); by implication, to await (with confidence or patience): --accept, allow, look (wait) for, take.

4328 + look + waited + Looking + waiting + do we look + when he looketh + unto them expecting + seeing that ye look + were in expectation + Howbeit they looked + that ye have tarried + but after they had looked +/. prosdokao {pros-dok-ah'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and dokeuo (to watch); to anticipate (in thought, hope or fear); by implication, to await: --(be in) expect(-ation), look (for), when looked, tarry, wait for .

 $4330 + not suffering +/. proseao \{pros-eh-ah'-o\}; from <math>4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>1439 + Let + Suffer + and let + suffered + us alone + suffereth + they left + them alone + them suffered + they committed + thou sufferest + will not suffer + and would not have suffered +/; to permit further progress: --suffer .$

4331 + not come +/. proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/; to approach near: --come nigh.

4332 + and they which wait +/. prosedreuo {pros-ed-ryoo'-o}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the base of <math>1476 + stedfast + and settled + be ye stedfast +/; to sit near, i.e. attend as a servant: --wait at .

4333 + hath gained +/. prosergazomai {pros-er-gad'-zom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2038 + do + work + we have wrought 2038- we have wrought 2038- Labour + a work + worketh + working + to work + wrought + as trade + not work + let us do + ye commit + they work + for I work + and traded + and I work + but wrought + and to work + that worketh + dost thou work + for he worketh + him and worketh + that we might work + to him that worketh + from me ye that work + for she hath wrought + with them and wrought + that they are wrought + But to him that worketh + ye her she hath wrought + that they which minister +/; to work additionally, i.e. (by implication) acquire besides: --gain .

4334 + Go + come + Came + came + went + near + coming + he came + men came + And went + and came + a coming + he goeth + that come + thereunto + There came + there came + him coming + the comers + money came + and consent + and he came + Let us draw + And he came + that he went + And they came + and as he drew + But ye are come + For ye are not come + him for he that cometh +/. proserchomai {pros-er'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2064 + to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came + I cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came + I am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came + I am coming + and ye came + when I come + is not come + and it came + in her came + when I came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come + it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh + I am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was

for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and I am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that I am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen 206 / (including its alternate); to approach, i.e. (literally) come near, visit, or (figuratively) worship, assent to: --(as soon as he) come (unto), come thereunto, consent, draw near, go (near, to, unto).

 $4336 + Pray + pray + make + prayed + I pray + prayer + prayers + praying + we pray + prayeth + to pray + Praying + ye pray + But pray + and pray + And pray + I prayed + he prayed + us to pray + he prayeth + and prayed + and praying + I will pray + ye and pray + I shall pray + that prayeth + thou prayest + when ye pray + let him pray + were praying + And he prayed + them and pray + in and prayed + and had prayed + we should pray + unto them Pray + and I will pray + And they prayed + down and prayed + time and prayed + And as he prayed + But when ye pray + and let them pray + even while I prayed + as we are and he prayed + and when they had prayed + to pass that as he was praying +/ . proseuchomai {pros-yoo'-khom-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2172 + I pray + I wish + we wish + I would + and pray + and wished + For I could wish +/; to pray to God, i.e. supplicate, worship: --pray (X earnestly, for), make prayer .$

4337 + gave + heed + Beware + Take heed + take heed + give heed + not given + and beware + attendance + But beware + giving heed + And take heed + of all Beware + Not giving heed + them not beware + give attendance + that she attended + that ye should beware + And to him they had regard +/. prosecho {pros-ekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192-Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye

have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; (figuratively) to hold the mind (3563 + mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind +/ implied) towards, i.e. pay attention to, be cautious about, apply oneself to, adhere to: --(give) attend(-ance, -ance at, -ance to, unto), beware, be given to, give (take) heed (to unto); have regard.

4338 + nailing +/ . proseloo {pros-ay-lo'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of 2247 + of the nails +/; to peg to, i .e . spike fast: --nail to .

4340 + for a while + are temporal + but for a time + /. proskairos {pros'-kahee-ros}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2540 + time + times + season + always + a time + of time + My time + seasons + The time + the time + of times + and times + that time + the times + for a time + the season + opportunity + that season + and in time + for a while + the seasons + in due time + in his time + for my time + for the time + present time + for a season + in his times + not the time + and the time + of the times + a convenient + For the time + in due season + thee in a time + and in the time + in their season + and the seasons + But of the times + a certain season + in their seasons + And at the season + unto them My time + Christ; and the time + from him for a season +/; for the occasion only, i.e. temporary: --dur-[eth] for awhile, endure for a time, for a season, temporal .

 $4341 + called + calling + he called + shall call + had called + and calling + and calleth + I have called + And he called + And when he had called + after that he had called + and when they had called +/. proskaleomai {pros-kal-eh'-om-ahee}; middle voice from <math>4314 + at + nigh + among + toward + within + because +$ whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech

toward + is he that condemneth + with us for it is toward +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called + it is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have I called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called + He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so; but he shall be called + upon us that we should be called +/; to call toward oneself, i.e. summon, invite: --call (for, to, unto).

4342 + on + instant + Continue + attending + continued + stedfastly + continuing + should wait + continually + he continued + him continually + But we will give + And they continued + And they continuing + of them that waited + ourselves continually +/. proskartereo {pros-kar-ter-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2594 + for he endured +/; to be earnest towards, i.e. (to a thing) to persevere, be constantly diligent, or (in a place) to attend assiduously all the exercises, or (to a person) to adhere closely to (as a servitor): -- attend (give self) continually (upon), continue (in, instant in, with), wait on (continually).

4344 + He went + a pillow + man went +/. proskephalaion {pros-kef-al'-ahee-on}; neuter of a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2776 + head + heads + My head + her head + the head + His head + the Head + his head + The head + own heads + their heads + and my head + of her head + by thy head + is the head + of his heads + And his head + and the head + that the head + from the head + and the heads + with her head + upon his heads + him on the head + it upon his head + was upon his head + and upon her head + were as the heads + and upon his heads + And he is the head + him to be the head +/; something for the head, i.e. a cushion: --pillow .

 $4345 + and consorted +/. proskleroo \{pros-klay-ro'-o\}; from <math>4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>2820 + an$ inheritance + we have obtained + as he hath by inheritance +/; to give a common lot to, i .e . (figuratively) to associate with: -- consort with .

4346 + by partiality +/. prosklisis {pros'-klis-is}; from a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2827 + to lay + turned + to wear + and bowed + and he bowed + is far spent +/; a leaning towards, i.e. (figuratively) proclivity (favoritism): --partiality .

 $4347 + joined + and cleave + and shall cleave + they would cleave + and shall be joined +/. proskollao {pros-kol-lah'-o}; from <math>4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>2853 + join + clave + cleave + company + to join + to keep + cleaveth + and join + and joined + But he that is joined + ye not that he which is joined +/; to glue to, i.e. (figuratively) to adhere: --cleave, join (self).$

 $4350 + stumble + and beat + thou dash + stumbleth + he stumbleth + For they stumbled +/. proskopto {pros-kop'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2875 + cut + down + mourn + bewailed + shall wail + and bewailed + her and lament + unto you and ye have not lamented +/; to strike at, i.e. surge against (as water); specifically, to stub on, i.e. trip up (literally or figuratively): --beat upon, dash, stumble (at).$

4351 + and rolled + and he rolled +/. proskulio {pros-koo-lee'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2947 + and wallowed +/; to roll towards, i.e. block against: --roll (to).

4352 + worship + worshipped + Ye worship + we worship + to worship + and worship + man worship + worshipping + shall worship + up to worship + for to worship + and worshipped + down to worship + he will worship + And he worshipped + she and worshipped + Thou shalt worship + had not worshipped + down and worshipped + him they worshipped + and they worshipped + as would not worship + and they that worship + and them that worship + and them that worshipped + that they should not worship + and upon them which worshipped +/. proskuneo {pros-koo-neh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a probable derivative of 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/ (meaning to kiss, like a dog licking his master's hand); to fawn or crouch to, i.e. (literally or figuratively) prostrate oneself in homage (do reverence to, adore): --worship.

4354 + speaking +/. proslaleo {pros-lal-eh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2980 + Say + said + speak + spake + spoken + talked + to say + I speak + uttered + I spake + did say + talkest + be told + talking + it saith + he spake + he saith + to utter + speaking + was told + we speak + Speaking + speaketh + to speak + speakest + to preach + but speak + man speak + and spake + But speak + him speak + not speak + he talked + preaching + and speak + is spoken + were told + shall tell + them speak + me I speak + and talked + had spoken + that spake + and spoken + that speak + that I said + unto you and speak 2980- him I spake + for I speak + unto you and speak 2980- me to speak + words spake + it was said + he speaketh + hath spoken + As he spake + us to speak + had uttered + have I said + shall speak + I have said + they talked + have spoken + But we speak + things spake + things speak + and he spake + to be spoken + And he spake + not to speak + will I speak + that I speak + he shall say + and preached + and speaketh + let him speak + that speaketh + things to say + have I spoken + I have spoken + I shall speak + he shall tell + as it was told + and they spake + I should speak + While he spake + as have spoken + them and spake + they may speak + things I speak + that hath told + ye shall speak + And they spake + ye have spoken + that he talked + and he preached + but as we spake + shall be spoken + And as he spake + that they speak + that was spoken + whether I speak + I will not talk + it shall be told + they shall speak + have been spoken + Howbeit we speak + he that speaketh + but he that said + He that speaketh + unto you I speak + of him that spake + them not to speak + And as they spake + and let him speak + unto him Speakest + unto you speaking +

might be preached + for ye shall speak + unto them to speak + him he shall speak + And he that talked + unto thee We speak + that I have spoken + things have I told + that shall he speak + loosed and he spake + things have I spoken + things I have spoken + For he that speaketh + them that they speak + and it shall be told + and he that speaketh + them; and they spake + not him that speaketh + For I have not spoken + let him that speaketh + whereof thou speakest + unto her I that speak + things which were told + and that he had spoken + for he shall not speak + thee and we shall speak + things which were spoken + that they should not speak + And when they had preached + For it is not ye that speak + ourselves unto you we speak + him and it is he that talketh + things which were to be spoken + ye for it is not ye that speak + I shall be unto him that speaketh + unto the things which were spoken +/; to talk to, i.e. converse with: --speak to (with).

4355 + took + receive + received + they took + and received + having taken + hath received + thou therefore receive +/. proslambano {pros-lam-ban'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take to oneself, i.e. use (food), lead (aside), admit (to friendship or hospitality): --receive, take (unto).

4357 + been + still + they continue + thee to abide + and continueth + after this tarried +/. prosmeno {pros-men'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him

abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay further, i.e. remain in a place, with a person; figuratively, to adhere to, persevere in: -abide still, be with, cleave unto, continue in (with).

 $4358 + and drew + to the shore +/. prosormizo \{pros-or-mid'-zo\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a derivative of the same as <math>3730 + there$ was an assault +/ (meaning to tie [anchor] or lull); to moor to, i.e. (by implication) land at: --draw to the shore .

4359 + besides + thou owest +/. prosopheilo {pros-of-i'-lo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 3784 + due + Owe + owed + oweth + ought + owest + should + we ought + the debt + he ought + and need + ye ought + us we ought + that was due + in him ought + was our duty + We are bound + me for I ought + he is a debtor + But we are bound + things it behoved + things their duty + me that thou owest + for us and we ought + one that is indebted + that is upon it he is guilty +/; to be indebted additionally: --over besides .

4360 + I was grieved + was he grieved +/. prosochthizo {pros-okh-thid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and a form of ochtheo (to be vexed with something irksome); to feel indignant at: --be grieved at .

4361 + very + hungry +/. prospeinos {pros'-pi-nos}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and the same as 3983 + hunger + hungered + do hunger + is hungry + an hungred + the hungry + man hunger + he hungered + he was hungry + was an hungred + were an hungred + and to be hungry + They shall hunger + he was an hungred + we thee an hungred + are ye that hunger + and was an hungred + for ye shall hunger + For I was an hungred +/; hungering further, i.e. intensely hungry: --very hungry.

4362 + have crucified +/. prospegnumi {pros-payg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4078 + pitched +/; to fasten to, i.e. (specifically) to impale (on a cross): --crucify.

4363 + down at + him fell + and fell + and beat + it he fell + and falling + down before + out and fell +/. prospipto {pros-pip'-to}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4098 + Fall + fell + down + fall + light + I fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And I fell + he falleth + him I fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall +/; to fall towards, i.e. (gently) prostrate oneself (in supplication or homage), or (violently) to rush upon (in storm): --beat

4364 + and he made +/. prospoieomai {pros-poy-eh'-om-ahee}; middle voice from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4160 + do + Do + did + done + bear + move + Make + mean + made + make + I do + took + held + Make + keep + to do + bring + Ye do + forth + ye do + dealt + I did + Bring + doing + ye do + doest + doeth + but do + and do + ye did + he did + making + laying + maketh + makest + to put + you do + I make + and did + he made + provide + he kept + we make + causeth + without + will do + they do + she did + ye made + shewest + be made + that do + man did + wrought + working + thou do + to make + it bear + ye make + he doeth + and made + and make + for I do + me to do + shall do + is to do + to bring + not make + bringing + And make + bringeth + they did + had made + had done + and to do + the doing + I will do + hast made + man doeth + Let us do + to you do + and ye do + which did + to be put + not forth + they made + should do + not to do + and cause + you cause + else make + things do + so making + hath done + he maketh + and doeth + hath made + will I do + that I do + as ye did + that made + For to do + to fulfil + to execute + thou doest + which bare + that ye do + shall I do + let him do + committeth + to perform + and maketh + that doeth + which made + will he do + him he did + to observe + hand doeth + will we do + And he did + To execute + manner did + both yield + which gave + to content + To perform + fulfilling + unto you do + when I gave + he purposed + I will make + up and bare + will I make + that I made + I will keep + hath gained + thou makest + he had done + shall we do + and will do + have caused + have I made + shall he do + we had made + I have done + let us make + which doeth + had wrought + I have been + ye would do + I have made + And they did + And he doeth + as they went + and continue + and bringeth + them that do + and he doeth + we have done + things ye do + and to agree + and they did + and shooteth + he hath done + for me to do + for if ye do + He hath done + have ye done + ye have done + have wrought + which he did + that wrought + shall fulfil + hath he done + things he did + man hath done + thou shalt do + unto you Make + they had done + him that made + had committed + And hath made + And hast made + they might do + She hath done + transgresseth + of me) to do + shall they do + that bringeth + pit shall make + for thee to do + and shall make + and journeying + up and brought + for you making + as I have done + They shall put + which bringeth + one that doeth + I had not done + in me he doeth + And he causeth + than others do + of you keepeth + that he maketh + hast thou done + He hath shewed + that will I do + that I will do + He that shewed + hast thou made + And there abode + him and causeth + doth not commit + And he ordained + that thou doest + ye to have done + that I shall do + and they caused + and let us make + as ye have done + woman hath done + Have I committed + that they may do + For he hath made + he and that I do + but ye have made + that they can do + things and doest + unto him to make + them which cause + are they that do + thing shall I do + that he had done + that hath shewed + unto him and make + And he exerciseth + that ye should do + but he that doeth + of them that make + and them which do + them He that made + But he that doeth + he that thou make + her that had done + that they had done + thou have me to do + and thou hast made + He that committeth + and they have done + there who had made + ye that I shall do + ye shall have done + me and I will make + that she hath done + not and did commit + things that he did + that he should make + they that have done + that he might cause + But when thou doest + ye that I should do + things will they do + did not he that made + in them for in doing + thou that I shall do + unto him to continue + And when he had made + him not but have done + thou that I should do + but that ye should do + to him that appointed + unto them I have done + that they should make + And after he had spent + that thou shouldest do + to his burial and made + the things that he did + But though he had done + that he that hath done + though I have committed + that after ye have done + unto him That thou doest + neither whatsoever worketh + as of things that are made + And after they had tarried + of him and that they had done + them that they should not make + him up; and if he have committed + them out after that he had shewed + thou unto us seeing that thou doest +/; to do forward for oneself, i.e. pretend (as if about to do a thing): --make as though.

4365 + come +/. prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 4198 + go + Go + went + walk +

I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them Go + and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might go + to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone +/; to journey towards, i.e. approach [not the same as 4313 + to go + to go + before + before + for thou shalt go +/]: --go before .

4366 + beat + against + did beat + vehemently +/. prosregnumi {pros-rayg'-noo-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>4486 + forth + break + and rend + will burst + doth burst + not; break + him he teareth +/; to tear towards, i.e. burst upon (as a tempest or flood): --beat vehemently against (upon).

 $4367 + commanded + had bidden + And he commanded + things that are commanded +/. prostasso {pros-tas'-so}; from <math>4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>5021 + set +$ are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; to arrange towards, i.e. (figuratively) enjoin: --bid, command.

4369 + add + more + Added + added + be given + Increase + was added + shall more + It was added + and was laid + he proceeded + things he added + there were added + should not be spoken + things shall be added +/. prostithemi {pros-tith'-ay-mee}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to place additionally, i.e. lay beside, annex, repeat: --add, again, give more, increase, lay unto, proceed further, speak to any more.

4370 + ran + thither + running + there came + and running +/. prostrecho {pros-trekh'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run towards, i.e. hasten to meet or join: --run (thither to, to) .

4371 + meat + /. prosphagion {pros-fag'-ee-on}; neuter of a presumed derivative of a compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>5315 + eat + meat + eaten + ye eat + to eat + he eat + we eat + as eat + may eat + did eat + and eat + me meat + man eat + her meat + he did eat + and to eat + but to eat + did we eat + I will eat + ye did eat + her to eat + I shall eat + them to eat + and did eat + shall we eat + they did eat + I have eaten + ye shall eat + We have eaten + and shall eat + For in eating + it and did eat + ye them to eat + for him to eat + thou shalt eat + much as to eat + as I had eaten + not let us eat + That ye may eat + that we may eat + for thee to eat + that he may eat + And they did eat + him ought to eat + it; and let us eat + that thou mayest eat + is he that shall eat + him that he would eat + And they that did eat + And they that had eaten + but that they might eat + place this is not to eat +/; something eaten in addition to bread, i.e. a relish (specifically, fish; compare 3795 + small + fishes + of the fish + them and fish + of the fishes + there and fish +/): --meat.

4374 + dealeth + offered + and put + to offer + and offer + that offer + he offered + they bring + was brought + are offered + and brought + they offered + they brought + that brought + and offering + if thou bring + that he doeth + to be offered + And I brought + they presented + have ye offered + and they brought + And they brought + that he may offer + should be offered + were there brought + when he had offered + to him and offering + yet that he should offer + man after he had offered + unto them Ye have brought +/. prosphero {pros-fer'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ (including its alternate); to bear towards, i.e. lead to, tender (especially to God), treat: --bring (to, unto), deal with, do, offer (unto, up), present unto, put to.

4375 + things are lovely +/. prosphiles {pros-fee-lace'}; from a presumed compound of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and <math>5368 + loved + lovest + loveth + to kiss + And love + man love + and love + he loved + as I love + would love + thou lovest + time Lovest + that I love + I shall kiss + ye have loved + them that love + He that loveth + are for they love + of me and he that loveth +/; friendly towards, i.e. acceptable: --lovely.

 $4377 + spake + he spake + he called + and calling + her he called + that he spake +/. prosphoneo \\ \{pros-fo-neh'-o\}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and 5455 + call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called +/; to sound towards, i.e. address, exclaim, summon: --call unto, speak (un-)to.$

4378 + and the sprinkling +/. proschusis {pros'-khoo-sis}; from a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among +

according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and cheo (to pour); a shedding forth, i.e. affusion: --sprinkling.

4379 + touch + /. prospsauo {pros-psow'-o}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward + / and psauo (to touch); to impinge, i .e . lay a finger on (in order to relieve): --touch .

4383 + face + person + before + a face + by face + to face + my face + persons + thy face + his face + the face + their face + appearance + their faces + in the face + in his face + in presence + the outward + and his face + but the face + in appearance + from the face + of the fashion + not the person + him to the face + in the presence + thou the person + him on the face + and their faces + upon their faces + us from the face + down their faces + were as the faces + them and his face + from the presence + of his countenance + him in the presence + with thy countenance + ye to them and before + as it had been the face + sakes forgave I it in the person +/. prosopon {pros'-o-pon}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/ and ops (the visage, from 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him; for we shall see + while and ye shall see + for him shall he appear +/); the front (as being towards view), i.e. the countenance, aspect, appearance, surface; by implication, presence, person: --(outward) appearance, X before, contenance, face, fashion, (men's) person, presence.

4409 + things he might have the preeminence +/. proteuo {prote-yoo'-o}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/; to be first (in rank or influence): --have the preeminence .

4410 + seats + And the chief + the uppermost + and the chief + and the highest +/. protokathedria {pro-tok-ath-ed-ree'-ah}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + the first + the first + The first + and chief + was first + the first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2515 + seat + and the seats +/; a sitting first (in the front row), i.e. preeminence in council: --chief (highest, uppermost) seat.

 $4411 + room + rooms + the uppermost + out the chief + and the chief + in the highest + and the uppermost +/. protoklisia {pro-tok-lis-ee'-ah}; from <math>4413 + First + first + chief + the best + be first + He first + be chief + my first + the first + the first + and chief + was first + the first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first +$

shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2828 + in a company +/; a reclining first (in the place of honor) at the dinner-bed, i.e. preeminence at meals: --chief (highest, uppermost) room

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way; first + that was not first + that he had not first +/. proton {pro'-ton}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + the first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ as adverb (with or without 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all).

4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that

he should be the first +/. protos {pro'-tos}; contracted superlative of 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before +/; foremost (in time, place, order or importance): --before, beginning, best, chief(-est), first (of all), former .

4414 + and a ringleader +/. protostates {pro-tos-tat'-ace}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; one standing first in the ranks, i.e. a captain (champion): --ringleader.

 $4416 + begotten + the firstborn + her firstborn + and the first + of the firstborn + in the firstbegotten + that he might be the firstborn +/. prototokos {pro-tot-ok'-os}; from 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/ and the alternate of 5088 + forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/; first-born (usually as noun, literally or figuratively): --firstbegotten(-born) .$

4572 + own + self + thine + thyself + of thyself + as thyself + for thyself + thou thyself + unto thyself + it to thyself + thou of thyself + up unto thyself + thou not thyself + that thou thyself + thou me with thine +/. seautou {seh-ow-too'}; genitive case from 4571 and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are

therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; also dative case of the same, seautoi {seh-ow-to'}; and accusative case seauton {seh-ow-ton'}; likewise contracted sautou {sow-too'}; sautoi {sow-to'}; and sauton {sow-ton'}; respectively; of (with, to) thyself: --thee, thine own self, (thou) thy(-self).

4657 + them but dung +/. skubalon {skoo'-bal-on}; neuter of a presumed derivative of 1519 + into 1519-into 1519- so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into 1519- him not into 1519- them at + against + him into + not into + But into + but into + you into + her into + in among + And into + one into + Insomuch + and took + and into + out into + them into + down into + away into + thou into + by him at + is become + thee into + fall into + me but on + it toward + place into + To the end + him before + to the end + with us at + concerning + throughout + you before + and toward + thence into + him up into + ye out into + us not into + to him into + things into + his eyes on + by you into + yet against + he fall into + them up into + her way into + thy way into + in me toward + they against + by me to make + for thee into + shall be made + with her into + when I was at + from them into + and throughout + with them into + him that is on + are they among + as we do toward + themselves into + and looked into + their ways into + up from you into + unto him against + for him to be at + from thence into + some of you into + up unto them into + when he cometh into + which are at home at + sort are they which creep +/ and 2965 + of dogs + The dog + are dogs + the dogs + unto the dogs +/ and 906; what is thrown to the dogs, i.e. refuse (ordure): --dung.

4785 + and he was numbered +/. sugkatapsephizo {soong-kat-aps-ay-fid'-zo}; from 4862 + and beside + accompanied +/ and a compound of 2596 + after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and 5585 + count + and counteth +/; to count down in company with, i.e. enroll among: -number with.

 $4862 + \text{and beside} + \text{accompanied} + / . \text{sun } \{\text{soon}\}$; a primary preposition denoting union; with or together (but much closer than 3326 + on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after + / or 3844 + at + more + nigh + side + than + above + among + it at + before + down at + against + contrary + them before + that she had + them down at + stripes save + in the sight + unto you than + of himself more + when she was past + And when his friends + that which is against + unto him and he was nigh + such things as they give + /), i.e. by association, companionship, process, resemblance, possession, instrumentality, addition, etc.: --beside, with . In composition it has similar

applications, including completeness.

4943 + helping + together +/. sunupourgeo {soon-oop-oorg-eh'-o}; from 4862 + and beside + accompanied +/ and a derivative of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and the base of 2041 + deeds 2041- deeds 2041- deed + work + doing + works + deeds + a work + in deed + of works + and deed + by works + and work + my works + his work + the work + his deeds + the deeds + the works + not works + his works + thy works + man s work + by my works + their works + as his work + but in deed + their deeds + of the work + is the work + in the work + to her works + me the works + by the works + for the work + man his work + and in deeds + but in works + to our works + in the works + Not by works + by the deeds + Not of works + to his works + and by works + not the work + and the work + to his deeds + not of works + of my labour + for the works + and thy works + his own works + not the works + and the works + not the works + are thy works + are the works + of their deeds + that his deeds + to their works + them the works + it be of works + with his works + and their works + and I have works + for their work s + not of the works + for by the works + how that by works + but that the works + not of their deeds + are not ye my work + as are of the works + of it that the works + and not by the works + me for the very works + not with them to the work + but as it were by the works +/; to be a co-auxiliary, i.e. assist: --help together.

5024 + like + Even thus + for in the like +/. tauta {tow-tah'}; neuter plural of 3588 + who 3588- who 3588ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same

+ For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/ as adverb; in the same way: --even thus, (manner) like, so.

5216 + Your + to your + in your + by your + In your + us your + up your + on your + do your + as your + of your + is your + am your + ye your + For your + and your + not your + out your + let your + yet your + for your + of yours + you your + are your + man your + Let your + but your + from your + unto your + not yours + upon your + with your + even your + That your + down your + one among + and yours + over your + were your + when your + are yours + that your + will your + shall your + ye in your + us of your + not as your + and in your + out of your + having your + ye from your + be with your + ye that your + yet for your + it upon your + But let your + through your + Let not your + unto us your + even of your + and for your + but let your + and that your + have not your + Doth not your + which is your + for it is your + it is for your + things in your + than yourselves + that he is your + ye not that your + things are yours + that we are your + and not for your + they shall be your + unto them for your + shall they be your + up unto you of your + and ye are not your + in you and that your + we unto you that your + among you shall be your + and declaration of your + is unto you and to your + may be a supply for your + I unto you. Let not your + and that not of yourselves + received by tradition from your +/. humon {hoo-mone'}; genitive case of 5210; of (from or concerning) you: --ye, you, your (own, -selves).

5217 + Go + go + Get + I go + went + away + ye go + goest + goeth + and go + him go + but go + But go + thee go + he goeth + shall go + and went + it goeth + they went + She goeth + and going + is and go + and goeth + thou goest + pit and go + unto me Go + thee hence + unto her Go + unto him Go + that they go + unto him Get + unto them Go + unto you I go + But as he went + unto them; Go + unto them I go + them departing + thee; and goest + unto them Depart + I with you and then I go + to pass that as they went +/. hupago {hoop-ag'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0071 + go + led + bring + and led + I bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/; to lead (oneself) under, i.e. withdraw or retire (as if sinking out of sight), literally or figuratively: --depart, get hence, go (a-)way.

 $5219 + obey + obeyed + ye obey + man obey + to hearken + be obedient + and that obey + were obedient + and they obey + them that obey + and they do obey + but ye have obeyed + and it should obey + that ye should obey +/. hupakouo {hoop-ak-oo'-o}; from <math>5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under$

+/ and 0191 + hear + come + ears + Hear + heard + I hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear + I heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and I heard + should hear + and heareth + And hearing + and to hear + you heareth + I had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after I heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and I have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard + and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard +/; to hear under (as a subordinate), i.e. to listen attentively; by implication, to heed or conform to a command or authority: -hearken, be obedient to, obey.

5220 + an husband + which hath +/. hupandros {hoop'-an-dros}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 0435 + Men + man + men + sirs + Sirs + a man + Ye men + of men + of man + the man + fellows + husband + the men + The men + out Men + that men + to a man + Husbands + husbands + For a man + in to men + for a man + the man s + not a man + shall men + to the men + with a man + thou O man + of the man + of the men + and of men + unto a man + is the man + an husband + was the man + And the men + her husband + ve husbands + the husband + by that man + thy husband + for the man + For the man + with the men + over the man + When the men + unto them Men + they were men + is of the man + of her husband + by the husband + as her husband + unto them Sirs + to her husband + their husbands + thing for a man + there was a man + with an husband + Let the husband + be the husbands + but the husband + for her husband + For the husband + unto the husband + unto them Ye men + And when the men + from her husband + of them were men + while her husband + her by her husband + is not thy husband + and let not the husband +/; in subjection under a man, i.e. a married woman: --which hath an husband.

among + as under + is under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of 0473 + in the room +/; to go opposite (meet) under (quietly), i .e . to encounter, fall in with: --(go to) meet .

5222 + to meet + /. hupantesis {hoop-an'-tay-sis}; from 5221 + met + went + and met + there met + /; an encounter or concurrence (with 1519 + into 1519 - into 1519 - so + on + at + took + into + till + until + in at + among + toward + became + you on + not on + not at + him on + I into + we took + me into + that so + up into + ye into + us into + it into + down at + him not into <math>1519 - into 1519 - into 1

 $5225 + \text{have} + \text{being} + \text{and live} + \text{But after} + \text{but being} + \text{Who being} + \text{thou being} + \text{there being} + \text{But he being} + / \cdot \text{huparcho} \{\text{hoop-ar'-kho}\}; \text{ from } 5259 + \text{into} + \text{under} + \text{among} + \text{as under} + \text{is under} + \text{it under} + \text{but under} + \text{are under} + \text{were under} + \text{to be under} + \text{But is under} + \text{as are under} + \text{things under} + \text{which is under} + \text{ye are not under} + \text{we are not under} + \text{them that are under} + \text{them that were under} + \text{to them that are under} + \text{out of the one part under} + \text{unto the other part under} + \text{over you for ye are not under} + / \text{and } 0756 + \text{began} + \text{it begin} + \text{he began} + \text{and begin} + \text{and began} + \text{beginning} + \text{And began} + \text{rehearsed} + \text{Beginning} + \text{must begin} + \text{them began} + \text{it he began} + \text{Do we begin} + \text{forth began} + \text{things begin} + \text{and ye begin} + \text{up and began} + \text{and he began} + \text{But he began} + \text{And he began} + \text{it they began} + \text{him and began} + \text{And beginning} + \text{consent began} + \text{out and began} + \text{and beginning} + \text{and thou begin} + \text{And they began} + \text{And when he had begun} + \text{the matter from the beginning} + / ; to begin under (quietly), i.e. come into existence (be present or at hand); expletively, to exist (as copula or subordinate to an adjective, participle, adverb or preposition, or as auxil. to principal (verb): --after, behave, live.$

 $5226 + over you and submit +/. hipeiko {hoop-i'-ko}; from <math>5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and eiko (to yield, be ''weak''); to surrender: --submit self.$

 $5227 + was contrary + the adversaries +/. hupenantios {hoop-en-an-tee'-os}; from <math>5259 + into + under + among + as under + is under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and <math>1727 + over + against + was contrary + were contrary + things contrary + and are contrary + that he that is of the contrary +/; under (covertly) contrary to, i.e. opposed or (as noun) an opponent: --adversary, against.$

5254 + suffering +/. hupecho {hoop-ekh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2192 + hath 2192 - we had 2192 - we had 2192 - Having 2192 - Having 2192 - he hath 2192 - he hath 2192 - had + hold + Hold + have + hath + Have + hast + Hath + lieth + I had + count + he

had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath + For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and I have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/; to hold oneself under, i.e. endure with patience: -suffer.

 $5257 + officers + The officers + the officers + and officers + and ministers + to the minister + thee a minister + of the officers + and the servants + with the servants + with the officers + to their minister + thee to the officer + of men and officers + But when the officers + then would my servants + of us as of the ministers +/ . huperetes {hoop-ay-ret'-ace}; from <math>5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of eresso (to row); an under-oarsman, i.e. (generally) subordinate (assistant, sexton, constable): --minister, officer, servant.$

 $5258 + sleep + in sleep + from sleep + with sleep + out of sleep +/. hupnos {hoop'-nos}; from an obsolete primary (perhaps akin to <math>5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ through the idea of$

subsilience); sleep, i.e. (figuratively) spiritual torpor: --sleep.

 $5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that are under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/. hupo <math>\{hoop-o'\}$; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when [at]): --among, by, from, in, of, under, with . In comp. it retains the same general applications, especially of inferior position or condition, and specifically, covertly or moderately.

 $5260 + they suborned +/. hupoballo \{hoop-ob-al'-lo\}; from <math>5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and <math>0906 + put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/; to throw in stealthily, i.e. introduce by collusion: --suborn .$

5261 + us an example +/. hupogrammos {hoop-og-ram-mos'}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1125 + write + Write + wrote + write + things to write 1125things to write 1125- I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did I write + And I wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125- one . I write + it is written + unto me Write + It is written + thing to write + I have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that I write + for it is written + For it is written + and it was written + it was not written + I have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/; an underwriting, i.e. copy for imitation (figuratively): --example.

 $5263 + hath \ warned + I \ have \ shewed + For I \ will \ shew + them I \ will \ shew + But I \ will \ forewarn +/.$ hupodeiknumi {hoop-od-ike'-noo-mee}; from $5259 + into + under + among + as \ under + is \ under + it \ under + but \ under + are \ under + were \ under + to be \ under + But \ is \ under + as \ are \ under + things \ under + which is \ under + ye \ are \ not \ under + them \ that \ are \ under + them \ that \ were \ under + to \ them that \ are \ under + over \ you \ for \ ye \ are \ not \ under +/ \ and \ 1166 + shew + shewed + shewest + to \ shew + and \ shew + he \ shewed + and \ shewed + hath \ shewed + and \ sheweth + I \ will \ shew + thy \ way \ shew + I \ shall \ shew + And \ he \ shewed + have I \ shewed + he \ shall \ shew + And \ he \ shall \ shew + And \ he \ will \ shew + And \ he \ shall$

shew +/; to exhibit under the eyes, i.e. (figuratively) to exemplify (instruct, admonish): --show, (fore-)warn

5264 + received + and received + hath received + when she had received +/. hupodechomai {hoop-od-ekh'-om-ahee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 1209 + took + receive + received + And take + receiveth + I received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to admit under one's roof, i.e. entertain hospitably: --receive.

5265 + on + shod + But be shod + thyself and bind + /. hupodeo $\{hoop-od-eh'-o\}$; from 5259 + into + under + among + as under + is under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under + / and <math>1210 + knit + tied + bind + Bind + bound + to bind + and bind + in bonds + is bound + are bound + and wound + and bound + him bound + them bound + them bound + is not bound + he had bound + ye shall bind + shall be bound + Art thou bound + thou shalt bind + not to be bound + him to be bound + which lay bound + And when they had bound + /; to bind under one's feet, i.e. put on shoes or sandals: --bind on, (be) shod.

5267 + guilty +/. hupodikos {hoop-od'-ee-kos}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and <math>1349 + the vengeance + yet vengeance + to have judgment +/; under sentence, i.e. (by implication) condemned: --guilty.

5268 + ass + of an ass + /. hupozugion {hoop-od-zoog'-ee-on}; neuter of a compound of 5259 + into + under + among + as under + is under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under + / and <math>2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/; an animal under the yoke (draught-beast), i.e. (specifically) a donkey: --ass.

5269 + undergirding + /. hupozonnumi {hoop-od-zone'-noo-mee}; from 5259 + into + under + among + as under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + them one part under + them that other part under + them you for ye are not under + / them and 2224 + them girdedst + them that - them is under + / them are under + / them and + / them are under + / them and + / them are under + / them and + / them are under + / them and + / them are under + / them are under + / them are under + / them and + / them are under + / them and + / them are under + / them and + / them are under + / them and + / them are under + / them and + / them are under + / them and + / them are under + / them and + / them are under + / them and + / them are under + / them ar

5270 + under + it under + and under +/. hupokato {hoop-ok-at'-o}; from 5259 + into + under + among + as under + is under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2736 + down + beneath + and under <math>+ was beneath + to the bottom + unto them Ye are from beneath +/; down under, i.e. beneath: --under.

5271 + which should feign +/. hupokrinomai {hoop-ok-rin'-om-ahee}; middle voice from 5259 + into + under + among + as under + is under + but under + are under + were under + to be under + But

is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other $part\ under\ +\ over\ you\ for\ ye\ are\ not\ under\ +/\ and\ 2919\ +\ sue\ +\ judge\ +\ Judge$ + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest + I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for I have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged +/; to decide (speak or act) under a false part, i.e. (figuratively) dissemble (pretend): --feign.

5274 + received + answering + I suppose + as ye suppose +/. hupolambano {hoop-ol-am-ban'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2983 + receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken + I have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive + I that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten + me for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me; and he that receiveth + unto them Have ye received + unto you He that receiveth + me; and they have received + as if thou hadst not received + that they should have received + for them that they might receive + thou that thou didst not receive +/; to take from below, i.e. carry upward; figuratively, to take up, i.e. continue a discourse or topic; mentally, to assume (presume): --answer, receive, suppose.

5276 + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat + it and light approximate - it and digged - it and -

under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3025 + winepress + And the winepress + out of the winepress + and digged 3736 + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ a winepress + and digged 3736 a winepress + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat +/ a winepress +/; vessel or receptacle under the press, i.e. lower winevat: -- winefat +

5278 + abode + behind + tarried + patient + ye endure + we suffer + ye endured + him endured + which endure + that endureth + things endureth + him that endured + Therefore I endure + But he that shall endure + sake but he that endureth + ye shall take it patiently + for it ye take it patiently + sake but he that shall endure +/. hupomeno {hoop-om-en'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 3306 + dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306- and abode + remaineth + He that abideth 3306- and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued +/; to stay under (behind), i.e. remain; figuratively, to undergo, i.e. bear (trials), have fortitude, persevere: --abide, endure, (take) patient(-ly), suffer, tarry behind.

 $5279 + Put + to put + remembered + things put + remembrance + them in mind + therefore put + I will remember + them in remembrance +/. hupomimnesko {hoop-om-im-nace'-ko}; from <math>5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and <math>3403 + Remember + thee being mindful + that thou art mindful + That ye may be mindful +/; to remind quietly, i.e. suggest to the (middle voice one's own) memory: --put in mind, remember, bring to (put in) remembrance .$

 $5282 + think + deemed + of such things as I supposed +/. huponoeo {hoop-on-o-eh'-o}; from <math>5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and <math>3539 + think + perceive + Consider + understand + we understand + being understood + let him understand + Do ye not perceive + is it that ye do not understand +/; to think under (privately), i.e. to surmise or conjecture: --think, suppose, deem .$

5284 + under + we sailed + us we sailed + /. hupopleo {hoop-op-leh'-o}; from 5259 + into + under + among + as under + is under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and <math>4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/; to sail under the lee of: --sail under .

5285 + softly + wind blew + is acceptable +/. hupopneo {hoop-op-neh'-o}; from 5259 + into + under + among + as under + is under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4154 + blew + bloweth + wind blow + that blew + to the wind + should not blow +/; to breathe gently, i.e. breeze: --blow softly.

5286 + my footstool + his footstool + thy footstool + is my footstool + for it is his footstool +/. hupopodion {hoop-op-od'-ee-on}; neuter of a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and <math>4228 + feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet +/; something under the feet, i.e. a foot-rest (figuratively): --footstool.

5287 + confident + confidence + of his person + is the substance + of our confidence +/. hupostasis {hoop-os'-tas-is}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): --confidence, confident, person, substance.

 $5288 + back + I \ kept + he \ withdrew + any \ man \ draw + For \ I \ have not \ shunned +/. hupostello \ \{hoop-os-tel'-lo\}; \ from 5259 + into + under + among + as \ under + is \ under + it \ under + but \ under + are \ under + were \ under + to be \ under + But \ is \ under + as \ are \ under + things \ under + which \ is \ under + ye \ are \ not \ under + we \ are \ not \ under + them \ that \ were \ under + to \ them \ that \ are \ under + out \ of \ the \ one \ part \ under + unto \ the \ other \ part \ under + over \ you \ for \ ye \ are \ not \ under +/ \ and \ 4724 + Avoiding + that \ ye \ withdraw +/; \ to \ withhold \ under \ (out \ of \ sight), \ i.e. \ (reflexively) \ to \ cower \ or \ shrink, \ (figuratively) \ to \ conceal \ (reserve): \ --draw \ (keep) \ back, \ shun, \ withdraw \ .$

5290 + back + again + Return + turned + returned + to return + returning + And returned + and returned + was returned + Was returning + and to return + I will return + that returned + they returned + him and returned + as they returned + and they returned + And they returned + from them returned + him not they turned + And when he returned + with him and returned + when they were returned + to pass that when I was come +/. hupostrepho {hoop-os-tref'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 4762 + turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/; to turn under (behind), i.e. to return (literally or figuratively): --come again, return

(again, back again), turn back (again).

5291 + they spread + /. they spread + // they spread +

 $5293 + under + submit + Submit + subject + obedient + was made + obedience + to subdue + be subject + is subject + things put + being made + Submitting + are subject + things under + And hath put + Thou hast put + in subjection + to be subject + which did put + things are put + That ye submit + to be obedient + hath he not put + and was subject + For he hath put + be in subjection + of you be subject + unto him that put + For in that he put + have not submitted + being in subjection + things in subjection + for it is not subject + things shall be subdued + of him who hath subjected + but they are commanded to be under +/. hupotasso {hoop-ot-as'-so}; from <math>5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and <math>5021 + set +$ are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted +/; to subordinate; reflexively, to obey: --be under obedience (obedient), put under, subdue unto, (be, make) subject (to, unto), be (put) in subjection (to, under), submit self unto .

5294 + laid + down + If thou put + in remembrance + /. hupotithemi {hoop-ot-ith'-ay-mee}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and <math>5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them; and hath committed + him in sunder and will appoint +/; to place underneath, i.e. (figuratively) to hazard, (reflexively) to suggest: --lay down, put in remembrance.

5295 + under + And running + /. hupotrecho {hoop-ot-rekh'-o}; from 5259 + into + under + among + as under + is under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under + / and <math>5143 + run + ran + he ran + and ran + had run + running + they ran + Ye did run + of them ran + and did run + she runneth + I should run + us and let us run + of him that runneth + that I have not run + may have free course + ye not that they which run +/ (including its alternate); to run under, i.e. (specifically) to sail past: --run under.

5296 + for a pattern + fast the form +/. hupotuposis {hoop-ot-oop'-o-sis}; from a compound of 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of <math>5179 + manner + figures + a pattern + that form + the print + ensamples + an ensample + is the figure + to the pattern + in remembrance + to the

fashion + things and bring + us for an ensample + but be thou an example + that ye were ensamples + unto them for ensamples + things were our examples +/; typification under (after), i.e. (concretely) a sketch (figuratively) for imitation: --form, pattern.

5297 + endure + to bear + I endured +/. hupophero {hoop-of-er'-o}; from 5259 + into + under + among + as under + is under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and <math>5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/; to bear from underneath, i.e. (figuratively) to undergo hardship: --bear, endure.

5298 + aside + them and went + And he withdrew +/. hupochoreo {hoop-okh-o-reh'-o}; from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and 5562 + room + goeth + place + depart + Receive + receive + separate + departed + to depart + to receive + she depart + containing + should come + to separate + shall separate + let him depart + could not contain + it let him receive + them that they should not depart +/; to vacate down, i.e. retire quietly: --go aside, withdraw self.

 $5299 + under + she weary + But I keep +/. hupopiazo {hoop-o-pee-ad'-zo}; from a compound of <math>5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ and a derivative of <math>3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but I will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/; to hit under the eye (buffet or disable an antagonist as a pugilist), i.e. (figuratively) to tease or annoy (into compliance), subdue (one's passions): --keep under, weary .$

5306. husteros {hoos'-ter-os}; comparative from 5259 + into + under + among + as under + is under + it under + but under + are under + were under + to be under + But is under + as are under + things under + which is under + ye are not under + we are not under + them that are under + them that were under + to them that are under + out of the one part under + unto the other part under + over you for ye are not under +/ (in the sense of behind); later: --latter.

5364 + courteously +/. philanthropos {fil-an-thro'-poce}; adverb from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0444 + men + Men + Man + man + Men + Oman + a man + A man + man + man + to men + Ofmen + ofmen + ofman + by man + as men + we men + in men + do men + and man + the men + not men + For men + for man + for

men + and men + are men + And men + The man + the man + not man + from man + of man s + of a man + that men + than men + as a man + with men + unto men + With men + from men + upon men + That man + nobleman + is a man + me a man + it of man + Let a man + not a man + but O man + for a man + was a man + and man s + be of men + shall men + not of men + that a man + over a man + to the man + of the man + to the men + with men s + with man s + when a man + unto a man + of the men + is the man + and to men + was in man + is with men + And a man s + But the men + let not man + For the man + to that man + And the man + and not man + shall a man + part of men + not the man + but The man + for that man + upon the men + That the man + unto the man + they the man + and that man + out of a man + not unto men + unto the men + unto him Man + But let a man + is not of men + unto that man + he to the man + A certain man + from among men + that be of men + unto a certain + out of the man + and not to men + and toward men + But thou O man + there was a man + There was a man + things as a man + not and the men + ye A certain man + and not unto men + and not of a man + the manner of men + there shall a man + it be but a man s + state of that man + unto them With men + and there was a man + the things of a man + to him a certain man + For let not that man + were it for that man + of heaven is as a man + but the things that be of men + For the Son of man is as a man +/; fondly to man ("philanthropically"), i.e. humanely: -courteously.

5367 + shall be lovers + of their own selves +/. philautos {fil'-ow-tos}; from 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; fond of self, i.e. selfish: --lover of own self.

5383 + loveth + to have the preeminence +/. philoproteuo {fil-op-rote-yoo'-o}; from a compound of 5384 + friend + friends + a friend + the Friend + her friends + you friends + and friends + his friends + the friends + be a friend + For a friend + but the friend + unto him Friend + for his friends + not thy friends + with my friends + unto his friends + he is his friend + unto thee Friend + Ye are my friends + unto you my friends + unto them Our friend + which were his friends + be to thee . Our friends +/ and 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first +/; to be fond of being first, i.e. ambitious of distinction: --love to have the preeminence.

5615 + so + Even + After + manner + In like + the same + Likewise + likewise + And likewise + men likewise + wise . Likewise + her; and in like + unto them likewise +/. hosautos {ho-sow'-toce}; from 5613 + so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after +/ and an adverb from 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein +/; as thus, i.e. in the same way: --even so, likewise, after the same (in like) manner.



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

among 0413 -- /el -- about, according to ,after, against, {among}, as for, at,because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in).

among 0754 ** architelones ** chief {among} the publicans.

among 0854 -- /eth -- against, {among}, before, by, for, from, in(-to), (out) of, with.

among 0996 -- beyn -- {among}, asunder, at, between (-twixt...and), + from (thewidest), X in, out of, whether (it be...or), within.

among 0997 -- beyn -- {among}, between.

among 1223 ** dia ** after, always, {among}, at, to avoid, because of (that),briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in).

among 1460 ** egkatoikeo ** dwell {among}.

among 1460 -- gev -- + {among}, back, body.

among 1519 ** eis ** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in ({among}, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with.

among 1519 ** eis ** [abundant-]ly, against, {among}, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in (among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore, with.

among 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out $\{among\}$ (from, of), over, since, X thenceforth, through, X unto, X vehemently, with(-out).

among 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with(-out).

among 1537 ** ek ** after, {among}, X are, at, betwixt(-yond), by (the means of),exceedingly, (+ abundantly above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,(because, by reason) of, off (from), on, out among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with(-out).

among 1706 ** empipto ** fall {among} (into).

among 1722 ** en ** about, after, against, + almost, X altogether, {among}, X as, at, before, between,

(here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on), through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in).

among 1767 -- day -- able, according to, after (ability), {among}, as (oft as),(more than) enough, from, in, since, (much as is) sufficient(-ly), toomuch, very, when.

among 1909 ** epi ** about (the times), above, after, against, {among}, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in (a place,as much as, the time of, -to), (because) of, (up-)on (behalf of), over,(by, for) the space of, through(-out), (un-)to(-ward), with.

among 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, {among}, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with.

among 3319 ** mesos ** {among}, X before them, between, + forth, mid[-day, -night], midst, way.

among 3326 ** meta ** after(-ward), X that he again, against, {among}, X and, +follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since,(un-)to, + together, when, with (+ -out).

among 3844 ** para ** above, against, {among}, at, before, by, contrary to, Xfriend, from, + give [such things as they], + that [she] had, X his, in,more than, nigh unto, (out) of, past, save, side...by, in the sight of, than, [there-]fore, with.

among 4045 ** peripipto ** fall {among} (into).

among 4314 ** pros ** about, according to , against, $\{among\}$, at, because of,before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end that), X together, to ([you])-ward, unto, with(-in).

among 4480 -- min -- above, after, among, at, because of, by (reason of), from({among}), in, X neither, X nor, (out) of, over, since, X then, through, Xwhether, with.

among 4480 -- min -- above, after, {among}, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through, Xwhether, with.

among 4793 ** sugkrino ** compare {among} (with).

among 4814 ** sullaleo ** commune (confer, talk) with, speak {among}.

among 5259 ** hupo ** {among}, by, from, in, of, under, with.

among 5921 -- \al -- above, according to(-ly), after, (as) against, {among}, and,X as, at, because of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for, in (that),(forth, out) of, (from) (off), (up-)on, over, than, through(-out), to,touching, X with.

among 5973 -- \im -- accompanying, against, and, as (X long as), before, beside,by (reason of), for all, from ({among}, between), in, like, more than, of,(un-)to, with(-al).

among 7130 qereb -- -- X {among}, X before, bowels, X unto charge, + eat (up), Xheart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of,purtenance, X therein, X through, X within self.

among 8432 -- tavek -- among(-st), X between, half, X (there-,where-), in(-to),middle, mid[-night], midst ({among}), X out (of), X through, X with(-in).

among 8432 -- tavek -- {among}(-st), X between, half, X (there-,where-), in(-to),middle, mid[-night], midst (among), X out (of), X through, X with(-in).

Greek Cross References that shows all the ways the Greek is translated from the English word.

among 0575 apo * {among}, {0575 apo }, 1223 dia, 1519 eis, 1537 ek, 1722 en, 1909 epi, 2596 kata, 3319

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mesos , 3326 meta , 3844 para , 4314 pros , 4315 prosabbaton , 5216 humon , 5259 hupo , among 1223 dia * {among} , 0575 apo , {1223 dia } , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 prosabbaton , 5216 humon , 5259 hupo , among 1519 eis * {among} , 0575 apo , 1223 dia , {1519 eis } , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 prosabbaton , 5216 humon , 5259 hupo , among 1537 ek * {among} , 0575 apo , 1223 dia , 1519 eis , {1537 ek } , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 prosabbaton , 5216 humon , 5259 hupo , among 1722 en * {among} , 0575 apo , 1223 dia , 1519 eis , 1537 ek , {1722 en } , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 prosabbaton , 5216 humon , 5259 hupo , among 1909 epi * {among} , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , {1909 epi } , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 prosabbaton , 5216 humon , 5259 hupo , among 2596 kata * {among} , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata } , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 prosabbaton , 5216 humon , 5259 hupo ,
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among 3326 meta * {among}, 0575 apo, 1223 dia, 1519 eis, 1537 ek, 1722 en, 1909 epi, 2596 kata, 3319 mesos, {3326 meta}, 3844 para, 4314 pros, 4315 prosabbaton, 5216 humon, 5259 hupo,

mesos }, 3326 meta, 3844 para, 4314 pros, 4315 prosabbaton, 5216 humon, 5259 hupo,

among 3319 mesos * {among}, 0575 apo, 1223 dia, 1519 eis, 1537 ek, 1722 en, 1909 epi, 2596 kata, {3319

- among 3844 para * {among}, 0575 apo, 1223 dia, 1519 eis, 1537 ek, 1722 en, 1909 epi, 2596 kata, 3319 mesos, 3326 meta, {3844 para}, 4314 pros, 4315 prosabbaton, 5216 humon, 5259 hupo,
- among 4314 pros * {among} , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , {4314 pros} , 4315 prosabbaton , 5216 humon , 5259 hupo ,
- among 4315 prosabbaton * $\{among\}$, 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , $\{4315$ prosabbaton $\}$, 5216 humon , 5259 hupo ,
- among 5216 humon * {among} , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 prosabbaton , {5216 humon} , 5259 hupo ,
- among 5259 hupo * $\{among\}$, 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 prosabbaton , 5216 humon , $\{5259 \text{ hupo }\}$,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

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- among, 0413, 0834, 0854, 0996, 0997, 1460, 1767, 4480, 5921, 5973, 7130, 7310, 8432,
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^{*} among, 0575, 1223, 1519, 1537, 1722, 1909, 2596, 3319, 3326, 3844, 4314, 4315, 5216, 5259,

English Synonyms with Greek Strong's Number.

among - 0575 ago, {among}, at, because, before, escape, forsake, off, on, since, space,

among - 1223 after, {among}, at, avoid, because, cause, occasion, reason, though, throughout, within,

among - 1519 against, {among}, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, toward, until,

among - 1537 (among), at, because, betwixt, off, on, over, reason, since, through,

among - 1722 after, against, {among}, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within,

among - 1909 about, above, against, {among}, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under,

among - 2596 about, according, affairs, after, against, alone, {among}, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet,

among - 3319 (among), before, between, forth, midday, midst, way,

among - 3326 after, against, {among}, between, followed, setting, since, when, without,

among - 3844 above, against, {among}, at, before, contrary, friends, had, more, nigh, past, save, side, sight, than,

among - 4314 about, according, against, {among}, at, because, before, between, concerning, nigh, toward, whereby, within,

among - 4315 (among), before, sabbath,

among - 5216 (among), your, yours, yourselves,

among - 5259 (among), into, under,



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English Concordance to the KJV Bible.

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among, GEN_17_10, GEN_17_12, GEN_17_23, GEN_23_06, GEN_23_10, GEN_24_03, GEN_30_32, GEN_30_32, GEN_30_33, GEN_30_33, GEN_30_35, GEN_30_41, GEN_34_22, GEN_34_30, GEN_34_30, GEN_34_30, GEN_36_30, GEN_40_20, GEN_42_05, GEN_47_06,
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among , EXO_02_05 , EXO_07_05 , EXO_09_20 , EXO_10_02 , EXO_12_31 , EXO_12_49 , EXO_13_02 , EXO_13_13 , EXO_15_11 , EXO_17_07 , EXO_25_08 , EXO_28_01 , EXO_29_45 , EXO_29_46 , EXO_30_12 , EXO_30_13 , EXO_30_14 , EXO_31_14 , EXO_32_25 , EXO_34_09 , EXO_34_10 , EXO_34_19 , EXO_35_05 , EXO_35_10 , EXO_36_08 ,

among , LEV_06_18 , LEV_06_29 , LEV_07_06 , LEV_07_33 , LEV_07_34 , LEV_11_02 , LEV_11_03 , LEV_11_13 , LEV_11_27 , LEV_11_29 , LEV_11_31 , LEV_11_42 , LEV_15_31 , LEV_16_16 , LEV_16_29 , LEV_17_04 , LEV_17_08 , LEV_17_09 , LEV_17_10 , LEV_17_10 , LEV_17_12 , LEV_17_13 , LEV_18_26 , LEV_18_28 , LEV_19_08 , LEV_19_16 , LEV_19_34 , LEV_20_03 , LEV_20_05 , LEV_20_06 , LEV_20_14 , LEV_20_18 , LEV_21_01 , LEV_21_04 , LEV_21_10 , LEV_21_15 , LEV_22_03 , LEV_22_32 , LEV_23_29 , LEV_23_30 , LEV_24_10 , LEV_25_33 , LEV_25_45 , LEV_26_11 , LEV_26_12 , LEV_26_22 , LEV_26_25 , LEV_26_33 , LEV_26_38 , LEV_26_38 , LEV_26_25 , LEV_26_33 , LEV_26_38 , LEV_26_26_38 , LEV_26_27 , LEV_26_28 , LEV_26_28 , LEV_26_38 , LEV_26_28 , LEV_26_28 , LEV_26_28 , LEV_26_28 , LEV_26_38 , LEV_26_28 , LEV_26_28 , LEV_26_28 , LEV_26_28 , LEV_26_38 , LEV_26_28 , LEV_26_38 , LEV_26_28 , LEV_26_28 , LEV_26_28 , LEV_26_28 , LEV_26_28 , LEV_26_28 , LEV_26_38 , LEV_26_28 , LEV_28_28 , LEV_28

among , NUM_01_47 , NUM_01_49 , NUM_02_33 , NUM_03_12 , NUM_03_12 , NUM_03_41 , NUM_03_41 , NUM_03_42 , NUM_03_45 , NUM_04_02 , NUM_04_18 , NUM_05_21 , NUM_05_27 , NUM_08_06 , NUM_08_14 , NUM_08_16 , NUM_08_19 , NUM_08_19 , NUM_09_07 , NUM_09_13 , NUM_09_14 , NUM_11_01 , NUM_11_03 , NUM_11_04 , NUM_11_20 , NUM_11_21 , NUM_12_06 , NUM_13_02 , NUM_14_11 , NUM_14_13 , NUM_14_14 , NUM_14_42 , NUM_15_14 , NUM_15_23 , NUM_15_26 , NUM_15_29 , NUM_15_29 , NUM_15_30 , NUM_16_03 , NUM_16_21 , NUM_16_33 , NUM_16_45 , NUM_16_47 , NUM_17_06 , NUM_18_06 , NUM_18_20 , NUM_18_20 , NUM_18_23 , NUM_18_24 , NUM_19_10 , NUM_19_20 , NUM_21_06 , NUM_23_09 , NU_23_21 , NUM_25_07 , NUM_25_11 , NUM_25_14 , NUM_26_62 , NUM_26_62 , NUM_26_64 , NUM_27_04 , NUM_27_04 , NUM_27_07 , NUM_31_16 , NUM_31_17 , NUM_32_30 , NUM_33_04 , NUM_33_54 , NUM_35_06 , NUM_35_15 , NUM_35_34 ,

among, DEU_01_13, DEU_01_15, DEU_01_42, DEU_02_14, DEU_02_15, DEU_02_16, DEU_04_03,

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DEU_04_27 , DEU_04_27 , DEU_06_15 , DEU_07_14 , DEU_07_14 , DEU_07_20 , DEU_07_21 , DEU_13_01 , DEU_13_11 , DEU_13_13 , DEU_13_14 , DEU_14_06 , DEU_15_04 , DEU_15_07 , DEU_16_11 , DEU_17_02 , DEU_17_07 , DEU_17_15 , DEU_18_02 , DEU_18_10 , DEU_18_18 , DEU_19_19 , DEU_19_20 , DEU_21_09 , DEU_21_11 , DEU_21_21 , DEU_22_21 , DEU_22_24 , DEU_23_10 , DEU_23_16 , DEU_24_07 , DEU_26_11 , DEU_28_37 , DEU_28_54 , DEU_28_56 , DEU_28_64 , DEU_28_65 , DEU_29_17 , DEU_29_18 , DEU_29_18 , DEU_30_01 , DEU_31_16 , DEU_31_17 , DEU_32_26 , DEU_32_34 , DE_32_46 , DEU_32_51,
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among , JOS_03_05 , JOS_03_10 , JOS_04_06 , JOS_07_11 , JOS_07_12 , JOS_07_13 , JOS_07_21 , JOS_08_09 , JOS_08_33 , JOS_08_35 , JOS_09_07 , JOS_09_16 , JOS_09_22 , JOS_10_01 , JOS_13_13 , JOS_13_22 , JOS_14_03 , JOS_14_15 , JOS_15_13 , JOS_16_09 , JOS_16_10 , JOS_17_04 , JOS_17_04 , JOS_17_06 , JOS_17_09 , JOS_18_02 , JOS_18_04 , JOS_18_07 , JOS_19_49 , JOS_20_04 , JOS_20_09 , JOS_22_07 , JOS_22_14 , JOS_22_19 , JOS_22_31 , JOS_23_07 , JOS_23_07 , JOS_23_12 , JOS_24_05 , JOS_24_17 , JOS_24_23 ,

among, JUD_01_16, JUD_01_29, JUD_01_30, JUD_01_32, JUD_01_33, JUD_03_05, JUD_05_08, JUD_05_09, JUD_05_13, JUD_05_14, JUD_05_16, JUD_10_16, JUD_12_04, JUD_12_04, JUD_14_03, JUD_14_03, JUD_14_03, JUD_18_01, JUD_18_25, JUD_20_12, JUD_20_16, JUD_21_05, JUD_21_12,

among, RUT_02_07, RUT_02_15, RUT_04_10,

among , 1SA_02_08 , 1SA_04_03 , 1SA_04_17 , 1SA_06_06 , 1SA_07_03 , 1SA_09_02 , 1SA_09_22 , 1SA_10_10 , 1SA_10_11 , 1SA_10_11 , 1SA_10_12 , 1SA_10_22 , 1SA_10_23 , 1SA_10_24 , 1SA_14_15 , 1SA_14_30 , 1SA_14_34 , 1SA_14_39 , 1SA_15_06 , 1SA_15_06 , 1SA_15_33 , 1SA_16_01 , 1SA_17_12 , 1SA_19_24 , 1SA_214 , 1SA_31_09 ,

among, 2SA_06_19, 2SA_06_19, 2SA_15_31, 2SA_16_20, 2SA_17_09, 2SA_19_28, 2SA_22_50, 2SA_23_08, 2SA_23_18, 2SA_23_18, 2SA_23_22,

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One Word English Phrase Index to the KJV Bible.

among 1Ch_04_23 # These [were] the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.

among 1Ch_07_05 # And their brethren among all the families of Issachar [were] valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

among 1Ch_11_20 # And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and had a name among the three.

among 1Ch_11_24 # These [things] did Benaiah the son of Jehoiada, and had the name among the three mighties.

among 1Ch_11_25 # Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

among 1Ch_12_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

among 1Ch_12_04 # And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

among 1Ch_16_08 # Give thanks unto the LORD, call upon his name, make known his deeds among the people.

among 1Ch_16_24 # Declare his glory among the heathen; his marvellous works among all nations.

among 1Ch_16_24 # Declare his glory among the heathen; his marvellous works among all nations.

among 1Ch_16_31 # Let the heavens be glad, and let the earth rejoice: and let [men] say among the nations, The LORD reigneth.

among 1Ch_18_14 # So David reigned over all Israel, and executed judgment and justice among all his people.

among 1Ch_21_06 # But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

among 1Ch_23_06 # And David divided them into courses among the sons of Levi, [namely], Gershon, Kohath, and Merari.

Among 1Ch_24_04 # And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

among 1Ch_24_04 # And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

Among 1Ch_26_12 # Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

among 1Ch_26_12 # Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

among 1Ch_26_19 # These [are] the divisions of the porters among the sons of Kore, and among the sons of Merari.

among 1Ch_26_19 # These [are] the divisions of the porters among the sons of Kore, and among the sons of Merari.

among 1Ch_26_30 # [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

Among 1Ch_26_31 # Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

among 1Ch_26_31 # Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

among 1Ch_26_31 # Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

among 1Ch_27_06 # This [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

among 1Ch_28_04 # Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:

among 1Co_01_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

among 1Co_01_11 # For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

among 1Co_02_02 # For I determined not to know any thing among you, save Jesus Christ, and him crucified.

among 1Co_02_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

among 1Co_03_03 # For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

among 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

among 1Co_05_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

among 1Co_05_01 # It is reported commonly [that there is] fornication among you, and such fornication as

is not so much as named among the Gentiles, that one should have his father's wife.

among 1Co_05_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

among 1Co_05_13 # But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

among 1Co_06_05 # I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

among 1Co_06_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

among 1Co_11_18 # For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

among 1Co_11_19 # For there must be also heresies among you, that they which are approved may be made manifest among you.

among 1Co_11_19 # For there must be also heresies among you, that they which are approved may be made manifest among you.

among 1Co_11_30 #For this cause many [are] weak and sickly among you, and many sleep.

among 1Co_15_12 # Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

among 1Ki_03_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

among 1Ki_05_06 # Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

among 1Ki_06_13 # And I will dwell among the children of Israel, and will not forsake my people Israel.

among 1Ki_07_51 # So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

among 1Ki_08_53 # For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

among 1Ki_09_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

among 1Ki_11_20 # And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

among 1Ki_14_07 # Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

among 1Ki_21_09 # And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

among 1Ki_21_12 # They proclaimed a fast, and set Naboth on high among the people.

among 1Pe_02_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

among 1Pe_04_08 # And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

among 1Pe_05_01 # The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

among 1Pe_05_02 # Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

among 1Sa_02_08 # He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

among 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

among 1Sa_04_17 # And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

among 1Sa_06_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

among 1Sa_07_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

among 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

among 1Sa_09_22 # And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.

among 1Sa_10_10 # And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them.

among 1Sa_10_11 # And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

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son of Kish? [Is] Saul also among the prophets?

among 1Sa_10_12 # And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

among 1Sa_10_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

among 1Sa_10_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

among 1Sa_10_24 # And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

among 1Sa_14_15 # And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

among 1Sa_14_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

among 1Sa_14_34 # And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

among 1Sa_14_39 # For, [as] the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But [there was] not a man among all the people [that] answered him.

among 1Sa_15_06 # And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

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among 1Sa_15_33 # And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

among 1Sa_16_01 # And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

among 1Sa_17_12 # Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

among 1Sa_19_24 # And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

among 1Sa_22_14 # Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

among 1Sa_31_09 # And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

among 1Th_01_05 # For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

among 1Th_02_07 # But we were gentle among you, even as a nurse cherisheth her children:

among 1Th_02_10 # Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves among you that believe:

among 1Th_05_12 # And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

among 1Th_05_13 # And to esteem them very highly in love for their work's sake. [And] be at peace among yourselves.

among 1Th_05_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

among 2Ch_05_01 # Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

among 2Ch_06_05 # Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

among 2Ch_07_13 # If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

among 2Ch_07_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

among 2Ch_11_22 # And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he thought] to make him king.

among 2Ch_20_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

among 2Ch_22_11 # But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

among 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

among 2Ch_24_23 # And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

among 2Ch_26_06 # And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the

Philistines.

among 2Ch_28_15 # And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

among 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

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among 2Ch_32_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

among 2Ch_33_11 # Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

among 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

among 2Ch_35_13 # And they roasted the passover with fire according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons, and in pans, and divided [them] speedily among all the people.

among 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

among 2Co_01_19 # For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

among 2Co_06_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

among 2Co_10_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

among $2Co_10_12 \#$ For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

among 2Co_11_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

among 2Co_11_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

among 2Co_12_12 # Truly the signs of an apostle were wrought among you in all patience, in signs, and

wonders, and mighty deeds.

among 2Co_12_21 # [And] lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

among 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

among 2Ki_09_02 # And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

among 2Ki_11_02 # But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

among 2Ki_17_25 # And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

among 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

among 2Ki_18_05 # He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.

among 2Ki_18_35 # Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

among 2Ki_20_15 # And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

among 2Ki_23_09 # Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

among 2Pe_02_01 # But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

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among 2Pe_02_08 # [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

among 2Sa_06_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

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the people departed every one to his house.

among 2Sa_15_31 # And [one] told David, saying, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

among 2Sa_16_20 # Then said Absalom to Ahithophel, Give counsel among you what we shall do.

among 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

among 2Sa_19_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

among 2Sa_22_50 # Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.

among 2Sa_23_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

among 2Sa_23_18 # And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.

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among 2Sa_23_22 # These [things] did Benaiah the son of Jehoiada, and had the name among three mighty men.

among 2Th_01_10 # When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.

among 2Th_03_07 # For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

among 2Th_03_11 #For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

among 2Ti_02_02 # And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

among $3Jo_01_09 \# I$ wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

among Act_01_21 # Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

among Act_02_22 # Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

among Act_03_23 # And it shall come to pass, [that] every soul, which will not hear that prophet, shall be destroyed from among the people.

among Act_04_12 # Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

among Act_04_15 # But when they had commanded them to go aside out of the council, they conferred among themselves,

among Act_04_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

among Act_04_34 # Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

among Act_05_12 # And by the hands of the apostles were many signs and wonders wrought among the people; [and they were all with one accord in Solomon's porch.

among Act_05_34 # Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

among Act_06_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

among Act_06_08 # And Stephen, full of faith and power, did great wonders and miracles among the people.

among Act_10_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

among Act_12_18 # Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

among Act_13_26 # Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

among Act_14_14 # [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,

among Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

among Act_15_12 # Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

among Act_15_19 # Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

among Act_15_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

among Act_17_33 # So Paul departed from among them.

among Act_17_34 # Howbeit certain men clave unto him, and believed: among the which [was] Dionysius

the Areopagite, and a woman named Damaris, and others with them.

among Act_18_11 # And he continued [there] a year and six months, teaching the word of God among them.

among Act_20_25 # And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

among Act_20_29 # For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

among Act_20_32 # And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

among Act_21_19 # And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

among Act_21_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

among Act_21_34 # And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

among Act_23_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

among Act_24_05 # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the Sect of the Nazarenes:

among Act_24_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

among Act_25_05 # Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

among Act_25_06 # And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

among Act_26_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

among Act_26_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

among Act_26_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

among Act_27_22 # And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

among Act_28_04 # And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance

suffereth not to live.

among Act_28_25 # And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

among Act_28_29 # And when he had said these words, the Jews departed, and had great reasoning among themselves.

among Amo_01_01 # The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

among Amo_02_16 # And [he that is] courageous among the mighty shall flee away naked in that day, saith the LORD.

among Amo_04_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

among Amo_09_09 # For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.

among Col_01_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

among Col_04_16 # And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

among Dan_01_06 # Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

among Dan_01_19 # And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

among Dan_04_35 # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

among Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

among Dan_11_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

among Dan_11_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

among $Deu_01_13 \# Take$ you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

among Deu_01_15 # So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

among Deu_01_42 # And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies.

among Deu_02_14 # And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

among Deu_02_15 # For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

among Deu_02_16 # So it came to pass, when all the men of war were consumed and dead from among the people,

among Deu_04_03 # Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

among Deu_04_27 # And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

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among Deu_06_15 # [For the LORD thy God [is] a jealous God among you] lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

among Deu_07_14 # Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

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among Deu_07_20 # Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

among Deu_07_21 # Thou shalt not be affrighted at them: for the LORD thy God [is] among you, a mighty God and terrible.

among Deu_13_01 # If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

among Deu_13_11 # And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

among Deu_13_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

among Deu_13_14 # Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

among Deu_14_06 # And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

among Deu_15_04 # Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:

among Deu_15_07 # If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

among Deu_16_11 # And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

among Deu_17_02 # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

among Deu_17_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

among Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

among Deu_18_02 # Therefore shall they have no inheritance among their brethren: the LORD [is] their inheritance, as he hath said unto them.

among Deu_18_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

among Deu_18_18 # I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

among Deu_19_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

among Deu_19_20 # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

among Deu_21_09 # So shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

among Deu_21_11 # And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

among Deu_21_21 # And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

among Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

among Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

among Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall be go abroad out of the camp, he shall not come within the camp:

among Deu_23_16 # He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

among Deu_24_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

among Deu_26_11 # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

among Deu_28_37 # And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

among Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

among Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

among Deu_28_64 # And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

among Deu_28_65 # And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

among Deu_29_17 # And ye have seen their abominations, and their idols, wood and stone, silver and gold, which [were] among them:]

among Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

among Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

among Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

among Deu_31_16 # And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

among Deu_31_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

among Deu_32_26 # I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

among Deu_32_34 # [Is] not this laid up in store with me, [and] sealed up among my treasures?

among Deu_32_46 # And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

among Deu_32_51 # Because ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

among Ecc_06_01 # There is an evil which I have seen under the sun, and it [is] common among men:

among Ecc_07_28 # Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

among Ecc_07_28 # Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

among Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

among Ecc_09_17 # The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

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Among Eph_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

among Eph_03_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

among Eph_05_03 # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

among Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

among Est_03_08 # And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

among Est_04_03 # And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

among Est_09_21 # To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

among Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

among Est_10_03 # For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and

accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

among Exo_02_05 # And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

among Exo_07_05 # And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

among Exo_09_20 # He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:

among Exo_10_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

among Exo_12_31 # And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

among Exo_12_49 # One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

among Exo_13_02 # Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

among Exo_13_13 # And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

among Exo_15_11 # Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

among Exo_17_07 # And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

among Exo_25_08 # And let them make me a sanctuary; that I may dwell among them.

among Exo_28_01 # And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

among Exo_29_45 # And I will dwell among the children of Israel, and will be their God.

among Exo_29_46 # And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.

among Exo_30_12 # When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

among Exo_30_13 # This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

among Exo_30_14 # Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

among Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

among Exo_32_25 # And when Moses saw that the people [were] naked; [for Aaron had made them naked unto [their] shame among their enemies:]

among Exo_34_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

among Exo_34_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

among Exo_34_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

among Exo_35_05 # Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

among Exo_35_10 # And every wise hearted among you shall come, and make all that the LORD hath commanded;

among Exo_36_08 # And every wise hearted man among them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.

among Eze_01_01 # Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

among Eze_01_13 # As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

among Eze_02_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

among Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

among Eze_03_15 # Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

among Eze_03_25 # But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

among $Eze_04_13 \#$ And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

among Eze_05_14 # Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

among Eze_06_08 # Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

among Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

among Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

among Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

among Eze_11_01 # Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

among Eze_11_09 # And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

among Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

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among Eze_12_10 # Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

among Eze_12_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

among Eze_12_15 # And they shall know that I [am] the LORD, when I shall scatter them among the nations, and disperse them in the countries.

among Eze_12_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

among Eze_13_19 # And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

among Eze_15_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

among Eze_15_06 # Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

among Eze_16_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

among Eze_18_18 # [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

among Eze_19_02 # And say, What [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

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among Eze_19_06 # And he went up and down among the lions, he became a young lion, and learned to catch the prey, [and] devoured men.

among Eze_19_11 # And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

among Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

among Eze_20_23 # I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

among Eze_20_38 # And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

among Eze_22_15 # And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

among Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

among Eze_22_30 # And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

among Eze_23_10 # These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

among Eze_25_10 # Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

among Eze_27_24 # These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

among Eze_27_36 # The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.

among Eze_28_19 # All they that know thee among the people shall be astonished at thee: thou shalt be a

terror, and never [shalt] thou [be] any more.

among Eze_28_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

among Eze_29_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

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among Eze_30_23 # And I will scatter the Egyptians among the nations, and will disperse them through the countries.

among Eze_30_26 # And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I [am] the LORD.

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among Eze_31_03 # Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

among Eze_31_10 # Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

among Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

among Eze_31_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

among Eze_32_09 # I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

among Eze_32_21 # The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

among Eze_33_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

among Eze_33_33 # And when this cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.

among Eze_34_12 # As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

among Eze_34_24 # And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken [it].

among Eze_35_11 # Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

among Eze_36_19 # And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

among Eze_36_21 # But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

among Eze_36_22 # Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

among Eze_36_23 # And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

among Eze_36_24 # For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

among Eze_36_30 # And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

among Eze_37_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

among Eze_39_06 # And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

among Eze_39_21 # And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

among Eze_39_28 # Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

among Eze_40_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

among Eze_44_09 # Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

among Eze_47_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

among Eze_47_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you,

and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

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among Ezr_01_03 # Who [is there] among you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, [he [is] the God,] which [is] in Jerusalem.

among Ezr_02_62 # These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

among Ezr_02_65 # Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

among Ezr_10_18 # And among the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

among Gal_01_16 # To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

among Gal_02_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

among Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

among Gal_03_05 # He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

among Gen_17_10 # This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

among Gen_17_12 # And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

among Gen_17_23 # And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

among Gen_23_06 # Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

among Gen_23_10 # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered

Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

among Gen_24_03 # And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

among Gen_30_32 # I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

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among Gen_30_33 # So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

among Gen_30_33 # So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

among Gen_30_35 # And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

among Gen_30_41 # And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

among Gen_34_22 # Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

among Gen_34_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

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among Gen_35_02 # Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments:

among Gen_36_30 # Duke Dishon, duke Ezer, duke Dishan: these [are] the dukes [that came] of Hori, among their dukes in the land of Seir.

among Gen_40_20 # And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

among Gen_42_05 # And the sons of Israel came to buy [corn] among those that came: for the famine was in the land of Canaan.

among Gen_47_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

among Hab_01_05 # Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

among Hag_02_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

among Hag_02_05 # [According to] the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

among Heb_05_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

among Hos_05_09 # Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

among Hos_07_07 # They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.

among Hos_07_08 # Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

among Hos_08_08 # Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

among Hos_08_10 # Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

among Hos_09_17 # My God will cast them away, because they did not hearken unto him: and they shall be wanderers among the nations.

among Hos_10_14 # Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon [her] children.

among Hos_13_15 # Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

among Isa_02_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

among Isa_04_03 # And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

among Isa_05_27 # None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

among Isa_08_15 # And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

among Isa_08_16 # Bind up the testimony, seal the law among my disciples.

among Isa_10_16 # Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

among Isa_12_04 # And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

among Isa_24_13 # When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.

among Isa_29_14 # Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

among Isa_29_19 # The meek also shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

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among Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

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among Isa_36_20 # Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

among Isa_39_04 # Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

among Isa_41_28 # For I beheld, and [there was] no man; even among them, and [there was] no counsellor, that, when I asked of them, could answer a word.

among Isa_42_23 # Who among you will give ear to this? [who] will hearken and hear for the time to come?

among Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

among Isa_43_12 # I have declared, and have saved, and I have showed, when [there was] no strange [god] among you: therefore ye [are] my witnesses, saith the LORD, that I [am] God.

among Isa_44_04 # And they shall spring up [as] among the grass, as willows by the water courses.

among Isa_44_14 # He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

among Isa_48_14 # All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

among Isa_50_10 # Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

among Isa_51_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

Among Isa_57_06 # Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even

to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

among Isa_61_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

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among Isa_65_04 # Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things is in] their vessels;

among Isa_66_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

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among Jam_01_26 # If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

among Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

among Jam_03_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

among Jam_04_01 # From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

among Jam_05_13 # Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

among $Jam_05_14 \# Is$ any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

among Jde_01_15 # To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.

among Jer_03_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

among Jer_04_03 # For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

among Jer_05_26 # For among my people are found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men.

among Jer_06_15 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

among Jer_06_18 # Therefore hear, ye nations, and know, O congregation, what [is] among them.

among Jer_06_27 # I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

among Jer_08_12 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

among Jer_08_17 # For, behold, I will send serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

among Jer_09_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

among Jer_10_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

among Jer_11_09 # And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

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among Jer_12_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

among Jer_14_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

among Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

among Jer_24_10 # And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

among Jer_25_16 # And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

among Jer_25_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

among Jer_29_18 # And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

among Jer_29_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

among Jer_31_07 # For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

among Jer_32_20 # Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;

among Jer_37_04 # Now Jeremiah came in and went out among the people: for they had not put him into prison.

among Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

among Jer_39_14 # Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

among Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

among Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

among Jer_40_06 # Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land.

among Jer_40_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

among Jer_41_08 # But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

among Jer_41_08 # But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

among Jer_44_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

among Jer_46_18 # [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

among Jer_48_27 # For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

among Jer_49_15 # For, lo, I will make thee small among the heathen, [and] despised among men.

among Jer_49_15 # For, lo, I will make thee small among the heathen, [and] despised among men.

among Jer_50_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are

confounded, her images are broken in pieces.

among Jer_50_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

among Jer_50_46 # At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

among Jer_51_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

among Jer_51_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

among Job_01_06 # Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

among Job_02_01 # Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

among Job_02_08 # And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

among Job_15_19 # Unto whom alone the earth was given, and no stranger passed among them.

among Job_17_10 # But as for you all, do ye return, and come now: for I cannot find [one] wise [man] among you.

among $Job_18_19 \# He$ shall neither have son nor nephew among his people, nor any remaining in his dwellings.

among Job_28_10 # He cutteth out rivers among the rocks; and his eye seeth every precious thing.

among Job_30_05 # They were driven forth from among [men], [they cried after them as [after] a thief;]

Among Job_30_07 # Among the bushes they brayed; under the nettles they were gathered together.

among Job_33_23 # If there be a messenger with him, an interpreter, one among a thousand, to show unto man his uprightness:

among Job_34_04 # Let us choose to us judgment: let us know among ourselves what [is] good.

among Job_34_37 # For he addeth rebellion unto his sin, he clappeth [his hands] among us, and multiplieth his words against God.

among Job_36_14 # They die in youth, and their life [is] among the unclean.

among Job_39_25 # He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

among Job_41_06 # Shall the companions make a banquet of him? shall they part him among the merchants?

among Job_42_15 # And in all the land were no women found [so] fair as the daughters of Job: and their

father gave them inheritance among their brethren.

among Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

among Joe_02_19 # Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

among Joe_02_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

among Joe_03_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

among Joe_03_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

among Joh_01_14 # And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

among Joh_01_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

among Joh_06_09 # There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

among Joh_06_43 # Jesus therefore answered and said unto them, Murmur not among yourselves.

among Joh_06_52 # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

among Joh_07_12 # And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

among Joh_07_35 # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

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among Joh_07_43 # So there was a division among the people because of him.

among Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

among Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

among Joh_10_19 # There was a division therefore again among the Jews for these sayings.

among Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a

country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

among Joh_11_56 # Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

among Joh_12_19 # The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

among Joh_12_20 # And there were certain Greeks among them that came up to worship at the feast:

among Joh_12_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

among Joh_15_24 # If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

among Joh_16_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

among Joh_16_19 # Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

among Joh_19_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

among Joh_19_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

among Joh_21_23 # Then went this saying abroad among the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

among Jos_03_05 # And Joshua said unto the people, Sanctify yourselves: for tomorrow the LORD will do wonders among you.

among Jos_03_10 # And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

among Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

among Jos_07_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

among Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

among Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand

before thine enemies, until ye take away the accursed thing from among you.

among Jos_07_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

among Jos_08_09 # Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

among Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

among Jos_08_35 # There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

among Jos_09_07 # And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?

among Jos_09_16 # And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

among Jos_09_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

among Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

among Jos_13_13 # Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

among Jos_13_22 # Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

among Jos_14_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

among Jos_14_15 # And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man among the Anakims. And the land had rest from war.

among Jos_15_13 # And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron.

among Jos_16_09 # And the separate cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.

among Jos_16_10 # And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

among Jos_17_04 # And they came near before Eleazar the priest, and before Joshua the son of Nun, and

before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

among Jos_17_04 # And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

among Jos_17_06 # Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

among Jos_17_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

among Jos_18_02 # And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

among Jos_18_04 # Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

among Jos_18_07 # But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

among Jos_19_49 # When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

among Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

among Jos_20_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

among Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

among Jos_22_14 # And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

among Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

among Jos_22_31 # And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

among Jos_23_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

among Jos_23_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

among Jos_23_12 # Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

among Jos_24_05 # I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

among Jos_24_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

among Jos_24_23 # Now therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.

among Jud_01_16 # And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

among Jud_01_29 # Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

among Jud_01_30 # Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

among Jud_01_32 # But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

among Jud_01_33 # Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

among Jud_03_05 # And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

among Jud_05_08 # They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?

among Jud_05_09 # My heart [is] toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

among Jud_05_13 # Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

among Jud_05_14 # Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

among Jud_05_16 # Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the

divisions of Reuben [there were] great searchings of heart.

among Jud_10_16 # And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

among Jud_12_04 # Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

among Jud_12_04 # Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

among Jud_14_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

among Jud_14_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

among Jud_18_01 # In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

among Jud_18_25 # And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

among Jud_20_12 # And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

Among Jud_20_16 # Among all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

among Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

among Jud_21_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

among Lam_01_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

among Lam_01_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

among Lam_01_02 # She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

among Lam_01_03 # Judah is gone into captivity because of affliction, and because of great servitude: she

dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

among Lam_01_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

among Lam_02_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

among Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

among Lam_04_20 # The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

among Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

among Lev_06_29 # All the males among the priests shall eat thereof: it [is] most holy.

among Lev_07_06 # Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

among Lev_07_33 # He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part.

among Lev_07_34 # For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

among Lev_11_02 # Speak unto the children of Israel, saying, These [are] the beasts which ye shall eat among all the beasts that [are] on the earth.

among Lev_11_03 # Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

among Lev_11_13 # And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

among Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

among Lev_11_29 # These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

among Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

among Lev_11_42 # Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

among Lev_15_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not

in their uncleanness, when they defile my tabernacle that [is] among them.

among Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

among Lev_16_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

among Lev_17_04 # And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

among Lev_17_08 # And thou shalt say unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

among Lev_17_09 # And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

among Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

among Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

among Lev_17_12 # Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

among Lev_17_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

among Lev_18_26 # Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

among Lev_18_29 # For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

among Lev_19_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

among Lev_19_16 # Thou shalt not go up and down [as] a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD.

among Lev_19_34 # [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

among Lev_20_03 # And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

among Lev_20_05 # Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

among Lev_20_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

among Lev_20_14 # And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

among Lev_20_18 # And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

among Lev_21_01 # And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

among Lev_21_04 # [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

among Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

among Lev_21_15 # Neither shall he profane his seed among his people: for I the LORD do sanctify him.

among Lev_22_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

among Lev_22_32 # Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,

among Lev_23_29 # For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

among Lev_23_30 # And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

among Lev_24_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

among Lev_25_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

among Lev_25_45 # Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession.

among Lev_26_11 # And I will set my tabernacle among you: and my soul shall not abhor you.

among Lev_26_12 # And I will walk among you, and will be your God, and ye shall be my people.

among Lev_26_22 # I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

among Lev_26_25 # And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

among Lev_26_33 # And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

among Lev_26_38 # And ye shall perish among the heathen, and the land of your enemies shall eat you up.

among Luk_01_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

among Luk_01_25 # Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

among Luk_01_28 # And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.

among Luk_01_42 # And she spake out with a loud voice, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.

among Luk_02_44 # But they, supposing him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.

among Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

among Luk_07_16 # And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

Among Luk_07_28 # For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

among Luk_08_07 # And some fell among thorns; and the thorns sprang up with it, and choked it.

among Luk_08_14 # And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

among Luk_09_46 # Then there arose a reasoning among them, which of them should be greatest.

among Luk_09_48 # And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

among Luk_10_03 # Go your ways: behold, I send you forth as lambs among wolves.

among Luk_10_30 # And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

among Luk_10_36 # Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

among Luk_16_15 # And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

among Luk_19_02 # And, behold, [there was] a man named Zacchaeus, which was the chief among the publicans, and he was rich.

among Luk_19_39 # And some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

among Luk_20_14 # But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

among Luk_22_17 # And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves:

among Luk_22_23 # And they began to inquire among themselves, which of them it was that should do this thing.

among Luk_22_24 # And there was also a strife among them, which of them should be accounted the greatest.

among Luk_22_26 # But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

among Luk_22_27 # For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

among Luk_22_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

among Luk_22_55 # And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

among Luk_24_05 # And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?

among Luk_24_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

among Mal_01_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

among Mal_01_11 #For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

among Mal_01_11 #For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

among Mal_01_14 # But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

among Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits,

and they do obey him.

among Mar_04_07 # And some fell among thorns, and the thorns grew up, and choked it, and it yielded no fruit.

among Mar_04_18 # And these are they which are sown among thorns; such as hear the word,

among Mar_05_03 # Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

among Mar_06_04 # But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

among Mar_06_41 # And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he among them all.

among Mar_08_16 # And they reasoned among themselves, saying, [It is] because we have no bread.

among Mar_08_19 # When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

among Mar_08_20 # And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

among Mar_09_33 # And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

among Mar_09_34 # But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

among Mar_10_26 # And they were astonished out of measure, saying among themselves, Who then can be saved?

among Mar_10_43 # But so shall it not be among you: but whosoever will be great among you, shall be your minister:

among Mar_10_43 # But so shall it not be among you: but whosoever will be great among you, shall be your minister:

among Mar_12_07 # But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

among Mar_13_10 # And the gospel must first be published among all nations.

among Mar_15_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

among Mar_15_40 # There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

among Mar_16_03 # And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

among Mat_02_06 # And thou Bethlehem, [in] the land of Juda, art not the least among the princes of

Juda: for out of thee shall come a Governor, that shall rule my people Israel.

among Mat_04_23 # And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

among Mat_09_35 # And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

Among Mat_11_11 #Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

among Mat_12_11 # And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

among Mat_13_07 # And some fell among thorns; and the thorns sprung up, and choked them:

among Mat_13_22 # He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

among Mat_13_25 # But while men slept, his enemy came and sowed tares among the wheat, and went his way.

among Mat_13_32 # Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

among Mat_13_49 # So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

among Mat_16_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.

among Mat_16_08 # [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

among Mat_20_26 # But it shall not be so among you: but whosoever will be great among you, let him be your minister;

among Mat_20_26 # But it shall not be so among you: but whosoever will be great among you, let him be your minister;

among Mat_20_27 # And whosoever will be chief among you, let him be your servant:

among Mat_21_38 # But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

among Mat_23_11 # But he that is greatest among you shall be your servant.

among Mat_26_05 # But they said, Not on the feast [day], lest there be an uproar among the people.

among Mat_27_35 # And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

Among Mat_27_56 # Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

among Mat_28_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

among Mic_03_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

among Mic_04_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

among Mic_05_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

among Mic_05_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

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among Mic_07_02 # The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

among Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

among Neh_01_08 # Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:

among Neh_04_11 # And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

among Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

among Neh_06_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

among Neh_07_64 # These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

among Neh_09_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

among Neh_10_34 # And we cast the lots among the priests, the Levites, and the people, for the wood

offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

among Neh_11_17 # And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

among Neh_13_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

among Num_01_47 # But the Levites after the tribe of their fathers were not numbered among them.

among Num_01_49 # Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

among Num_02_33 # But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

among Num_03_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

among Num_03_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

among Num_03_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

among Num_03_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

among Num_03_42 # And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

among Num_03_45 # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

among Num_04_02 # Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

among Num_04_18 # Cut ye not off the tribe of the families of the Kohathites from among the Levites:

among Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

among Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

among Num_08_06 # Take the Levites from among the children of Israel, and cleanse them.

among Num_08_14 # Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

among Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

among Num_08_19 # And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

among Num_08_19 # And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

among Num_09_07 # And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

among Num_09_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

among Num_09_14 # And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

among Num_11_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

among Num_11_03 # And he called the name of the place Taberah: because the fire of the LORD burnt among them.

among Num_11_04 # And the mixed multitude that [was] among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

among Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

among Num_11_21 # And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

among Num_12_06 # And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

among Num_13_02 # Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

among Num_14_11 # And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?

among Num_14_13 # And Moses said unto the LORD, Then the Egyptians shall hear [it], [for thou broughtest up this people in thy might from among them;]

among Num_14_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

among Num_14_42 # Go not up, for the LORD [is] not among you; that ye be not smitten before your enemies.

among Num_15_14 # And if a stranger sojourn with you, or whosoever [be] among you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

among Num_15_23 # [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

among Num_15_26 # And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

among Num_15_29 # Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

among Num_15_29 # Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

among Num_15_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

among Num_16_03 # And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

among Num_16_21 # Separate yourselves from among this congregation, that I may consume them in a moment.

among Num_16_33 # They, and all that [appertained] to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

among Num_16_45 # Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

among Num_16_47 # And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

among Num_17_06 # And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

among Num_18_06 # And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

among Num_18_20 # And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance among the children of

Israel.

among Num_18_20 # And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.

among Num_18_23 # But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

Among Num_18_24 # But the tithes of the children of Israel, which they offer [as] an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

among Num_19_10 # And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

among Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

among Num_21_06 # And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

among Num_23_09 # For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

among Num_23_21 # He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

among Num_25_07 # And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw [it], he rose up from among the congregation, and took a javelin in his hand;

among Num_25_11 # Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

among Num_25_14 # Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

among Num_26_62 # And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

among Num_26_62 # And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

among Num_26_64 # But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

among Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

among Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

among Num_27_07 # The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

among Num_31_16 # Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

among Num_31_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

among Num_32_30 # But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

among Num_33_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

among Num_33_54 # And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

among Num_35_06 # And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

among Num_35_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

among Num_35_34 # Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

among Oba_01_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

among Oba_01_02 # Behold, I have made thee small among the heathen: thou art greatly despised.

among Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

among Php_02_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

among Pro_01_14 # Cast in thy lot among us; let us all have one purse:

among Pro_06_19 # A false witness [that] speaketh lies, and he that soweth discord among brethren.

among Pro_07_07 # And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

among Pro_07_07 # And beheld among the simple ones, I discerned among the youths, a young man void of

understanding,

among Pro_14_09 # Fools make a mock at sin: but among the righteous [there is] favour.

among Pro_15_31 # The ear that heareth the reproof of life abideth among the wise.

among Pro_17_02 # A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

among Pro 23 20 # Be not among winebibbers; among riotous eaters of flesh:

among Pro_23_20 # Be not among winebibbers; among riotous eaters of flesh:

among Pro_23_28 # She also lieth in wait as [for] a prey, and increaseth the transgressors among men.

among Pro_27_22 # Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.

among Pro_30_14 # [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

among Pro_30_30 # A lion [which is] strongest among beasts, and turneth not away for any;

among Pro_31_23 # Her husband is known in the gates, when he sitteth among the elders of the land.

among Psa_09_11 # Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

among Psa_104_10 # He sendeth the springs into the valleys, [which] run among the hills.

among Psa_104_12 # By them shall the fowls of the heaven have their habitation, [which] sing among the branches.

among Psa_105_01 # O give thanks unto the LORD; call upon his name: make known his deeds among the people.

among Psa_105_27 # They showed his signs among them, and wonders in the land of Ham.

among Psa_105_37 # He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.

among Psa_106_27 # To overthrow their seed also among the nations, and to scatter them in the lands.

among Psa_106_35 # But were mingled among the heathen, and learned their works.

among Psa_106_47 # Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, [and] to triumph in thy praise.

among Psa_108_03 # I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

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among Psa_109_30 # I will greatly praise the LORD with my mouth; yea, I will praise him among the

multitude.

among Psa_110_06 # He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

among Psa_126_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

among Psa_12_01 # To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

among Psa_136_11 # And brought out Israel from among them: for his mercy [endureth] for ever:

among Psa_18_49 # Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

among Psa_21_10 # Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

among Psa 22 18 # They part my garments among them, and cast lots upon my vesture.

among Psa_22_28 # For the kingdom [is] the LORD'S: and he [is] the governor among the nations.

among Psa_31_11 # I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

among Psa_31_11 # I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

among Psa_35_18 # I will give thee thanks in the great congregation: I will praise thee among much people.

among Psa_44_11 # Thou hast given us like sheep [appointed] for meat; and hast scattered us among the heathen.

among Psa_44_14 # Thou makest us a byword among the heathen, a shaking of the head among the people.

among Psa_44_14 # Thou makest us a byword among the heathen, a shaking of the head among the people.

among Psa_45_09 # Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

among Psa_45_12 # And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall entreat thy favour.

among Psa_46_10 # Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

among Psa_55_15 # Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

among Psa_57_04 # My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

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among Psa_57_09 # I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

among Psa_57_09 # I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

among Psa_67_02 # That thy way may be known upon earth, thy saving health among all nations.

among Psa_68_13 # Though ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

among Psa_68_17 # The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place].

among Psa_68_18 # Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

among Psa_68_25 # The singers went before, the players on instruments [followed] after; among [them were] the damsels playing with timbrels.

among Psa_74_09 # We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.

among Psa_77_14 # Thou [art] the God that doest wonders: thou hast declared thy strength among the people.

among Psa_78_45 # He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

among Psa_78_49 # He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].

among Psa_78_60 # So that he forsook the tabernacle of Shiloh, the tent [which] he placed among men;

among Psa_79_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

among Psa_80_06 # Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

among Psa_82_01 # A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods.

Among Psa_86_08 # Among the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works.

among Psa_88_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

among Psa_89_06 # For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

among Psa_94_08 # Understand, ye brutish among the people: and [ye] fools, when will ye be wise?

among Psa_96_03 # Declare his glory among the heathen, his wonders among all people.

among Psa_96_03 # Declare his glory among the heathen, his wonders among all people.

among Psa_96_10 # Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

among Psa_99_06 # Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

among Psa_99_06 # Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

among Rev_02_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

among Rev_07_15 # Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

among Rev_14_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

among Rom_01_05 # By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

Among Rom_01_06 # Among whom are ye also the called of Jesus Christ:

among Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

among Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

among Rom_02_24 # For the name of God is blasphemed among the Gentiles through you, as it is written.

among Rom_08_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

among Rom_11_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

among Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

among Rom_15_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

among Rom_16_07 # Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

among Rut_02_07 # And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

among Rut_02_15 # And when she was risen up to glean, Boaz commanded his young men, saying, Let her

glean even among the sheaves, and reproach her not:

among Rut_04_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

among Son_01_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

among Son_02_02 # As the lily among thorns, so [is] my love among the daughters.

among Son_02_02 # As the lily among thorns, so [is] my love among the daughters.

among Son_02_03 # As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

among Son_02_03 # As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

among Son_02_16 # My beloved [is] mine, and I [am] his: he feedeth among the lilies.

among Son_04_02 # Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.

among Son_04_05 # Thy two breasts [are] like two young roes that are twins, which feed among the lilies.

among Son_05_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

among Son_05_10 # My beloved [is] white and ruddy, the chiefest among ten thousand.

among Son_06_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

among Son_06_03 # I [am] my beloved's, and my beloved [is] mine: he feedeth among the lilies.

among Son_06_06 # Thy teeth [are] as a flock of sheep which go up from the washing, whereof every one beareth twins, and [there is] not one barren among them.

among Zec_01_08 # I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

among Zec_01_10 # And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

among Zec_01_11 # And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

among Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

among $Zec_07_14 \# But I$ scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

among Zec_08_13 # And it shall come to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

among Zec_10_09 # And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

among Zec_12_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

among Zec_12_08 # In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David [shall be] as God, as the angel of the LORD before them.

among Zec_14_13 # And it shall come to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

amongst Gen_03_08 # And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.

amongst Gen_23_09 # That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

Hamongog Eze_39_11 # And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

Hamongog Eze_39_15 # And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

Three Word English Phrase Index to the KJV Bible.

among a thousand Ecc_07_28 # Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

among a thousand Job_33_23 # If there be a messenger with him, an interpreter, one among a thousand, to show unto man his uprightness:

among all creeping Lev_11_42 # Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet among all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

among all her Lam_01_02 # She weepeth sore in the night, and her tears [are] on her cheeks: among all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

among all his 1Ch_18_14 # So David reigned over all Israel, and executed judgment and justice among all his people.

among all manner Lev_11_27 # And whatsoever goeth upon his paws, among all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

among all mine Psa_31_11 # I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

among all my Jud_14_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

among all nations 1Ch_16_24 # Declare his glory among the heathen; his marvellous works among all nations.

among all nations 2Ch_07_20 # Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword among all nations.

among all nations Amo_09_09 # For, lo, I will command, and I will sift the house of Israel among all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.

among all nations Deu_28_37 # And thou shalt become an astonishment, a proverb, and a byword, among all nations whither the LORD shall lead thee.

among all nations Luk_24_47 # And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.

among all nations Mar_13_10 # And the gospel must first be published among all nations.

among all nations Psa_67_02 # That thy way may be known upon earth, thy saving health among all nations.

among all nations Rom_01_05 # By whom we have received grace and apostleship, for obedience to the faith among all nations, for his name:

among all people 1Ki_09_07 # Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:

among all people Deu_28_64 # And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

among all people Psa_96_03 # Declare his glory among the heathen, his wonders among all people.

among all that Jer_40_01 # The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

among all that Lev_11_31 # These [are] unclean to you among all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

among all the 1Ch_07_05 # And their brethren among all the families of Issachar [were] valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

among all the 1Ki_08_53 # For thou didst separate them from among all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

among all the 1Sa_10_24 # And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him among all the people? And all the people shouted, and said, God save the king.

among all the 1Sa_14_15 # And there was trembling in the host, in the field, and among all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

among all the 1Sa_14_39 # For, [as] the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But [there was] not a man among all the people [that] answered him.

among all the 2Ch_06_05 # Since the day that I brought forth my people out of the land of Egypt I chose no city among all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

among all the 2Ch_32_14 # Who [was there] among all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

among all the 2Ch_35_13 # And they roasted the passover with fire according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons, and in pans, and divided [them] speedily among all the people.

among all the 2Ki_18_05 # He trusted in the LORD God of Israel; so that after him was none like him among all the kings of Judah, nor [any] that were before him.

among all the 2Ki_18_35 # Who [are] they among all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

among all the 2Sa_06_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

among all the Act_05_34 # Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;

among all the Act_10_22 # And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report among all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

among all the Act_24_05 # For we have found this man [a] pestilent [fellow], and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

among all the Deu_30_01 # And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind among all the nations, whither the LORD thy God hath driven thee,

among all the Isa_36_20 # Who [are they] among all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

among all the Isa_51_18 # [There is] none to guide her among all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

among all the Jer_10_07 # Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

among all the Jer_29_18 # And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, among all the nations whither I have driven them:

among all the Jer_44_08 # In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach among all the nations of the earth?

among all the Jos_24_17 # For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and among all the people through whom we passed:

among all the Jud_21_05 # And the children of Israel said, Who [is there] among all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

among all the Lev_11_02 # Speak unto the children of Israel, saying, These [are] the beasts which ye shall eat among all the beasts that [are] on the earth.

among all the Zec_07_14 # But I scattered them with a whirlwind among all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

among all them Act_20_32 # And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

among all things Ecc_09_03 # This [is] an evil among all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

Among all this Jud_20_16 # Among all this people [there were] seven hundred chosen men lefthanded;

every one could sling stones at an hair [breadth], and not miss.

among all those Ecc_07_28 # Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman among all those have I not found.

among all thy 1Sa_22_14 # Then Ahimelech answered the king, and said, And who [is so] faithful among all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

among beasts and Pro_30_30 # A lion [which is] strongest among beasts, and turneth not away for any;

among brethren Pro_06_19 # A false witness [that] speaketh lies, and he that soweth discord among brethren.

among false brethren 2Co_11_26 # [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils among false brethren;

among five thousand Mar_08_19 # When I brake the five loaves among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

among fools Ecc_09_17 # The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

among fools Ecc_09_17 # The words of wise [men are] heard in quiet more than the cry of him that ruleth among fools.

among forty thousand Jud_05_08 # They chose new gods; then [was] war in the gates: was there a shield or spear seen among forty thousand in Israel?

among four thousand Mar_08_20 # And when the seven among four thousand, how many baskets full of fragments took ye up? And they said, Seven.

among her people Num_05_27 # And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse among her people.

among herbs and Mat_13_32 # Which indeed is the least of all seeds: but when it is grown, it is the greatest among herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

among his brethren 2Ch_11_22 # And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler among his brethren: for [he thought] to make him king.

among his brethren 2Ki_09_02 # And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from among his brethren, and carry him to an inner chamber;

among his brethren Hos_13_15 # Though he be fruitful among [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

among his brethren Lev_21_10 # And [he that is] the high priest among his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

among his brethren Neh_11_17 # And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second among his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

among his brethren Rut_04_10 # Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye [are] witnesses this day.

among his family Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

among his fat Isa_10_16 # Therefore shall the Lord, the Lord of hosts, send among his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

among his own Mar_06_04 # But Jesus said unto them, A prophet is not without honour, but in his own country, and among his own kin, and in his own house.

among his people Exo_31_14 # Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from among his people.

among his people Eze_18_18 # [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good among his people, lo, even he shall die in his iniquity.

among his people Job_18_19 # He shall neither have son nor nephew among his people, nor any remaining in his dwellings.

among his people Lev_17_04 # And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from among his people:

among his people Lev_17_09 # And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from among his people.

among his people Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

among his people Lev_19_08 # Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from among his people.

among his people Lev_20_03 # And I will set my face against that man, and will cut him off from among his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

among his people Lev_20_06 # And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

among his people Lev_21_01 # And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead among his people:

among his people Lev_21_04 # [But] he shall not defile himself, [being] a chief man among his people, to profane himself.

among his people Lev $_21_15$ # Neither shall he profane his seed among his people: for I the LORD do sanctify him.

among his people Lev_23_29 # For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from among his people.

among his people Lev_23_30 # And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from among his people.

among his people Num_09_13 # But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

among his people Num_15_30 # But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from among his people.

among his priests Psa_99_06 # Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

among his servants Gen_40_20 # And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker among his servants.

among his sheep Eze_34_12 # As a shepherd seeketh out his flock in the day that he is among his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

among his sons 1Sa_16_01 # And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king among his sons.

among his sons Jos_17_06 # Because the daughters of Manasseh had an inheritance among his sons: and the rest of Manasseh's sons had the land of Gilead.

among lions and Psa_57_04 # My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

among lions she Eze_19_02 # And say, What [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

among many brethren Rom_08_29 # For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn among many brethren.

among many nations Neh_13_26 # Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

among many people Mic_04_03 # And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

among many witnesses 2Ti_02_02 # And the things that thou hast heard of me among many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

among men being Rev_14_04 # These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, [being] the firstfruits unto God and to the Lamb.

among men for 1Sa_17_12 # Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went among men [for] an old man in the days of Saul.

among men is Heb_05_01 # For every high priest taken from among men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

among men is Luk_16_15 # And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed among men is abomination in the sight of God.

among men shall Isa_29_19 # The meek also shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

among men shall Isa_29_19 # The meek also shall increase [their] joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

among men they Job_30_05 # They were driven forth from among [men], [they cried after them as [after] a thief;]

among men they Mic_07_02 # The good [man] is perished out of the earth: and [there is] none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.

among men whereby Act_04_12 # Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.

among men Deu_32_26 # I said, I would scatter them into corners, I would make the remembrance of them to cease from among men:

among men Ecc_06_01 # There is an evil which I have seen under the sun, and it [is] common among men:

among men Jer_49_15 # For, lo, I will make thee small among the heathen, [and] despised among men.

among men Luk_01_25 # Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach among men.

among men Pro_23_28 # She also lieth in wait as [for] a prey, and increaseth the transgressors among men.

among men Pro_30_14 # [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [among] men.

among men Psa_78_60 # So that he forsook the tabernacle of Shiloh, the tent [which] he placed among men;

among mine own 2Ki_04_13 # And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell among mine own people.

among mine own Act_26_04 # My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;

among much people Psa_35_18 # I will give thee thanks in the great congregation: I will praise thee among much people.

among my disciples Isa_08_16 # Bind up the testimony, seal the law among my disciples.

among my neighbours Psa_31_11 # I was a reproach among all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

among my people 2Ch_07_13 # If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people;

among my people Exo_12_31 # And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from among my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

among my people Eze_13_19 # And will ye pollute me among my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

among my people Jer_05_26 # For among my people are found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men.

among my people Jer_06_27 # I have set thee [for] a tower [and] a fortress among my people, that thou mayest know and try their way.

among my treasures 2Ki_20_15 # And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing among my treasures that I have not showed them.

among my treasures Deu_32_34 # [Is] not this laid up in store with me, [and] sealed up among my treasures?

among my treasures Isa_39_04 # Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing among my treasures that I have not showed them.

among other Gentiles Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

among other men Jer_32_20 # Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and among [other] men; and hast made thee a name, as at this day;

among our brethren Jos_17_04 # And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

among our members Jam_03_06 # And the tongue [is] a fire, a world of iniquity: so is the tongue among our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

among ourselves what Job_34_04 # Let us choose to us judgment: let us know among ourselves what [is] good.

among plants and 1Ch_04_23 # These [were] the potters, and those that dwelt among plants and hedges: there they dwelt with the king for his work.

among princes and $1Sa_02_08$ # He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] among princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

among riotous eaters Pro_23_20 # Be not among winebibbers; among riotous eaters of flesh:

among scorpions be Eze_02_06 # And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell among scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

among so many Joh_06_09 # There is a lad here, which hath five barley loaves, and two small fishes: but what are they among so many?

among ten thousand Son_05_10 # My beloved [is] white and ruddy, the chiefest among ten thousand.

among the Amalekites 1Sa_15_06 # And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

among the Amalekites 1Sa_15_06 # And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

among the Ammonites Jer_40_11 # Likewise when all the Jews that [were] in Moab, and among the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

among the Anakims Jos_14_15 # And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man among the Anakims. And the land had rest from war.

among the apostles Rom_16_07 # Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note among the apostles, who also were in Christ before me.

among the ashes Job_02_08 # And he took him a potsherd to scrape himself withal; and he sat down among the ashes.

among the beasts Deu_14_06 # And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud among the beasts, that ye shall eat.

among the beasts Lev_11_03 # Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, among the beasts, that shall ye eat.

among the beasts Mic_05_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

among the branches Psa_104_12 # By them shall the fowls of the heaven have their habitation, [which] sing among the branches.

among the brethren Act_15_22 # Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men among the brethren:

among the brethren Joh_21_23 # Then went this saying abroad among the brethren, that that disciple

should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

among the brethren Jos_17_04 # And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

among the brethren Num_27_04 # Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

among the brethren Pro_17_02 # A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

Among the bushes Job_30_07 # Among the bushes they brayed; under the nettles they were gathered together.

among the Canaanites Gen_34_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

among the Canaanites Jud_01_32 # But the Asherites dwelt among the Canaanites, the inhabitants of the land: for they did not drive them out.

among the Canaanites Jud_01_33 # Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

among the Canaanites Jud_03_05 # And the children of Israel dwelt among the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

among the captains 2Sa_23_08 # These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief among the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

among the captives Deu_21_11 # And seest among the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

among the captives Eze_01_01 # Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] among the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

among the cattle Num_03_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

among the chief 1Ch_26_12 # Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

among the chief Jer_31_07 # For thus saith the LORD; Sing with gladness for Jacob, and shout among the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

among the chief Joh_12_42 # Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

among the children 1Ki_06_13 # And I will dwell among the children of Israel, and will not forsake my people Israel.

among the children 1Sa_09_02 # And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not among the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

among the children Deu_32_51 # Because ye trespassed against me among the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

among the children Exo_13_02 # Sanctify unto me all the firstborn, whatsoever openeth the womb among the children of Israel, [both] of man and of beast: it [is] mine.

among the children Exo_28_01 # And take thou unto thee Aaron thy brother, and his sons with him, from among the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

among the children Exo_29_45 # And I will dwell among the children of Israel, and will be their God.

among the children Eze_44_09 # Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] among the children of Israel.

among the children Eze_47_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

among the children Gen_23_10 # And Ephron dwelt among the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

among the children Jer_03_19 # But I said, How shall I put thee among the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

among the children Jos_15_13 # And unto Caleb the son of Jephunneh he gave a part among the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron.

among the children Jos_18_02 # And there remained among the children of Israel seven tribes, which had not yet received their inheritance.

among the children Lev_06_18 # All the males among the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

among the children Lev_07_34 # For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from among the children of Israel.

among the children Lev_22_32 # Neither shall ye profane my holy name; but I will be hallowed among the children of Israel: I [am] the LORD which hallow you,

among the children Lev_24_10 # And the son of an Israelitish woman, whose father [was] an Egyptian, went out among the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

among the children Lev_25_33 # And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession among the children of Israel.

among the children Num_01_49 # Only thou shalt not number the tribe of Levi, neither take the sum of them among the children of Israel:

among the children Num_02_33 # But the Levites were not numbered among the children of Israel; as the LORD commanded Moses.

among the children Num_03_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

among the children Num_03_12 # And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

among the children Num_03_41 # And thou shalt take the Levites for me [I [am] the LORD] instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

among the children Num_03_42 # And Moses numbered, as the LORD commanded him, all the firstborn among the children of Israel.

among the children Num_03_45 # Take the Levites instead of all the firstborn among the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

among the children Num_08_06 # Take the Levites from among the children of Israel, and cleanse them.

among the children Num_08_14 # Thus shalt thou separate the Levites from among the children of Israel: and the Levites shall be mine.

among the children Num_08_16 # For they [are] wholly given unto me from among the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

among the children Num_08_19 # And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

among the children Num_08_19 # And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

among the children Num_09_07 # And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

among the children Num_15_29 # Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

among the children Num_18_06 # And I, behold, I have taken your brethren the Levites from among the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

among the children Num_18_20 # And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.

among the children Num_18_23 # But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that among the children of Israel they have no inheritance.

Among the children Num_18_24 # But the tithes of the children of Israel, which they offer [as] an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, Among the children of Israel they shall have no inheritance.

among the children Num_26_62 # And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

among the children Num_26_62 # And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them among the children of Israel.

among the children Num_35_34 # Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell among the children of Israel.

among the children Psa_12_01 # To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from among the children of men.

among the children Psa_21_10 # Their fruit shalt thou destroy from the earth, and their seed from among the children of men.

among the cities Eze_29_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

among the cities Jos_17_09 # And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] among the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

among the cities Num_35_06 # And among the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

among the congregation Num_16_33 # They, and all that [appertained] to them, went down alive into the pit, and the earth closed upon them: and they perished from among the congregation.

among the congregation Num_19_20 # But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from among the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

among the congregation Num_25_07 # And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw [it], he rose up from among the congregation, and took a javelin in his hand;

among the congregation Num_31_16 # Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague among the congregation of the LORD.

among the conspirators 2Sa_15_31 # And [one] told David, saying, Ahithophel [is] among the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

among the countries Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

among the countries Eze_30_26 # And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I [am] the LORD.

among the creeping Lev_11_29 # These also [shall be] unclean unto you among the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

among the daughters Jud_14_03 # Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

among the daughters Son_02_02 # As the lily among thorns, so [is] my love among the daughters.

among the dead Luk_24_05 # And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living among the dead?

among the dead Psa_88_05 # Free among the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

among the elders Pro_31_23 # Her husband is known in the gates, when he sitteth among the elders of the land.

among the Ephraimites Jos_16_10 # And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.

among the Ephraimites Jud_12_04 # Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

among the flags Exo_02_05 # And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark among the flags, she sent her maid to fetch it.

among the flocks Mic_05_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

among the fowls Lev_11_13 # And these [are they which] ye shall have in abomination among the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

among the Gentiles 1Co_05_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

among the Gentiles 1Pe_02_12 # Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

among the Gentiles Act_15_12 # Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought among the Gentiles by them.

among the Gentiles Act_15_19 # Wherefore my sentence is, that we trouble not them, which from among the Gentiles are turned to God:

among the Gentiles Act_21_19 # And when he had saluted them, he declared particularly what things God had wrought among the Gentiles by his ministry.

among the Gentiles Act_21_21 # And they are informed of thee, that thou teachest all the Jews which are among the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

among the Gentiles Col_01_27 # To whom God would make known what [is] the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

among the Gentiles Eph_03_08 # Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ;

among the Gentiles Eze_04_13 # And the LORD said, Even thus shall the children of Israel eat their defiled bread among the Gentiles, whither I will drive them.

among the Gentiles Gal_02_02 # And I went up by revelation, and communicated unto them that gospel which I preach among the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

among the Gentiles Hos_08_08 # Israel is swallowed up: now shall they be among the Gentiles as a vessel wherein [is] no pleasure.

among the Gentiles Isa_61_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

among the Gentiles Isa_66_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

among the Gentiles Joe_03_09 # Proclaim ye this among the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

among the Gentiles Joh_07_35 # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

among the Gentiles Lam_02_09 # Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] among the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

among the Gentiles Mal_01_11 #For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a

pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

among the Gentiles Mic_05_08 # And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

among the Gentiles Rom_02_24 # For the name of God is blasphemed among the Gentiles through you, as it is written.

among the Gentiles Rom_15_09 # And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee among the Gentiles, and sing unto thy name.

among the goats Gen_30_32 # I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

among the goats Gen_30_33 # So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

among the gods Exo_15_11 # Who [is] like unto thee, O LORD, among the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

among the gods Psa_82_01 # A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth among the gods.

Among the gods Psa_86_08 # Among the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works.

among the grass Isa_44_04 # And they shall spring up [as] among the grass, as willows by the water courses.

among the graves Isa_65_04 # Which remain among the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things is in] their vessels;

among the heathen 1Ch_16_24 # Declare his glory among the heathen; his marvellous works among all nations.

among the heathen 2Sa_22_50 # Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name.

among the heathen Deu_04_27 # And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

among the heathen Eze_11_16 # Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

among the heathen Eze_12_16 # But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I [am] the LORD.

among the heathen Eze_16_14 # And thy renown went forth among the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

among the heathen Eze_20_23 # I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries;

among the heathen Eze_22_15 # And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

among the heathen Eze_36_19 # And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

among the heathen Eze_36_21 # But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went.

among the heathen Eze_36_22 # Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went.

among the heathen Eze_36_23 # And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

among the heathen Eze_36_24 # For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land.

among the heathen Eze_36_30 # And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen.

among the heathen Eze_37_21 # And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

among the heathen Eze_39_21 # And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

among the heathen Eze_39_28 # Then shall they know that I [am] the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there.

among the heathen $Gal_01_16 \# To$ reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood:

among the heathen Hab_01_05 # Behold ye among the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

among the heathen Jer_09_16 # I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

among the heathen Jer_18_13 # Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

among the heathen Jer_49_15 # For, lo, I will make thee small among the heathen, [and] despised among men.

among the heathen Joe_02_19 # Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

among the heathen Lam_01_03 # Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits.

among the heathen Lam_04_15 # They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn [there].

among the heathen Lam_04_20 # The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.

among the heathen Lev_26_33 # And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

among the heathen Lev_26_38 # And ye shall perish among the heathen, and the land of your enemies shall eat you up.

among the heathen Mal_01_11 # For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

among the heathen Mal_01_14 # But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful among the heathen.

among the heathen Neh_05_17 # Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that [are] about us.

among the heathen Neh_06_06 # Wherein [was] written, It is reported among the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

among the heathen Oba_01_01 # The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle.

among the heathen Oba_01_02 # Behold, I have made thee small among the heathen: thou art greatly despised.

among the heathen Psa_106_35 # But were mingled among the heathen, and learned their works.

among the heathen Psa_106_47 # Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, [and] to triumph in thy praise.

among the heathen Psa_110_06 # He shall judge among the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

among the heathen Psa_126_02 # Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

among the heathen Psa_18_49 # Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy name.

among the heathen Psa_44_11 # Thou hast given us like sheep [appointed] for meat; and hast scattered us among the heathen.

among the heathen Psa_44_14 # Thou makest us a byword among the heathen, a shaking of the head among the people.

among the heathen Psa_46_10 # Be still, and know that I [am] God: I will be exalted among the heathen, I will be exalted in the earth.

among the heathen Psa_79_10 # Wherefore should the heathen say, Where [is] their God? let him be known among the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

among the heathen Psa_96_03 # Declare his glory among the heathen, his wonders among all people.

among the heathen Psa_96_10 # Say among the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

among the heathen Zec_08_13 # And it shall come to pass, [that] as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

Among the Hebronites 1Ch_26_31 # Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

among the Hebronites 1Ch_26_31 # Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

among the herdmen Amo_01_01 # The words of Amos, who was among the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

among the hills Psa_104_10 # He sendeth the springs into the valleys, [which] run among the hills.

among the host Deu_02_14 # And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from among the host, as the LORD sware unto them.

among the host Deu_02_15 # For indeed the hand of the LORD was against them, to destroy them from among the host, until they were consumed.

among the inhabitants Dan_04_35 # And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [among] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

among the inhabitants Gen_34_30 # And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

among the inhabitants $Jer_11_09 \# And$ the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

among the inhabitants Jud_21_12 # And they found among the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

among the inheritance Jos_16_09 # And the separate cities for the children of Ephraim [were] among the inheritance of the children of Manasseh, all the cities with their villages.

among the Israelites Jos_13_13 # Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.

among the Jews Act_26_03 # Especially [because I know] thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.

among the Jews Est_04_03 # And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning among the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

among the Jews Est_09_28 # And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from among the Jews, nor the memorial of them perish from their seed.

among the Jews Est_10_03 # For Mordecai the Jew [was] next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

among the Jews Joh_10_19 # There was a division therefore again among the Jews for these sayings.

among the Jews Joh_11_54 # Jesus therefore walked no more openly among the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

among the Jews Mat_28_15 # So they took the money, and did as they were taught: and this saying is commonly reported among the Jews until this day.

among the just Mat_13_49 # So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,

among the king's 2Ch_22_11 #But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from among the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

among the king's 2Ki_11_02 # But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from among the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

among the kings 1Ki_03_13 # And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any among the kings like unto thee all thy days.

among the kings 2Ch_24_16 # And they buried him in the city of David among the kings, because he had done good in Israel, both toward God, and toward his house.

among the laws Est_01_19 # If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

among the Levites 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

among the Levites Num_04_18 # Cut ye not off the tribe of the families of the Kohathites from among the Levites:

among the lilies Son_02_16 # My beloved [is] mine, and I [am] his: he feedeth among the lilies.

among the lilies Son_04_05 # Thy two breasts [are] like two young roes that are twins, which feed among the lilies.

among the lilies Son_06_03 # I [am] my beloved's, and my beloved [is] mine: he feedeth among the lilies.

among the lions Eze_19_06 # And he went up and down among the lions, he became a young lion, and learned to catch the prey, [and] devoured men.

among the little Num_31_17 # Now therefore kill every male among the little ones, and kill every woman that hath known man by lying with him.

among the living Eze_01_13 # As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

among the living Isa_04_03 # And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written among the living in Jerusalem:

among the Manassites Jud_12_04 # Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] among the Manassites.

among the men Gen_17_23 # And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

among the men Jer_11_09 # And the LORD said unto me, A conspiracy is found among the men of Judah, and among the inhabitants of Jerusalem.

among the merchants Job_41_06 # Shall the companions make a banquet of him? shall they part him among the merchants?

among the mighty 1Ch_12_01 # Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] among the mighty men, helpers of the war.

among the mighty Amo_02_16 # And [he that is] courageous among the mighty shall flee away naked in that day, saith the LORD.

among the mighty Eze_32_21 # The strong among the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

among the mountains Jer_46_18 # [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] among the mountains, and as Carmel by the sea, [so] shall he come.

among the multitude Act_21_34 # And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

among the multitude $Luk_19_39 \# And$ some of the Pharisees from among the multitude said unto him, Master, rebuke thy disciples.

among the multitude Psa_109_30 # I will greatly praise the LORD with my mouth; yea, I will praise him among the multitude.

among the myrtle Zec_01_08 # I saw by night, and behold a man riding upon a red horse, and he stood among the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

among the myrtle Zec_01_10 # And the man that stood among the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

among the myrtle Zec_01_11 # And they answered the angel of the LORD that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

among the nations 1Ch_16_31 # Let the heavens be glad, and let the earth rejoice: and let [men] say among the nations, The LORD reigneth.

among the nations Deu_04_27 # And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

among the nations Eze_05_14 # Moreover I will make thee waste, and a reproach among the nations that [are] round about thee, in the sight of all that pass by.

among the nations Eze_06_08 # Yet will I leave a remnant, that ye may have [some] that shall escape the sword among the nations, when ye shall be scattered through the countries.

among the nations Eze_06_09 # And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

among the nations Eze_12_15 # And they shall know that I [am] the LORD, when I shall scatter them among the nations, and disperse them in the countries.

among the nations Eze_25_10 # Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered among the nations.

among the nations Eze_29_12 # And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

among the nations Eze_30_23 # And I will scatter the Egyptians among the nations, and will disperse them through the countries.

among the nations Eze_30_26 # And I will scatter the Egyptians among the nations, and disperse them among the countries; and they shall know that I [am] the LORD.

among the nations Eze_32_09 # I will also vex the hearts of many people, when I shall bring thy destruction among the nations, into the countries which thou hast not known.

among the nations Hos_08_10 # Yea, though they have hired among the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

among the nations Hos_09_17 # My God will cast them away, because they did not hearken unto him: and

they shall be wanderers among the nations.

among the nations Isa_02_04 # And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

among the nations Jer_50_02 # Declare ye among the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

among the nations Jer_50_23 # How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation among the nations!

among the nations Jer_50_46 # At the noise of the taking of Babylon the earth is moved, and the cry is heard among the nations.

among the nations Jer_51_27 # Set ye up a standard in the land, blow the trumpet among the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

among the nations Jer_51_41 # How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment among the nations!

among the nations Joe_03_02 # I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered among the nations, and parted my land.

among the nations Lam_01_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

among the nations Neh_01_08 # Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad among the nations:

among the nations Num_23_09 # For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned among the nations.

among the nations Psa_106_27 # To overthrow their seed also among the nations, and to scatter them in the lands.

among the nations $Psa_108_03 \# I$ will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

among the nations Psa_22_28 # For the kingdom [is] the LORD'S: and he [is] the governor among the nations.

among the nations Psa_57_09 # I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

among the people $1Ch_16_08$ # Give thanks unto the LORD, call upon his name, make known his deeds among the people.

among the people 1Ki_14_07 # Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from among the people, and made thee prince over my people Israel,

among the people 1Ki_21_09 # And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high among the people:

among the people 1Ki_21_12 # They proclaimed a fast, and set Naboth on high among the people.

among the people 1Sa_04_17 # And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter among the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

among the people 1Sa_10_23 # And they ran and fetched him thence: and when he stood among the people, he was higher than any of the people from his shoulders and upward.

among the people 1Sa_14_34 # And Saul said, Disperse yourselves among the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

among the people 1Sa_31_09 # And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and among the people.

among the people 2Ch_24_23 # And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

among the people 2Pe_02_01 # But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

among the people 2Sa_17_09 # Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter among the people that follow Absalom.

among the people Act_03_23 # And it shall come to pass, [that] every soul, which will not hear that prophet, shall be destroyed from among the people.

among the people Act_04_17 # But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

among the people Act_05_12 # And by the hands of the apostles were many signs and wonders wrought among the people; [and they were all with one accord in Solomon's porch.

among the people Act_06_08 # And Stephen, full of faith and power, did great wonders and miracles among the people.

among the people Act_14_14 # [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in among the people, crying out,

among the people Dan_11_33 # And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

among the people Deu_02_16 # So it came to pass, when all the men of war were consumed and dead from among the people,

among the people Est_03_08 # And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed among the people in all the provinces of thy kingdom; and their laws [are] diverse

from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

among the people Eze_27_36 # The merchants among the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.

among the people Eze_28_19 # All they that know thee among the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

among the people Hos_07_08 # Ephraim, he hath mixed himself among the people; Ephraim is a cake not turned.

among the people Isa_12_04 # And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted.

among the people Isa_24_13 # When thus it shall be in the midst of the land among the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.

among the people Isa_61_09 # And their seed shall be known among the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

among the people Jer_37_04 # Now Jeremiah came in and went out among the people: for they had not put him into prison.

among the people Jer_39_14 # Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt among the people.

among the people Jer_40_05 # Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

among the people Jer_40_06 # Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land.

among the people Joe_02_17 # Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where [is] their God?

among the people Joh_07_12 # And there was much murmuring among the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

among the people Joh_07_43 # So there was a division among the people because of him.

among the people Jos_08_09 # Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night among the people.

among the people Jud_01_16 # And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt among the people.

among the people Jud_05_09 # My heart [is] toward the governors of Israel, that offered themselves willingly among the people. Bless ye the LORD.

among the people Jud_05_13 # Then he made him that remaineth have dominion over the nobles among the people: the LORD made me have dominion over the mighty.

among the people Mat_04_23 # And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people.

among the people Mat_09_35 # And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease among the people.

among the people Mat_26_05 # But they said, Not on the feast [day], lest there be an uproar among the people.

among the people Num_16_47 # And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun among the people: and he put on incense, and made an atonement for the people.

among the people Num_21_06 # And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died.

among the people Psa_09_11 # Sing praises to the LORD, which dwelleth in Zion: declare among the people his doings.

among the people Psa_105_01 # O give thanks unto the LORD; call upon his name: make known his deeds among the people.

among the people Psa_108_03 # I will praise thee, O LORD, among the people: and I will sing praises unto thee among the nations.

among the people Psa_44_14 # Thou makest us a byword among the heathen, a shaking of the head among the people.

among the people Psa_45_12 # And the daughter of Tyre [shall be there] with a gift; [even] the rich among the people shall entreat thy favour.

among the people Psa_57_09 # I will praise thee, O Lord, among the people: I will sing unto thee among the nations.

among the people Psa_77_14 # Thou [art] the God that doest wonders: thou hast declared thy strength among the people.

among the people Psa_94_08 # Understand, ye brutish among the people: and [ye] fools, when will ye be wise?

among the people Zec_10_09 # And I will sow them among the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

among the Philistines 1Sa_14_30 # How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter among the Philistines?

among the Philistines 2Ch_26_06 # And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and among the Philistines.

among the pots Psa_68_13 # Though ye have lien among the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

among the priests 2Ch_31_19 # Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies among the Levites.

among the priests Lev_06_29 # All the males among the priests shall eat thereof: it [is] most holy.

among the priests Lev_07_06 # Every male among the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

among the priests Neh_10_34 # And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

among the princes Mat_02_06 # And thou Bethlehem, [in] the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

among the prophets 1Sa_10_11 # And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

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among the prophets 1Sa_10_12 # And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also among the prophets?

among the prophets 1Sa_19_24 # And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also among the prophets?

among the provinces Lam_01_01 # How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess among the provinces, [how] is she become tributary!

among the publicans Luk_19_02 # And, behold, [there was] a man named Zacchaeus, which was the chief among the publicans, and he was rich.

among the righteous Pro_14_09 # Fools make a mock at sin: but among the righteous [there is] favour.

among the rivers Nah_03_08 # Art thou better than populous No, that was situate among the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

among the rocks Job_28_10 # He cutteth out rivers among the rocks; and his eye seeth every precious thing.

among the rods Gen_30_41 # And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive among the rods.

among the sayings 2Ch_33_19 # His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written among the sayings of the seers.

among the servants Exo_09_20 # He that feared the word of the LORD among the servants of Pharaoh made his servants and his cattle flee into the houses:

among the sheaves Rut_02_07 # And she said, I pray you, let me glean and gather after the reapers among the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

among the sheaves Rut_02_15 # And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even among the sheaves, and reproach her not:

among the sheep Gen_30_32 # I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire.

among the sheep Gen_30_33 # So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown among the sheep, that shall be counted stolen with me.

among the sheep Gen_30_35 # And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown among the sheep, and gave [them] into the hand of his sons.

among the sheepfolds Jud_05_16 # Why abodest thou among the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.

among the Simeonites Num_25_14 # Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house among the Simeonites.

among the simple Pro_07_07 # And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

Among the smooth Isa_57_06 # Among the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

among the soldiers Act_12_18 # Now as soon as it was day, there was no small stir among the soldiers, what was become of Peter.

among the sons 1Ch_23_06 # And David divided them into courses among the sons of Levi, [namely], Gershon, Kohath, and Merari.

Among the sons 1Ch_24_04 # And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

among the sons 1Ch_24_04 # And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

among the sons $1Ch_26_19 \#$ These [are] the divisions of the porters among the sons of Kore, and among the sons of Merari.

among the sons $1Ch_26_19 \#$ These [are] the divisions of the porters among the sons of Kore, and among the sons of Merari.

among the sons 1Ch_28_04 # Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and among the sons of my father he liked me to make [me] king over all Israel:

among the sons 1Ki_11_20 # And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household among the sons of Pharaoh.

among the sons Eze_40_46 # And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok among the sons of Levi, which come near to the LORD to minister unto him.

among the sons Ezr_10_18 # And among the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

among the sons Lev_07_33 # He among the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part.

among the sons Num_04_02 # Take the sum of the sons of Kohath from among the sons of Levi, after their families, by the house of their fathers,

among the sons Psa_89_06 # For who in the heaven can be compared unto the LORD? [who] among the sons of the mighty can be likened unto the LORD?

among the sons Son_02_03 # As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

among the spoils Jos_07_21 # When I saw among the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

among the stars Oba_01_04 # Though thou exalt [thyself] as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

among the stuff 1Sa_10_22 # Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself among the stuff.

among the thick Eze_19_11 # And she had strong rods for the sceptres of them that bare rule, and her stature was exalted among the thick branches, and she appeared in her height with the multitude of her branches.

among the thick Eze_31_03 # Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was among the thick boughs.

among the thick Eze_31_10 # Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

among the thick Eze_31_14 # To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

among the thieves $Luk_10_36 \#$ Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

among the thirty 1Ch_11_25 #Behold, he was honourable among the thirty, but attained not to the [first] three: and David set him over his guard.

among the thirty 1Ch_12_04 # And Ismaiah the Gibeonite, a mighty man among the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

among the thirty 1Ch_27_06 # This [is that] Benaiah, [who was] mighty [among] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

among the thorns 2Ch_33_11 # Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh among the thorns, and bound him with fetters, and carried him to Babylon.

among the thorns Mat_13_22 # He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

among the thousands Jos_22_14 # And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers among the thousands of Israel.

among the thousands Mic_05_02 # But thou, Bethlehem Ephratah, [though] thou be little among the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

among the three 1Ch_11_20 # And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and had a name among the three.

among the three 1Ch_11_24 # These [things] did Benaiah the son of Jehoiada, and had the name among the three mighties.

among the tombs Mar_05_03 # Who had [his] dwelling among the tombs; and no man could bind him, no, not with chains:

among the transgressors Luk_22_37 # For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end.

among the treasures 1Ki_07_51 # So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put among the treasures of the house of the LORD.

among the treasures 2Ch_05_01 # Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he among the treasures of the house of God.

among the trees Eze_15_02 # Son of man, What is the vine tree more than any tree, [or than] a branch which is among the trees of the forest?

among the trees Eze_15_06 # Therefore thus saith the Lord GOD; As the vine tree among the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

among the trees Eze_31_18 # To whom art thou thus like in glory and in greatness among the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

among the trees Isa_44_14 # He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself among the trees of the forest: he planteth an ash, and the rain doth nourish [it].

among the trees Son_02_03 # As the apple tree among the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

among the tribes Eze_47_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

among the tribes Hos_05_09 # Ephraim shall be desolate in the day of rebuke: among the tribes of Israel have I made known that which shall surely be.

among the tribes Jud_18_01 # In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them among the tribes of Israel.

among the trumpets Job_39_25 # He saith among the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

among the unclean Job_36_14 # They die in youth, and their life [is] among the unclean.

among the vanities Jer_14_22 # Are there [any] among the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

among the wheat Mat_13_25 # But while men slept, his enemy came and sowed tares among the wheat, and went his way.

among the which Act_17_34 # Howbeit certain men clave unto him, and believed: among the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

among the whole 2Sa_06_19 # And he dealt among all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

among the wise Pro_15_31 # The ear that heareth the reproof of life abideth among the wise.

among the wood Zec_12_06 # In that day will I make the governors of Judah like an hearth of fire among the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

among the youths Pro_07_07 # And beheld among the simple ones, I discerned among the youths, a young man void of understanding,

among their brethren 2Ki_23_09 # Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread among their brethren.

among their brethren Deu_18_02 # Therefore shall they have no inheritance among their brethren: the LORD [is] their inheritance, as he hath said unto them.

among their brethren Deu_18_18 # I will raise them up a Prophet from among their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

among their brethren Jer_41_08 # But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

among their brethren Job_42_15 # And in all the land were no women found [so] fair as the daughters of Job: and their father gave them inheritance among their brethren.

among their brethren Jos_22_07 # Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua among their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

among their dukes Gen_36_30 # Duke Dishon, duke Ezer, duke Dishan: these [are] the dukes [that came] of Hori, among their dukes in the land of Seir.

among their enemies Exo_32_25 # And when Moses saw that the people [were] naked; [for Aaron had made them naked unto [their] shame among their enemies:]

among their father's Num_27_07 # The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance among their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

among their idols Eze_06_13 # Then shall ye know that I [am] the LORD, when their slain [men] shall be among their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

among their kinsfolk Luk_02_44 # But they, supposing him to have been in the company, went a day's journey; and they sought him among [their] kinsfolk and acquaintance.

among their own Jos_07_11 # Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even among their own stuff.

among their people Lev_18_29 # For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from among their people.

among their people Lev_20_05 # Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from among their people.

among their people Lev_20_18 # And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from among their people.

among their rods Num_17_06 # And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] among their rods.

among their tribes Psa_105_37 # He brought them forth also with silver and gold: and [there was] not one feeble [person] among their tribes.

among them all Dan_01_19 # And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

among them all Mar_06_41 # And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two

fishes divided he among them all.

among them and 2Ch_28_15 # And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

among them and 2Co_06_17 # Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

among them and 2Ki_17_26 # Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions among them, and, behold, they slay them, because they know not the manner of the God of the land.

among them and Act_23_10 # And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring [him] into the castle.

among them and Deu_31_16 # And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] among them, and will forsake me, and break my covenant which I have made with them.

among them and Isa_41_28 # For I beheld, and [there was] no man; even among them, and [there was] no counsellor, that, when I asked of them, could answer a word.

among them and Isa_66_19 # And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

among them and Joh_19_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

among them and Jos_24_05 # I sent Moses also and Aaron, and I plagued Egypt, according to that which I did among them: and afterward I brought you out.

among them and Jud_01_30 # Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.

among them and Jud_10_16 # And they put away the strange gods from among them, and served the LORD: and his soul was grieved for the misery of Israel.

among them and Mat_27_35 # And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments among them, and upon my vesture did they cast lots.

among them and Neh_04_11 # And our adversaries said, They shall not know, neither see, till we come in the midst among them, and slay them, and cause the work to cease.

among them and Num_11_01 # And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt among them, and consumed [them that were] in the uttermost parts of the camp.

among them and Psa_105_27 # They showed his signs among them, and wonders in the land of Ham.

among them and Psa_22_18 # They part my garments among them, and cast lots upon my vesture.

among them and Rom_11_17 # And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in among them, and with them partakest of the root and fatness of the olive tree;

among them and Zec_14_13 # And it shall come to pass in that day, [that] a great tumult from the LORD shall be among them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

among them another Dan_07_08 # I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

among them as Psa_68_17 # The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] among them, [as in] Sinai, in the holy [place].

among them at Zec_12_08 # In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David [shall be] as God, as the angel of the LORD before them.

among them but Neh_09_17 # And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not.

among them can Isa_43_09 # Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

among them did 1Sa_06_06 # Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully among them, did they not let the people go, and they departed?

among them fell Num_11_04 # And the mixed multitude that [was] among them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

among them for 1Ch_21_06 # But Levi and Benjamin counted he not among them: for the king's word was abominable to Joab.

among them for Num_19_10 # And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth among them, for a statute for ever.

among them for Psa_136_11 # And brought out Israel from among them: for his mercy [endureth] for ever:

among them half Jos_08_33 # And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born among them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

among them hath Isa_48_14 # All ye, assemble yourselves, and hear; which among them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the

Chaldeans.

among them he Eze_33_06 # But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from among them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

among them I Exo_29_46 # And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I [am] the LORD their God.

among them I Eze_34_24 # And I the LORD will be their God, and my servant David a prince among them; I the LORD have spoken [it].

among them I Num_18_20 # And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance among the children of Israel.

among them in 2Ch_20_25 # And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

among them in 2Pe_02_08 # [For that righteous man dwelling among them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

among them in Lev_16_16 # And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth among them in the midst of their uncleanness.

among them mighty 1Ch_26_31 # Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

among them more Act_25_06 # And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

among them none Isa_05_27 # None shall be weary nor stumble among them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

among them of 1Ch_26_30 # [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

among them of Jde_01_15 # To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.

among them receiveth 3Jo_01_09 # I wrote unto the church: but Diotrephes, who loveth to have the preeminence among them, receiveth us not.

among them seeing Num_15_26 # And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth among them; seeing all the people [were] in ignorance.

among them seven $Eze_03_15 \#$ Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished among them seven days.

among them shall Eze_12_12 # And the prince that [is] among them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

among them shall Isa_08_15 # And many among them shall stumble, and fall, and be broken, and be snared, and be taken.

among them that 1Co_02_06 # Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

among them that 1Sa_09_22 # And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place among them that were bidden, which [were] about thirty persons.

among them that 2Sa_19_28 # For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant among them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

among them that Act_04_34 # Neither was there any among them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

among them that Est_09_21 # To stablish [this] among them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

among them that Exo_10_02 # And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done among them; that ye may know how that I [am] the LORD.

among them that Exo_30_13 # This they shall give, every one that passeth among them that are numbered, half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

among them that Exo_30_14 # Every one that passeth among them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

among them that Exo_36_08 # And every wise hearted man among them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.

among them that Eze_22_30 # And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

among them that Eze_39_06 # And I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

among them that Hos_07_07 # They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none among them that calleth unto me.

among them that Jer_06_15 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall among them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

among them that Jer_08_12 # Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall among them that fall: in the time of their visitation they shall be cast down, saith the LORD.

among them that Jer_41_08 # But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

among them that Joh_12_20 # And there were certain Greeks among them that came up to worship at the feast:

among them that Jos_13_22 # Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword among them that were slain by them.

among them that Jos_20_09 # These were the cities appointed for all the children of Israel, and for the stranger that sojourneth among them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

Among them that Mat_11_11 #Verily I say unto you, Among them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

among them that Num_25_11 # Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.

among them that Num_35_15 # These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner among them: that every one that killeth any person unawares may flee thither.

among them that Psa_57_04 # My soul [is] among lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

among them that Psa_99_06 # Moses and Aaron among his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

among them the Dan_11_24 # He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

among them the Joh_15_24 # If I had not done among them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

among them then Gen_47_06 # The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity among them, then make them rulers over my cattle.

among them till $Jer_24_10 \# And I$ will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers.

among them to Job_02_01 # Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

among them Touching Act_24_21 # Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am called in question by you this day.

among them two Ezr_02_65 # Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] among them two hundred singing men and singing women.

among them until Deu_07_20 # Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, be destroyed.

among them upon Num_33_04 # For the Egyptians buried all [their] firstborn, which the LORD had smitten among them: upon their gods also the LORD executed judgments.

among them was Eze_09_02 # And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man among them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

among them were Psa_68_25 # The singers went before, the players on instruments [followed] after; among [them were] the damsels playing with timbrels.

among them when Exo_30_12 # When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague among them, when [thou] numberest them.

among them when Eze_35_11 # Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee.

among them wherefore Num_16_03 # And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] among them: wherefore then lift ye up yourselves above the congregation of the LORD?

among them which 2Ki_17_25 # And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions among them, which slew [some] of them.

among them which Act_26_18 # To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

among them which $Luk_09_46 \#$ Then there arose a reasoning among them, which of them should be greatest.

among them which $Luk_22_24 \#$ And there was also a strife among them, which of them should be accounted the greatest.

among them which Psa_78_45 # He sent divers sorts of flies among them, which devoured them; and frogs, which destroyed them.

among them yet Jer_37_10 # For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men among them, [yet] should they rise up every man in his tent, and burn this city with fire.

among them 1Sa_10_10 # And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied among them.

among them Act_17_33 # So Paul departed from among them.

among them Act_18_11 # And he continued [there] a year and six months, teaching the word of God among them.

among them Deu_29_17 # And ye have seen their abominations, and their idols, wood and stone, silver and gold, which [were] among them:]

among them Exo_07_05 # And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from among them.

among them Exo_25_08 # And let them make me a sanctuary; that I may dwell among them.

among them Eze_02_05 # And they, whether they will hear, or whether they will forbear, [for they [are] a rebellious house,] yet shall know that there hath been a prophet among them.

among them Eze_03_25 # But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out among them:

among them Eze_12_10 # Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] among them.

among them Eze_22_26 # Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

among them Eze_33_33 # And when this cometh to pass, [lo, it will come,] then shall they know that a prophet hath been among them.

among them Jer_06_18 # Therefore hear, ye nations, and know, O congregation, what [is] among them.

among them Jer_12_14 # Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

among them Jer_25_16 # And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

among them Job_01_06 # Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

among them Job_15_19 # Unto whom alone the earth was given, and no stranger passed among them.

among them Joh_09_16 # Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division among them.

among them Jos_08_35 # There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant among them.

among them Jos_09_16 # And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt among them.

among them Jos_10_01 # Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;

among them Jos_14_03 # For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them.

among them Jos_19_49 # When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

among them Jos_20_04 # And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell among them.

among them Jud_01_29 # Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.

among them Lam_01_17 # Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman among them.

among them Lev_15_31 # Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] among them.

among them Luk_22_55 # And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them.

among them Num_01_47 # But the Levites after the tribe of their fathers were not numbered among them.

among them Num_11_03 # And he called the name of the place Taberah: because the fire of the LORD burnt among them.

among them Num_13_02 # Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler among them.

among them Num_14_11 # And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed among them?

among them Num_14_13 # And Moses said unto the LORD, Then the Egyptians shall hear [it], [for thou broughtest up this people in thy might from among them;]

among them Num_15_29 # Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth among them.

among them Num_23_21 # He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] among them.

among them Psa_55_15 # Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] among them.

among them Psa_68_18 # Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [among them].

among them Psa_78_49 # He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [among them].

among them Rev_07_15 # Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

among them Son_04_02 # Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren among them.

among them Son_06_06 # Thy teeth [are] as a flock of sheep which go up from the washing, whereof every one beareth twins, and [there is] not one barren among them.

among themselves are 2Co_10_12 # For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not wise.

among themselves as Joh_11_56 # Then sought they for Jesus, and spake among themselves, as they stood in the temple, What think ye, that he will not come to the feast?

among themselves Let Joh_19_24 # They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

among themselves No Act_28_04 # And when the barbarians saw the [venomous] beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

among themselves Perceive Joh_12_19 # The Pharisees therefore said among themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

among themselves saying Joh_06_52 # The Jews therefore strove among themselves, saying, How can this man give us [his] flesh to eat?

among themselves saying Luk_04_36 # And they were all amazed, and spake among themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

among themselves saying Luk_20_14 # But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

among themselves saying Mar_01_27 # And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

among themselves saying Mar_08_16 # And they reasoned among themselves, saying, [It is] because we have no bread.

among themselves saying Mat_16_07 # And they reasoned among themselves, saying, [It is] because we have taken no bread.

among themselves they Act_28_25 # And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

among themselves This Mar_12_07 # But those husbandmen said among themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

among themselves This Mat_21_38 # But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

among themselves What Joh_16_17 # Then said [some] of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

among themselves which Luk_22_23 # And they began to inquire among themselves, which of them it was

that should do this thing.

among themselves Whither Joh_07_35 # Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

among themselves who Mar_09_34 # But they held their peace: for by the way they had disputed among themselves, who [should be] the greatest.

among themselves Who Mar_10_26 # And they were astonished out of measure, saying among themselves, Who then can be saved?

among themselves Who Mar_16_03 # And they said among themselves, Who shall roll us away the stone from the door of the sepulchre?

among themselves with Mar_15_31 # Likewise also the chief priests mocking said among themselves with the scribes, He saved others; himself he cannot save.

among themselves Act_04_15 # But when they had commanded them to go aside out of the council, they conferred among themselves,

among themselves Act_28_29 # And when he had said these words, the Jews departed, and had great reasoning among themselves.

among themselves Psa_80_06 # Thou makest us a strife unto our neighbours: and our enemies laugh among themselves.

among these nations Deu_28_65 # And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

among these nations Jos_23_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

among these that Zec_03_07 # Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by.

among these there Num_26_64 # But among these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

Among these were 1Ch_26_12 # Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

among these were Dan_01_06 # Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

among thieves for Jer_48_27 # For was not Israel a derision unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

among thieves which Luk_10_30 # And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

among this congregation Num_16_21 # Separate yourselves from among this congregation, that I may

consume them in a moment.

among this congregation Num_16_45 # Get you up from among this congregation, that I may consume them as in a moment. And they fell upon their faces.

among this people Isa_29_14 # Therefore, behold, I will proceed to do a marvellous work among this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

among this people Jer_29_32 # Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell among this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

among this people Num_14_14 # And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] among this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

among thorns and Luk_08_07 # And some fell among thorns; and the thorns sprang up with it, and choked it.

among thorns and Mar_04_07 # And some fell among thorns, and the thorns grew up, and choked it, and it vielded no fruit.

among thorns and Mat_13_07 # And some fell among thorns; and the thorns sprung up, and choked them:

among thorns are Luk_08_14 # And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

among thorns so Son_02_02 # As the lily among thorns, so [is] my love among the daughters.

among thorns such Mar_04_18 # And these are they which are sown among thorns; such as hear the word,

among thorns Jer_04_03 # For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not among thorns.

among those that Ezr_02_62 # These sought their register [among] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

among those that Gen_42_05 # And the sons of Israel came to buy [corn] among those that came: for the famine was in the land of Canaan.

Among those that Luk_07_28 # For I say unto you, Among those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

among those that Neh_07_64 # These sought their register [among] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

among three And 2Sa_23_18 # And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.

among three mighty 2Sa_23_22 # These [things] did Benaiah the son of Jehoiada, and had the name among three mighty men.

among three 2Sa_23_18 # And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And

he lifted up his spear against three hundred, [and] slew [them], and had the name among three.

among thy brethren Deu_17_15 # Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from among thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

among thy cattle Exo_34_19 # All that openeth the matrix [is] mine; and every firstling among thy cattle, [whether] ox or sheep, [that is male].

among thy children Exo_13_13 # And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man among thy children shalt thou redeem.

among thy honourable Psa_45_09 # Kings' daughters [were] among thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

among thy merchandise Eze_27_24 # These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, among thy merchandise.

among thy people Hos_10_14 # Therefore shall a tumult arise among thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon [her] children.

among thy people Jud_05_14 # Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, among thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

among thy people Lev_19_16 # Thou shalt not go up and down [as] a talebearer among thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD.

among thy people Num_05_21 # Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath among thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

among us and Job_34_37 # For he addeth rebellion unto his sin, he clappeth [his hands] among us, and multiplieth his words against God.

among us and Joh_01_14 # And the Word was made flesh, and dwelt among us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

among us and Jos_09_07 # And the men of Israel said unto the Hivites, Peradventure ye dwell among us; and how shall we make a league with you?

among us and Luk_07_16 # And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

among us any 1Ki_05_06 # Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not among us any that can skill to hew timber like unto the Sidonians.

among us any Psa_74_09 # We see not our signs: [there is] no more any prophet: neither [is there] among us any that knoweth how long.

among us be Gen_34_22 # Only herein will the men consent unto us for to dwell with us, to be one people, if every male among us be circumcised, as they [are] circumcised.

among us because Jos_22_31 # And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] among us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

among us but Jos_22_19 # Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession among us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

among us for Exo_34_09 # And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go among us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

among us in Gen_23_06 # Hear us, my lord: thou [art] a mighty prince among us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

among us it 1Sa_04_03 # And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh among us, it may save us out of the hand of our enemies.

among us lest Jud_18_25 # And the children of Dan said unto him, Let not thy voice be heard among us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

among us let Pro_01_14 # Cast in thy lot among us; let us all have one purse:

among us none Mic_03_11 # The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD among us? none evil can come upon us.

among us or Exo_17_07 # And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD among us, or not?

among us shall Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

among us shall Isa_33_14 # The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

among us that Act_15_07 # And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

among us Act_01_21 # Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out among us,

among us Deu_31_17 # Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not among us?

among us Jos_09_22 # And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell among us?

among us Luk_01_01 # Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed among us,

among wheat with Pro_27_22 # Though thou shouldest bray a fool in a mortar among wheat with a pestle, [yet] will not his foolishness depart from him.

among which thou Exo_34_10 # And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people among which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

Among which was Mat_27_56 # Among which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

Among whom also Eph_02_03 # Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among whom are Rom_01_06 # Among whom are ye also the called of Jesus Christ:

among whom I Act_20_25 # And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.

among whom I Eze_11_01 #Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; among whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

among whom I Gen_24_03 # And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, among whom I dwell:

among whom I Num_11_21 # And Moses said, The people, among whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

among whom they Eze_20_09 # But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

among whom they Eze_28_25 # Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

among whom was Mar_15_40 # There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

among whom ye Php_02_15 # That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, among whom ye shine as lights in the world;

among winebibbers among Pro_23_20 # Be not among winebibbers; among riotous eaters of flesh:

among wolves Luk_10_03 # Go your ways: behold, I send you forth as lambs among wolves.

among women And 1Sa_15_33 # And Samuel said, As thy sword hath made women childless, so shall thy mother be childless among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

among women and Luk_01_42 # And she spake out with a loud voice, and said, Blessed [art] thou among women, and blessed [is] the fruit of thy womb.

among women for Eze_23_10 # These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her.

among women go Son_01_08 # If thou know not, O thou fairest among women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

among women what Son_05_09 # What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

among women whither Son_06_01 # Whither is thy beloved gone, O thou fairest among women? whither is thy beloved turned aside? that we may seek him with thee.

among women Luk_01_28 # And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou among women.

among you a Deu_07_21 # Thou shalt not be affrighted at them: for the LORD thy God [is] among you, a mighty God and terrible.

among you a Deu_13_01 # If there arise among you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

among you a Deu_15_07 # If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

among you a Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

among you afflicted Jam_05_13 # Is any among you afflicted? let him pray. Is any merry? let him sing psalms.

among you all Luk_09_48 # And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least among you all, the same shall be great.

among you also Rom_01_13 # Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, [but was let hitherto,] that I might have some fruit among you also, even as among other Gentiles.

among you an Exo_35_05 # Take ye from among you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

among you and 1Co_05_01 # It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

among you and 1Co_11_18 #For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it.

among you and 1Co_11_30 # For this cause many [are] weak and sickly among you, and many sleep.

among you and 1Sa_07_03 # And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from among you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

among you and 1Th_05_12 # And we beseech you, brethren, to know them which labour among you, and are over you in the Lord, and admonish you;

among you and $2Co_12_21 \# [And]$ lest, when I come again, my God will humble me among you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

among you and Deu_13_13 # [Certain] men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

among you and Deu_21_21 # And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from among you; and all Israel shall hear, and fear.

among you and Deu_28_54 # [So that] the man [that is] tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

among you and Eze_47_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

among you and Gen_35_02 # Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] among you, and be clean, and change your garments:

among you and Jos_03_10 # And Joshua said, Hereby ye shall know that the living God [is] among you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

among you and Jos_23_12 # Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain among you, and shall make marriages with them, and go in unto them, and they to you:

among you and Jos_24_23 # Now therefore put away, [said he], the strange gods which [are] among you, and incline your heart unto the LORD God of Israel.

among you and Lev_19_34 # [But] the stranger that dwelleth with you shall be unto you as one born among you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

among you and Lev_26_11 # And I will set my tabernacle among you: and my soul shall not abhor you.

among you and Lev_26_12 # And I will walk among you, and will be your God, and ye shall be my people.

among you and Lev_26_25 # And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence among you; and ye shall be delivered into the hand of the enemy.

among you and Num_09_14 # And if a stranger shall sojourn among you, and will keep the passover unto

the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

among you and Num_11_20 # [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] among you, and have wept before him, saying, Why came we forth out of Egypt?

among you any Deu_18_10 # There shall not be found among you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

among you any Deu_23_10 # If there be among you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

among you are Act_25_05 # Let them therefore, said he, which among you are able, go down with [me], and accuse this man, if there be any wickedness in him.

among you as Eph_05_03 # But fornication, and all uncleanness, or covetousness, let it not be once named among you, as becometh saints;

among you as Luk_22_27 # For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am among you as he that serveth.

among you because 1Co_06_07 # Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

among you but 1Co_01_10 # Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions among you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

among you but 2Co_10_01 # Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base among you, but being absent am bold toward you:

among you but Act_27_22 # And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life among you, but of the ship.

among you but Mar_10_43 # But so shall it not be among you: but whosoever will be great among you, shall be your minister:

among you but Mat_20_26 # But it shall not be so among you: but whosoever will be great among you, let him be your minister;

among you by 2Co_01_19 # For the Son of God, Jesus Christ, who was preached among you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

among you by Act_02_22 # Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

among you cause $Col_04_16 \#$ And when this epistle is read among you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

among you come Jam_04_01 # From whence [come] wars and fightings among you? [come they] not hence, [even] of your lusts that war in your members?

among you disorderly 2Th_03_11 # For we hear that there are some which walk among you disorderly, working not at all, but are busybodies.

among you doeth Gal_03_05 # He therefore that ministereth to you the Spirit, and worketh miracles among you, [doeth he it] by the works of the law, or by the hearing of faith?

among you eat Lev_17_12 # Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth among you eat blood.

among you envying 1Co_03_03 # For ye are yet carnal: for whereas [there is] among you envying, and strife, and divisions, are ye not carnal, and walk as men?

among you even 1Th_02_07 # But we were gentle among you, even as a nurse cherisheth her children:

among you every Gen_17_12 # And he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

among you fear Hag_02_05 # [According to] the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.

among you feareth Act_13_26 # Men [and] brethren, children of the stock of Abraham, and whosoever among you feareth God, to you is the word of this salvation sent.

among you for 1Th_01_05 # For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were among you for your sake.

among you for Deu_15_04 # Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:

among you for Jos_18_07 # But the Levites have no part among you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

among you I 1Pe_05_01 # The elders which are among you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

among you I Num_12_06 # And he said, Hear now my words: If there be a prophet among you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

among you in 2Co_11_06 # But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest among you in all things.

among you in 2Co_12_12 # Truly the signs of an apostle were wrought among you in all patience, in signs, and wonders, and mighty deeds.

among you in Deu_16_11 # And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] among you, in the place which the LORD thy God hath chosen to place his name there.

among you in Deu_23_16 # He shall dwell with thee, [even] among you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

among you in Num_15_14 # And if a stranger sojourn with you, or whosoever [be] among you in your

generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

among you in Num_32_30 # But if they will not pass over with you armed, they shall have possessions among you in the land of Canaan.

among you lest Deu_01_42 # And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not among you; lest ye be smitten before your enemies.

among you lest Deu_06_15 # [For the LORD thy God [is] a jealous God among you] lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

among you let Jam_03_13 # Who [is] a wise man and endued with knowledge among you? let him show out of a good conversation his works with meekness of wisdom.

among you let Jam_05_14 # Is any sick among you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

among you let Joh_08_07 # So when they continued asking him, he lifted up himself, and said unto them, He that is without sin among you, let him first cast a stone at her.

among you let Luk_22_26 # But ye [shall] not [be] so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve.

among you let Mat_20_26 # But it shall not be so among you: but whosoever will be great among you, let him be your minister;

among you let Mat_20_27 # And whosoever will be chief among you, let him be your servant:

among you man Deu_29_18 # Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

among you neither Jos_23_07 # That ye come not among these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

among you no 1Co_06_05 # I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

among you not Act_{20}_{29} # For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.

among you not Rom_12_03 # For I say, through the grace given unto me, to every man that is among you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

among you of 2Ch_36_23 # Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] among you of all his people? The LORD his God [be] with him, and let him go up.

among you of Ezr_01_03 # Who [is there] among you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, [he [is] the God,] which [is] in Jerusalem.

among you of Lev_25_45 # Moreover of the children of the strangers that do sojourn among you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession.

among you or Deu_07_14 # Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

among you save 1Co_02_02 # For I determined not to know any thing among you, save Jesus Christ, and him crucified.

among you seem Jam_01_26 # If any man among you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

among you seemeth 1Co_03_18 # Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become a fool, that he may be wise.

among you seven Act_06_03 # Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

among you shall Exo_35_10 # And every wise hearted among you shall come, and make all that the LORD hath commanded;

among you shall Gen_17_10 # This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.

among you shall Mar_10_43 # But so shall it not be among you: but whosoever will be great among you, shall be your minister:

among you shall Mat_23_11 # But he that is greatest among you shall be your servant.

among you taking 1Pe_05_02 # Feed the flock of God which is among you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

among you that 1Co_11_19 # For there must be also heresies among you, that they which are approved may be made manifest among you.

among you that 1Co_15_12 # Now if Christ be preached that he rose from the dead, how say some among you that there is no resurrection of the dead?

among you that 1Th_02_10 # Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves among you that believe:

among you that Hag_02_03 # Who [is] left among you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

among you that Isa_50_10 # Who [is] among you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

among you that Jos_04_06 # That this may be a sign among you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

among you that Lev_17_08 # And thou shalt say unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn among you, that offereth a burnt offering or sacrifice,

among you that Lev_17_10 # And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

among you that Mal_01_10 # Who [is there] even among you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

among you that Mat_12_11 # And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

among you that Num_14_42 # Go not up, for the LORD [is] not among you; that ye be not smitten before your enemies.

among you the Amo_04_10 # I have sent among you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

among you the Eze $_20_38$ # And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

among you therefore Isa_43_12 # I have declared, and have saved, and I have showed, when [there was] no strange [god] among you: therefore ye [are] my witnesses, saith the LORD, that I [am] God.

among you this Deu_32_46 # And he said unto them, Set your hearts unto all the words which I testify among you this day, which ye shall command your children to observe to do, all the words of this law.

among you three Jos_18_04 # Give out from among you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

among you was 2Th_01_10 # When he shall come to be glorified in his saints, and to be admired in all them that believe [because our testimony among you was believed] in that day.

among you what 2Sa_16_20 # Then said Absalom to Ahithophel, Give counsel among you what we shall do.

among you when $Deu_21_09 \# So$ shalt thou put away the [guilt of] innocent blood from among you, when thou shalt do [that which is] right in the sight of the LORD.

among you where Rev_02_13 # I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain among you, where Satan dwelleth.

among you which Deu_28_56 # The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

among you which Eze_47_22 # And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

among you which Jer_08_17 # For, behold, I will send serpents, cockatrices, among you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

among you which Lev_17_13 # And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn among you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

among you which Lev_26_22 # I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

among you who 2Pe_02_01 # But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

among you whom Joh_01_26 # John answered them, saying, I baptize with water: but there standeth one among you, whom ye know not;

among you will Isa_42_23 # Who among you will give ear to this? [who] will hearken and hear for the time to come?

among you within Deu_17_02 # If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

among you 1Co_01_11 # For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions among you.

among you 1Co_05_02 # And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you.

among you 1Co_11_19 # For there must be also heresies among you, that they which are approved may be made manifest among you.

among you 2Th_03_07 # For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly among you;

among you Deu_04_03 # Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from among you.

among you Deu_13_11 # And all Israel shall hear, and fear, and shall do no more any such wickedness as this is among you.

among you Deu_13_14 # Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought among you;

among you Deu_17_07 # The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from among you.

among you Deu_19_19 # Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from among you.

among you Deu_19_20 # And those which remain shall hear, and fear, and shall henceforth commit no more any such evil among you.

among you Deu_22_21 # Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from among you.

among you Deu_22_24 # Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from among you.

among you Deu_24_07 # If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from among you.

among you Deu_26_11 # And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] among you.

among you Exo_12_49 # One law shall be to him that is homeborn, and unto the stranger that sojourneth among you.

among you Eze_11_09 # And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments among you.

among you Gal_03_01 # O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

among you Jer_25_27 # Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

among you Job_17_10 # But as for you all, do ye return, and come now: for I cannot find [one] wise [man] among you.

among you Joe_02_25 # And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you.

among you Jos_03_05 # And Joshua said unto the people, Sanctify yourselves: for tomorrow the LORD will do wonders among you.

among you Jos_07_12 # Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from among you.

among you Jos_07_13 # Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

among you $Jud_20_12 \# And$ the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done among you?

among you Lev_16_29 # And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth among you:

among you Lev_18_26 # Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth among you:

among you Lev_20_14 # And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness among you.

among young lions Eze_19_02 # And say, What [is] thy mother? A lioness: she lay down among lions, she nourished her whelps among young lions.

among your cattle Deu_07_14 # Thou shalt be blessed above all people: there shall not be male or female barren among you, or among your cattle.

among your families Num_33_54 # And ye shall divide the land by lot for an inheritance among your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

among your generations Lev_22_03 # Say unto them, Whosoever [he be] of all your seed among your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

among your generations Num_15_23 # [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward among your generations;

among your tribes Deu_01_13 # Take you wise men, and understanding, and known among your tribes, and I will make them rulers over you.

among your tribes Deu_01_15 # So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

among yourselves and 1Th_05_15 # See that none render evil for evil unto any [man]; but ever follow that which is good, both among yourselves, and to all [men].

among yourselves because Mat_16_08 # [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye among yourselves, because ye have brought no bread?

among yourselves by Mar_09_33 # And he came to Capernaum: and being in the house he asked them, What was it that ye disputed among yourselves by the way?

among yourselves for 1Pe_04_08 # And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.

among yourselves of Joh_16_19 # Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

among yourselves that 1Co_05_13 # But them that are without God judgeth. Therefore put away from among yourselves that wicked person.

among yourselves 1Th_05_13 # And to esteem them very highly in love for their work's sake. [And] be at peace among yourselves.

among yourselves Joh_06_43 # Jesus therefore answered and said unto them, Murmur not among yourselves.

among yourselves Luk_22_17 # And he took the cup, and gave thanks, and said, Take this, and divide [it] among yourselves:

amongst the trees Gen_03_08 # And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the

trees of the garden.

amongst you Gen_23_09 # That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace amongst you.

Hamongog Eze_39_11 # And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of Hamongog.

Hamongog Eze_39_15 # And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog.

Bible Phrases for Individual word studies

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among all 1Sa_14_15
among all 2Ch_32_14
among all Isa_36_20
among all Jer_29_18
among all Jos_24_17
among all Jud_21_05
among all her lovers she hath none Lam_01_02
among all manner Lev_11_27
among all nations whither Deu_28_37
among all this people Jud_20_16
among his own kin Mar_06_04
among lions Psa_57_04
among princes 1Sa_02_08
among riotous eaters Pro_23_20
among their dukes Gen_36_30
among their rods Num_17_06
among their tribes Psa_105_37
among them Deu_29_17
among them Deu_31_16
among them Est_09_21
among them Eze_12_10
among them Eze_39_06
among them Jer_24_10
among them Jer_06_18
among them Lev_15_31
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among them Mat_11_11

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among them Num_16_03
among them Num_23_21
among them Psa_55_15
among them Psa_68_17
among them Psa_68_18
among them Psa_78_49
among them Rom_11_17
among them all was found none like daniel Dan_01_19
among them fell Num_11_04
among them shall bear upon Eze_12_12
among them two hundred singing men Ezr_02_65
among these 1Ch_26_12
among these nations shalt thou find no ease Deu_28_65
among this people Num_14_14
among those Gen_42_05
among those Luk_07_28
among thy honourable women Psa_45_09
among thy merchandise Eze_27_24
among thy people Jud_05_14
among us Job_34_37
among us Jos_22_31
among us any Psa_74_09
among which was mary magdalene Mat_27_56
among whom Eze_11_01
among whom Gen_24_03
among whom Num_11_21
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among whom also we all had our conversation Eph_02_03

among whom are ye also Rom_01_06

among whom they Eze_20_09

among whom was mary magdalene Mar_15_40

among whom ye shine as lights PHP_01_45

among you 2Ch_36_23

among you Act_20_29

among you Deu_16_11

among you Deu_23_16

among you Deu_26_11

among you Deu_07_21

among you Ezr_01_03

among you Gen_35_02

among you Isa_43_12

among you Isa_50_10

among you Jer_08_17

among you Job_17_10

among you Jos_24_23

among you Jos_03_10

among you Num_11_20

among you Num_15_14

among you as he Luk_22_27

among you envying 1Co_03_03

among yourselves Luk_22_17

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among GEN 017 010 This <02063 +zo>th > [ is ] my covenant <01285 +b@riyth > , which <00834 +>aher > ye
shall keep <08104 +shamar >, between <00996 +beyn > me and you and thy seed <02233 +zera< > after <00310
+>achar > thee; Every <03605 +kol > man <02145 +zakar > child {among} you shall be circumcised <04135
+muwl > . among GEN 017 012 And he that is eight <08083 +sh@moneh > days <03117 +yowm > old <01121
+ben > shall be circumcised <04135 +muwl > {among} you, every <03605 +kol > man <02145 +zakar > child in
your generations <01755 +dowr > , he that is born <03211 +yaliyd > in the house <01004 +bayith > , or bought
<04736 + mignah > with money <03701 + keceph > of any <03605 + kol > stranger, which <00834 + aher > [is]
not of thy seed <02233 +zera< > . among GEN 017 023 . And Abraham <85> took <03947 +laqach > Ishmael
<03458 + Yishmal > his son < 01121 + ben >, and all <03605 + kol > that were born < 03211 + yaliyd > in his house
<01004 +bayith >, and all <03605 +kol > that were bought <04736 +miqnah > with his money <03701 +keceph
>, every <0.3605 +kol > male <0.2145 +zakar > {among} the men <0.0582 +>enowsh > of Abraham s <8.5> house
<01004 +bayith >; and circumcised <04135 +muwl > the flesh <01320 +basar > of their foreskin <06190 + in the
selfsame day <03117 +yowm >, as God <00430 +>elohiym > had said <01696 +dabar > unto him. among GEN
023 006 Hear < 08085 + shama < > us, my lord < 00113 + > adown > : thou [ art ] a mighty < 00430 + > elohiym >
prince <05387 +nasiy> > {among} <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres
<06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; none of us shall withhold <03607 +kala> >
from thee his sepulchre <06913 +geber >, but that thou mayest bury <06912 +gabar > thy dead <04191 +muwth
>. among GEN 023 010 And Ephron <06085 + dwelt <03427 +yashab > {among} <08432 +tavek > the children
<01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030
+ Abraham <85> in the audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [
even ] of all <03605 +kol > that went <00935 +bow> in at the gate <08179 +sha of his city <05892 +, saying
<00559 +>amar > , among GEN 024 003 And I will make thee swear <07650 +shaba< > by the LORD <03068
+Y@hovah >, the God <00430 +> elohiym > of heaven <08064 +shamayim >, and the God <00430 +> elohiym >
of the earth <00776 +>erets >, that thou shalt not take <03947 +lagach > a wife <00802 +>ishshah > unto my son
<01121 +ben > of the daughters <01363 +gobahh > of the Canaanites <03669 +K@na, {among} <07130 +qereb
> whom <00834 +>aher > I dwell <03418 +yereq > : among GEN 030 032 I will pass <05674 + through all
<03605 + kol > thy flock < 06629 + tso > n > to day < 03117 + yowm > , removing < 05493 + cuwr > from thence
<08033 +sham > all <03605 +kol > the speckled <05348 +nagod > and spotted <02921 +tala> > cattle <07716
+seh >, and all <03605 +kol > the brown <02345 +chuwm > cattle <07716 +seh > among the sheep <03775
+keseb >, and the spotted <02921 +tala> > and speckled <05348 +nagod > {among} the goats <05795 + : and [
of such ] shall be my hire <07937 +shakar > . among GEN 030 032 I will pass <05674 + through all <03605 +kol
> thy flock <06629 +tso>n > to day <03117 +yowm > , removing <05493 +cuwr > from thence <08033 +sham >
all <03605 + kol > the speckled <05348 + nagod > and spotted <02921 + tala > cattle <07716 + seh > , and all
<03605 + kol > the brown < 02345 + chuwm > cattle < 07716 + seh > \{among\} the sheep < 03775 + keseb > , and the
spotted <02921 +tala> > and speckled <05348 +naqod > among the goats <05795 + : and [ of such ] shall be my
hire <07937 +shakar > . among GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 +
for me in time <03117 +yowm > to come <04279 +machar > , when <03588 +kiy > it shall come <00935 +bow>
> for my hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that
[ is ] not speckled <05348 + naqod > and spotted <02921 + tala > among the goats <05795 +, and brown <02345
+chuwm > {among} the sheep <0.3775 +keseb > , that shall be counted stolen <0.1589 +ganab > with me . among
GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm >
to come <04279 + \text{machar} >, when <03588 + \text{kiy} > \text{it shall come} <00935 + \text{bow} > \text{for my hire} <07937 + \text{shakar} >
before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [ is ] not speckled <05348
+nagod > and spotted <02921 +tala>> {among} the goats <05795 + , and brown <02345 +chuwm > among the
sheep <03775 +keseb >, that shall be counted stolen <01589 +ganab > with me among GEN 030 035 And he
removed <05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124
+ and spotted <0.02921 +tala>>, and all <0.03605 +kol> the she goats <0.05795 + that were speckled <0.05348 +nagod
> and spotted <0.02921 + tala>>, [ and ] every <0.03605 + kol> one that had [ some ] white <0.03836 + laban> in it,
and all <03605 +kol > the brown <02345 +chuwm > {among} the sheep <03775 +keseb > , and gave <05414
+nathan > [ them ] into the hand <03027 +yad > of his sons <01121 +ben > . among GEN 030 041 And it came
<0.1961 + hayah > to pass, when so ever <0.3605 + kol > the stronger <0.7194 + qashar > cattle <0.6629 + tso > n > did
conceive <03179 +yacham >, that Jacob <03290 +Ya laid <07760 +suwm > the rods <04731 +maggel > before
the eyes <05869 + of the cattle <06629 + tso>n > in the gutters <07298 + rahat >, that they might conceive <03179
+yacham > {among} the rods <04731 +maggel > . among GEN 034 022 Only <00389 +>ak > herein <02063
+zo>th > will the men <00582 +>enowsh >consent <00225 +>uwth > unto us for to dwell <03427 +yashab > with
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us, to be one <00259 +>echad > people <05971 +, if <00518 +>im > every <03605 +kol > male <02145 +zakar
> {among} us be circumcised <04135 +muwl > , as they [ are ] circumcised <04135 +muwl > . among GEN 034
030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy > , Ye
have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +vashab > of
the land <00776 +>erets >, {among} the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy >:
and I [being] few <04962 + math > in number <04557 + micpar > , they shall gather <math><00622 + acaph > 
themselves together against <05921 + me, and slay <05221 +nakah > me; and I shall be destroyed <08045
+shamad > , I and my house <01004 +bayith > . among GEN 034 030 And Jacob <03290 +Ya said <00559
+>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy > , Ye have troubled <05916 + me to make me to
stink <00887 +ba>ash > {among} the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the
Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in
number <04557 +micpar >, they shall gather <00622 +>acaph > themselves together against <05921 + me, and
slay <05221 +nakah > me; and I shall be destroyed <08045 +shamad >, I and my house <01004 +bayith >.
among GEN 035 002 Then Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith >, and
to all <03605 + kol > that [were] with him, Put <05493 + cuwr > away the strange <math><05236 + nekar > gods < 00430
+>elohiym > that [ are ] {among} <0.8432 +tavek > you, and be clean <0.2891 +taher >, and change <0.2498
+chalaph > your garments <08071 +simlah > : among GEN 036 030 Duke <00441 +>alluwph > Dishon <01788
+diyshon >, duke <00441 +>alluwph > Ezer <00687 +>Etser >, duke <00441 +>alluwph > Dishan <01789
+Diyshan > : these <0.0428 +>el - leh > [ are ] the dukes <0.0441 +>alluwph > [ that came <0.0935 +bow > ] of
Hori <02753 +Choriy >, {among} their dukes <00441 +>alluwph > in the land <00776 +>erets > of Seir <08165
+Se . among GEN 040 020 . And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117
+yowm >, [ which was ] Pharaoh s <06547 +Par birthday, that he made <06213 + a feast <04960 +mishteh >
unto all <03605 + kol > his servants <05650 + : and he lifted <05375 + nasa > > up the head <math><07218 + ro > sh > of
the chief <08269 +sar > butler <04945 +mashqeh > and of the chief <08269 +sar > baker <00644 +>aphah >
{among} <08432 +tavek > his servants <05650 + . among GEN 042 005 And the sons <01121 +ben > of Israel
<03478 +Yisra>el > came <00935 +bow> > to buy <07666 +shabar > [ corn ] {among} <08432 +tavek > those
that came <00935 +bow> > : for the famine <07458 +ra was in the land <00776 +>erets > of Canaan <03667
+K@na. among GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [ is ] before <06440
+paniym > thee; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren
<00251 +>ach > to dwell <03427 +yashab >; in the land <00776 +>erets > of Goshen <01657 +Goshen > let
them dwell <03427 +yashab >: and if <00518 +>im > thou knowest <03045 +yada< > [ any ] men <00582
+>enowsh > of activity <02428 +chayil > {among} them, then make <07760 +suwm > them rulers <08269 +sar
> over <05921 + my cattle <04735 +miqneh > . among EXO 002 005 . And the daughter <01323 +bath > of
Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [ herself ] at
<05921 + the river <02975 +y@; and her maidens <05291 +na walked <01980 +halak > along by the river s
<02975 + y@ side <03027 + yad >; and when she saw <07200 + ra > ah > the ark <08392 + tebah > \{among\}
<0.8432 + tavek > the flags < 0.5488 + cuwph >, she sent <0.7971 + shalach > her maid < 0.0519 + samah > to fetch
<03947 +laqach > it . among EXO 007 005 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada<
> that I [ am ] the LORD <03068 +Y@hovah >, when I stretch <05186 +natah > forth mine hand <03027 +yad >
upon Egypt <04714 +Mitsrayim >, and bring <03318 +yatsa> > out the children <01121 +ben > of Israel <03478
+Yisra>el > from {among} <08432 +tavek > them . among EXO 009 020 He that feared <03373 +yare> > the
word <01697 +dabar > of the LORD <03068 +Y@hovah > {among} the servants <05650 + of Pharaoh <06547
+Par made his servants <05650 + and his cattle <04735 +miqneh > flee <05127 +nuwc > into <00413 +>el > the
houses <01004 +bayith >: among EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241
+>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what things I have
wrought <05953 + in Egypt <04714 + Mitsrayim >, and my signs <00226 +>owth > which <00834 +>aher > I
have done <07760 +suwm > {among} them; that ye may know <03045 +yada< > how that I [am] the LORD
<03068 +Y@hovah > . among EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh > and
Aaron <00175 +> Aharown > by night <03915 + layil >, and said <00559 +> amar >, Rise <06965 + quwm > up, [
and ] get <0.3318 + yatsa> > you forth <math><0.3318 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <0.8432 + tavek
both <0.1571 + gam > ye and the children <0.1121 + ben > of Israel <math><0.3478 + Yisra > el > ; and go <0.3212 + yalak > ,
serve <05647 + the LORD <03068 +Y@hovah >, as ye have said <01696 +dabar > . among EXO 012 049 One
<00259 +>echad > law <08451 +towrah > shall be to him that is homeborn <00249 +>ezrach > , and unto the
stranger <0.1616 + ger > that sojourneth <math><0.1481 + guwr > \{among\} < 0.8432 + tavek > you . among EXO 0.13 0.02
Sanctify <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > , whatsoever <03605
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+kol > openeth <06363 +peter > the womb <07358 +rechem > {among} the children <01121 +ben > of Israel
<03478 + Yisra>el>, [both] of man <00120 + >adam> and of beast <00929 + b@hemah>: it [is] mine. among
EXO 013 013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt
redeem <06299 +padah > with a lamb <07716 +seh > ; and if <00518 +>im > thou wilt not redeem <06299
+padah > it, then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the firstborn <01060
+b@kowr > of man < 00120 +> adam > \{among\} thy children < 01121 +ben > shalt thou redeem < 06299 +padah > 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000
. among EXO 015 011 Who <04310 + miy > [ is ] like <03644 + k@mow > unto thee , O LORD <math><03068
+Y@hovah >, {among} the gods <00410 +>el > ? who <04310 +miy > [ is ] like <03644 +k@mow > thee,
glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare> > [ in ] praises <08416
+t@hillah >, doing <06213 + wonders <06382 +pele> >? among EXO 017 007 And he called <07121 +qara> >
the name <08034 +shem > of the place <04725 +magowm > Massah <04532 +Maccah > , and Meribah <04809
+M@riybah > , because <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478
+Yisra>el>, and because <05921 + they tempted <05254 +nacah> the LORD <03068 +Y@hovah>, saying
<00559 +> amar >, Is the LORD <03068 + Y@hovah > \{among\} < 07130 + qereb > us, or not? among EXO 025
008 And let them make <06213 + me a sanctuary <04720 +miqdash >; that I may dwell <07931 +shakan >
{among} <08432 +tavek > them . among EXO 028 001 . And take <07126 +qarab > thou unto thee Aaron <00175
+>Aharown > thy brother <00251 +> ach >, and his sons <01121 + ben > with him, from \{among\} < 08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , that he may minister unto me in the priest s
<03547 + \text{kahan} > \text{office}, [even] Aaron <00175 + \text{Aharown} >, Nadab <05070 + \text{Nadab} > \text{and Abihu} <30>,
Eleazar <00499 +>El and Ithamar <00385 +>Iythamar >, Aaron s <00175 +>Aharown > sons <01121 +ben >.
among EXO 029 045 And I will dwell <07931 +shakan > {among} <08432 +tavek > the children <01121 +ben >
of Israel <03478 +Yisra>el >, and will be their God <00430 +>elohiym >. among EXO 029 046 And they shall
know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > , that
brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, that I may dwell <0.7931 +shakan > {among} <0.8432 +tavek > them : I [am] the LORD <0.3068
+Y@hovah > their God < 0.0430 +> elohiym > . among EXO 0.030 0.12 When < 0.03588 + kiy > thou takest < 0.5375
+nasa>> the sum <07218 +ro>sh> of the children <01121 +ben> of Israel <03478 +Yisra>el> after their
number <06485 +paqad >, then shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724
+kopher > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485
+pagad > them; that there be no <03808 + lo> > plague <05063 + negeph > {among} them, when [thou]
numberest <06485 + paqad > them. among EXO 030 013 This <02088 + zeh > they shall give <math><05414 + nathan > they shall 
every <03605 +kol > one that passeth <05674 + {among} <05921 + them that are numbered <06485 +pagad >,
half <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary
<06944 +qodesh > : ( a shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 +gerah > : ) an half
<04276 +machatsiyth > shekel <08255 +sheqel > [ shall be ] the offering <08641 +t@ruwmah > of the LORD
<03068 +Y@hovah > . among EXO 030 014 Every <03605 +kol > one that passeth <05674 + {among} <05921
+ them that are numbered <06485 + pagad >, from twenty <06242 + years <08141 + shaneh > old <01121 + ben >
and above <04605 +ma, shall give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068
+Y@hovah > . among EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore;
for it [ is ] holy <06944 +godesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to
death <04191 +muwth > : for whosoever doeth <06213 + [ any <03605 +kol > ] work <04399 +m@la>kah >
therein, that soul <05315 +nephesh > shall be cut <03772 +karath > off from {among} <07130 +qereb > his
people <05971 + . among EXO 032 025 And when Moses <04872 +Mosheh > saw <07200 +ra>ah > that the
people <05971 + [ were ] naked <06544 +para<>; ( for Aaron <00175 +>Aharown > had made them naked
<06544 +para< > unto [ their ] shame <08103 +shimtsah > {among} their enemies <06965 +quwm > : ) among
EXO 034 009 And he said <00559 +> amar >, If <00518 +> im > now <04994 +na >> I have found <math><04672
+matsa>> grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136
+>Adonay >, I pray <04994 +na> > thee, go <03212 +yalak > {among} <07130 +qereb > us; for it [ is ] a
stiffnecked people <05971 +; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403
+chatta>ah >, and take us for thine inheritance <05157 +nachal >. among EXO 034 010. And he said <00559
+>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048
+neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not
been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation
<0.1471 + gowy > : and all <0.3605 + kol > the people <math><0.5971 + \{among\} < 0.7310 + r@vayah > which < 0.0834
+>aher > thou [ art ] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it
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[ is ] a terrible <03372 +yare> > thing that I will do <06213 + with thee . among EXO 034 019 All <03605 +kol >
that openeth <06363 +peter > the matrix <07358 +rechem > [ is ] mine; and every <03605 +kol > firstling
<06363 + peter > \{among\}\ thy\ cattle\ <04735 + miqneh > , [whether]\ ox\ <07794 + showr > or\ sheep\ <07716 + seh
>, [that is male <02142 +zakar >]. among EXO 035 005 Take <03947 +laqach > ye from {among} you an
offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > : whosoever <03605 +kol > [ is ] of a
willing <05081 +nadiyb > heart <03820 +leb > , let him bring <00935 +bow> > it , an offering <08641
+t@ruwmah > of the LORD < 03068 + Y@hovah > ; gold < 02091 + zahab > , and silver < 03701 + keceph > , and
brass <05178 +n@chosheth >, among EXO 035 010 And every <03605 +kol > wise <02450 +chakam > hearted
<03820 +leb > {among} you shall come <00935 +bow> > , and make <06213 + all <03605 +kol > that the LORD
<03068 +Y@hovah > hath commanded <06680 +tsavah > ; among EXO 036 008 . And every <03605 +kol > wise
<02450 +chakam > hearted <03820 +leb > man {among} them that wrought <06213 + the work <04399
+m@la>kah > of the tabernacle < 0.4908 + mishkan > made < 0.6213 + ten < 0.6235 + curtains < 0.3407 + y@riy [ of ]
fine twined <07806 +shazar > linen <08336 +shesh >, and blue <08504 +t@keleth >, and purple <00713
+>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639
+ma made <06213 + he them . among LEV 006\ 018\ All < 03605 + kol > the males <02145 +zakar > {among} the
children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [ It shall be ] a statute
<02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD
<03068 + Y @ hovah > made by fire : every <03605 + kol > one that toucheth <05060 + naga < > them shall be holy
<06942 +qadash > . among LEV 006 029 All <03605 +kol > the males <02145 +zakar > {among} the priests
<03548 +kohen > shall eat <00398 +>akal > thereof : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > .
among LEV 007 006 Every <03605 +kol > male <02145 +zakar > {among} the priests <03548 +kohen > shall eat
<00398 +> akal > thereof : it shall be eaten <math><00398 +> akal > in the holy <06918 +qadowsh > place <04725
+maqowm > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > . among LEV 007 033 He {among} the
sons < 0.01121 + ben > of Aaron < 0.0175 + Aharown >, that offereth < 0.07126 + garab > the blood < 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.
the peace <08002 +shelem > offerings, and the fat <02459 +cheleb >, shall have <01961 +hayah > the right
<03225 +yamiyn > shoulder <07785 +showq > for [ his ] part <04940 +mishpachah > . among LEV 007 034 For
the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785
+showq > have I taken <03947 +lagach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off
the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings, and have given <05414 +nathan >
them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > by a statute
<02706 +choq > for ever <05769 + from {among} the children <01121 +ben > of Israel <03478 +Yisra>el > .
among LEV 011 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > ,
saying <0.0559 +> amar >, These <0.2063 +zo> th > [are] the beasts <math><0.2416 + chay > which <0.0834 +> aher > ye
shall eat <00398 +>akal > {among} all <03605 +kol > the beasts <00929 +b@hemah > that [ are ] on <05921 +
the earth <00776 +>erets > . among LEV 011 003 Whatsoever <03605 +kol > parteth <06536 +parac > the hoof
<06541 +parcah >, and is clovenfooted, [ and ] cheweth <05927 + the cud <01625 +gerah >, {among} the beasts
<0.0929 + b@hemah >, that shall ye eat <0.0398 + > akal >. among LEV 011 013 And these <0.0428 + > el - leh > [
are they which ] ye shall have in abomination <08262 + \text{shaqats} > \{\text{among}\} < 04480 + \text{min} > \text{the fowls} < 05775 + ;
they shall not be eaten <00398 +>akal >, they [ are ] an abomination <08263 +sheqets > : the eagle <05404
+nesher > , and the ossifrage <06538 +perec > , and the ospray <05822 + , among LEV 011 027 And whatsoever
<03605 + kol > goeth < 01980 + halak > upon his paws < 03709 + kaph > , {among} all < 03605 + kol > manner of
beasts <0.2416 + chay > that go <0.1980 + halak > on <0.5921 + [all <0.3605 + kol > ] four <0.0702 + arba < > ,
those <01992 +hem > [ are ] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga<
> their carcase <05038 + n@belah > shall be unclean <02930 + tame > > until <05704 + the even <06153 + . among
LEV 011 029 These <02088 +zeh > also [ shall be ] unclean <02931 +tame> > unto you {among} the creeping
<08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467
+choled >, and the mouse <05909 +, and the tortoise <06632 +tsab > after his kind <04327 +miyn >, among
LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you {among} all <03605 +kol > that
creep <08318 +sherets >: whosoever <03605 +kol > doth touch <05060 +naga< > them, when they be dead
<04194 +maveth >, shall be unclean <02930 +tame> > until <05704 + the even <06153 + . among LEV 011 042
Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605
+kol > goeth < 0.01980 + halak > upon [all] four < 0.0702 + > arba < > , or < 0.05704 + whatsoever < 0.03605 + kol > hath
more <07235 +rabah > feet <07272 +regel > {among} all <03605 +kol > creeping <08318 +sherets > things that
creep <08317 +sharats > upon the earth <00776 +>erets >, them ye shall not eat <00398 +>akal >; for they [ are
an abomination <08263 +sheqets > . among LEV 015 031 Thus shall ye separate <05144 +nazar > the children
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<01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191
+muwth > not in their uncleanness <02932 +tum>ah >, when they defile <02930 +tame> > my tabernacle
<04908 +mishkan > that [ is ] {among} <08432 +tavek > them . among LEV 016 016 And he shall make an
atonement <03722 +kaphar > for the holy <06944 +godesh > [ place ], because of the uncleanness <02932
+tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions
<06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do
<06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow, that remaineth <07931 +shakan
> {among} <0.0854 +> eth > them in the midst <0.8432 + tavek > of their uncleanness <0.2932 + tum>ah > . among
LEV 016 029. And [this] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the
seventh <07637 +sh@biy month <02320 +chodesh >, on the tenth <06218 + [ day ] of the month <02320
+chodesh >, ye shall afflict <06031 + your souls <05315 +nephesh >, and do <06213 + no <03808 +lo> > work
<04399 + m@la>kah > at all <03605 + kol >, [ whether it be ] one of your own <00249 +> ezrach > country
<00249 +> \text{ezrach} >, or a stranger <01616 + \text{ger} > that sojourneth <01481 + \text{guwr} > \{\text{among}\} < 08432 + \text{tavek} > \text{you}
: among LEV 017 004 And bringeth <00935 +bow> > it not unto the door <06607 +pethach > of the tabernacle
<00168 +>ohel > of the congregation <04150 +mow, to offer <07126 +qarab > an offering <07133 +qorban >
unto the LORD <03068 +Y@hovah > before <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD
<03068 +Y@hovah >; blood <01818 +dam > shall be imputed <02803 +chashab > unto that man <00376 +>iysh
>; he hath shed <08210 +shaphak > blood <01818 +dam >; and that man <00376 +>iysh > shall be cut <03772
+karath > off from {among} <07130 +qereb > his people <05971 + : among LEV 017 008 And thou shalt say
<00559 +> amar > unto them, Whatsoever man <00376 +> iysh > [ there be ] of the house <math><01004 +bayith > of
Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > which <00834 + >aher > sojourn <01481 + guwr >
\{among\} < 0.8432 + tavek > you, that offereth < 0.5926 + a burnt < 0.5930 + offering or < 0.0176 + sow > sacrifice
<02077 +zebach >, among LEV 017 009 And bringeth <00935 +bow> > it not unto the door <06607 +pethach >
of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, to offer <06213 + it unto the LORD
<03068 + Y@hovah >; even that man <00376 + iysh > shall be cut <math><03772 + karath > off from {among} his
people <05971 + . among LEV 017 010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004
+bayith > of Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > that sojourn <01481 + guwr > among
<08432 +tavek > you, that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will
even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398
+ > akal > blood <01818 + dam > , and will cut <03772 + karath > him off from {among} <07130 + qereb > his
people <05971 + . among LEV 017 010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004
+bayith > of Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > that sojourn <01481 + guwr > {among}
<08432 +tavek > you, that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will
even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398
+>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people
<05971 + . among LEV 017 012 Therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel
<03478 +Yisra>el >, No <03808 +lo> > soul <05315 +nephesh > of you shall eat <00398 +>akal > blood <01818
+dam >, neither <03808 +lo> > shall any stranger <01616 +ger > that sojourneth <01481 +guwr > {among}
<08432 +tavek > you eat <00398 +>akal > blood <01818 +dam > . among LEV 017 013 And whatsoever man
<00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers
<01616 + ger > that sojourn < 01481 + guwr > \{among\} < 08432 + tavek > you, which < 00834 + > aher > hunteth
<06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow > fowl <05775 +
that may be eaten <00398 +>akal >; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof
, and cover <03680 +kacah > it with dust <06083 + . among LEV 018 026 Ye shall therefore keep <08104
+shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213
+ [any <0.3605 +kol > ] of these <0.0428 +>el - leh > abominations <0.8441 +tow; [neither] any of your own
<00249 +>ezrach > nation <00249 +>ezrach > , nor any stranger <01616 +ger > that sojourneth <01481 +guwr >
{among} <08432 +tavek > you : among LEV 018 029 For whosoever shall commit <06213 + any <03605 +kol >
of these <00428 +>el - leh > abominations <08441 +tow, even the souls <05315 +nephesh > that commit <06213
+ [them] shall be cut <03772 +karath > off from {among} <07130 +qereb > their people <05971 + . among LEV
019 008 Therefore [ every one ] that eateth <00398 +> akal > it shall bear <math><05375 +nasa >> his iniquity <05771 +,
because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD
<03068 +Y@hovah >: and that soul <05315 +nephesh > shall be cut <03772 +karath > off from {among} his
people <05971 + . among LEV 019 016 Thou shalt not go <03212 +yalak > up and down [ as ] a talebearer
<07400 + \text{rakiyl} > \{\text{among}\}\ \text{thy people} < 05971 + : \text{neither} < 03808 + \text{lo} > > \text{shalt thou stand} < 05975 + \text{against}
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<0.5921 + \text{the blood} < 0.1818 + \text{dam} > \text{of thy neighbour} < 0.7453 + \text{rea} < > : I [ am ] the LORD < 0.3068 + Y@hovah > .
among LEV 019 034 [ But ] the stranger <01616 +ger > that dwelleth <01481 +guwr > with you shall be unto you
as one born <00249 +> \text{ezrach} > \{\text{among}\} < 00854 +> \text{eth} > \text{you}, and thou shalt love <00157 +> \text{ahab} > \text{him} as
thyself; for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I
am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . among LEV 020 003 And I will set
<05414 + nathan > my face <06440 + paniym > against that man <math><00376 + > iysh >, and will cut <03772 + karath >
him off from \{among\}\ <07130\ +gereb > his people <05971\ + ; because <03588\ +kiy > he hath given <05414
+nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary
<04720 + miqdash >, and to profane <02490 + chalal > my holy <math><06944 + qodesh > name < 08034 + shem > 18000 + shem > 18000
among LEV 020 005 Then I will set <07760 +suwm > my face <06440 +paniym > against that man <00376
+>iysh >, and against his family <04940 +mishpachah >, and will cut <03772 +karath > him off, and all <03605
+kol > that go a whoring <02181 +zanah > after <00310 +>achar > him, to commit <02181 +zanah > whoredom
<02181 + zanah > with Molech < 04432 + Molek > , from \{among\} < 07130 + qereb > their people < 05971 + .
among LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as
have familiar spirits <00178 +>owb >, and after <00310 +>achar > wizards <03049 +yidd@, to go a whoring
<02181 +zanah > after <00310 +>achar > them, I will even set <05414 +nathan > my face <06440 +paniym >
against that soul <05315 +nephesh >, and will cut <03772 +karath > him off from {among} <07130 +qereb > his
people <05971 + . among LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach >
a wife <00802 +>ishshah > and her mother <00517 +>em >, it [ is ] wickedness <02154 +zimmah > : they shall
be burnt <08313 + saraph > with fire <00784 +> esh >, both he and they; that there be no <03808 + lo >
wickedness <02154 +zimmah > {among} <08432 +tavek > you . among LEV 020 018 And if <00834 +>aher > a
man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739
+daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her
fountain <04726 +magowr >, and she hath uncovered <01540 +galah > the fountain <04726 +magowr > of her
blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from {among}
<07130 +qereb > their people <05971 + . among LEV 021 001 . And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto Moses <04872 +Mosheh > , Speak <00559 +>amar > unto the priests <03548 +kohen >
the sons <01121 +ben > of Aaron <00175 +>Aharown > , and say <00559 +>amar > unto them , There shall none
<03808 + lo> > be defiled < 02930 + tame> > for the dead < 05315 + nephesh > {among} his people < 05971 + :
among LEV 021 004 [ But ] he shall not defile <02930 +tame> > himself, [ being ] a chief <01167 +ba man
<01167 +ba {among} his people <05971 +, to profane <02490 +chalal > himself. among LEV 021 010. And [
he that is ] the high <0.1419 + \text{gadowl} > \text{priest} < 0.03548 + \text{kohen} > \{\text{among}\}\ \text{his brethren} < 0.0251 + \text{sach} > \text{, upon}
whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was
poured <03332 +yatsaq >, and that is consecrated to put <03847 +labash > on the garments <00899 +beged >,
shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his
clothes <00899 +beged > ; among LEV 021 015 Neither <03808 +lo> > shall he profane <02490 +chalal > his
seed <02233 +zera< > {among} his people <05971 + : for I the LORD <03068 +Y@hovah > do sanctify <06942
+qadash > him . among LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all <03605 +kol
> your seed <02233 +zera< > {among} your generations <01755 +dowr > , that goeth <07126 +qarab > unto the
holy < 0.6944 + godesh > things, which < 0.0834 + aher > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > the children < 0.0478 + Yisra > el > th
hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah >
upon him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > :
I [ am ] the LORD <03068 +Y@hovah > . among LEV 022 032 Neither <03808 +lo> > shall ye profane <02490
+chalal > my holy <06944 +qodesh > name <08034 +shem > ; but I will be hallowed <06942 +qadash > {among}
<08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : I [ am ] the LORD <03068
+Y@hovah > which <00834 +>aher > hallow <06942 +qadash > you, among LEV 023 029 For whatsoever
<03605 + kol > soul < 05315 + nephesh > [ it be ] that shall not be afflicted <06031 + in that same <06106 + day
<03117 +yowm >, he shall be cut <03772 +karath > off from {among} his people <05971 + . among LEV 023
030 And whatsoever <03605 +kol > soul <05315 +nephesh > [ it be ] that doeth <06213 + any <03605 +kol >
work <04399 + m@la>kah > in that same <math><06106 + day <03117 + yowm >, the same <06106 + soul <05315
+nephesh > will I destroy <6> from {among} <07130 +qereb > his people <05971 + . among LEV 024 010 . And
the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father
<01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out {among} <08432 +tavek >
the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish
<03482 +Yisr@>eliyth > [ woman ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327
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+natsah > together in the camp <04264 +machaneh >; among LEV 025 033 And if <00834 +>aher > a man
purchase <01350 +ga>al > of the Levites <03881 +Leviyiy >, then the house <01004 +bayith > that was sold
<04465 +mimkar >, and the city <05892 + of his possession <00272 +>achuzzah >, shall go <03318 +vatsa> >
out in [ the year of ] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the
Levites <03881 +Leviyiy > [ are ] their possession <00272 +>achuzzah > {among} <08432 +tavek > the children
<01121 +ben > of Israel <03478 +Yisra>el > . among LEV 025 045 Moreover <01571 +gam > of the children
<01121 +ben > of the strangers <08453 +towshab > that do sojourn <01481 +guwr > {among} you, of them shall
ye buy <07069 +qanah >, and of their families <04940 +mishpachah > that [ are ] with you, which they begat
<03205 + yalad > in your land < 00776 + > erets > : and they shall be your possession < 00272 + > achuzzah > .
among LEV 026 011 And I will set <05414 +nathan > my tabernacle <04908 +mishkan > {among} <08432
+tavek > you : and my soul <05315 +nephesh > shall not abhor <01602 +ga you . among LEV 026 012 And I will
walk <01980 +halak > {among} <08432 +tavek > you, and will be your God <00430 +>elohiym >, and ye shall
be my people <05971 + . among LEV 026 022 I will also send <07971 +shalach > wild <07704 +sadeh > beasts
<02416 +chay > {among} you, which shall rob <07921 +shakol > you of your children, and destroy <03772
+karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number; and your [ high ] ways
<01870 + derek > shall be desolate < 08074 + shamem > . among LEV 026 025 And I will bring < 00935 + bow > > a
sword <02719 +chereb > upon you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ]
covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph > together within <00413 +>el > your
cities <05892 + , I will send <07971 +shalach > the pestilence <01698 +deber > {among} <08432 +tavek > you;
and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . among
LEV 026 033 And I will scatter <02210 +zaqaph > you {among} the heathen <01471 +gowy > , and will draw
<07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > you : and your land <00776 +>erets >
shall be desolate <08077 +sh@mamah >, and your cities <05892 + waste <02723 +chorbah >. among LEV 026
038 And ye shall perish <6> {among} the heathen <01471 +gowy >, and the land <00776 +>erets > of your
enemies <00341 +>oyeb > shall eat <00398 +>akal > you up . among NUM 001 047 . But the Levites <03881
+Leviyiy > after the tribe <04294 +matteh > of their fathers <1> were not numbered <06485 +pagad > {among}
<08432 +tavek > them . among NUM 001 049 Only <00389 +>ak > thou shalt not number <06485 +paqad > the
tribe <04294 +matteh > of Levi <03878 +Leviy > , neither <03808 +lo> > take <05375 +nasa> > the sum <07218
+ro>sh > of them \{among\} < 08432 + tavek > the children < 01121 + ben > of Israel < 03478 + Yisra>el > : among
NUM 002 033 But the Levites <03881 +Leviyiy > were not numbered <06485 +paqad > {among} <08432 +tavek
> the children <01121 +ben > of Israel <03478 +Yisra>el >; as the LORD <03068 +Y@hovah > commanded
<06680 +tsavah > Moses <04872 +Mosheh > . among NUM 003 012 And I , behold <02009 +hinneh > , I have
taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben
> of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr >
that openeth <06363 +peter > the matrix <07358 +rechem > {among} the children <01121 +ben > of Israel
<03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine; among NUM 003 012 And I,
behold <02009 +hinneh >, I have taken <03947 +lagach > the Levites <03881 +Leviyiy > from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol
> the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the
children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ;
among NUM 003 041 And thou shalt take <03947 +lagach > the Levites <03881 +Leviyiy > for me (I [ am ] the
LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr >
among the children <01121 +ben > of Israel <03478 +Yisra>el >; and the cattle <00929 +b@hemah > of the
Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr >
{among} the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . among
NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the LORD
<03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr >
{among} the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the
Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr >
among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . among
NUM 003 042 And Moses < 04872 + Mosheh > numbered < 06485 + paged > , as the LORD < 03068 + Y@hovah >
commanded <06680 +tsavah > him, all <03605 +kol > the firstborn <01060 +b@kowr > {among} the children
<01121 +ben > of Israel <03478 +Yisra>el > . among NUM 003 045 Take <03947 +laqach > the Levites <03881
+Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > {among} the
children <01121 +ben > of Israel <03478 +Yisra>el >, and the cattle <00929 +b@hemah > of the Levites <03881
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+Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall
be mine: I [ am ] the LORD <03068 +Y@hovah > . among NUM 004 002 Take <05375 +nasa> > the sum
<07218 + ro>sh > of the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the constant is a summary of the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons <
sons <01121 +ben > of Levi <03878 +Leviy > , after their families <04940 +mishpachah > , by the house <01004
+bayith > of their fathers <1>, among NUM 004 018 Cut <03772 +karath > ye not off the tribe <07626 +shebet >
of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > from {among} <08432 +tavek >
the Levites <03881 +Leviyiy > : among NUM 005 021 Then the priest <03548 +kohen > shall charge <07650
+shaba<> the woman <00802 +>ishshah> with an oath <07621 +sh@buw of cursing <00423 +>alah>, and the
priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068
+Y@hovah > make < 0.5414 + nathan > thee a curse < 0.0423 + > alah > and an oath < 0.7621 + sh@buw {among}
<08432 +tavek > thy people <05971 +, when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy
thigh <03409 +yarek > to rot <05307 +naphal >, and thy belly <00990 +beten > to swell <06639 +tsabeh >;
among NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then
it shall come <0.1961 + \text{hayah} > \text{to pass}, [that], if <0.0518 + \text{sim} > \text{she} be defiled <0.2930 + \text{tame} > \text{she}, and have
done trespass <04604 +ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that causeth
the curse <00779 +>arar > shall enter <00935 +bow> > into her, [ and become ] bitter <04751 +mar > , and her
belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > :
and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > {among} <07130 +qereb > her people
<05971 + . among NUM 008 006 Take <03947 +laqach > the Levites <03881 +Leviyiy > from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , and cleanse <02891 +taher > them . among
NUM 008 014 Thus shalt thou separate <00914 +badal > the Levites <03881 +Leviyiy > from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be
mine among NUM 008 016 For they [ are ] wholly given <05414 +nathan > unto me from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el >; instead <08478 +tachath > of such as open
<06363 +peter > every <03605 +kol > womb <07358 +rechem > , [ even instead of ] the firstborn <01060
+b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947
+lagach > them unto me . among NUM 008 019 And I have given <05414 +nathan > the Levites <03881
+Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben > from among <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service <05656 + of the
children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168 +>ohel > of the congregation
<04150 +mow, and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478
+Yisra>el > : that there be no <03808 +lo> > plague <05063 +negeph > {among} the children <01121 +ben > of
Israel <03478 +Yisra>el >, when the children <01121 +ben > of Israel <03478 +Yisra>el > come <05066
+ nagash > nigh < \! 05066 + \! nagash > unto the \ sanctuary < \! 06944 + \! qodesh > . \ among \ NUM \ 008 \ 019 \ And \ I \ have
given <05414 +nathan > the Levites <03881 +Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his
sons <01121 +ben > from {among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ,
to do <05647 + the service <05656 + of the children <01121 +ben > of Israel <03478 + Yisra>el > in the
tabernacle <00168 +>ohel > of the congregation <04150 +mow, and to make an atonement <03722 +kaphar > for
the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> > plague <05063
+negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el >, when the children <01121 +ben > of
Israel <03478 + Yisra>el > come <05066 + nagash > nigh <05066 + nagash > unto the sanctuary <06944 + qodesh >
. among NUM 009 007 And those <0.1992 + \text{hem} > \text{men} <0.0582 + \text{senowsh} > \text{said} <0.0559 + \text{samar} > \text{unto him},
We [ are ] defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120
+ adam >: wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< >, that we may not
offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed
<04150 +mow season <04150 +mow {among} <08432 +tavek > the children <01121 +ben > of Israel <03478
+Yisra>el > ? among NUM 009 013 But the man <00376 +>iysh > that [ is ] clean <02889 +tahowr > , and is not
in a journey <01870 +derek >, and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach
>, even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from {among} his
people <05971 +: because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the
LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow, that man <00376 +>iysh >
shall bear <05375 +nasa> > his sin <02399 +chet> > . among NUM 009 014 And if <03588 +kiy > a stranger
<01616 + ger > shall sojourn < 01481 + guwr > \{among\} < 00854 + seth > you, and will keep < 06213 + the
passover <06453 +pecach > unto the LORD <03068 +Y@hovah >; according to the ordinance <02708 +chuqqah
> of the passover <06453 +pecach > , and according to the manner <04941 +mishpat > thereof , so <03651 +ken >
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shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > ,
both for the stranger <01616 +ger >, and for him that was born <00249 +>ezrach > in the land <00776 +>erets >.
among NUM 011 001. And [ when ] the people <05971 + complained <00596 +>anan >, it displeased the LORD
<03068 +Y@hovah >: and the LORD <03068 +Y@hovah > heard <08085 +shama< > [it]; and his anger
<00639 +>aph > was kindled <02734 +charah >; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah
> burnt <01197 +ba {among} them, and consumed <00398 +>akal > [ them that were ] in the uttermost <07097
+qatseh > parts of the camp <04264 +machaneh > . among NUM 011 003 And he called <07121 +qara> > the
name <08034 +shem > of the place <04725 +magowm > Taberah <08404 +Tab: because <03588 +kiy > the fire
<00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba {among} them . among NUM 011 004 .
And the mixt multitude <00628 +>acp@cuph > that [ was ] {among} <07130 +qereb > them fell a lusting <08378
+ta>avah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > also <01571 +gam > wept <01058
+bakah > again <07725 +shuwb >, and said <00559 +>amar >, Who <04310 +miy > shall give us flesh <01320
+basar > to eat <00398 +>akal > ? among NUM 011 020 [ But ] even <05704 + a whole <03117 +yowm > month
<02320 +chodesh >, until <05704 + it come <03318 +yatsa> out at your nostrils <00639 +>aph >, and it be
loathsome <02214 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD
<03068 + Y@hovah > which < 00834 + > aher > [is] \{among\} < 07130 + qereb > you, and have wept < 01058
+bakah > before <06440 +paniym > him, saying <00559 +>amar >, Why <04100 +mah > came <03318 +vatsa>
> we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? among NUM 011 021 And Moses <04872
+Mosheh > said <00559 +>amar >, The people <05971 +, \{among\} <07130 + qereb > whom <math><00834 +>aher > I
[ am ], [ are ] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273
+ragliy >; and thou hast said <00559 +>amar >, I will give <05414 +nathan > them flesh <01320 +basar >, that
they may eat <00398 +>akal > a whole <03117 +yowm > month <02320 +chodesh > . among NUM 012 006 And
he said <00559 +> amar >, Hear <08085 +shama <> now <04994 +na >> my words <01697 +dabar >: If <math><00518
+>im > there be a prophet <05030 +nabiy> > {among} you, [I] the LORD <03068 +Y@hovah > will make
myself known <03045 +yada< > unto him in a vision <04758 +mar>eh > , [ and ] will speak <01696 +dabar >
unto him in a dream <02472 +chalowm > . among NUM 013 002 Send <07971 +shalach > thou men <00582
+>enowsh >, that they may search <08446 +tuwr > the land <00776 +>erets > of Canaan <03667 +K@na, which
<00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : of
every <00376 +>iysh > tribe <04294 +matteh > of their fathers <1> shall ye send <07971 +shalach > a man
<00376 + \text{siysh} >, every <03605 + \text{kol} > one a ruler <05387 + \text{nasiy} > \text{siysh} >, them among NUM 014 011.
And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 +
long <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me? and how <05704 + long
<05704 + \text{will it be ere } <03808 + \text{lo} > \text{they believe } <00539 + \text{aman} > \text{me}, for all <03605 + \text{kol} > \text{the signs}
<00226 +> \text{owth} > \text{which} < 00834 +> \text{aher} > \text{I have shewed} < 06213 + \{\text{among}\} < 07130 + \text{qereb} > \text{them ? among}
NUM 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > ,
Then the Egyptians <04714 +Mitsrayim > shall hear <08085 +shama< > [it], (for thou broughtest <05927 + up
this <02088 + zeh > people < 05971 + in thy might < 03581 + koach > from {among} < 07130 + qereb > them; )
among NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this
<02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068
+Y@hovah > [art] \{among\} < 07130 + qereb > this < 02088 + zeh > people < 05971 + , that thou LORD < 03068
standeth <05975 + over <05921 + them, and [that] thou goest <01980 +halak > before <06440 +paniym > them
, by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire
<00784 +>esh > by night <03915 +layil > . among NUM 014 042 Go <05927 + not up , for the LORD <03068
+Y@hovah > [ is ] not {among} <07130 +qereb > you; that ye be not smitten <05062 +nagaph > before <06440
+paniym > your enemies <00341 +>oyeb > . among NUM 015 014 And if <03588 +kiy > a stranger <01616 +ger
> sojourn <0.1481 + \text{guwr} > \text{with you}, or <0.0176 + \text{>ow} > \text{whosoever} < 0.0834 + \text{>aher} > [be] {among} < 0.08432
+tavek > you in your generations <01755 +dowr > , and will offer <06213 + an offering made by fire , of a sweet
<05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; as ye do <06213 + , so
<03651 +ken > he shall do <06213 + . among NUM 015 023 [ Even ] all <03605 +kol > that the LORD <03068
+Y@hovah > hath commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > ,
from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [ Moses ],
and henceforward <01973 +hal@ah > {among} your generations <01755 +dowr > ; among NUM 015 026 And it
shall be forgiven <05545 +calach > all <03605 +kol > the congregation <05712 + of the children <01121 +ben >
of Israel <03478 +Yisra>el >, and the stranger <01616 +ger > that sojourneth <01481 +guwr > {among} <08432
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+tavek > them; seeing <03588 +kiy > all <03605 +kol > the people <05971 + [were] in ignorance <07684
+sh@gagah > . among NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > law <08451
+towrah > for him that sinneth <06213 + through ignorance <07684 +sh@gagah > , [ both for ] him that is born
<00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger
<0.1616 + ger > that sojourneth < 0.1481 + guwr > \{among\} < 0.8432 + tavek > them . among NUM 0.15 0.29 Ye shall
have <01961 +hayah > one <00259 +>echad > law <08451 +towrah > for him that sinneth <06213 + through
ignorance <07684 +sh@gagah >, [both for] him that is born <00249 +>ezrach > {among} the children <01121
+ben > of Israel <03478 + Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among
<08432 +tavek > them . among NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ]
presumptuously <03027 +yad > , [ whether <04480 +min > he be ] born <00249 +>ezrach > in the land <00249
+>ezrach >, or a stranger <01616 +ger >, the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD
<03068 + Y@hovah >; and that soul <05315 + nephesh > shall be cut <math><03772 + karath > off from \{among\}
<07130 +qereb > his people <05971 + . among NUM 016 003 And they gathered <06950 +qahal > themselves
together against <05921 + Moses <04872 + Mosheh > and against <05921 + Aaron <00175 + Aharown > , and
said <0.0559 +> amar > unto them, [Ye take ] too much <0.07227 + rab > upon you, seeing <0.03588 + kiy > all
<03605 + kol >  the congregation <05712 + [ are ] holy <06918 +  qadowsh > , every <03605 + kol >  one of them ,
and the LORD <03068 +Y@hovah > [ is ] {among} <08432 +tavek > them : wherefore <04069 +madduwa< >
then lift <05375 +nasa>> ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD
<03068 +Y@hovah > ? among NUM 016 021 Separate <00914 +badal > yourselves from {among} <08432
+tavek > this <02063 +zo>th > congregation <05712 +, that I may consume <03615 +kalah > them in a moment
<07281 +rega<>. among NUM 016 033 They, and all <03605 +kol > that [appertained] to them, went <03381
+yarad > down <03381 +yarad > alive <02416 +chay > into the pit <07585 +sh@>owl >, and the earth <00776
+>erets > closed <03680 +kacah > upon them : and they perished <6> from {among} <08432 +tavek > the
congregation <06951 +qahal > . among NUM 016 045 Get <07426 +ramam > you up from {among} <08432
+tavek > this <02063 +zo>th > congregation <05712 +, that I may consume <03615 +kalah > them as in a
moment <07281 +rega<>. And they fell <05307 +naphal > upon their faces <06440 +paniym > . among NUM
016 047 And Aaron <00175 +>Aharown > took <03947 +lagach > as Moses <04872 +Mosheh > commanded
<01696 + dabar >, and ran <07323 + ruwts > into <math><00413 +>el > the midst <08432 + tavek > of the congregation
<06951 +qahal >; and, behold <02009 +hinneh >, the plague <05063 +negeph > was begun <02490 +chalal >
\{\text{among}\}\ \text{the people}\ <05971 + :\ \text{and he put}\ <05414 + \text{nathan} > \text{on incense}\ <07004 + q@toreth > ,\ \text{and made an}
atonement <03722 +kaphar > for the people <05971 + among NUM 017 006 And Moses <04872 +Mosheh >
spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and every <03605 +kol >
one of their princes <05387 +nasiy> > gave <05414 +nathan > him a rod <04294 +matteh > apiece, for each
prince <05387 +nasiy> > one <00259 +>echad>, according to their fathers <1> houses <01004 +bayith>, [even
] twelve rods <04294 +matteh >: and the rod <04294 +matteh > of Aaron <00175 +>Aharown > [ was ] {among}
<08432 +tavek > their rods <04294 +matteh > . among NUM 018 006 And I , behold <02009 +hinneh > , I have
taken <03947 +laqach > your brethren <00251 +>ach > the Levites <03881 +Leviyiy > from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : to you [ they are ] given <05414 +nathan > [
as ] a gift <04979 +mattanah > for the LORD <03068 +Y@hovah > , to do <05647 + the service <05656 + of the
tabernacle <00168 +>ohel > of the congregation <04150 +mow a among NUM 018 020. And the LORD <03068
+Y@hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <03808 +lo> >
inheritance <05157 +nachal > in their land <00776 +>erets > , neither <03808 +lo> > shalt thou have <01961
+hayah > any part <02506 +cheleq > among <08432 +tavek > them : I [ am ] thy part <02506 +cheleq > and thine
inheritance <05159 +nachalah > {among} <08432 +tavek > the children <01121 +ben > of Israel <03478
+Yisra>el > . among NUM 018 020 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Aaron
<00175 +>Aharown >, Thou shalt have no <03808 +lo> > inheritance <05157 +nachal > in their land <00776
+>erets > , neither <03808 +lo> > shalt thou have <01961 +hayah > any part <02506 +cheleq > {among} <08432
+tavek > them : I [ am ] thy part <02506 +cheleq > and thine inheritance <05159 +nachalah > among <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . among NUM 018 023 But the Levites
<03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, and they shall bear <05375 +nasa>> their iniquity <05771 +: [it shall be] a statute
<02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > , that {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance
<05159 +nachalah > . Among NUM 018 024 But the tithes <04643 +ma of the children <01121 +ben > of Israel
<03478 +Yisra>el >, which <00834 +>aher > they offer <07311 +ruwm > [ as ] an heave <08641 +t@ruwmah >
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offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , I have given <05414 +nathan > to the
Levites <03881 +Leviyiy > to inherit <05159 +nachalah > : therefore I have said <00559 +>amar > unto them,
{Among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they shall have no <03808
+lo> > inheritance <05159 +nachalah > . among NUM 019 010 And he that gathereth <00622 +>acaph > the
ashes <00665 +>epher > of theheifer <06510 +parah > shall wash <03526 +kabac > his clothes <00899 +beged >
, and be unclean <02930 +tame> > until <05704 + the even <06153 + : and it shall be unto the children <01121
+ben > of Israel <03478 +Yisra>el >, and unto the stranger <01616 +ger > that sojourneth <01481 +guwr >
\{among\} < 0.8432 + tavek > them, for a statute < 0.2708 + chuqqah > for ever < 0.5769 + . among NUM 0.19 0.20 But
the man <00376 +>iysh > that shall be unclean <02930 +tame> >, and shall not purify <02398 +chata> > himself
, that soul <05315 +nephesh > shall be cut <03772 +karath > off from \{among\} <08432 +tavek > the
congregation <06951 +qahal >, because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720
+migdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah >
hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him; he [is] unclean <02931 +tame> > . among
NUM 021 006 And the LORD <03068 +Y@hovah > sent <07971 +shalach > fiery <08314 +saraph > serpents
<05175 + nachash > \{among\}\ the people <05971 + , and they bit <05391 + nashak > the people <05971 + ; and
much <07227 +rab > people <05971 + of Israel <03478 +Yisra>el > died <04191 +muwth > . among NUM 023
009 For from the top <0.7218 + ro>sh > of the rocks <0.6697 + tsuwr > I see <math><0.7200 + ra>ah > him, and from the
hills <01389 +gib I behold <07789 +shuwr > him : lo <02005 +hen > , the people <05971 + shall dwell <07931
+shakan > alone <00909 +badad >, and shall not be reckoned <02803 +chashab > {among} the nations <01471
+gowy > . among NUM 023 021 He hath not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290
+Ya, neither <03808 + lo> hath he seen <07200 + ra>ah> perverseness <05999 + in Israel <03478 + Yisra>el>:
the LORD <03068 + Y@hovah > his God <00430 + > elohiym > [is] with him, and the shout <math><08643 + t@ruw of
a king <04428 +melek > [ is ] {among} them . among NUM 025 007 And when Phinehas <06372 +Piyn@chac >
, the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > the
priest <03548 +kohen > , saw <07200 +ra>ah > [it] , he rose <06965 +quwm > up from {among} <08432 +tavek
> the congregation <05712 +, and took <03947 +laqach > a javelin <07420 +romach > in his hand <03027 +yad
>; among NUM 025 011 Phinehas <06372 +Piyn@chac >, the son <01121 +ben > of Eleazar <00499 +>El, the
son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , hath turned <07725 +shuwb >
my wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was
zealous <07065 + qana >  for my sake <07068 + qin > ah > {among} <08432 + tavek > them, that I consumed
<03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah >
. among NUM 025 014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [even]
that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > woman, [was] Zimri <02174
+Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw > , a prince <05387 +nasiy > > of a chief <1> house
<01004 +bayith > {among} the Simeonites <08099 +Shim . among NUM 026 062 And those that were numbered
<06485 + paqad > of them were twenty < 06242 + and three < 07969 + shalowsh > thousand < 00505 + seleph > , all
<03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605
+ma: for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of
Israel <03478 + Yisra>el >, because <03588 + kiy > there was no <03808 + lo > inheritance <05159 + nachalah >
given <05414 +nathan > them {among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el
> . among NUM 026 062 And those that were numbered <06485 +pagad > of them were twenty <06242 + and
three <0.7969 + \text{shalowsh} > \text{thousand} < 0.0505 + \text{seleph} >, all <0.3605 + \text{kol} > \text{males} < 0.2145 + \text{zakar} > \text{from a month}
<02320 +chodesh > old <01121 +ben > and upward <04605 +ma: for they were not numbered <06485 +pagad >
{among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , because <03588 +kiy >
there was no <03808 +lo> > inheritance <05159 +nachalah > given <05414 +nathan > them among <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . among NUM 026 064 But {among} these
<00428 +>el - leh > there was not a man <00376 +>iysh > of them whom Moses <04872 +Mosheh > and Aaron
<00175 +>Aharown > the priest <03548 +kohen > numbered <06485 +pagad >, when <00834 +>aher > they
numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the wilderness <04057
+midbar > of Sinai <05514 +Ciynay > . among NUM 027 004 Why <04100 +mah > should the name <08034
+shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his
family <04940 +mishpachah >, because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give
<05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > {among} <08432 +tavek > the
brethren <00251 +>ach > of our father <1> . among NUM 027 004 Why <04100 +mah > should the name <08034
+shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from {among} <08432 +tavek > his
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family <04940 +mishpachah >, because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give
<05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren
<00251 +>ach > of our father <1>. among NUM 027 007 The daughters <01121 +ben > of Zelophehad <06765
+Ts@lophchad > speak <01696 +dabar > right <03651 +ken > : thou shalt surely give <05414 +nathan > them a
possession <00272 +>achuzzah > of an inheritance <05159 +nachalah > {among} <08432 +tavek > their father s
<1> brethren <00251 +>ach >; and thou shalt cause the inheritance <05159 +nachalah > of their father <1> to
pass <05674 + unto them . among NUM 031 016 Behold <02005 +hen > , these <02007 +hennah > caused
<01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > , through the counsel <01697 +dabar
> of Balaam <01109 +Bil, to commit <04560 +macar > trespass <04604 +ma against the LORD <03068
+Y@hovah > in the matter <01697 +dabar > of Peor <06465 +P@, and there was a plague <04046 +maggephah
> {among} the congregation <05712 + of the LORD <03068 +Y@hovah > . among NUM 031 017 Now <06258
+ therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > {among} the little <02945 +taph >
ones, and kill <02026 +harag > every <03605 +kol > woman <00802 +>ishshah > that hath known <03045
+yada < > man by lying < 04904 + mishkab > with him . among NUM 032 030 But if < 00518 + > im > they will not
pass <05674 + over <05674 + with you armed <02502 +chalats >, they shall have <00270 +>achaz > possessions
<00270 +  achaz >  {among} <08432 + tavek >  you in the land <00776 + erets >  of Canaan <03667 + K@na.
among NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [ their
] firstborn <01060 +b@kowr >, which <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221
+nakah > {among} them : upon their gods <00430 +>elohiym > also the LORD <03068 +Y@hovah > executed
<06213 + judgments <08201 +shephet > . among NUM 033 054 And ye shall divide <05157 +nachal > the land
<00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > {among} your families <04940
+mishpachah > : [ and ] to the more <07227 +rab > ye shall give the more <07235 +rabah > inheritance <05159
+nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > :
every man s [inheritance] shall be in the place where his lot <01486 +gowral > falleth <03918 +layish >;
according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . among NUM
035 006 And {among} <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan
> unto the Levites <03881 +Leviyiy > [ there shall be ] six <08337 +shesh > cities <05892 + for refuge <04733
+miglat >, which <0.0834 +>aher > ye shall appoint <0.5414 +nathan > for the manslayer <0.7523 +ratsach >, that
he may flee <05127 +nuwc > thither <08033 +sham > : and to them ye shall add <05414 +nathan > forty <00705
+ arba and two <0.8147 + \text{sh@nayim} > \text{cities} < 0.5892 + . among NUM 0.35 0.15 These <math><0.0428 + . el - leh > \text{six}
<08337 + shesh > cities < 05892 + shall be a refuge < 04733 + miglat > , [both] for the children < 01121 + ben > of
Israel <03478 + Yisra>el >, and for the stranger <01616 + ger >, and for the sojourner <08453 + towshab >
\{among\} < 0.8432 + tavek > them: that every < 0.3605 + kol > one that killeth < 0.5221 + nakah > any person < 0.5315
+nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . among NUM
035 034 Defile <02930 +tame> > not therefore the land <00776 +>erets > which <00834 +>aher > ye shall
inhabit <03427 +yashab >, wherein <00834 +>aher > I dwell <07931 +shakan > : for I the LORD <03068
+Y@hovah > dwell <07931 +shakan > {among} <08432 +tavek > the children <01121 +ben > of Israel <03478
+Yisra>el > . among DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh
>, and understanding <0.0995 +biyn >, and known <0.3045 +yada<> {among} your tribes <0.7626 +shebet >,
and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . among DEU 001 015 So I took <03947
+lagach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam > men <00582
+>enowsh >, and known <03045 +yada<>, and made <05414 +nathan > them heads <07218 +ro>sh > over
<05921 + you, captains <08269 + sar > over thousands <00505 +> eleph > , and captains <math><08269 + sar > over
hundreds <03967 +me>ah >, and captains <08269 +sar > over fifties <02572 +chamishshiym >, and captains
<08269 + sar > over tens < 06235 +, and officers <07860 + shoter > \{among\}\ your tribes < 07626 + shebet > .
among DEU 001 042 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Say <00559 +>amar
> unto them, Go <0.5927 + \text{not up}, neither <0.3808 + \text{lo}>> \text{fight} <0.3898 + \text{lacham}>; for I [am] not {among}
<07130 +qereb > you; lest <03808 +lo> > ye be smitten <05062 +nagaph > before <06440 +paniym > your
enemies <00341 +>oyeb > . among DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we
came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea <> , until <05704 + we were come <05674
+ over <05674 + the brook <05158 +nachal > Zered <02218 + Zered > , [ was ] thirty <07970 +sh@lowshiym >
and eight <08083 +sh@moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation
<01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam >
out from \{among\}\ <07130\ +qereb > the host <04264\ +machaneh > , as the LORD <03068\ +Y@hovah > sware
<07650 +shaba< > unto them . among DEU 002 015 For indeed <01571 +gam > the hand <03027 +yad > of the
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LORD <03068 +Y@hovah > was against them, to destroy <02000 +hamam > them from {among} <07130
+qereb > the host <04264 +machaneh > , until <05704 + they were consumed <08552 +tamam > . among DEU
002 016 So it came <01961 +hayah > to pass, when <00834 +>aher > all <03605 +kol > the men <00582
+>enowsh > of war <04421 +milchamah > were consumed <08552 +tamam > and dead <04191 +muwth > from
{among} <07130 +qereb > the people <05971 + , among DEU 004 003 Your eyes <05869 + have seen <07200
+ra>ah > what the LORD <03068 +Y@hovah > did <06213 + because of Baalpeor <01187 +Ba: for all <03605
+kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba, the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > hath destroyed <08045 +shamad > them from {among} <07130 +qereb > you . among DEU
004\ 027 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > you among the nations <05971 +,
and ye shall be left <07604 +sha>ar > few <04962 +math > in number <04557 +micpar > {among} the heathen
<01471 +gowy >, whither the LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . among DEU 004
027 And the LORD <03068 + Y@hovah > shall scatter <06327 + puwts > you {among} the nations <math><05971 + you, and
ye shall be left <07604 +sha>ar > few <04962 +math > in number <04557 +micpar > among the heathen <01471
+gowy >, whither the LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . among DEU 006 015 ( For
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ is ] a jealous <07067 +qanna> > God <00410
+>el > {among} <07130 +qereb > you ) lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > be kindled <02734 +charah > against thee, and destroy <08045
+shamad > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . among DEU
007 014 Thou shalt be blessed <01288 + barak > above all <03605 + kol > people <05971 + : there shall not be
male or female <05347 +n@qebah > barren <06135 + among you, or {among} your cattle <00929 +b@hemah >
. among DEU 007 014 Thou shalt be blessed <01288 +barak > above all <03605 +kol > people <05971 + : there
shall not be male or female <05347 +n@qebah > barren <06135 + {among} you , or among your cattle <00929
+b@hemah > . among DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > will send <07971 +shalach > the hornet <06880 +tsir {among} them, until <05704 + they that are
left <07604 +sha>ar >, and hide <05641 +cathar > themselves from thee, be destroyed <6>. among DEU 007
021 Thou shalt not be affrighted <06206 + at <06440 +paniym > them : for the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > [ is ] {among} <07130 +qereb > you, a mighty <01419 +gadowl > God <00410 +>el >
and terrible <03372 +yare> > . among DEU 013 001 . If <03588 +kiy > there arise <06965 +quwm > {among}
<07130 +qereb > you a prophet <05030 +nabiy> > , or <00176 +>ow > a dreamer <02492 +chalam > of dreams
<02472 +chalowm >, and giveth <05414 +nathan > thee a sign <00226 +>owth > or <00176 +>ow > a wonder
<04159 +mowpheth >, among DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085
+shama<>, and fear <03372 +yare>>, and shall do <06213 + no <03808 +lo>> more <03254 +yacaph > any
<01697 + dabar > such wickedness < 07451 + ra < > as this < 02088 + zeh > is {among} < 07130 + qereb > you.
among DEU 013 013 [ Certain ] men <00582 +>enowsh >, the children <01121 +ben > of Belial <01100
+b@liya, are gone <03318 +yatsa> > out from {among} <07130 +qereb > you, and have withdrawn <05080
+nadach > the inhabitants <03427 +yashab > of their city <05892 +, saying <00559 +>amar >, Let us go <03212
+yalak > and serve <0.5647 + other < 0.0312 + other > gods < 0.0430 + other > , which <math><0.0834 + other > ye
have not known <03045 +yada<>; among DEU 013 014 Then shalt thou enquire <01875 +darash>, and make
search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh
>, [ if it be ] truth <00571 +>emeth >, [ and ] the thing <01697 +dabar > certain <03559 +kuwn >, [ that ] such
<02063 +zo>th > abomination <08441 +tow is wrought <06213 + {among} <07130 +qereb > you; among DEU
014 006 And every <03605 +kol > beast <00929 +b@hemah > that parteth <06536 +parac > the hoof <06541
+parcah >, and cleaveth <08157 +sheca< > the cleft <08156 +shaca< > into two <08147 +sh@nayim > claws
<06541 + parcah >, [ and ] cheweth <05927 + the cud <01625 + gerah > \{among\} the beasts <00929 + b@hemah >
, that ye shall eat <00398 +>akal > . among DEU 015 004 Save <00657 +>ephec > when <03588 +kiy > there
shall be no <03808 +lo> > poor <34> {among} you; for the LORD <03068 +Y@hovah > shall greatly bless
<01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > to possess
<03423 +yarash > it : among DEU 015 007 If <03588 +kiy > there be {among} you a poor <34> man of one
<00259 +> echad > of thy brethren <00251 +> ach > within any <00259 +> echad > of thy gates <08179 + sha in
thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
> giveth <0.5414 +nathan > thee, thou shalt not harden <0.0533 +>ammiyts > thine heart <0.3824 +lebab >, nor
<03808 + lo> > shut < 07092 + qaphats > thine hand < 03027 + yad > from thy poor < 34> brother < 00251 + > ach > :
among DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym >, thou, and thy son <01121 +ben >, and thy daughter <01323 +bath
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>, and thy manservant <05650 +, and thy maidservant <00519 +>amah >, and the Levite <03881 +Leviyiy >
that [ is ] within thy gates <08179 +sha, and the stranger <01616 +ger >, and the fatherless <03490 +yathowm >
, and the widow <00490 +> \text{almanah} >, that [ are ] \{\text{among}\} < 07130 + \text{qereb} > \text{you}, in the place <04725
+magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen
<00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . among DEU
017\ 002\ \text{If} < 03588\ + \text{kiy} > \text{there be found} < 04672\ + \text{matsa} > \{\text{among}\} < 07130\ + \text{qereb} > \text{you}, within any < 00259
+>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > giveth <05414 +nathan > thee, man <00376 +>iysh > or woman <00802 +>ishshah >, that hath
wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym >, in transgressing <05674 + his covenant <01285 +b@riyth >, among DEU 017 007 The
hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death
<04191 +muwth >, and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the
people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from {among} <07130
+qereb > you . among DEU 017 015 Thou shalt in any wise set <07760 +suwm > [ him ] king <04428 +melek >
over <05921 + thee, whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
shall choose <00977 +bachar > : [ one ] from {among} <07130 +qereb > thy brethren <00251 +>ach > shalt thou
set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414
+nathan > a stranger over <0.5921 + \text{thee}, which <0.0834 + \text{saher} > [\text{ is }] not thy brother <0.0251 + \text{sach} > . among
DEU 018 002 Therefore shall they have no <03808 +lo> > inheritance <05159 +nachalah > {among} <07130
+qereb > their brethren <00251 +>ach > : the LORD <03068 +Y@hovah > [ is ] their inheritance <05159
+nachalah >, as he hath said <01696 +dabar > unto them. among DEU 018 010 There shall not be found <04672
+matsa>> {among} you [any one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass
<05674 + \text{through the fire } <00784 + > \text{esh} >, [or] that useth divination <07081 + \text{qecem} >, [or] an observer
<06049 + of times, or an enchanter <05172 + nachash >, or a witch <03784 + kashaph >, among DEU 018 018 I
will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from {among} <07130 +qereb > their brethren
<00251 +  ach >, like <03644 +k@mow > unto thee, and will put <05414 +nathan > my words <01697 +dabar >
in his mouth <06310 +peh >; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall
command <06680 +tsavah > him . among DEU 019 019 Then shall ye do <06213 + unto him , as he had thought
<02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the
evil <07451 +ra< > away <01197 +ba from {among} <07130 +qereb > you . among DEU 019 020 And those
which remain <07604 +sha>ar > shall hear <08085 +shama< >, and fear <03372 +yare> >, and shall henceforth
<03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > such evil <07451
+ra< > {among} <07130 +qereb > you . among DEU 021 009 So shalt thou put <01197 +ba away <01197 +ba the
[guilt of] innocent <05355 + naqiy > blood < 01818 + dam > from {among} < 07130 + qereb > you, when < 03588
+kiy > thou shalt do <06213 + [ that which is ] right <03477 +yashar > in the sight <05869 + of the LORD
<03068 +Y@hovah > . among DEU 021 011 And seest <07200 +ra>ah > {among} the captives <07633 +shibyah
> a beautiful woman <00802 +>ishshah > , and hast a desire <02836 +chashaq > unto her , that thou wouldest
have her to thy wife <00802 +>ishshah >; among DEU 021 021 And all <03605 +kol > the men <00582
+>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68>, that he die <04191
+muwth > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from {among} <07130 +qereb >
you; and all <0.3605 + kol > Israel < 0.3478 + Yisra > el > shall hear < 0.8085 + shama < > , and fear < 0.3372 + yare > > .
among DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607
+pethach > of her father s <1> house <01004 +bayith >, and the men <00582 +>enowsh > of her city <05892 +
shall stone <05619 +cagal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she
hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el >, to play the whore <02181
+zanah > in her father s <1> house <01004 +bayith >: so shalt thou put <01197 +ba evil <07451 +ra<> away
<01197 +ba from {among} <07130 +qereb > you . among DEU 022 024 Then ye shall bring <03318 +yatsa> >
them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 +, and ye shall stone <05619
+caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried
<06817 +tsa not, [being] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled
<06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197
+ba evil < 0.7451 + ra < > from \{among\} < 0.7130 + qereb > you . among DEU 0.23 0.10 If < 0.3588 + kiy > there be
{among} you any man <00376 +>iysh > , that is not clean <02889 +tahowr > by reason of uncleanness <07137
+qareh > that chanceth <04745 +migreh > him by night <03915 +layil >, then shall he go <03318 +yatsa> >
abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within
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<08432 +tavek > the camp <04264 +machaneh > : among DEU 023 016 He shall dwell <03427 +yashab > with
thee, [even] \{among\} < 07130 + qereb > you, in that place < 04725 + magowm > which <math>< 00834 + > aher > he shall
choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha, where it liketh <02896 +towb >
him best <02896 +towb >: thou shalt not oppress <03238 +yanah > him . among DEU 024 007 If <03588 +kiy >
a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his
brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise
<06014 + of him, or selleth <04376 + makar > him; then that thief <01590 + gannab > shall die <04191 + muwth
>; and thou shalt put <01197 +ba evil <07451 +ra< > away <01197 +ba from {among} <07130 +qereb > you.
among DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [
thing ] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given
<05414 +nathan > unto thee, and unto thine house <01004 +bayith >, thou, and the Levite <03881 +Leviyiy >,
and the stranger <01616 +ger > that [ is ] {among} <07130 +qereb > you . among DEU 028 037 And thou shalt
become <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912 +mashal > , and a byword
<08148 +sh@niynah >, {among} all <03605 +kol > nations <05971 + whither the LORD <03068 +Y@hovah >
shall lead <05090 +nahag > thee . among DEU 028 054 [ So that ] the man <00376 +>iysh > [ that is ] tender
<07390 + rak > \{among\}\ you, and very <03966 + m@ delicate <06028 + his eye <05869 + shall be evil <07489
+ra woman {among} you, which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag
> the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness
<06026 + and tenderness <07391 +rok >, her eye <05869 + shall be evil <07489 +ra, from the one <00259
+>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other; and there <08033 +sham >
thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +>aher > neither
<03808 + lo> >  thou nor thy fathers <1> have known <03045 + yada<>>, [ even ] wood <06086 +  and stone <68>.
among DEU 028 065 And {among} these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808
+lo> > ease < 0.7280 + raga < >, neither < 0.3808 + lo> > shall the sole <math>< 0.3709 + kaph > of thy foot < 0.7272 + regel > of thy foot < 0.7272 + regel
have <01961 +hayah > rest <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414
+nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631
+killayown > of eyes <05869 +, and sorrow <01671 +d@>abown > of mind <05315 +nephesh > : among DEU
029 017 And ye have seen <07200 +ra>ah > their abominations <08251 +shiqquwts > , and their idols <01544
+gilluwl >, wood <06086 + and stone <68>, silver <03701 +keceph > and gold <02091 +zahab >, which
<00834 +>aher > [ were ] {among} them : ) among DEU 029 018 Lest <06435 +pen > there should be among you
man <00376 +>iysh >, or <00176 +>ow > woman <00802 +>ishshah >, or <00176 +>ow > family <04940
+mishpachah >, or <00176 +>ow > tribe <07626 +shebet >, whose <00834 +>aher > heart <03824 +lebab >
turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD
<03068 + Y@hovah > our God < 00430 + > elohiym >, to go <03212 + yalak > [and] serve < 05647 + the gods
<00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy >; lest <06435 +pen > there should be
{among} you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood
<03939 +la; among DEU 029 018 Lest <06435 +pen > there should be {among} you man <00376 +>iysh >, or
<00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176
+>ow > tribe <0.7626 +shebet >, whose <0.0834 +>aher > heart <0.3824 +lebab > turneth <0.6437 +panah > away
<05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God
<0.0430 +> elohiym >, to go <0.03212 + yalak > [ and ] serve <0.05647 + the gods <0.0430 +> elohiym > of these
<01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328
+sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la; among DEU 030
001. And it shall come <01961 +hayah > to pass, when <03588 +kiy > all <03605 +kol > these <00428 +>el -
leh > things <01697 +dabar > are come <00935 +bow> > upon thee, the blessing <01293 +B@rakah > and the
curse <07045 + q@lalah >, which <00834 +> aher > I have set <05414 + nathan > before <math><06440 + paniym > thee,
and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > {among} all <03605 +kol > the nations
<01471 +gowy >, whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080
+nadach > thee, among DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
<04872 +Mosheh >, Behold <02009 +hinneh >, thou shalt sleep <07901 +shakab > with thy fathers <1>; and
this <02088 +zeh > people <05971 + will rise <06965 +quwm > up, and go a whoring <02181 +zanah > after
<00310 + achar > the gods <00430 + elohiym > of the strangers <05236 + nekar > of the land <00776 + erets > ,
whither they go <0.0935 + bow> > [ to be ] \{among\} <0.07130 + qereb> them, and will forsake <math><0.05800 + me, and
break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath >
with them. among DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against
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them in that day <03117 +yowm >, and I will forsake <05800 + them, and I will hide <05641 +cathar > my face <06440 +paniym > from them, and they shall be devoured <00398 +>akal >, and many <07227 +rab > evils <07451 + ra < >and troubles <06869 + tsarah >shall befall <04672 + matsa > >them; so that they will say <00559 + tsarah >them; so that they will say <00559 + tsarah >them; so that they will say <00559 + tsarah >them; so that they will say <00559 + tsarah >them; so that they will say <00559 + tsarah >them; so that they will say <00559 + tsarah >them <00559 + tsarah+>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672 +matsa>> upon us, because <03588 +kiy > our God <00430 +>elohiym > [is] not {among} <07130 +qereb >us? among DEU 032 026. I said <00559 +>amar > , I would scatter <06284 +pa>ah > them into corners<06284 +pa>ah>, I would make the remembrance <02143 + zeker> of them to cease <07673 + shabath> from $\{among\}$ men <00582 +>enowsh > : among DEU 032 034 [Is] not this <01931 +huw> > laid <03647 +kamac > up in store with me, [and] sealed <02856 +chatham > up {among} my treasures <00214 +>owtsar > ? among DEU 032 046 And he said <00559 +>amar > unto them, Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 + kol > the words <01697 + dabar > which <00834 + aher > I testify <05749 + {among} you this <02063+zo>th > day <03117 +yowm >, which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 +, all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <08451 +towrah > . among DEU 032 051 Because ye trespassed <04603 +ma against me {among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325 +mayim > of Meribahkadesh, in the wilderness <04057 +midbar > of Zin <06790 +Tsin >; because <03588 +kiy > ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel <03478 +Yisra>el > . amongst GEN 003 008 And they heard <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > God <00430 +>elohiym > walking <01980 +halak > in the garden <01588 +gan > in the cool <07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +>adam > and his wife <00802 +>ishshah > hid <2244> themselves from the presence <06440 +paniym > of the LORD <03068 +Y@hovah > $God < 0.0430 + Selohiym > \{amongst\} < 0.08432 + tavek > the trees < 0.0866 + of the garden < 0.01588 + gan > 0.01588 + gan >$ amongst GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375 +Makpelah > , which <0.0834 +>aher > he hath , which <0.0834 +>aher > [is] in the end <0.0097 +gatseh > of his field <07704 +sadeh >; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber > $\{amongst\} < 08432 + tavek > you.$

Bible Quick Find Phrase Concordance for fast finding of phrases

among ^ Ecc_07_28 / among /^a thousand have I found; but a woman among all those have I not found.

among ^ Job_33_23 / among / a thousand, to show unto man his uprightness:

among ^ Lev_11_42 / among / all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

among ^ Lam_01_02 / among / all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

among ^ 1Ch_18_14 / among / all his people.

among ^ Lev_11_27 / among /^all manner of beasts that go on [all] four, those [are] unclean unto you: whose toucheth their carcase shall be unclean until the even.

among ^ Psa_31_11 / among / all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

among ^ Jud_14_03 / among / all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

among ^ Deu_28_37 / among / all nations whither the LORD shall lead thee.

among ^ Luk_24_47 / among / all nations, beginning at Jerusalem.

among ^ Rom_01_05 / among / all nations, for his name:

among ^ Amo_09_09 / among / all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.

among ^ 1Ch_16_24 / among / all nations.

among ^ 2Ch_07_20 / among / all nations.

among ^ Mar_13_10 / among / all nations.

among ^ Psa_67_02 / among / all nations.

among ^ Deu_28_64 / among / all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

among ^ Psa_96_03 / among / all people.

among ^ 1Ki_09_07 / among / all people:

among ^ Lev_11_31 / among / all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

among ^ Jer_40_01 / among / all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

among ^ Lev_11_02 / among / all the beasts that [are] on the earth.

among ^ 1Ch_07_05 / among / all the families of Issachar [were] valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

among ^ 2Ki_18_35 / among / all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

among ^ Isa_36_20 / among / all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

among ^ 2Ch_32_14 / among / all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?

among ^ Act_24_05 / among /^all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:

among ^ 2Ki_18_05 / among / all the kings of Judah, nor [any] that were before him.

among ^ Act_10_22 / among /^all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

among ^ Jer_44_08 / among / all the nations of the earth?

among ^ Jer_29_18 / among / all the nations whither I have driven them:

among ^ Zec_07_14 / among / all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

among ^ Deu_30_01 / among / all the nations, whither the LORD thy God hath driven thee,

among 1Ki_08_53 / among 1ki_08_53

among ^ Jos_24_17 / among / all the people through whom we passed:

among ^ 1Sa_14_39 / among / all the people [that] answered him.

among ^ Act_05_34 / among / all the people, and commanded to put the apostles forth a little space;

among 2Sa_06_19 / among / 2ll the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

among ^ 2Ch_35_13 / among / all the people.

among ^ 1Sa_14_15 / among / all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

among ^ 1Sa_10_24 / among / all the people? And all the people shouted, and said, God save the king.

among ^ Isa_51_18 / among / all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

among ^ Jud_21_05 / among / all the tribes of Israel that came not up with the congregation unto the

LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

among ^ 2Ch_06_05 / among / all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:

among ^ Jer_10_07 / among /^all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

among ^ Act_20_32 / among / all them which are sanctified.

Among ^ Jud_20_16 / Among / all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

among ^ Ecc_07_28 / among / all those have I not found.

among ^ 1Sa_22_14 / among / all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

among ^ Ecc_09_03 / among / all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

among ^ Pro_30_30 / among / beasts, and turneth not away for any;

among ^ Pro_06_19 / among / brethren.

among ^ 2Co_11_26 / among / false brethren;

among Mar_08_19 / among five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

among ^ Ecc 09 17 / among / fools.

among ^ Ecc_09_17 / among / fools.

among ^ Jud_05_08 / among /^forty thousand in Israel?

among ^ Mar_08_20 / among /^four thousand, how many baskets full of fragments took ye up? And they said, Seven.

among ^ Num_05_27 / among / her people.

among ^ Mat_13_32 / among /^herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

among ^ Neh_11_17 / among /^his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

among ^ 2Ki_09_02 / among / his brethren, and carry him to an inner chamber;

among ^ Rut_04_10 / among / his brethren, and from the gate of his place: ye [are] witnesses this day.

among ^ Lev_21_10 / among / his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

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among ^ 2Ch_11_22 / among / his brethren: for [he thought] to make him king.
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among ^ Num_27_04 / among /^his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

among ^ Isa_10_16 / among / his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

among ^ Mar 06 04 / among / his own kin, and in his own house.

among ^ Eze_18_18 / among / his people, lo, even he shall die in his iniquity.

among ^ Job_18_19 / among / his people, nor any remaining in his dwellings.

among ^ Lev_21_04 / among / his people, to profane himself.

among ^ Exo_31_14 / among / his people.

among ^ Lev_17_09 / among / his people.

among ^ Lev_17_10 / among / his people.

among ^ Lev_19_08 / among / his people.

among ^ Lev_20_06 / among / his people.

among ^ Lev_23_29 / among / his people.

among ^ Lev_23_30 / among / his people.

among ^ Num_15_30 / among / his people.

among ^ Lev_17_04 / among / his people:

among ^ Lev_21_01 / among / his people:

among ^ Num_09_13 / among /^his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

among ^ Lev_21_15 / among / his people: for I the LORD do sanctify him.

among ^ Lev_20_03 / among /^his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

among ^ Psa_99_06 / among /^his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

among ^ Gen_40_20 / among / his servants.

among ^ Eze_34_12 / among / his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

among ^ 1Sa_16_01 / among / his sons.

among ^ Jos_17_06 / among / his sons: and the rest of Manasseh's sons had the land of Gilead.

among ^ Hos_13_15 / among /^his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

among ^ Eze_19_02 / among /^lions, she nourished her whelps among young lions.

among ^ Psa_57_04 / among /^lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

among ^ Rom_08_29 / among / many brethren.

among ^ Neh_13_26 / among / many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

among ^ Mic_04_03 / among / many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

among ^ 2Ti_02_02 / among / many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

among ^ Luk_16_15 / among / men is abomination in the sight of God.

among ^ Heb_05_01 / among / men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

among ^ Isa_29_19 / among / men shall rejoice in the Holy One of Israel.

among ^ Isa_29_19 / among / men shall rejoice in the Holy One of Israel.

among ^ 1Sa_17_12 / among / men [for] an old man in the days of Saul.

among ^ Act_04_12 / among / men, whereby we must be saved.

among ^ Rev_14_04 / among / men, [being] the firstfruits unto God and to the Lamb.

among ^ Jer_49_15 / among / men.

among ^ Luk_01_25 / among / men.

among ^ Pro_23_28 / among / men.

among ^ Pro_30_14 / among / men.

among ^ Deu_32_26 / among / men:

among ^ Ecc_06_01 / among / men:

among ^ Mic_07_02 / among / men: they all lie in wait for blood; they hunt every man his brother with a net.

among ^ Psa_78_60 / among / men;

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among ^ Job_30_05 / among / men], [they cried after them as [after] a thief;]
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among ^ Act_26_04 / among / mine own nation at Jerusalem, know all the Jews;

among ^ 2Ki_04_13 / among / mine own people.

among ^ Psa_35_18 / among / much people.

among ^ Isa_08_16 / among / my disciples.

among ^ Psa_31_11 / among / my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

among ^ Jer_05_26 / among /^my people are found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men.

among ^ Eze_13_19 / among / my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

among ^ Exo_12_31 / among / my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

among ^ Jer_06_27 / among / my people, that thou mayest know and try their way.

among ^ 2Ch_07_13 / among / my people;

among ^ 2Ki_20_15 / among / my treasures that I have not showed them.

among ^ Isa_39_04 / among / my treasures that I have not showed them.

among ^ Deu_32_34 / among / my treasures?

among ^ Rom_01_13 / among / other Gentiles.

among ^ Jer_32_20 / among / other] men; and hast made thee a name, as at this day;

among ^ Jos_17_04 / among /^our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

among ^ Jam_03_06 / among / our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

among ^ Job_34_04 / among / ourselves what [is] good.

among ^ 1Ch_04_23 / among / plants and hedges: there they dwelt with the king for his work.

among ^ 1Sa_02_08 / among /^princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

among ^ Pro_23_20 / among / riotous eaters of flesh:

among $^{\text{Lze}_02_06}$ / among $^{\text{Lze}_02_06}$

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among ^ Joh_06_09 / among / so many?
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among ^ Son_05_10 / among / ten thousand.

among ^ 1Sa_15_06 / among /^the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

among ^ 1Sa_15_06 / among / the Amalekites.

among ^ Jer_40_11 / among /^the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

among ^ Jos_14_15 / among / the Anakims. And the land had rest from war.

among ^ Rom_16_07 / among / the apostles, who also were in Christ before me.

among ^ Job_02_08 / among / the ashes.

among ^ Mic_05_08 / among / the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

among ^ Lev_11_03 / among / the beasts, that shall ye eat.

among ^ Deu_14_06 / among / the beasts, that ye shall eat.

among ^ Psa_104_12 / among / the branches.

among ^ Num_27_04 / among / the brethren of our father.

among ^ Jos_17_04 / among / the brethren of their father.

among ^ Joh_21_23 / among /^the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

among ^ Pro_17_02 / among / the brethren.

among ^ Act_15_22 / among / the brethren:

Among ^ Job_30_07 / Among / the bushes they brayed; under the nettles they were gathered together.

among ^ Gen_34_30 / among / the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

among ^ Jud_03_05 / among / the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

among ^ Jud_01_32 / among / the Canaanites, the inhabitants of the land: for they did not drive them out.

among ^ Jud_01_33 / among / the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

among 2Sa_23_08 / among 4 the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

among ^ Deu_21_11 / among /^the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

among ^ Eze_01_01 / among / the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

among ^ Num_03_41 / among / the cattle of the children of Israel.

among ^ 1Ch_26_12 / among / the chief men, [having] wards one against another, to minister in the house of the LORD.

among ^ Jer_31_07 / among / the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

among ^ Joh_12_42 / among / the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

among ^ Lev_06_18 / among / the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

among ^ Gen_23_10 / among / the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

among ^ 1Sa_09_02 / among /^the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

among ^ Deu_32_51 / among / the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ve sanctified me not in the midst of the children of Israel.

among ^ Num_03_12 / among / the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

among ^ Jos_18_02 / among /^the children of Israel seven tribes, which had not yet received their inheritance.

among ^ Num_18_23 / among / the children of Israel they have no inheritance.

Among ^ Num_18_24 / Among / the children of Israel they shall have no inheritance.

among ^ Num_08_06 / among / the children of Israel, and cleanse them.

among ^ Num_15_29 / among / the children of Israel, and for the stranger that sojourneth among them.

among ^ Num_03_45 / among / the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

among ^ Exo_29_45 / among / the children of Israel, and will be their God.

among ^ 1Ki_06_13 / among / the children of Israel, and will not forsake my people Israel.

among ^ Num_26_62 / among /^the children of Israel, because there was no inheritance given them among the children of Israel.

among ^ Exo_28_01 / among /^the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

among ^ Num_08_19 / among / the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

among ^ Num_08_19 / among / the children of Israel, when the children of Israel come nigh unto the sanctuary.

among ^ Exo_13_02 / among / the children of Israel, [both] of man and of beast: it [is] mine.

among ^ Eze_44_09 / among / the children of Israel.

among ^ Lev_07_34 / among / the children of Israel.

among ^ Lev_25_33 / among / the children of Israel.

among ^ Num_03_42 / among / the children of Israel.

among ^ Num_18_20 / among / the children of Israel.

among ^ Num 26 62 / among / the children of Israel.

among ^ Num_35_34 / among / the children of Israel.

among ^ Num_01_49 / among / the children of Israel:

among ^ Num_08_14 / among / the children of Israel: and the Levites shall be mine.

among ^ Lev_24_10 / among / the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

among ^ Lev_22_32 / among / the children of Israel: I [am] the LORD which hallow you,

among ^ Num_03_12 / among / the children of Israel: therefore the Levites shall be mine;

among ^ Num_18_06 / among / the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

among Num_03_41 / among hum_03_41 / among hum_03_41 / among hum_03_41 / among the cattle of the children of Israel.

among ^ Num_02_33 / among / the children of Israel; as the LORD commanded Moses.

among ^ Num_08_16 / among / the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

among ^ Eze_47_22 / among /^the children of Israel; they shall have inheritance with you among the tribes of Israel.

among ^ Num_09_07 / among / the children of Israel?

among ^ Jos_15_13 / among /^the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron.

among ^ Psa_12_01 / among / the children of men.

among ^ Psa_21_10 / among / the children of men.

among ^ Jer_03_19 / among / the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

among ^ Jos_17_09 / among /^the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

among ^ Num_35_06 / among / the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

among ^ Eze_29_12 / among /^the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

among ^ Num_31_16 / among / the congregation of the LORD.

among ^ Num_25_07 / among / the congregation, and took a javelin in his hand;

among ^ Num_19_20 / among / the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

among ^ Num_16_33 / among / the congregation.

among ^ 2Sa_15_31 / among /^the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

among ^ Eze_11_16 / among / the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

among ^ Eze_30_26 / among / the countries; and they shall know that I [am] the LORD.

among ^ Lev_11_29 / among / the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

among ^ Jud_14_03 / among /^the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

among ^ Son_02_02 / among / the daughters.

among ^ Psa_88_05 / among /^the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

among ^ Luk_24_05 / among / the dead?

among ^ Pro_31_23 / among / the elders of the land.

among ^ Jos_16_10 / among / the Ephraimites unto this day, and serve under tribute.

among ^ Jud_12_04 / among / the Ephraimites, [and] among the Manassites.

among ^ Exo_02_05 / among / the flags, she sent her maid to fetch it.

among ^ Mic_05_08 / among / the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

among ^ Lev_11_13 / among / the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

among ^ Act_15_19 / among / the Gentiles are turned to God:

among ^ Hos_08_08 / among / the Gentiles as a vessel wherein [is] no pleasure.

among ^ Act_21_19 / among / the Gentiles by his ministry.

among ^ Act_15_12 / among / the Gentiles by them.

among ^ Mic_05_08 / among /^the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

among ^ Eph_03_08 / among / the Gentiles the unsearchable riches of Christ;

among ^ Rom_02_24 / among / the Gentiles through you, as it is written.

among ^ Act_21_21 / among /^the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

among ^ Rom_15_09 / among / the Gentiles, and sing unto thy name.

among ^ Joh_07_35 / among / the Gentiles, and teach the Gentiles?

among $^{\text{Log}}$ among $^{\text{Log}}$ among $^{\text{Log}}$ among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

among ^ Gal_02_02 / among / the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

among ^ 1Co_05_01 / among / the Gentiles, that one should have his father's wife.

among ^ Eze_04_13 / among / the Gentiles, whither I will drive them.

among ^ Isa_66_19 / among / the Gentiles.

among 1Pe_02_12 / among 1e_02_12 / amon

among ^ Lam_02_09 / among /^the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

among ^ Mal_01_11 / among / the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

among $^{\circ}$ Joe_03_09 / among / $^{\circ}$ the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

among ^ Col_01_27 / among / the Gentiles; which is Christ in you, the hope of glory:

among ^ Gen_30_33 / among / the goats, and brown among the sheep, that shall be counted stolen with me.

among ^ Gen_30_32 / among / the goats: and [of such] shall be my hire.

Among ^ Psa_86_08 / Among / the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works.

among ^ Psa_82_01 / among / the gods.

among ^ Exo_15_11 / among / the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

among ^ Isa_44_04 / among / the grass, as willows by the water courses.

among ^ Isa_65_04 / among / the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things is in] their vessels;

among ^ Eze_16_14 / among / the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

among ^ Psa_79_10 / among /^the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

among ^ Neh_05_17 / among / the heathen that [are] about us.

among ^ Eze_12_16 / among / the heathen whither they come; and they shall know that I [am] the LORD.

among ^ Psa_96_10 / among / the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

among ^ Psa_44_14 / among / the heathen, a shaking of the head among the people.

among ^ Eze_39_21 / among /^the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

among ^ Eze_11_16 / among /^the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

among ^ Eze_22_15 / among / the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

among ^ Eze_20_23 / among / the heathen, and disperse them through the countries;

among ^ Neh_06_06 / among / the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

among ^ Eze_36_24 / among /^the heathen, and gather you out of all countries, and will bring you into your own land.

among ^ 2Sa_22_50 / among / the heathen, and I will sing praises unto thy name.

among ^ Psa_106_35 / among / the heathen, and learned their works.

among ^ Hab_01_05 / among / the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

among ^ Psa_18_49 / among / the heathen, and sing praises unto thy name.

among ^ Lev_26_38 / among / the heathen, and the land of your enemies shall eat you up.

among ^ Eze_36_19 / among / the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

among ^ Lev_26_33 / among / the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

among ^ Oba_01_01 / among / the heathen, Arise ye, and let us rise up against her in battle.

among ^ Psa_110_06 / among /^the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

among ^ Psa 96 03 / among / the heathen, his wonders among all people.

among ^ Psa_46_10 / among / the heathen, I will be exalted in the earth.

among ^ Zec_08_13 / among / the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

among ^ Mal_01_11 / among / the heathen, saith the LORD of hosts.

among ^ Lam_01_03 / among /^the heathen, she findeth no rest: all her persecutors overtook her between the straits.

among ^ Psa_126_02 / among / the heathen, The LORD hath done great things for them.

among ^ Lam_04_15 / among / the heathen, They shall no more sojourn [there].

among ^ Psa_106_47 / among /^the heathen, to give thanks unto thy holy name, [and] to triumph in thy praise.

among ^ Eze_36_23 / among / the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

among ^ Deu_04_27 / among / the heathen, whither the LORD shall lead you.

among $^{\text{Lze}_37_21}$ / among $^{\text{Lze}_37_21}$

among ^ Eze_36_21 / among / the heathen, whither they went.

among ^ Eze_36_22 / among / the heathen, whither ye went.

among ^ Jer_18_13 / among / the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

among ^ Jer_09_16 / among /^the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

among ^ Jer_49_15 / among / the heathen, [and] despised among men.

among ^ Eze_36_30 / among / the heathen.

among ^ Lam_04_20 / among / the heathen.

among ^ Mal_01_14 / among / the heathen.

among ^ Psa_44_11 / among / the heathen.

among ^ Joe_02_19 / among / the heathen:

among ^ Eze_39_28 / among /^the heathen: but I have gathered them unto their own land, and have left none of them any more there.

among ^ Oba_01_02 / among / the heathen: thou art greatly despised.

among ^ 1Ch_16_24 / among / the heathen; his marvellous works among all nations.

among ^ Gal_01_16 / among / the heathen; immediately I conferred not with flesh and blood:

Among ^ 1Ch_26_31 / Among / the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

among ^ 1Ch_26_31 / among /^the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

among ^ Amo_01_01 / among /^the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

among ^ Psa_104_10 / among / the hills.

among ^ Deu_02_14 / among / the host, as the LORD sware unto them.

among ^ Deu_02_15 / among / the host, until they were consumed.

among ^ Jud_21_12 / among / the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

among ^ Jer_11_09 / among / the inhabitants of Jerusalem.

among ^ Dan_04_35 / among / the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

among ^ Gen_34_30 / among /^the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

among ^ Jos_16_09 / among / the inheritance of the children of Manasseh, all the cities with their villages.

among ^ Jos_13_13 / among / the Israelites until this day.

among ^ Joh_10_19 / among / the Jews for these sayings.

among ^ Mat_28_15 / among / the Jews until this day.

among ^ Est_10_03 / among / the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

among ^ Est_04_03 / among / the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

among ^ Est_09_28 / among / the Jews, nor the memorial of them perish from their seed.

among ^ Act_26_03 / among / the Jews: wherefore I beseech thee to hear me patiently.

among ^ Joh_11_54 / among /^the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

among ^ Mat_13_49 / among / the just,

among ^ 2Ch_22_11 / among / the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, [for she was the sister of Ahaziah,] hid him from Athaliah, so that she slew him not.

among ^ 2Ki_11_02 / among / the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

among ^ 1Ki_03_13 / among / the kings like unto thee all thy days.

among ^ 2Ch_24_16 / among / the kings, because he had done good in Israel, both toward God, and toward his house.

among ^ Est_01_19 / among /^the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

among ^ 2Ch_31_19 / among / the Levites.

among ^ Num_04_18 / among / the Levites:

among ^ Son_02_16 / among / the lilies.

among ^ Son_04_05 / among /^the lilies.

among ^ Son_06_03 / among / the lilies.

among ^ Eze_19_06 / among /^the lions, he became a young lion, and learned to catch the prey, [and] devoured men.

among ^ Num_31_17 / among /^the little ones, and kill every woman that hath known man by lying with him.

among $^{\text{Lze}_{01}_{13}}$ among $^{\text{Lze}_{01}_{13}$ among $^{\text{Lze}_{01}_{13}}$ among $^{\text{Lze}_{01}_{13}}$ am

among ^ Isa_04_03 / among / the living in Jerusalem:

among ^ Jud_12_04 / among / the Manassites.

among ^ Gen_17_23 / among / the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

among ^ Jer_11_09 / among / the men of Judah, and among the inhabitants of Jerusalem.

among ^ Job_41_06 / among / the merchants?

among ^ 1Ch_12_01 / among / the mighty men, helpers of the war.

among ^ Amo_02_16 / among / the mighty shall flee away naked in that day, saith the LORD.

among ^ Eze_32_21 / among / the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

among ^ Jer 46 18 / among / the mountains, and as Carmel by the sea, [so] shall he come.

among ^ Luk_19_39 / among / the multitude said unto him, Master, rebuke thy disciples.

among ^ Psa_109_30 / among / the multitude.

among ^ Act_21_34 / among /^the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

among $^{\prime}$ Zec_01_10 / among / $^{\prime}$ the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

among $^{\prime}$ Zec_01_08 / among / $^{\prime}$ the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

among $^$ Zec_01_11 / among $^$ the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

among ^ Eze_05_14 / among / the nations that [are] round about thee, in the sight of all that pass by.

among ^ Eze_06_09 / among / the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

among ^ Jer_50_23 / among / the nations!

among ^ Jer 51 41 / among / the nations!

among $^{\text{Lze}_30_26}$ / among $^{\text{Lze}_30_26}$

among ^ Eze_12_15 / among / the nations, and disperse them in the countries.

among ^ Joe_03_02 / among / the nations, and parted my land.

among \(^1\) Jer_50_02 / among /\(^1\) the nations, and publish, and set up a standard; publish, [and] conceal not:

say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

among $^{\text{L}}$ Isa $_{02}_{04}$ / among / $^{\text{L}}$ the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

among ^ Psa_106_27 / among / the nations, and to scatter them in the lands.

among ^ Eze_29_12 / among / the nations, and will disperse them through the countries.

among ^ Eze_30_23 / among / the nations, and will disperse them through the countries.

among ^ Deu_04_27 / among /^the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

among ^ Eze_32_09 / among / the nations, into the countries which thou hast not known.

among ^ Hos_08_10 / among / the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

among ^ Jer_51_27 / among /^the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

among ^ 1Ch_16_31 / among / the nations, The LORD reigneth.

among ^ Eze_06_08 / among / the nations, when ye shall be scattered through the countries.

among L Lam_01_01 / among h the nations, [and] princess among the provinces, [how] is she become tributary!

among ^ Eze 25 10 / among / the nations.

among ^ Hos_09_17 / among / the nations.

among ^ Jer_50_46 / among / the nations.

among ^ Num_23_09 / among / the nations.

among ^ Psa_108_03 / among / the nations.

among ^ Psa_22_28 / among / the nations.

among ^ Psa_57_09 / among / the nations.

among ^ Neh_01_08 / among / the nations:

among ^ Joh_07_43 / among / the people because of him.

among ^ Joh_07_12 / among /^the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

among ^ Psa_09_11 / among / the people his doings.

among ^ Est_03_08 / among / the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

among ^ Eze_28_19 / among / the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

among ^ Psa_45_12 / among / the people shall entreat thy favour.

among ^ Eze_27_36 / among / the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.

among ^ Dan_11_33 / among / the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

among ^ 2Sa_17_09 / among / the people that follow Absalom.

among ^ Jer_40_06 / among / the people that were left in the land.

among ^ Deu_02_16 / among / the people,

among ^ 1Ki_14_07 / among / the people, and made thee prince over my people Israel,

among ^ 1Sa_14_34 / among /^the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

among ^ 2Ch_24_23 / among / the people, and sent all the spoil of them unto the king of Damascus.

among ^ Num_21_06 / among / the people, and they bit the people; and much people of Israel died.

among ^ 1Sa_04_17 / among /^the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

among ^ Act_14_14 / among / the people, crying out,

among 2Pe_02_01 / among 2the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

among 1Sa_10_23 / among 1sa_10_23

among $^{\land}$ Act_04_17 / among $^{\land}$ the people, let us straitly threaten them, that they speak henceforth to no man in this name.

among ^ Isa 12 04 / among / the people, make mention that his name is exalted.

among ^ Joe_02_17 / among / the people, Where [is] their God?

among ^ Isa_24_13 / among /^the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.

among ^ 1Ch_16_08 / among / the people.

among ^ 1Ki_21_12 / among / the people.

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among ^ 1Sa_31_09 / among / the people.
among ^ Act_03_23 / among / the people.
among ^ Act_06_08 / among / the people.
among ^ Jer_39_14 / among / the people.
among ^ Jos_08_09 / among / the people.
among ^ Jud_01_16 / among / the people.
among ^ Mat_04_23 / among / the people.
among ^ Mat_09_35 / among / the people.
among ^ Mat_26_05 / among / the people.
among ^ Psa 105 01 / among / the people.
among ^ Psa_44_14 / among / the people.
among ^ Psa_77_14 / among / the people.
among ^ Jud_05_09 / among / the people. Bless ye the LORD.
among ^ 1Ki_21_09 / among / the people:
among ^ Isa_61_09 / among / the people: all that see them shall acknowledge them, that they [are] the seed
[which] the LORD hath blessed.
among Num 16 47 / among / the people: and he put on incense, and made an atonement for the people.
among ^ Psa_108_03 / among / the people: and I will sing praises unto thee among the nations.
among ^ Zec_10_09 / among / the people: and they shall remember me in far countries; and they shall live
with their children, and turn again.
among ^ Psa_94_08 / among / the people: and [ye] fools, when will ye be wise?
among \(^1\) Jer_37_04 / among \(^1\) among the people: for they had not put him into prison.
among ^ Psa_57_09 / among / the people: I will sing unto thee among the nations.
among \(^1\) Jer 40 05 / among \(^1\) among \(^2\) or go wheresoever it seemeth convenient unto thee to go. So the
captain of the guard gave him victuals and a reward, and let him go.
among ^ Jud_05_13 / among / the people: the LORD made me have dominion over the mighty.
among ^ Hos_07_08 / among / the people; Ephraim is a cake not turned.
among ^ Act_05_12 / among / the people; [and they were all with one accord in Solomon's porch.
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among ^ 2Ch_26_06 / among / the Philistines.

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among ^ 1Sa_14_30 / among / the Philistines?
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among ^ Psa_68_13 / among /^the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

among ^ Lev_07_06 / among / the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

among ^ Lev_06_29 / among / the priests shall eat thereof: it [is] most holy.

among ^ 2Ch_31_19 / among / the priests, and to all that were reckoned by genealogies among the Levites.

among ^ Neh_10_34 / among / the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

among ^ Mat_02_06 / among / the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

among ^ 1Sa_10_11 / among / the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

among ^ 1Sa_10_11 / among / the prophets?

among ^ 1Sa_10_12 / among / the prophets?

among ^ 1Sa_19_24 / among / the prophets?

among ^ Lam_01_01 / among / the provinces, [how] is she become tributary!

among ^ Luk_19_02 / among / the publicans, and he was rich.

among ^ Pro_14_09 / among / the righteous [there is] favour.

among ^ Nah_03_08 / among /^the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

among ^ Job_28_10 / among / the rocks; and his eye seeth every precious thing.

among ^ Gen_30_41 / among / the rods.

among ^ 2Ch_33_19 / among / the sayings of the seers.

among ^ Exo_09_20 / among /^the servants of Pharaoh made his servants and his cattle flee into the houses:

among ^ Rut_02_15 / among / the sheaves, and reproach her not:

among $^{\text{Rut}}_{02_{07}}$ / among $^{\text{the sheaves}}$: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

among ^ Gen_30_35 / among / the sheep, and gave [them] into the hand of his sons.

among ^ Gen_30_32 / among / the sheep, and the spotted and speckled among the goats: and [of such] shall

be my hire.

among ^ Gen_30_33 / among / the sheep, that shall be counted stolen with me.

among ^ Jud_05_16 / among / the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.

among ^ Num_25_14 / among / the Simeonites.

among ^ Pro_07_07 / among / the simple ones, I discerned among the youths, a young man void of understanding,

Among ^ Isa_57_06 / Among / the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

among ^ Act_12_18 / among / the soldiers, what was become of Peter.

among ^ Lev_07_33 / among / the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part.

Among ^ 1Ch_24_04 / Among / the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

among ^ 1Ch_24_04 / among / the sons of Ithamar according to the house of their fathers.

among ^ 1Ch_26_19 / among / the sons of Kore, and among the sons of Merari.

among ^ Num_04_02 / among / the sons of Levi, after their families, by the house of their fathers,

among ^ Eze_40_46 / among / the sons of Levi, which come near to the LORD to minister unto him.

among ^ 1Ch 23 06 / among / the sons of Levi, [namely], Gershon, Kohath, and Merari.

among ^ 1Ch_26_19 / among / the sons of Merari.

among ^ 1Ch_28_04 / among / the sons of my father he liked me to make [me] king over all Israel:

among ^ 1Ki_11_20 / among / the sons of Pharaoh.

among ^ Psa_89_06 / among / the sons of the mighty can be likened unto the LORD?

among ^ Ezr_10_18 / among /^the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

among Son_02_03 / among Ton_02_03 / among Ton_02_03

among $^{\circ}$ Jos_07_21 / among / $^{\circ}$ the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

among ^ Oba_01_04 / among / the stars, thence will I bring thee down, saith the LORD.

among ^ 1Sa_10_22 / among / the stuff.

among ^ Eze_31_10 / among / the thick boughs, and his heart is lifted up in his height;

among ^ Eze_31_14 / among /^the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

among ^ Eze_31_03 / among / the thick boughs.

among ^ Eze_19_11 / among /^the thick branches, and she appeared in her height with the multitude of her branches.

among ^ Luk_10_36 / among / the thieves?

among ^ 1Ch_27_06 / among / the thirty, and above the thirty: and in his course [was] Ammizabad his son.

among ^ 1Ch_12_04 / among / the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

among ^ 1Ch_11_25 / among / the thirty, but attained not to the [first] three: and David set him over his guard.

among ^ Mat_13_22 / among / the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

among ^ 2Ch_33_11 / among / the thorns, and bound him with fetters, and carried him to Babylon.

among ^ Jos_22_14 / among / the thousands of Israel.

among ^ Mic_05_02 / among /^the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

among ^ 1Ch_11_24 / among / the three mighties.

among ^ 1Ch_11_20 / among / the three.

among ^ Mar_05_03 / among / the tombs; and no man could bind him, no, not with chains:

among ^ Luk_22_37 / among / the transgressors: for the things concerning me have an end.

among ^ 2Ch_05_01 / among / the treasures of the house of God.

among ^ 1Ki_07_51 / among / the treasures of the house of the LORD.

among ^ Eze_31_18 / among /^the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

among ^ Eze_15_06 / among /^the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

among ^ Isa_44_14 / among / the trees of the forest: he planteth an ash, and the rain doth nourish [it].

among ^ Eze_15_02 / among / the trees of the forest?

among ^ Son_02_03 / among /^the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

among ^ Hos_05_09 / among / the tribes of Israel have I made known that which shall surely be.

among ^ Eze_47_22 / among / the tribes of Israel.

among ^ Jud_18_01 / among / the tribes of Israel.

among ^ Job_39_25 / among /^the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

among ^ Job_36_14 / among / the unclean.

among ^ Jer_14_22 / among /^the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

among ^ Mat_13_25 / among / the wheat, and went his way.

among ^ Act_17_34 / among / the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

among ^ 2Sa_06_19 / among /^the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

among ^ Pro_15_31 / among /^the wise.

among ^ Zec_12_06 / among /^the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

among ^ Pro_07_07 / among / the youths, a young man void of understanding,

among ^ Jos_22_07 / among /^their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

among ^ Deu_18_18 / among / their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

among ^ 2Ki_23_09 / among / their brethren.

among ^ Jer 41 08 / among / their brethren.

among ^ Job_42_15 / among / their brethren.

among ^ Deu_18_02 / among / their brethren: the LORD [is] their inheritance, as he hath said unto them.

among ^ Gen_36_30 / among / their dukes in the land of Seir.

among ^ Exo_32_25 / among / their enemies:]

among ^ Num_27_07 / among / their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

among ^ Eze_06_13 / among /^their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

among ^ Jos_07_11 / among / their own stuff.

among ^ Lev_18_29 / among / their people.

among ^ Lev_20_05 / among / their people.

among ^ Lev_20_18 / among / their people.

among ^ Num_17_06 / among / their rods.

among ^ Psa_105_37 / among / their tribes.

among ^ Luk_02_44 / among / their kinsfolk and acquaintance.

among ^ Dan_01_19 / among / them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

among ^ Mar_06_41 / among / them all.

among ^ Dan_07_08 / among /^them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

among ^ Zec_12_08 / among / them at that day shall be as David; and the house of David [shall be] as God, as the angel of the LORD before them.

among ^ Isa_43_09 / among / them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

among ^ Num_11_04 / among / them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

among ^ Isa_48_14 / among / them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

among ^ 2Ch_20_25 / among /^them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

among ^ Lev_16_16 / among / them in the midst of their uncleanness.

among ^ 1Ch_26_31 / among / them mighty men of valour at Jazer of Gilead.

among ^ Act_25_06 / among / them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

among ^ Jde_01_15 / among /^them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.

among ^ 1Ch_26_30 / among / them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

among ^ Eze_03_15 / among / them seven days.

among ^ Eze_12_12 / among /^them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

among ^ Isa_08_15 / among / them shall stumble, and fall, and be broken, and be snared, and be taken.

Among ^ Mat_11_11 / Among / them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

among ^ Exo_30_14 / among /^them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

among ^ Exo_30_13 / among / them that are numbered, half a shekel after the shekel of the sanctuary: [a shekel [is] twenty gerahs:] an half shekel [shall be] the offering of the LORD.

among ^ 1Co_02_06 / among / them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

among ^ Psa_57_04 / among /^them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

among ^ Psa_99_06 / among /^them that call upon his name; they called upon the LORD, and he answered them.

among ^ Hos_07_07 / among / them that calleth unto me.

among ^ Joh_12_20 / among / them that came up to worship at the feast:

among 2Sa_19_28 / among 2them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

among ^ Eze_39_06 / among / them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

among $^$ Jer_06_15 / among $^$ them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

among ^ Jer_08_12 / among / them that fall: in the time of their visitation they shall be cast down, saith the LORD.

among ^ Act_04_34 / among /^them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

among ^ Jer_41_08 / among / them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

among ^ 1Sa_09_22 / among / them that were bidden, which [were] about thirty persons.

among ^ Jos_13_22 / among / them that were slain by them.

among ^ Exo_36_08 / among / them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.

among ^ Dan_11_24 / among / them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

among ^ Joh_15_24 / among /^them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

among ^ Job_02_01 / among / them to present himself before the LORD.

among ^ Ezr_02_65 / among / them two hundred singing men and singing women.

among ^ Psa_68_25 / among / them were] the damsels playing with timbrels.

among ^ Act_26_18 / among / them which are sanctified by faith that is in me.

among ^ Eze_09_02 / among /^them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

among ^ 2Ch_28_15 / among /^them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

among ^ 2Co_06_17 / among /^them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

among ^ Jud_01_30 / among / them, and became tributaries.

among ^ Psa_22_18 / among / them, and cast lots upon my vesture.

among ^ Num_11_01 / among / them, and consumed [them that were] in the uttermost parts of the camp.

among ^ Joh_19_24 / among /^them, and for my vesture they did cast lots. These things therefore the soldiers did.

among ^ Isa_66_19 / among / them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

among ^ Jud_10_16 / among / them, and served the LORD: and his soul was grieved for the misery of Israel.

among ^ Neh_04_11 / among / them, and slay them, and cause the work to cease.

among ^ Act_23_10 / among / them, and to bring [him] into the castle.

among ^ Mat_27_35 / among / them, and upon my vesture did they cast lots.

among ^ Deu_31_16 / among /^them, and will forsake me, and break my covenant which I have made with them.

among ^ Rom_11_17 / among / them, and with them partakest of the root and fatness of the olive tree;

among ^ Psa_105_27 / among / them, and wonders in the land of Ham.

among $^{\text{L}}$ Isa_41_28 / among $^{\text{L}}$ a

among ^ 2Ki_17_26 / among / them, and, behold, they slay them, because they know not the manner of the God of the land.

among ^ 1Sa_06_06 / among / them, did they not let the people go, and they departed?

among ^ Num_19_10 / among / them, for a statute for ever.

among ^ Eze_33_06 / among /^them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

among 2Pe_02_08 / among 2them , in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;]

among ^ 3Jo_01_09 / among / them, receiveth us not.

among ^ Num_25_11 / among / them, that I consumed not the children of Israel in my jealousy.

among ^ Eze_22_30 / among /^them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

among ^ Est_09_21 / among / them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

among ^ Jos_20_09 / among / them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

among ^ Gen_47_06 / among / them, then make them rulers over my cattle.

among ^ Jer_24_10 / among /^them, till they be consumed from off the land that I gave unto them and to their fathers.

among ^ Act_24_21 / among /^them, Touching the resurrection of the dead I am called in question by you this day.

among ^ Deu_07_20 / among / them, until they that are left, and hide themselves from thee, be destroyed.

among ^ Eze_35_11 / among / them, when I have judged thee.

among ^ Exo_30_12 / among / them, when [thou] numberest them.

among ^ Psa 78 45 / among / them, which devoured them; and frogs, which destroyed them.

among ^ Luk_22_24 / among / them, which of them should be accounted the greatest.

among ^ Luk 09 46 / among / them, which of them should be greatest.

among ^ 2Ki_17_25 / among / them, which slew [some] of them.

among ^ Psa_68_17 / among / them, [as in] Sinai, in the holy [place].

among ^ Jer_37_10 / among /^them, [yet] should they rise up every man in his tent, and burn this city with fire.

among ^ 1Sa_10_10 / among / them.

among ^ Act_17_33 / among / them.

among ^ Act_18_11 / among / them.

among ^ Exo_07_05 / among / them.

among ^ Exo_25_08 / among /^them.

among ^ Eze_02_05 / among / them.

among ^ Eze_12_10 / among / them.

among ^ Eze_22_26 / among /^them.

among ^ Eze_33_33 / among / them.

among ^ Jer_06_18 / among / them.

among ^ Jer_12_14 / among / them.

among ^ Jer_25_16 / among / them.

among ^ Job_01_06 / among / them.

among ^ Job_15_19 / among / them.

among ^ Joh_09_16 / among / them.

among ^ Jos_08_35 / among / them.

among ^ Jos_09_16 / among / them.

among ^ Jos_14_03 / among /^them.

among $^{\ }$ Jos_20_04 / among / $^{\ }$ them.

among ^ Jud_01_29 / among / them.

among ^ Lam_01_17 / among /^them.

among ^ Lev_15_31 / among / them.

among ^ Luk_22_55 / among / them.

among ^ Num_01_47 / among / them.

among ^ Num_11_03 / among / them.

among ^ Num_13_02 / among / them.

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among ^ Num_15_29 / among / them.
among ^ Num_23_21 / among / them.
among ^ Psa_55_15 / among / them.
among ^ Rev 07 15 / among / them.
among ^ Son_04_02 / among / them.
among ^ Son_06_06 / among / them.
among ^ Eze_03_25 / among / them:
among ^ Jos_19_49 / among / them:
among ^ Jos_24_05 / among / them: and afterward I brought you out.
among ^ Psa_136_11 / among / them: for his mercy [endureth] for ever:
among ^ 1Ch_21_06 / among / them: for the king's word was abominable to Joab.
among ^ Exo 29 46 / among / them: I [am] the LORD their God.
among ^ Num_18_20 / among / them: I [am] thy part and thine inheritance among the children of Israel.
among ^ Num_35_15 / among / them: that every one that killeth any person unawares may flee thither.
among ^ Num_33_04 / among / them: upon their gods also the LORD executed judgments.
among ^ Num_16_03 / among / them: wherefore then lift ye up yourselves above the congregation of the
LORD?
among ^ Deu_29_17 / among / them:
among ^ Jos_10_01 / among / them;
among ^ Zec_14_13 / among / them; and they shall lay hold every one on the hand of his neighbour, and
his hand shall rise up against the hand of his neighbour.
among ^ Neh_09_17 / among / them; but hardened their necks, and in their rebellion appointed a captain
to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and
of great kindness, and forsookest them not.
among \(^1\) Jos_08_33 / among /\(^1\) them; half of them over against mount Gerizim, and half of them over
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against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

among ^ Eze_34_24 / among / them; I the LORD have spoken [it].

among ^ Isa_05_27 / among /^them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

among ^ Num_15_26 / among / them; seeing all the people [were] in ignorance.

among ^ Exo_10_02 / among / them; that ye may know how that I [am] the LORD.

among ^ Num_14_13 / among / them;]

among ^ Num_14_11 / among / them?

among ^ Mar_15_31 / among / themselves with the scribes, He saved others; himself he cannot save.

among ^ Act_04_15 / among / themselves,

among ^ 2Co_10_12 / among / themselves, are not wise.

among ^ Joh_11_56 / among / themselves, as they stood in the temple, What think ye, that he will not come to the feast?

among ^ Joh_19_24 / among /^themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

among ^ Act_28_04 / among /^themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

among ^ Joh_12_19 / among / themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

among ^ Joh_06_52 / among / themselves, saying, How can this man give us [his] flesh to eat?

among ^ Luk_20_14 / among / themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

among ^ Luk_04_36 / among / themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

among ^ Mar_01_27 / among / themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

among ^ Mar_08_16 / among / themselves, saying, [It is] because we have no bread.

among ^ Mat_16_07 / among / themselves, saying, [It is] because we have taken no bread.

among ^ Act_28_25 / among /^themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

among ^ Mat_21_38 / among / themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

among ^ Mar_12_07 / among / themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

among ^ Joh_16_17 / among /^themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

among ^ Luk_22_23 / among / themselves, which of them it was that should do this thing.

among \(^1\) Joh_07_35 / among /\(^1\) themselves, Whither will he go, that we shall not find him? will he go unto

the dispersed among the Gentiles, and teach the Gentiles?

among $^{\text{Mar}_{16_03}}$ /among $^{\text{themselves}}$. Who shall roll us away the stone from the door of the sepulchre?

among ^ Mar_10_26 / among / themselves, Who then can be saved?

among ^ Mar_09_34 / among / themselves, who [should be] the greatest.

among ^ Act_28_29 / among / themselves.

among ^ Psa_80_06 / among / themselves.

among ^ Psa_68_18 / among / them].

among ^ Psa_78_49 / among / them].

among ^ Deu_28_65 / among / these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

among ^ Jos_23_07 / among / these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

among ^ Zec_03_07 / among / these that stand by.

among ^ Num_26_64 / among / these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

among ^ Dan_01_06 / among / these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

Among ^ 1Ch_26_12 / Among / these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

among ^ Luk_10_30 / among / thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

among \(^1\) Jer_48_27 / among \(^1\) thieves? for since thou spakest of him, thou skippedst for joy.

among ^ Num_16_45 / among / this congregation, that I may consume them as in a moment. And they fell upon their faces.

among ^ Num_16_21 / among / this congregation, that I may consume them in a moment.

among ^ Num_14_14 / among / this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

among ^ Isa_29_14 / among / this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

among ^ Jer_29_32 / among / this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

among ^ Luk_08_14 / among / thorns are they, which, when they have heard, go forth, and are choked

with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

among ^ Mar_04_07 / among / thorns, and the thorns grew up, and choked it, and it yielded no fruit.

among ^ Son_02_02 / among / thorns, so [is] my love among the daughters.

among ^ Jer_04_03 / among / thorns.

among ^ Luk_08_07 / among / thorns; and the thorns sprang up with it, and choked it.

among ^ Mat_13_07 / among / thorns; and the thorns sprung up, and choked them:

among ^ Mar_04_18 / among / thorns; such as hear the word,

Among ^ Luk_07_28 / Among / those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

among ^ Gen_42_05 / among / those that came: for the famine was in the land of Canaan.

among ^ Neh_07_64 / among /^those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

among ^ Ezr_02_62 / among /^those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

among ^ 2Sa_23_22 / among / three mighty men.

among ^ 2Sa_23_18 / among / three.

among ^ 2Sa_23_18 / among /^three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.

among ^ Deu_17_15 / among / thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

among ^ Exo_34_19 / among / thy cattle, [whether] ox or sheep, [that is male].

among ^ Exo_13_13 / among / thy children shalt thou redeem.

among ^ Psa_45_09 / among / thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

among ^ Eze_27_24 / among / thy merchandise.

among ^ Hos_10_14 / among / thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon [her] children.

among ^ Num_05_21 / among / thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

among ^ Lev_19_16 / among /^thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD.

among ^ Jud_05_14 / among / thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

among ^ 1Ki_05_06 / among / us any that can skill to hew timber like unto the Sidonians.

among ^ Psa_74_09 / among / us any that knoweth how long.

among ^ Gen_34_22 / among / us be circumcised, as they [are] circumcised.

among ^ Isa_33_14 / among / us shall dwell with everlasting burnings?

among ^ Isa_33_14 / among / us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

among ^ Act_01_21 / among / us,

among ^ Luk_01_01 / among / us,

among ^ Job_34_37 / among / us, and multiplieth his words against God.

among ^ Jos_22_31 / among /^us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

among ^ 1Sa_04_03 / among / us, it may save us out of the hand of our enemies.

among ^ Jud_18_25 / among /^us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

among ^ Exo_17_07 / among /^us, or not?

among ^ Act_15_07 / among /^us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

among ^ Joh_01_14 / among /^us, [and we beheld his glory, the glory as of the only begotten of the Father,] full of grace and truth.

among ^ Jos_22_19 / among / us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

among ^ Gen_23_06 / among /^us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

among ^ Jos_09_07 / among /^us; and how shall we make a league with you?

among ^ Luk_07_16 / among / us; and, That God hath visited his people.

among ^ Exo_34_09 / among / us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

among ^ Pro_01_14 / among / us; let us all have one purse:

among ^ Deu_31_17 / among /^us?

among ^ Jos_09_22 / among /^us?

among ^ Mic_03_11 / among / us? none evil can come upon us.

among ^ Pro_27_22 / among / wheat with a pestle, [yet] will not his foolishness depart from him.

among $^{\text{Lo}_{34_10}}$ among $^{\text{Lo}_{10}}$ among $^{\text{Lo}_{10}$ among $^{\text{Lo}_{10}}$ among $^{\text{Lo}_{10}}$ among $^{\text{Lo}_{10}$

Among ^ Mat_27_56 / Among / which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

Among ^ Eph_02_03 / Among / whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among ^ Rom_01_06 / Among / whom are ye also the called of Jesus Christ:

among ^ Gen_24_03 / among / whom I dwell:

among ^ Act_20_25 / among / whom I have gone preaching the kingdom of God, shall see my face no more.

among ^ Eze_11_01 / among / whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

among ^ Num_11_21 / among / whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

among ^ Eze_28_25 / among / whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

among ^ Eze_20_09 / among / whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

among ^ Mar_15_40 / among /^whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

among ^ Php_02_15 / among / whom ye shine as lights in the world;

among ^ Pro_23_20 / among / winebibbers; among riotous eaters of flesh:

among ^ Luk_10_03 / among / wolves.

among ^ Luk_01_42 / among / women, and blessed [is] the fruit of thy womb.

among ^ Son_01_08 / among / women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

among ^ Luk 01 28 / among / women.

among ^ 1Sa_15_33 / among / women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

among ^ Eze_23_10 / among / women; for they had executed judgment upon her.

among ^ Son_05_09 / among / women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

among ^ Son_06_01 / among / women? whither is thy beloved turned aside? that we may seek him with

thee.

among ^ Deu_15_07 / among /^you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

among ^ Deu_13_01 / among / you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

among ^ Deu_29_18 / among / you a root that beareth gall and wormwood;

among ^ Jam_05_13 / among / you afflicted? let him pray. Is any merry? let him sing psalms.

among ^ Luk_09_48 / among / you all, the same shall be great.

among ^ Rom_01_13 / among / you also, even as among other Gentiles.

among ^ Exo_35_05 / among /^you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

among ^ Deu_23_10 / among / you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

among ^ Act_25_05 / among /^you are able, go down with [me], and accuse this man, if there be any wickedness in him.

among ^ Luk_22_27 / among / you as he that serveth.

among ^ Act_02_22 / among /^you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

among ^ 2Co_01_19 / among / you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

among ^ 2Th_03_11 / among / you disorderly, working not at all, but are busybodies.

among ^ Lev_17_12 / among / you eat blood.

among ^ 1Co_03_03 / among / you envying, and strife, and divisions, are ye not carnal, and walk as men?

among ^ Act_13_26 / among / you feareth God, to you is the word of this salvation sent.

among ^ 1Th_01_05 / among / you for your sake.

among 1Pe_05_01 / among 1vo_01 exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

among ^ 2Co_12_12 / among / you in all patience, in signs, and wonders, and mighty deeds.

among ^ 2Co_11_06 / among / you in all things.

among ^ Num_32_30 / among / you in the land of Canaan.

among ^ Num_15_14 / among / you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

among ^ Deu_29_18 / among /^you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

among ^ Ezr_01_03 / among /^you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, [he [is] the God,] which [is] in Jerusalem.

among ^ 2Ch_36_23 / among / you of all his people? The LORD his God [be] with him, and let him go up.

among ^ Jam_01_26 / among /^you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

among ^ 1Co_03_18 / among / you seemeth to be wise in this world, let him become a fool, that he may be wise.

among ^ Act_06_03 / among /^you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

among ^ Gen 17 10 / among / vou shall be circumcised.

among ^ Mat_23_11 / among / you shall be your servant.

among ^ Exo_35_10 / among / you shall come, and make all that the LORD hath commanded;

among ^ 1Th_02_10 / among / you that believe:

among ^ Isa_50_10 / among /^you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

among ^ Hag_02_03 / among / you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

among ^ 1Co_15_12 / among / you that there is no resurrection of the dead?

among ^ Mal_01_10 / among / you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

among ^ Amo_04_10 / among /^you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

among $^{\text{Lze}_{20}_{38}}$ and $^{\text{Lze}_{20}_{38}}$ among $^{\text{Lze}_{20}_{38}}$ and $^{\text{Lze}_{20}_{38}}$ among $^{\text{Lze}_{20}_{38}}$ among

among ^ Deu_32_46 / among / you this day, which ye shall command your children to observe to do, all the words of this law.

among $^{\prime}$ Jos_18_04 / among $^{\prime}$ you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

among ^ 2Th_01_10 / among / you was believed] in that day.

among ^ 2Sa_16_20 / among / you what we shall do.

among ^ Isa_42_23 / among / you will give ear to this? [who] will hearken and hear for the time to come?

among ^ Deu_18_10 / among / you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

among ^ Deu_07_21 / among / you, a mighty God and terrible.

among ^ 1Th_05_12 / among / you, and are over you in the Lord, and admonish you;

among ^ Gen_35_02 / among / you, and be clean, and change your garments:

among ^ Num_11_20 / among / you, and have wept before him, saying, Why came we forth out of Egypt?

among ^ Deu_13_13 / among / you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

among ^ Jos_24_23 / among /^you, and incline your heart unto the LORD God of Israel.

among ^ 1Co_11_30 / among / you, and many sleep.

among ^ 1Sa_07_03 / among /^you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

among $^{\prime}$ Jos_23_12 / among $^{\prime}$ you, and shall make marriages with them, and go in unto them, and they to you:

among ^ 1Co_05_01 / among / you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

among ^ Lev_19_34 / among /^you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

among ^ Deu_28_54 / among / you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

among ^ Lev_26_12 / among / you, and will be your God, and ye shall be my people.

among ^ Num_09_14 / among /^you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

among ^ Jos_03_10 / among /^you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

among ^ 2Co_12_21 / among /^you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

among ^ Eph_05_03 / among / you, as becometh saints;

among ^ 1Co_06_07 / among / you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

among ^ 2Co_10_01 / among / you, but being absent am bold toward you:

among ^ Act_27_22 / among / you, but of the ship.

among ^ Col_04_16 / among / you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

among ^ 1Th_02_07 / among / you, even as a nurse cherisheth her children:

among ^ Gen_17_12 / among /^you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

among ^ Deu_23_16 / among / you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

among ^ Deu_16_11 / among / you, in the place which the LORD thy God hath chosen to place his name there.

among ^ Luk 22 26 / among / vou, let him be as the younger; and he that is chief, as he that doth serve.

among ^ Mat_20_26 / among / you, let him be your minister;

among ^ Mat_20_27 / among / you, let him be your servant:

among ^ Joh_08_07 / among / you, let him first cast a stone at her.

among ^ Act_20_29 / among / you, not sparing the flock.

among ^ Rom_12_03 / among / you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

among ^ Lev_25_45 / among /^you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession.

among ^ Deu_07_14 / among /^you, or among your cattle.

among ^ 1Co_02_02 / among / you, save Jesus Christ, and him crucified.

among ^ Mar_10_43 / among / you, shall be your minister:

among ^ 1Pe_05_02 / among /^you, taking the oversight [thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind;

among ^ Lev_17_10 / among / you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

among ^ Lev_17_08 / among / you, that offereth a burnt offering or sacrifice,

among ^ Mat_12_11 / among / you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

among ^ 1Co_11_19 / among / you, that they which are approved may be made manifest among you.

among ^ Deu_21_09 / among / you, when thou shalt do [that which is] right in the sight of the LORD.

among ^ Rev_02_13 / among / you, where Satan dwelleth.

among ^ Lev_17_13 / among /^you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust.

among ^ Eze_47_22 / among /^you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

among ^ Lev_26_22 / among /^you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

among ^ Deu_28_56 / among /^you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

among ^ Jer_08_17 / among /^you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

among ^ 2Pe_02_01 / among /^you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

among ^ Joh_01_26 / among / you, whom ye know not;

among ^ Deu_17_02 / among / you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

among ^ Gal_03_05 / among / you, [doeth he it] by the works of the law, or by the hearing of faith?

among ^ Num_12_06 / among / you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

among ^ Jos_04_06 / among /^you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

among ^ 1Co_01_11 / among / you.

among ^ 1Co_05_02 / among / you.

among ^ 1Co_11_19 / among / ^you.

among ^ Deu_04_03 / among / you.

among ^ Deu_13_11 / among / ^you.

among ^ Deu_17_07 / among / ^you.

among ^ Deu_19_19 / among / you.

among ^ Deu_19_20 / among / you.

among ^ Deu_22_21 / among / you.

among ^ Deu_22_24 / among / you.

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among ^ Deu_26_11 / among / ^you.
among ^ Exo_12_49 / among / you.
among ^ Eze 11 09 / among / vou.
among ^ Jer_25_27 / among /^you.
among ^ Job_17_10 / among / you.
among ^ Joe 02 25 / among / vou.
among ^ Jos_03_05 / among /^you.
among ^ Jos_07_12 / among /^you.
among ^ Jos_07_13 / among / you.
among ^ Lev_20_14 / among / ^you.
among ^ Lev 16 29 / among / vou:
among ^ Lev_18_26 / among / you:
among ^ Lev_26_11 / among / you: and my soul shall not abhor you.
among ^ Eze_47_22 / among / you: and they shall be unto you as born in the country among the children of
Israel; they shall have inheritance with you among the tribes of Israel.
among ^ Mat_20_26 / among / you: but whosoever will be great among you, let him be your minister;
among ^ Mar_10_43 / among / you: but whosoever will be great among you, shall be your minister:
among ^ Hag_02_05 / among / you: fear ye not.
among \(^1\) Isa_43_12 / among \(^1\) you: therefore ye [are] my witnesses, saith the LORD, that I [am] God.
among ^ 2Th_03_07 / among /^you;
among ^ Deu_13_14 / among / ^you;
among ^ Deu_21_21 / among / you; and all Israel shall hear, and fear.
among ^ 1Co 11 18 / among / vou; and I partly believe it.
among ^ Lev_26_25 / among / you; and ye shall be delivered into the hand of the enemy.
among ^ 1Co_01_10 / among / you; but [that] ye be perfectly joined together in the same mind and in the
same judgment.
among ^ Deu_15_04 / among / you; for the LORD shall greatly bless thee in the land which the LORD thy
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among ^ Deu_24_07 / among / ^you.

God giveth thee [for] an inheritance to possess it:

among ^ Jos_18_07 / among /^you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

among ^ Deu_01_42 / among / you; lest ye be smitten before your enemies.

among ^ Jos_23_07 / among /^you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

among ^ Num_14_42 / among / you; that ye be not smitten before your enemies.

among ^ Gal_03_01 / among / you?

among ^ Jud_20_12 / among /^you?

among ^ Jam_05_14 / among / you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

among ^ Jam_03_13 / among /^you? let him show out of a good conversation his works with meekness of wisdom.

among ^ 1Co_06_05 / among / you? no, not one that shall be able to judge between his brethren?

among ^ Jam_04_01 / among /^you? [come they] not hence, [even] of your lusts that war in your members?

among ^ Eze_19_02 / among / young lions.

among ^ Deu_07_14 / among / ^your cattle.

among ^ Num_33_54 / among /^your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

among ^ Lev_22_03 / among /^your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

among ^ Num_15_23 / among / your generations;

among ^ Deu_01_13 / among / your tribes, and I will make them rulers over you.

among ^ Deu_01_15 / among / your tribes.

among ^ Mar_09_33 / among / yourselves by the way?

among ^ Joh_16_19 / among / yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

among ^ 1Co_05_13 / among / yourselves that wicked person.

among ^ 1Th_05_15 / among / yourselves, and to all [men].

among ^ Mat_16_08 / among / yourselves, because ye have brought no bread?

among ^ 1Th_05_13 / among / yourselves.

among ^ Joh_06_43 / among /^yourselves.

among ^ Luk_22_17 / among / ^yourselves:

among ^ 1Pe_04_08 / among / yourselves: for charity shall cover the multitude of sins.

among $^$ Deu_06_15 / among $^$ you] lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

amongst ^ Gen_03_08 / amongst / the trees of the garden.

amongst ^ Gen_23_09 / amongst /^you.

Hamongog ^ Eze_39_11 / Hamongog /^

Hamongog ^ Eze_39_15 / Hamongog /^

Bible Translation Phrases for Individual word studies

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among ...... among 1519 -eis->
among ...... among 1537 -ek->
among ...... among 1722 -en->
Among ...... Among 1722 -en->
among ...... among 1909 -epi->
among ...... among 3319 -mesos->
among ...... among 3326 -meta->
among ...... among 3844 -para->
among ...... among 4045 -peripipto->
among ...... among 4314 -pros->
among ...... among 4315 -prosabbaton->
among ...... among 5259 -hupo->
among ...... among all 3956 -pas->
among ...... among herbs 3001 -lachanon->
among ...... among the Gentiles 1672 -Hellen->
among ...... among the publicans 0754 -architelones->
among ...... among them , and for my vesture 2441 -himatismos->
among ...... among them, and upon my vesture 2441 -himatismos->
among ...... among them of all 3956 -pas->
among ...... among themselves 1438 -heautou->
among ...... among you, let him first 4413 -protos->
among ...... among you shall be your 5216 -humon->
among ...... and among 1722 -en->
among ...... are they among 1519 -eis->
among ...... art thou among 1722 -en->
among ...... as among 1722 -en->
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among ...... away from among 3319 -mesos->
among ...... esteemed among 1722 -en->
among ...... from among 0575 -apo->
among ...... from among 3319 -mesos->
among ...... from among men 0444 -anthropos->
among ...... from among the multitude 3793 -ochlos->
among ...... from among the people 2992 -laos->
among ...... from among yourselves 0846 -autos->
among ...... he , which among 1722 -en->
among ...... he among them all 3956 -pas->
among ....... him among 1722 -en->
among ...... in among 1519 -eis->
among ...... in among 1722 -en->
among ...... in and out among 1909 -epi->
among ...... it among yourselves 1438 -heautou->
among ...... man among 1722 -en->
among ...... man that is among 1722 -en->
among ...... me among 4314 -pros->
among ...... not among 3326 -meta->
among ...... not among 4314 -pros->
among ...... of me among 1223 -dia->
among ...... of men we were among 1722 -en->
among ...... one among 5216 -humon->
among ...... ourselves among you that believe 4100 -pisteuo->
among ...... out from among 3319 -mesos->
among ...... shall it not be among 1722 -en->
among ...... shall there be among 1537 -ek->
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among there is among 1722 -en->
among thing among 1722 -en->
among to thee among 1722 -en->
Among unto you , Among 1722 -en->
among up among 1722 -en->
among which are among 1722 -en->
among which are among 2596 -kata->
among which is among 1722 -en->
among ye among 1722 -en->

among ye out among 1537 -ek->

Bible Word Index with the full text of each verse

Among 1Ch_24_04 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. {Among} the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers.

Among 1Ch_26_12 {Among} these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.

Among 1Ch_26_31 {Among} the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

Among 1Sa_57_06 {Among} the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these?

Among Eph_02_03 {Among} whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

Among Job_30_07 {Among} the bushes they brayed; under the nettles they were gathered together.

Among Jud_20_16 {Among} all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss.

Among Luk_07_28 For I say unto you, {Among} those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he.

Among Mat_11_11 Verily I say unto you, {Among} them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he.

Among Mat_27_56 {Among} which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children.

Among Num_18_24 But the tithes of the children of Israel, which they offer [as] an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, {Among} the children of Israel they shall have no inheritance.

Among Psa_86_08 {Among} the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works.

Among Rom_01_06 {Among} whom are ye also the called of Jesus Christ:

Hamongog Eze_39_11 And it shall come to pass in that day, [that] I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the [noses] of the passengers: and there shall they bury Gog and all his multitude: and they shall call [it] The valley of {Hamongog}.

Hamongog Eze_39_15 And the passengers [that] pass through the land, when [any] seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of {Hamongog}.

among 1Ch_04_23 These [were] the potters, and those that dwelt {among} plants and hedges: there they dwelt with the king for his work.

among 1Ch_07_05 And their brethren {among} all the families of Issachar [were] valiant men of might, reckoned in all by their genealogies fourscore and seven thousand.

among 1Ch_11_20 And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and had a name {among} the three.

among 1Ch_11_24 These [things] did Benaiah the son of Jehoiada, and had the name {among} the three mighties.

among 1Ch_11_25 Behold, he was honourable {among} the thirty, but attained not to the [first] three: and David set him over his guard.

among 1Ch_12_01 Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] {among} the mighty men, helpers of the war.

among 1Ch_12_04 And Ismaiah the Gibeonite, a mighty man {among} the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite,

among 1Ch_16_08 Give thanks unto the LORD, call upon his name, make known his deeds {among} the people.

among 1Ch_16_24 Declare his glory among the heathen; his marvellous works {among} all nations.

among 1Ch_16_24 Declare his glory {among} the heathen; his marvellous works among all nations.

among 1Ch_16_31 Let the heavens be glad, and let the earth rejoice: and let [men] say {among} the nations, The LORD reigneth.

among 1Ch_18_14 So David reigned over all Israel, and executed judgment and justice {among} all his people.

among 1Ch_21_06 But Levi and Benjamin counted he not {among} them: for the king's word was abominable to Joab.

among 1Ch_23_06 And David divided them into courses {among} the sons of Levi, [namely], Gershon, Kohath, and Merari.

among 1Ch_24_04 And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight {among} the sons of Ithamar according to the house of their fathers.

among 1Ch_26_12 Among these [were] the divisions of the porters, [even] {among} the chief men, [having] wards one against another, to minister in the house of the LORD.

among 1Ch_26_19 These [are] the divisions of the porters among the sons of Kore, and {among} the sons of Merari.

among 1Ch_26_19 These [are] the divisions of the porters {among} the sons of Kore, and among the sons of Merari.

among 1Ch_26_30 [And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers {among} them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king.

among 1Ch_26_31 Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found {among} them mighty men of valour at Jazer of Gilead.

among 1Ch_26_31 Among the Hebronites [was] Jerijah the chief, [even] {among} the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead.

among 1Ch_27_06 This [is that] Benaiah, [who was] mighty [{among}] the thirty, and above the thirty: and in his course [was] Ammizabad his son.

among 1Ch_28_04 Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and {among} the sons of my father he liked me to make [me] king over all Israel:

among 1Co_01_10 Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and [that] there be no divisions {among} you; but [that] ye be perfectly joined together in the same mind and in the same judgment.

among 1Co_05_02 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from {among} you.

among 1Co_03_18 Let no man deceive himself. If any man {among} you seemeth to be wise in this world, let him become a fool, that he may be wise.

among 1Co_05_01 It is reported commonly [that there is] fornication {among} you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife.

among 1Co_01_11 For it hath been declared unto me of you, my brethren, by them [which are of the house] of Chloe, that there are contentions {among} you.

among 1Co_02_02 For I determined not to know any thing {among} you, save Jesus Christ, and him crucified.

among 1Co_03_03 For ye are yet carnal: for whereas [there is] {among} you envying, and strife, and divisions, are ye not carnal, and walk as men?

among 1Co_05_01 It is reported commonly [that there is] fornication among you, and such fornication as is not so much as named {among} the Gentiles, that one should have his father's wife.

among 1Co_02_06 Howbeit we speak wisdom {among} them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought:

among 1Co_05_13 But them that are without God judgeth. Therefore put away from {among} yourselves that wicked person.

among 1Co_11_30 For this cause many [are] weak and sickly {among} you, and many sleep.

among 1Co_15_12 Now if Christ be preached that he rose from the dead, how say some {among} you that there is no resurrection of the dead?

among 1Co_11_19 For there must be also heresies among you, that they which are approved may be made manifest {among} you.

among 1Co_11_19 For there must be also heresies {among} you, that they which are approved may be made

manifest among you.

among 1Co_06_07 Now therefore there is utterly a fault {among} you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?

among 1Co_11_18 For first of all, when ye come together in the church, I hear that there be divisions {among} you; and I partly believe it.

among 1Co_06_05 I speak to your shame. Is it so, that there is not a wise man {among} you? no, not one that shall be able to judge between his brethren?

among 1Ki_03_13 And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any {among} the kings like unto thee all thy days.

among 1Ki_05_06 Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not {among} us any that can skill to hew timber like unto the Sidonians.

among 1Ki_08_53 For thou didst separate them from {among} all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD.

among 1Ki_06_13 And I will dwell {among} the children of Israel, and will not forsake my people Israel.

among 1Ki_07_51 So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put {among} the treasures of the house of the LORD.

among 1Ki_09_07 Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword {among} all people:

among 1Ki_14_07 Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from {among} the people, and made thee prince over my people Israel,

among 1Ki_11_20 And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household {among} the sons of Pharaoh.

among 1Ki_21_09 And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high {among} the people:

among 1Ki_21_12 They proclaimed a fast, and set Naboth on high {among} the people.

among 1Pe_02_12 Having your conversation honest {among} the Gentiles: that, whereas they speak against you as evildoers, they may by [your] good works, which they shall behold, glorify God in the day of visitation.

among 1Pe_04_08 And above all things have fervent charity {among} yourselves: for charity shall cover the multitude of sins.

among 1Pe_05_01 The elders which are {among} you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed:

among 1Pe_05_02 Feed the flock of God which is {among} you, taking the oversight [thereof], not by

constraint, but willingly; not for filthy lucre, but of a ready mind;

among 1Sa_22_14 Then Ahimelech answered the king, and said, And who [is so] faithful {among} all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house?

among 1Sa_10_23 And they ran and fetched him thence: and when he stood {among} the people, he was higher than any of the people from his shoulders and upward.

among 1Sa_10_24 And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him {among} all the people? And all the people shouted, and said, God save the king.

among 1Sa_14_15 And there was trembling in the host, in the field, and {among} all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling.

among 1Sa_05_27 None shall be weary nor stumble {among} them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken:

among 1Sa_08_16 Bind up the testimony, seal the law {among} my disciples.

among 1Sa_09_02 And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not {among} the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people.

among 1Sa_09_22 And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place {among} them that were bidden, which [were] about thirty persons.

among 1Sa_10_10 And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied {among} them.

among 1Sa_10_11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also {among} the prophets?

among 1Sa_10_11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied {among} the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?

among 1Sa_10_12 And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also {among} the prophets?

among 1Sa_10_16 Therefore shall the Lord, the Lord of hosts, send {among} his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire.

among 1Sa_10_22 Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself {among} the stuff.

among 1Sa_12_04 And in that day shall ye say, Praise the LORD, call upon his name, declare his doings {among} the people, make mention that his name is exalted.

among 1Sa_14_30 How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter {among} the Philistines?

among 1Sa_14_34 And Saul said, Disperse yourselves {among} the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the

LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there.

among 1Sa_14_39 For, [as] the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But [there was] not a man {among} all the people [that] answered him.

among 1Sa_15_06 And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from {among} the Amalekites.

among 1Sa_15_06 And Saul said unto the Kenites, Go, depart, get you down from {among} the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.

among 1Sa_15_33 And Samuel said, As thy sword hath made women childless, so shall thy mother be childless {among} women. And Samuel hewed Agag in pieces before the LORD in Gilgal.

among 1Sa_16_01 And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king {among} his sons.

among 1Sa_17_12 Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went {among} men [for] an old man in the days of Saul.

among 1Sa_19_24 And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also {among} the prophets?

among 1Sa_24_13 When thus it shall be in the midst of the land {among} the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done.

among 1Sa_29_14 Therefore, behold, I will proceed to do a marvellous work {among} this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid.

among 1Sa_29_19 The meek also shall increase [their] joy in the LORD, and the poor {among} men shall rejoice in the Holy One of Israel.

among 1Sa_61_09 And their seed shall be known among the Gentiles, and their offspring {among} the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

among 1Sa_44_14 He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself {among} the trees of the forest: he planteth an ash, and the rain doth nourish [it].

among 1Sa_48_14 All ye, assemble yourselves, and hear; which {among} them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans.

among 1Sa_50_10 Who [is] {among} you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God.

among $1Sa_65_04$ Which remain {among} the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things is in] their vessels;

among 1Sa_61_09 And their seed shall be known {among} the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed.

among 1Sa_66_19 And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory {among} the Gentiles.

among 1Sa_44_04 And they shall spring up [as] {among} the grass, as willows by the water courses.

among 1Sa_51_18 [There is] none to guide her {among} all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up.

among 1Sa_66_19 And I will set a sign {among} them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles.

among 1Sa_04_17 And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter {among} the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken.

among 1Sa_07_03 And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from {among} you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines.

among 1Sa_43_12 I have declared, and have saved, and I have showed, when [there was] no strange [god] {among} you: therefore ye [are] my witnesses, saith the LORD, that I [am] God.

among 1Sa_06_06 Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully {among} them, did they not let the people go, and they departed?

among 1Sa_08_15 And many {among} them shall stumble, and fall, and be broken, and be snared, and be taken.

among 1Sa_43_09 Let all the nations be gathered together, and let the people be assembled: who {among} them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth.

among 1Sa_42_23 Who {among} you will give ear to this? [who] will hearken and hear for the time to come?

among 1Sa_02_04 And he shall judge {among} the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

among 1Sa_36_20 Who [are they] {among} all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand?

among 1Sa_39_04 Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing {among} my treasures that I have not showed them.

among 1Sa_41_28 For I beheld, and [there was] no man; even {among} them, and [there was] no counsellor, that, when I asked of them, could answer a word.

among 1Sa_02_08 He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] {among} princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world upon them.

among 1Sa_04_03 And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh {among} us, it may save us out of the hand of our enemies.

among 1Sa_04_03 And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written {among} the living in Jerusalem:

among 1Sa_33_14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who {among} us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings?

among 1Sa_31_09 And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and {among} the people.

among 1Sa_33_14 The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who {among} us shall dwell with everlasting burnings?

among 1Th_05_15 See that none render evil for evil unto any [man]; but ever follow that which is good, both {among} yourselves, and to all [men].

among 1Th_05_12 And we beseech you, brethren, to know them which labour {among} you, and are over you in the Lord, and admonish you;

among 1Th_01_05 For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were {among} you for your sake.

among 1Th_05_13 And to esteem them very highly in love for their work's sake. [And] be at peace {among} yourselves.

among 1Th_02_07 But we were gentle {among} you, even as a nurse cherisheth her children:

among 1Th_02_10 Ye [are] witnesses, and God [also], how holily and justly and unblameably we behaved ourselves {among} you that believe:

among 2Ch_05_01 Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he {among} the treasures of the house of God.

among 2Ch_20_25 And when Jehoshaphat and his people came to take away the spoil of them, they found {among} them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

among 2Ch_22_11 But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from {among} the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not.

among 2Ch_24_16 And they buried him in the city of David {among} the kings, because he had done good in Israel, both toward God, and toward his house.

among 2Ch_28_15 And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked {among} them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

- among 2Ch_33_19 His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written {among} the sayings of the seers.
- among 2Ch_36_23 Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] {among} you of all his people? The LORD his God [be] with him, and let him go up.
- among 2Ch_11_22 And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler {among} his brethren: for [he thought] to make him king.
- among 2Ch_24_23 And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from {among} the people, and sent all the spoil of them unto the king of Damascus.
- among 2Ch_31_19 Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were reckoned by genealogies {among} the Levites.
- among 2Ch_35_13 And they roasted the passover with fire according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons, and in pans, and divided [them] speedily {among} all the people.
- among 2Ch_07_20 Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword {among} all nations.
- among 2Ch_07_13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence {among} my people;
- among 2Ch_33_11 Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh {among} the thorns, and bound him with fetters, and carried him to Babylon.
- among 2Ch_06_05 Since the day that I brought forth my people out of the land of Egypt I chose no city {among} all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel:
- among 2Ch_26_06 And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and {among} the Philistines.
- among 2Ch_32_14 Who [was there] {among} all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?
- among 2Ch_31_19 Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males {among} the priests, and to all that were reckoned by genealogies among the Levites.
- among 2Co_11_26 [In] journeyings often, [in] perils of waters, [in] perils of robbers, [in] perils by [mine own] countrymen, [in] perils by the heathen, [in] perils in the city, [in] perils in the wilderness, [in] perils in the sea, [in] perils {among} false brethren;
- among 2Co_12_12 Truly the signs of an apostle were wrought {among} you in all patience, in signs, and wonders, and mighty deeds.

among 2Co_12_21 [And] lest, when I come again, my God will humble me {among} you, and [that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

among 2Co_11_06 But though [I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest {among} you in all things.

among 2Co_01_19 For the Son of God, Jesus Christ, who was preached {among} you by us, [even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea.

among 2Co_10_01 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence [am] base {among} you, but being absent am bold toward you:

among 2Co_10_12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves {among} themselves, are not wise.

among 2Co_06_17 Wherefore come out from {among} them, and be ye separate, saith the Lord, and touch not the unclean [thing]; and I will receive you,

among 2Ki_04_13 And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell {among} mine own people.

among 2Ki_09_02 And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from {among} his brethren, and carry him to an inner chamber;

among 2Ki_17_26 Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions {among} them, and, behold, they slay them, because they know not the manner of the God of the land.

among 2Ki_20_15 And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing {among} my treasures that I have not showed them.

among 2Ki_11_02 But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from {among} the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain.

among 2Ki_23_09 Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread {among} their brethren.

among 2Ki_17_25 And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions {among} them, which slew [some] of them.

among 2Ki_18_05 He trusted in the LORD God of Israel; so that after him was none like him {among} all the kings of Judah, nor [any] that were before him.

among 2Ki_18_35 Who [are] they {among} all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand?

among 2Pe_02_01 But there were false prophets also {among} the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them,

and bring upon themselves swift destruction.

among 2Pe_02_08 (For that righteous man dwelling {among} them, in seeing and hearing, vexed [his] righteous soul from day to day with [their] unlawful deeds;)

among 2Pe_02_01 But there were false prophets also among the people, even as there shall be false teachers {among} you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

among 2Sa_23_18 And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name {among} three.

among 2Sa_23_18 And Abishai, the brother of Joab, the son of Zeruiah, was chief {among} three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three.

among 2Sa_23_08 These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief {among} the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time.

among 2Sa_06_19 And he dealt among all the people, [even] {among} the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

among 2Sa_06_19 And he dealt {among} all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house.

among 2Sa_22_50 Therefore I will give thanks unto thee, O LORD, {among} the heathen, and I will sing praises unto thy name.

among 2Sa_17_09 Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter {among} the people that follow Absalom.

among 2Sa_16_20 Then said Absalom to Ahithophel, Give counsel {among} you what we shall do.

among 2Sa_19_28 For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant {among} them that did eat at thine own table. What right therefore have I yet to cry any more unto the king?

among 2Sa_23_22 These [things] did Benaiah the son of Jehoiada, and had the name {among} three mighty men.

among 2Sa_15_31 And [one] told David, saying, Ahithophel [is] {among} the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness.

among 2Th_03_11 For we hear that there are some which walk {among} you disorderly, working not at all, but are busybodies.

among 2Th_03_07 For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly {among} you;

among 2Th_01_10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony {among} you was believed) in that day.

among 2Ti_02_02 And the things that thou hast heard of me {among} many witnesses, the same commit thou to faithful men, who shall be able to teach others also.

among 3Jo_01_09 I wrote unto the church: but Diotrephes, who loveth to have the preeminence {among} them, receiveth us not.

among Act_26_03 Especially [because I know] thee to be expert in all customs and questions which are {among} the Jews: wherefore I beseech thee to hear me patiently.

among Act_26_04 My manner of life from my youth, which was at the first {among} mine own nation at Jerusalem, know all the Jews;

among Act_26_18 To open their eyes, [and] to turn [them] from darkness to light, and [from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance {among} them which are sanctified by faith that is in me.

among Act_27_22 And now I exhort you to be of good cheer: for there shall be no loss of [any man's] life {among} you, but of the ship.

among Act_28_04 And when the barbarians saw the [venomous] beast hang on his hand, they said {among} themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.

among Act_28_25 And when they agreed not {among} themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

among Act_28_29 And when he had said these words, the Jews departed, and had great reasoning {among} themselves.

among Act_20_25 And now, behold, I know that ye all, {among} whom I have gone preaching the kingdom of God, shall see my face no more.

among Act_20_29 For I know this, that after my departing shall grievous wolves enter in {among} you, not sparing the flock.

among Act_20_32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance {among} all them which are sanctified.

among Act_21_19 And when he had saluted them, he declared particularly what things God had wrought {among} the Gentiles by his ministry.

among Act_21_21 And they are informed of thee, that thou teachest all the Jews which are {among} the Gentiles to forsake Moses, saying that they ought not to circumcise [their] children, neither to walk after the customs.

among Act_23_10 And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from {among} them, and to bring [him] into the castle.

among Act_24_05 For we have found this man [a] pestilent [fellow], and a mover of sedition {among} all the Jews throughout the world, and a ringleader of the Sect of the Nazarenes:

among Act_24_21 Except it be for this one voice, that I cried standing {among} them, Touching the resurrection of the dead I am called in question by you this day.

among Act_25_05 Let them therefore, said he, which {among} you are able, go down with [me], and accuse this man, if there be any wickedness in him.

among Act_25_06 And when he had tarried {among} them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought.

among Act_21_34 And some cried one thing, some another, {among} the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.

among Act_17_34 Howbeit certain men clave unto him, and believed: {among} the which [was] Dionysius the Areopagite, and a woman named Damaris, and others with them.

among Act_18_11 And he continued [there] a year and six months, teaching the word of God {among} them.

among Act_01_21 Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out {among} us,

among Act_05_12 And by the hands of the apostles were many signs and wonders wrought {among} the people; (and they were all with one accord in Solomon's porch.

among Act_02_22 Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God {among} you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:

among Act_15_12 Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought {among} the Gentiles by them.

among Act_03_23 And it shall come to pass, [that] every soul, which will not hear that prophet, shall be destroyed from {among} the people.

among Act_04_34 Neither was there any {among} them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold,

among Act_15_22 Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; [namely], Judas surnamed Barsabas, and Silas, chief men {among} the brethren:

among Act_17_33 So Paul departed from {among} them.

among Act_04_12 Neither is there salvation in any other: for there is none other name under heaven given {among} men, whereby we must be saved.

among Act_04_15 But when they had commanded them to go aside out of the council, they conferred {among} themselves,

among Act_04_17 But that it spread no further {among} the people, let us straitly threaten them, that they speak henceforth to no man in this name.

among Act_06_03 Wherefore, brethren, look ye out {among} you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.

among Act_06_08 And Stephen, full of faith and power, did great wonders and miracles {among} the people.

among Act_10_22 And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report {among} all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee.

among Act_05_34 Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation {among} all the people, and commanded to put the apostles forth a little space;

among Act_12_18 Now as soon as it was day, there was no small stir {among} the soldiers, what was become of Peter.

among Act_15_19 Wherefore my sentence is, that we trouble not them, which from {among} the Gentiles are turned to God:

among Act_13_26 Men [and] brethren, children of the stock of Abraham, and whosoever {among} you feareth God, to you is the word of this salvation sent.

among Act_15_07 And when there had been much disputing, Peter rose up, and said unto them, Men [and] brethren, ye know how that a good while ago God made choice {among} us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

among Act_14_14 [Which] when the apostles, Barnabas and Paul, heard [of], they rent their clothes, and ran in {among} the people, crying out,

among Amo_01_01 The words of Amos, who was {among} the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.

among Amo_02_16 And [he that is] courageous {among} the mighty shall flee away naked in that day, saith the LORD.

among Amo_04_10 I have sent {among} you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD.

among Amo_09_09 For, lo, I will command, and I will sift the house of Israel {among} all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth.

among Col_01_27 To whom God would make known what [is] the riches of the glory of this mystery {among} the Gentiles; which is Christ in you, the hope of glory:

among Col_04_16 And when this epistle is read {among} you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the [epistle] from Laodicea.

among Dan_07_08 I considered the horns, and, behold, there came up {among} them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.

among Dan_11_24 He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter {among} them the prey, and spoil, and riches: [yea], and he shall forecast his devices against the strong holds, even for a time.

among Dan_11_33 And they that understand {among} the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days.

among Dan_01_06 Now {among} these were of the children of Judah, Daniel, Hananiah, Mishael, and

Azariah:

among Dan_01_19 And the king communed with them; and {among} them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king.

among Dan_04_35 And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [{among}] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou?

among Deu_29_18 Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be {among} you a root that beareth gall and wormwood;

among Deu_29_18 Lest there should be {among} you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood;

among Deu_30_01 And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind {among} all the nations, whither the LORD thy God hath driven thee,

among Deu_31_16 And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] {among} them, and will forsake me, and break my covenant which I have made with them.

among Deu_31_17 Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not {among} us?

among Deu_32_26 I said, I would scatter them into corners, I would make the remembrance of them to cease from {among} men:

among Deu_32_51 Because ye trespassed against me {among} the children of Israel at the waters of Meribah Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel.

among Deu_01_13 Take you wise men, and understanding, and known {among} your tribes, and I will make them rulers over you.

among Deu_01_15 So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers {among} your tribes.

among Deu_28_37 And thou shalt become an astonishment, a proverb, and a byword, {among} all nations whither the LORD shall lead thee.

among Deu_32_34 [Is] not this laid up in store with me, [and] sealed up {among} my treasures?

among Deu_32_46 And he said unto them, Set your hearts unto all the words which I testify {among} you this day, which ye shall command your children to observe to do, all the words of this law.

among Deu_02_16 So it came to pass, when all the men of war were consumed and dead from {among} the people,

among Deu_04_03 Your eyes have seen what the LORD did because of Baalpeor: for all the men that

followed Baalpeor, the LORD thy God hath destroyed them from {among} you.

among Deu_04_27 And the LORD shall scatter you among the nations, and ye shall be left few in number {among} the heathen, whither the LORD shall lead you.

among Deu_04_27 And the LORD shall scatter you {among} the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you.

among Deu_06_15 (For the LORD thy God [is] a jealous God {among} you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.

among Deu_07_14 Thou shalt be blessed above all people: there shall not be male or female barren among you, or {among} your cattle.

among Deu_07_14 Thou shalt be blessed above all people: there shall not be male or female barren {among} you, or among your cattle.

among Deu_23_10 If there be {among} you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall be go abroad out of the camp, he shall not come within the camp:

among Deu_26_11 And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] {among} you.

among Deu_28_54 [So that] the man [that is] tender {among} you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

among Deu_28_56 The tender and delicate woman {among} you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,

among Deu_28_64 And the LORD shall scatter thee {among} all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone.

among Deu_28_65 And {among} these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

among Deu_29_17 And ye have seen their abominations, and their idols, wood and stone, silver and gold, which [were] {among} them:)

among Deu_01_42 And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not {among} you; lest ye be smitten before your enemies.

among Deu_07_20 Moreover the LORD thy God will send the hornet {among} them, until they that are left, and hide themselves from thee, be destroyed.

among Deu_07_21 Thou shalt not be affrighted at them: for the LORD thy God [is] {among} you, a mighty God and terrible.

among Deu_13_01 If there arise {among} you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder,

among Deu_13_11 And all Israel shall hear, and fear, and shall do no more any such wickedness as this is {among} you.

among Deu_13_13 [Certain] men, the children of Belial, are gone out from {among} you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

among Deu_13_14 Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought {among} you;

among Deu_14_06 And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud {among} the beasts, that ye shall eat.

among Deu_18_02 Therefore shall they have no inheritance {among} their brethren: the LORD [is] their inheritance, as he hath said unto them.

among Deu_21_21 And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from {among} you; and all Israel shall hear, and fear.

among Deu_22_21 Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from {among} you.

among Deu_22_24 Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away evil from {among} you.

among Deu_23_16 He shall dwell with thee, [even] {among} you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him.

among Deu_02_15 For indeed the hand of the LORD was against them, to destroy them from {among} the host, until they were consumed.

among Deu_17_07 The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from {among} you.

among Deu_17_15 Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from {among} thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother.

among Deu_18_10 There shall not be found {among} you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch,

among Deu_18_18 I will raise them up a Prophet from {among} their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him.

among Deu_19_19 Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from {among} you.

among Deu_19_20 And those which remain shall hear, and fear, and shall henceforth commit no more any such evil {among} you.

among Deu_21_09 So shalt thou put away the [guilt of] innocent blood from {among} you, when thou shalt do [that which is] right in the sight of the LORD.

among Deu_21_11 And seest {among} the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife;

among Deu_24_07 If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from {among} you.

among Deu_02_14 And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from {among} the host, as the LORD sware unto them.

among Deu_15_04 Save when there shall be no poor {among} you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it:

among Deu_15_07 If there be {among} you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother:

among Deu_16_11 And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] {among} you, in the place which the LORD thy God hath chosen to place his name there.

among Deu_17_02 If there be found {among} you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

among Ecc_06_01 There is an evil which I have seen under the sun, and it [is] common {among} men:

among Ecc_07_28 Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman {among} all those have I not found.

among Ecc_07_28 Which yet my soul seeketh, but I find not: one man {among} a thousand have I found; but a woman among all those have I not found.

among Ecc_09_03 This [is] an evil {among} all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead.

among Ecc_09_17 The words of wise [men are] heard in quiet more than the cry of him that ruleth {among} fools.

among Eph_03_08 Unto me, who am less than the least of all saints, is this grace given, that I should preach $\{among\}$ the Gentiles the unsearchable riches of Christ;

among Eph_05_03 But fornication, and all uncleanness, or covetousness, let it not be once named {among} you, as becometh saints;

among Est_09_21 To stablish [this] {among} them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly,

among Est_09_28 And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from {among} the Jews, nor the memorial of them perish from their seed.

among Est_10_03 For Mordecai the Jew [was] next unto king Ahasuerus, and great {among} the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed.

among Est_03_08 And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed {among} the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them.

among Est_04_03 And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning {among} the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes.

among Est_01_19 If it please the king, let there go a royal commandment from him, and let it be written {among} the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.

among Exo_02_05 And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark {among} the flags, she sent her maid to fetch it.

among Exo_07_05 And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from {among} them.

among Exo_09_20 He that feared the word of the LORD {among} the servants of Pharaoh made his servants and his cattle flee into the houses:

among Exo_10_02 And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done {among} them; that ye may know how that I [am] the LORD.

among Exo_13_13 And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man {among} thy children shalt thou redeem.

among Exo_12_49 One law shall be to him that is homeborn, and unto the stranger that sojourneth {among} you.

among Exo_13_02 Sanctify unto me all the firstborn, whatsoever openeth the womb {among} the children of Israel, [both] of man and of beast: it [is] mine.

among Exo_34_10 And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people {among} which thou [art] shall see the work of the LORD: for it [is] a terrible thing that I will do with thee.

among Exo_34_19 All that openeth the matrix [is] mine; and every firstling {among} thy cattle, [whether] ox or sheep, [that is male].

among Exo_35_10 And every wise hearted {among} you shall come, and make all that the LORD hath commanded;

among Exo_36_08 And every wise hearted man {among} them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them.

among Exo_12_31 And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from {among} my people, both ye and the children of Israel; and go, serve the LORD, as ye have said.

among Exo_15_11 Who [is] like unto thee, O LORD, {among} the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders?

among Exo_17_07 And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD {among} us, or not?

among Exo_25_08 And let them make me a sanctuary; that I may dwell {among} them.

among Exo_30_12 When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague {among} them, when [thou] numberest them.

among Exo_30_13 This they shall give, every one that passeth {among} them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD.

among Exo_34_09 And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go {among} us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

among Exo_35_05 Take ye from {among} you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass,

among Exo_28_01 And take thou unto thee Aaron thy brother, and his sons with him, from {among} the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons.

among Exo_29_46 And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell {among} them: I [am] the LORD their God.

among Exo_32_25 And when Moses saw that the people [were] naked; (for Aaron had made them naked unto [their] shame {among} their enemies:)

among Exo_29_45 And I will dwell {among} the children of Israel, and will be their God.

among Exo_30_14 Every one that passeth {among} them that are numbered, from twenty years old and above, shall give an offering unto the LORD.

among Exo_31_14 Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from {among} his people.

among Eze_01_01 Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] {among} the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God.

among Eze_01_13 As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down {among} the living creatures; and the fire was bright, and out of the fire went forth lightning.

among Eze_02_05 And they, whether they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall know that there hath been a prophet {among} them.

among Eze_02_06 And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell {among} scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house.

among Eze_03_15 Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I

sat where they sat, and remained there astonished {among} them seven days.

among Eze_04_13 And the LORD said, Even thus shall the children of Israel eat their defiled bread {among} the Gentiles, whither I will drive them.

among Eze_05_14 Moreover I will make thee waste, and a reproach {among} the nations that [are] round about thee, in the sight of all that pass by.

among Eze_03_25 But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out {among} them:

among Eze_06_08 Yet will I leave a remnant, that ye may have [some] that shall escape the sword {among} the nations, when ye shall be scattered through the countries.

among Eze_06_09 And they that escape of you shall remember me {among} the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations.

among Eze_06_13 Then shall ye know that I [am] the LORD, when their slain [men] shall be {among} their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did offer sweet savour to all their idols.

among Eze_11_01 Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; {among} whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people.

among Eze_09_02 And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man {among} them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar.

among Eze_11_09 And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments {among} you.

among Eze_11_16 Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them {among} the countries, yet will I be to them as a little sanctuary in the countries where they shall come.

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among Eze_15_02 Son of man, What is the vine tree more than any tree, [or than] a branch which is {among} the trees of the forest?

among Eze_15_06 Therefore thus saith the Lord GOD; As the vine tree {among} the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem.

among Eze_16_14 And thy renown went forth {among} the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD.

among Eze_18_18 [As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good {among} his people, lo, even he shall die in his iniquity.

among Eze_19_02 And say, What [is] thy mother? A lioness: she lay down among lions, she nourished her

whelps {among} young lions.

among Eze_19_02 And say, What [is] thy mother? A lioness: she lay down {among} lions, she nourished her whelps among young lions.

among Eze_30_26 And I will scatter the Egyptians among the nations, and disperse them {among} the countries; and they shall know that I [am] the LORD.

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among Eze_31_14 To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top {among} the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.

among Eze_32_09 I will also vex the hearts of many people, when I shall bring thy destruction {among} the nations, into the countries which thou hast not known.

among Eze_33_33 And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been {among} them.

among Eze_12_10 Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] {among} them.

among Eze_12_12 And the prince that [is] {among} them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes.

among Eze $_12_15$ And they shall know that I [am] the LORD, when I shall scatter them {among} the nations, and disperse them in the countries.

among Eze_12_16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations {among} the heathen whither they come; and they shall know that I [am] the LORD.

among Eze_13_19 And will ye pollute me {among} my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies?

among Eze_19_06 And he went up and down {among} the lions, he became a young lion, and learned to catch the prey, [and] devoured men.

among Eze_22_26 Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned {among} them.

among Eze_28_25 Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people {among} whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob.

among Eze_29_12 And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians {among} the nations, and will disperse them through the countries.

among Eze_31_03 Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was {among} the thick boughs.

among Eze_31_10 Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top {among} the thick boughs, and his heart is lifted up in his height;

among Eze_31_18 To whom art thou thus like in glory and in greatness {among} the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD.

among Eze_33_06 But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from {among} them, he is taken away in his iniquity; but his blood will I require at the watchman's hand.

among Eze_20_38 And I will purge out from {among} you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LORD.

among Eze_22_30 And I sought for a man {among} them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none.

among Eze_27_36 The merchants {among} the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more.

among Eze_30_23 And I will scatter the Egyptians {among} the nations, and will disperse them through the countries.

among Eze_32_21 The strong {among} the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword.

among Eze_19_11 And she had strong rods for the sceptres of them that bare rule, and her stature was exalted {among} the thick branches, and she appeared in her height with the multitude of her branches.

among Eze_20_09 But I wrought for my name's sake, that it should not be polluted before the heathen, {among} whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt.

among Eze_20_23 I lifted up mine hand unto them also in the wilderness, that I would scatter them {among} the heathen, and disperse them through the countries;

among Eze_22_15 And I will scatter thee {among} the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee.

among Eze_23_10 These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous {among} women; for they had executed judgment upon her.

among Eze_27_24 These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, {among} thy merchandise.

among Eze_28_19 All they that know thee {among} the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more.

among Eze_29_12 And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities {among} the cities [that are] laid waste shall be desolate forty years: and I will

scatter the Egyptians among the nations, and will disperse them through the countries.

among Eze_25_10 Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered {among} the nations.

among Eze_34_12 As a shepherd seeketh out his flock in the day that he is {among} his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day.

among Eze_34_24 And I the LORD will be their God, and my servant David a prince {among} them; I the LORD have spoken [it].

among Eze_35_11 Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known {among} them, when I have judged thee.

among Eze_36_19 And I scattered them {among} the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them.

among Eze_36_30 And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine {among} the heathen.

among Eze_37_21 And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from {among} the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

among Eze_39_06 And I will send a fire on Magog, and {among} them that dwell carelessly in the isles: and they shall know that I [am] the LORD.

among Eze_36_21 But I had pity for mine holy name, which the house of Israel had profaned {among} the heathen, whither they went.

among Eze_39_21 And I will set my glory {among} the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.

among Eze_39_28 Then shall they know that I [am] the LORD their God, which caused them to be led into captivity {among} the heathen: but I have gathered them unto their own land, and have left none of them any more there.

among Eze_40_46 And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok {among} the sons of Levi, which come near to the LORD to minister unto him.

among Eze_47_22 And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn {among} you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

among Eze_44_09 Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] {among} the children of Israel.

among Eze_47_22 And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you {among} the tribes of Israel.

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among Eze_36_22 Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned {among} the heathen, whither ye went.

among Eze_36_23 And I will sanctify my great name, which was profaned {among} the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes.

among Eze_36_24 For I will take you from {among} the heathen, and gather you out of all countries, and will bring you into your own land.

among Ezr_02_62 These sought their register [{among}] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood.

among Ezr_02_65 Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] {among} them two hundred singing men and singing women.

among Ezr_10_18 And {among} the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

among Ezr_01_03 Who [is there] {among} you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, (he [is] the God,) which [is] in Jerusalem.

among Gal_03_05 He therefore that ministereth to you the Spirit, and worketh miracles {among} you, [doeth he it] by the works of the law, or by the hearing of faith?

among Gal_01_16 To reveal his Son in me, that I might preach him {among} the heathen; immediately I conferred not with flesh and blood:

among Gal_02_02 And I went up by revelation, and communicated unto them that gospel which I preach {among} the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain.

among Gal_03_01 O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified {among} you?

among Gen_23_06 Hear us, my lord: thou [art] a mighty prince {among} us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead.

among Gen_23_10 And Ephron dwelt {among} the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,

among Gen_17_12 And he that is eight days old shall be circumcised {among} you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed.

among Gen_17_23 And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male {among} the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him.

among Gen_24_03 And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, {among} whom I dwell:

among Gen_30_32 I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled {among} the goats: and [of such] shall be my hire.

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among Gen_30_33 So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown {among} the sheep, that shall be counted stolen with me.

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among Gen_30_41 And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive {among} the rods.

among Gen_34_22 Only herein will the men consent unto us for to dwell with us, to be one people, if every male {among} us be circumcised, as they [are] circumcised.

among Gen_17_10 This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child {among} you shall be circumcised.

among Gen_30_35 And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown {among} the sheep, and gave [them] into the hand of his sons.

among Gen_34_30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, {among} the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

among Gen_34_30 And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink {among} the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

among Gen_35_02 Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] {among} you, and be clean, and change your garments:

among Gen_36_30 Duke Dishon, duke Ezer, duke Dishan: these [are] the dukes [that came] of Hori, {among} their dukes in the land of Seir.

among Gen_40_20 And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker {among} his

servants.

among Gen_42_05 And the sons of Israel came to buy [corn] {among} those that came: for the famine was in the land of Canaan.

among Gen_47_06 The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity {among} them, then make them rulers over my cattle.

among Hab_01_05 Behold ye {among} the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you].

among Hag_02_05 [According to] the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth {among} you: fear ye not.

among Hag_02_03 Who [is] left {among} you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing?

among Heb_05_01 For every high priest taken from {among} men is ordained for men in things [pertaining] to God, that he may offer both gifts and sacrifices for sins:

among Hos_10_14 Therefore shall a tumult arise {among} thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon [her] children.

among Hos_09_17 My God will cast them away, because they did not hearken unto him: and they shall be wanderers {among} the nations.

among Hos_13_15 Though he be fruitful {among} [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasant vessels.

among Hos_08_10 Yea, though they have hired {among} the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes.

among Hos_07_08 Ephraim, he hath mixed himself {among} the people; Ephraim is a cake not turned.

among Hos_08_08 Israel is swallowed up: now shall they be {among} the Gentiles as a vessel wherein [is] no pleasure.

among Hos_07_07 They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none {among} them that calleth unto me.

among Hos_05_09 Ephraim shall be desolate in the day of rebuke: {among} the tribes of Israel have I made known that which shall surely be.

among Jam_01_26 If any man {among} you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion [is] vain.

among Jam_04_01 From whence [come] wars and fightings {among} you? [come they] not hence, [even] of your lusts that war in your members?

among Jam_05_14 Is any sick {among} you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord:

among Jam_03_06 And the tongue [is] a fire, a world of iniquity: so is the tongue {among} our members,

that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell.

among Jam_03_13 Who [is] a wise man and endued with knowledge {among} you? let him show out of a good conversation his works with meekness of wisdom.

among Jam_05_13 Is any {among} you afflicted? let him pray. Is any merry? let him sing psalms.

among Jer_14_22 Are there [any] {among} the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things].

among Jer_18_13 Therefore thus saith the LORD; Ask ye now {among} the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing.

among Jer_24_10 And I will send the sword, the famine, and the pestilence, {among} them, till they be consumed from off the land that I gave unto them and to their fathers.

among Jer_25_16 And they shall drink, and be moved, and be mad, because of the sword that I will send {among} them.

among Jer_06_18 Therefore hear, ye nations, and know, O congregation, what [is] {among} them.

among Jer_06_27 I have set thee [for] a tower [and] a fortress {among} my people, that thou mayest know and try their way.

among Jer_08_17 For, behold, I will send serpents, cockatrices, {among} you, which [will] not [be] charmed, and they shall bite you, saith the LORD.

among Jer_09_16 I will scatter them also {among} the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them.

among Jer_11_09 And the LORD said unto me, A conspiracy is found among the men of Judah, and {among} the inhabitants of Jerusalem.

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among Jer_12_14 Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from {among} them.

among Jer_25_27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send {among} you.

among Jer_29_18 And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, {among} all the nations whither I have driven them:

among Jer_06_15 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall {among} them that fall: at the time [that] I visit them they shall be cast down, saith the LORD.

among Jer_10_07 Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as {among} all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee.

among Jer_40_05 Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him {among} the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

among Jer_05_26 For {among} my people are found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men.

among Jer_08_12 Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall {among} them that fall: in the time of their visitation they shall be cast down, saith the LORD.

among Jer_29_32 Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell {among} this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD.

among Jer_03_19 But I said, How shall I put thee {among} the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me.

among Jer_04_03 For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not {among} thorns.

among Jer_31_07 For thus saith the LORD; Sing with gladness for Jacob, and shout {among} the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel.

among Jer_37_04 Now Jeremiah came in and went out {among} the people: for they had not put him into prison.

among Jer_37_10 For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men {among} them, [yet] should they rise up every man in his tent, and burn this city with fire.

among Jer_40_01 The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains {among} all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon.

among Jer_39_14 Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt {among} the people.

among Jer_40_11 Likewise when all the Jews that [were] in Moab, and {among} the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan;

among Jer_41_08 But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not {among} their brethren.

among Jer_32_20 Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and {among} [other] men; and hast made thee a name, as at this day;

among Jer_40_06 Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him {among} the people that were left in the land.

among Jer_49_15 For, lo, I will make thee small among the heathen, [and] despised {among} men.

among Jer_49_15 For, lo, I will make thee small {among} the heathen, [and] despised among men.

among Jer_50_02 Declare ye {among} the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces.

among Jer_51_27 Set ye up a standard in the land, blow the trumpet {among} the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillars.

among Jer_41_08 But ten men were found {among} them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

among Jer_50_46 At the noise of the taking of Babylon the earth is moved, and the cry is heard {among} the nations.

among Jer_51_41 How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment {among} the nations!

among Jer_44_08 In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach {among} all the nations of the earth?

among Jer_46_18 [As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] {among} the mountains, and as Carmel by the sea, [so] shall he come.

among Jer_50_23 How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation {among} the nations!

among Jer_48_27 For was not Israel a derision unto thee? was he found {among} thieves? for since thou spakest of him, thou skippedst for joy.

among Job_41_06 Shall the companions make a banquet of him? shall they part him {among} the merchants?

among Job_42_15 And in all the land were no women found [so] fair as the daughters of Job: and their father gave them inheritance {among} their brethren.

among Job_15_19 Unto whom alone the earth was given, and no stranger passed {among} them.

among Job_30_05 They were driven forth from {among} [men], (they cried after them as [after] a thief;)

among Job_17_10 But as for you all, do ye return, and come now: for I cannot find [one] wise [man] {among} you.

among Job_18_19 He shall neither have son nor nephew {among} his people, nor any remaining in his dwellings.

among Job_28_10 He cutteth out rivers {among} the rocks; and his eye seeth every precious thing.

among Job_33_23 If there be a messenger with him, an interpreter, one {among} a thousand, to show unto

man his uprightness:

among Job_34_37 For he addeth rebellion unto his sin, he clappeth [his hands] {among} us, and multiplieth his words against God.

among Job_36_14 They die in youth, and their life [is] {among} the unclean.

among Job_39_25 He saith {among} the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting.

among Job_01_06 Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also {among} them.

among Job_02_08 And he took him a potsherd to scrape himself withal; and he sat down {among} the ashes.

among Job_02_01 Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also {among} them to present himself before the LORD.

among Job_34_04 Let us choose to us judgment: let us know {among} ourselves what [is] good.

among Joe_02_25 And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent {among} you.

among Joe_03_02 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered {among} the nations, and parted my land.

among Joe_02_19 Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach {among} the heathen:

among Joe_03_09 Proclaim ye this {among} the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up:

among Joe_02_17 Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say {among} the people, Where [is] their God?

among Joh_06_09 There is a lad here, which hath five barley loaves, and two small fishes: but what are they {among} so many?

among Joh_08_07 So when they continued asking him, he lifted up himself, and said unto them, He that is without sin {among} you, let him first cast a stone at her.

among Joh_09_16 Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division {among} them.

among Joh_01_14 And the Word was made flesh, and dwelt {among} us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

among Joh_01_26 John answered them, saying, I baptize with water: but there standeth one {among} you, whom ye know not;

among Joh_06_43 Jesus therefore answered and said unto them, Murmur not {among} yourselves.

among Joh_07_35 Then said the Jews {among} themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles?

among Joh_07_43 So there was a division {among} the people because of him.

among Joh_10_19 There was a division therefore again {among} the Jews for these sayings.

among Joh_11_54 Jesus therefore walked no more openly {among} the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples.

among Joh_11_56 Then sought they for Jesus, and spake {among} themselves, as they stood in the temple, What think ye, that he will not come to the feast?

among Joh_12_19 The Pharisees therefore said {among} themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him.

among Joh_06_52 The Jews therefore strove {among} themselves, saying, How can this man give us [his] flesh to eat?

among Joh_07_12 And there was much murmuring {among} the people concerning him: for some said, He is a good man: others said, Nay; but he deceiveth the people.

among Joh_07_35 Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed {among} the Gentiles, and teach the Gentiles?

among Joh_12_20 And there were certain Greeks {among} them that came up to worship at the feast:

among Joh_12_42 Nevertheless {among} the chief rulers also many believed on him; but because of the Pharisees they did not confess [him], lest they should be put out of the synagogue:

among Joh_19_24 They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment {among} them, and for my vesture they did cast lots. These things therefore the soldiers did.

among Joh_19_24 They said therefore {among} themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did.

among Joh_21_23 Then went this saying abroad {among} the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what [is that] to thee?

among Joh_15_24 If I had not done {among} them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father.

among Joh_16_19 Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire {among} yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

among Joh_16_17 Then said [some] of his disciples {among} themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?

among Jos_23_07 That ye come not {among} these nations, these that remain among you; neither make

mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

among Jos_23_12 Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain {among} you, and shall make marriages with them, and go in unto them, and they to you:

among Jos_24_17 For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and {among} all the people through whom we passed:

among Jos_03_05 And Joshua said unto the people, Sanctify yourselves: for tomorrow the LORD will do wonders {among} you.

among Jos_03_10 And Joshua said, Hereby ye shall know that the living God [is] {among} you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.

among Jos_04_06 That this may be a sign {among} you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones?

among Jos_22_19 Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession {among} us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God.

among Jos_22_31 And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] {among} us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD.

among Jos_23_07 That ye come not among these nations, these that remain {among} you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them:

among Jos_24_05 I sent Moses also and Aaron, and I plagued Egypt, according to that which I did {among} them: and afterward I brought you out.

among Jos_24_23 Now therefore put away, [said he], the strange gods which [are] {among} you, and incline your heart unto the LORD God of Israel.

among Jos_07_11 Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even {among} their own stuff.

among Jos_07_12 Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from {among} you.

among Jos_17_04 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he gave them an inheritance {among} the brethren of their father.

among Jos_22_14 And with him ten princes, of each chief house a prince throughout all the tribes of Israel;

and each one [was] an head of the house of their fathers {among} the thousands of Israel.

among Jos_20_09 These were the cities appointed for all the children of Israel, and for the stranger that sojourneth {among} them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation.

among Jos_20_04 And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell {among} them.

among Jos_22_07 Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua {among} their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them,

among Jos_17_04 And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance {among} our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father.

among Jos_07_13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from {among} you.

among Jos_07_21 When I saw {among} the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it.

among Jos_18_04 Give out from {among} you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me.

among Jos_16_09 And the separate cities for the children of Ephraim [were] {among} the inheritance of the children of Manasseh, all the cities with their villages.

among Jos_08_35 There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant {among} them.

among Jos_15_13 And unto Caleb the son of Jephunneh he gave a part {among} the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron.

among Jos_18_07 But the Levites have no part {among} you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them.

among Jos_18_02 And there remained {among} the children of Israel seven tribes, which had not yet received their inheritance.

among Jos_17_09 And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] {among} the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea:

among Jos_19_49 When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun {among} them:

among Jos_17_06 Because the daughters of Manasseh had an inheritance {among} his sons: and the rest of Manasseh's sons had the land of Gilead.

among Jos_14_03 For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance {among} them.

among Jos_14_15 And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man {among} the Anakims. And the land had rest from war.

among Jos_16_10 And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell {among} the Ephraimites unto this day, and serve under tribute.

among Jos_10_01 Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were {among} them;

among Jos_13_22 Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword {among} them that were slain by them.

among Jos_09_22 And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell {among} us?

among Jos_13_13 Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell {among} the Israelites until this day.

among Jos_09_07 And the men of Israel said unto the Hivites, Peradventure ye dwell {among} us; and how shall we make a league with you?

among Jos_09_16 And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt {among} them.

among Jos_08_33 And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born {among} them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel.

among Jos_08_09 Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night {among} the people.

among Jud_01_32 But the Asherites dwelt {among} the Canaanites, the inhabitants of the land: for they did not drive them out.

among Jud_01_29 Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer {among} them.

among Jud_01_30 Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt {among} them, and became tributaries.

among Jud_01_16 And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt {among} the people.

among Jud_05_09 My heart [is] toward the governors of Israel, that offered themselves willingly {among}

the people. Bless ye the LORD.

among Jud_05_13 Then he made him that remaineth have dominion over the nobles {among} the people: the LORD made me have dominion over the mighty.

among Jud_01_33 Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt {among} the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them.

among Jud_03_05 And the children of Israel dwelt {among} the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites:

among Jud_05_08 They chose new gods; then [was] war in the gates: was there a shield or spear seen {among} forty thousand in Israel?

among Jud_05_14 Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, {among} thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer.

among Jud_10_16 And they put away the strange gods from {among} them, and served the LORD: and his soul was grieved for the misery of Israel.

among Jud_05_16 Why abodest thou {among} the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart.

among Jud_14_03 Then his father and his mother said unto him, [Is there] never a woman {among} the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

among Jud_12_04 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] {among} the Manassites.

among Jud_20_12 And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done {among} you?

among Jud_14_03 Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or {among} all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well.

among Jud_18_01 In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them {among} the tribes of Israel.

among Jud_21_05 And the children of Israel said, Who [is there] {among} all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death.

among Jud_12_04 Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim {among} the Ephraimites, [and] among the Manassites.

among Jud_21_12 And they found {among} the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan.

among Jud_18_25 And the children of Dan said unto him, Let not thy voice be heard {among} us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household.

among Jude_01_15 To execute judgment upon all, and to convince all that are ungodly {among} them of all their ungodly deeds which they have ungodly committed, and of all their hard [speeches] which ungodly sinners have spoken against him.

among Lam_04_20 The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live {among} the heathen.

among Lam_01_03 Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth {among} the heathen, she findeth no rest: all her persecutors overtook her between the straits.

among Lam_01_01 How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great {among} the nations, [and] princess among the provinces, [how] is she become tributary!

among Lam_04_15 They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said {among} the heathen, They shall no more sojourn [there].

among Lam_01_02 She weepeth sore in the night, and her tears [are] on her cheeks: {among} all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies.

among Lam_01_01 How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess {among} the provinces, [how] is she become tributary!

among Lam_02_09 Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] {among} the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD.

among Lam_01_17 Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman {among} them.

among Lev_26_11 And I will set my tabernacle {among} you: and my soul shall not abhor you.

among Lev_26_22 I will also send wild beasts {among} you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate.

among Lev_26_25 And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence {among} you; and ye shall be delivered into the hand of the enemy.

among Lev_26_33 And I will scatter you {among} the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.

among Lev_25_33 And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession {among} the children of Israel.

among Lev_21_04 [But] he shall not defile himself, [being] a chief man {among} his people, to profane himself.

among Lev_25_45 Moreover of the children of the strangers that do sojourn {among} you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession.

among Lev_26_12 And I will walk {among} you, and will be your God, and ye shall be my people.

among Lev_20_05 Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from {among} their people.

among Lev_22_32 Neither shall ye profane my holy name; but I will be hallowed {among} the children of Israel: I [am] the LORD which hallow you,

among Lev_11_27 And whatsoever goeth upon his paws, {among} all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even.

among Lev_19_08 Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from {among} his people.

among Lev_21_01 And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead {among} his people:

among Lev_21_10 And [he that is] the high priest {among} his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes;

among Lev_26_38 And ye shall perish {among} the heathen, and the land of your enemies shall eat you up.

among Lev_20_06 And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from {among} his people.

among Lev_20_18 And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from {among} their people.

among Lev_22_03 Say unto them, Whosoever [he be] of all your seed {among} your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD.

among Lev_23_29 For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from {among} his people.

among Lev_11_13 And these [are they which] ye shall have in abomination {among} the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey,

among Lev_17_12 Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth {among} you eat blood.

among Lev_18_29 For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from {among} their people.

among Lev_21_15 Neither shall he profane his seed {among} his people: for I the LORD do sanctify him.

among Lev_23_30 And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from {among} his people.

among Lev_24_10 And the son of an Israelitish woman, whose father [was] an Egyptian, went out {among} the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp;

among Lev_17_10 And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn {among} you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people.

among Lev_17_08 And thou shalt say unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn {among} you, that offereth a burnt offering or sacrifice,

among Lev_17_09 And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from {among} his people.

among Lev_17_10 And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from {among} his people.

among Lev_11_02 Speak unto the children of Israel, saying, These [are] the beasts which ye shall eat {among} all the beasts that [are] on the earth.

among Lev $_11_03$ Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, {among} the beasts, that shall ye eat.

among Lev_16_29 And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth {among} you:

among Lev_17_04 And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from {among} his people:

among Lev_11_42 Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet {among} all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination.

among Lev_15_31 Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] {among} them.

among Lev_16_16 And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth {among} them in the midst of their uncleanness.

among Lev_06_29 All the males {among} the priests shall eat thereof: it [is] most holy.

among Lev_07_34 For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from {among} the children of Israel.

among Lev_18_26 Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth {among} you:

among Lev_17_13 And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn {among} you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the

blood thereof, and cover it with dust.

among Lev_19_16 Thou shalt not go up and down [as] a talebearer {among} thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD.

among Lev_19_34 [But] the stranger that dwelleth with you shall be unto you as one born {among} you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God.

among Lev_20_03 And I will set my face against that man, and will cut him off from {among} his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name.

among Lev_20_14 And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness {among} you.

among Lev_07_33 He {among} the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part.

among Lev_11_29 These also [shall be] unclean unto you {among} the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind,

among Lev_11_31 These [are] unclean to you {among} all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even.

among Lev_06_18 All the males {among} the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy.

among Lev_07_06 Every male {among} the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy.

among Luk_20_14 But when the husbandmen saw him, they reasoned {among} themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours.

among Luk_19_39 And some of the Pharisees from {among} the multitude said unto him, Master, rebuke thy disciples.

among Luk_22_17 And he took the cup, and gave thanks, and said, Take this, and divide [it] {among} yourselves:

among Luk_10_30 And Jesus answering said, A certain [man] went down from Jerusalem to Jericho, and fell {among} thieves, which stripped him of his raiment, and wounded [him], and departed, leaving [him] half dead.

among Luk_10_36 Which now of these three, thinkest thou, was neighbour unto him that fell {among} the thieves?

among Luk_16_15 And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed {among} men is abomination in the sight of God.

among Luk_19_02 And, behold, [there was] a man named Zacchaeus, which was the chief {among} the publicans, and he was rich.

among Luk $_22_23$ And they began to inquire $\{among\}$ themselves, which of them it was that should do this thing.

among Luk_22_24 And there was also a strife {among} them, which of them should be accounted the greatest.

among Luk_22_26 But ye [shall] not [be] so: but he that is greatest {among} you, let him be as the younger; and he that is chief, as he that doth serve.

among Luk_22_27 For whether [is] greater, he that sitteth at meat, or he that serveth? [is] not he that sitteth at meat? but I am {among} you as he that serveth.

among Luk_22_37 For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned {among} the transgressors: for the things concerning me have an end.

among Luk_22_55 And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down {among} them.

among Luk_01_42 And she spake out with a loud voice, and said, Blessed [art] thou {among} women, and blessed [is] the fruit of thy womb.

among Luk_24_05 And as they were afraid, and bowed down [their] faces to the earth, they said unto them, Why seek ye the living {among} the dead?

among Luk_24_47 And that repentance and remission of sins should be preached in his name {among} all nations, beginning at Jerusalem.

among Luk_01_28 And the angel came in unto her, and said, Hail, [thou that art] highly favoured, the Lord [is] with thee: blessed [art] thou {among} women.

among Luk_10_03 Go your ways: behold, I send you forth as lambs {among} wolves.

among Luk_02_44 But they, supposing him to have been in the company, went a day's journey; and they sought him {among} [their] kinsfolk and acquaintance.

among Luk_07_16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up {among} us; and, That God hath visited his people.

among Luk_08_07 And some fell {among} thorns; and the thorns sprang up with it, and choked it.

among Luk_09_46 Then there arose a reasoning {among} them, which of them should be greatest.

among Luk_08_14 And that which fell {among} thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of [this] life, and bring no fruit to perfection.

among Luk_09_48 And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least {among} you all, the same shall be great.

among Luk_01_01 Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed {among} us,

among Luk_01_25 Thus hath the Lord dealt with me in the days wherein he looked on [me], to take away my reproach {among} men.

among Luk_04_36 And they were all amazed, and spake {among} themselves, saying, What a word [is] this! for with authority and power he commandeth the unclean spirits, and they come out.

among Mal_01_14 But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful {among} the heathen.

among Mal_01_11 For from the rising of the sun even unto the going down of the same my name [shall be] great {among} the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the heathen, saith the LORD of hosts.

among Mal_01_11 For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great {among} the heathen, saith the LORD of hosts.

among Mal_01_10 Who [is there] even {among} you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand.

among Mar_01_27 And they were all amazed, insomuch that they questioned {among} themselves, saying, What thing is this? what new doctrine [is] this? for with authority commandeth he even the unclean spirits, and they do obey him.

among Mar_05_03 Who had [his] dwelling {among} the tombs; and no man could bind him, no, not with chains:

among Mar_09_34 But they held their peace: for by the way they had disputed {among} themselves, who [should be] the greatest.

among Mar_10_26 And they were astonished out of measure, saying {among} themselves, Who then can be saved?

among Mar_04_07 And some fell {among} thorns, and the thorns grew up, and choked it, and it yielded no fruit.

among Mar_09_33 And he came to Capernaum: and being in the house he asked them, What was it that ye disputed {among} yourselves by the way?

among Mar_04_18 And these are they which are sown {among} thorns; such as hear the word,

among Mar_10_43 But so shall it not be among you: but whosoever will be great {among} you, shall be your minister:

among Mar_15_31 Likewise also the chief priests mocking said {among} themselves with the scribes, He saved others; himself he cannot save.

among Mar_06_04 But Jesus said unto them, A prophet is not without honour, but in his own country, and {among} his own kin, and in his own house.

among Mar_06_41 And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave [them] to his disciples to set before them; and the two fishes divided he {among} them all.

among Mar_08_16 And they reasoned {among} themselves, saying, [It is] because we have no bread.

among Mar_08_20 And when the seven {among} four thousand, how many baskets full of fragments took ye up? And they said, Seven.

among Mar_16_03 And they said {among} themselves, Who shall roll us away the stone from the door of the sepulchre?

among Mar_15_40 There were also women looking on afar off: {among} whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome;

among Mar_08_19 When I brake the five loaves {among} five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve.

among Mar_12_07 But those husbandmen said {among} themselves, This is the heir; come, let us kill him, and the inheritance shall be ours.

among Mar_13_10 And the gospel must first be published {among} all nations.

among Mar_10_43 But so shall it not be {among} you: but whosoever will be great among you, shall be your minister:

among Mat_23_11 But he that is greatest {among} you shall be your servant.

among Mat_26_05 But they said, Not on the feast [day], lest there be an uproar {among} the people.

among Mat_27_35 And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments {among} them, and upon my vesture did they cast lots.

among Mat_13_25 But while men slept, his enemy came and sowed tares {among} the wheat, and went his way.

among Mat_02_06 And thou Bethlehem, [in] the land of Juda, art not the least {among} the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

among Mat_09_35 And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease {among} the people.

among Mat_21_38 But when the husbandmen saw the son, they said {among} themselves, This is the heir; come, let us kill him, and let us seize on his inheritance.

among Mat_12_11 And he said unto them, What man shall there be {among} you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out?

among Mat_04_23 And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease {among} the people.

among Mat_13_07 And some fell {among} thorns; and the thorns sprung up, and choked them:

among Mat_13_22 He also that received seed {among} the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

among Mat_13_32 Which indeed is the least of all seeds: but when it is grown, it is the greatest {among} herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof.

among Mat_16_07 And they reasoned {among} themselves, saying, [It is] because we have taken no bread.

among Mat_13_49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from {among} the just,

among Mat_28_15 So they took the money, and did as they were taught: and this saying is commonly reported {among} the Jews until this day.

among Mat_20_27 And whosoever will be chief {among} you, let him be your servant:

among Mat_20_26 But it shall not be so among you: but whosoever will be great {among} you, let him be your minister;

among Mat_16_08 [Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye {among} yourselves, because ye have brought no bread?

among Mat_20_26 But it shall not be so {among} you: but whosoever will be great among you, let him be your minister;

among Mic_05_08 And the remnant of Jacob shall be {among} the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

among Mic_05_08 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion {among} the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

among Mic_07_02 The good [man] is perished out of the earth: and [there is] none upright {among} men: they all lie in wait for blood; they hunt every man his brother with a net.

among Mic_03_11 The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD {among} us? none evil can come upon us.

among Mic_05_08 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion {among} the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver.

among Mic_05_02 But thou, Bethlehem Ephratah, [though] thou be little {among} the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting.

among Mic_04_03 And he shall judge {among} many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.

among Nah_03_08 Art thou better than populous No, that was situate {among} the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea?

among Neh_06_06 Wherein [was] written, It is reported {among} the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.

among Neh_07_64 These sought their register [{among}] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood.

among Neh_09_17 And refused to obey, neither were mindful of thy wonders that thou didst {among} them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and

forsookest them not.

among Neh_05_17 Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from {among} the heathen that [are] about us.

among Neh_10_34 And we cast the lots {among} the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as [it is] written in the law:

among Neh_11_17 And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second {among} his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthun.

among Neh_13_26 Did not Solomon king of Israel sin by these things? yet {among} many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin.

among Neh_04_11 And our adversaries said, They shall not know, neither see, till we come in the midst {among} them, and slay them, and cause the work to cease.

among Neh_01_08 Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad {among} the nations:

among Num_23_09 For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned {among} the nations.

among Num_25_11 Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake {among} them, that I consumed not the children of Israel in my jealousy.

among Num_32_30 But if they will not pass over with you armed, they shall have possessions {among} you in the land of Canaan.

among Num_33_04 For the Egyptians buried all [their] firstborn, which the LORD had smitten {among} them: upon their gods also the LORD executed judgments.

among Num_23_21 He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] {among} them.

among Num_25_07 And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw [it], he rose up from {among} the congregation, and took a javelin in his hand;

among Num_26_62 And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them {among} the children of Israel.

among Num_15_23 [Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward {among} your generations;

among Num_15_29 Ye shall have one law for him that sinneth through ignorance, [both for] him that is born {among} the children of Israel, and for the stranger that sojourneth among them.

among Num_15_30 But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from {among} his people.

among Num_19_20 But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from {among} the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [is] unclean.

among Num_21_06 And the LORD sent fiery serpents {among} the people, and they bit the people; and much people of Israel died.

among Num_25_14 Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house {among} the Simeonites.

among Num_26_62 And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered {among} the children of Israel, because there was no inheritance given them among the children of Israel.

among Num_26_64 But {among} these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai.

among Num_27_04 Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession {among} the brethren of our father.

among Num_27_04 Why should the name of our father be done away from {among} his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father.

among Num_27_07 The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance {among} their father's brethren; and thou shalt cause the inheritance of their father to pass unto them.

among Num_31_16 Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague {among} the congregation of the LORD.

among Num_31_17 Now therefore kill every male {among} the little ones, and kill every woman that hath known man by lying with him.

among Num_14_42 Go not up, for the LORD [is] not {among} you; that ye be not smitten before your enemies.

among Num_15_14 And if a stranger sojourn with you, or whosoever [be] {among} you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do.

among Num_15_26 And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth {among} them; seeing all the people [were] in ignorance.

among Num_15_29 Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth {among} them.

among Num_16_03 And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] {among} them: wherefore then lift ye up yourselves above the congregation of the LORD?

among Num $_16_21$ Separate yourselves from $\{among\}$ this congregation, that I may consume them in a moment.

among Num_16_33 They, and all that [appertained] to them, went down alive into the pit, and the earth closed upon them: and they perished from {among} the congregation.

among Num_14_14 And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] {among} this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night.

among Num_16_45 Get you up from {among} this congregation, that I may consume them as in a moment. And they fell upon their faces.

among Num_16_47 And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun {among} the people: and he put on incense, and made an atonement for the people.

among Num_17_06 And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] {among} their rods.

among Num_18_06 And I, behold, I have taken your brethren the Levites from {among} the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation.

among Num_18_20 And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance {among} the children of Israel.

among Num_18_20 And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part {among} them: I [am] thy part and thine inheritance among the children of Israel.

among Num_18_23 But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that {among} the children of Israel they have no inheritance.

among Num_19_10 And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth {among} them, for a statute for ever.

among Num_33_54 And ye shall divide the land by lot for an inheritance {among} your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit.

among Num_35_06 And {among} the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities.

among Num_35_15 These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner {among} them: that every one that killeth any person unawares may flee thither.

among Num_35_34 Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell {among} the children of Israel.

among Num_01_47 But the Levites after the tribe of their fathers were not numbered {among} them.

among Num_01_49 Only thou shalt not number the tribe of Levi, neither take the sum of them {among} the children of Israel:

among Num_02_33 But the Levites were not numbered {among} the children of Israel; as the LORD

commanded Moses.

among Num_03_12 And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix {among} the children of Israel: therefore the Levites shall be mine;

among Num_03_41 And thou shalt take the Levites for me (I [am] the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings {among} the cattle of the children of Israel.

among Num_03_41 And thou shalt take the Levites for me (I [am] the LORD) instead of all the firstborn {among} the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel.

among Num_05_21 Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath {among} thy people, when the LORD doth make thy thigh to rot, and thy belly to swell;

among Num_05_27 And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her belly shall swell, and her thigh shall rot: and the woman shall be a curse {among} her people.

among Num_09_07 And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season {among} the children of Israel?

among Num_09_13 But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from {among} his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

among Num_09_14 And if a stranger shall sojourn {among} you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

among Num_11_01 And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt {among} them, and consumed [them that were] in the uttermost parts of the camp.

among Num_11_03 And he called the name of the place Taberah: because the fire of the LORD burnt {among} them.

among Num_11_04 And the mixed multitude that [was] {among} them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat?

among Num_11_20 [But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] {among} you, and have wept before him, saying, Why came we forth out of Egypt?

among Num_11_21 And Moses said, The people, {among} whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month.

among Num_12_06 And he said, Hear now my words: If there be a prophet {among} you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream.

among Num_13_02 Send thou men, that they may search the land of Canaan, which I give unto the children

of Israel: of every tribe of their fathers shall ye send a man, every one a ruler {among} them.

among Num_14_11 And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed {among} them?

among Num_14_13 And Moses said unto the LORD, Then the Egyptians shall hear [it], (for thou broughtest up this people in thy might from {among} them;)

among Num_08_19 And I have given the Levites [as] a gift to Aaron and to his sons from {among} the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary.

among Num_08_06 Take the Levites from {among} the children of Israel, and cleanse them.

among Num_08_14 Thus shalt thou separate the Levites from {among} the children of Israel: and the Levites shall be mine.

among Num_08_16 For they [are] wholly given unto me from {among} the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me.

among Num_08_19 And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague {among} the children of Israel, when the children of Israel come nigh unto the sanctuary.

among Num_04_18 Cut ye not off the tribe of the families of the Kohathites from {among} the Levites:

among Num_03_12 And I, behold, I have taken the Levites from {among} the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine;

among Num_04_02 Take the sum of the sons of Kohath from {among} the sons of Levi, after their families, by the house of their fathers,

among Num_03_42 And Moses numbered, as the LORD commanded him, all the firstborn {among} the children of Israel.

among Num_03_45 Take the Levites instead of all the firstborn {among} the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD.

among Oba_01_01 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent {among} the heathen, Arise ye, and let us rise up against her in battle.

among Oba_01_02 Behold, I have made thee small {among} the heathen: thou art greatly despised.

among Oba_01_04 Though thou exalt [thyself] as the eagle, and though thou set thy nest {among} the stars, thence will I bring thee down, saith the LORD.

among Php_02_15 That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, {among} whom ye shine as lights in the world;

among Pro_01_14 Cast in thy lot {among} us; let us all have one purse:

among Pro_06_19 A false witness [that] speaketh lies, and he that soweth discord {among} brethren.

among Pro_07_07 And beheld among the simple ones, I discerned {among} the youths, a young man void of understanding,

among Pro_07_07 And beheld {among} the simple ones, I discerned among the youths, a young man void of understanding,

among Pro_14_09 Fools make a mock at sin: but {among} the righteous [there is] favour.

among Pro_15_31 The ear that heareth the reproof of life abideth {among} the wise.

among Pro_17_02 A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance {among} the brethren.

among Pro_23_20 Be not among winebibbers; {among} riotous eaters of flesh:

among Pro_23_20 Be not {among} winebibbers; among riotous eaters of flesh:

among Pro_23_28 She also lieth in wait as [for] a prey, and increaseth the transgressors {among} men.

among Pro_27_22 Though thou shouldest bray a fool in a mortar {among} wheat with a pestle, [yet] will not his foolishness depart from him.

among Pro_30_14 [There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [{among}] men.

among Pro_30_30 A lion [which is] strongest {among} beasts, and turneth not away for any;

among Pro_31_23 Her husband is known in the gates, when he sitteth {among} the elders of the land.

among Psa_68_13 Though ye have lien {among} the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold.

among Psa_68_17 The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] {among} them, [as in] Sinai, in the holy [place].

among Psa_68_18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [{among} them].

among Psa_68_25 The singers went before, the players on instruments [followed] after; {among} [them were] the damsels playing with timbrels.

among Psa_74_09 We see not our signs: [there is] no more any prophet: neither [is there] {among} us any that knoweth how long.

among Psa_77_14 Thou [art] the God that doest wonders: thou hast declared thy strength {among} the people.

among Psa_78_45 He sent divers sorts of flies $\{among\}$ them, which devoured them; and frogs, which destroyed them.

among Psa_78_49 He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [{among} them].

among Psa_78_60 So that he forsook the tabernacle of Shiloh, the tent [which] he placed {among} men;

among Psa_79_10 Wherefore should the heathen say, Where [is] their God? let him be known {among} the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed.

among Psa_80_06 Thou makest us a strife unto our neighbours: and our enemies laugh {among} themselves.

among Psa_82_01 A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth {among} the gods.

among Psa_88_05 Free {among} the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

among Psa_89_06 For who in the heaven can be compared unto the LORD? [who] {among} the sons of the mighty can be likened unto the LORD?

among Psa_94_08 Understand, ye brutish {among} the people: and [ye] fools, when will ye be wise?

among Psa 96 03 Declare his glory among the heathen, his wonders {among} all people.

among Psa_96_03 Declare his glory {among} the heathen, his wonders among all people.

among Psa_96_10 Say {among} the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously.

among Psa_99_06 Moses and Aaron among his priests, and Samuel {among} them that call upon his name; they called upon the LORD, and he answered them.

among Psa_99_06 Moses and Aaron {among} his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them.

among Psa_09_11 Sing praises to the LORD, which dwelleth in Zion: declare {among} the people his doings.

among Psa_104_10 He sendeth the springs into the valleys, [which] run {among} the hills.

among Psa_104_12 By them shall the fowls of the heaven have their habitation, [which] sing {among} the branches.

among Psa_105_01 O give thanks unto the LORD; call upon his name: make known his deeds {among} the people.

among Psa_105_27 They showed his signs {among} them, and wonders in the land of Ham.

among Psa_105_37 He brought them forth also with silver and gold: and [there was] not one feeble [person] {among} their tribes.

among Psa_106_35 But were mingled {among} the heathen, and learned their works.

among Psa_106_47 Save us, O LORD our God, and gather us from {among} the heathen, to give thanks unto thy holy name, [and] to triumph in thy praise.

among Psa_108_03 I will praise thee, O LORD, among the people: and I will sing praises unto thee {among} the nations.

among Psa_108_03 I will praise thee, O LORD, {among} the people: and I will sing praises unto thee among the nations.

among Psa_57_09 I will praise thee, O Lord, among the people: I will sing unto thee {among} the nations.

among Psa_57_09 I will praise thee, O Lord, {among} the people: I will sing unto thee among the nations.

among Psa_67_02 That thy way may be known upon earth, thy saving health {among} all nations.

among Psa_44_14 Thou makest us a byword among the heathen, a shaking of the head {among} the people.

among Psa_57_04 My soul [is] among lions: [and] I lie [even {among}] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

among Psa_57_04 My soul [is] {among} lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword.

among Psa_109_30 I will greatly praise the LORD with my mouth; yea, I will praise him {among} the multitude.

among Psa_18_49 Therefore will I give thanks unto thee, O LORD, {among} the heathen, and sing praises unto thy name.

among Psa_21_10 Their fruit shalt thou destroy from the earth, and their seed from {among} the children of men.

among Psa_22_18 They part my garments {among} them, and cast lots upon my vesture.

among Psa_46_10 Be still, and know that I [am] God: I will be exalted {among} the heathen, I will be exalted in the earth.

among Psa_55_15 Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] {among} them.

among Psa_106_27 To overthrow their seed also {among} the nations, and to scatter them in the lands.

among Psa_110_06 He shall judge {among} the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries.

among Psa_126_02 Then was our mouth filled with laughter, and our tongue with singing: then said they {among} the heathen, The LORD hath done great things for them.

among Psa_22_28 For the kingdom [is] the LORD'S: and he [is] the governor {among} the nations.

among Psa_31_11 I was a reproach among all mine enemies, but especially {among} my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

among Psa_12_01 To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from {among} the children of men.

among Psa_31_11 I was a reproach {among} all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me.

among Psa_35_18 I will give thee thanks in the great congregation: I will praise thee {among} much people.

among Psa_45_09 Kings' daughters [were] {among} thy honourable women: upon thy right hand did stand the queen in gold of Ophir.

among Psa_45_12 And the daughter of Tyre [shall be there] with a gift; [even] the rich {among} the people shall entreat thy favour.

among Psa_136_11 And brought out Israel from {among} them: for his mercy [endureth] for ever:

among Psa_44_11 Thou hast given us like sheep [appointed] for meat; and hast scattered us {among} the heathen.

among Psa_44_14 Thou makest us a byword {among} the heathen, a shaking of the head among the people.

among Rev_02_13 I know thy works and where thou dwellest, [even] where Satan's seat [is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas [was] my faithful martyr, who was slain {among} you, where Satan dwelleth.

among Rev_07_15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell {among} them.

among Rev_14_04 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from {among} men, [being] the firstfruits unto God and to the Lamb.

among Rom_16_07 Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note {among} the apostles, who also were in Christ before me.

among Rom_01_05 By whom we have received grace and apostleship, for obedience to the faith {among} all nations, for his name:

among Rom_01_13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as {among} other Gentiles.

among Rom_01_13 Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit {among} you also, even as among other Gentiles.

among Rom_02_24 For the name of God is blasphemed {among} the Gentiles through you, as it is written.

among Rom_08_29 For whom he did foreknow, he also did predestinate [to be] conformed to the image of his Son, that he might be the firstborn {among} many brethren.

among Rom_11_17 And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in {among} them, and with them partakest of the root and fatness of the olive tree;

among Rom_12_03 For I say, through the grace given unto me, to every man that is {among} you, not to think [of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

among Rom_15_09 And that the Gentiles might glorify God for [his] mercy; as it is written, For this cause I will confess to thee {among} the Gentiles, and sing unto thy name.

among Rut_04_10 Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from {among} his brethren, and from the gate of his place: ye [are] witnesses this day.

among Rut_02_15 And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even {among} the sheaves, and reproach her not:

among Rut_02_07 And she said, I pray you, let me glean and gather after the reapers {among} the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house.

among Son_02_03 As the apple tree among the trees of the wood, so [is] my beloved {among} the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

among Son_01_08 If thou know not, O thou fairest {among} women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents.

among Son_02_02 As the lily {among} thorns, so [is] my love among the daughters.

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among Son_02_03 As the apple tree {among} the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste.

among Son_02_16 My beloved [is] mine, and I [am] his: he feedeth {among} the lilies.

among Son_04_02 Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren {among} them.

among Son_04_05 Thy two breasts [are] like two young roes that are twins, which feed {among} the lilies.

among Son_05_09 What [is] thy beloved more than [another] beloved, O thou fairest {among} women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?

among Son_05_10 My beloved [is] white and ruddy, the chiefest {among} ten thousand.

among Son_06_01 Whither is thy beloved gone, O thou fairest {among} women? whither is thy beloved turned aside? that we may seek him with thee.

among Son_06_03 I [am] my beloved's, and my beloved [is] mine: he feedeth {among} the lilies.

among Son_06_06 Thy teeth [are] as a flock of sheep which go up from the washing, whereof every one beareth twins, and [there is] not one barren {among} them.

among Zec_01_08 I saw by night, and behold a man riding upon a red horse, and he stood {among} the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white.

among Zec_01_10 And the man that stood {among} the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth.

among Zec_01_11 And they answered the angel of the LORD that stood {among} the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest.

among Zec_03_07 Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk {among} these that stand by.

among Zec_07_14 But I scattered them with a whirlwind {among} all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant

land desolate.

among Zec_08_13 And it shall come to pass, [that] as ye were a curse {among} the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong.

among Zec_10_09 And I will sow them {among} the people: and they shall remember me in far countries; and they shall live with their children, and turn again.

among Zec_12_06 In that day will I make the governors of Judah like an hearth of fire {among} the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhabited again in her own place, [even] in Jerusalem.

among Zec_12_08 In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble {among} them at that day shall be as David; and the house of David [shall be] as God, as the angel of the LORD before them.

among Zec_14_13 And it shall come to pass in that day, [that] a great tumult from the LORD shall be {among} them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour.

among Zep_03_20 At that time will I bring you [again], even in the time that I gather you: for I will make you a name and a praise {among} all people of the earth, when I turn back your captivity before your eyes, saith the LORD.

amongst Gen_03_08 And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God {amongst} the trees of the garden.

amongst Gen_23_09 That he may give me the cave of Machpelah, which he hath, which [is] in the end of his field; for as much money as it is worth he shall give it me for a possession of a buryingplace {amongst} you.

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GE, 3:8, GE, 23:9 among 1460 # egkatoikeo {eng-kat-oy-keh'-o}; from 1722 and 2730; to settle down in a
place, i.e. reside: -- dwell {among}. [ql among 0754 # architelones {ar-khee-tel-o'-nace}; from 746 and 5057; a
principle tax-gatherer: -- chief {among} the publicans. [ql among 4814 # sullaleo {sool-lal-eh'-o}; from 4862 and
2980; to talk together, i.e. converse: -- commune (confer, talk) with, speak {among}.[ql among 3319 # mesos
{mes'-os}; from 3326; middle (as an adjective or [neuter] noun): -- {among}, X before them, between, + forth,
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mid[-day, -night], midst, way.[ql among 1706 # empipto {em-pip'-to}; from 1722 and 4098; to fall on, i.e.
(literally) to be entrapped by, or (figuratively) be overwhelmed with: -- fall {among} (into).[ql among 4045 #
peripipto {per-ee-pip'-to}; from 4012 and 4098; to fall into something that is all around, i.e. light among or upon,
be surrounded with: -- fall {among} (into).[ql among 4793 # sugkrino {soong-kree'-no}; from 4862 and 2919; to
judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate
(one person with another by way of contrast or resemblance): -- compare {among} (with).[ql among 5259 # hupo
{hoop-o'}; a primary preposition; under, i.e. (with the genitive case) of place (beneath), or with verbs (the agency
or means, through); (with the accusative case) of place (whither [underneath] or where [below] or time (when
[at]): -- {among}, by, from, in, of, under, with. In comp. it retains the same general applications, especially of
inferior position or condition, and specifically, covertly or moderately.[ql among 1223 # dia {dee-ah'}; a primary
preposition denoting the channel of an act; through (in very wide applications, local, causal, or occasional): --
after, always, {among}, at, to avoid, because of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of,
by reason of, for sake, that, thereby, therefore, X though, through(-out), to, wherefore, with(-in). In composition it
retains the same general import.[ql ***. Dia. See 2203.[ql among 3844 # para {par-ah'}; a primary preposition;
properly, near; i.e. (with genitive case) from beside (literally or figuratively), (with dative case) at (or in) the
vicinity of (objectively or subjectively), (with accusative case) to the proximity with (local [especially beyond or
opposed to] or causal [on account of]: -- above, against, {among}, at, before, by, contrary to, X friend, from, +
give [such things as they], + that [she] had, X his, in, more than, nigh unto, (out) of, past, save, side...by, in the
sight of, than, [there-]fore, with. In compounds it retains the same variety of application.[ql among 1537 # ek {ek}
or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of
place, time, or cause; literal or figurative; direct or remote): -- after, {among}, X are, at, betwixt(-yond), by (the
means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up), + grudgingly, + heartily, X
heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over,
since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same
general import; often of completion. [ql among 1537 # ek {ek} or ex {ex}; a primary preposition denoting origin
(the point whence action or motion proceeds), from, out (of place, time, or cause; literal or figurative; direct or
remote): -- after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th),
from (among, forth, up), + grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by
reason) of, off (from), on, out {among} (from, of), over, since, X thenceforth, through, X unto, X vehemently,
with(-out). Often used in composition, with the same general import; often of completion. [ql among 1537 # ek
{ek} or ex {ex}; a primary preposition denoting origin (the point whence action or motion proceeds), from, out (of
place, time, or cause; literal or figurative; direct or remote): -- after, among, X are, at, betwixt(-yond), by (the
means of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up), + grudgingly, + heartily, X
heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over,
since, X thenceforth, through, X unto, X vehemently, with(-out). Often used in composition, with the same
general import; often of completion. [ql among 1909 # epi {ep-ee'}; a primary preposition; properly, meaning
superimposition (of time, place, order, etc.), as a relation of distribution [with the genitive case], i.e. over, upon,
etc.; of rest (with the det.) at, on, etc.; of direction (with the accusative case) towards, upon, etc.: -- about (the
times), above, after, against, {among}, as long as (touching), at, beside, X have charge of, (be-, [where-])fore, in
(a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out),
(un-)to(-ward), with. In compounds it retains essentially the same import, at, upon, etc. (literally or
figuratively).[ql among 3326 # meta {met-ah'}; a primary preposition (often used adverbially); properly, denoting
accompaniment; "amid" (local or causal); modified variously according to the case (genitive case association, or
accusative case succession) with which it is joined; occupying an intermediate position between 575 or 1537 and
1519 or 4314; less intimate than 1722 and less close than 4862): -- after(-ward), X that he again, against,
{among}, X and, + follow, hence, hereafter, in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when,
with (+ -out). Often used in composition, in substantially the same relations of participation or proximity, and
transfer or sequence.[ql among 1519 # eis {ice}; a primary preposition; to or into (indicating the point reached or
entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial phrases: -- [abundant-]ly, against,
{among}, as, at, [back-]ward, before, by, concerning, + continual, + far more exceeding, for [intent, purpose],
fore, + forth, in (among, at, unto, -so much that, - to), to the intent that, + of one mind, + never, of, (up-)on, +
perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the end, -ward), (here-)until(-to), ...
ward, [where-]fore, with. Often used in composition with the same general import, but only with verbs (etc.)
expressing motion (literally or figuratively).[ql among 1519 # eis {ice}; a primary preposition; to or into
(indicating the point reached or entered), of place, time, or (figuratively) purpose (result, etc.); also in adverbial
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phrases: -- [abundant-]ly, against, among, as, at, [back-]ward, before, by, concerning, + continual, + far more
exceeding, for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, - to), to the intent that, + of
one mind, + never, of, (up-)on, + perish, + set at one again, (so) that, therefore(-unto), throughout, til, to (be, the
end, -ward), (here-)until(-to), ... ward, [where-]fore, with. Often used in composition with the same general
import, but only with verbs (etc.) expressing motion (literally or figuratively).[ql among 4314 # pros {pros}; a
strengthened form of 4253; a preposition of direction; forward to, i.e. toward (with the genitive case the side of,
i.e. pertaining to; with the dative case by the side of, i.e. near to; usually with the accusative case the place, time,
occasion, or respect, which is the destination of the relation, i.e. whither or for which it is predicated): -- about,
according to, against, {among}, at, because of, before, between, ([where-])by, for, X at thy house, in, for intent,
nigh unto, of, which pertain to, that, to (the end that), X together, to ([you]) -ward, unto, with(-in). In comparison
it denotes essentially the same applications, namely, motion towards, accession to, or nearness at. [ql among 1722]
# en {en}; a primary preposition denoting (fixed) position (in place, time or state), and (by implication)
instrumentality (medially or constructively), i.e. a relation of rest (intermediate between 1519 and 1537); "in," at,
(up-)on, by, etc.: -- about, after, against, + almost, X altogether, {among}, X as, at, before, between, (here-)by (+
all means), for (... sake of), + give self wholly to, (here-)in(-to, -wardly), X mightily, (because) of, (up-)on,
[open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, X there(-in, -on), through(-out),
(un-)to(-ward), under, when, where(-with), while, with(-in). Often used in compounds, with substantially the same
import; rarely with verbs of motion, and then not to indicate direction, except (elliptically) by a separate (and
different) preposition.[ql among 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or
time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is
joined): -- about, according as (to), after, against, (when they were) X alone, {among}, and, X apart, (even, like)
as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning,
+ covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch,
divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily,
more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so,
through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql among
Interlinear Index Study among GEN 017 010 This <02063 +zo>th > [ is ] my covenant <01285 +b@riyth > ,
which <00834 +>aher > ye shall keep <08104 +shamar > , between <00996 +beyn > me and you and thy seed
<02233 +zera< > after <00310 +>achar > thee; Every <03605 +kol > man <02145 +zakar > child {among} you
shall be circumcised <04135 +muwl > . among GEN 017 012 And he that is eight <08083 +sh@moneh > days
<03117 +yowm > old <01121 +ben > shall be circumcised <04135 +muwl > {among} you, every <03605 +kol >
man <02145 +zakar > child in your generations <01755 +dowr > , he that is born <03211 +yaliyd > in the house
<0.1004 + bayith >, or bought <0.4736 + bayith > with money <0.3701 + bayith > of any <0.3605 + bayith > stranger,
which <00834 +>aher > [ is ] not of thy seed <02233 +zera< > . among GEN 017 023 . And Abraham <85> took
<03947 +laqach > Ishmael <03458 + Yishmal > his son <01121 +ben > , and all <03605 +kol > that were born
<03211 +yaliyd > in his house <01004 +bayith > , and all <03605 +kol > that were bought <04736 +miqnah >
with his money <03701 +keceph >, every <03605 +kol > male <02145 +zakar > {among} the men <00582
+>enowsh > of Abraham s <85> house <01004 +bayith >; and circumcised <04135 +muwl > the flesh <01320
+basar > of their foreskin <06190 + in the selfsame day <03117 +yowm > , as God <00430 +>elohiym > had said
<01696 +dabar > unto him . among GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > :
thou [art] a mighty <00430 +> elohiym > prince <05387 + nasiy>> {among} <08432 + tavek > us: in the choice
<04005 + mibchar > of our sepulchres < 06913 + qeber > bury < 06912 + qabar > thy dead < 04191 + muwth > ; none
of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou mayest bury
<06912 +qabar > thy dead <04191 +muwth > . among GEN 023 010 And Ephron <06085 + dwelt <03427
+yashab > {among} <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085
+ the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the
children <01121 +ben > of Heth <02845 +Cheth > , [even ] of all <03605 +kol > that went <00935 +bow > in at
the gate <08179 +sha of his city <05892 +, saying <00559 +>amar >, among GEN 024 003 And I will make thee
swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of heaven <08064
+shamayim >, and the God <00430 +>elohiym > of the earth <00776 +>erets >, that thou shalt not take <03947
+laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363 +gobahh > of the
Canaanites <0.3669 + K@na, \{among\} < 0.7130 + qereb > whom < 0.0834 + > aher > I dwell < 0.3418 + yereq > :
among GEN 030 032 I will pass <05674 + through all <03605 +kol > thy flock <06629 +tso>n > to day <03117
+yowm >, removing <05493 +cuwr > from thence <08033 +sham > all <03605 +kol > the speckled <05348
+nagod > and spotted <02921 +tala> > cattle <07716 +seh > , and all <03605 +kol > the brown <02345 +chuwm
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> cattle <07716 +seh > among the sheep <03775 +keseb > , and the spotted <02921 +tala> > and speckled
<05348 + naqod > \{among\}\ the\ goats < 05795 + : and [of such]\ shall be my hire < 07937 + shakar > . among GEN
030\ 032\ I\ will\ pass < 05674 + through\ all < 03605 + kol > thy\ flock < 06629 + tso > n > to\ day < 03117 + yowm > ,
removing <05493 +cuwr > from thence <08033 +sham > all <03605 +kol > the speckled <05348 +naqod > and
spotted <02921 +tala> > cattle <07716 +seh > , and all <03605 +kol > the brown <02345 +chuwm > cattle
<07716 + seh > \{among\}\ the\ sheep < 03775 + keseb > , and the spotted <02921 + tala >  and speckled <05348
+nagod > among the goats <05795 + : and [ of such ] shall be my hire <07937 +shakar > . among GEN 030 033
So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come
<04279 +machar >, when <03588 +kiy > it shall come <00935 +bow> > for my hire <07937 +shakar > before
thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [ is ] not speckled <05348 +naqod >
and spotted <02921 +tala> > among the goats <05795 +, and brown <02345 +chuwm > {among} the sheep
<03775 +keseb >, that shall be counted stolen <01589 +ganab > with me among GEN 030 033 So shall my
righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come <04279 +machar
>, when <0.3588 + \text{kiy} > \text{it shall come} <0.0935 + \text{bow} > \text{for my hire} <0.7937 + \text{shakar} > \text{before thy face} <0.6440
+paniym > : every <03605 +kol > one <03605 +kol > that [ is ] not speckled <05348 +nagod > and spotted
<02921 + tala> > \{among\} \text{ the goats } <05795 + , \text{ and brown } <02345 + chuwm > among the sheep <03775 + keseb > 
, that shall be counted stolen <01589 +ganab > with me . among GEN 030 035 And he removed <05493 +cuwr >
that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and spotted <02921
+tala>>, and all <03605 +kol> the she goats <05795 + that were speckled <05348 +nagod > and spotted <02921
+tala>>, [ and ] every <03605 +kol > one that had [ some ] white <03836 +laban > in it, and all <03605 +kol >
the brown <02345 +chuwm > {among} the sheep <03775 +keseb > , and gave <05414 +nathan > [ them ] into the
hand <03027 +yad > of his sons <01121 +ben > . among GEN 030 041 And it came <01961 +hayah > to pass,
whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive <03179 +yacham
>, that Jacob <03290 + Ya laid <07760 + suwm > the rods <04731 + maggel > before the eyes <05869 + of the
cattle <06629 +tso>n > in the gutters <07298 +rahat >, that they might conceive <03179 +yacham > {among} the
rods <04731 +maqqel > . among GEN 034 022 Only <00389 +>ak > herein <02063 +zo>th > will the men
<00582 +> enowsh > consent < 00225 +> uwth > unto us for to dwell < 03427 + yashab > with us, to be one < 00259
+>echad > people <05971 + , if <00518 +>im > every <03605 +kol > male <02145 +zakar > {among} us be
circumcised <04135 +muwl >, as they [ are ] circumcised <04135 +muwl >. among GEN 034 030 And Jacob
<03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy > , Ye have troubled
<05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776
+>erets > , {among} the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [ being ] few
<04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves together against
<05921 + me, and slay <05221 +nakah > me; and I shall be destroyed <08045 +shamad > , I and my house
<01004 +bayith > . among GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095
+Shim and Levi <03878 +Leviy >, Ye have troubled <05916 + me to make me to stink <00887 +ba>ash >
{among} the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669
+K@na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in number <04557 +micpar
>, they shall gather <00622 +>acaph > themselves together against <05921 + me, and slay <05221 +nakah > me
; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . among GEN 035 002 Then
Jacob <03290 + Ya said <00559 +> amar > unto his household <math><01004 + bayith >, and to all <03605 + kol > that [
were ] with him, Put <0.5493 + cuwr > away the strange <0.5236 + nekar > gods <math><0.0430 + selohiym > that [ are ]
{among} <08432 +tavek > you, and be clean <02891 +taher >, and change <02498 +chalaph > your garments
<08071 +simlah > : among GEN 036 030 Duke <00441 +>alluwph > Dishon <01788 +diyshon > , duke <00441
+>alluwph > Ezer <00687 +>Etser > , duke <00441 +>alluwph > Dishan <01789 +Diyshan > : these <00428 +>el
- leh > [ are ] the dukes <0.0441 + \text{>alluwph} > \text{[ that came } <0.0935 + \text{bow} > \text{] of Hori} <0.2753 + \text{Choriy} > \text{, } {among}
their dukes <00441 +>alluwph > in the land <00776 +>erets > of Seir <08165 +Se. among GEN 040 020. And it
came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > , [ which was ] Pharaoh s
<06547 +Par birthday, that he made <06213 + a feast <04960 +mishteh > unto all <03605 +kol > his servants
<05650 + : and he lifted <05375 +nasa>> up the head <07218 +ro>sh> of the chief <08269 +sar> butler <04945
+mashqeh > and of the chief <08269 +sar > baker <00644 +>aphah > {among} <08432 +tavek > his servants
<05650 + . among GEN 042 005 And the sons <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow>
> to buy <07666 +shabar > [ corn ] {among} <08432 +tavek > those that came <00935 +bow> > : for the famine
<07458 +ra was in the land <00776 +>erets > of Canaan <03667 +K@na . among GEN 047 006 The land <00776
+>erets > of Egypt <04714 +Mitsrayim > [ is ] before <06440 +paniym > thee ; in the best <04315 +meytab > of
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the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab >; in the
land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im >
thou knowest <03045 + yada < > [ any ] men <00582 + > enowsh > of activity <02428 + chayil > \{ among \} them,
then make <07760 + \text{suwm} > \text{them rulers} < 08269 + \text{sar} > \text{over} < 05921 + \text{my cattle} < 04735 + \text{migneh} > . among
EXO 002 005. And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381
+yarad > to wash <07364 +rachats > [ herself ] at <05921 + the river <02975 +y@; and her maidens <05291 +na
walked <01980 +halak > along by the river s <02975 +y@ side <03027 +yad >; and when she saw <07200
+ra>ah> the ark <08392 + tebah> \{among\} <08432 + tavek> the flags <05488 + cuwph>, she sent <07971
+shalach > her maid <00519 +>amah > to fetch <03947 +laqach > it . among EXO 007 005 And the Egyptians
<04714 +Mitsrayim > shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I stretch
<05186 +natah > forth mine hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa>
> out the children <01121 +ben > of Israel <03478 +Yisra>el > from {among} <08432 +tavek > them. among
EXO 009 020 He that feared <03373 +yare> > the word <01697 +dabar > of the LORD <03068 +Y@hovah >
{among} the servants <05650 + of Pharaoh <06547 +Par made his servants <05650 + and his cattle <04735
+migneh > flee <05127 +nuwc > into <00413 +>el > the houses <01004 +bayith > : among EXO 010 002 And
that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s
<0.1121 + ben > son < 0.1121 + ben >, what things I have wrought <0.5953 + in Egypt < 0.4714 + Mitsrayim >, and
my signs <00226 +> owth > which <00834 +> aher > I have done <07760 + suwm > {among} them; that ye may
know <03045 +yada<> how that I [ am ] the LORD <03068 +Y@hovah > . among EXO 012 031 And he called
<07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > by night <03915 +layil > , and
said <00559 +>amar > , Rise <06965 +quwm > up , [ and ] get <03318 +yatsa> > you forth <03318 +yatsa> >
from {among} <08432 +tavek > my people <05971 + , both <01571 +gam > ye and the children <01121 +ben >
of Israel <03478 +Yisra>el >; and go <03212 +yalak >, serve <05647 + the LORD <03068 +Y@hovah >, as ye
have said <01696 +dabar > . among EXO 012 049 One <00259 +>echad > law <08451 +towrah > shall be to him
that is homeborn <00249 +>ezrach >, and unto the stranger <01616 +ger > that sojourneth <01481 +guwr >
{among} <08432 +tavek > you . among EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the
firstborn < 01060 + b@kowr >, whatsoever < 03605 + kol > openeth < 06363 + peter > the womb < 07358 + rechem >
\{among\}\ the children <0.1121\ +ben> of Israel <0.3478\ +Yisra>el>, [both] of man <0.0120\ +>adam> and of
beast <00929 +b@hemah > : it [ is ] mine . among EXO 013 013 And every <03605 +kol > firstling <06363
+peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh >; and if
<00518 +> im > thou wilt not redeem <06299 + padah > it, then thou shalt break <06202 + his neck <06203 + it
and all <03605 +kol > the firstborn <01060 +b@kowr > of man <00120 +>adam > {among} thy children <01121
+ben > shalt thou redeem <06299 +padah > . among EXO 015 011 Who <04310 +miy > [ is ] like <03644
+k@mow > unto thee , O LORD < 03068 + Y@hovah > , \{among\} the gods < 00410 +>el > ? who < 04310 + miy > 
[ is ] like <03644 + k@mow > thee , glorious <00142 +> adar > in holiness <06944 + qodesh > , fearful <03372
+yare>> [ in ] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele> > ? among EXO 017 007
And he called <07121 + qara > > the name <08034 + shem > of the place <04725 + magowm > Massah <04532
+Maccah >, and Meribah <04809 +M@riybah >, because <05921 + of the chiding <07379 +riyb > of the
children <01121 +ben > of Israel <03478 +Yisra>el > , and because <05921 + they tempted <05254 +nacah > the
LORD < 03068 + Y@hovah >, saying < 00559 +> amar >, Is the LORD < 03068 + Y@hovah > \{among\} < 07130
+gereb > us, or not? among EXO 025 008 And let them make <06213 + me a sanctuary <04720 +miqdash >;
that I may dwell <07931 +shakan > {among} <08432 +tavek > them . among EXO 028 001 . And take <07126
+garab > thou unto thee Aaron <00175 +>Aharown > thy brother <00251 +>ach >, and his sons <01121 +ben >
with him, from {among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el >, that he
may minister unto me in the priest s <03547 +kahan > office, [even] Aaron <00175 +>Aharown >, Nadab
<05070 +Nadab > and Abihu <30>, Eleazar <00499 +>El and Ithamar <00385 +>Iythamar >, Aaron s <00175
+>Aharown > sons <01121 +ben > . among EXO 029 045 And I will dwell <07931 +shakan > {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el >, and will be their God <00430 +>elohiym >.
among EXO 029 046 And they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > their
God < 0.0430 + elohiym >, that brought < 0.03318 + yatsa > them forth < 0.03318 + yatsa > out of the land < 0.0776
+>erets > of Egypt <04714 +Mitsrayim > , that I may dwell <07931 +shakan > {among} <08432 +tavek > them :
I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . among EXO 030 012 When <03588
+kiy > thou takest <05375 +nasa> > the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478
+Yisra>el > after their number <06485 +pagad >, then shall they give <05414 +nathan > every man <00376
+ iysh > a ransom <03724 +kopher > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > ,
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when thou numberest <06485 + pagad > them; that there be no <03808 + lo> > plague <05063 + negeph >
\{among\}\ them, when [thou]\ numberest < 06485 + paqad > them. among EXO 030 013 This < 02088 + zeh > they
shall give <0.5414 + nathan >, every <0.3605 + kol > one that passeth <0.5674 + \{among\} < 0.5921 + them that are
numbered <06485 +pagad >, half <04276 +machatsiyth > a shekel <08255 +shegel > after the shekel <08255
+sheqel > of the sanctuary <06944 +qodesh > : ( a shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626
+gerah > : ) an half <04276 +machatsiyth > shekel <08255 +sheqel > [ shall be ] the offering <08641 +t@ruwmah
> of the LORD <03068 +Y@hovah > . among EXO 030 014 Every <03605 +kol > one that passeth <05674 +
\{among\} < 0.05921 + them that are numbered < 0.06485 + paqad > , from twenty < 0.06242 + years < 0.08141 + shaneh > 
old <01121 +ben > and above <04605 +ma, shall give <05414 +nathan > an offering <08641 +t@ruwmah > unto
the LORD <03068 +Y@hovah > . among EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676
+shabbath > therefore; for it [ is ] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it
shall surely be put to death <04191 +muwth > : for whosoever doeth <06213 + [any <03605 +kol > ] work
<04399 + m@la>kah > therein, that soul <05315 + nephesh > shall be cut <math><03772 + karath > off from \{among\}
<07130 +qereb > his people <05971 + . among EXO 032 025 And when Moses <04872 +Mosheh > saw <07200
+ra>ah> that the people <0.5971 + [were] naked <0.6544 + para <> ; (for Aaron <0.0175 +>Aharown > had made
them naked <06544 +para< > unto [ their ] shame <08103 +shimtsah > {among} their enemies <06965 +quwm >
:) among EXO 034 009 And he said <0.0559 +> amar >, If <0.0518 +> im > now <0.4994 +na >> I have found
<04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord
<0.0136 + Adonay >, I pray <0.4994 + na > thee, go <0.3212 + yalak > {among} <0.7130 + qereb > us; for it [ is ]
a stiffnecked people <05971 +; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403
+chatta>ah >, and take us for thine inheritance <05157 +nachal >. among EXO 034 010. And he said <00559
+>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048
+neged > all <0.3605 +kol > thy people <0.5971 + I will do <0.6213 + marvels <0.6381 +pala>>, such as have not
been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation
<0.1471 + gowy > : and all <0.3605 + kol > the people <math><0.5971 + \{among\} < 0.7310 + r@vayah > which < 0.0834
+>aher > thou [ art ] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it
[ is ] a terrible <03372 +yare> > thing that I will do <06213 + with thee . among EXO 034 019 All <03605 +kol >
that openeth <06363 +peter > the matrix <07358 +rechem > [ is ] mine; and every <03605 +kol > firstling
<06363 + peter > \{among\}\ thy\ cattle\ <04735 + miqneh > , [whether] ox <07794 + showr > or sheep <07716 + seh
>, [that is male <02142 +zakar > ]. among EXO 035 005 Take <03947 +laqach > ye from {among} you an
offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > : whosoever <03605 +kol > [ is ] of a
willing <05081 +nadiyb > heart <03820 +leb > , let him bring <00935 +bow> > it , an offering <08641
+t@ruwmah > of the LORD < 03068 + Y@hovah > ; gold < 02091 + zahab > , and silver < 03701 + keceph > , and
brass <05178 +n@chosheth >, among EXO 035 010 And every <03605 +kol > wise <02450 +chakam > hearted
<03820 +leb > {among} you shall come <00935 +bow> > , and make <06213 + all <03605 +kol > that the LORD
<03068 +Y@hovah > hath commanded <06680 +tsavah > ; among EXO 036 008 . And every <03605 +kol > wise
<02450 +chakam > hearted <03820 +leb > man {among} them that wrought <06213 + the work <04399
+m@la>kah > of the tabernacle < 0.4908 + mishkan > made < 0.6213 + ten < 0.6235 + curtains < 0.3407 + y@riy [ of ]
fine twined <07806 +shazar > linen <08336 +shesh >, and blue <08504 +t@keleth >, and purple <00713
+>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639
+ma made <06213 + he them . among LEV 006\ 018\ All < 03605 + kol > the males <02145 +zakar > {among} the
children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [ It shall be ] a statute
<02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD
<03068 + Y @ hovah > made by fire : every <03605 + kol > one that toucheth <05060 + naga < > them shall be holy
<06942 +qadash > . among LEV 006 029 All <03605 +kol > the males <02145 +zakar > {among} the priests
<03548 +kohen > shall eat <00398 +>akal > thereof : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > .
among LEV 007 006 Every <03605 +kol > male <02145 +zakar > {among} the priests <03548 +kohen > shall eat
<00398 +>akal > thereof : it shall be eaten <00398 +>akal > in the holy <06918 +qadowsh > place <04725
+maqowm > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > . among LEV 007 033 He {among} the
sons <01121 +ben > of Aaron <00175 +>Aharown > , that offereth <07126 +qarab > the blood <01818 +dam > of
the peace <08002 +shelem > offerings, and the fat <02459 +cheleb >, shall have <01961 +hayah > the right
<03225 +yamiyn > shoulder <07785 +showq > for [ his ] part <04940 +mishpachah > . among LEV 007 034 For
the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785
+showq > have I taken <03947 +lagach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off
the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings, and have given <05414 +nathan >
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them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > by a statute
<02706 + choq > for ever < 05769 + from \{among\} the children < 01121 + ben > of Israel < 03478 + Yisra > el > .
among LEV 011 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > ,
saying <0.0559 +> amar >, These <0.2063 +zo> th > [are] the beasts <math><0.2416 + chay > which <0.0834 +> aher > ye
shall eat <00398 +>akal > {among} all <03605 +kol > the beasts <00929 +b@hemah > that [ are ] on <05921 +
the earth <00776 +>erets > . among LEV 011 003 Whatsoever <03605 +kol > parteth <06536 +parac > the hoof
<06541 +parcah >, and is clovenfooted, [ and ] cheweth <05927 + the cud <01625 +gerah >, {among} the beasts
<0.0929 + b@hemah >, that shall ye eat <0.0398 + > akal >. among LEV 011 013 And these <0.0428 + > el - leh > [
are they which ] ye shall have in abomination <08262 + \text{shaqats} > \{\text{among}\} < 04480 + \text{min} > \text{the fowls} < 05775 + ;
they shall not be eaten <00398 +>akal >, they [ are ] an abomination <08263 +sheqets >: the eagle <05404
+nesher > , and the ossifrage <06538 +perec > , and the ospray <05822 + , among LEV 011 027 And whatsoever
<03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , {among} all <03605 +kol > manner of
beasts <0.2416 + chay > that go <0.1980 + halak > on <0.5921 + [all <0.3605 + kol > ] four <0.0702 + arba < > ,
those <01992 +hem > [ are ] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga<
> their carcase <05038 + n@belah > shall be unclean <02930 + tame > > until <05704 + the even <06153 + . among
LEV 011 029 These <02088 +zeh > also [ shall be ] unclean <02931 +tame> > unto you {among} the creeping
<08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets >; the weasel <02467
+choled >, and the mouse <05909 +, and the tortoise <06632 +tsab > after his kind <04327 +miyn >, among
LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you {among} all <03605 +kol > that
creep <08318 +sherets >: whosoever <03605 +kol > doth touch <05060 +naga< > them, when they be dead
<04194 +maveth >, shall be unclean <02930 +tame> > until <05704 + the even <06153 + . among LEV 011 042
Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605
+kol > goeth < 0.1980 + halak > upon [all] four < 0.0702 + arba < > , or < 0.5704 + whatsoever < 0.3605 + kol > hath
more <07235 +rabah > feet <07272 +regel > {among} all <03605 +kol > creeping <08318 +sherets > things that
creep <08317 +sharats > upon the earth <00776 +>erets > , them ye shall not eat <00398 +>akal > ; for they [ are
] an abomination <08263 +sheqets > . among LEV 015 031 Thus shall ye separate <05144 +nazar > the children
<01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191
+muwth > not in their uncleanness <02932 +tum>ah >, when they defile <02930 +tame> > my tabernacle
<04908 +mishkan > that [ is ] {among} <08432 +tavek > them . among LEV 016 016 And he shall make an
atonement <03722 +kaphar > for the holy <06944 +qodesh > [ place ], because of the uncleanness <02932
+tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions
<06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do
<06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow, that remaineth <07931 +shakan
> {among} <00854 +> eth > them in the midst <08432 + tavek > of their uncleanness <02932 + tum>ah > . among
LEV 016 029. And [this] shall be a statute <02708 +chuqqah > for ever <05769 + unto you: [that] in the
seventh <07637 +sh@biy month <02320 +chodesh >, on the tenth <06218 + [ day ] of the month <02320
+chodesh >, ye shall afflict <06031 + your souls <05315 +nephesh >, and do <06213 + no <03808 +lo> > work
<04399 + m@la>kah > at all <03605 + kol >, [ whether it be ] one of your own <00249 +> ezrach > country
<00249 +> \text{ezrach} >, or a stranger <01616 + \text{ger} > that sojourneth <01481 + \text{guwr} > \{\text{among}\} < 08432 + \text{tavek} > \text{you}
: among LEV 017 004 And bringeth <00935 +bow> > it not unto the door <06607 +pethach > of the tabernacle
<00168 +>ohel > of the congregation <04150 +mow, to offer <07126 +qarab > an offering <07133 +qorban >
unto the LORD <03068 +Y@hovah > before <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD
<03068 +Y@hovah >; blood <01818 +dam > shall be imputed <02803 +chashab > unto that man <00376 +>iysh
>; he hath shed <08210 +shaphak > blood <01818 +dam >; and that man <00376 +>iysh > shall be cut <03772
+karath > off from {among} <07130 +qereb > his people <05971 + : among LEV 017 008 And thou shalt say
<00559 +> amar > unto them, Whatsoever man <00376 +> iysh > [ there be ] of the house <math><01004 +bayith > of
Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > which <00834 + >aher > sojourn <01481 + guwr >
\{among\} < 0.8432 + tavek > you, that offereth < 0.5926 + a burnt < 0.5930 + offering or < 0.0176 + sow > sacrifice
<02077 +zebach >, among LEV 017 009 And bringeth <00935 +bow> > it not unto the door <06607 +pethach >
of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, to offer <06213 + it unto the LORD
<03068 + Y@hovah >; even that man <00376 + iysh > shall be cut <math><03772 + karath > off from {among} his
people <05971 + . among LEV 017 010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004
+bayith > of Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > that sojourn <01481 + guwr > among
<08432 +tavek > you, that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will
even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398
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+ > akal > blood <01818 +dam > , and will cut <03772 +karath > him off from {among} <07130 +qereb > his
people <05971 + . among LEV 017 010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004
+bayith > of Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > that sojourn <01481 + guwr > {among}
<08432 +tavek > you, that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will
even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398
+>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people
<05971 + . among LEV 017 012 Therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel
<03478 +Yisra>el >, No <03808 +lo> > soul <05315 +nephesh > of you shall eat <00398 +>akal > blood <01818
+dam >, neither <03808 +lo> > shall any stranger <01616 +ger > that sojourneth <01481 +guwr > {among}
<08432 +tavek > you eat <00398 +>akal > blood <01818 +dam > . among LEV 017 013 And whatsoever man
<00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers
<01616 +ger > that sojourn <01481 +guwr > {among} <08432 +tavek > you, which <00834 +>aher > hunteth
<06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow > fowl <05775 +
that may be eaten <00398 +>akal >; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof
, and cover <03680 +kacah > it with dust <06083 + . among LEV 018 026 Ye shall therefore keep <08104
+shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213
+ [any <0.3605 +kol > ] of these <0.0428 +>el - leh > abominations <0.8441 +tow; [neither] any of your own
<00249 +>ezrach > nation <00249 +>ezrach > , nor any stranger <01616 +ger > that sojourneth <01481 +guwr >
{among} <08432 +tavek > you : among LEV 018 029 For whosoever shall commit <06213 + any <03605 +kol >
of these <00428 +>el - leh > abominations <08441 +tow, even the souls <05315 +nephesh > that commit <06213
+ [them] shall be cut <03772 +karath > off from {among} <07130 +qereb > their people <05971 + . among LEV
019 008 Therefore [ every one ] that eateth <00398 +> akal > it shall bear <05375 + nasa >> his iniquity <math><05771 +,
because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD
<03068 +Y@hovah >: and that soul <05315 +nephesh > shall be cut <03772 +karath > off from {among} his
people <05971 + . among LEV 019 016 Thou shalt not go <03212 +yalak > up and down [ as ] a talebearer
<07400 + \text{rakiyl} > \{\text{among}\}\ \text{thy people} < 05971 + : \text{neither} < 03808 + \text{lo} > > \text{shalt thou stand} < 05975 + \text{against}
<0.5921 + \text{the blood} < 0.1818 + \text{dam} > \text{of thy neighbour} < 0.7453 + \text{rea} < > : I [ am ] the LORD < 0.3068 + Y@hovah > .
among LEV 019 034 [ But ] the stranger <01616 +ger > that dwelleth <01481 +guwr > with you shall be unto you
as one born <00249 +> \text{ezrach} > \{\text{among}\} < 00854 +> \text{eth} > \text{you}, and thou shalt love <00157 +> \text{ahab} > \text{him} as
thyself; for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [
am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . among LEV 020 003 And I will set
<05414 + nathan > my face <06440 + paniym > against that man <math><00376 + > iysh >, and will cut <03772 + karath >
him off from \{among\}\ <07130\ +gereb > his people <05971\ + ; because <03588\ +kiy > he hath given <05414
+nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary
<04720 +miqdash >, and to profane <02490 +chalal > my holy <06944 +qodesh > name <08034 +shem >.
among LEV 020 005 Then I will set <07760 +suwm > my face <06440 +paniym > against that man <00376
+>iysh >, and against his family <04940 +mishpachah >, and will cut <03772 +karath > him off, and all <03605
+kol > that go a whoring <02181 +zanah > after <00310 +>achar > him, to commit <02181 +zanah > whoredom
<02181 +zanah > with Molech <04432 +Molek > , from {among} <07130 +qereb > their people <05971 + .
among LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as
have familiar spirits <00178 +>owb >, and after <00310 +>achar > wizards <03049 +yidd@, to go a whoring
<02181 +zanah > after <00310 +>achar > them, I will even set <05414 +nathan > my face <06440 +paniym >
against that soul <05315 +nephesh >, and will cut <03772 +karath > him off from {among} <07130 +qereb > his
people <05971 + . among LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach >
a wife <00802 +>ishshah > and her mother <00517 +>em >, it [ is ] wickedness <02154 +zimmah > : they shall
be burnt <08313 + \text{saraph} > \text{with fire} < 00784 + > \text{esh} >, both he and they; that there be no <03808 + \text{lo} > >
wickedness <02154 +zimmah > {among} <08432 +tavek > you . among LEV 020 018 And if <00834 +>aher > a
man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739
+daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her
fountain <04726 +magowr >, and she hath uncovered <01540 +galah > the fountain <04726 +magowr > of her
blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from {among}
<07130 +qereb > their people <05971 + . among LEV 021 001 . And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto Moses <04872 +Mosheh > , Speak <00559 +>amar > unto the priests <03548 +kohen >
the sons <01121 +ben > of Aaron <00175 +>Aharown > , and say <00559 +>amar > unto them , There shall none
<03808 + lo> > be defiled < 02930 + tame> > for the dead < 05315 + nephesh > {among} his people < 05971 + :
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among LEV 021 004 [ But ] he shall not defile <02930 +tame> > himself, [ being ] a chief <01167 +ba man
<01167 +ba {among} his people <05971 +, to profane <02490 +chalal > himself. among LEV 021 010. And [
he that is ] the high <0.1419 + \text{gadowl} > \text{priest} <0.3548 + \text{kohen} > \{\text{among}\}\ \text{his brethren} <0.0251 + \text{sach} > \text{, upon}
whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was
poured <03332 +yatsaq >, and that is consecrated to put <03847 +labash > on the garments <00899 +beged >,
shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his
clothes <00899 +beged >; among LEV 021 015 Neither <03808 +lo> > shall he profane <02490 +chalal > his
seed <02233 +zera< > {among} his people <05971 + : for I the LORD <03068 +Y@hovah > do sanctify <06942
+qadash > him . among LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all <03605 +kol
> your seed <02233 +zera< > {among} your generations <01755 +dowr > , that goeth <07126 +qarab > unto the
holy <06944 +qodesh > things, which <00834 +>aher > the children <01121 +ben > of Israel <03478 +Yisra>el >
hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah >
upon him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > :
I [ am ] the LORD <03068 +Y@hovah > . among LEV 022 032 Neither <03808 +lo> > shall ye profane <02490
+chalal > my holy <06944 +qodesh > name <08034 +shem > ; but I will be hallowed <06942 +qadash > {among}
<08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : I [ am ] the LORD <03068
+Y@hovah > which <00834 +>aher > hallow <06942 +qadash > you, among LEV 023 029 For whatsoever
<03605 + kol > soul < 05315 + nephesh > [it be] that shall not be afflicted < 06031 + in that same < 06106 + day
<03117 +yowm >, he shall be cut <03772 +karath > off from {among} his people <05971 + . among LEV 023
030 And whatsoever <03605 +kol > soul <05315 +nephesh > [ it be ] that doeth <06213 + any <03605 +kol >
work < 04399 + m@la > kah > in that same < 06106 + day < 03117 + yowm > , the same < 06106 + soul < 05315
+nephesh > will I destroy <6> from {among} <07130 +qereb > his people <05971 + . among LEV 024 010 . And
the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father
<01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out {among} <08432 +tavek >
the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish
<03482 +Yisr@>eliyth > [ woman ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327
+natsah > together in the camp <04264 +machaneh > ; among LEV 025 033 And if <00834 +>aher > a man
purchase <01350 +ga>al > of the Levites <03881 +Leviyiy >, then the house <01004 +bayith > that was sold
<04465 + mimkar >, and the city <05892 + of his possession <math><00272 + achuzzah >, shall go <03318 + yatsa >
out in [ the year of ] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the
Levites <03881 +Leviyiy > [ are ] their possession <00272 +>achuzzah > {among} <08432 +tavek > the children
<01121 +ben > of Israel <03478 +Yisra>el > . among LEV 025 045 Moreover <01571 +gam > of the children
<01121 +ben > of the strangers <08453 +towshab > that do sojourn <01481 +guwr > {among} you, of them shall
ye buy <07069 +qanah >, and of their families <04940 +mishpachah > that [ are ] with you, which they begat
<03205 + yalad > in your land < 00776 + > erets > : and they shall be your possession < 00272 + > achuzzah > .
among LEV 026 011 And I will set <05414 +nathan > my tabernacle <04908 +mishkan > {among} <08432
+tavek > you : and my soul <05315 +nephesh > shall not abhor <01602 +ga you . among LEV 026 012 And I will
walk <0.1980 + \text{halak} > \{\text{among}\} < 0.8432 + \text{tavek} > \text{you}, \text{ and will be your God} < 0.0430 + \text{>elohiym} > \text{, and ye shall}
be my people <05971 + . among LEV 026 022 I will also send <07971 +shalach > wild <07704 +sadeh > beasts
<02416 +chay > {among} you, which shall rob <07921 +shakol > you of your children, and destroy <03772
+karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number ; and your [ high ] ways
<01870 + derek > shall be desolate < 08074 + shamem > . among LEV 026 025 And I will bring < 00935 + bow > > a
sword <02719 +chereb > upon you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ]
covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph > together within <00413 +>el > your
cities <05892 + , I will send <07971 +shalach > the pestilence <01698 +deber > {among} <08432 +tavek > you;
and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . among
LEV 026 033 And I will scatter <02210 +zaqaph > you {among} the heathen <01471 +gowy > , and will draw
<07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > you : and your land <00776 +>erets >
shall be desolate <08077 +sh@mamah >, and your cities <05892 + waste <02723 +chorbah >. among LEV 026
038 And ye shall perish <6> {among} the heathen <01471 +gowy >, and the land <00776 +>erets > of your
enemies <00341 +>oyeb > shall eat <00398 +>akal > you up . among NUM 001 047 . But the Levites <03881
+Leviyiy > after the tribe <04294 +matteh > of their fathers <1> were not numbered <06485 +paqad > {among}
<08432 +tavek > them . among NUM 001 049 Only <00389 +>ak > thou shalt not number <06485 +paqad > the
tribe <04294 +matteh > of Levi <03878 +Leviy > , neither <03808 +lo> > take <05375 +nasa> > the sum <07218
+ro>sh > of them \{among\} < 08432 + tavek > the children < 01121 + ben > of Israel < 03478 + Yisra>el > : among
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NUM 002 033 But the Levites <03881 +Leviyiy > were not numbered <06485 +pagad > {among} <08432 +tavek
> the children <01121 +ben > of Israel <03478 +Yisra>el >; as the LORD <03068 +Y@hovah > commanded
<06680 +tsavah > Moses <04872 +Mosheh > . among NUM 003 012 And I , behold <02009 +hinneh > , I have
taken <03947 +lagach > the Levites <03881 +Leviviy > from among <08432 +tayek > the children <01121 +ben
> of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr >
that openeth <06363 +peter > the matrix <07358 +rechem > {among} the children <01121 +ben > of Israel
<03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine; among NUM 003 012 And I,
behold <02009 +hinneh >, I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol
> the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the
children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ;
among NUM 003 041 And thou shalt take <03947 +lagach > the Levites <03881 +Leviyiy > for me (I [ am ] the
LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr >
among the children <01121 +ben > of Israel <03478 +Yisra>el >; and the cattle <00929 +b@hemah > of the
Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr >
{among} the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . among
NUM 003 041 And thou shalt take <03947 +lagach > the Levites <03881 +Leviyiy > for me (I am the LORD
<03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr >
{among} the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the
Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr >
among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . among
NUM 003 042 And Moses < 04872 + Mosheh > numbered < 06485 + paqad > , as the LORD < 03068 + Y@hovah >
commanded <06680 +tsavah > him, all <03605 +kol > the firstborn <01060 +b@kowr > {among} the children
<01121 +ben > of Israel <03478 +Yisra>el > . among NUM 003 045 Take <03947 +laqach > the Levites <03881
+Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > {among} the
children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881
+Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall
be mine: I [ am ] the LORD <03068 +Y@hovah > . among NUM 004 002 Take <05375 +nasa> > the sum
<07218 + ro>sh > of the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the
sons <01121 +ben > of Levi <03878 +Leviy > , after their families <04940 +mishpachah > , by the house <01004
+bayith > of their fathers <1>, among NUM 004 018 Cut <03772 +karath > ye not off the tribe <07626 +shebet >
of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > from {among} <08432 +tavek >
the Levites <03881 +Leviyiy > : among NUM 005 021 Then the priest <03548 +kohen > shall charge <07650
+shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the
priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068
+Y@hovah > make < 0.5414 + nathan > thee a curse < 0.0423 + > alah > and an oath < 0.7621 + sh@buw {among}
<08432 +tavek > thy people <05971 +, when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy
thigh <03409 +yarek > to rot <05307 +naphal >, and thy belly <00990 +beten > to swell <06639 +tsabeh >;
among NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then
it shall come <0.1961 + hayah > to pass, [that], if <0.0518 + > im > she be defiled <math><0.2930 + tame > >, and have
done trespass <04604 +ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that causeth
the curse <00779 +>arar > shall enter <00935 +bow> > into her, [ and become ] bitter <04751 +mar > , and her
belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > :
and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > {among} <07130 +qereb > her people
<05971 + . among NUM 008 006 Take <03947 +lagach > the Levites <03881 +Leviyiy > from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , and cleanse <02891 +taher > them . among
NUM 008 014 Thus shalt thou separate <00914 +badal > the Levites <03881 +Leviyiy > from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be
mine among NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el >; instead <08478 +tachath > of such as open
<06363 +peter > every <03605 +kol > womb <07358 +rechem > , [ even instead of ] the firstborn <01060
+b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947
+laqach > them unto me . among NUM 008 019 And I have given <05414 +nathan > the Levites <03881
+Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben > from among <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service <05656 + of the
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children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168 +>ohel > of the congregation
<04150 +mow, and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478
+Yisra>el > : that there be no <03808 +lo> > plague <05063 +negeph > {among} the children <01121 +ben > of
Israel <03478 + Yisra>el >, when the children <01121 +ben > of Israel <03478 + Yisra>el > come <05066
+nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh > . among NUM 008 019 And I have
given <05414 +nathan > the Levites <03881 +Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his
sons <01121 +ben > from {among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ,
to do <05647 + the service <05656 + of the children <01121 +ben > of Israel <03478 +Yisra>el > in the
tabernacle <00168 +>ohel > of the congregation <04150 +mow, and to make an atonement <03722 +kaphar > for
the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> > plague <05063
+negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el >, when the children <01121 +ben > of
Israel <03478 + Yisra>el > come <05066 + nagash > nigh <05066 + nagash > unto the sanctuary <06944 + qodesh >
. among NUM 009 007 And those <0.1992 + \text{hem} > \text{men} <0.0582 + \text{senowsh} > \text{said} <0.0559 + \text{samar} > \text{unto him},
We [ are ] defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120
+ adam >: wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< >, that we may not
offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed
<04150 +mow season <04150 +mow {among} <08432 +tavek > the children <01121 +ben > of Israel <03478
+Yisra>el > ? among NUM 009 013 But the man <00376 +>iysh > that [ is ] clean <02889 +tahowr > , and is not
in a journey <01870 +derek >, and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach
>, even the same <0.1931 + huw> > soul <0.5315 + nephesh > shall be cut <0.3772 + karath > off from {among} his
people <05971 +: because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the
LORD < 03068 + Y @ hovah > in his appointed < 04150 + mow season < 04150 + mow, that man < 00376 + > iysh > 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000
shall bear <05375 +nasa> > his sin <02399 +chet> > . among NUM 009 014 And if <03588 +kiy > a stranger
<0.1616 + ger > shall sojourn < 0.1481 + guwr > \{among\} < 0.0854 + seth > you, and will keep < 0.6213 + the
passover <06453 +pecach > unto the LORD <03068 +Y@hovah >; according to the ordinance <02708 +chuqqah
> of the passover <06453 +pecach > , and according to the manner <04941 +mishpat > thereof , so <03651 +ken >
shall he do <06213 + : ye shall have <01961 + hayah > one <00259 + >echad > ordinance <02708 + chuqqah >,
both for the stranger <01616 +ger >, and for him that was born <00249 +>ezrach > in the land <00776 +>erets >.
among NUM 011 001. And [ when ] the people <05971 + complained <00596 +>anan > , it displeased the LORD
<03068 +Y@hovah >: and the LORD <03068 +Y@hovah > heard <08085 +shama< > [it]; and his anger
<00639 +>aph > was kindled <02734 +charah >; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah
> burnt <01197 +ba {among} them, and consumed <00398 +>akal > [them that were] in the uttermost <07097
+qatseh > parts of the camp <04264 +machaneh > . among NUM 011 003 And he called <07121 +qara> > the
name <08034 +shem > of the place <04725 +magowm > Taberah <08404 +Tab: because <03588 +kiy > the fire
<00784 +> esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba {among} them . among NUM 011 004 .
And the mixt multitude <00628 +>acp@cuph > that [ was ] {among} <07130 +qereb > them fell a lusting <08378
+ta>avah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > also <01571 +gam > wept <01058
+bakah > again <07725 +shuwb >, and said <00559 +>amar >, Who <04310 +miy > shall give us flesh <01320
+basar > to eat <00398 +>akal > ? among NUM 011 020 [ But ] even <05704 + a whole <03117 +yowm > month
<02320 +chodesh >, until <05704 + it come <03318 +yatsa> out at your nostrils <00639 +>aph >, and it be
loathsome <02214 +zara>> unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD
<03068 + Y@hovah > which < 00834 + > aher > [is] \{among\} < 07130 + qereb > you, and have wept < 01058
+bakah > before <06440 +paniym > him, saying <00559 +>amar >, Why <04100 +mah > came <03318 +yatsa>
> we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? among NUM 011 021 And Moses <04872
+Mosheh > said <00559 +>amar >, The people <05971 +, {among} <07130 +gereb > whom <00834 +>aher > I
[ am ], [ are ] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273
+ragliy >; and thou hast said <00559 +>amar >, I will give <05414 +nathan > them flesh <01320 +basar >, that
they may eat <00398 +>akal > a whole <03117 +yowm > month <02320 +chodesh > . among NUM 012 006 And
he said <00559 +> amar >, Hear <08085 +shama <> now <04994 +na >> my words <01697 +dabar >: If <math><00518
+>im > there be a prophet <05030 +nabiy>> \{among\} you, [I] the LORD <03068 +Y@hovah > will make
myself known <03045 +yada< > unto him in a vision <04758 +mar>eh > , [ and ] will speak <01696 +dabar >
unto him in a dream <02472 +chalowm > . among NUM 013 002 Send <07971 +shalach > thou men <00582
+>enowsh >, that they may search <08446 +tuwr > the land <00776 +>erets > of Canaan <03667 +K@na, which
<00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : of
every <00376 +>iysh > tribe <04294 +matteh > of their fathers <1> shall ye send <07971 +shalach > a man
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<00376 + \text{siysh} >, every <03605 + \text{kol} > one a ruler <05387 + \text{nasiy} > \text{siysh} >, them among NUM 014 011.
And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 +
long < 0.5704 + will this < 0.2088 + zeh > people < 0.5971 + provoke < 0.5006 + na>ats > me? and how < 0.5704 + long
<05704 + \text{will it be ere } <03808 + \text{lo}> \text{ they believe } <00539 + \text{aman}> \text{me}, for all <03605 + \text{kol}> \text{the signs}
<00226 +> \text{owth} > \text{which} < 00834 +> \text{aher} > \text{I have shewed} < 06213 + \{\text{among}\} < 07130 + \text{qereb} > \text{them ? among}
NUM 014 013 And Moses <04872 + Mosheh > said <00559 +> amar > unto the LORD <03068 + Y@hovah > ,
Then the Egyptians <04714 +Mitsrayim > shall hear <08085 +shama< > [it], (for thou broughtest <05927 + up
this <02088 + zeh > people < 05971 + in thy might < 03581 + koach > from {among} < 07130 + qereb > them; )
among NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this
<02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068
+Y@hovah > [art] \{among\} < 07130 + qereb > this < 02088 + zeh > people < 05971 + , that thou LORD < 03068
+Y@hovah > art seen < 0.7200 + ra > ah > face < 0.5869 + to face < 0.5869 + and [that] thy cloud < 0.6051 + art seen < 0.7200 + ra > ah > face < 0.5869 + to face < 0.5869 + and [that] thy cloud < 0.6051 + art seen < 0.7200 + ra > ah > face < 0.5869 + to face < 0.5869 + art seen < 0.7200 + ra > ah > face < 0.5869 + art seen < 0.7200 + ra > ah > face < 0.5869 + art seen < 0.7200 + ra > ah > face < 0.5869 + art seen < 0.7200 + ra > ah > face < 0.5869 + art seen < 0.7200 + art seen <
standeth <05975 + over <05921 + them, and [that] thou goest <01980 +halak > before <06440 +paniym > them
, by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire
<00784 +>esh > by night <03915 +layil > . among NUM 014 042 Go <05927 + not up , for the LORD <03068
+Y@hovah > [is] not \{among\} < 07130 + qereb > you; that ye be not smitten < 05062 + nagaph > before < 06440
+paniym > your enemies <00341 +>oyeb > . among NUM 015 014 And if <03588 +kiy > a stranger <01616 +ger
> sojourn <0.1481 + \text{guwr} > \text{with you}, or <0.0176 + \text{>ow} > \text{whosoever} < 0.0834 + \text{>aher} > [be] {among} < 0.08432
+tavek > you in your generations <01755 +dowr > , and will offer <06213 + an offering made by fire , of a sweet
<05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; as ye do <06213 + , so
<03651 +ken > he shall do <06213 + . among NUM 015 023 [ Even ] all <03605 +kol > that the LORD <03068
+Y@hovah > hath commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > ,
from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [ Moses ],
and henceforward <01973 +hal@ah > {among} your generations <01755 +dowr > ; among NUM 015 026 And it
shall be forgiven <05545 +calach > all <03605 +kol > the congregation <05712 + of the children <01121 +ben >
of Israel <03478 + Yisra>el >, and the stranger <01616 + ger > that sojourneth <01481 + guwr > {among} <08432
+tavek > them; seeing <0.3588 + \text{kiy} > \text{all} <0.3605 + \text{kol} > \text{the people} <0.5971 + [were] in ignorance <0.7684
+sh@gagah > . among NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > law <08451
+towrah > for him that sinneth <06213 + through ignorance <07684 +sh@gagah > , [ both for ] him that is born
<00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger
<0.1616 + ger > that sojourneth < 0.1481 + guwr > \{among\} < 0.8432 + tavek > them . among NUM 0.15 0.29 Ye shall
have <01961 +hayah > one <00259 +>echad > law <08451 +towrah > for him that sinneth <06213 + through
ignorance <07684 +sh@gagah >, [both for] him that is born <00249 +>ezrach > {among} the children <01121
+ben > of Israel <03478 + Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among
<08432 +tavek > them . among NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ]
presumptuously <03027 +yad > , [ whether <04480 +min > he be ] born <00249 +>ezrach > in the land <00249
+>ezrach >, or a stranger <01616 +ger >, the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD
<03068 + Y@hovah >; and that soul <05315 + nephesh > shall be cut <math><03772 + karath > off from \{among\}
<07130 +qereb > his people <05971 + . among NUM 016 003 And they gathered <06950 +qahal > themselves
together against <05921 + Moses <04872 + Mosheh > and against <05921 + Aaron <00175 + Aharown > , and
said <0.0559 +> amar > unto them, [Ye take ] too much <0.07227 + rab > upon you, seeing <0.03588 + kiy > all
<0.3605 + kol > the congregation < 0.5712 + [are] holy < 0.6918 + qadowsh > , every < 0.3605 + kol > one of them ,
and the LORD <03068 +Y@hovah > [ is ] {among} <08432 +tavek > them : wherefore <04069 +madduwa< >
then lift <05375 +nasa>> ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD
<03068 +Y@hovah > ? among NUM 016 021 Separate <00914 +badal > yourselves from {among} <08432
+tavek > this <02063 +zo>th > congregation <05712 +, that I may consume <03615 +kalah > them in a moment
<07281 +rega<>. among NUM 016 033 They, and all <03605 +kol > that [appertained] to them, went <03381
+yarad > down <03381 +yarad > alive <02416 +chay > into the pit <07585 +sh@>owl >, and the earth <00776
+>erets > closed <03680 +kacah > upon them : and they perished <6> from {among} <08432 +tavek > the
congregation <06951 +qahal > . among NUM 016 045 Get <07426 +ramam > you up from {among} <08432
+tavek > this <02063 +zo>th > congregation <05712 +, that I may consume <03615 +kalah > them as in a
moment <07281 +rega<>. And they fell <05307 +naphal > upon their faces <06440 +paniym > . among NUM
016 047 And Aaron <00175 +>Aharown > took <03947 +laqach > as Moses <04872 +Mosheh > commanded
<01696 +dabar >, and ran <07323 +ruwts > into <00413 +>el > the midst <08432 +tavek > of the congregation
<06951 +qahal >; and, behold <02009 +hinneh >, the plague <05063 +negeph > was begun <02490 +chalal >
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\{\text{among}\}\ \text{the people}\ <05971 + :\ \text{and he put}\ <05414 + \text{nathan} > \text{on incense}\ <07004 + q@toreth > ,\ \text{and made an}
atonement <03722 +kaphar > for the people <05971 + among NUM 017 006 And Moses <04872 +Mosheh >
spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and every <03605 +kol >
one of their princes <05387 +nasiy> > gave <05414 +nathan > him a rod <04294 +matteh > apiece, for each
prince <05387 +nasiy> > one <00259 +>echad>, according to their fathers <1> houses <01004 +bayith>, [even
] twelve rods <04294 +matteh >: and the rod <04294 +matteh > of Aaron <00175 +>Aharown > [ was ] {among}
<08432 +tavek > their rods <04294 +matteh > . among NUM 018 006 And I , behold <02009 +hinneh > , I have
taken <03947 +laqach > your brethren <00251 +>ach > the Levites <03881 +Leviyiy > from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : to you [ they are ] given <05414 +nathan > [
as ] a gift <04979 +mattanah > for the LORD <03068 +Y@hovah > , to do <05647 + the service <05656 + of the
tabernacle <00168 +>ohel > of the congregation <04150 +mow a among NUM 018 020. And the LORD <03068
+Y@hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <03808 +lo> >
inheritance <05157 +nachal > in their land <00776 +>erets > , neither <03808 +lo> > shalt thou have <01961
+hayah > any part <02506 +cheleq > among <08432 +tavek > them : I [ am ] thy part <02506 +cheleq > and thine
inheritance <05159 +nachalah > {among} <08432 +tavek > the children <01121 +ben > of Israel <03478
+Yisra>el > . among NUM 018 020 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Aaron
<00175 +>Aharown >, Thou shalt have no <03808 +lo> > inheritance <05157 +nachal > in their land <00776
+>erets > , neither <03808 +lo> > shalt thou have <01961 +hayah > any part <02506 +cheleq > {among} <08432
+tavek > them : I [ am ] thy part <02506 +cheleq > and thine inheritance <05159 +nachalah > among <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . among NUM 018 023 But the Levites
<03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, and they shall bear <05375 +nasa> > their iniquity <05771 +: [it shall be] a statute
<02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > , that {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance
<05159 +nachalah > . Among NUM 018 024 But the tithes <04643 +ma of the children <01121 +ben > of Israel
<03478 +Yisra>el >, which <00834 +>aher > they offer <07311 +ruwm > [ as ] an heave <08641 +t@ruwmah >
offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , I have given <05414 +nathan > to the
Levites <03881 +Leviyiy > to inherit <05159 +nachalah > : therefore I have said <00559 +>amar > unto them,
{Among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they shall have no <03808
+lo> > inheritance <05159 +nachalah > . among NUM 019 010 And he that gathereth <00622 +>acaph > the
ashes <00665 +>epher > of theheifer <06510 +parah > shall wash <03526 +kabac > his clothes <00899 +beged >
, and be unclean <02930 +tame> > until <05704 + the even <06153 + : and it shall be unto the children <01121
+ben > of Israel <03478 +Yisra>el >, and unto the stranger <01616 +ger > that sojourneth <01481 +guwr >
{among} <08432 +tavek > them, for a statute <02708 +chuqqah > for ever <05769 + . among NUM 019 020 But
the man <00376 +>iysh > that shall be unclean <02930 +tame> >, and shall not purify <02398 +chata> > himself
, that soul <05315 +nephesh > shall be cut <03772 +karath > off from \{among\} <08432 +tavek > the
congregation <06951 +qahal >, because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720
+migdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah >
hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him; he [is] unclean <02931 +tame> > . among
NUM 021 006 And the LORD <03068 +Y@hovah > sent <07971 +shalach > fiery <08314 +saraph > serpents
<05175 + nachash > \{among\}\ the people <05971 + , and they bit <05391 + nashak > the people <05971 + ; and
much <07227 +rab > people <05971 + of Israel <03478 +Yisra>el > died <04191 +muwth > . among NUM 023
009 For from the top <0.7218 + ro>sh > of the rocks <0.6697 + tsuwr > I see <math><0.7200 + ra>ah > him, and from the
hills <01389 +gib I behold <07789 +shuwr > him : lo <02005 +hen > , the people <05971 + shall dwell <07931
+shakan > alone <00909 +badad >, and shall not be reckoned <02803 +chashab > {among} the nations <01471
+gowy > . among NUM 023 021 He hath not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290
+Ya, neither <03808 + lo> hath he seen <07200 + ra>ah> perverseness <05999 + in Israel <03478 + Yisra>el>:
the LORD <03068 + Y@hovah > his God <00430 + > elohiym > [is] with him, and the shout <math><08643 + t@ruw of
a king <04428 +melek > [ is ] {among} them . among NUM 025 007 And when Phinehas <06372 +Piyn@chac >
, the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > the
priest <03548 +kohen > , saw <07200 +ra>ah > [it] , he rose <06965 +quwm > up from {among} <08432 +tavek
> the congregation <05712 +, and took <03947 +laqach > a javelin <07420 +romach > in his hand <03027 +yad
>; among NUM 025 011 Phinehas <06372 +Piyn@chac >, the son <01121 +ben > of Eleazar <00499 +>El, the
son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , hath turned <07725 +shuwb >
my wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was
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zealous <07065 + qana >  for my sake <07068 + qin > ah > {among} <08432 + tavek > them, that I consumed
<03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah >
. among NUM 025 014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [even]
that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > woman, [was] Zimri <02174
+Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw > , a prince <05387 +nasiy > > of a chief <1> house
<01004 +bayith > {among} the Simeonites <08099 +Shim . among NUM 026 062 And those that were numbered
<06485 + paged > of them were twenty < 06242 + and three < 07969 + shalowsh > thousand < 00505 + seleph > , all
<03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605
+ma: for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of
Israel <03478 +Yisra>el >, because <03588 +kiy > there was no <03808 +lo> > inheritance <05159 +nachalah >
given <05414 +nathan > them {among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el
> . among NUM 026 062 And those that were numbered <06485 +pagad > of them were twenty <06242 + and
three <07969 +shalowsh > thousand <00505 +>eleph > , all <03605 +kol > males <02145 +zakar > from a month
<02320 +chodesh > old <01121 +ben > and upward <04605 +ma: for they were not numbered <06485 +pagad >
{among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , because <03588 +kiy >
there was no <03808 +lo> > inheritance <05159 +nachalah > given <05414 +nathan > them among <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . among NUM 026 064 But {among} these
<00428 +>el - leh > there was not a man <00376 +>iysh > of them whom Moses <04872 +Mosheh > and Aaron
<00175 +>Aharown > the priest <03548 +kohen > numbered <06485 +pagad >, when <00834 +>aher > they
numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the wilderness <04057
+midbar > of Sinai <05514 +Ciynay > . among NUM 027 004 Why <04100 +mah > should the name <08034
+shem > of our father <1> be done <01639 +gara < > away <01639 +gara < > from among <08432 +tavek > his
family <04940 +mishpachah >, because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give
<05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > {among} <08432 +tavek > the
brethren <00251 +>ach > of our father <1>. among NUM 027 004 Why <04100 +mah > should the name <08034
+shem > of our father <1> be done <01639 +gara< > away <01639 +gara< > from \{among\} <08432 +tavek > his
family <04940 +mishpachah >, because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give
<05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren
<00251 +>ach > of our father <1> . among NUM 027 007 The daughters <01121 +ben > of Zelophehad <06765
+Ts@lophchad > speak <01696 +dabar > right <03651 +ken > : thou shalt surely give <05414 +nathan > them a
possession <00272 +>achuzzah > of an inheritance <05159 +nachalah > {among} <08432 +tavek > their father s
<1> brethren <00251 +>ach >; and thou shalt cause the inheritance <05159 +nachalah > of their father <1> to
pass <05674 + unto them . among NUM 031 016 Behold <02005 +hen > , these <02007 +hennah > caused
<01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > , through the counsel <01697 +dabar
> of Balaam <01109 +Bil, to commit <04560 +macar > trespass <04604 +ma against the LORD <03068
+Y@hovah > in the matter <01697 +dabar > of Peor <06465 +P@, and there was a plague <04046 +maggephah
> {among} the congregation <05712 + of the LORD <03068 +Y@hovah > . among NUM 031 017 Now <06258
+ therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > {among} the little <02945 +taph >
ones, and kill <02026 +harag > every <03605 +kol > woman <00802 +>ishshah > that hath known <03045
+yada < > man by lying < 04904 + mishkab > with him . among NUM 032 030 But if < 00518 + > im > they will not
pass <05674 + over <05674 + with you armed <02502 +chalats >, they shall have <00270 +>achaz > possessions
<00270 +> achaz > \{among\} < 08432 + tavek > you in the land < 00776 +> erets > of Canaan < 03667 + K@na.
among NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [ their
] firstborn <01060 +b@kowr >, which <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221
+nakah > {among} them : upon their gods <00430 +>elohiym > also the LORD <03068 +Y@hovah > executed
<06213 + judgments <08201 +shephet > . among NUM 033 054 And ye shall divide <05157 +nachal > the land
<00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > {among} your families <04940
+mishpachah > : [ and ] to the more <07227 +rab > ye shall give the more <07235 +rabah > inheritance <05159
+nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > :
every man s [inheritance] shall be in the place where his lot <01486 +gowral > falleth <03918 +layish >;
according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . among NUM
035 006 And {among} <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan
> unto the Levites <03881 +Leviyiy > [ there shall be ] six <08337 +shesh > cities <05892 + for refuge <04733
+miglat >, which <0.0834 +>aher > ye shall appoint <0.5414 +nathan > for the manslayer <0.7523 +ratsach >, that
he may flee <05127 +nuwc > thither <08033 +sham > : and to them ye shall add <05414 +nathan > forty <00705
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+>arba and two <08147 +sh@nayim > cities <05892 + . among NUM 035 015 These <00428 +>el - leh > six
<08337 + shesh > cities < 05892 + shall be a refuge < 04733 + miglat > , [both] for the children < 01121 + ben > of
Israel <03478 + Yisra>el >, and for the stranger <01616 + ger >, and for the sojourner <08453 + towshab >
\{among\} < 0.8432 + tavek > them: that every < 0.3605 + kol > one that killeth < 0.5221 + nakah > any person < 0.5315
+nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . among NUM
035 034 Defile <02930 +tame> > not therefore the land <00776 +>erets > which <00834 +>aher > ye shall
inhabit <03427 +yashab >, wherein <00834 +>aher > I dwell <07931 +shakan > : for I the LORD <03068
+Y@hovah > dwell <07931 +shakan > {among} <08432 +tavek > the children <01121 +ben > of Israel <03478
+Yisra>el > . among DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh
>, and understanding <0.0995 + biyn >, and known <0.3045 + yada < > \{among\} your tribes <0.7626 + shebet >,
and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . among DEU 001 015 So I took <03947
+lagach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam > men <00582
+>enowsh >, and known <03045 +yada< >, and made <05414 +nathan > them heads <07218 +ro>sh > over
<05921 + you, captains <08269 + sar > over thousands <00505 +> eleph > , and captains <math><08269 + sar > over
hundreds <03967 +me>ah >, and captains <08269 +sar > over fifties <02572 +chamishshiym >, and captains
<08269 + sar > over tens < 06235 +, and officers <07860 + shoter > \{among\}\ your tribes < 07626 + shebet > .
among DEU 001 042 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Say <00559 +>amar
> unto them, Go <0.5927 + \text{not up}, neither <0.3808 + \text{lo}>> \text{fight} <0.3898 + \text{lacham}>; for I [am] not {among}
<07130 +qereb > you; lest <03808 +lo> > ye be smitten <05062 +nagaph > before <06440 +paniym > your
enemies <00341 +>oyeb > . among DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we
came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea <> , until <05704 + we were come <05674
+ over <05674 + the brook <05158 +nachal > Zered <02218 + Zered > , [ was ] thirty <07970 +sh@lowshiym >
and eight <08083 +sh@moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation
<01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam >
out from \{among\}\ <07130\ +gereb > the host <04264\ +machaneh > , as the LORD <03068\ +Y@hovah > sware
<07650 +shaba< > unto them . among DEU 002 015 For indeed <01571 +gam > the hand <03027 +yad > of the
LORD <03068 +Y@hovah > was against them, to destroy <02000 +hamam > them from {among} <07130
+qereb > the host <04264 +machaneh > , until <05704 + they were consumed <08552 +tamam > . among DEU
002\ 016\ So\ it\ came < 01961\ + hayah > to\ pass, when < 00834\ + > aher > all < 03605\ + kol > the\ men < 00582
+>enowsh > of war <04421 +milchamah > were consumed <08552 +tamam > and dead <04191 +muwth > from
{among} <07130 +qereb > the people <05971 + , among DEU 004 003 Your eyes <05869 + have seen <07200
+ra>ah > what the LORD <03068 +Y@hovah > did <06213 + because of Baalpeor <01187 +Ba: for all <03605
+kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba, the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > hath destroyed <08045 +shamad > them from {among} <07130 +qereb > you . among DEU
and ye shall be left <07604 +sha>ar > few <04962 +math > in number <04557 +micpar > {among} the heathen
<01471 +gowy >, whither the LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . among DEU 004
027 And the LORD <03068 + Y@hovah > shall scatter <06327 + puwts > you {among} the nations <math><05971 + you, and
ye shall be left <07604 +sha>ar > few <04962 +math > in number <04557 +micpar > among the heathen <01471
+gowy >, whither the LORD <03068 + Y@hovah > shall lead <math><05090 + nahag > you among DEU 006 015 (For
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ is ] a jealous <07067 +qanna> > God <00410
+>el > {among} <07130 +qereb > you ) lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > be kindled <02734 +charah > against thee, and destroy <08045
+shamad > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . among DEU
007 014 Thou shalt be blessed <01288 + barak > above all <03605 + kol > people <05971 + : there shall not be
male or female <05347 +n@qebah > barren <06135 + among you, or {among} your cattle <00929 +b@hemah >
. among DEU 007 014 Thou shalt be blessed <01288 +barak > above all <03605 +kol > people <05971 + : there
shall not be male or female <05347 +n@qebah > barren <06135 + {among} you, or among your cattle <00929
+b@hemah > . among DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > will send <07971 +shalach > the hornet <06880 +tsir {among} them, until <05704 + they that are
left <07604 +sha>ar >, and hide <05641 +cathar > themselves from thee, be destroyed <6>. among DEU 007
021 Thou shalt not be affrighted <06206 + at <06440 +paniym > them : for the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > [ is ] {among} <07130 +qereb > you, a mighty <01419 +gadowl > God <00410 +>el >
and terrible <03372 +yare> > . among DEU 013 001 . If <03588 +kiy > there arise <06965 +quwm > {among}
<07130 + qereb > you a prophet < 05030 + nabiy > > , or <00176 + > ow > a dreamer < 02492 + chalam > of dreams
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<02472 +chalowm > , and giveth <05414 +nathan > thee a sign <00226 +>owth > or <00176 +>ow > a wonder
<04159 +mowpheth >, among DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085
+shama<>, and fear <03372 + yare>>, and shall do <06213 + no <03808 + lo>> more <03254 + yacaph> any
<01697 + dabar > such wickedness < 07451 + ra < > as this < 02088 + zeh > is {among} < 07130 + gereb > you.
among DEU 013 013 [ Certain ] men <00582 +>enowsh >, the children <01121 +ben > of Belial <01100
+b@liya, are gone <03318 +yatsa> > out from {among} <07130 +qereb > you, and have withdrawn <05080
+nadach > the inhabitants <0.3427 + yashab > of their city <math><0.5892 + yashab > of their city > of their city <math><0.5892 + yashab > of their city > o
+yalak > and serve <0.5647 + other < 0.0312 + acher > gods <math><0.0430 + bolinym >, which <0.0834 + bolinym >
have not known <03045 +yada<>; among DEU 013 014 Then shalt thou enquire <01875 +darash>, and make
search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh
>, [ if it be ] truth <00571 +>emeth >, [ and ] the thing <01697 +dabar > certain <03559 +kuwn >, [ that ] such
<02063 +zo>th > abomination <08441 +tow is wrought <06213 + {among} <07130 +qereb > you; among DEU
014 006 And every <03605 +kol > beast <00929 +b@hemah > that parteth <06536 +parac > the hoof <06541
+parcah >, and cleaveth <08157 +sheca< > the cleft <08156 +shaca< > into two <08147 +sh@nayim > claws
<06541 + parcah >, [ and ] cheweth <05927 + the cud <01625 + gerah > \{among\} the beasts <00929 + b@hemah >
, that ye shall eat <00398 +>akal > . among DEU 015 004 Save <00657 +>ephec > when <03588 +kiy > there
shall be no <03808 +lo> > poor <34> {among} you; for the LORD <03068 +Y@hovah > shall greatly bless
<01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > to possess
<03423 +yarash > it : among DEU 015 007 If <03588 +kiy > there be {among} you a poor <34> man of one
<00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha in
thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
> giveth <05414 +nathan > thee, thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab >, nor
<03808 + lo> > shut < 07092 + qaphats > thine hand < 03027 + yad > from thy poor < 34> brother < 00251 + > ach > :
among DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym >, thou, and thy son <01121 +ben >, and thy daughter <01323 +bath
>, and thy manservant <05650 +, and thy maidservant <00519 +>amah >, and the Levite <03881 +Leviyiy >
that [ is ] within thy gates <08179 +sha, and the stranger <01616 +ger >, and the fatherless <03490 +yathowm >
, and the widow <00490 +> \text{almanah} >, that [are] {among} <07130 + \text{qereb} > \text{you}, in the place <04725
+magowm > which <00834 +>aher > the LORD <03068 + Y@hovah > thy God <00430 +>elohiym > hath chosen
<00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . among DEU
017\ 002\ \text{If} < 03588\ + \text{kiy} > \text{there be found} < 04672\ + \text{matsa} > \{\text{among}\} < 07130\ + \text{qereb} > \text{you}, within any < 00259
+>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > giveth <05414 +nathan > thee, man <00376 +>iysh > or woman <00802 +>ishshah >, that hath
wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym >, in transgressing <05674 + his covenant <01285 +b@riyth >, among DEU 017 007 The
hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death
<04191 +muwth >, and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the
people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from {among} <07130
+qereb > you . among DEU 017 015 Thou shalt in any wise set <07760 +suwm > [ him ] king <04428 +melek >
over <05921 + thee, whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
shall choose <00977 +bachar > : [one] from {among} <07130 +qereb > thy brethren <00251 +>ach > shalt thou
set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414
+nathan > a stranger over <0.5921 + \text{thee}, which <0.0834 + \text{her} > [\text{ is }] not thy brother <0.0251 + \text{hech} > 1. among
DEU 018 002 Therefore shall they have no <03808 +lo> > inheritance <05159 +nachalah > {among} <07130
+qereb > their brethren <00251 +>ach > : the LORD <03068 +Y@hovah > [ is ] their inheritance <05159
+nachalah >, as he hath said <01696 +dabar > unto them. among DEU 018 010 There shall not be found <04672
+matsa>> {among} you [any one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass
<05674 + \text{through the fire } <00784 + > \text{esh} >, [or] that useth divination <07081 + \text{qecem} >, [or] an observer
<06049 + of times, or an enchanter <05172 + nachash >, or a witch <03784 + kashaph >, among DEU 018 018 I
will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from {among} <07130 +qereb > their brethren
<00251 +>ach >, like <03644 +k@mow > unto thee, and will put <05414 +nathan > my words <01697 +dabar >
in his mouth <06310 +peh >; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall
command <06680 +tsavah > him . among DEU 019 019 Then shall ye do <06213 + unto him , as he had thought
<02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the
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evil <07451 +ra< > away <01197 +ba from {among} <07130 +qereb > you . among DEU 019 020 And those
which remain <07604 +sha>ar > shall hear <08085 +shama< >, and fear <03372 +yare> >, and shall henceforth
<03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > such evil <07451
+ra< > {among} <07130 +gereb > you . among DEU 021 009 So shalt thou put <01197 +ba away <01197 +ba the
[guilt of] innocent <05355 +naqiy > blood <01818 +dam > from \{among\} <07130 +qereb > you, when <03588
+kiy > thou shalt do <06213 + [ that which is ] right <03477 +yashar > in the sight <05869 + of the LORD
<03068 +Y@hovah > . among DEU 021 011 And seest <07200 +ra>ah > {among} the captives <07633 +shibyah
> a beautiful woman <00802 +>ishshah > , and hast a desire <02836 +chashaq > unto her , that thou wouldest
have her to thy wife <00802 +>ishshah >; among DEU 021 021 And all <03605 +kol > the men <00582
+>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68>, that he die <04191
+muwth > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from {among} <07130 +qereb >
you; and all <0.3605 + kol > Israel < 0.3478 + Yisra > el > shall hear < 0.8085 + shama < > , and fear < 0.3372 + yare > > .
among DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607
+pethach > of her father s <1> house <01004 +bayith >, and the men <00582 +>enowsh > of her city <05892 +
shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she
hath wrought <06213 + \text{folly} <05039 + \text{n@balah} > \text{in Israel} <03478 + \text{Yisra} > \text{el} >, to play the whore <02181
+zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away
<01197 +ba from {among} <07130 +qereb > you . among DEU 022 024 Then ye shall bring <03318 +yatsa> >
them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 +, and ye shall stone <05619
+cagal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried
<06817 +tsa not, [being] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled
<06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197
+ba evil <07451 +ra< > from {among} <07130 +qereb > you . among DEU 023 010 If <03588 +kiy > there be
{among} you any man <00376 +>iysh > , that is not clean <02889 +tahowr > by reason of uncleanness <07137
+qareh > that chanceth <04745 +migreh > him by night <03915 +layil >, then shall he go <03318 +yatsa> >
abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within
<08432 +tavek > the camp <04264 +machaneh > : among DEU 023 016 He shall dwell <03427 +yashab > with
thee, [even] \{among\} < 07130 + qereb > you, in that place < 04725 + magowm > which <math>< 00834 + > aher > be shall
choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha, where it liketh <02896 +towb >
him best <02896 +towb >: thou shalt not oppress <03238 +yanah > him . among DEU 024 007 If <03588 +kiy >
a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his
brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise
<06014 + of him, or selleth <04376 + makar > him; then that thief <01590 + gannab > shall die <04191 + muwth
>; and thou shalt put <01197 +ba evil <07451 +ra< > away <01197 +ba from {among} <07130 +qereb > you.
among DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [
thing ] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given
<05414 +nathan > unto thee, and unto thine house <01004 +bayith >, thou, and the Levite <03881 +Leviyiy >,
and the stranger <01616 +ger > that [ is ] {among} <07130 +gereb > you . among DEU 028 037 And thou shalt
become <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912 +mashal > , and a byword
<08148 +sh@niynah >, {among} all <03605 +kol > nations <05971 + whither the LORD <03068 +Y@hovah >
shall lead <05090 + \text{nahag} > \text{thee} among DEU 028 054 [So that] the man <00376 + \text{siysh} > \text{[that is]} tender
<07390 + rak > \{among\}\ you, and very <03966 + m@ delicate <06028 + his eye <05869 + shall be evil <07489
+ra woman {among} you, which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag
> the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness
<06026 + and tenderness <07391 +rok >, her eye <05869 + shall be evil <07489 +ra, from the one <00259
+>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other; and there <08033 +sham >
thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +>aher > neither
<03808 + lo> >  thou nor thy fathers <1> have known <03045 + yada<>>, [ even ] wood <06086 +  and stone <68>.
among DEU 028 065 And {among} these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808
+lo> > ease < 0.7280 + raga < >, neither < 0.3808 + lo> > shall the sole <math>< 0.3709 + kaph > of thy foot < 0.7272 + regel > of thy foot < 0.7272 + regel
have <01961 +hayah > rest <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414
+nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631
+killayown > of eyes <05869 +, and sorrow <01671 +d@>abown > of mind <05315 +nephesh > : among DEU
029 017 And ye have seen <07200 +ra>ah > their abominations <08251 +shiqquwts > , and their idols <01544
+gilluwl >, wood <06086 + and stone <68>, silver <03701 +keceph > and gold <02091 +zahab >, which
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<00834 +>aher > [ were ] {among} them : ) among DEU 029 018 Lest <06435 +pen > there should be among you
man <00376 +>iysh >, or <00176 +>ow > woman <00802 +>ishshah >, or <00176 +>ow > family <04940
+mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab >
turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD
<03068 + Y@hovah > our God < 00430 + > elohiym >, to go <03212 + yalak > [and] serve < 05647 + the gods
<0.0430 +> elohiym > of these < 0.1992 + hem > nations < 0.1471 + gowy > ; lest < 0.6435 + pen > there should be
{among} you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood
<03939 +la; among DEU 029 018 Lest <06435 +pen > there should be {among} you man <00376 +>iysh >, or
<00176 +>ow > woman <00802 +>ishshah >, or <00176 +>ow > family <04940 +mishpachah >, or <00176
+>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away
<05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God
<0.0430 +> elohiym >, to go <0.03212 + yalak > [ and ] serve <0.05647 + the gods <0.0430 +> elohiym > of these
<01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328
+sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la; among DEU 030
001. And it shall come <01961 +hayah > to pass, when <03588 +kiy > all <03605 +kol > these <00428 +>el -
leh > things <01697 +dabar > are come <00935 +bow> > upon thee, the blessing <01293 +B@rakah > and the
curse <07045 + q@lalah >, which <00834 + >aher > I have set <05414 + nathan > before <math><06440 + paniym > thee,
and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > {among} all <03605 +kol > the nations
<01471 +gowy >, whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080
+nadach > thee, among DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
<04872 +Mosheh >, Behold <02009 +hinneh >, thou shalt sleep <07901 +shakab > with thy fathers <1>; and
this <02088 +zeh > people <05971 + will rise <06965 +quwm > up, and go a whoring <02181 +zanah > after
<00310 + achar > the gods <00430 + elohiym > of the strangers <05236 + nekar > of the land <00776 + erets > ,
whither they go <0.0935 + bow > 1 to be | \{among\} < 0.07130 + gereb > 1 them, and will forsake | \{among\} < 0.07130 + gereb > 1 them, and will forsake | \{among\} < 0.07130 + gereb > 1
break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath >
with them . among DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against
them in that day <03117 +yowm >, and I will forsake <05800 + them, and I will hide <05641 +cathar > my face
<06440 +paniym > from them, and they shall be devoured <00398 +>akal >, and many <07227 +rab > evils
<07451 + ra < > and troubles <06869 + tsarah > shall befall <04672 + matsa > > them; so that they will say <00559 + tsarah > them; so that they will say <00559 + tsarah > them; so that they will say <00559 + tsarah > them; so that they will say <00559 + tsarah > them; so that they will say <00559 + tsarah > them; so that they will say <00559 + tsarah > them <00559 + tsarah 
+>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672
+matsa>> upon us, because <03588 +kiy > our God <00430 +>elohiym > [ is ] not {among} <07130 +qereb >
us? among DEU 032 026. I said <00559 +>amar > , I would scatter <06284 +pa>ah > them into corners<06284
+pa>ah >, I would make the remembrance <02143 +zeker > of them to cease <07673 +shabath > from {among}
men <00582 +>enowsh > : among DEU 032 034 [ Is ] not this <01931 +huw> > laid <03647 +kamac > up in
store with me, [ and ] sealed <02856 +chatham > up {among} my treasures <00214 +>owtsar > ? among DEU
032 046 And he said <00559 +>amar > unto them, Set <07760 +suwm > your hearts <03824 +lebab > unto all
<03605 + kol > the words < 01697 + dabar > which < 00834 + aher > I testify < 05749 + {among} you this < 02063
+zo>th > day <03117 +yowm >, which <00834 +>aher > ye shall command <06680 +tsavah > your children
<01121 +ben > to observe <08104 +shamar > to do <06213 +, all <03605 +kol > the words <01697 +dabar > of
this <02063 +zo>th > law <08451 +towrah > . among DEU 032 051 Because ye trespassed <04603 +ma against
me {among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325
+mayim > of Meribahkadesh, in the wilderness <04057 +midbar > of Zin <06790 +Tsin >; because <03588 +kiy
> ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel
<03478 +Yisra>el > . among JOS 003 005 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto
the people <05971 +, Sanctify <06942 +qadash > yourselves : for to morrow <04279 +machar > the LORD
<03068 +Y@hovah > will do <06213 + wonders <06381 +pala> > {among} <07130 +qereb > you . among JOS
003 010 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know
<03045 + yada < > that the living < 02416 + chay > God < 00410 + > el > [is] {among} < 07130 + qereb > you, and [
that ] he will without fail drive <03423 +yarash > out from before <06440 +paniym > you the Canaanites <03669
+K@na, and the Hittites <02850 +Chittiy >, and the Hivites <02340 +Chivviy >, and the Perizzites <06522
+P@rizziy >, and the Girgashites <01622 +Girgashiy >, and the Amorites <00567 +>Emority >, and the
Jebusites <02983 +Yebuwciy > . among JOS 004 006 That this <02063 +zo>th > may be a sign <00226 +>owth >
{among} <07130 +qereb > you, [that] when <03588 +kiy > your children <01121 +ben > ask <07592 +sha>al >
[ their fathers ] in time <04279 + \text{machar} > \text{to come} <04279 + \text{machar} >, saying <00559 + \text{samar} >, What <04100
+mah > [ mean ] ye by these <00428 +>el - leh > stones <68> ? among JOS 007 011 Israel <03478 +Yisra>el >
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hath sinned <02398 +chata>>, and they have also <01571 +gam > transgressed <05674 + my covenant <01285
+b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam >
taken <03947 +laqach > of the accursed <02764 +cherem > thing, and have also <01571 +gam > stolen <01589
+ganab >, and dissembled <03584 + kachash > also <math><01571 + gam >, and they have put <07760 + suwm > [it]
even <01571 +gam > {among} their own stuff <03627 +k@liy > . among JOS 007 012 Therefore the children
<01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not stand <06965 +quwm > before <06440
+paniym > their enemies <00341 +>oyeb > , [but] turned <06437 +panah > [their] backs <06203 + before
<06440 +paniym > their enemies <00341 +>oyeb > , because <03588 +kiy > they were accursed <02764 +cherem
>: neither <03808 +lo> > will I be with you any more <03254 +yacaph >, except ye destroy <08045 +shamad >
the accursed <02764 +cherem > from {among} <07130 +qereb > you . among JOS 007 013 Up , sanctify <06942
+qadash > the people <05971 +, and say <00559 +>amar >, Sanctify <06942 +qadash > yourselves against to
morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ There is ] an accursed <02764 +cherem > thing in the
midst <07130 +qereb > of thee, O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not stand <06965
+quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye take <05493 +cuwr >
away the accursed <02764 +cherem > thing from {among} <07130 +qereb > you . among JOS 007 021 When I
saw <07200 +ra>ah > {among} the spoils <07998 +shalal > a goodly <02896 +towb > Babylonish <08152 +Shin
garment <00155 +>addereth >, and two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255
+sheqel > of silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold <02091 +zahab > of fifty
<02572 +chamishshiym > shekels <08255 +sheqel > weight <04948 +mishqal > , then I coveted <02530 +chamad
> them, and took <0.3947 +lagach > them; and, behold <0.2009 +hinneh >, they [are] hid <0.2934 +taman > in
the earth <00776 +>erets > in the midst <08432 +tavek > of my tent <00168 +>ohel > , and the silver <03701
+keceph > under <08478 +tachath > it . among JOS 008 009 Joshua <03091 +Y@howshuwa< > therefore sent
<07971 +shalach > them forth : and they went <03212 +yalak > to lie in ambush <00693 +>arab > , and abode
<03427 +yashab > between <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 +, on the west
<03220 +yam > side of Ai <05857 +: but Joshua <03091 +Y@howshuwa< > lodged <03885 +luwn > that night
<03915 +layil > {among} <08432 +tavek > the people <05971 + . among JOS 008 033 And all <03605 +kol >
Israel <03478 + Yisra>el >, and their elders <02205 + zagen >, and officers <07860 + shoter >, and their judges
<08199 +shaphat >, stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that side
before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375
+nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah >, as
well the stranger <01616 +ger >, as he that was born <00249 +>ezrach > {among} them; half <02677 +chetsiy >
of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and
half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 +; as Moses
<04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah >
before <07223 +ri>shown >, that they should bless <01288 +barak > the people <05971 + of Israel <03478
+Yisra>el > . among JOS 008 035 There was not a word <01697 +dabar > of all <03605 +kol > that Moses
<04872 +Mosheh > commanded <06680 +tsavah > , which <00834 +>aher > Joshua <03091 +Y@howshuwa< >
read <07121 +qara> > not before <05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel
<03478 + Yisra>el >, with the women <00802 +>ishshah >, and the little <02945 +taph > ones, and the strangers
<01616 +ger > that were conversant <01980 +halak > {among} <07130 +gereb > them . among JOS 009 007 And
the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > unto the Hivites <02340 +Chivviy
>, Peradventure <00194 +>uwlay > ye dwell <03427 +yashab > {among} <07130 +qereb > us; and how <00349
+>eyk > shall we make <03772 +karath > a league <01285 +b@riyth > with you? among JOS 009 016 And it
came <01961 +hayah > to pass at the end <07097 +qatseh > of three <07969 +shalowsh > days <03117 +yowm >
after <00310 +>achar > they had made <03772 +karath > a league <01285 +b@riyth > with them, that they heard
<08085 +shama< > that they [were ] their neighbours <07138 +qarowb > , and [that ] they dwelt <03427
+yashab > \{among\} < 07130 + qereb > them. among JOS 009 022. And Joshua < 03091 + Y@howshuwa < > called
<07121 +qara> > for them, and he spake <01696 +dabar > unto them, saying <00559 +>amar >, Wherefore
<04100 + mah > have ye beguiled <07411 + ramah > us, saying <00559 + > amar > We [are] very <03966 + m@
far <07350 +rachowq > from you; when ye dwell <03427 +yashab > {among} <07130 +qereb > us? among JOS
010 001. Now it came <01961 +hayah > to pass, when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq >
king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy
> Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 + , and had <01961 +hayah > utterly
destroyed <02763 +charam > it; as he had <01961 +hayah > done <06213 + to Jericho <03405 +Y@riychow >
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and her king <04428 +melek >, so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and
her king <04428 +melek >; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib
had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el > , and were {among}
<07130 +gereb > them; among JOS 013 013 Nevertheless the children <01121 +ben > of Israel <03478 +Yisra>el
> expelled <03423 +yarash > not the Geshurites <01651 +G@shuwriy > , nor <00408 +>al > the Maachathites
<04602 +Ma: but the Geshurites <01651 +G@shuwriy > and the Maachathites <04602 +Ma dwell <03427
+yashab > {among} <07130 +qereb > the Israelites <03478 +Yisra>el > until <05704 + this <02088 +zeh > day
<03117 + yowm > among JOS 013 022 Balaam <01109 + Bil also the son <01121 + ben > of Beor <01160 + B@,
the soothsayer <07080 +qacam >, did the children <01121 +ben > of Israel <03478 +Yisra>el > slay <02026
+harag > with the sword <02719 +chereb > {among} <00413 +>el > them that were slain <02491 +chalal > by
them among JOS 014 003 For Moses < 04872 + Mosheh > had given < 05414 + nathan > the inheritance < 05159
+nachalah > of two <08147 +sh@nayim > tribes <04294 +matteh > and an half <02677 +chetsiy > tribe <04294
+matteh > on the other <05676 + side <05676 + Jordan <03383 + Yarden > : but unto the Levites <03881 + Leviyiy
> he gave <05414 +nathan > none <03808 +lo> > inheritance <05159 +nachalah > {among} <08432 +tavek >
them . among JOS 014 015 And the name <08034 +shem > of Hebron <02275 +Chebrown > before <06440
+paniym > [ was ] Kirjatharba <7153>; [ which Arba was ] a great <01419 +gadowl > man <00120 +>adam >
\{among\}\ the Anakims <06062+. And the land <00776+>erets > had rest <08252+shaqat > from war <04421
+milchamah > . among JOS 015 013 . And unto Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh
<03312 +Y@phunneh > he gave <05414 +nathan > a part <02506 +cheleq > {among} <08432 +tavek > the
children <01121 +ben > of Judah <03063 +Y@huwdah > , according <00413 +>el > to the commandment
<06310 + peh > of the LORD < 03068 + Y@hovah > to Joshua < 03091 + Y@howshuwa < > , [even] the city
<07151 + qiryah > of Arba < 00704 + Arba < > the father <1 > of Anak < 06061 + , which < 01958 + hiy > [ city is ]
Hebron <02275 + Chebrown > . among JOS 016 009 And the separate <03995 + mibdalah > cities <05892 + for
the children <01121 +ben > of Ephraim <00669 +>Ephrayim > [ were ] {among} <08432 +tavek > the inheritance
<05159 + nachalah > of the children < 01121 + ben > of Manasseh < 04519 + M@nashsheh > , all < 03605 + kol > the
cities <05892 + with their villages <02691 +chatser > . among JOS 016 010 And they drave <03423 +yarash > not
out the Canaanites <03669 +K@na that dwelt <03427 +yashab > in Gezer <01507 +Gezer > : but the Canaanites
<03669 +K@na dwell <03427 +yashab > {among} <07130 +qereb > the Ephraimites <00669 +>Ephrayim > unto
this <02088 +zeh > day <03117 +yowm >, and serve <05647 + under tribute <04522 +mac >. among JOS 017
004 And they came <07126 +qarab > near <07126 +qarab > before <06440 +paniym > Eleazar <00499 +>El the
priest <03548 +kohen >, and before <06440 +paniym > Joshua <03091 +Y@howshuwa< > the son <01121 +ben
> of Nun <05126 +Nuwn >, and before <06440 +paniym > the princes <05387 +nasiy>>, saying <00559
+>amar > , The LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > to give
<05414 + nathan > us an inheritance <05159 + nachalah > among <08432 + tavek > our brethren <math><00251 + > ach > .
Therefore according <00413 +>el > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > he
gave <05414 +nathan > them an inheritance <05159 +nachalah > {among} <08432 +tavek > the brethren <00251
+>ach > of their father <1>. among JOS 017 004 And they came <07126 +qarab > near <07126 +qarab > before
<06440 + paniym > Eleazar < 00499 + > El the priest < 03548 + kohen > , and before < 06440 + paniym > Joshua
<03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and before <06440 +paniym > the
princes <05387 +nasiy>>, saying <00559 +>amar>, The LORD <03068 +Y@hovah > commanded <06680
+tsavah > Moses <04872 + Mosheh > to give <05414 + nathan > us an inheritance <05159 + nachalah > {among}
<08432 +tavek > our brethren <00251 +>ach > . Therefore according <00413 +>el > to the commandment
<06310 +peh > of the LORD <03068 +Y@hovah > he gave <05414 +nathan > them an inheritance <05159
+nachalah > among <08432 +tavek > the brethren <00251 +>ach > of their father <1>. among JOS 017 006
Because <03588 +kiy > the daughters <01121 +ben > of Manasseh <04519 +M@nashsheh > had an inheritance
<05157 + nachal > \{among\} < 08432 + tavek > his sons < 01121 + ben > : and the rest < 03498 + yathar > of
Manasseh s <04519 +M@nashsheh > sons <01121 +ben > had <01961 +hayah > the land <00776 +>erets > of
Gilead <01568 +Gil . among JOS 017 009 And the coast <01366 +g@buwl > descended <03381 +yarad > unto
the river <05158 +nachal > Kanah <07071 +Qanah > , southward <05045 +negeb > of the river <05158 +nachal >
: these <00428 +>el - leh > cities <05892 + of Ephraim <00669 +>Ephrayim > [ are ] {among} <08432 +tavek >
the cities <05892 + of Manasseh <04519 +M@nashsheh > : the coast <01366 +g@buwl > of Manasseh <04519
+M@nashsheh > also [was] on the north <06828 +tsaphown > side of the river <05158 +nachal >, and the
outgoings <08444 +towtsa>ah > of it were at the sea <03220 +yam > : among JOS 018 002 . And there remained
<03498 +yathar > {among} the children <01121 +ben > of Israel <03478 +Yisra>el > seven <07651 +sheba< >
tribes <07626 +shebet >, which <00834 +>aher > had not yet received <02505 +chalaq > their inheritance
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<05159 +nachalah > . among JOS 018 004 Give <03051 +yahab > out from {among} you three <07969
+shalowsh > men <00582 +>enowsh > for [each] tribe <07626 +shebet > : and I will send <07971 +shalach >
them, and they shall rise <06965 +quwm >, and go <01980 +halak > through the land <00776 +>erets >, and
describe <03789 +kathab > it according <06310 +peh > to the inheritance <05159 +nachalah > of them; and they
shall come <00935 +bow> > [ again ] to me . among JOS 018 007 But the Levites <03881 +Leviyiy > have no
<03808 + lo> > part < 02506 + cheleq > \{among\} < 07130 + qereb > you; for the priesthood < 03550 + k@hunnah > logo | variable | va
of the LORD <03068 +Y@hovah > [ is ] their inheritance <05159 +nachalah > : and Gad <01410 +Gad > , and
Reuben <07205 +R@>uwben >, and half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519
+M@nashsheh >, have <01961 +hayah > received <03947 +lagach > their inheritance <05159 +nachalah >
beyond <05676 + Jordan <03383 + Yarden > on the east <04217 + mizrach > , which <00834 + > aher > Moses
<04872 + Mosheh >  the servant <05650 +  of the LORD <03068 +  Y@hovah >  gave <05414 + nathan >  them .
among JOS 019 049. When they had made an end <03615 +kalah > of dividing the land <00776 +>erets > for
inheritance <05157 +nachal > by their coasts <01367 +g@buwlah > , the children <01121 +ben > of Israel
<03478 +Yisra>el > gave <05414 +nathan > an inheritance <05159 +nachalah > to Joshua <03091
+Y@howshuwa < > the son < 0.01121 + ben > of Nun < 0.05126 + Nuwn > \{among\} < 0.08432 + tavek > them : among > 0.08432 + tavek 
JOS 020 004 And when he that doth flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh
> cities <05892 + shall stand <05975 + at the entering <06607 +pethach > of the gate <08179 +sha of the city
<05892 +, and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the
elders <02205 +zagen > of that city <05892 +, they shall take <00622 +>acaph > him into the city <05892 + unto
them, and give <05414 +nathan > him a place <04725 +maqowm >, that he may dwell <03427 +yashab >
{among} <05973 + them . among JOS 020 009 These <00428 +>el - leh > were the cities <05892 + appointed
<04152 +muw for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the
stranger <01616 +ger > that sojourneth <01481 +guwr > {among} <08432 +tavek > them, that whosoever
<03605 +kol > killeth <05221 +nakah > [ any ] person <05315 +nephesh > at unawares <07684 +sh@gagah >
might flee <05127 +nuwc > thither <08033 +sham > , and not die <04191 +muwth > by the hand <03027 +yad >
of the avenger <01350 +ga>al > of blood <01818 +dam > , until <05704 + he stood <05975 + before <06440
+paniym > the congregation <05712 + . among JOS 022 007 Now to the [one] half <02677 +chetsiy > of the
tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414
+nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave
<0.5414 + nathan > Joshua < 0.3091 + Y@howshuwa < > \{among\} < 0.5973 + their brethren < 0.0251 + > ach > on this
side <05676 + Jordan <03383 + Yarden > westward <03220 + yam > . And when <03588 + kiy > Joshua <03091
+Y@howshuwa< > sent <07971 +shalach > them away also <01571 +gam > unto their tents <00168 +>ohel > ,
then he blessed <01288 +barak > them, among JOS 022 014 And with him ten <06235 + princes <05387 +nasiy>
>, of each <00259 +>echad > chief <1> house <01004 +bayith > a prince <05387 +nasiy>> throughout all
<03605 +kol > the tribes <04294 +matteh > of Israel <03478 +Yisra>el > ; and each one <00376 +>iysh > [ was ]
an head <07218 + ro>sh > of the house <math><01004 + bayith > of their fathers <1> \{among\} the thousands <math><00505
+>eleph > of Israel <03478 +Yisra>el > . among JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im
> the land <00776 +>erets > of your possession <00272 +>achuzzah > [be] unclean <02931 +tame> >, [then]
pass <05674 + ye over <05674 + unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the
LORD <03068 +Y@hovah >, wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mishkan >
dwelleth <0.07931 +shakan >, and take <0.0270 +>achaz > possession <0.0270 +>achaz > {among} <0.08432 +tavek
> us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , nor <00408 +>al > rebel <04775
+marad > against us, in building <01129 +banah > you an altar <04196 +mizbeach > beside <01107 +bil the altar
<04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . among JOS 022 031
And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen >
said <00559 +>amar > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children
<01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh
>, This day <03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] {among}
<08432 +tavek > us, because <00834 +>aher > ye have not committed <04600 +ma this <02088 +zeh > trespass
<04604 +ma against the LORD <03068 +Y@hovah > : now <00227 +>az > ye have delivered <05337 +natsal >
the children <01121 +ben > of Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the LORD <03068
+Y@hovah > . among JOS 023 007 That ye come <00935 +bow> > not among these <00428 +>el - leh > nations
<01471 + gowy >, these <00428 +> el - leh > that remain <07604 + sha > ar > \{among\} you; neither <03808 + lo > 
make mention <02142 +zakar > of the name <08034 +shem > of their gods <00430 +>elohiym > , nor <03808
+lo>> cause to swear < 0.7650 + shaba < > [by them], neither < 0.3808 + lo> > serve < 0.5647 + them, nor < 0.3808
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+lo> > bow <07812 +shachah > yourselves unto them : among JOS 023 007 That ye come <00935 +bow> > not
\{among\}\ these < 0.0428 + > el - leh > nations < 0.1471 + gowy > , these < 0.0428 + > el - leh > that remain < 0.7604
+sha>ar > among you; neither <03808 +lo> > make mention <02142 +zakar > of the name <08034 +shem > of
their gods <00430 +>elohiym >, nor <03808 +lo>> cause to swear <07650 +shaba<> [ by them ], neither
<03808 + lo> > serve < 05647 + them, nor <03808 + lo> > bow < 07812 + shachah > yourselves unto them : among
JOS 023 012 Else <03588 +kiy > if ye do in any wise go <07725 +shuwb > back <07725 +shuwb > , and cleave
<0.1692 + dabaq > unto the remnant < 0.3499 + vether > of these < 0.0428 + > el - leh > nations < 0.1471 + gowy > 1, [0.1692 + dabaq > unto the remnant < 0.0499 + vether > of these < 0.0428 + > el - leh > nations < 0.0471 + gowy > 1, [0.1692 + dabaq > unto the remnant < 0.0499 + vether > of these < 0.0428 + > el - leh > nations < 0.0471 + gowy > 1, [0.1692 + dabaq > unto the remnant < 0.0499 + vether > of these < 0.0428 + > el - leh > nations < 0.0471 + gowy > 1, [0.1692 + dabaq > unto the remnant < 0.0499 + vether > of these < 0.0428 + > el - leh > nations < 0.0471 + gowy > 1, [0.1692 + dabaq > unto the remnant < 0.0499 + vether > of these < 0.0428 + > el - leh > nations < 0.0471 + gowy > 1, [0.1692 + dabaq > unto the remnant < 0.0499 + vether > of these < 0.0428 + vether > of the remnant < 0.0499 + vether > of these < 0.0428 + vether > of the remnant < 0.0499 + vether > of these < 0.0428 + vether > of the remnant < 0.0499 + vether > of the rem
even ] these <00428 +>el - leh > that remain <07604 +sha>ar > {among} <00854 +>eth > you, and shall make
marriages <02859 +chathan > with them, and go <00935 +bow> > in unto them, and they to you: among JOS
024 005 I sent <07971 +shalach > Moses <04872 +Mosheh > also and Aaron <00175 +>Aharown > , and I
plagued <05062 +nagaph > Egypt <04714 +Mitsrayim >, according to that which <00834 +>aher > I did <06213
+ {among} <07130 +qereb > them : and afterward <00310 +>achar > I brought <03318 +yatsa> > you out .
among JOS 024 017 For the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , he [it is] that brought
<05927 + us up and our fathers <1> out of the land <00776 +> erets > of Egypt <04714 +Mitsrayim > , from the
house <01004 +bayith > of bondage <05650 +, and which <00834 +>aher > did <06213 + those <00428 +>el -
leh > great <01419 + \text{gadowl} > \text{signs} < 00226 + > \text{owth} > \text{in our sight} < 05869 + , and preserved} < 08104 + \text{shamar} > 
us in all <03605 + kol >  the way <01870 + derek >  wherein <00834 + >  aher >  we went <01980 + halak > , and
{among} all <03605 +kol > the people <05971 + through <07130 +qereb > whom <00834 +>aher > we passed
<05674 + : among JOS 024 023 Now <06258 + therefore put <05493 +cuwr > away <05493 +cuwr > , [ said he ]
, the strange <0.5236 + \text{nekar} > \text{gods} < 0.0430 + \text{selohiym} > \text{which} < 0.0834 + \text{saher} > [\text{ are }] \{\text{among}\} < 0.07130 + \text{qereb}
> you, and incline <05186 +natah > your heart <03824 +lebab > unto the LORD <03068 +Y@hovah > God
<00430 +>elohiym > of Israel <03478 +Yisra>el > . among JUDG 001 016 And the children <01121 +ben > of
the Kenite <07017 +Qeyniy >, Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan >,
went <05927 + up out of the city <05892 + of palm <08558 +tamar > trees with the children <01121 +ben > of
Judah <03063 +Y@huwdah > into the wilderness <04057 +midbar > of Judah <03063 +Y@huwdah > , which
<0.0834 +  aher >  [ lieth ] in the south <0.5045 +  negeb >  of Arad <0.6166 + ; and they went <0.3212 +  yalak >  and
dwelt <03427 +yashab > {among} <00854 +>eth > the people <05971 + . among JUDG 001 029 Neither <03808
+lo> > did Ephraim <00669 +>Ephrayim > drive <03423 +yarash > out the Canaanites <03669 +K@na that dwelt
<03427 +yashab > in Gezer <01507 +Gezer > ; but the Canaanites <03669 +K@na dwelt <03427 +yashab > in
Gezer <01507 + Gezer > \{among\} < 07130 + gereb > them . among JUDG 001 030 Neither <math><03808 + lo > did
Zebulun <02074 +Z@buwluwn > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Kitron
<07003 +Qitrown >, nor the inhabitants <03427 +yashab > of Nahalol <05096 +Nahalal >; but the Canaanites
<03669 + K@na dwelt < 03427 + yashab > \{among\} < 07130 + qereb > them, and became < 01961 + hayah > (among) + (amo
tributaries <04522 +mac > . among JUDG 001 032 But the Asherites <00843 +>Asheriy > dwelt <03427 +yashab
> {among} <07130 +qereb > the Canaanites <03669 +K@na, the inhabitants <03427 +yashab > of the land
<00776 +>erets > : for they did not drive <03423 +yarash > them out . among JUDG 001 033 Neither <03808
+lo> > did Naphtali <05321 +Naphtaliy > drive <03423 +yarash > out the inhabitants <03427 +yashab > of
Bethshemesh <01053 +Beyth Shemesh >, nor the inhabitants <03427 +yashab > of Bethanath <01043 +Beyth;
but he dwelt <03427 +yashab > {among} <07130 +qereb > the Canaanites <03669 +K@na, the inhabitants
<03427 +yashab > of the land <00776 +>erets > : nevertheless the inhabitants <03427 +yashab > of Bethshemesh
<01053 +Beyth Shemesh > and of Bethanath <01043 +Beyth became <01961 +hayah > tributaries <04522 +mac
> unto them . among JUDG 003 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > dwelt <03427
+yashab > {among} <07130 +qereb > the Canaanites <03669 +K@na, Hittites <02850 +Chittiy >, and Amorites
<00567 +>Emoriy >, and Perizzites <06522 +P@rizziy >, and Hivites <02340 +Chivviy >, and Jebusites
<02983 +Yebuwciy > : among JUDG 005 008 They chose <00977 +bachar > new <02319 +chadash > gods
<0.0430 +> elohiym >; then <0.0227 +> az > [ was ] war <0.3901 +lachem > in the gates <0.8179 +sha: was there a
shield <04043 +magen > or spear <07420 +romach > seen <07200 +ra>ah > {among} forty <00705 +>arba
thousand <00505 +>eleph > in Israel <03478 +Yisra>el > ? among JUDG 005 009 My heart <03820 +leb > [ is ]
toward the governors <02710 +chaqaq > of Israel <03478 +Yisra>el > , that offered themselves willingly <05068
+nadab > {among} the people <05971 + . Bless <01288 +barak > ye the LORD <03068 +Y@hovah > . among
JUDG 005 013 Then <00227 +>az > he made him that remaineth <08300 +sariyd > have dominion <07287
+radah > over the nobles <00117 +>addiyr > {among} the people <05971 +: the LORD <03068 +Y@hovah >
made me have dominion <07287 +radah > over the mighty <01368 +gibbowr > . among JUDG 005 014 Out of
Ephraim <00669 +>Ephrayim > [ was there ] a root <08328 +sheresh > of them against Amalek <06002 +; after
<00310 +>achar > thee, Benjamin <01144 +Binyamiyn >, {among} thy people <05971 +; out of Machir <04353
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+Makiyr > came <03381 +yarad > down <03381 +yarad > governors <02710 +chaqaq > , and out of Zebulun
<02074 + Z@buwluwn >  they that handle <04900 +  mashak >  the pen <07626 + shebet >  of the writer <05608
+caphar > . among JUDG 005 016 Why <04100 +mah > abodest <03427 +yashab > thou {among} <00996 +beyn
> the sheepfolds <04942 + mishpath >, to hear <08085 + shama <> the bleatings <08292 + sh@ruwqah > of the
flocks <05739 + ? For the divisions <06391 +p@luggah > of Reuben <07205 +R@>uwben > [ there were ] great
<01419 +gadowl > searchings <02714 +cheqer > of heart <03820 +leb > . among JUDG 010 016 And they put
<05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > from {among}
<07130 +qereb > them, and served <05647 + the LORD <03068 +Y@hovah > : and his soul <05315 +nephesh >
was grieved <07114 +qatsar > for the misery <05999 + of Israel <03478 +Yisra>el > . among JUDG 012 004
Then Jephthah <03316 + Yiphtach > gathered <06908 + qabats > together all <03605 + kol > the men <00582
+>enowsh > of Gilead <01568 +Gil, and fought <03898 +lacham > with Ephraim <00669 +>Ephrayim > : and
the men <00582 +>enowsh > of Gilead <01568 +Gil smote <05221 +nakah > Ephraim <00669 +>Ephrayim > .
because <03588 +kiy > they said <00559 +>amar > , Ye Gileadites <01569 +Gil [ are ] fugitives <06412 +paliyt >
of Ephraim <00669 +>Ephrayim > among <08432 +tavek > the Ephraimites <00669 +>Ephrayim > , [ and ]
{among} <08432 +tavek > the Manassites <04519 +M@nashsheh > . among JUDG 012 004 Then Jephthah
<03316 + Yiphtach > gathered < 06908 + qabats > together all < 03605 + kol > the men < 00582 +> enowsh > of
Gilead <01568 +Gil, and fought <03898 +lacham > with Ephraim <00669 +>Ephrayim > : and the men <00582
+>enowsh > of Gilead <01568 +Gil smote <05221 +nakah > Ephraim <00669 +>Ephrayim > , because <03588
+kiy > they said <00559 +>amar > , Ye Gileadites <01569 +Gil [ are ] fugitives <06412 +paliyt > of Ephraim
<00669 +>Ephrayim > {among} <08432 +tavek > the Ephraimites <00669 +>Ephrayim > , [ and ] among <08432
+tavek > the Manassites <04519 +M@nashsheh > . among JUDG 014 003 Then his father <1> and his mother
<00517 +>em > said <00559 +>amar > unto him, [ Is there ] never <00369 +>ayin > a woman <00802 +>ishshah
> among the daughters <01121 +ben > of thy brethren <00251 +>ach >, or \{among\} all <03605 +kol > my
people <05971 +, that thou goest <01980 +halak > to take <03947 +lagach > a wife <00802 +>ishshah > of the
uncircumcised <06189 + Philistines <06430 +P@lishtiy > ? And Samson <08123 +Shimshown > said <00559
+>amar > unto his father <1>, Get <03947 +laqach > her for me; for she pleaseth me well . among JUDG 014
003 Then his father <1> and his mother <00517 +> em > said <00559 +> amar > unto him, [Is there] never
<00369 +> ayin > a woman < 00802 +> ishshah > \{among\} the daughters < 01121 + ben > of thy brethren < 00251
+ > ach > , or among all <03605 +kol > my people <05971 + , that thou goest <01980 +halak > to take <03947
+lagach > a wife <00802 +>ishshah > of the uncircumcised <06189 + Philistines <06430 +P@lishtiy > ? And
Samson <08123 +Shimshown > said <00559 +>amar > unto his father <1>, Get <03947 +lagach > her for me;
for she pleaseth me well . among JUDG 018 001 . In those <01992 +hem > days <03117 +yowm > [ there was ]
no <00369 +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el > : and in those <01992 +hem > days
<03117 + yowm >  the tribe <07626 +  shebet >  of the Danites <01839 +  Daniy >  sought <01245 +  bagash >  them an
inheritance <05159 +nachalah > to dwell <03427 +yashab > in; for unto that day <03117 +yowm > [ all their ]
inheritance <05159 +nachalah > had not fallen <05307 +naphal > unto them {among} <08432 +tavek > the tribes
<07626 +shebet > of Israel <03478 +Yisra>el > . among JUDG 018 025 And the children <01121 +ben > of Dan
<01835 +Dan > said <00559 +>amar > unto him, Let not thy voice <06963 +qowl > be heard <08085 +shama< >
{among} us, lest <06435 +pen > angry <05315 +nephesh > fellows <00582 +>enowsh > run <06293 +paga < >
upon thee, and thou lose <00622 +>acaph > thy life <05315 +nephesh >, with the lives <05315 +nephesh > of
thy household <01004 +bayith > . among JUDG 020 012 . And the tribes <07626 +shebet > of Israel <03478
+Yisra>el > sent <07971 +shalach > men <00582 +>enowsh > through all <03605 +kol > the tribe <07626
+shebet > of Benjamin <01144 +Binyamiyn >, saying <00559 +>amar >, What <04100 +mah > wickedness
<0.7451 + ra < > [is] this < 0.2063 + zo > th > that is done < 0.1961 + hayah > {among} you? Among JUDG 0.20016
{Among} all <03605 +kol > this <02088 +zeh > people <05971 + [ there were ] seven <07651 +sheba< >
hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > lefthanded; every <03605 +kol >
one could sling <07049 + \text{gala} < > \text{stones} < 68 > \text{ at } < 00413 + > \text{el} > \text{an hair} < 08185 + \text{sa} [\text{breadth}], and not miss
<02398 +chata>> . among JUDG 021 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said
<00559 +> amar >, Who <04310 + miy > [ is there ] {among} all <03605 + kol > the tribes <07626 + shebet > of
Israel <03478 +Yisra>el > that came <05927 + not up with the congregation <06951 +qahal > unto the LORD
<03068 +Y@hovah > ? For they had made a great <01419 +gadowl > oath <07621 +sh@buw concerning him that
came <05927 + not up to the LORD <03068 +Y@hovah > to Mizpeh <04709 +Mitspah > , saying <00559
+>amar > , He shall surely be put to death <04191 +muwth > . among JUDG 021 012 And they found <04672
+matsa>> {among} the inhabitants <03427 +yashab > of Jabeshgilead four <00702 +>arba< > hundred <03967
+me>ah > young < 0.5291 + na virgins < 0.1330 + b@thuwlah > , that had known < 0.3045 + yada < > no < 0.3808 + lo > 0.0808 + l
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> man <00376 +>iysh > by lying <04904 +mishkab > with any male <02145 +zakar > : and they brought <00935
+bow> > them unto the camp <04264 +machaneh > to Shiloh <07887 +Shiyloh > , which <00834 +>aher > [ is ]
in the land <00776 +>erets > of Canaan <03667 +K@na. among RUT 002 007 And she said <00559 +>amar > , I
pray <04994 +na> > you, let me glean <03950 +lagat > and gather <00622 +>acaph > after <00310 +>achar >
the reapers <0.7114 + qatsar > \{among\} < 0.0996 + beyn > the sheaves < 0.6016 + : so she came < 0.0935 + bow > >,
and hath continued <05975 + even <00227 +>az > from the morning <01242 +boqer > until <05704 + now
<06258 +, that she tarried <03427 +yashab > a little <04592 +m@ in the house <01004 +bayith > a mong RUT
002\ 015\ And\ when she was\ risen < 06965\ +quwm > up\ to\ glean < 03950\ +laqat >, Boaz < 01162\ +Bo\ commanded
<06680 +tsavah > his young <05288 +na men, saying <00559 +>amar > , Let her glean <03950 +laqat > even
<01571 +gam > {among} the sheaves <06016 + , and reproach <03637 +kalam > her not : among RUT 004 010
Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802
+>ishshah > of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah > to be my wife <00802
+>ishshah > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his
inheritance <05159 +nachalah >, that the name <08034 +shem > of the dead <04191 +muwth > be not cut
<03772 +karath > off from {among} <05973 + his brethren <00251 +>ach >, and from the gate <08179 +sha of
his place <04725 +maqowm > : ye [ are ] witnesses <05707 + this day <03117 +yowm > . among 1SA 002 008
He raiseth <06965 + \text{quwm} > \text{up} the poor <01800 + \text{dal} > \text{out} of the dust <06083 + , [ and ] \text{ lifteth } <07311 + \text{ruwm} > 
up the beggar <34> from the dunghill <00830 +>ashpoth >, to set <03427 +yashab > [them] {among} <05973
+ princes <05081 +nadiyb >, and to make them inherit <05157 +nachal > the throne <03678 +kicce> > of glory
<03519 + kabowd >: for the pillars <04690 + matsuwq > of the earth <00776 + > erets > [ are ] the LORD S
<03068 + Y@hovah >, and he hath set <07896 + shiyth > the world <08398 + tebel > upon them. among 1SA 004
003 And when the people <05971 + were come <00935 +bow> > into <00413 +>el >the camp <04264
+machaneh >, the elders <02205 +zaqen > of Israel <03478 +Yisra>el > said <00559 +>amar >, Wherefore
<04100 +mah > hath the LORD <03068 +Y@hovah > smitten <05062 +nagaph > us to day <03117 +yowm >
before <06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +laqach > the ark <00727
+>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of Shiloh <07887
+Shiyloh > unto us, that, when it cometh <00935 +bow > > \{among\} <07130 +gereb > us, it may save <03467
+yasha<> us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > . among 1SA 004 017 And the
messenger <01319 + basar > answered < 06030 + and said < 00559 + > amar > , Israel < 03478 + Yisra>el > is fled
<05127 +nuwc > before <06440 +paniym > the Philistines <06430 +P@lishtiy > , and there hath been <01961
+hayah > also <01571 +gam > a great <01419 +gadowl > slaughter <04046 +maggephah > {among} the people
<05971 +, and thy two <08147 +sh@nayim > sons <01121 +ben > also <01571 +gam >, Hophni <02652
+Chophniy > and Phinehas <06372 +Piyn@chac >, are dead <04191 +muwth >, and the ark <00727 +>arown >
of God <00430 +>elohiym > is taken <03947 +lagach > . among 1SA 006 006 Wherefore <04100 +mah > then do
ye harden <05513 +Ciynay > your hearts <03824 +lebab > , as the Egyptians <04714 +Mitsrayim > and Pharaoh
<06547 +Par hardened <03513 +kabad > their hearts <03820 +leb > ? when <00834 +>aher > he had wrought
<05953 + wonderfully <05953 + {among} them, did they not let the people go <07971 +shalach >, and they
departed <03212 +yalak > ? among 1SA 007 003 . And Samuel <08050 +Sh@muw>el > spake <00559 +>amar >
unto all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If
<00518 +>im > ye do return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol >
your hearts <03824 +lebab > , [ then ] put <05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar >
gods <00430 +>elohiym > and Ashtaroth <06252 + from {among} <08432 +tavek > you, and prepare <03559
+kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 + him only
<00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <03027 +yad > of the Philistines
<06430 +P@lishtiy > . among 1SA 009 002 And he had <01961 +hayah > a son <01121 +ben > , whose name
<08034 +shem > [ was ] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man
, and a goodly <02896 +towb > : and [ there was ] not {among} the children <01121 +ben > of Israel <03478
+Yisra>el > a goodlier <02896 +towb > person <00376 +>iysh > than he : from his shoulders <07926 +sh@kem
> and upward <04605 +ma [ he was ] higher <01364 +gaboahh > than any <03605 +kol > of the people <05971 +
. among 1SA 009 022 And Samuel <08050 +Sh@muw>el > took <03947 +laqach > Saul <07586 +Sha>uwl >
and his servant <05288 +na, and brought <00935 +bow> > them into the parlour <03957 +lishkah >, and made
<05414 +nathan > them sit <05414 +nathan > in the chiefest <07218 +ro>sh > place <04725 +magowm >
{among} them that were bidden <07121 +qara>>, which [were ] about thirty <07970 +sh@lowshiym > persons
<00376 +>iysh > . among 1SA 010 010 And when they came <00935 +bow> > thither <08033 +sham > to the hill
<01389 +gib, behold <02009 +hinneh >, a company <02256 +chebel > of prophets <05030 +nabiy> > met
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<07125 +qir>ah > him; and the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <06743 +tsalach >
upon him, and he prophesied \langle 05012 + \text{naba} \rangle > \{\text{among}\} \langle 08432 + \text{tavek} \rangle > \text{them}. among 1SA 010 011 And it
came <01961 +hayah > to pass, when all <03605 +kol > that knew <03045 +yada< > him beforetime saw <07200
+ra>ah>that, behold <02009 +hinneh>, he prophesied <05012 +naba>>among <05973 +the prophets <05030
+nabiy>>, then the people <05971 + said <00559 + samar> one <00376 + siysh> to another <07453 + rea<>,
What <04100 + \text{mah} > [\text{ is }] \text{ this } <02088 + \text{zeh} > [\text{ that }] \text{ is come } <01961 + \text{hayah} > \text{unto the son } <01121 + \text{ben} > \text{of}
Kish <07027 + Qiysh > ? [ Is ] Saul <07586 +Sha>uwl > also <01571 +gam > {among} the prophets <05030
+nabiy>>? among 1SA 010 011 And it came <01961 +hayah> to pass, when all <03605 +kol> that knew
<03045 +yada< > him beforetime saw <07200 +ra>ah > that, behold <02009 +hinneh >, he prophesied <05012
+naba > \{among\} < 0.5973 + the prophets < 0.5030 + nabiy > \}, then the people < 0.5971 + said < 0.0559 + samar > 1
one <00376 +> iysh > to another <07453 + rea <> , What <04100 + mah > [is] this <math><02088 + zeh > [that] is come
<01961 +hayah > unto the son <01121 +ben > of Kish <07027 + Qiysh > ? [ Is ] Saul <07586 +Sha>uwl > also
<01571 +gam > among the prophets <05030 +nabiy> >? among 1SA 010 012 And one <00376 +>iysh > of the
same place answered <06030 + and said <00559 +>amar >, But who <04310 +miy > [ is ] their father <1>?
Therefore it became <01961 +hayah > a proverb <04912 +mashal > , [ Is ] Saul <07586 +Sha>uwl > also <01571
+gam > {among} the prophets <05030 +nabiy> > ? among 1SA 010 022 Therefore they enquired <07592 +sha>al
> of the LORD <03068 + Y@hovah > further <math><05750 + , if the man <00376 + >iysh > should yet <math><05750 + come
<0.0935 + bow> > thither < 0.1988 + halom > . And the LORD <0.3068 + Y.@hovah > answered < 0.0559 + > amar > ,
Behold <02009 +hinneh >, he hath hid <2244> himself <01931 +huw> > {among} <00413 +>el > the stuff
<03627 +k@liy > . among 1SA 010 023 And they ran <07323 +ruwts > and fetched <03947 +laqach > him thence
<08033 + \text{sham} > : and when he stood <03320 + \text{yatsab} > \{\text{among}\} < 08432 + \text{tavek} > \text{the people} < 05971 + , he was
higher <01361 +gabahh > than any <03605 +kol > of the people <05971 + from his shoulders <07926 +sh@kem
> and upward <04605 +ma . among 1SA 010 024 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to
all < 0.3605 + kol > the people < 0.5971 + See < 0.7200 + ra>ah > ye him whom < 0.0834 + aher > the LORD < 0.3068
+Y@hovah > hath chosen <00977 +bachar > , that [ there is ] none <00369 +>ayin > like <03644 +k@mow >
him {among} all <03605 +kol > the people <05971 + ? And all <03605 +kol > the people <05971 + shouted
<07321 +ruwa<>, and said <00559 +>amar>, God save <02421 +chayah> the king <04428 +melek>. among
1SA 014 015 And there was trembling <02731 +charadah > in the host <04264 +machaneh > , in the field <07704
+sadeh >, and {among} all <03605 +kol > the people <05971 +: the garrison <04673 +matstsab >, and the
spoilers <07843 +shachath >, they also <01571 +gam > trembled <02729 +charad >, and the earth <00776
+>erets > quaked <07264 +ragaz > : so it was a very <00430 +>elohiym > great <00430 +>elohiym > trembling
<02731 + charadah > . among 1SA 014 030 How <00637 + >aph > much < 00637 + >aph > more < 00637 + >aph > ,
if <03863 +luw> > haply <03863 +luw> > the people <05971 + had eaten <00398 +>akal > freely to day <03117
+yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found
<04672 +matsa>>? for had there not been now <06258 + a much greater <07235 +rabah > slaughter <04347
+makkah > {among} the Philistines <06430 +P@lishtiy > ? among 1SA 014 034 And Saul <07586 +Sha>uwl >
said <00559 +> amar >, Disperse <06327 + puwts > yourselves {among} the people <05971 +, and say <00559
+>amar > unto them, Bring <05066 +nagash > me hither <05066 +nagash > every man <00376 +>iysh > his ox
<07794 + \text{showr} >, and every man <00376 + \text{siysh} > \text{his sheep} < 07716 + \text{seh} >, and slay <07819 + \text{shachat} > [
them ] here <02088 + zeh >, and eat <00398 + zeh >; and \sin <02398 + chata > zeh on the against the LORD <math><03068
+Y@hovah > in eating <00398 +>akal > with the blood <01818 +dam > . And all <03605 +kol > the people
<05971 + brought <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > with him that night
<0.3915 + layil >, and slew <0.7819 + shachat > [them] there <math><0.8033 + sham >. among 1SA 014 039 For, [as]
the LORD <03068 +Y@hovah > liveth <02416 +chay > , which saveth <03467 +yasha< > Israel <03478
+Yisra>el >, though it be in Jonathan <03129 +Yownathan > my son <01121 +ben >, he shall surely <03588
+kiy > die < 04191 + muwth >. But [ there was ] not a man {among} all < 03605 + kol > the people < 05971 + [ that
] answered <06030 + him . among 1SA 015 006 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto the
Kenites <07017 +Qeyniy >, Go <03212 +yalak >, depart <05493 +cuwr >, get <03381 +yarad > you down
<03381 +yarad > from among <08432 +tavek > the Amalekites <06003 + , lest <06435 +pen > I destroy <00622
+>acaph > you with them: for ye shewed <06213 + kindness <02617 +checed > to all <03605 +kol > the children
<01121 +ben > of Israel <03478 + Yisra>el > , when they came <05927 + up out of Egypt <04714 + Mitsrayim > .
So the Kenites <07017 +Qeyniy > departed <05493 +cuwr > from {among} <08432 +tavek > the Amalekites
<06003 + . among 1SA 015 006 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto the Kenites <07017
+Qeyniy >, Go <03212 +yalak >, depart <05493 +cuwr >, get <03381 +yarad > you down <03381 +yarad >
from {among} <08432 +tavek > the Amalekites <06003 + , lest <06435 +pen > I destroy <00622 +>acaph > you
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with them: for ye shewed <06213 + kindness <02617 +checed > to all <03605 +kol > the children <01121 +ben >
of Israel <03478 + Yisra>el >, when they came <05927 + up out of Egypt <04714 + Mitsrayim >. So the Kenites
<07017 + Qeyniy > departed < 05493 + cuwr > from among < 08432 + tavek > the Amalekites < 06003 + . among
1SA 015 033 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , As thy sword <02719 +chereb > hath
made women <00802 +>ishshah > childless <07921 +shakol >, so <03651 +ken > shall thy mother <00517 +>em
> be childless <0.7921 + \text{shakol} > \{\text{among}\}\ \text{women} <0.0802 + \text{sishshah} > . And Samuel <0.8050 + \text{Sh@muw} > \text{el} > .
hewed <08158 +shacaph > Agag <90> in pieces before <06440 +paniym > the LORD <03068 +Y@hovah > in
Gilgal <01537 +Gilgal > . among 1SA 016 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar >
unto Samuel <08050 +Sh@muw>el > , How <05704 + long <05704 + wilt thou mourn <56> for Saul <07586
+Sha>uwl >, seeing I have rejected <03988 +ma>ac > him from reigning <04427 +malak > over <05921 + Israel
<03478 +Yisra>el > ? fill <04390 +male> > thine horn <07161 +qeren > with oil <08081 +shemen > , and go
<03212 +yalak > , I will send <07971 +shalach > thee to Jesse <03448 +Yishay > the Bethlehemite <01022
+Beyth hal - Lachmiy >: for I have provided <07200 +ra>ah > me a king <04428 +melek > {among} his sons
<01121 +ben > . among 1SA 017 012 . Now David <01732 +David > [ was ] the son <01121 +ben > of that
Ephrathite <00673 +>Ephrathiy > of Bethlehemjudah <01035 +Beyth Lechem > , whose name <08034 +shem > [
was ] Jesse <03448 + Yishay >; and he had eight <08083 + sh@moneh > sons <math><01121 + ben >: and the man
<00376 +> iysh > went <00935 +bow >> {among} men <00582 +> enowsh > [for ] an old <02204 +zagen > man
in the days <03117 +yowm > of Saul <07586 +Sha>uwl > . among 1SA 019 024 And he stripped off his clothes
<00899 +beged > also <01571 +gam > , and prophesied <05012 +naba> > before <06440 +paniym > Samuel
<08050 +Sh@muw>el > in like <01571 +gam > manner <01571 +gam > , and lay <05307 +naphal > down naked
<06174 + all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that night < 03915 + layil > .
Wherefore they say <0.0559 +> amar >, [ Is ] Saul <0.07586 +Sha>uwl > also <math><0.1571 +gam > \{among\} the
prophets <05030 +nabiy> > ? among 1SA 022 014 Then Ahimelech <00288 +>Achiymelek > answered <06030
+ the king <04428 +melek >, and said <00559 +>amar >, And who <04310 +miy > [ is so ] faithful <00539
+>aman > {among} all <03605 +kol > thy servants <05650 + as David <01732 +David >, which is the king s
<04428 + \text{melek} > \text{son} < 02860 + \text{chathan} > \text{in law} < 02859 + \text{chathan} > , and goeth <05493 + \text{cuwr} > \text{at} < 00413 + \text{>el}
> thy bidding <04928 +mishma, and is honourable <03513 +kabad > in thine house <01004 +bayith > ? among
1SA 031 009 And they cut <03772 +karath > off his head <07218 +ro>sh > , and stripped <06584 +pashat > off
his armour <03627 +k@liy >, and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines
<06430 +P@lishtiy > round <05439 +cabiyb > about, to publish <01319 +basar > [it in] the house <01004
+bayith > of their idols <06091 +, and \{among\} < 00854 +>eth > the people <05971 +. among 2SA 006 019 And
he dealt <02505 +chalaq > among all <03605 +kol > the people <05971 + , [ even ] {among} the whole <03605
+kol > multitude <01995 +hamown > of Israel <03478 +Yisra>el >, as well to the women <00802 +>ishshah > as
men <00376 +>iysh >, to every <00376 +>iysh > one <00376 +>iysh > a cake <02471 +challah > of bread
<03899 +lechem > , and a good piece <00829 +>eshpar > [ of flesh <00829 +>eshpar > ] , and a flagon <00809
+>ashiyshah > [ of wine ] . So all <03605 +kol > the people <05971 + departed <03212 +yalak > every <00376
+>iysh > one <00376 +>iysh > to his house <01004 +bayith > . among 2SA 006 019 And he dealt <02505
+chalaq > {among} all <03605 +kol > the people <05971 +, [even] among the whole <03605 +kol > multitude
<01995 +hamown > of Israel <03478 +Yisra>el > , as well to the women <00802 +>ishshah > as men <00376
+>iysh >, to every <00376 +>iysh > one <00376 +>iysh > a cake <02471 +challah > of bread <03899 +lechem >
, and a good piece <0.0829 +> eshpar > [ of flesh <0.0829 +> eshpar > ] , and a flagon <0.0809 +> ashiyshah > [ of
wine ]. So all <03605 +kol > the people <05971 + departed <03212 +yalak > every <00376 +>iysh > one <00376
+>iysh > to his house <01004 +bayith > . among 2SA 015 031 . And [one] told <05046 +nagad > David <01732
+David > , saying <00559 +>amar > , Ahithophel <00302 +>Achiythophel > [ is ] {among} the conspirators
<07194 +qashar > with Absalom <53>. And David <01732 +David > said <00559 +>amar > , O LORD <03068
+Y@hovah >, I pray <04994 + na > thee, turn the counsel <06098 + of Ahithophel <00302 +> Achiythophel >
into foolishness <05528 +cakal > . among 2SA 016 020 Then said <00559 +>amar > Absalom <53> to
Ahithophel <00302 +>Achiythophel >, Give <03051 +yahab > counsel <06098 + {among} you what <04100
+mah > we shall do <06213 + . among 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 +
in some <00259 +> echad > pit <06354 + pachath >, or <00176 +> ow > in some <00259 +> echad > [ other ] place
<04725 +magowm > : and it will come <01961 +hayah > to pass, when some <00259 +>echad > of them be
overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama< > it
will say <00559 +>amar >, There is a slaughter <04046 +maggephah > {among} the people <05971 + that follow
<00310 +>achar > Absalom <53>. among 2SA 019 028 For all <03605 +kol > [ of ] my father s <1> house
<01004 +bayith > were but dead <04194 +mayeth > men <00582 +>enowsh > before <06440 +paniym > my lord
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<00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650 +
\{among\}\ them\ that\ did\ eat\ <00398\ +>akal\ > at\ thine\ own\ table\ <07979\ +shulchan\ > .\ What\ <04100\ +mah\ > right
<06666 + ts@daqah > therefore have <03426 + yesh > I yet to cry <02199 + za any more <05750 + unto the king
<04428 +melek > ? among 2SA 022 050 Therefore I will give thanks <03034 +yadah > unto thee, O LORD
<03068 +Y@hovah >, {among} the heathen <01471 +gowy >, and I will sing praises unto thy name <08034
+shem > . among 2SA 023 008 . These <00428 +>el - leh > [ be ] the names <08034 +shem > of the mighty
<01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > had : The Tachmonite <08461
+Tachk@moniy > that sat <03427 + yashab > in the seat <math><07674 + shebeth >, chief <07218 + ro>sh > \{among\} the
captains <07991 +shaliysh >; the same <01931 +huw> > [ was ] Adino <05722 + the Eznite <06112 +: [ he lift
up his spear ] against <05921 + eight <08083 +sh@moneh > hundred <03967 +me>ah > , whom he slew <02491
+chalal > at one <00259 +>echad > time <06471 +pa . among 2SA 023 018 And Abishai <52>, the brother
<00251 +> ach > of Joab < 03097 + Yow> ab >, the son <01121 +ben > of Zeruiah < 06870 + Ts@ruwyah >, was
chief <07218 + ro>sh > among three <math><07992 + sh@liyshiy >. And he lifted <05782 + up his spear <02595
+chaniyth > against <05921 + three <07969 +shalowsh > hundred <03967 +me>ah >, [ and ] slew <02491
+chalal > [ them ], and had the name <08034 +shem > {among} three <07969 +shalowsh > . among 2SA 023 018
And Abishai \langle 52 \rangle, the brother \langle 00251 + \rangle ach \rangle of Joab \langle 03097 + Yow \rangle ab \rangle, the son \langle 01121 + ben \rangle of Zeruiah
<06870 + Ts@ruwyah >, was chief <07218 + ro>sh > \{among\} three <07992 + sh@liyshiy >. And he lifted
<05782 + up his spear <02595 +chaniyth > against <05921 + three <07969 +shalowsh > hundred <03967 +me>ah
>, [ and ] slew <0.2491 +chalal > [ them ], and had the name <0.8034 +shem > among three <0.7969 +shalowsh >
. among 2SA 023 022 These <00428 +>el - leh > [ things ] did <06213 + Benaiah <01141 +B@nayah > the son
<01121 + ben > of Jehoiada < 03111 + Yowyada < >, and had the name <08034 + shem > \{among\} three <07969
+shalowsh > mighty <01368 +gibbowr > men . among 1KI 003 013 And I have also <01571 +gam > given
<05414 + nathan > thee that which <00834 + > aher > thou hast not asked <07592 + sha>al > , both <01571 + gam > 
riches <06239 +, and honour <03519 +kabowd >: so that there shall not be any <00376 + iysh > {among} the
kings <04428 +melek > like <03644 +k@mow > unto thee all <03605 +kol > thy days <03117 +yowm > . among
1KI 005 006 Now <06258 + therefore command <06680 +tsavah > thou that they hew <03772 +karath > me cedar
<00730 +>erez > trees out of Lebanon <03844 +L@banown >; and my servants <05650 + shall be with thy
servants <05650 + : and unto thee will I give <05414 +nathan > hire <07939 +sakar > for thy servants <05650 +
according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou knowest <03045 +yada< > that
[ there is ] not {among} us any <00376 +> iysh > that can skill <math><03045 +yada <> to hew <math><03772 +karath > timber
<06086 + like unto the Sidonians <06722 +Tsiydoniy > . among 1KI 006 013 And I will dwell <07931 +shakan >
{among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , and will not forsake
<05800 + my people <05971 + Israel <03478 + Yisra>el > . among 1KI 007 051 So was ended <07999 + shalam >
all <03605 +kol > the work <04399 +m@la>kah > that king <04428 +melek > Solomon <08010 +Sh@lomoh >
made <06213 + for the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And Solomon <08010
+Sh@lomoh > brought <00935 +bow> > in the things which David <01732 +David > his father <1> had
dedicated < 06944 + qodesh >; [even < 00853 + > eth >] the silver < 03701 + keceph >, and the gold < 02091
+zahab >, and the vessels <03627 + k@liy >, did he put <05414 + nathan > \{among\} the treasures <00214
+>owtsar > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > . among 1KI 008 053 For thou
didst <06213 + separate <00914 +badal > them from {among} all <03605 +kol > the people <05971 + of the earth
<00776 +> \text{erets} >, [ to be ] thine inheritance <05159 + \text{nachalah} >, as thou spakest <01696 + \text{dabar} > by the hand
<03027 + yad > of Moses < 04872 + Mosheh > thy servant < 05650 + , when thou broughtest < 03318 + yatsa > our
fathers <1> out of Egypt <04714 +Mitsrayim >, O Lord <00136 +>Adonay > GOD <03069 +Y@hovih >.
among 1KI 009 007 Then will I cut <03772 +karath > off Israel <03478 +Yisra>el > out of the land <00127
+ adamah > which <0.0834 +>aher > I have given <0.5414 +nathan > them; and this house <0.1004 +bayith >,
which <00834 +>aher > I have hallowed <06942 +qadash > for my name <08034 +shem >, will I cast <07971
+shalach > out of my sight <06440 +paniym > ; and Israel <03478 +Yisra>el > shall be a proverb <04912
+mashal > and a byword <08148 +sh@niynah > {among} all <03605 +kol > people <05971 + : among 1KI 011
020 And the sister <00269 +>achowth > of Tahpenes <08472 +Tachp@neyc > bare <03205 +yalad > him
Genubath <01592 +G@nubath > his son <01121 +ben > , whom Tahpenes <08472 +Tachp@neyc > weaned
<01580 + gamal > in Pharaoh s < 06547 + Par house < 01004 + bayith > : and Genubath < 01592 + G@nubath > was
in Pharaoh s <06547 +Par household <01004 +bayith > {among} <08432 +tavek > the sons <01121 +ben > of
Pharaoh <06547 +Par . among 1KI 014 007 . Go <03212 +yalak > , tell <00559 +>amar > Jeroboam <03379
+Yarob, Thus < 0.0541 + \text{koh} > \text{saith} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y.@hovah > God < 0.0430 + \text{selohiym}
> of Israel <03478 +Yisra>el > , Forasmuch as I exalted <07311 +ruwm > thee from {among} <08432 +tavek >
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the people <05971 +, and made <05414 +nathan > thee prince <05057 +nagiyd > over <05921 + my people
<05971 + Israel <03478 + Yisra>el >, among 1KI 021 009 And she wrote <03789 + kathab > in the letters <05612
+cepher >, saying <00559 +>amar >, Proclaim <07121 +qara> > a fast <06685 +tsowm >, and set <03427
+yashab > Naboth <05022 +Nabowth > on high <07218 +ro>sh > {among} the people <05971 + : among 1KI
021 012 They proclaimed <07121 + qara > a fast <06685 + tsowm >, and set <03427 + yashab > Naboth <math><05022
+Nabowth > on high <07218 +ro>sh > {among} the people <05971 + . among 2KI 004 013 And he said <00559
+>amar > unto him, Say <00559 +>amar > now <04994 +na> > unto her, Behold <02009 +hinneh >, thou hast
been careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > care <02731 +charadah > ;
what <04100 +mah > [ is ] to be done <06213 + for thee ? wouldest <03426 +yesh > thou be spoken <01696
+dabar > for to the king <04428 + melek > , or <00176 + >ow > to the captain <08269 +sar > of the host <06635
+tsaba>>? And she answered <00559 +>amar>, I dwell <03427 +yashab> \{among\} <08432 +tavek> mine
own people <05971 + . among 2KI 009 002 And when thou comest <00935 +bow> > thither <08033 +sham > ,
look <07200 +ra>ah > out there <08033 +sham > Jehu <03058 +Yehuw> > the son <01121 +ben > of Jehoshaphat
<03092 + Y @ howshaphat > the son < 01121 + ben > of Nimshi < 05250 + Nimshiy > , and go < 00935 + bow > > in ,
and make him arise <06965 + \text{quwm} > \text{up from } \{\text{among}\} < 08432 + \text{tavek} > \text{his brethren} < 00251 + \text{sach} > , \text{ and}
carry <00935 +bow> > him to an inner <02315 +cheder > chamber <02315 +cheder > ; among 2KI 011 002 But
Jehosheba <03089 +Y@howsheba <> , the daughter <01323 +bath > of king <04428 +melek > Joram <03141
+Yowram > , sister <00269 +>achowth > of Ahaziah <00274 +>Achazyah > , took <03947 +lagach > Joash
<03101 +Yow>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > , and stole <01589 +ganab > him
from {among} <08432 +tavek > the king s <04428 +melek > sons <01121 +ben > [ which were ] slain <04191
+muwth >; and they hid <05641 +cathar > him, [even] him and his nurse <03243 +yanaq >, in the bedchamber
from Athaliah <06271 +, so that he was not slain <04191 +muwth > . among 2KI 017 025 And [ so ] it was at the
beginning <08462 +t@chillah > of their dwelling <03427 +yashab > there <08033 +sham > , [ that ] they feared
<03372 +yare> > not the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > sent <07971
+shalach > lions <00738 +>ariy > {among} them, which slew <02026 +harag > [some] of them. among 2KI
017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr >
, saying <00559 +> amar >, The nations <01471 + gowy > which <00834 +> aher > thou hast removed <01540
+galah >, and placed <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown >, know
<03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets
>: therefore he hath sent <07971 +shalach > lions <00738 +>ariy > {among} them, and, behold <02009 +hinneh
>, they slay <04191 + \text{muwth} > \text{them}, because <00834 + \text{saher} > \text{they know} < 03045 + \text{yada} < \text{> not the manner}
<04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . among 2KI 018 005 He
trusted <00982 +batach > in the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
+Yisra>el>; so that after <00310 +>achar> him was none <03808 +lo>> like <03644 +k@mow> him {among}
all <03605 +kol > the kings <04428 +melek > of Judah <03063 +Y@huwdah > , nor [ any ] that were before
<06440 +paniym > him . among 2KI 018 035 Who <04310 +miy > [ are ] they {among} all <03605 +kol > the
gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their country
<00776 +> erets > out of mine hand <03027 + yad >, that the LORD <03068 + Y@hovah > should deliver <05337
+natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <03027 +yad > ? among 2KI 020 015 And he
said <00559 +> amar >, What <04100 + mah > have they seen <07200 + ra > ah > in thine house <01004 + bayith >
? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar >, All <03605 +kol > [ the things ] that [ are ]
in mine house <0.1004 + bayith > baye they seen <math><0.7200 + ra > ab > : there is nothing <math><0.1697 + baye = 0.0697 + baye = 0.
my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them. among 1CH 004 023 These
<0.1992 + \text{hem} > [\text{were }] \text{ the potters} < 0.03335 + \text{yatsar} > , and those that dwelt} < 0.03427 + \text{yashab} > {\text{among}} \text{ plants}
<05194 + neta < > and hedges <01448 + g@derah > : there <math><08033 + sham > they dwelt < 03427 + yashab > with the
king <04428 +melek > for his work <04399 +m@la>kah > . among 1CH 007 005 And their brethren <00251
+>ach > {among} all <03605 +kol > the families <04940 +mishpachah > of Issachar <03485 +Yissaskar > [ were
| valiant <01368 +gibbowr > men of might <02428 +chayil > , reckoned <03187 +yachas > in all <03605 +kol >
by their genealogies <03187 +yachas > fourscore <08084 +sh@moniym > and seven <07651 +sheba< > thousand
<00505 +>eleph > . among 1CH 011 020 And Abishai <52> the brother <00251 +>ach > of Joab <03097
+Yow>ab>, he was chief <07218 +ro>sh> of the three <07969 +shalowsh>: for lifting <05782 + up his spear
<02595 +chaniyth > against <05921 + three <07969 +shalowsh > hundred <03967 +me>ah > , he slew <02490
+chalal > [ them ], and had <01961 +hayah > a name <08034 +shem > {among} the three <07969 +shalowsh > .
among 1CH 011 024 These <00428 +>el - leh > [ things ] did <06213 + Benaiah <01141 +B@nayah > the son
<01121 + ben > of Jehoiada < 03111 + Yowyada < >, and had the name <08034 + shem > \{among\} the three <07969
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+shalowsh > mighties <01368 +gibbowr > . among 1CH 011 025 Behold <02009 +hinneh > , he was honourable
<03513 + kabad > \{among\} < 04480 + min > the thirty < 07970 + sh@lowshiym > , but attained < 00935 + bow > > 
not to the [first] three <07969 +shalowsh > : and David <01732 +David > set <07760 +suwm > him over <05921
+ his guard <04928 +mishma . among 1CH 012 001 . Now these <00428 +>el - leh > [ are ] they that came
<00935 +bow> > to David <01732 +David > to Ziklag <06860 +Tsiqlag > , while he yet <05750 + kept <06113 +
himself close <06113 + because <06440 +paniym > of Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish
<07027 + \text{Qiysh} > : and they [were ] {among} the mighty <01368 + \text{gibbowr} > \text{men}, helpers <05826 + \text{of the war}
<04421 +milchamah > . among 1CH 012 004 And Ismaiah <03460 +Yishma the Gibeonite <01393 +Gib , a
mighty <01368 +gibbowr > man {among} the thirty <07970 +sh@lowshiym > , and over <05921 + the thirty
<07970 +sh@lowshiym >; and Jeremiah <03414 +Yirm@yah >, and Jahaziel <03166 +Yachaziy>el >, and
Johanan <03110 +Yowchanan >, and Josabad <03107 +Yowzabad > the Gederathite <01452 +G@derathiy >,
among 1CH 016 008 Give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , call <07121 +qara> >
upon his name <08034 +shem >, make known <03045 +yada< > his deeds <05949 + {among} the people <05971
+ . among 1CH 016 024 Declare <05608 +caphar > his glory <03519 +kabowd > among the heathen <01471
+gowy >; his marvellous <06381 + pala > works {among} all <03605 + kol > nations <05971 + among 1CH
016 024 Declare <05608 +caphar > his glory <03519 +kabowd > {among} the heathen <01471 +gowy > ; his
marvellous <06381 +pala> > works among all <03605 +kol > nations <05971 + . among 1CH 016 031 Let the
heavens <08064 +shamayim > be glad <08056 +sameach > , and let the earth <00776 +>erets > rejoice <01523
+giyl > : and let [men] say <00559 +> amar > \{among\} the nations <01471 + gowy >, The LORD <03068
+Y@hovah > reigneth <04427 +malak > . among 1CH 018 014 So David <01732 +David > reigned <04427
+malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > , and executed <06213 + judgment <04941
+mishpat > and justice <06666 +ts@daqah > {among} all <03605 +kol > his people <05971 + . among 1CH 021
006 But Levi <03878 +Leviy > and Benjamin <01144 +Binyamiyn > counted <06485 +paqad > he not {among}
<0.8432 + tavek > them : for the king s < 0.4428 + melek > word < 0.1697 + dabar > was abominable < 0.8581 + ta to
Joab <03097 +Yow>ab > . among 1CH 023 006 And David <01732 +David > divided <02505 +chalaq > them
into courses <04256 +machalogeth > {among} the sons <01121 +ben > of Levi <03878 +Leviy > , [ namely ] ,
Gershon <01647 +Ger@shom >, Kohath <06955 +Q@hath >, and Merari <04847 +M@rariy > . among 1CH
024 004 And there were more <07227 +rab > chief <07218 +ro>sh > men <01397 +geber > found <04672
+matsa> > of the sons <01121 +ben > of Eleazar <00499 +>El than <04480 +min > of the sons <01121 +ben > of
Ithamar <00385 +>Iythamar >; and [thus] were they divided <02505 +chalaq >. Among the sons <01121 +ben
> of Eleazar <00499 +>El [ there were ] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [
their | fathers <1>, and eight <08083 + \text{sh@moneh} > \{\text{among}\}\ \text{the sons} <01121 + \text{ben} > \text{of Ithamar} <00385
+>Iythamar > according to the house <01004 +bayith > of their fathers <1> . Among 1CH 024 004 And there
were more <07227 +rab > chief <07218 +ro>sh > men <01397 +geber > found <04672 +matsa> > of the sons
<01121 +ben > of Eleazar <00499 +>El than <04480 +min > of the sons <01121 +ben > of Ithamar <00385
+>Iythamar > ; and [ thus ] were they divided <02505 +chalaq > . {Among} the sons <01121 +ben > of Eleazar
<00499 +>El [ there were ] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [ their ] fathers
<1>, and eight <08083 +sh@moneh > among the sons <01121 +ben > of Ithamar <00385 +>Iythamar >
according to the house <01004 +bayith > of their fathers <1> . among 1CH 026 012 Among these <00428 +>el -
leh > [ were ] the divisions <04256 +machalogeth > of the porters <07778 +show, [ even ] {among} the chief
<07218 +ro>sh > men <01397 +geber > , [ having ] wards <04931 +mishmereth > one against <05984 + another
<00251 +> ach >, to minister <08334 + sharath > in the house <01004 + bayith > of the LORD <03068 + Y@hovah
> . Among 1CH 026 012 {Among} these <00428 +> el - leh > [were] the divisions <04256 + machalogeth > of
the porters <07778 +show, [even] among the chief <07218 +ro>sh > men <01397 +geber > , [having] wards
<04931 + mishmereth > one against < 05984 + another < 00251 + > ach > , to minister < 08334 + sharath > in the
house <01004 +bayith > of the LORD <03068 +Y@hovah > . among 1CH 026 019 These <00428 +>el - leh > [
are ] the divisions <04256 +machalogeth > of the porters <07778 +show among the sons <01121 +ben > of Kore
<07145 +Qorchiy >, and {among} the sons <01121 +ben > of Merari <04847 +M@rariy > . among 1CH 026 019
These <0.0428 +> el - leh > [are] the divisions <0.4256 + machalogeth > of the porters <math><0.7778 + show \{among\} the
sons <01121 +ben > of Kore <07145 +Qorchiy > , and among the sons <01121 +ben > of Merari <04847
+M@rariy > . among 1CH 026 030 [ And ] of the Hebronites <02276 +Chebrowniy > , Hashabiah <02811
+Chashabyah > and his brethren <00251 +>ach >, men <01121 +ben > of valour <02428 +chayil >, a thousand
<00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , [ were ] officers <06486
+p@quddah > \{among\} < 0.5921 + them of Israel < 0.3478 + Yisra > el > on this side < 0.5676 + Jordan < 0.3383
+Yarden > westward <04628 +ma in all <03605 +kol > the business <04399 +m@la>kah > of the LORD <03068
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+Y@hovah > , and in the service <05656 + of the king <04428 + melek > . among 1CH 026 031 Among the
Hebronites <02276 + Chebrowniy > [ was ] Jerijah <03404 + Y@riyah > the chief <07218 +ro>sh > , [ even ]
among the Hebronites <02276 +Chebrowniy >, according to the generations <08435 +towl@dah > of his fathers
<1>. In the fortieth <00705 +>arba year <08141 +shaneh > of the reign <04438 +malkuwth > of David <01732
+David > they were sought <01875 +darash > for, and there were found <04672 +matsa> > {among} them
mighty <01368 +gibbowr > men of valour <02428 +chayil > at Jazer <03270 +Ya of Gilead <01568 +Gil . among
1CH 026 031 Among the Hebronites <02276 +Chebrowniy > [ was ] Jerijah <03404 +Y@riyah > the chief
<07218 +ro>sh > , [ even ] {among} the Hebronites <02276 +Chebrowniy > , according to the generations
<08435 +towl@dah > of his fathers <1> . In the fortieth <00705 +>arba year <08141 +shaneh > of the reign
<04438 +malkuwth > of David <01732 +David > they were sought <01875 +darash > for , and there were found
<04672 +matsa> > among them mighty <01368 +gibbowr > men of valour <02428 +chayil > at Jazer <03270
+Ya of Gilead <01568 +Gil . Among 1CH 026 031 {Among} the Hebronites <02276 +Chebrowniy > [ was ]
Jerijah <03404 + Y @riyah >  the chief <07218 + ro>sh > , [ even ] among the Hebronites <02276 +  Chebrowniy > ,
according to the generations <08435 +towl@dah > of his fathers <1>. In the fortieth <00705 +>arba year <08141
+shaneh > of the reign <04438 +malkuwth > of David <01732 +David > they were sought <01875 +darash > for,
and there were found <04672 +matsa> > among them mighty <01368 +gibbowr > men of valour <02428 +chayil
> at Jazer <03270 +Ya of Gilead <01568 +Gil . among 1CH 027 006 This <01931 +huw> > [ is that ] Benaiah
<0.1141 + B@nayah >, [who was ] mighty <0.1368 + gibbowr > [ {among} ] the thirty <0.7970 + sh@lowshiym >,
and above <05921 + the thirty <07970 +sh@lowshiym > : and in his course <04256 +machalogeth > [ was ]
Ammizabad <05990 + his son <01121 +ben > . among 1CH 028 004 Howbeit the LORD <03068 +Y@hovah >
God <00430 +>elohiym > of Israel <03478 +Yisra>el > chose <00977 +bachar > me before all <03605 +kol > the
house <01004 +bayith > of my father <25> to be king <04428 +melek > over <05921 + Israel <03478 +Yisra>el
> for ever <05769 + : for he hath chosen <00977 + bachar > Judah <03063 + Y@huwdah > [ to be ] the ruler
<05057 + \text{nagiyd} >; and of the house <01004 + \text{bayith} > of Judah <03063 + \text{Y@huwdah} >, the house <01004
+bayith > of my father <25>; and {among} the sons <01121 +ben > of my father <25> he liked <07521 +ratsah >
me to make [ me ] king <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : among
2CH 005 001. Thus all the work <04399 +m@la>kah > that Solomon <08010 +Sh@lomoh > made <06213 + for
the house <01004 +bayith > of the LORD <03068 +Y@hovah > was finished <07999 +shalam > : and Solomon
<08010 +Sh@lomoh > brought <00935 +bow> > in [ all <03605 +kol > ] the things that David <01732 +David >
his father <25> had dedicated <06944 +qodesh >; and the silver <03701 +keceph >, and the gold <02091 +zahab
>, and all <0.3605 +kol > the instruments <0.3627 +k@liy >, put <0.5414 +nathan > he {among} the treasures
<00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym > . among 2CH 006 005 Since
<04480 +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people
<05971 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I chose <00977 +bachar > no <03808
+lo > city < 05892 + \{among\}\ all < 03605 + kol > the tribes < 07626 + shebet > of Israel < 03478 + Yisra > el > to
build < 01129 + banah > an house < 01004 + bayith > in, that my name < 08034 + shem > might be there < 08033 + shem > might be the < 08033 +
+sham >; neither <03808 +lo> > chose <00977 +bachar > I any man <00376 +>iysh > to be a ruler <05057
+nagiyd > over <05921 + my people <05971 + Israel <03478 + Yisra>el > : among 2CH 007 013 If <02005 + hen
> I shut <06113 + up heaven <08064 + shamayim > that there be no <math><03808 + lo > rain < 04306 + matar > , or if
<02005 +hen > I command <06680 +tsavah > the locusts <02284 +chagab > to devour <00398 +>akal > the land
<00776 +>erets >, or if <00518 +>im > I send <07971 +shalach > pestilence <01698 +deber > {among} my
people <05971 +; among 2CH 007 020 Then will I pluck <05428 +nathash > them up by the roots <05428
+nathash > out of my land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them;
and this <02088 +zeh > house <01004 +bayith >, which <00834 +>aher > I have sanctified <06942 +gadash > for
my name <08034 +shem >, will I cast <07993 +shalak > out of my sight <06440 +paniym >, and will make
<05414 +nathan > it [ to be ] a proverb <04912 +mashal > and a byword <08148 +sh@niynah > {among} all
<03605 +kol > nations <05971 + . among 2CH 011 022 And Rehoboam <07346 +R@chab made Abijah <29> the
son <01121 +ben > of Maachah <04601 +Ma the chief <07218 +ro>sh > , [ to be ] ruler <05057 +nagiyd >
{among} his brethren <00251 +>ach > : for [ he thought ] to make him king <04427 +malak > . among 2CH 020
025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take
<00962 + bazaz > away the spoil < 07998 + shalal > of them, they found < 04672 + matsa > {among} them in
abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297
+peger >, and precious <02530 +chamad > jewels <03627 +k@liy >, which they stripped <05337 +natsal > off
for themselves, more than they could carry <04853 +massa> > away: and they were three <07969 +shalowsh >
days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab
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> among 2CH 022 011 But Jehoshabeath <03090 +Y@howshab, the daughter of the king <04428 +melek >,
took <03947 +lagach > Joash <03101 +Yow>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > ,
and stole <01589 +ganab > him from {among} <08432 +tavek > the king s <04428 +melek > sons <01121 +ben >
that were slain <04191 +muwth >, and put <05414 +nathan > him and his nurse <03243 +vanag > in a
bedchamber. So Jehoshabeath <03090 +Y@howshab, the daughter <01323 +bath > of king <04428 +melek >
Jehoram <03088 +Y@howram >, the wife <00802 +>ishshah > of Jehoiada <03111 +Yowyada< > the priest
<03548 +kohen >, (for she was the sister <00269 +>achowth > of Ahaziah <00274 +>Achazyah >, ) hid <05641
+cathar > him from Athaliah <06271 +, so that she slew <04191 +muwth > him not . among 2CH 024 016 And
they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > {among} <05973 + the kings
<04428 +melek >, because <03588 +kiy > he had done <06213 + good <02896 +towb > in Israel <03478
+Yisra>el>, both toward <05973 + God <00430 +>elohiym>, and toward his house <01004 +bayith>. among
2CH 024 023 And it came <01961 +hayah > to pass at the end <08622 +t@quwphah > of the year <08141
+shaneh > , [ that ] the host <02428 +chayil > of Syria <00758 +>Aram > came <05927 + up against <05921 +
him: and they came <00935 +bow> > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim >
, and destroyed <07843 +shachath > all <03605 +kol > the princes <08269 +sar > of the people <05971 + from
\{among\}\ the\ people < 0.5971 + and\ sent < 0.7971 + shalach > all < 0.3605 + kol > the\ spoil < 0.7998 + shalal > of\ them
unto the king <04428 +melek > of Damascus <01834 +Dammeseq > . among 2CH 026 006 And he went <03318
+yatsa> > forth <03318 +yatsa> > and warred <03898 +lacham > against the Philistines <06430 +P@lishtiy > ,
and brake <06555 +parats > down the wall <02346 +chowmah > of Gath <01661 +Gath > , and the wall <02346
+chowmah > of Jabneh <02996 + Yabneh > , and the wall <02346 + chowmah > of Ashdod <00795 +> Ashdowd >
, and built <01129 +banah > cities <05892 + about Ashdod <00795 +>Ashdowd > , and {among} the Philistines
<06430 +P@lishtiy > . among 2CH 028 015 And the men <00582 +>enowsh > which <00834 +>aher > were
expressed <05344 +naqab > by name <08034 +shem > rose <06965 +quwm > up, and took <02388 +chazaq >
the captives <07633 +shibyah >, and with the spoil <07998 +shalal > clothed <03847 +labash > all <03605 +kol
> that were naked <04636 +ma {among} them, and arrayed <03847 +labash > them, and shod <05274 +na them
, and gave them to eat <00398 +>akal > and to drink <08248 +shaqah >, and anointed <04886 +mashach > them,
and carried <05095 +nahal > all <03605 +kol > the feeble <03782 +kashal > of them upon asses <02543
+chamowr >, and brought <00935 +bow> > them to Jericho <03405 +Y@riychow >, the city <05892 + of palm
<08558 +tamar > trees, to their brethren <00251 +>ach > : then they returned <07725 +shuwb > to Samaria
<08111 +Shom@rown > . among 2CH 031 019 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown >
the priests <03548 +kohen > , [ which were ] in the fields <07704 +sadeh > of the suburbs <04054 +migrash > of
their cities <05892 +, in every <03605 +kol > several city <05892 +, the men <00582 +>enowsh > that were
expressed <05344 + naqab > by name <08034 + shem >, to give <05414 + nathan > portions <04490 + manah > to
all <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen > , and to all <03605 +kol > that
were reckoned <03187 +yachas > by genealogies <03187 +yachas > {among} the Levites <03881 +Leviyiy > .
among 2CH 031 019 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown > the priests <03548 +kohen
>, [ which were ] in the fields <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 +, in
every <03605 +kol > several city <05892 +, the men <00582 +>enowsh > that were expressed <05344 +nagab >
by name <08034 +shem >, to give <05414 +nathan > portions <04490 +manah > to all <03605 +kol > the males
<02145 + zakar > \{among\}\ the priests <03548 + kohen >, and to all <03605 + kol > that were reckoned <03187
+yachas > by genealogies <03187 +yachas > among the Levites <03881 +Leviyiy > . among 2CH 032 014 Who
<04310 + miy > [was there] {among} all <03605 + kol > the gods <00430 + >elohiym > of those <00428 + >el -
leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201
+yakol > deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , that your God <00430
+>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ?
among 2CH 033 011. Wherefore the <06213 + LORD brought upon them <07451 +ra< > the captains of <05869
+ the host of <03068 +Y@hovah > the king of Assyria <08441 +tow, which took Manasseh <01471 +gowy >
\{among\} < 00834 + aher > the thorns < 03068 + Y@hovah > , and bound < 03423 + yarash > him with < 06440
+paniym > fetters, and <01121 +ben > carried him <03478 +Yisra>el > to Babylon. among 2CH 033 019 His
prayer also <03068 +Y@hovah >, and <01696 +dabar > [ how God <04519 +M@nashsheh > ] was intreated of
him <05971 +, and all his sin, and <07181 +qashab > his trespass, and the places wherein he built high places,
and set up groves and graven images, before he was humbled: behold, they [are] written {among} the sayings
of the seers . among 2CH 035 013 And they roasted <01310 +bashal > the passover <06453 +pecach > with fire
<00784 +> esh > according to the ordinance <04941 + mishpat > : but the [other] holy <06944 + qodesh > [
offerings ] sod <01310 +bashal > they in pots <05518 +ciyr > , and in caldrons <01731 +duwd > , and in pans
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<06745 + tselachah >, and divided <07323 + tselachah > [ them ] speedily {among} all <03605 + tselachah > the people .
among 2CH 036 023 Thus <03541 +koh > saith <00559 +>amar > Cyrus <03566 +Kowresh > king <04428
+melek > of Persia <06539 +Parac > , All <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776
+>erets > hath the LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > given
<05414 +nathan > me; and he hath charged <06485 +pagad > me to build <01129 +banah > him an house <01004
+bayith > in Jerusalem <03389 +Y@ruwshalaim > , which <00834 +>aher > [ is ] in Judah <03063 +Y@huwdah
> . Who <04310 +miy > [ is there ] {among} you of all <03605 +kol > his people <05971 + ? The LORD <03068
+Y@hovah > his God <00430 +>elohiym > [be] with him, and let him go <05927 +? his God <00430
+>elohiym > be with him, and let him go <05927 + up to Jerusalem <03389 +Y@ruwshalaim >, which <00834
+>aher > [ is ] in Judah <03063 +Y@huwdah > , and build <01129 +banah > the house <01004 +bayith > of the
LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , ( he [ is ] the God <00430
+>elohiym > , ) which <00834 +>aher > [ is ] in Jerusalem <03389 +Y@ruwshalaim > . among EZR 002 062
These <0.0428 +> el - leh > sought <0.1245 + baqash > their register <0.3791 + kathab > [ {among} ] those that were
reckoned <03187 +yachas > by genealogy <03188 +yachas > , but they were not found <04672 +matsa> > :
therefore were they, as polluted <0.1351 + ga > al >, put from the priesthood <0.3550 + k@hunnah >. among EZR
002 065 Beside <00905 +bad > their servants <05650 + and their maids <00519 +>amah > , of whom <00428
+>el - leh > [ there were ] seven <07651 +sheba< > thousand <00505 +>eleph > three <07969 +shalowsh >
hundred <03967 + me>ah > thirty <07970 + sh@lowshiym > and seven <07651 + sheba <>: and [ there were ]
{among} them two hundred <03967 +me>ah > singing <07891 +shiyr > men <00582 +>enowsh > and singing
<07891 +shiyr > women . among EZR 010 018 And {among} the sons <01121 +ben > of the priests <03548
+kohen > there were found <04672 +matsa> > that had taken <03427 +yashab > strange <05237 +nokriy > wives
<00802 +>ishshah > : [ namely ] , of the sons <01121 +ben > of Jeshua <03442 +Yeshuwa< > the son <01121
+ben > of Jozadak <03136 +Yowtsadaq >, and his brethren <00251 +>ach >; Maaseiah <04641 +Ma, and
Eliezer <00461 +>Eliy, and Jarib <03402 +Yariyb >, and Gedaliah <01436 +G@dalyah >. among NEH 001 008
Remember <02142 + zakar >, I be seech <04994 + na > thee, the word <01697 + dabar > that thou commanded st
<06680 + tsavah > thy servant < 05650 + Moses < 04872 + Mosheh > , saying < 00559 + > amar > , [If] ye
transgress <04603 +ma, I will scatter <06327 +puwts > you abroad <06327 +puwts > {among} the nations
<05971 +: among NEH 004 011 And our adversaries <06862 +tsar > said <00559 +>amar >, They shall not
know < 0.3045 + yada < >, neither < 0.3808 + lo > see < 0.7200 + ra > ah >, till < 0.5704 + we come < 0.0935 + bow > above > abo
in the midst <0.8432 + tavek > \{among\} < 0.8432 + tavek > them, and slay < 0.2026 + harag > them, and cause the
work <04399 +m@la>kah > to cease <07673 +shabath > . among NEH 005 017 Moreover [ there were ] at
<05921 + my table <07979 +shulchan > an hundred <03967 +me>ah > and fifty <02572 +chamishshiym > of the
Jews <03064 +Y@huwdiy > and rulers <05461 +cagan > , beside those that came <00935 +bow> > unto us from
\{among\} < 04480 + min > the heathen < 01471 + gowy > that [are] about us . among NEH 006 006 Wherein [was ]
] written <03789 +kathab >, It is reported <08085 +shama< > {among} the heathen <01471 +gowy >, and
Gashmu <01654 +Geshem > saith <00559 +>amar > [it, that] thou and the Jews <03064 +Y@huwdiy > think
<02803 +chashab > to rebel <04775 +marad > : for which <03651 +ken > cause thou buildest <01129 +banah >
the wall <02346 +chowmah >, that thou mayest be their king <04428 +melek >, according to these <00428 +>el
- leh > words <01697 +dabar > . among NEH 007 064 These <00428 +>el - leh > sought <01245 +baqash > their
register <03791 +kathab > [ {among} ] those that were reckoned <03187 +yachas > by genealogy <03188
+yachas >, but it was not found <04672 +matsa>>: therefore were they, as polluted <01351 +ga>al >, put from
the priesthood <03550 +k@hunnah > . among NEH 009 017 And refused <03985 +ma>en > to obey <08085
+shama<>, neither <03808 +lo>> were mindful <02142 +zakar > of thy wonders <06381 +pala> > that thou
didst <06213 + {among} <05973 + them; but hardened <07185 +qashah > their necks <06203 +, and in their
rebellion <04805 +m@riy > appointed <05414 +nathan > a captain <07218 +ro>sh > to return <07725 +shuwb >
to their bondage <05659 + : but thou [ art ] a God <00430 +>elohiym > ready to pardon <05547 +c@liychah > ,
gracious <02587 +channuwn > and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +>aph
>, and of great <07227 +rab > kindness <02617 +checed >, and forsookest <05800 + them not a mong NEH 010
034 And we cast <05307 +naphal > the lots <01486 +gowral > {among} the priests <03548 +kohen > , the
Levites <03881 +Leviyiy >, and the people <05971 +, for the wood <06086 + offering <07133 +qorban >, to
bring <00935 +bow> > [it] into the house <01004 +bayith > of our God <00430 +>elohiym > , after <00310
+>achar > the houses <01004 +bayith > of our fathers <1>, at times <06256 + appointed <02163 +zaman > year
<08141 +shaneh > by year <08141 +shaneh > , to burn <01197 +ba upon the altar <04196 +mizbeach > of the
LORD < 03068 + Y @ hovah > our God < 00430 +> elohiym >, as [it is] written < 03789 +kathab > in the law
<08451 +towrah > : among NEH 011 017 And Mattaniah <04983 +Mattanyah > the son <01121 +ben > of Micha
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<04316 +Miyka>>, the son <01121 +ben > of Zabdi <02067 +Zabdiy >, the son <01121 +ben > of Asaph
<00623 +>Acaph >, [was] the principal <07218 +ro>sh > to begin <08462 +t@chillah > the thanksgiving
<03034 +yadah > in prayer <08605 +t@phillah > : and Bakbukiah <01229 +Baqbukyah > the second <04932
+mishneh > {among} his brethren <00251 +>ach > , and Abda <05653 + > the son <01121 +ben > of Shammua
<08051 +Shammuwa<>, the son <01121 +ben > of Galal <01559 +Galal >, the son <01121 +ben > of Jeduthun
<03038 +Y@duwthuwn > . among NEH 013 026 Did not Solomon <08010 +Sh@lomoh > king <04428 +melek >
of Israel <03478 +Yisra>el > sin <02398 +chata> > by these things? yet {among} many <07227 +rab > nations
<0.1471 + \text{gowy} > \text{was there no} < 0.3808 + \text{lo} > \text{king} < 0.4428 + \text{melek} > \text{like} < 0.3644 + \text{k@mow} > \text{him}, who was
beloved <00157 +>ahab > of his God <00430 +>elohiym >, and God <00430 +>elohiym > made <05414
+nathan > him king <04428 +melek > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : nevertheless
<01571 +gam > even him did outlandish <05237 +nokriy > women <00802 +>ishshah > cause to sin <02398
+chata>>. among EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there
go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him, and let it be
written <03789 +kathab > {among} the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes
<04074 + Maday >, that it be not altered <05674 +, That Vashti <02060 + Vashtiy > come <00935 + bow > no
<03808 + lo> > more before < 06440 + paniym > king < 04428 + melek > Ahasuerus < 00325 + Achashverowsh > ;
and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another
<07468 +r@ that is better <02896 +towb > than she . among EST 003 008 And Haman <02001 +Haman > said
<00559 +>amar > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , There is a certain
<00259 +>echad > people <05971 + scattered <06340 +pazar > abroad <06340 +pazar > and dispersed <06504
+parad > {among} <00996 +beyn > the people <05971 + in all <03605 +kol > the provinces <04082 +m@diynah
> of thy kingdom <04438 +malkuwth >; and their laws <01881 +dath > [ are ] diverse <08138 +shanah > from all
<03605 + kol > people < 05971 +; neither <00369 + > ayin > keep < 06213 + they the king s < 04428 + melek > laws
<01881 +dath > : therefore it [ is ] not for the king s <04428 +melek > profit <07737 +shavah > to suffer <03240
+yanach > them . among EST 004 003 And in every <03605 +kol > province <04082 +m@diynah > ,
whithersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > came
<05060 + naga < >, [ there was ] great <01419 + gadowl > mourning < 60 > {among} the Jews <math><03064 + Y@huwdiy
>, and fasting <06685 +tsowm >, and weeping <01065 +B@kiy >, and wailing <04553 +micepd >; and many
<07227 +rab > lay <03331 +yatsa< > in sackcloth <08242 +saq > and ashes <00665 +>epher > . among EST 009
021 \text{ To stablish} < 06965 + \text{quwm} > [\text{ this }] \{\text{among}\} < 05921 + \text{them}, \text{ that they should keep} < 06213 + \text{the}
fourteenth day of the month <02320 +chodesh > Adar <00143 +>Adar >, and the fifteenth <06240 + day <03117
+yowm > of the same, yearly <08141 +shaneh >, among EST 009 028 And [ that ] these <00428 +>el - leh >
days <03117 +yowm > [ should be ] remembered <02142 +zakar > and kept <06213 + throughout every
generation <01755 +dowr >, every family <04940 +mishpachah >, every province <04082 +m@diynah >, and
every city <05892 +; and [ that ] these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr >
should not fail <05674 + from {among} <08432 +tavek > the Jews <03064 +Y@huwdiy > , nor <03808 +lo> >
the memorial <02143 +zeker > of them perish <05486 +cuwph > from their seed <02233 +zera< > . among EST
010 003 For Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > [ was ] next <04932 +mishneh >
unto king <04428 +melek > Ahasuerus <00325 +> Achashverowsh > , and great <01419 +gadowl > {among} the
Jews <03064 +Y@huwdiy >, and accepted <07521 +ratsah > of the multitude <07230 +rob > of his brethren
<00251 +>ach >, seeking <01875 +darash > the wealth <02896 +towb > of his people <05971 +, and speaking
<01696 +dabar > peace <07965 +shalowm > to all <03605 +kol > his seed <02233 +zera< > . among JOB 001
006. Now there was a day <03117 +yowm > when the sons <01121 +ben > of God <0430>elohiym > came
<00935 +bow> > to present <03320 + yatsab > themselves before <05921 + the LORD <03068 + Y@hovah > , and
Satan < 0.7854 + satan > came < 0.0935 + bow > salso < 0.1571 + gam > {among} < 0.8432 + tavek > them . among
JOB 002 001. Again there was a day <03117 +yowm > when the sons <01121 +ben > of God <00430 +>elohiym
> came <00935 +bow> > to present <03320 +yatsab > themselves before <05921 + the LORD <03068
+Y@hovah >, and Satan <0.7854 + satan > came <math><0.0935 + bow > salso <0.1571 + gam > {among} <0.8432 + tavek
> them to present <03320 +yatsab > himself before <06440 +paniym > the LORD <03068 +Y@hovah > . among
JOB 002 008 And he took <03947 +lagach > him a potsherd <02789 +cheres > to scrape <01623 +garad >
himself withal; and he sat <03427 + yashab > down \{among\} < 08432 + tavek > the ashes <math><00665 + sepher > 1.00665 + tavek > the ashes < 0.00665 + tavek > the ashes < 0.00665 + tavek > 1.00665 + tavek > 1.00665
among JOB 015 019 Unto whom <01992 +hem > alone <00905 +bad > the earth <00776 +>erets > was given
<05414 +nathan >, and no <03808 +lo> > stranger <02114 +zuwr > passed <05674 + {among} <08432 +tavek >
them. among JOB 017 010. But as for you all <03605 +kol >, do ye return <07725 +shuwb >, and come
<00935 +bow> > now <04994 +na> > : for I cannot <03808 +lo> > find <04672 +matsa> > [ one ] wise <02450
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+chakam > [man] {among} you . among JOB 018 019 He shall neither <03808 +lo> > have son <05209 +niyn >
nor < 03808 + lo > nephew < 05220 + neked > \{among\} his people < 05971 + , nor < 03808 + lo > > any remaining
<08300 + \text{sariyd} > \text{in his dwellings} < 04033 + \text{maguwr} > . \text{ among JOB } 028 \ 010 \text{ He cutteth} < 01234 + \text{baga} < > \text{out}
rivers <02975 +y@ {among} the rocks <06697 +tsuwr >; and his eye <05869 + seeth <07200 +ra>ah > every
<03605 + kol > precious < 03366 + y@qar > thing . among JOB 030 005 They were driven < 01644 + garash > forth
from \{among\} < 0.1460 + gev > [men], (they cried < 0.7321 + ruwa < > after < 0.5921 + them as [after < 0.5921 + ]a
thief <01590 +gannab >; ) Among JOB 030 007 {Among} <00996 +beyn > the bushes <07880 +siyach > they
brayed <05101 +nahaq >; under <08478 +tachath > the nettles <02738 +charuwl > they were gathered <05596
+caphach > together . among JOB 033 023 If <00518 +>im > there be a messenger <04397 +mal>ak > with him,
aninterpreter < 03887 + luwts >, one < 00259 + sechad > \{among\} < 04480 + min > a thousand < 00505 + seleph >,
to shew <05046 +nagad > unto man <00120 +>adam > his uprightness <03476 +yosher > : among JOB 034 004
Let us choose <00977 +bachar > to us judgment <04941 +mishpat > : let us know <03045 +yada< > {among}
<0.0996 + beyn > ourselves what <0.4100 + mah > [is] good <0.2896 + towb > . among JOB 0.34 0.37 For he addeth
<03254 +yacaph > rebellion <06588 +pesha< > unto his sin <02403 +chatta>ah > , he clappeth <05606 +caphaq >
[ his hands ] {among} <00996 +beyn > us, and multiplieth <07235 +rabah > his words <00561 +>emer > against
God <00410 +>el > . among JOB 036 014 They die <04191 +muwth > in youth <05290 +no, and their life
<02416 +chay > [ is ] {among} the unclean <06945 +qadesh > . among JOB 039 025 He saith <00559 +>amar >
{among} <01767 +day > the trumpets <07782 +showphar > , Ha <01889 +heach > , ha <01889 +heach > ; and he
smelleth <07306 +ruwach > the battle <04421 +milchamah > afar <07350 +rachowq > off, the thunder <07482
+ra of the captains <08269 +sar > , and the shouting <08643 +t@ruw . among JOB 041 006 Shall the companions
<02271 +chabbar > make a banquet <03738 +karah > of him ? shall they part <02673 +chatsah > him {among}
<00996 +beyn > the merchants <03669 +K@na? among JOB 042 015 And in all <03605 +kol > the land <00776
+>erets > were no <03908 +lachash > women <00802 +>ishshah > found <04672 +matsa> > [ so ] fair <03303
+yapheh > as the daughters <01121 +ben > of Job <00347 +>Iyowb > : and their father <1> gave <05414 +nathan
> them inheritance <05159 +nachalah > {among} <08432 +tavek > their brethren <00251 +>ach > . among PSA
009 011. Sing praises to the LORD <03068 +Y@hovah >, which dwelleth <03427 +yashab > in Zion <06726
+Tsiyown > : declare <05046 +nagad > {among} the people <05971 + his doings <05949 + . among PSA 012 001
. To the chief Musician <05329 +natsach > upon <05921 + Sheminith <08067 +sh@miyniyth > , A Psalm <04210
+mizmowr > of David <01732 +David >. Help <03467 +yasha< >, LORD <03068 +Y@hovah >; for the godly
<02623 +chaciyd > man <00376 +>iysh > ceaseth <01584 +gamar > ; for the faithful <00539 +>aman > fail
<06461 +pacac > from {among} the children <01121 +ben > of men <00120 +>adam > . among PSA 018 049
Therefore will I give thanks <03034 +yadah > unto thee, O LORD <03068 +Y@hovah >, {among} the heathen
<01471 +gowy >, and sing praises unto thy name <08034 +shem >. among PSA 021 010 Their fruit <06529
+p@riy > shalt thou destroy <6> from the earth <00776 +>erets >, and their seed <02233 +zera <> from
{among} the children <01121 +ben > of men <00120 +>adam > . among PSA 022 018 They part <02505 +chalaq
> my garments <00899 +beged > {among} them, and cast <05307 +naphal > lots <01486 +gowral > upon my
vesture <03830 +1@buwsh > . among PSA 022 028 For the kingdom <04410 +m@luwkah > [ is ] the LORD S
<03068 + Y @ hovah > : and he [is] the governor <math><04910 + mashal > \{among\}  the nations <01471 + gowy > .
among PSA 031 011 I was a reproach <02781 +cherpah > among all <03605 +kol > mine enemies <06887 +tsarar
>, but especially <0.3966 + m@ \{among\} my neighbours <0.7934 + shaken >, and a fear <0.6343 + pachad > to
mine acquaintance <03045 +yada<>: they that did see <07200 +ra>ah > me without <02351 +chuwts > fled
<05074 +nadad > from me . among PSA 031 011 I was a reproach <02781 +cherpah > {among} all <03605 +kol
> mine enemies <06887 +tsarar > , but especially <03966 +m@ among my neighbours <07934 +shaken > , and a
fear <06343 +pachad > to mine acquaintance <03045 +yada< > : they that did see <07200 +ra>ah > me without
<02351 +chuwts > fled <05074 +nadad > from me . among PSA 035 018 I will give thee thanks <03034 +yadah >
in the great <07227 +rab > congregation <06951 +qahal > : I will praise <01984 +halal > thee {among} much
<06079 + people <05971 + . among PSA 044 011 Thou hast given <05414 +nathan > us like sheep <06629
+tso>n > [appointed] for meat <03978 +ma>akal >; and hast scattered <02219 +zarah > us {among} the heathen
<01471 +gowy > . among PSA 044 014 Thou makest <06213 + us a byword <04912 +mashal > among the
heathen <0.1471 + \text{gowy} >, a shaking <0.4493 + \text{manowd} > \text{of the head} <0.7218 + \text{ro} > \text{sh} > \{\text{among}\}\ the people
<03816 +1@om > . among PSA 044 014 Thou makest <06213 + us a byword <04912 +mashal > {among} the
heathen <01471 +gowy >, a shaking <04493 +manowd > of the head <07218 +ro>sh > among the people <03816
+1@ om > . among PSA 045 009 Kings <04428 +melek > daughters <01121 +ben > [ were ] {among} thy
honourable <03368 +yaqar > women: upon thy right <03225 +yamiyn > hand <03225 +yamiyn > did stand
<05324 + natsab > the queen < 07694 + shegal > in gold < 03800 + kethem > of Ophir < 00211 + Owphiyr > .
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among PSA 045 012 And the daughter <01323 +bath > of Tyre <06865 +Tsor > [ shall be there ] with a gift
<04503 + minchah >; [even] the rich <06223 + \{among\}\ the people <05971 + shall\ intreat <02470 + chalah > thy
favour <06440 +paniym > . among PSA 046 010 Be still <07503 +raphah > , and know <03045 +yada< > that I [
am ] God <00430 +> elohiym >: I will be exalted <07311 + ruwm > {among} the heathen <01471 + gowy >, I will
be exalted <07311 +ruwm > in the earth <00776 +>erets > . among PSA 055 015 Let death <04194 +mayeth >
seize <03451 +y@shiymah > upon them, [ and ] let them go <03381 +yarad > down <03381 +yarad > quick
<02416 +chay > into hell <07585 +sh@>owl > : for wickedness <07451 +ra< > [ is ] in their dwellings <04033
+maguwr > , [ and ] {among} <07130 +qereb > them . among PSA 057 004 My soul <05315 +nephesh > [ is ]
among <0.8432 +tavek > lions <0.3833 +labiy>>: [ and ] I lie <0.7901 +shakab > [ even {among} ] them that are
set on fire <03857 +lahat >, [ even ] the sons <01121 +ben > of men <00120 +>adam >, whose teeth <08127
+shen > [ are ] spears <02595 +chaniyth > and arrows <02671 +chets > , and their tongue <03956 +lashown > a
sharp <02299 +chad > sword <02719 +chereb > . among PSA 057 004 My soul <05315 +nephesh > [ is ]
{among} <08432 +tavek > lions <03833 +labiy> > : [ and ] I lie <07901 +shakab > [ even among ] them that are
set on fire <03857 +lahat >, [even] the sons <01121 +ben > of men <00120 +>adam >, whose teeth <08127
+shen > [ are ] spears <02595 +chaniyth > and arrows <02671 +chets > , and their tongue <03956 +lashown > a
sharp <02299 +chad > sword <02719 +chereb > . among PSA 057 009 I will praise <03034 +yadah > thee, O
Lord <00136 +>Adonay >, among the people <05971 +: I will sing <02167 +zamar > unto thee {among} the
nations <03816 +1@om > . among PSA 057 009 I will praise <03034 +yadah > thee, O Lord <00136 +>Adonay
>, {among} the people <0.5971 + : I \text{ will sing } <0.2167 + zamar > unto thee among the nations } <0.3816 + I@om > .
among PSA 067 002 That thy way <01870 +derek > may be known <03045 +yada< > upon earth <00776 +>erets
>, thy saving <03444 +y@shuw health {among} all <03605 +kol > nations <01471 +gowy > . among PSA 068
013 Though <00518 +>im > ye have lien <07901 +shakab > {among} <00996 +beyn > the pots <08240
+shaphath > , [yet shall ye be as] the wings <03671 +kanaph > of a dove <03123 +yownah > covered <02645
+chaphah > with silver <03701 +keceph >, and her feathers <84> with yellow <03422 +y@raqraq > gold <02742
+charuwts > . among PSA 068 017 The chariots <07393 +rekeb > of God <00430 +>elohiym > [ are ] twenty
<07239 +ribbow > thousand <07239 +ribbow > , [ even ] thousands <00505 +>eleph > of angels <08136
+\sinh > an > : the Lord <00136 +> Adonay > [is] \{among\} them, [as in] Sinai <math><05514 + Ciynay > , in the holy
<06944 +qodesh > [ place ] . among PSA 068 018 Thou hast ascended <05927 + on high <04791 +marowm > .
thou hast led captivity <07628 +sh@biy > captive <07617 +shabah > : thou hast received <03947 +laqach > gifts
<04979 + mattanah > for men < 00120 + sadam > ; yea < 00637 + saph > , [for] the rebellious < 05637 + carar > 
also <00637 +>aph >, that the LORD <00136 +>Adonay > God <00430 +>elohiym > might dwell <07931
+shakan > [ {among} them ] . among PSA 068 025 The singers <07891 +shiyr > went <06923 +qadam > before
<06924 +qedem >, the players <05059 +nagan > on instruments [ followed ] after <00310 +>achar >; {among}
<08432 +tavek > [ them were ] the damsels <05959 + playing with timbrels <08608 +taphaph > . among PSA 074
009 We see <07200 +ra>ah > not our signs <00226 +>owth > : [ there is ] no <00369 +>ayin > more <05750 +
any prophet <05030 + \text{nabiy}>>: neither <03808 + \text{lo}>> [ is there ] \{\text{among}\}<00854 + \text{eth}>\text{us any that knoweth}
<03045 + yada < > how < 05704 + long < 05704 + . among PSA 077 014 Thou [ art ] the God <00410 + > el > that
doest <06213 + wonders <06382 +pele> > : thou hast declared <03045 +yada< > thy strength <05797 + {among}
the people <05971 + . among PSA 078 045 He sent <07971 +shalach > divers sorts of flies <06157 + {among}
them, which devoured <00398 +>akal > them; and frogs <06854 +ts@phardea< >, which destroyed <07843
+shachath > them . among PSA 078 049 He cast <07971 +shalach > upon them the fierceness <02740 +charown
> of his anger <0.0639 +> aph >, wrath <0.5678 +, and indignation <0.2195 + za, and trouble <0.6869 + tsarah >,
by sending <04917 + mishlachath > evil <07451 + ra <> angels <04397 + mal>ak > [ {among} them ] . among PSA
078 060 So that he forsook <05203 +natash > the tabernacle <04908 +mishkan > of Shiloh <07887 +Shiyloh > ,
the tent <00168 +> ohel > [ which ] he placed <07931 + shakan > { among } men <00120 +> adam > ; among PSA
079 010 Wherefore <04100 +mah > should the heathen <01471 +gowy > say <00559 +>amar > , Where <00346
+>ayeh > [ is ] their God <00430 +>elohiym > ? let him be known <03045 +yada< > {among} the heathen
<01471 + gowy > in our sight < 05869 + [by] the revenging < 05360 + n@qamah > of the blood < 01818 + dam > of
thy servants <05650 + [ which is ] shed <08210 +shaphak > . among PSA 080 006 Thou makest <07760 +suwm >
us a strife <04066 +madown > unto our neighbours <07934 +shaken > : and our enemies <00341 +>oyeb > laugh
<03932 +la {among} themselves . among PSA 082 001 . A Psalm <04210 +mizmowr > of Asaph <00623
+>Acaph > . God <00430 +>elohiym > standeth <05324 +natsab > in the congregation <05712 + of the mighty
<00410 +> el>; he judgeth <08199 + shaphat> \{among\} <08432 + tavek> the gods <math><00430 +> elohiym>.
Among PSA 086 008. {Among} the gods <00430 +>elohiym > [ there is ] none <00369 +>ayin > like unto thee,
O Lord <00136 +>Adonay >; neither <00369 +>ayin > [ are there any works <04639 +ma ] like unto thy works
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<04639 +ma. among PSA 088 005 Free <02670 +chophshiy > {among} the dead <04191 +muwth > , like <03644
+k@mow >  the slain <02491 +  chalal >  that lie <07901 +  shakab >  in the grave <06913 +  qeber > , whom <00834 + 
+>aher > thou rememberest <02142 +zakar > no <03808 +lo> > more <05750 + : and they are cut <01504 +gazar
> off from thy hand <03027 +vad > . among PSA 089 006 For who <04310 +miy > in the heaven <07834
+shachaq > can be compared <6186 unto the LORD <03068 +Y@hovah > ? [ who ] {among} the sons <01121
+ben > of the mighty <00410 +>el > can be likened <01819 +damah > unto the LORD <03068 +Y@hovah >?
among PSA 094 008 Understand <00995 +biyn >, ye brutish <01197 +ba {among} the people <05971 +: and [
ye | fools <0.3684 + k@ciyl >, when <0.4970 + mathay > will ye be wise <0.7919 + sakal >? among PSA 096 003
Declare <05608 +caphar > his glory <03519 +kabowd > among the heathen <01471 +gowy > , his wonders
<06381 +pala> > {among} all <03605 +kol > people <05971 + . among PSA 096 003 Declare <05608 +caphar >
his glory <03519 +kabowd > {among} the heathen <01471 +gowy > , his wonders <06381 +pala> > among all
<03605 + kol > people < 05971 + . among PSA 096 010 . Say < 00559 + > amar > {among} the heathen < 01471
+gowy > [ that ] the LORD <03068 + Y @ hovah > reigneth <math><04427 + malak > : the world <08398 + tebel > also
<00637 +>aph > shall be established <03559 +kuwn > that it shall not be moved <04131 +mowt > : he shall judge
<01777 +diyn > the people <05971 + righteously <04339 +meyshar > . among PSA 099 006 . Moses <04872
+Mosheh > and Aaron <00175 +>Aharown > among his priests <03548 +kohen > , and Samuel <08050
+Sh@muw>el > \{among\}\ them\ that\ call\ <07121\ +qara>> upon\ his\ name\ <08034\ +shem>;\ they\ called\ <07121
+qara > upon the LORD < 03068 + Y@hovah > , and he answered < 06030 + them . among PSA 099 006. Moses
<04872 + Mosheh > and Aaron <00175 + > Aharown > \{among\}\ his\ priests < 03548 + kohen > , and Samuel < 08050
+Sh@muw>el > among them that call <07121 +qara> > upon his name <08034 +shem > ; they called <07121
+qara > v upon the LORD < 03068 + Y@hovah > v, and he answered < 06030 + them v. among PSA 104 010. He
sendeth <07971 +shalach > the springs <04599 +ma into the valleys <05158 +nachal > , [ which ] run <01980
+halak > {among} <00996 +beyn > the hills <02022 +har > . among PSA 104 012 By them shall the fowls
<05775 + of the heaven <08064 +shamayim > have their habitation <07931 +shakan > , [ which ] sing {among}
<00996 + beyn > the branches < 06073 + > . among PSA 105 001 . O give thanks < 03034 + yadah > unto the
LORD <03050 + Yahh > ; call <07121 +qara> > upon his name <08034 + shem > : make known <03045 + yada < >
his deeds <05949 + {among} the people <05971 + . among PSA 105 027 They shewed <07760 +suwm > his signs
<00226 +> \text{owth} > \{\text{among}\}\ \text{them}, and wonders <04159 +\text{mowpheth} > \text{in the land} < 00776 +> \text{erets} > \text{of Ham}
<02526 +Cham > . among PSA 105 037 He brought <03318 +yatsa> > them forth <03318 +yatsa> > also with
silver <03701 +keceph > and gold <02091 +zahab > : and [ there was ] not one feeble <03782 +kashal > [ person ]
{among} their tribes <07626 +shebet > . among PSA 106 027 To overthrow <05307 +naphal > their seed <02233
+zera< > also {among} the nations <01471 +gowy > , and to scatter <02219 +zarah > them in the lands <00776
+>erets > . among PSA 106 035 But were mingled <06148 + {among} the heathen <01471 +gowy > , and learned
<03925 +lamad > their works <04639 +ma . among PSA 106 047 Save <03467 +yasha< > us , O LORD <03068
+Y@hovah > our God <00430 +>elohiym > , and gather <06908 +qabats > us from {among} the heathen <01471
+gowy >, to give thanks <03034 + yadah > unto thy holy <06944 + qodesh > name <08034 + shem >, [ and ] to
triumph <07623 +shabach > in thy praise <08416 +t@hillah > . among PSA 108 003 I will praise <03034 +yadah
> thee , O LORD <03068 + Y @ hovah > , among the people <05971 + : and I will sing <02167 + zamar > praises
unto thee \{among\}\ the nations <03816+1@om>. among PSA 108 003 I will praise <03034+yadah> thee, O
LORD < 03068 + Y @ hovah >, {among} the people < 05971 +: and I will sing < 02167 + zamar > praises unto thee
among the nations <03816 +1@om > . among PSA 109 030 I will greatly <03966 +m@ praise <03034 +yadah >
the LORD <03068 + Y@hovah > with my mouth <math><06310 + peh >; yea, I will praise <01984 + halal > him
{among} <08432 +tavek > the multitude <07227 +rab > . among PSA 110 006 He shall judge <01777 +diyn >
\{\text{among}\}\ the heathen <01471 + \text{gowy}>, he shall fill <04390 + \text{male}>> [ the places ] with the dead <01472
+g@viyah > bodies < 0.1472 + g@viyah >; he shall wound < 0.4272 + machats > the heads < 0.7218 + ro > sh > over
<05921 + many <07227 +rab > countries <00776 +>erets > . among PSA 126 002 Then <00227 +>az > was our
mouth < 06310 + peh > filled < 04390 + male > with laughter < 07814 + s@chowq > , and our tongue < 03956
+lashown > with singing <0.7440 +rinnah >: then <0.0227 +>az > said <0.0559 +>amar > they \{among\} the
heathen <01471 +gowy >, The LORD <03068 +Y@hovah > hath done <06213 + great <01431 +gadal > things
for them. among PSA 136 011 And brought <03318 +yatsa> > out Israel <03478 +Yisra>el > from {among}
<08432 +tavek > them : for his mercy <02617 +checed > [ endureth ] for ever <05769 + : among PRO 001 014
<01961 +hayah > one <00259 +>echad > purse <03599 +kiyc > : among PRO 006 019 A false <08267 +sheqer >
witness <05707 + [ that ] speaketh <06315 + puwach > lies <03576 + kazab > , and he that soweth <07971
+shalach > discord <04090 +m@dan > {among} <00996 +beyn > brethren <00251 +>ach > . among PRO 007
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007 And beheld <07200 +ra>ah > among the simple <06612 +p@thiy > ones, I discerned <00995 +biyn >
{among} the youths <01121 +ben > , a young <05288 +na man void <02638 +chacer > of understanding <03820
+ \text{leb} >, among PRO 007 007 And beheld < 0.07200 + \text{ra} > \text{ah} > \{\text{among}\}\ the simple < 0.0612 + \text{p@thiy} > \text{ones}, I
discerned <00995 +biyn > among the youths <01121 +ben > , a young <05288 +na man void <02638 +chacer > of
understanding <03820 +leb >, among PRO 014 009. Fools <00191 +>eviyl > make a mock <03887 +luwts > at
\sin < 00817 + \cosh x > : but \{among\} < 00996 + beyn > the righteous < 03477 + yashar > [ there is ] favour < 07522
+ratsown > among PRO 015 031. The ear <00241 +>ozen > that heareth <08085 +shama< > the reproof <08433
+towkechah > of life <02416 +chay > abideth <03885 +luwn > {among} <07130 +qereb > the wise <02450
+chakam > . among PRO 017 002 . A wise <07919 +sakal > servant <05650 + shall have rule <04910 +mashal >
over a son <01121 +ben > that causeth shame <00954 +buwsh > , and shall have part <02505 +chalaq > of the
inheritance <05159 + \text{nachalah} > \{\text{among}\} < 08432 + \text{tavek} > \text{the brethren} < 00251 + \text{sach} > . among PRO 023 020
Be not among winebibbers; {among} riotous <02151 +zalal > eaters <02151 +zalal > of flesh <01320 +basar > :
among PRO 023 020 Be not {among} winebibbers; among riotous <02151 +zalal > eaters <02151 +zalal> of
flesh <01320 +basar > : among PRO 023 028 She also <00637 +>aph > lieth in wait <00693 +>arab > as [ for ] a
prey <2863chetheph >, and increaseth <03254 +yacaph > the transgressors <00898 +bagad > {among} men
<00120 +>adam > . among PRO 027 022 . Though <00518 +>im > thou shouldest bray <03806 +kathash > a fool
<00191 +> eviyl > in a mortar < 04388 + maktesh > {among} < 08432 + tavek > wheat < 07383 + riyphah > with a
pestle <05940 +, [yet] will not his foolishness <00200 +>ivveleth > depart <05493 +cuwr > from him. among
PRO 030 014 [ There is ] a generation <01755 +dowr > , whose teeth <08127 +shen > [ are as ] swords <02719
+chereb >, and their jaw <04973 + m@thall@teeth <04973 + m@thall@[as]knives <math><03979 + ma>akeleth >, to
devour <00398 +>akal > the poor <06041 + from off the earth <00776 +>erets >, and the needy <34> from [
{among} | men <00120 +>adam > . among PRO 030 030 A lion <03918 +layish > [ which is ] strongest <01368
+gibbowr > {among} beasts <00929 +b@hemah > , and turneth <07725 +shuwb > not away for any <03605 +kol
>; among PRO 031 023 Her husband <01167 +ba is known <03045 +yada< > in the gates <08179 +sha, when he
sitteth <0.3427 + yashab > \{among\} < 0.5973 + the elders < 0.2205 + zagen > of the land < 0.0776 + zagen > of the land < 0
ECC 006 001. There is an evil <0.7451 + ra < > which <0.0834 + > aher > I have seen <0.7200 + ra > ah > under
<08478 + tachath > the sun < 08121 + shemesh > , and it [ is ] common <07227 + rab > \{among\} < 05921 + men
<00120 +>adam > : among ECC 007 028 Which <00834 +>aher > yet <05750 + my soul <05315 +nephesh >
seeketh<01245 +baqash >, but I find <04672 +matsa> > not : one <00259 +>echad > man <00120 +>adam >
among a thousand <00505 +>eleph > have I found <04672 +matsa> >; but a woman <00802 +>ishshah >
{among} all <03605 +kol > those <00428 +>el - leh > have I not found <04672 +matsa> > . among ECC 007 028
Which <00834 +>aher > yet <05750 + my soul <05315 +nephesh > seeketh<01245 +bagash > , but I find <04672
+matsa> > not : one <00259 +>echad > man <00120 +>adam > \{among\} a thousand <00505 +>eleph > have I
found <04672 +matsa>>; but a woman <00802 +>ishshah > among all <03605 +kol > those <00428 +>el - leh >
have I not found <04672 +matsa>>. among ECC 009 003 This <02088 +zeh>[ is ] an evil <07451 +ra<>
{among} all <03605 +kol > [ things ] that are done <06466 +pa under <08478 +tachath > the sun <08121
+shemesh >, that [ there is ] one <00259 +>echad > event <04745 +migreh > unto all <03605 +kol >: yea
<0.1571 + gam >, also <0.1571 + gam > the heart <0.3820 + leb > of the sons <0.1121 + ben > of men <0.0120 + leb >
+ adam > is full <04390 +male > of evil <07451 +ra< > , and madness <01947 +howlelah > [ is ] in their heart
<03824 + lebab > while they live <math><02416 + chay >, and after <00310 + schar > that [they go] to the dead <math><04191
+muwth > . among ECC 009 017 The words <01697 +dabar > of wise <02450 +chakam > [ men are ] heard
<08085 +shama< > in quiet <05183 +Nachath > more than the cry <02201 +za of him that ruleth <04910 +mashal
> \{among\} \text{ fools } <0.3684 + \text{k@ciyl} > . \text{ among SON } 0.01008 \text{ If } <0.0518 + \text{sim} > \text{thou know } <0.3045 + \text{yada} < > \text{not},
O thou fairest <0.3303 + yapheh > \{among\} \text{ women } <0.0802 + yapheh > , go <math><0.3318 + yatsa > yapheh > \}
+derek > forth <03318 +yatsa> > by the footsteps <06119 + of the flock <06629 +tso>n > , and feed <07462 +ra
thy kids <0.1423 + g@diy > beside <0.5921 + the shepherds <0.7462 + ra tents <0.4908 + mishkan > . among SON
002\ 002\ As\ the\ lily < 07799 + shuwshan > among < 00996 + beyn > thorns < 02336 + chowach > , so < 03651 + ken > 
[ is ] my love <07474 +ra {among} <00996 +beyn > the daughters <01121 +ben > . among SON 002 002 As the
lily < 0.07799 + shuwshan > \{among\} < 0.0996 + beyn > thorns < 0.2336 + chowach > , so < 0.3651 + ken > [is] my love
<07474 +ra among <00996 +beyn > the daughters <01121 +ben > . among SON 002 003 . As the apple <08598
+tappuwach > tree < 06086 + among the trees < 06086 + of the wood < 03293 + ya, so < 03651 + ken > [ is ] my
beloved <01730 + dowd > \{among\} < 00996 + beyn > the sons < 01121 + ben > . I sat < 03427 + yashab > down
under his shadow <06738 +tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@riy > [ was ]
sweet <04966 +mathowq > to my taste <02441 +chek > . among SON 002 003 . As the apple <08598 +tappuwach
> tree <06086 + \{among\}\ the trees <06086 + of the wood <03293 + ya, so <03651 + ken > [is] my beloved
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<0.1730 + dowd > among < 0.0996 + beyn > the sons < 0.1121 + ben > . I sat < 0.3427 + yashab > down under his
shadow <06738 +tsel > with great delight <02530 +chamad >, and his fruit <06529 +p@riy > [ was ] sweet
<04966 +mathowq > to my taste <02441 +chek > . among SON 002 016 My beloved <01730 +dowd > [ is ] mine
, and I [am] his: he feedeth <07462 +ra {among} the lilies <07799 +shuwshan > . among SON 004 002 Thy
teeth <08127 +shen > [ are ] like a flock <05739 + [ of sheep that are even ] shorn <07094 +qatsab > , which came
<05927 + up from the washing <07367 +rachtsah >; whereof every <03605 +kol > one bear <08382 +ta>am >
twins <08382 + ta>am >, and none <00369 +>ayin > [is] barren <math><07909 + shakkuwl > \{among\} them. among
SON 004 005 Thy two <08147 +sh@nayim > breasts <07699 +shad > [ are ] like two <08147 +sh@nayim >
young <06082 + roes <06646 +ts@biyah > that are twins <08380 +ta>owm > , which feed <07462 +ra {among}
the lilies <07799 +shuwshan > . among SON 005 009 . What <04100 +mah > [ is ] thy beloved <01730 +dowd >
more than [ another ] beloved <01730 +dowd >, O thou fairest <03303 +yapheh > {among} women <00802
+sishshah > ? what <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730
+dowd >, that thou dost so <03602 +kakah > charge <07650 +shaba< > us? among SON 005 010 My beloved
<01730 +dowd > [ is ] white <06703 +tsach > and ruddy <00132 +>admoniy > , the chiefest <01713 +dagal >
\{among\}\ ten < 0.7233 + r@babah > thousand < 0.7233 + r@babah > . among SON 006 001 . Whither < 0.0575 + > an > 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565
is thy beloved <01730 +dowd > gone <01980 +halak > , O thou fairest <03303 +yapheh > {among} women
<00802 +>ishshah > ? whither <00575 +>an > is thy beloved <01730 +dowd > turned <06437 +panah > aside
<06437 +panah > ? that we may seek <01245 +baqash > him with thee . among SON 006 003 I [ am ] my beloved
s < 0.01730 + dowd > 1, and my beloved < 0.01730 + dowd > 1 is 1 mine: he feedeth < 0.07462 + ra {among} the lilies
<07799 +shuwshan > . among SON 006 006 Thy teeth <08127 +shen > [ are ] as a flock <05739 + of sheep
<7353rachel > which go <05927 + up from the washing <07367 +rachtsah > , whereof every <03605 +kol > one
<00259 +>echad > beareth <08382 +ta>am > twins <08382 +ta>am > , and [ there is ] not one <00259 +>echad >
barren <07909 +shakkuwl > {among} them . among ISA 002 004 And he shall judge <08199 +shaphat >
\{among\} < 00996 + beyn > the nations < 01471 + gowy > , and shall rebuke < 03198 + yakach > many < 07227 + rab
> people <05971 + : and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares
<00855 +>eth >, and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471
+gowy > shall not lift <05375 +nasa> > up sword <02719 +chereb > against <00413 +>el > nation <01471 +gowy
>, neither <03808 + lo> > shall they learn <03925 + lamad > war <04421 + milchamah > any more <05750 + ...
among ISA 004 003 And it shall come <01961 +hayah > to pass, [that he that is ] left <07604 +sha>ar > in Zion
<06726 +Tsiyown >, and [ he that ] remaineth <03498 +yathar > in Jerusalem <03389 +Y@ruwshalaim >, shall
be called <00559 +>amar > holy <06918 +qadowsh > , [ even ] every <03605 +kol > one that is written <03789
+kathab > {among} the living <02416 +chay > in Jerusalem <03389 +Y@ruwshalaim > : among ISA 005 027
None <00369 +> ayin > shall be weary <05889 + nor <03808 + lo> > stumble <03782 + kashal > {among} them;
none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo> > sleep <03463 +yashen > ; neither
<03808 + lo> >  shall the girdle <00232 + >  ezowr >  of their loins <02504 +  chalats >  be loosed <06605 +  pathach > ,
nor < 03808 + lo >  the latchet < 08288 + s@rowk >  of their shoes < 05275 + na be broken < 05423 + nathaq > :
among ISA 008 015 And many <07227 +rab > {among} them shall stumble <03782 +kashal > , and fall <05307
+naphal >, and be broken <07665 +shabar >, and be snared <03369 +yaqosh >, and be taken <03920 +lakad >.
among ISA 008 016. Bind <06887 +tsarar > up the testimony <08584 +t@, seal <02856 +chatham > the law
<08451 +towrah > {among} my disciples <03928 +limmuwd > . among ISA 010 016 Therefore <03651 +ken >
shall the Lord <00113 +>adown >, the Lord <00136 +>Adonay > of hosts <06635 +tsaba> >, send <07971
+shalach > {among} his fat <04924 +mashman > ones leanness <07332 +razown > ; and under <08478 +tachath
> his glory <03519 +kabowd > he shall kindle <03344 +yaqad > a burning <03350 +y@qowd > like the burning
<03345 + y@qad > of a fire < 00784 + > esh > . among ISA 012 004 . And in that day < 03117 + yowm > shall ye say
<00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > , call <07121 +qara> > upon his
name <08034 +shem >, declare <03045 +yada <> his doings <05949 + {among} the people <05971 +, make
mention <02142 + zakar > that his name <08034 + shem > is exalted <07682 + sagab >. among ISA 024 013.
When <03588 + \text{kiy} > \text{thus} < 03541 + \text{koh} > \text{it shall be in the midst} < 07130 + \text{qereb} > \text{of the land} < 00776 + \text{>erets} > \text{or the land} < 00776 + \text{or the
\{among\} < 0.8432 + tavek > the people < 0.5971 + , [there shall be] as the shaking < 0.5363 + noqeph > of an olive
<02132 + zayith > tree, [ and ] as the gleaning <05955 + grapes when <00518 + > im > the vintage <math><01210
+batsiyr > is done <03615 +kalah > . among ISA 029 014 Therefore <03651 +ken > , behold <02005 +hen > , I
will proceed <03254 +yacaph > to do a marvellous <06381 +pala> > work <06381 +pala> > {among} this
<02088 +zeh > people <05971 + , [ even ] a marvellous <06381 +pala > work <06381 +pala > and a wonder
<06382 +pele>>: for the wisdom <02451 +chokmah > of their wise <02450 +chakam > [men] shall perish <6>
, and the understanding <00998 +biynah > of their prudent <00995 +biyn > [men] shall be hid <05641 +cathar >
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. among ISA 029 019 The meek < 06035 + also shall increase < 03254 + yacaph > [ their ] joy < 08057 + simchah >
in the LORD <03068 + Y@hovah >, and the poor <34> {among} men <00120 +>adam > shall rejoice <01523
+giyl > in the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . among ISA 033 014 The sinners
<02400 +chatta> > in Zion <06726 +Tsiyown > are afraid <06342 +pachad > ; fearfulness <07461 +ra hath
surprised <00270 +>achaz > the hypocrites. Who <04310 +miy > among us shall dwell <01481 +guwr > with the
devouring <00398 +>akal > fire <00784 +>esh > ? who <04310 +miy > {among} us shall dwell <01481 +guwr >
with everlasting <05769 + burnings <04168 +mowqed > ? among ISA 033 014 The sinners <02400 +chatta> > in
Zion <06726 +Tsiyown > are afraid <06342 +pachad > ; fearfulness <07461 +ra hath surprised <00270 +>achaz >
the hypocrites. Who <04310 +miy > {among} us shall dwell <01481 +guwr > with the devouring <00398 +>akal
> fire <00784 +>esh > ? who <04310 +miy > among us shall dwell <01481 +guwr > with everlasting <05769 +
burnings <04168 +mowqed > ? among ISA 036 020 Who <04310 +miy > [ are they ] {among} all <03605 +kol >
the gods <00430 +>elohiym > of these <00428 +>el - leh > lands <00776 +>erets >, that have delivered <05337
+natsal > their land <00776 +>erets > out of my hand <03027 +yad > , that the LORD <03068 +Y@hovah >
should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of my hand <03027 +yad > ? among
ISA 039 004 Then said <00559 +> amar > he, What <04100 + mah > have they seen <math><07200 + ra> ah > in thine
house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol >
that [ is ] in mine house <01004 +bayith > have they seen <07200 +ra>ah > : there is nothing {among} my
treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them . among ISA 041 028 For I beheld
<07200 + ra>ah >, and [ there was ] no <00369 +>ayin > man <00376 +>iysh >; even {among} them, and [ there
was ] no <00369 +>ayin > counsellor <03289 +ya, that, when I asked <07592 +sha>al > of them, could answer
<07725 +shuwb > a word <01697 +dabar > . among ISA 042 023 Who <04310 +miy > {among} you will give ear
<00238 +>azan > to this <02063 +zo>th > ? [ who ] will hearken <07181 +qashab > and hear <08085 +shama< >
for the time <00268 +>achowr > to come ? among ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy
> be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled :
who <04310 + \text{miy} > \{\text{among}\}\ \text{them can declare} < 05046 + \text{nagad} > \text{this} < 02063 + \text{zo} > \text{th} > \text{, and shew} < 08085
+shama< > us former <07223 +ri>shown > things? let them bring <05414 +nathan > forth their witnesses <05707
+, that they may be justified <06663 +tsadaq >: or let them hear <08085 +shama<>, and say <00559 +>amar >.
[ It is ] truth <00571 +>emeth > . among ISA 043 012 I have declared <05046 +nagad > , and have saved <03467
+yasha<>, and I have shewed <08085 +shama<>, when [ there was ] no <00369 +>ayin > strange <02114
+zuwr > [god] {among} you: therefore ye [are] my witnesses <05707 +, saith <05002 +n@>um > the LORD
<03068 +Y@hovah >, that I [ am ] God <00410 +>el > . among ISA 044 004 And they shall spring <06779
+tsamach > up [ as ] {among} <00996 +beyn > the grass <02682 +chatsiyr >, as willows <06155 + by the water
<04325 +mayim > courses <02988 +yabal > . among ISA 044 014 He heweth <03772 +karath > him down cedars
<00730 + > erez >, and taketh <03947 + lagach > the cypress <08645 + tirzah > and the oak <00437 + > allown >,
which he strengtheneth <00553 +>amats > for himself {among} the trees <06086 + of the forest <03293 +ya : he
planteth <05192 +netel > an ash <00766 +>oren > , and the rain <01653 +geshem > doth nourish <01431 +gadal
> [it] . among ISA 048 014 All <03605 +kol > ye, assemble <06908 +qabats > yourselves, and hear <08085
+shama<>; which <04310 +miy > {among} them hath declared <05046 +nagad > these <00428 +>el - leh > [
things]? The LORD <03068 + Y @ hovah > hath loved < 00157 + > ahab > him: he will do <math><06213 + his pleasure
<02656 +chephets > on Babylon <00894 +Babel > , and his arm <02220 +z@rowa<> [ shall be on ] the
Chaldeans <03778 +Kasdiy > . among ISA 050 010 . Who <04310 +miy > [ is ] {among} you that feareth <03373
+yare >  the LORD < 3068Y @hovah >, that obeyeth < 08085 + shama< > the voice < 06963 + gowl > of his
servant <05650 +, that walketh <01980 +halak > [ in ] darkness <02825 +chashekah >, and hath no <00369
+>ayin > light <05051 +nogahh > ? let him trust <00982 +batach > in the name <08034 +shem > of the LORD
<03068 +Y@hovah >, and stay <08172 +sha upon his God <00430 +>elohiym >. among ISA 051 018 [ There is
] none <00369 +>ayin > to guide <05095 +nahal > her {among} all <03605 +kol > the sons <01121 +ben > [
whom ] she hath brought <03205 +yalad > forth <03205 +yalad >; neither <00369 +>ayin > [ is there any ] that
taketh <02388 +chazaq > her by the hand <03027 +yad > of all <03605 +kol > the sons <01121 +ben > [ that ] she
hath brought <01431 +gadal > up . Among ISA 057 006 {Among} the smooth <02511 +challaq > [ stones ] of the
stream <05158 +nachal > [ is ] thy portion <02506 +cheleq > ; they , they [ are ] thy lot <01486 +gowral > : even
<01571 +gam > to them hast thou poured <08210 +shaphak > a drink <05262 +necek > offering, thou hast
offered <05927 + a meat offering <04503 +minchah > . Should I receive <05162 +nacham > comfort <05162
+nacham > in these <00428 +>el - leh > ? among ISA 061 009 And their seed <02233 +zera< > shall be known
<03045 +yada< > among the Gentiles <01471 +gowy > , and their offspring <06631 +tse>etsa> > {among}
<08432 +tavek > the people <05971 + : all <03605 +kol > that see <07200 +ra>ah > them shall acknowledge
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<05234 + nakar > them, that they [are] the seed <02233 + zera < > [which] the LORD <03068 + Y@hovah >
hath blessed <01288 +barak > . among ISA 061 009 And their seed <02233 +zera< > shall be known <03045
+yada< > {among} the Gentiles <01471 +gowy > , and their offspring <06631 +tse>etsa> > among <08432
+tavek > the people <05971 + : all <03605 +kol > that see <07200 +ra>ah > them shall acknowledge <05234
+nakar > them, that they [are] the seed <02233 +zera< > [which] the LORD <03068 +Y@hovah > hath blessed
<01288 +barak > . among ISA 065 004 Which remain <03427 +yashab > {among} the graves <06913 +qeber > ,
and lodge <03885 +luwn > in the monuments <05341 +natsar > , which eat <00398 +>akal > swine s <02386
+chaziyr > flesh <01320 +basar > , and broth <06564 +paraq > of abominable <06292 +pigguwl > [ things is in ]
their vessels <03627 +k@liy >; among ISA 066 019 And I will set <07760 +suwm > a sign <00226 +>owth >
among them, and I will send <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto
the nations <01471 +gowy > , [ to ] Tarshish <08659 +Tarshiysh > , Pul <06322 +Puwl > , and Lud <03865
+Luwd >, that draw <04900 + mashak > the bow <07198 + qesheth >, [to] Tubal <08422 + Tuwbal >, and Javan
<03120 + Yavan >, [to] the isles <00339 + >iy > afar < 07350 + rachowq > off, that have not heard <08085
+shama< > my fame <08088 +shema< >, neither <03808 +lo> > have seen <07200 +ra>ah > my glory <03519
+kabowd >; and they shall declare <05046 +nagad > my glory <03519 +kabowd > {among} the Gentiles <01471
+gowy > . among ISA 066 019 And I will set < 07760 + suwm > a sign <math>< 00226 + > owth > \{among\}  them, and I
will send <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471
+gowy > , [ to ] Tarshish <08659 +Tarshiysh > , Pul <06322 +Puwl > , and Lud <03865 +Luwd > , that draw
<04900 +mashak > the bow <07198 +qesheth > , [ to ] Tubal <08422 +Tuwbal > , and Javan <03120 +Yavan > , [
to ] the isles <00339 +>iy> afar <07350 + rachowq > off, that have not heard <08085 + shama <> my fame
<08088 + shema < >, neither <03808 + lo > shew seen <math><07200 + ra > ah > my glory < 03519 + kabowd > ; and they
shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > . among JER
003 019 But I said <00559 +> amar >, How <00349 +> eyk > shall I put <07896 + shiyth > thee \{among\} the
children <01121 +ben >, and give <05414 +nathan > thee a pleasant <02532 +chemdah > land <00776 +>erets >
, a goodly <06643 +ts@biy > heritage <05159 +nachalah > of the hosts <06635 +tsaba> > of nations <01471
+gowy > ? and I said <0.0559 +> amar > , Thou shalt call <0.07121 + gara > > me, My father <1>; and shalt not turn
<07725 +shuwb > away from me . among JER 004 003 . For thus <03541 +koh > saith <00559 +>amar > the
LORD < 03068 + Y@hovah > to the men < 00376 + yish > of Judah < 03063 + Y@huwdah > and Jerusalem
<03389 +Y@ruwshalaim >, Break <05214 +niyr > up your fallow <05215 +niyr > ground, and sow <02232
+zara < > not \{among\} < 00413 + > el > thorns < 06975 + qowts > . among JER 005 026 For \{among\} my people
<05971 + are found < 04672 + matsa > wicked < 07563 + rasha < > [men] : they lay wait < 07789 + shuwr > , as he
that setteth <07918 +shakak > snares <03353 +yaquwsh > ; they set <05324 +natsab > a trap <04889 +mashchiyth
>, they catch <03920 +lakad > men <00582 +>enowsh > . among JER 006 015 Were they ashamed <00954
+buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow? nay <01571 +gam >,
they were not at all ashamed <00954 +buwsh >, neither could <03045 +yada< > they blush <03637 +kalam >:
therefore <03651 +ken > they shall fall <05307 +naphal > {among} them that fall <05307 +naphal > : at the time
<06256 + [ that ] I visit <06485 + pagad > them they shall be cast <03782 +kashal > down <03782 +kashal >,
saith <00559 +>amar > the LORD <03068 +Y@hovah > . among JER 006 018 . Therefore <03651 +ken > hear
<08085 +shama<>, ye nations <01471 +gowy>, and know <03045 +yada<>, O congregation <05712 +, what
[ is ] {among} them . among JER 006 027 I have set <05414 +nathan > thee [ for ] a tower <00969 +bachown> >
[ and ] a fortress <04013 + mibtsar > \{among\} my people <05971 + , that thou mayest know <03045 + yada < > and
try <00974 +bachan > their way <01870 +derek > . among JER 008 012 Were they ashamed <00954 +buwsh >
when <03588 +kiy > they had committed <06213 + abomination <08441 +tow? nay <01571 +gam >, they were
not at all ashamed <00954 +buwsh >, neither <03808 +lo> > could <03045 +yada< > they blush <03637 +kalam
>: therefore <0.3651 +ken > shall they fall <0.5307 +naphal > {among} them that fall <0.5307 +naphal >: in the
time <06256 + of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782
+kashal >, saith <00559 +>amar > the LORD <03068 +Y@hovah > . among JER 008 017 For, behold <02005
+hen >, I will send <07971 +shalach > serpents <05175 +nachash >, cockatrices <06848 +tsepha <>, {among}
you, which <00834 +>aher > [ will ] not [ be ] charmed <03908 +lachash > , and they shall bite <05391 +nashak
> you, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . among JER 009 016 I will scatter <06327
+puwts > them also {among} the heathen <0.1471 + \text{gowy} >, whom <0.0834 + \text{her} > \text{neither} <0.3808 + \text{lo} > > \text{they}
nor their fathers <1> have known <03045 +yada<>: and I will send <07971 +shalach > a sword <02719 +chereb
> after <00310 +>achar > them, till <05704 + I have consumed <03615 +kalah > them. among JER 010 007
Who <04310 + \text{miy} > \text{would not fear} < 03372 + \text{yare} > \text{thee}, O King <04428 + \text{melek} > \text{of nations} < 01471 + \text{gowy}
>? for to thee doth it appertain <0.2969 + ya > ah >: for as famong all <0.3605 + kol > the wise <0.2450
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+chakam > [men] of the nations <01471 +gowy >, and in all <03605 +kol > their kingdoms <04467 +mamlakah
>, [ there is ] none <00369 +>ayin > like <03644 +k@mow > unto thee . among JER 011 009 And the LORD
<03068 +Y@hovah > said <00559 +>amar > unto me, A conspiracy <07195 +qesher > is found <04672 +matsa>
> among the men <00376 +> iysh > of Judah <03063 +Y@huwdah >, and {among} the inhabitants <03427
+yashab > of Jerusalem <03389 +Y@ruwshalaim > . among JER 011 009 And the LORD <03068 +Y@hovah >
said <00559 +>amar > unto me, A conspiracy <07195 +qesher > is found <04672 +matsa> > {among} the men
<00376 +>iysh > of Judah <03063 +Y@huwdah > , and among the inhabitants <03427 +yashab > of Jerusalem
<03389 +Y@ruwshalaim > . among JER 012 014 . Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah > against <05921 + all <03605 +kol > mine evil <07451 +ra< > neighbours <07934 +shaken
>, that touch <05060 +naga< > the inheritance <05159 +nachalah > which <00834 +>aher > I have caused my
people <05971 + Israel <03478 + Yisra>el > to inherit <05157 + nachal > ; Behold <02005 + hen > , I will pluck
<05428 +nathash > them out of their land <00127 +>adamah > , and pluck <05428 +nathash > out the house
<01004 + bayith > of Judah < 03063 + Y@huwdah > from {among} < 08432 + tavek > them . among JER 014 022
Are there [any] {among} the vanities <01892 +hebel > of the Gentiles <01471 +gowy > that can cause rain
<01653 +geshem > ? or can the heavens <08064 +shamayim > give <05414 +nathan > showers <07241 +rabiyb >
? [ art ] not thou he, O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? therefore we will wait
<06960 + qavah > upon thee : for thou hast made <math><06213 + all < 03605 + kol > these < 00428 + > el - leh > [ things ]
. among JER 018 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >; Ask <0.7592 + sha > al > ye now <math><0.4994 + na > shape = shape 
<04310 +miy > hath heard <08085 +shama< > such <00428 +>el - leh > things : the virgin <01330 +b@thuwlah
> of Israel <03478 + Yisra>el > hath done <06213 + a very <03966 + m@ horrible <08186 + sha thing . among JER
024 010 And I will send <07971 +shalach > the sword <02719 +chereb > , the famine <07458 +ra , and the
pestilence <01698 +deber >, {among} them, till <05704 + they be consumed <08552 +tamam > from off <05921
+ the land <00127 +>adamah > that I gave <05414 +nathan > unto them and to their fathers <1>. among JER 025
016 And they shall drink <08354 +shathah >, and be moved <01607 +ga, and be mad <01984 +halal >, because
<06440 +paniym > of the sword <02719 +chereb > that I will send <07971 +shalach > {among} <00996 +beyn >
them . among JER 025 027 Therefore thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith
Israel <03478 + Yisra>el > ; Drink <08354 + shathah > ye, and be drunken <07937 + shakar > , and spue <07006
+qayah >, and fall <05307 + naphal >, and rise <06965 + quwm > no <03808 + lo >> more, because <06440
+paniym > of the sword <02719 +chereb > which <00834 +>aher > I will send <07971 +shalach > {among}
<00996 +beyn > you . among JER 029 018 And I will persecute them with the sword <02719 +chereb > , with the
famine <07458 +ra, and with the pestilence <01698 +deber >, and will deliver <05414 +nathan > them to be
removed <02189 + za to all <03605 + kol > the kingdoms <04467 + mamlakah > of the earth <00776 + > erets >, to
be a curse <00423 +>alah >, and an astonishment <08047 +shammah >, and an hissing <08322 +sh@reqah >,
and a reproach <02781 +cherpah >, {among} all <03605 +kol > the nations <01471 +gowy > whither I have
driven <05080 +nadach > them: among JER 029 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen >, I will punish <06485 +pagad > Shemaiah
<08098 +Sh@ma the Nehelamite <05161 +Nechelamiy >, and his seed <02233 +zera<>: he shall not have
<01961 + \text{hayah} > \text{a man} < 00376 + \text{siysh} > \text{to dwell} < 03427 + \text{yashab} > \{\text{among}\} < 08432 + \text{tavek} > \text{this} < 02088
+zeh > people < 0.5971 + ; neither < 0.3808 + lo > shall he behold < 0.7200 + ra > ah > the good < 0.2896 + towb > that
I will do <06213 + \text{for my people} <05971 + \text{, saith} <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > \text{; because}
<03588 +kiy > he hath taught <01696 +dabar > rebellion <05627 +carah > against <05921 + the LORD <03068
+Y@hovah > . among JER 031 007 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >; Sing <07442 +ranan > with gladness <08057 +simchah > for Jacob <03290 +Ya, and shout
<06670 +tsahal > {among} the chief <07218 +ro>sh > of the nations <01471 +gowy > : publish <08085 +shama<
> ye, praise <0.1984 + \text{halal} > ye, and say <0.0559 +> \text{amar} >, OLORD <0.3068 + \text{Y@hovah} >, save <0.3467 + \text{Volume} >
+yasha<>thy people <05971+, the remnant <07611+sh@>eriyth> of Israel <03478+Yisra>el>. among JER
032 020 Which <00834 +>aher > hast set <07760 +suwm > signs <00226 +>owth > and wonders <04159
+mowpheth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, [even] unto this <02088 +zeh > day
<03119 + yowmam >, and in Israel <03478 + Yisra > el >, and \{among\} [other] men < 00120 + > adam >; and hast
made <06213 + thee a name <08034 +shem >, as at <05704 + this <02088 +zeh > day <03119 +yowmam >;
among JER 037 004 Now Jeremiah <03414 + Yirm@yah > came <00935 +bow> > in and went <03318 +yatsa> >
out \{among\} < 0.8432 + tavek > the people < 0.5971 + : for they had not put < 0.5414 + nathan > him into prison.
among JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army
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<02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you, and there
remained <07604 +sha>ar > [but] wounded <01856 +dagar > men <00582 +>enowsh > {among} them, [yet]
should they rise <06965 + \text{quwm} > \text{up every man} < 00376 + \text{siysh} > \text{in his tent} < 00168 + \text{sohel} >, and burn <08313
+saraph > this <0.2063 + zo>th > city <0.5892 + with fire <math><0.0784 + >esh > . among JER 039 014 Even they sent
<07971 +shalach >, and took <03947 +lagach > Jeremiah <03414 +Yirm@yah > out of the court <02691
+chatser > of the prison <04307 +mattara> >, and committed <05414 +nathan > him unto Gedaliah <01436
+G@dalyah > the son < 0.01121 + ben > of Ahikam < 0.0296 + Achiyaam > the son < 0.01121 + ben > of Shaphan
<08227 +shaphan >, that he should carry <03318 +yatsa> > him home <01004 +bayith > : so he dwelt <03427
+yashab > \{among\} < 0.8432 + tavek > the people < 0.5971 + . among JER 0.40 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.040 0.01 . The word < 0.040 0.01 .
that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah >, after
<00310 +>achar > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876
+tabbach > had let him go <07971 +shalach > from Ramah <07414 +Ramah > , when he had taken <03947
+laqach > him being bound <00631 +>acar > in chains <00246 +>aziqqiym > {among} <08432 +tavek > all
<03605 +kol > that were carried <01546 +galuwth > away captive <01546 +galuwth > of Jerusalem <03389
+Y@ruwshalaim > and Judah <03063 +Y@huwdah >, which were carried <01540 +galah > away captive
<01540 +galah > unto Babylon <00894 +Babel > . among JER 040 005 Now while he was not yet <05750 + gone
<07725 +shuwb > back <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > back <07725 +shuwb > also to
Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiygam > the son <01121 +ben
> of Shaphan <08227 +shaphan >, whom <00834 +>aher > the king <04428 +melek > of Babylon <00894
+Babel > hath made governor <06485 +paqad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and
dwell <03427 +yashab > with him {among} <08432 +tavek > the people <05971 +: or <00176 +>ow > go
<03212 +yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak
>. So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737
+>aruchah > and a reward <04864 +mas>eth >, and let him go <07971 +shalach >. among JER 040 006 Then
went <00935 +bow> > Jeremiah <03414 +Yirm@yah > unto Gedaliah <01436 +G@dalyah > the son <01121
+ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04708 +Mitspeh >; and dwelt <03427 +yashab > with him
\{among\} < 0.8432 + tavek > the people < 0.5971 + that were left < 0.7604 + sha>ar > in the land < 0.0776 + series > .
among JER 040 011 Likewise <01571 +gam > when all <03605 +kol > the Jews <03064 +Y@huwdiy > that [
were ] in Moab <04124 + Mow > ab >, and \{among\} the Ammonites <05984 +, and in Edom <00123 +> Edom >,
and that [were] in all <03605 +kol > the countries <00776 +>erets >, heard <08085 +shama <> that the king
<04428 +melek > of Babylon <00894 +Babel > had left <05414 +nathan > a remnant <07611 +sh@>eriyth > of
Judah <03063 +Y@huwdah >, and that he had set <06485 +paqad > over <05921 + them Gedaliah <01436
+G@dalyah > the son < 0.01121 + ben > of Ahikam < 0.00296 + Achiyqam > the son < 0.01121 + ben > of Shaphan
<08227 +shaphan >; among JER 041 008 But ten <06235 + men <00582 +>enowsh > were found <04672
+matsa> > among them that said <00559 +>amar > unto Ishmael <03458 +Yishmal > , Slay <04191 +muwth > us
not: for we have <03426 +yesh > treasures <04301 +matmown > in the field <07704 +sadeh > , of wheat <02406
+chittah >, and of barley <08184 + s@, and of oil <08081 + shemen >, and of honey <01706 + d@bash >. So he
forbare <02308 +chadal >, and slew <04191 +muwth > them not {among} <08432 +tavek > their brethren
<00251 +>ach > . among JER 041 008 But ten <06235 + men <00582 +>enowsh > were found <04672 +matsa>
> {among} them that said <0.0559 +> amar > unto Ishmael <math><0.03458 + Yishmal >, Slay <0.4191 + muwth > us not :
for we have <03426 +yesh > treasures <04301 +matmown > in the field <07704 +sadeh > , of wheat <02406
+chittah >, and of barley <08184 + s@, and of oil <08081 + shemen >, and of honey <01706 + d@bash >. So he
forbare <02308 +chadal >, and slew <04191 +muwth > them not among <08432 +tavek > their brethren <00251
+>ach > . among JER 044 008 In that ye provoke me unto wrath <03707 +ka with the works <04639 +ma of your
hands <03027 +yad >, burning <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods
<00430 +>elohiym > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , whither ye be gone <00935
+bow> > to dwell <01481 +guwr > , that ye might cut <03772 +karath > yourselves off , and that ye might be a
curse <0.7045 + q@lalah > and a reproach <math><0.2781 + cherpah > \{among\} \ all <0.3605 + kol > the nations <0.1471
+gowy > of the earth <00776 +>erets > ? among JER 046 018 [ As ] I live <02416 +chay > , saith <05002
+n@>um>  the King <0.4428 + melek> , whose name <0.8034 + shem>  [ is ] the LORD <0.3068 + Y.@hovah>  of
hosts <06635 +tsaba>>, Surely <03588 +kiy > as Tabor <08396 +Tabowr > [ is ] {among} the mountains
<02022 +har > , and as Carmel <03760 +Karmel > by the sea <03220 +yam > , [ so ] shall he come <00935
+bow> > . among JER 048 027 For was not Israel <03478 +Yisra>el > a derision <07814 +s@chowq > unto thee
? was he found <04672 + matsa >  {among} thieves <01590 + gannab > ? for since <01767 + day > thou spakest
<0.1697 + dabar > of him, thou skippedst <0.5110 + nuwd > for joy. among JER 049 015 For, lo <0.2009 + hinneh
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>, I will make <0.5414 + nathan > thee small <math><0.6996 + qatan > among the heathen <math><0.1471 + gowy > 1, [ and ]
despised <00959 +bazah > {among} men <00120 +>adam > . among JER 049 015 For , lo <02009 +hinneh > , I
will make <0.5414 + nathan > thee small < 0.6996 + qatan > {among} the heathen < 0.1471 + gowy > , [and]
despised <00959 +bazah > among men <00120 +>adam > . among JER 050 002 Declare <05046 +nagad > ye
\{among\}\ the\ nations < 01471 + gowy > ,\ and\ publish < 08085 + shama < > ,\ and\ set < 05375 + nasa > > up\ a\ standard
<05251 + nec >; publish <08085 + shama < >, [ and ] conceal <03582 + kachad > not : say <math><00559 + shama >,
Babylon <00894 +Babel > is taken <03920 +lakad > , Bel <01078 +Bel > is confounded <03001 +yabesh > ,
Merodach <04781 +M@rodak > is broken <02844 +chath > in pieces; her idols <06091 + are confounded
<03001 +yabesh > , her images <01544 +gilluwl > are broken <02865 +chathath > in pieces . among JER 050 023
How <00349 +> \text{eyk} > \text{is the hammer} < 06360 + \text{pattiysh} > \text{of the whole} < 03605 + \text{kol} > \text{earth} < 00776 +> \text{erets} > \text{cut}
<01438 +gada< > asunder and broken <07665 +shabar > ! how <00349 +>eyk > is Babylon <00894 +Babel >
become <01961 +hayah > a desolation <08047 +shammah > {among} the nations <01471 +gowy > ! among JER
050 046 At the noise <06963 +qowl > of the taking <08610 +taphas > of Babylon <00894 +Babel > the earth
<00776 +>erets > is moved <07493 +ra, and the cry <02201 +za is heard <08085 +shama< > {among} the
nations <01471 +gowy > . among JER 051 027 Set <05375 +nasa> > ye up a standard <05251 +nec > in the land
<00776 +> \text{erets} >, blow <08628 + \text{taga} <> \text{the trumpet} <07782 + \text{showphar} > \{\text{among}\}\ \text{the nations} <01471 + \text{gowy}
>, prepare <06942 +qadash > the nations <01471 +gowy > against <05921 + her, call <08085 +shama< >
together against <05921 + her the kingdoms <04467 +mamlakah > of Ararat <00780 +>Ararat > , Minni <04508
+Minniy >, and Ashchenaz <00813 +>Ashk@naz >; appoint <06485 +pagad > a captain <02951 +tiphcar >
against <0.5921 + her; cause the horses <0.5483 + cuwc > to come <0.5927 + up as the rough <math><0.5569 + camar > to come <0.5927 + up as the rough <math><0.5569 + camar > to come <0.5927 + up as the rough <math><0.5569 + camar > to come <0.5927 + up as the rough <math><0.5569 + camar > to come <0.5927 + up as the rough <math><0.5569 + camar > to come <0.5927 + up as the rough <math><0.5569 + camar > to come <0.5927 + up as the rough <math><0.5569 + camar > to come <0.5927 + up as the rough <math><0.5569 + camar > to come <0.5927 + up as the rough <math><0.5569 + camar > to come <0.5927 + up as the rough <math><0.5569 + camar > to come <0.5927 + up as the rough <math><0.5569 + camar > to come <0.5927 + up as the rough <math><0.5569 + camar > to come <0.5927 + up as the rough <math><0.5569 + camar > to come <0.5927 + up as the rough <math><0.5569 + camar > to come <0.5927 + up as the rough <math><0.5569 + camar > to come <0.5927 + up as the rough <math><0.5669 + camar > to come <0.5927 + up as the rough <math><0.5669 + camar > to come <0.5927 + up as the rough <math><0.5669 + camar > to come <0.5927 + up as the rough <math><0.5669 + camar > to come <0.5927 + up as the rough <math><0.5669 + camar > to come <0.5927 + up as the rough <math><0.5669 + camar > to come <0.5927 + up as the rough <math><0.5669 + camar > to come <0.5927 + up as the rough <math><0.5669 + camar > to come <0.5927 + up as the rough <math><0.5669 + camar > to come <0.5927 + up as the rough <math><0.5669 + camar > to come <0.5669 + up as the rough <math><0.5669 + up as the rough > to come <0.5669 + up as the rough <math><0.5669 + up as the rough > to come <0.5669 + up as the rough <math><0.5669 + up as the rough > to come <0.5669 + up as the rough > to come <0.5669 + up as the rough > to come <0.5669 + up as the rough > to come <0.5669 + up as the rough > to come <0.5669 + up as the rough > to come <0.5669 + up as the rough > to come <0.5669 + up as the rough > to come <0.5669 + up as the rough > to come <0.5669 + up as the rough > to come <0.5669 + up as the rough > to come <0.5669 + up as the rough > to come <0.5669 + up as the rough > to come <0.5669 + up as the rough > to 
caterpillers <03218 +yekeq > . among JER 051 041 How <00349 +>eyk > is Sheshach <08347 +Sheshak > taken
<03920 +lakad > ! and how is the praise <08416 +t@hillah > of the whole <03605 +kol > earth <00776 +>erets >
surprised <08610 +taphas > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > an
astonishment <08047 +shammah > {among} the nations <01471 +gowy > ! among LAM 001 001 . How <00349
+>eyk > doth the city <05892 + sit <03427 + yashab > solitary <math><00910 + badad >, [ that was ] full <07227 + rab >
of people <05971 +! [how] is she become <01961 +hayah > as a widow <00490 +>almanah >! she [that was]
great <0.7227 + rab > among the nations <math><0.1471 + gowy > 1, [and] princess <0.8282 + sarah > 1 among the
provinces <04082 +m@diynah >, [ how ] is she become <01961 +hayah > tributary <04522 +mac >! among
LAM 001 001. How <00349 +> \text{eyk} > \text{doth the city} <05892 + \text{sit} <03427 + \text{yashab} > \text{solitary} <00910 + \text{badad} >, [
that was | full <07227 +rab > of people <05971 +! [ how ] is she become <01961 +hayah > as a widow <00490
+>almanah > ! she [ that was ] great <07227 +rab > {among} the nations <01471 +gowy > , [ and ] princess
<08282 +sarah > among the provinces <04082 +m@diynah > , [ how ] is she become <01961 +hayah > tributary
<04522 +mac > ! among LAM 001 002 She weepeth <01058 +bakah > sore in the night <03915 +layil > , and her
tears <01832 +dim [ are ] on <05921 + her cheeks <03895 +l@chiy > : {among} all <03605 +kol > her lovers
<00157 +> ahab > she hath none <00369 +> ayin > to comfort <05162 +nacham > [her]: all <03605 +kol > her
friends <07453 +rea< > have dealt treacherously <00898 +bagad > with her, they are become <01961 +hayah >
her enemies <00341 +>oyeb > . among LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473
+gowlah > captivity <01540 +galah > because of affliction <06040 +, and because of great <07230 +rob >
servitude <05656 + : she dwelleth <03427 +yashab > {among} the heathen <01471 +gowy > , she findeth <04672
+matsa>> no <03808 +lo> > rest <04494 +manowach>: all <03605 +kol > her persecutors <07291 +radaph >
overtook <05381 +nasag > her between <00996 +beyn > the straits <04712 +metsar > . among LAM 001 017
Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [ and there is ] none
<00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680
+tsavah > concerning Jacob <03290 +Ya, [that] his adversaries <06862 +tsar > [should be] round <05439
+cabiyb > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman
{among} <00996 +beyn > them . among LAM 002 009 Her gates <08179 +sha are sunk <02883 +taba< > into the
ground <00776 +>erets >; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@riyach > :
her king <04428 +melek > and her princes <08269 +sar > [ are ] {among} the Gentiles <01471 +gowy > : the law
<08451 + towrah > [is] no <00369 + > ayin > [more]; her prophets <05030 + nabiy > also <01571 + gam > find
<04672 + matsa > no < 03808 + lo > vision < 02377 + chazown > from the LORD < 03068 + Y@hovah > . among
LAM 004 015 They cried <07121 +qara>> unto them, Depart <05493 +cuwr > ye; [it is] unclean <02931
+tame > ; depart < 05493 + cuwr > , depart < 05493 + cuwr > , touch < 05060 + naga < > not : when <math>< 03588 + kiy > 
they fled <0.5132 + nuwts > away and wandered <0.5128 + nuwa < >, they said <0.0559 + > amar > \{among\} the
heathen <01471 +gowy >, They shall no <03808 +lo> > more <03254 +yacaph > sojourn <01481 +guwr > [ there
]. among LAM 004 020 The breath <07307 +ruwach > of our nostrils <00639 +>aph > , the anointed <04899
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+mashiyach > of the LORD <03068 +Y@hovah >, was taken <03920 +lakad > in their pits <07825 +sh@chiyth
>, of whom <00834 +>aher > we said <00559 +>amar >, Under his shadow <06738 +tsel > we shall live <02421
+chayah > {among} the heathen <01471 +gowy > . among EZE 001 001 . Now it came <01961 +hayah > to pass
in the thirtieth <07970 +sh@lowshiym > year <08141 +shaneh >, in the fourth <07243 +r@biy [ month ], in the
fifth <02568 +chamesh > [day] of the month <02320 +chodesh >, as I [was] {among} <08432 +tavek > the
captives <01473 +gowlah > by the river <05104 +nahar > of Chebar <03529 +K@bar > , [ that ] the heavens
<08064 +shamayim > were opened <06605 +pathach > , and I saw <07200 +ra>ah > visions <04759 +mar>ah >
of God <00430 +>elohiym > . among EZE 001 013 As for the likeness <01823 +d@muwth > of the living
<02416 +chay > creatures <02416 +chay >, their appearance <04758 +mar>eh > [ was ] like burning <01197
+ba coals <01513 +gechel > of fire <00784 +>esh >, [ and ] like the appearance <04758 +mar>eh > of lamps
<03940 +lappiyd > : it went <01980 +halak > up and down {among} <00996 +beyn > the living <02416 +chay >
creatures <02416 +chay >; and the fire <00784 +>esh > was bright <05051 +nogahh >, and out of the fire
<00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > . among EZE 002
005 And they, whether <00518 +> im > they will hear <08085 +shama <>>, or whether <math><00518 +> im > they will
forbear <02308 +chadal >, (for they [are] a rebellious <04805 +m@riy > house <01004 +bayith >, ) yet shall
know <03045 +yada<> that there hath been <01961 +hayah > a prophet <05030 +nabiy>> {among} <08432
+tavek > them . among EZE 002 006 . And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid
<03372 + yare >  of them, neither <00408 +  al > be a fraid <03372 + yare >  of their words <01697 +  dabar >,
though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [be] with thee, and thou dost dwell
<03427 + yashab > \{among\} < 00413 + >el > scorpions < 06137 + : be not afraid < 03372 + yare > > of their words
<01697 + dabar >, nor <00408 +>al > be dismayed <02865 + chathath > at their looks <06400 + pelach >, though
<03588 +kiy > they [ be ] a rebellious <04805 +m@riy > house . among EZE 003 015 Then I came <00935
+bow> > to them of the captivity <01473 +gowlah > at Telabib <08512 +Tel > Abiyb > , that dwelt <03427
+yashab > by the river <05104 +nahar > of Chebar <03529 +K@bar > , and I sat <03427 +yashab > where
<08033 + \text{sham} > \text{they sat} < 03427 + \text{yashab} >, and remained <03427 + \text{yashab} > \text{there} < 08033 + \text{sham} > \text{astonished}
<08074 + \text{shamem} > \{\text{among}\} < 08432 + \text{tavek} > \text{them seven} < 07651 + \text{sheba} < > \text{days} < 03117 + \text{yowm} > . among
EZE 003 025 But thou, O son <01121 +ben > of man <00120 +>adam >, behold <02009 +hinneh >, they shall
put <05414 +nathan > bands <05688 + upon thee, and shall bind <00631 +>acar > thee with them, and thou shalt
not go <03318 +yatsa> > out {among} <08432 +tavek > them : among EZE 004 013 And the LORD <03068
+Y@hovah > said < 0.0559 + samar >, Even < 0.03602 + kakah > thus < 0.03602 + kakah > shall the children < 0.01121
+ben > of Israel <03478 + Yisra>el > eat <00398 + >akal > their defiled <02931 + tame> > bread <03899 + lechem
> {among} the Gentiles <01471 +gowy >, whither I will drive <05080 +nadach > them . among EZE 005 014
Moreover I will make <05414 +nathan > thee waste <02723 +chorbah > , and a reproach <02781 +cherpah >
\{among\}\ the nations <01471 + gowy > that [are]\ round <05439 + cabiyb >  about thee , in the sight <05869 +  of
all <03605 +kol > that pass <05674 + by . among EZE 006 008 . Yet will I leave <03498 +yathar > a remnant
<03498 +yathar >, that ye may have <01961 +hayah > [ some ] that shall escape <06412 +paliyt > the sword
<02719 +chereb > {among} the nations <01471 +gowy > , when ye shall be scattered <02219 +zarah > through
the countries <00776 +>erets > . among EZE 006 009 And they that escape <06412 +paliyt > of you shall
remember <02142 +zakar > me {among} the nations <01471 +gowy > whither they shall be carried <07617
+shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their
whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me
, and with their eyes <05869 + , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544
+gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <07451 +ra< >
which <0.0834 +>aher > they have committed <0.0213 + in all <0.3605 +kol > their abominations <0.08441 +tow.
among EZE 006 013 Then shall ye know <03045 + yada < > that I [ am ] the LORD <03068 + Y @hovah > , when
their slain <02491 +chalal > [men] shall be {among} <08432 +tavek > their idols <01544 +gilluwl > round
<05439 +cabiyb > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill
<0.1389 + gib, in all <0.3605 + kol > the tops <math><0.7218 + ro > sh > of the mountains <math><0.2022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > sh > of the mountains <math><0.02022 + har > 0.0018 + ro > of the mountains <math><0.02022 + har > 0.0018 + ro > of the mountains <math><0.02022 + har > 0.0018 + ro > of the mountains <math><0.02022 + har > 0.0018 + ro > of the mountains 
<08478 + tachath > every < 03605 + kol > green < 07488 + ra tree < 06086 + , and under < 08478 + tachath > every < 08478
<03605 + kol > thick < 05687 + oak < 00424 + > elah >, the place < 04725 + magowm > where they did offer < 05414
+nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544
+gilluwl > . among EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh
> came <0.0935 + bow> > from the way <0.1870 + derek>  of the higher <0.5945 + elyown>  gate <0.8179 + sha,
which <00834 +>aher > lieth toward the north <06828 +tsaphown >, and every man <00376 +>iysh > a slaughter
<04660 + mappats > weapon < 03627 + k@liy > in his hand < 03027 + yad > ; and one < 00259 + > echad > man
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<00376 + \text{siysh} > \{\text{among}\} < 08432 + \text{tavek} > \text{them} [\text{was}] \text{ clothed} < 03847 + \text{labash} > \text{with linen} < 00906 + \text{bad} > ,
with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went
<00935 +bow> > in, and stood <05975 + beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar
<04196 +mizbeach > . among EZE 011 001 . Moreover the spirit <07307 +ruwach > lifted <05375 +nasa> > me
up, and brought <00935 +bow> > me unto the east <06931 +qadmowniy > gate <08179 +sha of the LORD S
<03068 +Y@hovah > house <01004 +bayith >, which looketh <06437 +panah > eastward <06921 +qadiym > :
and behold <02009 +hinneh > at the door <06607 +pethach > of the gate <08179 +sha five <02568 +chamesh >
and twenty <06242 + men <00376 +>iysh >; {among} <08432 +tavek > whom I saw <07200 +ra>ah > Jaazaniah
<02970 + Ya > azanyah > the son < 01121 + ben > of Azur < 05809 + , and Pelatiah < 06410 + P@latyah > the son
<01121 +ben > of Benaiah <01141 +B@nayah > , princes <08269 +sar > of the people <05971 + . among EZE
011 009 And I will bring <03318 +yatsa> > you out of the midst <08432 +tavek > thereof, and deliver <05414
+nathan > you into the hands <03027 +yad > of strangers <02114 +zuwr > , and will execute <06213 + judgments
<08201 +shephet > {among} you . among EZE 011 016 Therefore <03651 +ken > say <00559 +>amar > , Thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Although
<03588 + \text{kiy} > \text{I have cast} < 07368 + \text{rachaq} > \text{them far} < 07368 + \text{rachaq} > \text{off among the heathen} < 01471 + \text{gowy} > 0
, and although <00272 +>achuzzah > I have scattered <06327 +puwts > them {among} the countries <00776
+>erets >, yet will I be to them as a little <04592 +m@ sanctuary <04720 +miqdash > in the countries <00776
+>erets > where they shall come <00935 +bow> . among EZE 011 016 Therefore <03651 +ken> say <00559
+>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>; Although <03588 +kiy > I have cast <07368 +rachaq > them far <07368 +rachaq > off {among} the heathen
<01471 +gowy >, and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among the
countries <00776 +>erets >, yet will I be to them as a little <04592 +m@ sanctuary <04720 +miqdash > in the
countries <00776 +> erets > where they shall come <00935 +bow>> . among EZE 012 010 Say <00559 +> amar >
thou unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; This <02088 +zeh > burden <04853 +massa> > [ concerneth ] the prince <05387 +nasiy> > in
Jerusalem <03389 +Y@ruwshalaim >, and all <03605 +kol > the house <01004 +bayith > of Israel <03478
+Yisra>el > that [ are ] {among} <08432 +tavek > them . among EZE 012 012 And the prince <05387 +nasiy> >
that [ is ] \{among\} < 08432 + tavek > them shall bear < 05375 + nasa > upon [ his ] shoulder < 03802 + katheph > in
the twilight <05939 +, and shall go <03318 + yatsa >  forth <03318 + yatsa > : they shall dig <02864 + chathar > 
through the wall <07023 +qiyr > to carry <03318 +yatsa> > out thereby: he shall cover <03680 +kacah > his face
<06440 + paniym >, that he see <07200 + ra>ah > not the ground <00776 +>erets > with [ his ] eyes <05869 +.
among EZE 012 015 And they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when
I shall scatter <06327 +puwts > them {among} the nations <01471 +gowy > , and disperse <02219 +zarah > them
in the countries <00776 +>erets > . among EZE 012 016 But I will leave <03498 +yathar > a few <04557 +micpar
> men <00582 +>enowsh > of them from the sword <02719 +chereb > , from the famine <07458 +ra , and from
the pestilence <01698 +deber > ; that they may declare <05608 +caphar > all <03605 +kol > their abominations
<08441 +tow {among} the heathen <01471 +gowy > whither they come <00935 +bow> >; and they shall know
<03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . among EZE 013 019 And will ye pollute
<02490 +chalal > me {among} <00413 +>el > my people <05971 + for handfuls <08168 +sho of barley <08184
+s@ and for pieces <06595 + path > of bread <math><03899 + lechem >, to slay <04191 + muwth > the souls <math><05315
+nephesh > that should not die <04191 +muwth >, and to save <02421 +chayah > the souls <05315 +nephesh >
alive <02421 +chayah > that should not live <02421 +chayah > , by your lying <03576 +kazab > to my people
<05971 + that hear <08085 +shama< > [ your ] lies <03576 +kazab > ? among EZE 015 002 Son <01121 +ben >
of man <00120 +> adam >, What <04100 + mah > is the vine <01612 + gephen > tree <06086 + more than any tree
<06086 +, [or than ] a branch <02156 +z@mowrah > which <00834 +>aher > is {among} the trees <06086 + of
the forest <03293 +ya? among EZE 015 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > ; As the vine <01612 +gephen > tree <06086 +
\{among\}\ the\ trees < 06086 + of\ the\ forest < 03293 + ya\ ,\ which < 00834 + > aher > I\ have\ given < 05414 + nathan > to
the fire <00784 +>esh > for fuel <00402 +>oklah >, so <03651 +ken > will I give <05414 +nathan > the
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . among EZE 016 014 And thy renown
<08034 +shem > went <03318 +yatsa> > forth <03318 +yatsa> > {among} the heathen <01471 +gowy > for thy
beauty <03308 +yophiy > : for it [ was ] perfect <03632 +kaliyl > through my comeliness <01926 +hadar > ,
which <00834 +>aher > I had put <07760 +suwm > upon thee, saith <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > . among EZE 018 018 [ As for ] his father <1>, because <03588 +kiy >
he cruelly <06233 + \text{oppressed} < 06231 +, spoiled <01497 + \text{gazal} > \text{his brother} < 00251 +> \text{ach} > \text{by violence}
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<0.1499 + \text{gezel} >, and did <0.6213 + [\text{that}] \text{ which } <0.0834 + \text{saher} > [\text{is}] \text{ not good } <0.2896 + \text{towb} > \{\text{among}\}
<0.8432 + tavek > his people <0.5971 + 10 <0.2009 + hinneh > 10 even he shall die <0.4191 + muwth > 10 his iniquity
<05771 + . among EZE 019 002 And say <00559 +> amar >, What <04100 + mah > [ is ] thy mother <00517
+>em > ? A lioness <03833 +labiy> > : she lay <07257 +rabats > down <07257 +rabats > among <00996 +beyn >
lions < 00738 + ariy >, she nourished < 07235 + rabah > her whelps < 01482 + guwr > \{among\} < 08432 + tavek >
young <03715 +k@phiyr > lions <03715 +k@phiyr > . among EZE 019 002 And say <00559 +>amar > , What
<04100 + mah > [is] thy mother < 00517 + em > ?A lioness < 03833 + labiy > : she lay < 07257 + rabats > down
<07257 + rabats > \{among\} < 00996 + beyn > lions < 00738 + > ariy > , she nourished < 07235 + rabah > her whelps
<01482 +guwr > among <08432 +tavek > young <03715 +k@phiyr > lions <03715 +k@phiyr > . among EZE
019 006 And he went <0.1980 + \text{halak} > \text{up} and down \{\text{among}\} <0.8432 + \text{tavek} > \text{the lions} <0.0738 + \text{sariy} > , he
became <01961 +hayah > a young <03715 +k@phiyr > lion <03715 +k@phiyr > , and learned <03925 +lamad >
to catch <02963 +taraph > the prey <02964 +tereph > , [ and ] devoured <00398 +>akal > men <00120 +>adam >
. among EZE 019 011 And she had <01961 +hayah > strong <05797 + rods <04294 +matteh > for the sceptres
<07626 +shebet > of them that bare <04910 +mashal > rule <04910 +mashal > , and her stature <06967 +qowmah
> was exalted <01361 + gabahh > \{among\} < 00996 + beyn > the thick <math><05688 + branches < 05688 + and she
appeared <07200 +ra>ah > in her height <01363 +gobahh > with the multitude <07230 +rob > of her branches
<01808 +daliyah > . among EZE 020 009 But I wrought <06213 + for my name s <08034 +shem > sake <04616
+ma, that it should not be polluted <02490 +chalal > before <05869 + the heathen <01471 +gowy >, {among}
<0.8432 + tavek > whom < 0.0834 + sher > they [were], in whose < 0.0853 + seth > sight < 0.5869 + I made myself
known <03045 +yada< > unto them, in bringing <03318 +yatsa> > them forth <03318 +yatsa> > out of the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > . among EZE 020 023 I lifted <05375 +nasa> > up mine hand
<03027 +yad > unto them also <01571 +gam > in the wilderness <04057 +midbar > , that I would scatter <06327
+puwts > them {among} the heathen <01471 +gowy > , and disperse <02219 +zarah > them through the countries
<00776 +>erets >; among EZE 020 038 And I will purge <01305 +barar > out from {among} you the rebels
<04775 +marad >, and them that transgress <06586 +pasha< > against me : I will bring <03318 +yatsa> > them
forth <03318 +yatsa> > out of the country <00776 +>erets > where they sojourn <04033 +maguwr > , and they
shall not enter <00935 +bow> > into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > :
and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . among EZE 022 015 And I
will scatter <06327 +puwts > thee {among} the heathen <01471 +gowy > , and disperse <02219 +zarah > thee in
the countries <00776 +>erets >, and will consume <08552 +tamam > thy filthiness <02932 +tum>ah > out of
thee among EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451
+towrah >, and have profaned <02490 +chalal > mine holy <06944 +qodesh > things: they have put no <03808
+lo> > difference between <00996 +beyn > the holy <06944 +qodesh > and profane <02455 +chol > , neither
<03808 + lo> have they shewed <03045 + yada< [ difference ] between <00996 + beyn> the unclean <02931
+tame> > and the clean <02889 +tahowr > , and have hid <05956 + their eyes <05869 + from my sabbaths
<07676 +shabbath >, and I am profaned <02490 +chalal > {among} <08432 +tavek > them . among EZE 022
030 And I sought <0.1245 +bagash > for a man <0.0376 +>iysh > {among} them, that should make <0.1443
+gadar > up the hedge <0.1447 + gader > , and stand <0.5975 + in the gap <0.6556 + perets > before <0.6440 + 
+paniym > me for the land <00776 +>erets >, that I should not destroy <07843 +shachath > it : but I found
<04672 +matsa>> none <03808 +lo>> . among EZE 023 010 These <01992 +hem > discovered <01540 +galah
> her nakedness <06172 + : they took <03947 +laqach > her sons <01121 +ben > and her daughters <01121 +ben
>, and slew her with the sword <02719 +chereb >: and she became <01961 +hayah > famous <08034 +shem >
{among} women <00802 +>ishshah > ; for they had executed <06213 + judgment <08196 +sh@phowt > upon
her . among EZE 025 010 Unto the men <01121 +ben > of the east <06924 +qedem > with the Ammonites
<05984 +, and will give <05414 +nathan > them in possession <04181 +mowrashah >, that the Ammonites
<05984 + \text{may not be remembered} < 02142 + \text{zakar} > \{\text{among}\} \text{ the nations} < 01471 + \text{gowy} > . \text{ among EZE } 027 \ 024 + \text{gowy} > .
These <01992 +hem > [ were ] thy merchants <07402 +rakal > in all <03605 +kol > sorts <04360 +miklul > [ of
things], in blue <08504 +t@keleth > clothes <01545 +g@lowm >, and broidered <07553 +riqmah > work
<07553 +riqmah >, and in chests <01595 +genez > of rich apparel <01264 +b@rowm >, bound <02280
+chabash > with cords <02256 +chebel >, and made of cedar <00729 +>araz >, {among} thy merchandise
<04819 +markoleth > . among EZE 027 036 The merchants <05503 +cachar > {among} the people <05971 +
shall hiss <08319 +sharaq > at <05921 + thee; thou shalt be a terror <01091 +ballahah >, and never [ shalt be ]
any more among EZE 028 019 All <03605 + kol > they that know <03045 + yada <> thee {among} the people
<05971 + \text{shall be astonished} < 08074 + \text{shamem} > \text{at} < 05921 + \text{thee}: thou shalt be a terror <01091 + \text{ballahah} >,
and never [ shalt ] thou [ be ] any more . among EZE 028 025 Thus <03541 +koh > saith <00559 +>amar > the
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Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; When I shall have gathered <06908 +qabats > the house
<01004 +bayith > of Israel <03478 +Yisra>el > from the people <05971 + {among} whom <00834 +>aher > they
are scattered <06327 +puwts >, and shall be sanctified <06942 +qadash > in them in the sight <05869 + of the
heathen <01471 +gowy >, then shall they dwell <03427 +yashab > in their land <00127 +>adamah > that I have
given <05414 +nathan > to my servant <05650 + Jacob <03290 +Ya. among EZE 029 012 And I will make
<05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 +sh@mamah > in
the midst <08432 +tavek > of the countries <00776 +>erets > [ that are ] desolate <08074 +shamem > , and her
cities <05892 + among <08432 +tavek > the cities <05892 + [ that are ] laid waste <02717 +charab > shall be
desolate <08077 +sh@mamah > forty <00705 +>arba years <08141 +shaneh > : and I will scatter <06327 +puwts
> the Egyptians <04714 +Mitsrayim > {among} the nations <01471 +gowy > , and will disperse <02219 +zarah >
them through the countries <00776 +>erets > . among EZE 029 012 And I will make <05414 +nathan > the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 +sh@mamah > in the midst <08432 +tavek >
of the countries <00776 +>erets > [ that are ] desolate <08074 +shamem > , and her cities <05892 + {among}
<08432 +tavek > the cities <05892 + [ that are ] laid waste <02717 +charab > shall be desolate <08077
+sh@mamah > forty <00705 +>arba years <08141 +shaneh > : and I will scatter <06327 +puwts > the Egyptians
<04714 +Mitsrayim > among the nations <01471 +gowy > , and will disperse <02219 +zarah > them through the
countries <00776 +>erets > . among EZE 030 023 And I will scatter <06327 +puwts > the Egyptians <04714
+Mitsrayim > {among} the nations <01471 +gowy > , and will disperse <02219 +zarah > them through the
countries <00776 +>erets > . among EZE 030 026 And I will scatter <06327 +puwts > the Egyptians <04714
+Mitsrayim > among the nations <01471 +gowy > , and disperse <02219 +zarah > them {among} the countries
<00776 +> erets >; and they shall know <03045 + yada < > that I [ am ] the LORD <03068 + Y@hovah > . among
EZE 030 026 And I will scatter <06327 +puwts > the Egyptians <04714 +Mitsrayim > {among} the nations
<01471 +gowy >, and disperse <02219 +zarah > them among the countries <00776 +>erets >; and they shall
know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . among EZE 031 003 Behold <02009
+hinneh >, the Assyrian <00804 +>Ashshuwr > [ was ] a cedar <00730 +>erez > in Lebanon <03844
+L@banown > with fair <03303 +yapheh > branches <06057 +, and with a shadowing <06751 +tsalal > shroud
<02793 +choresh >, and of an high <01362 +gabahh > stature <06967 +qowmah >; and his top <06788
+tsammereth > was {among} <00996 +beyn > the thick <05688 + boughs <05688 + . among EZE 031 010.
Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; Because thou hast lifted <01361 +gabahh > up thyself in height <06967 +qowmah >, and
he hath shot <0.07971 +shalach > up his top <0.06788 +tsammereth > {among} <0.0996 +beyn > the thick <0.05688 +
boughs <05688 +, and his heart <03824 +lebab > is lifted <07311 +ruwm > up in his height <01363 +gobahh >;
among EZE 031 014 To the end <04616 +ma that none <03808 +lo> of all <03605 +kol > the trees <06086 + by
the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither
<03808 + lo> > shoot < 05414 + nathan > up their top < 06788 + tsammereth > {among} < 00413 + > el > the thick
<05688 + boughs <05688 + , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 + up in their height
<01363 + gobahh >, all <03605 + kol > that drink <08354 + shathah > water <04325 + mayim >: for they are all
<03605 +kol > delivered <05414 +nathan > unto death <04194 +mayeth >, to the nether <08482 +tachtiy > parts
of the earth <00776 +>erets >, in the midst <08432 +tavek > of the children <01121 +ben > of men <00120
+ adam >, with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . among EZE
031 018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519
+kabowd > and in greatness <01433 +godel > {among} the trees <06086 + of Eden <05731 + ? yet shalt thou be
brought <03381 +yarad > down <03381 +yarad > with the trees <06086 + of Eden <05731 + unto the nether
<08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432
+tavek > of the uncircumcised <06189 + with [ them that be ] slain <02491 +chalal > by the sword <02719
+chereb > . This <01931 +huw> > [ is ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995
+hamown >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . among EZE
032 009 I will also vex <03707 +ka the hearts <03820 +leb > of many <07227 +rab > people <05971 +, when I
shall bring <00935 +bow> > thy destruction <07667 +sheber > {among} the nations <01471 +gowy > , into
<05921 + \text{the countries} < 00776 + \text{serets} > \text{which} < 00834 + \text{saher} > \text{thou hast not known} < 03045 + \text{yada} < > . among
EZE 032 021 The strong <00410 +>el > {among} the mighty <01368 +gibbowr > shall speak <01696 +dabar > to
him out of the midst <08432 +tavek > of hell <07585 +sh@>owl > with them that help <05826 + him : they are
gone <03381 +yarad > down <03381 +yarad > , they lie <07901 +shakab > uncircumcised <06189 + , slain
<02491 +chalal > by the sword <02719 +chereb > . among EZE 033 006 But if <03588 +kiy > the watchman
<06822 + tsaphah > see < 07200 + ra>ah > the sword < 02719 + chereb > come < 00935 + bow > >, and blow < 08628
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+taga< > not the trumpet <07782 +showphar > , and the people <05971 + be not warned <02094 +zahar > ; if the
sword <02719 +chereb > come <00935 +bow> >, and take <03947 +lagach > [ any ] person <05315 +nephesh >
from {among} them, he is taken <03947 +lagach > away in his iniquity <05771 +; but his blood <01818 +dam >
will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <03027 +vad > . among EZE 033 033
And when this cometh <0.0935 + bow > > to pass, (lo, it will come <0.0935 + bow > >,) then shall they know
<03045 + yada < > that a prophet < 05030 + nabiy >  hath been < 01961 + hayah > {among} < 08432 + tavek > them.
among EZE 034 012 As a shepherd <07462 +ra seeketh <01243 +baqqarah > out his flock <05739 + in the day
<03117 + yowm > that he is \{among\} < 08432 + tavek > his sheep < 06629 + tso > n > [that are] scattered < 06566
+paras >; so <0.3651 +ken > will I seek <0.1239 +baqar > out my sheep <0.6629 +tso>n >, and will deliver
<05337 +natsal > them out of all <03605 +kol > places <04725 +maqowm > where they have been scattered
<06327 +puwts > in the cloudy <06051 + and dark <06205 + day <03117 +yowm > . among EZE 034 024 And I
the LORD <03068 +Y@hovah > will be their God <00430 +>elohiym >, and my servant <05650 + David
<01732 +David > a prince <05387 +nasiy> > {among} <08432 +tavek > them; I the LORD <03068 +Y@hovah
> have spoken <01696 +dabar > [it]. among EZE 035 011 Therefore <03651 +ken > , [as] I live <02416 +chay
>, saith <05002 + n@>um> the Lord <00136 +> Adonay> GOD <math><03069 + Y@hovih>, I will even do <06213 +
according to thine anger <00639 +>aph >, and according to thine envy <07068 +qin>ah > which <00834 +>aher
> thou hast used <06213 + out of thy hatred <08135 +sin>ah > against them; and I will make <06213 + myself
known <03045 +yada<> {among} them, when <00834 +>aher > I have judged <08199 +shaphat > thee. among
EZE 036 019 And I scattered <06327 +puwts > them {among} the heathen <01471 +gowy > , and they were
dispersed <02219 +zarah > through the countries <00776 +>erets > : according to their way <01870 +derek > and
according to their doings <05949 + I judged <08199 +shaphat > them . among EZE 036 021 But I had pity
<02550 +chamal > for mine holy <06944 +godesh > name <8034shem > , which <00834 +>aher > the house
<01004 +bayith > of Israel <03478 +Yisra>el > had profaned <02490 +chalal > {among} the heathen <01471
+gowy >, whither they went <00935 +bow> >. among EZE 036 022 Therefore <03651 +ken > say <00559
+>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I do <06213 + not [ this ] for your sakes
<06616 +pathiyl >, O house <01004 +bayith > of Israel <03478 +Yisra>el >, but for mine holy <06944 +qodesh
> name s <0.8034 +shem > sake, which <0.0834 +>aher > ye have profaned <0.02490 +chalal > {among} the
heathen <01471 +gowy >, whither ye went <00935 +bow> >. among EZE 036 023 And I will sanctify <06942
+qadash > my great <01419 +gadowl > name <08034 +shem >, which was profaned <02490 +chalal > {among}
the heathen <01471 +gowy >, which <00834 +>aher > ye have profuned <02490 +chalal > in the midst <08432
+tavek > of them; and the heathen <01471 +gowy > shall know <03045 +yada< > that I [ am ] the LORD <03068
+Y@hovah >, saith <05002 + n@>um > the Lord <00136 +> Adonay > GOD <03069 + Y@hovih >, when I shall
be sanctified <06942 +qadash > in you before their eyes <05869 + . among EZE 036 024 For I will take <03947
+laqach > you from {among} the heathen <01471 +gowy > , and gather <06908 +qabats > you out of all <03605
+kol > countries <00776 +>erets > , and will bring <00935 +bow> > you into <00413 +>el > your own land
<00127 +>adamah > . among EZE 036 030 And I will multiply <07235 +rabah > the fruit <06529 +p@riy > of
the tree <06086 +, and the increase <08570 +t@nuwbah > of the field <07704 +sadeh >, that ye shall receive
<03947 +lagach > no <03808 +lo> > more <05750 + reproach <02781 +cherpah > of famine <07458 +ra
{among} the heathen <01471 +gowy > . among EZE 037 021 And say <01696 +dabar > unto them , Thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009
+hinneh >, I will take <03947 +lagach > the children <01121 +ben > of Israel <03478 +Yisra>el > from {among}
<00996 + beyn > the heathen < 01471 + gowy >, whither they be gone <01980 + halak >, and will gather <06908
+qabats > them on every <05437 +cabab > side <05439 +cabiyb > , and bring <00935 +bow> > them into <00413
+>el > their own land <00127 +>adamah > : among EZE 039 006 And I will send <07971 +shalach > a fire
<00784 +> esh > on Magog < 04031 + Magowg >, and \{among\} them that dwell <03427 + yashab > carelessly
<00983 + betach > in the isles <00339 + >iy > : and they shall know <03045 + yada < > that I [ am ] the LORD
<03068 +Y@hovah > . among EZE 039 021 And I will set <05414 +nathan > my glory <03519 +kabowd >
\{among\}\ the\ heathen\ <01471\ +gowy>, and all <03605\ +kol> the heathen <01471\ +gowy> shall see <07200\ +kol>
+ra>ah > my judgment <04941 +mishpat > that I have executed <06213 +, and my hand <03027 +yad > that I
have laid <07760 +suwm > upon them . among EZE 039 028 Then shall they know <03045 +yada< > that I [ am ]
the LORD <03068 +Y@hovah > their God <00430 +>elohiym >, which caused them to be led into captivity
<01473 +gowlah > {among} <00413 +>el > the heathen <01471 +gowy > : but I have gathered <03664 +kanac >
them unto their own land <00127 +>adamah >, and have left <03498 +yathar > none <03808 +lo> > of them any
more <05750 + there <08033 +sham > . among EZE 040 046 And the chamber <03957 +lishkah > whose <00834
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+>aher > prospect <06440 +paniym > [ is ] toward <01870 +derek > the north <06828 +tsaphown > [ is ] for the
priests <03548 +kohen >, the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the altar
<04196 +mizbeach > : these <01992 +hem > [ are ] the sons <01121 +ben > of Zadok <06659 +Tsadowq >
{among} the sons <01121 +ben > of Levi <03878 +Leviy > , which come <07131 +qareb > near <07131 +qareb >
to the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him . among EZE 044 009 Thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; No <03808 +lo> >
stranger, uncircumcised <06189 + in heart <03820 +leb >, nor uncircumcised <06189 + in flesh <01320 +basar >
, shall enter <0.0935 + bow > into <0.0413 + el > my sanctuary <0.4720 + migdash > , of any <0.3605 + kol > 
stranger that [is] {among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . among
EZE 047 022 And it shall come <01961 +hayah > to pass, [that] ye shall divide <05307 +naphal > it by lot for
an inheritance <05159 +nachalah > unto you, and to the strangers <01616 +ger > that sojourn <01481 +guwr >
among <08432 +tavek > you, which <00834 +>aher > shall beget <03205 +yalad > children <01121 +ben >
among <08432 +tavek > you : and they shall be unto you as born <00249 +>ezrach > in the country <00249
+>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; they shall have <05307 +naphal >
inheritance <05159 +nachalah > with you {among} <08432 +tavek > the tribes <07626 +shebet > of Israel
<03478 +Yisra>el > . among EZE 047 022 And it shall come <01961 +hayah > to pass, [that] ye shall divide
<05307 +naphal > it by lot for an inheritance <05159 +nachalah > unto you, and to the strangers <01616 +ger >
that sojourn <01481 +guwr > among <08432 +tavek > you, which <00834 +>aher > shall beget <03205 +yalad >
children <01121 +ben > among <08432 +tavek > you : and they shall be unto you as born <00249 +>ezrach > in
the country <00249 +>ezrach > {among} the children <01121 +ben > of Israel <03478 +Yisra>el > ; they shall
have <05307 +naphal > inheritance <05159 +nachalah > with you among <08432 +tavek > the tribes <07626
+shebet > of Israel <03478 +Yisra>el > . among EZE 047 022 And it shall come <01961 +hayah > to pass, [ that
] ye shall divide <05307 +naphal > it by lot for an inheritance <05159 +nachalah > unto you, and to the strangers
<01616 + ger > that sojourn < 01481 + guwr > among < 08432 + tavek > you, which < 00834 + > aher > shall beget
<03205 +yalad > children <01121 +ben > {among} <08432 +tavek > you : and they shall be unto you as born
<00249 +>ezrach > in the country <00249 +>ezrach > among the children <01121 +ben > of Israel <03478
+Yisra>el >; they shall have <05307 +naphal > inheritance <05159 +nachalah > with you among <08432 +tavek
> the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . among EZE 047 022 And it shall come <01961
+hayah > to pass, [that] ye shall divide <05307 +naphal > it by lot for an inheritance <05159 +nachalah > unto
you, and to the strangers <01616 +ger > that sojourn <01481 +guwr > {among} <08432 +tavek > you, which
<00834 +>aher > shall beget <03205 +yalad > children <01121 +ben > among <08432 +tavek > you : and they
shall be unto you as born <00249 +>ezrach > in the country <00249 +>ezrach > among the children <01121 +ben
> of Israel <03478 +Yisra>el >; they shall have <05307 +naphal > inheritance <05159 +nachalah > with you
among <08432 +tavek > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . among DAN 001 006 Now
{among} these <01992 +hem > were of the children <01121 +ben > of Judah <03063 +Y@huwdah > , Daniel
<01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05838 + :
among DAN 001 019 And the king <04428 +melek > communed <01696 +dabar > with them; and {among}
them all <0.3605 + kol > was found <0.4672 + matsa > none <0.3808 + lo > like Daniel <0.1840 + Daniye > lo > ,
Hananiah <02608 + Chananyah > , Mishael <04332 + Miysha > el > , and Azariah <05838 + : therefore stood
<05975 + they before <06440 +paniym > the king <04428 +melek > . among DAN 004 035 And all <03606 +kol
> the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [ are ] reputed <02804 +chashab > as nothing
<03809 + la>>: and he doeth <05648 + according to his will <06634 + ts@ba>> in the army <02429 + chayil > of
heaven <08065 +shamayin >, and [ {among} ] the inhabitants <01753 +duwr > of the earth <00772 +>ara<>:
and none <03809 + la> > can stay <04223 + m@cha> > his hand <03028 + yad>, or say <00560 + > amar > unto
him, What <04101 +mah > doest <05648 + thou? among DAN 007 008 I considered <07920 +s@kal > the horns
<07162 + qeren >, and, behold <00431 + > aluw >, there came <05559 + c@liq > up \{among\} < 00997 + beyn >
them another <00317 +> ochoriy > little <02192 +z@ horn <07162 +geren >, before <06925 +godam > whom
there were three <08532 +t@lath > of the first <06933 +qadmay > horns <07162 +qeren > plucked <06132 + up
by the roots <06132 + : and, behold <00431 + > aluw >, in this <01668 + da> > horn <07162 + qeren > [ were ]
eyes <05870 + \text{like} the eyes <05870 + \text{of man} < 00606 + > \text{enash} >, and a mouth <06433 + \text{pum} > \text{speaking} < 04449
+m@lal > great <07260 +rabrab > things . among DAN 011 024 He shall enter <00935 +bow> > peaceably
<07962 +shalvah > even upon the fattest <04924 +mashman > places of the province <04082 +m@diynah >; and
he shall do <06213 + [ that ] which <00834 + > aher > his fathers <1> have not done <06213 + , nor his fathers <1>
fathers <1>; he shall scatter <00967 +bazar > {among} them the prey <00961 +bizzah > , and spoil <07998
+shalal >, and riches <07399 +r@kuwsh >: [yea], and he shall forecast <02803 +chashab > his devices <04284
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+machashabah > against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar > , even for a time
<06256 + . among DAN 011 033 And they that understand <07919 + sakal > \{among\}\ the people <05971 + shall
instruct <00995 +biyn > many <07227 +rab > : yet they shall fall <03782 +kashal > by the sword <02719 +chereb
>, and by flame <03852 +lehabah >, by captivity <07628 +sh@biy >, and by spoil <00961 +bizzah >, [ many ]
days <03117 +yowm > . among HOS 005 009 Ephraim <00669 +>Ephrayim > shall be desolate <08047
+shammah > in the day <03117 +yowm > of rebuke <08433 +towkechah > : {among} the tribes <07626 +shebet
> of Israel <03478 +Yisra>el > have I made known <03045 +yada< > that which shall surely <00539 +>aman >
be among HOS 007 007 They are all <0.3605 + kol > hot <0.2552 + chamam > as an oven <0.8574 + tannuwr > ,
and have devoured <00398 +>akal > their judges <08199 +shaphat > ; all <03605 +kol > their kings <04428
+melek > are fallen <05307 +naphal >: [ there is ] none <00369 +>ayin > {among} them that calleth <07121
+qara>> unto me . among HOS 007 008 . Ephraim <00669 +>Ephrayim > , he hath mixed <01101 +balal >
himself <01931 +huw> > {among} the people <05971 + ; Ephraim <00669 +>Ephrayim > is a cake <05692 + not
turned <02015 +haphak > . among HOS 008 008 . Israel <03478 +Yisra>el > is swallowed <01104 +bala< > up :
now shall they be {among} the Gentiles <01471 +gowy > as a vessel <03627 +k@liy > wherein [ is ] no <00369
+>ayin > pleasure <02656 +chephets > . among HOS 008 010 Yea <01571 +gam > , though <03588 +kiy > they
have hired <08566 +tanah > {among} the nations <01471 +gowy > , now <06258 + will I gather <06908 +qabats
> them, and they shall sorrow <02490 +chalal > a little <04592 +m@ for the burden <04853 +massa> > of the
king <04428 +melek > of princes <08269 +sar > . among HOS 009 017 My God <00430 +>elohiym > will cast
<03988 +ma>ac > them away, because <03588 +kiy > they did not hearken <08085 +shama< > unto him: and
they shall be wanderers <05074 +nadad > {among} the nations <01471 +gowy > . among HOS 010 014 Therefore
shall a tumult <07588 + \text{sha}>\text{own} > \text{arise} < 06965 + \text{quwm} > \{\text{among}\} \text{ thy people} < 05971 + , and all < 03605 + \text{kol} > 
thy fortresses <04013 +mibtsar > shall be spoiled <07703 +shadad >, as Shalman <08020 +Shalman > spoiled
<07701 +shod > Betharbel <01009 +Beyth >Arbe>l > in the day <03117 +yowm > of battle <04421 +milchamah
>: the mother <0.0517 +> em > was dashed <math><0.07376 + ratash > in pieces upon [her] children <math><0.01121 + ben > .
among HOS 013 015 Though <03588 +kiy > he be fruitful <06500 +para> > {among} <00996 +beyn > [ his ]
brethren <00251 +> ach >, an east <06921 + gadiym > wind shall come <math><00935 + bow >>, the wind <07307
+ruwach > of the LORD <03068 + Y @ hovah > shall come <math><05927 + up from the wilderness <04057 + midbar >,
and his spring <04726 +magowr > shall become dry <00954 +buwsh >, and his fountain <04599 +ma shall be
dried <02717 +charab > up: he shall spoil <08154 +shacah > the treasure <00214 +>owtsar > of all <03605 +kol
> pleasant <02532 +chemdah > vessels <03627 +k@liy > among JOE 002 017 Let the priests <03548 +kohen > ,
the ministers <08334 +sharath > of the LORD <03068 +Y@hovah >, weep <01058 +bakah > between <00996
+beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach >, and let them say <00559 +>amar >,
Spare <02347 +chuwc > thy people <05971 + , O LORD <03068 +Y@hovah > , and give <05414 +nathan > not
thine heritage <05159 +nachalah > to reproach <02781 +cherpah >, that the heathen <01471 +gowy > should rule
<0.4910 + \text{mashal} > \text{over them}: wherefore <0.4100 + \text{mah} > \text{should they say} < 0.0559 + > \text{amar} > \{\text{among}\} the people
<05971 +, Where <00346 +>ayeh > [ is ] their God <00430 +>elohiym > ? among JOE 002 019 Yea, the LORD
<03068 +Y@hovah > will answer <06030 + and say <00559 +>amar > unto his people <05971 +, Behold
<02005 +hen >, I will send <07971 +shalach > you corn <01715 +dagan >, and wine <08492 +tiyrowsh >, and
oil <03323 +yitshar >, and ye shall be satisfied <07646 +saba< > therewith <00854 +>eth > : and I will no
<03808 +lo> > more <05750 + make <05414 + nathan > you a reproach <02781 + cherpah > {among} the heathen
<01471 +gowy > : among JOE 002 025 And I will restore <07999 +shalam > to you the years <08141 +shaneh >
that the locust <00697 +>arbeh > hath eaten <00398 +>akal >, the cankerworm <03218 +yekeq >, and the
caterpiller <02625 +chaciyl >, and the palmerworm <01501 +gazam >, my great <01419 +gadowl > army
<02428 +chayil > which <00834 +>aher > I sent <07971 +shalach > {among} you . among JOE 003 002 I will
also gather <06908 + qabats > all <03605 + kol > nations <01471 + gowy > , and will bring <03381 + yarad > them
down < 03381 + yarad > into < 00413 + > el > the valley < 06010 + of Jehoshaphat < 03092 + Y@howshaphat > , and
will plead <08199 +shaphat > with them there <08033 +sham > for my people <05971 + and [ for ] my heritage
<05159 + nachalah > Israel < 03478 + Yisra>el >, whom <00834 + >aher > they have scattered < 06327 + puwts >
{among} the nations <01471 +gowy > , and parted <02505 +chalaq > my land <00776 +>erets > . among JOE
003\ 009. Proclaim <07121\ +gara>> ye this <02063\ +zo>th > {among} the Gentiles <01471\ +gowy>; Prepare
<06942 + qadash > war < 04421 + milchamah >, wake <05782 + up the mighty <01368 + gibbowr > men < 00582
+>enowsh >, let all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > draw near
<05066 +nagash > ; let them come <05927 + up : among AMO 001 001 . The words <01697 +dabar > of Amos
<05986 +, who <00834 + aher > was {among} the herdmen <05349 +noqed > of Tekoa <08620 +T@qowa<>,
which <00834 +>aher > he saw <02372 +chazah > concerning <05921 + Israel <03478 +Yisra>el > in the days
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<03117 + yowm > of Uzziah < 05818 + king < 04428 + melek > of Judah < 03063 + Y@huwdah > , and in the days
<03117 +yowm > of Jeroboam <03379 + Yarob the son <01121 +ben > of Joash <03101 + Yow>ash > king
<04428 +melek > of Israel <03478 +Yisra>el > , two years <08141 +shaneh > before <06440 +paniym > the
earthquake <07494 +ra. among AMO 002 016 And [ he that is ] courageous {among} the mighty <01368
+gibbowr > shall flee <05127 +nuwc > away naked <06174 + in that day <03117 +yowm > , saith <05002
+n@>um>  the LORD <03068+Y@hovah>. among AMO 004 010 I have sent <07971+ shalach>\{among\} you
the pestilence <01698 +deber > after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > : your young
<00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb > , and have taken
<07628 +sh@biy > away <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889
+b@>osh>of your camps <04264 + machaneh> to come <05927 + up unto your nostrils <00639 +>aph>: yet
have ye not returned <07725 +shuwb > unto me, saith <05001 +na>am > the LORD <03068 +Y@hovah >.
among AMO 009 009 For, lo <02009 +hinneh >, I will command <06680 +tsavah >, and I will sift <05128
+nuwa< > the house <01004 +bayith > of Israel <03478 +Yisra>el > {among} all <03605 +kol > nations <01471
+gowy >, like as [corn] is sifted <05128 +nuwa< > in a sieve <03531 +k@barah >, yet shall not the least grain
<06872 + ts@rowr > fall < 05307 + naphal > upon the earth < 00776 + > erets > . among OBA 001 001 . The vision
<02377 +chazown > of Obadiah <05662 + . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > concerning Edom <00123 +>Edom > ; We have heard <08085 +shama<
> a rumour <08052 +sh@muw from the LORD <03068 +Y@hovah > , and an ambassador <06735 +tsiyr > is sent
<0.7971 + shalach > \{among\}\ the heathen <0.1471 + gowy >, Arise <0.6965 + guwm > ye, and let us rise <0.6965 + guwm > ye
+quwm > up against <05921 + her in battle <04421 +milchamah > . among OBA 001 002 Behold <02009
+hinneh > , I have made <05414 +nathan > thee small <06996 +qatan > \{among\} the heathen <01471 +gowy > :
thou art greatly <03966 +m@ despised <00959 +bazah > . among OBA 001 004 Though <00518 +>im > thou
exalt <01361 +gabahh > [ thyself ] as the eagle <5404nesher > , and though <00518 +>im > thou set <07760
+suwm > thy nest <07064 +qen > {among} <00996 +beyn > the stars <03556 +kowkab > , thence <08033 +sham
> will I bring <03381 +yarad > thee down <03381 +yarad > , saith <05002 +n@>um > the LORD <03068
+Y@hovah > . among MIC 003 011 The heads <07218 + ro>sh > thereof judge <math><08199 + shaphat > for reward
<07810 +shachad >, and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr
>, and the prophets <05030 +nabiy> > thereof divine <07080 +qacam > for money <03701 +keceph > : yet will
they lean <08172 +sha upon the LORD <03068 +Y@hovah >, and say <00559 +>amar >, [ Is ] not the LORD
<03068 + Y@hovah > \{among\} < 07130 + qereb > us? none < 03808 + lo > evil < 07451 + ra < > can come < 00935
+bow>> upon us . among MIC 004 003 And he shall judge <08199 + shaphat > {among} <00996 + beyn > many
<07227 +rab > people <05971 +, and rebuke <03198 +yakach > strong <06099 + nations <01471 +gowy > afar
<07350 +rachowq > off; and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares
<00855 +>eth >, and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471
+gowy > shall not lift <05375 +nasa> > up a sword <02719 +chereb > against <00413 +>el > nation <01471
+gowy >, neither <03808 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > any more <05750
+ . among MIC 005 002 But thou, Bethlehem <01035 +Beyth Lechem > Ephratah <00672 +>Ephraath >, [
though | thou be little <06810 +tsa {among} the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > , [
yet ] out of thee shall he come <03318 +yatsa> > forth <03318 +yatsa> > unto me [ that is ] to be ruler <04910
+mashal > in Israel <03478 +Yisra>el >; whose goings <04163 +mowtsa>ah > forth <04163 +mowtsa>ah > [
have been ] from of old <06924 +qedem > , from everlasting <05769 + . among MIC 005 008 And the remnant
<07611 +sh@>eriyth > of Jacob <03290 +Ya shall be among the Gentiles <01471 +gowy > in the midst <07130
+qereb > of many <07227 +rab > people <05971 + as a lion <00738 +>ariy > among the beasts <00929
+b@hemah > of the forest <03293 +ya, as a young <03715 +k@phiyr > lion <03715 +k@phiyr > {among} the
flocks <05739 + \text{of sheep} <06629 + \text{tso} > n > : \text{who} <00834 + \text{>aher} > , \text{if} <00518 + \text{>im} > \text{he go} <05674 + \text{through}
<05674 +, both treadeth <07429 +ramac > down, and teareth <02963 +taraph > in pieces, and none <00369
+>ayin > can deliver <05337 +natsal > . among MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob
<03290 +Ya shall be among the Gentiles <01471 +gowy > in the midst <07130 +qereb > of many <07227 +rab >
people <0.5971 + as a lion < 0.0738 + > ariy > \{among\} the beasts < 0.0929 + b@hemah > of the forest < 0.3293 + ya,
as a young <0.3715 + k@phiyr > lion <0.3715 + k@phiyr > among the flocks <0.5739 + of sheep <0.6629 + tso > n > :
who <00834 +>aher >, if <00518 +>im > he go <05674 + through <05674 +, both treadeth <07429 +ramac >
down, and teareth <02963 +taraph > in pieces, and none <00369 +>ayin > can deliver <05337 +natsal > . among
MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya shall be {among} the Gentiles
<01471 +gowy > in the midst <07130 +gereb > of many <07227 +rab > people <05971 + as a lion <00738 +>ariy
> among the beasts <0.0929 + b@hemah > of the forest <math><0.3293 + ya, as a young <0.3715 + k@phiyr > lion <0.3715
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+k@phiyr > among the flocks < 05739 + of sheep < 06629 + tso>n > : who < 00834 + > aher > , if < 00518 + > im > he
go < 05674 + through < 05674 + , both treadeth < 07429 + ramac > down, and teareth < 02963 + taraph > in pieces,
and none <00369 +>ayin > can deliver <05337 +natsal > . among MIC 007 002 The good <02623 +chaciyd > [
man ] is perished <6> out of the earth <00776 +>erets > : and [ there is ] none <00369 +>ayin > upright <03477
+yashar > \{among\} men < 0.0120 + > adam > : they all < 0.3605 + kol > lie in wait < 0.0693 + > arab > for blood
<01818 +dam >; they hunt <06679 +tsuwd > every man <00376 +>iysh > his brother <00251 +>ach > with a net
<02764 +cherem > . among NAH 003 008 . Art thou better <03190 +yatab > than populous <00527 +>amown >
No, that was situate <0.3427 + yashab > \{among\}\ the rivers <0.2975 + y@, [that had] the waters <0.4325 + yashab
> round <05439 +cabiyb > about it, whose <00834 +>aher > rampart <02426 +cheyl > [ was ] the sea <03220
+yam >, [ and ] her wall <02346 +chowmah > [ was ] from the sea <03220 +yam > ? among HAB 001 005.
Behold <07200 + ra>ah > ye \{among\}\ the heathen <01471 + gowy >, and regard <05027 + nabat >, and wonder
<08539 +tamahh > marvellously <08539 +tamahh > : for [I] will work <06466 +pa a work <06467 +po in your
days <03117 +yowm >, [ which ] ye will not believe <00539 +>aman >, though <03588 +kiy > it be told <05608
+caphar > [you] . among ZEP 003 020 At that time <06256 + will I bring <00935 +bow > you [again], even
in the time <06256 + that I gather <06908 +qabats > you : for I will make <05414 +nathan > you a name <08034
+shem > and a praise <0.8416 + t@hillah > \{among\} all <0.3605 + kol > people <0.5971 + of the earth <0.0776
+>erets >, when I turn <07725 +shuwb > back <07725 +shuwb > your captivity <07622 +sh@buwth > before
your eyes <05869 + , saith <00559 +>amar > the LORD <03068 +Y@hovah > . among HAG 002 003 Who
<04310 + miy > [is] left < 07604 + sha>ar > \{among\} you that saw < 07200 + ra>ah > this < 02088 + zeh > house
<01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see
<07200 +ra>ah > it now <06258 + ? [ is it ] not in your eyes <05869 + in comparison <03644 +k@mow > of it as
nothing <00369 +>ayin > ? among HAG 002 005 [ According to ] the word <01697 +dabar > that I covenanted
<03772 +karath > with you when ye came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , so my spirit
<07307 + ruwach > remaineth < 05975 + \{among\} < 08432 + tavek > you : fear < 03372 + yare > ye not . among
ZEC 001 008 I saw <07200 +ra>ah > by night <03915 +layil > , and behold <02009 +hinneh > a man <00376
+>iysh > riding <07392 +rakab > upon a red <00122 +>adom > horse <05483 +cuwc > , and he stood <05975 +
{among} <00996 +beyn > the myrtle <01918 +hadac > trees that [ were ] in the bottom <04699 +m@tsullah > ;
and behind <00310 +>achar > him [were there] red <00122 +>adom > horses <05483 +cuwc > , speckled
<08320 + saruq >, and white <03836 + laban >. among ZEC 001 010 And the man <00376 + siysh > that stood
<05975 + \{among\} < 00996 + beyn > the myrtle < 01918 + hadac > trees answered < 06030 + and said < 00559
+>amar > , These <00428 +>el - leh > [ are they ] whom <00834 +>aher > the LORD <03068 +Y@hovah > hath
sent <07971 +shalach > to walk <01980 +halak > to and fro through the earth <00776 +>erets > . among ZEC 001
011 And they answered <06030 + \text{the angel} < 04397 + \text{mal} > \text{ak} > \text{of the LORD} < 03068 + Y@hovah > \text{that stood}
<05975 + \{among\} < 00996 + beyn > the myrtle < 01918 + hadac > trees, and said < 00559 + > amar > We have
walked <01980 +halak > to and fro through the earth <00776 +>erets >, and, behold <02009 +hinneh >, all
<03605 + kol > the earth < 00776 + series > sitteth < 03427 + yashab > still, and is at rest < 08252 + shaqat > .
among ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts
<06635 + tsaba>>; If <00518 + > im > thou wilt walk <math><03212 + yalak > in my ways <math><01870 + derek >, and if
<00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also
<01571 +gam > judge <01777 +diyn > my house <01004 +bayith >, and shalt also <01571 +gam > keep <08104
+shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek
> {among} <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . among ZEC 007 014 But I
scattered them with a whirlwind <05590 +ca {among} <05921 + all <03605 +kol > the nations <01471 +gowy >
whom <00834 +>aher > they knew <03045 +yada< > not . Thus the land <00776 +>erets > was desolate <08074
+shamem > after <00310 +>achar > them, that no man passed <05674 + through nor returned <07725 +shuwb > :
for they laid <07760 +suwm > the pleasant <02532 +chemdah > land <00776 +>erets > desolate <08047
+shammah > . among ZEC 008 013 And it shall come <01961 +hayah > to pass, [that] as ye were a curse
<07045 +q@lalah > {among} the heathen <01471 +gowy > , O house <01004 +bayith > of Judah <03063
+Y@huwdah >, and house <01004 +bayith > of Israel <03478 +Yisra>el >; so will I save <03467 +yasha< > you
, and ye shall be a blessing <0.1293 + B@rakah > : fear <0.3372 + yare > > not, [but] let your hands <0.3027 + yard
> be strong <02388 +chazaq > . among ZEC 010 009 And I will sow <02232 +zara< > them {among} the people
<05971 + : and they shall remember <02142 +zakar > me in far <04801 +merchaq > countries; and they shall live
<02421 +chayah > with their children <01121 +ben > , and turn <07725 +shuwb > again <07725 +shuwb > .
among ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441
+>alluwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > {among}
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the wood <06086 +, and like a torch <03940 + lappiyd > of fire <math><00784 + > esh > in a sheaf <math><05995 +; and they
shall devour <00398 +>akal > all <03605 +kol > the people <05971 + round <05439 +cabiyb > about <01157
+b@, on <0.5921 + the right <0.3225 + yamiyn > hand <0.3225 + yamiyn > and on <math><0.5921 + the left <0.8040
+s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in
her own place <08478 +tachath >, [even] in Jerusalem <03389 +Y@ruwshalaim >. among ZEC 012 008 In that
day <03117 +yowm > shall the LORD <03068 +Y@hovah > defend <01598 +ganan > the inhabitants <03427
+yashab > of Jerusalem <03389 +Y@ruwshalaim >; and he that is feeble <03782 +kashal > {among} them at that
day <03117 +yowm > shall be as David <01732 +David > ; and the house <01004 +bayith > of David <01732
+David > [ shall be ] as God <00430 +>elohiym > , as the angel <04397 +mal>ak > of the LORD <03068
+Y@hovah > before <06440 +paniym > them . among ZEC 014 013 And it shall come <01961 +hayah > to pass
in that day <03117 +yowm >, [ that ] a great <07227 +rab > tumult <04103 +m@huwmah > from the LORD
<03068 +Y@hovah > shall be {among} them; and they shall lay hold <02388 +chazaq > every <00376 +>iysh >
one <00376 +> iysh > on the hand <03027 +yad > of his neighbour <07453 +rea <>, and his hand <03027 +yad >
shall rise <05927 + up against <05921 + the hand <03027 +yad > of his neighbour <07453 +rea< > . among MAL
001\ 010\ \text{Who} < 04310\ + \text{miy} > [\text{ is there }] \text{ even } < 01571\ + \text{gam} > \{\text{among}\} \text{ you that would shut } < 05462\ + \text{cagar} > \text{the}
doors <0.1817 + deleth > [for nought]? neither <0.3808 + lo > do ye kindle <math><0.0215 + sowr > [fire] on mine altar
<04196 + mizbeach > for nought < 02600 + chinnam > . I have no <00639 + > aph > pleasure < 02656 + chephets > in
you, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, neither <03808 +lo> >
will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . among MAL 001
011 For from the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow>
> down of the same my name <08034 +shem > [ shall be ] great <01419 +gadowl > among the Gentiles <01471
+gowy >; and in every <03605 + kol > place <math><04725 + magowm > incense <06999 + qatar > [ shall be ] offered
<05066 +nagash > unto my name <08034 +shem > , and a pure <02889 +tahowr > offering <04503 +minchah > :
for my name <08034 +shem > [ shall be ] great <01419 +gadowl > {among} the heathen <01471 +gowy > , saith
<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . among MAL 001 011 For from
the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow> > down of
the same my name <08034 +shem > [ shall be ] great <01419 +gadowl > {among} the Gentiles <01471 +gowy > ;
and in every <03605 +kol > place <04725 +magowm > incense <06999 +qatar > [ shall be ] offered <05066
+nagash > unto my name <08034 +shem >, and a pure <02889 +tahowr > offering <04503 +minchah > : for my
name <08034 +shem > [ shall be ] great <01419 +gadowl > among the heathen <01471 +gowy > , saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . among MAL 001 014 But cursed <00779
+ arar > [ be ] the deceiver <05230 +nakal > , which <03426 +yesh > hath in his flock <05739 + a male <02145
+zakar >, and voweth <05087 +nadar >, and sacrificeth <02076 +zabach > unto the Lord <00136 +>Adonay > a
corrupt <07843 +shachath > thing : for I [ am ] a great <01419 +gadowl > King <04428 +melek > , saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and my name <08034 +shem > [ is ]
dreadful <03372 +yare> > {among} the heathen <01471 +gowy > . among MAT 002 006 And thou Bethlehem
<0965 -Bethleem -> , [ in ] the land <1093 -ge -> of Juda <2455 -Ioudas -> , art <1488 -ei -> not the least <1646 -
elachistos -> {among} <1722 -en -> the princes <2232 -hegemon -> of Juda <2455 -Ioudas -> : for out of thee
shall come <1831 -exerchomai -> a Governor <2233 -hegeomai -> , that shall rule <4165 -poimaino -> my people
<2992 -laos -> Israel <2474 -Israel -> . among MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 - periago -
> about <4013 -periago -> all <3650 -holos -> Galilee <1056 -Galilaia -> , teaching <1321 -didasko -> in their
synagogues <4864 -sunagoge ->, and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the
kingdom <0932 -basileia - > , and healing <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -
nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> \{among\} <1722 -en -> the people <2992 -
laos -> . among MAT 009 035 . And Jesus <2424 - Iesous -> went <4013 - periago -> about <4013 - periago -> all
<3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 - didasko -> in their
synagogues <4864 -sunagoge ->, and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the
kingdom <0932 -basileia ->, and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and
every <3956 - pas -> disease <3119 -malakia -> {among} <1722 -en -> the people <2992 -laos -> . Among MAT
011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you, {Among} <1722 -en -> them that are born <1084 -
gennetos -> of women <1135 -gune -> there hath not risen <1453 - egeiro -> a greater <3187 -meizon -> than
John <2491 - Ioannes -> the Baptist <0910 - Baptistes -> : notwithstanding he that is least <3398 - mikros -> in the
kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is greater <3187 -meizon -> than he . among MAT 012
011 And he said <2036 -epo -> unto them, What <5101 -tis -> man <0444 -anthropos -> shall there be {among}
<1537 -ek -> you, that shall have <2192 -echo -> one <1520 - heis -> sheep <4263 -probaton ->, and if <1437 -
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ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton ->
day, will he not lay hold <2902 - krateo -> on it, and lift <1453 -egeiro -> [it] out? among MAT 013 007 And
some <0.243 -allos -> fell <4.098 -pipto -> {among} <1.909 -epi -> thorns <0.173 -akantha -> ; and the thorns
<0173 -akantha -> sprung <0305 -anabaino -> up, and choked <0638 -apopnigo -> them: among MAT 013 022
He also <1161 -de -> that received <4687 - speiro -> seed <4687 -speiro -> {among} <1519 -eis -> the thorns
<0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna ->
of this <5127 - toutou -> world <0165 -aion -> , and the deceitfulness <0539 - apate -> of riches <4149 -ploutos -
>, choke <4846 -sumpnigo -> the word <3056 -logos ->, and he becometh <1096 -ginomai -> unfruitful <0175 -
akarpos -> . among MAT 013 025 But while <3588 -ho -> men <0444 -anthropos -> slept <2518 -katheudo -> ,
his enemy <2190 -echthros -> came <2064 -erchomai -> and sowed <4687 -speiro -> tares <2215 - zizanion ->
\{\text{among}\}\ <3319 -mesos -> the wheat <4621 -sitos -> , and went <0565 -aperchomai -> his way . among MAT 013
032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -
sperma ->: but when <3752 -hotan -> it is grown <0837 -auzano ->, it is the greatest <3187 -meizon -> {among}
herbs <3001 - lachanon ->, and becometh <1096 -ginomai -> a tree <1186 - dendron ->, so <5620 -hoste -> that
the birds <4071 -peteinon - > of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -
kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> . among MAT 013 049 So <3779 -houto -
> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the world <0165 -aion -> : the angels <0032 -aggelos -
> shall come <1831 -exerchomai -> forth <3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked
<4190 -poneros -> from {among} <3319 -mesos -> the just <1342 - dikaios -> , among MAT 016 007 And they
reasoned <1260 -dialogizomai -> {among} <1722 -en -> themselves <1438 -heautou -> , saying <3004 -lego -> , [
It is ] because <3754 -hoti -> we have taken <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> . among
MAT 016 008 [ Which ] when Jesus <2424 - Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto
them, O ye of little <3640 -oligopistos -> faith <3640 -oligopistos ->, why <5101 -tis -> reason <1260 -
dialogizomai -> ye {among} <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti -> ye have
brought <2983 -lambano -> no <3756 -ou -> bread <0740 - artos -> ? among MAT 020 026 But it shall not be so
<3779 -houto -> among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -
megas -> {among} <1722 -en -> you, let him be your <5216 -humon -> minister <1249 -diakonos -> ; among
MAT 020 026 But it shall not be so <3779 -houto -> {among} <1722 -en -> you: but whosoever <1437 -ean ->
will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you, let him be your <5216 -humon ->
minister <1249 -diakonos -> ; among MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo -> be chief
<4413 -protos -> {among} <1722 -en -> you, let him be your <5216 -humon -> servant <1401 -doulos -> :
among MAT 021 038 But when the husbandmen <1092 -georgos -> saw <1492 -eido -> the son <5207 -huios -> ,
they said <2036 -epo -> {among} <1722 -en -> themselves <1438 -heautou ->, This <3778 - houtos -> is the heir
<2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and let us seize <2722 -
katecho -> on his inheritance <2817 -kleronomia -> . among MAT 023 011 But he that is greatest <3187 -meizon -
> {among} you shall be your <5216 -humon -> servant <1249 - diakonos -> . among MAT 026 005 But they said
<3004 -lego -> , Not on <1722 - en -> the feast <1859 -heorte -> [ day ] , lest <3361 -me -> there be an uproar
<2351 -thorubos -> {among} <1722 -en -> the people <2992 -laos -> . among MAT 027 035 And they crucified
<4717 -stauroo -> him, and parted <1266 -diamerizo -> his garments <2440 -himation ->, casting <0906 -ballo -
> lots <2819 -kleros -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 - rheo -
> by the prophet <4396 -prophetes -> , They parted <1266 - diamerizo -> my garments <2440 -himation ->
{among} them, and upon my vesture <2441 -himatismos -> did they cast <0906 -ballo -> lots <2819 -kleros -> .
Among MAT 027 056 {Among} <1722 -en -> which <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094
-Magdalene ->, and Mary <3137 -Maria -> the mother <3384 -meter -> of James <2385 - Iakobos -> and Joses
<2500 -Ioses -> , and the mother <3384 - meter -> of Zebedee s <2199 -Zebedaios -> children <5207 -huios -> .
among MAT 028 015 So <1161 -de -> they took <2983 -lambano -> the money <0694 -argurion -> , and did
<4160 -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is
commonly <1310 -diaphemizo -> reported <1310 - diaphemizo -> {among} <1722 -en -> the Jews <2453 -
Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . among MAR 001 027 And
they were all <3956 -pas -> amazed <2284 - thambeo ->, insomuch <5620 -hoste -> that they questioned <4802 -
suzeteo -> {among} <4314 -pros -> themselves <0848 -hautou -> , saying <3004 -lego -> , What <5101 -tis ->
thing is this <3778 - houtos -> ? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [ is ] this
<5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the
unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him . among
MAR 004 007 And some <0243 -allos -> fell <4098 -pipto -> {among} <1519 -eis -> thorns <0173 -akantha -> ,
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and the thorns <0173 -akantha -> grew <0305 -anabaino -> up, and choked <4846 - sumpnigo -> it, and it
yielded <1325 -didomi -> no <3756 -ou -> fruit <2590 -karpos -> . among MAR 004 018 And these <3778 -
houtos -> are they which are sown <4687 -speiro -> {among} <1519 -eis -> thorns <0173 - akantha -> ; such
<3778 -houtos -> as hear <0191 -akouo -> the word <3056 -logos -> , among MAR 005 003 Who <3739 -hos ->
had <2192 -echo -> [ his ] dwelling <2731 -katoikesis -> {among} <1722 -en -> the tombs <3419 -mnemeion -> ;
and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> bind <1210 -deo -> him, no <3777 -
oute ->, not with chains <0254 -halusis ->: among MAR 006 004 But Jesus <2424 -Iesous -> said <3004 -lego ->
unto them, A prophet <4396 -prophetes -> is not without <0820 - atimos -> honour <0820 - atimos ->, but in his
own country <3968 -patris -> , and {among} <1722 -en -> his own kin <4773 - suggenes -> , and in his own
house <3614 -oikia -> . among MAR 006 041 And when he had taken <2983 -lambano -> the five <4000 -
pentakischilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 -
anablepo -> up to heaven <3772 -ouranos -> , and blessed <2127 - eulogeo -> , and brake <2622 -kataklao -> the
loaves <0740 - artos ->, and gave <1325 -didomi -> [ them ] to his disciples <3101 -mathetes -> to set <3908 -
paratithemi -> before <3908 - paratithemi -> them; and the two <1417 -duo -> fishes <2486 - ichthus -> divided
<3307 -merizo -> he {among} them all <3956 - pas -> . among MAR 008 016 And they reasoned <1260 -
dialogizomai -> {among} <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , [ It is ] because
<3754 -hoti -> we have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> . among MAR 008 019 When I
brake <2806 -klao -> the five <4002 - pente -> loaves <0740 -artos -> {among} <1519 -eis -> five <4000 -
pentakischilioi -> thousand <4000 -pentakischilioi -> , how <4214 -posos -> many <4214 -posos -> baskets <2894
-kophinos -> full <4134 -pleres -> of fragments <2801 -klasma -> took <0142 - airo -> ye up? They say <3004 -
lego -> unto him, Twelve <1427 - dodeka -> . among MAR 008 020 And when the seven <2033 -hepta ->
{among} <1519 -eis -> four <5070 -tetrakischilioi -> thousand <5070 - tetrakischilioi -> , how <4214 -posos ->
many <4214 -posos -> baskets <4711 -spuris -> full <4138 -pleroma -> of fragments <2801 -klasma -> took
<0142 -airo -> ye up? And they said <2036 -epo -> , Seven <2033 -hepta -> . among MAR 009 033 And he came
<2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -
oikia -> he asked <1905 -eperotao -> them, What <5101 - tis -> was it that ye disputed <1260 -dialogizomai ->
{among} <4314 -pros -> yourselves <1438 -heautou -> by the way <3598 - hodos -> ? among MAR 009 034 But
they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed
<1256 -dialegomai -> {among} <4314 -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [ should be ] the
greatest <3187 -meizon -> . among MAR 010 026 And they were astonished <1605 -ekplesso -> out of measure
<4057 -perissos ->, saying <3004 -lego -> {among} <4314 -pros -> themselves <1438 -heautou ->, Who <5101 -
tis -> then can <1410 -dunamai -> be saved <4982 -sozo -> ? among MAR 010 043 But so <3779 -houto -> shall
it not be among <1722 -en -> you: but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas ->
{among} <1722 -en -> you, shall be your <5216 -humon -> minister <1249 -diakonos -> : among MAR 010 043
But so <3779 -houto -> shall it not be {among} <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -
thelo -> be great <3173 -megas -> among <1722 -en -> you, shall be your <5216 -humon -> minister <1249 -
diakonos -> : among MAR 012 007 But those <1565 -ekeinos -> husbandmen <1092 - georgos -> said <2036 -epo
-> {among} <4314 -pros -> themselves <1438 -heautou -> , This <3778 -houtos -> is the heir <2818 - kleronomos
->; come <1205 -deute ->, let us kill <0615 - apokteino -> him, and the inheritance <2817 -kleronomia -> shall
be ours <2257 -hemon -> . among MAR 013 010 And the gospel <2098 -euaggelion -> must <1163 -dei -> first
<4412 -proton -> be published <2784 -kerusso -> {among} <1519 -eis -> all <3956 -pas -> nations <1484 -ethnos
-> . among MAR 015 031 Likewise <3668 -homoios -> also <2532 -kai -> the chief <0749 -archiereus -> priests
<0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> {among} <4314 - pros -> themselves
<0240 -allelon -> with the scribes <1122 - grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ;
himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . among MAR 015 040 There were
also <2532 -kai -> women <1135 - gune -> looking <2334 -theoreo -> on afar <3113 -makrothen -> off <0575 -
apo -> : {among} <1722 -en -> whom <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -
>, and Mary <3137 -Maria -> the mother <3384 -meter -> of James <2385 - Iakobos -> the less <3398 -mikros ->
and of Joses <2500 - Joses - > , and Salome <4539 - Salome -> ; among MAR 016 003 And they said <3004 - lego -
> {among} <4314 - pros -> themselves <1438 -heautou -> , Who <5101 -tis -> shall roll <0617 -apokulio -> us
away <0617 -apokulio -> the stone <3037 -lithos -> from the door <2374 -thura -> of the sepulchre <3419 -
mnemeion -> ? among LUK 001 001 . Forasmuch 1895 -epeideper - as many 4183 - polus - have taken 2021 -
epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth LUK 0392 -anatassomai - in order 1299 -
diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 -
plerophoreo - believed 4135 -plerophoreo - {among} 1722 -en - us, among LUK 001 025 Thus 3779 -houto - hath
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the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked
1896 -epeidon - on 1896 -epeidon - [me], to take 0851 -aphaireo - away LUK 0851 -aphaireo - my reproach
3681 -oneidos - {among} 1722 -en - men LUK 0444 -anthropos - . among LUK 001 028 And the angel LUK 0032
-aggelos - came 1525 - eiserchomai - in unto her, and said 2036 -epo -, Hail 5463 - chairo -, [ thou that art ]
highly favoured 5487 -charitoo -, the Lord 2962 -kurios - [ is ] with thee: blessed 2127 - eulogeo - [ art ] thou
{among} 1722 -en - women 1135 -gune - . among LUK 001 042 And she spake LUK 0400 -anaphoneo - out with
a loud 3173 -megas - voice 5456 -phone -, and said 2036 -epo -, Blessed 2127 -eulogeo - [art] thou {among}
1722 -en - women 1135 -gune -, and blessed 2127 -eulogeo - [ is ] the fruit 2590 -karpos - of thy womb 2836 -
koilia - . among LUK 002 044 But they, supposing 3543 -nomizo - him to have been 1511 -einai - in the company
4923 -sunodia - , went 2064 -erchomai - a day s 2250 -hemera - journey 3598 -hodos - ; and they sought LUK
0327 -anazeteo - him {among} 1722 -en - [their] kinsfolk 4773 -suggenes - and acquaintance 1110 -gnostos - .
among LUK 004 036 And they were all 3956 -pas - amazed 2285 - thambos -, and spake 4814 -sullaleo -
{among} 4314 -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos
- [ is ] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -
epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma -, and they come 1831 -exerchomai - out. among
LUK 007 016 And there came 2983 -lambano - a fear 5401 - phobos - on all 0537 -hapas - : and they glorified
1392 -doxazo - God 2316 -theos - , saying 3004 -lego - , That a great 3173 - megas - prophet 4396 -prophetes - is
risen 1453 -egeiro - up {among} 1722 -en - us; and, That God 2316 -theos - hath visited 1980 -episkeptomai - his
people 2992 -laos - . Among LUK 007 028 For I say 3004 -lego - unto you, {Among} 1722 -en - those that are
born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than
3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 - Baptistes - : but he that is least 3398 -mikros - in the
kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 - meizon - than 3844 -para - he . among LUK
008 007 And some 2087 -heteros - fell 4098 -pipto - {among} 3319 -mesos - thorns LUK 0173 -akantha - ; and
the thorns LUK 0173 -akantha - sprang 4855 -sumphuo - up with it, and choked LUK 0638 -apopnigo - it. among
LUK 008 014 And that which fell 4098 -pipto - {among} 1519 -eis - thorns 0173 -akantha - are they, which,
when they have heard LUK 0191 -akouo -, go 4198 -poreuomai - forth 4198 - poreuomai -, and are choked 4846
-sumpnigo - with cares 3308 - merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [ this 3588 -
ho - 1 life LUK 0979 -bios -, and bring 5062 - tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection
5052 -telesphoreo - . among LUK 009 046 Then 1161 -de - there arose 1525 -eiserchomai - a reasoning 1261 -
dialogismos - {among} 1722 -en - them, which 5101 -tis - of them should be greatest 3187 -meizon - . among
LUK 009 048 And said 2036 -epo - unto them, Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -
touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 - dechomai - me : and whosoever 1437 -
ean - shall receive 1209 - dechomai - me receiveth 1209 -dechomai - him that sent LUK 0649 - apostello - me : for
he that is least 3398 -mikros - {among} 1722 -en - you all, the same 3778 -houtos - shall be great 3173 -megas - .
among LUK 010 003 Go 4198 -poreuomai - your ways: behold 2400 - idou -, I send 0649 -apostello - you forth
LUK 0649 -apostello - as lambs LUK 0704 -aren - {among} 3319 -mesos - wolves 3074 - lukos - . among LUK
010 030 And Jesus 2424 - Iesous - answering 5274 - hupolambano - said 2036 -epo - , A certain 5100 -tis - [ man
LUK 0444 -anthropos - ] went 2597 -katabaino - down 2597 - katabaino - from Jerusalem 2419 -Hierousalem - to
Jericho 2410 - Hiericho - , and fell 4045 -peripipto - {among} 4045 -peripipto - thieves 3027 -leistes - , which
3739 -hos - stripped 1562 - ekduo - him of his raiment, and wounded 2007 -epitithemi - [him], and departed
LUK 0565 -aperchomai - , leaving LUK 0863 - aphiemi - [ him ] half 2253 -hemithanes - dead 2258 -en - . among
LUK 010 036 Which 5101 -tis - now 3767 -oun - of these 5130 -touton - three 5140 -treis - , thinkest 1380 -dokeo
- thou, was neighbour 4139 -plesion - unto him that fell 1706 -empipto - {among} 1519 -eis - the thieves 3027 -
leistes - ? among LUK 016 015 And he said 2036 -epo - unto them, Ye are they which 3588 -ho - justify 1344 -
dikaioo - yourselves 1438 - heautou - before 1799 -enopion - men LUK 0444 -anthropos - ; but God 2316 -theos -
knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia - : for that which is highly 5308 -hupselos -
esteemed {among} 1722 -en - men 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the sight 1799 -
enopion - of God 2316 -theos - . among LUK 019 002 And , behold 2400 -idou - , [ there was ] a man LUK 0435 -
aner - named 2564 -kaleo - Zacchaeus 2195 - Zakchaios - , which LUK 0846 -autos - was the chief LUK 0754 -
architelones - {among} the publicans LUK 0754 -architelones - , and he was rich 4145 -plousios - . among LUK
019 039 And some 5100 -tis - of the Pharisees 5330 - Pharisaios - from {among} the multitude 3793 -ochlos - said
2036 -epo - unto him, Master 1320 -didaskalos -, rebuke 2008 - epitimao - thy disciples 3101 -mathetes -.
among LUK 020 014 But when the husbandmen 1092 -georgos - saw 1492 -eido - him, they reasoned 1260 -
dialogizomai - {among} 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is the
heir 2818 -kleronomos - : come 1205 - deute - , let us kill LUK 0615 -apokteino - him , that the inheritance 2817 -
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kleronomia - may be ours 2257 -hemon - . among LUK 022 017 And he took 1209 -dechomai - the cup 4221 -
poterion -, and gave thanks 2168 -eucharisteo -, and said 2036 -epo -, Take 2983 -lambano - this 5124 -touto -,
and divide 1266 -diamerizo - [it] {among} yourselves 1438 -heautou - : among LUK 022 023 And they began
LUK 0756 -archomai - to enquire 4802 -suzeteo - {among} 4314 -pros - themselves 1438 -heautou - , which 5101
-tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 -touto - thing . among LUK 022 024
And there was also 2532 -kai - a strife 5379 - philoneikia - {among} 1722 -en - them, which 5101 -tis - of them
should be accounted 1380 -dokeo - the greatest 3187 -meizon - . among LUK 022 026 But ye [shall] not [be] so
3779 -houto -: but he that is greatest 3187 -meizon - {among} 1722 -en - you, let him be as the younger 3501 -
neos -; and he that is chief 2233 -hegeomai -, as he that doth serve 1247 -diakoneo - . among LUK 022 027 For
whether 5101 -tis - [ is ] greater 3187 - meizon - , he that sitteth LUK 0345 -anakeimai - at LUK 0345 - anakeimai
- meat, or 2228 -e - he that serveth 1247 -diakoneo - ? [ is ] not he that sitteth 0345 -anakeimai - at LUK 0345 -
anakeimai - meat? but I am 1510 -eimi - {among} 3319 -mesos - you as he that serveth 1247 -diakoneo - . among
LUK 022 037 For I say 3004 -lego - unto you, that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei
- yet 2089 -eti - be accomplished 5055 -teleo - in me, And he was reckoned 3049 -logizomai - {among} 3326 -
meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end
5056 -telos - . among LUK 022 055 And when they had kindled LUK 0681 -hapto - a fire 4442 -pur - in the midst
3319 -mesos - of the hall LUK 0833 -aule -, and were set 4776 -sugkathizo - down 4776 -sugkathizo - together
4776 -sugkathizo -, Peter 4074 -Petros - sat 2521 - kathemai - down 2521 -kathemai - {among} 3319 -mesos -
them among LUK 024 005 And as they were afraid 1719 -emphobos -, and bowed 2827 -klino - down [their]
faces 4383 -prosopon - to the earth 1093 -ge -, they said 2036 -epo - unto them, Why 5101 - tis - seek 2212 -
zeteo - ye the living 2198 -zao - {among} 3326 - meta - the dead 3498 -nekros - ? among LUK 024 047 And that
repentance 3341 -metanoia - and remission LUK 0859 -aphesis - of sins LUK 0266 -hamartia - should be
preached 2784 -kerusso - in his name 3686 -onoma - {among} 1519 -eis - all 3956 -pas - nations 1484 -ethnos - ,
beginning LUK 0756 -archomai - at LUK 0575 -apo - Jerusalem 2419 -Hierousalem - . among JOH 001 014 And
the Word <3056 -logos -> was made <1096 - ginomai -> flesh <4561 -sarx -> , and dwelt <4637 -skenoo ->
\{\text{among}\}\ <1722 -en -> us , (and we beheld <2300 -theaomai -> his glory <1391 -doxa -> , the glory <1391 -doxa
-> as of the only <3439 -monogenes -> begotten <3439 -monogenes -> of the Father <3962 -pater -> , ) full <4134
-pleres -> of grace <5485 - charis -> and truth <0225 -aletheia -> . among JOH 001 026 John <2491 -Ioannes ->
answered <0611 - apokrinomai -> them, saying <3004 -lego ->, I baptize <0907 - baptizo -> with water <5204 -
hudor -> : but there standeth <2476 -histemi -> one {among} <5216 -humon -> you, whom <3739 -hos -> ye
know <1492 -eido -> not; among JOH 006 009 There is a lad <3808 -paidarion -> here <5602 - hode ->, which
<3739 -hos -> hath <2192 -echo -> five <4002 - pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , and
two <1417 -duo -> small <3795 -opsarion -> fishes <3795 - opsarion -> : but what <5101 -tis -> are they {among}
<1519 -eis -> so <5118 -tosoutos -> many <5118 -tosoutos -> ? among JOH 006 043 Jesus <2424 -Iesous ->
therefore <3767 -oun -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them, Murmur <1111 -
gogguzo -> not {among} <3326 -meta -> yourselves <0240 -allelon -> . among JOH 006 052 The Jews <2453 -
Ioudaios -> therefore <3767 - oun -> strove <3164 -machomai -> {among} <4314 -pros -> themselves <0240 -
allelon ->, saying <3004 -lego ->, How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give
<1325 -didomi -> us [ his ] flesh <4561 -sarx -> to eat <5315 - phago -> ? among JOH 007 012 And there was
much <4183 -polus -> murmuring <1112 -goggusmos -> {among} <1722 -en -> the people <3793 - ochlos ->
concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man
: others <0.243 -allos -> said <3.004 -lego -> , Nay <3.756 -ou -> ; but he deceiveth <4.105 -planao -> the people
<3793 -ochlos -> . among JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios ->
among <4314 -pros -> themselves <1438 - heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198
-poreuomai ->, that we shall not find <2147 -heurisko -> him? will <3195 -mello -> he go <4198 -poreuomai ->
unto the dispersed <1290 -diaspora -> {among} the Gentiles <1672 -Hellen ->, and teach <1321 -didasko -> the
Gentiles <1672 -Hellen -> ? among JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -
Ioudaios -> {among} <4314 -pros -> themselves <1438 - heautou -> , Whither <4226 -pou -> will <3195 -mello -
> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him? will <3195 -mello -> he go <4198
-poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -
didasko -> the Gentiles <1672 -Hellen -> ? among JOH 007 043 So <3767 -oun -> there was a division <4978 -
schisma -> {among} <1722 -en -> the people <3793 -ochlos -> because <1223 -dia -> of him . among JOH 008
007 So <1161 -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him, he
lifted <0352 -anakupto -> up himself, and said <2036 -epo -> unto them, He that is without <0361 -anamartetos -
> \sin < 0.0361 - anamartetos -> {among} you, let him first < 4413 -protos -> cast < 0.906 -ballo -> a stone < 3.037 -
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lithos -> at <1909 -epi -> her . among JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis
-> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -
theos ->, because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day. Others
<0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that
is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And
there was a division <4978 -schisma -> {among} <1722 -en -> them . among JOH 010 019 . There was a division
<4978 -schisma -> therefore <3767 -oun -> again <3825 -palin -> {among} <1722 -en -> the Jews <2453 -
Ioudaios -> for these <5128 -toutous -> sayings <3056 -logos -> . among JOH 011 054 Jesus <2424 -Iesous ->
therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -
parrhesia -> {among} <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -
ekeithen -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519
-eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei ->
continued <1304 -diatribo -> with his disciples <3101 -mathetes -> . among JOH 011 056 Then <3767 -oun ->
sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> {among} <3326 -meta ->
themselves <0240 -allelon ->, as they stood <2476 -histemi -> in the temple <2411 -hieron ->, What <5101 - tis -
> think <1380 -dokeo -> ye, that he will not come <2064 - erchomai -> to the feast <1859 -heorte -> ? among
JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> {among} <4314 -
pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -
opheleo -> nothing <3762 - oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -
aperchomai -> after <3694 -opiso -> him . among JOH 012 020 . And there were certain <5100 -tis -> Greeks
<1672 -Hellen -> {among} <1537 -ek -> them that came <0305 - anabaino -> up to worship <4352 -proskuneo ->
at <1722 -en -> the feast <1859 -heorte -> : among JOH 012 042 . Nevertheless <3305 -mentoi -> {among} <1537
- ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <2532 -kai -> many <4183 -polus -> believed
<4100 -pisteuo -> on <1519 -eis -> him; but because <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did
not confess <3670 -homologeo -> [him], lest <3361 -me -> they should be put <1096 -ginomai -> out of the
synagogue <0656 -aposunagogos -> : among JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo ->
{among} <1722 -en -> them the works <2041 -ergon -> which <3739 - hos -> none <3762 -oudeis -> other <0243
-allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -
nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and
my Father <3962 -pater -> . among JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [ some ] of his disciples
<3101 -mathetes -> {among} <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -
touto -> that he saith <3004 -lego -> unto us, A little <3397 - mikron -> while, and ye shall not see <2334 -
theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai ->
me: and, Because <3754 - hoti -> I go <5217 -hupago -> to the Father <3962 -pater ->? among JOH 016 019
Now <3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to
ask <2065 -erotao -> him, and said <2036 -epo -> unto them, Do ye enquire <2212 -zeteo -> {among} <3326 -
meta -> yourselves <0240 - allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall
not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see
<3700 -optanomai -> me? among JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -
pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots
<2975 -lagchano -> for it, whose <5101 -tis -> it shall be: that the scripture <1124 -graphe -> might be fulfilled
<4137 - pleroo ->, which <3588 -ho -> saith <3004 -lego ->, They parted <1266 -diamerizo -> my raiment
<2440 -himation -> {among} them, and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots
<2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did
<4160 -poieo -> . among JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> {among} <4314 -pros -
> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -
lagchano -> for it, whose <5101 -tis -> it shall be: that the scripture <1124 -graphe -> might be fulfilled <4137 -
pleroo ->, which <3588 -ho -> saith <3004 -lego ->, They parted <1266 -diamerizo -> my raiment <2440 -
himation -> among them, and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -
lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -
poieo -> . among JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying
<3056 -logos -> abroad <1831 - exerchomai -> \{among\} <1519 -eis -> the brethren <0080 -adephos -> , that that
disciple <3101 -mathetes -> should not die <0599 - apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said
<2036 -epo -> not unto him, He shall not die <0599 -apothnesko ->; but, If <1437 -ean -> I will <2309 -thelo ->
that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai ->, what <5101 -tis -> [ is that ] to thee
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? among ACT 001 021 Wherefore <3767 -oun -> of these <5130 -touton -> men which have companied <4905 -
sunerchomai -> with us all <3956 -pas -> the time <5550 -chronos -> that the Lord <2962 - kurios -> Jesus <2424
-Iesous -> went <1831 -exerchomai -> in and out {among} <1909 -epi -> us , among ACT 002 022 Ye men <0435
-aner -> of Israel <2475 - Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ;
Jesus <2424 - Jesus -> of Nazareth <3478 - Nazareth -> , a man <0435 - aner -> approved <0584 - apodeiknumi ->
of God <2316 -theos -> {among} <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras ->
and signs <4591 - semaino ->, which <3739 -hos -> God <2316 -theos -> did <4160 - poieo -> by him in the
midst <3319 -mesos -> of you, as ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 -eido ->:
among ACT 003 023 And it shall come <1511 -einai -> to pass, [that] every <3956 -pas -> soul <5590 -psuche -
>, which <0302 - an -> will not hear <0191 -akouo -> that prophet <4396 - prophetes ->, shall be destroyed
<1842 -exolothreuo -> from {among} the people <2992 -laos -> . among ACT 004 012 Neither <3756 -ou -> is
there salvation <4991 - soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute ->
other <2087 -heteros -> name <3686 - onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -
didomi \rightarrow \{among\} < 1722 - en \rightarrow men < 0444 - anthropos \rightarrow , whereby < 3739 - hos \rightarrow we must < 1163 - dei \rightarrow be
saved <4982 -sozo -> . among ACT 004 015 . But when they had commanded <2753 -keleuo -> them to go <0565
-aperchomai -> aside <0565 -aperchomai -> out of the council <4892 -sunedrion -> , they conferred <4820 -
sumballo -> {among} <4315 -prosabbaton -> themselves <0240 - allelon -> , among ACT 004 017 But that it
spread <1268 -dianemo -> no <3361 - me -> further <4208 -porrhotero -> {among} <1519 -eis -> the people
<2992 -laos ->, let us straitly <0547 -apeile -> threaten <0546 -apeileo -> them, that they speak <2980 -laleo ->
henceforth <3371 -meketi -> to no <3367 -medeis -> man <0444 - anthropos -> in this <5129 -toutoi -> name
<3686 -onoma -> . among ACT 004 034 Neither <3761 -oude -> was there any <5100 - tis -> {among} <1722 -en
-> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands
<5564 -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them, and brought <5342 -phero -
> the prices <5092 -time -> of the things that were sold <4097 - piprasko -> , among ACT 005 012 . And by the
hands <5495 -cheir -> of the apostles <0652 -apostolos -> were many <4183 -polus -> signs <4591 -semaino ->
and wonders <5059 -teras -> wrought <1096 - ginomai -> {among} <1722 -en -> the people <2992 -laos -> ; ( and
they were all <0537 -hapas -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in Solomon
s <4672 -Solomon -> porch <4745 -stoa -> . among ACT 005 034 Then <1161 -de -> stood <0450 -anistemi ->
there up one <5100 -tis -> in the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaios -> , named <3686 -
onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos -
>, had in reputation <5093 -timios -> {among} all <3956 -pas -> the people <2992 -laos -> , and commanded
<2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -
brachus - > space < 1024 -brachus -> ; among ACT 006 003 Wherefore < 3767 -oun -> , brethren < 0080 - adephos
->, look <1980 -episkeptomai -> ye out {among} <1537 - ek -> you seven <2033 -hepta -> men <0435 -aner ->
of honest report <3140 -martureo ->, full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma ->
and wisdom <4678 -sophia ->, whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi ->
this <5026 -taute -> business <5532 -chreia -> . among ACT 006 008 . And Stephen <4736 -Stephanos -> , full
<4134 -pleres -> of faith <4102 -pistis -> and power <1411 -dunamis -> , did <4160 -poieo -> great <3173 -megas
\rightarrow wonders <5059 -teras \rightarrow and miracles <4592 -semeion \rightarrow {among} <1722 -en \rightarrow the people <2992 -laos \rightarrow .
among ACT 010 022 And they said <2036 -epo ->, Cornelius <2883 - Kornelios -> the centurion <1543 -
hekatontarches ->, a just <1342 -dikaios -> man <0435 -aner ->, and one that feareth <5399 -phobeo -> God
<2316 -theos -> , and of good <0018 - agathos -> report <3140 -martureo -> {among} <5259 -hupo -> all <3650 -
holos -> the nation <1484 -ethnos -> of the Jews <2453 - Ioudaios -> , was warned <5537 -chrematizo -> from
God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 - metapempo -> for thee into <1519 -eis
-> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee . among ACT 012
018 Now <1161 -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <3756 -ou ->
small <3641 -oligos -> stir <5017 -tarachos -> {among} <1722 -en -> the soldiers <4757 -stratiotes -> , what
<0686 -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> . among ACT 013 026 Men <0435 -aner
-> [ and ] brethren <0080 - adephos -> , children <5207 -huios -> of the stock <1085 -genos -> of Abraham <11>
, and whosoever <3588 -ho -> {among} <1722 -en -> you feareth <5399 -phobeo -> God <2316 -theos -> , to you
is the word <3056 -logos -> of this <5026 -taute -> salvation <4991 -soteria -> sent <0649 -apostello -> . among
ACT 014 014 [ Which ] when the apostles <0652 -apostolos - > , Barnabas <0921 -Barnabas -> and Paul <3972 -
Paulos ->, heard <0191 -akouo -> [ of ], they rent <1284 -diarrhesso -> their clothes <2440 -himation ->, and ran
<1530 -eispedao -> in {among} <1519 -eis -> the people <3793 -ochlos -> , crying <2896 -krazo -> out , among
ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> ,
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Peter <4074 - Petros -> rose <0450 -anistemi -> up, and said <2036 -epo -> unto them, Men <0435 -aner -> [ and
brethren <0080 -adephos - > , ye know <1987 -epistamai -> how that a good while <2250 - hemera -> ago <0575
-apo -> God <2316 -theos -> made <1586 - eklegomai -> choice <1586 -eklegomai -> {among} <1722 -en -> us,
that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -
logos -> of the gospel <2098 -euaggelion ->, and believe <4100 -pisteuo ->. among ACT 015 012 Then <1161 -
de -> all <3956 -pas -> the multitude <4128 -plethos -> kept <4601 -sigao -> silence <4601 - sigao -> , and gave
audience <0191 -akouo -> to Barnabas <0921 - Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -
exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -
> had wrought <4160 - poieo -> {among} <1722 -en -> the Gentiles <1484 -ethnos -> by them . among ACT 015
019 Wherefore <1352 -dio -> my sentence <2919 - krino -> is, that we trouble <3926 -parenochleo -> not them,
which <3588 -ho -> from {among} <0575 -apo -> the Gentiles <1484 -ethnos -> are turned <1994 -epistrepho ->
to God <2316 -theos - > : among ACT 015 022. Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles
<0652 -apostolos -> and elders <4245 - presbuteros -> , with the whole <3650 -holos -> church <1577 - ekklesia -
>, to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch
<0490 - Antiocheia -> with Paul <3972 - Paulos -> and Barnabas <0921 - Barnabas -> ; [ namely ] , Judas <2455 -
Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <2233
-hegeomai -> men <0435 -aner -> {among} <1722 -en -> the brethren <0080 -adephos -> : among ACT 017 033
So <3779 -houto -> Paul <3972 -Paulos -> departed <1831 -exerchomai -> from \{among\} <3319 -mesos -> them.
among ACT 017 034 Howbeit certain <5100 -tis -> men <0435 -aner -> clave <2853 -kollao -> unto him, and
believed <4100 -pisteuo - > : {among} <1722 -en -> the which <3739 -hos -> [ was ] Dionysius <1354 -Dionusios
-> the Areopagite <0698 - Areopagites - > , and a woman <1135 -gune -> named <3686 -onoma -> Damaris <1152
-Damaris ->, and others <2087 -heteros -> with them among ACT 018 011 And he continued <2523 -kathizo ->
[ there ] a year <1763 -eniautos -> and six <1803 -hex -> months <3376 -men ->, teaching <1321 -didasko -> the
word <3056 -logos -> of God <2316 -theos -> {among} <1722 -en -> them . among ACT 020 025 And now
<3568 -nun ->, behold <2400 -idou ->, I know <1492 -eido -> that ye all <3956 -pas ->, {among} <1722 -en ->
whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia
-> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <3765 -ouketi -> more
<3765 -ouketi -> . among ACT 020 029 For I know <1492 -eido -> this <5124 -touto -> , that after <3326 -meta -
> my departing <0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> enter <1525 -
eiserchomai -> in {among} <1519 -eis -> you, not sparing <5339 - pheidomai -> the flock <4168 -poimnion -> .
among ACT 020 032 And now <3568 -nun ->, brethren <0080 - adephos ->, I commend <3908 -paratithemi ->
you to God <2316 - theos -> , and to the word <3056 -logos -> of his grace <5485 - charis -> , which <3588 -ho -
> is able <1410 -dunamai -> to build <2026 -epoikodomeo -> you up, and to give <1325 -didomi -> you an
inheritance <2817 -kleronomia -> {among} <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -
hagiazo -> . among ACT 021 019 And when he had saluted <0782 -aspazomai -> them, he declared <1834 -
exegeomai -> particularly <2596 -kata - > what <3739 -hos -> things God <2316 -theos -> had wrought <4160 -
poieo -> {among} <1722 -en -> the Gentiles <1484 -ethnos -> by his ministry <1248 -diakonia -> . among ACT
021 021 And they are informed <2727 -katecheo -> of thee, that thou teachest <1321 -didasko -> all <3956 -pas -
> the Jews <2453 -Ioudaios -> which are {among} <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575
-apo -> Moses <3475 - Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [
their | children < 5043 -teknon - >, neither < 3366 -mede -> to walk < 4043 -peripateo -> after the customs < 1485 -
ethos -> . among ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing, some <0243 -allos ->
another <0.243 -allos -> , {among} <1.722 -en -> the multitude <3.793 -ochlos -> : and when he could <1.410 -
dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he
commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> .
among ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -
>, the chief <5506 - chiliarchos -> captain <5506 - chiliarchos -> , fearing <2125 - eulabeomai -> lest <3361 -me -
> Paul <3972 - Paulos -> should have been pulled <1288 - diaspao -> in pieces <1288 - diaspao -> of them,
commanded <2753 -keleuo -> the soldiers <4753 - strateuma -> to go <2597 -katabaino -> down <2597 -
katabaino ->, and to take <0726 -harpazo -> him by force <0726 -harpazo -> from {among} <3319 -mesos ->
them, and to bring <0071 -ago -> [him] into <1519 -eis -> the castle <3925 -parembole -> . among ACT 024
005 For we have found <2147 -heurisko -> this <5126 -touton -> man <0435 -aner -> [a] pestilent <3061 -
loimos -> [fellow], and a mover <2795 -kineo -> of sedition <4714 -stasis -> {among} all <3956 -pas -> the
Jews <2453 - Ioudaios -> throughout <2596 -kata -> the world <3625 -oikoumene -> , and a ringleader <4414 -
protostates -> of the sect <0139 - hairesis -> of the Nazarenes <3480 -Nazoraios -> : among ACT 024 021 Except
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<2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 - krazo ->
standing <2476 -histemi -> {among} <1722 -en -> them, Touching <4012 -peri -> the resurrection <0386 -
anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this
<4594 -semeron -> day <4594 -semeron -> . among ACT 025 005 Let them therefore <3767 -oun -> , said <5346
- phemi -> he, which {among} <1722 -en -> you are able <1415 - dunatos ->, go <4782 -sugkatabaino -> down
<4782 -sugkatabaino - > with [ me ], and accuse <2723 -kategoreo -> this <0846 -autos -> man <0435 -aner -> ,
if <1487 -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him . among ACT 025 006 And when
he had tarried <1304 -diatribo -> {among} <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -
deka -> days <2250 -hemera -> , he went <2597 - katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -
Kaisereia -> ; and the next <1887 -epaurion -> day <1887 - epaurion -> sitting <2523 -kathizo -> on <1909 -epi ->
the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 - keleuo -> Paul <3972 -Paulos -> to be
brought <0071 -ago -> . among ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert
<1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are
{among} <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee
to hear <0191 - akouo -> me patiently <3116 -makrothumos -> . among ACT 026 004 My manner <0981 -biosis -
> of life <0981 - biosis -> from my youth <3503 -neotes ->, which <3588 -ho -> was at <0575 -apo -> the first
<0.746 - arche -> \{among\} < 1.722 - en -> mine < 3.450 - mou -> own nation < 1.484 - ethnos -> at < 1.722 - en -> mine < 3.450 - mou -> own nation < 1.484 - ethnos -> at < 1.722 - en -> mine < 3.450 - mou -> own nation < 1.484 - ethnos -> at < 1.722 - en -> mine < 3.450 - mou -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> at < 1.722 - en -> own nation < 1.484 - ethnos -> o
Jerusalem <2414 - Hierosoluma -> , know <2467 - isemi -> all <3956 - pas -> the Jews <2453 - Ioudaios -> ; among
ACT 026 018 To open <0455 -anoigo -> their eyes <3788 - ophthalmos -> , [ and ] to turn <1994 -epistrepho -> [
them ] from darkness <4655 -skotos -> to light <5457 -phos -> , and [ from ] the power <1849 -exousia -> of
Satan <4567 - Satanas -> unto God <2316 - theos -> , that they may receive <2983 - lambano -> forgiveness <0859
-aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> {among} <1722 -en -> them which are
sanctified <0037 -hagiazo -> by faith <4102 -pistis -> that is in me among ACT 027 022 And now <3568 -nun ->
I exhort <3867 -paraineo -> you to be of good cheer <2114 -euthumeo -> : for there shall be no <3762 -oudeis ->
loss < 0580 -apobole -> of [ any < 3762 - oude is -> man s ] life < 5590 -psuche -> {among} < 1537 -ek -> you, but
of the ship <4143 -ploion -> . among ACT 028 004 And when <5613 -hos -> the barbarians <0915 - barbaros ->
saw <1492 -eido -> the [venomous] beast <2342 - therion -> hang <2910 -kremannumi -> on <1537 -ek -> his
hand <5495 -cheir ->, they said <3004 -lego -> {among} <4314 -pros -> themselves <0846 -autos ->, No doubt
<3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 - phoneus -> , whom
<3739 -hos ->, though he hath escaped <1295 - diasozo -> the sea <2281 -thalassa ->, yet vengeance <1349 -
dike -> suffereth <1439 -eao -> not to live <2198 -zao -> . among ACT 028 025 And when they agreed <0800 -
asumphonos -> not {among} <4314 -pros -> themselves <0846 -autos -> , they departed <0630 -apoluo -> , after
that Paul <3972 - Paulos -> had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well <2573 -
kalos -> spake <2980 -laleo -> the Holy <0040 - hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias ->
the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> , among ACT 028 029 And when he had said
<2036 -epo -> these <5023 -tauta -> words, the Jews <2453 -Ioudaios -> departed <0565 - aperchomai ->, and
had <2192 -echo -> great <4183 -polus -> reasoning <4803 -suzetesis -> {among} <1722 -en -> themselves
<1438 -heautou -> . among ROM 001 005 By whom <3739 -hos -> we have received <2983 - lambano -> grace
<5485 -charis -> and apostleship <0651 - apostole -> , for obedience <5218 -hupakoe -> to the faith <4102 -pistis
-> \{among\} < 1722 - en -> all < 3956 - pas -> nations < 1484 - ethnos -> , for his name < 3686 - onoma -> : Among
ROM 001 006 {Among} <1722 -en -> whom <3739 -hos -> are ye also <2532 -kai -> the called <2822 -kletos ->
of Jesus <2424 - Iesous -> Christ <5547 -Christos -> : among ROM 001 013 Now <1161 -de -> I would <2309 -
thelo -> not have you ignorant <0050 -agnoeo -> , brethren <0080 -adephos -> , that oftentimes <4178 -pollakis ->
I purposed <4388 - protithemai -> to come <2064 -erchomai -> unto you, (but was let <2967 -koluo -> hitherto
<1204 -deuro -> , ) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en
-> you also <2532 -kai -> , even <2532 -kai -> as {among} <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -
ethnos -> . among ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -
agnoeo ->, brethren <0080 -adephos ->, that oftentimes <4178 -pollakis -> I purposed <4388 - protithemai -> to
come <2064 -erchomai -> unto you, (but was let <2967 -koluo -> hitherto <1204 -deuro ->,) that I might have
<2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> {among} <1722 -en -> you also <2532 -kai -> , even
<2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 - ethnos -> . among ROM 002 024
For the name <3686 -onoma -> of God <2316 - theos -> is blasphemed <0987 -blasphemeo -> {among} <1722 -
en -> the Gentiles <1484 -ethnos -> through <1223 -dia -> you, as it is written <1125 -grapho -> . among ROM
008 029. For whom <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <2532 -kai -> did predestinate
<4309 - proorizo -> [ to be ] conformed <4832 -summorphos -> to the image <1504 -eikon -> of his Son <5207 -
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huios ->, that he might be the firstborn <4416 -prototokos -> {among} <1722 -en -> many <4183 -polus ->
brethren <0080 -adephos -> . among ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798
-klados -> be broken <1575 -ekklao -> off <1575 - ekklao -> , and thou , being <5607 -on -> a wild <0065 -
agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert graffed <1461 -egkentrizo -> in {among}
<1722 -en -> them, and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096
-piotes -> of the olive <1636 - elaia -> tree; among ROM 012 003 For I say <3004 -lego ->, through <1223 -dia -
> the grace <5485 -charis -> given <1325 -didomi -> unto me, to every <3956 -pas -> man that is {among}
<1722 -en -> you, not to think <5252 -huperphroneo -> [ of himself ] more <3844 -para -> highly <5252 -
huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly
<4993 -sophroneo ->, according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos ->
man the measure <3358 -metron -> of faith <4102 -pistis -> . among ROM 015 009 And that the Gentiles <1484 -
ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [ his ] mercy <1656 -eleos -> ; as it is written
<1125 -grapho -> , For this <5124 -touto -> cause <1223 -dia -> I will confess <1843 - exomologeo -> to thee
\{among\} < 1722 - en -> the Gentiles < 1484 - ethnos -> , and sing < 5567 - psallo -> unto thy name < 3686 - onoma -> 
. among ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 - Andronikos -> and Junia <2458 -Iounias
->, my kinsmen <4773 - suggenes ->, and my fellowprisoners <4869 -sunaichmalotos ->, who <3748 -hostis ->
are of note <1978 -episemos -> \{\text{among}\}\ <1722 -en -> the apostles <0652 -apostolos -> , who <3739 -hos -> also
<2532 -kai -> were in Christ <5547 -Christos -> before <4253 -pro -> me . among 1CO 001 010 . Now <1161 -de
-> I beseech <3870 -parakaleo -> you, brethren <0080 -adephos ->, by the name <3686 -onoma -> of our Lord
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -
> the same <0846 -autos -> thing, and [that] there be no <3361 - me -> divisions <4978 -schisma -> {among}
<1722 -en -> you; but [that] ye be perfectly <2675 -katartizo -> joined <2675 - katartizo -> together <2675 -
katartizo -> in the same <0846 - autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -
gnome -> . among 1CO 001 011 For it hath been declared <1213 -deloo -> unto me of you, my brethren <0080 -
adephos ->, by them [ which are of the house ] of Chloe <5514 -Chloe ->, that there are contentions <2054 -eris -
> {among} <1722 -en -> you . among 1CO 002 002 For I determined <2919 -krino -> not to know <1492 -eido ->
any <5100 -tis -> thing {among} <1722 -en -> you, save <1508 -ei me -> Jesus <2424 -Iesous -> Christ <5547 -
Christos ->, and him crucified <4717 -stauroo -> . among 1CO 002 006 . Howbeit we speak <2980 -laleo ->
wisdom <4678 -sophia -> {among} <1722 -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the
wisdom <4678 - sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes
<0758 -archon -> of this <5127 - toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673
-katargeo -> : among 1CO 003 003 For ye are yet <2089 -eti -> carnal <4559 - sarkikos -> : for whereas <3699 -
hopou -> [ there is ] \{\text{among}\}\ <1722 -en -> you envying <2205 -zelos -> , and strife <2054 - eris -> , and
divisions <1370 -dichostsis ->, are ye not carnal <4559 -sarkikos ->, and walk <4043 -peripateo -> as men <0444
- anthropos -> ? among 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -
> himself <1438 -heautou -> . If <1487 - ei -> any <1536 -ei tis -> man {among} <1722 -en -> you seemeth
<1380 -dokeo -> to be wise <4680 -sophos - -oneidismos -> in this <5129 -toutoi -> world <0165 -aion -> , let
him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - -oneidismos -> .
among 1CO 005 001. It is reported <0191 -akouo -> commonly <3654 -holos -> [ that there is ] fornication
<4202 -porneia -> among <1722 -en -> you, and such <5108 -toioutos -> fornication <4202 -porneia -> as is not
so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> {among} <1722 -en -> the Gentiles
<1484 -ethnos -> , that one <5100 -tis -> should have <2192 - echo -> his father s <3962 -pater -> wife <1135 -
gune -> . among 1CO 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [ that there is ]
fornication <4202 -porneia -> {among} <1722 -en -> you, and such <5108 -toioutos -> fornication <4202 -
porneia -> as is not so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> among <1722 -en ->
the Gentiles <1484 -ethnos ->, that one <5100 -tis -> should have <2192 -echo -> his father s <3962 -pater ->
wife <1135 -gune -> . among 1CO 005 002 And ye are puffed <5448 -phusioo -> up, and have not rather <3123 -
mallon -> mourned <3996 -pentheo ->, that he that hath done <4160 -poieo -> this <5124 -touto -> deed <2041 -
ergon -> might be taken <1808 -exairo -> away from {among} <3319 -mesos -> you . among 1CO 005 013 But
them that are without <1854 -exo -> God <2316 -theos -> judgeth <2919 -krino -> . Therefore put <1808 - exairo
-> away <1808 -exairo -> from {among} yourselves <0846 - autos -> that wicked <4190 -poneros -> person.
among 1CO 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entrope -> . Is it so <3779 -
houto ->, that there is not a wise <4680 -sophos - -oneidismos -> man {among} <1722 - en -> you ? no, not one
that shall be able <1410 -dunamai -> to judge <1252 -diakrino -> between <3319 -mesos -> his brethren <0080 -
adephos -> ? among 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -
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> a fault <2275 -hettema -> {among} <1722 -en -> you, because <3754 -hoti -> ye go to law <2917 -krima ->
one <1438 -heautou -> with another <1438 - heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon ->
take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [ suffer yourselves to ] be
defrauded <0650 -apostereo -> ? among 1CO 011 018 For first <4412 -proton -> of all, when ye come <4905 -
sunerchomai -> together <4905 -sunerchomai -> in the church <1577 -ekklesia -> , I hear <0191 -akouo -> that
there be divisions <4978 -schisma -> {among} <1722 -en -> you; and I partly <5100 -tis -> believe <4100 -
pisteuo -> it . among 1CO 011 019 For there must <1163 -dei -> be also <2532 - kai -> heresies <0139 -hairesis ->
among <1722 -en -> you, that they which are approved <1384 -dokimos -> may be made <1096 - ginomai ->
manifest <5318 -phaneros -> {among} <1722 -en -> you . among 1CO 011 019 For there must <1163 -dei -> be
also <2532 - kai -> heresies <0139 -hairesis -> {among} <1722 -en -> you, that they which are approved <1384 -
dokimos -> may be made <1096 -ginomai -> manifest <5318 -phaneros -> among <1722 -en -> you . among 1CO
011 030 For this <5124 -touto -> cause <1223 -dia -> many <4183 -polus -> [ are ] weak <0770 -astheneo -> and
sickly <0732 -arrhostos -> {among} <1722 -en -> you, and many <2425 - hikanos -> sleep <2837 -koimao -> .
among 1CO 015 012. Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso ->
that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some
<5100 -tis -> {among} <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the
dead <3498 -nekros -> ? among 2CO 001 019 For the Son <5207 -huios -> of God <2316 - theos -> , Jesus <2424
-Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> was preached <2784 -kerusso -> {among} <1722 - en ->
you by us, [even] by me and Silvanus <4610 -Silouanos -> and Timotheus <5095 -Timotheos ->, was not yea
<3483 -nai -> and nay <3756 -ou -> , but in him was yea <3483 -nai -> . among 2CO 006 017 Wherefore <1352 -
dio -> come <1831 -exerchomai -> out from {among} <3319 -mesos -> them, and be ye separate <0873 -
aphorizo ->, saith <3004 -lego -> the Lord <2962 -kurios ->, and touch <0680 -haptomai -> not the unclean
<0169 - akathartos -> [thing]; and I will receive <1523 -eisdechomai - > you, among 2CO 010 001. Now
<1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 - praiotes -
> and gentleness <1932 -epieikeia -> of Christ <5547 - Christos -> , who <3739 -hos -> in presence <4383 -
prosopon -> [am] base <5011 -tapeinos -> {among} <1722 -en -> you, but being absent <0548 -apeimi -> am
bold <2292 -tharrheo -> toward <1519 -eis -> you : among 2CO 010 012 . For we dare <5111 -tolmao -> not
make ourselves <1438 -heautou -> of the number <1469 -egkrino -> , or <2228 -e -> compare <4793 -sugkrino ->
ourselves <1438 -heautou - > with some <5100 -tis -> that commend <4921 -sunistao -> themselves <1438 -
heautou -> : but they measuring <3354 -metreo - > themselves <1438 -heautou -> by themselves <1438 -heautou -
>, and comparing <4793 -sugkrino -> themselves <1438 -heautou -> {among} themselves <1438 -heautou -> ,
are not wise <4920 - suniemi -> . among 2CO 011 006 But though <1499 -ei kai -> [ I be ] rude <2399 -idiotes ->
in speech <3056 -logos ->, yet <0235 -alla -> not in knowledge <1108 -gnosis ->; but we have been throughly
<3956 -pas -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> {among} <1519 -eis -> you in all <3956 -
pas -> things . among 2CO 011 026 [In] journeyings <3597 -hodoiporia -> often <4178 -pollakis -> , [in] perils
<2794 -kindunos -> of waters <4215 -potamos -> , [ in ] perils <2794 -kindunos -> of robbers <3027 -leistes -> , [
in | perils <2794 -kindunos -> by [ mine own ] countrymen <1085 -genos -> , [ in ] perils <2794 - kindunos -> by
the heathen <1484 -ethnos -> , [ in ] perils <2794 -kindunos -> in the city <4172 -polis -> , [ in ] perils <2794 -
kindunos -> in the wilderness <2047 -eremia -> , [ in ] perils <2794 -kindunos -> in the sea <2281 -thalassa -> , [
in ] perils <2794 -kindunos -> {among} <1722 -en -> false <5569 - pseudadelphos -> brethren <5569 -
pseudadelphos ->; among 2CO 012 012 Truly <3303 -men -> the signs <4591 -semaino -> of an apostle <0652 -
apostolos -> were wrought <2716 - katergazomai -> {among} <1722 -en -> you in all <3956 -pas -> patience
<5281 -hupomone ->, in signs <4591 -semaino ->, and wonders <5059 -teras ->, and mighty <1411 -dunamis ->
deeds <1411 -dunamis -> . among 2CO 012 021 [ And ] lest <3361 -me -> , when I come <2064 - erchomai ->
again <3825 -palin ->, my God <2316 -theos -> will humble <5013 -tapeinoo -> me {among} <4314 -pros -> you
, and [that] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <3588 -ho -> have sinned <4258 -
proamartano -> already <4258 -proamartano -> , and have not repented <3340 -metanoeo -> of the uncleanness
<0167 -akatharsia -> and fornication <4202 - porneia -> and lasciviousness <0766 -aselgeia -> which <3739 - hos
-> they have committed <4238 -prasso -> . among GAL 001 016 To reveal <0601 -apokalupto -> his Son <5207 -
huios -> in me, that I might preach <2097 -euaggelizo -> him {among} <1722 -en -> the heathen <1484 -ethnos -
>; immediately <2112 -eutheos -> I conferred <4323 -prosanatithemi -> not with flesh <4561 -sarx -> and blood
<0129 -haima -> : among GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> ,
and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I
preach <2784 -kerusso -> {among} <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to
them which were of reputation <1380 -dokeo ->, lest <3381 -mepos -> by any <3381 - mepos -> means <4458 - -
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pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> . among
GAL 003 001. O foolish <0453 -anoetos -> Galatians <1052 - Galates -> , who <5101 -tis -> hath bewitched
<0940 -baskaino -> you, that ye should not obey <3982 -peitho -> the truth <0225 - aletheia ->, before <2596 -
kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> hath
been evidently <4270 -prographo -> set <4270 - prographo -> forth <4270 -prographo -> , crucified <4717 -
stauroo -> {among} <1722 -en -> you? among GAL 003 005 He therefore <3767 -oun -> that ministereth <2023
-epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis ->
{among} <1722 -en -> you, [doeth he it] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -
e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ? Among EPH 002 003 {Among} <1722 -en -> whom
<3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 - anastrepho -> in times <4218
-pote -> past in the lusts <1939 - epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 - poieo -> the desires
<2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -
phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> .
among EPH 003 008 Unto me, who am less <1647 -elachistoteros -> than the least <1647 -elachistoteros -> of all
<3956 -pas -> saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 - charis -> given <1325 -didomi -> ,
that I should preach <2097 - euaggelizo -> {among} <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable
<0421 -anexichniastos -> riches <4149 -ploutos -> of Christ <5547 -Christos -> ; among EPH 005 003 . But
fornication <4202 -porneia ->, and all <3956 -pas -> uncleanness <0167 -akatharsia ->, or <2228 -e ->
covetousness <4124 -pleonexia ->, let it not be once <3366 - mede -> named <3687 -onomazo -> {among}
<1722 -en -> you, as becometh <4241 -prepo -> saints <0040 -hagios -> ; among PHP 002 015 That ye may be
blameless <0273 -amemptos -> and harmless <0185 -akeraios -> , the sons <5043 -teknon -> of God <2316 -theos
->, without <0298 -amometos -> rebuke <0298 - amometos ->, in the midst <3319 -mesos -> of a crooked <4646
- skolios -> and perverse <1294 -diastrepho -> nation <1074 -genea -> , {among} <1722 -en -> whom <3739 -hos
-> ye shine <5316 - phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos -> ; among COL 001 027
To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -
gnorizo -> what <5101 -tis -> [ is ] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -
toutou -> mystery <3466 -musterion -> {among} <1722 -en -> the Gentiles <1484 - ethnos -> ; which <3739 -hos
-> is Christ <5547 -Christos -> in you, the hope <1680 -elpis -> of glory <1391 -doxa -> : among COL 004 016
And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> {among}
<3844 -para -> you, cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church
<1577 -ekklesia - > of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -
anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> . among 1TH 001 005 For our gospel <2098 -
euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 - monon -> , but also
<2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in
much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner
<3634 -hoios -> of men we were {among} <1722 -en -> you for your <5209 -humas -> sake . among 1TH 002
007. But we were gentle <2261 -epios -> {among} <3319 -mesos -> you, even as a nurse <5162 -trophos ->
cherisheth <2282 -thalpo -> her children <5043 -teknon -> : among 1TH 002 010 Ye [ are ] witnesses <3144 -
martus ->, and God <2316 -theos -> [ also <2532 -kai -> ], how <5613 -hos -> holily <3743 -hosios -> and justly
<1346 -dikaios -> and unblameably <0274 -amemptos -> we behaved <1096 -ginomai -> ourselves {among} you
that believe <4100 -pisteuo -> : among 1TH 005 012 And we beseech <2065 -erotao -> you, brethren <0080 -
adephos ->, to know <1492 -eido -> them which <3588 -ho -> labour <2872 -kopiao -> {among} <1722 -en ->
you, and are over <4291 -proistemi -> you in the Lord <2962 -kurios ->, and admonish <3560 -noutheteo -> you
; among 1TH 005 013 And to esteem <2233 -hegeomai -> them very <5228 -huper -> highly <4053 -perissos ->
in love <0026 -agape - > for their work s <2041 -ergon -> sake . [ And ] be at <1722 - en -> peace <1518 -
eirenopoios -> {among} <1722 -en -> yourselves <1438 -heautou -> . among 1TH 005 015 See <3708 -horao ->
that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 - kakos -> unto any
<5100 -tis -> [man]; but ever <3842 - pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018
-agathos ->, both \langle 2532 \text{ -kai} \rangle \{\text{among}\} \langle 1519 \text{ -eis} \rangle = \text{yourselves} \langle 1438 \text{ -heautou} \rangle, and to all \langle 3956 \text{ -pas} \rangle = \text{-eis} \rangle
men ] . among 2TH 001 010 When <3752 -hotan -> he shall come <2064 - erchomai -> to be glorified <1740 -
edoxazo -> in his saints <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that
believe <4100 -pisteuo -> (because our testimony <3142 -marturion -> {among} <1909 -epi -> you was believed
<4100 -pisteuo -> ) in that day <2250 -hemera -> . among 2TH 003 007 For yourselves <0846 -autos -> know
<1492 - eido -> how <4459 -pos -> ye ought <1163 -dei -> to follow <3401 -mimeomai -> us : for we behaved
<0812 -atakteo -> not ourselves disorderly <0812 -atakteo -> {among} <1722 -en -> you; among 2TH 003 011
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For we hear <0191 -akouo -> that there are some <5100 -tis -> which walk <4043 -peripateo -> {among} <1722 -
en -> you disorderly <0814 -ataktos -> , working <2038 - ergazomai -> not at <3367 -medeis -> all <3367 -medeis
->, but are busybodies <4020 -periergazomai -> . among 2TI 002 002 And the things that thou hast heard <0191 -
akouo -> of me {among} <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -
tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <3748 -
hostis -> shall be able <2425 - hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also <2532 -kai -> .
among HEB 005 001. For every <3956 -pas -> high <0749 - archiereus -> priest <0749 - archiereus -> taken
<2983 -lambano - > from {among} <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi ->
for men <0444 -anthropos -> in things [pertaining] to God <2316 -theos -> , that he may offer <4374 -prosphero
-> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> : among
JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man {among} <1722 -en -> you seem <1380 -dokeo -> to be
religious <2357 -threskos ->, and bridleth <5468 -chalinagogeo -> not his tongue <1100 -glossa ->, but deceiveth
<0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , this <5127 -toutou -> man s religion <2356 -
threskeia -> [ is ] vain <3152 -mataios -> . among JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire
<4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -
glossa -> {among} <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650
-holos -> body <4983 - soma ->, and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -
trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -
geena -> . among JAS 003 013 Who <5101 -tis -> [ is ] a wise <4680 -sophos - -oneidismos -> man and endued
<1990 -epistemon -> with knowledge <1990 -epistemon -> {among} <1722 -en -> you? let him shew <1166 -
deiknuo -> out of a good <2570 -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon -> with
meekness <4240 -prautes -> of wisdom <4678 -sophia -> . among JAS 004 001 From whence <4159 -pothen -> [
come ] wars <4171 -polemos -> and fightings <3163 -mache -> {among} <1722 - en -> you ? [come they ] not
hence <1782 -enteuthen -> , [ even ] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 -
strateuomai -> in your <5216 -humon -> members <3196 - melos -> ? among JAS 005 013 Is any <5100 -tis ->
{among} <1722 -en -> you afflicted <2553 -kakopatheo -> ? let him pray <4336 - proseuchomai -> . Is any <5100
-tis -> merry <2114 -euthumeo -> ? let him sing <5567 -psallo -> psalms <5567 -psallo -> . among JAS 005 014 Is
any <5100 -tis -> sick <0770 -astheneo -> {among} <1722 -en -> you ? let him call <4341 -proskaleomai -> for
the elders <4245 -presbuteros -> of the church <1577 - ekklesia -> ; and let them pray <4336 -proseuchomai ->
over <1909 -epi -> him, anointing <0218 -aleipho -> him with oil <1637 -elaion -> in the name <3686 -onoma ->
of the Lord <2962 - kurios -> : among 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation
<0391 -anastrophe -> honest <2570 -kalos -> {among} <1722 -en -> the Gentiles <1484 -ethnos -> : that,
whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoios -
>, they may by [your <3588 -ho -> ] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold
<2029 -epopteuo -> , glorify <1392 - doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation
<1984 -episkope -> . among 1PE 004 008 And above <4253 -pro -> all <3956 -pas -> things have <2192 -echo ->
fervent <1618 -ektenes -> charity <0026 -agape -> {among} <1519 -eis -> yourselves <1438 -heautou -> : for
charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <0266 -hamartia ->
. among 1PE 005 001. The elders <4245 -presbuteros -> which are {among} <1722 -en -> you I exhort <3870 -
parakaleo ->, who <3588 -ho -> am also <2532 -kai -> an elder <4850 - sumpresbuteros ->, and a witness <3144
-martus -> of the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and also <2532 -kai -> a partaker
<2844 -koinonos -> of the glory <1391 -doxa -> that shall be revealed <0601 -apokalupto -> : among 1PE 005
002 Feed <4165 -poimaino -> the flock <4168 - poimnion -> of God <2316 -theos -> which is {among} <1722 -
en -> you, taking the oversight <1983 -episkopeo -> [thereof], not by constraint <0317 -anagkastos ->, but
willingly <1596 - hekousios ->; not for filthy <0147 -aischrokerdos -> lucre <0147 -aischrokerdos ->, but of a
ready <4289 -prothumos -> mind <4290 -prothumos -> ; among 2PE 002 001 . But there were false <5578 -
pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people
<2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572 -
pseudodidaskalos -> {among} <1722 -en -> you, who <3748 -hostis -> privily <3919 -pareisago -> shall bring
<3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even <2532 -kai -> denying <0720
-arneomai -> the Lord <1203 - despotes -> that bought <0059 -agorazo -> them, and bring <3918 -pareimi ->
upon themselves <1438 -heautou -> swift <5031 - tachinos -> destruction <0684 -apoleia -> . among 2PE 002 001
. But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai ->
{among} <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -
pseudodidaskalos -> teachers <5572 - pseudodidaskalos -> among <1722 -en -> you, who <3748 -hostis ->
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privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis
->, even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 - despotes -> that bought <0059 -agorazo ->
them, and bring <3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 - tachinos -> destruction
<0684 -apoleia -> . among 2PE 002 008 ( For that righteous <1342 -dikaios -> man dwelling <1460 -egkatoikeo -
> {among} <1722 -en -> them, in seeing <0990 -blemma -> and hearing <0189 -akoe ->, vexed <0928 -basanizo
-> [ his ] righteous <1342 -dikaios -> soul <5590 - psuche -> from day <2250 -hemera -> to day <2250 -hemera -
> with [their] unlawful <0459 -anomos -> deeds <2041 -ergon ->;) among 3JO 001 009. I wrote <1125 -grapho
-> unto the church <1577 -ekklesia -> : but Diotrephes <1361 -Diotrephes -> , who <3588 -ho -> loveth <5383 -
philoproteuo -> to have the preeminence <5383 -philoproteuo -> {among} <1722 -en -> them, receiveth <1926 -
epidechomai -> us not . among JUDE 001 015 . To execute <4160 -poieo -> judgment <2920 - krisis -> upon all
<3956 -pas ->, and to convince <1827 - exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia ->
{among} them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <2041 -ergon -> which <3739 -hos ->
they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 - pas -> their hard <4642 -
skleros -> [ speeches ] which <3739 - hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken
<2980 -laleo -> against <2596 -kata -> him . among REV 002 013 I know <1492 -eido -> thy works <2041 -ergon
->, and where <4226 -pou -> thou dwellest <2730 -katoikeo ->, [ even ] where <3699 -hopou -> Satan s <4567 -
Satanas -> seat <2362 -thronos -> [ is ]: and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and
hast not denied <0720 - arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days
<2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr
<3144 -martus ->, who <3739 -hos -> was slain <0615 - apokteino -> {among} <3844 -para -> you, where
<3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> . among REV 007 015 Therefore <5124 -
touto -> are they before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 - theos -> , and serve
<3000 -latreuo -> him day <2250 -hemera -> and night <3571 -nux -> in his temple <3485 -naos -> : and he that
sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> shall dwell <4637 -skenoo -> {among}
<1909 - epi -> them . among REV 014 004 These <3778 -houtos -> are they which <3739 - hos -> were not
defiled <3435 -moluno -> with women <1135 -gune ->; for they are virgins <3933 -parthenos -> . These <3778 -
houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo - > the Lamb <0721 -arnion -> whithersoever
<0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 - agorazo -> from
{among} men <0444 -anthropos -> , [being] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to
the Lamb <0721 -arnion -> . aaron among his priests above all things have fervent charity among yourselves
<1PE4 -: 8 > accursed from among you activity among them after him was none like him among all <2KI18 -:5 >
all your seed among your generations among all <1SA14 -: 15 > among all <2CH32 -: 14 > among all among all
among all among all among all her lovers she hath none among all manner among all nations whither among all
this people among his own kin among lions among princes <1SA2 -:8 > among riotous eaters among their dukes
among their rods among their tribes among them among them among them among them among them
among them among them among them among them among them among them among them among them among
them among them among them all was found none like daniel among them fell among them shall bear upon
among them two hundred singing men among these <1CH26 -: 12 > among these nations shalt thou find no ease
among this people among those among thy honourable women among thy merchandise among thy
people among us among us among us any among which was mary magdalene among whom among whom among
whom among whom also we all had our conversation among whom are ye also among whom they among whom
was mary magdalene among whom ye shine as lights among you <2CH36 -: 23 > among you among you among
you among you among you among you among you among you among you among you among you among you
among you among you among you as he among you envying <1CO3 -:3 > among yourselves an
apostle were wrought among you <2CO12 -: 12 > an evil among all an inheritance among their father's brethren an
oath among thy people are gone out from among you are ungodly among them ashtaroth from among you <1SA7
-:3 > barren among them base among you <2CO10 -:1 > be at peace among yourselves <1TH5 -:13 > be led into
captivity among be not among winebibbers beasts which ye shall eat among all because our testimony among you
was believed <2TH1 -: 10 > because there was no inheritance given them among because ye trespassed against me
among beheld among behold ye among benjamin counted he not among them <1CH21 -:6 > both among
yourselves <1TH5 -: 15 > branch which is among brought out israel from among them brown among brown among
brown cattle among but among these there was not but especially among my neighbours but he dwelt
among but it shall not be so among you but so shall it not be among you but ten men were found among them but
there standeth one among you but there were false prophets also among <2PE2 -: 1 > but those husbandmen said
among themselves but we have been thoroughly made manifest among you <2CO11 -:6 > but we were gentle
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among you <1TH2 -:7 > but were mingled among but what are they among so many but whosoever will be great among you but whosoever will be great among you byword among byword among all nations <2CH7 -: 20 > byword among all people <1KI9 -: 7 > cease from among men chains among all chief baker among his servants chief man among his people chief priests mocking said among themselves with chiefest among ten thousand chiefest place among them <1SA9 -: 22 > chose no city among all <2CH6 -: 5 > common among men comparing themselves among themselves <2CO10 -: 12 > cried standing among them crucified among you dead among his people dead be not cut off from among his brethren delicate woman among you despised among men destroy from among his people did among them division among them do sojourn among you do ye inquire among yourselves dwell among mine own peo <2KI4 -: 13 > dwell among this people dwelleth with you shall be unto you as one born among you dwelt among plants <1CH4 -: 23 > dwelt among us elders which are among you <1PE5 -: 1 > endued with knowledge among you even among their own stuff even among them even among you even as among other gentiles even as there shall be false teachers among you <2PE2 -:1 > every firstling among thy cattle every man child among you shall be circumcised every wise hearted among you shall come every wise hearted man among them evil away from among you evil away from among you faith among all nations faithful among all thy servants as david <1SA22 -: 14 > fault among you <1CO6 -: 7 > fell among thieves fightings among you first among mine own nation at jerusalem firstborn among many brethren five loaves among five thousand flies among them for among my people are found wicked for every high priest taken from among men is ordained for men for every high priest taken from among men is ordained for men for there is none other name under heaven given among men for there must be also heresies among you <1CO11 -:19 > for thou didst separate them from among all <1KI8 -: 53 > for we behaved not ourselves disorderly among you <2TH3 -: 7 > forasmuch as among all fortress among my people from among their people from among thy brethren shalt thou set king over thee get you forth from among my people get you up from among this congregation gezer among them give counsel among you what we shall do <2SA16 -: 20 > give out from among you three men for give us an inheritance among our brethren give you an inheritance among all them which are sanctified go among us god among them god among you by miracles god which is among you <1PE5 -:2 > good report among all good while ago god made choice among us gospel must first be published among all nations great prophet is risen up among us greatest among herbs guide her among all had great reasoning among themselves had not done among them half thereof gave joshua among their brethren on this side jordan westward hath done this deed might be taken away from among you <1CO5 -: 2 > have done among them have sent among you have showed among them he dealt among all <2SA6 -: 19 > he declared particularly what things god had wrought among he is among his sheep he placed among men he prophesied among them <1SA10 -: 10 > he shall be cut off from among his people he shall judge among many people he shall neither have son nor nephew among his people he shall scatter among them high priest among his brethren his disciples among themselves his marvellous works among all nations <1CH16 -: 24 > his name among all nations his wonders among all people hornet among them how is babylon become an astonishment among how say some among you <1CO15 -: 12 > howbeit we speak wisdom among them <1CO2 -: 6 > if any man among you seem if any man among you seemeth <1CO3 -: 18 > if every male among us be circumcised if there arise among you if there be among you if there be among you any man if there be found among you innocent blood from among you inquire among themselves is among you is any among you afflicted is any sick among you is done among you is eight days old shall be circumcised among you is feeble among them at is greatest among you is greatest among you shall be your servant is least among you all is without sin among you israel among all nations israel from among them jealous god among you jesus therefore walked no more openly among jews among themselves jews therefore strove among themselves judah from among them justice among all his people <1CH18 -: 14 > king among his sons <1SA16 -: 1 > know any thing among you <1CO2 -: 2 > know them which labour among you <1TH5 -: 12 > known among your tribes land by lot for an inheritance among your families law among my disciples left among you lest there should be among you lest there should be among you man let it not be once named among you let not thy voice be heard among us let us know among ourselves what levites have no part among you levites he gave none inheritance among them life among you lily among thorns look ye out among you seven men lord among us lord among us lord burnt among them lord burnt among them lord had smitten among them lord sent lions among them <2KI17 -: 25 > lord shall be among them lord shall scatter thee among all people lord thy god hath destroyed them from among you lord will do wonders among you make him arise up from among his brethren <2KI9 -: 2 > man among all <1SA14 -: 39 > man among them man among thy children shalt thou redeem man shall be cut off from among his lev man shall be cut off from among his people man went among men <1SA17 -: 12 > manasseh had an inheritance among his sons many among them shall stumble may dwell among them may dwell among them me among many witnesses <2TI2 -: 2 > men we were among you for your sake <1TH1 -:5 > midst among them might have some fruit among you also mighty

prince among us mind among all mortar among wheat with murmur not among yourselves my god will humble me among you <2CO12 -: 21 > name among three <2SA23 -: 18 > name among three mighty men <2SA23 -: 22 > neither shall he profane his seed among his people neither shalt thou have any part among them neither was there any among them no stranger passed among them none among them none like him among all <1SA10 -: 24 > none shall be weary nor stumble among them none upright among men not among you not among you not good among his people not one barren among them now among these were nun among them o thou fairest among women o thou fairest among women o thou fairest among women officers among them <1CH26 -: 30 > officers among your tribes one man among them or among all my people or among your cattle or whatsoever hath more feet among all creeping things our enemies laugh among themselves our father be done away from among his family out among us passeth among them passeth among them people among which thou people among whom they are scattered perils among false bre <2CO11 -: 26 > person from among them peter sat down among them pharisees therefore said among themselves poor among men shall rejoice praise among all people prince among them prophet among them prophet among you prophet from among their brethren prophet hath been among them reasoning among them remain among you remain among you remained there astonished among them seven days remaineth among th lev reproach among all reproach among all mine enemies righteous man dwelling among them <2PE2 -:8 > ruler among his brethren <2CH11 -: 22 > ruler among them ruleth among fools same soul shall be cut off from among his people samuel among them satan came also among them satan came also among them save when there shall be no poor among you saying among themselves sealed up among my treasures second among his brethren sedition among all send among his fat ones leanness send pestilence among my people <2CH7 -: 13 > send you forth as lambs among wolves sent among you separate yourselves from among this congregation seven among four thousand shall be among their idols round about their altars shall be cut off from among their people shall do no more any such wickedness as this is among you shall henceforth commit no more any such evil among you shame among their enemies she became famous among women she dwelleth among she lay down among lions she nourished her whelps among young lions shield or spear seen among forty thousand should preach among shout among sickly among you <1CO11 -: 30 > sign among them sign among you sing among slaughter among <2SA17 -:9 > slew them not among their brethren so he dwelt among so my spirit remaineth among you so paul departed from among them so shall thy mother be childless among women <1SA15 -: 33 > so shalt thou put evil away from among you sojourn among you sojourn among you sojourn among you sojourner among them some fell among thorns some fell among thorns some fell among thorns soul shall be cut off from among soul shall be cut off from among his people soul shall be cut off from among his people soul shall be cut off from among his people sow not among thorns sowed tares among soweth discord among brethren spake among themselves spake among themselves speckled among speedily among all <2CH35 -: 13 > spotted among statute for ever from among stink among stole him from among <2CH22 -:11 > stole him from among <2KI11 -:2 > stood among stood among strange gods from among them stranger shall sojourn among you strangers which sojourn among you strife among them strong among strongest among beasts such abomination is wrought among you such fornication as is not so much as named among <1CO5 -:1 > sword among sword among them take away my reproach among men take him by force from among them take possession among us take ye from among you an offering unto tender among you testify among you this day thee among their brethren among all <1CH7 -:5 > their father gave them inheritance among their brethren their fathers among their fathers were not numbered among them their offspring among their possession among their seed from among their seed shall be known among them among them shall be cut off from among their people then said they among then went this saying abroad among there are contentions among you <1CO1 -:11 > there are some which walk among you disorderly <2TH3 -:11 > there be divisions among you <1CO11 -:18 > there be no divisions among you <1CO1 -:10 > there be no plague among them there be no wickedness among you there came up among them another little horn there is nothing among my treasures <2KI20 -: 15 > there is nothing among my treasures there remained among there shall not be any among <1KI3 -:13 > there shall not be found among you there shall not be male or female barren among you there was much murmuring among there was no small stir among there were certain greeks among them there were found among them mighty men <1CH26 -: 31 > therefore he hath sent lions among them <2KI17 -: 26 > therefore put away from among yourselves <1CO5 -: 13 > therefore shall they fall among them therefore shall they have no inheritance among their brethren therefore they shall fall among them these are they which are sown among thorns these were redeemed from among men they among all <2KI18 -: 35 > they conferred among themselves they dwelt among them they found among they found among them <2CH20 -: 25 > they may declare all their abominations among they might conceive among they part my garments among them they parted my garments among them they parted my raiment among them they perished from among they questioned among themselves they reasoned among themselves they reasoned among themselves they reasoned among themselves they said among they said among

themselves they said among themselves they said among themselves they said therefore among themselves they shall be wanderers among they shall have possessions among you they showed his signs among them they sought him among they were driven forth from among they which are approved may be made manifest among you <1CO11 -: 19 > thine inheritance among this mystery among this saying is commonly reported among those things which are most surely believed among us thou among women thou among women thou be little among thou didst among them thou dost dwell among scorpions thou hast declared thy strength among thou shalt not go out among them thou shalt put evil away from among you though he be fruitful among though they have hired among though thou set thy nest among though ye have lien among throne shall dwell among them thy lot among us thy might from among them thy renown went forth among thy saving health among all nations tongue among our members trumpet among tumult arise among thy people two fishes divided he among them all walk among these war were wasted out from among was born among them was chief among three <2SA23 -: 18 > was he found among thieves was situate among way they had disputed among themselves went out among went out among were conversant among them were naked among them <2CH28 -: 15 > what man shall there be among you when he had tarried among them more than ten days when he had wrought wonderfully among them <1SA6 -: 6 > when he sitteth among when he stood among <1SA10 -: 23 > when it cometh among us <1SA4 -: 3 > when they agreed not among themselves when this epistle is read among you when ye dwell among us wherefore come out from among them <2CO6 -: 17 > wherefore should they say among which among them hath declared these which among you are able which feed among which fell among thorns are they which from among which he strengtheneth for himself among which is highly esteemed among men is abomination which remain among which shall beget children among you which took manasseh among <2CH33 -: 11 > which was profaned among which ye have profaned among while he was zealous for my sake among them whirlwind among all who among them can declare this who among us shall dwell with who among us shall dwell with everlasting burnings who among you will give ear who was among who was preached among you by us <2CO1 -:19 > who was slain among you wholly given unto me from among whom they have scattered among whosoever among you feareth god whosoever will be chief among you why abodest thou among why reason ye among yourselves wicked from among will also send wild beasts among you will be exalted among will be hallowed among will cut him off from among his people will cut him off from among his people will cut him off from among his people will dwell among <1KI6 -: 13 > will dwell among will execute judgments among you will make myself known among them will make thee small among will praise him among will praise thee among much people will purge out from among you will scatter thee among will scatter them also among will scatter you abroad among will scatter you among will send among them will send among you will set my glory among will set my tabernacle among you will sing praises unto thee among will sing unto thee among will sow them among will take you from among will walk among you will ye pollute me among my people for handfuls wise man among you <1CO6 -: 5 > woman among woman among all those have womb among wonders god had wrought among wonders wrought among worketh miracles among you would scatter them among wounded men among them written among <2CH33 -:19 > ye come not among these nations ye disputed among yourselves by yet among many nations was there no king like him yet didst thou set thy servant among them <2SA19 -: 28 > you among all - among, 0413, 0834, 0854, 0996, 0997, 1460, 1767, 4480, 5921, 5973, 7130, 7310, 8432, * among, 0575, 1223, 1519, 1537, 1722, 1909, 2596, 3319, 3326, 3844, 4314, 4315, 5216, 5259, among GEN 017 010 This <02063 +zo>th > [is] my covenant <0.1285 + b@riyth >, which <0.0834 + aher > ye shall keep <0.8104 + aher >, between <0.0996+beyn > me and you and thy seed <02233 + zera < > after <00310 + zera > thee; Every <03605 + kol > man <02145 +zakar > child {among} you shall be circumcised <04135 +muwl > . among GEN 017 012 And he that is eight <08083 +sh@moneh > days <03117 +yowm > old <01121 +ben > shall be circumcised <04135 +muwl > {among} you, every <03605 +kol > man <02145 +zakar > child in your generations <01755 +dowr > , he that is born <03211 +yaliyd > in the house <01004 +bayith >, or bought <04736 +mignah > with money <03701 +keceph > of any <03605 +kol > stranger, which <00834 +>aher > [is] not of thy seed <02233 +zera<>. among GEN 017 023. And Abraham <85> took <03947 +laqach > Ishmael <03458 +Yishmal > his son <01121 +ben >, and all <03605 +kol > that were born <03211 +yaliyd > in his house <01004 +bayith >, and all <03605 +kol > that were bought <04736 +miqnah > with his money <03701 +keceph > , every <03605 +kol > male $<02145 + zakar > \{among\}\$ the men <00582 + senowsh >of Abraham s <85 >house <01004 + bayith >; and circumcised <04135 +muwl > the flesh <01320 +basar > of their foreskin <06190 + in the selfsame day <03117 +yowm >, as God <00430 +>elohiym > had said <01696 +dabar > unto him . among GEN 023 006 Hear <08085 +shama< > us, my lord <00113 +>adown > : thou [art] a mighty <00430 +>elohiym > prince <05387 +nasiy> > {among} <08432 +tavek > us : in the choice <04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth >; none of us shall withhold <03607 +kala> > from thee his sepulchre

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<06913 +qeber >, but that thou mayest bury <06912 +qabar > thy dead <04191 +muwth >. among GEN 023 010
And Ephron <06085 + dwelt <03427 + yashab > {among} <08432 + tavek > the children <01121 + ben > of Heth
<02845 +Cheth > : and Ephron <06085 + the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the
audience <00241 +>ozen > of the children <01121 +ben > of Heth <02845 +Cheth > , [even ] of all <03605 +kol
> that went <00935 +bow>> in at the gate <08179 +sha of his city <05892 +, saying <00559 +> amar>, among
GEN 024 003 And I will make thee swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , the God
<00430 +>elohiym > of heaven <08064 +shamayim >, and the God <00430 +>elohiym > of the earth <00776
+>erets >, that thou shalt not take <03947 +lagach > a wife <00802 +>ishshah > unto my son <01121 +ben > of
the daughters <01363 +gobahh > of the Canaanites <03669 +K@na, {among} <07130 +qereb > whom <00834
+>aher > I dwell <03418 +yereq > : among GEN 030 032 I will pass <05674 + through all <03605 +kol > thy
flock <06629 +tso>n > to day <03117 +yowm >, removing <05493 +cuwr > from thence <08033 +sham > all
<03605 + kol > the speckled < 05348 + naqod > and spotted < 02921 + tala > cattle < 07716 + seh > , and all < 03605 + seh > .
+kol > the brown <02345 +chuwm > cattle <07716 +seh > among the sheep <03775 +keseb > , and the spotted
<02921 +tala> > and speckled <05348 +naqod > {among} the goats <05795 + : and [ of such ] shall be my hire
<07937 +shakar > . among GEN 030 032 I will pass <05674 + through all <03605 +kol > thy flock <06629
+tso>n > to day <0.3117 + yowm >, removing <0.5493 + cuwr > from thence <0.8033 + sham > all <0.3605 + kol >
the speckled <05348 + naqod > and spotted <02921 + tala > cattle <07716 + seh >, and all <03605 + kol > the
brown <02345 +chuwm > cattle <07716 +seh > {among} the sheep <03775 +keseb > , and the spotted <02921
+tala> > and speckled <05348 +nagod > among the goats <05795 + : and [ of such ] shall be my hire <07937
+shakar > . among GEN 030 033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in
time <03117 +yowm > to come <04279 +machar >, when <03588 +kiy > it shall come <00935 +bow> > for my
hire <07937 +shakar > before thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [ is ] not
speckled <05348 +naqod > and spotted <02921 +tala> > among the goats <05795 +, and brown <02345 +chuwm
> {among} the sheep <03775 +keseb > , that shall be counted stolen <01589 +ganab > with me . among GEN 030
033 So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come
<04279 +machar >, when <03588 +kiy > it shall come <00935 +bow> > for my hire <07937 +shakar > before
thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [ is ] not speckled <05348 +nagod >
and spotted <02921 +tala> > {among} the goats <05795 + , and brown <02345 +chuwm > among the sheep
<03775 +keseb >, that shall be counted stolen <01589 +ganab > with me among GEN 030 035 And he removed
<05493 +cuwr > that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and
spotted <0.02921 + tala>>, and all <0.03605 + kol> the she goats <0.05795 + that were speckled <0.05348 + naqod> and
spotted <0.02921 + tala>>, [and] every <0.03605 + kol> one that had [some] white <0.03836 + laban> in it, and all
<0.3605 + kol > the brown < 0.2345 + chuwm > \{among\} the sheep < 0.3775 + keseb > , and gave < 0.5414 + nathan > [
them ] into the hand <03027 +yad > of his sons <01121 +ben > . among GEN 030 041 And it came <01961
+hayah > to pass, whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did
conceive <03179 +yacham >, that Jacob <03290 +Yalaid <07760 +suwm > the rods <04731 +maqqel > before
the eyes <05869 + of the cattle <06629 + tso>n > in the gutters <07298 + rahat >, that they might conceive <03179
+yacham > {among} the rods <04731 +maggel > . among GEN 034 022 Only <00389 +>ak > herein <02063
+zo>th > will the men <00582 +>enowsh >consent <00225 +>uwth > unto us for to dwell <03427 +yashab > with
us, to be one <00259 +>echad > people <05971 +, if <00518 +>im > every <03605 +kol > male <02145 +zakar
> {among} us be circumcised <04135 +muwl > , as they [ are ] circumcised <04135 +muwl > . among GEN 034
030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy > , Ye
have troubled <05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of
the land <00776 +>erets >, {among} the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy >:
and I [being] few <04962 + math > in number <04557 + micpar > , they shall gather <math><00622 + acaph > 
themselves together against <05921 + me, and slay <05221 +nakah > me; and I shall be destroyed <08045
+shamad > , I and my house <01004 +bayith > . among GEN 034 030 And Jacob <03290 +Ya said <00559
+>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy > , Ye have troubled <05916 + me to make me to
stink <00887 +ba>ash > {among} the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the
Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in
number <04557 +micpar >, they shall gather <00622 +>acaph > themselves together against <05921 + me, and
slay <05221 +nakah > me; and I shall be destroyed <08045 +shamad >, I and my house <01004 +bayith >.
among GEN 035 002 Then Jacob <03290 +Ya said <00559 +>amar > unto his household <01004 +bayith >, and
to all <03605 + kol > that [were] with him, Put <05493 + cuwr > away the strange <math><05236 + nekar > gods < 00430
+>elohiym > that [ are ] {among} <0.8432 +tavek > you, and be clean <0.2891 +taher >, and change <0.2498
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+chalaph > your garments <08071 +simlah > : among GEN 036 030 Duke <00441 +>alluwph > Dishon <01788
+diyshon >, duke <00441 +>alluwph > Ezer <00687 +>Etser >, duke <00441 +>alluwph > Dishan <01789
+Diyshan > : these <0.0428 +>el - leh > [ are ] the dukes <0.0441 +>alluwph > [ that came <0.0935 +bow > ] of
Hori <02753 +Choriy > , {among} their dukes <00441 +>alluwph > in the land <00776 +>erets > of Seir <08165
+Se . among GEN 040 020 . And it came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117
+yowm >, [ which was ] Pharaoh s <06547 +Par birthday, that he made <06213 + a feast <04960 +mishteh >
unto all <03605 + kol > his servants <05650 + : and he lifted <05375 + nasa > > up the head <math><07218 + ro > sh > of
the chief <08269 +sar > butler <04945 +mashqeh > and of the chief <08269 +sar > baker <00644 +>aphah >
{among} <08432 +tavek > his servants <05650 + . among GEN 042 005 And the sons <01121 +ben > of Israel
<03478 +Yisra>el > came <00935 +bow> > to buy <07666 +shabar > [ corn ] {among} <08432 +tavek > those
that came <00935 +bow> > : for the famine <07458 +ra was in the land <00776 +>erets > of Canaan <03667
+K@na. among GEN 047 006 The land <00776 +>erets > of Egypt <04714 +Mitsrayim > [ is ] before <06440
+paniym > thee; in the best <04315 +meytab > of the land <00776 +>erets > make thy father <1> and brethren
<00251 +>ach > to dwell <03427 +yashab >; in the land <00776 +>erets > of Goshen <01657 +Goshen > let
them dwell <03427 +yashab > : and if <00518 +>im > thou knowest <03045 +yada< > [ any ] men <00582
+>enowsh > of activity <02428 +chayil > {among} them, then make <07760 +suwm > them rulers <08269 +sar
> over <0.5921 + my cattle <0.4735 + migneh > . among EXO 0.02005 . And the daughter <0.1323 + bath > of
Pharaoh <06547 +Par came <03381 +yarad > down <03381 +yarad > to wash <07364 +rachats > [ herself ] at
<05921 + the river <02975 +y@; and her maidens <05291 +na walked <01980 +halak > along by the river s
<02975 + y@ side <03027 + yad >; and when she saw <07200 + ra > ah > the ark <08392 + tebah > \{among\}
<08432 + tavek > the flags < 05488 + cuwph >, she sent <07971 + shalach > her maid < 00519 + > amah > to fetch
<03947 +laqach > it . among EXO 007 005 And the Egyptians <04714 +Mitsrayim > shall know <03045 +yada<
> that I [ am ] the LORD <03068 +Y@hovah > , when I stretch <05186 +natah > forth mine hand <03027 +yad >
upon Egypt <04714 +Mitsrayim >, and bring <03318 +yatsa> > out the children <01121 +ben > of Israel <03478
+Yisra>el > from {among} <08432 +tavek > them . among EXO 009 020 He that feared <03373 +yare> > the
word <01697 +dabar > of the LORD <03068 +Y@hovah > {among} the servants <05650 + of Pharaoh <06547
+Par made his servants <05650 + and his cattle <04735 +migneh > flee <05127 +nuwc > into <00413 +>el > the
houses <01004 +bayith >: among EXO 010 002 And that thou mayest tell <05608 +caphar > in the ears <00241
+>ozen > of thy son <01121 +ben > , and of thy son s <01121 +ben > son <01121 +ben > , what things I have
wrought <05953 + in Egypt < 04714 + Mitsrayim >, and my signs <00226 + > owth > which <math><00834 + > aher > I
have done <0.07760 + suwm > \{among\}\ them; that ye may know <0.03045 + yada < > how that I [am] the LORD
<03068 +Y@hovah > . among EXO 012 031 And he called <07121 +qara> > for Moses <04872 +Mosheh > and
Aaron <00175 +> Aharown > by night <03915 + layil >, and said <00559 +> amar >, Rise <06965 + quwm > up, [
and ] get <0.3318 + yatsa> > you forth <math><0.3318 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <math><0.5971 + yatsa> > from {among} <0.8432 + tavek > my people <0.8432 + tavek
both <0.1571 + gam > ye and the children <0.1121 + ben > of Israel <math><0.3478 + Yisra > el > ; and go <0.3212 + yalak > ,
serve <05647 + the LORD <03068 +Y@hovah >, as ye have said <01696 +dabar > . among EXO 012 049 One
<00259 +>echad > law <08451 +towrah > shall be to him that is homeborn <00249 +>ezrach > , and unto the
stranger <0.1616 + ger > that sojourneth <math><0.1481 + guwr > \{among\} < 0.8432 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.13 0.02 + tavek > you . among EXO 0.03 0.02 + tavek > you . among EXO 0.03 0.02 + tavek > you . among EXO 0.03 0.03 + tavek > you . among EXO 0.03 0.03 + tavek > you . among EXO 0.03 0.03 + tavek > you . among EXO 0.03 0.03 + tavek > you . among EXO 0.03 + tavek > you . among EXO 0.0
Sanctify <06942 +qadash > unto me all <03605 +kol > the firstborn <01060 +b@kowr > , whatsoever <03605
+kol > openeth <06363 +peter > the womb <07358 +rechem > {among} the children <01121 +ben > of Israel
<03478 + Yisra>el>, [both] of man <00120 + >adam> and of beast <00929 + b@hemah>: it [is] mine. among
EXO 013 013 And every <03605 +kol > firstling <06363 +peter > of an ass <02543 +chamowr > thou shalt
redeem <06299 +padah > with a lamb <07716 +seh >; and if <00518 +>im > thou wilt not redeem <06299
+padah > it, then thou shalt break <06202 + his neck <06203 + : and all <03605 +kol > the firstborn <01060
+b@kowr > of man < 00120 +> adam > \{among\} thy children < 01121 +ben > shalt thou redeem < 06299 +padah > 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 1000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 10000 + 1000
. among EXO 015 011 Who <04310 + miy > [ is ] like <03644 + k@mow > unto thee , O LORD <math><03068
+Y@hovah >, {among} the gods <00410 +>el > ? who <04310 +miy > [ is ] like <03644 +k@mow > thee,
glorious <00142 +>adar > in holiness <06944 +qodesh > , fearful <03372 +yare> > [ in ] praises <08416
+t@hillah >, doing <06213 + wonders <06382 +pele> >? among EXO 017 007 And he called <07121 +qara> >
the name <08034 +shem > of the place <04725 +magowm > Massah <04532 +Maccah > , and Meribah <04809
+M@riybah > , because <05921 + of the chiding <07379 +riyb > of the children <01121 +ben > of Israel <03478
+Yisra>el>, and because <05921 + they tempted <05254 +nacah> the LORD <03068 +Y@hovah>, saying
<00559 +> amar >, Is the LORD <03068 + Y@hovah > \{among\} < 07130 + qereb > us, or not? among EXO 025
008 And let them make <06213 + me a sanctuary <04720 +miqdash >; that I may dwell <07931 +shakan >
{among} <08432 +tavek > them . among EXO 028 001 . And take <07126 +qarab > thou unto thee Aaron <00175
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+>Aharown > thy brother <00251 +> ach >, and his sons <01121 + ben > with him, from \{among\}<0.8432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , that he may minister unto me in the priest s
<03547 +kahan > office, [even] Aaron <00175 +>Aharown >, Nadab <05070 +Nadab > and Abihu <30>,
Eleazar <00499 +>El and Ithamar <00385 +>Iythamar > . Aaron s <00175 +>Aharown > sons <01121 +ben >
among EXO 029 045 And I will dwell <07931 +shakan > {among} <08432 +tavek > the children <01121 +ben >
of Israel <03478 +Yisra>el >, and will be their God <00430 +>elohiym >. among EXO 029 046 And they shall
know <03045 +yada<> that I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym >, that
brought <03318 +yatsa> > them forth <03318 +yatsa> > out of the land <00776 +>erets > of Egypt <04714
+Mitsrayim >, that I may dwell <07931 +shakan > {among} <08432 +tavek > them : I [ am ] the LORD <03068
+Y@hovah > their God <00430 +>elohiym > . among EXO 030 012 When <03588 +kiy > thou takest <05375
+nasa>> the sum <07218 +ro>sh> of the children <01121 +ben> of Israel <03478 +Yisra>el> after their
number <06485 +paqad >, then shall they give <05414 +nathan > every man <00376 +>iysh > a ransom <03724
+kopher > for his soul <05315 +nephesh > unto the LORD <03068 +Y@hovah > , when thou numberest <06485
+pagad > them; that there be no <03808 + lo> > plague <05063 + negeph > {among} them, when [thou]
numberest <06485 + paqad > them. among EXO 030 013 This <02088 + zeh > they shall give <math><05414 + nathan > they shall 
every <03605 +kol > one that passeth <05674 + {among} <05921 + them that are numbered <06485 +paqad >,
half <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255 +sheqel > of the sanctuary
<06944 +qodesh > : ( a shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626 +gerah > : ) an half
<04276 +machatsiyth > shekel <08255 +sheqel > [ shall be ] the offering <08641 +t@ruwmah > of the LORD
<03068 +Y@hovah > . among EXO 030 014 Every <03605 +kol > one that passeth <05674 + {among} <05921
+ them that are numbered <06485 + pagad >, from twenty <06242 + years <08141 + shaneh > old <01121 + ben >
and above <04605 +ma, shall give <05414 +nathan > an offering <08641 +t@ruwmah > unto the LORD <03068
+Y@hovah > . among EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676 +shabbath > therefore;
for it [ is ] holy <06944 +godesh > unto you : every one that defileth <02490 +chalal > it shall surely be put to
death <04191 +muwth > : for whosoever doeth <06213 + [ any <03605 +kol > ] work <04399 +m@la>kah >
therein, that soul <05315 +nephesh > shall be cut <03772 +karath > off from {among} <07130 +qereb > his
people <05971 + . among EXO 032 025 And when Moses <04872 +Mosheh > saw <07200 +ra>ah > that the
people <05971 + [ were ] naked <06544 +para<>; ( for Aaron <00175 +>Aharown > had made them naked
<06544 +para< > unto [ their ] shame <08103 +shimtsah > {among} their enemies <06965 +quwm > : ) among
EXO 034 009 And he said <00559 +> amar >, If <00518 +> im > now <04994 +na >> I have found <math><04672
+matsa>> grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord <00136
+>Adonay > , I pray <04994 +na> > thee , go <03212 +yalak > {among} <07130 +qereb > us ; for it [ is ] a
stiffnecked people <05971 +; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403
+chatta>ah > , and take us for thine inheritance <05157 +nachal > . among EXO 034 010 . And he said <00559
+>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048
+neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not
been done <01254 +bara> > in all <03605 +kol > the earth <00776 +>erets > , nor in any <03605 +kol > nation
<0.1471 + gowy > : and all <0.3605 + kol > the people <math><0.5971 + \{among\} < 0.7310 + r@vayah > which < 0.0834
+>aher > thou [ art ] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it
[ is ] a terrible <03372 +yare> > thing that I will do <06213 + with thee . among EXO 034 019 All <03605 +kol >
that openeth <06363 +peter > the matrix <07358 +rechem > [ is ] mine; and every <03605 +kol > firstling
<06363 + peter > \{among\}\ thy\ cattle\ <04735 + miqneh > , [whether] ox <07794 + showr > or sheep <07716 + seh
>, [that is male <02142 +zakar > ]. among EXO 035 005 Take <03947 +laqach > ye from {among} you an
offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > : whosoever <03605 +kol > [ is ] of a
willing <05081 +nadiyb > heart <03820 +leb > , let him bring <00935 +bow> > it , an offering <08641
+t@ruwmah > of the LORD < 03068 + Y@hovah > ; gold < 02091 + zahab > , and silver < 03701 + keceph > , and
brass <05178 +n@chosheth >, among EXO 035 010 And every <03605 +kol > wise <02450 +chakam > hearted
<0.3820 + leb > \{among\}\ you\ shall\ come\ <0.0935 + bow>> \}, and make <0.0213 + all\ <0.3605 + kol> that the LORD
<03068 +Y@hovah > hath commanded <06680 +tsavah >; among EXO 036 008. And every <03605 +kol > wise
<02450 +chakam > hearted <03820 +leb > man {among} them that wrought <06213 + the work <04399
+m@la>kah > of the tabernacle < 0.4908 + mishkan > made < 0.6213 + ten < 0.6235 + curtains < 0.3407 + y@riy [ of ]
fine twined <07806 +shazar > linen <08336 +shesh >, and blue <08504 +t@keleth >, and purple <00713
+>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639
+ma made <06213 + he them . among LEV 006\ 018\ All < 03605 + kol > the males <02145 + zakar > {among} the
children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [ It shall be ] a statute
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<02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD
<03068 +Y@hovah > made by fire : every <03605 +kol > one that toucheth <05060 +naga< > them shall be holy
<06942 +qadash > . among LEV 006 029 All <03605 +kol > the males <02145 +zakar > {among} the priests
<03548 +kohen > shall eat <00398 +>akal > thereof : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > .
among LEV 007 006 Every <03605 +kol > male <02145 +zakar > {among} the priests <03548 +kohen > shall eat
<00398 +> akal > thereof : it shall be eaten <math><00398 +> akal > in the holy <06918 + gadowsh > place <04725
+magowm > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > . among LEV 007 033 He {among} the
sons <01121 +ben > of Aaron <00175 +>Aharown >, that offereth <07126 +qarab > the blood <01818 +dam > of
the peace <08002 +shelem > offerings, and the fat <02459 +cheleb >, shall have <01961 +hayah > the right
<03225 +yamiyn > shoulder <07785 +showq > for [ his ] part <04940 +mishpachah > . among LEV 007 034 For
the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785
+showq > have I taken <03947 +lagach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off
the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings, and have given <05414 +nathan >
them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > by a statute
<02706 +choq > for ever <05769 + from {among} the children <01121 +ben > of Israel <03478 +Yisra>el > .
among LEV 011 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > ,
saying <0.0559 +> amar >, These <0.2063 +zo> th > [are] the beasts <math><0.2416 + chay > which <0.0834 +> aher > ye
shall eat <00398 +>akal > {among} all <03605 +kol > the beasts <00929 +b@hemah > that [ are ] on <05921 +
the earth <00776 +>erets > . among LEV 011 003 Whatsoever <03605 +kol > parteth <06536 +parac > the hoof
<06541 +parcah >, and is clovenfooted, [ and ] cheweth <05927 + the cud <01625 +gerah >, {among} the beasts
<0.0929 + b@hemah >, that shall ye eat <0.0398 + > akal >. among LEV 011 013 And these <0.0428 + > el - leh > [
are they which ] ye shall have in abomination <08262 + \text{shaqats} > \{\text{among}\} < 04480 + \text{min} > \text{the fowls} < 05775 + ;
they shall not be eaten <00398 +>akal >, they [ are ] an abomination <08263 +sheqets >: the eagle <05404
+nesher >, and the ossifrage <06538 +perec >, and the ospray <05822 +, among LEV 011 027 And whatsoever
<03605 +kol > goeth <01980 +halak > upon his paws <03709 +kaph > , {among} all <03605 +kol > manner of
beasts <0.2416 + \text{chay} > \text{that go} <0.1980 + \text{halak} > \text{on} <0.5921 + [all <0.3605 + kol > ] four <0.0702 + \text{varba} <> ,
those <01992 +hem > [ are ] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga<
> their carcase <05038 + n@belah > shall be unclean <02930 + tame > > until <05704 + the even <06153 + . among
LEV 011 029 These <02088 +zeh > also [ shall be ] unclean <02931 +tame> > unto you {among} the creeping
<08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets >; the weasel <02467
+choled >, and the mouse <05909 +, and the tortoise <06632 +tsab > after his kind <04327 +miyn >, among
LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you {among} all <03605 +kol > that
creep <08318 +sherets >: whosoever <03605 +kol > doth touch <05060 +naga< > them, when they be dead
<04194 +maveth >, shall be unclean <02930 +tame> > until <05704 + the even <06153 + . among LEV 011 042
Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605
+kol > goeth < 0.1980 + halak > upon [all] four < 0.0702 + > arba < > , or < 0.5704 + whatsoever < 0.3605 + kol > hath
more <07235 +rabah > feet <07272 +regel > {among} all <03605 +kol > creeping <08318 +sherets > things that
creep <08317 +sharats > upon the earth <00776 +>erets >, them ye shall not eat <00398 +>akal >; for they [ are
an abomination <08263 +sheqets > . among LEV 015 031 Thus shall ye separate <05144 +nazar > the children
<01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191
+muwth > not in their uncleanness <02932 +tum>ah >, when they defile <02930 +tame> > my tabernacle
<04908 +mishkan > that [ is ] {among} <08432 +tavek > them . among LEV 016 016 And he shall make an
atonement <03722 +kaphar > for the holy <06944 +qodesh > [ place ], because of the uncleanness <02932
+tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions
<06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do
<06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow, that remaineth <07931 +shakan
> {among} <00854 +> eth > them in the midst <08432 + tavek > of their uncleanness <02932 + tum>ah > . among
LEV 016 029. And [this] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the
seventh <07637 +sh@biy month <02320 +chodesh >, on the tenth <06218 + [ day ] of the month <02320
+chodesh >, ye shall afflict <06031 + your souls <05315 +nephesh >, and do <06213 + no <03808 +lo> > work
<04399 + m@la>kah > at all <03605 + kol >, [ whether it be ] one of your own <00249 +> ezrach > country
<00249 +> \text{ezrach} >, or a stranger <01616 + \text{ger} > that sojourneth <01481 + \text{guwr} > \{\text{among}\} < 08432 + \text{tavek} > \text{you}
: among LEV 017 004 And bringeth <00935 +bow> > it not unto the door <06607 +pethach > of the tabernacle
<00168 +>ohel > of the congregation <04150 +mow, to offer <07126 +qarab > an offering <07133 +qorban >
unto the LORD <03068 +Y@hovah > before <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD
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<03068 +Y@hovah >; blood <01818 +dam > shall be imputed <02803 +chashab > unto that man <00376 +>iysh
>; he hath shed <08210 +shaphak > blood <01818 +dam >; and that man <00376 +>iysh > shall be cut <03772
+karath > off from {among} <07130 +qereb > his people <05971 + : among LEV 017 008 And thou shalt say
<00559 +> amar > unto them, Whatsoever man <00376 +> iysh > [ there be ] of the house <math><01004 +bayith > of
Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > which <00834 + >aher > sojourn <01481 + guwr >
\{among\} < 0.8432 + tavek > you, that offereth < 0.5926 + a burnt < 0.5930 + offering or < 0.0176 + sow > sacrifice
<02077 +zebach >, among LEV 017 009 And bringeth <00935 +bow> it not unto the door <06607 +pethach >
of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, to offer <06213 + it unto the LORD
<03068 + Y @ hovah >; even that man <00376 + yiysh > shall be cut <math><03772 + karath > off from {among} his
people <05971 + . among LEV 017 010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004
+bayith > of Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > that sojourn <01481 + guwr > among
<0.8432 + tavek > you, that eateth <0.0398 + > akal > any <0.3605 + kol > manner of blood <math><0.1818 + dam > ; I will
even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398
+ > akal > blood <01818 + dam > , and will cut <03772 + karath > him off from {among} <07130 + qereb > his
people <05971 + . among LEV 017 010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004
+bayith > of Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > that sojourn <01481 + guwr > {among}
<08432 +tavek > you, that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will
even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398
+>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people
<05971 + . among LEV 017 012 Therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel
<03478 +Yisra>el >, No <03808 +lo> > soul <05315 +nephesh > of you shall eat <00398 +>akal > blood <01818
+dam >, neither <03808 +lo> > shall any stranger <01616 +ger > that sojourneth <01481 +guwr > {among}
<08432 +tavek > you eat <00398 +>akal > blood <01818 +dam > . among LEV 017 013 And whatsoever man
<00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers
<01616 + ger > that sojourn < 01481 + guwr > \{among\} < 08432 + tavek > you, which < 00834 + > aher > hunteth
<06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow > fowl <05775 +
that may be eaten <00398 +>akal >; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof
, and cover <03680 +kacah > it with dust <06083 + . among LEV 018 026 Ye shall therefore keep <08104
+shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213
+ [ any <0.3605 +kol > ] of these <0.0428 +>el - leh > abominations <0.8441 +tow; [ neither ] any of your own
<00249 +>ezrach > nation <00249 +>ezrach > , nor any stranger <01616 +ger > that sojourneth <01481 +guwr >
{among} <08432 +tavek > you : among LEV 018 029 For whosoever shall commit <06213 + any <03605 +kol >
of these <00428 +>el - leh > abominations <08441 +tow, even the souls <05315 +nephesh > that commit <06213
+ [them] shall be cut <03772 +karath > off from {among} <07130 +qereb > their people <05971 + . among LEV
019 008 Therefore [ every one ] that eateth <00398 +> akal > it shall bear <math><05375 +nasa> > his iniquity <math><05771 +,
because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD
<03068 +Y@hovah >: and that soul <05315 +nephesh > shall be cut <03772 +karath > off from {among} his
people <05971 + . among LEV 019 016 Thou shalt not go <03212 +yalak > up and down [ as ] a talebearer
<07400 + \text{rakiyl} > \{\text{among}\}\ \text{thy people} < 05971 + : \text{neither} < 03808 + \text{lo} > > \text{shalt thou stand} < 05975 + \text{against}
<0.5921 + \text{the blood} < 0.1818 + \text{dam} > \text{of thy neighbour} < 0.7453 + \text{rea} < > : I [ am ] the LORD < 0.3068 + Y@hovah > .
among LEV 019 034 [ But ] the stranger <01616 +ger > that dwelleth <01481 +guwr > with you shall be unto you
as one born <00249 +> \text{ezrach} > \{\text{among}\} < 00854 +> \text{eth} > \text{you}, and thou shalt love <00157 +> \text{ahab} > \text{him} as
thyself; for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I [
am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . among LEV 020 003 And I will set
<05414 + nathan > my face <06440 + paniym > against that man <math><00376 + > iysh >, and will cut <03772 + karath >
him off from {among} <07130 +qereb > his people <05971 +; because <03588 +kiy > he hath given <05414
+nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary
<04720 + miqdash >, and to profane <02490 + chalal > my holy <math><06944 + qodesh > name < 08034 + shem >.
among LEV 020 005 Then I will set <07760 +suwm > my face <06440 +paniym > against that man <00376
+>iysh >, and against his family <04940 +mishpachah >, and will cut <03772 +karath > him off, and all <03605
+kol > that go a whoring <02181 +zanah > after <00310 +>achar > him, to commit <02181 +zanah > whoredom
<02181 + zanah > with Molech < 04432 + Molek > , from \{among\} < 07130 + qereb > their people < 05971 + ...
among LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as
have familiar spirits <00178 +>owb >, and after <00310 +>achar > wizards <03049 +yidd@, to go a whoring
<02181 +zanah > after <00310 +>achar > them, I will even set <05414 +nathan > my face <06440 +paniym >
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against that soul <05315 +nephesh >, and will cut <03772 +karath > him off from {among} <07130 +qereb > his
people <05971 + . among LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +lagach >
a wife <00802 +>ishshah > and her mother <00517 +>em >, it [ is ] wickedness <02154 +zimmah > : they shall
be burnt <08313 +saraph > with fire <00784 +>esh >, both he and they; that there be no <03808 +lo> >
wickedness <02154 +zimmah > {among} <08432 +tavek > you . among LEV 020 018 And if <00834 +>aher > a
man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739
+daveh >, and shall uncover <01540 +galah > her nakedness <06172 +; he hath discovered <06168 + her
fountain <04726 +magowr >, and she hath uncovered <01540 +galah > the fountain <04726 +magowr > of her
blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from {among}
<07130 +qereb > their people <05971 + . among LEV 021 001 . And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto Moses <04872 +Mosheh > , Speak <00559 +>amar > unto the priests <03548 +kohen >
the sons <01121 +ben > of Aaron <00175 +>Aharown >, and say <00559 +>amar > unto them, There shall none
<03808 + lo> > be defiled < 02930 + tame> > for the dead < 05315 + nephesh > {among} his people < 05971 + :
among LEV 021 004 [ But ] he shall not defile <02930 +tame> > himself, [ being ] a chief <01167 +ba man
<01167 +ba {among} his people <05971 +, to profane <02490 +chalal > himself. among LEV 021 010. And [
he that is ] the high <0.1419 + \text{gadowl} > \text{priest} <0.3548 + \text{kohen} > \{\text{among}\}\ \text{his brethren} <0.0251 + \text{sach} > \text{, upon}
whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was
poured <03332 +yatsaq >, and that is consecrated to put <03847 +labash > on the garments <00899 +beged >,
shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his
clothes <00899 +beged > ; among LEV 021 015 Neither <03808 +lo> > shall he profane <02490 +chalal > his
seed <02233 +zera< > {among} his people <05971 + : for I the LORD <03068 +Y@hovah > do sanctify <06942
+qadash > him . among LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all <03605 +kol
> your seed <02233 +zera< > {among} your generations <01755 +dowr > , that goeth <07126 +qarab > unto the
holy < 0.6944 + godesh > things, which < 0.0834 + sher > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.3478 + ben > 
hallow <06942 +qadash > unto the LORD <03068 +Y@hovah >, having his uncleanness <02932 +tum>ah >
upon him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > :
I [ am ] the LORD <03068 +Y@hovah > . among LEV 022 032 Neither <03808 +lo> > shall ye profane <02490
+chalal > my holy <06944 +qodesh > name <08034 +shem > ; but I will be hallowed <06942 +qadash > {among}
<08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : I [ am ] the LORD <03068
+Y@hovah > which <00834 +>aher > hallow <06942 +qadash > you, among LEV 023 029 For whatsoever
<03605 + kol > soul < 05315 + nephesh > [it be] that shall not be afflicted < 06031 + in that same < 06106 + day
<03117 +yowm >, he shall be cut <03772 +karath > off from {among} his people <05971 + . among LEV 023
030 And whatsoever <03605 +kol > soul <05315 +nephesh > [ it be ] that doeth <06213 + any <03605 +kol >
work < 04399 + m@la > kah > in that same < 06106 + day < 03117 + yowm > , the same < 06106 + soul < 05315
+nephesh > will I destroy <6> from {among} <07130 +qereb > his people <05971 + . among LEV 024 010 . And
the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father
<01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out {among} <08432 +tavek >
the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish
<03482 +Yisr@>eliyth > [ woman ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327
+natsah > together in the camp <04264 +machaneh > ; among LEV 025 033 And if <00834 +>aher > a man
purchase <01350 +ga>al > of the Levites <03881 +Leviyiy >, then the house <01004 +bayith > that was sold
<04465 + mimkar >, and the city <05892 + of his possession <math><00272 + achuzzah >, shall go <03318 + yatsa >
out in [ the year of ] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the
Levites <03881 +Leviyiy > [ are ] their possession <00272 +>achuzzah > {among} <08432 +tavek > the children
<01121 +ben > of Israel <03478 +Yisra>el > . among LEV 025 045 Moreover <01571 +gam > of the children
<01121 +ben > of the strangers <08453 +towshab > that do sojourn <01481 +guwr > {among} you, of them shall
ye buy <07069 +qanah >, and of their families <04940 +mishpachah > that [ are ] with you, which they begat
<03205 + \text{yalad} > \text{in your land} < 00776 + \text{serets} > : and they shall be your possession <00272 + \text{sachuzzah} > .
among LEV 026 011 And I will set <05414 +nathan > my tabernacle <04908 +mishkan > {among} <08432
+tavek > you : and my soul <05315 +nephesh > shall not abhor <01602 +ga you . among LEV 026 012 And I will
walk <01980 +halak > {among} <08432 +tavek > you, and will be your God <00430 +>elohiym >, and ye shall
be my people <05971 + . among LEV 026 022 I will also send <07971 +shalach > wild <07704 +sadeh > beasts
<02416 +chay > {among} you, which shall rob <07921 +shakol > you of your children, and destroy <03772
+karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number ; and your [ high ] ways
<01870 + derek > shall be desolate < 08074 + shamem > . among LEV 026 025 And I will bring < 00935 + bow > > a
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sword <02719 +chereb > upon you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ]
covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph > together within <00413 +>el > your
cities <05892 +, I will send <07971 + \text{shalach} > \text{the pestilence} <01698 + \text{deber} > \{\text{among}\} <08432 + \text{tavek} > \text{you};
and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . among
LEV 026 033 And I will scatter <02210 +zaqaph > you {among} the heathen <01471 +gowy > , and will draw
<07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > you : and your land <00776 +>erets >
shall be desolate <08077 +sh@mamah >, and your cities <05892 + waste <02723 +chorbah >. among LEV 026
038 And ye shall perish <6> {among} the heathen <01471 +gowy >, and the land <00776 +>erets > of your
enemies <00341 +>oyeb > shall eat <00398 +>akal > you up . among NUM 001 047 . But the Levites <03881
+Leviyiy > after the tribe <04294 +matteh > of their fathers <1> were not numbered <06485 +paqad > {among}
<08432 +tavek > them . among NUM 001 049 Only <00389 +>ak > thou shalt not number <06485 +paqad > the
tribe <04294 +matteh > of Levi <03878 +Leviy > , neither <03808 +lo> > take <05375 +nasa> > the sum <07218
+ro>sh > of them \{among\} < 0.8432 + tavek > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra>el > : among
NUM 002 033 But the Levites <03881 +Leviyiy > were not numbered <06485 +paqad > {among} <08432 +tavek
> the children <01121 +ben > of Israel <03478 +Yisra>el >; as the LORD <03068 +Y@hovah > commanded
<06680 +tsavah > Moses <04872 +Mosheh > . among NUM 003 012 And I , behold <02009 +hinneh > , I have
taken <03947 +lagach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben
> of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr >
that openeth <06363 +peter > the matrix <07358 +rechem > {among} the children <01121 +ben > of Israel
<03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine; among NUM 003 012 And I,
behold <02009 +hinneh >, I have taken <03947 +laqach > the Levites <03881 +Leviyiy > from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol
> the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the
children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ;
among NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the
LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr >
among the children <01121 +ben > of Israel <03478 +Yisra>el >; and the cattle <00929 +b@hemah > of the
Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr >
{among} the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . among
NUM 003 041 And thou shalt take <03947 +lagach > the Levites <03881 +Leviyiy > for me (I am the LORD
<03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr >
\{among\}\ the\ children\ <01121\ +ben\ >\ of\ Israel\ <03478\ +Yisra>el\ >\ ;\ and\ the\ cattle\ <00929\ +b@hemah\ >\ of\ the\ children\ >\ of\ the\ chil
Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr >
among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . among
NUM 003 042 And Moses < 04872 + Mosheh > numbered < 06485 + paqad > , as the LORD < 03068 + Y@hovah >
commanded < 06680 + tsavah > him \ , \ all < 03605 + kol > the \ firstborn < 01060 + b@kowr > \{among\} \ the \ children > the \ firstborn < 01060 + b@kowr > \{among\} \ the \ children > the \ firstborn < 01060 + b@kowr > \{among\} \ the \ children > the \ firstborn < 01060 + b@kowr > \{among\} \ the \ children > the \ firstborn < 01060 + b@kowr > \{among\} \ the \ children > the \ firstborn < 01060 + b@kowr > the \ firstborn < 01060 + b@ko
<01121 +ben > of Israel <03478 +Yisra>el > . among NUM 003 045 Take <03947 +laqach > the Levites <03881
+Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > {among} the
children <01121 +ben > of Israel <03478 +Yisra>el > , and the cattle <00929 +b@hemah > of the Levites <03881
+Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall
be mine: I [ am ] the LORD <03068 +Y@hovah > . among NUM 004 002 Take <05375 +nasa> > the sum
<07218 + ro>sh > of the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the
sons <01121 +ben > of Levi <03878 +Leviy > , after their families <04940 +mishpachah > , by the house <01004
+bayith > of their fathers <1>, among NUM 004 018 Cut <03772 +karath > ye not off the tribe <07626 +shebet >
of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > from {among} <08432 +tavek >
the Levites <03881 +Leviyiy > : among NUM 005 021 Then the priest <03548 +kohen > shall charge <07650
+shaba< > the woman <00802 +>ishshah > with an oath <07621 +sh@buw of cursing <00423 +>alah > , and the
priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068
+Y@hovah > make < 0.5414 + nathan > thee a curse < 0.0423 + > alah > and an oath < 0.7621 + sh@buw {among}
<0.8432 + tavek > thy people < 0.5971 + , when the LORD < 0.3068 + Y@hovah > doth make < 0.5414 + nathan > thy
thigh <03409 +yarek > to rot <05307 +naphal >, and thy belly <00990 +beten > to swell <06639 +tsabeh >;
among NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then
it shall come <0.1961 + \text{hayah} > \text{to pass}, [that], if <0.0518 + \text{sim} > \text{she} be defiled <0.2930 + \text{tame} > \text{she}, and have
done trespass <04604 +ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that causeth
the curse <00779 +> arar > shall enter <00935 +bow> > into her, [and become] bitter <math><04751 + mar>, and her
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belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > :
and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > {among} <07130 +qereb > her people
<05971 + . among NUM 008 006 Take <03947 +lagach > the Levites <03881 +Leviyiy > from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el >, and cleanse <02891 +taher > them. among
NUM 008 014 Thus shalt thou separate <00914 +badal > the Levites <03881 +Leviyiy > from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be
mine among NUM 008 016 For they [are] wholly given <05414 +nathan > unto me from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el >; instead <08478 +tachath > of such as open
<06363 +peter > every <03605 +kol > womb <07358 +rechem > , [ even instead of ] the firstborn <01060
+b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947
+lagach > them unto me . among NUM 008 019 And I have given <05414 +nathan > the Levites <03881
+Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben > from among <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service <05656 + of the
children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168 +>ohel > of the congregation
<04150 +mow, and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478
+Yisra>el > : that there be no <03808 +lo> > plague <05063 +negeph > {among} the children <01121 +ben > of
Israel <03478 +Yisra>el >, when the children <01121 +ben > of Israel <03478 +Yisra>el > come <05066
+nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh > . among NUM 008 019 And I have
given <05414 +nathan > the Levites <03881 +Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his
sons <01121 +ben > from {among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ,
to do <05647 + the service <05656 + of the children <01121 +ben > of Israel <03478 +Yisra>el > in the
tabernacle <00168 +>ohel > of the congregation <04150 +mow, and to make an atonement <03722 +kaphar > for
the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> > plague <05063
+negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el >, when the children <01121 +ben > of
Israel <03478 +Yisra>el > come <05066 +nagash > nigh <05066 +nagash > unto the sanctuary <06944 +qodesh >
. among NUM 009 007 And those <0.1992 + \text{hem} > \text{men} <0.0582 + \text{senowsh} > \text{said} <0.0559 + \text{samar} > \text{unto him},
We [ are ] defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120
+ adam >: wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< >, that we may not
offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed
<04150 +mow season <04150 +mow {among} <08432 +tavek > the children <01121 +ben > of Israel <03478
+Yisra>el > ? among NUM 009 013 But the man <00376 +>iysh > that [ is ] clean <02889 +tahowr > , and is not
in a journey <01870 +derek >, and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach
>, even the same <0.1931 + huw> > soul <0.5315 + nephesh > shall be cut <0.3772 + karath > off from {among} his
people <05971 +: because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the
LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow, that man <00376 +>iysh >
shall bear <05375 +nasa> > his sin <02399 +chet> > . among NUM 009 014 And if <03588 +kiy > a stranger
<0.1616 + ger > shall sojourn < 0.1481 + guwr > \{among\} < 0.0854 + seth > you, and will keep < 0.6213 + the
passover <06453 +pecach > unto the LORD <03068 +Y@hovah >; according to the ordinance <02708 +chuqqah
> of the passover <06453 +pecach > , and according to the manner <04941 +mishpat > thereof , so <03651 +ken >
shall he do <06213 + : ye shall have <01961 + hayah > one <00259 +  echad > ordinance <02708 + chuqqah >,
both for the stranger <0.1616 + ger >, and for him that was born <0.0249 + ezrach > in the land <0.0776 + ezrach >.
among NUM 011 001. And [ when ] the people <05971 + complained <00596 +>anan >, it displeased the LORD
<03068 +Y@hovah >: and the LORD <03068 +Y@hovah > heard <08085 +shama< > [it]; and his anger
<00639 +>aph > was kindled <02734 +charah >; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah
> burnt <01197 +ba {among} them, and consumed <00398 +>akal > [them that were] in the uttermost <07097
+qatseh > parts of the camp <04264 +machaneh > . among NUM 011 003 And he called <07121 +qara> > the
name <08034 +shem > of the place <04725 +magowm > Taberah <08404 +Tab: because <03588 +kiy > the fire
<00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba {among} them . among NUM 011 004 .
And the mixt multitude <00628 +>acp@cuph > that [ was ] {among} <07130 +qereb > them fell a lusting <08378
+ta>avah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > also <01571 +gam > wept <01058
+bakah > again <07725 +shuwb >, and said <00559 +>amar >, Who <04310 +miy > shall give us flesh <01320
+basar > to eat <00398 +>akal > ? among NUM 011 020 [ But ] even <05704 + a whole <03117 +yowm > month
<02320 +chodesh >, until <05704 + it come <03318 +yatsa> out at your nostrils <00639 +>aph >, and it be
loathsome <02214 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD
<03068 + Y@hovah > which < 00834 + aher > [is] \{among\} < 07130 + gereb > you, and have wept < 01058
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+bakah > before <06440 +paniym > him, saying <00559 +>amar >, Why <04100 +mah > came <03318 +yatsa>
> we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? among NUM 011 021 And Moses <04872
+Mosheh > said <00559 +>amar >, The people <05971 +, {among} <07130 +qereb > whom <00834 +>aher > I
[ am ], [ are ] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273
+ragliy >; and thou hast said <00559 +>amar >, I will give <05414 +nathan > them flesh <01320 +basar >, that
they may eat <00398 +>akal > a whole <03117 +yowm > month <02320 +chodesh > . among NUM 012 006 And
he said <00559 +> amar >, Hear <08085 +shama <> now <04994 +na >> my words <01697 +dabar >: If <math><00518
+>im > there be a prophet <05030 +nabiy>> \{among\} you, [I] the LORD <03068 +Y@hovah > will make
myself known <03045 +yada< > unto him in a vision <04758 +mar>eh > , [ and ] will speak <01696 +dabar >
unto him in a dream <02472 +chalowm > . among NUM 013 002 Send <07971 +shalach > thou men <00582
+>enowsh >, that they may search <08446 +tuwr > the land <00776 +>erets > of Canaan <03667 +K@na, which
<00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : of
every <00376 +>iysh > tribe <04294 +matteh > of their fathers <1> shall ye send <07971 +shalach > a man
<00376 + \text{siysh} >, every <03605 + \text{kol} > one a ruler <05387 + \text{nasiy} > \text{samong} them among NUM 014 011.
And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 +
long < 0.5704 + will this < 0.2088 + zeh > people < 0.5971 + provoke < 0.5006 + na>ats > me? and how < 0.5704 + long
<05704 + \text{will it be ere } <03808 + \text{lo} > \text{they believe } <00539 + \text{aman} > \text{me}, for all <03605 + \text{kol} > \text{the signs}
<00226 +> \text{owth} > \text{which} < 00834 +> \text{aher} > \text{I have shewed} < 06213 + \{\text{among}\} < 07130 + \text{qereb} > \text{them ? among}
NUM 014 013 And Moses <04872 + Mosheh > said <00559 +> amar > unto the LORD <03068 + Y@hovah > ,
Then the Egyptians <04714 +Mitsrayim > shall hear <08085 +shama < > [ it ], ( for thou broughtest <05927 + up
this <02088 + zeh > people < 05971 + in thy might < 03581 + koach > from {among} < 07130 + qereb > them; )
among NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this
<02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068
+Y@hovah > [art] \{among\} < 07130 + qereb > this < 02088 + zeh > people < 05971 + , that thou LORD < 03068
+Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [ that ] thy cloud <06051 +
standeth <05975 + over <05921 + them, and [that] thou goest <01980 +halak > before <06440 +paniym > them
, by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire
<00784 +>esh > by night <03915 +layil > . among NUM 014 042 Go <05927 + not up , for the LORD <03068
+Y@hovah > [is] not \{among\} < 07130 + qereb > you; that ye be not smitten < 05062 + nagaph > before < 06440
+paniym > your enemies <00341 +>oyeb > . among NUM 015 014 And if <03588 +kiy > a stranger <01616 +ger
> sojourn <0.1481 + \text{guwr} > \text{with you}, or <0.0176 + \text{>ow} > \text{whosoever} < 0.0834 + \text{>aher} > [be] {among} < 0.08432
+tavek > you in your generations <01755 +dowr > , and will offer <06213 + an offering made by fire , of a sweet
<05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; as ye do <06213 + , so
<03651 +ken > he shall do <06213 + . among NUM 015 023 [ Even ] all <03605 +kol > that the LORD <03068
+Y@hovah > hath commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > ,
from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [ Moses ],
and henceforward <01973 +hal@ah > {among} your generations <01755 +dowr > ; among NUM 015 026 And it
shall be forgiven <05545 +calach > all <03605 +kol > the congregation <05712 + of the children <01121 +ben >
of Israel <03478 +Yisra>el >, and the stranger <01616 +ger > that sojourneth <01481 +guwr > {among} <08432
+tavek > them; seeing <0.3588 + \text{kiy} > \text{all} <0.3605 + \text{kol} > \text{the people} <0.5971 + [were] in ignorance <0.7684
+sh@gagah > . among NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > law <08451
+towrah > for him that sinneth <06213 + through ignorance <07684 +sh@gagah > , [ both for ] him that is born
<00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger
<0.1616 + ger > that sojourneth < 0.1481 + guwr > \{among\} < 0.8432 + tavek > them . among NUM 0.15 0.29 Ye shall
have <01961 +hayah > one <00259 +>echad > law <08451 +towrah > for him that sinneth <06213 + through
ignorance <07684 +sh@gagah >, [both for] him that is born <00249 +>ezrach > {among} the children <01121
+ben > of Israel <03478 + Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among
<08432 +tavek > them . among NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ]
presumptuously <03027 +yad > , [ whether <04480 +min > he be ] born <00249 +>ezrach > in the land <00249
+>ezrach >, or a stranger <01616 +ger >, the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD
<03068 + Y@hovah >; and that soul <05315 + nephesh > shall be cut <math><03772 + karath > off from \{among\}
<07130 +qereb > his people <05971 + . among NUM 016 003 And they gathered <06950 +qahal > themselves
together against <05921 + Moses <04872 + Mosheh > and against <05921 + Aaron <00175 + Aharown > , and
said <0.0559 +> amar > unto them, [Ye take ] too much <0.07227 + rab > upon you, seeing <0.03588 + kiy > all
<0.3605 + kol > the congregation < 0.5712 + [are] holy < 0.6918 + qadowsh > , every < 0.3605 + kol > one of them ,
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and the LORD <03068 +Y@hovah > [ is ] {among} <08432 +tavek > them : wherefore <04069 +madduwa< >
then lift <05375 +nasa>> ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD
<03068 +Y@hovah > ? among NUM 016 021 Separate <00914 +badal > yourselves from {among} <08432
+tavek > this <02063 +zo>th > congregation <05712 +, that I may consume <03615 +kalah > them in a moment
<07281 +rega<>. among NUM 016 033 They, and all <03605 +kol > that [appertained] to them, went <03381
+yarad > down <03381 +yarad > alive <02416 +chay > into the pit <07585 +sh@>owl >, and the earth <00776
+>erets > closed <03680 +kacah > upon them : and they perished <6> from {among} <08432 +tavek > the
congregation <06951 +qahal > . among NUM 016 045 Get <07426 +ramam > you up from {among} <08432
+tavek > this <02063 +zo>th > congregation <05712 +, that I may consume <03615 +kalah > them as in a
moment <07281 +rega<>. And they fell <05307 +naphal > upon their faces <06440 +paniym > . among NUM
016 047 And Aaron <00175 +>Aharown > took <03947 +lagach > as Moses <04872 +Mosheh > commanded
<01696 + dabar >, and ran <07323 + ruwts > into <00413 +> el > the midst <08432 + tavek > of the congregation
<06951 +qahal >; and, behold <02009 +hinneh >, the plague <05063 +negeph > was begun <02490 +chalal >
\{among\}\ the\ people < 0.5971 + : and\ he\ put < 0.5414 + nathan > on\ incense < 0.7004 + q@toreth > , and made an
atonement <03722 +kaphar > for the people <05971 + among NUM 017 006 And Moses <04872 +Mosheh >
spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and every <03605 +kol >
one of their princes <05387 +nasiy> > gave <05414 +nathan > him a rod <04294 +matteh > apiece, for each
prince <05387 +nasiy> > one <00259 +>echad>, according to their fathers <1> houses <01004 +bayith>, [even
] twelve rods <04294 +matteh >: and the rod <04294 +matteh > of Aaron <00175 +>Aharown > [ was ] {among}
<08432 +tavek > their rods <04294 +matteh > . among NUM 018 006 And I , behold <02009 +hinneh > , I have
taken <03947 +laqach > your brethren <00251 +>ach > the Levites <03881 +Leviyiy > from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : to you [ they are ] given <05414 +nathan > [
as 1 a gift <04979 +mattanah > for the LORD <03068 +Y@hovah > , to do <05647 + the service <05656 + of the
tabernacle <00168 +>ohel > of the congregation <04150 +mow . among NUM 018 020 . And the LORD <03068
+Y@hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <03808 +lo> >
inheritance <05157 +nachal > in their land <00776 +>erets > , neither <03808 +lo> > shalt thou have <01961
+hayah > any part <02506 +cheleq > among <08432 +tavek > them : I [ am ] thy part <02506 +cheleq > and thine
inheritance <05159 +nachalah > {among} <08432 +tavek > the children <01121 +ben > of Israel <03478
+Yisra>el > . among NUM 018 020 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Aaron
<00175 +>Aharown >, Thou shalt have no <03808 +lo> > inheritance <05157 +nachal > in their land <00776
+>erets >, neither <03808 +lo> > shalt thou have <01961 +hayah > any part <02506 +cheleq > {among} <08432
+tavek > them : I [ am ] thy part <02506 +cheleq > and thine inheritance <05159 +nachalah > among <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . among NUM 018 023 But the Levites
<03881 +Leviviy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, and they shall bear <05375 +nasa>> their iniquity <05771 +: [it shall be] a statute
<02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > , that {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance
<05159 +nachalah > . Among NUM 018 024 But the tithes <04643 +ma of the children <01121 +ben > of Israel
<03478 +Yisra>el >, which <00834 +>aher > they offer <07311 +ruwm > [ as ] an heave <08641 +t@ruwmah >
offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , I have given <05414 +nathan > to the
Levites <03881 +Leviyiy > to inherit <05159 +nachalah > : therefore I have said <00559 +>amar > unto them,
{Among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they shall have no <03808
+lo> > inheritance <05159 +nachalah > . among NUM 019 010 And he that gathereth <00622 +>acaph > the
ashes <00665 +>epher > of theheifer <06510 +parah > shall wash <03526 +kabac > his clothes <00899 +beged >
, and be unclean <0.2930 + tame >  until <0.5704 + the even <math><0.6153 + : and it shall be unto the children <0.1121 + tame > 
+ben > of Israel <03478 + Yisra>el >, and unto the stranger <01616 +ger > that sojourneth <01481 +guwr >
\{among\} < 0.8432 + tavek > them, for a statute < 0.2708 + chuqqah > for ever < 0.5769 + . among NUM 0.19 0.20 But
the man <00376 +>iysh > that shall be unclean <02930 +tame> >, and shall not purify <02398 +chata> > himself
, that soul <05315 +nephesh > shall be cut <03772 +karath > off from \{among\} <08432 +tavek > the
congregation <06951 +qahal >, because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720
+miqdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah >
hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him; he [is] unclean <02931 +tame> > . among
NUM 021 006 And the LORD <03068 +Y@hovah > sent <07971 +shalach > fiery <08314 +saraph > serpents
<05175 + nachash > \{among\}\ the people <05971 + , and they bit <05391 + nashak > the people <05971 + ; and
much <07227 +rab > people <05971 + of Israel <03478 +Yisra>el > died <04191 +muwth > . among NUM 023
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009 For from the top <0.7218 + ro>sh > of the rocks <0.6697 + tsuwr > I see <math><0.7200 + ra>ah > him, and from the
hills <01389 +gib I behold <07789 +shuwr > him : lo <02005 +hen > , the people <05971 + shall dwell <07931
+shakan > alone <00909 +badad >, and shall not be reckoned <02803 +chashab > {among} the nations <01471
+gowy > . among NUM 023 021 He hath not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290
+Ya, neither <03808 + lo> hath he seen <07200 + ra>ah> perverseness <05999 + in Israel <03478 + Yisra>el>:
the LORD <03068 + Y@hovah > his God <00430 + > elohiym > [is] with him, and the shout <math><08643 + t@ruw of
a king <04428 +melek > [ is ] {among} them . among NUM 025 007 And when Phinehas <06372 +Piyn@chac >
, the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > the
priest <03548 +kohen > , saw <07200 +ra>ah > [it] , he rose <06965 +quwm > up from {among} <08432 +tavek
> the congregation <05712 +, and took <03947 +laqach > a javelin <07420 +romach > in his hand <03027 +yad
>; among NUM 025 011 Phinehas <06372 +Piyn@chac >, the son <01121 +ben > of Eleazar <00499 +>El, the
son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , hath turned <07725 +shuwb >
my wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was
zealous <07065 + qana >  for my sake <07068 + qin > ah > {among} <08432 + tavek > them, that I consumed
<03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah >
. among NUM 025 014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [even]
that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > woman, [was] Zimri <02174
+Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw > , a prince <05387 +nasiy > > of a chief <1> house
<01004 +bayith > {among} the Simeonites <08099 +Shim . among NUM 026 062 And those that were numbered
<06485 + paqad > of them were twenty < 06242 + and three < 07969 + shalowsh > thousand < 00505 + seleph > , all
<03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605
+ma: for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of
Israel <03478 +Yisra>el >, because <03588 +kiy > there was no <03808 +lo> > inheritance <05159 +nachalah >
given <05414 +nathan > them {among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el
> . among NUM 026 062 And those that were numbered <06485 +pagad > of them were twenty <06242 + and
three <07969 +shalowsh > thousand <00505 +>eleph > , all <03605 +kol > males <02145 +zakar > from a month
<02320 +chodesh > old <01121 +ben > and upward <04605 +ma: for they were not numbered <06485 +pagad >
{among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , because <03588 +kiy >
there was no <03808 +lo> > inheritance <05159 +nachalah > given <05414 +nathan > them among <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . among NUM 026 064 But {among} these
<00428 +>el - leh > there was not a man <00376 +>iysh > of them whom Moses <04872 +Mosheh > and Aaron
<00175 +>Aharown > the priest <03548 +kohen > numbered <06485 +paqad > , when <00834 +>aher > they
numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the wilderness <04057
+midbar > of Sinai <05514 +Ciynay > . among NUM 027 004 Why <04100 +mah > should the name <08034
+shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from among <08432 +tavek > his
family <04940 +mishpachah >, because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give
<05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > {among} <08432 +tavek > the
brethren <00251 +>ach > of our father <1>. among NUM 027 004 Why <04100 +mah > should the name <08034
+shem > of our father <1> be done <01639 +gara < > away <01639 +gara < > from \{among\} <08432 +tavek > his
family <04940 +mishpachah >, because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give
<05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren
<00251 +>ach > of our father <1>. among NUM 027 007 The daughters <01121 +ben > of Zelophehad <06765
+Ts@lophchad > speak <01696 +dabar > right <03651 +ken > : thou shalt surely give <05414 +nathan > them a
possession <00272 +>achuzzah > of an inheritance <05159 +nachalah > {among} <08432 +tavek > their father s
<1> brethren <00251 +>ach >; and thou shalt cause the inheritance <05159 +nachalah > of their father <1> to
pass <05674 + unto them . among NUM 031 016 Behold <02005 +hen > , these <02007 +hennah > caused
<01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > , through the counsel <01697 +dabar
> of Balaam <01109 +Bil, to commit <04560 +macar > trespass <04604 +ma against the LORD <03068
+Y@hovah > in the matter <01697 +dabar > of Peor <06465 +P@, and there was a plague <04046 +maggephah
> {among} the congregation <05712 + of the LORD <03068 +Y@hovah > . among NUM 031 017 Now <06258
+ therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > {among} the little <02945 +taph >
ones, and kill <02026 +harag > every <03605 +kol > woman <00802 +>ishshah > that hath known <03045
+yada<> man by lying <04904 +mishkab > with him . among NUM 032 030 But if <00518 +>im > they will not
pass <05674 + \text{over} < 05674 + \text{with you armed} < 02502 + \text{chalats} >, they shall have <00270 + \text{sachaz} > \text{possessions}
<00270 +> achaz > \{among\} < 08432 + tavek > you in the land < 00776 +> erets > of Canaan < 03667 + K@na.
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among NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [ their
] firstborn <01060 +b@kowr >, which <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221
+nakah > {among} them : upon their gods <00430 +>elohiym > also the LORD <03068 +Y@hovah > executed
<06213 + judgments <08201 + shephet > . among NUM 033 054 And ye shall divide <05157 + nachal > the land
<00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > {among} your families <04940
+mishpachah > : [ and ] to the more <07227 +rab > ye shall give the more <07235 +rabah > inheritance <05159
+nachalah >, and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah >:
every man s [inheritance] shall be in the place where his lot <01486 +gowral > falleth <03918 +layish >;
according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . among NUM
035 006 And {among} <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan
> unto the Levites <03881 +Leviyiy > [ there shall be ] six <08337 +shesh > cities <05892 + for refuge <04733
+miqlat >, which <00834 +>aher > ye shall appoint <05414 +nathan > for the manslayer <07523 +ratsach >, that
he may flee <05127 +nuwc > thither <08033 +sham > : and to them ye shall add <05414 +nathan > forty <00705
+>arba and two <08147 +sh@nayim > cities <05892 + . among NUM 035 015 These <00428 +>el - leh > six
<08337 + shesh > cities < 05892 + shall be a refuge < 04733 + miglat > , [both] for the children < 01121 + ben > of
Israel <03478 + Yisra>el >, and for the stranger <01616 + ger >, and for the sojourner <08453 + towshab >
\{among\} < 0.8432 + tavek > them: that every < 0.3605 + kol > one that killeth < 0.5221 + nakah > any person < 0.5315
+nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . among NUM
035 034 Defile <02930 +tame> > not therefore the land <00776 +>erets > which <00834 +>aher > ye shall
inhabit <03427 +yashab >, wherein <00834 +>aher > I dwell <07931 +shakan > : for I the LORD <03068
+Y@hovah > dwell <07931 +shakan > {among} <08432 +tavek > the children <01121 +ben > of Israel <03478
+Yisra>el > . among DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh
>, and understanding <0.0995 + biyn >, and known <0.3045 + yada < > \{among\} your tribes <0.7626 + shebet >,
and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . among DEU 001 015 So I took <03947
+lagach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam > men <00582
+>enowsh >, and known <03045 +yada<>, and made <05414 +nathan > them heads <07218 +ro>sh > over
<05921 + you, captains <08269 + sar > over thousands <math><00505 + > eleph >, and captains <08269 + sar > over
hundreds <03967 +me>ah >, and captains <08269 +sar > over fifties <02572 +chamishshiym >, and captains
<08269 + sar > over tens < 06235 +, and officers <07860 + shoter > \{among\}\ your tribes < 07626 + shebet > .
among DEU 001 042 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Say <00559 +>amar
> unto them, Go <0.5927 + \text{not up}, neither <0.3808 + \text{lo}>> \text{fight} <0.3898 + \text{lacham}>; for I [am] not {among}
<07130 +qereb > you; lest <03808 +lo> > ye be smitten <05062 +nagaph > before <06440 +paniym > your
enemies <00341 +>oyeb > . among DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we
came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea <> , until <05704 + we were come <05674
+ over <05674 + the brook <05158 +nachal > Zered <02218 + Zered > , [ was ] thirty <07970 +sh@lowshiym >
and eight <08083 +sh@moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation
<01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam >
out from \{among\}\ <07130\ +gereb > the host <04264\ +machaneh > , as the LORD <03068\ +Y@hovah > sware
<07650 +shaba< > unto them . among DEU 002 015 For indeed <01571 +gam > the hand <03027 +yad > of the
LORD <03068 +Y@hovah > was against them, to destroy <02000 +hamam > them from {among} <07130
+qereb > the host <04264 +machaneh > , until <05704 + they were consumed <08552 +tamam > . among DEU
002\ 016\ So\ it\ came < 01961\ + hayah > to\ pass, when < 00834\ + > aher > all < 03605\ + kol > the\ men < 00582
+>enowsh > of war <04421 +milchamah > were consumed <08552 +tamam > and dead <04191 +muwth > from
{among} <07130 +qereb > the people <05971 + , among DEU 004 003 Your eyes <05869 + have seen <07200
+ra>ah > what the LORD <03068 +Y@hovah > did <06213 + because of Baalpeor <01187 +Ba: for all <03605
+kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba, the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > hath destroyed <08045 +shamad > them from {among} <07130 +qereb > you . among DEU
004\ 027 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > you among the nations <05971 + ,
and ye shall be left <07604 +sha>ar > few <04962 +math > in number <04557 +micpar > {among} the heathen
<01471 +gowy >, whither the LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . among DEU 004
027 And the LORD <03068 + Y@hovah > shall scatter <06327 + puwts > you {among} the nations <math><05971 + and
ye shall be left <07604 +sha>ar > few <04962 +math > in number <04557 +micpar > among the heathen <01471
+gowy >, whither the LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . among DEU 006 015 ( For
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ is ] a jealous <07067 +qanna> > God <00410
+>el > {among} <07130 +qereb > you ) lest <06435 +pen > the anger <00639 +>aph > of the LORD <03068
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+Y@hovah > thy God <00430 +>elohiym > be kindled <02734 +charah > against thee, and destroy <08045
+shamad > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . among DEU
007 014 Thou shalt be blessed <01288 + barak > above all <03605 + kol > people <05971 + : there shall not be
male or female <05347 +n@qebah > barren <06135 + among you, or {among} your cattle <00929 +b@hemah >
. among DEU 007 014 Thou shalt be blessed <01288 +barak > above all <03605 +kol > people <05971 + : there
shall not be male or female <05347 +n@qebah > barren <06135 + {among} you, or among your cattle <00929
+b@hemah > . among DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > will send <07971 +shalach > the hornet <06880 +tsir {among} them, until <05704 + they that are
left <07604 +sha>ar > , and hide <05641 +cathar > themselves from thee , be destroyed <6> . among DEU 007
021 Thou shalt not be affrighted <06206 + at <06440 +paniym > them : for the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > [ is ] {among} <07130 +qereb > you, a mighty <01419 +gadowl > God <00410 +>el >
and terrible <03372 +yare> > . among DEU 013 001 . If <03588 +kiy > there arise <06965 +quwm > {among}
<07130 +qereb > you a prophet <05030 +nabiy> > , or <00176 +>ow > a dreamer <02492 +chalam > of dreams
<02472 +chalowm >, and giveth <05414 +nathan > thee a sign <00226 +>owth > or <00176 +>ow > a wonder
<04159 +mowpheth >, among DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085
+shama<>, and fear <03372 + yare>>, and shall do <06213 + no <03808 + lo>> more <03254 + yacaph> any
<01697 + dabar > such wickedness < 07451 + ra < > as this < 02088 + zeh > is {among} < 07130 + qereb > you.
among DEU 013 013 [ Certain ] men <00582 +>enowsh > , the children <01121 +ben > of Belial <01100
+b@liya, are gone <03318 +yatsa> > out from {among} <07130 +qereb > you, and have withdrawn <05080
+nadach > the inhabitants <03427 +yashab > of their city <05892 +, saying <00559 +>amar >, Let us go <03212
+yalak > and serve <0.5647 + other < 0.0312 + acher > gods <math><0.0430 + bolinym >, which <0.0834 + bolinym >
have not known <03045 +yada<>; among DEU 013 014 Then shalt thou enquire <01875 +darash>, and make
search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh
>, [ if it be ] truth <00571 +>emeth >, [ and ] the thing <01697 +dabar > certain <03559 +kuwn >, [ that ] such
<02063 +zo>th > abomination <08441 +tow is wrought <06213 + {among} <07130 +qereb > you; among DEU
014 006 And every <03605 +kol > beast <00929 +b@hemah > that parteth <06536 +parac > the hoof <06541
+parcah >, and cleaveth <08157 +sheca< > the cleft <08156 +shaca< > into two <08147 +sh@nayim > claws
<06541 + parcah >, [ and ] cheweth <05927 + the cud <01625 + gerah > \{among\} the beasts <00929 + b@hemah >
, that ye shall eat <00398 +>akal > . among DEU 015 004 Save <00657 +>ephec > when <03588 +kiy > there
shall be no <03808 +lo> > poor <34> {among} you; for the LORD <03068 +Y@hovah > shall greatly bless
<01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > to possess
<03423 +yarash > it : among DEU 015 007 If <03588 +kiy > there be {among} you a poor <34> man of one
<00259 +>echad > of thy brethren <00251 +>ach > within any <00259 +>echad > of thy gates <08179 +sha in
thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
> giveth <05414 +nathan > thee, thou shalt not harden <00533 +>ammiyts > thine heart <03824 +lebab >, nor
<03808 + lo> > shut < 07092 + qaphats > thine hand < 03027 + yad > from thy poor < 34> brother < 00251 + > ach > :
among DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym > , thou , and thy son <01121 +ben > , and thy daughter <01323 +bath
>, and thy manservant <05650 +, and thy maidservant <00519 +>amah >, and the Levite <03881 +Leviyiy >
that [ is ] within thy gates <08179 +sha, and the stranger <01616 +ger >, and the fatherless <03490 +yathowm >
, and the widow <00490 +> \text{almanah} >, that [ are ] \{\text{among}\} < 07130 + \text{qereb} > \text{you}, in the place <04725
+maqowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen
<00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . among DEU
017\ 002\ \text{If} < 03588\ + \text{kiy} > \text{there be found} < 04672\ + \text{matsa} > \{\text{among}\} < 07130\ + \text{qereb} > \text{you}, within any < 00259
+>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > giveth <05414 +nathan > thee, man <00376 +>iysh > or woman <00802 +>ishshah >, that hath
wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym >, in transgressing <05674 + his covenant <01285 +b@riyth >, among DEU 017 007 The
hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death
<04191 +muwth >, and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the
people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from {among} <07130
+qereb > you . among DEU 017 015 Thou shalt in any wise set <07760 +suwm > [ him ] king <04428 +melek >
over <05921 + thee, whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
shall choose <00977 +bachar > : [one] from {among} <07130 +qereb > thy brethren <00251 +>ach > shalt thou
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set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414
+nathan > a stranger over <0.5921 + \text{thee}, which <0.0834 + \text{her} > [\text{ is }] not thy brother <0.0251 + \text{hech} > 1. among
DEU 018 002 Therefore shall they have no <03808 +lo> > inheritance <05159 +nachalah > {among} <07130
+gereb > their brethren <00251 +>ach > : the LORD <03068 +Y@hovah > [ is ] their inheritance <05159
+nachalah >, as he hath said <01696 +dabar > unto them. among DEU 018 010 There shall not be found <04672
+matsa>> {among} you [any one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass
<05674 + \text{through the fire } <00784 + > \text{esh} >, [or] that useth divination <07081 + \text{qecem} >, [or] an observer
<06049 + of times, or an enchanter <05172 + nachash >, or a witch <03784 + kashaph >, among DEU 018 018 I
will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from {among} <07130 +qereb > their brethren
<00251 +>ach >, like <03644 +k@mow > unto thee, and will put <05414 +nathan > my words <01697 +dabar >
in his mouth <06310 +peh >; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall
command <06680 +tsavah > him . among DEU 019 019 Then shall ye do <06213 + unto him , as he had thought
<02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the
evil <07451 +ra< > away <01197 +ba from {among} <07130 +qereb > you . among DEU 019 020 And those
which remain <07604 +sha>ar > shall hear <08085 +shama< >, and fear <03372 +yare> >, and shall henceforth
<03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > such evil <07451
+ra< > {among} <07130 +qereb > you . among DEU 021 009 So shalt thou put <01197 +ba away <01197 +ba the
[guilt of] innocent <05355 +naqiy > blood <01818 +dam > from \{among\} <07130 +qereb > you, when <03588
+kiy > thou shalt do <06213 + [ that which is ] right <03477 +yashar > in the sight <05869 + of the LORD
<03068 +Y@hovah > . among DEU 021 011 And seest <07200 +ra>ah > {among} the captives <07633 +shibyah
> a beautiful woman <00802 +>ishshah > , and hast a desire <02836 +chashaq > unto her , that thou wouldest
have her to thy wife <00802 +>ishshah >; among DEU 021 021 And all <03605 +kol > the men <00582
+>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68>, that he die <04191
+muwth > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from {among} <07130 +qereb >
you; and all <0.3605 + kol > Israel < 0.3478 + Yisra > el > shall hear < 0.8085 + shama < > , and fear < 0.3372 + yare > > .
among DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607
+pethach > of her father s <1> house <01004 +bayith >, and the men <00582 +>enowsh > of her city <05892 +
shall stone <05619 +caqal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she
hath wrought <06213 + \text{folly} <05039 + \text{n@balah} > \text{in Israel} <03478 + \text{Yisra} > \text{el} >, to play the whore <02181
+zanah > in her father s <1> house <01004 +bayith > : so shalt thou put <01197 +ba evil <07451 +ra< > away
<01197 +ba from {among} <07130 +qereb > you . among DEU 022 024 Then ye shall bring <03318 +yatsa> >
them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 +, and ye shall stone <05619
+cagal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried
<06817 +tsa not, [being] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled
<06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197
+ba evil <07451 +ra< > from {among} <07130 +qereb > you . among DEU 023 010 If <03588 +kiy > there be
{among} you any man <00376 +>iysh > , that is not clean <02889 +tahowr > by reason of uncleanness <07137
+qareh > that chanceth <04745 +migreh > him by night <03915 +layil >, then shall he go <03318 +yatsa> >
abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within
<08432 +tavek > the camp <04264 +machaneh > : among DEU 023 016 He shall dwell <03427 +yashab > with
thee, [even] \{among\} < 07130 + qereb > you, in that place < 04725 + magowm > which <math>< 00834 + > aher > be shall
choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha, where it liketh <02896 +towb >
him best <02896 +towb >: thou shalt not oppress <03238 +yanah > him . among DEU 024 007 If <03588 +kiy >
a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his
brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise
<06014 + of him, or selleth <04376 +makar > him; then that thief <01590 +gannab > shall die <04191 +muwth
>; and thou shalt put <01197 +ba evil <07451 +ra< > away <01197 +ba from {among} <07130 +qereb > you.
among DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [
thing 1 which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given
<05414 +nathan > unto thee, and unto thine house <01004 +bayith >, thou, and the Levite <03881 +Leviyiy >,
and the stranger <01616 +ger > that [ is ] {among} <07130 +gereb > you . among DEU 028 037 And thou shalt
become <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912 +mashal > , and a byword
<08148 +sh@niynah >, {among} all <03605 +kol > nations <05971 + whither the LORD <03068 +Y@hovah >
shall lead <05090 +nahag > thee . among DEU 028 054 [ So that ] the man <00376 +>iysh > [ that is ] tender
<07390 + rak > \{among\}\ you, and very <03966 + m@ delicate <06028 + his eye <05869 + shall be evil <07489
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+ra woman {among} you, which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag
> the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness
<06026 + and tenderness <07391 +rok >, her eye <05869 + shall be evil <07489 +ra, from the one <00259
+>echad > end <07097 +gatseh > of the earth <00776 +>erets > even unto the other; and there <08033 +sham >
thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +>aher > neither
<03808 + lo> >  thou nor thy fathers <1> have known <03045 + yada<>, [even] wood <06086 +  and stone <68>.
among DEU 028 065 And {among} these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808
+lo> > ease < 0.7280 + raga < >, neither < 0.3808 + lo> > shall the sole <math>< 0.3709 + kaph > of thy foot < 0.7272 + regel > of thy foot < 0.7272 + regel
have <01961 +hayah > rest <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414
+nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631
+killayown > of eyes <05869 +, and sorrow <01671 +d@>abown > of mind <05315 +nephesh > : among DEU
029 017 And ye have seen <07200 +ra>ah > their abominations <08251 +shiqquwts > , and their idols <01544
+gilluwl >, wood <06086 + and stone <68>, silver <03701 +keceph > and gold <02091 +zahab >, which
<00834 +>aher > [ were ] {among} them : ) among DEU 029 018 Lest <06435 +pen > there should be among you
man <00376 +>iysh >, or <00176 +>ow > woman <00802 +>ishshah >, or <00176 +>ow > family <04940
+mishpachah > , or <00176 +>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab >
turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD
<03068 + Y@hovah > our God < 00430 + > elohiym >, to go <03212 + yalak > [and] serve < 05647 + the gods
<00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy >; lest <06435 +pen > there should be
{among} you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood
<03939 +la; among DEU 029 018 Lest <06435 +pen > there should be {among} you man <00376 +>iysh >, or
<00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176
+>ow > tribe <07626 +shebet > , whose <00834 +>aher > heart <03824 +lebab > turneth <06437 +panah > away
<05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God
<0.0430 +> elohiym >, to go <0.03212 + yalak > [ and ] serve <0.05647 + the gods <0.0430 +> elohiym > of these
<01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328
+sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la; among DEU 030
001. And it shall come <01961 +hayah > to pass, when <03588 +kiy > all <03605 +kol > these <00428 +>el -
leh > things <0.1697 + dabar > are come < 0.0935 + bow > vipon thee, the blessing <math><0.1293 + B@rakah > and the
curse <07045 + q@lalah >, which <00834 + > aher > I have set <05414 + nathan > before <math><06440 + paniym > thee,
and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > {among} all <03605 +kol > the nations
<01471 +gowy >, whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080
+nadach > thee, among DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
<04872 +Mosheh >, Behold <02009 +hinneh >, thou shalt sleep <07901 +shakab > with thy fathers <1>; and
this <02088 +zeh > people <05971 + will rise <06965 +quwm > up, and go a whoring <02181 +zanah > after
<00310 + achar > the gods <00430 + elohiym > of the strangers <05236 + nekar > of the land <00776 + erets > ,
whither they go <0.0935 + bow > | to be | {among} <0.07130 + qereb > them, and will forsake <0.05800 + me, and
break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath >
with them among DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against
them in that day <03117 +yowm >, and I will forsake <05800 + them, and I will hide <05641 +cathar > my face
<06440 +paniym > from them, and they shall be devoured <00398 +>akal >, and many <07227 +rab > evils
<07451 + ra < > and troubles <06869 + tsarah > shall befall <04672 + matsa > > them; so that they will say <00559
+>amar > in that day <03117 +yowm > , Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672
+matsa>> upon us, because <03588 +kiy > our God <00430 +>elohiym > [ is ] not {among} <07130 +qereb >
us? among DEU 032 026. I said <00559 +>amar > , I would scatter <06284 +pa>ah > them into corners<06284
+pa>ah >, I would make the remembrance <02143 +zeker > of them to cease <07673 +shabath > from {among}
men <00582 +>enowsh > : among DEU 032 034 [ Is ] not this <01931 +huw> > laid <03647 +kamac > up in
store with me, [ and ] sealed <02856 +chatham > up {among} my treasures <00214 +>owtsar > ? among DEU
032\ 046\ And\ he\ said\ <00559\ +> amar\ > unto\ them\ ,\ Set\ <07760\ +suwm\ > your\ hearts\ <03824\ +lebab\ > unto\ all\ > unto\ a
<03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + {among} you this <02063
+zo>th > day <03117 +yowm >, which <00834 +>aher > ye shall command <06680 +tsavah > your children
<01121 +ben > to observe <08104 +shamar > to do <06213 +, all <03605 +kol > the words <01697 +dabar > of
this <02063 +zo>th > law <08451 +towrah > . among DEU 032 051 Because ye trespassed <04603 +ma against
me {among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325
+mayim > of Meribahkadesh, in the wilderness <04057 +midbar > of Zin <06790 +Tsin >; because <03588 +kiy
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> ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel
<03478 +Yisra>el > . amongst GEN 003 008 And they heard <08085 +shama< > the voice <06963 +qowl > of the
LORD <03068 +Y@hovah > God <00430 +>elohiym > walking <01980 +halak > in the garden <01588 +gan >
in the cool <07307 +ruwach > of the day <03117 +yowm > : and Adam <00120 +>adam > and his wife <00802
+>ishshah > hid <2244> themselves from the presence <06440 +paniym > of the LORD <03068 +Y@hovah >
God < 0.0430 + Selohiym > \{amongst\} < 0.08432 + tavek > the trees < 0.0866 + of the garden < 0.1588 + gan > 0.08432 + tavek > the trees < 0.0866 + of the garden < 0.0888 + gan > 0.08432 + tavek > the trees < 0.0866 + of the garden < 0.0888 + gan > 0.08432 + tavek > the trees < 0.0866 + of the garden < 0.0888 + gan > 0.08432 + tavek > the trees < 0.0866 + of the garden < 0.0888 + gan > 0.08432 + tavek > the trees < 0.0866 + of the garden < 0.0888 + gan > 0.08432 + tavek > the trees < 0.0866 + of the garden < 0.0888 + gan > 0.08432 + tavek > the trees < 0.0866 + of the garden < 0.0888 + gan > 0.08432 + tavek > the trees < 0.0866 + of the garden < 0.0888 + gan > 0.0888 + ga
amongst GEN 023 009 That he may give <05414 +nathan > me the cave <04631 +m@ of Machpelah <04375
+Makpelah > , which <00834 +>aher > he hath , which <00834 +>aher > [ is ] in the end <07097 +gatseh > of his
field <07704 +sadeh >; for as much <07227 +rab > money <03701 +keceph > as it is worth <04392 +male> > he
shall give <05414 +nathan > it me for a possession <00272 +>achuzzah > of a buryingplace <06913 +qeber >
{amongst} <08432 +tavek > you . * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596
kata, 3319 mesos, 3326 meta, 3844 para, 4314 pros, 4315 prosabbaton, 5216 humon, 5259 hupo, among-
0575 ago, {among}, at, because, before, escape, forsake, off, on, since, space, among -1223 after, {among}, at,
avoid, because, cause, occasion, reason, though, through, throughout, within, among -1519 against, {among}, at,
became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, toward, until,
among -1537 {among}, at, because, betwixt, off, on, over, reason, since, through, among -1722 after, against,
{among}, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, under, used,
way, wholly, within, among -1909 about, above, against, {among}, anointed, at, because, before, beside, charge,
days, into, long, on, over, space, through, throughout, time, touching, toward, under, among -2596 about,
according, affairs, after, against, alone, {among}, at, before, cause, concerning, covered, down, every, into, matter,
on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, among -3319 {among},
before, between, forth, midday, midst, way, among -3326 after, against, {among}, between, followed, setting,
since, when, without, among -3844 above, against, {among}, at, before, contrary, friends, had, more, nigh, past,
save, side, sight, than, among -4314 about, according, against, {among}, at, because, before, between, concerning,
nigh, toward, whereby, within, among -4315 {among}, before, sabbath, among -5216 {among}, your, yours,
yourselves, among -5259 {among}, into, under, among -0413 about, according, after, against, {among}, at,
because, before, beside, both, concerning, hath, into, near, on, over, reason, therein, through, thyself,
touching, toward, under, ward, where, whereupon, whither, whom, within, among -0834 according, after,
against, alike, {among}, and, because, besought, cause, god, how, if, judah, much, of, so, soever, soon,
storehouses, such, the, though, what, whatsoever, when, where, whereabout, whereas, whereby, wherein,
whereof, whereon, wheresoever, whereto, whereunto, wherewith, which, while, whilst, whither,
whithersoever, who, whom, whomsoever, whose, whose, whosever, yea, among -0854 about, {among},
before, behalf, beside, concerning, doing, hand, knoweth, on, or, therewith, toward, among-0996 (among)
, asunder, at, between, betwixt, once, whether, within, among -0997 {among}, between, among -1460
{among}, body, among -1767 ability, according, after, {among}, enough, much, oft, since, sufficient, time,
too, very, when, among -4480 above, after, {among}, at, because, more, neither, no, out, over, reason,
since, than, the, through, whether, which, among -5921 about, above, according, after, against, {among},
and, any, at, because, before, beside, besides, between, beyond, captain, charge, concerning, employed,
forward, governor, had, handleth, have, into, money, near, off, on, over, oversight, presence, reason,
round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through, throughout,
touching, toward, under, when, where, whereon, whereupon, whom, within, year, among -5973
accompanying, against, all, {among}, at, before, behalf, beside, between, like, long, mind, more, near,
reason, than, toward, whom, withal, among -7130 (among), before, bowels, charge, heart, inward,
inwardly, inwards, midst, purtenance, therein, through, within, among -7310 (among), runneth, wealthy,
among -8432 {among}, amongst, between, error, half, home, into, middle, midst, therein, through, within,
amongst -8432 among, {amongst}, between, error, half, home, into, middle, midst, therein, through, within
, among 0413 -- /el -- about, according to ,after, against, {among}, as for, at,because(-fore, -side), both...and, by,
concerning, for, from, X hath,in(-to), near, (out) of, over, through, to(-ward), under, unto, upon,whether, with(-in).
among 0854 -- /eth -- against, {among}, before, by, for, from, in(-to), (out) of, with. among 0996 -- beyn --
{among}, asunder, at, between (-twixt... and), + from (thewidest), X in, out of, whether (it be...or), within among
0997 -- beyn -- {among}, between. among 1460 -- gev -- + {among}, back, body. among 1767 -- day -- able,
according to, after (ability), {among}, as (oft as),(more than) enough, from, in, since, (much as is) sufficient(-ly),
toomuch, very, when among 4480 -- min -- above, after, among, at, because of, by (reason of), from({among}),
in, X neither, X nor, (out) of, over, since, X then, through, Xwhether, with among 4480 -- min -- above, after,
{among}, at, because of, by (reason of), from(among), in, X neither, X nor, (out) of, over, since, X then, through,
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Xwhether, with among 5921 -- \al -- above, according to(-ly), after, (as) against, {among}, and,X as, at, because
of, beside (the rest of), between, beyond the time, Xboth and, by (reason of), X had the charge of, concerning for,
in (that), (forth, out) of, (from) (off), (up-)on, over, than, through(-out), to, touching, X with among 5973 -- \im --
accompanying, against, and, as (X long as), before, beside, by (reason of), for all, from ({among}, between), in,
like, more than, of,(un-)to, with(-al). among 7130 qereb -- -- X {among}, X before, bowels, X unto charge, + eat
(up), Xheart, X him, X in, inward (X -ly, part, -s, thought), midst, + out of, purtenance, X therein, X through, X
within self. among 8432 -- tavek -- among(-st), X between, half, X (there-, where-), in(-to), middle, mid[-night],
midst ({among}), X out (of), X through, X with(-in). among 8432 -- tavek -- {among}(-st), X between, half, X
(there-, where-), in(-to),middle, mid[-night], midst (among), X out (of), X through, X with(-in). among 0754 **
architelones ** chief {among} the publicans. among 1223 ** dia ** after, always, {among}, at, to avoid, because
of (that), briefly, by, for (cause)...fore, from, in, by occasion of, of, by reasonof, for sake, that, thereby, therefore, X
though, through(-out), to, wherefore, with(-in). among 1460 ** egkatoikeo ** dwell {among}. among 1519 ** eis
** [abundant-]ly, against, among, as, at, [back-]ward, before,by, concerning, + continual, + far more exceeding,
for [intent, purpose], fore, + forth, in ({among}, at, unto, -so much that, -to), to the intentthat, + of one mind, +
never, of, (up-)on, + perish, + set at one again, (so) that, therefore (-unto), throughout, til, to (be, the end, -
ward),(here-)until(-to), ...ward, [where-]fore, with among 1519 ** eis ** [abundant-]ly, against, {among}, as, at,
[back-]ward, before,by, concerning, + continual, + far more exceeding, for [intent, purpose],fore, + forth, in
(among, at, unto, -so much that, -to), to the intentthat, + of one mind, + never, of, (up-)on, + perish, + set at one
again,(so) that, therefore(-unto), throughout, til, to (be, the end, -ward),(here-)until(-to), ...ward, [where-]fore,
with among 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means of), exceedingly, (+ abundantly
above), for(-th), from (among, forth, up), +grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly,
(because, by reason) of, off (from), on, out {among} (from, of), over, since, X thenceforth, through, X unto, X
vehemently, with(-out). among 1537 ** ek ** after, among, X are, at, betwixt(-yond), by (the means
of), exceedingly, (+ abundantly above), for(-th), from ({among}, forth, up), +grudgingly, + heartily, X heavenly, X
hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out among (from, of), over, since, X
thenceforth, through, X unto, X vehemently, with(-out). among 1537 ** ek ** after, {among}, X are, at,
betwixt(-yond), by (the means of), exceedingly, (+ abundantly above), for(-th), from (among, forth, up),
+grudgingly, + heartily, X heavenly, X hereby, + very highly, in, ...ly, (because, by reason) of, off (from), on, out
among (from, of), over, since,X thenceforth, through, X unto, X vehemently, with(-out). among 1706 ** empipto
** fall {among} (into). among 1722 ** en ** about, after, against, + almost, X altogether, {among}, X as, at,
before, between, (here-)by (+ all means), for (...sake of), + give selfwholly to, (here-)in(-to, - wardly), X mightily,
(because) of, (up-)on, [open-]ly, X outwardly, one, X quickly, X shortly, [speedi-]ly, X that, Xthere(-in, -on),
through(-out), (un-)to(-ward), under, when, where(-with), while, with(-in). among 1909 ** epi ** about (the
times), above, after, against, {among}, as long as(touching), at, beside, X have charge of, (be-, [where-])fore, in
(a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out),
(un-)to(-ward), with among 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone,
{among}, and, X apart, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the
charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent,
for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ... by, after the manner of, + by any means,
beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X
own, + particularly, so, through(- oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost,
where(-by), with among 3319 ** mesos ** {among}, X before them, between, + forth, mid[-day, -night], midst,
way. among 3326 ** meta ** after(-ward), X that he again, against, {among}, X and, +follow, hence, hereafter,
in, of, (up-)on, + our, X and setting, since, (un-)to, + together, when, with (+ - out). among 3844 ** para ** above,
against, {among}, at, before, by, contrary to, Xfriend, from, + give [such things as they], + that [she] had, X his,
in,more than, nigh unto, (out) of, past, save, side...by, in the sight of,than, [there-]fore, with. among 4045 **
peripipto ** fall {among} (into). among 4314 ** pros ** about, according to , against, {among}, at, because of,
before, between, ([where-])by, for, X at thy house, in, for intent, nighunto, of, which pertain to, that, to (the end
that), X together, to ([you])-ward, unto, with(-in). among 4793 ** sugkrino ** compare {among} (with). among
4814 ** sullaleo ** commune (confer, talk) with, speak {among}. among 5259 ** hupo ** {among}, by, from, in,
of, under, with. among ....... among 1519 -eis-> among ...... among 1537 -ek-> among ...... among 1722 -en->
Among ....... Among 1722 -en-> among ....... among 1909 -epi-> among ...... among 3319 -mesos-> among
....... among 3326 -meta-> among ....... among 3844 -para-> among ...... among 4045 -peripipto-> among
....... among 4314 -pros-> among ....... among 4315 -prosabbaton-> among ...... among 5259 -hupo-> among
...... among all 3956 -pas-> among ...... among herbs 3001 -lachanon-> among ..... among the Gentiles 1672
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-Hellen-> among ....... among the publicans 0754 -architelones-> among ...... among them, and for my vesture
2441 -himatismos- > among ....... among them, and upon my vesture 2441 - himatismos-> among ...... among
them of all 3956 -pas-> among ....... among themselves 1438 -heautou-> among ...... among you, let him first
4413 -protos-> among ....... among you shall be your 5216 -humon-> among ...... and among 1722 -en-> among
......... are they among 1519 -eis-> among ........ art thou among 1722 -en-> among ....... as among 1722 -en->
among ....... away from among 3319 -mesos-> among ....... esteemed among 1722 -en-> among ....... from
among 0575 -apo-> among ....... from among 3319 -mesos-> among ...... from among men 0444 -anthropos->
among ....... from among the multitude 3793 -ochlos-> among ...... from among the people 2992 -laos-> among
...... from among yourselves 0846 -autos-> among ....... he, which among 1722 -en-> among ...... he among
them all 3956 -pas-> among ....... him among 1722 -en-> among ...... in among 1519 -eis-> among ...... in
among 1722 -en-> among ....... in and out among 1909 -epi-> among ...... it among yourselves 1438 -heautou->
among ....... man among 1722 -en-> among ....... man that is among 1722 -en-> among ...... me among 4314 -
pros-> among ....... not among 3326 -meta-> among ...... not among 4314 -pros-> among ...... of me among
1223 -dia-> among ....... of men we were among 1722 -en-> among ...... one among 5216 -humon-> among
...... ourselves among you that believe 4100 -pisteuo-> among ...... out from among 3319 -mesos-> among
....... shall it not be among 1722 -en-> among ....... shall there be among 1537 -ek-> among ....... there is among
1722 -en-> among ....... thing among 1722 -en-> among ...... to thee among 1722 -en-> Among ...... unto you,
Among 1722 -en-> among ....... up among 1722 -en-> among ...... which are among 1722 -en-> among ......
which are among 2596 -kata-> among ....... which is among 1722 -en-> among ...... ye among 1722 -en->
among ....... ye out among 1537 -ek-> among 0413 ## >el {ale}; (but only used in the shortened constructive
form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent
position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, {among}, as for, at,
because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward),
under, unto, upon, whether, with(-in). [ql among 0854 ## >eth {ayth}; probably from 579; properly, nearness
(used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, {among},
before, by, for, from, in(-to), (out) of, with. Often with another prepositional prefix. [ql among 0996 ## beyn
{bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused
noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other
particles); also as a conjunction, either...or: -- {among}, asunder, at, between (-twixt...and), + from (the widest), X
in, out of, whether (it be...or), within. [ql among 0997 ## beyn (Aramaic) {bane}; corresponding to 996: --
{among}, between. [ql among 1460 ## gev {gave}; from 1342 [corresponding to 1354]; the back; by analogy, the
middle: -- + {among}, back, body. [ql among 1767 ## day {dahee}; of uncertain derivation; enough (as noun or
adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), {among}, as (oft as), (more
than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when. [ql among 4480 ## min {min}; or
minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence
(prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of),
from ({among}), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.[ql among 4480 ##
min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly,
a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, {among}, at, because
of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.[ql
among 5921 ## This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every
man child {among} you shall be circumcised. among And he that is eight days old shall be circumcised {among}
you, every man child in your generations, he that is born in the house, or bought with money of any stranger,
which [is] not of thy seed. among And Abraham took Ishmael his son, and all that were born in his house, and all
that were bought with his money, every male {among} the men of Abraham's house; and circumcised the flesh of
their foreskin in the selfsame day, as God had sa id unto him. among Hear us, my lord: thou [art] a mighty prince
{among} us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but
that thou mayest bury thy dead. among And Ephron dwelt {among} the children of Heth: and Ephron the Hittite
answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying,
among And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not
take a wife unto my son of the daughters of the Canaanites, {among} whom I dwell: among I will pass through all
thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the
sheep, and the spotted and speckled {among} the goats: and [of such] shall be my hire. among I will pass through
all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle {among}
the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire, among So shall my
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righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted {among} the goats, and brown among the sheep, that shall be counted stolen with me. among So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown {among} the sheep, that shall be counted stolen with me. among And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown {among} the sheep, and gave [them] into the han d of his sons. among And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive {among} the rods. among Only herein will the men consent unto us for to dwell with us, to be one people, if every male {among} us be circumcised, as they [are] circumcised. among And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, {among} the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and s lay me; and I shall be destroyed, I and my house. among And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink {among} the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and s lay me; and I shall be destroyed, I and my house. among Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] {among} you, and be clean, and change your garments: among Duke Dishon, duke Ezer, duke Dishan: these [are] the dukes [that came] of Hori, {among} their dukes in the land of Seir. among And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker {among} his servants. among And the sons of Israel came to buy [corn] {among} those that came: for the famine was in the land of Canaan. among The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity {among} them, then make them rulers over my cattle. among And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark {among} the flags, she sent her maid to fetch it. among And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from {among} them. among He that feared the word of the LORD {among} the servants of Pharaoh made his servants and his cattle flee into the houses: among And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done {among} them; that ye may know how that I [am] the LORD. among And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from {among} my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. among One law shall be to him that is homeborn, and unto the stranger that sojourneth {among} you. among Sanctify unto me all the firstborn, whatsoever openeth the womb {among} the children of Israel, [both] of man and of beast: it [is] mine. among And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man {among} thy children shalt thou redeem. among Who [is] like unto thee, O LORD, {among} the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders? among And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD {among} us, or not? among And let them make me a sanctuary; that I may dwell {among} them. among And take thou unto thee Aaron thy brother, and his sons with him, from {among} the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. among And I will dwell {among} the children of Israel, and will be their God. among And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell {among} them: I [am] the LORD their God. among When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague {among} them, when [thou] numberest them. among This they shall give, every one that passeth {among} them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD. among Every one that passeth {among} them that are numbered, from twenty years old and above, shall give an offering unto the LORD. among Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from {among} his people. among And when Moses saw that the people [were] naked; (for Aaron had made them naked unto [their] shame {among} their enemies:) among And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go {among} us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. among And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people {among} which thou [art] shall see the work of the LORD: for it [is] a te rrible thing that I will do with

thee. among All that openeth the matrix [is] mine; and every firstling {among} thy cattle, [whether] ox or sheep, [that is male]. among Take ye from {among} you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass, among And every wise hearted {among} you shall come, and make all that the LORD hath commanded; among And every wise hearted man {among} them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them. among All the males {among} the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy. among All the males {among} the priests shall eat thereof: it [is] most holy. among Every male {among} the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy. among He {among} the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part. among For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from {among} the children of Israel. among Speak unto the children of Israel, saying, These [are] the beasts which ye shall eat {among} all the beasts that [are] on the earth. among Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, {among} the beasts, that shall ye eat. among And these [are they which] ye shall have in abomination {among} the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey, among And whatsoever goeth upon his paws, {among} all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even. among These also [shall be] unclean unto you {among} the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind, among These [are] unclean to you {among} all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even. among Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet {among} all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination. among Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] {among} them. among And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth { among} them in the midst of their uncleanness. among And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth {am ong} you: among And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from {a mong} his people: among And thou shalt say unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn {among} you, that offereth a burnt offering or sacrifice, among And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from {among} his people. among And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn {among} you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people. among And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from {among} his people. among Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth {among} you eat blood. among And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn {among} you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust. among Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth {among} you: among For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from {among} their people. among Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from {among} his people, among Thou shalt not go up and down [as] a talebearer {among} thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD. among But] the stranger that dwelleth with you shall be unto you as one born {among} you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God. among And I will set my face against that man, and will cut him off from {among} his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. among Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from {among} their people, among And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from

{among} his people, among And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness {among} you. among And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from {among} their people. among And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead {among} his people: among But] he shall not defile himself, [being] a chief man {among} his people, to profane himself. among And [he that is] the high priest {among} his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; among Neither shall he profane his seed {among} his people: for I the LORD do sanctify him. among Say unto them, Whosoever [he be] of all your seed {among} your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD. among Neither shall ye profane my holy name; but I will be hallowed {among} the children of Israel: I [am] the LORD which hallow you, among For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from {among} his people. among And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from {among} his people. among And the son of an Israelitish woman, whose father [was] an Egyptian, went out {among} the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp; among And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession {among} the children of Israel. among Moreover of the children of the strangers that do sojourn {among} you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession. among And I will set my tabernacle {among} you: and my soul shall not abhor you. among And I will walk {among} you, and will be your God, and ye shall be my people. among I will also send wild beasts {among} you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate. among And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence {among} you; and ye shall be delivered into the hand of the enemy. among And I will scatter you {among} the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste. among And ye shall perish {among} the heathen, and the land of your enemies shall eat you up. among But the Levites after the tribe of their fathers were not numbered {among} them. among Only thou shalt not number the tribe of Levi, neither take the sum of them {among} the children of Israel: among But the Levites were not numbered {among} the children of Israel; as the LORD commanded Moses. among And I, behold, I have taken the Levites from {among} the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine; among And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix {among} the children of Israel: therefore the Levites shall be mine; among And thou shalt take the Levites for me (I [am] the LORD) instead of all the firstborn {among} the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel. among And thou shalt take the Levites for me (I [am] the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings {among} the cattle of the children of Israel. among And Moses numbered, as the LORD commanded him, all the firstborn {among} the children of Israel, among Take the Levites instead of all the firstborn {among} the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD. among Take the sum of the sons of Kohath from {among} the sons of Levi, after their families, by the house of their fathers, among Cut ye not off the tribe of the families of the Kohathites from {among} the Levites: among Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath {among} thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; among And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her bell y shall swell, and her thigh shall rot: and the woman shall be a curse {among} her people. among Take the Levites from {among} the children of Israel, and cleanse them. among Thus shalt thou separate the Levites from {among} the children of Israel: and the Levites shall be mine. among For they [are] wholly given unto me from {among} the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me. among And I have given the Levites [as] a gift to Aaron and to his sons from {among} the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary. among And I have given the Levites [as] a gift to Aaron and to his sons from

among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: t hat there be no plague {among} the children of Israel, when the children of Israel come nigh unto the sanctuary. among And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season {among} the children of Israel? among But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from {among} his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. among And if a stranger shall sojourn {among} you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, an d for him that was born in the land. among And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt {among} them, and consumed [them that were] in the uttermost parts of the camp. among And he called the name of the place Taberah: because the fire of the LORD burnt {among} them. among And the mixed multitude that [was] {among} them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat? among But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] {among} you, and have wept before him, saying, Why came we forth out of Egypt? among And Moses said, The people, {among} whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month, among And he said, Hear now my words: If there be a prophet {among} you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream, among Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler {among} them. among And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed {among} them? among And Moses said unto the LORD, Then the Egyptians shall hear [it], (for thou broughtest up this people in thy might from {among} them;) among And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] {among} this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night, among Go not up, for the LORD [is] not {among} you; that ye be not smitten before your enemies. among And if a stranger sojourn with you, or whosoever [be] {among} you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do. among Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward {among} your generations; among And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth {among} them; seeing all the people [were] in ignorance. among Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth {among} them. among Ye shall have one law for him that sinneth through ignorance, [both for] him that is born {among} the children of Israel, and for the stranger that sojourneth among them. among But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from {among} his people, among And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] {among} them: wherefore then lift ye up y ourselves above the congregation of the LORD? among Separate yourselves from {among} this congregation, that I may consume them in a moment, among They, and all that [appertained] to them, went down alive into the pit, and the earth closed upon them: and they perished from {among} the congregation, among Get you up from {among} this congregation, that I may consume them as in a moment. And they fell upon their faces. among And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun {among} the people: and he put on incense, and made an atonement for the people. among And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] {among} their rods. among And I, behold, I have taken your brethren the Levites from {among} the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation. among And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance {among} the children of Israel. among And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part {among} them: I [am] thy part and thine inheritance among the children of Israel. among But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that {among} the children of Israel they have no inheritance. among But the tithes of the children of Israel, which they offer [as] an heave

offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, {Among} the children of Israel they shall have no inheritance. among And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth {among} them, for a statute for ever, among But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from {among} the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [i s] unclean. among And the LORD sent fiery serpents {among} the people, and they bit the people; and much people of Israel died. among For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned {among} the nations. among He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] {among} them. among And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw [it], he rose up from {among} the congregation, and took a javelin in his hand; among Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake {among} them, that I consumed not the children of Israel in my jealousy, among Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house {among} the Simeonites. among And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them {among} the children of Isra el. among And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered {among} the children of Israel, because there was no inheritance given them among the children of Isra el. among But {among} these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai. among Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession {among} the brethren of our father, among Why should the name of our father be done away from {among} his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father. among The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance {among} their father's brethren; and thou shalt cause the inheritance of their father to pass unto them, among Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague {among} the congregation of the LORD. among Now therefore kill every male {among} the little ones, and kill every woman that hath known man by lying with him. among But if they will not pass over with you armed, they shall have possessions {among} you in the land of Canaan, among For the Egyptians buried all [their] firstborn, which the LORD had smitten {among} them: upon their gods also the LORD executed judgments. among And ye shall divide the land by lot for an inheritance {among} your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place wher e his lot falleth; according to the tribes of your fathers ye shall inherit. among And {among} the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities. among These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner {among} them: that every one that killeth any person unawares may flee thither. among Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell {among} the children of Israel, among Take you wise men, and understanding, and known {among} your tribes, and I will make them rulers over you. among So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers {among} your tribes. among And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not {among} you; lest ye be smitten before your enemies. among And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from {among} the host, as the LORD sware unto them. among For indeed the hand of the LORD was against them, to destroy them from {among} the host, until they were consumed. among So it came to pass, when all the men of war were consumed and dead from {among} the people, among Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from {among} you. among And the LORD shall scatter you among the nations, and ye shall be left few in number {among} the heathen, whither the LORD shall lead you. among And the LORD shall scatter you {among} the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you. among For the LORD thy God [is] a jealous God {among} you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth. among Thou shalt be blessed above all people: there shall not be male or female barren among you, or {among} your cattle. among Thou shalt be blessed

above all people: there shall not be male or female barren {among} you, or among your cattle. among Moreover the LORD thy God will send the hornet {among} them, until they that are left, and hide themselves from thee, be destroyed. among Thou shalt not be affrighted at them: for the LORD thy God [is] {among} you, a mighty God and terrible, among If there arise {among} you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, among And all Israel shall hear, and fear, and shall do no more any such wickedness as this is {among} you. among Certain] men, the children of Belial, are gone out from {among} you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; among Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought {among} you; among And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud {among} the beasts, that ye shall eat. among Save when there shall be no poor {among} you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it: among If there be {among} you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother: among And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] {amo ng} you, in the place which the LORD thy God hath chosen to place his name there, among If there be found {among} you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant, among The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from {among} you. among Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from {among} thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother. among Therefore shall they have no inheritance {among} their brethren: the LORD [is] their inheritance, as he hath said unto them. among There shall not be found {among} you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch, among I will raise them up a Prophet from {among} their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him. among Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from {among} you. among And those which remain shall hear, and fear, and shall henceforth commit no more any such evil {among} you. among So shalt thou put away the [guilt of] innocent blood from {among} you, when thou shalt do [that which is] right in the sight of the LORD. among And seest {among} the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife; among And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from {among} you; and all Israel shall hear, and fear. among Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from {among} you. among Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou s halt put away evil from {among} you. among If there be {among} you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp: among He shall dwell with thee, [even] {among} you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him. among If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from {among} you. among And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] {among} you. among And thou shalt become an astonishment, a proverb, and a byword, {among} all nations whither the LORD shall lead thee. among So that] the man [that is] tender {among} you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: among The tender and delicate woman {among} you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her d aughter, among And the LORD shall scatter thee {among} all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone. among And {among} these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: among And ye have seen their abominations, and their idols, wood and stone, silver and gold, which [were] {among} them:) among Lest there should be among you man, or woman, or family, or tribe, whose heart turneth

away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be {among} you a root that beareth gall and wormwo od; among Lest there should be {among} you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwo od; among And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind {among} all the nations, whither the LORD thy God hath driven thee, among And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] {among} them, and will forsake me, and break my covenant which I have made with them. among Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not {among} us? among I said, I would scatter them into corners, I would make the remembrance of them to cease from {among} men: among Is] not this laid up in store with me, [and] sealed up {among} my treasures? among And he said unto them, Set your hearts unto all the words which I testify {among} you this day, which ye shall command your children to observe to do, all the words of this law. among Because ye trespassed against me {among} the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel. among And Joshua said unto the people, Sanctify yourselves: for tomorrow the LORD will do wonders {among} you. among And Joshua said, Hereby ye shall know that the living God [is] {among} you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amor ites, and the Jebusites. among That this may be a sign {among} you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones? among Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even {among} their own stuff, among Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from {among} you. among Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from {among} you. among When I saw {among} the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my tent, and the silver under it. among Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night {among} the people. among And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born {among } them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. among There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant {among} them. among And the men of Israel said unto the Hivites, Peradventure ye dwell {among} us; and how shall we make a league with you? among And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and [that] they dwelt {among} them, among And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell {among} us? among Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were {among} them; among Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell {among} the Israelites until this day. among Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword {among} them that were slain by them. among For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance {among} them. among And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man {among} the Anakims. And the land had rest from war. among And unto Caleb the son of Jephunneh he gave a part {among} the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron. among And the separate cities for the children of Ephraim [were] {among} the inheritance of the children of Manasseh, all the cities with their villages, among And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell {among} the Ephraimites unto this day, and serve under tribute. among And they came near

before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he g ave them an inheritance {among} the brethren of their father, among And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance {among} our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father. among Because the daughters of Manasseh had an inheritance {among} his sons: and the rest of Manasseh's sons had the land of Gilead. among And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] {among} the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea: among And there remained {among} the children of Israel seven tribes, which had not yet received their inheritance. among Give out from {among} you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me. among But the Levites have no part {among} you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them, among When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun {among} them: among And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell {among} them. among These were the cities appointed for all the children of Israel, and for the stranger that sojourneth {among} them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation. among Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua {among} their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, among And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers {among} the thousands of Israel. among Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession {among} us: but rebel not against the LORD, nor re bel against us, in building you an altar beside the altar of the LORD our God. among And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] {among} us, because ye have not committed this trespass aga inst the LORD: now ye have delivered the children of Israel out of the hand of the LORD. among That ye come not {among} these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them: among That ye come not among these nations, these that remain {among} you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them: among Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain {among} you, and shall make marriages with them, and go in unto them, and they to you: among I sent Moses also and Aaron, and I plagued Egypt, according to that which I did {among} them: and afterward I brought you out. among For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and {among} all the p eople through whom we passed: among Now therefore put away, [said he], the strange gods which [are] {among} you, and incline your heart unto the LORD God of Israel. among And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt {among} the people. among Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer {among} them. among Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt {among} them, and became tributaries. among But the Asherites dwelt {among} the Canaanites, the inhabitants of the land: for they did not drive them out. among Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt {among} the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributa ries unto them. among And the children of Israel dwelt {among} the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites: among They chose new gods; then [was] war in the gates: was there a shield or spear seen {among} forty thousand in Israel? among My heart [is] toward the governors of Israel, that offered themselves willingly {among} the people. Bless ye the LORD. among Then he made him that remaineth have dominion over the nobles {among} the people: the LORD made me have dominion over the mighty. among Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin,

{among} thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer, among Why abodest thou {among} the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart. among And they put away the strange gods from {among} them, and served the LORD: and his soul was grieved for the misery of Israel. among Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] {among} the Manassites. among Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim {among} the Ephraimites, [and] among the Manassites. among Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or {among} all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get he r for me; for she pleaseth me well. among Then his father and his mother said unto him, [Is there] never a woman {among} the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get he r for me; for she pleaseth me well. among In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them {among} the tribes of Israel. among And the children of Dan said unto him, Let not thy voice be heard {among} us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household. among And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done {among} you? among {Among} all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss. among And the children of Israel said, Who [is there] {among} all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death. among And they found {among} the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan. among And she said, I pray you, let me glean and gather after the reapers {among} the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house. among And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even {among} the sheaves, and reproach her not: among Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from {among} his brethren, and from the gate of his place: ye [are] witnesses this day, among <1SA2 -8> He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] {among} princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world up on them. among <1SA4 -3> And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh {among} us, it may save us out of the hand of our enemies. among <1SA4 -17> And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter {among} the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken. among <1SA6 -6> Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully {among} them, did they not let the people go, and they departed? among <1SA7 -3> And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from {among} you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines. among <1SA9 -2> And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not {among} the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people. among <1SA9 -22> And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place {among} them that were bidden, which [were] about thirty persons. among <1SA10 -10> And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied {among} them. among <1SA10 -11> And it came to pass, when all that knew him beforetime saw that, behold, he prophesied {among} the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets? among <1SA10 -11> And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also {among} the prophets? among <1SA10 -12> And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also {among} the prophets? among <1SA10 -22> Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself {among} the stuff. among <1SA10 -23> And they ran and fetched him thence: and when he stood

{among} the people, he was higher than any of the people from his shoulders and upward. among <1SA10 -24> And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him {among} all the people? And all the people shouted, and said, God save the king. among <1SA14 -15> And there was trembling in the host, in the field, and {among} all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling. among <1SA14 -30> How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter {among} the Philistines? among <1SA14 -34> And Saul said, Disperse yourselves {among} the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there. among <1SA14 -39> For, [as] the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But [there was] not a man {among} all the people [that] answered him. among <1SA15 -6> And Saul said unto the Kenites, Go, depart, get you down from {among} the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among t he Amalekites. among <1SA15 -6> And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from {among} t he Amalekites, among <1SA15 -33> And Samuel said, As thy sword hath made women childless, so shall thy mother be childless {among} women. And Samuel hewed Agag in pieces before the LORD in Gilgal. among <1SA16 -1> And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king {among} hi s sons. among <1SA17 -12> Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went {among} men [for] an old man in the days of Saul. among <1SA19 -24> And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also {among} the prophets? among <1SA22 -14> Then Ahimelech answered the king, and said, And who [is so] faithful {among} all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house? among <1SA31 -9> And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and {among} the people. among <2SA6 -19> And he dealt among all the people, [even] {among} the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his h ouse. among <2SA6 -19> And he dealt {among} all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house. among <2SA15 -31> And [one] told David, saying, Ahithophel [is] {among} the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness. among <2SA16 -20> Then said Absalom to Ahithophel, Give counsel {among} you what we shall do. among <2SA17 -9> Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter {among} the people that follow Absalom. among <2SA19 -28> For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant {among} them that did eat at thine own table. What right therefore have I yet to cry any more unto the king? among <2SA22 -50> Therefore I will give thanks unto thee, O LORD, {among} the heathen, and I will sing praises unto thy name. among <2SA23 -8> These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief {among} the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time. among <2SA23 -18> And Abishai, the brother of Joab, the son of Zeruiah, was chief {among} three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three. among <2SA23 -18> And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name {among} three. among <2SA23 -22> These [things] did Benaiah the son of Jehoiada, and had the name {among} three mighty men. among <1KI3 -13> And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any {among} the kings like unto thee all thy days. among <1KI5 -6> Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not {among} us any that can skill to hew timber like unto the Sidonians. among <1KI6 -13> And I will dwell {among} the children of Israel, and will not forsake my people Israel. among <1KI7 -51> So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put {among}

the treasures of the house of the LORD. among <1KI8 -53> For thou didst separate them from {among} all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD. among <1KI9 -7> Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword {among} all people: among <1KI11 -20> And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household {among} the sons of Pharaoh. among <1KI14 -7> Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from {among} the people, and made thee prince over my people Israel, among <1KI21 -9> And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high {among} the people: among <1KI21 -12> They proclaimed a fast, and set Naboth on high {among} the people. among <2KI4 -13> And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell {among} min e own people. among <2KI9 -2> And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from {among} his brethren, and carry him to an inner chamber; among <2KI11 -2> But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from {among} the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain. among <2KI17 -25> And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions {among} them, which slew [some] of them. among <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions {among} them, and, behold, they slay them, because they know not the manner of the God of the land. among <2KI18 -5> He trusted in the LORD God of Israel; so that after him was none like him {among} all the kings of Judah, nor [any] that were before him. among <2KI18 -35> Who [are] they {among} all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand? among <2KI20 -15> And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing {among} my treasures that I have not showed them. among <2KI23 -9> Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread {among} their brethren. among <1CH4 -23> These [were] the potters, and those that dwelt {among} plants and hedges: there they dwelt with the king for his work, among <1CH7 -5> And their brethren {among} all the families of Issachar [were] valiant men of might, reckoned in all by their genealogies fourscore and seven thousand. among <1CH11 -20> And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and had a name {among} the three. among <1CH11 -24> These [things] did Benaiah the son of Jehoiada, and had the name {among} the three mighties. among <1CH11 -25> Behold, he was honourable {among} the thirty, but attained not to the [first] three: and David set him over his guard. among <1CH12 -1> Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] {among} the mighty men, helpers of the war. among <1CH12 -4> And Ismaiah the Gibeonite, a mighty man {among} the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite, among <1CH16 -8> Give thanks unto the LORD, call upon his name, make known his deeds {among} the people. among <1CH16 -24> Declare his glory among the heathen; his marvellous works {among} all nations. among <1CH16 -24> Declare his glory {among} the heathen; his marvellous works among all nations. among <1CH16 -31> Let the heavens be glad, and let the earth rejoice: and let [men] say {among} the nations, The LORD reigneth. among <1CH18 -14> So David reigned over all Israel, and executed judgment and justice {among} all his people. among <1CH21 -6> But Levi and Benjamin counted he not {among} them: for the king's word was abominable to Joab. among <1CH23 -6> And David divided them into courses {among} the sons of Levi, [namely], Gershon, Kohath, and Merari. among <1CH24 -4> And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight {among} the sons of Ithamar according to the house of their fathers. among <1CH24 -4> And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. {Among} the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers. among <1CH26 -12> Among these [were] the divisions of the porters, [even] {among} the chief men, [having] wards one against another, to minister in the house of the LORD. among <1CH26 -12> {Among} these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD. among <1CH26 -19> These [are] the divisions of the porters {among} the sons of Kore, and among the sons of Merari. among <1CH26 -19>

These [are] the divisions of the porters among the sons of Kore, and {among} the sons of Merari. among <1CH26 -30> And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers {among} them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king. among <1CH26 -31> Among the Hebronites [was] Jerijah the chief, [even] {among} the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valo ur at Jazer of Gilead. among <1CH26 -31> Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found {among} them mighty men of valo ur at Jazer of Gilead. among <1CH26 -31> {Among} the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valo ur at Jazer of Gilead. among <1CH27 -6> This [is that] Benaiah, [who was] mighty [{among}] the thirty, and above the thirty: and in his course [was] Ammizabad his son. among <1CH28 -4> Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and {among} the sons of my father he liked me to make [me] king over all Israel: among <2CH5 -1> Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he {among} the treasures of the house of God. among <2CH6 -5> Since the day that I brought forth my people out of the land of Egypt I chose no city {among} all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel: among <2CH7 -13> If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence {among} my people; among <2CH7 -20> Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword {among} all nations. among <2CH11 -22> And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler {among} his brethren: for [he thought] to make him king. among <2CH20 -25> And when Jehoshaphat and his people came to take away the spoil of them, they found {among} them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much. among <2CH22 -11> But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from {among} the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not. among <2CH24 -16> And they buried him in the city of David {among} the kings, because he had done good in Israel, both toward God, and toward his house. among <2CH24 -23> And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from {among} the people, and sent all the spoil of them unto the king of Damascus. among <2CH26 -6> And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and {among} the Philistines. among <2CH28 -15> And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked {among} them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria. among <2CH31 -19> Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were recko ned by genealogies {among} the Levites. among <2CH31 -19> Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males {among} the priests, and to all that were rec koned by genealogies among the Levites. among <2CH32 -14> Who [was there] {among} all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand? among <2CH33 -11> Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh {among} the thorns, and bound him with fetters, and carried him to Babylon, among <2CH33 -19> His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written {among} the sayi ngs of the seers. among <2CH35 -13> And they roasted the passover with fire according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons, and in pans, and divided [them] speedily {among} all the people. among <2CH36 -23> Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build

him an house in Jerusalem, which [is] in Judah. Who [is there] {among} you of all his people? The LORD h is God [be] with him, and let him go up. among Who [is there] {among} you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, (he [is] the God,) which [is] in Jerusalem. among These sought their register [{among}] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood. among Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] {among} them two hundred singing men and singing women. among And {among} the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah. among Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad {among} the nations: among And our adversaries said, They shall not know, neither see, till we come in the midst {among} them, and slay them, and cause the work to cease. among Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from {among} the heathen that [are] about us. among Wherein [was] written, It is reported {among} the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words. among These sought their register [{among}] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood, among And refused to obey, neither were mindful of thy wonders that thou didst {among} them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and mer ciful, slow to anger, and of great kindness, and forsookest them not. among And we cast the lots {among} the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD o ur God, as [it is] written in the law: among And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second {among} his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthu n. among Did not Solomon king of Israel sin by these things? yet {among} many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin. among If it please the king, let there go a royal commandment from him, and let it be written {among} the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her roya l estate unto another that is better than she. among And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed {among} the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them. among And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning {among} the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes. among To stablish [this] {among} them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, among And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from {among} the Jews, nor the memorial of them perish from their seed. among For Mordecai the Jew [was] next unto king Ahasuerus, and great {among} the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed. among Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also {among} them, among Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also {among} them to present himself before the LORD. among And he took him a potsherd to scrape himself withal; and he sat down {among} the ashes, among Unto whom alone the earth was given, and no stranger passed {among} them, among But as for you all, do ye return, and come now: for I cannot find [one] wise [man] {among} you. among He shall neither have son nor nephew {among} his people, nor any remaining in his dwellings, among He cutteth out rivers {among} the rocks; and his eye seeth every precious thing. among They were driven forth from {among} [men], (they cried after them as [after] a thief;) among {Among} the bushes they brayed; under the nettles they were gathered together, among If there be a messenger with him, an interpreter, one {among} a thousand, to show unto man his uprightness: among Let us choose to us judgment: let us know {among} ourselves what [is] good. among For he addeth rebellion unto his sin, he clappeth [his hands] {among} us, and multiplieth his words against God. among They die in youth, and their life [is] {among} the unclean. among He saith {among} the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting. among Shall the companions make a banquet of him? shall they part him {among} the merchants? among And in all the land were no women found [so] fair as the daughters of Job: and their father gave them inheritance {among} their brethren. among Sing praises to the LORD, which dwelleth in Zion: declare {among} the people his doings, among To the chief

Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from {among} the children of men. among Therefore will I give thanks unto thee, O LORD, {among} the heathen, and sing praises unto thy name. among Their fruit shalt thou destroy from the earth, and their seed from {among} the children of men. among They part my garments {among} them, and cast lots upon my vesture. among For the kingdom [is] the LORD'S: and he [is] the governor {among} the nations, among I was a reproach {among} all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me. among I was a reproach among all mine enemies, but especially {among} my neighbours, and a fear to mine acquaintance: they that did see me without fled from me. among I will give thee thanks in the great congregation: I will praise thee {among} much people. among Thou hast given us like sheep [appointed] for meat; and hast scattered us {among} the heathen. among Thou makest us a byword among the heathen, a shaking of the head {among} the people. among Thou makest us a byword {among} the heathen, a shaking of the head among the people. among Kings' daughters [were] {among} thy honourable women: upon thy right hand did stand the queen in gold of Ophir. among And the daughter of Tyre [shall be there] with a gift; [even] the rich {among} the people shall entreat thy favour. among Be still, and know that I [am] God: I will be exalted {among} the heathen, I will be exalted in the earth, among Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] {among} them. among My soul [is] among lions: [and] I lie [even {among}] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword. among My soul [is] {among} lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword. among I will praise thee, O Lord, among the people: I will sing unto thee {among} the nations. among I will praise thee, O Lord, {among} the people: I will sing unto thee among the nations. among That thy way may be known upon earth, thy saving health {among} all nations. among Though ye have lien {among} the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold. among The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] {among} them, [as in] Sinai, in the holy [place], among Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [{among} them]. among The singers went before, the players on instruments [followed] after; {among} [them were] the damsels playing with timbrels. among We see not our signs: [there is] no more any prophet: neither [is there] {among} us any that knoweth how long, among Thou [art] the God that doest wonders: thou hast declared thy strength {among} the people, among He sent divers sorts of flies {among} them, which devoured them; and frogs, which destroyed them. among He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [{among} them], among So that he forsook the tabernacle of Shiloh, the tent [which] he placed {among} men; among Wherefore should the heathen say, Where [is] their God? let him be known {among} the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed, among Thou makest us a strife unto our neighbours; and our enemies laugh {among} themselves, among A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth {among} the gods. among {Among} the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works. among Free {among} the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand, among For who in the heaven can be compared unto the LORD? [who] {among} the sons of the mighty can be likened unto the LORD? among Understand, ye brutish {among} the people: and [ye] fools, when will ye be wise? among Declare his glory among the heathen, his wonders {among} all people. among Declare his glory {among} the heathen, his wonders among all people. among Say {among} the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously, among Moses and Aaron among his priests, and Samuel {among} them that call upon his name; they called upon the LORD, and he answered them. among Moses and Aaron {among} his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them. among He sendeth the springs into the valleys, [which] run {among} the hills. among By them shall the fowls of the heaven have their habitation, [which] sing {among} the branches, among O give thanks unto the LORD; call upon his name: make known his deeds {among} the people. among They showed his signs {among} them, and wonders in the land of Ham. among He brought them forth also with silver and gold: and [there was] not one feeble [person] {among} their tribes. among To overthrow their seed also {among} the nations, and to scatter them in the lands, among But were mingled {among} the heathen, and learned their works. among Save us, O LORD our God, and gather us from {among} the heathen, to give thanks unto thy holy name, [and] to triumph in thy praise, among I will praise thee, O LORD, {among} the people: and I will sing praises unto thee among the nations. among I will praise thee, O LORD, among the people: and I will sing praises unto thee {among} the nations. among I will greatly praise the LORD with my mouth; yea, I will praise him {among} the multitude. among He shall judge {among} the heathen, he shall fill [the places]

with the dead bodies; he shall wound the heads over many countries. among Then was our mouth filled with laughter, and our tongue with singing: then said they {among} the heathen, The LORD hath done great things for them. among And brought out Israel from {among} them: for his mercy [endureth] for ever: among Cast in thy lot {among} us; let us all have one purse: among A false witness [that] speaketh lies, and he that soweth discord {among} brethren, among And beheld among the simple ones, I discerned {among} the youths, a young man void of understanding, among And beheld {among} the simple ones, I discerned among the youths, a young man void of understanding, among Fools make a mock at sin: but {among} the righteous [there is] favour. among The ear that heareth the reproof of life abideth {among} the wise. among A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance {among} the brethren. among Be not {among} winebibbers; among riotous eaters of flesh: among Be not among winebibbers; {among} riotous eaters of flesh: among She also lieth in wait as [for] a prey, and increaseth the transgressors {among} men. among Though thou shouldest bray a fool in a mortar {among} wheat with a pestle, [yet] will not his foolishness depart from him. among There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [{among}] men. among A lion [which is] strongest {among} beasts, and turneth not away for any; among Her husband is known in the gates, when he sitteth {among} the elders of the land. among There is an evil which I have seen under the sun, and it [is] common {among} men: among Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman {among} all those have I not found. among Which yet my soul seeketh, but I find not: one man {among} a thousand have I found; but a woman among all those have I not found, among This [is] an evil {among} all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. among The words of wise [men are] heard in quiet more than the cry of him that ruleth {among} fools. among If thou know not, O thou fairest {among} women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents. among As the lily {among} thorns, so [is] my love among the daughters, among As the lily among thorns, so [is] my love {among} the daughters, among As the apple tree among the trees of the wood, so [is] my beloved {among} the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste. among As the apple tree {among} the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste. among My beloved [is] mine, and I [am] his: he feedeth {among} the lilies. among Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren {among} them. among Thy two breasts [are] like two young roes that are twins, which feed {among} the lilies. among What [is] thy beloved more than [another] beloved, O thou fairest {among} women? what [is] thy beloved more than [another] beloved, that thou dost so charge us? among My beloved [is] white and ruddy, the chiefest {among} ten thousand. among Whither is thy beloved gone, O thou fairest {among} women? whither is thy beloved turned aside? that we may seek him with thee. among I [am] my beloved's, and my beloved [is] mine: he feedeth {among} the lilies. among Thy teeth [are] as a flock of sheep which go up from the washing, whereof every one beareth twins, and [there is] not one barren {among} them. among And he shall judge {among} the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any mor e. among And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written {among} the living in Jerusalem: among None shall be weary nor stumble {among} them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: among And many {among} them shall stumble, and fall, and be broken, and be snared, and be taken. among Bind up the testimony, seal the law {among} my disciples. among Therefore shall the Lord, the Lord of hosts, send {among} his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire. among And in that day shall ye say, Praise the LORD, call upon his name, declare his doings {among} the people, make mention that his name is exalted. among When thus it shall be in the midst of the land {among} the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done, among Therefore, behold, I will proceed to do a marvellous work {among} this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid. among The meek also shall increase [their] joy in the LORD, and the poor {among} men shall rejoice in the Holy One of Israel. among The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who {among} us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? among The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who {among} us shall dwell with everlasting burnings? among Who [are they] {among} all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand? among

Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing {among} my treasures that I have not showed them. among For I beheld, and [there was] no man; even {among} them, and [there was] no counsellor, that, when I asked of them, could answer a word. among Who {among} you will give ear to this? [who] will hearken and hear for the time to come? among Let all the nations be gathered together, and let the people be assembled: who {among} them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth. among I have declared, and have saved, and I have showed, when [there was] no strange [god] {among} you: therefore ye [are] my witnesses, saith the LORD, that I [am] God. among And they shall spring up [as] {among} the grass, as willows by the water courses. among He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself {among} the trees of the forest: he planteth an ash, and the rain doth nourish [it]. among All ye, assemble yourselves, and hear; which {among} them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans. among Who [is] {among} you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. among There is] none to guide her {among} all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up. among {Among} the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? among And their seed shall be known among the Gentiles, and their offspring {among} the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed. among And their seed shall be known {among} the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed. among Which remain {among} the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things is in] their vessels; among And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory {among} the Gentiles. among And I will set a sign {among} them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have see n my glory; and they shall declare my glory among the Gentiles. among But I said, How shall I put thee {among} the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me. among For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not {among} thorns. among For {among} my people are found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men. among Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall {among} them that fall: at the time [that] I visit them they shall be cast down, saith the LORD. among Therefore hear, ye nations, and know, O congregation, what [is] {among} them. among I have set thee [for] a tower [and] a fortress {among} my people, that thou mayest know and try their way. among Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall {among} them that fall: in the time of their visitation they shall be cast down, saith the LORD. among For, behold, I will send serpents, cockatrices, {among} you, which [will] not [be] charmed, and they shall bite you, saith the LORD. among I will scatter them also {among} the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them. among Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as {among} all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee. among And the LORD said unto me, A conspiracy is found among the men of Judah, and {among} the inhabitants of Jerusalem. among And the LORD said unto me, A conspiracy is found {among} the men of Judah, and among the inhabitants of Jerusalem. among Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from {among} them. among Are there [any] {among} the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things]. among Therefore thus saith the LORD; Ask ye now {among} the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing. among And I will send the sword, the famine, and the pestilence, {among} them, till they be consumed from off the land that I gave unto them and to their fathers. among And they shall drink, and be moved, and be mad, because of the sword that I will send {among} them. among Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send {among} you. among And I will persecute them with the sword, with the famine, and

with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, {among} all the nations whither I have driven them: among Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell {among} this people; neither shall he behold the good that I will do for my people, saith the LORD; because he h ath taught rebellion against the LORD. among For thus saith the LORD; Sing with gladness for Jacob, and shout {among} the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel. among Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and {among} [other] men; and hast made thee a name, as at this day; among Now Jeremiah came in and went out {among} the people: for they had not put him into prison. among For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men {among} them, [yet] should they rise up every man in his tent, and burn this city with fire. among Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt {among} the people. among The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains {among} all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon. among Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him {among} the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. among Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him {among} the people that were left in the land. among Likewise when all the Jews that [were] in Moab, and {among} the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of A hikam the son of Shaphan; among But ten men were found {among} them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren. among But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not {among} their brethren. among In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach {among} all the nations of the earth? among As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] {among} the mountains, and as Carmel by the sea, [so] shall he come. among For was not Israel a derision unto thee? was he found {among} thieves? for since thou spakest of him, thou skippedst for joy. among For, lo, I will make thee small among the heathen, [and] despised {among} men. among For, lo, I will make thee small {among} the heathen, [and] despised among men. among Declare ye {among} the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. among How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation {among} the nations! among At the noise of the taking of Babylon the earth is moved, and the cry is heard {among} the nations. among Set ye up a standard in the land, blow the trumpet {among} the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up a s the rough caterpillars, among How is Sheshach taken! and how is the praise of the whole earth surprised! how is Babylon become an astonishment {among} the nations! among How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great {among} the nations, [and] princess among the provinces, [how] is she become tributary! among How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess {among} the provinces, [how] is she become tributary! among She weepeth sore in the night, and her tears [are] on her cheeks: {among} all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies. among Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth {among} the heathen, she findeth no rest: all her persecutors overtook her between the straits. among Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman {among} them. among Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] {among} the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD. among They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said {among} the heathen, They shall no more sojourn [there]. among The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live {among} the heathen. among Now it came to

pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] {among} the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God. among As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down {among} the living creatures; and the fire was bright, and out of the fire went forth lightning. among And they, whether they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall know that there hath been a prophet {among} them. among And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell {among} scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house. among Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished {among} them seven days. among But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out {among} them: among And the LORD said, Even thus shall the children of Israel eat their defiled bread {among} the Gentiles, whither I will drive them. among Moreover I will make thee waste, and a reproach {among} the nations that [are] round about thee, in the sight of all that pass by, among Yet will I leave a remnant, that ye may have [some] that shall escape the sword {among} the nations, when ye shall be scattered through the countries, among And they that escape of you shall remember me {among} the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations, among Then shall ye know that I [am] the LORD, when their slain [men] shall be {among} their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the plac e where they did offer sweet savour to all their idols. among And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man {among} them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar. among Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; {among} whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people. among And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments {among} you. among Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them {among} the countries, yet will I be to them as a little sanctuary in the countries where they shall come, among Therefore say, Thus saith the Lord GOD; Although I have cast them far off {among} the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. among Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] {among} them. among And the prince that [is] {among} them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes. among And they shall know that I [am] the LORD, when I shall scatter them {among} the nations, and disperse them in the countries. among But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations {among} the heathen whither they come; and they shall know that I [am] the LORD. among And will ye pollute me {among} my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies? among Son of man, What is the vine tree more than any tree, [or than] a branch which is {among} the trees of the forest? among Therefore thus saith the Lord GOD; As the vine tree {among} the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem. among And thy renown went forth {among} the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD. among As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good {among} his people, lo, even he shall die in his iniquity. among And say, What [is] thy mother? A lioness: she lay down among lions, she nourished her whelps {among} young lions. among And say, What [is] thy mother? A lioness: she lay down {among} lions, she nourished her whelps among young lions. among And he went up and down {among} the lions, he became a young lion, and learned to catch the prey, [and] devoured men. among And she had strong rods for the sceptres of them that bare rule, and her stature was exalted {among} the thick branches, and she appeared in her height with the multitude of her branches. among But I wrought for my name's sake, that it should not be polluted before the heathen, {among} whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt. among I lifted up mine hand unto them also in the wilderness, that I would scatter them {among} the heathen, and disperse them through the countries; among And I will purge out from {among} you the rebels, and them that transgress against me: I will bring them forth out of the country

where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LOR D. among And I will scatter thee {among} the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee. among Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabb aths, and I am profaned {among} them. among And I sought for a man {among} them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. among These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous {among} women; for they had executed judgment upon her. among Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered {among} the nations. among These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, {among} thy merchandise. among The merchants {among} the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more. among All they that know thee {among} the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more. among Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people {among} whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob. among And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians {among} the nations, and will disperse them through the countries. among And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities {among} the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries. among And I will scatter the Egyptians {among} the nations, and will disperse them through the countries. among And I will scatter the Egyptians among the nations, and disperse them {among} the countries; and they shall know that I [am] the LORD. among And I will scatter the Egyptians {among} the nations, and disperse them among the countries; and they shall know that I [am] the LORD. among Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was {among} the thick boughs. among Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top {among} the thick boughs, and his heart is lifted up in his height; among To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top {among} the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered un to death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. among To whom art thou thus like in glory and in greatness {among} the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD. among I will also vex the hearts of many people, when I shall bring thy destruction {among} the nations, into the countries which thou hast not known. among The strong {among} the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword. among But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from {among} them, he is taken away in his iniquity; but his blood will I require at the watchman's h and. among And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been {among} them. among As a shepherd seeketh out his flock in the day that he is {among} his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day. among And I the LORD will be their God, and my servant David a prince {among} them; I the LORD have spoken [it]. among Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known {among} them, when I have judged thee. among And I scattered them {among} the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them. among But I had pity for mine holy name, which the house of Israel had profaned {among} the heathen, whither they went. among Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned {among} the heathen, whither ye went. among And I will sanctify my great name, which was profaned {among} the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their e yes. among For I will take you from {among} the heathen, and gather you out of all countries, and will bring you into your own land. among And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine {among} the heathen. among And say unto them, Thus saith the Lord GOD; Behold, I will take the children of

Israel from {among} the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: among And I will send a fire on Magog, and {among} them that dwell carelessly in the isles: and they shall know that I [am] the LORD. among And I will set my glory {among} the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them. among Then shall they know that I [am] the LORD their God, which caused them to be led into captivity {among} the heathen: but I have gathered them unto their own land, and have left none of them any more there. among And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok {among} the sons of Levi, which come near to the LORD to minister unto him. among Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] {among} the children of Israel. among And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children {among} you: and they shall be unto you as born in the country among the chi ldren of Israel; they shall have inheritance with you among the tribes of Israel. among And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn {among} you, which shall beget children among you: and they shall be unto you as born in the country among the chi ldren of Israel; they shall have inheritance with you among the tribes of Israel. among And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country {among} the chi ldren of Israel; they shall have inheritance with you among the tribes of Israel. among And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the child ren of Israel; they shall have inheritance with you {among} the tribes of Israel. among Now {among} these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah: among And the king communed with them; and {among} them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king, among And all the inhabitants of the earth [are] reputed as nothing; and he doeth according to his will in the army of heaven, and [{among}] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? among I considered the horns, and, behold, there came up {among} them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things, among He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter {among} them the prey, and spoil, and riches: [yea], and he shall f orecast his devices against the strong holds, even for a time. among And they that understand {among} the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days. among Ephraim shall be desolate in the day of rebuke: {among} the tribes of Israel have I made known that which shall surely be. among They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none {among} them that calleth unto me. among Ephraim, he hath mixed himself {among} the people; Ephraim is a cake not turned. among Israel is swallowed up: now shall they be {among} the Gentiles as a vessel wherein [is] no pleasure, among Yea, though they have hired {among} the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes. among My God will cast them away, because they did not hearken unto him: and they shall be wanderers {among} the nations. among Therefore shall a tumult arise {among} thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon [her] children, among Though he be fruitful {among} [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasa nt vessels. among Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say {amon g} the people, Where [is] their God? among Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach {among} the heathen: among And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent {among} you. among I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered {among} the nations, and parted my land. among Proclaim ye this {among} the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: among The words of Amos, who was {among} the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake. among And [he that is] courageous {among} the mighty shall flee away naked in that day, saith the LORD. among I have sent {among}

you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD. among For, lo, I will command, and I will sift the house of Israel {among} all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth. among The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent {among} the heathen, Arise ye, and let us rise up against her in battle. among Behold, I have made thee small {among} the heathen: thou art greatly despised. among Though thou exalt [thyself] as the eagle, and though thou set thy nest {among} the stars, thence will I bring thee down, saith the LORD. among The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD {among} us? none evil can come upon us. among And he shall judge {among} many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. among But thou, Bethlehem Ephratah, [though] thou be little {among} the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting, among And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion {among} the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and n one can deliver. among And the remnant of Jacob shall be {among} the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and n one can deliver, among And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion {among} the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and n one can deliver. among The good [man] is perished out of the earth: and [there is] none upright {among} men: they all lie in wait for blood; they hunt every man his brother with a net. among Art thou better than populous No, that was situate {among} the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea? among Behold ye {among} the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you]. among At that time will I bring you [again], even in the time that I gather you: for I will make you a name and a praise {among} all people of the earth, when I turn back your captivity before your eyes, saith the LORD. among Who [is] left {among} you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing? among According to] the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth {among} you: fear ye not, among I saw by night, and behold a man riding upon a red horse, and he stood {among} the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white. among And the man that stood {among} the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth. among And they answered the angel of the LORD that stood {among} the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest. among Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk {among} these that stand by. among But I scattered them with a whirlwind {among} all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate. among And it shall come to pass, [that] as ye were a curse {among} the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong, among And I will sow them {among} the people: and they shall remember me in far countries; and they shall live with their children, and turn again. among In that day will I make the governors of Judah like an hearth of fire {among} the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhab ited again in her own place, [even] in Jerusalem. among In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble {among} them at that day shall be as David; and the house of David [shall be] as God, as the angel of the LORD before them. among And it shall come to pass in that day, [that] a great tumult from the LORD shall be {among} them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. among Who [is there] even {among} you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand. among For from the rising of the sun even unto the going down of the same my name [shall be] great {among} the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the hea then, saith the LORD of hosts, among For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure

offering: for my name [shall be] great {among} the hea then, saith the LORD of hosts. among But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful {among} the heathen. among And thou Bethlehem, [in] the land of Juda, art not the least {among} the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. among And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease {among} the people, among And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease {among} the people, among Verily I say unto you, {Among} them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. among And he said unto them, What man shall there be {among} you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out? among And some fell {among} thorns; and the thorns sprung up, and choked them: among He also that received seed {among} the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. among But while men slept, his enemy came and sowed tares {among} the wheat, and went his way, among Which indeed is the least of all seeds: but when it is grown, it is the greatest {among} herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. among So shall it be at the end of the world: the angels shall come forth, and sever the wicked from {among} the just, among And they reasoned {among} themselves, saying, [It is] because we have taken no bread, among Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye {among} yourselves, because ye have brought no bread? among But it shall not be so among you: but whosoever will be great {among} you, let him be your minister; among But it shall not be so {among} you: but whosoever will be great among you, let him be your minister; among And whosoever will be chief {among} you, let him be your servant: among But when the husbandmen saw the son, they said {among} themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. among But he that is greatest {among} you shall be your servant. among But they said, Not on the feast [day], lest there be an uproar {among} the people. among And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments {among} them, and upon my vesture did they cast lots. among {Among} which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children. among So they took the money, and did as they were taught: and this saying is commonly reported {among} the Jews until this day, among And they were all amazed, insomuch that they questioned {among} themselves, saying, What thing is this? what new doctrine is] this? for with authority commandeth he even the unclean spirits, and they do obey him. among And some fell {among} thorns, and the thorns grew up, and choked it, and it yielded no fruit. among And these are they which are sown {among} thorns; such as hear the word, among Who had his] dwelling {among} the tombs; and no man could bind him, no, not with chains: among But Jesus said unto them, A prophet is not without honour, but in his own country, and {among} his own kin, and in his own house. among And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them] to his disciples to set before them; and the two fishes divided he {among} them all. among And they reasoned {among} themselves, saying, It is] because we have no bread. among When I brake the five loaves {among} five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve. among And when the seven {among} four thousand, how many baskets full of fragments took ye up? And they said, Seven. among And he came to Capernaum: and being in the house he asked them, What was it that ye disputed {among} yourselves by the way? among But they held their peace: for by the way they had disputed {among} themselves, who should be] the greatest. among And they were astonished out of measure, saying {among} themselves, Who then can be saved? among But so shall it not be among you: but whosoever will be great {among} you, shall be your minister: among But so shall it not be {among} you: but whosoever will be great among you, shall be your minister: among But those husbandmen said {among} themselves, This is the heir; come, let us kill him, and the inheritance shall be ours, among And the gospel must first be published {among} all nations, among Likewise also the chief priests mocking said {among} themselves with the scribes, He saved others; himself he cannot save. among There were also women looking on afar off: {among} whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; among And they said {among} themselves, Who shall roll us away the stone from the door of the sepulchre? among Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed {among} us, among Thus hath the Lord dealt with me in the days wherein he looked on me], to take away my reproach {among} men. among And the angel came in unto her, and said, Hail, thou that art] highly favoured, the Lord is] with thee: blessed art] thou {among} women. among And she spake out with a loud voice, and said, Blessed art] thou {among} women, and blessed is] the fruit of thy womb.

among But they, supposing him to have been in the company, went a day's journey; and they sought him {among} their] kinsfolk and acquaintance, among And they were all amazed, and spake {among} themselves, saying, What a word is] this! for with authority and power he commandeth the unclean spirits, and they come out. among And there came a fear on all: and they glorified God, saying, That a great prophet is risen up {among} us; and, That God hath visited his people. among For I say unto you, {Among} those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. among And some fell {among} thorns; and the thorns sprang up with it, and choked it. among And that which fell {among} thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this] life, and bring no fruit to perfection. among Then there arose a reasoning {among} them, which of them should be greatest. among And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least {among} you all, the same shall be great. among Go your ways: behold, I send you forth as lambs {among} wolves. among And Jesus answering said, A certain man] went down from Jerusalem to Jericho, and fell {among} thieves, which stripped him of his raiment, and wounded him], and departed, leaving him] half dead. among Which now of these three, thinkest thou, was neighbour unto him that fell {among} the thieves? among And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed {among} men is abomination in the sight of God. among And, behold, there was] a man named Zacchaeus, which was the chief {among} the publicans, and he was rich. among And some of the Pharisees from {among} the multitude said unto him, Master, rebuke thy disciples, among But when the husbandmen saw him, they reasoned {among} themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours. among And he took the cup, and gave thanks, and said, Take this, and divide it] {among} yourselves: among And they began to inquire {among} themselves, which of them it was that should do this thing. among And there was also a strife {among} them, which of them should be accounted the greatest. among But ye shall] not be] so: but he that is greatest {among} you, let him be as the younger; and he that is chief, as he that doth serve. among For whether is] greater, he that sitteth at meat, or he that serveth? is] not he that sitteth at meat? but I am {among} you as he that serveth. among For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned {among} the transgressors: for the things concerning me have an end. among And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down {among} them. among And as they were afraid, and bowed down their] faces to the earth, they said unto them, Why seek ye the living {among} the dead? among And that repentance and remission of sins should be preached in his name {among} all nations, beginning at Jerusalem. among And the Word was made flesh, and dwelt {among} us, and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. among John answered them, saying, I baptize with water: but there standeth one {among} you, whom ye know not; among There is a lad here, which hath five barley loaves, and two small fishes: but what are they {among} so many? among Jesus therefore answered and said unto them, Murmur not {among} yourselves. among The Jews therefore strove {among} themselves, saying, How can this man give us his] flesh to eat? among And there was much murmuring {among} the people concerning him: for some said, He is a good man: others said, Nay; but he deceive th the people. among Then said the Jews {among} themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? among Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed {among} the Gentiles, and teach the Gentiles? among So there was a division {among} the people because of him. among So when they continued asking him, he lifted up himself, and said unto them, He that is without sin {among} you, let him first cast a stone at her. among Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division {among} them, among There was a division therefore again {among} the Jews for these sayings, among Jesus therefore walked no more openly {among} the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples. among Then sought they for Jesus, and spake {among} themselves, as they stood in the temple, What think ye, that he will not come to the feast? among The Pharisees therefore said {among} themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him. among And there were certain Greeks {among} them that came up to worship at the feast: among Nevertheless {among} the chief rulers also many believed on him; but because of the Pharisees they did not confess him], lest they should be put out of the synagogue: among If I had not done {among} them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. among Then said some] of his disciples {among} themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? among Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire

{among} yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? among They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment {among} them, and for my vesture they did cast lots. These thin gs therefore the soldiers did. among They said therefore {among} themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These thin gs therefore the soldiers did. among Then went this saying abroad {among} the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that] to thee? among Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out {among} us, among Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God {among} you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: among And it shall come to pass, that] every soul, which will not hear that prophet, shall be destroyed from {among} the people. among Neither is there salvation in any other: for there is none other name under heaven given {among} men, whereby we must be saved. among But when they had commanded them to go aside out of the council, they conferred {among} themselves, among But that it spread no further {among} the people, let us straitly threaten them, that they speak henceforth to no man in this name. among Neither was there any {among} them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, among And by the hands of the apostles were many signs and wonders wrought {among} the people; and they were all with one accord in Solomon's porch. among Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation {among} all the people, and commanded to put the apostles forth a little space; among Wherefore, brethren, look ye out {among} you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. among And Stephen, full of faith and power, did great wonders and miracles {among} the people. among And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report {among} all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. among Now as soon as it was day, there was no small stir {among} the soldiers, what was become of Peter. among Men and] brethren, children of the stock of Abraham, and whosoever {among} you feareth God, to you is the word of this salvation sent. among Which] when the apostles, Barnabas and Paul, heard of], they rent their clothes, and ran in {among} the people, crying out, among And when there had been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good while ago God made choice {among} us, that the Gentiles by my mouth should hear the word of the gospel, and believe. among Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought {among} the Gentiles by them. among Wherefore my sentence is, that we trouble not them, which from {among} the Gentiles are turned to God: among Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely], Judas surnamed Barsabas, and Silas, chief men {among} the brethren: among So Paul departed from {among} them. among Howbeit certain men clave unto him, and believed: {among} the which was] Dionysius the Areopagite, and a woman named Damaris, and others with them. among And he continued there] a year and six months, teaching the word of God {among} them. among And now, behold, I know that ye all, {among} whom I have gone preaching the kingdom of God, shall see my face no more. among For I know this, that after my departing shall grievous wolves enter in {among} you, not sparing the flock. among And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance {among} all them which are sanctified. among And when he had saluted them, he declared particularly what things God had wrought {among} the Gentiles by his ministry. among And they are informed of thee, that thou teachest all the Jews which are {among} the Gentiles to forsake Moses, saying that they ought not to circumcise their] children, neither to walk after the customs. among And some cried one thing, some another, {among} the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. among And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from {among} them, and to bring him] into the castle. among For we have found this man a] pestilent fellow], and a mover of sedition {among} all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: among Except it be for this one voice, that I cried standing {among} them, Touching the resurrection of the dead I am called in question by you this day. among Let them therefore, said he, which {among} you are able, go down with me], and accuse this man, if there be any wickedness in him. among And when he had tarried {among} them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. among Especially because I know] thee to be expert in all customs and questions which are {among} the Jews: wherefore I beseech thee to

hear me patiently, among My manner of life from my youth, which was at the first {among} mine own nation at Jerusalem, know all the Jews; among To open their eyes, and] to turn them] from darkness to light, and from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance {among} them which are sanctified by faith that is in me. among And now I exhort you to be of good cheer: for there shall be no loss of any man's] life {among} you, but of the ship, among And when the barbarians saw the venomous] beast hang on his hand, they said {among} themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. among And when they agreed not {among} themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, among And when he had said these words, the Jews departed, and had great reasoning {among} themselves. among By whom we have received grace and apostleship, for obedience to the faith {among} all nations, for his name: among {Among} whom are ye also the called of Jesus Christ: among Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let hitherto,) that I might have some fruit among you also, even as {among} other Gentiles. among Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let hitherto,) that I might have some fruit {among} you also, even as among other Gentiles. among For the name of God is blasphemed {among} the Gentiles through you, as it is written. among For whom he did foreknow, he also did predestinate to be] conformed to the image of his Son, that he might be the firstborn {among} many brethren. among And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in {among} them, and with them partakest of the root and fatness of the olive tree; among For I say, through the grace given unto me, to every man that is {among} you, not to think of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. among And that the Gentiles might glorify God for his] mercy; as it is written, For this cause I will confess to thee {among} the Gentiles, and sing unto thy name. among Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note {among} the apostles, who also were in Christ before me. among <1CO1 -10> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that] there be no divisions {among} you; but that] ye be perfectly joined together in the same mind and in the same judgment. among <1CO1 -11> For it hath been declared unto me of you, my brethren, by them which are of the house] of Chloe, that there are contentions {among} you. among <1CO2 -2> For I determined not to know any thing {among} you, save Jesus Christ, and him crucified. among <1CO2 -6> Howbeit we speak wisdom {among} them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: among <1CO3 -3> For ye are yet carnal: for whereas there is] {among} you envying, and strife, and divisions, are ye not carnal, and walk as men? among <1CO3 -18> Let no man deceive himself. If any man {among} you seemeth to be wise in this world, let him become a fool, that he may be wise. among <1CO5 -1> It is reported commonly that there is] fornication {among} you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. among <1CO5 -1> It is reported commonly that there is] fornication among you, and such fornication as is not so much as named {among} the Gentiles, that one should have his father's wife. among <1CO5 -2> And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from {among} you. among <1CO5 -13> But them that are without God judgeth. Therefore put away from {among} yourselves that wicked person. among <1CO6 -5> I speak to your shame. Is it so, that there is not a wise man {among} you? no, not one that shall be able to judge between his brethren? among <1CO6 -7> Now therefore there is utterly a fault {among} you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to] be defrauded? among <1CO11 -18> For first of all, when ye come together in the church, I hear that there be divisions {among} you; and I partly believe it. among <1CO11 -19> For there must be also heresies among you, that they which are approved may be made manifest {among} you. among <1CO11 -19> For there must be also heresies {among} you, that they which are approved may be made manifest among you. among <1CO11 -30> For this cause many are] weak and sickly {among} you, and many sleep. among <1CO15 -12> Now if Christ be preached that he rose from the dead, how say some {among} you that there is no resurrection of the dead? among <2CO1 -19> For the Son of God, Jesus Christ, who was preached {among} you by us, even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. among <2CO6 -17> Wherefore come out from {among} them, and be ye separate, saith the Lord, and touch not the unclean thing]; and I will receive you, among <2CO10 -1> Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am] base {among} you, but being absent am bold toward you: among <2CO10 -12> For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves {among} themselves, are not wise. among <2CO11 -6> But though I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest {among} you in all things. among <2CO11 -26> In] journeyings often, in] perils of waters, in]

perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils {among} false bret hren; among <2CO12 -12> Truly the signs of an apostle were wrought {among} you in all patience, in signs, and wonders, and mighty deeds. among <2CO12 -21> And] lest, when I come again, my God will humble me {among} you, and that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed, among To reveal his Son in me, that I might preach him {among} the heathen; immediately I conferred not with flesh and blood: among And I went up by revelation, and communicated unto them that gospel which I preach {among} the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. among O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified {among} you? among He therefore that ministereth to you the Spirit, and worketh miracles {among} you, doeth he it] by the works of the law, or by the hearing of faith? among {Among} whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. among Unto me, who am less than the least of all saints, is this grace given, that I should preach {among} the Gentiles the unsearchable riches of Christ; among But fornication, and all uncleanness, or covetousness, let it not be once named {among} you, as becometh saints; among That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, {among} whom ye shine as lights in the world; among To whom God would make known what is] the riches of the glory of this mystery {among} the Gentiles; which is Christ in you, the hope of glory: among And when this epistle is read {among} you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle] from Laodicea. among <1TH1 -5> For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were {among} you for your sake. among <1TH2 -7> But we were gentle {among} you, even as a nurse cherisheth her children: among <1TH2 -10> Ye are] witnesses, and God also], how holily and justly and unblameably we behaved ourselves {among} you that believe: among <1TH5 -12> And we beseech you, brethren, to know them which labour {among} you, and are over you in the Lord, and admonish you; among <1TH5 -13> And to esteem them very highly in love for their work's sake. And] be at peace {among} yourselves. among <1TH5 -15> See that none render evil for evil unto any man]; but ever follow that which is good, both {among} yourselves, and to all men]. among <2TH1 -10> When he shall come to be glorified in his saints, and to be admired in all them that believe because our testimony {among} you was believed) in that day. among <2TH3 -7> For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly {among} you; among <2TH3 -11> For we hear that there are some which walk {among} you disorderly, working not at all, but are busybodies. among <2TI2 -2> And the things that thou hast heard of me {among} many witnesses, the same commit thou to faithful men, who shall be able to teach others also. among For every high priest taken from {among} men is ordained for men in things pertaining] to God, that he may offer both gifts and sacrifices for sins: among If any man {among} you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is] vain. among And the tongue is] a fire, a world of iniquity: so is the tongue {among} our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. among Who is] a wise man and endued with knowledge {among} you? let him show out of a good conversation his works with meekness of wisdom, among From whence come wars and fightings {among} you? come they] not hence, even] of your lusts that war in your members? among Is any {among} you afflicted? let him pray. Is any merry? let him sing psalms, among Is any sick {among} you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: among <1PE2 -12> Having your conversation honest {among} the Gentiles: that, whereas they speak against you as evildoers, they may by your] good works, which they shall behold, glorify God in the day of visitation. among <1PE4 -8> And above all things have fervent charity {among} yourselves: for charity shall cover the multitude of sins. among <1PE5 -1> The elders which are {among} you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: among <1PE5 -2> Feed the flock of God which is {among} you, taking the oversight thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind; among <2PE2 -1> But there were false prophets also among the people, even as there shall be false teachers {among} you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. among <2PE2 -1> But there were false prophets also {among} the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. among <2PE2 -8> For that righteous man dwelling {among} them, in seeing and hearing, vexed his] righteous soul from day to day with their] unlawful deeds;) among <3JO1 -9> I wrote unto the church: but Diotrephes, who loveth to have the preeminence {among} them,

receiveth us not. among To execute judgment upon all, and to convince all that are ungodly {among} them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches] which ungodly sinners have spoken against him. among I know thy works and where thou dwellest, even] where Satan's seat is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was] my faithful martyr, who was slain {among} you, where Satan dwelle th. among Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell {among} them. among These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from {among} men, being] the firstfruits unto God and to the Lamb.

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Concentance Study mores, 1001, 262, 1011, 162, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1624, 1011, 1
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among 14.00 #egkatoticoc [encykat-ey-keh*-e]; from 1722 and 2737 to settle down in a place, i.e. reside — dwell [among] [th pame [33] 148 # stallado [so 16.4] et all and [so 16.4] et al and [so 16.4

 * among , 0575 apo , 1223 dia , 1519 eis , 1537 ek , 1722 en , 1909 epi , 2596 kata , 3319 mesos , 3326 meta , 3844 para , 4314 pros , 4315 prosabbaton , 5216 humon , 5259 hupo ,

among -0575 ago, {among}, at, because, before, escape, forsake, off, on, since, space, among -1223 after, {among}, at, avoid, because, cause, occasion, reason, though, through, throughout, within, among -1519 against, {among}, at, became, become, before, concerning, creep, end, insomuch, into, on, so, throughout, till, took, toward, until, among -1537 {among}, at, because, betwixt, off, on, over, reason, since, through, among -1722 after, against, {among}, at, because, before, believe, between, into, on, over, sake, through, throughout, toward, under, used, way, wholly, within, among -1909 about, above, against, {among}, anointed, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under, among -2596 about, according, affairs, after, against, alone, {among}, at, before, cause, concerning, covered, down, every, into, matter, on, over, own, particularly, respect, state, through, throughout, touching, toward, yet, among -3319 {among}, before, between, forth, midday, midst, way, among -3326 after, against, {among}, between, followed, setting, since, when, without, among -3844 above, against, {among}, at, before, contrary, friends, had, more, nigh, past, save, side, sight, than, among -4314 about, according, against, {among}, at, because, before, between, concerning, nigh, toward, whereby, within, among -4315 {among}, before, sabbath, among -5216 {among}, your, yours, yourselves, among -5259 {among}, into, under,

among -0413 about, according, after, against, {among}, at, because, before, beside, both, concerning, hath, into, near, on, over, reason, therein, through, thyself, touching, toward, under, ward, where, whereupon, whither, whom, within, among -0834 according, after, against, alike, {among}, and, because, besought, cause, god, how, if, judah, much, of, so, soever, soon, storehouses, such, the, though, what, whatsoever, when , where , whereabout , whereas , whereby , wherein , whereof , whereon , wheresoever , whereto , whereunto , wherewith , which , while , whilst , whither , whithersoever , who , whom , whomsoever , whose , whose , whosoever, yea, among -0854 about, {among}, before, behalf, beside, concerning, doing, hand, knoweth, on, or, therewith, toward, among -0996 {among}, asunder, at, between, betwixt, once, whether, within, among -0997 {among}, between, among -1460 {among}, body, among -1767 ability, according, after, {among}, enough, much, oft, since, sufficient, time, too, very, when, among -4480 above, after, {among}, at, because, more, neither, no, out, over, reason, since, than, the, through, whether, which, among -5921 about, above, according, after, against, {among}, and, any, at, because, before, beside, besides, between, beyond, captain, charge, concerning, employed, forward, governor, had, handleth, have, into, money, near, off, on, over, oversight, presence, reason, round, sakes, steward, than, thereby, therein, thereon, thereto, therewith, these, through, throughout, touching, toward, under, when, where, whereon, whereupon, whom, within, year, among -5973 accompanying, against, all, {among}, at, before, behalf, beside, between, like, long, mind, more, near, reason, than, toward, whom, withal, among-7130 (among), before, bowels, charge, heart, inward, inwardly, inwards, midst, purtenance, therein, through, within, among -7310 (among) , runneth, wealthy, among -8432 {among}, amongst, between, error, half, home, into, middle, midst, therein, through, within, amongst-8432 among, {amongst}, between, error, half, home, into, middle, midst , therein , through , within ,

among (9413 – /el – about, according to after, against, (among), as for, at because(-fore, -side), both...and, by, concerning, for, from, X hath,in(-to), near, (out) of, of, ward, under, unto, upon, whether, with (-in), among (9846 – ely – against, (among), before, by, for, from, in(-to), (out) of, with among (996 – beyn – among), and (997 – beyn – among), and (997 – beyn – among), and (997 – beyn – among (997 – beyn – among), and (997 – beyn – among (997 – beyn – among), and (997 – beyn – among (997 – beyn – among), and (997 – beyn – among), a

among among 1519 -eis-> among among 1537 -ek-> among among 1722 -en-> Among
Among 1722 -en-> among among 1909 -epi-> among among 3319 -mesos-> among among
3326 -meta-> among among 3844 -para-> among among 4045 -peripipto-> among among 4314
-pros-> among among 4315 -prosabbaton-> among among 5259 -hupo-> among among all
3956 -pas-> among among herbs 3001 -lachanon-> among among the Gentiles 1672 -Hellen-> among
among the publicans 0754 -architelones-> among among them , and for my vesture 2441 -
himatismos- > among among them, and upon my vesture 2441 - himatismos- > among among them of
all 3956 -pas-> among among themselves 1438 -heautou-> among among you, let him first 4413 -
protos-> among among you shall be your 5216 -humon-> among and among 1722 -en-> among
are they among 1519 -eis-> among art thou among 1722 -en-> among as among 1722 -en-> among
away from among 3319 -mesos-> among esteemed among 1722 -en-> among from among
0575 -apo-> among from among 3319 -mesos-> among from among men 0444 -anthropos-> among
from among the multitude 3793 -ochlos-> among from among the people 2992 -laos-> among
from among yourselves 0846 -autos-> among he , which among 1722 -en-> among he among them all
3956 -pas-> among him among 1722 -en-> among in among 1519 -eis-> among in among 1722
-en-> among in and out among 1909 -epi-> among it among yourselves 1438 -heautou-> among
man among 1722 -en-> among man that is among 1722 -en-> among me among 4314 -pros->
among not among 3326 -meta-> among not among 4314 -pros-> among of me among 1223 -
dia-> among of men we were among 1722 -en-> among one among 5216 -humon-> among
ourselves among you that believe 4100 -pisteuo-> among out from among 3319 -mesos-> among
shall it not be among 1722 -en-> among shall there be among 1537 -ek-> among there is among 1722
-en-> among thing among 1722 -en-> among to thee among 1722 -en-> Among unto you,
Among 1722 -en-> among up among 1722 -en-> among which are among 1722 -en-> among
which are among 2596 -kata-> among which is among 1722 -en-> among ye among 1722 -en->
among ye out among 1537 -ek->

among 0413 ## >el {ale}; (but only used in the shortened constructive form >el {el}); a primitive particle; properly, denoting motion towards, but occasionally used of a quiescent position, i.e. near, with or among; often in general, to: -- about, according to ,after, against, {among}, as for, at, because(-fore, -side), both...and, by, concerning, for, from, X hath, in(-to), near, (out) of, over, through, to(-ward), under, unto, upon, whether, with(-in). [ql among 0854 ## >eth {ayth}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, {among}, before, by, for, from, in(-to), (out) of, with. Often with another prepositional prefix. [ql among 0996 ## beyn {bane} (sometimes in the plural masculine or feminine); properly, the constructive form of an otherwise unused noun from 995; a distinction; but used only as a prep, between (repeated before each noun, often with other particles); also as a conjunction, either...or: -- {among}, asunder, at, between (-twixt...and), + from (the widest), X in, out of, whether (it be...or), within. [ql among 0997 ## beyn (Aramaic) {bane}; corresponding to 996: -- {among}, between. [ql among 1460] ## gev {gave}; from 1342 [corresponding to 1354]; the back; by analogy, the middle: -- + {among}, back, body. [ql among 1767 ## day {dahee}; of uncertain derivation; enough (as noun or adverb), used chiefly with preposition in phrases: -- able, according to, after (ability), {among}, as (oft as), (more than) enough, from, in, since, (much as is) sufficient(-ly), too much, very, when. [ql among 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, among, at, because of, by (reason of), from ({among}), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.[ql among 4480 ## min {min}; or minniy {min-nee'}; or minney (constructive plural) {min-nay'}; (Isaiah 30:11); for 4482; properly, a part of; hence (prepositionally), from or out of in many senses (as follows): -- above, after, {among}, at, because of, by (reason of), from (among), in, X neither, X nor, (out) of, over, since, X then, through, X whether, with.[ql among 5921 ##



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among Interlinear Index Study among GEN 017 010 This <02063 +zo>th > [ is ] my covenant <01285 +b@riyth
>, which <0.0834 +>aher > ye shall keep <0.8104 +shamar >, between <0.0996 +beyn > me and you and thy seed
<02233 +zera< > after <00310 +>achar > thee; Every <03605 +kol > man <02145 +zakar > child {among} you
shall be circumcised <04135 +muwl > . among GEN 017 012 And he that is eight <08083 +sh@moneh > days
<03117 +yowm > old <01121 +ben > shall be circumcised <04135 +muwl > {among} you, every <03605 +kol >
man <02145 +zakar > child in your generations <01755 +dowr > , he that is born <03211 +yaliyd > in the house
<01004 + bayith >, or bought <04736 + mignah > with money <03701 + keceph > of any <03605 + kol > stranger,
which <00834 +>aher > [ is ] not of thy seed <02233 +zera< > . among GEN 017 023 . And Abraham <85> took
<03947 +laqach > Ishmael <03458 + Yishmal > his son <01121 +ben > , and all <03605 +kol > that were born
<03211 +yaliyd > in his house <01004 +bayith > , and all <03605 +kol > that were bought <04736 +miqnah >
with his money <03701 +keceph >, every <03605 +kol > male <02145 +zakar > {among} the men <00582
+>enowsh > of Abraham s <85> house <01004 +bayith >; and circumcised <04135 +muwl > the flesh <01320
+basar > of their foreskin <06190 + in the selfsame day <03117 +yowm > , as God <00430 +>elohiym > had said
<01696 +dabar > unto him . among GEN 023 006 Hear <08085 +shama< > us , my lord <00113 +>adown > :
thou [art] a mighty <00430 +> elohiym > prince <05387 + nasiy>> {among} <08432 + tavek > us: in the choice
<04005 +mibchar > of our sepulchres <06913 +qeber > bury <06912 +qabar > thy dead <04191 +muwth > ; none
of us shall withhold <03607 +kala> > from thee his sepulchre <06913 +qeber > , but that thou mayest bury
<06912 +qabar > thy dead <04191 +muwth > . among GEN 023 010 And Ephron <06085 + dwelt <03427
+yashab > {among} <08432 +tavek > the children <01121 +ben > of Heth <02845 +Cheth > : and Ephron <06085
+ the Hittite <02850 +Chittiy > answered <06030 + Abraham <85> in the audience <00241 +>ozen > of the
children <0.01121 +ben > of Heth <0.02845 +Cheth >, [even ] of all <0.03605 +kol > that went <0.0935 +bow > in at
the gate <08179 +sha of his city <05892 +, saying <00559 +>amar >, among GEN 024 003 And I will make thee
swear <07650 +shaba< > by the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of heaven <08064
+shamayim >, and the God <00430 +>elohiym > of the earth <00776 +>erets >, that thou shalt not take <03947
+laqach > a wife <00802 +>ishshah > unto my son <01121 +ben > of the daughters <01363 +gobahh > of the
Canaanites <0.3669 + K@na, \{among\} < 0.7130 + qereb > whom <math><0.0834 + aher > I dwell < 0.3418 + yereq > :
among GEN 030 032 I will pass <05674 + through all <03605 +kol > thy flock <06629 +tso>n > to day <03117
+yowm >, removing <05493 +cuwr > from thence <08033 +sham > all <03605 +kol > the speckled <05348
+nagod > and spotted <02921 +tala> > cattle <07716 +seh > , and all <03605 +kol > the brown <02345 +chuwm
> cattle <07716 +seh > among the sheep <03775 +keseb > , and the spotted <02921 +tala> > and speckled
<05348 + naqod > \{among\}\ the\ goats < 05795 + : and [of such]\ shall be my hire < 07937 + shakar > . among GEN
030\ 032\ I \ will \ pass < 05674 + through \ all < 03605 + kol > thy \ flock < 06629 + tso > n > to \ day < 03117 + yowm > ,
removing <05493 +cuwr > from thence <08033 +sham > all <03605 +kol > the speckled <05348 +naqod > and
spotted <02921 +tala> > cattle <07716 +seh > , and all <03605 +kol > the brown <02345 +chuwm > cattle
<07716 + seh > \{among\}\ the\ sheep < 03775 + keseb > , and the spotted <02921 + tala >  and speckled <05348
+naqod > among the goats <05795 + : and [ of such ] shall be my hire <07937 +shakar > . among GEN 030 033
So shall my righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come
<04279 +machar >, when <03588 +kiy > it shall come <00935 +bow> > for my hire <07937 +shakar > before
thy face <06440 +paniym > : every <03605 +kol > one <03605 +kol > that [ is ] not speckled <05348 +nagod >
and spotted <02921 +tala> > among the goats <05795 +, and brown <02345 +chuwm > {among} the sheep
<03775 +keseb >, that shall be counted stolen <01589 +ganab > with me among GEN 030 033 So shall my
righteousness <06666 +ts@daqah > answer <06030 + for me in time <03117 +yowm > to come <04279 +machar
>, when <0.03588 +kiy > it shall come <0.0935 +bow > for my hire <0.07937 +shakar > before thy face <0.06440
+paniym > : every <03605 +kol > one <03605 +kol > that [ is ] not speckled <05348 +nagod > and spotted
<02921 +tala> > {among} the goats <05795 + , and brown <02345 +chuwm > among the sheep <03775 +keseb >
, that shall be counted stolen <01589 +ganab > with me . among GEN 030 035 And he removed <05493 +cuwr >
that day <03117 +yowm > the he goats <08495 +tayish > that were ringstraked <06124 + and spotted <02921
+tala>>, and all <03605 +kol> the she goats <05795 + that were speckled <05348 +nagod > and spotted <02921
+tala>>, [ and ] every <03605 +kol > one that had [ some ] white <03836 +laban > in it, and all <03605 +kol >
the brown <02345 +chuwm > {among} the sheep <03775 +keseb > , and gave <05414 +nathan > [ them ] into the
hand <03027 +yad > of his sons <01121 +ben > . among GEN 030 041 And it came <01961 +hayah > to pass,
whensoever <03605 +kol > the stronger <07194 +qashar > cattle <06629 +tso>n > did conceive <03179 +yacham
>, that Jacob <03290 + Ya laid <07760 + suwm > the rods <04731 + maqqel > before the eyes <05869 + of the
cattle <06629 +tso>n > in the gutters <07298 +rahat >, that they might conceive <03179 +yacham > {among} the
rods <04731 +maggel > . among GEN 034 022 Only <00389 +>ak > herein <02063 +zo>th > will the men
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<00582 +> enowsh > consent < 00225 +> uwth > unto us for to dwell < 03427 + yashab > with us, to be one < 00259
+>echad > people <05971 + , if <00518 +>im > every <03605 +kol > male <02145 +zakar > {among} us be
circumcised <04135 +muwl >, as they [ are ] circumcised <04135 +muwl >. among GEN 034 030 And Jacob
<03290 +Ya said <00559 +>amar > to Simeon <08095 +Shim and Levi <03878 +Leviy > , Ye have troubled
<05916 + me to make me to stink <00887 +ba>ash > among the inhabitants <03427 +yashab > of the land <00776
+>erets > , {among} the Canaanites <03669 +K@na and the Perizzites <06522 +P@rizziy > : and I [ being ] few
<04962 +math > in number <04557 +micpar > , they shall gather <00622 +>acaph > themselves together against
<05921 + me, and slay <05221 +nakah > me; and I shall be destroyed <08045 +shamad >, I and my house
<01004 +bayith > . among GEN 034 030 And Jacob <03290 +Ya said <00559 +>amar > to Simeon <08095
+Shim and Levi <03878 +Leviy >, Ye have troubled <05916 + me to make me to stink <00887 +ba>ash >
{among} the inhabitants <03427 +yashab > of the land <00776 +>erets > , among the Canaanites <03669
+K@na and the Perizzites <06522 +P@rizziy > : and I [ being ] few <04962 +math > in number <04557 +micpar
>, they shall gather <00622 +>acaph > themselves together against <05921 + me, and slay <05221 +nakah > me
; and I shall be destroyed <08045 +shamad > , I and my house <01004 +bayith > . among GEN 035 002 Then
Jacob <03290 + Ya said <00559 +> amar > unto his household <math><01004 + bayith >, and to all <03605 + kol > that [
were ] with him, Put <0.5493 + cuwr > away the strange <0.5236 + nekar > gods <math><0.0430 + selohiym > that [ are ]
{among} <08432 +tavek > you, and be clean <02891 +taher >, and change <02498 +chalaph > your garments
<08071 +simlah > : among GEN 036 030 Duke <00441 +>alluwph > Dishon <01788 +diyshon > , duke <00441
+>alluwph > Ezer <00687 +>Etser > , duke <00441 +>alluwph > Dishan <01789 +Diyshan > : these <00428 +>el
- leh > [ are ] the dukes <0.0441 + \text{alluwph} > \text{[ that came } <0.0935 + \text{bow} > \text{] of Hori} <0.2753 + \text{Choriy} > \text{, {among}}
their dukes <00441 +>alluwph > in the land <00776 +>erets > of Seir <08165 +Se. among GEN 040 020. And it
came <01961 +hayah > to pass the third <07992 +sh@liyshiy > day <03117 +yowm > , [ which was ] Pharaoh s
<06547 +Par birthday, that he made <06213 + a feast <04960 +mishteh > unto all <03605 +kol > his servants
<05650 + : and he lifted <05375 +nasa>> up the head <07218 +ro>sh> of the chief <08269 +sar> butler <04945
+mashqeh > and of the chief <08269 +sar > baker <00644 +>aphah > {among} <08432 +tavek > his servants
<05650 + . among GEN 042 005 And the sons <01121 +ben > of Israel <03478 +Yisra>el > came <00935 +bow>
> to buy <07666 + \text{shabar} > [\text{corn}] \{\text{among}\} <08432 + \text{tavek} > \text{those that came} <00935 + \text{bow} > > : \text{for the famine}
<07458 +ra was in the land <00776 +>erets > of Canaan <03667 +K@na . among GEN 047 006 The land <00776
+>erets > of Egypt <04714 +Mitsrayim > [ is ] before <06440 +paniym > thee; in the best <04315 +meytab > of
the land <00776 +>erets > make thy father <1> and brethren <00251 +>ach > to dwell <03427 +yashab >; in the
land <00776 +>erets > of Goshen <01657 +Goshen > let them dwell <03427 +yashab > : and if <00518 +>im >
thou knowest <03045 +yada<> [ any ] men <00582 +>enowsh > of activity <02428 +chayil > {among} them,
then make <07760 +suwm > them rulers <08269 +sar > over <05921 + my cattle <04735 +miqneh > . among
EXO 002 005. And the daughter <01323 +bath > of Pharaoh <06547 +Par came <03381 +yarad > down <03381
+yarad > to wash <07364 +rachats > [ herself ] at <05921 + the river <02975 +y@; and her maidens <05291 +na
walked <01980 +halak > along by the river s <02975 +y@ side <03027 +yad >; and when she saw <07200
+ra>ah> the ark <08392 + tebah> \{among\} <08432 + tavek> the flags <05488 + cuwph>, she sent <07971
+shalach > her maid <00519 +>amah > to fetch <03947 +lagach > it . among EXO 007 005 And the Egyptians
<04714 +Mitsrayim > shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > , when I stretch
<05186 +natah > forth mine hand <03027 +yad > upon Egypt <04714 +Mitsrayim > , and bring <03318 +yatsa>
> out the children <01121 +ben > of Israel <03478 +Yisra>el > from {among} <08432 +tavek > them. among
EXO 009 020 He that feared <03373 +yare> > the word <01697 +dabar > of the LORD <03068 +Y@hovah >
{among} the servants <05650 + of Pharaoh <06547 +Par made his servants <05650 + and his cattle <04735
+migneh > flee <05127 +nuwc > into <00413 +>el > the houses <01004 +bayith > : among EXO 010 002 And
that thou mayest tell <05608 +caphar > in the ears <00241 +>ozen > of thy son <01121 +ben > , and of thy son s
<01121 + ben > son < 01121 + ben >, what things I have wrought <05953 + in Egypt < 04714 + Mitsrayim >, and
my signs <00226 +> owth > which <00834 +> aher > I have done <07760 + suwm > {among} them; that ye may
know <03045 +yada<> how that I [ am ] the LORD <03068 +Y@hovah > . among EXO 012 031 And he called
<07121 +qara> > for Moses <04872 +Mosheh > and Aaron <00175 +>Aharown > by night <03915 +layil > , and
said <00559 +>amar > , Rise <06965 +quwm > up , [ and ] get <03318 +yatsa> > you forth <03318 +yatsa> >
from {among} <08432 +tavek > my people <05971 +, both <01571 +gam > ye and the children <01121 +ben >
of Israel <03478 +Yisra>el >; and go <03212 +yalak >, serve <05647 + the LORD <03068 +Y@hovah >, as ye
have said <01696 +dabar > . among EXO 012 049 One <00259 +>echad > law <08451 +towrah > shall be to him
that is homeborn <00249 +>ezrach >, and unto the stranger <01616 +ger > that sojourneth <01481 +guwr >
{among} <08432 +tavek > you . among EXO 013 002 Sanctify <06942 +qadash > unto me all <03605 +kol > the
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firstborn < 0.1060 + b@kowr >, whatsoever < 0.3605 + kol > openeth < 0.6363 + peter > the womb < 0.7358 + rechem >
\{among\}\ the children <0.1121\ +ben> of Israel <0.3478\ +Yisra>el>, [both] of man <0.0120\ +>adam> and of
beast <00929 +b@hemah > : it [ is ] mine . among EXO 013 013 And every <03605 +kol > firstling <06363
+peter > of an ass <02543 +chamowr > thou shalt redeem <06299 +padah > with a lamb <07716 +seh >; and if
<00518 +> im > thou wilt not redeem <06299 + padah > it, then thou shalt break <06202 + his neck <06203 + it
and all <03605 +kol > the firstborn <01060 +b@kowr > of man <00120 +>adam > {among} thy children <01121
+ben > shalt thou redeem <06299 +padah > . among EXO 015 011 Who <04310 +miy > [ is ] like <03644
+k@mow > unto thee , O LORD < 03068 + Y@hovah > , \{among\} the gods < 00410 +>el > ? who < 04310 + miy > 
[ is ] like <03644 + k@mow > thee , glorious <00142 +> adar > in holiness <06944 + qodesh > , fearful <03372
+yare> > [ in ] praises <08416 +t@hillah > , doing <06213 + wonders <06382 +pele> > ? among EXO 017 007
And he called \langle 07121 + qara \rangle > the name \langle 08034 + shem \rangle of the place \langle 04725 + magowm \rangle Massah \langle 04532 + shem \rangle
+Maccah >, and Meribah <04809 +M@riybah >, because <05921 + of the chiding <07379 +riyb > of the
children <01121 +ben > of Israel <03478 +Yisra>el > , and because <05921 + they tempted <05254 +nacah > the
LORD < 03068 + Y@hovah >, saying < 00559 +> amar >, Is the LORD < 03068 + Y@hovah > \{among\} < 07130
+qereb > us, or not? among EXO 025 008 And let them make <06213 + me a sanctuary <04720 +miqdash >;
that I may dwell <07931 +shakan > {among} <08432 +tavek > them . among EXO 028 001 . And take <07126
+garab > thou unto thee Aaron <00175 +>Aharown > thy brother <00251 +>ach >, and his sons <01121 +ben >
with him, from {among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el >, that he
may minister unto me in the priest s <03547 +kahan > office, [even] Aaron <00175 +>Aharown >, Nadab
<05070 +Nadab > and Abihu <30>, Eleazar <00499 +>El and Ithamar <00385 +>Iythamar >, Aaron s <00175
+>Aharown > sons <01121 +ben > . among EXO 029 045 And I will dwell <07931 +shakan > {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el >, and will be their God <00430 +>elohiym >.
among EXO 029 046 And they shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > their
God < 0.0430 + elohiym >, that brought < 0.03318 + yatsa > them forth < 0.03318 + yatsa > out of the land < 0.0776
+>erets > of Egypt <04714 +Mitsrayim > , that I may dwell <07931 +shakan > \{among\} <08432 +tavek > them :
I [ am ] the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . among EXO 030 012 When <03588
+kiy > thou takest <05375 +nasa> > the sum <07218 +ro>sh > of the children <01121 +ben > of Israel <03478
+Yisra>el > after their number <06485 +pagad >, then shall they give <05414 +nathan > every man <00376
+>iysh > a ransom < 03724 + kopher > for his soul < 05315 + nephesh > unto the LORD < 03068 + Y@hovah > ,
when thou numberest <06485 + paqad > them; that there be no <03808 + lo> > plague <05063 + negeph >
\{among\}\ them, when [thou]\ numberest < 06485 + paqad > them. among EXO 030 013 This < 02088 + zeh > they
shall give <0.5414 + nathan >, every <0.3605 + kol > one that passeth <0.5674 + \{among\} < 0.5921 + them that are
numbered <06485 +paqad >, half <04276 +machatsiyth > a shekel <08255 +sheqel > after the shekel <08255
+sheqel > of the sanctuary <06944 +qodesh >: ( a shekel <08255 +sheqel > [ is ] twenty <06242 + gerahs <01626
+gerah >: ) an half <04276 +machatsiyth > shekel <08255 +sheqel > [ shall be ] the offering <08641 +t@ruwmah
> of the LORD <03068 +Y@hovah > . among EXO 030 014 Every <03605 +kol > one that passeth <05674 +
\{among\} < 0.05921 + them that are numbered < 0.06485 + paqad > , from twenty < 0.06242 + years < 0.08141 + shaneh > 
old <01121 +ben > and above <04605 +ma, shall give <05414 +nathan > an offering <08641 +t@ruwmah > unto
the LORD <03068 +Y@hovah > . among EXO 031 014 Ye shall keep <08104 +shamar > the sabbath <07676
+shabbath > therefore; for it [ is ] holy <06944 +qodesh > unto you : every one that defileth <02490 +chalal > it
shall surely be put to death <04191 +muwth > : for whosoever doeth <06213 + [ any <03605 +kol > ] work
<04399 + m@la>kah > therein, that soul <05315 + nephesh > shall be cut <math><03772 + karath > off from \{among\}
<07130 +qereb > his people <05971 + . among EXO 032 025 And when Moses <04872 +Mosheh > saw <07200
+ra>ah> that the people <0.5971 + [were] naked <0.6544 + para <> ; (for Aaron <0.0175 +>Aharown > had made
them naked <06544 +para< > unto [ their ] shame <08103 +shimtsah > {among} their enemies <06965 +quwm >
: ) among EXO 034 009 And he said <00559 +>amar > , If <00518 +>im > now <04994 +na> > I have found
<04672 +matsa>> grace <02580 +chen > in thy sight <05869 + , O Lord <00136 +>Adonay > , let my Lord
<0.0136 +> Adonay >, I pray <0.4994 + na >> thee, go <0.03212 + yalak > \{among\} <0.7130 + qereb > us; for it [ is ]
a stiffnecked people <05971 +; and pardon <05545 +calach > our iniquity <05771 + and our sin <02403
+chatta>ah >, and take us for thine inheritance <05157 +nachal >. among EXO 034 010. And he said <00559
+>amar > , Behold <02009 +hinneh > , I make <03772 +karath > a covenant <01285 +b@riyth > : before <05048
+neged > all <03605 +kol > thy people <05971 + I will do <06213 + marvels <06381 +pala> > , such as have not
been done <0.1254 + bara> > in all <0.3605 + kol > the earth <0.0776 +> erets > , nor in any <0.3605 + kol > nation
<0.1471 + gowy > : and all <0.3605 + kol > the people <math><0.5971 + \{among\} < 0.7310 + r@vayah > which < 0.0834
+>aher > thou [ art ] shall see <07200 +ra>ah > the work <04639 +ma of the LORD <03068 +Y@hovah > : for it
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[ is ] a terrible <03372 +yare> > thing that I will do <06213 + with thee . among EXO 034 019 All <03605 +kol >
that openeth <06363 +peter > the matrix <07358 +rechem > [ is ] mine; and every <03605 +kol > firstling
<06363 + peter > \{among\}\ thy\ cattle\ <04735 + miqneh > , [whether]\ ox\ <07794 + showr > or\ sheep\ <07716 + seh
>, [that is male <02142 +zakar >]. among EXO 035 005 Take <03947 +laqach > ye from {among} you an
offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > : whosoever <03605 +kol > [ is ] of a
willing <05081 +nadiyb > heart <03820 +leb > , let him bring <00935 +bow> > it , an offering <08641
+t@ruwmah > of the LORD < 03068 + Y@hovah > ; gold < 02091 + zahab > , and silver < 03701 + keceph > , and
brass <05178 +n@chosheth >, among EXO 035 010 And every <03605 +kol > wise <02450 +chakam > hearted
<03820 +leb > {among} you shall come <00935 +bow> > , and make <06213 + all <03605 +kol > that the LORD
<03068 +Y@hovah > hath commanded <06680 +tsavah > ; among EXO 036 008 . And every <03605 +kol > wise
<02450 +chakam > hearted <03820 +leb > man {among} them that wrought <06213 + the work <04399
+m@la>kah > of the tabernacle < 0.4908 + mishkan > made < 0.6213 + ten < 0.6235 + curtains < 0.3407 + y@riy [ of ]
fine twined <07806 +shazar > linen <08336 +shesh >, and blue <08504 +t@keleth >, and purple <00713
+>argaman > , and scarlet : [ with ] cherubims <03742 +k@ruwb > of cunning <02803 +chashab > work <04639
+ma made <06213 + he them . among LEV 006\ 018\ All < 03605 + kol > the males <02145 +zakar > {among} the
children <01121 +ben > of Aaron <00175 +>Aharown > shall eat <00398 +>akal > of it . [ It shall be ] a statute
<02706 +choq > for ever <05769 + in your generations <01755 +dowr > concerning the offerings of the LORD
<03068 + Y @ hovah > made by fire : every <03605 + kol > one that toucheth <05060 + naga < > them shall be holy
<06942 +qadash > . among LEV 006 029 All <03605 +kol > the males <02145 +zakar > {among} the priests
<03548 +kohen > shall eat <00398 +>akal > thereof : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > .
among LEV 007 006 Every <03605 +kol > male <02145 +zakar > {among} the priests <03548 +kohen > shall eat
<00398 +> akal > thereof : it shall be eaten <math><00398 +> akal > in the holy <06918 +qadowsh > place <04725
+maqowm > : it [ is ] most <06944 +qodesh > holy <06944 +qodesh > . among LEV 007 033 He {among} the
sons < 0.01121 + ben > of Aaron < 0.0175 + Aharown >, that offereth < 0.07126 + garab > the blood < 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.01818 + dam > of above the blood <math>< 0.
the peace <08002 +shelem > offerings, and the fat <02459 +cheleb >, shall have <01961 +hayah > the right
<03225 +yamiyn > shoulder <07785 +showq > for [ his ] part <04940 +mishpachah > . among LEV 007 034 For
the wave <08573 +t@nuwphah > breast <02373 +chazeh > and the heave <08641 +t@ruwmah > shoulder <07785
+showq > have I taken <03947 +lagach > of the children <01121 +ben > of Israel <03478 +Yisra>el > from off
the sacrifices <02077 +zebach > of their peace <08002 +shelem > offerings, and have given <05414 +nathan >
them unto Aaron <00175 +>Aharown > the priest <03548 +kohen > and unto his sons <01121 +ben > by a statute
<02706 +choq > for ever <05769 + from {among} the children <01121 +ben > of Israel <03478 +Yisra>el > .
among LEV 011 002 Speak <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el > ,
saying <0.0559 +> amar >, These <0.2063 +zo> th > [are] the beasts <math><0.2416 + chay > which <0.0834 +> aher > ye
shall eat <00398 +>akal > {among} all <03605 +kol > the beasts <00929 +b@hemah > that [ are ] on <05921 +
the earth <00776 +>erets > . among LEV 011 003 Whatsoever <03605 +kol > parteth <06536 +parac > the hoof
<06541 +parcah >, and is clovenfooted, [ and ] cheweth <05927 + the cud <01625 +gerah >, {among} the beasts
<0.0929 + b@hemah >, that shall ye eat <0.0398 + > akal >. among LEV 011 013 And these <0.0428 + > el - leh > [
are they which ] ye shall have in abomination <08262 + \text{shaqats} > \{\text{among}\} < 04480 + \text{min} > \text{the fowls} < 05775 + ;
they shall not be eaten <00398 +>akal >, they [ are ] an abomination <08263 +sheqets > : the eagle <05404
+nesher > , and the ossifrage <06538 +perec > , and the ospray <05822 + , among LEV 011 027 And whatsoever
<03605 + kol > goeth < 01980 + halak > upon his paws < 03709 + kaph > , {among} all < 03605 + kol > manner of
beasts <0.2416 + chay > that go <0.1980 + halak > on <0.5921 + [all <0.3605 + kol > ] four <0.0702 + arba < > ,
those <01992 +hem > [ are ] unclean <02931 +tame> > unto you : whoso <03605 +kol > toucheth <05060 +naga<
> their carcase <05038 + n@belah > shall be unclean <02930 + tame > > until <05704 + the even <06153 + . among
LEV 011 029 These <02088 +zeh > also [ shall be ] unclean <02931 +tame> > unto you {among} the creeping
<08318 +sherets > things that creep <08317 +sharats > upon the earth <00776 +>erets > ; the weasel <02467
+choled >, and the mouse <05909 +, and the tortoise <06632 +tsab > after his kind <04327 +miyn >, among
LEV 011 031 These <02088 +zeh > [ are ] unclean <02931 +tame> > to you {among} all <03605 +kol > that
creep <08318 +sherets >: whosoever <03605 +kol > doth touch <05060 +naga< > them, when they be dead
<04194 +maveth >, shall be unclean <02930 +tame> > until <05704 + the even <06153 + . among LEV 011 042
Whatsoever <03605 +kol > goeth <01980 +halak > upon the belly <01512 +gachown > , and whatsoever <03605
+kol > goeth < 0.01980 + halak > upon [all] four < 0.0702 + > arba < > , or < 0.05704 + whatsoever < 0.03605 + kol > hath
more <07235 +rabah > feet <07272 +regel > {among} all <03605 +kol > creeping <08318 +sherets > things that
creep <08317 +sharats > upon the earth <00776 +>erets >, them ye shall not eat <00398 +>akal >; for they [ are
an abomination <08263 +sheqets > . among LEV 015 031 Thus shall ye separate <05144 +nazar > the children
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<01121 +ben > of Israel <03478 +Yisra>el > from their uncleanness <02932 +tum>ah > ; that they die <04191
+muwth > not in their uncleanness <02932 +tum>ah >, when they defile <02930 +tame> > my tabernacle
<04908 +mishkan > that [ is ] {among} <08432 +tavek > them . among LEV 016 016 And he shall make an
atonement <03722 +kaphar > for the holy <06944 +godesh > [ place ], because of the uncleanness <02932
+tum>ah > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and because of their transgressions
<06588 +pesha< > in all <03605 +kol > their sins <02403 +chatta>ah > : and so <03651 +ken > shall he do
<06213 + for the tabernacle <00168 +>ohel > of the congregation <04150 +mow, that remaineth <07931 +shakan
> {among} <0.0854 +> eth > them in the midst <0.8432 + tavek > of their uncleanness <0.2932 + tum>ah > . among
LEV 016 029. And [this] shall be a statute <02708 +chuqqah > for ever <05769 + unto you : [that] in the
seventh <07637 +sh@biy month <02320 +chodesh >, on the tenth <06218 + [ day ] of the month <02320
+chodesh >, ye shall afflict <06031 + your souls <05315 +nephesh >, and do <06213 + no <03808 +lo> > work
<04399 + m@la>kah > at all <03605 + kol >, [ whether it be ] one of your own <00249 +> ezrach > country
<00249 +> \text{ezrach} >, or a stranger <01616 + \text{ger} > that sojourneth <01481 + \text{guwr} > \{\text{among}\} < 08432 + \text{tavek} > \text{you}
: among LEV 017 004 And bringeth <00935 +bow> > it not unto the door <06607 +pethach > of the tabernacle
<00168 +>ohel > of the congregation <04150 +mow, to offer <07126 +qarab > an offering <07133 +qorban >
unto the LORD <03068 +Y@hovah > before <06440 +paniym > the tabernacle <04908 +mishkan > of the LORD
<03068 +Y@hovah >; blood <01818 +dam > shall be imputed <02803 +chashab > unto that man <00376 +>iysh
>; he hath shed <08210 +shaphak > blood <01818 +dam >; and that man <00376 +>iysh > shall be cut <03772
+karath > off from {among} <07130 +qereb > his people <05971 + : among LEV 017 008 And thou shalt say
<00559 +> amar > unto them, Whatsoever man <00376 +> iysh > [ there be ] of the house <math><01004 +bayith > of
Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > which <00834 + >aher > sojourn <01481 + guwr >
\{among\} < 0.8432 + tavek > you, that offereth < 0.5926 + a burnt < 0.5930 + offering or < 0.0176 + sow > sacrifice
<02077 +zebach >, among LEV 017 009 And bringeth <00935 +bow> > it not unto the door <06607 +pethach >
of the tabernacle <00168 +>ohel > of the congregation <04150 +mow, to offer <06213 + it unto the LORD
<03068 + Y@hovah >; even that man <00376 + iysh > shall be cut <math><03772 + karath > off from {among} his
people <05971 + . among LEV 017 010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004
+bayith > of Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > that sojourn <01481 + guwr > among
<08432 +tavek > you, that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will
even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398
+ > akal > blood <01818 + dam > , and will cut <03772 + karath > him off from {among} <07130 + qereb > his
people <05971 + . among LEV 017 010 . And whatsoever man <00376 +>iysh > [ there be ] of the house <01004
+bayith > of Israel <03478 + Yisra>el >, or of the strangers <01616 + ger > that sojourn <01481 + guwr > {among}
<08432 +tavek > you, that eateth <00398 +>akal > any <03605 +kol > manner of blood <01818 +dam > ; I will
even set <05414 +nathan > my face <06440 +paniym > against that soul <05315 +nephesh > that eateth <00398
+>akal > blood <01818 +dam > , and will cut <03772 +karath > him off from among <07130 +qereb > his people
<05971 + . among LEV 017 012 Therefore I said <00559 +>amar > unto the children <01121 +ben > of Israel
<03478 +Yisra>el >, No <03808 +lo> > soul <05315 +nephesh > of you shall eat <00398 +>akal > blood <01818
+dam >, neither <03808 +lo> > shall any stranger <01616 +ger > that sojourneth <01481 +guwr > {among}
<08432 +tavek > you eat <00398 +>akal > blood <01818 +dam > . among LEV 017 013 And whatsoever man
<00376 +>iysh > [ there be ] of the children <01121 +ben > of Israel <03478 +Yisra>el > , or of the strangers
<01616 + ger > that sojourn < 01481 + guwr > \{among\} < 08432 + tavek > you, which < 00834 + > aher > hunteth
<06679 +tsuwd > and catcheth <06679 +tsuwd > any beast <02416 +chay > or <00176 +>ow > fowl <05775 +
that may be eaten <00398 +>akal >; he shall even pour <08210 +shaphak > out the blood <01818 +dam > thereof
, and cover <03680 +kacah > it with dust <06083 + . among LEV 018 026 Ye shall therefore keep <08104
+shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213
+ [any <0.3605 +kol > ] of these <0.0428 +>el - leh > abominations <0.8441 +tow; [neither] any of your own
<00249 +>ezrach > nation <00249 +>ezrach > , nor any stranger <01616 +ger > that sojourneth <01481 +guwr >
{among} <08432 +tavek > you : among LEV 018 029 For whosoever shall commit <06213 + any <03605 +kol >
of these <00428 +>el - leh > abominations <08441 +tow, even the souls <05315 +nephesh > that commit <06213
+ [them] shall be cut <03772 +karath > off from {among} <07130 +qereb > their people <05971 + . among LEV
019 008 Therefore [ every one ] that eateth <00398 +> akal > it shall bear <math><05375 +nasa >> his iniquity <05771 +,
because <03588 +kiy > he hath profaned <02490 +chalal > the hallowed <06944 +qodesh > thing of the LORD
<03068 +Y@hovah >: and that soul <05315 +nephesh > shall be cut <03772 +karath > off from {among} his
people <05971 + . among LEV 019 016 Thou shalt not go <03212 +yalak > up and down [ as ] a talebearer
<07400 + \text{rakiyl} > \{\text{among}\}\ \text{thy people} < 05971 + : \text{neither} < 03808 + \text{lo} > > \text{shalt thou stand} < 05975 + \text{against}
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<0.5921 + \text{the blood} < 0.1818 + \text{dam} > \text{of thy neighbour} < 0.7453 + \text{rea} < > : I [ am ] the LORD < 0.3068 + Y@hovah > .
among LEV 019 034 [ But ] the stranger <01616 +ger > that dwelleth <01481 +guwr > with you shall be unto you
as one born <00249 +> \text{ezrach} > \{\text{among}\} < 00854 +> \text{eth} > \text{you}, and thou shalt love <00157 +> \text{ahab} > \text{him} as
thyself; for ye were strangers <01616 +ger > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > : I
am ] the LORD <03068 +Y@hovah > your God <00430 +>elohiym > . among LEV 020 003 And I will set
<05414 + nathan > my face <06440 + paniym > against that man <math><00376 + > iysh >, and will cut <03772 + karath >
him off from \{among\}\ <07130\ +gereb > his people <05971\ + ; because <03588\ +kiy > he hath given <05414
+nathan > of his seed <02233 +zera< > unto Molech <04432 +Molek > , to defile <02930 +tame> > my sanctuary
<04720 + miqdash >, and to profane <02490 + chalal > my holy <math><06944 + qodesh > name < 08034 + shem > 18000 + shem > 18000
among LEV 020 005 Then I will set <07760 +suwm > my face <06440 +paniym > against that man <00376
+>iysh >, and against his family <04940 +mishpachah >, and will cut <03772 +karath > him off, and all <03605
+kol > that go a whoring <02181 +zanah > after <00310 +>achar > him, to commit <02181 +zanah > whoredom
<02181 + zanah > with Molech < 04432 + Molek > , from \{among\} < 07130 + qereb > their people < 05971 + .
among LEV 020 006 And the soul <05315 +nephesh > that turneth <06437 +panah > after <00413 +>el > such as
have familiar spirits <00178 +>owb >, and after <00310 +>achar > wizards <03049 +yidd@, to go a whoring
<02181 +zanah > after <00310 +>achar > them, I will even set <05414 +nathan > my face <06440 +paniym >
against that soul <05315 +nephesh >, and will cut <03772 +karath > him off from {among} <07130 +qereb > his
people <05971 + . among LEV 020 014 And if <00834 +>aher > a man <00376 +>iysh > take <03947 +laqach >
a wife <00802 +>ishshah > and her mother <00517 +>em >, it [ is ] wickedness <02154 +zimmah > : they shall
be burnt <08313 +saraph > with fire <00784 +>esh >, both he and they; that there be no <03808 +lo> >
wickedness <02154 +zimmah > {among} <08432 +tavek > you . among LEV 020 018 And if <00834 +>aher > a
man <00376 +>iysh > shall lie <07901 +shakab > with a woman <00802 +>ishshah > having her sickness <01739
+daveh > , and shall uncover <01540 +galah > her nakedness <06172 + ; he hath discovered <06168 + her
fountain <04726 +magowr >, and she hath uncovered <01540 +galah > the fountain <04726 +magowr > of her
blood <01818 +dam > : and both <08147 +sh@nayim > of them shall be cut <03772 +karath > off from {among}
<07130 +qereb > their people <05971 + . among LEV 021 001 . And the LORD <03068 +Y@hovah > said
<00559 +>amar > unto Moses <04872 +Mosheh > , Speak <00559 +>amar > unto the priests <03548 +kohen >
the sons <01121 +ben > of Aaron <00175 +>Aharown > , and say <00559 +>amar > unto them , There shall none
<03808 + lo> > be defiled < 02930 + tame> > for the dead < 05315 + nephesh > {among} his people < 05971 + :
among LEV 021 004 [ But ] he shall not defile <02930 +tame> > himself, [ being ] a chief <01167 +ba man
<01167 +ba {among} his people <05971 +, to profane <02490 +chalal > himself. among LEV 021 010. And [
he that is ] the high <0.1419 + \text{gadowl} > \text{priest} < 0.03548 + \text{kohen} > \{\text{among}\}\ \text{his brethren} < 0.0251 + \text{sach} > \text{, upon}
whose <00834 +>aher > head <07218 +ro>sh > the anointing <04888 +mishchah > oil <08081 +shemen > was
poured <03332 +yatsaq >, and that is consecrated to put <03847 +labash > on the garments <00899 +beged >,
shall not uncover <06544 +para< > his head <07218 +ro>sh > , nor <03808 +lo> > rend <06533 +param > his
clothes <00899 +beged > ; among LEV 021 015 Neither <03808 +lo> > shall he profane <02490 +chalal > his
seed <02233 +zera< > {among} his people <05971 + : for I the LORD <03068 +Y@hovah > do sanctify <06942
+qadash > him . among LEV 022 003 Say <00559 +>amar > unto them , Whosoever [ he be ] of all <03605 +kol
> your seed <02233 +zera< > {among} your generations <01755 +dowr > , that goeth <07126 +qarab > unto the
holy < 0.6944 + godesh > things, which < 0.0834 + aher > the children < 0.1121 + ben > of Israel < 0.3478 + Yisra > el > the children < 0.1121 + ben > of Israel < 0.0478 + Yisra > el > the children < 0.0478 + aher > the children < 0.0478 + aher
hallow <06942 +qadash > unto the LORD <03068 +Y@hovah > , having his uncleanness <02932 +tum>ah >
upon him, that soul <05315 +nephesh > shall be cut <03772 +karath > off from my presence <06440 +paniym > :
I [ am ] the LORD <03068 +Y@hovah > . among LEV 022 032 Neither <03808 +lo> > shall ye profane <02490
+chalal > my holy <06944 +qodesh > name <08034 +shem > ; but I will be hallowed <06942 +qadash > {among}
<08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : I [ am ] the LORD <03068
+Y@hovah > which <00834 +>aher > hallow <06942 +qadash > you, among LEV 023 029 For whatsoever
<03605 + kol > soul < 05315 + nephesh > [ it be ] that shall not be afflicted <06031 + in that same <06106 + day
<03117 +yowm >, he shall be cut <03772 +karath > off from {among} his people <05971 + . among LEV 023
030 And whatsoever <03605 +kol > soul <05315 +nephesh > [ it be ] that doeth <06213 + any <03605 +kol >
work <04399 + m@la>kah > in that same <math><06106 + day <03117 + yowm >, the same <06106 + soul <05315
+nephesh > will I destroy <6> from {among} <07130 +qereb > his people <05971 + . among LEV 024 010 . And
the son <01121 +ben > of an Israelitish <03482 +Yisr@>eliyth > woman <00802 +>ishshah > , whose father
<01121 +ben > [ was ] an Egyptian <04713 +Mitsriy > , went <03318 +yatsa> > out {among} <08432 +tavek >
the children <01121 +ben > of Israel <03481 +Yisr@>eliy > : and this son <01121 +ben > of the Israelitish
<03482 +Yisr@>eliyth > [ woman ] and a man <00376 +>iysh > of Israel <03478 +Yisra>el > strove <05327
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+natsah > together in the camp <04264 +machaneh >; among LEV 025 033 And if <00834 +>aher > a man
purchase <01350 +ga>al > of the Levites <03881 +Leviyiy >, then the house <01004 +bayith > that was sold
<04465 +mimkar >, and the city <05892 + of his possession <00272 +>achuzzah >, shall go <03318 +vatsa> >
out in [ the year of ] jubile <03104 +yowbel > : for the houses <01004 +bayith > of the cities <05892 + of the
Levites <03881 +Leviyiy > [ are ] their possession <00272 +>achuzzah > {among} <08432 +tavek > the children
<01121 +ben > of Israel <03478 +Yisra>el > . among LEV 025 045 Moreover <01571 +gam > of the children
<01121 +ben > of the strangers <08453 +towshab > that do sojourn <01481 +guwr > {among} you, of them shall
ye buy <07069 +qanah >, and of their families <04940 +mishpachah > that [ are ] with you, which they begat
<03205 + yalad > in your land < 00776 + > erets > : and they shall be your possession < 00272 + > achuzzah > .
among LEV 026 011 And I will set <05414 +nathan > my tabernacle <04908 +mishkan > {among} <08432
+tavek > you : and my soul <05315 +nephesh > shall not abhor <01602 +ga you . among LEV 026 012 And I will
walk <01980 +halak > {among} <08432 +tavek > you, and will be your God <00430 +>elohiym >, and ye shall
be my people <05971 + . among LEV 026 022 I will also send <07971 +shalach > wild <07704 +sadeh > beasts
<02416 +chay > {among} you, which shall rob <07921 +shakol > you of your children, and destroy <03772
+karath > your cattle <00929 +b@hemah > , and make you few <04591 +ma in number ; and your [ high ] ways
<01870 + derek > shall be desolate < 08074 + shamem > . among LEV 026 025 And I will bring < 00935 + bow > > a
sword <02719 +chereb > upon you, that shall avenge <05358 +naqam > the quarrel <05359 +naqam > of [ my ]
covenant <01285 +b@riyth > : and when ye are gathered <00622 +>acaph > together within <00413 +>el > your
cities <05892 + , I will send <07971 +shalach > the pestilence <01698 +deber > {among} <08432 +tavek > you;
and ye shall be delivered <05414 +nathan > into the hand <03027 +yad > of the enemy <00341 +>oyeb > . among
LEV 026 033 And I will scatter <02210 +zaqaph > you {among} the heathen <01471 +gowy > , and will draw
<07324 +ruwq > out a sword <02719 +chereb > after <00310 +>achar > you : and your land <00776 +>erets >
shall be desolate <08077 +sh@mamah >, and your cities <05892 + waste <02723 +chorbah >. among LEV 026
038 And ye shall perish <6> {among} the heathen <01471 +gowy >, and the land <00776 +>erets > of your
enemies <00341 +>oyeb > shall eat <00398 +>akal > you up . among NUM 001 047 . But the Levites <03881
+Leviyiy > after the tribe <04294 +matteh > of their fathers <1> were not numbered <06485 +paqad > {among}
<08432 +tavek > them . among NUM 001 049 Only <00389 +>ak > thou shalt not number <06485 +paqad > the
tribe <04294 +matteh > of Levi <03878 +Leviy > , neither <03808 +lo> > take <05375 +nasa> > the sum <07218
+ro>sh > of them \{among\} < 08432 + tavek > the children < 01121 + ben > of Israel < 03478 + Yisra>el > : among
NUM 002 033 But the Levites <03881 +Leviyiy > were not numbered <06485 +paqad > {among} <08432 +tavek
> the children <01121 +ben > of Israel <03478 +Yisra>el >; as the LORD <03068 +Y@hovah > commanded
<06680 +tsavah > Moses <04872 +Mosheh > . among NUM 003 012 And I , behold <02009 +hinneh > , I have
taken <03947 +laqach > the Levites <03881 +Leviyiy > from among <08432 +tavek > the children <01121 +ben
> of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr >
that openeth <06363 +peter > the matrix <07358 +rechem > {among} the children <01121 +ben > of Israel
<03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine; among NUM 003 012 And I,
behold <02009 +hinneh >, I have taken <03947 +lagach > the Levites <03881 +Leviyiy > from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > instead <08478 +tachath > of all <03605 +kol
> the firstborn <01060 +b@kowr > that openeth <06363 +peter > the matrix <07358 +rechem > among the
children <01121 +ben > of Israel <03478 +Yisra>el > : therefore the Levites <03881 +Leviyiy > shall be mine ;
among NUM 003 041 And thou shalt take <03947 +lagach > the Levites <03881 +Leviyiy > for me (I [ am ] the
LORD <03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr >
among the children <01121 +ben > of Israel <03478 +Yisra>el >; and the cattle <00929 +b@hemah > of the
Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr >
{among} the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . among
NUM 003 041 And thou shalt take <03947 +laqach > the Levites <03881 +Leviyiy > for me ( I [ am ] the LORD
<03068 +Y@hovah > ) instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr >
{among} the children <01121 +ben > of Israel <03478 +Yisra>el > ; and the cattle <00929 +b@hemah > of the
Levites <03881 +Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstlings <01060 +b@kowr >
among the cattle <00929 +b@hemah > of the children <01121 +ben > of Israel <03478 +Yisra>el > . among
NUM 003 042 And Moses < 04872 + Mosheh > numbered < 06485 + paged > , as the LORD < 03068 + Y@hovah >
commanded <06680 +tsavah > him, all <03605 +kol > the firstborn <01060 +b@kowr > {among} the children
<01121 +ben > of Israel <03478 +Yisra>el > . among NUM 003 045 Take <03947 +laqach > the Levites <03881
+Leviyiy > instead <08478 +tachath > of all <03605 +kol > the firstborn <01060 +b@kowr > {among} the
children <01121 +ben > of Israel <03478 +Yisra>el >, and the cattle <00929 +b@hemah > of the Levites <03881
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+Leviyiy > instead <08478 +tachath > of their cattle <00926 +bahal > ; and the Levites <03881 +Leviyiy > shall
be mine: I [ am ] the LORD <03068 +Y@hovah > . among NUM 004 002 Take <05375 +nasa> > the sum
<07218 + ro>sh > of the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the constant is a summary of the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 06955 + Q@hath > from {among} < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons < 01121 + ben > of Kohath < 08432 + tavek > the sons <
sons <01121 +ben > of Levi <03878 +Leviy > , after their families <04940 +mishpachah > , by the house <01004
+bayith > of their fathers <1>, among NUM 004 018 Cut <03772 +karath > ye not off the tribe <07626 +shebet >
of the families <04940 +mishpachah > of the Kohathites <06956 +Qohathiy > from {among} <08432 +tavek >
the Levites <03881 +Leviyiy > : among NUM 005 021 Then the priest <03548 +kohen > shall charge <07650
+shaba<> the woman <00802 +>ishshah> with an oath <07621 +sh@buw of cursing <00423 +>alah>, and the
priest <03548 +kohen > shall say <00559 +>amar > unto the woman <00802 +>ishshah > , The LORD <03068
+Y@hovah > make < 0.5414 + nathan > thee a curse < 0.0423 + > alah > and an oath < 0.7621 + sh@buw {among}
<08432 +tavek > thy people <05971 +, when the LORD <03068 +Y@hovah > doth make <05414 +nathan > thy
thigh <03409 +yarek > to rot <05307 +naphal >, and thy belly <00990 +beten > to swell <06639 +tsabeh >;
among NUM 005 027 And when he hath made her to drink <08248 +shaqah > the water <04325 +mayim > , then
it shall come <0.1961 + \text{hayah} > \text{to pass}, [that], if <0.0518 + \text{sim} > \text{she} be defiled <0.2930 + \text{tame} > \text{she}, and have
done trespass <04604 +ma against her husband <00376 +>iysh >, that the water <04325 +mayim > that causeth
the curse <00779 +>arar > shall enter <00935 +bow> > into her, [ and become ] bitter <04751 +mar > , and her
belly <00990 +beten > shall swell <06638 +tsabah > , and her thigh <03409 +yarek > shall rot <05307 +naphal > :
and the woman <00802 +>ishshah > shall be a curse <00423 +>alah > {among} <07130 +qereb > her people
<05971 + . among NUM 008 006 Take <03947 +laqach > the Levites <03881 +Leviyiy > from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el >, and cleanse <02891 +taher > them. among
NUM 008 014 Thus shalt thou separate <00914 +badal > the Levites <03881 +Leviyiy > from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : and the Levites <03881 +Leviyiy > shall be
mine among NUM 008 016 For they [ are ] wholly given <05414 +nathan > unto me from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el >; instead <08478 +tachath > of such as open
<06363 +peter > every <03605 +kol > womb <07358 +rechem > , [ even instead of ] the firstborn <01060
+b@kowr > of all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , have I taken <03947
+lagach > them unto me . among NUM 008 019 And I have given <05414 +nathan > the Levites <03881
+Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his sons <01121 +ben > from among <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , to do <05647 + the service <05656 + of the
children <01121 +ben > of Israel <03478 +Yisra>el > in the tabernacle <00168 +>ohel > of the congregation
<04150 +mow, and to make an atonement <03722 +kaphar > for the children <01121 +ben > of Israel <03478
+Yisra>el > : that there be no <03808 +lo> > plague <05063 +negeph > {among} the children <01121 +ben > of
Israel <03478 +Yisra>el >, when the children <01121 +ben > of Israel <03478 +Yisra>el > come <05066
+ nagash > nigh < \! 05066 + \! nagash > unto the \ sanctuary < \! 06944 + \! qodesh > . \ among \ NUM \ 008 \ 019 \ And \ I \ have
given <05414 +nathan > the Levites <03881 +Leviyiy > [ as ] a gift to Aaron <00175 +>Aharown > and to his
sons <01121 +ben > from {among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > ,
to do <05647 + the service <05656 + of the children <01121 +ben > of Israel <03478 +Yisra>el > in the
tabernacle <00168 +>ohel > of the congregation <04150 +mow, and to make an atonement <03722 +kaphar > for
the children <01121 +ben > of Israel <03478 +Yisra>el > : that there be no <03808 +lo> > plague <05063
+negeph > among the children <01121 +ben > of Israel <03478 +Yisra>el >, when the children <01121 +ben > of
Israel <03478 + Yisra>el > come <05066 + nagash > nigh <05066 + nagash > unto the sanctuary <06944 + qodesh >
. among NUM 009 007 And those <0.1992 + \text{hem} > \text{men} <0.0582 + \text{senowsh} > \text{said} <0.0559 + \text{samar} > \text{unto him},
We [ are ] defiled <02931 +tame> > by the dead <05315 +nephesh > body <05315 +nephesh > of a man <00120
+ adam >: wherefore <04100 +mah > are we kept <01639 +gara< > back <01639 +gara< >, that we may not
offer <07126 +qarab > an offering <07133 +qorban > of the LORD <03068 +Y@hovah > in his appointed
<04150 +mow season <04150 +mow {among} <08432 +tavek > the children <01121 +ben > of Israel <03478
+Yisra>el > ? among NUM 009 013 But the man <00376 +>iysh > that [ is ] clean <02889 +tahowr > , and is not
in a journey <01870 +derek >, and forbeareth <02308 +chadal > to keep <06213 + the passover <06453 +pecach
>, even the same <01931 +huw> > soul <05315 +nephesh > shall be cut <03772 +karath > off from {among} his
people <05971 +: because <03588 +kiy > he brought <07126 +qarab > not the offering <07133 +qorban > of the
LORD <03068 +Y@hovah > in his appointed <04150 +mow season <04150 +mow, that man <00376 +>iysh >
shall bear <05375 +nasa> > his sin <02399 +chet> > . among NUM 009 014 And if <03588 +kiy > a stranger
<01616 + ger > shall sojourn < 01481 + guwr > \{among\} < 00854 + seth > you, and will keep < 06213 + the
passover <06453 +pecach > unto the LORD <03068 +Y@hovah >; according to the ordinance <02708 +chuqqah
> of the passover <06453 +pecach > , and according to the manner <04941 +mishpat > thereof , so <03651 +ken >
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shall he do <06213 + : ye shall have <01961 +hayah > one <00259 +>echad > ordinance <02708 +chuqqah > ,
both for the stranger <01616 +ger >, and for him that was born <00249 +>ezrach > in the land <00776 +>erets >.
among NUM 011 001. And [ when ] the people <05971 + complained <00596 +>anan >, it displeased the LORD
<03068 +Y@hovah > : and the LORD <03068 +Y@hovah > heard <08085 +shama< > [it]; and his anger
<00639 +>aph > was kindled <02734 +charah >; and the fire <00784 +>esh > of the LORD <03068 +Y@hovah
> burnt <01197 +ba {among} them, and consumed <00398 +>akal > [ them that were ] in the uttermost <07097
+qatseh > parts of the camp <04264 +machaneh > . among NUM 011 003 And he called <07121 +qara> > the
name <08034 +shem > of the place <04725 +magowm > Taberah <08404 +Tab: because <03588 +kiy > the fire
<00784 +>esh > of the LORD <03068 +Y@hovah > burnt <01197 +ba {among} them . among NUM 011 004 .
And the mixt multitude <00628 +>acp@cuph > that [ was ] {among} <07130 +qereb > them fell a lusting <08378
+ta>avah > : and the children <01121 +ben > of Israel <03478 +Yisra>el > also <01571 +gam > wept <01058
+bakah > again <07725 +shuwb >, and said <00559 +>amar >, Who <04310 +miy > shall give us flesh <01320
+basar > to eat <00398 +>akal > ? among NUM 011 020 [ But ] even <05704 + a whole <03117 +yowm > month
<02320 +chodesh >, until <05704 + it come <03318 +yatsa> out at your nostrils <00639 +>aph >, and it be
loathsome <02214 +zara> > unto you : because <03282 +ya that ye have despised <03988 +ma>ac > the LORD
<03068 + Y@hovah > which < 00834 + > aher > [is] {among} < 07130 + qereb > you, and have wept < 01058
+bakah > before <06440 +paniym > him, saying <00559 +>amar >, Why <04100 +mah > came <03318 +vatsa>
> we forth <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > ? among NUM 011 021 And Moses <04872
+Mosheh > said <00559 +>amar >, The people <05971 +, \{among\} <07130 + qereb > whom <math><00834 +>aher > I
[ am ], [ are ] six <08337 +shesh > hundred <03967 +me>ah > thousand <00505 +>eleph > footmen <07273
+ragliy >; and thou hast said <00559 +>amar >, I will give <05414 +nathan > them flesh <01320 +basar >, that
they may eat <00398 +>akal > a whole <03117 +yowm > month <02320 +chodesh > . among NUM 012 006 And
he said <00559 +> amar >, Hear <08085 +shama <> now <04994 +na >> my words <01697 +dabar >: If <math><00518
+>im > there be a prophet <05030 +nabiy> > {among} you, [I] the LORD <03068 +Y@hovah > will make
myself known <03045 +yada< > unto him in a vision <04758 +mar>eh > , [ and ] will speak <01696 +dabar >
unto him in a dream <02472 +chalowm > . among NUM 013 002 Send <07971 +shalach > thou men <00582
+>enowsh >, that they may search <08446 +tuwr > the land <00776 +>erets > of Canaan <03667 +K@na, which
<00834 +>aher > I give <05414 +nathan > unto the children <01121 +ben > of Israel <03478 +Yisra>el > : of
every <00376 +>iysh > tribe <04294 +matteh > of their fathers <1> shall ye send <07971 +shalach > a man
<00376 + \text{siysh} >, every <03605 + \text{kol} > one a ruler <05387 + \text{nasiy} > \text{siysh} >, them among NUM 014 011.
And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , How <05704 +
long <05704 + will this <02088 +zeh > people <05971 + provoke <05006 +na>ats > me? and how <05704 + long
<05704 + \text{will it be ere } <03808 + \text{lo} > \text{they believe } <00539 + \text{aman} > \text{me}, for all <03605 + \text{kol} > \text{the signs}
<00226 +> \text{owth} > \text{which} < 00834 +> \text{aher} > \text{I have shewed} < 06213 + \{\text{among}\} < 07130 + \text{qereb} > \text{them ? among}
NUM 014 013 And Moses <04872 +Mosheh > said <00559 +>amar > unto the LORD <03068 +Y@hovah > ,
Then the Egyptians <04714 +Mitsrayim > shall hear <08085 +shama< > [it], (for thou broughtest <05927 + up
this <02088 + zeh > people < 05971 + in thy might < 03581 + koach > from {among} < 07130 + qereb > them; )
among NUM 014 014 And they will tell <00559 +>amar > [it] to the inhabitants <03427 +yashab > of this
<02063 +zo>th > land <00776 +>erets > : [ for ] they have heard <08085 +shama< > that thou LORD <03068
+Y@hovah > [art] \{among\} < 07130 + qereb > this < 02088 + zeh > people < 05971 + , that thou LORD < 03068
+Y@hovah > art seen <07200 +ra>ah > face <05869 + to face <05869 + , and [ that ] thy cloud <06051 +
standeth <05975 + over <05921 + them, and [that] thou goest <01980 +halak > before <06440 +paniym > them
, by day <03119 +yowmam > time in a pillar <05982 + of a cloud <06051 + , and in a pillar <05982 + of fire
<00784 +>esh > by night <03915 +layil > . among NUM 014 042 Go <05927 + not up , for the LORD <03068
+Y@hovah > [ is ] not {among} <07130 +qereb > you; that ye be not smitten <05062 +nagaph > before <06440
+paniym > your enemies <00341 +>oyeb > . among NUM 015 014 And if <03588 +kiy > a stranger <01616 +ger
> sojourn <0.1481 + \text{guwr} > \text{with you}, or <0.0176 + \text{>ow} > \text{whosoever} < 0.0834 + \text{>aher} > [be] {among} < 0.08432
+tavek > you in your generations <01755 +dowr > , and will offer <06213 + an offering made by fire , of a sweet
<05207 +nichowach > savour <07381 +reyach > unto the LORD <03068 +Y@hovah > ; as ye do <06213 + , so
<03651 +ken > he shall do <06213 + . among NUM 015 023 [ Even ] all <03605 +kol > that the LORD <03068
+Y@hovah > hath commanded <06680 +tsavah > you by the hand <03027 +yad > of Moses <04872 +Mosheh > ,
from the day <03117 +yowm > that the LORD <03068 +Y@hovah > commanded <06680 +tsavah > [ Moses ],
and henceforward <01973 +hal@ah > {among} your generations <01755 +dowr > ; among NUM 015 026 And it
shall be forgiven <05545 +calach > all <03605 +kol > the congregation <05712 + of the children <01121 +ben >
of Israel <03478 +Yisra>el >, and the stranger <01616 +ger > that sojourneth <01481 +guwr > {among} <08432
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+tavek > them; seeing <03588 +kiy > all <03605 +kol > the people <05971 + [were] in ignorance <07684
+sh@gagah > . among NUM 015 029 Ye shall have <01961 +hayah > one <00259 +>echad > law <08451
+towrah > for him that sinneth <06213 + through ignorance <07684 +sh@gagah > , [ both for ] him that is born
<00249 +>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the stranger
<0.1616 + ger > that sojourneth < 0.1481 + guwr > \{among\} < 0.8432 + tavek > them . among NUM 0.15 0.29 Ye shall
have <01961 +hayah > one <00259 +>echad > law <08451 +towrah > for him that sinneth <06213 + through
ignorance <07684 +sh@gagah >, [both for] him that is born <00249 +>ezrach > {among} the children <01121
+ben > of Israel <03478 + Yisra>el > , and for the stranger <01616 +ger > that sojourneth <01481 +guwr > among
<08432 +tavek > them . among NUM 015 030 . But the soul <05315 +nephesh > that doeth <06213 + [ ought ]
presumptuously <03027 +yad > , [ whether <04480 +min > he be ] born <00249 +>ezrach > in the land <00249
+>ezrach >, or a stranger <01616 +ger >, the same <01931 +huw> > reproacheth <01442 +gadaph > the LORD
<03068 + Y@hovah >; and that soul <05315 + nephesh > shall be cut <math><03772 + karath > off from \{among\}
<07130 +qereb > his people <05971 + . among NUM 016 003 And they gathered <06950 +qahal > themselves
together against <05921 + Moses <04872 + Mosheh > and against <05921 + Aaron <00175 + Aharown > , and
said <0.0559 +> amar > unto them, [Ye take ] too much <0.07227 + rab > upon you, seeing <0.03588 + kiy > all
<03605 + kol >  the congregation <05712 + [ are ] holy <06918 +  qadowsh > , every <03605 + kol >  one of them ,
and the LORD <03068 +Y@hovah > [ is ] {among} <08432 +tavek > them : wherefore <04069 +madduwa< >
then lift <05375 +nasa>> ye up yourselves above <05921 + the congregation <06951 +qahal > of the LORD
<03068 +Y@hovah > ? among NUM 016 021 Separate <00914 +badal > yourselves from {among} <08432
+tavek > this <02063 +zo>th > congregation <05712 +, that I may consume <03615 +kalah > them in a moment
<07281 +rega< > . among NUM 016 033 They , and all <03605 +kol > that [ appertained ] to them , went <03381
+yarad > down <03381 +yarad > alive <02416 +chay > into the pit <07585 +sh@>owl >, and the earth <00776
+>erets > closed <03680 +kacah > upon them : and they perished <6> from {among} <08432 +tavek > the
congregation <06951 +qahal > . among NUM 016 045 Get <07426 +ramam > you up from {among} <08432
+tavek > this <02063 +zo>th > congregation <05712 +, that I may consume <03615 +kalah > them as in a
moment <07281 +rega<>. And they fell <05307 +naphal > upon their faces <06440 +paniym > . among NUM
016 047 And Aaron <00175 +>Aharown > took <03947 +lagach > as Moses <04872 +Mosheh > commanded
<01696 + dabar >, and ran <07323 + ruwts > into <math><00413 +>el > the midst <08432 + tavek > of the congregation
<06951 +qahal >; and, behold <02009 +hinneh >, the plague <05063 +negeph > was begun <02490 +chalal >
\{\text{among}\}\ \text{the people}\ <05971 + :\ \text{and he put}\ <05414 + \text{nathan} > \text{on incense}\ <07004 + q@toreth > ,\ \text{and made an}
atonement <03722 +kaphar > for the people <05971 + among NUM 017 006 And Moses <04872 +Mosheh >
spake <01696 +dabar > unto the children <01121 +ben > of Israel <03478 +Yisra>el >, and every <03605 +kol >
one of their princes <05387 +nasiy> > gave <05414 +nathan > him a rod <04294 +matteh > apiece, for each
prince <05387 +nasiy> > one <00259 +>echad>, according to their fathers <1> houses <01004 +bayith>, [even
] twelve rods <04294 +matteh >: and the rod <04294 +matteh > of Aaron <00175 +>Aharown > [ was ] {among}
<08432 +tavek > their rods <04294 +matteh > . among NUM 018 006 And I , behold <02009 +hinneh > , I have
taken <03947 +laqach > your brethren <00251 +>ach > the Levites <03881 +Leviyiy > from {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > : to you [ they are ] given <05414 +nathan > [
as ] a gift <04979 +mattanah > for the LORD <03068 +Y@hovah > , to do <05647 + the service <05656 + of the
tabernacle <00168 +>ohel > of the congregation <04150 +mow a among NUM 018 020. And the LORD <03068
+Y@hovah > spake <00559 +>amar > unto Aaron <00175 +>Aharown > , Thou shalt have no <03808 +lo> >
inheritance <05157 +nachal > in their land <00776 +>erets > , neither <03808 +lo> > shalt thou have <01961
+hayah > any part <02506 +cheleq > among <08432 +tavek > them : I [ am ] thy part <02506 +cheleq > and thine
inheritance <05159 +nachalah > {among} <08432 +tavek > the children <01121 +ben > of Israel <03478
+Yisra>el > . among NUM 018 020 . And the LORD <03068 +Y@hovah > spake <00559 +>amar > unto Aaron
<00175 +>Aharown >, Thou shalt have no <03808 +lo> > inheritance <05157 +nachal > in their land <00776
+>erets > , neither <03808 +lo> > shalt thou have <01961 +hayah > any part <02506 +cheleq > {among} <08432
+tavek > them : I [ am ] thy part <02506 +cheleq > and thine inheritance <05159 +nachalah > among <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . among NUM 018 023 But the Levites
<03881 +Leviyiy > shall do <05647 + the service <05656 + of the tabernacle <00168 +>ohel > of the
congregation <04150 +mow, and they shall bear <05375 +nasa> > their iniquity <05771 +: [it shall be] a statute
<02708 +chuqqah > for ever <05769 + throughout your generations <01755 +dowr > , that {among} <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they have no <03808 +lo> > inheritance
<05159 +nachalah > . Among NUM 018 024 But the tithes <04643 +ma of the children <01121 +ben > of Israel
<03478 +Yisra>el >, which <00834 +>aher > they offer <07311 +ruwm > [ as ] an heave <08641 +t@ruwmah >
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offering <08641 +t@ruwmah > unto the LORD <03068 +Y@hovah > , I have given <05414 +nathan > to the
Levites <03881 +Leviyiy > to inherit <05159 +nachalah > : therefore I have said <00559 +>amar > unto them,
{Among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > they shall have no <03808
+lo> > inheritance <05159 +nachalah > . among NUM 019 010 And he that gathereth <00622 +>acaph > the
ashes <00665 +>epher > of theheifer <06510 +parah > shall wash <03526 +kabac > his clothes <00899 +beged >
, and be unclean <02930 +tame> > until <05704 + the even <06153 + : and it shall be unto the children <01121
+ben > of Israel <03478 + Yisra>el >, and unto the stranger <01616 +ger > that sojourneth <01481 +guwr >
\{among\} < 0.8432 + tavek > them, for a statute < 0.2708 + chuqqah > for ever < 0.5769 + . among NUM 0.19 0.20 But
the man <00376 +>iysh > that shall be unclean <02930 +tame> >, and shall not purify <02398 +chata> > himself
, that soul <05315 +nephesh > shall be cut <03772 +karath > off from \{among\} <08432 +tavek > the
congregation <06951 +qahal >, because <03588 +kiy > he hath defiled <02930 +tame> > the sanctuary <04720
+migdash > of the LORD <03068 +Y@hovah > : the water <04325 +mayim > of separation <05079 +niddah >
hath not been <01961 +hayah > sprinkled <02236 +zaraq > upon him; he [is] unclean <02931 +tame> > . among
NUM 021 006 And the LORD <03068 +Y@hovah > sent <07971 +shalach > fiery <08314 +saraph > serpents
<05175 + nachash > \{among\}\ the people <05971 + , and they bit <05391 + nashak > the people <05971 + ; and
much <07227 +rab > people <05971 + of Israel <03478 +Yisra>el > died <04191 +muwth > . among NUM 023
009 For from the top <0.7218 + ro>sh > of the rocks <0.6697 + tsuwr > I see <math><0.7200 + ra>ah > him, and from the
hills <01389 +gib I behold <07789 +shuwr > him : lo <02005 +hen > , the people <05971 + shall dwell <07931
+shakan > alone <00909 +badad >, and shall not be reckoned <02803 +chashab > {among} the nations <01471
+gowy > . among NUM 023 021 He hath not beheld <05027 +nabat > iniquity <00205 +>aven > in Jacob <03290
+Ya, neither <03808 + lo> hath he seen <07200 + ra>ah> perverseness <05999 + in Israel <03478 + Yisra>el>:
the LORD <03068 + Y@hovah > his God <00430 + > elohiym > [is] with him, and the shout <math><08643 + t@ruw of
a king <04428 +melek > [ is ] {among} them . among NUM 025 007 And when Phinehas <06372 +Piyn@chac >
, the son <01121 +ben > of Eleazar <00499 +>El , the son <01121 +ben > of Aaron <00175 +>Aharown > the
priest <03548 +kohen > , saw <07200 +ra>ah > [it] , he rose <06965 +quwm > up from {among} <08432 +tavek
> the congregation <05712 +, and took <03947 +laqach > a javelin <07420 +romach > in his hand <03027 +yad
>; among NUM 025 011 Phinehas <06372 +Piyn@chac >, the son <01121 +ben > of Eleazar <00499 +>El, the
son <01121 +ben > of Aaron <00175 +>Aharown > the priest <03548 +kohen > , hath turned <07725 +shuwb >
my wrath <02534 +chemah > away from the children <01121 +ben > of Israel <03478 +Yisra>el > , while he was
zealous <07065 + qana >  for my sake <07068 + qin > ah > {among} <08432 + tavek > them, that I consumed
<03615 +kalah > not the children <01121 +ben > of Israel <03478 +Yisra>el > in my jealousy <07068 +qin>ah >
. among NUM 025 014 Now the name <08034 +shem > of the Israelite that was slain <05221 +nakah > , [even]
that was slain <05221 +nakah > with the Midianitish <04084 +Midyaniy > woman, [was] Zimri <02174
+Zimriy > , the son <01121 +ben > of Salu <05543 +Calluw > , a prince <05387 +nasiy > > of a chief <1> house
<01004 +bayith > {among} the Simeonites <08099 +Shim . among NUM 026 062 And those that were numbered
<06485 + paqad > of them were twenty < 06242 + and three < 07969 + shalowsh > thousand < 00505 + seleph > , all
<03605 +kol > males <02145 +zakar > from a month <02320 +chodesh > old <01121 +ben > and upward <04605
+ma: for they were not numbered <06485 +paqad > among <08432 +tavek > the children <01121 +ben > of
Israel <03478 + Yisra>el >, because <03588 + kiy > there was no <03808 + lo > inheritance <05159 + nachalah >
given <05414 +nathan > them {among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el
> . among NUM 026 062 And those that were numbered <06485 +pagad > of them were twenty <06242 + and
three <0.7969 + \text{shalowsh} > \text{thousand} < 0.0505 + \text{seleph} >, all <0.3605 + \text{kol} > \text{males} < 0.2145 + \text{zakar} > \text{from a month}
<02320 +chodesh > old <01121 +ben > and upward <04605 +ma: for they were not numbered <06485 +pagad >
{among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , because <03588 +kiy >
there was no <03808 +lo> > inheritance <05159 +nachalah > given <05414 +nathan > them among <08432
+tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . among NUM 026 064 But {among} these
<00428 +>el - leh > there was not a man <00376 +>iysh > of them whom Moses <04872 +Mosheh > and Aaron
<00175 +>Aharown > the priest <03548 +kohen > numbered <06485 +pagad >, when <00834 +>aher > they
numbered <06485 +paqad > the children <01121 +ben > of Israel <03478 +Yisra>el > in the wilderness <04057
+midbar > of Sinai <05514 +Ciynay > . among NUM 027 004 Why <04100 +mah > should the name <08034
+shem > of our father <1> be done <01639 +gara < > away <01639 +gara < > from among <08432 +tavek > his
family <04940 +mishpachah >, because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give
<05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > {among} <08432 +tavek > the
brethren <00251 +>ach > of our father <1> . among NUM 027 004 Why <04100 +mah > should the name <08034
+shem > of our father <1> be done<01639 +gara< > away <01639 +gara< > from {among} <08432 +tavek > his
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family <04940 +mishpachah >, because <03588 +kiy > he hath no <00369 +>ayin > son <01121 +ben > ? Give
<05414 +nathan > unto us [ therefore ] a possession <00272 +>achuzzah > among <08432 +tavek > the brethren
<00251 +>ach > of our father <1>. among NUM 027 007 The daughters <01121 +ben > of Zelophehad <06765
+Ts@lophchad > speak <01696 +dabar > right <03651 +ken > : thou shalt surely give <05414 +nathan > them a
possession <00272 +>achuzzah > of an inheritance <05159 +nachalah > {among} <08432 +tavek > their father s
<1> brethren <00251 +>ach >; and thou shalt cause the inheritance <05159 +nachalah > of their father <1> to
pass <05674 + unto them . among NUM 031 016 Behold <02005 +hen > , these <02007 +hennah > caused
<01961 +hayah > the children <01121 +ben > of Israel <03478 +Yisra>el > , through the counsel <01697 +dabar
> of Balaam <01109 +Bil, to commit <04560 +macar > trespass <04604 +ma against the LORD <03068
+Y@hovah > in the matter <01697 +dabar > of Peor <06465 +P@, and there was a plague <04046 +maggephah
> {among} the congregation <05712 + of the LORD <03068 +Y@hovah > . among NUM 031 017 Now <06258
+ therefore kill <02026 +harag > every <03605 +kol > male <02145 +zakar > {among} the little <02945 +taph >
ones, and kill <02026 +harag > every <03605 +kol > woman <00802 +>ishshah > that hath known <03045
+yada < > man by lying < 04904 + mishkab > with him . among NUM 032 030 But if < 00518 + > im > they will not
pass <05674 + over <05674 + with you armed <02502 +chalats >, they shall have <00270 +>achaz > possessions
<00270 +  achaz >  {among} <08432 + tavek >  you in the land <00776 + >erets >  of Canaan <03667 + K@na.
among NUM 033 004 For the Egyptians <04714 +Mitsrayim > buried <06912 +qabar > all <03605 +kol > [ their
] firstborn <01060 +b@kowr >, which <00834 +>aher > the LORD <03068 +Y@hovah > had smitten <05221
+nakah > {among} them : upon their gods <00430 +>elohiym > also the LORD <03068 +Y@hovah > executed
<06213 + judgments <08201 +shephet > . among NUM 033 054 And ye shall divide <05157 +nachal > the land
<00776 +>erets > by lot <01486 +gowral > for an inheritance <05157 +nachal > {among} your families <04940
+mishpachah > : [ and ] to the more <07227 +rab > ye shall give the more <07235 +rabah > inheritance <05159
+nachalah > , and to the fewer <04592 +m@ ye shall give the less <04591 +ma inheritance <05159 +nachalah > :
every man s [inheritance] shall be in the place where his lot <01486 +gowral > falleth <03918 +layish >;
according to the tribes <04294 +matteh > of your fathers <1> ye shall inherit <02157 +Zamzom > . among NUM
035 006 And {among} <00854 +>eth > the cities <05892 + which <00834 +>aher > ye shall give <05414 +nathan
> unto the Levites <03881 +Leviyiy > [ there shall be ] six <08337 +shesh > cities <05892 + for refuge <04733
+miglat >, which <0.0834 +>aher > ye shall appoint <0.5414 +nathan > for the manslayer <0.7523 +ratsach >, that
he may flee <05127 +nuwc > thither <08033 +sham > : and to them ye shall add <05414 +nathan > forty <00705
+ arba and two <0.8147 + \text{sh@nayim} > \text{cities} < 0.5892 + . among NUM 0.35 0.15 These <math><0.0428 + . el - leh > \text{six}
<08337 + shesh > cities < 05892 + shall be a refuge < 04733 + miglat > , [both] for the children < 01121 + ben > of
Israel <03478 + Yisra>el >, and for the stranger <01616 + ger >, and for the sojourner <08453 + towshab >
\{among\} < 0.8432 + tavek > them: that every < 0.3605 + kol > one that killeth < 0.5221 + nakah > any person < 0.5315
+nephesh > unawares <07684 +sh@gagah > may flee <05127 +nuwc > thither <08033 +sham > . among NUM
035 034 Defile <02930 +tame> > not therefore the land <00776 +>erets > which <00834 +>aher > ye shall
inhabit <03427 +yashab >, wherein <00834 +>aher > I dwell <07931 +shakan > : for I the LORD <03068
+Y@hovah > dwell <07931 +shakan > {among} <08432 +tavek > the children <01121 +ben > of Israel <03478
+Yisra>el > . among DEU 001 013 Take <03051 +yahab > you wise <02450 +chakam > men <00582 +>enowsh
>, and understanding <0.0995 +biyn >, and known <0.3045 +yada<> {among} your tribes <0.7626 +shebet >,
and I will make <07760 +suwm > them rulers <07218 +ro>sh > over you . among DEU 001 015 So I took <03947
+lagach > the chief <07218 +ro>sh > of your tribes <07626 +shebet > , wise <02450 +chakam > men <00582
+>enowsh >, and known <03045 +yada<>, and made <05414 +nathan > them heads <07218 +ro>sh > over
<05921 + you, captains <08269 + sar > over thousands <00505 +> eleph > , and captains <math><08269 + sar > over
hundreds <03967 +me>ah >, and captains <08269 +sar > over fifties <02572 +chamishshiym >, and captains
<08269 + sar > over tens < 06235 +, and officers <07860 + shoter > \{among\}\ your tribes < 07626 + shebet > .
among DEU 001 042 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me, Say <00559 +>amar
> unto them, Go <0.5927 + \text{not up}, neither <0.3808 + \text{lo}>> \text{fight} <0.3898 + \text{lacham}>; for I [am] not {among}
<07130 +qereb > you; lest <03808 +lo> > ye be smitten <05062 +nagaph > before <06440 +paniym > your
enemies <00341 +>oyeb > . among DEU 002 014 And the space <03117 +yowm > in which <00834 +>aher > we
came <01980 +halak > from Kadeshbarnea <06947 +Qadesh Barnea <> , until <05704 + we were come <05674
+ over <05674 + the brook <05158 +nachal > Zered <02218 + Zered > , [ was ] thirty <07970 +sh@lowshiym >
and eight <08083 +sh@moneh > years <08141 +shaneh > ; until <05704 + all <03605 +kol > the generation
<01755 +dowr > of the men <00582 +>enowsh > of war <04421 +milchamah > were wasted <08552 +tamam >
out from \{among\}\ <07130\ +qereb > the host <04264\ +machaneh > , as the LORD <03068\ +Y@hovah > sware
<07650 +shaba< > unto them . among DEU 002 015 For indeed <01571 +gam > the hand <03027 +yad > of the
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LORD <03068 +Y@hovah > was against them, to destroy <02000 +hamam > them from {among} <07130
+qereb > the host <04264 +machaneh > , until <05704 + they were consumed <08552 +tamam > . among DEU
002 016 So it came <01961 +hayah > to pass, when <00834 +>aher > all <03605 +kol > the men <00582
+>enowsh > of war <04421 +milchamah > were consumed <08552 +tamam > and dead <04191 +muwth > from
{among} <07130 +qereb > the people <05971 + , among DEU 004 003 Your eyes <05869 + have seen <07200
+ra>ah > what the LORD <03068 +Y@hovah > did <06213 + because of Baalpeor <01187 +Ba: for all <03605
+kol > the men <00376 +>iysh > that followed Baalpeor <01187 +Ba, the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym > hath destroyed <08045 +shamad > them from {among} <07130 +qereb > you . among DEU
004\ 027 And the LORD <03068 +Y@hovah > shall scatter <06327 +puwts > you among the nations <05971 +,
and ye shall be left <07604 +sha>ar > few <04962 +math > in number <04557 +micpar > {among} the heathen
<01471 +gowy >, whither the LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . among DEU 004
027 And the LORD <03068 + Y@hovah > shall scatter <06327 + puwts > you {among} the nations <math><05971 + you, and
ye shall be left <07604 +sha>ar > few <04962 +math > in number <04557 +micpar > among the heathen <01471
+gowy >, whither the LORD <03068 +Y@hovah > shall lead <05090 +nahag > you . among DEU 006 015 ( For
the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [ is ] a jealous <07067 +qanna> > God <00410
+>el > \{among\} < 07130 + qereb > you \} lest < 06435 + pen > the anger <math>< 00639 + >aph > of the LORD < 03068
+Y@hovah > thy God <00430 +>elohiym > be kindled <02734 +charah > against thee, and destroy <08045
+shamad > thee from off <05921 + the face <06440 +paniym > of the earth <00127 +>adamah > . among DEU
007 014 Thou shalt be blessed <01288 + barak > above all <03605 + kol > people <05971 + : there shall not be
male or female <05347 +n@qebah > barren <06135 + among you, or {among} your cattle <00929 +b@hemah >
. among DEU 007 014 Thou shalt be blessed <01288 +barak > above all <03605 +kol > people <05971 + : there
shall not be male or female <05347 +n@qebah > barren <06135 + {among} you , or among your cattle <00929
+b@hemah > . among DEU 007 020 Moreover <01571 +gam > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > will send <07971 +shalach > the hornet <06880 +tsir {among} them, until <05704 + they that are
left <07604 +sha>ar >, and hide <05641 +cathar > themselves from thee, be destroyed <6>. among DEU 007
021 Thou shalt not be affrighted <06206 + at <06440 +paniym > them : for the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > [ is ] {among} <07130 +qereb > you, a mighty <01419 +gadowl > God <00410 +>el >
and terrible <03372 +yare> > . among DEU 013 001 . If <03588 +kiy > there arise <06965 +quwm > {among}
<07130 +qereb > you a prophet <05030 +nabiy> > , or <00176 +>ow > a dreamer <02492 +chalam > of dreams
<02472 +chalowm > , and giveth <05414 +nathan > thee a sign <00226 +>owth > or <00176 +>ow > a wonder
<04159 +mowpheth >, among DEU 013 011 And all <03605 +kol > Israel <03478 +Yisra>el > shall hear <08085
+shama<>, and fear <03372 +yare>>, and shall do <06213 + no <03808 +lo>> more <03254 +yacaph > any
<01697 + dabar > such wickedness < 07451 + ra < > as this < 02088 + zeh > is {among} < 07130 + qereb > you.
among DEU 013 013 [ Certain ] men <00582 +>enowsh >, the children <01121 +ben > of Belial <01100
+b@liya, are gone <03318 +yatsa> > out from {among} <07130 +qereb > you, and have withdrawn <05080
+nadach > the inhabitants <03427 +yashab > of their city <05892 +, saying <00559 +>amar >, Let us go <03212
+yalak > and serve <0.5647 + other < 0.0312 + other > gods < 0.0430 + other > , which <math><0.0834 + other > ye
have not known <03045 +yada<>; among DEU 013 014 Then shalt thou enquire <01875 +darash>, and make
search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh
>, [ if it be ] truth <00571 +>emeth >, [ and ] the thing <01697 +dabar > certain <03559 +kuwn >, [ that ] such
<02063 +zo>th > abomination <08441 +tow is wrought <06213 + {among} <07130 +qereb > you; among DEU
014 006 And every <03605 +kol > beast <00929 +b@hemah > that parteth <06536 +parac > the hoof <06541
+parcah >, and cleaveth <08157 +sheca< > the cleft <08156 +shaca< > into two <08147 +sh@nayim > claws
<06541 + parcah >, [ and ] cheweth <05927 + the cud <01625 + gerah > \{among\} the beasts <00929 + b@hemah >
, that ye shall eat <00398 +>akal > . among DEU 015 004 Save <00657 +>ephec > when <03588 +kiy > there
shall be no <03808 +lo> > poor <34> {among} you; for the LORD <03068 +Y@hovah > shall greatly bless
<01288 +barak > thee in the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy
God <00430 +>elohiym > giveth <05414 +nathan > thee [ for ] an inheritance <05159 +nachalah > to possess
<03423 +yarash > it : among DEU 015 007 If <03588 +kiy > there be {among} you a poor <34> man of one
<00259 +> echad > of thy brethren <00251 +> ach > within any <00259 +> echad > of thy gates <08179 + sha in
thy land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
> giveth <0.5414 +nathan > thee, thou shalt not harden <0.0533 +>ammiyts > thine heart <0.3824 +lebab >, nor
<03808 + lo> > shut < 07092 + qaphats > thine hand < 03027 + yad > from thy poor < 34> brother < 00251 + > ach > :
among DEU 016 011 And thou shalt rejoice <08055 +samach > before <06440 +paniym > the LORD <03068
+Y@hovah > thy God <00430 +>elohiym >, thou, and thy son <01121 +ben >, and thy daughter <01323 +bath
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>, and thy manservant <05650 +, and thy maidservant <00519 +>amah >, and the Levite <03881 +Leviyiy >
that [ is ] within thy gates <08179 +sha, and the stranger <01616 +ger >, and the fatherless <03490 +yathowm >
, and the widow <00490 +> \text{almanah} >, that [ are ] \{\text{among}\} < 07130 + \text{qereb} > \text{you}, in the place <04725
+magowm > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath chosen
<00977 +bachar > to place <07931 +shakan > his name <08034 +shem > there <08033 +sham > . among DEU
017\ 002\ \text{If} < 03588\ + \text{kiy} > \text{there be found} < 04672\ + \text{matsa} > \{\text{among}\} < 07130\ + \text{qereb} > \text{you}, within any < 00259
+>echad > of thy gates <08179 +sha which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430
+>elohiym > giveth <05414 +nathan > thee, man <00376 +>iysh > or woman <00802 +>ishshah >, that hath
wrought <06213 + wickedness <07451 +ra< > in the sight <05869 + of the LORD <03068 +Y@hovah > thy God
<00430 +>elohiym >, in transgressing <05674 + his covenant <01285 +b@riyth >, among DEU 017 007 The
hands <03027 +yad > of the witnesses <05707 + shall be first <07223 +ri>shown > upon him to put him to death
<04191 +muwth >, and afterward <00314 +>acharown > the hands <03027 +yad > of all <03605 +kol > the
people <05971 + . So thou shalt put <01197 +ba the evil <07451 +ra< > away <01197 +ba from {among} <07130
+qereb > you . among DEU 017 015 Thou shalt in any wise set <07760 +suwm > [ him ] king <04428 +melek >
over <05921 + thee, whom <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym >
shall choose <00977 +bachar > : [ one ] from {among} <07130 +qereb > thy brethren <00251 +>ach > shalt thou
set <07760 +suwm > king <04428 +melek > over <05921 + thee : thou mayest <03201 +yakol > not set <05414
+nathan > a stranger over <0.5921 + \text{thee}, which <0.0834 + \text{her} > [\text{ is }] not thy brother <0.0251 + \text{hech} > 1. among
DEU 018 002 Therefore shall they have no <03808 +lo> > inheritance <05159 +nachalah > {among} <07130
+qereb > their brethren <00251 +>ach > : the LORD <03068 +Y@hovah > [ is ] their inheritance <05159
+nachalah >, as he hath said <01696 +dabar > unto them. among DEU 018 010 There shall not be found <04672
+matsa>> {among} you [any one] that maketh his son <01121 +ben > or his daughter <01323 +bath > to pass
<05674 + \text{through the fire } <00784 + > \text{esh} >, [or] that useth divination <07081 + \text{qecem} >, [or] an observer
<06049 + of times, or an enchanter <05172 + nachash >, or a witch <03784 + kashaph >, among DEU 018 018 I
will raise <06965 +quwm > them up a Prophet <05030 +nabiy> > from {among} <07130 +qereb > their brethren
<00251 +  ach >, like <03644 +k@mow > unto thee, and will put <05414 +nathan > my words <01697 +dabar >
in his mouth <06310 +peh >; and he shall speak <01696 +dabar > unto them all <03605 +kol > that I shall
command <06680 +tsavah > him . among DEU 019 019 Then shall ye do <06213 + unto him , as he had thought
<02161 +zamam > to have done <06213 + unto his brother <00251 +>ach > : so shalt thou put <01197 +ba the
evil <07451 +ra< > away <01197 +ba from {among} <07130 +qereb > you . among DEU 019 020 And those
which remain <07604 +sha>ar > shall hear <08085 +shama< >, and fear <03372 +yare> >, and shall henceforth
<03254 +yacaph > commit <06213 + no <03808 +lo> > more <05750 + any <01697 +dabar > such evil <07451
+ra< > {among} <07130 +qereb > you . among DEU 021 009 So shalt thou put <01197 +ba away <01197 +ba the
[guilt of] innocent <05355 + naqiy > blood < 01818 + dam > from {among} < 07130 + qereb > you, when < 03588
+kiy > thou shalt do <06213 + [ that which is ] right <03477 +yashar > in the sight <05869 + of the LORD
<03068 +Y@hovah > . among DEU 021 011 And seest <07200 +ra>ah > {among} the captives <07633 +shibyah
> a beautiful woman <00802 +>ishshah > , and hast a desire <02836 +chashaq > unto her , that thou wouldest
have her to thy wife <00802 +>ishshah >; among DEU 021 021 And all <03605 +kol > the men <00582
+>enowsh > of his city <05892 + shall stone <07275 +ragam > him with stones <68>, that he die <04191
+muwth > : so shalt thou put <01197 +ba evil <07451 +ra< > away <01197 +ba from {among} <07130 +qereb >
you; and all <0.3605 + kol > Israel < 0.3478 + Yisra > el > shall hear < 0.8085 + shama < > , and fear < 0.3372 + yare > > .
among DEU 022 021 Then they shall bring <03318 +yatsa> > out the damsel <05291 +na to the door <06607
+pethach > of her father s <1> house <01004 +bayith >, and the men <00582 +>enowsh > of her city <05892 +
shall stone <05619 +cagal > her with stones <68> that she die <04191 +muwth > : because <03588 +kiy > she
hath wrought <06213 + folly <05039 +n@balah > in Israel <03478 +Yisra>el >, to play the whore <02181
+zanah > in her father s <1> house <01004 +bayith >: so shalt thou put <01197 +ba evil <07451 +ra< > away
<01197 +ba from {among} <07130 +qereb > you . among DEU 022 024 Then ye shall bring <03318 +yatsa> >
them both <08147 +sh@nayim > out unto the gate <08179 +sha of that city <05892 +, and ye shall stone <05619
+caqal > them with stones <68> that they die <04191 +muwth > ; the damsel <05291 +na , because she cried
<06817 +tsa not, [being] in the city <05892 +; and the man <00376 +>iysh >, because he hath humbled
<06031 + his neighbour s <07453 +rea< > wife <00802 +>ishshah > : so thou shalt put <01197 +ba away <01197
+ba evil < 0.7451 + ra < > from \{among\} < 0.7130 + qereb > you . among DEU 0.23 0.10 If < 0.3588 + kiy > there be
{among} you any man <00376 +>iysh > , that is not clean <02889 +tahowr > by reason of uncleanness <07137
+qareh > that chanceth <04745 +migreh > him by night <03915 +layil >, then shall he go <03318 +yatsa> >
abroad <02351 +chuwts > out of the camp <04264 +machaneh > , he shall not come <00935 +bow> > within
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<08432 +tavek > the camp <04264 +machaneh > : among DEU 023 016 He shall dwell <03427 +yashab > with
thee, [even] \{among\} < 07130 + qereb > you, in that place < 04725 + magowm > which <math>< 00834 + > aher > he shall
choose <00977 +bachar > in one <00259 +>echad > of thy gates <08179 +sha, where it liketh <02896 +towb >
him best <02896 +towb >: thou shalt not oppress <03238 +yanah > him . among DEU 024 007 If <03588 +kiy >
a man <00376 +>iysh > be found <04672 +matsa> > stealing <01589 +ganab > any <05315 +nephesh > of his
brethren <00251 +>ach > of the children <01121 +ben > of Israel <03478 +Yisra>el > , and maketh merchandise
<06014 + of him, or selleth <04376 + makar > him; then that thief <01590 + gannab > shall die <04191 + muwth
>; and thou shalt put <01197 +ba evil <07451 +ra< > away <01197 +ba from {among} <07130 +qereb > you.
among DEU 026 011 And thou shalt rejoice <08055 +samach > in every <03605 +kol > good <02896 +towb > [
thing ] which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath given
<05414 +nathan > unto thee, and unto thine house <01004 +bayith >, thou, and the Levite <03881 +Leviyiy >,
and the stranger <01616 +ger > that [ is ] {among} <07130 +qereb > you . among DEU 028 037 And thou shalt
become <01961 +hayah > an astonishment <08047 +shammah > , a proverb <04912 +mashal > , and a byword
<08148 +sh@niynah >, {among} all <03605 +kol > nations <05971 + whither the LORD <03068 +Y@hovah >
shall lead <05090 + \text{nahag} > \text{thee} among DEU 028 054 [So that] the man <00376 + \text{siysh} > \text{[that is]} tender
<07390 + rak > \{among\}\ you, and very <03966 + m@ delicate <06028 + his eye <05869 + shall be evil <07489
+ra woman {among} you, which <00834 +>aher > would not adventure <05254 +nacah > to set <03322 +yatsag
> the sole <03709 +kaph > of her foot <07272 +regel > upon the ground <00776 +>erets > for delicateness
<06026 + and tenderness <07391 +rok >, her eye <05869 + shall be evil <07489 +ra, from the one <00259
+>echad > end <07097 +qatseh > of the earth <00776 +>erets > even unto the other; and there <08033 +sham >
thou shalt serve <05647 + other <00312 +>acher > gods <00430 +>elohiym >, which <00834 +>aher > neither
<03808 + lo> >  thou nor thy fathers <1> have known <03045 + yada<>>, [even ] wood <06086 +  and stone <68>.
among DEU 028 065 And {among} these <01992 +hem > nations <01471 +gowy > shalt thou find no <03808
+lo> > ease < 0.7280 + raga < >, neither < 0.3808 + lo> > shall the sole <math>< 0.3709 + kaph > of thy foot < 0.7272 + regel > of thy foot < 0.7272 + regel
have <01961 +hayah > rest <04494 +manowach > : but the LORD <03068 +Y@hovah > shall give <05414
+nathan > thee there <08033 +sham > a trembling <07268 +raggaz > heart <03820 +leb > , and failing <03631
+killayown > of eyes <05869 +, and sorrow <01671 +d@>abown > of mind <05315 +nephesh > : among DEU
029 017 And ye have seen <07200 +ra>ah > their abominations <08251 +shiqquwts > , and their idols <01544
+gilluwl >, wood <06086 + and stone <68>, silver <03701 +keceph > and gold <02091 +zahab >, which
<00834 +>aher > [ were ] {among} them : ) among DEU 029 018 Lest <06435 +pen > there should be among you
man <00376 +>iysh >, or <00176 +>ow > woman <00802 +>ishshah >, or <00176 +>ow > family <04940
+mishpachah >, or <00176 +>ow > tribe <07626 +shebet >, whose <00834 +>aher > heart <03824 +lebab >
turneth <06437 +panah > away <05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD
<03068 + Y@hovah > our God < 00430 + > elohiym >, to go <03212 + yalak > [and] serve < 05647 + the gods
<00430 +>elohiym > of these <01992 +hem > nations <01471 +gowy >; lest <06435 +pen > there should be
{among} you a root <08328 +sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood
<03939 +la; among DEU 029 018 Lest <06435 +pen > there should be {among} you man <00376 +>iysh >, or
<00176 +>ow > woman <00802 +>ishshah > , or <00176 +>ow > family <04940 +mishpachah > , or <00176
+>ow > tribe <0.7626 +shebet >, whose <0.0834 +>aher > heart <0.3824 +lebab > turneth <0.6437 +panah > away
<05493 +cuwr > this <02063 +zo>th > day <03117 +yowm > from the LORD <03068 +Y@hovah > our God
<0.0430 +> elohiym >, to go <0.03212 + yalak > [ and ] serve <0.05647 + the gods <0.0430 +> elohiym > of these
<01992 +hem > nations <01471 +gowy > ; lest <06435 +pen > there should be among you a root <08328
+sheresh > that beareth <06509 +parah > gall <07219 +ro>sh > and wormwood <03939 +la; among DEU 030
001. And it shall come <01961 +hayah > to pass, when <03588 +kiy > all <03605 +kol > these <00428 +>el -
leh > things <01697 +dabar > are come <00935 +bow> > upon thee, the blessing <01293 +B@rakah > and the
curse <07045 + q@lalah >, which <00834 +> aher > I have set <05414 + nathan > before <math><06440 + paniym > thee,
and thou shalt call <07725 +shuwb > [ them ] to mind <03824 +lebab > {among} all <03605 +kol > the nations
<01471 +gowy >, whither the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > hath driven <05080
+nadach > thee, among DEU 031 016 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses
<04872 +Mosheh >, Behold <02009 +hinneh >, thou shalt sleep <07901 +shakab > with thy fathers <1>; and
this <02088 +zeh > people <05971 + will rise <06965 +quwm > up , and go a whoring <02181 +zanah > after
<00310 + achar > the gods <00430 + elohiym > of the strangers <05236 + nekar > of the land <00776 + erets > ,
whither they go <0.0935 + bow> > [ to be ] \{among\} <0.07130 + qereb> them, and will forsake <math><0.05800 + me, and
break <06565 +parar > my covenant <01285 +b@riyth > which <00834 +>aher > I have made <03772 +karath >
with them. among DEU 031 017 Then my anger <00639 +>aph > shall be kindled <02734 +charah > against
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them in that day <03117 +yowm >, and I will forsake <05800 + them, and I will hide <05641 +cathar > my face
<06440 +paniym > from them, and they shall be devoured <00398 +>akal >, and many <07227 +rab > evils
<07451 + ra < > and troubles <06869 + tsarah > shall befall <04672 + matsa > > them; so that they will say <00559 + tsarah > them; so that they will say <00559 + tsarah > them; so that they will say <00559 + tsarah > them; so that they will say <00559 + tsarah > them; so that they will say <00559 + tsarah > them; so that they will say <00559 + tsarah > them <00559 + tsarah > them; so that they will say <00559 + tsarah > them <00559 + tsarah > 
+>amar > in that day <03117 +vowm > . Are not these <00428 +>el - leh > evils <07451 +ra< > come <04672
+matsa>> upon us, because <03588 +kiy > our God <00430 +>elohiym > [ is ] not {among} <07130 +qereb >
us? among DEU 032 026. I said <00559 +>amar > , I would scatter <06284 +pa>ah > them into corners<06284
+pa>ah >, I would make the remembrance <02143 +zeker > of them to cease <07673 +shabath > from {among}
men <00582 +>enowsh > : among DEU 032 034 [ Is ] not this <01931 +huw> > laid <03647 +kamac > up in
store with me, [ and ] sealed <02856 +chatham > up {among} my treasures <00214 +>owtsar > ? among DEU
032 046 And he said <00559 +>amar > unto them, Set <07760 +suwm > your hearts <03824 +lebab > unto all
<03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 + {among} you this <02063
+zo>th > day <03117 +yowm >, which <00834 +>aher > ye shall command <06680 +tsavah > your children
<01121 +ben > to observe <08104 +shamar > to do <06213 +, all <03605 +kol > the words <01697 +dabar > of
this <02063 +zo>th > law <08451 +towrah > . among DEU 032 051 Because ye trespassed <04603 +ma against
me {among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > at the waters <04325
+mayim > of Meribahkadesh, in the wilderness <04057 +midbar > of Zin <06790 +Tsin >; because <03588 +kiy
> ye sanctified <06942 +qadash > me not in the midst <08432 +tavek > of the children <01121 +ben > of Israel
<03478 +Yisra>el > . among JOS 003 005 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > unto
the people <05971 +, Sanctify <06942 +qadash > yourselves : for to morrow <04279 +machar > the LORD
<03068 +Y@hovah > will do <06213 + wonders <06381 +pala> > {among} <07130 +qereb > you . among JOS
003 010 And Joshua <03091 +Y@howshuwa< > said <00559 +>amar > , Hereby <02063 +zo>th > ye shall know
<03045 + yada < > that the living < 02416 + chay > God < 00410 + > el > [is] {among} < 07130 + qereb > you, and [
that ] he will without fail drive <03423 +yarash > out from before <06440 +paniym > you the Canaanites <03669
+K@na, and the Hittites <02850 +Chittiy >, and the Hivites <02340 +Chivviy >, and the Perizzites <06522
+P@rizziy >, and the Girgashites <01622 +Girgashiy >, and the Amorites <00567 +>Emority >, and the
Jebusites <02983 +Yebuwciy > . among JOS 004 006 That this <02063 +zo>th > may be a sign <00226 +>owth >
{among} <07130 +qereb > you, [that] when <03588 +kiy > your children <01121 +ben > ask <07592 +sha>al >
[ their fathers ] in time <04279 + \text{machar} > \text{to come} <04279 + \text{machar} >, saying <00559 + \text{samar} >, What <04100
+mah > [ mean ] ye by these <00428 +>el - leh > stones <68> ? among JOS 007 011 Israel <03478 +Yisra>el >
hath sinned <02398 +chata>>, and they have also <01571 +gam > transgressed <05674 + my covenant <01285
+b@riyth > which <00834 +>aher > I commanded <06680 +tsavah > them : for they have even <01571 +gam >
taken <03947 +laqach > of the accursed <02764 +cherem > thing, and have also <01571 +gam > stolen <01589
+ganab > , and dissembled <03584 +kachash > also <01571 +gam > , and they have put <07760 +suwm > [it]
even <01571 +gam > {among} their own stuff <03627 +k@liy > . among JOS 007 012 Therefore the children
<01121 +ben > of Israel <03478 +Yisra>el > could <03201 +yakol > not stand <06965 +quwm > before <06440
+paniym > their enemies <00341 +>oyeb > , [ but ] turned <06437 +panah > [ their ] backs <06203 + before
<06440 +paniym > their enemies <00341 +>oyeb > , because <03588 +kiy > they were accursed <02764 +cherem
>: neither <03808 +lo> > will I be with you any more <03254 +yacaph >, except ye destroy <08045 +shamad >
the accursed <02764 +cherem > from {among} <07130 +qereb > you . among JOS 007 013 Up , sanctify <06942
+qadash > the people <05971 +, and say <00559 +>amar > , Sanctify <06942 +qadash > yourselves against to
morrow <04279 +machar > : for thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >
God <00430 +>elohiym > of Israel <03478 +Yisra>el > , [ There is ] an accursed <02764 +cherem > thing in the
midst <07130 +qereb > of thee, O Israel <03478 +Yisra>el > : thou canst <03201 +yakol > not stand <06965
+quwm > before <06440 +paniym > thine enemies <00341 +>oyeb > , until <05704 + ye take <05493 +cuwr >
away the accursed <02764 +cherem > thing from {among} <07130 +qereb > you . among JOS 007 021 When I
saw <07200 +ra>ah > {among} the spoils <07998 +shalal > a goodly <02896 +towb > Babylonish <08152 +Shin
garment <00155 +>addereth >, and two <08147 +sh@nayim > hundred <03967 +me>ah > shekels <08255
+sheqel > of silver <03701 +keceph > , and a wedge <06956 +Qohathiy > of gold <02091 +zahab > of fifty
<02572 +chamishshiym > shekels <08255 +sheqel > weight <04948 +mishqal > , then I coveted <02530 +chamad
> them, and took <03947 +lagach > them; and, behold <02009 +hinneh >, they [ are ] hid <02934 +taman > in
the earth <00776 +>erets > in the midst <08432 +tavek > of my tent <00168 +>ohel > , and the silver <03701
+keceph > under <08478 +tachath > it . among JOS 008 009 Joshua <03091 +Y@howshuwa< > therefore sent
<07971 +shalach > them forth : and they went <03212 +yalak > to lie in ambush <00693 +>arab > , and abode
<03427 +yashab > between <00996 +beyn > Bethel <01008 +Beyth - >El > and Ai <05857 +, on the west
<03220 +yam > side of Ai <05857 +: but Joshua <03091 +Y@howshuwa< > lodged <03885 +luwn > that night
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<03915 +layil > {among} <08432 +tavek > the people <05971 + . among JOS 008 033 And all <03605 +kol >
Israel <03478 + Yisra>el >, and their elders <02205 + zagen >, and officers <07860 + shoter >, and their judges
<08199 +shaphat >, stood <05975 + on this <02088 +zeh > side the ark <00727 +>arown > and on that side
before <05048 +neged > the priests <03548 +kohen > the Levites <03881 +Leviyiy > , which bare <05375
+nasa>> the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah >, as
well the stranger <01616 +ger >, as he that was born <00249 +>ezrach > {among} them; half <02677 +chetsiy >
of them over <00413 +>el > against <04136 +muwl > mount <02022 +har > Gerizim <01630 +G@riziym > , and
half <02677 +chetsiy > of them over against <04136 +muwl > mount <02022 +har > Ebal <05858 +; as Moses
<04872 +Mosheh > the servant <05650 + of the LORD <03068 +Y@hovah > had commanded <06680 +tsavah >
before <07223 +ri>shown >, that they should bless <01288 +barak > the people <05971 + of Israel <03478
+Yisra>el > . among JOS 008 035 There was not a word <01697 +dabar > of all <03605 +kol > that Moses
<04872 +Mosheh > commanded <06680 +tsavah > , which <00834 +>aher > Joshua <03091 +Y@howshuwa< >
read <07121 +qara> > not before <05048 +neged > all <03605 +kol > the congregation <06951 +qahal > of Israel
<03478 + Yisra>el >, with the women <00802 +>ishshah >, and the little <02945 +taph > ones, and the strangers
<01616 +ger > that were conversant <01980 +halak > {among} <07130 +gereb > them . among JOS 009 007 And
the men <00376 +>iysh > of Israel <03478 +Yisra>el > said <00559 +>amar > unto the Hivites <02340 +Chivviy
>, Peradventure <00194 +>uwlay > ye dwell <03427 +yashab > {among} <07130 +qereb > us; and how <00349
+>eyk > shall we make <03772 +karath > a league <01285 +b@riyth > with you? among JOS 009 016 And it
came <01961 +hayah > to pass at the end <07097 +qatseh > of three <07969 +shalowsh > days <03117 +yowm >
after <00310 +>achar > they had made <03772 +karath > a league <01285 +b@riyth > with them, that they heard
<08085 +shama< > that they [ were ] their neighbours <07138 +qarowb > , and [ that ] they dwelt <03427
+yashab > \{among\} < 07130 + qereb > them. among JOS 009 022. And Joshua < 03091 + Y@howshuwa < > called
<07121 +qara> > for them, and he spake <01696 +dabar > unto them, saying <00559 +>amar >, Wherefore
<04100 +mah > have ye beguiled <07411 +ramah > us, saying <00559 +>amar >, We [ are ] very <03966 +m@
far <07350 +rachowq > from you; when ye dwell <03427 +yashab > {among} <07130 +qereb > us? among JOS
010 001. Now it came <01961 +hayah > to pass, when <03588 +kiy > Adonizedek <00139 +>Adoniy - Tsedeq >
king <04428 +melek > of Jerusalem <03389 +Y@ruwshalaim > had heard <08085 +shama< > how <03588 +kiy
> Joshua <03091 +Y@howshuwa< > had taken <03920 +lakad > Ai <05857 +, and had <01961 +hayah > utterly
destroyed <02763 +charam > it; as he had <01961 +hayah > done <06213 + to Jericho <03405 +Y@riychow >
and her king <04428 +melek >, so <03651 +ken > he had <01961 +hayah > done <06213 + to Ai <05857 + and
her king <04428 +melek >; and how <03588 +kiy > the inhabitants <03427 +yashab > of Gibeon <01391 +Gib
had <01961 +hayah > made peace <07999 +shalam > with Israel <03478 +Yisra>el >, and were {among}
<07130 +qereb > them; among JOS 013 013 Nevertheless the children <01121 +ben > of Israel <03478 +Yisra>el
> expelled <03423 +yarash > not the Geshurites <01651 +G@shuwriy > , nor <00408 +>al > the Maachathites
<04602 +Ma: but the Geshurites <01651 +G@shuwriy > and the Maachathites <04602 +Ma dwell <03427
+yashab > {among} <07130 +qereb > the Israelites <03478 +Yisra>el > until <05704 + this <02088 +zeh > day
<03117 + yowm > among JOS 013 022 Balaam <01109 + Bil also the son <01121 + ben > of Beor <01160 + B@,
the soothsayer <07080 +qacam >, did the children <01121 +ben > of Israel <03478 +Yisra>el > slay <02026
+harag > with the sword <02719 +chereb > {among} <00413 +>el > them that were slain <02491 +chalal > by
them . among JOS 014 003 For Moses < 04872 + Mosheh > had given < 05414 + nathan > the inheritance < 05159
+nachalah > of two <08147 +sh@nayim > tribes <04294 +matteh > and an half <02677 +chetsiy > tribe <04294
+matteh > on the other <05676 + side <05676 + Jordan <03383 + Yarden > : but unto the Levites <03881 + Leviyiy
> he gave <05414 +nathan > none <03808 +lo> > inheritance <05159 +nachalah > {among} <08432 +tavek >
them . among JOS 014 015 And the name < 08034 + shem > of Hebron < 02275 + Chebrown > before < 06440
+paniym > [ was ] Kirjatharba <7153>; [ which Arba was ] a great <01419 +gadowl > man <00120 +>adam >
\{among\}\ the Anakims <06062+. And the land <00776+> erets > had rest <08252+ shaqat > from war <04421
+milchamah > . among JOS 015 013 . And unto Caleb <03612 +Kaleb > the son <01121 +ben > of Jephunneh
<03312 + Y @ phunneh > he gave < 05414 + nathan > a part < 02506 + cheleq > {among} < 08432 + tavek > the
children <01121 +ben > of Judah <03063 +Y@huwdah > , according <00413 +>el > to the commandment
<06310 + peh > of the LORD < 03068 + Y@hovah > to Joshua < 03091 + Y@howshuwa < > , [even] the city
<07151 + qiryah > of Arba < 00704 + Arba < > the father <1 > of Anak < 06061 + , which < 01958 + hiy > [ city is ]
Hebron <02275 + Chebrown > . among JOS 016 009 And the separate <03995 + mibdalah > cities <05892 + for
the children <01121 +ben > of Ephraim <00669 +>Ephrayim > [ were ] {among} <08432 +tavek > the inheritance
<05159 + nachalah > of the children < 01121 + ben > of Manasseh < 04519 + M@nashsheh > , all < 03605 + kol > the
cities <05892 + with their villages <02691 +chatser > . among JOS 016 010 And they drave <03423 +yarash > not
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out the Canaanites <03669 +K@na that dwelt <03427 +yashab > in Gezer <01507 +Gezer > : but the Canaanites
<03669 + K@na dwell < 03427 + yashab > \{among\} < 07130 + qereb > the Ephraimites < 00669 + Ephrayim > unto
this <02088 +zeh > day <03117 +yowm >, and serve <05647 + under tribute <04522 +mac >. among JOS 017
004 And they came <07126 +garab > near <07126 +garab > before <06440 +paniym > Eleazar <00499 +>El the
priest <03548 +kohen >, and before <06440 +paniym > Joshua <03091 +Y@howshuwa< > the son <01121 +ben
> of Nun <05126 +Nuwn >, and before <06440 +paniym > the princes <05387 +nasiy>>, saying <00559
+>amar > , The LORD <03068 +Y@hovah > commanded <06680 +tsavah > Moses <04872 +Mosheh > to give
<05414 + nathan > us an inheritance <05159 + nachalah > among <08432 + tavek > our brethren <math><00251 + > ach > .
Therefore according <00413 +>el > to the commandment <06310 +peh > of the LORD <03068 +Y@hovah > he
gave <05414 +nathan > them an inheritance <05159 +nachalah > {among} <08432 +tavek > the brethren <00251
+>ach > of their father <1>. among JOS 017 004 And they came <07126 +qarab > near <07126 +qarab > before
<06440 + paniym > Eleazar < 00499 + > El the priest < 03548 + kohen > , and before < 06440 + paniym > Joshua
<03091 +Y@howshuwa< > the son <01121 +ben > of Nun <05126 +Nuwn > , and before <06440 +paniym > the
princes <05387 +nasiy>>, saying <00559 +>amar>, The LORD <03068 +Y@hovah > commanded <06680
+tsavah > Moses <04872 + Mosheh > to give <05414 + nathan > us an inheritance <05159 + nachalah > {among}
<08432 +tavek > our brethren <00251 +>ach > . Therefore according <00413 +>el > to the commandment
<06310 +peh > of the LORD <03068 +Y@hovah > he gave <05414 +nathan > them an inheritance <05159
+nachalah > among <08432 +tavek > the brethren <00251 +>ach > of their father <1>. among JOS 017 006
Because <03588 +kiy > the daughters <01121 +ben > of Manasseh <04519 +M@nashsheh > had an inheritance
<05157 + nachal > \{among\} < 08432 + tavek > his sons < 01121 + ben > : and the rest < 03498 + yathar > of
Manasseh s <04519 +M@nashsheh > sons <01121 +ben > had <01961 +hayah > the land <00776 +>erets > of
Gilead <01568 +Gil . among JOS 017 009 And the coast <01366 +g@buwl > descended <03381 +yarad > unto
the river <05158 +nachal > Kanah <07071 +Qanah > , southward <05045 +negeb > of the river <05158 +nachal >
: these <00428 +>el - leh > cities <05892 + of Ephraim <00669 +>Ephrayim > [ are ] {among} <08432 +tavek >
the cities <05892 + of Manasseh <04519 +M@nashsheh > : the coast <01366 +g@buwl > of Manasseh <04519
+M@nashsheh > also [was] on the north <06828 +tsaphown > side of the river <05158 +nachal >, and the
outgoings <08444 +towtsa>ah > of it were at the sea <03220 +yam > : among JOS 018 002 . And there remained
<03498 +yathar > {among} the children <01121 +ben > of Israel <03478 +Yisra>el > seven <07651 +sheba< >
tribes <07626 +shebet >, which <00834 +>aher > had not yet received <02505 +chalaq > their inheritance
<05159 +nachalah > . among JOS 018 004 Give <03051 +yahab > out from {among} you three <07969
+shalowsh > men <00582 +>enowsh > for [each] tribe <07626 +shebet > : and I will send <07971 +shalach >
them, and they shall rise <06965 +quwm >, and go <01980 +halak > through the land <00776 +>erets >, and
describe <03789 +kathab > it according <06310 +peh > to the inheritance <05159 +nachalah > of them; and they
shall come <00935 +bow> > [ again ] to me . among JOS 018 007 But the Levites <03881 +Leviyiy > have no
<03808 +lo> > part <02506 +cheleq > {among} <07130 +qereb > you ; for the priesthood <03550 +k@hunnah >
of the LORD <03068 +Y@hovah > [ is ] their inheritance <05159 +nachalah > : and Gad <01410 +Gad > , and
Reuben <07205 +R@>uwben >, and half <02677 +chetsiy > the tribe <07626 +shebet > of Manasseh <04519
+M@nashsheh >, have <01961 +hayah > received <03947 +lagach > their inheritance <05159 +nachalah >
beyond <05676 + Jordan <03383 + Yarden > on the east <04217 + mizrach > , which <00834 + > aher > Moses
<04872 + Mosheh > the servant < 05650 + of the LORD < 03068 + Y@hovah > gave < 05414 + nathan > them.
among JOS 019 049. When they had made an end <03615 +kalah > of dividing the land <00776 +>erets > for
inheritance <05157 +nachal > by their coasts <01367 +g@buwlah > , the children <01121 +ben > of Israel
<03478 +Yisra>el > gave <05414 +nathan > an inheritance <05159 +nachalah > to Joshua <03091
+Y@howshuwa < > the son < 0.01121 + ben > of Nun < 0.05126 + Nuwn > \{among\} < 0.08432 + tavek > them : among
JOS 020 004 And when he that doth flee <05127 +nuwc > unto one <00259 +>echad > of those <00428 +>el - leh
> cities <05892 + shall stand <05975 + at the entering <06607 +pethach > of the gate <08179 +sha of the city
<05892 +, and shall declare <01696 +dabar > his cause <01697 +dabar > in the ears <00241 +>ozen > of the
elders <02205 +zagen > of that city <05892 +, they shall take <00622 +>acaph > him into the city <05892 + unto
them, and give <05414 +nathan > him a place <04725 +maqowm >, that he may dwell <03427 +yashab >
{among} <05973 + them . among JOS 020 009 These <00428 +>el - leh > were the cities <05892 + appointed
<04152 +muw for all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > , and for the
stranger <01616 + ger > that sojourneth < 01481 + guwr > \{among\} < 08432 + tavek > them, that whosoever
<03605 +kol > killeth <05221 +nakah > [ any ] person <05315 +nephesh > at unawares <07684 +sh@gagah >
might flee <05127 + \text{nuwc} > \text{thither} < 08033 + \text{sham} >, and not die <04191 + \text{muwth} > \text{by the hand} < 03027 + \text{yad} >
of the avenger <01350 +ga>al > of blood <01818 +dam > , until <05704 + he stood <05975 + before <06440
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+paniym > the congregation <05712 + . among JOS 022 007 Now to the [one] half <02677 +chetsiy > of the
tribe <07626 +shebet > of Manasseh <04519 +M@nashsheh > Moses <04872 +Mosheh > had given <05414
+nathan > [possession] in Bashan <01316 +Bashan > : but unto the [other] half <02677 +chetsiy > thereof gave
<0.5414 + nathan > Joshua < 0.3091 + Y@howshuwa < > \{among\} < 0.5973 + their brethren < 0.0251 + > ach > on this
side <05676 + Jordan <03383 + Yarden > westward <03220 + yam > . And when <03588 + kiy > Joshua <03091
+Y@howshuwa<> sent <07971 + shalach > them away also <01571 + gam > unto their tents <00168 + > ohel > ,
then he blessed <01288 +barak > them, among JOS 022 014 And with him ten <06235 + princes <05387 +nasiy>
>, of each <00259 +>echad > chief <1> house <01004 +bayith > a prince <05387 +nasiy>> throughout all
<03605 +kol > the tribes <04294 +matteh > of Israel <03478 +Yisra>el > ; and each one <00376 +>iysh > [ was ]
an head <07218 + ro>sh > of the house <math><01004 + bayith > of their fathers <1> \{among\} the thousands <math><00505
+>eleph > of Israel <03478 +Yisra>el > . among JOS 022 019 Notwithstanding <00389 +>ak > , if <00518 +>im
> the land <00776 +>erets > of your possession <00272 +>achuzzah > [be] unclean <02931 +tame> > , [then]
pass <05674 + ye over <05674 + unto the land <00776 +>erets > of the possession <00272 +>achuzzah > of the
LORD <03068 +Y@hovah >, wherein the LORD S <03068 +Y@hovah > tabernacle <04908 +mishkan >
dwelleth <0.07931 +shakan >, and take <0.0270 +>achaz > possession <0.0270 +>achaz > {among} <0.08432 +tavek
> us : but rebel <04775 +marad > not against the LORD <03068 +Y@hovah > , nor <00408 +>al > rebel <04775
+marad > against us, in building <01129 +banah > you an altar <04196 +mizbeach > beside <01107 +bil the altar
<04196 +mizbeach > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > . among JOS 022 031
And Phinehas <06372 +Piyn@chac > the son <01121 +ben > of Eleazar <00499 +>El the priest <03548 +kohen >
said <00559 +>amar > unto the children <01121 +ben > of Reuben <07205 +R@>uwben > , and to the children
<01121 +ben > of Gad <01410 +Gad > , and to the children <01121 +ben > of Manasseh <04519 +M@nashsheh
>, This day <03117 +yowm > we perceive <03045 +yada< > that the LORD <03068 +Y@hovah > [ is ] {among}
<08432 +tavek > us, because <00834 +>aher > ye have not committed <04600 +ma this <02088 +zeh > trespass
<04604 +ma against the LORD <03068 +Y@hovah > : now <00227 +>az > ye have delivered <05337 +natsal >
the children <01121 +ben > of Israel <03478 +Yisra>el > out of the hand <03027 +yad > of the LORD <03068
+Y@hovah > . among JOS 023 007 That ye come <00935 +bow> > not among these <00428 +>el - leh > nations
<0.1471 + gowy >, these <0.0428 + > el - leh > that remain <0.7604 + sha > ar > \{among\} you; neither <0.3808 + lo > >
make mention <02142 +zakar > of the name <08034 +shem > of their gods <00430 +>elohiym > , nor <03808
+lo>> cause to swear < 0.7650 + shaba < > [by them], neither < 0.3808 + lo> > serve < 0.5647 + them, nor < 0.3808
+lo> > bow <07812 +shachah > yourselves unto them : among JOS 023 007 That ye come <00935 +bow> > not
\{among\}\ these < 0.0428 + > el - leh > nations < 0.1471 + gowy > , these < 0.0428 + > el - leh > that remain < 0.7604
+sha>ar > among you; neither <03808 +lo> > make mention <02142 +zakar > of the name <08034 +shem > of
their gods <00430 +> elohiym >, nor <03808 + lo>> cause to swear <07650 + shaba<> [ by them ], neither
<03808 + lo> > serve < 05647 + them, nor <03808 + lo> > bow < 07812 + shachah > yourselves unto them : among
JOS 023 012 Else <03588 +kiy > if ye do in any wise go <07725 +shuwb > back <07725 +shuwb > , and cleave
<0.1692 + dabaq > unto the remnant < 0.3499 + yether > of these < 0.0428 + > el - leh > nations < 0.1471 + gowy > , [
even ] these <00428 +>el - leh > that remain <07604 +sha>ar > {among} <00854 +>eth > you, and shall make
marriages <02859 +chathan > with them, and go <00935 +bow> > in unto them, and they to you: among JOS
024 005 I sent <07971 +shalach > Moses <04872 +Mosheh > also and Aaron <00175 +>Aharown > , and I
plagued <05062 +nagaph > Egypt <04714 +Mitsrayim >, according to that which <00834 +>aher > I did <06213
+ \{among\} < 07130 + qereb > them: and afterward < 00310 + sachar > I brought < 03318 + yatsa > you out.
among JOS 024 017 For the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , he [it is] that brought
<05927 + us up and our fathers <1> out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , from the
house <01004 +bayith > of bondage <05650 +, and which <00834 +>aher > did <06213 + those <00428 +>el -
us in all <03605 +kol > the way <01870 +derek > wherein <00834 +>aher > we went <01980 +halak > , and
{among} all <03605 +kol > the people <05971 + through <07130 +qereb > whom <00834 +>aher > we passed
<05674 + : among JOS 024 023 Now <06258 + therefore put <05493 +cuwr > away <05493 +cuwr > , [ said he ]
, the strange <0.5236 + \text{nekar} > \text{gods} < 0.0430 + \text{selohiym} > \text{which} < 0.0834 + \text{saher} > [\text{ are }] \{\text{among}\} < 0.07130 + \text{qereb}
> you, and incline <05186 +natah > your heart <03824 +lebab > unto the LORD <03068 +Y@hovah > God
<00430 +>elohiym > of Israel <03478 +Yisra>el > . among JUDG 001 016 And the children <01121 +ben > of
the Kenite <07017 +Qeyniy >, Moses <04872 +Mosheh > father <02859 +chathan > in law <02859 +chathan >,
went <05927 + up out of the city <05892 + of palm <08558 +tamar > trees with the children <01121 +ben > of
Judah <03063 +Y@huwdah > into the wilderness <04057 +midbar > of Judah <03063 +Y@huwdah > , which
<0.0834 +  aher >  [ lieth ] in the south <0.5045 +  negeb >  of Arad <0.6166 + ; and they went <0.3212 +  yalak >  and
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dwelt <03427 +yashab > {among} <00854 +>eth > the people <05971 + . among JUDG 001 029 Neither <03808
+lo> > did Ephraim <00669 +>Ephrayim > drive <03423 +yarash > out the Canaanites <03669 +K@na that dwelt
<03427 +yashab > in Gezer <01507 +Gezer > ; but the Canaanites <03669 +K@na dwelt <03427 +yashab > in
Gezer <01507 +Gezer > {among} <07130 +gereb > them . among JUDG 001 030 Neither <03808 +lo> > did
Zebulun <02074 +Z@buwluwn > drive <03423 +yarash > out the inhabitants <03427 +yashab > of Kitron
<07003 +Qitrown >, nor the inhabitants <03427 +yashab > of Nahalol <05096 +Nahalal >; but the Canaanites
<03669 + K@na dwelt < 03427 + yashab > \{among\} < 07130 + qereb > them, and became < 01961 + hayah > 1966 + ha
tributaries <04522 +mac > . among JUDG 001 032 But the Asherites <00843 +>Asheriy > dwelt <03427 +yashab
> {among} <07130 +qereb > the Canaanites <03669 +K@na, the inhabitants <03427 +yashab > of the land
<00776 +>erets > : for they did not drive <03423 +yarash > them out . among JUDG 001 033 Neither <03808
+lo> > did Naphtali <05321 +Naphtaliy > drive <03423 +yarash > out the inhabitants <03427 +yashab > of
Bethshemesh <01053 +Beyth Shemesh >, nor the inhabitants <03427 +yashab > of Bethanath <01043 +Beyth;
but he dwelt <03427 +yashab > {among} <07130 +qereb > the Canaanites <03669 +K@na, the inhabitants
<03427 +yashab > of the land <00776 +>erets > : nevertheless the inhabitants <03427 +yashab > of Bethshemesh
<01053 +Beyth Shemesh > and of Bethanath <01043 +Beyth became <01961 +hayah > tributaries <04522 +mac
> unto them . among JUDG 003 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > dwelt <03427
+yashab > {among} <07130 +qereb > the Canaanites <03669 +K@na, Hittites <02850 +Chittiy >, and Amorites
<00567 +>Emoriy >, and Perizzites <06522 +P@rizziy >, and Hivites <02340 +Chivviy >, and Jebusites
<02983 +Yebuwciy > : among JUDG 005 008 They chose <00977 +bachar > new <02319 +chadash > gods
<0.0430 +> elohiym >; then <0.0227 +> az > [ was ] war <0.3901 +lachem > in the gates <0.8179 +sha: was there a
shield <04043 +magen > or spear <07420 +romach > seen <07200 +ra>ah > {among} forty <00705 +>arba
thousand <00505 +>eleph > in Israel <03478 +Yisra>el > ? among JUDG 005 009 My heart <03820 +leb > [ is ]
toward the governors <02710 +chaqaq > of Israel <03478 +Yisra>el > , that offered themselves willingly <05068
+nadab > {among} the people <05971 + . Bless <01288 +barak > ye the LORD <03068 +Y@hovah > . among
JUDG 005 013 Then <00227 +>az > he made him that remaineth <08300 +sariyd > have dominion <07287
+radah > over the nobles <00117 +>addiyr > {among} the people <05971 +: the LORD <03068 +Y@hovah >
made me have dominion <07287 +radah > over the mighty <01368 +gibbowr > . among JUDG 005 014 Out of
Ephraim <00669 +>Ephrayim > [ was there ] a root <08328 +sheresh > of them against Amalek <06002 +; after
<00310 + schar > thee, Benjamin <01144 + Binyamiyn >, {among} thy people <05971 +; out of Machir <04353
+Makiyr > came <03381 +yarad > down <03381 +yarad > governors <02710 +chaqaq > , and out of Zebulun
<02074 + Z@buwluwn >  they that handle <04900 +  mashak >  the pen <07626 + shebet >  of the writer <05608
+caphar > . among JUDG 005 016 Why <04100 +mah > abodest <03427 +yashab > thou {among} <00996 +beyn
> the sheepfolds <04942 + mishpath >, to hear <08085 + shama <> the bleatings <08292 + sh@ruwqah > of the
flocks <05739 + ? For the divisions <06391 +p@luggah > of Reuben <07205 +R@>uwben > [ there were ] great
<01419 +gadowl > searchings <02714 +cheqer > of heart <03820 +leb > . among JUDG 010 016 And they put
<05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar > gods <00430 +>elohiym > from {among}
<07130 +qereb > them, and served <05647 + the LORD <03068 +Y@hovah > : and his soul <05315 +nephesh >
was grieved <07114 +qatsar > for the misery <05999 + of Israel <03478 +Yisra>el > . among JUDG 012 004
Then Jephthah <03316 + Yiphtach > gathered <06908 + qabats > together all <03605 + kol > the men <00582
+>enowsh > of Gilead <01568 +Gil, and fought <03898 +lacham > with Ephraim <00669 +>Ephrayim > : and
the men <00582 +>enowsh > of Gilead <01568 +Gil smote <05221 +nakah > Ephraim <00669 +>Ephrayim > ,
because <03588 +kiy > they said <00559 +>amar > , Ye Gileadites <01569 +Gil [ are ] fugitives <06412 +paliyt >
of Ephraim <00669 +>Ephrayim > among <08432 +tavek > the Ephraimites <00669 +>Ephrayim > , [ and ]
{among} <08432 +tavek > the Manassites <04519 +M@nashsheh > . among JUDG 012 004 Then Jephthah
<03316 + Yiphtach > gathered < 06908 + qabats > together all < 03605 + kol > the men < 00582 +> enowsh > of
Gilead <01568 +Gil, and fought <03898 +lacham > with Ephraim <00669 +>Ephrayim > : and the men <00582
+>enowsh > of Gilead <01568 +Gil smote <05221 +nakah > Ephraim <00669 +>Ephrayim > , because <03588
+kiy > they said <00559 +>amar > , Ye Gileadites <01569 +Gil [ are ] fugitives <06412 +paliyt > of Ephraim
<00669 +>Ephrayim > {among} <08432 +tavek > the Ephraimites <00669 +>Ephrayim > , [ and ] among <08432
+tavek > the Manassites <04519 +M@nashsheh > . among JUDG 014 003 Then his father <1> and his mother
<00517 +> em > said < 00559 +> amar > unto him, [Is there] never < 00369 +> ayin > a woman < 00802 +> ishshah
> among the daughters <01121 +ben > of thy brethren <00251 +>ach >, or \{among\} all <03605 +kol > my
people <05971 +, that thou goest <01980 +halak > to take <03947 +laqach > a wife <00802 +>ishshah > of the
uncircumcised <06189 + Philistines <06430 +P@lishtiy > ? And Samson <08123 +Shimshown > said <00559
+>amar > unto his father <1>, Get <03947 +laqach > her for me; for she pleaseth me well a mong JUDG 014
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003 Then his father <1> and his mother <00517 +> em > said <00559 +> amar > unto him, [Is there] never
<00369 +> ayin > a woman < 00802 +> ishshah > \{among\} the daughters < 01121 + ben > of thy brethren < 00251
+ > ach > , or among all <03605 +kol > my people <05971 + , that thou goest <01980 +halak > to take <03947
+lagach > a wife <00802 +>ishshah > of the uncircumcised <06189 + Philistines <06430 +P@lishtiy > ? And
Samson <08123 +Shimshown > said <00559 +>amar > unto his father <1>, Get <03947 +lagach > her for me;
for she pleaseth me well . among JUDG 018 001 . In those <01992 +hem > days <03117 +yowm > [ there was ]
no <00369 +>ayin > king <04428 +melek > in Israel <03478 +Yisra>el > : and in those <01992 +hem > days
<03117 + yowm >  the tribe <07626 +  shebet >  of the Danites <01839 +  Daniy >  sought <01245 +  bagash >  them an
inheritance <05159 +nachalah > to dwell <03427 +yashab > in; for unto that day <03117 +yowm > [ all their ]
inheritance <05159 +nachalah > had not fallen <05307 +naphal > unto them {among} <08432 +tavek > the tribes
<07626 +shebet > of Israel <03478 +Yisra>el > . among JUDG 018 025 And the children <01121 +ben > of Dan
<01835 +Dan > said <00559 +>amar > unto him, Let not thy voice <06963 +qowl > be heard <08085 +shama< >
{among} us, lest <06435 +pen > angry <05315 +nephesh > fellows <00582 +>enowsh > run <06293 +paga< >
upon thee, and thou lose <00622 +>acaph > thy life <05315 +nephesh >, with the lives <05315 +nephesh > of
thy household <01004 +bayith > . among JUDG 020 012 . And the tribes <07626 +shebet > of Israel <03478
+Yisra>el > sent <07971 +shalach > men <00582 +>enowsh > through all <03605 +kol > the tribe <07626
+shebet > of Benjamin <01144 +Binyamiyn >, saying <00559 +>amar >, What <04100 +mah > wickedness
<0.7451 + ra < > [is] this < 0.2063 + zo > th > that is done < 0.1961 + hayah > {among} you? Among JUDG 0.20016
{Among} all <03605 +kol > this <02088 +zeh > people <05971 + [ there were ] seven <07651 +sheba< >
hundred <03967 +me>ah > chosen <00970 +bachuwr > men <00376 +>iysh > lefthanded; every <03605 +kol >
one could sling <07049 + \text{gala} < > \text{stones} < 68 > \text{ at } < 00413 + > \text{el} > \text{an hair} < 08185 + \text{sa} [ \text{breadth} ], and not miss
<02398 +chata>> . among JUDG 021 005 And the children <01121 +ben > of Israel <03478 +Yisra>el > said
<00559 +> amar >, Who <04310 + miy > [ is there ] {among} all <03605 + kol > the tribes <07626 + shebet > of
Israel <03478 +Yisra>el > that came <05927 + not up with the congregation <06951 +qahal > unto the LORD
<03068 +Y@hovah > ? For they had made a great <01419 +gadowl > oath <07621 +sh@buw concerning him that
came <05927 + not up to the LORD <03068 +Y@hovah > to Mizpeh <04709 +Mitspah > , saying <00559
+>amar > , He shall surely be put to death <04191 +muwth > . among JUDG 021 012 And they found <04672
+matsa>> {among} the inhabitants <03427 +yashab > of Jabeshgilead four <00702 +>arba< > hundred <03967
+me>ah > young < 0.5291 + na virgins < 0.1330 + b@thuwlah > , that had known < 0.3045 + yada < > no < 0.3808 + lo > 0.0808 + l
> man <00376 +>iysh > by lying <04904 +mishkab > with any male <02145 +zakar > : and they brought <00935
+bow> > them unto the camp <04264 +machaneh > to Shiloh <07887 +Shiyloh >, which <00834 +>aher > [ is ]
in the land <00776 +>erets > of Canaan <03667 +K@na. among RUT 002 007 And she said <00559 +>amar > , I
pray <04994 +na> > you, let me glean <03950 +lagat > and gather <00622 +>acaph > after <00310 +>achar >
the reapers <0.7114 + qatsar > \{among\} < 0.0996 + beyn > the sheaves < 0.6016 + : so she came < 0.0935 + bow > >,
and hath continued <05975 + even <00227 +>az > from the morning <01242 +boqer > until <05704 + now
<06258 +, that she tarried <03427 + yashab > a little <04592 + m@ in the house <01004 + bayith > a. among RUT
002\ 015\ And\ when she was\ risen < 06965\ +quwm > up\ to\ glean < 03950\ +laqat > ,\ Boaz < 01162\ +Bo\ commanded
<06680 + tsavah > his young < 05288 + na men, saying < 00559 + > amar > , Let her glean < 03950 + lagat > even
<01571 +gam > {among} the sheaves <06016 + , and reproach <03637 +kalam > her not : among RUT 004 010
Moreover <01571 +gam > Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , the wife <00802
+>ishshah > of Mahlon <04248 +Machlown > , have I purchased <07069 +qanah > to be my wife <00802
+>ishshah > , to raise <06965 +quwm > up the name <08034 +shem > of the dead <04191 +muwth > upon his
inheritance <05159 +nachalah >, that the name <08034 +shem > of the dead <04191 +muwth > be not cut
<03772 +karath > off from {among} <05973 + his brethren <00251 +>ach >, and from the gate <08179 +sha of
his place <04725 +magowm > : ye [ are ] witnesses <05707 + this day <03117 +yowm > . among 1SA 002 008
He raiseth <06965 + \text{quwm} > \text{up} the poor <01800 + \text{dal} > \text{out} of the dust <06083 + , [ and ] \text{ lifteth } <07311 + \text{ruwm} > 
up the beggar <34> from the dunghill <00830 +>ashpoth >, to set <03427 +yashab > [them] {among} <05973
+ princes <05081 +nadiyb >, and to make them inherit <05157 +nachal > the throne <03678 +kicce> > of glory
<03519 + kabowd >: for the pillars <04690 + matsuwq > of the earth <00776 + > erets > [ are ] the LORD S
<03068 + Y@hovah >, and he hath set <07896 + shiyth > the world <08398 + tebel > upon them. among 1SA 004
003 And when the people <05971 + were come <00935 +bow> > into <00413 +>el >the camp <04264
+machaneh >, the elders <02205 +zagen > of Israel <03478 +Yisra>el > said <00559 +>amar >, Wherefore
<04100 +mah > hath the LORD <03068 +Y@hovah > smitten <05062 +nagaph > us to day <03117 +yowm >
before <06440 +paniym > the Philistines <06430 +P@lishtiy > ? Let us fetch <03947 +laqach > the ark <00727
+>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > out of Shiloh <07887
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+Shiyloh > unto us, that, when it cometh <00935 +bow > > \{among\} <07130 +gereb > us, it may save <03467
+yasha<> us out of the hand <03709 +kaph > of our enemies <00341 +>oyeb > . among 1SA 004 017 And the
messenger <01319 + basar > answered < 06030 + and said < 00559 + > amar > , Israel < 03478 + Yisra>el > is fled
<05127 +nuwc > before <06440 +panivm > the Philistines <06430 +P@lishtiy > , and there hath been <01961
+hayah > also <01571 +gam > a great <01419 +gadowl > slaughter <04046 +maggephah > {among} the people
<05971 +, and thy two <08147 +sh@nayim > sons <01121 +ben > also <01571 +gam >, Hophni <02652
+Chophniy > and Phinehas <06372 +Piyn@chac >, are dead <04191 +muwth >, and the ark <00727 +>arown >
of God <00430 +>elohiym > is taken <03947 +lagach > . among 1SA 006 006 Wherefore <04100 +mah > then do
ye harden <05513 +Ciynay > your hearts <03824 +lebab > , as the Egyptians <04714 +Mitsrayim > and Pharaoh
<06547 +Par hardened <03513 +kabad > their hearts <03820 +leb > ? when <00834 +>aher > he had wrought
<05953 + wonderfully <05953 + {among} them, did they not let the people go <07971 +shalach >, and they
departed <03212 +yalak > ? among 1SA 007 003 . And Samuel <08050 +Sh@muw>el > spake <00559 +>amar >
unto all <03605 +kol > the house <01004 +bayith > of Israel <03478 +Yisra>el >, saying <00559 +>amar >, If
<00518 +>im > ye do return <07725 +shuwb > unto the LORD <03068 +Y@hovah > with all <03605 +kol >
your hearts <03824 +lebab > , [ then ] put <05493 +cuwr > away <05493 +cuwr > the strange <05236 +nekar >
gods <00430 +>elohiym > and Ashtaroth <06252 + from {among} <08432 +tavek > you, and prepare <03559
+kuwn > your hearts <03824 +lebab > unto the LORD <03068 +Y@hovah > , and serve <05647 + him only
<00905 +bad > : and he will deliver <05337 +natsal > you out of the hand <03027 +yad > of the Philistines
<06430 +P@lishtiy > . among 1SA 009 002 And he had <01961 +hayah > a son <01121 +ben > , whose name
<08034 +shem > [ was ] Saul <07586 +Sha>uwl > , a choice <00970 +bachuwr > young <00970 +bachuwr > man
, and a goodly <02896 +towb > : and [ there was ] not {among} the children <01121 +ben > of Israel <03478
+Yisra>el > a goodlier <02896 +towb > person <00376 +>iysh > than he : from his shoulders <07926 +sh@kem
> and upward <04605 +ma [ he was ] higher <01364 +gaboahh > than any <03605 +kol > of the people <05971 +
. among 1SA 009 022 And Samuel <08050 +Sh@muw>el > took <03947 +laqach > Saul <07586 +Sha>uwl >
and his servant <05288 +na, and brought <00935 +bow> > them into the parlour <03957 +lishkah >, and made
<05414 +nathan > them sit <05414 +nathan > in the chiefest <07218 +ro>sh > place <04725 +magowm >
{among} them that were bidden <07121 +qara>>, which [were ] about thirty <07970 +sh@lowshiym > persons
<00376 + >iysh > . among 1SA 010 010 And when they came <00935 +bow > >thither <08033 +sham > to the hill
<01389 +gib, behold <02009 +hinneh >, a company <02256 +chebel > of prophets <05030 +nabiy> > met
<07125 +qir>ah > him; and the Spirit <07307 +ruwach > of God <00430 +>elohiym > came <06743 +tsalach >
upon him, and he prophesied <05012 + naba> > \{among\} < 08432 + tavek > them. among 1SA 010 011 And it
came <01961 +hayah > to pass, when all <03605 +kol > that knew <03045 +yada< > him beforetime saw <07200
+ra>ah>that, behold <02009 +hinneh>, he prophesied <05012 +naba>>among <05973 +the prophets <05030
+nabiy>>, then the people <05971 + said <00559 + samar> one <00376 + siysh> to another <07453 + rea<>,
What <04100 + \text{mah} > [\text{ is }] \text{ this } <02088 + \text{zeh} > [\text{ that }] \text{ is come } <01961 + \text{hayah} > \text{unto the son } <01121 + \text{ben} > \text{of }
Kish <07027 + Qiysh > ? [ Is ] Saul <07586 +Sha>uwl > also <01571 +gam > {among} the prophets <05030
+nabiy>>? among 1SA 010 011 And it came <01961 +hayah > to pass, when all <03605 +kol > that knew
<03045 +yada< > him beforetime saw <07200 +ra>ah > that, behold <02009 +hinneh >, he prophesied <05012
+naba > \{among\} < 0.5973 + the prophets < 0.5030 + nabiy > \}, then the people < 0.5971 + said < 0.0559 + samar > 1
one <00376 +> iysh > to another <07453 + rea <> , What <04100 + mah > [is] this <math><02088 + zeh > [that] is come
<0.1961 + hayah > unto the son < 0.1121 + ben > of Kish < 0.7027 + Qiysh > ? [Is] Saul < 0.7586 + Sha>uwl > also
<0.1571 + gam > among the prophets < 0.5030 + nabiy > ? among 1SA 010 012 And one < 0.0376 + iysh > of the
same place answered <06030 + and said <00559 +>amar >, But who <04310 +miy > [ is ] their father <1>?
Therefore it became <01961 +hayah > a proverb <04912 +mashal > , [ Is ] Saul <07586 +Sha>uwl > also <01571
+gam > {among} the prophets <05030 +nabiy> > ? among 1SA 010 022 Therefore they enquired <07592 +sha>al
> of the LORD <03068 + Y@hovah > further <math><05750 + , if the man <00376 + >iysh > should yet <math><05750 + come
<0.0935 + bow> > thither < 0.1988 + halom > . And the LORD <0.3068 + Y.@hovah > answered < 0.0559 + > amar > ,
Behold <02009 +hinneh >, he hath hid <2244> himself <01931 +huw> > {among} <00413 +>el > the stuff
<03627 +k@liy > . among 1SA 010 023 And they ran <07323 +ruwts > and fetched <03947 +laqach > him thence
<0.8033 + \text{sham} > : and when he stood <0.3320 + \text{yatsab} > \{\text{among}\} < 0.8432 + \text{tavek} > \text{the people} < 0.5971 + , he was
higher <01361 +gabahh > than any <03605 +kol > of the people <05971 + from his shoulders <07926 +sh@kem
> and upward <04605 +ma . among 1SA 010 024 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > to
all <03605 +kol > the people <05971 + , See <07200 +ra>ah > ye him whom <00834 +>aher > the LORD <03068
+Y@hovah > hath chosen < 00977 + bachar >, that [there is ] none < 00369 + >ayin > like < 03644 + k@mow >
him {among} all <03605 +kol > the people <05971 + ? And all <03605 +kol > the people <05971 + shouted
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<07321 +ruwa<>, and said <00559 +>amar>, God save <02421 +chayah> the king <04428 +melek>. among
1SA 014 015 And there was trembling <02731 +charadah > in the host <04264 +machaneh > , in the field <07704
+sadeh >, and {among} all <03605 +kol > the people <05971 +: the garrison <04673 +matstsab >, and the
spoilers <07843 +shachath >, they also <01571 +gam > trembled <02729 +charad >, and the earth <00776
+>erets > quaked <07264 +ragaz > : so it was a very <00430 +>elohiym > great <00430 +>elohiym > trembling
<02731 + charadah > . among 1SA 014 030 How <00637 + >aph > much < 00637 + >aph > more < 00637 + >aph > ,
if <03863 +luw> > haply <03863 +luw> > the people <05971 + had eaten <00398 +>akal > freely to day <03117
+yowm > of the spoil <07998 +shalal > of their enemies <00341 +>oyeb > which <00834 +>aher > they found
<04672 +matsa>>? for had there not been now <06258 + a much greater <07235 +rabah > slaughter <04347
+makkah > {among} the Philistines <06430 +P@lishtiy > ? among 1SA 014 034 And Saul <07586 +Sha>uwl >
said <00559 +> amar >, Disperse <06327 + puwts > yourselves {among} the people <05971 +, and say <00559
+>amar > unto them, Bring <05066 + nagash > me hither <05066 + nagash > every man <math><00376 + siysh > his ox
<07794 + \text{showr} >, and every man <00376 + \text{siysh} > \text{his sheep} < 07716 + \text{seh} >, and slay <07819 + \text{shachat} > [
them ] here <02088 + zeh >, and eat <00398 + zeh >; and \sin <02398 + chata > zeh > not against the LORD <03068
+Y@hovah > in eating <00398 +>akal > with the blood <01818 +dam > . And all <03605 +kol > the people
<05971 + brought <05066 +nagash > every man <00376 +>iysh > his ox <07794 +showr > with him that night
<0.3915 + layil >, and slew <0.7819 + shachat > [them] there <math><0.8033 + sham >. among 1SA 014 039 For, [as]
the LORD <03068 +Y@hovah > liveth <02416 +chay > , which saveth <03467 +yasha< > Israel <03478
+Yisra>el >, though it be in Jonathan <03129 +Yownathan > my son <01121 +ben >, he shall surely <03588
+kiy > die < 04191 + muwth >. But [ there was ] not a man {among} all < 03605 + kol > the people < 05971 + [ that
] answered <06030 + him . among 1SA 015 006 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto the
Kenites <07017 +Qeyniy >, Go <03212 +yalak >, depart <05493 +cuwr >, get <03381 +yarad > you down
<03381 +yarad > from among <08432 +tavek > the Amalekites <06003 + , lest <06435 +pen > I destroy <00622
+>acaph > you with them : for ye shewed <06213 + kindness <02617 +checed > to all <03605 +kol > the children
<01121 +ben > of Israel <03478 +Yisra>el >, when they came <05927 + up out of Egypt <04714 +Mitsrayim >.
So the Kenites <07017 +Qeyniy > departed <05493 +cuwr > from {among} <08432 +tavek > the Amalekites
<06003 + . among 1SA 015 006 And Saul <07586 +Sha>uwl > said <00559 +>amar > unto the Kenites <07017
+Qeyniy >, Go <03212 +yalak >, depart <05493 +cuwr >, get <03381 +yarad > you down <03381 +yarad >
from {among} <08432 +tavek > the Amalekites <06003 + , lest <06435 +pen > I destroy <00622 +>acaph > you
with them: for ye shewed <06213 + kindness <02617 +checed > to all <03605 +kol > the children <01121 +ben >
of Israel <03478 + Yisra>el >, when they came <05927 + up out of Egypt <04714 + Mitsrayim >. So the Kenites
<07017 + Qeyniy > departed < 05493 + cuwr > from among < 08432 + tavek > the Amalekites < 06003 + . among
1SA 015 033 And Samuel <08050 +Sh@muw>el > said <00559 +>amar > , As thy sword <02719 +chereb > hath
made women <00802 +>ishshah > childless <07921 +shakol >, so <03651 +ken > shall thy mother <00517 +>em
> be childless <07921 +shakol > {among} women <00802 +>ishshah > . And Samuel <08050 +Sh@muw>el >
hewed <08158 +shacaph > Agag <90> in pieces before <06440 +paniym > the LORD <03068 +Y@hovah > in
Gilgal <01537 +Gilgal > . among 1SA 016 001 . And the LORD <03068 +Y@hovah > said <00559 +>amar >
unto Samuel <08050 +Sh@muw>el >, How <05704 + long <05704 + wilt thou mourn <56> for Saul <07586
+Sha>uwl >, seeing I have rejected <03988 +ma>ac > him from reigning <04427 +malak > over <05921 + Israel
<03478 + Yisra>el > ? fill <04390 + male> > thine horn <07161 + qeren > with oil <08081 + shemen > , and go
<03212 +yalak > , I will send <07971 +shalach > thee to Jesse <03448 +Yishay > the Bethlehemite <01022
+Beyth hal - Lachmiy >: for I have provided <07200 +ra>ah > me a king <04428 +melek > {among} his sons
<01121 +ben > . among 1SA 017 012 . Now David <01732 +David > [ was ] the son <01121 +ben > of that
Ephrathite <00673 +>Ephrathiy > of Bethlehemjudah <01035 +Beyth Lechem > , whose name <08034 +shem > [
was ] Jesse <0.3448 + Yishay >; and he had eight <0.8083 + sh@moneh > sons <math><0.1121 + ben >: and the man
<00376 +> iysh > went <00935 +bow >> {among} men <00582 +> enowsh > [ for ] an old <02204 +zaqen > man
in the days <03117 +yowm > of Saul <07586 +Sha>uwl > . among 1SA 019 024 And he stripped off his clothes
<00899 +beged > also <01571 +gam > , and prophesied <05012 +naba> > before <06440 +paniym > Samuel
<08050 +Sh@muw>el > in like <01571 +gam > manner <01571 +gam > , and lay <05307 +naphal > down naked
<06174 + all < 03605 + kol > that day < 03117 + yowm > and all < 03605 + kol > that night < 03915 + layil > .
Wherefore they say <0.0559 +> amar >, [ Is ] Saul <0.07586 +Sha>uwl > also <math><0.1571 +gam > \{among\} the
prophets <05030 +nabiy> > ? among 1SA 022 014 Then Ahimelech <00288 +>Achiymelek > answered <06030
+ the king <04428 + \text{melek} >, and said <00559 + \text{amar} >, And who <04310 + \text{miy} > [ is so ] faithful <00539
+>aman > {among} all <03605 +kol > thy servants <05650 + as David <01732 +David >, which is the king s
<04428 + \text{melek} > \text{son} < 02860 + \text{chathan} > \text{in law} < 02859 + \text{chathan} > , and goeth <05493 + \text{cuwr} > \text{at} < 00413 + \text{>el}
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> thy bidding <04928 +mishma, and is honourable <03513 +kabad > in thine house <01004 +bayith > ? among
1SA 031 009 And they cut <03772 +karath > off his head <07218 +ro>sh > , and stripped <06584 +pashat > off
his armour <03627 +k@liy >, and sent <07971 +shalach > into the land <00776 +>erets > of the Philistines
<06430 +P@lishtiy > round <05439 +cabiyb > about, to publish <01319 +basar > [it in] the house <01004
+bayith > of their idols <06091 +, and \{among\} < 00854 +>eth > the people <05971 +. among 2SA 006 019 And
he dealt <02505 +chalaq > among all <03605 +kol > the people <05971 + , [ even ] {among} the whole <03605
+kol > multitude <01995 +hamown > of Israel <03478 +Yisra>el >, as well to the women <00802 +>ishshah > as
men <00376 +>iysh >, to every <00376 +>iysh > one <00376 +>iysh > a cake <02471 +challah > of bread
<03899 +lechem > , and a good piece <00829 +>eshpar > [ of flesh <00829 +>eshpar > ] , and a flagon <00809
+>ashiyshah > [ of wine ] . So all <03605 +kol > the people <05971 + departed <03212 +yalak > every <00376
+>iysh > one <00376 +>iysh > to his house <01004 +bayith > . among 2SA 006 019 And he dealt <02505
+chalaq > {among} all <03605 +kol > the people <05971 +, [even] among the whole <03605 +kol > multitude
<01995 +hamown > of Israel <03478 +Yisra>el > , as well to the women <00802 +>ishshah > as men <00376
+>iysh >, to every <00376 +>iysh > one <00376 +>iysh > a cake <02471 +challah > of bread <03899 +lechem >
, and a good piece <0.0829 +> eshpar > [ of flesh <0.0829 +> eshpar > ] , and a flagon <0.0809 +> ashiyshah > [ of
wine ] . So all <03605 +kol > the people <05971 + departed <03212 +yalak > every <00376 +>iysh > one <00376
+>iysh> to his house <01004 +bayith> . among 2SA 015 031 . And [one] told <05046 +nagad> David <01732
+David > , saying <00559 +>amar > , Ahithophel <00302 +>Achiythophel > [ is ] {among} the conspirators
<07194 +qashar > with Absalom <53>. And David <01732 +David > said <00559 +>amar > , O LORD <03068
+Y@hovah >, I pray <04994 + na > thee, turn the counsel <06098 + of Ahithophel <00302 +> Achiythophel >
into foolishness <05528 +cakal > . among 2SA 016 020 Then said <00559 +>amar > Absalom <53> to
Ahithophel <00302 +>Achiythophel >, Give <03051 +yahab > counsel <06098 + {among} you what <04100
+mah > we shall do <06213 + . among 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 +
in some <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in some <00259 +>echad > [ other ] place
<04725 +magowm > : and it will come <01961 +hayah > to pass, when some <00259 +>echad > of them be
overthrown <05307 +naphal > at the first <08462 +t@chillah > , that whosoever heareth <08085 +shama < > it
will say <00559 +> amar >, There is a slaughter <04046 + maggephah > \{among\}\ the people <05971 + that\ follow
<00310 +>achar > Absalom <53>. among 2SA 019 028 For all <03605 +kol > [ of ] my father s <1> house
<01004 +bayith > were but dead <04194 +mayeth > men <00582 +>enowsh > before <06440 +paniym > my lord
<00113 +>adown > the king <04428 +melek > : yet didst thou set <07896 +shiyth > thy servant <05650 +
\{among\}\ them\ that\ did\ eat < 00398 +> akal> at\ thine\ own\ table < 07979 + shulchan>. What < 04100 +mah > right
<06666 +ts@daqah > therefore have <03426 +yesh > I yet to cry <02199 +za any more <05750 + unto the king
<04428 +melek > ? among 2SA 022 050 Therefore I will give thanks <03034 +yadah > unto thee, O LORD
<03068 +Y@hovah >, {among} the heathen <01471 +gowy >, and I will sing praises unto thy name <08034
+shem > . among 2SA 023 008 . These <00428 +>el - leh > [ be ] the names <08034 +shem > of the mighty
<01368 +gibbowr > men whom <00834 +>aher > David <01732 +David > had : The Tachmonite <08461
+Tachk@moniy > that sat <03427 +yashab > in the seat <07674 +shebeth > , chief <07218 +ro>sh > {among} the
captains <07991 +shaliysh >; the same <01931 +huw> > [ was ] Adino <05722 + the Eznite <06112 +: [ he lift
up his spear | against <05921 + eight <08083 +sh@moneh > hundred <03967 +me>ah > , whom he slew <02491
+chalal > at one <00259 +>echad > time <06471 +pa . among 2SA 023 018 And Abishai <52>, the brother
<00251 +  ach > of Joab <03097 +  Yow > ab >, the son <01121 + ben > of Zeruiah <06870 + Ts@ruwyah >, was
chief <07218 + ro>sh > among three <07992 + sh@liyshiy > . And he lifted <05782 + up his spear <02595
+chaniyth > against <05921 + three <07969 +shalowsh > hundred <03967 +me>ah >, [ and ] slew <02491
+chalal > [ them ], and had the name <08034 +shem > {among} three <07969 +shalowsh > . among 2SA 023 018
And Abishai \langle 52 \rangle, the brother \langle 00251 + \rangle ach \rangle of Joab \langle 03097 + Yow \rangle ab \rangle, the son \langle 01121 + ben \rangle of Zeruiah
<06870 + Ts@ruwyah >, was chief <07218 + ro>sh > \{among\} three <07992 + sh@liyshiy > . And he lifted
<05782 + up his spear <02595 +chaniyth > against <05921 + three <07969 +shalowsh > hundred <03967 +me>ah
>, [ and ] slew <0.2491 +chalal > [ them ], and had the name <0.8034 +shem > among three <0.7969 +shalowsh >
. among 2SA 023 022 These <00428 +>el - leh > [ things ] did <06213 + Benaiah <01141 +B@nayah > the son
<01121 + ben > of Jehoiada < 03111 + Yowyada < >, and had the name <08034 + shem > \{among\} three <07969
+shalowsh > mighty <01368 +gibbowr > men . among 1KI 003 013 And I have also <01571 +gam > given
<05414 + nathan > thee that which <00834 + > aher > thou hast not asked <07592 + sha>al >, both <01571 + gam >
riches <06239 +, and honour <03519 +kabowd >: so that there shall not be any <00376 + iysh > {among} the
kings <04428 +melek > like <03644 +k@mow > unto thee all <03605 +kol > thy days <03117 +yowm > . among
1KI 005 006 Now <06258 + therefore command <06680 +tsavah > thou that they hew <03772 +karath > me cedar
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<00730 +>erez > trees out of Lebanon <03844 +L@banown >; and my servants <05650 + shall be with thy
servants <05650 + : and unto thee will I give <05414 +nathan > hire <07939 +sakar > for thy servants <05650 +
according to all <03605 +kol > that thou shalt appoint <00559 +>amar > : for thou knowest <03045 +yada< > that
[ there is ] not {among} us any <00376 +>ivsh > that can skill <03045 +vada< > to hew <03772 +karath > timber
<06086 + like unto the Sidonians <06722 +Tsiydoniy > . among 1KI 006 013 And I will dwell <07931 +shakan >
{among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > , and will not forsake
<05800 + my people <05971 + Israel <03478 + Yisra>el > . among 1KI 007 051 So was ended <07999 + shalam >
all <03605 +kol > the work <04399 +m@la>kah > that king <04428 +melek > Solomon <08010 +Sh@lomoh >
made <06213 + for the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And Solomon <08010
+Sh@lomoh > brought <00935 +bow> > in the things which David <01732 +David > his father <1> had
dedicated < 06944 + qodesh >; [even < 00853 + > eth >] the silver < 03701 + keceph >, and the gold < 02091
+zahab >, and the vessels <0.3627 + k@liy >, did he put <0.5414 + hathan > \{among\}\ the treasures <0.0214
+>owtsar > of the house <0.1004 +bayith > of the LORD <0.3068 +Y@hovah > . among 1KI 008 053 For thou
didst <06213 + separate <00914 +badal > them from {among} all <03605 +kol > the people <05971 + of the earth
<00776 +> \text{erets} >, [ to be ] thine inheritance <05159 + \text{nachalah} >, as thou spakest <01696 + \text{dabar} > by the hand
<03027 + yad > of Moses < 04872 + Mosheh > thy servant < 05650 + , when thou broughtest < 03318 + yatsa > our
fathers <1> out of Egypt <04714 +Mitsrayim >, O Lord <00136 +>Adonay > GOD <03069 +Y@hovih >.
among 1KI 009 007 Then will I cut <03772 +karath > off Israel <03478 +Yisra>el > out of the land <00127
+ adamah > which <0.0834 +>aher > I have given <0.5414 +nathan > them; and this house <0.1004 +bayith >,
which <00834 +>aher > I have hallowed <06942 +gadash > for my name <08034 +shem >, will I cast <07971
+shalach > out of my sight <06440 +paniym >; and Israel <03478 +Yisra>el > shall be a proverb <04912
+mashal > and a byword <08148 +sh@niynah > {among} all <03605 +kol > people <05971 + : among 1KI 011
020 And the sister <00269 +>achowth > of Tahpenes <08472 +Tachp@neyc > bare <03205 +yalad > him
Genubath <01592 +G@nubath > his son <01121 +ben > , whom Tahpenes <08472 +Tachp@neyc > weaned
<01580 +gamal > in Pharaoh s <06547 +Par house <01004 +bayith > : and Genubath <01592 +G@nubath > was
in Pharaoh s <06547 +Par household <01004 +bayith > {among} <08432 +tavek > the sons <01121 +ben > of
Pharaoh <06547 +Par . among 1KI 014 007 . Go <03212 +yalak > , tell <00559 +>amar > Jeroboam <03379
+Yarob, Thus < 0.0541 + \text{koh} > \text{saith} < 0.0559 + \text{samar} > \text{the LORD} < 0.03068 + Y.@hovah > God < 0.0430 + \text{selohiym}
> of Israel <03478 +Yisra>el > , Forasmuch as I exalted <07311 +ruwm > thee from {among} <08432 +tavek >
the people <0.5971 + 1, and made <0.5414 + nathan > 1 thee prince <0.5057 + nagive > 1 over <0.5921 + 1 my people
<05971 + Israel <03478 + Yisra>el >, among 1KI 021 009 And she wrote <03789 + kathab > in the letters <05612
+cepher > , saying <00559 +>amar > , Proclaim <07121 +qara> > a fast <06685 +tsowm > , and set <03427
+yashab > Naboth <05022 +Nabowth > on high <07218 +ro>sh > {among} the people <05971 + : among 1KI
021 012 They proclaimed <07121 + qara > a fast <06685 + tsowm >, and set <03427 + yashab > Naboth <math><05022
+Nabowth > on high <0.7218 + ro. sh > \{among\} the people <0.5971 + among 2KI 004 013 And he said <0.0559
+>amar > unto him, Say <00559 +>amar > now <04994 +na> > unto her, Behold <02009 +hinneh >, thou hast
been careful <02729 +charad > for us with all <03605 +kol > this <02063 +zo>th > care <02731 +charadah > ;
what <04100 +mah > [ is ] to be done <06213 + for thee ? wouldest <03426 +yesh > thou be spoken <01696
+dabar > for to the king < 0.4428 + melek > , or < 0.0176 + > ow > to the captain < 0.8269 + sar > of the host < 0.6635
+tsaba>>? And she answered <00559 +>amar>, I dwell <03427 +yashab> \{among\} <08432 +tavek> mine
own people <05971 + . among 2KI 009 002 And when thou comest <00935 +bow> > thither <08033 +sham > ,
look <07200 +ra>ah > out there <08033 +sham > Jehu <03058 +Yehuw> > the son <01121 +ben > of Jehoshaphat
<03092 + Y @ howshaphat > the son < 01121 + ben > of Nimshi < 05250 + Nimshiy > , and go < 00935 + bow > > in ,
and make him arise <06965 + \text{quwm} > \text{up from } \{\text{among}\} < 08432 + \text{tavek} > \text{his brethren} < 00251 + \text{sach} > , \text{ and}
carry <00935 +bow> > him to an inner <02315 +cheder > chamber <02315 +cheder > ; among 2KI 011 002 But
Jehosheba <03089 +Y@howsheba<>, the daughter <01323 +bath > of king <04428 +melek > Joram <03141
+Yowram > , sister <00269 +>achowth > of Ahaziah <00274 +>Achazyah > , took <03947 +lagach > Joash
<03101 +Yow>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > , and stole <01589 +ganab > him
from {among} <08432 +tavek > the king s <04428 +melek > sons <01121 +ben > [ which were ] slain <04191
+muwth >; and they hid <0.5641 +cathar > him, [even] him and his nurse <0.3243 +yanaq >, in the bedchamber
from Athaliah <06271 +, so that he was not slain <04191 +muwth > . among 2KI 017 025 And [ so ] it was at the
beginning <08462 +t@chillah > of their dwelling <03427 +yashab > there <08033 +sham > , [ that ] they feared
<03372 +yare> > not the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > sent <07971
+shalach > lions <00738 +>ariy > {among} them, which slew <02026 +harag > [some] of them. among 2KI
017 026 Wherefore they spake <00559 +>amar > to the king <04428 +melek > of Assyria <00804 +>Ashshuwr >
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, saying <00559 +> amar >, The nations <01471 + gowy > which <00834 +> aher > thou hast removed <01540
+galah >, and placed <03427 +yashab > in the cities <05892 + of Samaria <08111 +Shom@rown >, know
<03045 +yada< > not the manner <04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets
>: therefore he hath sent <07971 +shalach > lions <00738 +>ariy > {among} them, and, behold <02009 +hinneh
>, they slay <04191 + \text{muwth} > \text{them}, because <00834 + \text{saher} > \text{they know} < 03045 + \text{yada} < \text{> not the manner}
<04941 +mishpat > of the God <00430 +>elohiym > of the land <00776 +>erets > . among 2KI 018 005 He
trusted <00982 +batach > in the LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478
+Yisra>el>; so that after <00310 +>achar> him was none <03808 +lo>> like <03644 +k@mow> him {among}
all <03605 +kol > the kings <04428 +melek > of Judah <03063 +Y@huwdah > , nor [ any ] that were before
<06440 +paniym > him . among 2KI 018 035 Who <04310 +miy > [ are ] they {among} all <03605 +kol > the
gods <00430 +>elohiym > of the countries <00776 +>erets > , that have delivered <05337 +natsal > their country
<00776 +> erets > out of mine hand <03027 + yad >, that the LORD <03068 + Y@hovah > should deliver <05337
+natsal > Jerusalem <03389 +Y@ruwshalaim > out of mine hand <03027 +yad > ? among 2KI 020 015 And he
said <00559 +> amar >, What <04100 + mah > have they seen <07200 + ra> ah > in thine house <01004 + bayith >
? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar >, All <03605 +kol > [ the things ] that [ are ]
in mine house <0.1004 + bayith > baye they seen <math><0.7200 + ra > ab > : there is nothing <math><0.1697 + baye = 2.000 + baye = 2.0
my treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them. among 1CH 004 023 These
<0.1992 + \text{hem} > [\text{were }] \text{ the potters} < 0.03335 + \text{yatsar} > , and those that dwelt} < 0.03427 + \text{yashab} > {\text{among}} \text{ plants}
<05194 + neta < > and hedges <01448 + g@derah > : there <math><08033 + sham > they dwelt < 03427 + yashab > with the
king <04428 +melek > for his work <04399 +m@la>kah > . among 1CH 007 005 And their brethren <00251
+>ach > {among} all <03605 +kol > the families <04940 +mishpachah > of Issachar <03485 +Yissaskar > [ were
| valiant <01368 +gibbowr > men of might <02428 +chayil > , reckoned <03187 +yachas > in all <03605 +kol >
by their genealogies <03187 +yachas > fourscore <08084 +sh@moniym > and seven <07651 +sheba< > thousand
<00505 +>eleph > . among 1CH 011 020 And Abishai <52> the brother <00251 +>ach > of Joab <03097
+Yow>ab>, he was chief <07218 +ro>sh> of the three <07969 +shalowsh>: for lifting <05782 + up his spear
<02595 +chaniyth > against <05921 + three <07969 +shalowsh > hundred <03967 +me>ah > , he slew <02490
+chalal > [ them ], and had <01961 +hayah > a name <08034 +shem > {among} the three <07969 +shalowsh > .
among 1CH 011 024 These <00428 +>el - leh > [ things ] did <06213 + Benaiah <01141 +B@nayah > the son
<01121 + ben > of Jehoiada < 03111 + Yowyada < >, and had the name <08034 + shem > \{among\} the three <07969
+shalowsh > mighties <01368 +gibbowr > . among 1CH 011 025 Behold <02009 +hinneh > , he was honourable
<03513 + kabad > \{among\} < 04480 + min > the thirty < 07970 + sh@lowshiym > , but attained < 00935 + bow > > 
not to the [first] three <07969 +shalowsh > : and David <01732 +David > set <07760 +suwm > him over <05921
+ his guard <04928 +mishma . among 1CH 012 001 . Now these <00428 +>el - leh > [ are ] they that came
<00935 +bow> > to David <01732 +David > to Ziklag <06860 +Tsiqlag > , while he yet <05750 + kept <06113 +
himself close <06113 + because <06440 +paniym > of Saul <07586 +Sha>uwl > the son <01121 +ben > of Kish
<07027 + Qiysh >: and they [were] {among} the mighty <01368 + gibbowr > men, helpers <05826 + of the war
<04421 +milchamah > . among 1CH 012 004 And Ismaiah <03460 +Yishma the Gibeonite <01393 +Gib , a
mighty <01368 +gibbowr > man {among} the thirty <07970 +sh@lowshiym > , and over <05921 + the thirty
<07970 +sh@lowshiym >; and Jeremiah <03414 +Yirm@yah >, and Jahaziel <03166 +Yachaziy>el >, and
Johanan <03110 +Yowchanan >, and Josabad <03107 +Yowzabad > the Gederathite <01452 +G@derathiy >,
among 1CH 016 008 Give thanks <03034 +yadah > unto the LORD <03068 +Y@hovah > , call <07121 +qara> >
upon his name <08034 +shem >, make known <03045 +yada< > his deeds <05949 + {among} the people <05971
+ . among 1CH 016 024 Declare <05608 +caphar > his glory <03519 +kabowd > among the heathen <01471
+gowy >; his marvellous <06381 + pala > works {among} all <03605 + kol > nations <05971 + among 1CH
016 024 Declare <05608 +caphar > his glory <03519 +kabowd > {among} the heathen <01471 +gowy > ; his
marvellous <06381 +pala> > works among all <03605 +kol > nations <05971 + . among 1CH 016 031 Let the
heavens <08064 +shamayim > be glad <08056 +sameach > , and let the earth <00776 +>erets > rejoice <01523
+giyl >: and let [men] say <0.0559 +> amar > \{among\} the nations <0.1471 + gowy >, The LORD <0.3068
+Y@hovah > reigneth <04427 +malak > . among 1CH 018 014 So David <01732 +David > reigned <04427
+malak > over <05921 + all <03605 +kol > Israel <03478 + Yisra>el > , and executed <06213 + judgment <04941
+mishpat > and justice <06666 +ts@daqah > {among} all <03605 +kol > his people <05971 + . among 1CH 021
006 But Levi <03878 +Leviy > and Benjamin <01144 +Binyamiyn > counted <06485 +paqad > he not {among}
<08432 +tavek > them : for the king s <04428 +melek > word <01697 +dabar > was abominable <08581 +ta to
Joab <03097 +Yow>ab > . among 1CH 023 006 And David <01732 +David > divided <02505 +chalaq > them
into courses <04256 +machalogeth > {among} the sons <01121 +ben > of Levi <03878 +Leviy > , [ namely ] ,
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Gershon <01647 +Ger@shom >, Kohath <06955 +Q@hath >, and Merari <04847 +M@rariy > . among 1CH
024 004 And there were more <07227 +rab > chief <07218 +ro>sh > men <01397 +geber > found <04672
+matsa> > of the sons <01121 +ben > of Eleazar <00499 +>El than <04480 +min > of the sons <01121 +ben > of
Ithamar <00385 +>Iythamar > ; and [ thus ] were they divided <02505 +chalag > . Among the sons <01121 +ben
> of Eleazar <00499 +>El [ there were ] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [
their | fathers <1>, and eight <08083 + \text{sh@moneh} > \{\text{among}\}\ \text{the sons} <01121 + \text{ben} > \text{of Ithamar} <00385
+>Iythamar > according to the house <01004 +bayith > of their fathers <1> . Among 1CH 024 004 And there
were more <07227 +rab > chief <07218 +ro>sh > men <01397 +geber > found <04672 +matsa> > of the sons
<01121 +ben > of Eleazar <00499 +>El than <04480 +min > of the sons <01121 +ben > of Ithamar <00385
+>Iythamar > ; and [ thus ] were they divided <02505 +chalaq > . {Among} the sons <01121 +ben > of Eleazar
<00499 +>El [ there were ] sixteen chief <07218 +ro>sh > men of the house <01004 +bayith > of [ their ] fathers
<1>, and eight <08083 + \text{sh@moneh} > \text{among the sons} <01121 + \text{ben} > \text{of Ithamar} <00385 +> \text{Iythamar} >
according to the house <01004 +bayith > of their fathers <1> . among 1CH 026 012 Among these <00428 +>el -
leh > [ were ] the divisions <04256 +machalogeth > of the porters <07778 +show, [ even ] {among} the chief
<07218 +ro>sh > men <01397 +geber > , [ having ] wards <04931 +mishmereth > one against <05984 + another
<00251 +> ach >, to minister <08334 + sharath > in the house <01004 + bayith > of the LORD <03068 + Y@hovah
> . Among 1CH 026 012 {Among} these <00428 +> el - leh > [were] the divisions <04256 + machalogeth > of
the porters <07778 +show, [even] among the chief <07218 +ro>sh > men <01397 +geber >, [having] wards
<04931 + mishmereth > one against < 05984 + another < 00251 + > ach > , to minister < 08334 + sharath > in the
house <01004 +bayith > of the LORD <03068 +Y@hovah > . among 1CH 026 019 These <00428 +>el - leh > [
are ] the divisions <04256 +machalogeth > of the porters <07778 +show among the sons <01121 +ben > of Kore
<07145 +Qorchiy >, and {among} the sons <01121 +ben > of Merari <04847 +M@rariy > . among 1CH 026 019
These <00428 +>el - leh > [ are ] the divisions <04256 +machalogeth > of the porters <07778 +show {among} the
sons <01121 +ben > of Kore <07145 +Qorchiy > , and among the sons <01121 +ben > of Merari <04847
+M@rariy > . among 1CH 026 030 [ And ] of the Hebronites <02276 +Chebrowniy > , Hashabiah <02811
+Chashabyah > and his brethren <00251 +>ach >, men <01121 +ben > of valour <02428 +chayil >, a thousand
<00505 +>eleph > and seven <07651 +sheba< > hundred <03967 +me>ah > , [ were ] officers <06486
+p@quddah > \{among\} < 0.5921 + them of Israel < 0.3478 + Yisra > el > on this side < 0.5676 + Jordan < 0.3383
+Yarden > westward <04628 +ma in all <03605 +kol > the business <04399 +m@la>kah > of the LORD <03068
+Y@hovah > , and in the service <05656 + of the king <04428 + melek > . among 1CH 026 031 Among the
Hebronites <02276 + Chebrowniy > [ was ] Jerijah <03404 + Y@riyah > the chief <07218 +ro>sh > , [ even ]
among the Hebronites <02276 +Chebrowniy >, according to the generations <08435 +towl@dah > of his fathers
<1> . In the fortieth <00705 +>arba year <08141 +shaneh > of the reign <04438 +malkuwth > of David <01732
+David > they were sought <01875 +darash > for, and there were found <04672 +matsa >> {among} them
1CH 026 031 Among the Hebronites <02276 +Chebrowniy > [ was ] Jerijah <03404 +Y@riyah > the chief
<07218 +ro>sh > , [ even ] {among} the Hebronites <02276 +Chebrowniy > , according to the generations
<08435 +towl@dah > of his fathers <1> . In the fortieth <00705 +>arba year <08141 +shaneh > of the reign
<04438 +malkuwth > of David <01732 +David > they were sought <01875 +darash > for, and there were found
<04672 +matsa> > among them mighty <01368 +gibbowr > men of valour <02428 +chayil > at Jazer <03270
+Ya of Gilead <01568 +Gil . Among 1CH 026 031 {Among} the Hebronites <02276 +Chebrowniy > [ was ]
Jerijah <03404 + Y @riyah >  the chief <07218 + ro>sh > , [ even ] among the Hebronites <02276 +  Chebrowniy > ,
according to the generations <08435 +towl@dah > of his fathers <1>. In the fortieth <00705 +>arba year <08141
+shaneh > of the reign <04438 +malkuwth > of David <01732 +David > they were sought <01875 +darash > for,
and there were found <04672 +matsa> > among them mighty <01368 +gibbowr > men of valour <02428 +chayil
> at Jazer <03270 + Ya of Gilead <01568 + Gil. among 1CH 027 006 This <01931 + huw >> [ is that ] Benaiah
<0.1141 + B@nayah >, [who was ] mighty <0.1368 + gibbowr > [ {among} ] the thirty <0.7970 + sh@lowshiym >,
and above <05921 + the thirty <07970 +sh@lowshiym > : and in his course <04256 +machalogeth > [ was ]
Ammizabad <05990 + his son <01121 +ben > . among 1CH 028 004 Howbeit the LORD <03068 +Y@hovah >
God <00430 +>elohiym > of Israel <03478 +Yisra>el > chose <00977 +bachar > me before all <03605 +kol > the
house <01004 +bayith > of my father <25> to be king <04428 +melek > over <05921 + Israel <03478 +Yisra>el
> for ever <0.5769 + : for he hath chosen <0.0977 + bachar > Judah <math><0.3063 + Y@huwdah > [ to be ] the ruler
<05057 + nagiyd >; and of the house <01004 + bayith > of Judah <03063 + Y@huwdah >, the house <01004
+bayith > of my father <25>; and {among} the sons <01121 +ben > of my father <25> he liked <07521 +ratsah >
me to make [me] king <04427 +malak > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : among
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2CH 005 001. Thus all the work <04399 +m@la>kah > that Solomon <08010 +Sh@lomoh > made <06213 + for
the house <01004 +bayith > of the LORD <03068 +Y@hovah > was finished <07999 +shalam > : and Solomon
<08010 +Sh@lomoh > brought <00935 +bow> > in [ all <03605 +kol > ] the things that David <01732 +David >
his father <25> had dedicated <06944 +godesh >; and the silver <03701 +keceph >, and the gold <02091 +zahab
>, and all <0.3605 +kol > the instruments <0.3627 +k@liy >, put <0.5414 +nathan > he {among} the treasures
<00214 +>owtsar > of the house <01004 +bayith > of God <00430 +>elohiym > . among 2CH 006 005 Since
<04480 +min > the day <03117 +yowm > that I brought <03318 +yatsa> > forth <03318 +yatsa> > my people
<05971 + out of the land <00776 +>erets > of Egypt <04714 +Mitsrayim > I chose <00977 +bachar > no <03808
+lo > city < 0.5892 + \{among\} \ all < 0.3605 + kol > the tribes < 0.7626 + shebet > of Israel < 0.3478 + Yisra > el > to
build <01129 +banah > an house <01004 +bayith > in, that my name <08034 +shem > might be there <08033
+sham >; neither <03808 +lo> > chose <00977 +bachar > I any man <00376 +>iysh > to be a ruler <05057
+nagiyd > over <05921 + my people <05971 + Israel <03478 + Yisra>el > : among 2CH 007 013 If <02005 + hen
> I shut <06113 + up heaven <08064 + shamayim > that there be no <math><03808 + lo > rain < 04306 + matar >, or if
<02005 +hen > I command <06680 +tsavah > the locusts <02284 +chagab > to devour <00398 +>akal > the land
<00776 +>erets >, or if <00518 +>im > I send <07971 +shalach > pestilence <01698 +deber > {among} my
people <05971 +; among 2CH 007 020 Then will I pluck <05428 +nathash > them up by the roots <05428
+nathash > out of my land <00127 +>adamah > which <00834 +>aher > I have given <05414 +nathan > them;
and this <02088 +zeh > house <01004 +bayith >, which <00834 +>aher > I have sanctified <06942 +gadash > for
my name <08034 +shem >, will I cast <07993 +shalak > out of my sight <06440 +paniym >, and will make
<05414 +nathan > it [ to be ] a proverb <04912 +mashal > and a byword <08148 +sh@niynah > {among} all
<03605 +kol > nations <05971 + . among 2CH 011 022 And Rehoboam <07346 +R@chab made Abijah <29> the
son <01121 +ben > of Maachah <04601 +Ma the chief <07218 +ro>sh > , [ to be ] ruler <05057 +nagiyd >
{among} his brethren <00251 +>ach > : for [ he thought ] to make him king <04427 +malak > . among 2CH 020
025 And when Jehoshaphat <03092 +Y@howshaphat > and his people <05971 + came <00935 +bow> > to take
<00962 + bazaz > away the spoil < 07998 + shalal > of them, they found < 04672 + matsa > {among} them in
abundance <07230 +rob > both riches <07399 +r@kuwsh > with the dead <06297 +peger > bodies <06297
+peger >, and precious <02530 +chamad > jewels <03627 +k@liy >, which they stripped <05337 +natsal > off
for themselves, more than they could carry <04853 +massa> > away: and they were three <07969 +shalowsh >
days <03117 +yowm > in gathering <00962 +bazaz > of the spoil <07998 +shalal > , it was so much <07227 +rab
> among 2CH 022 011 But Jehoshabeath <03090 +Y@howshab, the daughter of the king <04428 +melek >,
took <03947 +lagach > Joash <03101 +Yow>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > ,
and stole <01589 +ganab > him from {among} <08432 +tavek > the king s <04428 +melek > sons <01121 +ben >
that were slain <04191 +muwth >, and put <05414 +nathan > him and his nurse <03243 +yanaq > in a
bedchamber. So Jehoshabeath <03090 +Y@howshab, the daughter <01323 +bath > of king <04428 +melek >
Jehoram <03088 +Y@howram >, the wife <00802 +>ishshah > of Jehoiada <03111 +Yowyada< > the priest
<03548 +kohen >, (for she was the sister <00269 +>achowth > of Ahaziah <00274 +>Achazyah >, ) hid <05641
+cathar > him from Athaliah <06271 +, so that she slew <04191 +muwth > him not . among 2CH 024 016 And
they buried <06912 +qabar > him in the city <05892 + of David <01732 +David > {among} <05973 + the kings
<04428 +melek >, because <03588 +kiy > he had done <06213 + good <02896 +towb > in Israel <03478
+Yisra>el>, both toward <05973 + God <00430 +>elohiym>, and toward his house <01004 +bayith>. among
2CH 024 023 And it came <01961 +hayah > to pass at the end <08622 +t@quwphah > of the year <08141
+shaneh > , [ that ] the host <02428 +chayil > of Syria <00758 +>Aram > came <05927 + up against <05921 +
him: and they came <00935 +bow> > to Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim >
, and destroyed <07843 +shachath > all <03605 +kol > the princes <08269 +sar > of the people <05971 + from
\{among\}\ the people <05971+, and sent <07971+shalach > all <03605+kol > the spoil <07998+shalal > of them
unto the king <04428 +melek > of Damascus <01834 +Dammeseq > . among 2CH 026 006 And he went <03318
+yatsa> > forth <03318 +yatsa> > and warred <03898 +lacham > against the Philistines <06430 +P@lishtiy > ,
and brake <06555 +parats > down the wall <02346 +chowmah > of Gath <01661 +Gath > , and the wall <02346
+chowmah > of Jabneh <02996 +Yabneh >, and the wall <02346 +chowmah > of Ashdod <00795 +>Ashdowd >
, and built <01129 +banah > cities <05892 + about Ashdod <00795 +>Ashdowd > , and {among} the Philistines
<06430 +P@lishtiy > . among 2CH 028 015 And the men <00582 +>enowsh > which <00834 +>aher > were
expressed <05344 +nagab > by name <08034 +shem > rose <06965 +quwm > up, and took <02388 +chazaq >
the captives <07633 +shibyah >, and with the spoil <07998 +shalal > clothed <03847 +labash > all <03605 +kol
> that were naked <04636 +ma {among} them, and arrayed <03847 +labash > them, and shod <05274 +na them
, and gave them to eat <00398 +>akal > and to drink <08248 +shaqah >, and anointed <04886 +mashach > them,
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and carried <05095 +nahal > all <03605 +kol > the feeble <03782 +kashal > of them upon asses <02543
+chamowr >, and brought <00935 +bow> > them to Jericho <03405 +Y@riychow >, the city <05892 + of palm
<08558 +tamar > trees, to their brethren <00251 +>ach > : then they returned <07725 +shuwb > to Samaria
<08111 +Shom@rown > . among 2CH 031 019 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown >
the priests <03548 +kohen > , [ which were ] in the fields <07704 +sadeh > of the suburbs <04054 +migrash > of
their cities <05892 +, in every <03605 +kol > several city <05892 +, the men <00582 +>enowsh > that were
expressed <05344 + naqab > by name <08034 + shem >, to give <05414 + nathan > portions <04490 + manah > to
all <03605 +kol > the males <02145 +zakar > among the priests <03548 +kohen > , and to all <03605 +kol > that
were reckoned <03187 +yachas > by genealogies <03187 +yachas > {among} the Levites <03881 +Leviyiy > .
among 2CH 031 019 Also of the sons <01121 +ben > of Aaron <00175 +>Aharown > the priests <03548 +kohen
>, [ which were ] in the fields <07704 +sadeh > of the suburbs <04054 +migrash > of their cities <05892 +, in
every <03605 +kol > several city <05892 +, the men <00582 +>enowsh > that were expressed <05344 +nagab >
by name <08034 +shem >, to give <05414 +nathan > portions <04490 +manah > to all <03605 +kol > the males
<02145 + zakar > \{among\}\ the priests <03548 + kohen >, and to all <03605 + kol > that were reckoned <03187
+yachas > by genealogies <03187 +yachas > among the Levites <03881 +Leviyiy > . among 2CH 032 014 Who
<04310 + miy > [was there] {among} all <03605 + kol > the gods <00430 + >elohiym > of those <00428 + >el -
leh > nations <01471 +gowy > that my fathers <1> utterly destroyed <02763 +charam > , that could <03201
+yakol > deliver <05337 +natsal > his people <05971 + out of mine hand <03027 +yad > , that your God <00430
+>elohiym > should be able <03201 +yakol > to deliver <05337 +natsal > you out of mine hand <03027 +yad > ?
among 2CH 033 011. Wherefore the <06213 + LORD brought upon them <07451 +ra< > the captains of <05869
+ the host of <03068 +Y@hovah > the king of Assyria <08441 +tow, which took Manasseh <01471 +gowy >
\{among\} < 00834 + aher > the thorns < 03068 + Y@hovah > , and bound < 03423 + yarash > him with < 06440
+paniym > fetters, and <01121 +ben > carried him <03478 +Yisra>el > to Babylon among 2CH 033 019 His
prayer also <03068 +Y@hovah >, and <01696 +dabar > [ how God <04519 +M@nashsheh > ] was intreated of
him <05971 +, and all his sin, and <07181 +qashab > his trespass, and the places wherein he built high places,
and set up groves and graven images, before he was humbled: behold, they [are] written {among} the sayings
of the seers among 2CH 035 013 And they roasted <01310 +bashal > the passover <06453 +pecach > with fire
<00784 +> esh > according to the ordinance <04941 + mishpat > : but the [other] holy <06944 + qodesh > [
offerings | sod <01310 +bashal > they in pots <05518 +ciyr > , and in caldrons <01731 +duwd > , and in pans
<06745 + tselachah >, and divided <07323 + tselachah > [ them ] speedily {among} all <03605 + tselachah > the people .
among 2CH 036 023 Thus <03541 +koh > saith <00559 +>amar > Cyrus <03566 +Kowresh > king <04428
+melek > of Persia <06539 +Parac >, All <03605 +kol > the kingdoms <04467 +mamlakah > of the earth <00776
+>erets > hath the LORD <03068 +Y@hovah > God <00430 +>elohiym > of heaven <08064 +shamayim > given
<05414 +nathan > me; and he hath charged <06485 +paqad > me to build <01129 +banah > him an house <01004
+bayith > in Jerusalem <03389 +Y@ruwshalaim >, which <00834 +>aher > [ is ] in Judah <03063 +Y@huwdah
> . Who <04310 +miy > [ is there ] {among} you of all <03605 +kol > his people <05971 + ? The LORD <03068
+Y@hovah > his God < 00430 +> elohiym > [be] with him, and let him go < 05927 + ?his God < 00430
+>elohiym > be with him, and let him go <05927 + up to Jerusalem <03389 +Y@ruwshalaim >, which <00834
+>aher > [ is ] in Judah <03063 +Y@huwdah > , and build <01129 +banah > the house <01004 +bayith > of the
LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , ( he [ is ] the God <00430
+>elohiym > , ) which <00834 +>aher > [ is ] in Jerusalem <03389 +Y@ruwshalaim > . among EZR 002 062
These <0.0428 +> el - leh > sought <0.1245 + baqash > their register <0.3791 + kathab > [ {among} ] those that were
reckoned <03187 +yachas > by genealogy <03188 +yachas > , but they were not found <04672 +matsa> > :
therefore were they, as polluted <0.1351 + ga > al >, put from the priesthood <0.3550 + k@hunnah >. among EZR
002 065 Beside <00905 +bad > their servants <05650 + and their maids <00519 +>amah > , of whom <00428
+>el - leh > [ there were ] seven <07651 +sheba< > thousand <00505 +>eleph > three <07969 +shalowsh >
hundred <03967 + me>ah > thirty <07970 + sh@lowshiym > and seven <07651 + sheba <>: and [ there were ]
{among} them two hundred <03967 +me>ah > singing <07891 +shiyr > men <00582 +>enowsh > and singing
<07891 +shiyr > women . among EZR 010 018 And {among} the sons <01121 +ben > of the priests <03548
+kohen > there were found <04672 +matsa> > that had taken <03427 +yashab > strange <05237 +nokriy > wives
<00802 +>ishshah > : [ namely ], of the sons <01121 +ben > of Jeshua <03442 +Yeshuwa< > the son <01121
+ben > of Jozadak <03136 +Yowtsadaq >, and his brethren <00251 +>ach >; Maaseiah <04641 +Ma, and
Eliezer <00461 +>Eliy, and Jarib <03402 +Yariyb >, and Gedaliah <01436 +G@dalyah >. among NEH 001 008
Remember <02142 + zakar >, I be seech <04994 + na > thee, the word <01697 + dabar > that thou commanded st
<06680 + tsavah > thy servant < 05650 + Moses < 04872 + Mosheh > , saying < 00559 + > amar > , [ If ] ye
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transgress <04603 +ma, I will scatter <06327 +puwts > you abroad <06327 +puwts > {among} the nations
<05971 +: among NEH 004 011 And our adversaries <06862 +tsar > said <00559 +>amar >, They shall not
know < 03045 + yada < >, neither < 03808 + lo > see < 07200 + ra > ah >, till < 05704 + we come < 00935 + bow > 
in the midst <0.8432 + tavek > \{among\} < 0.8432 + tavek > them, and slay < 0.2026 + them, and cause the
work <04399 +m@la>kah > to cease <07673 +shabath > . among NEH 005 017 Moreover [ there were ] at
<05921 + my table <07979 +shulchan > an hundred <03967 +me>ah > and fifty <02572 +chamishshiym > of the
Jews <03064 +Y@huwdiy > and rulers <05461 +cagan > , beside those that came <00935 +bow> > unto us from
\{among\} < 04480 + min > the heathen < 01471 + gowy > that [are] about us . among NEH 006 006 Wherein [was ]
] written <03789 +kathab >, It is reported <08085 +shama< > {among} the heathen <01471 +gowy >, and
Gashmu <01654 +Geshem > saith <00559 +>amar > [it, that] thou and the Jews <03064 +Y@huwdiy > think
<02803 +chashab > to rebel <04775 +marad > : for which <03651 +ken > cause thou buildest <01129 +banah >
the wall <02346 +chowmah >, that thou mayest be their king <04428 +melek >, according to these <00428 +>el
- leh > words <01697 +dabar > . among NEH 007 064 These <00428 +>el - leh > sought <01245 +baqash > their
register <03791 +kathab > [ {among} ] those that were reckoned <03187 +yachas > by genealogy <03188
+yachas >, but it was not found <04672 +matsa>>: therefore were they, as polluted <01351 +ga>al >, put from
the priesthood <03550 +k@hunnah > . among NEH 009 017 And refused <03985 +ma>en > to obey <08085
+shama<>, neither <03808 +lo>> were mindful <02142 +zakar > of thy wonders <06381 +pala> > that thou
didst <06213 + {among} <05973 + them; but hardened <07185 +qashah > their necks <06203 +, and in their
rebellion <04805 +m@riy > appointed <05414 +nathan > a captain <07218 +ro>sh > to return <07725 +shuwb >
to their bondage <05659 + : but thou [art] a God <00430 +>elohiym > ready to pardon <05547 +c@liychah > ,
gracious <02587 +channuwn > and merciful <07349 +rachuwm > , slow <00750 +>arek > to anger <00639 +>aph
>, and of great <07227 +rab > kindness <02617 +checed >, and forsookest <05800 + them not a mong NEH 010
034 And we cast <05307 +naphal > the lots <01486 +gowral > {among} the priests <03548 +kohen > , the
Levites <03881 +Leviyiy >, and the people <05971 +, for the wood <06086 + offering <07133 +qorban >, to
bring <00935 +bow> > [it] into the house <01004 +bayith > of our God <00430 +>elohiym > , after <00310
+>achar > the houses <01004 +bayith > of our fathers <1>, at times <06256 + appointed <02163 +zaman > year
<08141 +shaneh > by year <08141 +shaneh > , to burn <01197 +ba upon the altar <04196 +mizbeach > of the
LORD < 03068 + Y @ hovah > our God < 00430 +> elohiym >, as [it is] written < 03789 +kathab > in the law
<08451 +towrah > : among NEH 011 017 And Mattaniah <04983 +Mattanyah > the son <01121 +ben > of Micha
<04316 +Miyka>>, the son <01121 +ben > of Zabdi <02067 +Zabdiy>, the son <01121 +ben > of Asaph
<00623 +>Acaph >, [was] the principal <07218 +ro>sh > to begin <08462 +t@chillah > the thanksgiving
<03034 +yadah > in prayer <08605 +t@phillah > : and Bakbukiah <01229 +Baqbukyah > the second <04932
+mishneh > {among} his brethren <00251 +>ach > , and Abda <05653 + > the son <01121 +ben > of Shammua
<08051 +Shammuwa<>, the son <01121 +ben > of Galal <01559 +Galal >, the son <01121 +ben > of Jeduthun
<03038 +Y@duwthuwn > . among NEH 013 026 Did not Solomon <08010 +Sh@lomoh > king <04428 +melek >
of Israel <03478 +Yisra>el > sin <02398 +chata> > by these things? yet {among} many <07227 +rab > nations
<0.1471 + \text{gowy} > \text{was there no} < 0.3808 + \text{lo} > \text{king} < 0.4428 + \text{melek} > \text{like} < 0.3644 + \text{k@mow} > \text{him}, who was
beloved <00157 +>ahab > of his God <00430 +>elohiym >, and God <00430 +>elohiym > made <05414
+nathan > him king <04428 +melek > over <05921 + all <03605 +kol > Israel <03478 +Yisra>el > : nevertheless
<01571 +gam > even him did outlandish <05237 +nokriy > women <00802 +>ishshah > cause to sin <02398
+chata>>. among EST 001 019 If <00518 +>im > it please <02895 +towb > the king <04428 +melek > , let there
go <03318 +yatsa> > a royal <04438 +malkuwth > commandment <01697 +dabar > from him, and let it be
written <03789 +kathab > {among} the laws <01881 +dath > of the Persians <06539 +Parac > and the Medes
<04074 + Maday >, that it be not altered <05674 +, That Vashti <02060 + Vashtiy > come <00935 + bow > no
<03808 + lo> > more before < 06440 + paniym > king < 04428 + melek > Ahasuerus < 00325 + Achashverowsh > ;
and let the king <04428 +melek > give <05414 +nathan > her royal <04438 +malkuwth > estate unto another
<07468 +r@ that is better <02896 +towb > than she . among EST 003 008 And Haman <02001 +Haman > said
<00559 +>amar > unto king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > , There is a certain
<00259 +>echad > people <05971 + scattered <06340 +pazar > abroad <06340 +pazar > and dispersed <06504
+parad > {among} <00996 +beyn > the people <05971 + in all <03605 +kol > the provinces <04082 +m@diynah
> of thy kingdom <04438 +malkuwth >; and their laws <01881 +dath > [ are ] diverse <08138 +shanah > from all
<03605 + kol > people < 05971 +; neither <00369 + > ayin > keep < 06213 + they the king s < 04428 + melek > laws
<01881 +dath > : therefore it [ is ] not for the king s <04428 +melek > profit <07737 +shavah > to suffer <03240
+yanach > them . among EST 004 003 And in every <0.3605 +kol > province <0.4082 +m@diynah > ,
whithersoever the king s <04428 +melek > commandment <01697 +dabar > and his decree <01881 +dath > came
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<05060 + naga < >, [ there was ] great <01419 + gadowl > mourning < 60 > {among} the Jews <math><03064 + Y@huwdiy
>, and fasting <06685 +tsowm >, and weeping <01065 +B@kiy >, and wailing <04553 +micepd >; and many
<07227 +rab > lay <03331 +yatsa< > in sackcloth <08242 +saq > and ashes <00665 +>epher > . among EST 009
021 \text{ To stablish } < 06965 + \text{guwm} > [\text{ this }] \{\text{among}\} < 05921 + \text{them}, that they should keep < 06213 + \text{the}
fourteenth day of the month <02320 +chodesh > Adar <00143 +>Adar >, and the fifteenth <06240 + day <03117
+yowm > of the same, yearly <08141 +shaneh >, among EST 009 028 And [ that ] these <00428 +>el - leh >
days <03117 +yowm > [ should be ] remembered <02142 +zakar > and kept <06213 + throughout every
generation <01755 +dowr >, every family <04940 +mishpachah >, every province <04082 +m@diynah >, and
every city <05892 +; and [ that ] these <00428 +>el - leh > days <03117 +yowm > of Purim <06332 +Puwr >
should not fail <05674 + from {among} <08432 +tavek > the Jews <03064 +Y@huwdiy > , nor <03808 +lo> >
the memorial <02143 +zeker > of them perish <05486 +cuwph > from their seed <02233 +zera< > . among EST
010 003 For Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > [ was ] next <04932 +mishneh >
unto king <04428 +melek > Ahasuerus <00325 +> Achashverowsh > , and great <01419 +gadowl > {among} the
Jews <03064 +Y@huwdiy >, and accepted <07521 +ratsah > of the multitude <07230 +rob > of his brethren
<00251 +>ach >, seeking <01875 +darash > the wealth <02896 +towb > of his people <05971 +, and speaking
<01696 +dabar > peace <07965 +shalowm > to all <03605 +kol > his seed <02233 +zera< > . among JOB 001
006. Now there was a day <03117 +yowm > when the sons <01121 +ben > of God <0430>elohiym > came
<00935 +bow> > to present <03320 + yatsab > themselves before <05921 + the LORD <03068 + Y@hovah > , and
Satan < 0.7854 + satan > came < 0.0935 + bow > salso < 0.1571 + gam > {among} < 0.8432 + tavek > them . among
JOB 002 001. Again there was a day <03117 +yowm > when the sons <01121 +ben > of God <00430 +>elohiym
> came <00935 +bow> > to present <03320 +yatsab > themselves before <05921 + the LORD <03068
+Y@hovah >, and Satan <0.7854 + satan > came <math><0.0935 + bow > salso <0.1571 + gam > {among} <0.8432 + tavek
> them to present <03320 +yatsab > himself before <06440 +paniym > the LORD <03068 +Y@hovah > . among
JOB 002 008 And he took <03947 +lagach > him a potsherd <02789 +cheres > to scrape <01623 +garad >
himself withal; and he sat <03427 + yashab > down \{among\} < 08432 + tavek > the ashes <math><00665 + sepher > 1.00665 + sepher > 1
among JOB 015 019 Unto whom <01992 +hem > alone <00905 +bad > the earth <00776 +>erets > was given
<05414 + nathan >, and no <03808 + lo > stranger <02114 + zuwr > passed <05674 + \{among\} < 08432 + tavek >
them. among JOB 017 010. But as for you all <03605 +kol >, do ye return <07725 +shuwb >, and come
<0.0935 + bow > now < 0.4994 + na > : for I cannot < 0.3808 + lo > find < 0.4672 + matsa > [ one ] wise < 0.2450
+chakam > [ man ] {among} you . among JOB 018 019 He shall neither <03808 +lo> > have son <05209 +nivn >
nor < 03808 + lo > nephew < 05220 + neked > \{among\} his people < 05971 + , nor < 03808 + lo > > any remaining
<08300 + \text{sariyd} > \text{in his dwellings} < 04033 + \text{maguwr} > . \text{ among JOB } 028 \ 010 \text{ He cutteth} < 01234 + \text{baga} < > \text{out}
rivers <0.2975 + y@ \{among\}\ the rocks <0.6697 + tsuwr > ; and his eye <0.5869 + seeth <0.7200 + ra > ah > every
<03605 + kol > precious < 03366 + y@qar > thing . among JOB 030 005 They were driven < 01644 + garash > forth
from \{among\} < 0.1460 + gev > [men], (they cried < 0.7321 + ruwa < > after < 0.5921 + them as [after < 0.5921 + ]a
thief <01590 +gannab >; ) Among JOB 030 007 {Among} <00996 +beyn > the bushes <07880 +siyach > they
brayed <05101 +nahaq >; under <08478 +tachath > the nettles <02738 +charuwl > they were gathered <05596
+caphach > together. among JOB 033 023 If <00518 +>im > there be a messenger <04397 +mal>ak > with him,
aninterpreter < 0.3887 + luwts >, one < 0.0259 + sechad > \{among\} < 0.04480 + min > a thousand < 0.0505 + seleph > ,
to shew <05046 +nagad > unto man <00120 +>adam > his uprightness <03476 +yosher > : among JOB 034 004
Let us choose <00977 +bachar > to us judgment <04941 +mishpat > : let us know <03045 +yada< > {among}
<0.0996 + beyn > ourselves what <0.4100 + mah > [is] good <0.2896 + towb > . among JOB 0.34 0.37 For he addeth
<03254 +yacaph > rebellion <06588 +pesha< > unto his sin <02403 +chatta>ah > , he clappeth <05606 +caphaq >
[ his hands ] {among} <00996 +beyn > us, and multiplieth <07235 +rabah > his words <00561 +>emer > against
God <00410 +>el > . among JOB 036 014 They die <04191 +muwth > in youth <05290 +no, and their life
<02416 +chay > [ is ] {among} the unclean <06945 +qadesh > . among JOB 039 025 He saith <00559 +>amar >
{among} <01767 +day > the trumpets <07782 +showphar > , Ha <01889 +heach > , ha <01889 +heach > ; and he
smelleth <07306 +ruwach > the battle <04421 +milchamah > afar <07350 +rachowq > off, the thunder <07482
+ra of the captains <08269 +sar > , and the shouting <08643 +t@ruw . among JOB 041 006 Shall the companions
<02271 +chabbar > make a banquet <03738 +karah > of him ? shall they part <02673 +chatsah > him {among}
<00996 +beyn > the merchants <03669 +K@na? among JOB 042 015 And in all <03605 +kol > the land <00776
+>erets > were no <03908 +lachash > women <00802 +>ishshah > found <04672 +matsa> > [ so ] fair <03303
+yapheh > as the daughters <01121 +ben > of Job <00347 +>Iyowb > : and their father <1> gave <05414 +nathan
> them inheritance <05159 +nachalah > {among} <08432 +tavek > their brethren <00251 +>ach > . among PSA
009 011. Sing praises to the LORD <03068 +Y@hovah >, which dwelleth <03427 +yashab > in Zion <06726
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+Tsiyown > : declare <05046 +nagad > {among} the people <05971 + his doings <05949 + . among PSA 012 001
. To the chief Musician <05329 +natsach > upon <05921 + Sheminith <08067 +sh@miyniyth > , A Psalm <04210
+mizmowr > of David <01732 +David >. Help <03467 +yasha< >, LORD <03068 +Y@hovah >; for the godly
<02623 +chaciyd > man <00376 +>iysh > ceaseth <01584 +gamar > ; for the faithful <00539 +>aman > fail
<06461 +pacac > from {among} the children <01121 +ben > of men <00120 +>adam > . among PSA 018 049
Therefore will I give thanks <03034 +yadah > unto thee, O LORD <03068 +Y@hovah >, {among} the heathen
<01471 +gowy >, and sing praises unto thy name <08034 +shem >. among PSA 021 010 Their fruit <06529
+p@riy > shalt thou destroy <6> from the earth <00776 +>erets >, and their seed <02233 +zera <> from
{among} the children <01121 +ben > of men <00120 +>adam > . among PSA 022 018 They part <02505 +chalaq
> my garments <00899 +beged > {among} them, and cast <05307 +naphal > lots <01486 +gowral > upon my
vesture <03830 +1@buwsh > . among PSA 022 028 For the kingdom <04410 +m@luwkah > [ is ] the LORD S
<03068 + Y @ hovah > : and he [is] the governor <math><04910 + mashal > \{among\}  the nations <01471 + gowy > .
among PSA 031 011 I was a reproach <02781 +cherpah > among all <03605 +kol > mine enemies <06887 +tsarar
>, but especially <0.3966 + m@ \{among\}  my neighbours <0.7934 + shaken >, and a fear <0.6343 + pachad > to
mine acquaintance <03045 +yada<>: they that did see <07200 +ra>ah > me without <02351 +chuwts > fled
<05074 +nadad > from me . among PSA 031 011 I was a reproach <02781 +cherpah > {among} all <03605 +kol
> mine enemies <06887 +tsarar > , but especially <03966 +m@ among my neighbours <07934 +shaken > , and a
fear <06343 +pachad > to mine acquaintance <03045 +yada< > : they that did see <07200 +ra>ah > me without
<02351 +chuwts > fled <05074 +nadad > from me . among PSA 035 018 I will give thee thanks <03034 +yadah >
in the great <07227 +rab > congregation <06951 +qahal > : I will praise <01984 +halal > thee {among} much
<06079 + people <05971 + . among PSA 044 011 Thou hast given <05414 +nathan > us like sheep <06629
+tso>n > [appointed] for meat <03978 +ma>akal >; and hast scattered <02219 +zarah > us {among} the heathen
<01471 +gowy > . among PSA 044 014 Thou makest <06213 + us a byword <04912 +mashal > among the
heathen <0.1471 + \text{gowy} >, a shaking <0.4493 + \text{manowd} > \text{of the head} <0.7218 + \text{ro} > \text{sh} > \{\text{among}\}\ the people
<03816 +1@om > . among PSA 044 014 Thou makest <06213 + us a byword <04912 +mashal > {among} the
heathen <01471 +gowy >, a shaking <04493 +manowd > of the head <07218 +ro>sh > among the people <03816
+1@om > . among PSA 045 009 Kings < 04428 + melek > daughters < 01121 + ben > [were] {among} thy
honourable <03368 +yaqar > women: upon thy right <03225 +yamiyn > hand <03225 +yamiyn > did stand
<05324 + natsab > the queen < 07694 + shegal > in gold < 03800 + kethem > of Ophir < 00211 + Owphiyr > .
among PSA 045 012 And the daughter <01323 +bath > of Tyre <06865 +Tsor > [ shall be there ] with a gift
<04503 + minchah >; [even] the rich <06223 + \{among\}\ the people <05971 + shall\ intreat <02470 + chalah > thy
favour <06440 +paniym > . among PSA 046 010 Be still <07503 +raphah > , and know <03045 +yada< > that I
am ] God <00430 +> elohiym >: I will be exalted <07311 + ruwm > {among} the heathen <01471 + gowy >, I will
be exalted <07311 +ruwm > in the earth <00776 +>erets > . among PSA 055 015 Let death <04194 +mayeth >
seize <03451 +y@shiymah > upon them, [ and ] let them go <03381 +yarad > down <03381 +yarad > quick
<02416 +chay > into hell <07585 +sh@>owl > : for wickedness <07451 +ra< > [ is ] in their dwellings <04033
+maguwr > , [ and ] {among} <07130 +qereb > them . among PSA 057 004 My soul <05315 +nephesh > [ is ]
among <0.8432 +tavek > lions <0.3833 +labiy>>: [ and ] I lie <0.7901 +shakab > [ even {among} ] them that are
set on fire <03857 + lahat >, [even] the sons <01121 + ben > of men <00120 + > adam >, whose teeth <08127
+shen > [ are ] spears <02595 +chaniyth > and arrows <02671 +chets > , and their tongue <03956 +lashown > a
sharp <02299 +chad > sword <02719 +chereb > . among PSA 057 004 My soul <05315 +nephesh > [ is ]
\{among\} < 0.8432 + tavek > lions < 0.3833 + labiy > > : [and] I lie < 0.7901 + shakab > [even among] them that are
set on fire <03857 + lahat >, [even] the sons <01121 + ben > of men <00120 + > adam >, whose teeth <08127
+shen > [ are ] spears <02595 +chaniyth > and arrows <02671 +chets > , and their tongue <03956 +lashown > a
sharp <02299 +chad > sword <02719 +chereb > . among PSA 057 009 I will praise <03034 +yadah > thee , O
Lord <00136 +>Adonay >, among the people <05971 +: I will sing <02167 +zamar > unto thee {among} the
nations <03816 +1@om > . among PSA 057 009 I will praise <03034 +yadah > thee, O Lord <00136 +>Adonay
>, {among} the people <0.5971 + : I \text{ will sing } <0.2167 + zamar > unto thee among the nations } <0.3816 + I@om > .
among PSA 067 002 That thy way <01870 +derek > may be known <03045 +yada< > upon earth <00776 +>erets
>, thy saving <03444 +y@shuw health {among} all <03605 +kol > nations <01471 +gowy > . among PSA 068
013 Though <00518 +>im > ye have lien <07901 +shakab > {among} <00996 +beyn > the pots <08240
+shaphath >, [yet shall ye be as] the wings <03671 +kanaph > of a dove <03123 +yownah > covered <02645
+chaphah > with silver <03701 +keceph >, and her feathers <84> with yellow <03422 +y@raqraq > gold <02742
+charuwts > . among PSA 068 017 The chariots <07393 +rekeb > of God <00430 +>elohiym > [ are ] twenty
<07239 +ribbow > thousand <07239 +ribbow > , [ even ] thousands <00505 +>eleph > of angels <08136
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+\sinh > an > : the Lord < 00136 + > Adonay > [is] \{among\} them, [as in] Sinai < 05514 + Ciynay > , in the holy
<06944 +qodesh > [ place ] . among PSA 068 018 Thou hast ascended <05927 + on high <04791 +marowm > ,
thou hast led captivity <07628 +sh@biy > captive <07617 +shabah > : thou hast received <03947 +laqach > gifts
<04979 + mattanah > for men < 00120 + adam > ; yea < 00637 + aph > , [for] the rebellious < 05637 + carar > 
also <00637 +>aph >, that the LORD <00136 +>Adonay > God <00430 +>elohiym > might dwell <07931
+shakan > [ {among} them ] . among PSA 068 025 The singers <07891 +shiyr > went <06923 +qadam > before
<06924 +qedem >, the players <05059 +nagan > on instruments [followed] after <00310 +>achar >; {among}
<08432 +tavek > [ them were ] the damsels <05959 + playing with timbrels <08608 +taphaph > . among PSA 074
009 We see <07200 +ra>ah > not our signs <00226 +>owth > : [ there is ] no <00369 +>ayin > more <05750 +
any prophet <05030 + \text{nabiy}>>: neither <03808 + \text{lo}>> [ is there ] \{\text{among}\}<00854 + \text{eth}>\text{us any that knoweth}
<03045 + yada < > how < 05704 + long < 05704 + . among PSA 077 014 Thou [ art ] the God <00410 + > el > that
doest <06213 + wonders <06382 +pele> > : thou hast declared <03045 +yada< > thy strength <05797 + {among}
the people <05971 + . among PSA 078 045 He sent <07971 +shalach > divers sorts of flies <06157 + {among}
them, which devoured <00398 +>akal > them; and frogs <06854 +ts@phardea< >, which destroyed <07843
+shachath > them . among PSA 078 049 He cast <07971 +shalach > upon them the fierceness <02740 +charown
> of his anger <0.0639 +> aph >, wrath <0.5678 +, and indignation <0.2195 + za, and trouble <0.6869 +tsarah >,
by sending <04917 + mishlachath > evil <07451 + ra <> angels <04397 + mal>ak > [ {among} them ] . among PSA
078 060 So that he forsook <05203 +natash > the tabernacle <04908 +mishkan > of Shiloh <07887 +Shiyloh > ,
the tent <00168 +>ohel > [ which ] he placed <07931 +shakan > {among} men <00120 +>adam > ; among PSA
079 010 Wherefore <04100 +mah > should the heathen <01471 +gowy > say <00559 +>amar > , Where <00346
+>ayeh > [ is ] their God <00430 +>elohiym > ? let him be known <03045 +yada< > {among} the heathen
<01471 + gowy > in our sight < 05869 + [by] the revenging < 05360 + n@qamah > of the blood < 01818 + dam > of
thy servants <05650 + [ which is ] shed <08210 +shaphak > . among PSA 080 006 Thou makest <07760 +suwm >
us a strife <04066 +madown > unto our neighbours <07934 +shaken > : and our enemies <00341 +>oyeb > laugh
<03932 +la {among} themselves . among PSA 082 001 . A Psalm <04210 +mizmowr > of Asaph <00623
+>Acaph > . God <00430 +>elohiym > standeth <05324 +natsab > in the congregation <05712 + of the mighty
<00410 +> el>; he judgeth <08199 + shaphat> \{among\} <08432 + tavek> the gods <math><00430 +> elohiym>.
Among PSA 086\ 008. {Among} the gods <00430 +>elohiym > [ there is ] none <00369 +>ayin > like unto thee,
O Lord <00136 +>Adonay >; neither <00369 +>ayin > [ are there any works <04639 +ma ] like unto thy works
<04639 +ma. among PSA 088 005 Free <02670 +chophshiy > {among} the dead <04191 +muwth > , like <03644
+k@mow >  the slain <02491 +  chalal >  that lie <07901 +  shakab >  in the grave <06913 +  qeber > , whom <00834 + 
+>aher > thou rememberest <02142 +zakar > no <03808 +lo> > more <05750 + : and they are cut <01504 +gazar
> off from thy hand <03027 +yad > . among PSA 089 006 For who <04310 +miy > in the heaven <07834
+shachaq > can be compared <6186 unto the LORD <03068 +Y@hovah > ? [ who ] {among} the sons <01121
+ben > of the mighty <00410 +>el > can be likened <01819 +damah > unto the LORD <03068 +Y@hovah >?
among PSA 094 008 Understand <00995 +biyn >, ye brutish <01197 +ba {among} the people <05971 +: and [
ye | fools <0.3684 + k@ciyl >, when <0.4970 + mathay > will ye be wise <0.7919 + sakal >? among PSA 096 003
Declare <05608 +caphar > his glory <03519 +kabowd > among the heathen <01471 +gowy > , his wonders
<06381 +pala> > {among} all <03605 +kol > people <05971 + . among PSA 096 003 Declare <05608 +caphar >
his glory <03519 +kabowd > {among} the heathen <01471 +gowy > , his wonders <06381 +pala> > among all
<03605 + kol > people < 05971 + . among PSA 096 010 . Say < 00559 + > amar > {among} the heathen < 01471
+gowy > [ that ] the LORD <03068 + Y @hovah > reigneth <math><04427 + malak > : the world <08398 + tebel > also
<00637 +>aph > shall be established <03559 +kuwn > that it shall not be moved <04131 +mowt > : he shall judge
<01777 +diyn > the people <05971 + righteously <04339 +meyshar > . among PSA 099 006 . Moses <04872
+Mosheh > and Aaron <00175 +>Aharown > among his priests <03548 +kohen > , and Samuel <08050
+Sh@muw>el > \{among\}\ them\ that\ call\ <07121\ +qara>> upon\ his\ name\ <08034\ +shem>;\ they\ called\ <07121
+qara> > upon the LORD <03068 +Y@hovah > , and he answered <06030 + them . among PSA 099 006 . Moses
<04872 + Mosheh > and Aaron <00175 + > Aharown > \{among\}\ his\ priests < 03548 + kohen > , and Samuel < 08050
+Sh@muw>el > among them that call <07121 +qara> > upon his name <08034 +shem > ; they called <07121
+qara > v upon the LORD < 03068 + Y@hovah > v, and he answered < 06030 + them v. among PSA 104 010. He
sendeth <07971 +shalach > the springs <04599 +ma into the valleys <05158 +nachal > , [ which ] run <01980
+\text{halak} > \{\text{among}\} < 00996 + \text{beyn} > \text{the hills} < 02022 + \text{har} > . among PSA 104 012 By them shall the fowls
<05775 + of the heaven <08064 +shamayim > have their habitation <07931 +shakan > , [ which ] sing {among}
<00996 + beyn > the branches < 06073 + > . among PSA 105 001 . O give thanks < 03034 + yadah > unto the
LORD <03050 + Yahh > ; call <07121 +qara> > upon his name <08034 + shem > : make known <03045 + yada < >
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his deeds <05949 + {among} the people <05971 + . among PSA 105 027 They shewed <07760 +suwm > his signs
<00226 +> \text{owth} > \{\text{among}\}\ \text{them}, and wonders <04159 +\text{mowpheth} > \text{in the land} < 00776 +> \text{erets} > \text{of Ham}
<02526 +Cham > . among PSA 105 037 He brought <03318 +yatsa> > them forth <03318 +yatsa> > also with
silver <03701 +keceph > and gold <02091 +zahab > : and [ there was ] not one feeble <03782 +kashal > [ person ]
{among} their tribes <07626 +shebet > . among PSA 106 027 To overthrow <05307 +naphal > their seed <02233
+zera< > also {among} the nations <01471 +gowy > , and to scatter <02219 +zarah > them in the lands <00776
+>erets > . among PSA 106 035 But were mingled <06148 + {among} the heathen <01471 +gowy > , and learned
<03925 +lamad > their works <04639 +ma . among PSA 106 047 Save <03467 +yasha< > us , O LORD <03068
+Y@hovah > our God <00430 +>elohiym > , and gather <06908 +qabats > us from {among} the heathen <01471
+gowy >, to give thanks <03034 + yadah > unto thy holy <06944 + qodesh > name <08034 + shem >, [ and ] to
triumph <07623 +shabach > in thy praise <08416 +t@hillah > . among PSA 108 003 I will praise <03034 +yadah
> thee , O LORD <03068 +Y@hovah > , among the people <05971 + : and I will sing <02167 +zamar > praises
unto thee {among} the nations <03816 + 1@om > among PSA 108 003 I will praise <03034 + yadah > thee, O
LORD < 03068 + Y @ hovah >, {among} the people < 05971 +: and I will sing < 02167 + zamar > praises unto thee
among the nations <03816 +1@om > . among PSA 109 030 I will greatly <03966 +m@ praise <03034 +yadah >
the LORD <03068 + Y@hovah > with my mouth <math><06310 + peh >; yea, I will praise <01984 + halal > him
{among} <08432 +tavek > the multitude <07227 +rab > . among PSA 110 006 He shall judge <01777 +diyn >
\{\text{among}\}\ the heathen <01471 + \text{gowy}>, he shall fill <04390 + \text{male}>> [ the places ] with the dead <01472
+g@viyah > bodies < 0.1472 + g@viyah >; he shall wound < 0.4272 + machats > the heads < 0.7218 + ro > sh > over
<05921 + many <07227 +rab > countries <00776 +>erets > . among PSA 126 002 Then <00227 +>az > was our
mouth < 06310 + peh > filled < 04390 + male > with laughter < 07814 + s@chowq > , and our tongue < 03956
+lashown > with singing <0.7440 +rinnah >: then <0.0227 +>az > said <0.0559 +>amar > they \{among\} the
heathen <01471 +gowy >, The LORD <03068 +Y@hovah > hath done <06213 + great <01431 +gadal > things
for them. among PSA 136 011 And brought <03318 +yatsa> > out Israel <03478 +Yisra>el > from {among}
<08432 +tavek > them : for his mercy <02617 +checed > [ endureth ] for ever <05769 + : among PRO 001 014
Cast <05307 + naphal > in thy lot <math><01486 + gowral > \{among\} < 08432 + tavek > us; let us all <math><03605 + kol > have
<01961 +hayah > one <00259 +>echad > purse <03599 +kiyc > : among PRO 006 019 A false <08267 +sheqer >
witness <05707 + [ that ] speaketh <06315 +puwach > lies <03576 +kazab >, and he that soweth <07971
+shalach > discord <04090 +m@dan > {among} <00996 +beyn > brethren <00251 +>ach > . among PRO 007
007 And beheld <07200 + ra>ah > among the simple <math><06612 + p@thiy > ones, I discerned <00995 + biyn > ones
{among} the youths <01121 +ben >, a young <05288 +na man void <02638 +chacer > of understanding <03820
+leb >, among PRO 007 007 And beheld <07200 +ra>ah > {among} the simple <06612 +p@thiy > ones, I
discerned <00995 +biyn > among the youths <01121 +ben > , a young <05288 +na man void <02638 +chacer > of
understanding <03820 +leb >, among PRO 014 009. Fools <00191 +>eviyl > make a mock <03887 +luwts > at
sin <00817 +>asham > : but {among} <00996 +beyn > the righteous <03477 +yashar > [ there is ] favour <07522
+ratsown > . among PRO 015 031 . The ear <00241 +>ozen > that heareth <08085 +shama< > the reproof <08433
+towkechah > of life <02416 +chay > abideth <03885 +luwn > {among} <07130 +qereb > the wise <02450
+chakam > . among PRO 017 002 . A wise <07919 +sakal > servant <05650 + shall have rule <04910 +mashal >
over a son <01121 +ben > that causeth shame <00954 +buwsh > , and shall have part <02505 +chalaq > of the
inheritance <05159 +nachalah > {among} <08432 +tavek > the brethren <00251 +>ach > . among PRO 023 020
Be not among winebibbers; {among} riotous <02151 +zalal > eaters <02151 +zalal > of flesh <01320 +basar > :
among PRO 023 020 Be not {among} winebibbers; among riotous <02151 +zalal > eaters <02151 +zalal > of
flesh <01320 +basar > : among PRO 023 028 She also <00637 +>aph > lieth in wait <00693 +>arab > as [ for ] a
prey <2863chetheph >, and increaseth <03254 +yacaph > the transgressors <00898 +bagad > {among} men
<00120 +>adam > . among PRO 027 022 . Though <00518 +>im > thou shouldest bray <03806 +kathash > a fool
<00191 +>eviyl > in a mortar <04388 +maktesh > {among} <08432 +tavek > wheat <07383 +riyphah > with a
pestle <05940 +, [yet] will not his foolishness <00200 +>ivveleth > depart <05493 +cuwr > from him. among
PRO 030 014 [ There is ] a generation <01755 +dowr > , whose teeth <08127 +shen > [ are as ] swords <02719
+chereb > , and their jaw <04973 + m@thall@ teeth <04973 + m@thall@ [ as ] knives <03979 + ma>akeleth > , to
devour <00398 +>akal > the poor <06041 + from off the earth <00776 +>erets >, and the needy <34> from [
{among} ] men <00120 +>adam > . among PRO 030 030 A lion <03918 +layish > [ which is ] strongest <01368
+gibbowr > {among} beasts <00929 +b@hemah > , and turneth <07725 +shuwb > not away for any <03605 +kol
>; among PRO 031 023 Her husband <01167 +ba is known <03045 +yada< > in the gates <08179 +sha, when he
sitteth <0.3427 + yashab > \{among\} < 0.5973 + the elders < 0.2205 + zagen > of the land < 0.0776 + zagen > of the land < 0
ECC 006 001. There is an evil <0.7451 + ra < > which <0.0834 + > aher > I have seen <0.7200 + ra > ah > under
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<08478 + \text{tachath} > \text{the sun} < 08121 + \text{shemesh} > , and it [ is ] common <07227 + \text{rab} > \{\text{among}\} < 05921 + \text{men}
<00120 +>adam > : among ECC 007 028 Which <00834 +>aher > yet <05750 + my soul <05315 +nephesh >
seeketh<01245 +baqash >, but I find <04672 +matsa> > not : one <00259 +>echad > man <00120 +>adam >
among a thousand <00505 +>eleph > have I found <04672 +matsa>>; but a woman <00802 +>ishshah >
{among} all <03605 +kol > those <00428 +>el - leh > have I not found <04672 +matsa> > . among ECC 007 028
Which <00834 +>aher > yet <05750 + my soul <05315 +nephesh > seeketh<01245 +baqash > , but I find <04672
+matsa>> not : one <00259 +>echad > man <00120 +>adam > {among} a thousand <00505 +>eleph > have I
found <04672 +matsa>>; but a woman <00802 +>ishshah > among all <03605 +kol > those <00428 +>el - leh >
have I not found <04672 +matsa>>. among ECC 009 003 This <02088 +zeh > [ is ] an evil <07451 +ra<>
{among} all <03605 +kol > [ things ] that are done <06466 +pa under <08478 +tachath > the sun <08121
+shemesh >, that [ there is ] one <00259 +>echad > event <04745 +migreh > unto all <03605 +kol >: yea
<0.1571 + gam >, also <0.1571 + gam > the heart <0.3820 + leb > of the sons <0.1121 + ben > of men <0.0120 + leb >
+ adam > is full <04390 +male > of evil <07451 +ra< > , and madness <01947 +howlelah > [ is ] in their heart
<03824 + lebab > while they live <math><02416 + chay >, and after <00310 + schar > that [they go] to the dead <math><04191
+muwth > . among ECC 009 017 The words <01697 +dabar > of wise <02450 +chakam > [ men are ] heard
<08085 +shama< > in quiet <05183 +Nachath > more than the cry <02201 +za of him that ruleth <04910 +mashal
> \{among\} \text{ fools } <0.3684 + \text{k@ciyl} > . \text{ among SON } 0.01008 \text{ If } <0.0518 + \text{sim} > \text{thou know } <0.3045 + \text{yada} < > \text{not},
O thou fairest <0.3303 + yapheh > \{among\} \text{ women } <0.0802 + yapheh > , go <math><0.3318 + yatsa > yapheh > \}
+derek > forth <03318 +yatsa> > by the footsteps <06119 + of the flock <06629 +tso>n > , and feed <07462 +ra
thy kids <0.1423 + g@diy > beside <0.5921 + the shepherds <0.7462 + ra tents <0.4908 + mishkan > . among SON
002\ 002\ As\ the\ lily < 07799 + shuwshan > among < 00996 + beyn > thorns < 02336 + chowach > , so < 03651 + ken > 
[ is ] my love <07474 +ra {among} <00996 +beyn > the daughters <01121 +ben > . among SON 002 002 As the
lily < 0.07799 + shuwshan > \{among\} < 0.0996 + beyn > thorns < 0.2336 + chowach > , so < 0.3651 + ken > [is] my love
<07474 +ra among <00996 +beyn > the daughters <01121 +ben > . among SON 002 003 . As the apple <08598
+tappuwach > tree < 06086 + among the trees < 06086 + of the wood < 03293 + ya, so < 03651 + ken > [ is ] my
beloved <0.1730 + dowd > \{among\} < 0.0996 + beyn > the sons < 0.1121 + ben > . I sat < 0.3427 + yashab > down
under his shadow <06738 +tsel > with great delight <02530 +chamad >, and his fruit <06529 +p@riy > [ was ]
sweet <04966 +mathowq > to my taste <02441 +chek > . among SON 002 003 . As the apple <08598 +tappuwach
> tree <06086 + \{among\}\ the trees <06086 + of the wood <03293 + ya, so <03651 + ken > [is] my beloved
<0.1730 + dowd > among < 0.0996 + beyn > the sons < 0.1121 + ben > . I sat < 0.3427 + yashab > down under his
shadow <06738 +tsel > with great delight <02530 +chamad > , and his fruit <06529 +p@riy > [ was ] sweet
<04966 +mathowq > to my taste <02441 +chek > . among SON 002 016 My beloved <01730 +dowd > [ is ] mine
, and I [ am ] his : he feedeth <07462 +ra {among} the lilies <07799 +shuwshan > . among SON 004 002 Thy
teeth <08127 +shen > [ are ] like a flock <05739 + [ of sheep that are even ] shorn <07094 +qatsab > , which came
<05927 + up from the washing <07367 +rachtsah >; whereof every <03605 +kol > one bear <08382 +ta>am >
twins <08382 + ta>am >, and none <00369 +>ayin > [is] barren <math><07909 + shakkuwl > \{among\} them. among
SON 004 005 Thy two <08147 +sh@nayim > breasts <07699 +shad > [ are ] like two <08147 +sh@nayim >
young <06082 + roes < 06646 + ts@biyah > that are twins <math><08380 + ta > owm >, which feed <07462 + ra \{among\}
the lilies <07799 +shuwshan > . among SON 005 009 . What <04100 +mah > [ is ] thy beloved <01730 +dowd >
more than [ another ] beloved <01730 +dowd > , O thou fairest <03303 +yapheh > {among} women <00802
+sishshah > ? what <04100 +mah > [ is ] thy beloved <01730 +dowd > more than [ another ] beloved <01730
+dowd >, that thou dost so <03602 +kakah > charge <07650 +shaba< > us? among SON 005 010 My beloved
<01730 +dowd > [ is ] white <06703 +tsach > and ruddy <00132 +>admoniy > , the chiefest <01713 +dagal >
\{among\}\ ten < 0.7233 + r@babah > thousand < 0.7233 + r@babah > . among SON 006 001 . Whither < 0.0575 + > an > 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565 + 1.0565
is thy beloved <01730 +dowd > gone <01980 +halak > , O thou fairest <03303 +yapheh > {among} women
<00802 +>ishshah > ? whither <00575 +>an > is thy beloved <01730 +dowd > turned <06437 +panah > aside
<06437 +panah > ? that we may seek <01245 +baqash > him with thee . among SON 006 003 I [ am ] my beloved
s <0.1730 + dowd >, and my beloved <0.1730 + dowd > [ is ] mine : he feedeth <0.7462 + ra {among} the lilies
<07799 +shuwshan > . among SON 006 006 Thy teeth <08127 +shen > [ are ] as a flock <05739 + of sheep
<7353rachel > which go <05927 + up from the washing <07367 +rachtsah > , whereof every <03605 +kol > one
<00259 +>echad > beareth <08382 +ta>am > twins <08382 +ta>am > , and [ there is ] not one <00259 +>echad >
barren <07909 +shakkuwl > {among } them . among ISA 002 004 And he shall judge <08199 +shaphat >
{among} <00996 +beyn > the nations <01471 +gowy > , and shall rebuke <03198 +yakach > many <07227 +rab
> people <05971 + : and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares
<00855 +>eth >, and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471
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+gowy > shall not lift <05375 +nasa> > up sword <02719 +chereb > against <00413 +>el > nation <01471 +gowy
>, neither <03808 + lo> > shall they learn <03925 + lamad > war <04421 + milchamah > any more <05750 + ...
among ISA 004 003 And it shall come <01961 +hayah > to pass, [that he that is ] left <07604 +sha>ar > in Zion
<06726 +Tsiyown >, and [ he that ] remaineth <03498 +yathar > in Jerusalem <03389 +Y@ruwshalaim >, shall
be called <00559 +> amar > holy <06918 + gadowsh >, [ even ] every <03605 + kol > one that is written <03789
+kathab > {among} the living <02416 +chay > in Jerusalem <03389 +Y@ruwshalaim > : among ISA 005 027
None <00369 +> ayin > shall be weary <05889 + nor <03808 + lo> > stumble <03782 + kashal > {among} them;
none <03808 +lo> > shall slumber <05123 +nuwm > nor <03808 +lo> > sleep <03463 +yashen > ; neither
<03808 + lo> >  shall the girdle <00232 + >  ezowr >  of their loins <02504 +  chalats >  be loosed <06605 +  pathach > ,
nor < 03808 + lo >  the latchet < 08288 + s@rowk >  of their shoes < 05275 + na be broken < 05423 + nathaq > :
among ISA 008 015 And many <07227 +rab > {among} them shall stumble <03782 +kashal > , and fall <05307
+naphal >, and be broken <07665 +shabar >, and be snared <03369 +yaqosh >, and be taken <03920 +lakad >.
among ISA 008 016. Bind <06887 +tsarar > up the testimony <08584 +t@, seal <02856 +chatham > the law
<08451 +towrah > {among} my disciples <03928 +limmuwd > . among ISA 010 016 Therefore <03651 +ken >
shall the Lord <00113 +>adown >, the Lord <00136 +>Adonay > of hosts <06635 +tsaba>>, send <07971
+shalach > {among} his fat <04924 +mashman > ones leanness <07332 +razown > ; and under <08478 +tachath
> his glory <03519 +kabowd > he shall kindle <03344 +yaqad > a burning <03350 +y@qowd > like the burning
<03345 + y@qad > of a fire < 00784 + > esh > . among ISA 012 004 . And in that day < 03117 + yowm > shall ye say
<00559 +>amar > , Praise <03034 +yadah > the LORD <03068 +Y@hovah > , call <07121 +qara> > upon his
name <08034 +shem >, declare <03045 +yada <> his doings <05949 + {among} the people <05971 +, make
mention <02142 + zakar > that his name <08034 + shem > is exalted <07682 + sagab >. among ISA 024 013.
When <03588 + \text{kiy} > \text{thus} < 03541 + \text{koh} > \text{it shall be in the midst} < 07130 + \text{qereb} > \text{of the land} < 00776 + \text{>erets} > \text{constant}
\{among\} < 0.8432 + tavek > the people < 0.5971 + , [there shall be] as the shaking < 0.5363 + noqeph > of an olive
<02132 + zayith > tree, [ and ] as the gleaning <05955 + grapes when <00518 + > im > the vintage <math><01210
+batsiyr > is done <03615 +kalah > . among ISA 029 014 Therefore <03651 +ken > , behold <02005 +hen > , I
will proceed <03254 +yacaph > to do a marvellous <06381 +pala> > work <06381 +pala> > {among} this
<02088 +zeh > people <05971 + , [ even ] a marvellous <06381 +pala > > work <06381 +pala > > and a wonder
<06382 +pele>>: for the wisdom <02451 +chokmah > of their wise <02450 +chakam > [men] shall perish <6>
, and the understanding <00998 +biynah > of their prudent <00995 +biyn > [men] shall be hid <05641 +cathar >
. among ISA 029 019 The meek < 06035 + also shall increase < 03254 + yacaph > [ their ] joy < 08057 + simchah >
in the LORD <03068 + Y@hovah >, and the poor <34> {among} men <00120 +>adam > shall rejoice <01523
+giyl > in the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > . among ISA 033 014 The sinners
<02400 +chatta> > in Zion <06726 +Tsiyown > are afraid <06342 +pachad > ; fearfulness <07461 +ra hath
surprised <00270 +>achaz > the hypocrites. Who <04310 +miy > among us shall dwell <01481 +guwr > with the
devouring <00398 +>akal > fire <00784 +>esh > ? who <04310 +miy > {among} us shall dwell <01481 +guwr >
with everlasting <05769 + burnings <04168 +mowqed > ? among ISA 033 014 The sinners <02400 +chatta> > in
Zion <06726 +Tsiyown > are afraid <06342 +pachad > ; fearfulness <07461 +ra hath surprised <00270 +>achaz >
the hypocrites. Who <04310 +miy > {among} us shall dwell <01481 +guwr > with the devouring <00398 +>akal
> fire <00784 +>esh > ? who <04310 +miy > among us shall dwell <01481 +guwr > with everlasting <05769 +
burnings <04168 +mowqed > ? among ISA 036 020 Who <04310 +miy > [ are they ] {among} all <03605 +kol >
the gods <00430 +> elohiym > of these <00428 +> el - leh > lands <00776 +> erets >, that have delivered <05337
+natsal > their land <00776 +>erets > out of my hand <03027 +yad > , that the LORD <03068 +Y@hovah >
should deliver <05337 +natsal > Jerusalem <03389 +Y@ruwshalaim > out of my hand <03027 +yad > ? among
ISA 039 004 Then said <00559 +> amar > he, What <04100 + mah > have they seen <math><07200 + ra> ah > in thine
house <01004 +bayith > ? And Hezekiah <02396 +Chizqiyah > answered <00559 +>amar > , All <03605 +kol >
that [ is ] in mine house <01004 +bayith > have they seen <07200 +ra>ah > : there is nothing {among} my
treasures <00214 +>owtsar > that I have not shewed <07200 +ra>ah > them . among ISA 041 028 For I beheld
<07200 + ra>ah >, and [ there was ] no <00369 +>ayin > man <00376 +>iysh >; even {among} them, and [ there
was ] no <00369 +>ayin > counsellor <03289 +ya, that, when I asked <07592 +sha>al > of them, could answer
<07725 +shuwb > a word <01697 +dabar > . among ISA 042 023 Who <04310 +miy > {among} you will give ear
<00238 +>azan > to this <02063 +zo>th > ? [ who ] will hearken <07181 +qashab > and hear <08085 +shama< >
for the time <00268 +>achowr > to come ? among ISA 043 009 Let all <03605 +kol > the nations <01471 +gowy
> be gathered <06908 +qabats > together <03162 +yachad > , and let the people <03816 +l@om > be assembled :
who <04310 + \text{miy} > \{\text{among}\}\ \text{them can declare} < 05046 + \text{nagad} > \text{this} < 02063 + \text{zo} > \text{th} > \text{, and shew} < 08085
+shama< > us former <07223 +ri>shown > things? let them bring <05414 +nathan > forth their witnesses <05707
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+, that they may be justified <06663 +tsadaq >: or let them hear <08085 +shama< >, and say <00559 +>amar >,
[ It is ] truth <00571 +>emeth > . among ISA 043 012 I have declared <05046 +nagad > , and have saved <03467
+yasha<>, and I have shewed <08085 +shama<>, when [ there was ] no <00369 +>ayin > strange <02114
+zuwr > [god] {among} you : therefore ye [are] my witnesses <05707 +, saith <05002 +n@>um > the LORD
<03068 +Y@hovah >, that I [ am ] God <00410 +>el > . among ISA 044 004 And they shall spring <06779
+tsamach > up [ as ] {among} <00996 +beyn > the grass <02682 +chatsiyr >, as willows <06155 + by the water
<04325 +mayim > courses <02988 +yabal > . among ISA 044 014 He heweth <03772 +karath > him down cedars
<00730 + > erez >, and taketh <03947 + lagach > the cypress <08645 + tirzah > and the oak <00437 + > allown >,
which he strengtheneth <00553 +>amats > for himself {among} the trees <06086 + of the forest <03293 +ya : he
planteth <05192 +netel > an ash <00766 +>oren > , and the rain <01653 +geshem > doth nourish <01431 +gadal
> [it] . among ISA 048 014 All <03605 +kol > ye, assemble <06908 +qabats > yourselves, and hear <08085
+shama<>; which <04310 + miy > \{among\} them hath declared <05046 + nagad > these <math><00428 + > el - leh > [
things]? The LORD <03068 + Y @ hovah > hath loved < 00157 + > ahab > him: he will do <math><06213 + his pleasure
<02656 +chephets > on Babylon <00894 +Babel > , and his arm <02220 +z@rowa<> [ shall be on ] the
Chaldeans <03778 +Kasdiy > . among ISA 050 010 . Who <04310 +miy > [ is ] {among} you that feareth <03373
+yare >  the LORD < 3068Y @hovah > , that obeyeth < 08085 + shama< >  the voice < 06963 + gowl >  of his
servant <05650 +, that walketh <01980 +halak > [ in ] darkness <02825 +chashekah >, and hath no <00369
+>ayin > light <05051 +nogahh > ? let him trust <00982 +batach > in the name <08034 +shem > of the LORD
<03068 +Y@hovah >, and stay <08172 +sha upon his God <00430 +>elohiym >. among ISA 051 018 [ There is
] none <00369 +>ayin > to guide <05095 +nahal > her {among} all <03605 +kol > the sons <01121 +ben > [
whom ] she hath brought <03205 +yalad > forth <03205 +yalad >; neither <00369 +>ayin > [ is there any ] that
taketh <02388 +chazaq > her by the hand <03027 +yad > of all <03605 +kol > the sons <01121 +ben > [ that ] she
hath brought <01431 +gadal > up . Among ISA 057 006 {Among} the smooth <02511 +challaq > [ stones ] of the
stream <05158 +nachal > [ is ] thy portion <02506 +cheleq > ; they , they [ are ] thy lot <01486 +gowral > : even
<01571 +gam > to them hast thou poured <08210 +shaphak > a drink <05262 +necek > offering, thou hast
offered <05927 + a meat offering <04503 +minchah > . Should I receive <05162 +nacham > comfort <05162
+nacham > in these <00428 +>el - leh > ? among ISA 061 009 And their seed <02233 +zera< > shall be known
<03045 +yada< > among the Gentiles <01471 +gowy > , and their offspring <06631 +tse>etsa> > {among}
<08432 +tavek > the people <05971 + : all <03605 +kol > that see <07200 +ra>ah > them shall acknowledge
<05234 +nakar > them, that they [ are ] the seed <02233 +zera< > [ which ] the LORD <03068 +Y@hovah >
hath blessed <01288 +barak > . among ISA 061 009 And their seed <02233 +zera< > shall be known <03045
+yada< > {among} the Gentiles <01471 +gowy > , and their offspring <06631 +tse>etsa> > among <08432
+tavek > the people <05971 + : all <03605 +kol > that see <07200 +ra>ah > them shall acknowledge <05234
+nakar > them, that they [are] the seed <02233 +zera <> [which] the LORD <03068 +Y@hovah > hath blessed
<01288 +barak > . among ISA 065 004 Which remain <03427 +yashab > {among} the graves <06913 +qeber > ,
and lodge <03885 +luwn > in the monuments <05341 +natsar > , which eat <00398 +>akal > swine s <02386
+chaziyr > flesh <01320 +basar > , and broth <06564 +paraq > of abominable <06292 +pigguwl > [ things is in ]
their vessels <03627 +k@liy >; among ISA 066 019 And I will set <07760 +suwm > a sign <00226 +>owth >
among them, and I will send <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto
the nations <01471 +gowy > , [ to ] Tarshish <08659 +Tarshiysh > , Pul <06322 +Puwl > , and Lud <03865
+Luwd >, that draw <04900 + mashak > the bow <07198 + qesheth >, [to] Tubal <08422 + Tuwbal >, and Javan
<03120 + Yavan >, [to] the isles <00339 + >iy > afar < 07350 + rachowq > off, that have not heard <08085
+shama<> my fame <08088 +shema<> , neither <03808 +lo> > have seen <07200 +ra>ah > my glory <03519
+kabowd >; and they shall declare <05046 +nagad > my glory <03519 +kabowd > {among} the Gentiles <01471
+gowy > . among ISA 066 019 And I will set <0.07760 + suwm > a sign <math><0.0226 + sowth > a sign < 0.0226 + sowth > a sign <math><0.0226 + sowth > a sign < 0.0226 + sowth > a sign <math><0.0226 + sowth > a sign < 0.0226 + sowth > a sign <math><0.0226 + sowth > a sign < 0.0226 + sowth > a sign <math><0.0226 + sowth > a sign < 0.0226 + sowth > a sign <math><0.0226 + sowth > a sign < 0.0226 + sowth > a sign < 0.0226 + sowth > a sign <math><0.0226 + sowth > a sign < 0.0226 + sowth > a sig
will send <07971 +shalach > those <01992 +hem > that escape <06412 +paliyt > of them unto the nations <01471
+gowy > , [ to ] Tarshish <08659 +Tarshiysh > , Pul <06322 +Puwl > , and Lud <03865 +Luwd > , that draw
<04900 +mashak > the bow <07198 +qesheth > , [ to ] Tubal <08422 +Tuwbal > , and Javan <03120 +Yavan > , [
to ] the isles <00339 +>iy> afar <07350 + rachowq > off, that have not heard <08085 + shama <> my fame
<08088 + \text{shema} < >, neither <03808 + \text{lo} > \text{have seen} < 07200 + \text{ra} > \text{ah} > \text{my glory} < 03519 + \text{kabowd} > ; and they
shall declare <05046 +nagad > my glory <03519 +kabowd > among the Gentiles <01471 +gowy > . among JER
003 019 But I said <00559 +> amar >, How <00349 +> eyk > shall I put <07896 + shiyth > thee \{among\} the
children <01121 +ben >, and give <05414 +nathan > thee a pleasant <02532 +chemdah > land <00776 +>erets >
, a goodly <06643 +ts@biy > heritage <05159 +nachalah > of the hosts <06635 +tsaba> > of nations <01471
+gowy > ? and I said <0.0559 +> amar > , Thou shalt call <0.07121 + gara > > me, My father <1>; and shalt not turn
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<07725 +shuwb > away from me . among JER 004 003 . For thus <03541 +koh > saith <00559 +>amar > the
LORD <03068 +Y@hovah > to the men <00376 +>iysh > of Judah <03063 +Y@huwdah > and Jerusalem
<03389 +Y@ruwshalaim >, Break <05214 +niyr > up your fallow <05215 +niyr > ground, and sow <02232
+zara< > not {among} <00413 +>el > thorns <06975 +qowts > . among JER 005 026 For {among} my people
<05971 + are found <04672 +matsa> > wicked <07563 +rasha< > [ men ] : they lay wait <07789 +shuwr > , as he
that setteth <07918 +shakak > snares <03353 +yaquwsh > ; they set <05324 +natsab > a trap <04889 +mashchiyth
>, they catch <03920 +lakad > men <00582 +>enowsh > . among JER 006 015 Were they ashamed <00954
+buwsh > when <03588 +kiy > they had committed <06213 + abomination <08441 +tow? nay <01571 +gam >,
they were not at all ashamed <00954 +buwsh >, neither could <03045 +yada< > they blush <03637 +kalam >:
therefore <03651 +ken > they shall fall <05307 +naphal > {among} them that fall <05307 +naphal > : at the time
<06256 + [ that ] I visit <06485 + pagad > them they shall be cast <03782 +kashal > down <03782 +kashal >,
saith <00559 +>amar > the LORD <03068 +Y@hovah > . among JER 006 018 . Therefore <03651 +ken > hear
<08085 +shama< > , ye nations <01471 +gowy > , and know <03045 +yada< > , O congregation <05712 + , what
[ is ] {among} them . among JER 006 027 I have set <05414 +nathan > thee [ for ] a tower <00969 +bachown> >
[ and ] a fortress <04013 + mibtsar > \{among\} my people <05971 + , that thou mayest know <03045 + yada < > and
try <00974 +bachan > their way <01870 +derek > . among JER 008 012 Were they ashamed <00954 +buwsh >
when <03588 +kiy > they had committed <06213 + abomination <08441 +tow? nay <01571 +gam > , they were
not at all ashamed <00954 +buwsh >, neither <03808 +lo> > could <03045 +yada< > they blush <03637 +kalam
>: therefore <0.3651 +ken > shall they fall <0.5307 +naphal > {among} them that fall <0.5307 +naphal >: in the
time <06256 + of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782
+kashal >, saith <00559 +>amar > the LORD <03068 +Y@hovah > . among JER 008 017 For, behold <02005
+hen >, I will send <07971 +shalach > serpents <05175 +nachash >, cockatrices <06848 +tsepha <>, {among}
you, which <00834 +>aher > [ will ] not [ be ] charmed <03908 +lachash > , and they shall bite <05391 +nashak
> you, saith <05002 +n@>um > the LORD <03068 +Y@hovah > . among JER 009 016 I will scatter <06327
+puwts > them also \{among\} the heathen <01471 + gowy >, whom <00834 + saher > neither <03808 + los > they
nor their fathers <1> have known <03045 +yada<>: and I will send <07971 +shalach > a sword <02719 +chereb
> after <00310 +>achar > them, till <05704 + I have consumed <03615 +kalah > them. among JER 010 007
Who <04310 + \text{miy} > \text{would not fear} < 03372 + \text{yare} > \text{thee}, O King <04428 + \text{melek} > \text{of nations} < 01471 + \text{gowy}
>? for to thee doth it appertain <0.2969 + ya > ah >: for as famong all <0.3605 + kol > the wise <0.2450
+chakam > [men ] of the nations <01471 +gowy > , and in all <03605 +kol > their kingdoms <04467 +mamlakah
>, [ there is ] none <00369 +>ayin > like <03644 +k@mow > unto thee . among JER 011 009 And the LORD
<03068 +Y@hovah > said <00559 +>amar > unto me, A conspiracy <07195 +qesher > is found <04672 +matsa>
> among the men <00376 +> iysh > of Judah <03063 +Y@huwdah >, and {among} the inhabitants <03427
+yashab > of Jerusalem <03389 +Y@ruwshalaim > . among JER 011 009 And the LORD <03068 +Y@hovah >
said <00559 +>amar > unto me, A conspiracy <07195 +qesher > is found <04672 +matsa> > {among} the men
<00376 +>iysh > of Judah <03063 +Y@huwdah > , and among the inhabitants <03427 +yashab > of Jerusalem
<03389 +Y@ruwshalaim > . among JER 012 014 . Thus <03541 +koh > saith <00559 +>amar > the LORD
<03068 +Y@hovah > against <05921 + all <03605 +kol > mine evil <07451 +ra< > neighbours <07934 +shaken
>, that touch <05060 +naga< > the inheritance <05159 +nachalah > which <00834 +>aher > I have caused my
people <05971 + Israel <03478 + Yisra>el > to inherit <05157 + nachal > ; Behold <02005 + hen > , I will pluck
<05428 +nathash > them out of their land <00127 +>adamah > , and pluck <05428 +nathash > out the house
<0.1004 + bayith > of Judah < 0.3063 + Y@huwdah > from \{among\} < 0.8432 + tavek > them . among JER 0.14 0.22
Are there [ any ] {among} the vanities <01892 +hebel > of the Gentiles <01471 +gowy > that can cause rain
<01653 +geshem > ? or can the heavens <08064 +shamayim > give <05414 +nathan > showers <07241 +rabiyb >
? [ art ] not thou he, O LORD <03068 +Y@hovah > our God <00430 +>elohiym > ? therefore we will wait
<06960 + qavah > upon thee : for thou hast made <math><06213 + all < 03605 + kol > these < 00428 + > el - leh > [ things ]
. among JER 018 013 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >; Ask <0.7592 + sha > al > ye now <math><0.4994 + na >  = among } the heathen <0.1471 + gowy > , who
<04310 +miy > hath heard <08085 +shama< > such <00428 +>el - leh > things : the virgin <01330 +b@thuwlah
> of Israel <03478 + Yisra>el > hath done <06213 + a very <03966 + m@ horrible <08186 + sha thing . among JER
024 010 And I will send <07971 +shalach > the sword <02719 +chereb > , the famine <07458 +ra , and the
pestilence <01698 +deber >, {among} them, till <05704 + they be consumed <08552 +tamam > from off <05921
+ the land <00127 +>adamah > that I gave <05414 +nathan > unto them and to their fathers <1>. among JER 025
016 And they shall drink <08354 +shathah >, and be moved <01607 +ga, and be mad <01984 +halal >, because
<06440 +paniym > of the sword <02719 +chereb > that I will send <07971 +shalach > {among} <00996 +beyn >
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them . among JER 025 027 Therefore thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith
Israel <03478 + Yisra>el > ; Drink <08354 + shathah > ye , and be drunken <07937 + shakar > , and spue <07006
+gayah > , and fall <05307 +naphal > , and rise <06965 +guwm > no <03808 +lo > > more , because <06440
+paniym > of the sword <02719 +chereb > which <00834 +>aher > I will send <07971 +shalach > {among}
<00996 +beyn > you . among JER 029 018 And I will persecute them with the sword <02719 +chereb > , with the
famine <07458 +ra, and with the pestilence <01698 +deber >, and will deliver <05414 +nathan > them to be
removed <02189 + za to all <03605 + kol > the kingdoms <04467 + mamlakah > of the earth <00776 + > erets >, to
be a curse <00423 +>alah >, and an astonishment <08047 +shammah >, and an hissing <08322 +sh@regah >.
and a reproach <02781 +cherpah >, {among} all <03605 +kol > the nations <01471 +gowy > whither I have
driven <05080 +nadach > them: among JER 029 032 Therefore <03651 +ken > thus <03541 +koh > saith <00559
+>amar > the LORD <03068 +Y@hovah >; Behold <02005 +hen >, I will punish <06485 +paqad > Shemaiah
<08098 +Sh@ma the Nehelamite <05161 +Nechelamiy >, and his seed <02233 +zera<>: he shall not have
<0.01961 + hayah > a man < 0.0376 + his < 0.03427 + yashab > \{among\} < 0.03422 + tavek > this < 0.0388
+zeh > people < 0.5971 + ; neither < 0.3808 + lo > shall he behold < 0.7200 + ra > ah > the good < 0.2896 + towb > that
I will do <06213 + \text{for my people} <05971 + \text{, saith} <05002 + \text{n@>um} > \text{the LORD} <03068 + \text{Y@hovah} > \text{; because}
<03588 +kiy > he hath taught <01696 +dabar > rebellion <05627 +carah > against <05921 + the LORD <03068
+Y@hovah > . among JER 031 007 For thus <03541 +koh > saith <00559 +>amar > the LORD <03068
+Y@hovah >; Sing <07442 +ranan > with gladness <08057 +simchah > for Jacob <03290 +Ya, and shout
<06670 +tsahal > {among} the chief <07218 +ro>sh > of the nations <01471 +gowy > : publish <08085 +shama<
> ye, praise <0.1984 + \text{halal} > ye, and say <0.0559 +> \text{amar} >, OLORD <0.3068 + \text{Y@hovah} >, save <0.3467 + \text{Volume} >
+yasha<>thy people <05971+, the remnant <07611+sh@>eriyth> of Israel <03478+Yisra>el>. among JER
032 020 Which <00834 +>aher > hast set <07760 +suwm > signs <00226 +>owth > and wonders <04159
+mowpheth > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim >, [even] unto this <02088 +zeh > day
<03119 + yowmam >, and in Israel <03478 + Yisra > el >, and {among} [other] men <00120 + > adam >; and hast
made <06213 + thee a name <08034 +shem >, as at <05704 + this <02088 +zeh > day <03119 +yowmam >;
among JER 037 004 Now Jeremiah <03414 + Yirm@yah > came <00935 +bow> > in and went <03318 +yatsa> >
out \{among\} < 0.8432 + tavek > the people < 0.5971 + : for they had not put < 0.5414 + nathan > him into prison.
among JER 037 010 For though <00518 +>im > ye had smitten <05221 +nakah > the whole <03605 +kol > army
<02428 +chayil > of the Chaldeans <03778 +Kasdiy > that fight <03898 +lacham > against you, and there
remained <07604 +sha>ar > [but] wounded <01856 +daqar > men <00582 +>enowsh > {among} them, [yet]
should they rise <06965 + \text{quwm} > \text{up every man} < 00376 + \text{siysh} > \text{in his tent} < 00168 + \text{sohel} >, and burn <08313
+saraph > this <0.2063 + zo>th > city <0.5892 + with fire <math><0.0784 + sh> among JER 039 014 Even they sent
<07971 +shalach >, and took <03947 +lagach > Jeremiah <03414 +Yirm@yah > out of the court <02691
+chatser > of the prison <04307 +mattara> >, and committed <05414 +nathan > him unto Gedaliah <01436
+G@dalyah > the son < 0.01121 + ben > of Ahikam < 0.00296 + Achiyqam > the son < 0.01121 + ben > of Shaphan
<08227 +shaphan >, that he should carry <03318 +yatsa> > him home <01004 +bayith > : so he dwelt <03427
+yashab > \{among\} < 0.8432 + tavek > the people < 0.5971 + . among JER 0.40 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.1697 + dabar > 1.040 0.01 . The word < 0.160 0.01 . The word < 0.160 0.01 . The word < 0.160 0.01 . The
that came <01961 +hayah > to Jeremiah <03414 +Yirm@yah > from the LORD <03068 +Y@hovah >, after
<00310 +>achar > that Nebuzaradan <05018 +N@buwzaradan > the captain <07227 +rab > of the guard <02876
+tabbach > had let him go <07971 +shalach > from Ramah <07414 +Ramah > , when he had taken <03947
+laqach > him being bound <00631 +>acar > in chains <00246 +>aziqqiym > {among} <08432 +tavek > all
<03605 +kol > that were carried <01546 +galuwth > away captive <01546 +galuwth > of Jerusalem <03389
+Y@ruwshalaim > and Judah <03063 +Y@huwdah >, which were carried <01540 +galah > away captive
<01540 +galah > unto Babylon <00894 +Babel > . among JER 040 005 Now while he was not yet <05750 + gone
<07725 +shuwb > back <07725 +shuwb > , [ he said ] , Go <07725 +shuwb > back <07725 +shuwb > also to
Gedaliah <01436 +G@dalyah > the son <01121 +ben > of Ahikam <00296 +>Achiyqam > the son <01121 +ben
> of Shaphan <08227 +shaphan > , whom <00834 +>aher > the king <04428 +melek > of Babylon <00894
+Babel > hath made governor <06485 +pagad > over the cities <05892 + of Judah <03063 +Y@huwdah > , and
dwell <03427 +yashab > with him {among} <08432 +tavek > the people <05971 +: or <00176 +>ow > go
<03212 +yalak > wheresoever it seemeth <05869 + convenient <03477 +yashar > unto thee to go <03212 +yalak
>. So the captain <07227 +rab > of the guard <02876 +tabbach > gave <05414 +nathan > him victuals <00737
+>aruchah > and a reward <04864 +mas>eth >, and let him go <07971 +shalach >. among JER 040 006 Then
went <00935 +bow> > Jeremiah <03414 +Yirm@yah > unto Gedaliah <01436 +G@dalyah > the son <01121
+ben > of Ahikam <00296 +>Achiyqam > to Mizpah <04708 +Mitspeh >; and dwelt <03427 +yashab > with him
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\{among\} < 0.8432 + tavek > the people < 0.5971 + that were left < 0.7604 + sha>ar > in the land < 0.0776 + series > .
among JER 040 011 Likewise <01571 +gam > when all <03605 +kol > the Jews <03064 +Y@huwdiy > that [
were ] in Moab <04124 + \text{Mow} > \text{ab} >, and {among} the Ammonites <05984 +, and in Edom <00123 +> \text{Edom} >,
and that [were] in all <03605 +kol > the countries <00776 +>erets >, heard <08085 +shama< > that the king
<04428 +melek > of Babylon <00894 +Babel > had left <05414 +nathan > a remnant <07611 +sh@>eriyth > of
Judah <03063 +Y@huwdah >, and that he had set <06485 +paqad > over <05921 + them Gedaliah <01436
+G@dalyah > the son < 0.01121 + ben > of Ahikam < 0.00296 +>Achiyaam > the son < 0.01121 + ben > of Shaphan
<08227 +shaphan >; among JER 041 008 But ten <06235 + men <00582 +>enowsh > were found <04672
+matsa> > among them that said <00559 +>amar > unto Ishmael <03458 +Yishmal > , Slay <04191 +muwth > us
not: for we have <03426 +yesh > treasures <04301 +matmown > in the field <07704 +sadeh > , of wheat <02406
+chittah >, and of barley <08184 + s@, and of oil <08081 + shemen >, and of honey <01706 + d@bash >. So he
forbare <02308 +chadal >, and slew <04191 +muwth > them not {among} <08432 +tavek > their brethren
<00251 +>ach > . among JER 041 008 But ten <06235 + men <00582 +>enowsh > were found <04672 +matsa>
> {among} them that said <0.0559 +> amar > unto Ishmael <math><0.03458 + Yishmal >, Slay <0.4191 + muwth > us not :
for we have <03426 +yesh > treasures <04301 +matmown > in the field <07704 +sadeh > , of wheat <02406
+chittah >, and of barley <08184 + s@, and of oil <08081 + shemen >, and of honey <01706 + d@bash >. So he
forbare <02308 +chadal >, and slew <04191 +muwth > them not among <08432 +tavek > their brethren <00251
+>ach > . among JER 044 008 In that ye provoke me unto wrath <03707 +ka with the works <04639 +ma of your
hands <03027 +yad >, burning <06999 +qatar > incense <06999 +qatar > unto other <00312 +>acher > gods
<00430 +>elohiym > in the land <00776 +>erets > of Egypt <04714 +Mitsrayim > , whither ye be gone <00935
+bow> > to dwell <01481 +guwr > , that ye might cut <03772 +karath > yourselves off , and that ye might be a
curse <07045 + q@lalah > and a reproach <math><02781 + cherpah > \{among\}\ all <03605 + kol > the nations <01471
+gowy > of the earth <00776 +>erets > ? among JER 046 018 [ As ] I live <02416 +chay > , saith <05002
+n@>um>  the King <0.4428 + melek>, whose name <0.8034 + shem>[ is ] the LORD <0.3068 + Y.@hovah>  of
hosts <06635 +tsaba>>, Surely <03588 +kiy > as Tabor <08396 +Tabowr > [ is ] {among} the mountains
<02022 + har >, and as Carmel <03760 + Karmel > by the sea <03220 + yam >, [so] shall be come <00935
+bow> > . among JER 048 027 For was not Israel <03478 +Yisra>el > a derision <07814 +s@chowq > unto thee
? was he found <04672 + matsa >  {among} thieves <01590 + gannab > ? for since <01767 + day > thou spakest
<0.1697 + dabar > of him, thou skippedst <0.5110 + nuwd > for joy. among JER 049 015 For, lo <0.2009 + hinneh
>, I will make <0.5414 + \text{nathan} > \text{thee small} < 0.6996 + \text{qatan} > \text{among the heathen} < 0.1471 + \text{gowy} > , [ and ]
despised <00959 +bazah > {among} men <00120 +>adam > . among JER 049 015 For , lo <02009 +hinneh > , I
will make <05414 +nathan > thee small <06996 +qatan > {among} the heathen <01471 +gowy >, [ and ]
despised <00959 +bazah > among men <00120 +>adam > . among JER 050 002 Declare <05046 +nagad > ye
\{among\}\ the\ nations < 01471 + gowy > , and publish < 08085 + shama < > , and set < 05375 + nasa > > up a standard
<05251 + nec >; publish <08085 + shama <>, [ and ] conceal <03582 + kachad > not : say <math><00559 + > amar >,
Babylon <00894 +Babel > is taken <03920 +lakad > , Bel <01078 +Bel > is confounded <03001 +yabesh > ,
Merodach <04781 +M@rodak > is broken <02844 +chath > in pieces; her idols <06091 + are confounded
<03001 +yabesh >, her images <01544 +gilluwl > are broken <02865 +chathath > in pieces . among JER 050 023
How <00349 +>eyk > is the hammer <06360 +pattiysh > of the whole <03605 +kol > earth <00776 +>erets > cut
<01438 +gada< > asunder and broken <07665 +shabar > ! how <00349 +>eyk > is Babylon <00894 +Babel >
become <01961 +hayah > a desolation <08047 +shammah > {among} the nations <01471 +gowy > ! among JER
050 046 At the noise <06963 +qowl > of the taking <08610 +taphas > of Babylon <00894 +Babel > the earth
<00776 +>erets > is moved <07493 +ra, and the cry <02201 +za is heard <08085 +shama< > {among} the
nations <01471 +gowy > . among JER 051 027 Set <05375 +nasa> > ye up a standard <05251 +nec > in the land
<00776 +> \text{erets} >, blow <08628 + \text{taga} <> \text{the trumpet} <07782 + \text{showphar} > \{\text{among}\}\ \text{the nations} <01471 + \text{gowy}
>, prepare <06942 +qadash > the nations <01471 +gowy > against <05921 + her, call <08085 +shama< >
together against <05921 + her the kingdoms <04467 +mamlakah > of Ararat <00780 +>Ararat > , Minni <04508
+Minniy >, and Ashchenaz <00813 +>Ashk@naz >; appoint <06485 +paqad > a captain <02951 +tiphcar >
against <05921 + her; cause the horses <05483 +cuwc > to come <05927 + up as the rough <05569 +camar >
caterpillers <03218 +yekeq > . among JER 051 041 How <00349 +>eyk > is Sheshach <08347 +Sheshak > taken
<03920 +lakad > ! and how is the praise <08416 +t@hillah > of the whole <03605 +kol > earth <00776 +>erets >
surprised <08610 +taphas > ! how <00349 +>eyk > is Babylon <00894 +Babel > become <01961 +hayah > an
astonishment <08047 +shammah > {among} the nations <01471 +gowy > ! among LAM 001 001 . How <00349
+>eyk > doth the city <05892 + sit <03427 +yashab > solitary <00910 +badad >, [ that was ] full <07227 +rab >
of people <05971 +! [how] is she become <01961 +hayah > as a widow <00490 +>almanah >! she [that was]
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great <0.7227 + rab > among the nations <math><0.1471 + gowy > 1, [and] princess <0.8282 + sarah > 1 among the
provinces <04082 +m@diynah >, [ how ] is she become <01961 +hayah > tributary <04522 +mac >! among
LAM 001 001 . How <00349 +> \text{eyk} > \text{doth the city} <05892 + \text{sit} <03427 + \text{yashab} > \text{solitary} <00910 + \text{badad} >, [
that was ] full <07227 +rab > of people <05971 +! [ how ] is she become <01961 +hayah > as a widow <00490
+>almanah > ! she [ that was ] great <07227 +rab > {among} the nations <01471 +gowy > , [ and ] princess
<08282 +sarah > among the provinces <04082 +m@diynah > , [ how ] is she become <01961 +hayah > tributary
<04522 +mac > ! among LAM 001 002 She weepeth <01058 +bakah > sore in the night <03915 +layil > , and her
tears <01832 +dim [ are ] on <05921 + her cheeks <03895 +l@chiy > : {among} all <03605 +kol > her lovers
<00157 +> ahab > she hath none <00369 +> ayin > to comfort <05162 +nacham > [her]: all <03605 +kol > her
friends <07453 +rea< > have dealt treacherously <00898 +bagad > with her, they are become <01961 +hayah >
her enemies <00341 +>oyeb > . among LAM 001 003 Judah <03063 +Y@huwdah > is gone into <01473
+gowlah > captivity <01540 +galah > because of affliction <06040 +, and because of great <07230 +rob >
servitude <05656 + : she dwelleth <03427 +yashab > {among} the heathen <01471 +gowy > , she findeth <04672
+matsa>> no <03808 +lo> > rest <04494 +manowach > : all <03605 +kol > her persecutors <07291 +radaph >
overtook <05381 +nasag > her between <00996 +beyn > the straits <04712 +metsar > . among LAM 001 017
Zion <06726 +Tsiyown > spreadeth <06566 +paras > forth her hands <03027 +yad > , [ and there is ] none
<00369 +>ayin > to comfort <05162 +nacham > her : the LORD <03068 +Y@hovah > hath commanded <06680
+tsavah > concerning Jacob <03290 +Ya, [that] his adversaries <06862 +tsar > [should be] round <05439
+cabiyb > about him : Jerusalem <03389 +Y@ruwshalaim > is as a menstruous <05079 +niddah > woman
{among} <00996 +beyn > them . among LAM 002 009 Her gates <08179 +sha are sunk <02883 +taba< > into the
ground <00776 +>erets >; he hath destroyed <6> and broken <07665 +shabar > her bars <01280 +b@riyach >:
her king <04428 +melek > and her princes <08269 +sar > [ are ] {among} the Gentiles <01471 +gowy > : the law
<08451 + towrah > [is] no <00369 + > ayin > [more]; her prophets <05030 + nabiy > also <01571 + gam > find
<04672 + matsa > no < 03808 + lo > vision < 02377 + chazown > from the LORD < 03068 + Y@hovah > . among
LAM 004 015 They cried <07121 +qara> > unto them, Depart <05493 +cuwr > ye; [it is] unclean <02931
+tame > ; depart < 05493 + cuwr > , depart < 05493 + cuwr > , touch < 05060 + naga < >  not : when < 03588 + kiy > 
they fled <0.5132 + nuwts > away and wandered <math><0.5128 + nuwa < >, they said <0.0559 + > amar > {among} the
heathen <0.1471 + gowy >, They shall no <0.3808 + lo > more <0.3254 + yacaph > sojourn <math><0.1481 + guwr > [ there
]. among LAM 004 020 The breath <07307 +ruwach > of our nostrils <00639 +>aph > , the anointed <04899
+mashiyach > of the LORD <03068 +Y@hovah >, was taken <03920 +lakad > in their pits <07825 +sh@chiyth
>, of whom <00834 +>aher > we said <00559 +>amar >, Under his shadow <06738 +tsel > we shall live <02421
+chayah > {among} the heathen <01471 +gowy > . among EZE 001 001 . Now it came <01961 +hayah > to pass
in the thirtieth <0.7970 + \text{sh@lowshiym} > \text{year} < 0.8141 + \text{shaneh} > , in the fourth <0.7243 + \text{r@biy} [month], in the
fifth <02568 +chamesh > [ day ] of the month <02320 +chodesh > , as I [ was ] {among} <08432 +tavek > the
captives <01473 +gowlah > by the river <05104 +nahar > of Chebar <03529 +K@bar > , [ that ] the heavens
<08064 +shamayim > were opened <06605 +pathach > , and I saw <07200 +ra>ah > visions <04759 +mar>ah >
of God <00430 +>elohiym > . among EZE 001 013 As for the likeness <01823 +d@muwth > of the living
<02416 +chay > creatures <02416 +chay >, their appearance <04758 +mar>eh > [ was ] like burning <01197
+ba coals <01513 + gechel > of fire <00784 + >esh >, [ and ] like the appearance <04758 + mar>eh > of lamps
<03940 +lappiyd > : it went <01980 +halak > up and down {among} <00996 +beyn > the living <02416 +chay >
creatures <02416 +chay >; and the fire <00784 +>esh > was bright <05051 +nogahh >, and out of the fire
<00784 +>esh > went <03318 +yatsa> > forth <03318 +yatsa> > lightning <01300 +baraq > . among EZE 002
005 And they, whether <00518 +> im > they will hear <08085 +shama <>>, or whether <math><00518 +> im > they will hear <000518 +
forbear <02308 +chadal > , (for they [are] a rebellious <04805 +m@riy > house <01004 +bayith > , ) yet shall
know <03045 +yada<> that there hath been <01961 +hayah > a prophet <05030 +nabiy>> {among} <08432
+tavek > them . among EZE 002 006 . And thou , son <01121 +ben > of man <00120 +>adam > , be not afraid
<03372 + yare >  of them, neither <00408 +  al > be a fraid <03372 + yare >  of their words <01697 +  dabar >,
though <03588 +kiy > briers <05621 +carab > and thorns <05544 +cillown > [be] with thee, and thou dost dwell
<03427 + yashab > \{among\} < 00413 + >el > scorpions < 06137 + : be not afraid < 03372 + yare > > of their words
<01697 + dabar >, nor <00408 +>al > be dismayed <02865 + chathath > at their looks <06400 + pelach >, though
<03588 +kiy > they [ be ] a rebellious <04805 +m@riy > house . among EZE 003 015 Then I came <00935
+bow> > to them of the captivity <01473 +gowlah > at Telabib <08512 +Tel > Abiyb > , that dwelt <03427
+yashab > by the river <05104 +nahar > of Chebar <03529 +K@bar > , and I sat <03427 +yashab > where
<08033 + \text{sham} > \text{they sat} < 03427 + \text{yashab} >, and remained <03427 + \text{yashab} > \text{there} < 08033 + \text{sham} > \text{astonished}
<08074 + \text{shamem} > \{\text{among}\} < 08432 + \text{tavek} > \text{them seven} < 07651 + \text{sheba} < > \text{days} < 03117 + \text{yowm} > . among
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EZE 003 025 But thou, O son <01121 +ben > of man <00120 +>adam >, behold <02009 +hinneh >, they shall
put <05414 +nathan > bands <05688 + upon thee, and shall bind <00631 +>acar > thee with them, and thou shalt
not go <03318 +yatsa> > out {among} <08432 +tavek > them : among EZE 004 013 And the LORD <03068
+Y@hovah > said <00559 +>amar > , Even <03602 +kakah > thus <03602 +kakah > shall the children <01121
+ben > of Israel <03478 +Yisra>el > eat <00398 +>akal > their defiled <02931 +tame> > bread <03899 +lechem
> {among} the Gentiles <01471 +gowy >, whither I will drive <05080 +nadach > them . among EZE 005 014
Moreover I will make <05414 +nathan > thee waste <02723 +chorbah > , and a reproach <02781 +cherpah >
\{among\}\ the nations <01471 + gowy > that [are]\ round <05439 + cabiyb >  about thee , in the sight <05869 +  of
all <03605 +kol > that pass <05674 + by . among EZE 006 008 . Yet will I leave <03498 +yathar > a remnant
<03498 +yathar >, that ye may have <01961 +hayah > [ some ] that shall escape <06412 +paliyt > the sword
<02719 +chereb > {among} the nations <01471 +gowy > , when ye shall be scattered <02219 +zarah > through
the countries <00776 +>erets > . among EZE 006 009 And they that escape <06412 +paliyt > of you shall
remember <02142 +zakar > me {among} the nations <01471 +gowy > whither they shall be carried <07617
+shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their
whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me
, and with their eyes <05869 + , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544
+gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <07451 +ra< >
which <0.0834 +>aher > they have committed <0.0213 + in all <0.3605 +kol > their abominations <0.08441 +tow.
among EZE 006 013 Then shall ye know <03045 + yada < > that I [ am ] the LORD <03068 + Y@hovah > , when
their slain <02491 +chalal > [men] shall be {among} <08432 +tavek > their idols <01544 +gilluwl > round
<05439 +cabiyb > about their altars <04196 +mizbeach > , upon every <03605 +kol > high <07311 +ruwm > hill
<0.1389 + gib, in all <0.3605 + kol > the tops <math><0.7218 + ro > sh > of the mountains <math><0.2022 + har > 0.0018 + ro > sh > of the mountains <math><0.0022 + har > 0.0018 + ro > sh > of the mountains <math><0.0022 + har > 0.0018 + ro > sh > of the mountains <math><0.0022 + har > 0.0018 + ro > sh > of the mountains <math><0.0022 + har > 0.0018 + ro > sh > of the mountains <math><0.0022 + har > 0.0018 + ro > sh > of the mountains <math><0.0022 + har > 0.0018 + ro > sh > of the mountains <math><0.0022 + har > 0.0018 + ro > sh > of the mountains <math><0.0022 + har > 0.0018 + ro > sh > of the mountains <math><0.00202 + har > 0.0018 + ro > sh > of the mountains <math><0.00202 + har > 0.0018 + ro > sh > of the mountains <math><0.00202 + har > 0.0018 + ro > sh > of the mountains <math><0.00202 + har > 0.0018 + ro > sh > of the mountains <math><0.00202 + har > 0.0018 + ro > sh > of the mountains <math><0.00202 + har > 0.0018 + ro > sh > of the mountains <math><0.00202 + har > 0.0018 + ro > sh > of the mountains <math><0.00202 + har > 0.0018 + ro > sh > of the mountains <math><0.00202 + har > 0.0018 + ro > sh > of the mountains <math><0.00202 + har > 0.0018 + ro > sh > of the mountains <math><0.00202 + har > 0.0018 + ro > sh > of the mountains <math><0.00202 + har > 0.0018 + ro > sh > of the mountains <math><0.00202 + har > 0.0018 + ro > sh > of the mountains <math><0.00202 + har > 0.0018 + ro > sh > of the mountains <math><0.00202 + har > 0.0018 + ro > of the mountains <math><0.00202 + har > 0.0018 + ro > of the mountains <math><0.00202 + har > 0.0018 + ro > of the mountains 
<08478 +tachath > every <03605 +kol > green <07488 +ra tree <06086 + , and under <08478 +tachath > every
<03605 + kol > thick < 05687 + oak < 00424 + > elah >, the place <04725 + magowm > where they did offer < 05414
+nathan > sweet <05207 +nichowach > savour <07381 +reyach > to all <03605 +kol > their idols <01544
+gilluwl > . among EZE 009 002 And , behold <02009 +hinneh > , six <08337 +shesh > men <00582 +>enowsh
> came <0.0935 + bow> > from the way <0.1870 + derek>  of the higher <0.5945 + elyown>  gate <0.8179 + sha,
which <00834 +>aher > lieth toward the north <06828 +tsaphown > , and every man <00376 +>iysh > a slaughter
<04660 + mappats > weapon < 03627 + k@liy > in his hand < 03027 + yad > ; and one < 00259 + > echad > man
<00376 + \text{siysh} > \{\text{among}\} < 08432 + \text{tavek} > \text{them} [\text{was}] \text{ clothed} < 03847 + \text{labash} > \text{with linen} < 00906 + \text{bad} > 
with a writer s <05608 +caphar > inkhorn <07083 +qeceth > by his side <04975 +mothen > : and they went
<00935 +bow> > in, and stood <05975 + beside <00681 +>etsel > the brasen <05178 +n@chosheth > altar
<04196 +mizbeach > . among EZE 011 001 . Moreover the spirit <07307 +ruwach > lifted <05375 +nasa> > me
up, and brought <00935 +bow> > me unto the east <06931 +qadmowniy > gate <08179 +sha of the LORD S
<03068 +Y@hovah > house <01004 +bayith >, which looketh <06437 +panah > eastward <06921 +qadiym > :
and behold <02009 +hinneh > at the door <06607 +pethach > of the gate <08179 +sha five <02568 +chamesh >
and twenty <06242 + men <00376 +>iysh >; {among} <08432 +tavek > whom I saw <07200 +ra>ah > Jaazaniah
<02970 +Ya>azanyah > the son <01121 +ben > of Azur <05809 +, and Pelatiah <06410 +P@latyah > the son
<01121 +ben > of Benaiah <01141 +B@nayah > , princes <08269 +sar > of the people <05971 + . among EZE
011 009 And I will bring <03318 +yatsa> > you out of the midst <08432 +tavek > thereof, and deliver <05414
+nathan > you into the hands <03027 +yad > of strangers <02114 +zuwr > , and will execute <06213 + judgments
<08201 +shephet > {among} you . among EZE 011 016 Therefore <03651 +ken > say <00559 +>amar > , Thus
<03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Although
<03588 + \text{kiy} > \text{I have cast} < 07368 + \text{rachaq} > \text{them far} < 07368 + \text{rachaq} > \text{off among the heathen} < 01471 + \text{gowy} > 1000 +
, and although <00272 +>achuzzah > I have scattered <06327 +puwts > them {among} the countries <00776
+>erets >, yet will I be to them as a little <04592 +m@ sanctuary <04720 +miqdash > in the countries <00776
+>erets > where they shall come <00935 +bow> . among EZE 011 016 Therefore <03651 +ken> say <00559
+>amar > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih
>; Although <03588 +kiy > I have cast <07368 +rachaq > them far <07368 +rachaq > off {among} the heathen
<01471 +gowy >, and although <00272 +>achuzzah > I have scattered <06327 +puwts > them among the
countries <00776 +>erets >, yet will I be to them as a little <04592 +m@ sanctuary <04720 +migdash > in the
countries <00776 +> erets > where they shall come <00935 +bow>> among EZE 012 010 Say <00559 +> amar >
thou unto them, Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovih >; This <02088 +zeh > burden <04853 +massa> > [ concerneth ] the prince <05387 +nasiy> > in
Jerusalem <03389 +Y@ruwshalaim >, and all <03605 +kol > the house <01004 +bayith > of Israel <03478
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+Yisra>el > that [ are ] {among} <08432 +tavek > them . among EZE 012 012 And the prince <05387 +nasiy> >
that [ is ] \{among\} < 08432 + tavek > them shall bear < 05375 + nasa > upon [ his ] shoulder < 03802 + katheph > in
the twilight <05939 +, and shall go <03318 + yatsa >  forth <03318 + yatsa > : they shall dig <02864 + chathar > 
through the wall <07023 +qiyr > to carry <03318 +yatsa> > out thereby: he shall cover <03680 +kacah > his face
<06440 + paniym >, that he see <07200 + ra>ah > not the ground <00776 +>erets > with [ his ] eyes <05869 +.
among EZE 012 015 And they shall know <03045 + yada < > that I [ am ] the LORD <math><03068 + Y@hovah > , when
I shall scatter <06327 +puwts > them {among} the nations <01471 +gowy > , and disperse <02219 +zarah > them
in the countries <00776 +>erets > . among EZE 012 016 But I will leave <03498 +yathar > a few <04557 +micpar
> men <00582 +>enowsh > of them from the sword <02719 +chereb > , from the famine <07458 +ra , and from
the pestilence <01698 +deber > ; that they may declare <05608 +caphar > all <03605 +kol > their abominations
<08441 +tow {among} the heathen <01471 +gowy > whither they come <00935 +bow> >; and they shall know
<03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . among EZE 013 019 And will ye pollute
<02490 +chalal > me {among} <00413 +>el > my people <05971 + for handfuls <08168 +sho of barley <08184
+s@ and for pieces <06595 + path > of bread <math><03899 + lechem >, to slay <04191 + muwth > the souls <math><05315
+nephesh > that should not die <04191 +muwth >, and to save <02421 +chayah > the souls <05315 +nephesh >
alive <02421 +chayah > that should not live <02421 +chayah > , by your lying <03576 +kazab > to my people
<05971 + that hear <08085 +shama< > [ your ] lies <03576 +kazab > ? among EZE 015 002 Son <01121 +ben >
of man <00120 +> adam >, What <04100 + mah > is the vine <01612 + gephen > tree <06086 + more than any tree
<06086 +, [or than ] a branch <02156 +z@mowrah > which <00834 +>aher > is {among} the trees <06086 + of
the forest <03293 +ya? among EZE 015 006 Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar
> the Lord <00136 +> Adonay > GOD <03069 +Y@hovih > ; As the vine <01612 +gephen > tree <06086 +
\{among\}\ the\ trees < 06086 + of\ the\ forest < 03293 + ya\ ,\ which < 00834 + > aher > I\ have\ given < 05414 + nathan > to
the fire <00784 +>esh > for fuel <00402 +>oklah >, so <03651 +ken > will I give <05414 +nathan > the
inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > . among EZE 016 014 And thy renown
<08034 + \text{shem} > \text{went} < 03318 + \text{yatsa} > \text{forth} < 03318 + \text{yatsa} > \text{among}  the heathen <01471 + \text{gowy} > \text{for thy}
beauty <03308 +yophiy > : for it [ was ] perfect <03632 +kaliyl > through my comeliness <01926 +hadar > ,
which <00834 +>aher > I had put <07760 +suwm > upon thee, saith <05002 +n@>um > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > . among EZE 018 018 [ As for ] his father <1> , because <03588 +kiy >
he cruelly <06233 + \text{oppressed} < 06231 +, spoiled <01497 + \text{gazal} > \text{his brother} < 00251 +> \text{ach} > \text{by violence}
<0.1499 + \text{gezel} >, and did <0.6213 + [\text{that}] \text{ which } <0.0834 + \text{saher} > [\text{is}] \text{ not good } <0.2896 + \text{towb} > \{\text{among}\}
<0.8432 + tavek > his people <0.5971 + 10 <0.2009 + hinneh > 10 even he shall die <0.4191 + muwth > 10 his iniquity
<05771 + . among EZE 019 002 And say <00559 +> amar >, What <04100 + mah > [ is ] thy mother <00517
+>em > ? A lioness <03833 +labiy> > : she lay <07257 +rabats > down <07257 +rabats > among <00996 +beyn >
1 \cos < 00738 + \Rightarrow i \sin > 1, she nourished < 07235 + rabah > 1 her whelps < 01482 + 1 guwr > 1 among < 08432 + 1 tavek > 1
young <03715 +k@phiyr > lions <03715 +k@phiyr > . among EZE 019 002 And say <00559 +>amar > , What
<04100 +mah > [ is ] thy mother <00517 +>em > ? A lioness <03833 +labiy> > : she lay <07257 +rabats > down
<07257 + rabats > \{among\} < 00996 + beyn > lions < 00738 + > ariy > , she nourished < 07235 + rabah > her whelps
<01482 +guwr > among <08432 +tavek > young <03715 +k@phiyr > lions <03715 +k@phiyr > . among EZE
019 006 And he went <01980 +halak > up and down {among} <08432 +tavek > the lions <00738 +>ariy > , he
became <01961 +hayah > a young <03715 +k@phiyr > lion <03715 +k@phiyr > , and learned <03925 +lamad >
to catch <02963 +taraph > the prey <02964 +tereph > , [ and ] devoured <00398 +>akal > men <00120 +>adam >
. among EZE 019 011 And she had <01961 +hayah > strong <05797 + rods <04294 +matteh > for the sceptres
<07626 +shebet > of them that bare <04910 +mashal > rule <04910 +mashal > , and her stature <06967 +qowmah
> was exalted <01361 + gabahh > \{among\} < 00996 + beyn > the thick <math><05688 + branches < 05688 + and she
appeared <07200 +ra>ah > in her height <01363 +gobahh > with the multitude <07230 +rob > of her branches
<01808 +daliyah > . among EZE 020 009 But I wrought <06213 + for my name s <08034 +shem > sake <04616
+ma, that it should not be polluted <02490 +chalal > before <05869 + the heathen <01471 +gowy >, {among}
<0.8432 + tavek > whom < 0.0834 + saher > they [were], in whose < 0.0853 + seth > sight < 0.5869 + I made myself
known <03045 +yada< > unto them, in bringing <03318 +yatsa> > them forth <03318 +yatsa> > out of the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > . among EZE 020 023 I lifted <05375 +nasa> > up mine hand
<03027 +yad > unto them also <01571 +gam > in the wilderness <04057 +midbar > , that I would scatter <06327
+puwts > them {among} the heathen <01471 +gowy > , and disperse <02219 +zarah > them through the countries
<00776 +>erets >; among EZE 020 038 And I will purge <01305 +barar > out from {among} you the rebels
<04775 +marad >, and them that transgress <06586 +pasha< > against me : I will bring <03318 +yatsa> > them
forth <03318 +yatsa> > out of the country <00776 +>erets > where they sojourn <04033 +maguwr > , and they
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shall not enter <00935 +bow> > into <00413 +>el > the land <00127 +>adamah > of Israel <03478 +Yisra>el > :
and ye shall know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . among EZE 022 015 And I
will scatter <06327 +puwts > thee {among} the heathen <01471 +gowy > , and disperse <02219 +zarah > thee in
the countries <00776 +>erets >, and will consume <08552 +tamam > thy filthiness <02932 +tum>ah > out of
thee among EZE 022 026 Her priests <03548 +kohen > have violated <02554 +chamac > my law <08451
+towrah >, and have profaned <02490 +chalal > mine holy <06944 +qodesh > things: they have put no <03808
+lo> > difference between <00996 +beyn > the holy <06944 +godesh > and profane <02455 +chol > , neither
<03808 + lo> have they shewed <03045 + yada< [ difference ] between <00996 + beyn> the unclean <02931
+tame> > and the clean <02889 +tahowr > , and have hid <05956 + their eyes <05869 + from my sabbaths
<07676 +shabbath >, and I am profaned <02490 +chalal > {among} <08432 +tavek > them . among EZE 022
030 And I sought <0.1245 +baqash > for a man <0.0376 +>iysh > {among} them, that should make <0.1443
+gadar > up the hedge <01447 +gader > , and stand <05975 + in the gap <06556 +perets > before <06440
+paniym > me for the land <00776 +>erets >, that I should not destroy <07843 +shachath > it : but I found
<04672 +matsa>> none <03808 +lo>> . among EZE 023 010 These <01992 +hem > discovered <01540 +galah
> her nakedness <06172 + : they took <03947 +laqach > her sons <01121 +ben > and her daughters <01121 +ben
>, and slew her with the sword <02719 +chereb >: and she became <01961 +hayah > famous <08034 +shem >
{among} women <00802 +>ishshah > ; for they had executed <06213 + judgment <08196 +sh@phowt > upon
her . among EZE 025 010 Unto the men <01121 +ben > of the east <06924 +qedem > with the Ammonites
<05984 +, and will give <05414 +nathan > them in possession <04181 +mowrashah >, that the Ammonites
<05984 + \text{may not be remembered} < 02142 + \text{zakar} > \{\text{among}\} \text{ the nations} < 01471 + \text{gowy} > . \text{ among EZE } 027 \ 024
These <01992 +hem > [ were ] thy merchants <07402 +rakal > in all <03605 +kol > sorts <04360 +miklul > [ of
things], in blue <08504 +t@keleth > clothes <01545 +g@lowm >, and broidered <07553 +riqmah > work
<07553 +riqmah >, and in chests <01595 +genez > of rich apparel <01264 +b@rowm >, bound <02280
+chabash > with cords <02256 +chebel >, and made of cedar <00729 +>araz >, {among} thy merchandise
<04819 +markoleth > . among EZE 027 036 The merchants <05503 +cachar > {among} the people <05971 +
shall hiss <08319 +sharaq > at <05921 + thee; thou shalt be a terror <01091 +ballahah >, and never [ shalt be ]
any more among EZE 028 019 All <03605 +kol > they that know <03045 +yada< > thee {among} the people
<05971 + \text{shall be astonished} < 08074 + \text{shamem} > \text{at} < 05921 + \text{thee}: thou shalt be a terror <01091 + \text{ballahah} >,
and never [ shalt ] thou [ be ] any more . among EZE 028 025 Thus <03541 +koh > saith <00559 +>amar > the
Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; When I shall have gathered <06908 +qabats > the house
<01004 +bayith > of Israel <03478 +Yisra>el > from the people <05971 + {among} whom <00834 +>aher > they
are scattered <06327 +puwts >, and shall be sanctified <06942 +qadash > in them in the sight <05869 + of the
heathen <01471 +gowy >, then shall they dwell <03427 +yashab > in their land <00127 +>adamah > that I have
given <05414 +nathan > to my servant <05650 + Jacob <03290 +Ya. among EZE 029 012 And I will make
<05414 +nathan > the land <00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 +sh@mamah > in
the midst <08432 +tavek > of the countries <00776 +>erets > [ that are ] desolate <08074 +shamem > , and her
cities <05892 + among <08432 +tavek > the cities <05892 + [ that are ] laid waste <02717 +charab > shall be
desolate <08077 +sh@mamah > forty <00705 +>arba years <08141 +shaneh > : and I will scatter <06327 +puwts
> the Egyptians <04714 +Mitsrayim > {among} the nations <01471 +gowy > , and will disperse <02219 +zarah >
them through the countries <00776 +>erets > . among EZE 029 012 And I will make <05414 +nathan > the land
<00776 +>erets > of Egypt <04714 +Mitsrayim > desolate <08077 +sh@mamah > in the midst <08432 +tavek >
of the countries <00776 +>erets > [ that are ] desolate <08074 +shamem > , and her cities <05892 + {among}
<08432 +tavek > the cities <05892 + [ that are ] laid waste <02717 +charab > shall be desolate <08077
+sh@mamah > forty <00705 +>arba years <08141 +shaneh > : and I will scatter <06327 +puwts > the Egyptians
<04714 +Mitsrayim > among the nations <01471 +gowy > , and will disperse <02219 +zarah > them through the
countries <00776 +>erets > . among EZE 030 023 And I will scatter <06327 +puwts > the Egyptians <04714
+Mitsrayim > {among} the nations <01471 +gowy > , and will disperse <02219 +zarah > them through the
countries <00776 +>erets > . among EZE 030 026 And I will scatter <06327 +puwts > the Egyptians <04714
+Mitsrayim > among the nations <01471 +gowy > , and disperse <02219 +zarah > them {among} the countries
<00776 +> erets >; and they shall know <03045 + yada < > that I [ am ] the LORD <03068 + Y@hovah > . among
EZE 030 026 And I will scatter < 06327 + puwts > the Egyptians < 04714 + Mitsrayim > {among} the nations
<01471 +gowy >, and disperse <02219 +zarah > them among the countries <00776 +>erets >; and they shall
know <03045 +yada< > that I [ am ] the LORD <03068 +Y@hovah > . among EZE 031 003 Behold <02009
+hinneh >, the Assyrian <00804 +>Ashshuwr > [ was ] a cedar <00730 +>erez > in Lebanon <03844
+L@banown > with fair <03303 +yapheh > branches <06057 +, and with a shadowing <06751 +tsalal > shroud
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<02793 +choresh >, and of an high <01362 +gabahh > stature <06967 +qowmah >; and his top <06788
+tsammereth > was {among} <00996 +beyn > the thick <05688 + boughs <05688 + . among EZE 031 010.
Therefore <03651 +ken > thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD
<03069 +Y@hovih >; Because thou hast lifted <01361 +gabahh > up thyself in height <06967 +qowmah >, and
he hath shot <0.07971 +shalach > up his top <0.06788 +tsammereth > {among} <0.0996 +beyn > the thick <0.5688 +
boughs <05688 +, and his heart <03824 +lebab > is lifted <07311 +ruwm > up in his height <01363 +gobahh >;
among EZE 031 014 To the end <04616 +ma that none <03808 +lo> > of all <03605 +kol > the trees <06086 + by
the waters <04325 +mayim > exalt <01361 +gabahh > themselves for their height <06967 +qowmah > , neither
<03808 + lo> > shoot < 05414 + nathan > up their top < 06788 + tsammereth > {among} < 00413 + > el > the thick
<05688 + boughs <05688 + , neither <03808 +lo> > their trees <00352 +>ayil > stand <05975 + up in their height
<01363 + gobahh >, all <03605 + kol > that drink <08354 + shathah > water <04325 + mayim >: for they are all
<03605 +kol > delivered <05414 +nathan > unto death <04194 +mayeth > , to the nether <08482 +tachtiy > parts
of the earth <00776 +>erets >, in the midst <08432 +tavek > of the children <01121 +ben > of men <00120
+ adam >, with them that go <03381 +yarad > down <03381 +yarad > to the pit <00953 +bowr > . among EZE
031 018 To whom <04310 +miy > art thou thus <03602 +kakah > like <01819 +damah > in glory <03519
+kabowd > and in greatness <01433 +godel > {among} the trees <06086 + of Eden <05731 + ? yet shalt thou be
brought <03381 +yarad > down <03381 +yarad > with the trees <06086 + of Eden <05731 + unto the nether
<08482 +tachtiy > parts of the earth <00776 +>erets > : thou shalt lie <07901 +shakab > in the midst <08432
+tavek > of the uncircumcised <06189 + with [ them that be ] slain <02491 +chalal > by the sword <02719
+chereb > . This <01931 +huw> > [ is ] Pharaoh <06547 +Par and all <03605 +kol > his multitude <01995
+hamown >, saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > . among EZE
032 009 I will also vex <03707 +ka the hearts <03820 +leb > of many <07227 +rab > people <05971 +, when I
shall bring <00935 +bow> > thy destruction <07667 +sheber > {among} the nations <01471 +gowy > , into
<05921 + \text{the countries} < 00776 + \text{>erets} > \text{which} < 00834 + \text{>aher} > \text{thou hast not known} < 03045 + \text{yada} < > . among
EZE 032 021 The strong <00410 +> el > \{among\} the mighty <01368 + gibbowr > shall speak <math><01696 + dabar > to
him out of the midst <08432 +tavek > of hell <07585 +sh@>owl > with them that help <05826 + him : they are
gone <03381 +yarad > down <03381 +yarad > , they lie <07901 +shakab > uncircumcised <06189 + , slain
<02491 +chalal > by the sword <02719 +chereb > . among EZE 033 006 But if <03588 +kiy > the watchman
<06822 + tsaphah > see < 07200 + ra>ah > the sword < 02719 + chereb > come < 00935 + bow > >, and blow < 08628
+taga< > not the trumpet <07782 +showphar > , and the people <05971 + be not warned <02094 +zahar > ; if the
sword <02719 +chereb > come <00935 +bow> >, and take <03947 +lagach > [ any ] person <05315 +nephesh >
from {among} them, he is taken <03947 +lagach > away in his iniquity <05771 +; but his blood <01818 +dam >
will I require <01875 +darash > at the watchman s <06822 +tsaphah > hand <03027 +yad > . among EZE 033 033
And when this cometh <0.0935 + bow > > to pass, (lo, it will come <0.0935 + bow > >,) then shall they know
<03045 + yada < > that a prophet < 05030 + nabiy > > hath been < 01961 + hayah > {among} < 08432 + tavek > them.
among EZE 034 012 As a shepherd <07462 +ra seeketh <01243 +baqqarah > out his flock <05739 + in the day
<03117 + yowm > that he is {among} <08432 + tavek > his sheep <06629 + tso > n > [ that are ] scattered <06566
+paras >; so <0.3651 +ken > will I seek <0.1239 +bagar > out my sheep <0.6629 +tso>n >, and will deliver
<05337 +natsal > them out of all <03605 +kol > places <04725 +maqowm > where they have been scattered
<06327 +puwts > in the cloudy <06051 + and dark <06205 + day <03117 +yowm > . among EZE 034 024 And I
the LORD <03068 +Y@hovah > will be their God <00430 +>elohiym >, and my servant <05650 + David
<01732 +David > a prince <05387 +nasiy> > {among} <08432 +tavek > them; I the LORD <03068 +Y@hovah
> have spoken <01696 +dabar > [it]. among EZE 035 011 Therefore <03651 +ken > , [as] I live <02416 +chay
>, saith <05002 + n@>um> the Lord <00136 +> Adonay> GOD <math><03069 + Y@hovih>, I will even do <06213 +
according to thine anger <00639 +>aph >, and according to thine envy <07068 +qin>ah > which <00834 +>aher
> thou hast used <06213 + out of thy hatred <08135 +sin>ah > against them; and I will make <06213 + myself
known <03045 +yada<> {among} them, when <00834 +>aher > I have judged <08199 +shaphat > thee. among
EZE 036 019 And I scattered <06327 +puwts > them {among} the heathen <01471 +gowy > , and they were
dispersed <02219 +zarah > through the countries <00776 +>erets > : according to their way <01870 +derek > and
according to their doings <05949 + I judged <08199 +shaphat > them . among EZE 036 021 But I had pity
<02550 +chamal > for mine holy <06944 +godesh > name <8034shem > , which <00834 +>aher > the house
<01004 +bayith > of Israel <03478 +Yisra>el > had profaned <02490 +chalal > {among} the heathen <01471
+gowy >, whither they went <00935 +bow>>. among EZE 036 022 Therefore <03651 +ken > say <00559
+>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559
+>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; I do <06213 + not [ this ] for your sakes
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<06616 +pathiyl >, O house <01004 +bayith > of Israel <03478 +Yisra>el >, but for mine holy <06944 +qodesh
> name s <0.8034 +shem > sake, which <0.0834 +>aher > ye have profaned <0.02490 +chalal > {among} the
heathen <01471 +gowy >, whither ye went <00935 +bow> >. among EZE 036 023 And I will sanctify <06942
+qadash > my great <01419 +gadowl > name <08034 +shem > , which was profaned <02490 +chalal > {among}
the heathen <01471 +gowy >, which <00834 +>aher > ye have profaned <02490 +chalal > in the midst <08432
+tavek > of them; and the heathen <01471 +gowy > shall know <03045 +yada< > that I [ am ] the LORD <03068
+Y@hovah >, saith <05002 + n@>um > the Lord <00136 +> Adonay > GOD <03069 + Y@hovih >, when I shall
be sanctified <06942 +qadash > in you before their eyes <05869 + . among EZE 036 024 For I will take <03947
+laqach > you from {among} the heathen <01471 +gowy > , and gather <06908 +qabats > you out of all <03605
+kol > countries <00776 +>erets > , and will bring <00935 +bow> > you into <00413 +>el > your own land
<00127 +>adamah > . among EZE 036 030 And I will multiply <07235 +rabah > the fruit <06529 +p@riy > of
the tree <06086 +, and the increase <08570 +t@nuwbah > of the field <07704 +sadeh >, that ye shall receive
<03947 +laqach > no <03808 +lo> > more <05750 + reproach <02781 +cherpah > of famine <07458 +ra
{among} the heathen <01471 +gowy > . among EZE 037 021 And say <01696 +dabar > unto them, Thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Behold <02009
+hinneh >, I will take <03947 +lagach > the children <01121 +ben > of Israel <03478 +Yisra>el > from {among}
<00996 +beyn > the heathen <01471 +gowy >, whither they be gone <01980 +halak >, and will gather <06908
+qabats > them on every <05437 +cabab > side <05439 +cabiyb > , and bring <00935 +bow> > them into <00413
+>el > their own land <00127 +>adamah > : among EZE 039 006 And I will send <07971 +shalach > a fire
<00784 +> esh > on Magog < 04031 + Magowg >, and \{among\}\ them that dwell <03427 + yashab > carelessly
<00983 + betach > in the isles <00339 +>iy > : and they shall know <03045 + yada <> that I [ am ] the LORD
<03068 +Y@hovah > . among EZE 039 021 And I will set <05414 +nathan > my glory <03519 +kabowd >
\{among\}\ the heathen <01471 + gowy >, and all <03605 + kol > the heathen <01471 + gowy > shall see <07200
+ra>ah > my judgment <04941 +mishpat > that I have executed <06213 +, and my hand <03027 +yad > that I
have laid <07760 +suwm > upon them . among EZE 039 028 Then shall they know <03045 +yada< > that I [ am ]
the LORD <03068 +Y@hovah > their God <00430 +>elohiym >, which caused them to be led into captivity
<01473 +gowlah > {among} <00413 +>el > the heathen <01471 +gowy > : but I have gathered <03664 +kanac >
them unto their own land <00127 +>adamah >, and have left <03498 +yathar > none <03808 +lo> > of them any
more <05750 + there <08033 +sham > . among EZE 040 046 And the chamber <03957 +lishkah > whose <00834
+>aher > prospect <06440 +paniym > [ is ] toward <01870 +derek > the north <06828 +tsaphown > [ is ] for the
priests <03548 +kohen >, the keepers <08104 +shamar > of the charge <04931 +mishmereth > of the altar
<04196 +mizbeach > : these <01992 +hem > [ are ] the sons <01121 +ben > of Zadok <06659 +Tsadowq >
{among} the sons <01121 +ben > of Levi <03878 +Leviy > , which come <07131 +qareb > near <07131 +qareb >
to the LORD <03068 +Y@hovah > to minister <08334 +sharath > unto him . among EZE 044 009 Thus <03541
+koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; No <03808 +lo> >
stranger, uncircumcised <06189 + in heart <03820 +leb >, nor uncircumcised <06189 + in flesh <01320 +basar >
, shall enter <0.0935 + bow > into <0.0413 + el > my sanctuary <0.4720 + migdash > , of any <0.3605 + kol > 
stranger that [is] {among} <08432 +tavek > the children <01121 +ben > of Israel <03478 +Yisra>el > . among
EZE 047 022 And it shall come <01961 +hayah > to pass, [that] ye shall divide <05307 +naphal > it by lot for
an inheritance <05159 +nachalah > unto you, and to the strangers <01616 +ger > that sojourn <01481 +guwr >
among <08432 +tavek > you, which <00834 +>aher > shall beget <03205 +yalad > children <01121 +ben >
among <08432 +tavek > you : and they shall be unto you as born <00249 +>ezrach > in the country <00249
+>ezrach > among the children <01121 +ben > of Israel <03478 +Yisra>el > ; they shall have <05307 +naphal >
inheritance <05159 +nachalah > with you {among} <08432 +tavek > the tribes <07626 +shebet > of Israel
<03478 +Yisra>el > . among EZE 047 022 And it shall come <01961 +hayah > to pass, [that] ye shall divide
<05307 +naphal > it by lot for an inheritance <05159 +nachalah > unto you, and to the strangers <01616 +ger >
that sojourn <01481 +guwr > among <08432 +tavek > you, which <00834 +>aher > shall beget <03205 +yalad >
children <01121 +ben > among <08432 +tavek > you : and they shall be unto you as born <00249 +>ezrach > in
the country <00249 +>ezrach > {among} the children <01121 +ben > of Israel <03478 +Yisra>el > ; they shall
have <05307 +naphal > inheritance <05159 +nachalah > with you among <08432 +tavek > the tribes <07626
+shebet > of Israel <03478 +Yisra>el > . among EZE 047 022 And it shall come <01961 +hayah > to pass, [ that
ye shall divide <05307 +naphal > it by lot for an inheritance <05159 +nachalah > unto you, and to the strangers
<01616 +ger > that sojourn <01481 +guwr > among <08432 +tavek > you, which <00834 +>aher > shall beget
<03205 +yalad > children <01121 +ben > {among} <08432 +tavek > you : and they shall be unto you as born
<00249 +>ezrach > in the country <00249 +>ezrach > among the children <01121 +ben > of Israel <03478
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+Yisra>el >; they shall have <05307 +naphal > inheritance <05159 +nachalah > with you among <08432 +tavek
> the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . among EZE 047 022 And it shall come <01961
+hayah > to pass, [that] ye shall divide <05307 +naphal > it by lot for an inheritance <05159 +nachalah > unto
you, and to the strangers <01616 +ger > that sojourn <01481 +guwr > {among} <08432 +tavek > you, which
<00834 +>aher > shall beget <03205 +yalad > children <01121 +ben > among <08432 +tavek > you : and they
shall be unto you as born <00249 +>ezrach > in the country <00249 +>ezrach > among the children <01121 +ben
> of Israel <03478 +Yisra>el >; they shall have <05307 +naphal > inheritance <05159 +nachalah > with you
among <08432 +tavek > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > . among DAN 001 006 Now
{among} these <01992 +hem > were of the children <01121 +ben > of Judah <03063 +Y@huwdah > , Daniel
<01840 +Daniye>l > , Hananiah <02608 +Chananyah > , Mishael <04332 +Miysha>el > , and Azariah <05838 + :
among DAN 001 019 And the king <04428 +melek > communed <01696 +dabar > with them; and {among}
them all <0.3605 + kol > was found <0.4672 + matsa > none <0.3808 + lo > like Daniel <0.1840 + Daniye > lo > ,
Hananiah <02608 + Chananyah > , Mishael <04332 + Miysha > el > , and Azariah <05838 + : therefore stood
<05975 + they before <06440 +paniym > the king <04428 +melek > . among DAN 004 035 And all <03606 +kol
> the inhabitants <01753 +duwr > of the earth <00772 +>ara< > [ are ] reputed <02804 +chashab > as nothing
<03809 + la>>: and he doeth <05648 + according to his will <06634 + ts@ba>> in the army <02429 + chayil > of
heaven <08065 +shamayin >, and [ {among} ] the inhabitants <01753 +duwr > of the earth <00772 +>ara<>:
and none <03809 + la> > can stay <04223 + m@cha> > his hand <03028 + yad>, or say <00560 + > amar > unto
him, What <04101 +mah > doest <05648 + thou? among DAN 007 008 I considered <07920 +s@kal > the horns
<07162 + qeren >, and, behold <00431 + > aluw >, there came <05559 + c@liq > up \{among\} < 00997 + beyn >
them another <00317 +> ochoriy > little <02192 +z@ horn <07162 +geren >, before <06925 +godam > whom
there were three <08532 +t@lath > of the first <06933 +qadmay > horns <07162 +qeren > plucked <06132 + up
by the roots <06132 + : and, behold <00431 + > aluw >, in this <01668 + da> > horn <07162 + qeren > [ were ]
eyes <05870 + \text{like} the eyes <05870 + \text{of man} < 00606 + > \text{enash} >, and a mouth <06433 + \text{pum} > \text{speaking} < 04449
+m@lal > great <07260 +rabrab > things . among DAN 011 024 He shall enter <00935 +bow> > peaceably
<07962 +shalvah > even upon the fattest <04924 +mashman > places of the province <04082 +m@diynah >; and
he shall do <06213 + [ that ] which <00834 +  aher > his fathers <1> have not done <06213 + , nor his fathers <1>
fathers <1>; he shall scatter <00967 +bazar > {among} them the prey <00961 +bizzah > , and spoil <07998
+shalal >, and riches <07399 +r@kuwsh >: [yea], and he shall forecast <02803 +chashab > his devices <04284
+machashabah > against <05921 + the strong <04013 +mibtsar > holds <04013 +mibtsar > , even for a time
<06256 + . among DAN 011 033 And they that understand <07919 + sakal > \{among\}\ the people <05971 + shall
instruct <00995 +biyn > many <07227 +rab > : yet they shall fall <03782 +kashal > by the sword <02719 +chereb
>, and by flame <03852 +lehabah >, by captivity <07628 +sh@biy >, and by spoil <00961 +bizzah >, [many]
days <03117 +yowm > . among HOS 005 009 Ephraim <00669 +>Ephrayim > shall be desolate <08047
+shammah > in the day <03117 +yowm > of rebuke <08433 +towkechah > : {among} the tribes <07626 +shebet
> of Israel <03478 +Yisra>el > have I made known <03045 +yada< > that which shall surely <00539 +>aman >
be a mong HOS 007 007 They are all <0.3605 + kol > hot <0.2552 + chamam > as an oven <0.8574 + tannuwr > ,
and have devoured <00398 +>akal > their judges <08199 +shaphat >; all <03605 +kol > their kings <04428
+melek > are fallen <05307 +naphal >: [ there is ] none <00369 +>ayin > {among} them that calleth <07121
+qara> > unto me . among HOS 007 008 . Ephraim <00669 +>Ephrayim > , he hath mixed <01101 +balal >
himself <01931 +huw> > {among} the people <05971 + ; Ephraim <00669 +>Ephrayim > is a cake <05692 + not
turned <02015 +haphak > . among HOS 008 008 . Israel <03478 +Yisra>el > is swallowed <01104 +bala< > up :
now shall they be {among} the Gentiles <01471 +gowy > as a vessel <03627 +k@liy > wherein [ is ] no <00369
+>ayin > pleasure <02656 +chephets > . among HOS 008 010 Yea <01571 +gam > , though <03588 +kiy > they
have hired <08566 +tanah > {among} the nations <01471 +gowy > , now <06258 + will I gather <06908 +qabats
> them, and they shall sorrow <02490 +chalal > a little <04592 +m@ for the burden <04853 +massa> > of the
king <04428 +melek > of princes <08269 +sar > . among HOS 009 017 My God <00430 +>elohiym > will cast
<03988 +ma>ac > them away, because <03588 +kiy > they did not hearken <08085 +shama< > unto him: and
they shall be wanderers <05074 +nadad > {among} the nations <01471 +gowy > . among HOS 010 014 Therefore
shall a tumult <07588 + \text{sha}>\text{own} > \text{arise} < 06965 + \text{quwm} > \{\text{among}\} \text{ thy people} < 05971 + , and all < 03605 + \text{kol} > 
thy fortresses <04013 +mibtsar > shall be spoiled <07703 +shadad >, as Shalman <08020 +Shalman > spoiled
<07701 +shod > Betharbel <01009 +Beyth > Arbe > 1 > in the day <03117 +yowm > of battle <04421 +milchamah
>: the mother <00517 +>em > was dashed <07376 +ratash > in pieces upon [ her ] children <01121 +ben >.
among HOS 013 015 Though <03588 +kiy > he be fruitful <06500 +para> > {among} <00996 +beyn > [ his ]
brethren <00251 +>ach >, an east <06921 +qadiym > wind shall come <00935 +bow> >, the wind <07307
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+ruwach > of the LORD <03068 + Y @ hovah > shall come <math><05927 + up from the wilderness <04057 + midbar >,
and his spring <04726 +magowr > shall become dry <00954 +buwsh > , and his fountain <04599 +ma shall be
dried <02717 +charab > up: he shall spoil <08154 +shacah > the treasure <00214 +>owtsar > of all <03605 +kol
> pleasant <0.2532 +chemdah > vessels <0.3627 +k@liv > among JOE 002 017 Let the priests <0.3548 +kohen > .
the ministers <08334 +sharath > of the LORD <03068 +Y@hovah >, weep <01058 +bakah > between <00996
+beyn > the porch <00197 +>uwlam > and the altar <04196 +mizbeach > , and let them say <00559 +>amar > ,
Spare <02347 +chuwc > thy people <05971 +, O LORD <03068 +Y@hovah >, and give <05414 +nathan > not
thine heritage <05159 +nachalah > to reproach <02781 +cherpah >, that the heathen <01471 +gowy > should rule
<0.4910 + \text{mashal} > \text{over them}: wherefore <0.4100 + \text{mah} > \text{should they say} < 0.0559 + > \text{amar} > \{\text{among}\} the people
<05971 +, Where <00346 +>ayeh > [ is ] their God <00430 +>elohiym > ? among JOE 002 019 Yea, the LORD
<03068 +Y@hovah > will answer <06030 + and say <00559 +>amar > unto his people <05971 +, Behold
<02005 +hen >, I will send <07971 +shalach > you corn <01715 +dagan >, and wine <08492 +tiyrowsh >, and
oil <03323 +yitshar >, and ye shall be satisfied <07646 +saba< > therewith <00854 +>eth > : and I will no
<03808 +lo> > more <05750 + make <05414 +nathan > you a reproach <02781 +cherpah > {among} the heathen
<01471 +gowy > : among JOE 002 025 And I will restore <07999 +shalam > to you the years <08141 +shaneh >
that the locust <00697 +>arbeh > hath eaten <00398 +>akal >, the cankerworm <03218 +yekeq >, and the
caterpiller <02625 +chaciyl >, and the palmerworm <01501 +gazam >, my great <01419 +gadowl > army
<02428 +chayil > which <00834 +>aher > I sent <07971 +shalach > {among} you . among JOE 003 002 I will
also gather <06908 + qabats > all <03605 + kol > nations <01471 + gowy > , and will bring <03381 + yarad > them
down < 03381 + yarad > into < 00413 + > el > the valley < 06010 + of Jehoshaphat < 03092 + Y@howshaphat > , and
will plead <08199 +shaphat > with them there <08033 +sham > for my people <05971 + and [ for ] my heritage
<05159 + nachalah > Israel < 03478 + Yisra>el >, whom <00834 + >aher > they have scattered < 06327 + puwts >
{among} the nations <01471 +gowy > , and parted <02505 +chalaq > my land <00776 +>erets > . among JOE
003\ 009. Proclaim <07121\ +gara>> ye this <02063\ +zo>th > {among} the Gentiles <01471\ +gowy>; Prepare
<06942 + qadash > war < 04421 + milchamah >, wake <05782 + up the mighty <01368 + gibbowr > men < 00582
+>enowsh >, let all <03605 +kol > the men <00582 +>enowsh > of war <04421 +milchamah > draw near
<05066 +nagash > ; let them come <05927 + up : among AMO 001 001 . The words <01697 +dabar > of Amos
<0.5986 + \text{, who } <0.0834 + \text{>aher} > \text{was } \{\text{among}\} \text{ the herdmen } <0.5349 + \text{noged} > \text{of Tekoa} <0.8620 + \text{T@gowa} <> \text{,}
which <00834 +>aher > he saw <02372 +chazah > concerning <05921 + Israel <03478 +Yisra>el > in the days
<03117 + yowm > of Uzziah < 05818 + king < 04428 + melek > of Judah < 03063 + Y@huwdah > , and in the days
<03117 +yowm > of Jeroboam <03379 +Yarob the son <01121 +ben > of Joash <03101 +Yow>ash > king
<04428 +melek > of Israel <03478 +Yisra>el > , two years <08141 +shaneh > before <06440 +paniym > the
earthquake <07494 +ra. among AMO 002 016 And [he that is ] courageous {among} the mighty <01368
+gibbowr > shall flee <05127 +nuwc > away naked <06174 + in that day <03117 +yowm > , saith <05002
+n@>um>  the LORD <03068+Y@hovah>. among AMO 004~010~I have sent <07971+ shalach>\{among\} you
the pestilence <01698 +deber > after the manner <01870 +derek > of Egypt <04714 +Mitsrayim > : your young
<00970 +bachuwr > men have I slain <02026 +harag > with the sword <02719 +chereb > , and have taken
<07628 +sh@biy > away <07628 +sh@biy > your horses <05483 +cuwc > ; and I have made the stink <00889
+b@>osh>of your camps <04264 + machaneh> to come <05927 + up unto your nostrils <00639 +>aph>: yet
have ye not returned <07725 +shuwb > unto me, saith <05001 +na>am > the LORD <03068 +Y@hovah >.
among AMO 009 009 For, lo <02009 +hinneh >, I will command <06680 +tsavah >, and I will sift <05128
+nuwa<> the house <01004 +bayith > of Israel <03478 +Yisra>el > {among} all <03605 +kol > nations <01471
+gowy >, like as [corn] is sifted <05128 +nuwa< > in a sieve <03531 +k@barah >, yet shall not the least grain
<06872 + ts@rowr > fall < 05307 + naphal > upon the earth < 00776 + > erets > . among OBA 001 001 . The vision
<02377 +chazown > of Obadiah <05662 + . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136
+>Adonay > GOD <03069 +Y@hovih > concerning Edom <00123 +>Edom > ; We have heard <08085 +shama<
> a rumour <08052 +sh@muw from the LORD <03068 +Y@hovah > , and an ambassador <06735 +tsivr > is sent
<0.7971 + shalach > \{among\}\ the heathen <0.1471 + gowy >, Arise <0.6965 + quwm > ye, and let us rise <0.6965 + quwm > ye
+quwm > up against <05921 + her in battle <04421 +milchamah > . among OBA 001 002 Behold <02009
+hinneh > , I have made <05414 +nathan > thee small <06996 +qatan > \{among\} the heathen <01471 +gowy > :
thou art greatly <03966 +m@ despised <00959 +bazah > . among OBA 001 004 Though <00518 +>im > thou
exalt <01361 +gabahh > [ thyself ] as the eagle <5404nesher > , and though <00518 +>im > thou set <07760
+suwm > thy nest <07064 +qen > \{among\} <00996 +beyn > the stars <03556 +kowkab > , thence <08033 +sham
> will I bring <03381 +yarad > thee down <03381 +yarad > , saith <05002 +n@>um > the LORD <03068
+Y@hovah > . among MIC 003 011 The heads <07218 + ro>sh > thereof judge <math><08199 + shaphat > for reward
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<07810 +shachad >, and the priests <03548 +kohen > thereof teach <03384 +yarah > for hire <04242 +m@chiyr
>, and the prophets <05030 +nabiy> > thereof divine <07080 +qacam > for money <03701 +keceph > : yet will
they lean <08172 +sha upon the LORD <03068 +Y@hovah >, and say <00559 +>amar >, [ Is ] not the LORD
<03068 + Y@hovah > \{among\} < 07130 + gereb > us? none < 03808 + lo > evil < 07451 + ra < > can come < 00935
+bow>> upon us . among MIC 004 003 And he shall judge <08199 + shaphat > {among} <00996 + beyn > many
<07227 +rab > people <05971 +, and rebuke <03198 +yakach > strong <06099 + nations <01471 +gowy > afar
<07350 +rachowq > off; and they shall beat <03807 +kathath > their swords <02719 +chereb > into plowshares
<00855 +>eth >, and their spears <02595 +chaniyth > into pruninghooks <04211 +mazmerah > : nation <01471
+gowy > shall not lift <05375 +nasa> > up a sword <02719 +chereb > against <00413 +>el > nation <01471
+gowy >, neither <03808 +lo> > shall they learn <03925 +lamad > war <04421 +milchamah > any more <05750
+ . among MIC 005 002 But thou, Bethlehem <01035 +Beyth Lechem > Ephratah <00672 +>Ephraath >, [
though ] thou be little <06810 +tsa {among} the thousands <00505 +>eleph > of Judah <03063 +Y@huwdah > , [
yet ] out of thee shall he come <03318 +yatsa> > forth <03318 +yatsa> > unto me [ that is ] to be ruler <04910
+mashal > in Israel <03478 +Yisra>el >; whose goings <04163 +mowtsa>ah > forth <04163 +mowtsa>ah > [
have been ] from of old <06924 +qedem > , from everlasting <05769 + . among MIC 005 008 And the remnant
<07611 +sh@>eriyth > of Jacob <03290 +Ya shall be among the Gentiles <01471 +gowy > in the midst <07130
+qereb > of many <07227 +rab > people <05971 + as a lion <00738 +>ariy > among the beasts <00929
+b@hemah > of the forest <03293 +ya, as a young <03715 +k@phiyr > lion <03715 +k@phiyr > {among} the
flocks <05739 + \text{of sheep} <06629 + \text{tso} > n > : \text{who} <00834 + \text{>aher} > , \text{if} <00518 + \text{>im} > \text{he go} <05674 + \text{through}
<05674 + , both treadeth <07429 +ramac > down , and teareth <02963 +taraph > in pieces , and none <00369
+>ayin > can deliver <05337 +natsal > . among MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob
<03290 +Ya shall be among the Gentiles <01471 +gowy > in the midst <07130 +qereb > of many <07227 +rab >
people <0.5971 + as a lion < 0.0738 + > ariy > \{among\} the beasts < 0.0929 + b@hemah > of the forest < 0.03293 + ya,
as a young <0.3715 + k@phiyr > lion <0.3715 + k@phiyr > among the flocks <0.5739 + of sheep <0.6629 + tso > n > :
who <0.0834 +  aher >, if <0.0518 +  im > he go <0.5674 + through <0.5674 +, both treadeth <0.07429 + ramac >
down, and teareth <02963 +taraph > in pieces, and none <00369 +>ayin > can deliver <05337 +natsal > . among
MIC 005 008 And the remnant <07611 +sh@>eriyth > of Jacob <03290 +Ya shall be {among} the Gentiles
<01471 +gowy > in the midst <07130 +qereb > of many <07227 +rab > people <05971 + as a lion <00738 +>ariy
> among the beasts <0.0929 + b@hemah > of the forest <math><0.3293 + ya, as a young <0.3715 + k@phiyr > lion <0.3715
+k@phiyr > among the flocks < 05739 + of sheep < 06629 + tso>n > : who < 00834 + > aher > , if < 00518 + > im > he
go < 05674 + through < 05674 + , both treadeth < 07429 + ramac > down, and teareth < 02963 + taraph > in pieces,
and none <00369 +>ayin > can deliver <05337 +natsal > . among MIC 007 002 The good <02623 +chaciyd > [
man ] is perished <6> out of the earth <00776 +>erets > : and [ there is ] none <00369 +>ayin > upright <03477
+yashar > {among} men <00120 +>adam > : they all <03605 +kol > lie in wait <00693 +>arab > for blood
<01818 +dam >; they hunt <06679 +tsuwd > every man <00376 +>iysh > his brother <00251 +>ach > with a net
<02764 +cherem > . among NAH 003 008 . Art thou better <03190 +yatab > than populous <00527 +>amown >
No, that was situate <0.3427 + yashab > \{among\}\ the rivers <0.2975 + y@, [that had] the waters <0.4325 + yashab
> round <05439 +cabiyb > about it, whose <00834 +>aher > rampart <02426 +cheyl > [ was ] the sea <03220
+yam >, [ and ] her wall <02346 +chowmah > [ was ] from the sea <03220 +yam > ? among HAB 001 005.
Behold <07200 + ra>ah > ye \{among\}\ the heathen <01471 + gowy > , and regard <05027 + nabat > , and wonder
<08539 +tamahh > marvellously <08539 +tamahh > : for [I] will work <06466 +pa a work <06467 +po in your
days <03117 + yowm >, [ which ] ye will not believe <00539 +> aman >, though <03588 + kiy > it be told <05608
+caphar > [you] . among ZEP 003 020 At that time <06256 + will I bring <00935 +bow> > you [again], even
in the time <06256 + that I gather <06908 +qabats > you : for I will make <05414 +nathan > you a name <08034
+shem > and a praise <08416 +t@hillah > {among} all <03605 +kol > people <05971 + of the earth <00776
+>erets >, when I turn <07725 +shuwb > back <07725 +shuwb > your captivity <07622 +sh@buwth > before
your eyes <05869 + , saith <00559 +>amar > the LORD <03068 +Y@hovah > . among HAG 002 003 Who
<04310 + miy > [is] left < 07604 + sha>ar > \{among\} you that saw < 07200 + ra>ah > this < 02088 + zeh > house
<01004 +bayith > in her first <07223 +ri>shown > glory <03519 +kabowd > ? and how <04100 +mah > do ye see
<07200 +ra>ah > it now <06258 + ? [ is it ] not in your eyes <05869 + in comparison <03644 +k@mow > of it as
nothing <00369 +>ayin > ? among HAG 002 005 [ According to ] the word <01697 +dabar > that I covenanted
<03772 +karath > with you when ye came <03318 +yatsa> > out of Egypt <04714 +Mitsrayim > , so my spirit
<07307 +ruwach > remaineth <05975 + {among} <08432 +tavek > you : fear <03372 +yare> > ye not . among
ZEC 001 008 I saw <07200 +ra>ah > by night <03915 +layil > , and behold <02009 +hinneh > a man <00376
+>iysh > riding < 0.7392 + rakab > upon a red < 0.0122 + adom > horse < 0.5483 + cuwc > , and he stood < 0.5975 + adom > horse < 0.5483 + cuwc > .
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{among} <00996 +beyn > the myrtle <01918 +hadac > trees that [ were ] in the bottom <04699 +m@tsullah > ;
and behind <00310 +>achar > him [were there] red <00122 +>adom > horses <05483 +cuwc >, speckled
<08320 + saruq >, and white <03836 + laban >. among ZEC 001 010 And the man <00376 + siysh > that stood
<05975 + \{among\} < 00996 + beyn > the myrtle < 01918 + hadac > trees answered < 06030 + and said < 00559
+>amar > , These <00428 +>el - leh > [ are they ] whom <00834 +>aher > the LORD <03068 +Y@hovah > hath
sent <07971 +shalach > to walk <01980 +halak > to and fro through the earth <00776 +>erets > . among ZEC 001
011 And they answered <06030 + the angel <04397 +mal>ak > of the LORD <03068 +Y@hovah > that stood
<05975 + \{among\} < 00996 + beyn > the myrtle < 01918 + hadac > trees, and said < 00559 + > amar > We have
walked <01980 +halak > to and fro through the earth <00776 +>erets >, and, behold <02009 +hinneh >, all
<03605 + kol > the earth < 00776 + sitteth < 03427 + yashab > still, and is at rest < 08252 + shaqat > .
among ZEC 003 007 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts
<06635 + tsaba>>; If <00518 + > im > thou wilt walk <math><03212 + yalak > in my ways <math><01870 + derek >, and if
<00518 +>im > thou wilt keep <08104 +shamar > my charge <04931 +mishmereth > , then thou shalt also
<01571 +gam > judge <01777 +diyn > my house <01004 +bayith >, and shalt also <01571 +gam > keep <08104
+shamar > my courts <02691 +chatser > , and I will give <05414 +nathan > thee places to walk <04108 +mahlek
> {among} <00996 +beyn > these <00428 +>el - leh > that stand <05975 + by . among ZEC 007 014 But I
scattered them with a whirlwind <05590 +ca {among} <05921 + all <03605 +kol > the nations <01471 +gowy >
whom <00834 +>aher > they knew <03045 +yada< > not . Thus the land <00776 +>erets > was desolate <08074
+shamem > after <00310 +>achar > them, that no man passed <05674 + through nor returned <07725 +shuwb > :
for they laid <07760 +suwm > the pleasant <02532 +chemdah > land <00776 +>erets > desolate <08047
+shammah > . among ZEC 008 013 And it shall come <01961 +hayah > to pass, [that] as ye were a curse
<07045 +q@lalah > {among} the heathen <01471 +gowy > , O house <01004 +bayith > of Judah <03063
+Y@huwdah >, and house <01004 +bayith > of Israel <03478 +Yisra>el >; so will I save <03467 +yasha< > you
, and ye shall be a blessing <01293 + B@rakah > : fear <03372 + yare > > not, [but] let your hands <03027 + yad
> be strong <02388 +chazaq > . among ZEC 010 009 And I will sow <02232 +zara< > them {among} the people
<05971 + : and they shall remember <02142 +zakar > me in far <04801 +merchaq > countries ; and they shall live
<02421 +chayah > with their children <01121 +ben > , and turn <07725 +shuwb > again <07725 +shuwb > .
among ZEC 012 006 In that day <03117 +yowm > will I make <07760 +suwm > the governors <00441
+>alluwph > of Judah <03063 +Y@huwdah > like an hearth <03595 +kiyowr > of fire <00784 +>esh > {among}
the wood <06086 +, and like a torch <03940 + lappiyd > of fire <math><00784 + > esh > in a sheaf <math><05995 +; and they
shall devour <00398 +>akal > all <03605 +kol > the people <05971 + round <05439 +cabiyb > about <01157
+b@, on <0.5921 + the right <0.3225 + yamiyn > hand <0.3225 + yamiyn > and on <math><0.5921 + the left <0.8040
+s@mo>wl > : and Jerusalem <03389 +Y@ruwshalaim > shall be inhabited <03427 +yashab > again <05750 + in
her own place <08478 +tachath >, [even] in Jerusalem <03389 +Y@ruwshalaim > . among ZEC 012 008 In that
day <03117 +yowm > shall the LORD <03068 +Y@hovah > defend <01598 +ganan > the inhabitants <03427
+yashab > of Jerusalem <03389 +Y@ruwshalaim >; and he that is feeble <03782 +kashal > {among} them at that
day <03117 +yowm > shall be as David <01732 +David >; and the house <01004 +bayith > of David <01732
+David > [ shall be ] as God <00430 +>elohiym > , as the angel <04397 +mal>ak > of the LORD <03068
+Y@hovah > before <06440 +paniym > them . among ZEC 014 013 And it shall come <01961 +hayah > to pass
in that day <03117 +yowm >, [ that ] a great <07227 +rab > tumult <04103 +m@huwmah > from the LORD
<03068 +Y@hovah > shall be {among} them; and they shall lay hold <02388 +chazaq > every <00376 +>iysh >
one <00376 +> iysh > on the hand <math><03027 + yad > of his neighbour <07453 + rea <>, and his hand <03027 + yad > of his neighbour <07453 + rea <>
shall rise <05927 + up against <05921 + the hand <03027 +yad > of his neighbour <07453 +rea< > . among MAL
001\ 010\ \text{Who} < 04310\ + \text{miy} > [\text{ is there }] \text{ even } < 01571\ + \text{gam} > \{\text{among}\} \text{ you that would shut } < 05462\ + \text{cagar} > \text{the}
doors <0.1817 + deleth > [for nought]? neither <0.3808 + lo > do ye kindle <math><0.0215 + sowr > [fire] on mine altar
<04196 + mizbeach > for nought < 02600 + chinnam > . I have no <00639 + > aph > pleasure < 02656 + chephets > in
you, saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> >, neither <03808 +lo> >
will I accept <07521 +ratsah > an offering <04503 +minchah > at your hand <03027 +yad > . among MAL 001
011 For from the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow>
> down of the same my name <08034 +shem > [ shall be ] great <01419 +gadowl > among the Gentiles <01471
+gowy >; and in every <03605 + kol > place <math><04725 + maqowm > incense < 06999 + qatar > [ shall be ] offered
<05066 + nagash > unto my name < 08034 + shem >, and a pure <02889 + tahowr > offering < 04503 + minchah >:
for my name <08034 +shem > [ shall be ] great <01419 +gadowl > {among} the heathen <01471 +gowy > , saith
<00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . among MAL 001 011 For from
the rising <04217 +mizrach > of the sun <08121 +shemesh > even unto the going <03996 +mabow> > down of
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the same my name <08034 +shem > [ shall be ] great <01419 +gadowl > {among} the Gentiles <01471 +gowy > ;
and in every <03605 +kol > place <04725 +maqowm > incense <06999 +qatar > [ shall be ] offered <05066
+nagash > unto my name <08034 +shem >, and a pure <02889 +tahowr > offering <04503 +minchah > : for my
name <08034 +shem > [ shall be ] great <01419 +gadowl > among the heathen <01471 +gowy > , saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > . among MAL 001 014 But cursed <00779
+ arar > [ be ] the deceiver <05230 +nakal > , which <03426 +yesh > hath in his flock <05739 + a male <02145
+zakar >, and voweth <05087 +nadar >, and sacrificeth <02076 +zabach > unto the Lord <00136 +>Adonay > a
corrupt <07843 +shachath > thing : for I [ am ] a great <01419 +gadowl > King <04428 +melek > , saith <00559
+>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and my name <08034 +shem > [ is ]
dreadful <03372 +yare> > {among} the heathen <01471 +gowy > . among MAT 002 006 And thou Bethlehem
<0965 -Bethleem -> , [ in ] the land <1093 -ge -> of Juda <2455 -Ioudas -> , art <1488 -ei -> not the least <1646 -
elachistos -> {among} <1722 -en -> the princes <2232 -hegemon -> of Juda <2455 -Ioudas -> : for out of thee
shall come <1831 -exerchomai -> a Governor <2233 -hegeomai -> , that shall rule <4165 -poimaino -> my people
<2992 -laos -> Israel <2474 -Israel -> . among MAT 004 023 . And Jesus <2424 -Iesous -> went <4013 - periago -
> about <4013 -periago -> all <3650 -holos -> Galilee <1056 -Galilaia -> , teaching <1321 -didasko -> in their
synagogues <4864 -sunagoge ->, and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the
kingdom <0932 -basileia - > , and healing <2323 -therapeuo -> all <3956 -pas -> manner of sickness <3554 -
nosos -> and all <3956 -pas -> manner of disease <3119 -malakia -> \{among\} <1722 -en -> the people <2992 -
laos -> . among MAT 009 035 . And Jesus <2424 -Iesous -> went <4013 - periago -> about <4013 -periago -> all
<3956 -pas -> the cities <4172 -polis -> and villages <2968 -kome -> , teaching <1321 - didasko -> in their
synagogues <4864 -sunagoge ->, and preaching <2784 -kerusso -> the gospel <2098 -euaggelion -> of the
kingdom <0932 -basileia ->, and healing <2323 -therapeuo -> every <3956 -pas -> sickness <3554 -nosos -> and
every <3956 - pas -> disease <3119 -malakia -> {among} <1722 -en -> the people <2992 -laos -> . Among MAT
011 011 Verily <0281 -amen -> I say <3004 -lego -> unto you, {Among} <1722 -en -> them that are born <1084 -
gennetos -> of women <1135 -gune -> there hath not risen <1453 - egeiro -> a greater <3187 -meizon -> than
John <2491 - Ioannes -> the Baptist <0910 - Baptistes -> : notwithstanding he that is least <3398 - mikros -> in the
kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is greater <3187 -meizon -> than he . among MAT 012
011 And he said <2036 -epo -> unto them, What <5101 -tis -> man <0444 -anthropos -> shall there be {among}
<1537 -ek -> you, that shall have <2192 -echo -> one <1520 - heis -> sheep <4263 -probaton ->, and if <1437 -
ean -> it fall <1706 -empipto -> into <1519 -eis -> a pit <0999 -bothunos -> on the sabbath <4521 -sabbaton ->
day, will he not lay hold <2902 - krateo -> on it, and lift <1453 -egeiro -> [it] out? among MAT 013 007 And
some <0.243 -allos -> fell <4.098 -pipto -> {among} <1.909 -epi -> thorns <0.173 -akantha -> ; and the thorns
<0173 -akantha -> sprung <0305 -anabaino -> up, and choked <0638 -apopnigo -> them: among MAT 013 022
He also <1161 -de -> that received <4687 - speiro -> seed <4687 -speiro -> {among} <1519 -eis -> the thorns
<0173 -akantha -> is he that heareth <0191 -akouo -> the word <3056 -logos -> ; and the care <3308 -merimna ->
of this <5127 - toutou -> world <0165 -aion -> , and the deceitfulness <0539 - apate -> of riches <4149 -ploutos -
>, choke <4846 -sumpnigo -> the word <3056 -logos ->, and he becometh <1096 -ginomai -> unfruitful <0175 -
akarpos -> . among MAT 013 025 But while <3588 -ho -> men <0444 -anthropos -> slept <2518 -katheudo -> ,
his enemy <2190 -echthros -> came <2064 -erchomai -> and sowed <4687 -speiro -> tares <2215 - zizanion ->
\{\text{among}\}\ <3319 -mesos -> the wheat <4621 -sitos -> , and went <0565 -aperchomai -> his way . among MAT 013
032 Which <3739 -hos -> indeed <3303 -men -> is the least <3398 -mikros -> of all <3956 -pas -> seeds <4690 -
sperma ->: but when <3752 -hotan -> it is grown <0837 -auzano ->, it is the greatest <3187 -meizon -> {among}
herbs <3001 - lachanon ->, and becometh <1096 -ginomai -> a tree <1186 - dendron ->, so <5620 -hoste -> that
the birds <4071 -peteinon - > of the air <3772 -ouranos -> come <2064 -erchomai -> and lodge <2681 -
kataskenoo -> in the branches <2798 -klados -> thereof <0846 -autos -> . among MAT 013 049 So <3779 -houto -
> shall it be at <1722 -en -> the end <4930 -sunteleia -> of the world <0165 -aion -> : the angels <0032 -aggelos -
> shall come <1831 -exerchomai -> forth <3318 -Mesopotamia -> , and sever <0873 -aphorizo -> the wicked
<4190 -poneros -> from {among} <3319 -mesos -> the just <1342 - dikaios -> , among MAT 016 007 And they
reasoned <1260 -dialogizomai -> {among} <1722 -en -> themselves <1438 -heautou -> , saying <3004 -lego -> , [
It is ] because <3754 -hoti -> we have taken <2983 -lambano -> no <3756 -ou -> bread <0740 -artos -> . among
MAT 016 008 [ Which ] when Jesus <2424 - Iesous -> perceived <1097 -ginosko -> , he said <2036 -epo -> unto
them, O ye of little <3640 -oligopistos -> faith <3640 -oligopistos ->, why <5101 -tis -> reason <1260 -
dialogizomai -> ye {among} <1722 -en -> yourselves <1438 -heautou -> , because <3754 -hoti -> ye have
brought <2983 -lambano -> no <3756 -ou -> bread <0740 - artos -> ? among MAT 020 026 But it shall not be so
<3779 -houto -> among <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -
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megas -> {among} <1722 -en -> you, let him be your <5216 -humon -> minister <1249 -diakonos -> ; among
MAT 020 026 But it shall not be so <3779 -houto -> {among} <1722 -en -> you : but whosoever <1437 -ean ->
will <2309 -thelo -> be great <3173 -megas -> among <1722 -en -> you, let him be your <5216 -humon ->
minister <1249 -diakonos -> ; among MAT 020 027 And whosoever <1437 -ean -> will <2309 -thelo -> be chief
<4413 -protos -> {among} <1722 -en -> you, let him be your <5216 -humon -> servant <1401 -doulos -> :
among MAT 021 038 But when the husbandmen <1092 -georgos -> saw <1492 -eido -> the son <5207 -huios -> ,
they said <2036 -epo -> {among} <1722 -en -> themselves <1438 -heautou ->, This <3778 - houtos -> is the heir
<2818 -kleronomos -> ; come <1205 -deute -> , let us kill <0615 -apokteino -> him , and let us seize <2722 -
katecho -> on his inheritance <2817 -kleronomia -> . among MAT 023 011 But he that is greatest <3187 -meizon -
> {among} you shall be your <5216 -humon -> servant <1249 - diakonos -> . among MAT 026 005 But they said
<3004 -lego -> , Not on <1722 - en -> the feast <1859 -heorte -> [ day ] , lest <3361 -me -> there be an uproar
<2351 -thorubos -> {among} <1722 -en -> the people <2992 -laos -> . among MAT 027 035 And they crucified
<4717 -stauroo -> him, and parted <1266 -diamerizo -> his garments <2440 -himation ->, casting <0906 -ballo -
> lots <2819 -kleros -> : that it might be fulfilled <4137 -pleroo -> which <3588 -ho -> was spoken <4483 - rheo -
> by the prophet <4396 -prophetes -> , They parted <1266 - diamerizo -> my garments <2440 -himation ->
{among} them, and upon my vesture <2441 -himatismos -> did they cast <0906 -ballo -> lots <2819 -kleros -> .
Among MAT 027 056 {Among} <1722 -en -> which <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094
-Magdalene ->, and Mary <3137 -Maria -> the mother <3384 -meter -> of James <2385 - Iakobos -> and Joses
<2500 -Ioses -> , and the mother <3384 - meter -> of Zebedee s <2199 -Zebedaios -> children <5207 -huios -> .
among MAT 028 015 So <1161 -de -> they took <2983 -lambano -> the money <0694 -argurion -> , and did
<4160 -poieo -> as they were taught <1321 -didasko -> : and this <3778 -houtos -> saying <3056 -logos -> is
commonly <1310 -diaphemizo -> reported <1310 - diaphemizo -> {among} <1722 -en -> the Jews <2453 -
Ioudaios -> until <3360 -mechri -> this <4594 -semeron -> day <4594 -semeron -> . among MAR 001 027 And
they were all <3956 -pas -> amazed <2284 - thambeo ->, insomuch <5620 -hoste -> that they questioned <4802 -
suzeteo \rightarrow {among} <4314 -pros \rightarrow themselves <0848 -hautou \rightarrow , saying <3004 -lego \rightarrow , What <5101 -tis \rightarrow
thing is this <3778 - houtos ->? what <5101 -tis -> new <2537 -kainos -> doctrine <1322 -didache -> [ is ] this
<5124 -touto -> ? for with authority <1849 -exousia -> commandeth <2004 -epitasso -> he even <2532 -kai -> the
unclean <0169 -akathartos -> spirits <4151 -pneuma -> , and they do obey <5219 -hupakouo -> him . among
MAR 004 007 And some <0243 -allos -> fell <4098 -pipto -> {among} <1519 -eis -> thorns <0173 -akantha -> ,
and the thorns <0173 -akantha -> grew <0305 -anabaino -> up, and choked <4846 - sumpnigo -> it, and it
yielded <1325 -didomi -> no <3756 -ou -> fruit <2590 -karpos -> . among MAR 004 018 And these <3778 -
houtos -> are they which are sown <4687 -speiro -> {among} <1519 -eis -> thorns <0173 - akantha -> ; such
<3778 -houtos -> as hear <0191 -akouo -> the word <3056 -logos -> , among MAR 005 003 Who <3739 -hos ->
had <2192 -echo -> [ his ] dwelling <2731 -katoikesis -> {among} <1722 -en -> the tombs <3419 -mnemeion -> ;
and no <3762 -oudeis -> man <3762 -oudeis -> could <1410 -dunamai -> bind <1210 -deo -> him, no <3777 -
oute ->, not with chains <0254 -halusis ->: among MAR 006 004 But Jesus <2424 -Iesous -> said <3004 -lego ->
unto them, A prophet <4396 -prophetes -> is not without <0820 - atimos -> honour <0820 - atimos ->, but in his
own country <3968 -patris ->, and {among} <1722 -en -> his own kin <4773 - suggenes ->, and in his own
house <3614 -oikia -> . among MAR 006 041 And when he had taken <2983 -lambano -> the five <4000 -
pentakischilioi -> loaves <0740 -artos -> and the two <1417 -duo -> fishes <2486 -ichthus -> , he looked <0308 -
anablepo -> up to heaven <3772 -ouranos ->, and blessed <2127 - eulogeo ->, and brake <2622 -kataklao -> the
loaves <0740 - artos ->, and gave <1325 -didomi -> [ them ] to his disciples <3101 -mathetes -> to set <3908 -
paratithemi -> before <3908 - paratithemi -> them; and the two <1417 -duo -> fishes <2486 - ichthus -> divided
<3307 -merizo -> he {among} them all <3956 - pas -> . among MAR 008 016 And they reasoned <1260 -
dialogizomai -> {among} <4314 -pros -> themselves <0240 -allelon -> , saying <3004 -lego -> , [ It is ] because
<3754 -hoti -> we have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> . among MAR 008 019 When I
brake <2806 -klao -> the five <4002 - pente -> loaves <0740 -artos -> {among} <1519 -eis -> five <4000 -
pentakischilioi -> thousand <4000 -pentakischilioi -> , how <4214 -posos -> many <4214 -posos -> baskets <2894
-kophinos -> full <4134 -pleres -> of fragments <2801 -klasma -> took <0142 - airo -> ye up? They say <3004 -
lego -> unto him, Twelve <1427 - dodeka -> . among MAR 008 020 And when the seven <2033 -hepta ->
{among} <1519 -eis -> four <5070 -tetrakischilioi -> thousand <5070 - tetrakischilioi -> , how <4214 -posos ->
many <4214 -posos -> baskets <4711 -spuris -> full <4138 -pleroma -> of fragments <2801 -klasma -> took
<0142 -airo -> ye up? And they said <2036 -epo -> , Seven <2033 -hepta -> . among MAR 009 033 And he came
<2064 -erchomai -> to Capernaum <2584 -Kapernaoum -> : and being <1096 -ginomai -> in the house <3614 -
oikia -> he asked <1905 -eperotao -> them, What <5101 - tis -> was it that ye disputed <1260 -dialogizomai ->
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{among} <4314 -pros -> yourselves <1438 -heautou -> by the way <3598 - hodos -> ? among MAR 009 034 But
they held <4623 -siopao -> their peace <4623 -siopao -> : for by the way <3598 -hodos -> they had disputed
<1256 -dialegomai -> {among} <4314 -pros -> themselves <0240 -allelon -> , who <5101 -tis -> [ should be ] the
greatest <3187 -meizon -> . among MAR 010 026 And they were astonished <1605 -ekplesso -> out of measure
<4057 -perissos ->, saying <3004 -lego -> {among} <4314 -pros -> themselves <1438 -heautou ->, Who <5101 -
tis -> then can <1410 -dunamai -> be saved <4982 -sozo -> ? among MAR 010 043 But so <3779 -houto -> shall
it not be among <1722 -en -> you: but whosoever <1437 -ean -> will <2309 -thelo -> be great <3173 -megas ->
{among} <1722 -en -> you, shall be your <5216 -humon -> minister <1249 -diakonos -> : among MAR 010 043
But so <3779 -houto -> shall it not be {among} <1722 -en -> you : but whosoever <1437 -ean -> will <2309 -
thelo -> be great <3173 -megas -> among <1722 -en -> you, shall be your <5216 -humon -> minister <1249 -
diakonos -> : among MAR 012 007 But those <1565 -ekeinos -> husbandmen <1092 - georgos -> said <2036 -epo
\rightarrow {among} <4314 -pros \rightarrow themselves <1438 -heautou \rightarrow , This <3778 -houtos \rightarrow is the heir <2818 - kleronomos
->; come <1205 -deute ->, let us kill <0615 - apokteino -> him, and the inheritance <2817 -kleronomia -> shall
be ours <2257 -hemon -> . among MAR 013 010 And the gospel <2098 -euaggelion -> must <1163 -dei -> first
<4412 -proton -> be published <2784 -kerusso -> {among} <1519 -eis -> all <3956 -pas -> nations <1484 -ethnos
-> . among MAR 015 031 Likewise <3668 -homoios -> also <2532 -kai -> the chief <0749 -archiereus -> priests
<0749 -archiereus -> mocking <1702 -empaizo -> said <3004 -lego -> {among} <4314 - pros -> themselves
<0240 -allelon -> with the scribes <1122 - grammateus -> , He saved <4982 -sozo -> others <0243 -allos -> ;
himself <1438 -heautou -> he cannot <1410 -dunamai -> save <4982 -sozo -> . among MAR 015 040 There were
also <2532 -kai -> women <1135 - gune -> looking <2334 -theoreo -> on afar <3113 -makrothen -> off <0575 -
apo -> : {among} <1722 -en -> whom <3739 -hos -> was Mary <3137 -Maria -> Magdalene <3094 -Magdalene -
>, and Mary <3137 - Maria -> the mother <3384 - meter -> of James <2385 - Iakobos -> the less <3398 - mikros ->
and of Joses <2500 - Joses - > , and Salome <4539 - Salome -> ; among MAR 016 003 And they said <3004 - lego -
> {among} <4314 - pros -> themselves <1438 -heautou -> , Who <5101 -tis -> shall roll <0617 -apokulio -> us
away <0617 -apokulio -> the stone <3037 -lithos -> from the door <2374 -thura -> of the sepulchre <3419 -
mnemeion -> ? among LUK 001 001 . Forasmuch 1895 -epeideper - as many 4183 - polus - have taken 2021 -
epicheireo - in hand 2021 -epicheireo - to set 0392 -anatassomai - forth LUK 0392 -anatassomai - in order 1299 -
diatasso - a declaration 1335 -diegesis - of those 3588 -ho - things 4229 -pragma - which are most surely 4135 -
plerophoreo - believed 4135 -plerophoreo - {among} 1722 -en - us, among LUK 001 025 Thus 3779 -houto - hath
the Lord 2962 -kurios - dealt 4160 -poieo - with me in the days 2250 -hemera - wherein 3739 -hos - he looked
1896 -epeidon - on 1896 -epeidon - [me], to take 0851 -aphaireo - away LUK 0851 -aphaireo - my reproach
3681 -oneidos - {among} 1722 -en - men LUK 0444 -anthropos - . among LUK 001 028 And the angel LUK 0032
-aggelos - came 1525 - eiserchomai - in unto her, and said 2036 -epo -, Hail 5463 - chairo -, [thou that art]
highly favoured 5487 -charitoo -, the Lord 2962 -kurios - [ is ] with thee: blessed 2127 - eulogeo - [ art ] thou
{among} 1722 -en - women 1135 -gune - . among LUK 001 042 And she spake LUK 0400 -anaphoneo - out with
a loud 3173 -megas - voice 5456 -phone -, and said 2036 -epo -, Blessed 2127 -eulogeo - [art] thou {among}
1722 -en - women 1135 -gune -, and blessed 2127 -eulogeo - [ is ] the fruit 2590 -karpos - of thy womb 2836 -
koilia - . among LUK 002 044 But they, supposing 3543 -nomizo - him to have been 1511 -einai - in the company
4923 -sunodia -, went 2064 -erchomai - a day s 2250 -hemera - journey 3598 -hodos -; and they sought LUK
0327 -anazeteo - him {among} 1722 -en - [their] kinsfolk 4773 -suggenes - and acquaintance 1110 -gnostos - .
among LUK 004 036 And they were all 3956 -pas - amazed 2285 - thambos -, and spake 4814 -sullaleo -
{among} 4314 -pros - themselves LUK 0240 -allelon - , saying 3004 -lego - , What 5101 -tis - a word 3056 -logos
- [ is ] this 3778 -houtos - ! for with authority 1849 -exousia - and power 1411 -dunamis - he commandeth 2004 -
epitasso - the unclean 0169 -akathartos - spirits 4151 -pneuma -, and they come 1831 -exerchomai - out. among
LUK 007 016 And there came 2983 -lambano - a fear 5401 - phobos - on all 0537 -hapas - : and they glorified
1392 -doxazo - God 2316 -theos -, saying 3004 -lego -, That a great 3173 - megas - prophet 4396 -prophetes - is
risen 1453 -egeiro - up {among} 1722 -en - us; and, That God 2316 -theos - hath visited 1980 -episkeptomai - his
people 2992 -laos - . Among LUK 007 028 For I say 3004 -lego - unto you, {Among} 1722 -en - those that are
born 1084 -gennetos - of women 1135 -gune - there is not a greater 3187 -meizon - prophet 4396 -prophetes - than
3844 -para - John 2491 -Ioannes - the Baptist LUK 0910 - Baptistes - : but he that is least 3398 -mikros - in the
kingdom LUK 0932 -basileia - of God 2316 -theos - is greater 3187 - meizon - than 3844 -para - he . among LUK
008 007 And some 2087 -heteros - fell 4098 -pipto - {among} 3319 -mesos - thorns LUK 0173 -akantha - ; and
the thorns LUK 0173 -akantha - sprang 4855 -sumphuo - up with it, and choked LUK 0638 -apopnigo - it. among
LUK 008 014 And that which fell 4098 -pipto - {among} 1519 -eis - thorns 0173 -akantha - are they, which,
when they have heard LUK 0191 -akouo -, go 4198 -poreuomai - forth 4198 - poreuomai -, and are choked 4846
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-sumpnigo - with cares 3308 - merimna - and riches 4149 -ploutos - and pleasures 2237 -hedone - of [ this 3588 -
ho - 1 life LUK 0979 -bios -, and bring 5062 - tessarakonta - no 3756 -ou - fruit 5062 -tessarakonta - to perfection
5052 -telesphoreo - . among LUK 009 046 Then 1161 -de - there arose 1525 -eiserchomai - a reasoning 1261 -
dialogismos - {among} 1722 -en - them, which 5101 -tis - of them should be greatest 3187 -meizon - . among
LUK 009 048 And said 2036 -epo - unto them, Whosoever 1437 -ean - shall receive 1209 -dechomai - this 5124 -
touto - child 3813 -paidion - in my name 3686 -onoma - receiveth 1209 - dechomai - me : and whosoever 1437 -
ean - shall receive 1209 - dechomai - me receiveth 1209 -dechomai - him that sent LUK 0649 - apostello - me : for
he that is least 3398 -mikros - {among} 1722 -en - you all, the same 3778 -houtos - shall be great 3173 -megas - .
among LUK 010 003 Go 4198 -poreuomai - your ways : behold 2400 - idou - , I send 0649 -apostello - you forth
LUK 0649 -apostello - as lambs LUK 0704 -aren - {among} 3319 -mesos - wolves 3074 - lukos - . among LUK
010 030 And Jesus 2424 - Iesous - answering 5274 - hupolambano - said 2036 -epo - , A certain 5100 -tis - [ man
LUK 0444 -anthropos - ] went 2597 -katabaino - down 2597 - katabaino - from Jerusalem 2419 -Hierousalem - to
Jericho 2410 - Hiericho - , and fell 4045 -peripipto - {among} 4045 -peripipto - thieves 3027 -leistes - , which
3739 -hos - stripped 1562 - ekduo - him of his raiment, and wounded 2007 -epitithemi - [him], and departed
LUK 0565 -aperchomai -, leaving LUK 0863 - aphiemi - [him] half 2253 -hemithanes - dead 2258 -en -. among
LUK 010 036 Which 5101 -tis - now 3767 -oun - of these 5130 -touton - three 5140 -treis - , thinkest 1380 -dokeo
- thou, was neighbour 4139 -plesion - unto him that fell 1706 -empipto - {among} 1519 -eis - the thieves 3027 -
leistes - ? among LUK 016 015 And he said 2036 -epo - unto them, Ye are they which 3588 -ho - justify 1344 -
dikaioo - yourselves 1438 - heautou - before 1799 -enopion - men LUK 0444 -anthropos - ; but God 2316 -theos -
knoweth 1097 -ginosko - your 5216 -humon - hearts 2588 -kardia - : for that which is highly 5308 -hupselos -
esteemed {among} 1722 -en - men 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the sight 1799 -
enopion - of God 2316 -theos - . among LUK 019 002 And , behold 2400 -idou - , [ there was ] a man LUK 0435 -
aner - named 2564 -kaleo - Zacchaeus 2195 - Zakchaios - , which LUK 0846 -autos - was the chief LUK 0754 -
architelones - {among} the publicans LUK 0754 -architelones - , and he was rich 4145 -plousios - . among LUK
019 039 And some 5100 -tis - of the Pharisees 5330 - Pharisaios - from {among} the multitude 3793 -ochlos - said
2036 -epo - unto him, Master 1320 -didaskalos -, rebuke 2008 - epitimao - thy disciples 3101 -mathetes -.
among LUK 020 014 But when the husbandmen 1092 -georgos - saw 1492 -eido - him, they reasoned 1260 -
dialogizomai - {among} 4314 -pros - themselves 1438 -heautou - , saying 3004 -lego - , This 3778 -houtos - is the
heir 2818 -kleronomos - : come 1205 - deute - , let us kill LUK 0615 -apokteino - him , that the inheritance 2817 -
kleronomia - may be ours 2257 -hemon - . among LUK 022 017 And he took 1209 -dechomai - the cup 4221 -
poterion -, and gave thanks 2168 -eucharisteo -, and said 2036 -epo -, Take 2983 -lambano - this 5124 -touto -,
and divide 1266 -diamerizo - [it] {among} yourselves 1438 -heautou - : among LUK 022 023 And they began
LUK 0756 -archomai - to enquire 4802 -suzeteo - {among} 4314 -pros - themselves 1438 -heautou - , which 5101
-tis - of them it was that should 3195 -mello - do 4238 -prasso - this 5124 -touto - thing . among LUK 022 024
And there was also 2532 -kai - a strife 5379 - philoneikia - {among} 1722 -en - them, which 5101 -tis - of them
should be accounted 1380 -dokeo - the greatest 3187 -meizon - . among LUK 022 026 But ye [ shall ] not [ be ] so
3779 -houto -: but he that is greatest 3187 -meizon - {among} 1722 -en - you, let him be as the younger 3501 -
neos -; and he that is chief 2233 -hegeomai -, as he that doth serve 1247 -diakoneo -. among LUK 022 027 For
whether 5101 -tis - [ is ] greater 3187 - meizon - , he that sitteth LUK 0345 -anakeimai - at LUK 0345 - anakeimai
- meat, or 2228 -e - he that serveth 1247 -diakoneo - ? [ is ] not he that sitteth 0345 -anakeimai - at LUK 0345 -
anakeimai - meat? but I am 1510 -eimi - {among} 3319 -mesos - you as he that serveth 1247 -diakoneo - . among
LUK 022 037 For I say 3004 -lego - unto you, that this 5124 -touto - that is written 1125 -grapho - must 1163 -dei
- yet 2089 -eti - be accomplished 5055 -teleo - in me, And he was reckoned 3049 -logizomai - {among} 3326 -
meta - the transgressors LUK 0459 -anomos - : for the things concerning 4012 -peri - me have 2192 -echo - an end
5056 -telos - . among LUK 022 055 And when they had kindled LUK 0681 -hapto - a fire 4442 -pur - in the midst
3319 -mesos - of the hall LUK 0833 -aule -, and were set 4776 -sugkathizo - down 4776 -sugkathizo - together
4776 -sugkathizo -, Peter 4074 -Petros - sat 2521 - kathemai - down 2521 -kathemai - {among} 3319 -mesos -
them among LUK 024 005 And as they were afraid 1719 -emphobos -, and bowed 2827 -klino - down [their]
faces 4383 -prosopon - to the earth 1093 -ge -, they said 2036 -epo - unto them, Why 5101 - tis - seek 2212 -
zeteo - ye the living 2198 -zao - {among} 3326 - meta - the dead 3498 -nekros - ? among LUK 024 047 And that
repentance 3341 -metanoia - and remission LUK 0859 -aphesis - of sins LUK 0266 -hamartia - should be
preached 2784 -kerusso - in his name 3686 -onoma - {among} 1519 -eis - all 3956 -pas - nations 1484 -ethnos - ,
beginning LUK 0756 -archomai - at LUK 0575 -apo - Jerusalem 2419 -Hierousalem - . among JOH 001 014 And
the Word <3056 -logos -> was made <1096 - ginomai -> flesh <4561 -sarx -> , and dwelt <4637 -skenoo ->
\{\text{among}\}\ <1722 -en -> us, (and we beheld <2300 -theaomai -> his glory <1391 -doxa -> , the glory <1391 -doxa
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-> as of the only <3439 -monogenes -> begotten <3439 -monogenes -> of the Father <3962 -pater -> , ) full <4134
-pleres -> of grace <5485 - charis -> and truth <0225 -aletheia -> . among JOH 001 026 John <2491 -Ioannes ->
answered <0611 - apokrinomai -> them, saying <3004 -lego ->, I baptize <0907 - baptizo -> with water <5204 -
hudor -> : but there standeth <2476 -histemi -> one {among} <5216 -humon -> you, whom <3739 -hos -> ye
know <1492 -eido -> not; among JOH 006 009 There is a lad <3808 -paidarion -> here <5602 - hode ->, which
<3739 -hos -> hath <2192 -echo -> five <4002 - pente -> barley <2916 -krithinos -> loaves <0740 -artos -> , and
two <1417 -duo -> small <3795 -opsarion -> fishes <3795 - opsarion -> : but what <5101 -tis -> are they {among}
<1519 -eis -> so <5118 -tosoutos -> many <5118 -tosoutos -> ? among JOH 006 043 Jesus <2424 -Iesous ->
therefore <3767 -oun -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them, Murmur <1111 -
gogguzo -> not {among} <3326 -meta -> yourselves <0240 -allelon -> . among JOH 006 052 The Jews <2453 -
Ioudaios -> therefore <3767 - oun -> strove <3164 -machomai -> {among} <4314 -pros -> themselves <0240 -
allelon ->, saying <3004 -lego ->, How <4459 -pos -> can <1410 -dunamai -> this <3778 -houtos -> man give
<1325 -didomi -> us [ his ] flesh <4561 -sarx -> to eat <5315 - phago -> ? among JOH 007 012 And there was
much <4183 -polus -> murmuring <1112 -goggusmos -> {among} <1722 -en -> the people <3793 - ochlos ->
concerning <4012 -peri -> him : for some <3588 -ho -> said <3004 -lego -> , He is a good <0018 -agathos -> man
: others <0243 -allos -> said <3004 -lego -> , Nay <3756 -ou -> ; but he deceiveth <4105 -planao -> the people
<3793 -ochlos -> . among JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -Ioudaios ->
among <4314 -pros -> themselves <1438 - heautou -> , Whither <4226 -pou -> will <3195 -mello -> he go <4198
-poreuomai ->, that we shall not find <2147 -heurisko -> him? will <3195 -mello -> he go <4198 -poreuomai ->
unto the dispersed <1290 -diaspora -> {among} the Gentiles <1672 -Hellen ->, and teach <1321 -didasko -> the
Gentiles <1672 -Hellen -> ? among JOH 007 035 Then <3767 -oun -> said <2036 -epo -> the Jews <2453 -
Ioudaios -> {among} <4314 -pros -> themselves <1438 - heautou -> , Whither <4226 -pou -> will <3195 -mello -
> he go <4198 -poreuomai -> , that we shall not find <2147 -heurisko -> him? will <3195 -mello -> he go <4198
-poreuomai -> unto the dispersed <1290 -diaspora -> among the Gentiles <1672 -Hellen -> , and teach <1321 -
didasko -> the Gentiles <1672 -Hellen -> ? among JOH 007 043 So <3767 -oun -> there was a division <4978 -
schisma -> {among} <1722 -en -> the people <3793 -ochlos -> because <1223 -dia -> of him . among JOH 008
007 So <1161 -de -> when <5613 -hos -> they continued <1961 -epimeno -> asking <2065 -erotao -> him, he
lifted <0352 -anakupto -> up himself, and said <2036 -epo -> unto them, He that is without <0361 -anamartetos -
> \sin < 0.0361 - anamartetos -> {among} you, let him first < 4413 -protos -> cast < 0.906 -ballo -> a stone < 3.037 -
lithos -> at <1909 -epi -> her . among JOH 009 016 Therefore <3767 -oun -> said <3004 -lego -> some <5100 -tis
-> of the Pharisees <5330 -Pharisaios -> , This <3778 -houtos -> man <0444 -anthropos -> is not of God <2316 -
theos ->, because <3754 -hoti -> he keepeth <5083 -tereo -> not the sabbath <4521 -sabbaton -> day. Others
<0243 -allos -> said <3004 -lego -> , How <4459 -pos -> can <1410 -dunamai -> a man <0444 -anthropos -> that
is a sinner <0268 -hamartolos -> do <4160 -poieo -> such <5108 -toioutos -> miracles <4592 -semeion -> ? And
there was a division <4978 -schisma -> {among} <1722 -en -> them . among JOH 010 019 . There was a division
<4978 -schisma -> therefore <3767 -oun -> again <3825 -palin -> {among} <1722 -en -> the Jews <2453 -
Ioudaios -> for these <5128 -toutous -> sayings <3056 -logos -> . among JOH 011 054 Jesus <2424 -Iesous ->
therefore <3767 -oun -> walked <4043 -peripateo -> no <3765 -ouketi -> more <2089 -eti -> openly <3954 -
parrhesia -> {among} <1722 -en -> the Jews <2453 -Ioudaios -> ; but went <0565 -aperchomai -> thence <1564 -
ekeithen -> unto a country <5561 -chora -> near <1451 -eggus -> to the wilderness <2048 -eremos -> , into <1519
-eis -> a city <4172 -polis -> called <3004 -lego -> Ephraim <2187 -Ephraim -> , and there <1563 -ekei ->
continued <1304 -diatribo -> with his disciples <3101 -mathetes -> . among JOH 011 056 Then <3767 -oun ->
sought <2212 -zeteo -> they for Jesus <2424 -Iesous -> , and spake <3004 -lego -> {among} <3326 -meta ->
themselves <0240 -allelon ->, as they stood <2476 -histemi -> in the temple <2411 -hieron ->, What <5101 - tis -
> think <1380 -dokeo -> ye, that he will not come <2064 - erchomai -> to the feast <1859 -heorte -> ? among
JOH 012 019 The Pharisees <5330 -Pharisaios -> therefore <3767 -oun -> said <2036 -epo -> {among} <4314 -
pros -> themselves <1438 -heautou -> , Perceive <2334 -theoreo -> ye how <3754 -hoti -> ye prevail <5623 -
opheleo -> nothing <3762 - oudeis -> ? behold <2396 -ide -> , the world <2889 -kosmos -> is gone <0565 -
aperchomai -> after <3694 -opiso -> him . among JOH 012 020 . And there were certain <5100 -tis -> Greeks
<1672 -Hellen -> {among} <1537 -ek -> them that came <0305 - anabaino -> up to worship <4352 -proskuneo ->
at <1722 -en -> the feast <1859 -heorte -> : among JOH 012 042 . Nevertheless <3305 -mentoi -> {among} <1537
- ek -> the chief <0758 -archon -> rulers <0758 -archon -> also <2532 -kai -> many <4183 -polus -> believed
<4100 -pisteuo -> on <1519 -eis -> him; but because <1223 -dia -> of the Pharisees <5330 -Pharisaios -> they did
not confess <3670 -homologeo -> [him], lest <3361 -me -> they should be put <1096 -ginomai -> out of the
synagogue <0656 -aposunagogos -> : among JOH 015 024 If <1487 -ei -> I had not done <4160 -poieo ->
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{among} <1722 -en -> them the works <2041 -ergon -> which <3739 - hos -> none <3762 -oudeis -> other <0243
-allos -> man did <4160 -poieo -> , they had not had <2192 -echo -> sin <0266 -hamartia -> : but now <3568 -
nun -> have they both <2532 -kai -> seen <3708 -horao -> and hated <3404 -miseo -> both <2532 -kai -> me and
my Father <3962 -pater -> . among JOH 016 017 Then <3767 -oun -> said <2036 -epo -> [ some ] of his disciples
<3101 -mathetes -> {among} <4314 -pros -> themselves <0240 -allelon -> , What <5101 -tis -> is this <5124 -
touto -> that he saith <3004 -lego -> unto us, A little <3397 - mikron -> while, and ye shall not see <2334 -
theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see <3700 -optanomai ->
me: and, Because <3754 - hoti -> I go <5217 -hupago -> to the Father <3962 -pater ->? among JOH 016 019
Now <3767 -oun -> Jesus <2424 -Iesous -> knew <1097 -ginosko -> that they were desirous <2309 -thelo -> to
ask <2065 -erotao -> him, and said <2036 -epo -> unto them, Do ye enquire <2212 -zeteo -> {among} <3326 -
meta -> yourselves <0240 - allelon -> of that I said <2036 -epo -> , A little <3397 -mikron -> while , and ye shall
not see <2334 -theoreo -> me : and again <3825 -palin -> , a little <3397 -mikron -> while , and ye shall see
<3700 -optanomai -> me? among JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> among <4314 -
pros -> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots
<2975 -lagchano -> for it, whose <5101 -tis -> it shall be: that the scripture <1124 -graphe -> might be fulfilled
<4137 - pleroo ->, which <3588 -ho -> saith <3004 -lego ->, They parted <1266 -diamerizo -> my raiment
<2440 -himation -> {among} them, and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots
<2975 -lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did
<4160 -poieo -> . among JOH 019 024 They said <2036 -epo -> therefore <3767 -oun -> {among} <4314 -pros -
> themselves <0240 -allelon -> , Let us not rend <4977 -schizo -> it , but cast <2975 -lagchano -> lots <2975 -
lagchano -> for it, whose <5101 -tis -> it shall be: that the scripture <1124 -graphe -> might be fulfilled <4137 -
pleroo ->, which <3588 -ho -> saith <3004 -lego ->, They parted <1266 -diamerizo -> my raiment <2440 -
himation -> among them, and for my vesture <2441 -himatismos -> they did cast <0906 -ballo -> lots <2975 -
lagchano -> . These <5023 -tauta -> things therefore <3767 -oun -> the soldiers <4757 -stratiotes -> did <4160 -
poieo -> . among JOH 021 023 Then <3767 -oun -> went <1831 -exerchomai -> this <3778 -houtos -> saying
<3056 -logos -> abroad <1831 - exerchomai -> \{among\} <1519 -eis -> the brethren <0080 -adephos -> , that that
disciple <3101 -mathetes -> should not die <0599 - apothnesko -> : yet <2532 -kai -> Jesus <2424 -Iesous -> said
<2036 -epo -> not unto him, He shall not die <0599 -apothnesko ->; but, If <1437 -ean -> I will <2309 -thelo ->
that he tarry <3306 -meno -> till <2193 -heos -> I come <2064 -erchomai ->, what <5101 -tis -> [ is that ] to thee
? among ACT 001 021 Wherefore <3767 -oun -> of these <5130 -touton -> men which have companied <4905 -
sunerchomai -> with us all <3956 -pas -> the time <5550 -chronos -> that the Lord <2962 - kurios -> Jesus <2424
-Iesous -> went <1831 -exerchomai -> in and out {among} <1909 -epi -> us, among ACT 002 022 Ye men <0435
-aner -> of Israel <2475 - Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ;
Jesus <2424 - Jesus -> of Nazareth <3478 - Nazareth -> , a man <0435 - aner -> approved <0584 - apodeiknumi ->
of God <2316 -theos -> {among} <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras ->
and signs <4591 - semaino ->, which <3739 -hos -> God <2316 -theos -> did <4160 - poieo -> by him in the
midst <3319 -mesos -> of you, as ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 -eido ->:
among ACT 003 023 And it shall come <1511 -einai -> to pass, [that] every <3956 -pas -> soul <5590 -psuche -
>, which <0302 - an -> will not hear <0191 -akouo -> that prophet <4396 - prophetes ->, shall be destroyed
<1842 -exolothreuo -> from {among} the people <2992 -laos -> . among ACT 004 012 Neither <3756 -ou -> is
there salvation <4991 - soteria -> in any <3762 -oudeis -> other <0243 -allos -> : for there is none <3777 -oute ->
other <2087 -heteros -> name <3686 - onoma -> under <5259 -hupo -> heaven <3772 -ouranos -> given <1325 -
didomi -> {among} <1722 -en -> men <0444 -anthropos -> , whereby <3739 -hos -> we must <1163 -dei -> be
saved <4982 -sozo -> . among ACT 004 015 . But when they had commanded <2753 -keleuo -> them to go <0565
-aperchomai -> aside <0565 -aperchomai -> out of the council <4892 -sunedrion -> , they conferred <4820 -
sumballo -> {among} <4315 -prosabbaton -> themselves <0240 - allelon -> , among ACT 004 017 But that it
spread <1268 -dianemo -> no <3361 - me -> further <4208 -porrhotero -> {among} <1519 -eis -> the people
<2992 -laos ->, let us straitly <0547 -apeile -> threaten <0546 -apeileo -> them, that they speak <2980 -laleo ->
henceforth <3371 -meketi -> to no <3367 -medeis -> man <0444 - anthropos -> in this <5129 -toutoi -> name
<3686 -onoma -> . among ACT 004 034 Neither <3761 -oude -> was there any <5100 - tis -> {among} <1722 -en
-> them that lacked <1729 -endees -> : for as many <3745 -hosos -> as were possessors <2935 -ktetor -> of lands
<5564 -chorion -> or <2228 -e -> houses <3614 -oikia -> sold <4453 -poleo -> them, and brought <5342 -phero -
> the prices <5092 -time -> of the things that were sold <4097 - piprasko -> , among ACT 005 012 . And by the
hands <5495 -cheir -> of the apostles <0652 -apostolos -> were many <4183 -polus -> signs <4591 -semaino ->
and wonders <5059 -teras -> wrought <1096 - ginomai -> {among} <1722 -en -> the people <2992 -laos -> ; ( and
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they were all <0537 -hapas -> with one <3661 -homothumadon -> accord <3661 -homothumadon -> in Solomon
s <4672 -Solomon -> porch <4745 -stoa -> . among ACT 005 034 Then <1161 -de -> stood <0450 -anistemi ->
there up one <5100 -tis -> in the council <4892 -sunedrion -> , a Pharisee <5330 -Pharisaios -> , named <3686 -
onoma -> Gamaliel <1059 -Gamaliel -> , a doctor <3547 -nomodidaskalos -> of the law <3547 -nomodidaskalos -
>, had in reputation <5093 -timios -> {among} all <3956 -pas -> the people <2992 -laos -> , and commanded
<2753 -keleuo -> to put <4160 -poieo -> the apostles <0652 -apostolos -> forth <1854 -exo -> a little <1024 -
brachus - > space < 1024 -brachus -> ; among ACT 006 003 Wherefore < 3767 -oun -> , brethren < 0080 - adephos
->, look <1980 -episkeptomai -> ye out {among} <1537 - ek -> you seven <2033 -hepta -> men <0435 -aner ->
of honest report <3140 -martureo ->, full <4134 -pleres -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma ->
and wisdom <4678 -sophia ->, whom <3739 -hos -> we may appoint <2525 -kathistemi -> over <1909 -epi ->
this <5026 -taute -> business <5532 -chreia -> . among ACT 006 008 . And Stephen <4736 -Stephanos -> , full
<4134 -pleres -> of faith <4102 -pistis -> and power <1411 -dunamis -> , did <4160 -poieo -> great <3173 -megas
\rightarrow wonders <5059 -teras \rightarrow and miracles <4592 -semeion \rightarrow {among} <1722 -en \rightarrow the people <2992 -laos \rightarrow .
among ACT 010 022 And they said <2036 -epo ->, Cornelius <2883 - Kornelios -> the centurion <1543 -
hekatontarches ->, a just <1342 -dikaios -> man <0435 -aner ->, and one that feareth <5399 -phobeo -> God
<2316 -theos -> , and of good <0018 - agathos -> report <3140 -martureo -> {among} <5259 -hupo -> all <3650 -
holos -> the nation <1484 -ethnos -> of the Jews <2453 - Ioudaios -> , was warned <5537 -chrematizo -> from
God by an holy <0040 -hagios -> angel <0032 -aggelos -> to send <3343 - metapempo -> for thee into <1519 -eis
-> his house <3624 -oikos -> , and to hear <0191 -akouo -> words <4487 -rhema -> of thee . among ACT 012
018 Now <1161 -de -> as soon <1096 -ginomai -> as it was day <2250 -hemera -> , there was no <3756 -ou ->
small <3641 -oligos -> stir <5017 -tarachos -> {among} <1722 -en -> the soldiers <4757 -stratiotes -> , what
<0686 -ara -> was become <1096 -ginomai -> of Peter <4074 -Petros -> . among ACT 013 026 Men <0435 -aner
-> [ and ] brethren <0080 - adephos -> , children <5207 -huios -> of the stock <1085 -genos -> of Abraham <11>
, and whosoever <3588 -ho -> {among} <1722 -en -> you feareth <5399 -phobeo -> God <2316 -theos -> , to you
is the word <3056 -logos -> of this <5026 -taute -> salvation <4991 -soteria -> sent <0649 -apostello -> . among
ACT 014 014 [ Which ] when the apostles <0652 -apostolos - > , Barnabas <0921 -Barnabas -> and Paul <3972 -
Paulos ->, heard <0191 -akouo -> [ of ], they rent <1284 -diarrhesso -> their clothes <2440 -himation ->, and ran
<1530 -eispedao -> in {among} <1519 -eis -> the people <3793 -ochlos -> , crying <2896 -krazo -> out , among
ACT 015 007 And when there had been <1096 -ginomai -> much <4183 -polus -> disputing <4803 -suzetesis -> ,
Peter <4074 - Petros -> rose <0450 -anistemi -> up, and said <2036 -epo -> unto them, Men <0435 -aner -> [ and
brethren <0080 -adephos - > , ye know <1987 -epistamai -> how that a good while <2250 - hemera -> ago <0575
-apo -> God <2316 -theos -> made <1586 - eklegomai -> choice <1586 -eklegomai -> {among} <1722 -en -> us,
that the Gentiles <1484 -ethnos -> by my mouth <4750 -stoma -> should hear <0191 -akouo -> the word <3056 -
logos -> of the gospel <2098 -euaggelion -> , and believe <4100 -pisteuo -> . among ACT 015 012 Then <1161 -
de \rightarrow all < 3956 - pas \rightarrow the multitude < 4128 - plethos \rightarrow kept < 4601 - sigao \rightarrow silence < 4601 - sigao \rightarrow , and gave = 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 100 - 1
audience <0191 -akouo -> to Barnabas <0921 - Barnabas -> and Paul <3972 -Paulos -> , declaring <1834 -
exegeomai -> what <3745 -hosos -> miracles <4592 -semeion -> and wonders <5059 -teras -> God <2316 -theos -
> had wrought <4160 - poieo -> {among} <1722 -en -> the Gentiles <1484 -ethnos -> by them . among ACT 015
019 Wherefore <1352 -dio -> my sentence <2919 - krino -> is, that we trouble <3926 -parenochleo -> not them,
which <3588 -ho -> from {among} <0575 -apo -> the Gentiles <1484 -ethnos -> are turned <1994 -epistrepho ->
to God <2316 -theos - > : among ACT 015 022. Then <5119 -tote -> pleased <1380 -dokeo -> it the apostles
<0652 -apostolos -> and elders <4245 - presbuteros -> , with the whole <3650 -holos -> church <1577 - ekklesia -
>, to send <3992 -pempo -> chosen <1586 -eklegomai -> men <0435 -aner -> of their own company to Antioch
<0490 - Antiocheia -> with Paul <3972 - Paulos -> and Barnabas <0921 - Barnabas -> ; [ namely ] , Judas <2455 -
Ioudas -> surnamed <1941 -epikaleomai -> Barsabas <0923 -Barsabas -> , and Silas <4609 -Silas -> , chief <2233
-hegeomai -> men <0435 -aner -> {among} <1722 -en -> the brethren <0080 -adephos -> : among ACT 017 033
So <3779 -houto -> Paul <3972 -Paulos -> departed <1831 -exerchomai -> from \{among\} <3319 -mesos -> them.
among ACT 017 034 Howbeit certain <5100 -tis -> men <0435 -aner - > clave <2853 -kollao -> unto him, and
believed <4100 -pisteuo - > : {among} <1722 -en -> the which <3739 -hos -> [ was ] Dionysius <1354 -Dionusios
-> the Areopagite <0698 - Areopagites - > , and a woman <1135 -gune -> named <3686 -onoma -> Damaris <1152
-Damaris -> , and others <2087 -heteros -> with them . among ACT 018 011 And he continued <2523 -kathizo ->
[ there ] a year <1763 -eniautos -> and six <1803 -hex -> months <3376 -men ->, teaching <1321 -didasko -> the
word <3056 -logos -> of God <2316 -theos -> {among} <1722 -en -> them . among ACT 020 025 And now
<3568 -nun ->, behold <2400 -idou ->, I know <1492 -eido -> that ye all <3956 -pas ->, {among} <1722 -en ->
whom <3739 -hos -> I have gone <1330 -dierchomai -> preaching <2784 -kerusso -> the kingdom <0932 -basileia
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-> of God <2316 -theos -> , shall see <3700 -optanomai -> my face <4383 -prosopon -> no <3765 -ouketi -> more
<3765 -ouketi -> . among ACT 020 029 For I know <1492 -eido -> this <5124 -touto -> , that after <3326 -meta -
> my departing <0867 -aphixis -> shall grievous <0926 -barus -> wolves <3074 -lukos -> enter <1525 -
eiserchomai -> in {among} <1519 -eis -> you, not sparing <5339 - pheidomai -> the flock <4168 -poimnion -> .
among ACT 020 032 And now <3568 -nun ->, brethren <0080 - adephos ->, I commend <3908 -paratithemi ->
you to God <2316 - theos -> , and to the word <3056 -logos -> of his grace <5485 - charis -> , which <3588 -ho -
> is able <1410 -dunamai -> to build <2026 -epoikodomeo -> you up, and to give <1325 -didomi -> you an
inheritance <2817 -kleronomia -> {among} <1722 -en -> all <3956 -pas -> them which are sanctified <0037 -
hagiazo -> . among ACT 021 019 And when he had saluted <0782 -aspazomai -> them , he declared <1834 -
exegeomai -> particularly <2596 -kata - > what <3739 -hos -> things God <2316 -theos -> had wrought <4160 -
poieo -> {among} <1722 -en -> the Gentiles <1484 -ethnos -> by his ministry <1248 -diakonia -> . among ACT
021 021 And they are informed <2727 -katecheo -> of thee, that thou teachest <1321 -didasko -> all <3956 -pas -
> the Jews <2453 -Ioudaios -> which are {among} <2596 -kata -> the Gentiles <1484 -ethnos -> to forsake <0575
-apo -> Moses <3475 - Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [
their | children < 5043 -teknon - >, neither < 3366 -mede -> to walk < 4043 -peripateo -> after the customs < 1485 -
ethos -> . among ACT 021 034 And some <0243 -allos -> cried <0994 -boao -> one thing, some <0243 -allos ->
another <0.243 -allos -> , {among} <1.722 -en -> the multitude <3.793 -ochlos -> : and when he could <1.410 -
dunamai -> not know <1097 -ginosko -> the certainty <0804 -asphales -> for the tumult <2351 -thorubos -> , he
commanded <2753 -keleuo -> him to be carried <0071 -ago -> into <1519 -eis -> the castle <3925 -parembole -> .
among ACT 023 010 And when there arose <1096 -ginomai -> a great <4183 -polus -> dissension <4714 -stasis -
>, the chief <5506 - chiliarchos -> captain <5506 - chiliarchos -> , fearing <2125 - eulabeomai -> lest <3361 -me -
> Paul <3972 - Paulos -> should have been pulled <1288 - diaspao -> in pieces <1288 - diaspao -> of them,
commanded <2753 -keleuo -> the soldiers <4753 - strateuma -> to go <2597 -katabaino -> down <2597 -
katabaino ->, and to take <0726 -harpazo -> him by force <0726 -harpazo -> from {among} <3319 -mesos ->
them, and to bring <0071 -ago -> [him] into <1519 -eis -> the castle <3925 -parembole -> . among ACT 024
005 For we have found <2147 -heurisko -> this <5126 -touton -> man <0435 -aner -> [a] pestilent <3061 -
loimos -> [fellow], and a mover <2795 -kineo -> of sedition <4714 -stasis -> {among} all <3956 -pas -> the
Jews <2453 - Ioudaios -> throughout <2596 -kata -> the world <3625 -oikoumene -> , and a ringleader <4414 -
protostates -> of the sect <0139 - hairesis -> of the Nazarenes <3480 -Nazoraios -> : among ACT 024 021 Except
<2228 -e -> it be for this <5026 -taute -> one <3391 -mia -> voice <5456 -phone -> , that I cried <2896 - krazo ->
standing <2476 -histemi -> {among} <1722 -en -> them, Touching <4012 -peri -> the resurrection <0386 -
anastasis -> of the dead <3498 -nekros -> I am called <2919 -krino -> in question <2919 -krino -> by you this
<4594 -semeron -> day <4594 -semeron -> . among ACT 025 005 Let them therefore <3767 -oun -> , said <5346
- phemi -> he, which {among} <1722 -en -> you are able <1415 - dunatos ->, go <4782 -sugkatabaino -> down
<4782 -sugkatabaino - > with [ me ], and accuse <2723 -kategoreo -> this <0846 -autos -> man <0435 -aner -> ,
if <1487 -ei -> there be any <1536 -ei tis -> wickedness <0824 -atopos -> in him . among ACT 025 006 And when
he had tarried <1304 -diatribo -> {among} <1722 -en -> them more <4119 -pleion -> than <2228 -e -> ten <1176 -
deka -> days <2250 -hemera -> , he went <2597 - katabaino -> down <2597 -katabaino -> unto Caesarea <2542 -
Kaisereia -> ; and the next <1887 -epaurion -> day <1887 - epaurion -> sitting <2523 -kathizo -> on <1909 -epi ->
the judgment <0968 -bema -> seat <0968 -bema -> commanded <2753 - keleuo -> Paul <3972 -Paulos -> to be
brought <0071 -ago -> . among ACT 026 003 Especially <3122 -malista -> [ because I know ] thee to be expert
<1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are
{among} <2596 -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee
to hear <0191 - akouo -> me patiently <3116 -makrothumos -> . among ACT 026 004 My manner <0981 -biosis -
> of life <0981 - biosis -> from my youth <3503 -neotes ->, which <3588 -ho -> was at <0575 -apo -> the first
<0746 -arche -> {among} <1722 -en -> mine <3450 -mou -> own nation <1484 -ethnos -> at <1722 -en ->
Jerusalem <2414 - Hierosoluma -> , know <2467 - isemi -> all <3956 - pas -> the Jews <2453 - Ioudaios -> ; among
ACT 026 018 To open <0455 -anoigo -> their eyes <3788 - ophthalmos -> , [ and ] to turn <1994 -epistrepho -> [
them ] from darkness <4655 -skotos -> to light <5457 -phos -> , and [ from ] the power <1849 -exousia -> of
Satan <4567 - Satanas -> unto God <2316 - theos -> , that they may receive <2983 - lambano - > forgiveness <0859
-aphesis -> of sins <0266 -hamartia -> , and inheritance <2819 -kleros -> {among} <1722 -en -> them which are
sanctified <0037 -hagiazo -> by faith <4102 -pistis -> that is in me among ACT 027 022 And now <3568 -nun ->
I exhort <3867 -paraineo -> you to be of good cheer <2114 -euthumeo -> : for there shall be no <3762 -oudeis ->
loss < 0580 -apobole -> of [ any < 3762 - oude is -> man s ] life < 5590 -psuche -> {among} < 1537 -ek -> you, but
of the ship <4143 -ploion -> . among ACT 028 004 And when <5613 -hos -> the barbarians <0915 - barbaros ->
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saw <1492 -eido -> the [venomous] beast <2342 - therion -> hang <2910 -kremannumi -> on <1537 -ek -> his
hand <5495 -cheir ->, they said <3004 -lego -> {among} <4314 -pros -> themselves <0846 -autos ->, No doubt
<3843 -pantos -> this <3778 -houtos -> man <0444 -anthropos -> is a murderer <5406 - phoneus -> , whom
<3739 -hos ->, though he hath escaped <1295 - diasozo -> the sea <2281 -thalassa ->, yet vengeance <1349 -
dike -> suffereth <1439 -eao -> not to live <2198 -zao -> . among ACT 028 025 And when they agreed <0800 -
asumphonos -> not {among} <4314 -pros -> themselves <0846 -autos -> , they departed <0630 -apoluo -> , after
that Paul <3972 - Paulos -> had spoken <2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well <2573 -
kalos -> spake <2980 -laleo -> the Holy <0040 - hagios -> Ghost <4151 -pneuma -> by Esaias <2268 -Hesaias ->
the prophet <4396 -prophetes -> unto our fathers <3962 -pater -> , among ACT 028 029 And when he had said
<2036 -epo -> these <5023 -tauta -> words, the Jews <2453 -Ioudaios -> departed <0565 - aperchomai ->, and
had <2192 -echo -> great <4183 -polus -> reasoning <4803 -suzetesis -> {among} <1722 -en -> themselves
<1438 -heautou -> . among ROM 001 005 By whom <3739 -hos -> we have received <2983 - lambano -> grace
<5485 -charis -> and apostleship <0651 - apostole -> , for obedience <5218 -hupakoe -> to the faith <4102 -pistis
-> \{among\} < 1722 - en -> all < 3956 - pas -> nations < 1484 - ethnos -> , for his name < 3686 - onoma -> : Among
ROM 001 006 {Among} <1722 -en -> whom <3739 -hos -> are ye also <2532 -kai -> the called <2822 -kletos ->
of Jesus <2424 - Iesous -> Christ <5547 -Christos -> : among ROM 001 013 Now <1161 -de -> I would <2309 -
thelo -> not have you ignorant <0050 -agnoeo ->, brethren <0080 -adephos ->, that oftentimes <4178 -pollakis ->
I purposed <4388 - protithemai -> to come <2064 -erchomai -> unto you, (but was let <2967 -koluo -> hitherto
<1204 -deuro -> , ) that I might have <2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> among <1722 -en
-> you also <2532 -kai -> , even <2532 -kai -> as {among} <1722 -en -> other <3062 -loipoy -> Gentiles <1484 -
ethnos -> . among ROM 001 013 Now <1161 -de -> I would <2309 -thelo -> not have you ignorant <0050 -
agnoeo ->, brethren <0080 -adephos ->, that oftentimes <4178 -pollakis -> I purposed <4388 - protithemai -> to
come <2064 -erchomai -> unto you, (but was let <2967 -koluo -> hitherto <1204 -deuro ->,) that I might have
<2192 -echo -> some <5100 -tis -> fruit <2590 -karpos -> {among} <1722 -en -> you also <2532 -kai -> , even
<2532 -kai -> as among <1722 -en -> other <3062 -loipoy -> Gentiles <1484 - ethnos -> . among ROM 002 024
For the name <3686 -onoma -> of God <2316 - theos -> is blasphemed <0987 -blasphemeo -> {among} <1722 -
en -> the Gentiles <1484 -ethnos -> through <1223 -dia -> you, as it is written <1125 -grapho -> . among ROM
008 029. For whom <3739 -hos -> he did foreknow <4267 -proginosko -> , he also <2532 -kai -> did predestinate
<4309 - proorizo -> [ to be ] conformed <4832 -summorphos -> to the image <1504 -eikon -> of his Son <5207 -
huios ->, that he might be the firstborn <4416 -prototokos -> {among} <1722 -en -> many <4183 -polus ->
brethren <0080 -adephos -> . among ROM 011 017 And if <1487 -ei -> some <5100 -tis -> of the branches <2798
-klados -> be broken <1575 -ekklao -> off <1575 - ekklao -> , and thou , being <5607 -on -> a wild <0065 -
agrielaios -> olive <0065 -agrielaios -> tree <0065 -agrielaios -> , wert graffed <1461 -egkentrizo -> in {among}
<1722 -en -> them, and with them partakest <4791 -sugkoinonos -> of the root <4491 -rhiza -> and fatness <4096
-piotes -> of the olive <1636 - elaia -> tree; among ROM 012 003 For I say <3004 -lego ->, through <1223 -dia -
> the grace <5485 -charis -> given <1325 -didomi -> unto me, to every <3956 -pas -> man that is {among}
<1722 -en -> you, not to think <5252 -huperphroneo -> [ of himself ] more <3844 -para -> highly <5252 -
huperphroneo -> than he ought <1163 -dei -> to think <5426 -phroneo -> ; but to think <5426 -phroneo -> soberly
<4993 -sophroneo ->, according as God <2316 -theos -> hath dealt <3307 -merizo -> to every <1538 -hekastos ->
man the measure <3358 -metron -> of faith <4102 -pistis -> . among ROM 015 009 And that the Gentiles <1484 -
ethnos -> might glorify <1392 -doxazo -> God <2316 -theos -> for [ his ] mercy <1656 -eleos -> ; as it is written
<1125 -grapho -> , For this <5124 -touto -> cause <1223 -dia -> I will confess <1843 - exomologeo -> to thee
{among} <1722 -en -> the Gentiles <1484 - ethnos -> , and sing <5567 -psallo -> unto thy name <3686 -onoma ->
. among ROM 016 007 Salute <0782 -aspazomai -> Andronicus <0408 - Andronikos -> and Junia <2458 -Iounias
->, my kinsmen <4773 - suggenes ->, and my fellowprisoners <4869 -sunaichmalotos ->, who <3748 -hostis ->
are of note <1978 -episemos -> {among} <1722 -en -> the apostles <0652 -apostolos -> , who <3739 -hos -> also
<2532 -kai -> were in Christ <5547 -Christos -> before <4253 -pro -> me . among 1CO 001 010 . Now <1161 -de
-> I beseech <3870 -parakaleo -> you, brethren <0080 -adephos ->, by the name <3686 -onoma -> of our Lord
<2962 -kurios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye all <3956 -pas -> speak <3004 -lego -
> the same <0846 -autos -> thing, and [that] there be no <3361 - me -> divisions <4978 -schisma -> {among}
<1722 -en -> you; but [that] ye be perfectly <2675 -katartizo -> joined <2675 - katartizo -> together <2675 -
katartizo -> in the same <0846 - autos -> mind <3563 -nous -> and in the same <0846 -autos -> judgment <1106 -
gnome -> . among 1CO 001 011 For it hath been declared <1213 -deloo -> unto me of you, my brethren <0080 -
adephos ->, by them [ which are of the house ] of Chloe <5514 -Chloe ->, that there are contentions <2054 -eris -
> {among} <1722 -en -> you . among 1CO 002 002 For I determined <2919 -krino -> not to know <1492 -eido ->
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any <5100 -tis -> thing {among} <1722 -en -> you, save <1508 -ei me -> Jesus <2424 -Iesous -> Christ <5547 -
Christos ->, and him crucified <4717 -stauroo ->. among 1CO 002 006. Howbeit we speak <2980 -laleo ->
wisdom <4678 -sophia -> {among} <1722 -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the
wisdom <4678 - sophia -> of this <5127 -toutou -> world <0165 -aion -> , nor <3761 -oude -> of the princes
<0758 -archon -> of this <5127 - toutou -> world <0165 -aion -> , that come <2673 -katargeo -> to nought <2673
-katargeo -> : among 1CO 003 003 For ye are yet <2089 -eti -> carnal <4559 - sarkikos -> : for whereas <3699 -
hopou -> [there is] {among} <1722 -en -> you envying <2205 -zelos -> , and strife <2054 - eris -> , and
divisions <1370 -dichostsis ->, are ye not carnal <4559 -sarkikos ->, and walk <4043 -peripateo -> as men <0444
- anthropos -> ? among 1CO 003 018 . Let no <3367 -medeis -> man <3367 -medeis -> deceive <1818 -exapatao -
> himself <1438 -heautou -> . If <1487 - ei -> any <1536 -ei tis -> man {among} <1722 -en -> you seemeth
<1380 -dokeo -> to be wise <4680 -sophos - -oneidismos -> in this <5129 -toutoi -> world <0165 -aion -> , let
him become <1096 -ginomai -> a fool <3474 -moros -> , that he may be wise <4680 -sophos - -oneidismos -> .
among 1CO 005 001. It is reported <0191 -akouo -> commonly <3654 -holos -> [ that there is ] fornication
<4202 -porneia -> among <1722 -en -> you, and such <5108 -toioutos -> fornication <4202 -porneia -> as is not
so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> {among} <1722 -en -> the Gentiles
<1484 -ethnos -> , that one <5100 -tis -> should have <2192 - echo -> his father s <3962 -pater -> wife <1135 -
gune -> . among 1CO 005 001 . It is reported <0191 -akouo -> commonly <3654 -holos -> [ that there is ]
fornication <4202 -porneia -> {among} <1722 -en -> you, and such <5108 -toioutos -> fornication <4202 -
porneia -> as is not so <3761 -oude -> much <3761 -oude -> as named <3687 -onomazo -> among <1722 -en ->
the Gentiles <1484 -ethnos ->, that one <5100 -tis -> should have <2192 -echo -> his father s <3962 -pater ->
wife <1135 -gune -> . among 1CO 005 002 And ye are puffed <5448 -phusioo -> up, and have not rather <3123 -
mallon -> mourned <3996 -pentheo ->, that he that hath done <4160 -poieo -> this <5124 -touto -> deed <2041 -
ergon -> might be taken <1808 -exairo -> away from {among} <3319 -mesos -> you . among 1CO 005 013 But
them that are without <1854 -exo -> God <2316 -theos -> judgeth <2919 -krino -> . Therefore put <1808 - exairo
-> away <1808 -exairo -> from {among} yourselves <0846 - autos -> that wicked <4190 -poneros -> person.
among 1CO 006 005 I speak <3004 -lego -> to your <5213 -humin -> shame <1791 -entrope -> . Is it so <3779 -
houto ->, that there is not a wise <4680 -sophos - -oneidismos -> man {among} <1722 - en -> you? no, not one
that shall be able <1410 -dunamai -> to judge <1252 -diakrino -> between <3319 -mesos -> his brethren <0080 -
adephos -> ? among 1CO 006 007 Now <2236 -hedista -> therefore <3767 -oun -> there is utterly <3654 -holos -
> a fault <2275 -hettema -> {among} <1722 -en -> you, because <3754 -hoti -> ye go to law <2917 -krima ->
one <1438 -heautou -> with another <1438 - heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon ->
take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123 -mallon -> [ suffer yourselves to ] be
defrauded <0650 -apostereo -> ? among 1CO 011 018 For first <4412 -proton -> of all , when ye come <4905 -
sunerchomai -> together <4905 -sunerchomai -> in the church <1577 -ekklesia -> , I hear <0191 -akouo -> that
there be divisions <4978 -schisma -> {among} <1722 -en -> you; and I partly <5100 -tis -> believe <4100 -
pisteuo -> it . among 1CO 011 019 For there must <1163 -dei -> be also <2532 - kai -> heresies <0139 -hairesis ->
among <1722 -en -> you, that they which are approved <1384 -dokimos -> may be made <1096 - ginomai ->
manifest <5318 -phaneros -> {among} <1722 -en -> you . among 1CO 011 019 For there must <1163 -dei -> be
also <2532 - kai -> heresies <0139 -hairesis -> {among} <1722 -en -> you, that they which are approved <1384 -
dokimos -> may be made <1096 -ginomai -> manifest <5318 -phaneros -> among <1722 -en -> you . among 1CO
011 030 For this <5124 -touto -> cause <1223 -dia -> many <4183 -polus -> [ are ] weak <0770 -astheneo -> and
sickly <0.732 -arrhostos -> {among} <1.722 -en -> you, and many <2.425 - hikanos -> sleep <2.837 -koimao -> .
among 1CO 015 012. Now <1161 -de -> if <1487 -ei -> Christ <5547 -Christos -> be preached <2784 -kerusso ->
that he rose <1453 -egeiro -> from the dead <3498 -nekros -> , how <4459 -pos -> say <3004 -lego -> some
<5100 -tis -> {among} <1722 -en -> you that there is no <3756 -ou -> resurrection <0386 -anastasis -> of the
dead <3498 -nekros -> ? among 2CO 001 019 For the Son <5207 -huios -> of God <2316 - theos -> , Jesus <2424
-Iesous -> Christ <5547 -Christos -> , who <3588 -ho -> was preached <2784 -kerusso -> {among} <1722 - en ->
you by us, [even] by me and Silvanus <4610 - Silouanos - > and Timotheus <5095 - Timotheos - > , was not year
<3483 -nai -> and nay <3756 -ou -> , but in him was yea <3483 -nai -> . among 2CO 006 017 Wherefore <1352 -
dio -> come <1831 -exerchomai -> out from {among} <3319 -mesos -> them, and be ye separate <0873 -
aphorizo ->, saith <3004 -lego -> the Lord <2962 -kurios ->, and touch <0680 -haptomai -> not the unclean
<0169 - akathartos -> [thing]; and I will receive <1523 -eisdechomai - > you, among 2CO 010 001. Now
<1161 -de -> I Paul <3972 -Paulos -> myself beseech <3870 -parakaleo -> you by the meekness <4236 - praiotes -
> and gentleness <1932 -epieikeia -> of Christ <5547 - Christos -> , who <3739 -hos -> in presence <4383 -
prosopon -> [am] base <5011 -tapeinos -> {among} <1722 -en -> you, but being absent <0548 -apeimi -> am
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bold <2292 -tharrheo -> toward <1519 -eis -> you : among 2CO 010 012 . For we dare <5111 -tolmao -> not
make ourselves <1438 -heautou -> of the number <1469 -egkrino -> , or <2228 -e -> compare <4793 -sugkrino ->
ourselves <1438 -heautou - > with some <5100 -tis -> that commend <4921 -sunistao -> themselves <1438 -
heautou -> : but they measuring <3354 -metreo -> themselves <1438 -heautou -> by themselves <1438 -heautou ->
>, and comparing <4793 -sugkrino -> themselves <1438 -heautou -> {among} themselves <1438 -heautou -> ,
are not wise <4920 - suniemi -> . among 2CO 011 006 But though <1499 -ei kai -> [ I be ] rude <2399 -idiotes ->
in speech <3056 -logos ->, yet <0235 -alla -> not in knowledge <1108 -gnosis ->; but we have been throughly
<3956 -pas -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> {among} <1519 -eis -> you in all <3956 -
pas -> things . among 2CO 011 026 [In] journeyings <3597 -hodoiporia -> often <4178 -pollakis -> , [in] perils
<2794 -kindunos -> of waters <4215 -potamos -> , [ in ] perils <2794 -kindunos -> of robbers <3027 -leistes -> , [
in | perils <2794 -kindunos -> by [ mine own ] countrymen <1085 -genos -> , [ in ] perils <2794 - kindunos -> by
the heathen <1484 -ethnos -> , [ in ] perils <2794 -kindunos -> in the city <4172 -polis -> , [ in ] perils <2794 -
kindunos -> in the wilderness <2047 -eremia -> , [ in ] perils <2794 -kindunos -> in the sea <2281 -thalassa -> , [
in | perils <2794 -kindunos -> {among} <1722 -en -> false <5569 - pseudadelphos -> brethren <5569 -
pseudadelphos ->; among 2CO 012 012 Truly <3303 -men -> the signs <4591 -semaino -> of an apostle <0652 -
apostolos -> were wrought <2716 - katergazomai -> {among} <1722 -en -> you in all <3956 -pas -> patience
<5281 -hupomone ->, in signs <4591 -semaino ->, and wonders <5059 -teras ->, and mighty <1411 -dunamis ->
deeds <1411 -dunamis -> . among 2CO 012 021 [ And ] lest <3361 -me -> , when I come <2064 - erchomai ->
again <3825 -palin ->, my God <2316 -theos -> will humble <5013 -tapeinoo -> me {among} <4314 -pros -> you
, and [that] I shall bewail <3996 -pentheo -> many <4183 -polus -> which <3588 -ho -> have sinned <4258 -
proamartano -> already <4258 -proamartano -> , and have not repented <3340 -metanoeo -> of the uncleanness
<0167 -akatharsia -> and fornication <4202 - porneia -> and lasciviousness <0766 -aselgeia -> which <3739 - hos
-> they have committed <4238 -prasso -> . among GAL 001 016 To reveal <0601 -apokalupto -> his Son <5207 -
huios -> in me, that I might preach <2097 -euaggelizo -> him {among} <1722 -en -> the heathen <1484 -ethnos -
>; immediately <2112 -eutheos -> I conferred <4323 -prosanatithemi -> not with flesh <4561 -sarx -> and blood
<0129 -haima -> : among GAL 002 002 And I went <0305 -anabaino -> up by revelation <0602 -apokalupsis -> ,
and communicated <0394 -anatithemai -> unto them that gospel <2098 -euaggelion -> which <3739 -hos -> I
preach <2784 -kerusso -> {among} <1722 -en -> the Gentiles <1484 -ethnos -> , but privately <2398 -idios -> to
them which were of reputation <1380 -dokeo ->, lest <3381 -mepos -> by any <3381 - mepos -> means <4458 - -
pos -> I should run <5143 -trecho -> , or <2228 -e -> had run <5143 -trecho -> , in vain <2756 -kenos -> . among
GAL 003 001. O foolish <0453 -anoetos -> Galatians <1052 - Galates -> , who <5101 -tis -> hath bewitched
<0940 -baskaino -> you, that ye should not obey <3982 -peitho -> the truth <0225 - aletheia ->, before <2596 -
kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 - Christos -> hath
been evidently <4270 -prographo -> set <4270 - prographo -> forth <4270 -prographo -> , crucified <4717 -
stauroo -> {among} <1722 -en -> you ? among GAL 003 005 He therefore <3767 -oun -> that ministereth <2023
-epichoregeo -> to you the Spirit <4151 -pneuma -> , and worketh <1754 -energeo -> miracles <1411 -dunamis ->
{among} <1722 -en -> you, [ doeth he it ] by the works <2041 -ergon -> of the law <3551 -nomos -> , or <2228 -
e -> by the hearing <0189 -akoe -> of faith <4102 -pistis -> ? Among EPH 002 003 {Among} <1722 -en -> whom
<3739 -hos -> also <2532 -kai -> we all <3956 -pas -> had our conversation <0390 - anastrepho -> in times <4218
-pote -> past in the lusts <1939 - epithumia -> of our flesh <4561 -sarx -> , fulfilling <4160 - poieo -> the desires
<2307 -thelema -> of the flesh <4561 -sarx -> and of the mind <1271 -dianoia -> ; and were by nature <5449 -
phusis -> the children <5043 -teknon -> of wrath <3709 -orge -> , even <2532 -kai -> as others <3062 -loipoy -> .
among EPH 003 008 Unto me, who am less <1647 -elachistoteros -> than the least <1647 -elachistoteros -> of all
<3956 -pas -> saints <0040 -hagios -> , is this <3778 -houtos -> grace <5485 - charis -> given <1325 -didomi -> ,
that I should preach <2097 - euaggelizo -> {among} <1722 -en -> the Gentiles <1484 -ethnos -> the unsearchable
<0421 -anexichniastos -> riches <4149 -ploutos -> of Christ <5547 -Christos -> ; among EPH 005 003 . But
fornication <4202 -porneia ->, and all <3956 -pas -> uncleanness <0167 -akatharsia ->, or <2228 -e ->
covetousness <4124 -pleonexia ->, let it not be once <3366 - mede -> named <3687 -onomazo -> {among}
<1722 -en -> you, as becometh <4241 -prepo -> saints <0040 -hagios -> ; among PHP 002 015 That ye may be
blameless <0273 -amemptos -> and harmless <0185 -akeraios -> , the sons <5043 -teknon -> of God <2316 -theos
->, without <0298 -amometos -> rebuke <0298 - amometos ->, in the midst <3319 -mesos -> of a crooked <4646
- skolios -> and perverse <1294 -diastrepho -> nation <1074 -genea -> , {among} <1722 -en -> whom <3739 -hos
-> ye shine <5316 - phaino -> as lights <5458 -phoster -> in the world <2889 -kosmos -> ; among COL 001 027
To whom <3739 -hos -> God <2316 -theos -> would <2309 -thelo -> make <1107 -gnorizo -> known <1107 -
gnorizo -> what <5101 -tis -> [ is ] the riches <4149 -ploutos -> of the glory <1391 -doxa -> of this <5127 -
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toutou -> mystery <3466 -musterion -> {among} <1722 -en -> the Gentiles <1484 - ethnos -> ; which <3739 -hos
-> is Christ <5547 -Christos -> in you, the hope <1680 -elpis -> of glory <1391 -doxa -> : among COL 004 016
And when <3752 -hotan -> this <3588 -ho -> epistle <1992 -epistole -> is read <0314 -anaginosko -> {among}
<3844 -para -> you, cause <4160 -poieo -> that it be read <0314 -anaginosko -> also <2532 -kai -> in the church
<1577 -ekklesia - > of the Laodiceans <2994 -Laodikeus -> ; and that ye likewise <2532 -kai -> read <0314 -
anaginosko -> the [epistle] from Laodicea <2993 -Laodikeia -> . among 1TH 001 005 For our gospel <2098 -
euaggelion -> came <1096 -ginomai -> not unto you in word <3056 -logos -> only <3440 - monon -> , but also
<2532 -kai -> in power <1411 -dunamis -> , and in the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and in
much <4183 -polus -> assurance <4136 -plerophoria -> ; as ye know <1492 -eido -> what <3634 -hoios -> manner
<3634 -hoios -> of men we were {among} <1722 -en -> you for your <5209 -humas -> sake . among 1TH 002
007. But we were gentle \langle 2261 \rangle = \langle 3319 
cherisheth <2282 -thalpo -> her children <5043 -teknon -> : among 1TH 002 010 Ye [ are ] witnesses <3144 -
martus ->, and God <2316 -theos -> [ also <2532 -kai -> ], how <5613 -hos -> holily <3743 -hosios -> and justly
<1346 -dikaios -> and unblameably <0274 -amemptos -> we behaved <1096 -ginomai -> ourselves {among} you
that believe <4100 -pisteuo -> : among 1TH 005 012 And we beseech <2065 -erotao -> you, brethren <0080 -
adephos ->, to know <1492 -eido -> them which <3588 -ho -> labour <2872 -kopiao -> {among} <1722 -en ->
you, and are over <4291 -proistemi -> you in the Lord <2962 -kurios ->, and admonish <3560 -noutheteo -> you
; among 1TH 005 013 And to esteem <2233 -hegeomai -> them very <5228 -huper -> highly <4053 -perissos ->
in love <0026 -agape - > for their work s <2041 -ergon -> sake . [ And ] be at <1722 - en -> peace <1518 -
eirenopoios -> {among} <1722 -en -> yourselves <1438 -heautou -> . among 1TH 005 015 See <3708 -horao ->
that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <2556 - kakos -> unto any
<5100 -tis -> [man]; but ever <3842 - pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018
-agathos ->, both <2532 -kai -> {among} <1519 -eis -> yourselves <1438 -heautou ->, and to all <3956 -pas -> [
men ] . among 2TH 001 010 When <3752 -hotan -> he shall come <2064 - erchomai -> to be glorified <1740 -
edoxazo -> in his saints <0040 -hagios -> , and to be admired <2296 -thaumazo -> in all <3956 -pas -> them that
believe <4100 -pisteuo -> (because our testimony <3142 -marturion -> {among} <1909 -epi -> you was believed
<4100 -pisteuo -> ) in that day <2250 -hemera -> . among 2TH 003 007 For yourselves <0846 -autos -> know
<1492 - eido -> how <4459 -pos -> ye ought <1163 -dei -> to follow <3401 -mimeomai -> us : for we behaved
<0812 -atakteo -> not ourselves disorderly <0812 -atakteo -> {among} <1722 -en -> you; among 2TH 003 011
For we hear <0191 -akouo -> that there are some <5100 -tis -> which walk <4043 -peripateo -> {among} <1722 -
en -> you disorderly <0814 -ataktos -> , working <2038 - ergazomai -> not at <3367 -medeis -> all <3367 -medeis
->, but are busybodies <4020 -periergazomai ->. among 2TI 002 002 And the things that thou hast heard <0191 -
akouo -> of me {among} <1223 -dia -> many <4183 -polus -> witnesses <3144 -martus -> , the same <5023 -
tauta -> commit <3908 -paratithemi -> thou to faithful <4103 -pistos -> men <0444 -anthropos -> , who <3748 -
hostis -> shall be able <2425 - hikanos -> to teach <1321 -didasko -> others <2087 -heteros -> also <2532 -kai -> .
among HEB 005 001. For every <3956 -pas -> high <0749 - archiereus -> priest <0749 - archiereus -> taken
<2983 -lambano - > from {among} <3319 -mesos -> men <0444 -anthropos -> is ordained <2525 -kathistemi ->
for men <0444 -anthropos -> in things [pertaining] to God <2316 -theos -> , that he may offer <4374 -prosphero
-> both <5037 -te -> gifts <1435 -doron -> and sacrifices <2378 -thusia -> for sins <0266 -hamartia -> : among
JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man {among} <1722 -en -> you seem <1380 -dokeo -> to be
religious <2357 -threskos ->, and bridleth <5468 -chalinagogeo -> not his tongue <1100 -glossa ->, but deceiveth
<0538 -apatao -> his own <0848 -hautou -> heart <2588 -kardia -> , this <5127 -toutou -> man s religion <2356 -
threskeia -> [ is ] vain <3152 -mataios -> . among JAS 003 006 And the tongue <1100 -glossa -> [ is ] a fire
<4442 -pur -> , a world <2889 -kosmos -> of iniquity <0093 - adikia -> : so <3779 -houto -> is the tongue <1100 -
glossa -> {among} <1722 -en -> our members <3196 -melos -> , that it defileth <4695 -spiloo -> the whole <3650
-holos -> body <4983 - soma -> , and setteth <5394 -phlogizo -> on fire <5394 -phlogizo -> the course <5164 -
trochos -> of nature <1078 -genesis -> ; and it is set <5394 -phlogizo -> on fire <5394 -phlogizo -> of hell <1067 -
geena -> . among JAS 003 013 Who <5101 -tis -> [ is ] a wise <4680 -sophos - -oneidismos -> man and endued
<1990 -epistemon -> with knowledge <1990 -epistemon -> {among} <1722 -en -> you? let him shew <1166 -
deiknuo -> out of a good <2570 -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon -> with
meekness <4240 -prautes -> of wisdom <4678 -sophia -> . among JAS 004 001 From whence <4159 -pothen -> [
come ] wars <4171 -polemos -> and fightings <3163 -mache -> \{among\} <1722 - en -> you ? [come they ] not
hence <1782 -enteuthen -> , [ even ] of your <5216 -humon -> lusts <2237 -hedone -> that war <4754 -
strateuomai -> in your <5216 -humon -> members <3196 - melos -> ? among JAS 005 013 Is any <5100 -tis ->
{among} <1722 -en -> you afflicted <2553 -kakopatheo -> ? let him pray <4336 - proseuchomai -> . Is any <5100
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-tis -> merry <2114 -euthumeo -> ? let him sing <5567 -psallo -> psalms <5567 -psallo -> . among JAS 005 014 Is
any <5100 -tis -> sick <0770 -astheneo -> {among} <1722 -en -> you ? let him call <4341 -proskaleomai -> for
the elders <4245 -presbuteros -> of the church <1577 - ekklesia -> ; and let them pray <4336 -proseuchomai ->
over <1909 -epi -> him, anointing <0218 -aleipho -> him with oil <1637 -elaion -> in the name <3686 -onoma ->
of the Lord <2962 - kurios -> : among 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation
<0391 -anastrophe -> honest <2570 -kalos -> {among} <1722 -en -> the Gentiles <1484 -ethnos -> : that,
whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoios -
>, they may by [your <3588 -ho -> ] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold
<2029 -epopteuo -> , glorify <1392 - doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation
<1984 -episkope -> . among 1PE 004 008 And above <4253 -pro -> all <3956 -pas -> things have <2192 -echo ->
fervent <1618 -ektenes -> charity <0026 -agape -> {among} <1519 -eis -> yourselves <1438 -heautou -> : for
charity <0026 -agape -> shall cover <2572 -kalupto -> the multitude <4128 -plethos -> of sins <0266 -hamartia ->
. among 1PE 005 001. The elders <4245 -presbuteros -> which are {among} <1722 -en -> you I exhort <3870 -
parakaleo ->, who <3588 -ho -> am also <2532 -kai -> an elder <4850 - sumpresbuteros ->, and a witness <3144
-martus -> of the sufferings <3804 -pathema -> of Christ <5547 -Christos -> , and also <2532 -kai -> a partaker
<2844 -koinonos -> of the glory <1391 -doxa -> that shall be revealed <0601 -apokalupto -> : among 1PE 005
002 Feed <4165 -poimaino -> the flock <4168 - poimnion -> of God <2316 -theos -> which is {among} <1722 -
en -> you, taking the oversight <1983 -episkopeo -> [thereof], not by constraint <0317 -anagkastos ->, but
willingly <1596 - hekousios ->; not for filthy <0147 -aischrokerdos -> lucre <0147 -aischrokerdos ->, but of a
ready <4289 -prothumos -> mind <4290 -prothumos -> ; among 2PE 002 001 . But there were false <5578 -
pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai -> among <1722 -en -> the people
<2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -pseudodidaskalos -> teachers <5572 -
pseudodidaskalos -> {among} <1722 -en -> you, who <3748 -hostis -> privily <3919 -pareisago -> shall bring
<3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis -> , even <2532 -kai -> denying <0720
-arneomai -> the Lord <1203 - despotes -> that bought <0059 -agorazo -> them, and bring <3918 -pareimi ->
upon themselves <1438 -heautou -> swift <5031 - tachinos -> destruction <0684 -apoleia -> . among 2PE 002 001
. But there were false <5578 -pseudoprophetes -> prophets <5578 -pseudoprophetes -> also <2532 -kai ->
\{\text{among}\}\ <1722 -en -> the people <2992 -laos -> , even <2532 -kai -> as there shall be false <5572 -
pseudodidaskalos -> teachers <5572 - pseudodidaskalos -> among <1722 -en -> you, who <3748 -hostis ->
privily <3919 -pareisago -> shall bring <3918 -pareimi -> in damnable <0684 -apoleia -> heresies <0139 -hairesis
->, even <2532 -kai -> denying <0720 -arneomai -> the Lord <1203 - despotes -> that bought <0059 -agorazo ->
them, and bring <3918 -pareimi -> upon themselves <1438 -heautou -> swift <5031 - tachinos -> destruction
<0684 -apoleia -> . among 2PE 002 008 ( For that righteous <1342 -dikaios -> man dwelling <1460 -egkatoikeo -
> {among} <1722 -en -> them, in seeing <0990 -blemma -> and hearing <0189 -akoe ->, vexed <0928 -basanizo
-> [ his ] righteous <1342 -dikaios -> soul <5590 - psuche -> from day <2250 -hemera -> to day <2250 -hemera -
> with [ their ] unlawful <0459 -anomos -> deeds <2041 -ergon -> ; ) among 3JO 001 009 . I wrote <1125 -grapho
-> unto the church <1577 -ekklesia -> : but Diotrephes <1361 -Diotrephes -> , who <3588 -ho -> loveth <5383 -
philoproteuo -> to have the preeminence <5383 -philoproteuo -> {among} <1722 -en -> them, receiveth <1926 -
epidechomai -> us not . among JUDE 001 015 . To execute <4160 -poieo -> judgment <2920 - krisis -> upon all
<3956 -pas -> , and to convince <1827 - exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia ->
{among} them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <2041 -ergon -> which <3739 -hos ->
they have ungodly <0764 -asebeo -> committed <0764 -asebeo ->, and of all <3956 - pas -> their hard <4642 -
skleros -> [ speeches ] which <3739 - hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken
<2980 -laleo -> against <2596 -kata -> him . among REV 002 013 I know <1492 -eido -> thy works <2041 -ergon
->, and where <4226 -pou -> thou dwellest <2730 -katoikeo ->, [ even ] where <3699 -hopou -> Satan s <4567 -
Satanas -> seat <2362 -thronos -> [ is ] : and thou holdest <2902 -krateo -> fast my name <3686 -onoma -> , and
hast not denied <0720 - arneomai -> my faith <4102 -pistis -> , even <2532 -kai -> in those <3588 -ho -> days
<2250 -hemera -> wherein <3757 -hou -> Antipas <0493 -Antipas -> [ was ] my faithful <4103 -pistos -> martyr
<3144 -martus ->, who <3739 -hos -> was slain <0615 - apokteino -> {among} <3844 -para -> you, where
<3699 -hopou -> Satan <4567 -Satanas -> dwelleth <2730 -katoikeo -> . among REV 007 015 Therefore <5124 -
touto -> are they before <1799 -enopion -> the throne <2362 -thronos -> of God <2316 - theos -> , and serve
<3000 -latreuo -> him day <2250 -hemera -> and night <3571 -nux -> in his temple <3485 -naos -> : and he that
sitteth <2521 -kathemai -> on <1909 -epi -> the throne <2362 -thronos -> shall dwell <4637 -skenoo -> {among}
<1909 - epi -> them . among REV 014 004 These <3778 -houtos -> are they which <3739 - hos -> were not
defiled <3435 -moluno -> with women <1135 -gune -> ; for they are virgins <3933 -parthenos -> . These <3778 -
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houtos -> are they which <3588 -ho -> follow <0190 -akoloutheo -> the Lamb <0721 -arnion -> whithersoever <0302 -an -> he goeth <5217 -hupago -> . These <3778 -houtos -> were redeemed <0059 - agorazo -> from {among} men <0444 -anthropos -> , [being] the firstfruits <0536 -aparche -> unto God <2316 -theos -> and to the Lamb <0721 -arnion -> .

aaron among his priests above all things have fervent charity among yourselves <1PE4 -: 8 > accursed from among you activity among them after him was none like him among all <2KI18 -: 5 > all your seed among your generations among all <1SA14 -: 15 > among all <2CH32 -: 14 > among all among all among all among all among all her lovers she hath none among all manner among all nations whither among all this people among his own kin among lions among princes <1SA2 -:8 > among riotous eaters among their dukes among their rods among their tribes among them all was found none like daniel among them fell among them shall bear upon among them two hundred singing men among these <1CH26 -: 12 > among these nations shalt thou find no ease among this people among those among those among thy honourable women among thy merchandise among thy people among us among us among us any among which was mary magdalene among whom among whom among whom also we all had our conversation among whom are ye also among whom they among whom was mary magdalene among whom ye shine as lights among you <2CH36 -: 23 > among you as he among you envying <1CO3 -: 3 > among yourselves an apostle were wrought among you <2CO12 -: 12 > an evil among all an inheritance among their father's brethren an oath among thy people are gone out from among you are ungodly among them ashtaroth from among you <1SA7 -: 3 > barren among them base among you <2CO10 -:1 > be at peace among yourselves <1TH5 -:13 > be led into captivity among be not among winebibbers beasts which ye shall eat among all because our testimony among you was believed <2TH1 -:10 > because there was no inheritance given them among because ye trespassed against me among beheld among behold ye among benjamin counted he not among them <1CH21 -:6 > both among yourselves <1TH5 -:15 > branch which is among brought out israel from among them brown among brown among brown cattle among but among but among these there was not but especially among my neighbours but he dwelt among but it shall not be so among you but so shall it not be among you but ten men were found among them but there standeth one among you but there were false prophets also among <2PE2 -:1 > but those husbandmen said among themselves but we have been thoroughly made manifest among you <2CO11 -:6 > but we were gentle among you <1TH2 -:7 > but were mingled among but what are they among so many but whosoever will be great among you but whosoever will be great among you byword among byword among all nations <2CH7 -: 20 > byword among all people <1KI9 -:7 > cease from among men chains among all chief baker among his servants chief man among his people chief priests mocking said among themselves with chiefest among ten thousand chiefest place among them <1SA9 -: 22 > chose no city among all <2CH6 -:5 > common among men comparing themselves among themselves <2CO10 -:12 > cried standing among them crucified among you dead among his people dead be not cut off from among his brethren delicate woman among you despised among men destroy from among his people did among them division among them do sojourn among you do ye inquire among yourselves dwell among mine own peo <2KI4 -:13 > dwell among this people dwelleth with you shall be unto you as one born among you dwelt among plants <1CH4 -: 23 > dwelt among us elders which are among you <1PE5 -: 1 > endued with knowledge among you even among their own stuff even among them even among you even as among other gentiles even as there shall be false teachers among you <2PE2 -:1 > every firstling among thy cattle every man child among you shall be circumcised every wise hearted among you shall come every wise hearted man among them evil away from among you evil away from among you faith among all nations faithful among all thy servants as david <1SA22 -: 14 > fault among you <1CO6 -:7 > fell among thieves fightings among you first among mine own nation at jerusalem firstborn among many brethren five loaves among five thousand flies among them for among my people are found wicked for every high priest taken from among men is ordained for men for every high priest taken from among men is ordained for men for there is none other name under heaven given among men for there must be also heresies among you <1CO11 -:19 > for thou didst separate them from among all <1KI8 -:53 > for we behaved not ourselves disorderly among you <2TH3 -:7 > forasmuch as among all fortress among my people from among their people from among thy brethren shalt thou set king over thee get you forth from among my people get you up from among this congregation gezer among them give counsel among you what we shall do <2SA16 -: 20 > give out from among you three men for give us an inheritance among our brethren give you an inheritance among all them which are sanctified go among us god among them god among you by miracles god which is among you <1PE5 -: 2 > good report among all good while ago god made choice among us gospel must first be published among all nations great prophet is risen up among us greatest among herbs guide her among all had great reasoning among themselves had not done among them half thereof gave joshua among their brethren on this side jordan westward hath done this deed might be taken away from among you <1CO5 -: 2 > have done among them have sent among you have showed among them he dealt among all <2SA6 -: 19 > he declared particularly what

things god had wrought among he is among his sheep he placed among men he prophesied among them <1SA10 -:10 > he shall be cut off from among his people he shall judge among many people he shall neither have son nor nephew among his people he shall scatter among them high priest among his brethren his disciples among themselves his marvellous works among all nations <1CH16 -: 24 > his name among all nations his wonders among all people hornet among them how is babylon become an astonishment among how say some among you <1CO15 -: 12 > howbeit we speak wisdom among them <1CO2 -: 6 > if any man among you seem if any man among you seemeth <1CO3 -: 18 > if every male among us be circumcised if there arise among you if there be among you if there be among you any man if there be found among you innocent blood from among you inquire among themselves is among you is any among you afflicted is any sick among you is done among you is eight days old shall be circumcised among you is feeble among them at is greatest among you is greatest among you shall be your servant is least among you all is without sin among you israel among all nations israel from among them jealous god among you jesus therefore walked no more openly among jews among themselves jews therefore strove among themselves judah from among them justice among all his people <1CH18 -:14 > king among his sons <1SA16 -: 1 > know any thing among you <1CO2 -: 2 > know them which labour among you <1TH5 -: 12 > known among your tribes land by lot for an inheritance among your families law among my disciples left among you lest there should be among you lest there should be among you man let it not be once named among you let not thy voice be heard among us let us know among ourselves what levites have no part among you levites he gave none inheritance among them life among you lily among thorns look ye out among you seven men lord among us lord among us lord burnt among them lord burnt among them lord had smitten among them lord sent lions among them <2KI17 -: 25 > lord shall be among them lord shall scatter thee among all people lord thy god hath destroyed them from among you lord will do wonders among you make him arise up from among his brethren <2KI9 -: 2 > man among all <1SA14 -: 39 > man among them man among thy children shalt thou redeem man shall be cut off from among his lev man shall be cut off from among his people man went among men <1SA17 -: 12 > manasseh had an inheritance among his sons many among them shall stumble may dwell among them may dwell among them me among many witnesses <2TI2 -: 2 > men we were among you for your sake <1TH1 -:5 > midst among them might have some fruit among you also mighty prince among us mind among all mortar among wheat with murmur not among yourselves my god will humble me among you <2CO12 -:21 > name among three <2SA23 -:18 > name among three mighty men <2SA23 -:22 > neither shall be profane his seed among his people neither shalt thou have any part among them neither was there any among them no stranger passed among them none among them none like him among all <1SA10 -: 24 > none shall be weary nor stumble among them none upright among men not among you not among you not good among his people not one barren among them now among these were nun among them o thou fairest among women o thou fairest among women o thou fairest among women officers among them <1CH26 -: 30 > officers among your tribes one man among them or among all my people or among your cattle or whatsoever hath more feet among all creeping things our enemies laugh among themselves our father be done away from among his family out among us passeth among them passeth among them people among which thou people among whom they are scattered perils among false bre <2CO11 -: 26 > person from among them peter sat down among them pharisees therefore said among themselves poor among men shall rejoice praise among all people prince among them prophet among them prophet among you prophet from among their brethren prophet hath been among them reasoning among them remain among you remain among you remained there astonished among them seven days remaineth among th lev reproach among all reproach among all mine enemies righteous man dwelling among them <2PE2 -:8 > ruler among his brethren <2CH11 -: 22 > ruler among them ruleth among fools same soul shall be cut off from among his people samuel among them satan came also among them satan came also among them save when there shall be no poor among you saying among themselves sealed up among my treasures second among his brethren sedition among all send among his fat ones leanness send pestilence among my people <2CH7 -: 13 > send you forth as lambs among wolves sent among you separate yourselves from among this congregation seven among four thousand shall be among their idols round about their altars shall be cut off from among their people shall do no more any such wickedness as this is among you shall henceforth commit no more any such evil among you shame among their enemies she became famous among women she dwelleth among she lay down among lions she nourished her whelps among young lions shield or spear seen among forty thousand should preach among shout among sickly among you <1CO11 -: 30 > sign among them sign among you sing among slaughter among <2SA17 -:9 > slew them not among their brethren so he dwelt among so my spirit remaineth among you so paul departed from among them so shall thy mother be childless among women <1SA15 -: 33 > so shalt thou put evil away from among you sojourn among you sojourn among you sojourn among you sojourner among them some fell among thorns some fell among thorns some fell among thorns soul shall be cut off from among soul shall be cut off from

among his people soul shall be cut off from among his people soul shall be cut off from among his people sow not among thorns sowed tares among soweth discord among brethren spake among themselves spake among themselves speckled among speedily among all <2CH35 -: 13 > spotted among statute for ever from among stink among stole him from among <2CH22 -:11 > stole him from among <2KI11 -:2 > stood among stood among strange gods from among them stranger shall sojourn among you strangers which sojourn among you strife among them strong among strongest among beasts such abomination is wrought among you such fornication as is not so much as named among <1CO5 -:1 > sword among sword among them take away my reproach among men take him by force from among them take possession among us take ye from among you an offering unto tender among you testify among you this day thee among their brethren among all <1CH7 -:5 > their father gave them inheritance among their brethren their fathers among their fathers were not numbered among them their offspring among their possession among their seed from among their seed shall be known among them among them shall be cut off from among their people then said they among then went this saying abroad among there are contentions among you <1CO1 -:11 > there are some which walk among you disorderly <2TH3 -:11 > there be divisions among you <1CO11 -: 18 > there be no divisions among you <1CO1 -: 10 > there be no plague among them there be no wickedness among you there came up among them another little horn there is nothing among my treasures <2KI20 -: 15 > there is nothing among my treasures there remained among there shall not be any among <1KI3 -:13 > there shall not be found among you there shall not be male or female barren among you there was much murmuring among there was no small stir among there were certain greeks among them there were found among them mighty men <1CH26 -: 31 > therefore he hath sent lions among them <2KI17 -: 26 > therefore put away from among yourselves <1CO5 -: 13 > therefore shall they fall among them therefore shall they have no inheritance among their brethren therefore they shall fall among them these are they which are sown among thorns these were redeemed from among men they among all <2KI18 -: 35 > they conferred among themselves they dwelt among them they found among they found among them <2CH20 -: 25 > they may declare all their abominations among they might conceive among they part my garments among them they parted my garments among them they parted my raiment among them they perished from among they questioned among themselves they reasoned among themselves they reasoned among themselves they reasoned among themselves they said among they said among themselves they said among themselves they said among themselves they said therefore among themselves they shall be wanderers among they shall have possessions among you they showed his signs among them they sought him among they were driven forth from among they which are approved may be made manifest among you <1CO11 -: 19 > thine inheritance among this mystery among this saying is commonly reported among those things which are most surely believed among us thou among women thou among women thou be little among thou didst among them thou dost dwell among scorpions thou hast declared thy strength among thou shalt not go out among them thou shalt put evil away from among you though he be fruitful among though they have hired among though thou set thy nest among though ye have lien among throne shall dwell among them thy lot among us thy might from among them thy renown went forth among thy saving health among all nations tongue among our members trumpet among tumult arise among thy people two fishes divided he among them all walk among these war were wasted out from among was born among them was chief among three <2SA23 -: 18 > was he found among thieves was situate among way they had disputed among themselves went out among went out among were conversant among them were naked among them <2CH28 -: 15 > what man shall there be among you when he had tarried among them more than ten days when he had wrought wonderfully among them <1SA6 -: 6 > when he sitteth among when he stood among <1SA10 -: 23 > when it cometh among us <1SA4 -: 3 > when they agreed not among themselves when this epistle is read among you when ye dwell among us wherefore come out from among them <2CO6 -: 17 > wherefore should they say among which among them hath declared these which among you are able which feed among which fell among thorns are they which from among which he strengtheneth for himself among which is highly esteemed among men is abomination which remain among which shall beget children among you which took manasseh among <2CH33 -: 11 > which was profaned among which ye have profaned among while he was zealous for my sake among them whirlwind among all who among them can declare this who among us shall dwell with who among us shall dwell with everlasting burnings who among you will give ear who was among who was preached among you by us <2CO1 -:19 > who was slain among you wholly given unto me from among whom they have scattered among whosoever among you feareth god whosoever will be chief among you why abodest thou among why reason ye among yourselves wicked from among will also send wild beasts among you will be exalted among will be hallowed among will cut him off from among his people will cut him off from among his people will cut him off from among his people will dwell among <1KI6 -: 13 > will dwell among will execute judgments among you will make myself known among them will make thee small among will praise him among will praise thee among much people will purge out from

among you will scatter thee among will scatter them also among will scatter you abroad among will scatter you among will send among them will send among you will set my glory among will set my tabernacle among you will sing praises unto thee among will sing unto thee among will sow them among will take you from among will walk among you will ye pollute me among my people for handfuls wise man among you <1CO6 -:5 > woman among woman among all those have womb among wonders god had wrought among wonders wrought among worketh miracles among you would scatter them among wounded men among them written among <2CH33 -:19 > ye come not among these nations ye disputed among yourselves by yet among many nations was there no king like him yet didst thou set thy servant among them <2SA19 -:28 > you among all

among Job_33_23 /^{among /a thousand, to shew unto man his uprightness: among Ecc_07_28 /^{among /a thousand have I found; but a woman among all those have I not found among Lev_11_42 /\{among /all creeping things that creep upon the earth, them ye shall not eat; for they are an abomination among Lam_01_02 /^{among /all her lovers she hath none to comfort her: all her friends have dealt treacherously with her, they are become her enemies among 1Ch_18_14 /^{among /all his people among Lev_11_27 /^{among /all manner of beasts that go on all four, those are unclean unto you: whoso toucheth their carcase shall be unclean until the even . among Psa_31_11 /^{among /all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me. among Jud_14_03 /^{among /all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well . among Luk_24_47 /\${among /all nations , beginning at Jerusalem . among Rom_01_05 /\${among /all nations, for his name: among Amo_09_09 /^{among /all nations, like as corn is sifted in a sieve, yet shall not the least grain fall upon the earth . among Psa_67_02 /^{among /all nations . among 1Ch_16_24 /^{among /all nations . among 2Ch_07_20 /^{among /all nations . among Mar_13_10 /\${among /all nations . among Deu_28_37 /^{among /all nations whither the LORD shall lead thee. among Deu_28_64 /^{among /all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone, among Psa_96_03 /\{among /all people, among 1Ki_09_07 /^{among /all people : among Zep_03_20 /^{among /all people of the earth, when I turn back your captivity before your eyes, saith the LORD among Lev_11_31 /^{among /all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even among Jer_40_01 /^{among /all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon. among Lev_11_02 /^{among /all the beasts that are on the earth . among 1Ch_07_05 /^{among /all the families of Issachar were valiant men of might, reckoned in all by their genealogies fourscore and seven thousand, among 2Ki_18_35 /^{among /all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand? among Isa_36_20 /^{among /all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand? among 2Ch_32_14 /^{among /all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand? among Act_24_05 /\${among /all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: among 2Ki_18_05 /^{among /all the kings of Judah, nor any that were before him. among Act_10_22 /\${among /all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee among Deu_30_01 /^{among /all the nations, whither the LORD thy God hath driven thee, among Jer_44_08 /^{among /all the nations of the earth? among Jer_29_18 /^{among /all the nations whither I have driven them: among Zec_07_14 /^{among /all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate . among Act_05_34 /\${among /all the people, and commanded to put the apostles forth a little space; among 2Sa_06_19 /^{among /all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house among 2Ch_35_13 /^{among /all the people among 1Sa_14_15 /^{among /all the people : the garrison, and the spoilers, they also trembled, and the earth quaked : so it was a very great trembling among 1Sa_10_24 /^{among /all the people? And all the people shouted, and said, God save the king, among 1Ki_08_53 /^{among /all the people of the earth, to be thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD. among 1Sa_14_39 /^{among /all the people that answered him. among 027 017 Jos /^{among /all the people through whom we passed: among Isa_51_18 /^{among /all the sons whom she hath brought forth; neither is there any that taketh her by the hand of all the sons that she hath brought up. among Jud_21_05 /^{among /all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death. among 2Ch_06_05 /^{among /all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel: among Jer_10_07 /^{among /all the wise men of the nations, and in all their kingdoms, there is none like unto thee. among Act_20_32 /\${among /all them which are sanctified . among Ecc_09_03 /^{among /all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of evil, and madness is in their heart while they live, and after that they go to the dead. Among Jud_20_16 /\{Among /all this people there were seven hundred chosen men lefthanded; every one could sling stones at an hair breadth, and not miss . among Ecc_07_28 /^{among /all those have I not found . among 1Sa_22_14 /^{among /all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house? among Pro_30_30 /^{among /beasts, and turneth not away for any; among

Pro_06_19 /^{among /brethren . among 2Co_11_26 /\${among /false brethren ; among Mar_08_19 /\${among /five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve. among Ecc_09_17 /^{among /fools . among Jud_05_08 /^{among /forty thousand in Israel ? among Mar_08_20 /\${among /four thousand, how many baskets full of fragments took ye up? And they said, Seven, among Num 05 27 /^{among /her people . among Mat_13_32 /\${among /herbs , and becometh a tree , so that the birds of the air come and lodge in the branches thereof . among Hos_13_15 /^{among /his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up : he shall spoil the treasure of all pleasant vessels . among Neh_11_17 /^{among /his brethren , and Abda the son of Shammua, the son of Galal, the son of Jeduthun. among 2Ki_09_02 /^{among /his brethren, and carry him to an inner chamber; among Rut_04_10 /^{among /his brethren, and from the gate of his place: ye are witnesses this day, among Lev_21_10 /^{among /his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; among 2Ch_11_22 /^{among /his brethren: for he thought to make him king. among Num_27_04 /^{among /his family, because he hath no son? Give unto us therefore a possession among the brethren of our father. among Isa_10_16 /^{among /his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire a mong Mar_06_04 /\${among /his own kin, and in his own house. among Eze_18_18 /^{among /his people, lo, even he shall die in his iniquity among Job_18_19 /^{among /his people, nor any remaining in his dwellings among Lev_21_04 /^{among /his people, to profane himself. among Lev_23_29 /^{among /his people. among Lev_23_30 /^{among /his people . among Lev_17_09 /^{among /his people . among Lev_19_08 /^{among /his people . among Lev_17_10 /^{among /his people . among Lev_20_06 /^{among /his people . among Exo_31_14 /^{among /his people . among Num_15_30 /^{among /his people . among Lev_21_01 /^{among /his people : among Lev_17_04 /^{among /his people : among Num_09_13 /^{among /his people : because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. among Lev_21_15 /^{among /his people : for I the LORD do sanctify him. among Lev_20_03 /^{among /his people ; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name among Psa_99_06 /^{among /his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them. among Gen_40_20 /^{among /his servants . among Eze_34_12 /^{among /his sheep that are scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day among 1Sa_16_01 /^{among /his sons among Jos_17_06 /^{among /his sons and the rest of Manasseh's sons had the land of Gilead. among Eze_19_02 /^{among /lions, she nourished her whelps among young lions. among Psa_57_04 /^{among /lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword. among Rom_08_29 /\${among /many brethren. among Neh_13_26 /^{among /many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin. among Mic_04_03 /^{among /many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more, among 2Ti_02_02 /\${among /many witnesses, the same commit thou to faithful men, who shall be able to teach others also among Rev_14_04 /\${among /men, being the firstfruits unto God and to the Lamb. among Act_04_12 /\${among /men, whereby we must be saved, among Pro_23_28 /^{among /men, among Jer_49_15 /^{ among /men . among Luk_01_25 /\$ among /men . among Pro_30_14 /^{ among /men . among Deu_32_26 /^{among /men: among Ecc_06_01 /^{among /men: among Mic_07_02 /^{among /men: they all lie in wait for blood; they hunt every man his brother with a net. among Psa_78_60 /^{among /men; among 1Sa_17_12 /^{among /men for an old man in the days of Saul . among Luk_16_15 /\${among /men is abomination in the sight of God. among Heb_05_01 /\${among /men is ordained for men in things pertaining to God, that he may offer both gifts and sacrifices for sins: among Isa_29_19 /^{among /men shall rejoice in the Holy One of Israel . among Job_30_05 /^{among /men, after them as after a thief; among Act_26_04 /\${among /mine own nation at Jerusalem, know all the Jews; among 2Ki_04_13 /^{among/mine own people. among Psa_35_18 /^{among /much people . among Isa_08_16 /^{among /my disciples . among Psa_31_11 /^{among /my neighbours, and a fear to mine acquaintance: they that did see me without fled from me. among Exo_12_31 /^{among /my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. among Jer_06_27 /^{among /my people, that thou mayest know and try their way, among 2Ch_07_13 /^{among /my people; among Jer_05_26 /^{among /my people are found wicked men: they lay wait, as he that setteth snares; they set a trap, they catch men. among Eze_13_19 /^{among /my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear your lies? among Deu_32_34 /^{among /my treasures? among Isa_39_04 /^{among /my

treasures that I have not shewed them. among 2Ki_20_15 /^{among /my treasures that I have not shewed them. among Rom_01_13 /\${among /other Gentiles . among Jer_32_20 /^{among /other men; and hast made thee a name, as at this day; among Jos_17_04 /^{among /our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father among Jam_03_06 /\${among /our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. among Job_34_04 /^{among /ourselves what is good . among 1Ch_04_23 /^{among /plants and hedges : there they dwelt with the king for his work among 1Sa_02_08 /^{among /princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD'S, and he hath set the world upon them. among Pro_23_20 /^{among /riotous eaters of flesh: among Eze_02_06 /^{among /scorpions: be not afraid of their words, nor be dismayed at their looks, though they be a rebellious house. among Joh_06_09 /\${among /so many? among Son_05_10 /^{among /ten thousand . among 1Sa_15_06 /^{among /the Amalekites , lest I destroy you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites . among 1Sa_15_06 /^{among /the Amalekites . among Jer_40_11 /^{among /the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of Ahikam the son of Shaphan; among Jos_14_15 /^{among /the Anakims . And the land had rest from war . among Rom_16_07 /\${among /the apostles , who also were in Christ before me . among Job_02_08 /^{among /the ashes . among Lev_11_03 /^{among /the beasts , that shall ye eat a mong Deu_14_06 /\{among /the beasts, that ye shall eat a mong Mic_05_08 /\{among /the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver. among Psa_104_12 /^{among /the branches. among Joh_21_23 /\${among /the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that to thee? among Pro_17_02 /^{among /the brethren. among Act_15_22 /\${among /the brethren: among Num_27_04 /^{among /the brethren of our father. among Jos_17_04 /^{among /the brethren of their father. Among Job_30_07 /^{ Among /the bushes they brayed; under the nettles they were gathered together . among Jud_03_05 /^{among /the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites: among Jud_01_32 /^{among /the Canaanites, the inhabitants of the land: for they did not drive them out among Jud_01_33 /^{ among /the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributaries unto them. among Gen_34_30 /^{among /the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house among 2Sa_23_08 /\{among /the captains; the same was Adino the Eznite: he lift up his spear against eight hundred, whom he slew at one time. among Deu_21_11 /^{among /the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife; among Eze_01_01 /^{among /the captives by the river of Chebar, that the heavens were opened, and I saw visions of God . among Num_03_41 /^{among /the cattle of the children of Israel . among 1Ch_26_12 /^{among /the cattle of the children of Israel . /the chief men, having wards one against another, to minister in the house of the LORD. among Jer_31_07 /^{among /the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel . among Joh_12_42 /\${among /the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue: among Jer_03_19 /\{among /the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father ; and shalt not turn away from me . among Lev_06_18 /^{among /the children of Aaron shall eat of it. It shall be a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy among Gen_23_10 /^{among /the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, even of all that went in at the gate of his city, saying, among Num_08_06 /\{among /the children of Israel, and cleanse them. among Num_15_29 /\{among /the children of Israel, and for the stranger that sojourneth among them. among Num_03_45 /\{among /the children of Israel, and the cattle of the Levites instead of their cattle; and the Levites shall be mine: I am the LORD among Exo_29_45 /^{among /the children of Israel, and will be their God. among 1Ki_06_13 /^{among /the children of Israel, and will not forsake my people Israel . among Num_26_62 /^{among /the children of Israel , because there was no inheritance given them among the children of Israel . among Exo_13_02 /^{among /the children of Israel , both of man and of beast: it is mine. among Exo_28_01 /^{among /the children of Israel, that he may minister unto me in the priest's office, even Aaron, Nadab and Abihu, Eleazar and Ithamar, Aaron's sons. among Num_08_19 /^{among /the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary among Num_08_19 /^{among /the children of Israel, when the children of Israel come nigh unto the sanctuary among Lev_25_33 /^{among /the children of Israel among

Lev_07_34 /^{among /the children of Israel . among Num_18_20 /^{among /the children of Israel . among Eze_44_09 /^{among /the children of Israel . among Num_26_62 /^{among /the children of Israel . among Num_03_42 /^{among /the children of Israel . among Num_35_34 /^{among /the children of Israel . among Num_01_49 /^{among /the children of Israel: among Num_08_14 /^{among /the children of Israel: and the Levites shall be mine. among Lev_24_10 /^{among /the children of Israel: and this son of the Israelitish woman and a man of Israel strove together in the camp; among Lev_22_32 /^{among /the children of Israel: I am the LORD which hallow you, among Num_03_12 /^{among /the children of Israel: therefore the Levites shall be mine; among Num_18_06 /^{among /the children of Israel: to you they are given as a gift for the LORD, to do the service of the tabernacle of the congregation . among Num_03_41 /^{among /the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel . among Num_02_33 /^{among /the children of Israel; as the LORD commanded Moses. among Num_08_16 /^{among /the children of Israel; instead of such as open every womb, even instead of the firstborn of all the children of Israel, have I taken them unto me. among Eze_47_22 /^{among /the children of Israel; they shall have inheritance with you among the tribes of Israel . among Num_09_07 /^{among /the children of Israel ? among 1Sa_09_02 /^{among /the children of Israel a goodlier person than he: from his shoulders and upward he was higher than any of the people . among Deu_32_51 /^{among /the children of Israel at the waters of Meribah-Kadesh , in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel among Num_03_12 /^{among /the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine; among Jos_18_02 /^{among /the children of Israel seven tribes, which had not yet received their inheritance . among Num_18_23 /^{among /the children of Israel they have no inheritance . Among Num_18_24 /^{Among /the children of Israel they shall have no inheritance among Jos_15_13 /^{among /the children of Judah, according to the commandment of the LORD to Joshua, even the city of Arba the father of Anak, which city is Hebron. among Psa_21_10 /^{among /the children of men. among Psa_12_01 /^{among /the children of men . among Jos_17_09 /^{among /the cities of Manasseh: the coast of Manasseh also was on the north side of the river, and the outgoings of it were at the sea: among Eze_29_12 /^{among /the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries among Num_35_06 /^{among /the cities which ye shall give unto the Levites there shall be six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities . among Num_25_07 /^{among /the congregation, and took a javelin in his hand; among Num_19_20 /^{among /the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he is unclean . among Num_16_33 /^{among /the congregation . among Num_31_16 /^{among /the congregation of the LORD . among 2Sa_15_31 /^{among /the conspirators with Absalom . And David said , O LORD , I pray thee, turn the counsel of Ahithophel into foolishness . among Eze_11_16 /\(^{\anong /the countries}\), yet will I be to them as a little sanctuary in the countries where they shall come . among Eze_30_26 /^{among /the countries; and they shall know that I am the LORD . among Lev_11_29 /^{among /the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind, among Son_02_02 /^{among /the daughters. among Jud_14_03 /^{among /the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get her for me; for she pleaseth me well. among Psa_88_05 /^{among /the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand a mong Luk_24_05 /\${among /the dead? among Pro_31_23 /^{among /the elders of the land. among Jud_12_04 /^{among /the Ephraimites, and among the Manassites . among Jos_16_10 /^{among /the Ephraimites unto this day, and serve under tribute. among Exo_02_05 /^{among /the flags, she sent her maid to fetch it. among Mic_05_08 /^{among /the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver. among Lev_11_13 /^{among /the fowls; they shall not be eaten, they are an abomination: the eagle, and the ossifrage, and the ospray, among Rom_15_09 /\${among /the Gentiles, and sing unto thy name. among Joh_07_35 /\${among /the Gentiles, and teach the Gentiles? among Isa_61_09 /^{among /the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they are the seed which the LORD hath blessed . among Gal_02_02 /\${among /the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain among 1Co_05_01/\${among /the Gentiles, that one should have his father's wife . among Eze_04_13 /^{among /the Gentiles, whither I will drive them. among Isa_66_19 /^{among /the Gentiles . among 1Pe_02_12 /\${among /the Gentiles : that , whereas they speak against you as evildoers , they may by your good works, which they shall behold, glorify God in the day of visitation. among Lam_02_09 /^{among /the Gentiles: the law is no more; her prophets also find no vision from the LORD. among Mal_01_11 /^{among /the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my

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name shall be great among the heathen, saith the LORD of hosts among Joe_03_09 /^{among /the Gentiles;
Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: among Col_01_27
/${among /the Gentiles; which is Christ in you, the hope of glory: among Act_15_19 /${among /the Gentiles are
turned to God: among Hos_08_08 /^{among /the Gentiles as a vessel wherein is no pleasure. among Act_21_19
/${among /the Gentiles by his ministry . among Act_15_12 /${among /the Gentiles by them . among Mic_05_08
/^{among /the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion
among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can
deliver among Eph_03_08 /${among /the Gentiles the unsearchable riches of Christ; among Rom_02_24
/${among /the Gentiles through you, as it is written. among Act_21_21 /${among /the Gentiles to forsake Moses
, saying that they ought not to circumcise their children, neither to walk after the customs. among Gen_30_33
/^{among /the goats, and brown among the sheep, that shall be counted stolen with me. among Gen_30_32
/^{among /the goats : and of such shall be my hire . among Psa_82_01 /^{among /the gods . among Exo_15_11
/^{among /the gods? who is like thee, glorious in holiness, fearful in praises, doing wonders? Among
Psa_86_08 /^{Among /the gods there is none like unto thee, O Lord; neither are there any works like unto thy
works . among Isa_44_04 /\{among /the grass, as willows by the water courses . among Isa_65_04 /\{among /the
graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable things is in their vessels;
among Psa_44_14 /\{among /the heathen, a shaking of the head among the people.among Eze_39_21 /\{among
/the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon
them. among Eze_11_16 /^{among /the heathen, and although I have scattered them among the countries, yet
will I be to them as a little sanctuary in the countries where they shall come a among Jer_49_15 /^{among /the
heathen, and despised among men. among Eze_22_15 /^{among /the heathen, and disperse thee in the countries
, and will consume thy filthiness out of thee. among Eze_20_23 /^{among /the heathen, and disperse them
through the countries; among Neh_06_06 /^{among /the heathen, and Gashmu saith it, that thou and the Jews
think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words.
among Eze_36_24 /^{among /the heathen, and gather you out of all countries, and will bring you into your own
land among 2Sa_22_50 /\{among /the heathen, and I will sing praises unto thy name among Psa_106_35
/^{among /the heathen, and learned their works. among Hab_01_05 /^{among /the heathen, and regard, and
wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you.
among Psa_18_49 /\{among /the heathen, and sing praises unto thy name. among Lev_26_38 /\{among /the
heathen, and the land of your enemies shall eat you up. among Eze_36_19 /\{among /the heathen, and they were
dispersed through the countries: according to their way and according to their doings I judged them. among
Lev_26_33 /\{among /the heathen, and will draw out a sword after you: and your land shall be desolate, and
your cities waste among Oba_01_01 /^{among /the heathen, Arise ye, and let us rise up against her in battle.
among Psa_110_06 /^{among /the heathen, he shall fill the places with the dead bodies; he shall wound the heads
over many countries . among Psa_96_03 /^{among /the heathen, his wonders among all people . among
Psa_46_10 /^{among /the heathen, I will be exalted in the earth. among Zec_08_13 /^{among /the heathen, O
house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be
strong among Mal_01_11 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen, saith the LORD of hosts among Lam_01_03 /\{among /the heathen} /\{among /th
heathen, she findeth no rest: all her persecutors overtook her between the straits, among Psa_126_02 /^{among
/the heathen, The LORD hath done great things for them. among Lam_04_15 /^{among /the heathen, They shall
no more sojourn there, among Psa_106_47 /^{among /the heathen, to give thanks unto thy holy name, and to
triumph in thy praise among Eze_36_23 /^{among /the heathen, which ye have profaned in the midst of them;
and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before
their eyes . among Deu_04_27 /^{among /the heathen, whither the LORD shall lead you. among Eze_37_21
/^{among /the heathen, whither they be gone, and will gather them on every side, and bring them into their own
land: among Eze_36_21 /^{among /the heathen, whither they went. among Eze_36_22 /^{among /the heathen,
whither ye went among Jer_18_13 /^{among /the heathen, who hath heard such things: the virgin of Israel hath
done a very horrible thing a mong Jer_09_16 /^{among /the heathen, whom neither they nor their fathers have
known: and I will send a sword after them, till I have consumed them. among Mal_01_14 /^{among /the heathen.
among Psa_44_11 /\{among /the heathen . among Lam_04_20 /\{among /the heathen . among Eze_36_30
/^{among /the heathen . among Joe_02_19 /^{among /the heathen : among Eze_39_28 /^{among /the heathen :
but I have gathered them unto their own land, and have left none of them any more there, among Oba_01_02
/^{among /the heathen: thou art greatly despised. among 1Ch_16_24 /^{among /the heathen; his marvellous
works among all nations among Gal_01_16 /${among /the heathen; immediately I conferred not with flesh and
blood: among Eze_16_14 /^{among /the heathen for thy beauty: for it was perfect through my comeliness,
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which I had put upon thee, saith the Lord GOD. among Psa_79_10 /\{among /the heathen in our sight by the revenging of the blood of thy servants which is shed . among Neh_05_17 /^{among /the heathen that are about us . among Psa_96_10 /^{among /the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously, among Eze_12_16 /^{among /the heathen whither they come; and they shall know that I am the LORD. among 1Ch_26_31 /^{among /the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead. Among 1Ch_26_31 /^{Among /the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valour at Jazer of Gilead. among Amo_01_01 /^{among /the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake. among Psa_104_10 /^{among /the hills . among Deu_02_14 /^{among /the host , as the LORD sware unto them. among Deu_02_15 /^{among /the host, until they were consumed. among Jud_21_12 /^{among /the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which is in the land of Canaan. among Jer_11_09 /^{among /the inhabitants of Jerusalem . among Dan_04_35 /^{among /the inhabitants of the earth : and none can stay his hand , or say unto him, What doest thou? among Gen_34_30 /^{among /the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house among Jos_16_09 /^{among /the inheritance of the children of Manasseh, all the cities with their villages . among Jos_13_13 /^{among /the Israelites until this day . among Est_10_03 /^{among /the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed . among Est_04_03 /^{among /the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes . among Est_09_28 /^{among /the Jews, nor the memorial of them perish from their seed. among Act_26_03 /\${among /the Jews : wherefore I beseech thee to hear me patiently . among Joh_11_54 /\${among /the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples . among Joh_10_19 /\${among /the Jews for these sayings . among Mat_28_15 /\${among /the Jews until this day . among Mat_13_49 /\${among /the just , among 2Ch_22_11 /^{among /the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, hid him from Athaliah, so that she slew him not. among 2Ki_11_02 /^{among /the king's sons which were slain; and they hid him, even him and his nurse, in the bedchamber from Athaliah, so that he was not slain. among 2Ch_24_16 /^{among /the kings, because he had done good in Israel, both toward God , and toward his house . among $1Ki_03_13 / \text{among /the kings like unto thee all thy days}$. among Est_01_19 /^{among /the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she. among 2Ch_31_19 /^{among /the Levites . among Num_04_18 /^{among /the Levites : among Son_02_16 /^{among /the lilies . among Son_06_03 /^{among /the lilies . among Son_04_05 /^{among /the lilies . among Eze_19_06 /^{among /the lions, he became a young lion, and learned to catch the prey, and devoured men. among Num_31_17 /^{among /the little ones, and kill every woman that hath known man by lying with him. among Eze_01_13 /^{among /the living creatures; and the fire was bright, and out of the fire went forth lightning. among Isa_04_03 /^{among /the living in Jerusalem: among Jud_12_04 /^{among /the Manassites. among Gen_17_23 /^{among /the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had said unto him. among Jer_11_09 /^{among /the men of Judah, and among the inhabitants of Jerusalem . among Job_41_06 /^{among /the merchants ? among 1Ch_12_01 /^{among /the mighty men , helpers of the war, among Amo_02_16 /^{among /the mighty shall flee away naked in that day, saith the LORD, among Eze_32_21 /^{among /the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword among Jer_46_18 /^{among /the mountains, and as Carmel by the sea, so shall he come among Psa_109_30 /\{among /the multitude among Act_21_34 /\{among /the multitude among Act_21_34 /\} /the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle . among Luk_19_39 /\${among /the multitude said unto him , Master , rebuke thy disciples . among Zec_01_11 /^{among /the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest. among Zec_01_10 /^{among /the myrtle trees answered and said, These are they whom the LORD hath sent to walk to and fro through the earth among Zec_01_08 /^{among /the myrtle trees that were in the bottom; and behind him were there red horses, speckled, and white among Jer_50_23 disperse them among the countries; and they shall know that I am the LORD. among Eze_12_15 /^{among /the

nations, and disperse them in the countries. among Joe_03_02 /^{among /the nations, and parted my land. among Lam_01_01 /^{among /the nations, and princess among the provinces, how is she become tributary! among Jer_50_02 /^{among /the nations, and publish, and set up a standard; publish, and conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces . among Isa_02_04 /^{among /the nations, and shall rebuke many people : and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. among Psa_106_27 /^{among /the nations, and to scatter them in the lands . among Eze_30_23 /^{among /the nations, and will disperse them through the countries. among Eze_29_12 /^{among /the nations, and will disperse them through the countries. among Deu_04_27 /^{among /the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you. among Eze_32_09 /^{among /the nations, into the countries which thou hast not known among Hos_08_10 /^{among /the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes. among Jer_51_27 /^{among /the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up as the rough caterpillers. among 1Ch_16_31 /^{among /the nations, The LORD reigneth, among Eze_06_08 /^{among /the nations, when ye shall be scattered through the countries among Hos_09_17 /^{among /the nations among Psa_22_28 /^{among /the nations . among Num_23_09 /^{among /the nations . among Eze_25_10 /^{among /the nations . among Jer_50_46 /\{among /the nations . among Psa_108_03 /\{among /the nations . among Psa_57_09 /\{among /the nations . among Neh_01_08 /^{among /the nations : among Eze_05_14 /^{among /the nations that are round about thee, in the sight of all that pass by . among Eze_06_09 /^{among /the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations . among Deu_02_16 /^{among /the people , among 1Ki_14_07 /^{among /the people , and made thee prince over my people Israel, among 1Sa_14_34 /^{among /the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay them here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew them there. among 2Ch_24_23 /\{among /the people, and sent all the spoil of them unto the king of Damascus. among Num_21_06 /^{among /the people, and they bit the people; and much people of Israel died. among 1Sa_04_17 /^{among /the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken. among Act_14_14 /\${among /the people, crying out, among 2Pe_02_01 /\${among /the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction . among 1Sa_10_23 /^{among /the people , he was higher than any of the people from his shoulders and upward. among Act_04_17 /\${among /the people, let us straitly threaten them, that they speak henceforth to no man in this name . among Isa_12_04 /^{among /the people, make mention that his name is exalted a among Isa_24_13 /^{among /the people, there shall be as the shaking of an olive tree, and as the gleaning grapes when the vintage is done among Joe_02_17 /^{among /the people, Where is their God? among Act_06_08 /\${among /the people . among Act_03_23 /\${among /the people . among Mat_26_05 /\${among /the people . among Mat_04_23 /\${among /the people . among Mat_09_35 /\${among /the people . among $Jer_39_14 /^{among / the people}$. among $Jos_08_09 /^{among / the people}$. among $Psa_105_01 /^{among / the people}$ people among 1Sa_31_09 /^{among /the people among Psa_77_14 /^{among /the people among Psa_44_14 among 1Ch_16_08 /^{among /the people . among Jud_05_09 /^{among /the people . Bless ye the LORD . among 1Ki_21_09 /^{among /the people : among Isa_61_09 /^{among /the people : all that see them shall acknowledge them, that they are the seed which the LORD hath blessed among Num_16_47 /\{among /the people : and he put on incense, and made an atonement for the people among Psa_108_03 /^{among /the people and I will sing praises unto thee among the nations . among Zec_10_09 /^{among /the people : and they shall remember me in far countries; and they shall live with their children, and turn again. among Psa_94_08 /^{among /the people: and ye fools, when will ye be wise? among Jer_37_04 /^{among /the people: for they had not put him into prison. among Psa_57_09 /^{among /the people : I will sing unto thee among the nations . among Jer_40_05 /^{among /the people : or go wheresoever it seemeth convenient unto thee to go . So the captain of the guard gave him victuals and a reward, and let him go a among Jud_05_13 /^{among /the people : the LORD made me have dominion over the mighty . among Act_05_12 /\${among /the people ; all with one accord in Solomon's porch . among Hos_07_08 /^{among /the people; Ephraim is a cake not turned. among Joh_07_43 /\${among /the people because of him . among Joh_07_12 /\${among /the people concerning him : for some said , He is a good man : others said, Nay; but he deceiveth the people among Psa_09_11 /^{among /the people his doings among

Est_03_08 /\{among /the people in all the provinces of thy kingdom; and their laws are diverse from all people; neither keep they the king's laws: therefore it is not for the king's profit to suffer them. among Eze_28_19 /^{among /the people shall be astonished at thee: thou shalt be a terror, and never shalt thou be any more. among Eze_27_36 /^{among /the people shall hiss at thee; thou shalt be a terror, and never shalt be any more. among Dan_11_33 /\{among /the people shall instruct many : yet they shall fall by the sword, and by flame, by captivity , and by spoil, many days. among Psa_45_12 /^{among /the people shall intreat thy favour. among 2Sa_17_09 /^{among /the people that follow Absalom. among Jer_40_06 /^{among /the people that were left in the land. among 2Ch_26_06 /^{among /the Philistines . among 1Sa_14_30 /^{among /the Philistines ? among Psa_68_13 /^{among /the pots, yet shall ye be as the wings of a dove covered with silver, and her feathers with yellow gold. among 2Ch_31_19 /^{among /the priests, and to all that were reckoned by genealogies among the Levites. among Neh_10_34 /^{among /the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD our God, as it is written in the law: among Lev_06_29 /^{among /the priests shall eat thereof: it is most holy among Lev_07_06 /^{among /the priests shall eat thereof: it shall be eaten in the holy place: it is most holy . among Mat_02_06 /\${among /the princes of Juda : for out of thee shall come a Governor, that shall rule my people Israel . among 1Sa_10_11 /^{among /the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets? among 1Sa_19_24 /^{among /the prophets? among 1Sa_10_11 /^{among /the prophets? among 1Sa_10_12 /^{among /the prophets? among Lam_01_01 /^{among /the provinces, how is she become tributary! among Luk_19_02 /\${among /the publicans, and he was rich among Pro_14_09 /^{among /the righteous there is favour among Nah_03_08 /^{among /the rivers, that had the waters round about it, whose rampart was the sea, and her wall was from the sea? among Job_28_10 /^{among /the rocks; and his eye seeth every precious thing. among Gen_30_41 /^{among /the rods. among 2Ch_33_19 /^{among /the sayings of the seers . among Exo_09_20 /^{among /the servants of Pharaoh made his servants and his cattle flee into the houses: among Rut_02_15 /^{among /the sheaves, and reproach her not: among Rut_02_07 /^{among /the sheaves : so she came, and hath continued even from the morning until now, that she tarried a little in the house . among Gen_30_35 /^{among /the sheep, and gave them into the hand of his sons . among Gen_30_32 /^{among /the sheep, and the spotted and speckled among the goats: and of such shall be my hire among Gen_30_33 /^{among /the sheep, that shall be counted stolen with me. among Jud_05_16 /^{among /the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben there were great searchings of heart . among Num_25_14 /^{among /the Simeonites . among Pro_07_07 /^{among /the simple ones, I discerned among the youths, a young man void of understanding, Among Isa_57_06 /^{Among /the smooth stones of the stream is thy portion; they, they are thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? among Act_12_18 /\${among /the soldiers, what was become of Peter . among Son_02_03 /^{among /the sons . I sat down under his shadow with great delight, and his fruit was sweet to my taste. among Lev_07_33 /\{among /the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for his part. Among 1Ch_24_04 /^{Among /the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers . among 1Ch_24_04 /^{among /the sons of Ithamar according to the house of their fathers . among 1Ch_26_19 /^{among /the sons of Kore, and among the sons of Merari . among Num_04_02 /^{among /the sons of Levi, after their families, by the house of their fathers, among 1Ch_23_06 /^{among /the sons of Levi, namely, Gershon, Kohath, and Merari. among Eze_40_46 /^{among /the sons of Levi, which come near to the LORD to minister unto him. among 1Ch_26_19 /^{among /the sons of Merari . among 1Ch_28_04 /^{among /the sons of my father he liked me to make me king over all Israel: among 1Ki_11_20 /^{among /the sons of Pharaoh. among Psa_89_06 /^{among /the sons of the mighty can be likened unto the LORD? among Ezr_10_18 /^{among /the sons of the priests there were found that had taken strange wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah. among Jos_07_21 /^{among /the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they are hid in the earth in the midst of my tent, and the silver under it. among Oba_01_04 /^{among /the stars, thence will I bring thee down, saith the LORD among 1Sa_10_22 /\{among /the stuff among Eze_31_10_1 \} /^{among /the thick boughs, and his heart is lifted up in his height; among Eze_31_14 /^{among /the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. among Eze_31_03 /^{among /the thick boughs . among Eze_19_11 /^{among /the thick branches , and she appeared in her height with the multitude of her branches . among Luk_10_36 /\${among /the thieves ? among 1Ch_27_06

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/^{among /the thirty, and above the thirty: and in his course was Ammizabad his son. among 1Ch_12_04
/^{among /the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite
, among 1Ch_11_25 /^{among /the thirty, but attained not to the first three: and David set him over his guard.
among 2Ch_33_11 /^{among /the thorns, and bound him with fetters, and carried him to Babylon. among
Mat_13_22 /${among /the thorns is he that heareth the word; and the care of this world, and the deceitfulness of
riches, choke the word, and he becometh unfruitful. among Jos_22_14 /^{among /the thousands of Israel.
among Mic_05_02 /^{among /the thousands of Judah, yet out of thee shall he come forth unto me that is to be
ruler in Israel; whose goings forth have been from of old, from everlasting among 1Ch_11_20 /^{among /the
three . among 1Ch_11_24 /^{among /the three mighties . among Mar_05_03 /${among /the tombs ; and no man
could bind him, no, not with chains: among Luk_22_37 /${among /the transgressors: for the things concerning
me have an end a among 2Ch_05_01 /^{among /the treasures of the house of God among 1Ki_07_51 /^{among
/the treasures of the house of the LORD . among Eze_31_18 /^{among /the trees of Eden? yet shalt thou be
brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the
uncircumcised with them that be slain by the sword. This is Pharaoh and all his multitude, saith the Lord GOD.
among Eze_15_06 /^{among /the trees of the forest, which I have given to the fire for fuel, so will I give the
inhabitants of Jerusalem . among Isa_44_14 /^{among /the trees of the forest : he planteth an ash , and the rain
doth nourish it. among Eze_15_02 /^{among /the trees of the forest? among Son_02_03 /^{among /the trees of
the wood, so is my beloved among the sons. I sat down under his shadow with great delight, and his fruit was
sweet to my taste . among Eze_47_22 /^{among /the tribes of Israel . among Jud_18_01 /^{among /the tribes of
Israel . among Hos_05_09 /^{among /the tribes of Israel have I made known that which shall surely be . among
Job_39_25 /^{among /the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and
the shouting among Job_36_14 /^{among /the unclean among Jer_14_22 /^{among /the vanities of the Gentiles
that can cause rain? or can the heavens give showers? art not thou he, O LORD our God? therefore we will wait
upon thee: for thou hast made all these things, among Mat_13_25 /${among /the wheat, and went his way.
among Act_17_34 /${among /the which was Dionysius the Areopagite, and a woman named Damaris, and others
with them a among 2Sa_06_19 /^{among /the whole multitude of Israel, as well to the women as men, to every
one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his
house . among Pro_15_31 /^{among /the wise . among Zec_12_06 /^{among /the wood , and like a torch of fire in
a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall
be inhabited again in her own place, even in Jerusalem. among Pro_07_07 /^{among /the youths, a young man
void of understanding, among Deu_18_18 /^{among /their brethren, like unto thee, and will put my words in his
mouth; and he shall speak unto them all that I shall command him. among Jer_41_08 /^{among /their brethren.
among Job_42_15 /^{among /their brethren . among 2Ki_23_09 /^{among /their brethren . among Deu_18_02
/^{among /their brethren: the LORD is their inheritance, as he hath said unto them. among Jos_22_07 /^{among
/their brethren on this side Jordan westward . And when Joshua sent them away also unto their tents , then he
blessed them, among Gen_36_30 /^{among /their dukes in the land of Seir. among Exo_32_25 /^{among /their
enemies: among Num_27_07 /^{among /their father's brethren; and thou shalt cause the inheritance of their
father to pass unto them. among Eze_06_13 /^{among /their idols round about their altars, upon every high hill,
in all the tops of the mountains, and under every green tree, and under every thick oak, the place where they did
offer sweet savour to all their idols . among Luk_02_44 /${among /their kinsfolk and acquaintance . among
Jos_07_11 /^{among /their own stuff . among Lev_20_05 /^{among /their people . among Lev_20_18 /^{among /their people .
/their people . among Lev_18_29 /^{among /their people . among Num_17_06 /^{among /their rods . among
Psa_105_37 /^{among /their tribes . among 2Co_06_17 /${among /them , and be ye separate , saith the Lord , and
touch not the unclean thing; and I will receive you, among Joh_19_24 /${among /them, and for my vesture they
did cast lots. These things therefore the soldiers did. among Act_23_10 /${among /them, and to bring him into
the castle . among Mat_27_35 /${among /them , and upon my vesture did they cast lots . among Rom_11_17
/${among /them, and with them partakest of the root and fatness of the olive tree; among 2Pe_02_08 /${among
/them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds; among 001
093 Jo /${among /them, receiveth us not. among Act_24_21 /${among /them, Touching the resurrection of the
dead I am called in question by you this day a mong Luk_22_24 /${among /them, which of them should be
accounted the greatest . among Luk_09_46 /${among /them, which of them should be greatest. among
Rev_07_15 /\{among /them . among Luk_22_55 /\{among /them . among Act_18_11 /\{among /them . among
Joh_09_16 /${among /them . among Act_17_33 /${among /them . among Mar_06_41 /${among /them all . among
Dan_01_19 /^{among /them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood
they before the king among Dan_07_08 /^{among /them another little horn, before whom there were three of the
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first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things . among Zec_12_08 /^{among /them at that day shall be as David; and the house of David shall be as God, as the angel of the LORD before them. among Isa_43_09 /^{among /them can declare this, and shew us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say , It is truth a mong Num_11_04 /^{among /them fell a lusting : and the children of Israel also wept again, and said, Who shall give us flesh to eat? among Isa_48_14 /^{among /them hath declared these things? The LORD hath loved him: he will do his pleasure on Babylon, and his arm shall be on the Chaldeans. among 2Ch_20_25 /^{among /them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much. among Lev_16_16 /^{among /them in the midst of their uncleanness. among 1Ch_26_31 /^{among /them mighty men of valour at Jazer of Gilead. among Act_25_06 /\${among /them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. among 001 015 Jud /\${among /them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. among 1Ch_26_30 /\{among /them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king, among Eze_03_15 /^{among/them seven days . among Eze_12_12 /^{among /them shall bear upon his shoulder in the twilight, and shall go forth : they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with his eyes among Isa_08_15 /^{ among /them shall stumble, and fall, and be broken, and be snared, and be taken. Among Mat_11_11 /\${Among /them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he . among Exo_30_14 /^{among /them that are numbered, from twenty years old and above, shall give an offering unto the LORD. among Exo_30_13 /^{among /them that are numbered, half a shekel after the shekel of the sanctuary: an half shekel shall be the offering of the LORD . among 1Co_02_06 /\${among /them that are perfect : yet not the wisdom of this world , nor of the princes of this world, that come to nought: among Psa_57_04 /^{among /them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword. among Psa_99_06 /^{among /them that call upon his name; they called upon the LORD, and he answered them. among Hos_07_07 /^{among /them that calleth unto me. among Joh_12_20 /\${among /them that came up to worship at the feast : among 2Sa_19_28 /^{among /them that did eat at thine own table. What right therefore have I yet to cry any more unto the king? among Eze_39_06 /^{among /them that dwell carelessly in the isles: and they shall know that I am the LORD . among Jer_06_15 /^{among /them that fall : at the time that I visit them they shall be cast down, saith the LORD . among Jer_08_12 /^{among /them that fall : in the time of their visitation they shall be cast down, saith the LORD among Act_04_34 /\${among /them that lacked : for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, among Jer_41_08 /^{among /them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren. among 1Sa_09_22 /^{among /them that were bidden, which were about thirty persons. among Jos_13_22 /^{among /them that were slain by them. among Exo_36_08 /^{among /them that wrought the work of the tabernacle made ten curtains of fine twined linen, and blue, and purple, and scarlet: with cherubims of cunning work made he them. among Dan_11_24 /^{among /them the prey, and spoil, and riches: yea, and he shall forecast his devices against the strong holds, even for a time . among Joh_15_24 /\${among /them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father . among Job_02_01 /^{among /them to present himself before the LORD . among Ezr_02_65 /^{among /them two hundred singing men and singing women . among Eze_09_02 /^{among /them was clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brasen altar . among Psa_68_25 /^{among /them were the damsels playing with timbrels . among Act_26_18 /\${among /them which are sanctified by faith that is in me . among 2Ch_28_15 /^{among /them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria among Jud_01_30 /^{among /them, and became tributaries among Psa_22_18 /^{among /them, and cast lots upon my vesture . among Num_11_01 /^{among /them, and consumed them that were in the uttermost parts of the camp among Isa_66_19 /^{among /them, and I will send those that escape of them unto the nations, to Tarshish, Pul, and Lud, that draw the bow, to Tubal, and Javan, to the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory among the Gentiles. among Jud_10_16 /^{among /them, and served the LORD: and his soul was grieved for the misery of Israel. among Neh_04_11 /^{among /them, and slay them, and cause the work to cease . among Isa_41_28 /^{among /them, and there was no counsellor, that, when I asked of them, could answer a word a among Deu_31_16 /^{among /them, and will

forsake me, and break my covenant which I have made with them. among Psa_105_27 /^{among /them, and wonders in the land of Ham . among 2Ki_17_26 /^{among /them, and, behold, they slay them, because they know not the manner of the God of the land . among Psa_68_17 $^{\prime }$ {among /them, as in Sinai , in the holy place. among 1Sa_06_06 /^{among /them, did they not let the people go, and they departed? among Num_19_10 /^{among /them, for a statute for ever . among Eze_33_06 /^{among /them, he is taken away in his iniquity; but his blood will I require at the watchman's hand . among Num_25_11 /^{among /them, that I consumed not the children of Israel in my jealousy, among Eze_22_30 /^{among /them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. among Est_09_21 /^{among /them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, among Jos_20_09 /^{among /them, that whosoever killeth any person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation among Gen_47_06 /^{among /them, then make them rulers over my cattle . among Jer_24_10 /^{among /them, till they be consumed from off the land that I gave unto them and to their fathers . among Deu_07_20 /^{among /them, until they that are left, and hide themselves from thee, be destroyed among Eze_35_11 /\{among /them, when I have judged thee. among Exo_30_12 /\{among /them, when thou numberest them. among Psa_78_45 /^{among /them, which devoured them; and frogs, which destroyed them. among 2Ki_17_25 /^{among /them, which slew some of them. among Jer_37_10 /^{among /them, yet should they rise up every man in his tent, and burn this city with fire a mong Num_15_29 /^{among /them. among Lam_01_17 /^{among /them. among Job_15_19 /^{among /them. among Exo_07_05 /^{among /them. /them. among Jer_25_16 /^{among /them. among Num_11_03 /^{among /them. among Eze_33_33 /^{among /them. /them. among Eze_02_05 /^{among /them. among Jos_14_03 /^{among /them. among Exo_25_08 /^{among /them. /them. among Num_01_47 /^{among /them. among Jos_09_16 /^{among /them. among Psa_68_18 /^{among /them. /them. among Son_04_02 /^{among /them. among Jer_12_14 /^{among /them. among Jos_08_35 /^{among /them. /them. among Son_06_06 /^{among /them. among Num_23_21 /^{among /them. among Eze_12_10 /^{among /them. /them. among Psa_55_15 /^{among /them. among Job_01_06 /^{among /them. among Eze_22_26 /^{among /them. /them. among Jud_01_29 /^{among /them. among Psa_78_49 /^{among /them. among Jos_20_04 /^{among /them. /them. among 1Sa_10_10 /^{among /them. among Lev_15_31 /^{among /them. among Jer_06_18 /^{among /them. /them. among Num_13_02 /^{among /them. among Deu_29_17 /^{among /them: among Eze_03_25 /^{among /them. /them: among Jos_19_49 /^{among /them: among 027 005 Jos /^{among /them: and afterward I brought you out. among Psa_136_11 /^{among /them: for his mercy endureth for ever: among 1Ch_21_06 /^{among /them: for the king's word was abominable to Joab . among Exo_29_46 /^{among /them: I am the LORD their God . among Num_18_20 /^{among /them: I am thy part and thine inheritance among the children of Israel . among Num_35_15 /^{among /them: that every one that killeth any person unawares may flee thither. among Num_33_04 /^{among /them: upon their gods also the LORD executed judgments. among Num_16_03 /^{among /them: wherefore then lift ye up yourselves above the congregation of the LORD? among Num_14_13 /^{among /them; among Jos_10_01 /^{among /them; among Zec_14_13 /^{among /them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. among Neh_09_17 /^{among /them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, gracious and merciful, slow to anger, and of great kindness, and forsookest them not. among Jos_08_33 /^{among /them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel . among Eze_34_24 /^{among /them; I the LORD have spoken it. among Isa_05_27 /^{among /them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: among Num_15_26 /^{among /them; seeing all the people were in ignorance. among Exo_10_02 /^{among /them; that ye may know how that I am the LORD . among Num_14_11 /^{among /them? among Act_04_15 /\${among /themselves, among 2Co_10_12 /\${among /themselves, are not wise.among Joh_11_56 /\${among /themselves, as they stood in the temple, What think ye, that he will not come to the feast? among Joh_19_24 /\${among /themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did . among Act_28_04 /\${among /themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live, among Joh_12_19 /\${among /themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him. among Joh_06_52 /\${among /themselves, saying, How can this man give us his flesh to eat? among Mar_08_16 /\${among /themselves, saying, It is because we have no bread. among Mat_16_07 /\${among /themselves, saying, It is because we have taken no bread a among Luk_20_14 /\${among /themselves, saying, This is the heir : come, let us kill him, that the inheritance may be ours. among Luk_04_36 /\{among /themselves, saying,

What a word is this! for with authority and power he commandeth the unclean spirits, and they come out. among Mar_01_27 /\${among /themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him. among Act_28_25 /\${among /themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers , among Mat_21_38 /\${among /themselves, This is the heir; come, let us kill him, and let us seize on his inheritance . among Mar_12_07 /\${among /themselves, This is the heir; come, let us kill him, and the inheritance shall be ours . among Joh_16_17 /\${among /themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? among Luk_22_23 /\${among /themselves, which of them it was that should do this thing. among Joh_07_35 /\${among /themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? among Mar_16_03 /\${among /themselves, Who shall roll us away the stone from the door of the sepulchre? among Mar_09_34 /\${among /themselves, who should be the greatest. among Mar_10_26 /\${among /themselves, Who then can be saved? among Act_28_29 /\${among /themselves.among Mar_15_31 /\${among /themselves with the scribes, He saved others; himself he cannot save. among Psa_80_06 /^{among /themselves. among Jos_23_07 /^{among /these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them: among Deu_28_65 /^{among /these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: among Zec_03_07 /^{among /these that stand by . among Num_26_64 /^{among /these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai . among Dan_01_06 /^{among /these were of the children of Judah , Daniel , Hananiah , Mishael , and Azariah: Among 1Ch_26_12 /^{Among /these were the divisions of the porters, even among the chief men, having wards one against another, to minister in the house of the LORD, among Luk_10_30 /\${among /thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead, among Jer_48_27 /^{among /thieves? for since thou spakest of him, thou skippedst for joy. among Num_16_45 /^{among /this congregation, that I may consume them as in a moment. And they fell upon their faces among Num_16_21 /^{among /this congregation, that I may consume them in a moment. among Isa_29_14 /^{among /this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of their prudent men shall be hid a mong Num_14_14 /^{ among /this people, that thou LORD art seen face to face, and that thy cloud standeth over them, and that thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night, among Jer_29_32 /^{among /this people; neither shall he behold the good that I will do for my people, saith the LORD; because he hath taught rebellion against the LORD. among Mar_04_07 /\${among /thorns, and the thorns grew up, and choked it, and it yielded no fruit. among Son_02_02 /^{among /thorns, so is my love among the daughters . among Jer_04_03 /^{among /thorns . among Luk_08_07 /\${among /thorns ; and the thorns sprang up with it, and choked it among Mat_13_07 /\${among /thorns; and the thorns sprung up, and choked them: among Mar_04_18 /\${among /thorns; such as hear the word, among Luk_08_14 /\${among /thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this life, and bring no fruit to perfection. Among Luk_07_28 /\${Among /those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he . among Gen_42_05 /^{among /those that came : for the famine was in the land of Canaan . among Neh_07_64 /^{among /those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood . among Ezr_02_62 /^{among /those that were reckoned by genealogy , but they were not found : therefore were they, as polluted, put from the priesthood among 2Sa_23_18 /^{among /three among 2Sa_23_18 /^{among /three . And he lifted up his spear against three hundred, and slew them, and had the name among three . among 2Sa_23_22 /^{among /three mighty men . among Deu_17_15 /^{among /thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which is not thy brother . among Exo_34_19 /^{among /thy cattle, whether ox or sheep, that is male. among Exo_13_13 /^{among /thy children shalt thou redeem . among Psa_45_09 /^{among /thy honourable women : upon thy right hand did stand the queen in gold of Ophir . among Eze_27_24 /^{among /thy merchandise . among Hos_10_14 /^{among /thy people , and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in pieces upon her children among Num_05_21 /^{among /thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; among Lev_19_16 /^{among /thy people: neither shalt thou stand against the blood of thy neighbour: I am the LORD. among Jud_05_14 /^{among /thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer among Luk_01_01 /\${among /us, among Act_01_21 /\${among /us, among Joh_01_14 /\${among /us, his glory, the glory as of the only begotten of the Father, full of

grace and truth . among Act_15_07 /\${among /us, that the Gentiles by my mouth should hear the word of the gospel, and believe among Gen_23_06 /^{among /us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead. among Luk_07_16 /\${among /us; and, That God hath visited his people among 1Ki_05_06 /^{among /us any that can skill to hew timber like unto the Sidonians . among Psa_74_09 /^{among /us any that knoweth how long . among Gen_34_22 /^{among /us be circumcised, as they are circumcised among Isa_33_14 /^{among /us shall dwell with everlasting burnings? among Isa_33_14 /^{among /us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? among Job_34_37 /^{among /us, and multiplieth his words against God . among Jos_22_31 /^{among /us, because ye have not committed this trespass against the LORD: now ye have delivered the children of Israel out of the hand of the LORD among 1Sa_04_03 /^{among /us, it may save us out of the hand of our enemies . among Jud_18_25 /^{among /us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household among Exo_17_07 /^{among /us, or not? among Jos_22_19 /^{among /us: but rebel not against the LORD, nor rebel against us, in building you an altar beside the altar of the LORD our God. among Jos_09_07 /^{among /us; and how shall we make a league with you? among Exo_34_09 /^{among /us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. among Pro_01_14 /^{among /us; let us all have one purse: among Jos_09_22 /^{among /us? among Deu_31_17 /^{among /us? among Mic_03_11 /^{among /us? none evil can come upon us. among Pro_27_22 /^{among /wheat with a pestle, yet will not his foolishness depart from him. among Exo_34_10 /^{among /which thou art shall see the work of the LORD: for it is a terrible thing that I will do with thee. Among Mat_27_56 /\${Among /which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children. Among Eph_02_03 /\${Among /whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind ; and were by nature the children of wrath, even as others. Among Rom_01_06 /\${Among /whom are ye also the called of Jesus Christ: among Num_11_21 /^{among / whom I am, are six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month. among Gen_24_03 /^{among /whom I dwell: among Act_20_25 /\${among /whom I have gone preaching the kingdom of God, shall see my face no more. among Eze_11_01 /^{among /whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people among Eze_28_25 /\{among /whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob. among Eze_20_09 /^{among /whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt . among Mar_15_40 /\${among /whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; among Php_02_15 /\${among /whom ye shine as lights in the world; among Pro_23_20 /^{among /winebibbers; among riotous eaters of flesh: among Luk_10_03 /\${among /wolves.among Luk_01_42 /\${among /women, and blessed is the fruit of thy womb. among Son_01_08 /^{among /women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds tents. among Luk_01_28 /\${among /women . among 1Sa_15_33 /^{among /women . And Samuel hewed Agag in pieces before the LORD in Gilgal . among Eze_23_10 /^{among /women; for they had executed judgment upon her. among Son_05_09 /^{among /women? what is thy beloved more than another beloved, that thou dost so charge us? among Son_06_01 /^{among /women? whither is thy beloved turned aside? that we may seek him with thee. among 1Th_05_12 /\${among /you, and are over you in the Lord, and admonish you; among Gen_35_02 /^{among /you , and be clean, and change your garments: among 1Co_11_30 /\${among /you, and many sleep. among 1Co_05_01 /\${among /you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife . among 2Co_12_21 /\${among /you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed . among Eph_05_03 /\${among /you, as becometh saints; among 1Co_06_07 /\${among /you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? among 2Co_10_01 /\${among /you, but being absent am bold toward you: among Act_27_22 /\${among /you, but of the ship among Col_03_16 /\${among /you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle from Laodicea . among Gal_03_05 /\${among /you , doeth he it by the works of the law, or by the hearing of faith? among 1Th_02_07 /\${among /you, even as a nurse cherisheth her children: among Luk_22_26 /\${among /you, let him be as the younger; and he that is chief, as he that doth serve. among Mat_20_26 /\${among /you, let him be your minister; among Mat_20_27 /\${among /you, let him be your servant : among Joh_08_07 /\${among /you, let him first cast a stone at her. among Act_20_29 /\${among /you, not sparing the flock . among Rom_12_03 /\${among /you , not to think of himself more highly than he ought to think ; but to think soberly, according as God hath dealt to every man the measure of faith. among 1Co_02_02 /\${among /you , save Jesus Christ , and him crucified . among Mar_10_43 /\${among /you , shall be your minister

: among 1Pe_05_02 /\${among /you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; among Mat_12_11 /\${among /you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? among 1Co_11_19 /\${among /you, that they which are approved may be made manifest among you . among Rev_02_13 /\${among /you , where Satan dwelleth . among 2Pe_02_01 /\${among /you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. among Joh_01_26 /\${among /you, whom ye know among Mat_20_26 /\${among /you : but whosoever will be great among you , let him be your minister ; among Mar_10_43 /\${among /you : but whosoever will be great among you , shall be your minister : among 2Th_03_07 /\${among /you; among 1Co_11_18 /\${among /you; and I partly believe it among 1Co_01_10 /\${among /you; but that ye be perfectly joined together in the same mind and in the same judgment. among Gal_03_01 /\${among /you? among Jam_04_01 /\${among /you? come they not hence, even of your lusts that war in your members? among Jam_05_14 /\${among /you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: among Jam_03_13 /\${among /you? let him shew out of a good conversation his works with meekness of wisdom among 1Co_06_05 /\${among /you? no, not one that shall be able to judge between his brethren? among Deu_15_07 /^{among /you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother: among Deu_13_01 /^{among /you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, among Deu_29_18 /^{among /you a root that beareth gall and wormwood; among Jam_05_13 /\${among /you afflicted ? let him pray . Is any merry ? let him sing psalms . among Luk_09_48 /\${among /you all, the same shall be great. among Rom_01_13 /\${among /you also, even as among other Gentiles . among Exo_35_05 /^{among /you an offering unto the LORD : whosoever is of a willing heart , let him bring it, an offering of the LORD; gold, and silver, and brass, among Deu_23_10 /^{among/you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp: among Deu_18_10 /^{among /you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, among Act_25_05 /\${among /you are able, go down with me, and accuse this man, if there be any wickedness in him. among Luk_22_27 /\${among /you as he that serveth . among Act_02_22 /\${among /you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: among 2Co_01_19 /\${among /you by us, even by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. among 2Th_03_11 /\{among /you disorderly, working not at all, but are busybodies. among Lev_17_12 /^{among /you eat blood a mong 1Co_03_03 /\${among /you envying, and strife, and divisions, are ye not carnal, and walk as men? among Act_13_26 /\${among /you feareth God, to you is the word of this salvation sent. among $1Th_01_05 \ / {among /you for your sake. among } 1Pe_05_01 \ / {among /you I exhort , who am also an elder , and } 1Pe_05_01 \ / {among /you I exhort , who am also an elder , and } 1Pe_05_01 \ / {among /you I exhort , who am also an elder , and } 1Pe_05_01 \ / {among /you I exhort , who am also an elder , and } 1Pe_05_01 \ / {among /you I exhort , who am also an elder , and } 1Pe_05_01 \ / {among /you I exhort , who am also an elder , and } 1Pe_05_01 \ / {among /you I exhort , who am also an elder , and } 1Pe_05_01 \ / {among /you I exhort , who am also an elder , and } 1Pe_05_01 \ / {among /you I exhort , who am also an elder , and } 1Pe_05_01 \ / {among /you I exhort , who am also an elder , and } 1Pe_05_01 \ / {among /you I exhort , who am also an elder , and } 1Pe_05_01 \ / {among /you I exhort , who am also an elder , and } 1Pe_05_01 \ / {among /you I exhort } 1Pe_05_01 \ / {amon$ a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: among 2Co_12_12 /\${among /you in all patience, in signs, and wonders, and mighty deeds. among 2Co_11_06 /\${among /you in all things . among Num_32_30 /^{among /you in the land of Canaan . among Num_15_14 /^{among /you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do. among Deu_29_18 /^{among /you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go and serve the gods of these nations; lest there should be among you a root that beareth gall and wormwood; among Ezr_01_03 /^{among /you of all his people? his God be with him, and let him go up to Jerusalem, which is in Judah, and build the house of the LORD God of Israel, which is in Jerusalem. among 2Ch_36_23 /^{among /you of all his people? The LORD his God be with him, and let him go up. among Jam_01_26 /\${among /you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is vain among 1Co_03_18 /\${among /you seemeth to be wise in this world, let him become a fool , that he may be wise a mong Act_06_03 /\${among /you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. among Gen_17_10 /^{among /you shall be circumcised. among Mat_23_11 /\${among /you shall be your servant . among Exo_35_10 /^{among /you shall come, and make all that the LORD hath commanded; among 1Th_02_10 /\${among /you that believe: among Isa_50_10 /^{among /you that feareth the LORD, that obeyeth the voice of his servant, that walketh in darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. among Hag_02_03 /^{among /you that saw this house in her first glory? and how do ye see it now? is it not in your eyes in comparison of it as nothing? among 1Co_15_12 /\${among /you that there is no resurrection of the dead? among Mal_01_10 /^{among /you that would shut the doors for nought? neither do ye kindle fire on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand, among Amo_04_10 /^{among/you the

pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD . among Eze_20_38 /^{among /you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD . among Deu_32_46 /^{among /you this day, which ye shall command your children to observe to do, all the words of this law. among Jos_18_04 /^{among /you three men for each tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come again to me. among 2Sa_16_20 /^{among /you what we shall do . among Isa_42_23 /^{among /you will give ear to this? who will hearken and hear for the time to come? among Deu_07_21 /^{among /you, a mighty God and terrible among Num_11_20 /^{among /you, and have wept before him, saying, Why came we forth out of Egypt? among Deu_13_13 /^{among /you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; among 027 023 Jos /^{among /you, and incline your heart unto the LORD God of Israel . among 1Sa_07_03 /^{among /you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines . among Jos_23_12 /^{among /you, and shall make marriages with them, and go in unto them, and they to you: among Jos_03_10 /^{among /you, and that he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites. among Lev_19_34 /^{among /you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I am the LORD your God. among Deu_28_54 /^{among /you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: among Lev_26_12 /^{among /you, and will be your God, and ye shall be my people among Num_09_14 /^{among /you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land. among Gen_17_12 /^{among /you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed . among Num_12_06 /^{among /you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream. among Deu_23_16 /^{among /you, in that place which he shall choose in one of thy gates, where it liketh him best: thou shalt not oppress him. among Deu_16_11 /^{among /you, in the place which the LORD thy God hath chosen to place his name there. among Lev_25_45 /^{among /you, of them shall ye buy, and of their families that are with you, which they begat in your land: and they shall be your possession among Deu_07_14 /^{among /you, or among your cattle among Lev_17_10 /^{among /you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people . among Lev_17_08 /^{among /you, that offereth a burnt offering or sacrifice, among Jos_04_06 /^{among /you, that when your children ask their fathers in time to come, saying, What mean ye by these stones? among Deu_21_09 /^{among /you, when thou shalt do that which is right in the sight of the LORD. among Lev_17_13 /^{among /you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust among Eze_47_22 /^{among /you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel . among Lev_26_22 /^{among /you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your high ways shall be desolate. among Jer_08_17 /^{ among /you, which will not be charmed, and they shall bite you, saith the LORD. among Deu_28_56 /^{among /you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter, among Deu_17_02 /^{among /you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant, among Exo_12_49 /^{among /you. among Deu_04_03 /^{among /you. among Joe_02_25 /^{among /you. among Job_17_10 /^{among /you. among Deu_19_20 /^{among /you. among Deu_26_11 /^{among /you. among Lev_20_14 /^{among /you. among Jos_07_13 /^{among /you. among Deu_22_21 /^{among /you. among Deu_17_07 /^{among /you. among Deu_22_24 /^{among /you. among Deu_19_19 /^{among /you. among Eze_11_09 /^{among /you. among Deu_13_11 /^{among /you. among Deu_24_07 /^{among /you. among Jos_03_05 /^{among /you. among Jos_07_12 /^{among /you. among Jer_25_27 /^{among /you. among Lev_18_26 /^{among /you: among Lev_16_29 /^{among /you: among Lev_26_11 /^{among /you: and my soul shall not abhor you. among Eze_47_22 /^{among /you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel. among Hag_02_05 /^{among /you: fear ye not. among Isa_43_12 /^{among /you: therefore ye are my witnesses, saith the LORD, that I am God. among Deu_13_14 /^{among /you; among Deu_21_21 /^{among /you; and all Israel shall hear,

and fear . among Lev_26_25 /^{among /you; and ye shall be delivered into the hand of the enemy . among Deu_15_04 /^{among /you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it: among Jos_18_07 /^{among /you; for the priesthood of the LORD is their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them. among Deu_01_42 /^{among /you; lest ye be smitten before your enemies . among Jos_23_07 /^{among /you; neither make mention of the name of their gods, nor cause to swear by them, neither serve them, nor bow yourselves unto them: among Num_14_42 /^{among /you; that ye be not smitten before your enemies . among Jud_20_12 /^{among /you? among Eze_19_02 /^{among /young lions . among Deu_07_14 /^{among /your cattle . among Num_33_54 /^{among /young lions . /your families: and to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's inheritance shall be in the place where his lot falleth; according to the tribes of your fathers ye shall inherit among Lev_22_03 /^{among /your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I am the LORD. among Num_15_23 /^{among /your generations; among Deu_01_13 /^{among /your tribes, and I will make them rulers over you. among Deu_01_15 /^{among /your tribes. among 1Th_05_15 /\${among /yourselves, and to all men. among Mat_16_08 /\${among /yourselves, because ye have brought no bread? among Joh_06_43 /\${among /yourselves. among 1Th_05_13 /\${among /yourselves. among Luk_22_17 /\${among /yourselves : among 1Pe_04_08 /\${among /yourselves : for charity shall cover the multitude of sins . among Mar_09_33 /\${among /yourselves by the way? among Joh_16_19 /\${among /yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? among 1Co_05_13 /\${among /yourselves that wicked person . amongst Gen_03_08 /^{amongst /the trees of the garden . amongst $Gen_23_09 /^{amongst/you}$.

 $- among\ , 0413\ , 0834\ , 0854\ , 0996\ , 0997\ , 1460\ , 1767\ , 4480\ , 5921\ , 5973\ , 7130\ , 7310\ , 8432\ , * among\ , 0575\ , 1223\ , 1519\ , 1537\ , 1722\ , 1909\ , 2596\ , 3319\ , 3326\ , 3844\ , 4314\ , 4315\ , 5216\ , 5259\ ,$

among This [is] my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child {among} you shall be circumcised. among And he that is eight days old shall be circumcised {among} you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which [is] not of thy seed. among And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male {among} the men of Abraham's house; and circumcised the flesh of their foreskin in the selfsame day, as God had sa id unto him. among Hear us, my lord: thou [art] a mighty prince {among} us: in the choice of our sepulchres bury thy dead; none of us shall withhold from thee his sepulchre, but that thou mayest bury thy dead. among And Ephron dwelt {among} the children of Heth: and Ephron the Hittite answered Abraham in the audience of the children of Heth, [even] of all that went in at the gate of his city, saying, among And I will make thee swear by the LORD, the God of heaven, and the God of the earth, that thou shalt not take a wife unto my son of the daughters of the Canaanites, {among} whom I dwell: among I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle among the sheep, and the spotted and speckled {among} the goats: and [of such] shall be my hire. among I will pass through all thy flock to day, removing from thence all the speckled and spotted cattle, and all the brown cattle {among} the sheep, and the spotted and speckled among the goats: and [of such] shall be my hire, among So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted {among} the goats, and brown among the sheep, that shall be counted stolen with me. among So shall my righteousness answer for me in time to come, when it shall come for my hire before thy face: every one that [is] not speckled and spotted among the goats, and brown {among} the sheep, that shall be counted stolen with me. among And he removed that day the he goats that were ringstreaked and spotted, and all the she goats that were speckled and spotted, [and] every one that had [some] white in it, and all the brown {among} the sheep, and gave [them] into the han d of his sons. among And it came to pass, whensoever the stronger cattle did conceive, that Jacob laid the rods before the eyes of the cattle in the gutters, that they might conceive {among} the rods. among Only herein will the men consent unto us for to dwell with us, to be one people, if every male {among} us be circumcised, as they [are] circumcised. among And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, {among} the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and s lay me; and I shall be destroyed, I and my house. among And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink {among} the inhabitants of the land, among the Canaanites and the Perizzites: and I [being] few in number, they shall gather themselves together against me, and s lay me; and I shall be destroyed, I and my house. among Then Jacob said unto his household, and to all that [were] with him, Put away the strange gods that [are] {among} you, and be clean, and change your garments: among Duke Dishon, duke Ezer, duke Dishan: these [are] the dukes [that came] of Hori, {among} their dukes in the land of Seir. among And it came to pass the third day, [which was] Pharaoh's birthday, that he made a feast unto all his servants: and he lifted up the head of the chief butler and of the chief baker {among} his servants. among And the sons of Israel came to buy [corn] {among} those that came: for the famine was in the land of Canaan. among The land of Egypt [is] before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest [any] men of activity {among} them, then make them rulers over my cattle. among And the daughter of Pharaoh came down to wash [herself] at the river; and her maidens walked along by the river's side; and when she saw the ark {among} the flags, she sent her maid to fetch it. among And the Egyptians shall know that I [am] the LORD, when I stretch forth mine hand upon Egypt, and bring out the children of Israel from {among} them. among He that feared the word of the LORD {among} the servants of Pharaoh made his servants and his cattle flee into the houses: among And that thou mayest tell in the ears of thy son, and of thy son's son, what things I have wrought in Egypt, and my signs which I have done {among} them; that ye may know how that I [am] the LORD. among And he called for Moses and Aaron by night, and said, Rise up, [and] get you forth from {among} my people, both ye and the children of Israel; and go, serve the LORD, as ye have said. among One law shall be to him that is homeborn, and unto the stranger that sojourneth {among} you. among Sanctify unto me all the firstborn, whatsoever openeth the womb {among} the children of Israel, [both] of man and of beast: it [is] mine. among And every firstling of an ass thou shalt redeem with a lamb; and if thou wilt not redeem it, then thou shalt break his neck: and all the firstborn of man {among} thy children shalt thou redeem. among Who [is] like unto thee, O LORD, {among} the gods? who [is] like thee, glorious in holiness, fearful [in] praises, doing wonders? among And he called the name of the place Massah, and Meribah, because of the chiding of the children of Israel, and because they tempted the LORD, saying, Is the LORD {among} us, or not? among And let them make me a sanctuary; that I may dwell {among} them. among And take thou unto thee Aaron thy brother, and his sons with him, from {among} the children of Israel, that he may minister unto me in the priest's office, [even] Aaron, Nadab and Abihu, Eleazar and Ithamar,

Aaron's sons. among And I will dwell {among} the children of Israel, and will be their God. among And they shall know that I [am] the LORD their God, that brought them forth out of the land of Egypt, that I may dwell {among} them: I [am] the LORD their God. among When thou takest the sum of the children of Israel after their number, then shall they give every man a ransom for his soul unto the LORD, when thou numberest them; that there be no plague {among} them, when [thou] numberest them. among This they shall give, every one that passeth {among} them that are numbered, half a shekel after the shekel of the sanctuary: (a shekel [is] twenty gerahs:) an half shekel [shall be] the offering of the LORD. among Every one that passeth {among} them that are numbered, from twenty years old and above, shall give an offering unto the LORD. among Ye shall keep the sabbath therefore; for it [is] holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth [any] work therein, that soul shall be cut off from {among} his people. among And when Moses saw that the people [were] naked; (for Aaron had made them naked unto [their] shame {among} their enemies:) among And he said, If now I have found grace in thy sight, O Lord, let my Lord, I pray thee, go {among} us; for it [is] a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance. among And he said, Behold, I make a covenant: before all thy people I will do marvels, such as have not been done in all the earth, nor in any nation: and all the people {among} which thou [art] shall see the work of the LORD: for it [is] a te rrible thing that I will do with thee. among All that openeth the matrix [is] mine; and every firstling {among} thy cattle, [whether] ox or sheep, [that is male]. among Take ye from {among} you an offering unto the LORD: whosoever [is] of a willing heart, let him bring it, an offering of the LORD; gold, and silver, and brass, among And every wise hearted {among} you shall come, and make all that the LORD hath commanded; among And every wise hearted man {among} them that wrought the work of the tabernacle made ten curtains [of] fine twined linen, and blue, and purple, and scarlet: [with] cherubims of cunning work made he them. among All the males {among} the children of Aaron shall eat of it. [It shall be] a statute for ever in your generations concerning the offerings of the LORD made by fire: every one that toucheth them shall be holy. among All the males {among} the priests shall eat thereof: it [is] most holy. among Every male {among} the priests shall eat thereof: it shall be eaten in the holy place: it [is] most holy. among He {among} the sons of Aaron, that offereth the blood of the peace offerings, and the fat, shall have the right shoulder for [his] part. among For the wave breast and the heave shoulder have I taken of the children of Israel from off the sacrifices of their peace offerings, and have given them unto Aaron the priest and unto his sons by a statute for ever from {among} the children of Israel, among Speak unto the children of Israel, saying, These [are] the beasts which ye shall eat {among} all the beasts that [are] on the earth. among Whatsoever parteth the hoof, and is clovenfooted, [and] cheweth the cud, {among} the beasts, that shall ye eat. among And these [are they which] ye shall have in abomination {among} the fowls; they shall not be eaten, they [are] an abomination: the eagle, and the ossifrage, and the osprey, among And whatsoever goeth upon his paws, {among} all manner of beasts that go on [all] four, those [are] unclean unto you: whoso toucheth their carcase shall be unclean until the even. among These also [shall be] unclean unto you {among} the creeping things that creep upon the earth; the weasel, and the mouse, and the tortoise after his kind, among These [are] unclean to you {among} all that creep: whosoever doth touch them, when they be dead, shall be unclean until the even. among Whatsoever goeth upon the belly, and whatsoever goeth upon [all] four, or whatsoever hath more feet {among} all creeping things that creep upon the earth, them ye shall not eat; for they [are] an abomination, among Thus shall ye separate the children of Israel from their uncleanness; that they die not in their uncleanness, when they defile my tabernacle that [is] {among} them, among And he shall make an atonement for the holy [place], because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remaineth { among} them in the midst of their uncleanness. among And [this] shall be a statute for ever unto you: [that] in the seventh month, on the tenth [day] of the month, ye shall afflict your souls, and do no work at all, [whether it be] one of your own country, or a stranger that sojourneth {am ong} you: among And bringeth it not unto the door of the tabernacle of the congregation, to offer an offering unto the LORD before the tabernacle of the LORD; blood shall be imputed unto that man; he hath shed blood; and that man shall be cut off from {a mong} his people: among And thou shalt say unto them, Whatsoever man [there be] of the house of Israel, or of the strangers which sojourn {among} you, that offereth a burnt offering or sacrifice, among And bringeth it not unto the door of the tabernacle of the congregation, to offer it unto the LORD; even that man shall be cut off from {among} his people. among And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn {among} you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from among his people. among And whatsoever man [there be] of the house of Israel, or of the strangers that sojourn among you, that eateth any manner of blood; I will even set my face against that soul that eateth blood, and will cut him off from {among} his people. among Therefore I said unto the children of Israel, No soul of you shall eat blood, neither shall any stranger that sojourneth {among} you eat

blood. among And whatsoever man [there be] of the children of Israel, or of the strangers that sojourn {among} you, which hunteth and catcheth any beast or fowl that may be eaten; he shall even pour out the blood thereof, and cover it with dust. among Ye shall therefore keep my statutes and my judgments, and shall not commit [any] of these abominations; [neither] any of your own nation, nor any stranger that sojourneth {among} you: among For whosoever shall commit any of these abominations, even the souls that commit [them] shall be cut off from {among} their people. among Therefore [every one] that eateth it shall bear his iniquity, because he hath profaned the hallowed thing of the LORD: and that soul shall be cut off from {among} his people, among Thou shalt not go up and down [as] a talebearer {among} thy people: neither shalt thou stand against the blood of thy neighbour: I [am] the LORD. among But] the stranger that dwelleth with you shall be unto you as one born {among} you, and thou shalt love him as thyself; for ye were strangers in the land of Egypt: I [am] the LORD your God. among And I will set my face against that man, and will cut him off from {among} his people; because he hath given of his seed unto Molech, to defile my sanctuary, and to profane my holy name. among Then I will set my face against that man, and against his family, and will cut him off, and all that go a whoring after him, to commit whoredom with Molech, from {among} their people, among And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from {among} his people. among And if a man take a wife and her mother, it [is] wickedness: they shall be burnt with fire, both he and they; that there be no wickedness {among} you. among And if a man shall lie with a woman having her sickness, and shall uncover her nakedness; he hath discovered her fountain, and she hath uncovered the fountain of her blood: and both of them shall be cut off from {among} their people. among And the LORD said unto Moses, Speak unto the priests the sons of Aaron, and say unto them, There shall none be defiled for the dead {among} his people: among But] he shall not defile himself, [being] a chief man {among} his people, to profane himself. among And [he that is] the high priest {among} his brethren, upon whose head the anointing oil was poured, and that is consecrated to put on the garments, shall not uncover his head, nor rend his clothes; among Neither shall he profane his seed {among} his people: for I the LORD do sanctify him. among Say unto them, Whosoever [he be] of all your seed {among} your generations, that goeth unto the holy things, which the children of Israel hallow unto the LORD, having his uncleanness upon him, that soul shall be cut off from my presence: I [am] the LORD. among Neither shall ye profane my holy name; but I will be hallowed {among} the children of Israel: I [am] the LORD which hallow you, among For whatsoever soul [it be] that shall not be afflicted in that same day, he shall be cut off from {among} his people. among And whatsoever soul [it be] that doeth any work in that same day, the same soul will I destroy from {among} his people, among And the son of an Israelitish woman, whose father [was] an Egyptian, went out {among} the children of Israel: and this son of the Israelitish [woman] and a man of Israel strove together in the camp; among And if a man purchase of the Levites, then the house that was sold, and the city of his possession, shall go out in [the year of] jubilee: for the houses of the cities of the Levites [are] their possession {among} the children of Israel. among Moreover of the children of the strangers that do sojourn {among} you, of them shall ye buy, and of their families that [are] with you, which they begat in your land: and they shall be your possession. among And I will set my tabernacle {among} you: and my soul shall not abhor you. among And I will walk {among} you, and will be your God, and ye shall be my people. among I will also send wild beasts {among} you, which shall rob you of your children, and destroy your cattle, and make you few in number; and your [high] ways shall be desolate. among And I will bring a sword upon you, that shall avenge the quarrel of [my] covenant: and when ye are gathered together within your cities, I will send the pestilence {among} you; and ye shall be delivered into the hand of the enemy, among And I will scatter you {among} the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste. among And ye shall perish {among} the heathen, and the land of your enemies shall eat you up. among But the Levites after the tribe of their fathers were not numbered {among} them. among Only thou shalt not number the tribe of Levi, neither take the sum of them {among} the children of Israel: among But the Levites were not numbered {among} the children of Israel; as the LORD commanded Moses. among And I, behold, I have taken the Levites from {among} the children of Israel instead of all the firstborn that openeth the matrix among the children of Israel: therefore the Levites shall be mine; among And I, behold, I have taken the Levites from among the children of Israel instead of all the firstborn that openeth the matrix {among} the children of Israel: therefore the Levites shall be mine; among And thou shalt take the Levites for me (I [am] the LORD) instead of all the firstborn {among} the children of Israel; and the cattle of the Levites instead of all the firstlings among the cattle of the children of Israel. among And thou shalt take the Levites for me (I [am] the LORD) instead of all the firstborn among the children of Israel; and the cattle of the Levites instead of all the firstlings {among} the cattle of the children of Israel. among And Moses numbered, as the LORD commanded him, all the firstborn {among} the children of Israel. among Take the Levites instead of all the firstborn {among} the children of Israel, and the

cattle of the Levites instead of their cattle; and the Levites shall be mine: I [am] the LORD. among Take the sum of the sons of Kohath from {among} the sons of Levi, after their families, by the house of their fathers, among Cut ye not off the tribe of the families of the Kohathites from {among} the Levites: among Then the priest shall charge the woman with an oath of cursing, and the priest shall say unto the woman, The LORD make thee a curse and an oath {among} thy people, when the LORD doth make thy thigh to rot, and thy belly to swell; among And when he hath made her to drink the water, then it shall come to pass, [that], if she be defiled, and have done trespass against her husband, that the water that causeth the curse shall enter into her, [and become] bitter, and her bell y shall swell, and her thigh shall rot: and the woman shall be a curse {among} her people. among Take the Levites from {among} the children of Israel, and cleanse them. among Thus shalt thou separate the Levites from {among} the children of Israel: and the Levites shall be mine. among For they [are] wholly given unto me from {among} the children of Israel; instead of such as open every womb, [even instead of] the firstborn of all the children of Israel, have I taken them unto me. among And I have given the Levites [as] a gift to Aaron and to his sons from {among} the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: that there be no plague among the children of Israel, when the children of Israel come nigh unto the sanctuary, among And I have given the Levites [as] a gift to Aaron and to his sons from among the children of Israel, to do the service of the children of Israel in the tabernacle of the congregation, and to make an atonement for the children of Israel: t hat there be no plague {among} the children of Israel, when the children of Israel come nigh unto the sanctuary. among And those men said unto him, We [are] defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season {among} the children of Israel? among But the man that [is] clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from {among} his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. among And if a stranger shall sojourn {among} you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, an d for him that was born in the land. among And [when] the people complained, it displeased the LORD: and the LORD heard [it]; and his anger was kindled; and the fire of the LORD burnt {among} them, and consumed [them that were] in the uttermost parts of the camp. among And he called the name of the place Taberah: because the fire of the LORD burnt {among} them. among And the mixed multitude that [was] {among} them fell a lusting: and the children of Israel also wept again, and said, Who shall give us flesh to eat? among But] even a whole month, until it come out at your nostrils, and it be loathsome unto you: because that ye have despised the LORD which [is] {among} you, and have wept before him, saying, Why came we forth out of Egypt? among And Moses said, The people, {among} whom I [am], [are] six hundred thousand footmen; and thou hast said, I will give them flesh, that they may eat a whole month. among And he said, Hear now my words: If there be a prophet {among} you, [I] the LORD will make myself known unto him in a vision, [and] will speak unto him in a dream. among Send thou men, that they may search the land of Canaan, which I give unto the children of Israel: of every tribe of their fathers shall ye send a man, every one a ruler {among} them. among And the LORD said unto Moses, How long will this people provoke me? and how long will it be ere they believe me, for all the signs which I have showed {among} them? among And Moses said unto the LORD, Then the Egyptians shall hear [it], (for thou broughtest up this people in thy might from {among} them;) among And they will tell [it] to the inhabitants of this land: [for] they have heard that thou LORD [art] {among} this people, that thou LORD art seen face to face, and [that] thy cloud standeth over them, and [that] thou goest before them, by day time in a pillar of a cloud, and in a pillar of fire by night. among Go not up, for the LORD [is] not {among} you; that ye be not smitten before your enemies. among And if a stranger sojourn with you, or whosoever [be] {among} you in your generations, and will offer an offering made by fire, of a sweet savour unto the LORD; as ye do, so he shall do. among Even] all that the LORD hath commanded you by the hand of Moses, from the day that the LORD commanded [Moses], and henceforward {among} your generations; among And it shall be forgiven all the congregation of the children of Israel, and the stranger that sojourneth {among} them; seeing all the people [were] in ignorance. among Ye shall have one law for him that sinneth through ignorance, [both for] him that is born among the children of Israel, and for the stranger that sojourneth {among} them. among Ye shall have one law for him that sinneth through ignorance, [both for] him that is born {among} the children of Israel, and for the stranger that sojourneth among them. among But the soul that doeth [ought] presumptuously, [whether he be] born in the land, or a stranger, the same reproacheth the LORD; and that soul shall be cut off from {among} his people. among And they gathered themselves together against Moses and against Aaron, and said unto them, [Ye take] too much upon you, seeing all the congregation [are] holy, every one of them, and the LORD [is] {among} them: wherefore then lift ye up y ourselves above the congregation of the LORD? among Separate yourselves from {among} this congregation, that

I may consume them in a moment, among They, and all that [appertained] to them, went down alive into the pit, and the earth closed upon them: and they perished from {among} the congregation, among Get you up from {among} this congregation, that I may consume them as in a moment. And they fell upon their faces. among And Aaron took as Moses commanded, and ran into the midst of the congregation; and, behold, the plague was begun {among} the people: and he put on incense, and made an atonement for the people. among And Moses spake unto the children of Israel, and every one of their princes gave him a rod apiece, for each prince one, according to their fathers' houses, [even] twelve rods: and the rod of Aaron [was] {among} their rods. among And I, behold, I have taken your brethren the Levites from {among} the children of Israel: to you [they are] given [as] a gift for the LORD, to do the service of the tabernacle of the congregation. among And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part among them: I [am] thy part and thine inheritance {among} the children of Israel. among And the LORD spake unto Aaron, Thou shalt have no inheritance in their land, neither shalt thou have any part {among} them: I [am] thy part and thine inheritance among the children of Israel. among But the Levites shall do the service of the tabernacle of the congregation, and they shall bear their iniquity: [it shall be] a statute for ever throughout your generations, that {among} the children of Israel they have no inheritance. among But the tithes of the children of Israel, which they offer [as] an heave offering unto the LORD, I have given to the Levites to inherit: therefore I have said unto them, {Among} the children of Israel they shall have no inheritance. among And he that gathereth the ashes of the heifer shall wash his clothes, and be unclean until the even: and it shall be unto the children of Israel, and unto the stranger that sojourneth {among} them, for a statute for ever, among But the man that shall be unclean, and shall not purify himself, that soul shall be cut off from {among} the congregation, because he hath defiled the sanctuary of the LORD: the water of separation hath not been sprinkled upon him; he [i s] unclean. among And the LORD sent fiery serpents {among} the people, and they bit the people; and much people of Israel died. among For from the top of the rocks I see him, and from the hills I behold him: lo, the people shall dwell alone, and shall not be reckoned {among} the nations, among He hath not beheld iniquity in Jacob, neither hath he seen perverseness in Israel: the LORD his God [is] with him, and the shout of a king [is] {among} them. among And when Phinehas, the son of Eleazar, the son of Aaron the priest, saw [it], he rose up from {among} the congregation, and took a javelin in his hand; among Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake {among} them, that I consumed not the children of Israel in my jealousy, among Now the name of the Israelite that was slain, [even] that was slain with the Midianitish woman, [was] Zimri, the son of Salu, a prince of a chief house {among} the Simeonites. among And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered among the children of Israel, because there was no inheritance given them {among} the children of Isra el. among And those that were numbered of them were twenty and three thousand, all males from a month old and upward: for they were not numbered {among} the children of Israel, because there was no inheritance given them among the children of Isra el. among But {among} these there was not a man of them whom Moses and Aaron the priest numbered, when they numbered the children of Israel in the wilderness of Sinai. among Why should the name of our father be done away from among his family, because he hath no son? Give unto us [therefore] a possession {among} the brethren of our father, among Why should the name of our father be done away from {among} his family, because he hath no son? Give unto us [therefore] a possession among the brethren of our father, among The daughters of Zelophehad speak right: thou shalt surely give them a possession of an inheritance {among} their father's brethren; and thou shalt cause the inheritance of their father to pass unto them, among Behold, these caused the children of Israel, through the counsel of Balaam, to commit trespass against the LORD in the matter of Peor, and there was a plague {among} the congregation of the LORD. among Now therefore kill every male {among} the little ones, and kill every woman that hath known man by lying with him. among But if they will not pass over with you armed, they shall have possessions {among} you in the land of Canaan. among For the Egyptians buried all [their] firstborn, which the LORD had smitten {among} them: upon their gods also the LORD executed judgments. among And ye shall divide the land by lot for an inheritance {among} your families: [and] to the more ye shall give the more inheritance, and to the fewer ye shall give the less inheritance: every man's [inheritance] shall be in the place wher e his lot falleth; according to the tribes of your fathers ye shall inherit. among And {among} the cities which ye shall give unto the Levites [there shall be] six cities for refuge, which ye shall appoint for the manslayer, that he may flee thither: and to them ye shall add forty and two cities. among These six cities shall be a refuge, [both] for the children of Israel, and for the stranger, and for the sojourner {among} them: that every one that killeth any person unawares may flee thither. among Defile not therefore the land which ye shall inhabit, wherein I dwell: for I the LORD dwell {among} the children of Israel. among Take you wise men, and understanding, and known {among} your tribes, and I will

make them rulers over you. among So I took the chief of your tribes, wise men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers {among} your tribes. among And the LORD said unto me, Say unto them, Go not up, neither fight; for I [am] not {among} you; lest ye be smitten before your enemies. among And the space in which we came from Kadeshbarnea, until we were come over the brook Zered, [was] thirty and eight years; until all the generation of the men of war were wasted out from {among} the host, as the LORD sware unto them. among For indeed the hand of the LORD was against them, to destroy them from {among} the host, until they were consumed. among So it came to pass, when all the men of war were consumed and dead from {among} the people, among Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God hath destroyed them from {among} you. among And the LORD shall scatter you among the nations, and ye shall be left few in number {among} the heathen, whither the LORD shall lead you. among And the LORD shall scatter you {among} the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you. among For the LORD thy God [is] a jealous God {among} you) lest the anger of the LORD thy God be kindled against thee, and destroy thee from off the face of the earth. among Thou shalt be blessed above all people: there shall not be male or female barren among you, or {among} your cattle. among Thou shalt be blessed above all people: there shall not be male or female barren {among} you, or among your cattle. among Moreover the LORD thy God will send the hornet {among} them, until they that are left, and hide themselves from thee, be destroyed, among Thou shalt not be affrighted at them: for the LORD thy God [is] {among} you, a mighty God and terrible. among If there arise {among} you a prophet, or a dreamer of dreams, and giveth thee a sign or a wonder, among And all Israel shall hear, and fear, and shall do no more any such wickedness as this is {among} you. among Certain] men, the children of Belial, are gone out from {among} you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known; among Then shalt thou inquire, and make search, and ask diligently; and, behold, [if it be] truth, [and] the thing certain, [that] such abomination is wrought {among} you; among And every beast that parteth the hoof, and cleaveth the cleft into two claws, [and] cheweth the cud {among} the beasts, that ye shall eat. among Save when there shall be no poor {among} you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee [for] an inheritance to possess it: among If there be {among} you a poor man of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy poor brother: among And thou shalt rejoice before the LORD thy God, thou, and thy son, and thy daughter, and thy manservant, and thy maidservant, and the Levite that [is] within thy gates, and the stranger, and the fatherless, and the widow, that [are] {amo ng} you, in the place which the LORD thy God hath chosen to place his name there. among If there be found {among} you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant, among The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put the evil away from {among} you. among Thou shalt in any wise set [him] king over thee, whom the LORD thy God shall choose: [one] from {among} thy brethren shalt thou set king over thee: thou mayest not set a stranger over thee, which [is] not thy brother. among Therefore shall they have no inheritance {among} their brethren: the LORD [is] their inheritance, as he hath said unto them. among There shall not be found {among} you [any one] that maketh his son or his daughter to pass through the fire, [or] that useth divination, [or] an observer of times, or an enchanter, or a witch, among I will raise them up a Prophet from {among} their brethren, like unto thee, and will put my words in his mouth; and he shall speak unto them all that I shall command him, among Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put the evil away from {among} you. among And those which remain shall hear, and fear, and shall henceforth commit no more any such evil {among} you. among So shalt thou put away the [guilt of] innocent blood from {among} you, when thou shalt do [that which is] right in the sight of the LORD. among And seest {among} the captives a beautiful woman, and hast a desire unto her, that thou wouldest have her to thy wife; among And all the men of his city shall stone him with stones, that he die: so shalt thou put evil away from {among} you; and all Israel shall hear, and fear. among Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put evil away from {among} you. among Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, [being] in the city; and the man, because he hath humbled his neighbour's wife: so thou s halt put away evil from {among} you. among If there be {among} you any man, that is not clean by reason of uncleanness that chanceth him by night, then shall be go abroad out of the camp, he shall not come within the camp: among He shall dwell with thee, [even] {among} you, in that place which he shall choose in one of thy

gates, where it liketh him best: thou shalt not oppress him. among If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put evil away from {among} you. among And thou shalt rejoice in every good [thing] which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that [is] {among} you. among And thou shalt become an astonishment, a proverb, and a byword, {among} all nations whither the LORD shall lead thee. among So that] the man [that is] tender {among} you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave: among The tender and delicate woman {among} you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her d aughter, among And the LORD shall scatter thee {among} all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, [even] wood and stone. among And {among} these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: among And ye have seen their abominations, and their idols, wood and stone, silver and gold, which [were] {among} them:) among Lest there should be among you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be {among} you a root that beareth gall and wormwo od; among Lest there should be {among} you man, or woman, or family, or tribe, whose heart turneth away this day from the LORD our God, to go [and] serve the gods of these nations; lest there should be among you a root that beareth gall and wormwo od; among And it shall come to pass, when all these things are come upon thee, the blessing and the curse, which I have set before thee, and thou shalt call [them] to mind {among} all the nations, whither the LORD thy God hath driven thee, among And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go [to be] {among} them, and will forsake me, and break my covenant which I have made with them, among Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God [is] not {among} us? among I said, I would scatter them into corners, I would make the remembrance of them to cease from {among} men: among Is] not this laid up in store with me, [and] sealed up {among} my treasures? among And he said unto them, Set your hearts unto all the words which I testify {among} you this day, which ye shall command your children to observe to do, all the words of this law. among Because ye trespassed against me {among} the children of Israel at the waters of Meribah-Kadesh, in the wilderness of Zin; because ye sanctified me not in the midst of the children of Israel. among And Joshua said unto the people, Sanctify yourselves: for tomorrow the LORD will do wonders {among} you. among And Joshua said, Hereby ye shall know that the living God [is] {among} you, and [that] he will without fail drive out from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amor ites, and the Jebusites. among That this may be a sign {among} you, [that] when your children ask [their fathers] in time to come, saying, What [mean] ye by these stones? among Israel hath sinned, and they have also transgressed my covenant which I commanded them: for they have even taken of the accursed thing, and have also stolen, and dissembled also, and they have put [it] even {among} their own stuff. among Therefore the children of Israel could not stand before their enemies, [but] turned [their] backs before their enemies, because they were accursed: neither will I be with you any more, except ye destroy the accursed from {among} you. among Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith the LORD God of Israel, [There is] an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from {among} you. among When I saw {among} the spoils a goodly Babylonish garment, and two hundred shekels of silver, and a wedge of gold of fifty shekels weight, then I coveted them, and took them; and, behold, they [are] hid in the earth in the midst of my ten t, and the silver under it. among Joshua therefore sent them forth: and they went to lie in ambush, and abode between Bethel and Ai, on the west side of Ai: but Joshua lodged that night {among} the people. among And all Israel, and their elders, and officers, and their judges, stood on this side the ark and on that side before the priests the Levites, which bare the ark of the covenant of the LORD, as well the stranger, as he that was born {among } them; half of them over against mount Gerizim, and half of them over against mount Ebal; as Moses the servant of the LORD had commanded before, that they should bless the people of Israel. among There was not a word of all that Moses commanded, which Joshua read not before all the congregation of Israel, with the women, and the little ones, and the strangers that were conversant {among} them. among And the men of Israel said unto the Hivites, Peradventure ye dwell {among} us; and how shall we make a league with you? among And it came to pass at the end of three days after they had made a league with them, that they heard that they [were] their neighbours, and

[that] they dwelt {among} them, among And Joshua called for them, and he spake unto them, saying, Wherefore have ye beguiled us, saying, We [are] very far from you; when ye dwell {among} us? among Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had utterly destroyed it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were {among} them; among Nevertheless the children of Israel expelled not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell {among} the Israelites until this day. among Balaam also the son of Beor, the soothsayer, did the children of Israel slay with the sword {among} them that were slain by them. among For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance {among} them. among And the name of Hebron before [was] Kirjatharba; [which Arba was] a great man {among} the Anakims. And the land had rest from war. among And unto Caleb the son of Jephunneh he gave a part {among} the children of Judah, according to the commandment of the LORD to Joshua, [even] the city of Arba the father of Anak, which [city is] Hebron. among And the separate cities for the children of Ephraim [were] {among} the inheritance of the children of Manasseh, all the cities with their villages, among And they drave not out the Canaanites that dwelt in Gezer: but the Canaanites dwell {among} the Ephraimites unto this day, and serve under tribute. among And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance among our brethren. Therefore according to the commandment of the LORD he g ave them an inheritance {among} the brethren of their father, among And they came near before Eleazar the priest, and before Joshua the son of Nun, and before the princes, saying, The LORD commanded Moses to give us an inheritance {among} our brethren. Therefore according to the commandment of the LORD he gave them an inheritance among the brethren of their father, among Because the daughters of Manasseh had an inheritance {among} his sons: and the rest of Manasseh's sons had the land of Gilead. among And the coast descended unto the river Kanah, southward of the river: these cities of Ephraim [are] {among} the cities of Manasseh: the coast of Manasseh also [was] on the north side of the river, and the outgoings of it were at the sea: among And there remained {among} the children of Israel seven tribes, which had not yet received their inheritance. among Give out from {among} you three men for [each] tribe: and I will send them, and they shall rise, and go through the land, and describe it according to the inheritance of them; and they shall come [again] to me. among But the Levites have no part {among} you; for the priesthood of the LORD [is] their inheritance: and Gad, and Reuben, and half the tribe of Manasseh, have received their inheritance beyond Jordan on the east, which Moses the servant of the LORD gave them, among When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun {among} them: among And when he that doth flee unto one of those cities shall stand at the entering of the gate of the city, and shall declare his cause in the ears of the elders of that city, they shall take him into the city unto them, and give him a place, that he may dwell {among} them. among These were the cities appointed for all the children of Israel, and for the stranger that sojourneth {among} them, that whosoever killeth [any] person at unawares might flee thither, and not die by the hand of the avenger of blood, until he stood before the congregation. among Now to the [one] half of the tribe of Manasseh Moses had given [possession] in Bashan: but unto the [other] half thereof gave Joshua {among} their brethren on this side Jordan westward. And when Joshua sent them away also unto their tents, then he blessed them, among And with him ten princes, of each chief house a prince throughout all the tribes of Israel; and each one [was] an head of the house of their fathers {among} the thousands of Israel. among Notwithstanding, if the land of your possession [be] unclean, [then] pass ye over unto the land of the possession of the LORD, wherein the LORD'S tabernacle dwelleth, and take possession {among} us: but rebel not against the LORD, nor re bel against us, in building you an altar beside the altar of the LORD our God. among And Phinehas the son of Eleazar the priest said unto the children of Reuben, and to the children of Gad, and to the children of Manasseh, This day we perceive that the LORD [is] {among} us, because ye have not committed this trespass aga inst the LORD: now ye have delivered the children of Israel out of the hand of the LORD. among That ye come not {among} these nations, these that remain among you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them: among That ye come not among these nations, these that remain {among} you; neither make mention of the name of their gods, nor cause to swear [by them], neither serve them, nor bow yourselves unto them: among Else if ye do in any wise go back, and cleave unto the remnant of these nations, [even] these that remain {among} you, and shall make marriages with them, and go in unto them, and they to you: among I sent Moses also and Aaron, and I plagued Egypt, according to that which I did {among} them: and afterward I brought you out. among For the LORD our God, he [it is] that brought us up and our fathers out of the land of Egypt, from the house of bondage, and which did those great signs in our sight, and preserved us in all the way wherein we went, and {among} all the p eople through whom we passed:

among Now therefore put away, [said he], the strange gods which [are] {among} you, and incline your heart unto the LORD God of Israel. among And the children of the Kenite, Moses' father in law, went up out of the city of palm trees with the children of Judah into the wilderness of Judah, which [lieth] in the south of Arad; and they went and dwelt {among} the people. among Neither did Ephraim drive out the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer {among} them. among Neither did Zebulun drive out the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt {among} them, and became tributaries. among But the Asherites dwelt {among} the Canaanites, the inhabitants of the land: for they did not drive them out. among Neither did Naphtali drive out the inhabitants of Bethshemesh, nor the inhabitants of Bethanath; but he dwelt {among} the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Bethshemesh and of Bethanath became tributa ries unto them. among And the children of Israel dwelt {among} the Canaanites, Hittites, and Amorites, and Perizzites, and Hivites, and Jebusites: among They chose new gods; then [was] war in the gates: was there a shield or spear seen {among} forty thousand in Israel? among My heart [is] toward the governors of Israel, that offered themselves willingly {among} the people. Bless ye the LORD. among Then he made him that remaineth have dominion over the nobles {among} the people: the LORD made me have dominion over the mighty, among Out of Ephraim [was there] a root of them against Amalek; after thee, Benjamin, {among} thy people; out of Machir came down governors, and out of Zebulun they that handle the pen of the writer, among Why abodest thou {among} the sheepfolds, to hear the bleatings of the flocks? For the divisions of Reuben [there were] great searchings of heart, among And they put away the strange gods from {among} them, and served the LORD: and his soul was grieved for the misery of Israel. among Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim among the Ephraimites, [and] {among} the Manassites. among Then Jephthah gathered together all the men of Gilead, and fought with Ephraim: and the men of Gilead smote Ephraim, because they said, Ye Gileadites [are] fugitives of Ephraim {among} the Ephraimites, [and] among the Manassites, among Then his father and his mother said unto him, [Is there] never a woman among the daughters of thy brethren, or {among} all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get he r for me; for she pleaseth me well. among Then his father and his mother said unto him, [Is there] never a woman {among} the daughters of thy brethren, or among all my people, that thou goest to take a wife of the uncircumcised Philistines? And Samson said unto his father, Get he r for me; for she pleaseth me well. among In those days [there was] no king in Israel: and in those days the tribe of the Danites sought them an inheritance to dwell in; for unto that day [all their] inheritance had not fallen unto them {among} the tribes of Israel, among And the children of Dan said unto him, Let not thy voice be heard {among} us, lest angry fellows run upon thee, and thou lose thy life, with the lives of thy household. among And the tribes of Israel sent men through all the tribe of Benjamin, saying, What wickedness [is] this that is done {among} you? among {Among} all this people [there were] seven hundred chosen men lefthanded; every one could sling stones at an hair [breadth], and not miss. among And the children of Israel said, Who [is there] {among} all the tribes of Israel that came not up with the congregation unto the LORD? For they had made a great oath concerning him that came not up to the LORD to Mizpeh, saying, He shall surely be put to death. among And they found {among} the inhabitants of Jabeshgilead four hundred young virgins, that had known no man by lying with any male: and they brought them unto the camp to Shiloh, which [is] in the land of Canaan. among And she said, I pray you, let me glean and gather after the reapers {among} the sheaves: so she came, and hath continued even from the morning until now, that she tarried a little in the house. among And when she was risen up to glean, Boaz commanded his young men, saying, Let her glean even {among} the sheaves, and reproach her not: among Moreover Ruth the Moabitess, the wife of Mahlon, have I purchased to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from {among} his brethren, and from the gate of his place: ye [are] witnesses this day, among <1SA2 -8> He raiseth up the poor out of the dust, [and] lifteth up the beggar from the dunghill, to set [them] {among} princes, and to make them inherit the throne of glory: for the pillars of the earth [are] the LORD's, and he hath set the world up on them. among <1SA4 -3> And when the people were come into the camp, the elders of Israel said, Wherefore hath the LORD smitten us to day before the Philistines? Let us fetch the ark of the covenant of the LORD out of Shiloh unto us, that, when it cometh {among} us, it may save us out of the hand of our enemies. among <1SA4 -17> And the messenger answered and said, Israel is fled before the Philistines, and there hath been also a great slaughter {among} the people, and thy two sons also, Hophni and Phinehas, are dead, and the ark of God is taken. among <1SA6 -6> Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when he had wrought wonderfully {among} them, did they not let the people go, and they departed? among <1SA7 -3> And Samuel spake unto all the house of Israel, saying, If ye do return unto the LORD with all your hearts, [then] put away the strange gods and Ashtaroth from {among}

you, and prepare your hearts unto the LORD, and serve him only: and he will deliver you out of the hand of the Philistines. among <1SA9 -2> And he had a son, whose name [was] Saul, a choice young man, and a goodly: and [there was] not {among} the children of Israel a goodlier person than he: from his shoulders and upward [he was] higher than any of the people. among <1SA9 -22> And Samuel took Saul and his servant, and brought them into the parlour, and made them sit in the chiefest place {among} them that were bidden, which [were] about thirty persons. among <1SA10 -10> And when they came thither to the hill, behold, a company of prophets met him; and the spirit of God came upon him, and he prophesied {among} them. among <1SA10 -11> And it came to pass, when all that knew him beforetime saw that, behold, he prophesied {among} the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets? among <1SA10 -11> And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also {among} the prophets? among <1SA10 -12> And one of the same place answered and said, But who [is] their father? Therefore it became a proverb, [Is] Saul also {among} the prophets? among <1SA10 -22> Therefore they inquired of the LORD further, if the man should yet come thither. And the LORD answered, Behold, he hath hid himself {among} the stuff. among <1SA10 -23> And they ran and fetched him thence: and when he stood {among} the people, he was higher than any of the people from his shoulders and upward. among <1SA10 -24> And Samuel said to all the people, See ye him whom the LORD hath chosen, that [there is] none like him {among} all the people? And all the people shouted, and said, God save the king. among <1SA14 -15> And there was trembling in the host, in the field, and {among} all the people: the garrison, and the spoilers, they also trembled, and the earth quaked: so it was a very great trembling. among <1SA14 -30> How much more, if haply the people had eaten freely to day of the spoil of their enemies which they found? for had there not been now a much greater slaughter {among} the Philistines? among <1SA14 -34> And Saul said, Disperse yourselves {among} the people, and say unto them, Bring me hither every man his ox, and every man his sheep, and slay [them] here, and eat; and sin not against the LORD in eating with the blood. And all the people brought every man his ox with him that night, and slew [them] there. among <1SA14 -39> For, [as] the LORD liveth, which saveth Israel, though it be in Jonathan my son, he shall surely die. But [there was] not a man {among} all the people [that] answered him. among <1SA15 -6> And Saul said unto the Kenites, Go, depart, get you down from {among} the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among t he Amalekites. among <1SA15 -6> And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I destroy you with them: for ye showed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from {among} t he Amalekites, among <1SA15 -33> And Samuel said, As thy sword hath made women childless, so shall thy mother be childless {among} women. And Samuel hewed Agag in pieces before the LORD in Gilgal. among <1SA16 -1> And the LORD said unto Samuel, How long wilt thou mourn for Saul, seeing I have rejected him from reigning over Israel? fill thine horn with oil, and go, I will send thee to Jesse the Bethlehemite: for I have provided me a king {among} hi s sons. among <1SA17 -12> Now David [was] the son of that Ephrathite of Bethlehemjudah, whose name [was] Jesse; and he had eight sons: and the man went {among} men [for] an old man in the days of Saul. among <1SA19 -24> And he stripped off his clothes also, and prophesied before Samuel in like manner, and lay down naked all that day and all that night. Wherefore they say, [Is] Saul also {among} the prophets? among <1SA22 -14> Then Ahimelech answered the king, and said, And who [is so] faithful {among} all thy servants as David, which is the king's son in law, and goeth at thy bidding, and is honourable in thine house? among <1SA31 -9> And they cut off his head, and stripped off his armour, and sent into the land of the Philistines round about, to publish [it in] the house of their idols, and {among} the people. among <2SA6 -19> And he dealt among all the people, [even] {among} the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his h ouse. among <2SA6-19> And he dealt {among} all the people, [even] among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece [of flesh], and a flagon [of wine]. So all the people departed every one to his house. among <2SA15 -31> And [one] told David, saying, Ahithophel [is] {among} the conspirators with Absalom. And David said, O LORD, I pray thee, turn the counsel of Ahithophel into foolishness. among <2SA16 -20> Then said Absalom to Ahithophel, Give counsel {among} you what we shall do. among <2SA17 -9> Behold, he is hid now in some pit, or in some [other] place: and it will come to pass, when some of them be overthrown at the first, that whosoever heareth it will say, There is a slaughter {among} the people that follow Absalom. among <2SA19 -28> For all [of] my father's house were but dead men before my lord the king: yet didst thou set thy servant {among} them that did eat at thine own table. What right therefore have I yet to cry any more unto the king? among <2SA22 -50> Therefore I will give thanks unto thee, O LORD,

{among} the heathen, and I will sing praises unto thy name. among <2SA23 -8> These [be] the names of the mighty men whom David had: The Tachmonite that sat in the seat, chief {among} the captains; the same [was] Adino the Eznite: [he lift up his spear] against eight hundred, whom he slew at one time. among <2SA23 -18> And Abishai, the brother of Joab, the son of Zeruiah, was chief {among} three. And he lifted up his spear against three hundred, [and] slew [them], and had the name among three. among <2SA23 -18> And Abishai, the brother of Joab, the son of Zeruiah, was chief among three. And he lifted up his spear against three hundred, [and] slew [them], and had the name {among} three. among <2SA23 -22> These [things] did Benaiah the son of Jehoiada, and had the name {among} three mighty men. among <1KI3 -13> And I have also given thee that which thou hast not asked, both riches, and honour: so that there shall not be any {among} the kings like unto thee all thy days. among <1KI5 -6> Now therefore command thou that they hew me cedar trees out of Lebanon; and my servants shall be with thy servants: and unto thee will I give hire for thy servants according to all that thou shalt appoint: for thou knowest that [there is] not {among} us any that can skill to hew timber like unto the Sidonians. among <1KI6 -13> And I will dwell {among} the children of Israel, and will not forsake my people Israel. among <1KI7 -51> So was ended all the work that king Solomon made for the house of the LORD. And Solomon brought in the things which David his father had dedicated; [even] the silver, and the gold, and the vessels, did he put {among} the treasures of the house of the LORD. among <1KI8 -53> For thou didst separate them from {among} all the people of the earth, [to be] thine inheritance, as thou spakest by the hand of Moses thy servant, when thou broughtest our fathers out of Egypt, O Lord GOD. among <1KI9 -7> Then will I cut off Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword {among} all people: among <1KI11 -20> And the sister of Tahpenes bare him Genubath his son, whom Tahpenes weaned in Pharaoh's house: and Genubath was in Pharaoh's household {among} the sons of Pharaoh. among <1KI14 -7> Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as I exalted thee from {among} the people, and made thee prince over my people Israel, among <1KI21 -9> And she wrote in the letters, saying, Proclaim a fast, and set Naboth on high {among} the people: among <1KI21 -12> They proclaimed a fast, and set Naboth on high {among} the people. among <2KI4 -13> And he said unto him, Say now unto her, Behold, thou hast been careful for us with all this care; what [is] to be done for thee? wouldest thou be spoken for to the king, or to the captain of the host? And she answered, I dwell {among} min e own people. among <2KI9 -2> And when thou comest thither, look out there Jehu the son of Jehoshaphat the son of Nimshi, and go in, and make him arise up from {among} his brethren, and carry him to an inner chamber; among <2KI11 -2> But Jehosheba, the daughter of king Joram, sister of Ahaziah, took Joash the son of Ahaziah, and stole him from {among} the king's sons [which were] slain; and they hid him, [even] him and his nurse, in the bedchamber from Athaliah, so that he was not slain. among <2KI17 -25> And [so] it was at the beginning of their dwelling there, [that] they feared not the LORD: therefore the LORD sent lions {among} them, which slew [some] of them. among <2KI17 -26> Wherefore they spake to the king of Assyria, saying, The nations which thou hast removed, and placed in the cities of Samaria, know not the manner of the God of the land: therefore he hath sent lions {among} them, and, behold, they slay them, because they know not the manner of the God of the land. among <2KI18 -5> He trusted in the LORD God of Israel; so that after him was none like him {among} all the kings of Judah, nor [any] that were before him. among <2KI18 -35> Who [are] they {among} all the gods of the countries, that have delivered their country out of mine hand, that the LORD should deliver Jerusalem out of mine hand? among <2KI20 -15> And he said, What have they seen in thine house? And Hezekiah answered, All [the things] that [are] in mine house have they seen: there is nothing {among} my treasures that I have not showed them. among <2KI23 -9> Nevertheless the priests of the high places came not up to the altar of the LORD in Jerusalem, but they did eat of the unleavened bread {among} their brethren. among <1CH4 -23> These [were] the potters, and those that dwelt {among} plants and hedges: there they dwelt with the king for his work, among <1CH7 -5> And their brethren {among} all the families of Issachar [were] valiant men of might, reckoned in all by their genealogies fourscore and seven thousand. among <1CH11 -20> And Abishai the brother of Joab, he was chief of the three: for lifting up his spear against three hundred, he slew [them], and had a name {among} the three. among <1CH11 -24> These [things] did Benaiah the son of Jehoiada, and had the name {among} the three mighties. among <1CH11 -25> Behold, he was honourable {among} the thirty, but attained not to the [first] three: and David set him over his guard. among <1CH12 -1> Now these [are] they that came to David to Ziklag, while he yet kept himself close because of Saul the son of Kish: and they [were] {among} the mighty men, helpers of the war. among <1CH12 -4> And Ismaiah the Gibeonite, a mighty man {among} the thirty, and over the thirty; and Jeremiah, and Jahaziel, and Johanan, and Josabad the Gederathite, among <1CH16 -8> Give thanks unto the LORD, call upon his name, make known his deeds {among} the people. among <1CH16 -24> Declare his glory among the heathen; his marvellous works {among} all nations. among

<1CH16 -24> Declare his glory {among} the heathen; his marvellous works among all nations. among <1CH16 -31> Let the heavens be glad, and let the earth rejoice: and let [men] say {among} the nations, The LORD reigneth. among <1CH18 -14> So David reigned over all Israel, and executed judgment and justice {among} all his people. among <1CH21 -6> But Levi and Benjamin counted he not {among} them: for the king's word was abominable to Joab. among <1CH23 -6> And David divided them into courses {among} the sons of Levi, [namely], Gershon, Kohath, and Merari. among <1CH24 -4> And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. Among the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight {among} the sons of Ithamar according to the house of their fathers. among <1CH24 -4> And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; and [thus] were they divided. {Among} the sons of Eleazar [there were] sixteen chief men of the house of [their] fathers, and eight among the sons of Ithamar according to the house of their fathers. among <1CH26 -12> Among these [were] the divisions of the porters, [even] {among} the chief men, [having] wards one against another, to minister in the house of the LORD. among <1CH26 -12> {Among} these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD. among <1CH26 -19> These [are] the divisions of the porters {among} the sons of Kore, and among the sons of Merari. among <1CH26 -19> These [are] the divisions of the porters among the sons of Kore, and {among} the sons of Merari. among <1CH26 -30> And] of the Hebronites, Hashabiah and his brethren, men of valour, a thousand and seven hundred, [were] officers {among} them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king. among <1CH26 -31> Among the Hebronites [was] Jerijah the chief, [even] {among} the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valo ur at Jazer of Gilead. among <1CH26 -31> Among the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found {among} them mighty men of valo ur at Jazer of Gilead. among <1CH26 -31> {Among} the Hebronites [was] Jerijah the chief, [even] among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of valo ur at Jazer of Gilead. among <1CH27 -6> This [is that] Benaiah, [who was] mighty [{among}] the thirty, and above the thirty: and in his course [was] Ammizabad his son. among <1CH28 -4> Howbeit the LORD God of Israel chose me before all the house of my father to be king over Israel for ever: for he hath chosen Judah [to be] the ruler; and of the house of Judah, the house of my father; and {among} the sons of my father he liked me to make [me] king over all Israel: among <2CH5 -1> Thus all the work that Solomon made for the house of the LORD was finished: and Solomon brought in [all] the things that David his father had dedicated; and the silver, and the gold, and all the instruments, put he {among} the treasures of the house of God. among <2CH6 -5> Since the day that I brought forth my people out of the land of Egypt I chose no city {among} all the tribes of Israel to build an house in, that my name might be there; neither chose I any man to be a ruler over my people Israel: among <2CH7 -13> If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence {among} my people; among <2CH7 -20> Then will I pluck them up by the roots out of my land which I have given them; and this house, which I have sanctified for my name, will I cast out of my sight, and will make it [to be] a proverb and a byword {among} all nations. among <2CH11 -22> And Rehoboam made Abijah the son of Maachah the chief, [to be] ruler {among} his brethren: for [he thought] to make him king. among <2CH20 -25> And when Jehoshaphat and his people came to take away the spoil of them, they found {among} them in abundance both riches with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much. among <2CH22 -11> But Jehoshabeath, the daughter of the king, took Joash the son of Ahaziah, and stole him from {among} the king's sons that were slain, and put him and his nurse in a bedchamber. So Jehoshabeath, the daughter of king Jehoram, the wife of Jehoiada the priest, (for she was the sister of Ahaziah,) hid him from Athaliah, so that she slew him not. among <2CH24 -16> And they buried him in the city of David {among} the kings, because he had done good in Israel, both toward God, and toward his house, among <2CH24 -23> And it came to pass at the end of the year, [that] the host of Syria came up against him: and they came to Judah and Jerusalem, and destroyed all the princes of the people from {among} the people, and sent all the spoil of them unto the king of Damascus. among <2CH26 -6> And he went forth and warred against the Philistines, and brake down the wall of Gath, and the wall of Jabneh, and the wall of Ashdod, and built cities about Ashdod, and {among} the Philistines. among <2CH28 -15> And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked {among} them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.

among <2CH31 -19> Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males among the priests, and to all that were recko ned by genealogies {among} the Levites. among <2CH31 -19> Also of the sons of Aaron the priests, [which were] in the fields of the suburbs of their cities, in every several city, the men that were expressed by name, to give portions to all the males {among} the priests, and to all that were rec koned by genealogies among the Levites. among <2CH32 -14> Who [was there] {among} all the gods of those nations that my fathers utterly destroyed, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand? among <2CH33 -11> Wherefore the LORD brought upon them the captains of the host of the king of Assyria, which took Manasseh {among} the thorns, and bound him with fetters, and carried him to Babylon. among <2CH33 -19> His prayer also, and [how God] was entreated of him, and all his sins, and his trespass, and the places wherein he built high places, and set up groves and graven images, before he was humbled: behold, they [are] written {among} the sayi ngs of the seers. among <2CH35 -13> And they roasted the passover with fire according to the ordinance: but the [other] holy [offerings] sod they in pots, and in caldrons, and in pans, and divided [them] speedily {among} all the people. among <2CH36 -23> Thus saith Cyrus king of Persia, All the kingdoms of the earth hath the LORD God of heaven given me; and he hath charged me to build him an house in Jerusalem, which [is] in Judah. Who [is there] {among} you of all his people? The LORD h is God [be] with him, and let him go up. among Who [is there] {among} you of all his people? his God be with him, and let him go up to Jerusalem, which [is] in Judah, and build the house of the LORD God of Israel, (he [is] the God,) which [is] in Jerusalem. among These sought their register [{among}] those that were reckoned by genealogy, but they were not found: therefore were they, as polluted, put from the priesthood. among Beside their servants and their maids, of whom [there were] seven thousand three hundred thirty and seven: and [there were] {among} them two hundred singing men and singing women. among And {among} the sons of the priests there were found that had taken strange wives: [namely], of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah. among Remember, I beseech thee, the word that thou commandedst thy servant Moses, saying, [If] ye transgress, I will scatter you abroad {among} the nations: among And our adversaries said, They shall not know, neither see, till we come in the midst {among} them, and slay them, and cause the work to cease. among Moreover [there were] at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from {among} the heathen that [are] about us. among Wherein [was] written, It is reported {among} the heathen, and Gashmu saith [it, that] thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words. among These sought their register [{among}] those that were reckoned by genealogy, but it was not found: therefore were they, as polluted, put from the priesthood, among And refused to obey, neither were mindful of thy wonders that thou didst {among} them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou [art] a God ready to pardon, gracious and mer ciful, slow to anger, and of great kindness, and forsookest them not. among And we cast the lots {among} the priests, the Levites, and the people, for the wood offering, to bring [it] into the house of our God, after the houses of our fathers, at times appointed year by year, to burn upon the altar of the LORD o ur God, as [it is] written in the law: among And Mattaniah the son of Micha, the son of Zabdi, the son of Asaph, [was] the principal to begin the thanksgiving in prayer: and Bakbukiah the second {among} his brethren, and Abda the son of Shammua, the son of Galal, the son of Jeduthu n. among Did not Solomon king of Israel sin by these things? yet {among} many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did outlandish women cause to sin. among If it please the king, let there go a royal commandment from him, and let it be written {among} the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her roya l estate unto another that is better than she. among And Haman said unto king Ahasuerus, There is a certain people scattered abroad and dispersed {among} the people in all the provinces of thy kingdom; and their laws [are] diverse from all people; neither keep they the king's laws: therefore it [is] not for the king's profit to suffer them. among And in every province, whithersoever the king's commandment and his decree came, [there was] great mourning {among} the Jews, and fasting, and weeping, and wailing; and many lay in sackcloth and ashes. among To stablish [this] {among} them, that they should keep the fourteenth day of the month Adar, and the fifteenth day of the same, yearly, among And [that] these days [should be] remembered and kept throughout every generation, every family, every province, and every city; and [that] these days of Purim should not fail from {among} the Jews, nor the memorial of them perish from their seed. among For Mordecai the Jew [was] next unto king Ahasuerus, and great {among} the Jews, and accepted of the multitude of his brethren, seeking the wealth of his people, and speaking peace to all his seed. among Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also {among} them. among Again there was a day when

the sons of God came to present themselves before the LORD, and Satan came also {among} them to present himself before the LORD. among And he took him a potsherd to scrape himself withal; and he sat down {among} the ashes. among Unto whom alone the earth was given, and no stranger passed {among} them. among But as for you all, do ye return, and come now: for I cannot find [one] wise [man] {among} you. among He shall neither have son nor nephew {among} his people, nor any remaining in his dwellings, among He cutteth out rivers {among} the rocks; and his eye seeth every precious thing. among They were driven forth from {among} [men], (they cried after them as [after] a thief;) among {Among} the bushes they brayed; under the nettles they were gathered together. among If there be a messenger with him, an interpreter, one {among} a thousand, to show unto man his uprightness: among Let us choose to us judgment: let us know {among} ourselves what [is] good. among For he addeth rebellion unto his sin, he clappeth [his hands] {among} us, and multiplieth his words against God. among They die in youth, and their life [is] {among} the unclean. among He saith {among} the trumpets, Ha, ha; and he smelleth the battle afar off, the thunder of the captains, and the shouting. among Shall the companions make a banquet of him? shall they part him {among} the merchants? among And in all the land were no women found [so] fair as the daughters of Job: and their father gave them inheritance {among} their brethren. among Sing praises to the LORD, which dwelleth in Zion: declare {among} the people his doings, among To the chief Musician upon Sheminith, A Psalm of David. Help, LORD; for the godly man ceaseth; for the faithful fail from {among} the children of men. among Therefore will I give thanks unto thee, O LORD, {among} the heathen, and sing praises unto thy name, among Their fruit shalt thou destroy from the earth, and their seed from {among} the children of men. among They part my garments {among} them, and cast lots upon my vesture. among For the kingdom [is] the LORD'S: and he [is] the governor {among} the nations. among I was a reproach {among} all mine enemies, but especially among my neighbours, and a fear to mine acquaintance: they that did see me without fled from me. among I was a reproach among all mine enemies, but especially {among} my neighbours, and a fear to mine acquaintance: they that did see me without fled from me. among I will give thee thanks in the great congregation: I will praise thee {among} much people. among Thou hast given us like sheep [appointed] for meat; and hast scattered us {among} the heathen. among Thou makest us a byword among the heathen, a shaking of the head {among} the people. among Thou makest us a byword {among} the heathen, a shaking of the head among the people. among Kings' daughters [were] {among} thy honourable women: upon thy right hand did stand the queen in gold of Ophir. among And the daughter of Tyre [shall be there] with a gift; [even] the rich {among} the people shall entreat thy favour. among Be still, and know that I [am] God: I will be exalted {among} the heathen, I will be exalted in the earth, among Let death seize upon them, [and] let them go down quick into hell: for wickedness [is] in their dwellings, [and] {among} them. among My soul [is] among lions: [and] I lie [even {among}] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword. among My soul [is] {among} lions: [and] I lie [even among] them that are set on fire, [even] the sons of men, whose teeth [are] spears and arrows, and their tongue a sharp sword. among I will praise thee, O Lord, among the people: I will sing unto thee {among} the nations. among I will praise thee, O Lord, {among} the people: I will sing unto thee among the nations. among That thy way may be known upon earth, thy saving health {among} all nations, among Though ye have lien {among} the pots, [yet shall ye be as] the wings of a dove covered with silver, and her feathers with yellow gold. among The chariots of God [are] twenty thousand, [even] thousands of angels: the Lord [is] {among} them, [as in] Sinai, in the holy [place]. among Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, [for] the rebellious also, that the LORD God might dwell [{among} them]. among The singers went before, the players on instruments [followed] after; {among} [them were] the damsels playing with timbrels. among We see not our signs: [there is] no more any prophet: neither [is there] {among} us any that knoweth how long. among Thou [art] the God that doest wonders: thou hast declared thy strength {among} the people, among He sent divers sorts of flies {among} them, which devoured them; and frogs, which destroyed them. among He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil angels [{among} them]. among So that he forsook the tabernacle of Shiloh, the tent [which] he placed {among} men; among Wherefore should the heathen say, Where [is] their God? let him be known {among} the heathen in our sight [by] the revenging of the blood of thy servants [which is] shed. among Thou makest us a strife unto our neighbours: and our enemies laugh {among} themselves. among A Psalm of Asaph. God standeth in the congregation of the mighty; he judgeth {among} the gods. among {Among} the gods [there is] none like unto thee, O Lord; neither [are there any works] like unto thy works. among Free {among} the dead, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand, among For who in the heaven can be compared unto the LORD? [who] {among} the sons of the mighty can be likened unto the LORD? among Understand, ye brutish {among} the people: and [ye] fools, when will ye be wise? among Declare his glory among the heathen, his wonders {among} all people. among Declare his glory

{among} the heathen, his wonders among all people. among Say {among} the heathen [that] the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously, among Moses and Aaron among his priests, and Samuel {among} them that call upon his name; they called upon the LORD, and he answered them, among Moses and Aaron {among} his priests, and Samuel among them that call upon his name; they called upon the LORD, and he answered them. among He sendeth the springs into the valleys, [which] run {among} the hills. among By them shall the fowls of the heaven have their habitation, [which] sing {among} the branches, among O give thanks unto the LORD; call upon his name: make known his deeds {among} the people. among They showed his signs {among} them, and wonders in the land of Ham. among He brought them forth also with silver and gold: and [there was] not one feeble [person] {among} their tribes. among To overthrow their seed also {among} the nations, and to scatter them in the lands. among But were mingled {among} the heathen, and learned their works. among Save us, O LORD our God, and gather us from {among} the heathen, to give thanks unto thy holy name, [and] to triumph in thy praise. among I will praise thee, O LORD, {among} the people: and I will sing praises unto thee among the nations. among I will praise thee, O LORD, among the people: and I will sing praises unto thee {among} the nations. among I will greatly praise the LORD with my mouth; yea, I will praise him {among} the multitude. among He shall judge {among} the heathen, he shall fill [the places] with the dead bodies; he shall wound the heads over many countries. among Then was our mouth filled with laughter, and our tongue with singing: then said they {among} the heathen, The LORD hath done great things for them. among And brought out Israel from {among} them: for his mercy [endureth] for ever: among Cast in thy lot {among} us; let us all have one purse: among A false witness [that] speaketh lies, and he that soweth discord {among} brethren. among And beheld among the simple ones, I discerned {among} the youths, a young man void of understanding, among And beheld {among} the simple ones, I discerned among the youths, a young man void of understanding, among Fools make a mock at sin: but {among} the righteous [there is] favour. among The ear that heareth the reproof of life abideth {among} the wise. among A wise servant shall have rule over a son that causeth shame, and shall have part of the inheritance {among} the brethren. among Be not {among} winebibbers; among riotous eaters of flesh: among Be not among winebibbers; {among} riotous eaters of flesh: among She also lieth in wait as [for] a prey, and increaseth the transgressors {among} men. among Though thou shouldest bray a fool in a mortar {among} wheat with a pestle, [yet] will not his foolishness depart from him. among There is] a generation, whose teeth [are as] swords, and their jaw teeth [as] knives, to devour the poor from off the earth, and the needy from [{among}] men. among A lion [which is] strongest {among} beasts, and turneth not away for any; among Her husband is known in the gates, when he sitteth {among} the elders of the land, among There is an evil which I have seen under the sun, and it [is] common {among} men: among Which yet my soul seeketh, but I find not: one man among a thousand have I found; but a woman {among} all those have I not found. among Which yet my soul seeketh, but I find not: one man {among} a thousand have I found; but a woman among all those have I not found, among This [is] an evil {among} all [things] that are done under the sun, that [there is] one event unto all: yea, also the heart of the sons of men is full of evil, and madness [is] in their heart while they live, and after that [they go] to the dead. among The words of wise [men are] heard in quiet more than the cry of him that ruleth {among} fools. among If thou know not, O thou fairest {among} women, go thy way forth by the footsteps of the flock, and feed thy kids beside the shepherds' tents. among As the lily {among} thorns, so [is] my love among the daughters. among As the lily among thorns, so [is] my love {among} the daughters. among As the apple tree among the trees of the wood, so [is] my beloved {among} the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste, among As the apple tree {among} the trees of the wood, so [is] my beloved among the sons. I sat down under his shadow with great delight, and his fruit [was] sweet to my taste. among My beloved [is] mine, and I [am] his: he feedeth {among} the lilies. among Thy teeth [are] like a flock [of sheep that are even] shorn, which came up from the washing; whereof every one bear twins, and none [is] barren {among} them. among Thy two breasts [are] like two young roes that are twins, which feed {among} the lilies. among What [is] thy beloved more than [another] beloved, O thou fairest {among} women? what [is] thy beloved more than [another] beloved, that thou dost so charge us? among My beloved [is] white and ruddy, the chiefest {among} ten thousand. among Whither is thy beloved gone, O thou fairest {among} women? whither is thy beloved turned aside? that we may seek him with thee. among I [am] my beloved's, and my beloved [is] mine: he feedeth {among} the lilies. among Thy teeth [are] as a flock of sheep which go up from the washing, whereof every one beareth twins, and [there is] not one barren {among} them. among And he shall judge {among} the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any mor e. among And it shall come to pass, [that he that is] left in Zion, and [he that] remaineth in Jerusalem, shall be called holy, [even] every one that is written {among} the living in Jerusalem: among None shall be weary nor stumble {among}

them; none shall slumber nor sleep; neither shall the girdle of their loins be loosed, nor the latchet of their shoes be broken: among And many {among} them shall stumble, and fall, and be broken, and be snared, and be taken. among Bind up the testimony, seal the law {among} my disciples. among Therefore shall the Lord, the Lord of hosts, send {among} his fat ones leanness; and under his glory he shall kindle a burning like the burning of a fire. among And in that day shall ye say, Praise the LORD, call upon his name, declare his doings {among} the people, make mention that his name is exalted. among When thus it shall be in the midst of the land {among} the people, [there shall be] as the shaking of an olive tree, [and] as the gleaning grapes when the vintage is done, among Therefore, behold, I will proceed to do a marvellous work {among} this people, [even] a marvellous work and a wonder: for the wisdom of their wise [men] shall perish, and the understanding of their prudent [men] shall be hid. among The meek also shall increase [their] joy in the LORD, and the poor {among} men shall rejoice in the Holy One of Israel, among The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who {among} us shall dwell with the devouring fire? who among us shall dwell with everlasting burnings? among The sinners in Zion are afraid; fearfulness hath surprised the hypocrites. Who among us shall dwell with the devouring fire? who {among} us shall dwell with everlasting burnings? among Who [are they] {among} all the gods of these lands, that have delivered their land out of my hand, that the LORD should deliver Jerusalem out of my hand? among Then said he, What have they seen in thine house? And Hezekiah answered, All that [is] in mine house have they seen: there is nothing {among} my treasures that I have not showed them. among For I beheld, and [there was] no man; even {among} them, and [there was] no counsellor, that, when I asked of them, could answer a word. among Who {among} you will give ear to this? [who] will hearken and hear for the time to come? among Let all the nations be gathered together, and let the people be assembled: who {among} them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, [It is] truth. among I have declared, and have saved, and I have showed, when [there was] no strange [god] {among} you: therefore ye [are] my witnesses, saith the LORD, that I [am] God. among And they shall spring up [as] {among} the grass, as willows by the water courses. among He heweth him down cedars, and taketh the cypress and the oak, which he strengtheneth for himself {among} the trees of the forest: he planteth an ash, and the rain doth nourish [it]. among All ye, assemble yourselves, and hear; which {among} them hath declared these [things]? The LORD hath loved him: he will do his pleasure on Babylon, and his arm [shall be on] the Chaldeans. among Who [is] {among} you that feareth the LORD, that obeyeth the voice of his servant, that walketh [in] darkness, and hath no light? let him trust in the name of the LORD, and stay upon his God. among There is] none to guide her {among} all the sons [whom] she hath brought forth; neither [is there any] that taketh her by the hand of all the sons [that] she hath brought up. among {Among} the smooth [stones] of the stream [is] thy portion; they, they [are] thy lot: even to them hast thou poured a drink offering, thou hast offered a meat offering. Should I receive comfort in these? among And their seed shall be known among the Gentiles, and their offspring {among} the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed. among And their seed shall be known {among} the Gentiles, and their offspring among the people: all that see them shall acknowledge them, that they [are] the seed [which] the LORD hath blessed. among Which remain {among} the graves, and lodge in the monuments, which eat swine's flesh, and broth of abominable [things is in] their vessels; among And I will set a sign among them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have seen my glory; and they shall declare my glory {among} the Gentiles. among And I will set a sign {among} them, and I will send those that escape of them unto the nations, [to] Tarshish, Pul, and Lud, that draw the bow, [to] Tubal, and Javan, [to] the isles afar off, that have not heard my fame, neither have see n my glory; and they shall declare my glory among the Gentiles. among But I said, How shall I put thee {among} the children, and give thee a pleasant land, a goodly heritage of the hosts of nations? and I said, Thou shalt call me, My father; and shalt not turn away from me. among For thus saith the LORD to the men of Judah and Jerusalem, Break up your fallow ground, and sow not {among} thorns. among For {among} my people are found wicked [men]: they lay wait, as he that setteth snares; they set a trap, they catch men. among Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore they shall fall {among} them that fall: at the time [that] I visit them they shall be cast down, saith the LORD. among Therefore hear, ye nations, and know, O congregation, what [is] {among} them. among I have set thee [for] a tower [and] a fortress {among} my people, that thou mayest know and try their way. among Were they ashamed when they had committed abomination? nay, they were not at all ashamed, neither could they blush: therefore shall they fall {among} them that fall: in the time of their visitation they shall be cast down, saith the LORD. among For, behold, I will send serpents, cockatrices, {among} you, which [will] not [be] charmed, and they shall bite you, saith the LORD. among I will scatter them also {among} the heathen, whom neither they nor their fathers have known: and I will

send a sword after them, till I have consumed them. among Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as {among} all the wise [men] of the nations, and in all their kingdoms, [there is] none like unto thee. among And the LORD said unto me, A conspiracy is found among the men of Judah, and {among} the inhabitants of Jerusalem. among And the LORD said unto me, A conspiracy is found {among} the men of Judah, and among the inhabitants of Jerusalem. among Thus saith the LORD against all mine evil neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from {among} them. among Are there [any] {among} the vanities of the Gentiles that can cause rain? or can the heavens give showers? [art] not thou he, O LORD our God? therefore we will wait upon thee: for thou hast made all these [things]. among Therefore thus saith the LORD; Ask ye now {among} the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing. among And I will send the sword, the famine, and the pestilence, {among} them, till they be consumed from off the land that I gave unto them and to their fathers. among And they shall drink, and be moved, and be mad, because of the sword that I will send {among} them. among Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send {among} you. among And I will persecute them with the sword, with the famine, and with the pestilence, and will deliver them to be removed to all the kingdoms of the earth, to be a curse, and an astonishment, and an hissing, and a reproach, {among} all the nations whither I have driven them: among Therefore thus saith the LORD; Behold, I will punish Shemaiah the Nehelamite, and his seed: he shall not have a man to dwell {among} this people; neither shall he behold the good that I will do for my people, saith the LORD; because he h ath taught rebellion against the LORD. among For thus saith the LORD; Sing with gladness for Jacob, and shout {among} the chief of the nations: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel. among Which hast set signs and wonders in the land of Egypt, [even] unto this day, and in Israel, and {among} [other] men; and hast made thee a name, as at this day; among Now Jeremiah came in and went out {among} the people: for they had not put him into prison. among For though ye had smitten the whole army of the Chaldeans that fight against you, and there remained [but] wounded men {among} them, [yet] should they rise up every man in his tent, and burn this city with fire. among Even they sent, and took Jeremiah out of the court of the prison, and committed him unto Gedaliah the son of Ahikam the son of Shaphan, that he should carry him home: so he dwelt {among} the people. among The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains {among} all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon, among Now while he was not yet gone back, [he said], Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him {among} the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. among Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him {among} the people that were left in the land. among Likewise when all the Jews that [were] in Moab, and {among} the Ammonites, and in Edom, and that [were] in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had set over them Gedaliah the son of A hikam the son of Shaphan; among But ten men were found {among} them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren, among But ten men were found among them that said unto Ishmael, Slay us not: for we have treasures in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not {among} their brethren, among In that ye provoke me unto wrath with the works of your hands, burning incense unto other gods in the land of Egypt, whither ye be gone to dwell, that ye might cut yourselves off, and that ye might be a curse and a reproach {among} all the nations of the earth? among As] I live, saith the King, whose name [is] the LORD of hosts, Surely as Tabor [is] {among} the mountains, and as Carmel by the sea, [so] shall he come. among For was not Israel a derision unto thee? was he found {among} thieves? for since thou spakest of him, thou skippedst for joy. among For, lo, I will make thee small among the heathen, [and] despised {among} men. among For, lo, I will make thee small {among} the heathen, [and] despised among men. among Declare ye {among} the nations, and publish, and set up a standard; publish, [and] conceal not: say, Babylon is taken, Bel is confounded, Merodach is broken in pieces; her idols are confounded, her images are broken in pieces. among How is the hammer of the whole earth cut asunder and broken! how is Babylon become a desolation {among} the nations! among At the noise of the taking of Babylon the earth is moved, and the cry is heard {among} the nations. among Set ye up a standard in the land, blow the trumpet {among} the nations, prepare the nations against her, call together against her the kingdoms of Ararat, Minni, and Ashchenaz; appoint a captain against her; cause the horses to come up a s the rough caterpillars, among How is Sheshach taken! and how is the praise of the whole earth surprised! how is

Babylon become an astonishment {among} the nations! among How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great {among} the nations, [and] princess among the provinces, [how] is she become tributary! among How doth the city sit solitary, [that was] full of people! [how] is she become as a widow! she [that was] great among the nations, [and] princess {among} the provinces, [how] is she become tributary! among She weepeth sore in the night, and her tears [are] on her cheeks: {among} all her lovers she hath none to comfort [her]: all her friends have dealt treacherously with her, they are become her enemies. among Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth {among} the heathen, she findeth no rest: all her persecutors overtook her between the straits. among Zion spreadeth forth her hands, [and there is] none to comfort her: the LORD hath commanded concerning Jacob, [that] his adversaries [should be] round about him: Jerusalem is as a menstruous woman {among} them. among Her gates are sunk into the ground; he hath destroyed and broken her bars: her king and her princes [are] {among} the Gentiles: the law [is] no [more]; her prophets also find no vision from the LORD. among They cried unto them, Depart ye; [it is] unclean; depart, depart, touch not: when they fled away and wandered, they said {among} the heathen, They shall no more sojourn [there], among The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live {among} the heathen, among Now it came to pass in the thirtieth year, in the fourth [month], in the fifth [day] of the month, as I [was] {among} the captives by the river of Chebar, [that] the heavens were opened, and I saw visions of God. among As for the likeness of the living creatures, their appearance [was] like burning coals of fire, [and] like the appearance of lamps: it went up and down {among} the living creatures; and the fire was bright, and out of the fire went forth lightning. among And they, whether they will hear, or whether they will forbear, (for they [are] a rebellious house,) yet shall know that there hath been a prophet {among} them. among And thou, son of man, be not afraid of them, neither be afraid of their words, though briers and thorns [be] with thee, and thou dost dwell {among} scorpions: be not afraid of their words, nor be dismayed at their looks, though they [be] a rebellious house. among Then I came to them of the captivity at Telabib, that dwelt by the river of Chebar, and I sat where they sat, and remained there astonished {among} them seven days. among But thou, O son of man, behold, they shall put bands upon thee, and shall bind thee with them, and thou shalt not go out {among} them: among And the LORD said, Even thus shall the children of Israel eat their defiled bread {among} the Gentiles, whither I will drive them. among Moreover I will make thee waste, and a reproach {among} the nations that [are] round about thee, in the sight of all that pass by. among Yet will I leave a remnant, that ye may have [some] that shall escape the sword {among} the nations, when ye shall be scattered through the countries, among And they that escape of you shall remember me {among} the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall loathe themselves for the evils which they have committed in all their abominations. among Then shall ye know that I [am] the LORD, when their slain [men] shall be {among} their idols round about their altars, upon every high hill, in all the tops of the mountains, and under every green tree, and under every thick oak, the plac e where they did offer sweet savour to all their idols. among And, behold, six men came from the way of the higher gate, which lieth toward the north, and every man a slaughter weapon in his hand; and one man {among} them [was] clothed with linen, with a writer's inkhorn by his side: and they went in, and stood beside the brazen altar. among Moreover the spirit lifted me up, and brought me unto the east gate of the LORD'S house, which looketh eastward: and behold at the door of the gate five and twenty men; {among} whom I saw Jaazaniah the son of Azur, and Pelatiah the son of Benaiah, princes of the people. among And I will bring you out of the midst thereof, and deliver you into the hands of strangers, and will execute judgments {among} you. among Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them {among} the countries, yet will I be to them as a little sanctuary in the countries where they shall come, among Therefore say, Thus saith the Lord GOD; Although I have cast them far off {among} the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. among Say thou unto them, Thus saith the Lord GOD; This burden [concerneth] the prince in Jerusalem, and all the house of Israel that [are] {among} them. among And the prince that [is] {among} them shall bear upon [his] shoulder in the twilight, and shall go forth: they shall dig through the wall to carry out thereby: he shall cover his face, that he see not the ground with [his] eyes. among And they shall know that I [am] the LORD, when I shall scatter them {among} the nations, and disperse them in the countries. among But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations {among} the heathen whither they come; and they shall know that I [am] the LORD. among And will ye pollute me {among} my people for handfuls of barley and for pieces of bread, to slay the souls that should not die, and to save the souls alive that should not live, by your lying to my people that hear [your] lies? among Son of man, What is the vine tree more than any

tree, [or than] a branch which is {among} the trees of the forest? among Therefore thus saith the Lord GOD; As the vine tree {among} the trees of the forest, which I have given to the fire for fuel, so will I give the inhabitants of Jerusalem. among And thy renown went forth {among} the heathen for thy beauty: for it [was] perfect through my comeliness, which I had put upon thee, saith the Lord GOD. among As for] his father, because he cruelly oppressed, spoiled his brother by violence, and did [that] which [is] not good {among} his people, lo, even he shall die in his iniquity. among And say, What [is] thy mother? A lioness: she lay down among lions, she nourished her whelps {among} young lions. among And say, What [is] thy mother? A lioness: she lay down {among} lions, she nourished her whelps among young lions. among And he went up and down {among} the lions, he became a young lion, and learned to catch the prey, [and] devoured men. among And she had strong rods for the sceptres of them that bare rule, and her stature was exalted {among} the thick branches, and she appeared in her height with the multitude of her branches. among But I wrought for my name's sake, that it should not be polluted before the heathen, {among} whom they [were], in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt. among I lifted up mine hand unto them also in the wilderness, that I would scatter them {among} the heathen, and disperse them through the countries; among And I will purge out from {among} you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I [am] the LOR D. among And I will scatter thee {among} the heathen, and disperse thee in the countries, and will consume thy filthiness out of thee, among Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they showed [difference] between the unclean and the clean, and have hid their eyes from my sabb aths, and I am profaned {among} them. among And I sought for a man {among} them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it: but I found none. among These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous {among} women; for they had executed judgment upon her. among Unto the men of the east with the Ammonites, and will give them in possession, that the Ammonites may not be remembered {among} the nations. among These [were] thy merchants in all sorts [of things], in blue clothes, and broidered work, and in chests of rich apparel, bound with cords, and made of cedar, {among} thy merchandise, among The merchants {among} the people shall hiss at thee; thou shalt be a terror, and never [shalt be] any more. among All they that know thee {among} the people shall be astonished at thee: thou shalt be a terror, and never [shalt] thou [be] any more. among Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people {among} whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob. among And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities among the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians {among} the nations, and will disperse them through the countries. among And I will make the land of Egypt desolate in the midst of the countries [that are] desolate, and her cities {among} the cities [that are] laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries. among And I will scatter the Egyptians {among} the nations, and will disperse them through the countries. among And I will scatter the Egyptians among the nations, and disperse them {among} the countries; and they shall know that I [am] the LORD. among And I will scatter the Egyptians {among} the nations, and disperse them among the countries; and they shall know that I [am] the LORD. among Behold, the Assyrian [was] a cedar in Lebanon with fair branches, and with a shadowing shroud, and of an high stature; and his top was {among} the thick boughs. among Therefore thus saith the Lord GOD; Because thou hast lifted up thyself in height, and he hath shot up his top {among} the thick boughs, and his heart is lifted up in his height; among To the end that none of all the trees by the waters exalt themselves for their height, neither shoot up their top {among} the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered un to death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. among To whom art thou thus like in glory and in greatness {among} the trees of Eden? yet shalt thou be brought down with the trees of Eden unto the nether parts of the earth: thou shalt lie in the midst of the uncircumcised with [them that be] slain by the sword. This [is] Pharaoh and all his multitude, saith the Lord GOD. among I will also vex the hearts of many people, when I shall bring thy destruction {among} the nations, into the countries which thou hast not known, among The strong {among} the mighty shall speak to him out of the midst of hell with them that help him: they are gone down, they lie uncircumcised, slain by the sword. among But if the watchman see the sword come, and blow not the trumpet, and the people be not warned; if the sword come, and take [any] person from {among} them, he is taken away in his iniquity; but his blood will I require at the watchman's h and. among And when this cometh to pass, (lo, it will come,) then shall they know that a prophet hath been {among} them. among As a shepherd seeketh out his flock

in the day that he is {among} his sheep [that are] scattered; so will I seek out my sheep, and will deliver them out of all places where they have been scattered in the cloudy and dark day, among And I the LORD will be their God, and my servant David a prince {among} them; I the LORD have spoken [it]. among Therefore, [as] I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known {among} them, when I have judged thee. among And I scattered them {among} the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them, among But I had pity for mine holy name, which the house of Israel had profaned {among} the heathen, whither they went, among Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not [this] for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned {among} the heathen, whither ye went. among And I will sanctify my great name, which was profaned {among} the heathen, which ye have profaned in the midst of them; and the heathen shall know that I [am] the LORD, saith the Lord GOD, when I shall be sanctified in you before their e yes. among For I will take you from {among} the heathen, and gather you out of all countries, and will bring you into your own land. among And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine {among} the heathen, among And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from {among} the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: among And I will send a fire on Magog, and {among} them that dwell carelessly in the isles: and they shall know that I [am] the LORD. among And I will set my glory {among} the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them. among Then shall they know that I [am] the LORD their God, which caused them to be led into captivity {among} the heathen: but I have gathered them unto their own land, and have left none of them any more there, among And the chamber whose prospect [is] toward the north [is] for the priests, the keepers of the charge of the altar: these [are] the sons of Zadok {among} the sons of Levi, which come near to the LORD to minister unto him. among Thus saith the Lord GOD; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that [is] {among} the children of Israel. among And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children {among} you: and they shall be unto you as born in the country among the chi ldren of Israel; they shall have inheritance with you among the tribes of Israel. among And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn {among} you, which shall beget children among you: and they shall be unto you as born in the country among the chi ldren of Israel; they shall have inheritance with you among the tribes of Israel. among And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country {among} the chi ldren of Israel; they shall have inheritance with you among the tribes of Israel. among And it shall come to pass, [that] ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the child ren of Israel; they shall have inheritance with you {among} the tribes of Israel. among Now {among} these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah: among And the king communed with them; and {among} them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king. among And all the inhabitants of the earth [are] reputed as nothing: and he doeth according to his will in the army of heaven, and [{among}] the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? among I considered the horns, and, behold, there came up {among} them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things. among He shall enter peaceably even upon the fattest places of the province; and he shall do [that] which his fathers have not done, nor his fathers' fathers; he shall scatter {among} them the prey, and spoil, and riches: [yea], and he shall f orecast his devices against the strong holds, even for a time. among And they that understand {among} the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, [many] days. among Ephraim shall be desolate in the day of rebuke: {among} the tribes of Israel have I made known that which shall surely be. among They are all hot as an oven, and have devoured their judges; all their kings are fallen: [there is] none {among} them that calleth unto me. among Ephraim, he hath mixed himself {among} the people; Ephraim is a cake not turned. among Israel is swallowed up: now shall they be {among} the Gentiles as a vessel wherein [is] no pleasure. among Yea, though they have hired {among} the nations, now will I gather them, and they shall sorrow a little for the burden of the king of princes. among My God will cast them away, because they did not hearken unto him: and they shall be wanderers {among} the nations. among Therefore shall a tumult arise {among} thy people, and all thy fortresses shall be spoiled, as Shalman spoiled Betharbel in the day of battle: the mother was dashed in

pieces upon [her] children, among Though he be fruitful {among} [his] brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain shall be dried up: he shall spoil the treasure of all pleasa nt vessels. among Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say {amon g} the people, Where [is] their God? among Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach {among} the heathen: among And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent {among} you. among I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and [for] my heritage Israel, whom they have scattered {among} the nations, and parted my land, among Proclaim ye this {among} the Gentiles; Prepare war, wake up the mighty men, let all the men of war draw near; let them come up: among The words of Amos, who was {among} the herdmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake. among And [he that is] courageous {among} the mighty shall flee away naked in that day, saith the LORD. among I have sent {among} you the pestilence after the manner of Egypt: your young men have I slain with the sword, and have taken away your horses; and I have made the stink of your camps to come up unto your nostrils: yet have ye not returned unto me, saith the LORD. among For, lo, I will command, and I will sift the house of Israel {among} all nations, like as [corn] is sifted in a sieve, yet shall not the least grain fall upon the earth. among The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent {among} the heathen, Arise ye, and let us rise up against her in battle. among Behold, I have made thee small {among} the heathen: thou art greatly despised. among Though thou exalt [thyself] as the eagle, and though thou set thy nest {among} the stars, thence will I bring thee down, saith the LORD. among The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, [Is] not the LORD {among} us? none evil can come upon us. among And he shall judge {among} many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. among But thou, Bethlehem Ephratah, [though] thou be little {among} the thousands of Judah, [yet] out of thee shall he come forth unto me [that is] to be ruler in Israel; whose goings forth [have been] from of old, from everlasting. among And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion {among} the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and n one can deliver. among And the remnant of Jacob shall be {among} the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and n one can deliver. among And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion {among} the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and n one can deliver. among The good [man] is perished out of the earth: and [there is] none upright {among} men: they all lie in wait for blood; they hunt every man his brother with a net. among Art thou better than populous No, that was situate {among} the rivers, [that had] the waters round about it, whose rampart [was] the sea, [and] her wall [was] from the sea? among Behold ye {among} the heathen, and regard, and wonder marvellously: for [I] will work a work in your days, [which] ye will not believe, though it be told [you]. among At that time will I bring you [again], even in the time that I gather you: for I will make you a name and a praise {among} all people of the earth, when I turn back your captivity before your eyes, saith the LORD. among Who [is] left {among} you that saw this house in her first glory? and how do ye see it now? [is it] not in your eyes in comparison of it as nothing? among According to] the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth {among} you: fear ye not. among I saw by night, and behold a man riding upon a red horse, and he stood {among} the myrtle trees that [were] in the bottom; and behind him [were there] red horses, speckled, and white. among And the man that stood {among} the myrtle trees answered and said, These [are they] whom the LORD hath sent to walk to and fro through the earth. among And they answered the angel of the LORD that stood {among} the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest. among Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk {among} these that stand by. among But I scattered them with a whirlwind {among} all the nations whom they knew not. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate. among And it shall come to pass, [that] as ye were a curse {among} the heathen, O house of Judah, and house of

Israel; so will I save you, and ye shall be a blessing: fear not, [but] let your hands be strong, among And I will sow them {among} the people: and they shall remember me in far countries; and they shall live with their children, and turn again. among In that day will I make the governors of Judah like an hearth of fire {among} the wood, and like a torch of fire in a sheaf; and they shall devour all the people round about, on the right hand and on the left: and Jerusalem shall be inhab ited again in her own place, [even] in Jerusalem. among In that day shall the LORD defend the inhabitants of Jerusalem; and he that is feeble {among} them at that day shall be as David; and the house of David [shall be] as God, as the angel of the LORD before them. among And it shall come to pass in that day, [that] a great tumult from the LORD shall be {among} them; and they shall lay hold every one on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. among Who [is there] even {among} you that would shut the doors [for nought]? neither do ye kindle [fire] on mine altar for nought. I have no pleasure in you, saith the LORD of hosts, neither will I accept an offering at your hand, among For from the rising of the sun even unto the going down of the same my name [shall be] great {among} the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great among the hea then, saith the LORD of hosts, among For from the rising of the sun even unto the going down of the same my name [shall be] great among the Gentiles; and in every place incense [shall be] offered unto my name, and a pure offering: for my name [shall be] great {among} the hea then, saith the LORD of hosts. among But cursed [be] the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I [am] a great King, saith the LORD of hosts, and my name [is] dreadful {among} the heathen. among And thou Bethlehem, [in] the land of Juda, art not the least {among} the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel. among And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease {among} the people. among And Jesus went about all the cities and villages, teaching in their synagogues, and preaching the gospel of the kingdom, and healing every sickness and every disease {among} the people. among Verily I say unto you, {Among} them that are born of women there hath not risen a greater than John the Baptist: notwithstanding he that is least in the kingdom of heaven is greater than he. among And he said unto them, What man shall there be {among} you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift [it] out? among And some fell {among} thorns; and the thorns sprung up, and choked them: among He also that received seed {among} the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful. among But while men slept, his enemy came and sowed tares {among} the wheat, and went his way, among Which indeed is the least of all seeds: but when it is grown, it is the greatest {among} herbs, and becometh a tree, so that the birds of the air come and lodge in the branches thereof. among So shall it be at the end of the world: the angels shall come forth, and sever the wicked from {among} the just, among And they reasoned {among} themselves, saying, [It is] because we have taken no bread. among Which] when Jesus perceived, he said unto them, O ye of little faith, why reason ye {among} yourselves, because ye have brought no bread? among But it shall not be so among you: but whosoever will be great {among} you, let him be your minister; among But it shall not be so {among} you: but whosoever will be great among you, let him be your minister; among And whosoever will be chief {among} you, let him be your servant: among But when the husbandmen saw the son, they said {among} themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. among But he that is greatest {among} you shall be your servant, among But they said, Not on the feast [day], lest there be an uproar {among} the people, among And they crucified him, and parted his garments, casting lots: that it might be fulfilled which was spoken by the prophet, They parted my garments {among} them, and upon my vesture did they cast lots. among {Among} which was Mary Magdalene, and Mary the mother of James and Joses, and the mother of Zebedee's children. among So they took the money, and did as they were taught: and this saying is commonly reported {among} the Jews until this day, among And they were all amazed, insomuch that they questioned {among} themselves, saying, What thing is this? what new doctrine is] this? for with authority commandeth he even the unclean spirits, and they do obey him. among And some fell {among} thorns, and the thorns grew up, and choked it, and it yielded no fruit. among And these are they which are sown {among} thorns; such as hear the word, among Who had his] dwelling {among} the tombs; and no man could bind him, no, not with chains: among But Jesus said unto them, A prophet is not without honour, but in his own country, and {among} his own kin, and in his own house. among And when he had taken the five loaves and the two fishes, he looked up to heaven, and blessed, and brake the loaves, and gave them] to his disciples to set before them; and the two fishes divided he {among} them all. among And they reasoned {among} themselves, saying, It is] because we have no bread. among When I brake the five loaves {among} five thousand, how many baskets full of fragments took ye up? They say unto him, Twelve. among And when the seven {among} four thousand, how many baskets full of fragments took ye up? And they said, Seven. among And

he came to Capernaum: and being in the house he asked them, What was it that ye disputed {among} yourselves by the way? among But they held their peace: for by the way they had disputed {among} themselves, who should be] the greatest, among And they were astonished out of measure, saying {among} themselves, Who then can be saved? among But so shall it not be among you: but whosoever will be great {among} you, shall be your minister: among But so shall it not be {among} you: but whosoever will be great among you, shall be your minister: among But those husbandmen said {among} themselves, This is the heir; come, let us kill him, and the inheritance shall be ours, among And the gospel must first be published {among} all nations, among Likewise also the chief priests mocking said {among} themselves with the scribes, He saved others; himself he cannot save. among There were also women looking on afar off: {among} whom was Mary Magdalene, and Mary the mother of James the less and of Joses, and Salome; among And they said {among} themselves, Who shall roll us away the stone from the door of the sepulchre? among Forasmuch as many have taken in hand to set forth in order a declaration of those things which are most surely believed {among} us, among Thus hath the Lord dealt with me in the days wherein he looked on me], to take away my reproach {among} men. among And the angel came in unto her, and said, Hail, thou that art] highly favoured, the Lord is] with thee: blessed art] thou {among} women. among And she spake out with a loud voice, and said, Blessed art] thou {among} women, and blessed is] the fruit of thy womb. among But they, supposing him to have been in the company, went a day's journey; and they sought him {among} their] kinsfolk and acquaintance, among And they were all amazed, and spake {among} themselves, saying, What a word is] this! for with authority and power he commandeth the unclean spirits, and they come out. among And there came a fear on all: and they glorified God, saying, That a great prophet is risen up {among} us; and, That God hath visited his people. among For I say unto you, {Among} those that are born of women there is not a greater prophet than John the Baptist: but he that is least in the kingdom of God is greater than he. among And some fell {among} thorns; and the thorns sprang up with it, and choked it. among And that which fell {among} thorns are they, which, when they have heard, go forth, and are choked with cares and riches and pleasures of this] life, and bring no fruit to perfection, among Then there arose a reasoning {among} them, which of them should be greatest. among And said unto them, Whosoever shall receive this child in my name receiveth me: and whosoever shall receive me receiveth him that sent me: for he that is least {among} you all, the same shall be great. among Go your ways: behold, I send you forth as lambs {among} wolves. among And Jesus answering said, A certain man] went down from Jerusalem to Jericho, and fell {among} thieves, which stripped him of his raiment, and wounded him], and departed, leaving him] half dead. among Which now of these three, thinkest thou, was neighbour unto him that fell {among} the thieves? among And he said unto them, Ye are they which justify yourselves before men; but God knoweth your hearts: for that which is highly esteemed {among} men is abomination in the sight of God. among And, behold, there was] a man named Zacchaeus, which was the chief {among} the publicans, and he was rich. among And some of the Pharisees from {among} the multitude said unto him, Master, rebuke thy disciples, among But when the husbandmen saw him, they reasoned {among} themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours. among And he took the cup, and gave thanks, and said, Take this, and divide it] {among} yourselves: among And they began to inquire {among} themselves, which of them it was that should do this thing, among And there was also a strife {among} them, which of them should be accounted the greatest. among But ye shall not be so: but he that is greatest {among} you, let him be as the younger; and he that is chief, as he that doth serve. among For whether is] greater, he that sitteth at meat, or he that serveth? is] not he that sitteth at meat? but I am {among} you as he that serveth. among For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned {among} the transgressors: for the things concerning me have an end. among And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down {among} them. among And as they were afraid, and bowed down their] faces to the earth, they said unto them, Why seek ye the living {among} the dead? among And that repentance and remission of sins should be preached in his name {among} all nations, beginning at Jerusalem. among And the Word was made flesh, and dwelt {among} us, and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth. among John answered them, saying, I baptize with water: but there standeth one {among} you, whom ye know not; among There is a lad here, which hath five barley loaves, and two small fishes: but what are they {among} so many? among Jesus therefore answered and said unto them, Murmur not {among} yourselves, among The Jews therefore strove {among} themselves, saying, How can this man give us his] flesh to eat? among And there was much murmuring {among} the people concerning him: for some said, He is a good man: others said, Nay; but he deceive th the people. among Then said the Jews {among} themselves, Whither will he go, that we shall not find him? will he go unto the dispersed among the Gentiles, and teach the Gentiles? among Then said the Jews among themselves, Whither will he go, that we shall not find him? will he go unto the dispersed {among} the Gentiles, and teach the Gentiles? among So there was a division {among} the

people because of him. among So when they continued asking him, he lifted up himself, and said unto them, He that is without sin {among} you, let him first cast a stone at her. among Therefore said some of the Pharisees, This man is not of God, because he keepeth not the sabbath day. Others said, How can a man that is a sinner do such miracles? And there was a division {among} them. among There was a division therefore again {among} the Jews for these sayings. among Jesus therefore walked no more openly {among} the Jews; but went thence unto a country near to the wilderness, into a city called Ephraim, and there continued with his disciples. among Then sought they for Jesus, and spake {among} themselves, as they stood in the temple, What think ye, that he will not come to the feast? among The Pharisees therefore said {among} themselves, Perceive ye how ye prevail nothing? behold, the world is gone after him. among And there were certain Greeks {among} them that came up to worship at the feast: among Nevertheless {among} the chief rulers also many believed on him; but because of the Pharisees they did not confess him], lest they should be put out of the synagogue: among If I had not done {among} them the works which none other man did, they had not had sin: but now have they both seen and hated both me and my Father. among Then said some] of his disciples {among} themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father? among Now Jesus knew that they were desirous to ask him, and said unto them, Do ye inquire {among} yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me? among They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment {among} them, and for my vesture they did cast lots. These thin gs therefore the soldiers did. among They said therefore {among} themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These thin gs therefore the soldiers did. among Then went this saying abroad {among} the brethren, that that disciple should not die: yet Jesus said not unto him, He shall not die; but, If I will that he tarry till I come, what is that] to thee? among Wherefore of these men which have companied with us all the time that the Lord Jesus went in and out {among} us, among Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God {among} you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know: among And it shall come to pass, that] every soul, which will not hear that prophet, shall be destroyed from {among} the people. among Neither is there salvation in any other: for there is none other name under heaven given {among} men, whereby we must be saved. among But when they had commanded them to go aside out of the council, they conferred {among} themselves, among But that it spread no further {among} the people, let us straitly threaten them, that they speak henceforth to no man in this name. among Neither was there any {among} them that lacked: for as many as were possessors of lands or houses sold them, and brought the prices of the things that were sold, among And by the hands of the apostles were many signs and wonders wrought {among} the people; and they were all with one accord in Solomon's porch. among Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation {among} all the people, and commanded to put the apostles forth a little space; among Wherefore, brethren, look ye out {among} you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. among And Stephen, full of faith and power, did great wonders and miracles {among} the people. among And they said, Cornelius the centurion, a just man, and one that feareth God, and of good report {among} all the nation of the Jews, was warned from God by an holy angel to send for thee into his house, and to hear words of thee. among Now as soon as it was day, there was no small stir {among} the soldiers, what was become of Peter. among Men and] brethren, children of the stock of Abraham, and whosoever {among} you feareth God, to you is the word of this salvation sent. among Which] when the apostles, Barnabas and Paul, heard of], they rent their clothes, and ran in {among} the people, crying out, among And when there had been much disputing, Peter rose up, and said unto them, Men and] brethren, ye know how that a good while ago God made choice {among} us, that the Gentiles by my mouth should hear the word of the gospel, and believe. among Then all the multitude kept silence, and gave audience to Barnabas and Paul, declaring what miracles and wonders God had wrought {among} the Gentiles by them. among Wherefore my sentence is, that we trouble not them, which from {among} the Gentiles are turned to God: among Then pleased it the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas; namely], Judas surnamed Barsabas, and Silas, chief men {among} the brethren: among So Paul departed from {among} them. among Howbeit certain men clave unto him, and believed: {among} the which was] Dionysius the Areopagite, and a woman named Damaris, and others with them. among And he continued there] a year and six months, teaching the word of God {among} them. among And now, behold, I know that ye all, {among} whom I have gone preaching the kingdom of God, shall see my face no more. among For I know this, that after my departing shall grievous wolves enter in {among} you, not sparing the flock. among And now, brethren, I commend you to

God, and to the word of his grace, which is able to build you up, and to give you an inheritance {among} all them which are sanctified. among And when he had saluted them, he declared particularly what things God had wrought {among} the Gentiles by his ministry. among And they are informed of thee, that thou teachest all the Jews which are {among} the Gentiles to forsake Moses, saying that they ought not to circumcise their] children, neither to walk after the customs. among And some cried one thing, some another, {among} the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. among And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from {among} them, and to bring him] into the castle. among For we have found this man a] pestilent fellow], and a mover of sedition {among} all the Jews throughout the world, and a ringleader of the sect of the Nazarenes: among Except it be for this one voice, that I cried standing {among} them, Touching the resurrection of the dead I am called in question by you this day. among Let them therefore, said he, which {among} you are able, go down with me], and accuse this man, if there be any wickedness in him. among And when he had tarried {among} them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought, among Especially because I know] thee to be expert in all customs and questions which are {among} the Jews: wherefore I beseech thee to hear me patiently. among My manner of life from my youth, which was at the first {among} mine own nation at Jerusalem, know all the Jews; among To open their eyes, and] to turn them] from darkness to light, and from] the power of Satan unto God, that they may receive forgiveness of sins, and inheritance {among} them which are sanctified by faith that is in me. among And now I exhort you to be of good cheer: for there shall be no loss of any man's] life {among} you, but of the ship. among And when the barbarians saw the venomous] beast hang on his hand, they said {among} themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live. among And when they agreed not {among} themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers, among And when he had said these words, the Jews departed, and had great reasoning {among} themselves, among By whom we have received grace and apostleship, for obedience to the faith {among} all nations, for his name: among {Among} whom are ye also the called of Jesus Christ: among Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let hitherto,) that I might have some fruit among you also, even as {among} other Gentiles, among Now I would not have you ignorant, brethren, that oftentimes I purposed to come unto you, but was let hitherto,) that I might have some fruit {among} you also, even as among other Gentiles, among For the name of God is blasphemed {among} the Gentiles through you, as it is written, among For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn {among} many brethren. among And if some of the branches be broken off, and thou, being a wild olive tree, wert grafted in {among} them, and with them partakest of the root and fatness of the olive tree; among For I say, through the grace given unto me, to every man that is {among} you, not to think of himself] more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith. among And that the Gentiles might glorify God for his] mercy; as it is written, For this cause I will confess to thee {among} the Gentiles, and sing unto thy name. among Salute Andronicus and Junia, my kinsmen, and my fellowprisoners, who are of note {among} the apostles, who also were in Christ before me. among <1CO1 -10> Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that] there be no divisions {among} you; but that] ye be perfectly joined together in the same mind and in the same judgment. among <1CO1 -11> For it hath been declared unto me of you, my brethren, by them which are of the house] of Chloe, that there are contentions {among} you. among <1CO2 -2> For I determined not to know any thing {among} you, save Jesus Christ, and him crucified. among <1CO2 -6> Howbeit we speak wisdom {among} them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: among <1CO3 -3> For ye are yet carnal: for whereas there is] {among} you envying, and strife, and divisions, are ye not carnal, and walk as men? among <1CO3 -18> Let no man deceive himself. If any man {among} you seemeth to be wise in this world, let him become a fool, that he may be wise. among <1CO5 -1> It is reported commonly that there is] fornication {among} you, and such fornication as is not so much as named among the Gentiles, that one should have his father's wife. among <1CO5 -1> It is reported commonly that there is] fornication among you, and such fornication as is not so much as named {among} the Gentiles, that one should have his father's wife. among <1CO5 -2> And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from {among} you. among <1CO5 -13> But them that are without God judgeth. Therefore put away from {among} yourselves that wicked person. among <1CO6 -5> I speak to your shame. Is it so, that there is not a wise man {among} you? no, not one that shall be able to judge between his brethren? among <1CO6 -7> Now therefore there is utterly a fault {among} you, because ye go to law one with another. Why do ye not rather take

wrong? why do ye not rather suffer yourselves to] be defrauded? among <1CO11 -18> For first of all, when ye come together in the church, I hear that there be divisions {among} you; and I partly believe it. among <1CO11 -19> For there must be also heresies among you, that they which are approved may be made manifest {among} you. among <1CO11 -19> For there must be also heresies {among} you, that they which are approved may be made manifest among you. among <1CO11 -30> For this cause many are] weak and sickly {among} you, and many sleep. among <1CO15 -12> Now if Christ be preached that he rose from the dead, how say some {among} you that there is no resurrection of the dead? among <2CO1 -19> For the Son of God, Jesus Christ, who was preached {among} you by us, even] by me and Silvanus and Timotheus, was not yea and nay, but in him was yea. among <2CO6 -17> Wherefore come out from {among} them, and be ye separate, saith the Lord, and touch not the unclean thing]; and I will receive you, among <2CO10 -1> Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am] base {among} you, but being absent am bold toward you: among <2CO10 -12> For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves {among} themselves, are not wise. among <2CO11 -6> But though I be] rude in speech, yet not in knowledge; but we have been thoroughly made manifest {among} you in all things. among <2CO11 -26> In] journeyings often, in] perils of waters, in] perils of robbers, in] perils by mine own] countrymen, in] perils by the heathen, in] perils in the city, in] perils in the wilderness, in perils in the sea, in perils {among} false bret hren; among <2CO12 -12> Truly the signs of an apostle were wrought {among} you in all patience, in signs, and wonders, and mighty deeds. among <2CO12 -21> And] lest, when I come again, my God will humble me {among} you, and that] I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed. among To reveal his Son in me, that I might preach him {among} the heathen; immediately I conferred not with flesh and blood: among And I went up by revelation, and communicated unto them that gospel which I preach {among} the Gentiles, but privately to them which were of reputation, lest by any means I should run, or had run, in vain. among O foolish Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified {among} you? among He therefore that ministereth to you the Spirit, and worketh miracles {among} you, doeth he it] by the works of the law, or by the hearing of faith? among {Among} whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. among Unto me, who am less than the least of all saints, is this grace given, that I should preach {among} the Gentiles the unsearchable riches of Christ; among But fornication, and all uncleanness, or covetousness, let it not be once named {among} you, as becometh saints; among That ye may be blameless and harmless, the sons of God, without rebuke, in the midst of a crooked and perverse nation, {among} whom ye shine as lights in the world; among To whom God would make known what is] the riches of the glory of this mystery {among} the Gentiles; which is Christ in you, the hope of glory: among And when this epistle is read {among} you, cause that it be read also in the church of the Laodiceans; and that ye likewise read the epistle] from Laodicea. among <1TH1 -5> For our gospel came not unto you in word only, but also in power, and in the Holy Ghost, and in much assurance; as ye know what manner of men we were {among} you for your sake. among <1TH2 -7> But we were gentle {among} you, even as a nurse cherisheth her children: among <1TH2 -10> Ye are] witnesses, and God also], how holily and justly and unblameably we behaved ourselves {among} you that believe: among <1TH5 -12> And we beseech you, brethren, to know them which labour {among} you, and are over you in the Lord, and admonish you; among <1TH5 -13> And to esteem them very highly in love for their work's sake. And] be at peace {among} yourselves. among <1TH5 -15> See that none render evil for evil unto any man]; but ever follow that which is good, both {among} yourselves, and to all men]. among <2TH1 -10> When he shall come to be glorified in his saints, and to be admired in all them that believe because our testimony {among} you was believed) in that day. among <2TH3 -7> For yourselves know how ye ought to follow us: for we behaved not ourselves disorderly {among} you; among <2TH3 -11> For we hear that there are some which walk {among} you disorderly, working not at all, but are busybodies. among <2TI2 -2> And the things that thou hast heard of me {among} many witnesses, the same commit thou to faithful men, who shall be able to teach others also. among For every high priest taken from {among} men is ordained for men in things pertaining] to God, that he may offer both gifts and sacrifices for sins: among If any man {among} you seem to be religious, and bridleth not his tongue, but deceiveth his own heart, this man's religion is] vain. among And the tongue is] a fire, a world of iniquity: so is the tongue {among} our members, that it defileth the whole body, and setteth on fire the course of nature; and it is set on fire of hell. among Who is] a wise man and endued with knowledge {among} you? let him show out of a good conversation his works with meekness of wisdom, among From whence come wars and fightings {among} you? come they] not hence, even] of your lusts that war in your members? among Is any {among} you afflicted? let him

pray. Is any merry? let him sing psalms, among Is any sick {among} you? let him call for the elders of the church; and let them pray over him, anointing him with oil in the name of the Lord: among <1PE2 -12> Having your conversation honest {among} the Gentiles: that, whereas they speak against you as evildoers, they may by your] good works, which they shall behold, glorify God in the day of visitation. among <1PE4 -8> And above all things have fervent charity {among} yourselves: for charity shall cover the multitude of sins. among <1PE5 -1> The elders which are {among} you I exhort, who am also an elder, and a witness of the sufferings of Christ, and also a partaker of the glory that shall be revealed: among <1PE5 -2> Feed the flock of God which is {among} you, taking the oversight thereof], not by constraint, but willingly; not for filthy lucre, but of a ready mind; among <2PE2 -1> But there were false prophets also among the people, even as there shall be false teachers {among} you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. among <2PE2 -1> But there were false prophets also {among} the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction. among <2PE2 -8> For that righteous man dwelling {among} them, in seeing and hearing, vexed his] righteous soul from day to day with their] unlawful deeds;) among <3JO1 -9> I wrote unto the church: but Diotrephes, who loveth to have the preeminence {among} them, receiveth us not. among To execute judgment upon all, and to convince all that are ungodly {among} them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches] which ungodly sinners have spoken against him. among I know thy works and where thou dwellest, even] where Satan's seat is]: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was] my faithful martyr, who was slain {among} you, where Satan dwelle th. among Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell {among} them. among These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from {among} men, being] the firstfruits unto God and to the Lamb.