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Bible Word Index with Strong's Number

Language Tranliteration of original language words

Ancient Dan_07_09 . I beheld till (05704 +(ad) the thrones (03764 +korce)) were cast (07412 +r@mah) down , and the {Ancient} (06268 +(attiyq) of days (03118 +yowm) did sit (03488 +y@thiyb) , whose garment (03831 +l@buwsh) [was] white as snow (08517 +t@lag) , and the hair (08177 +s@(ar) of his head (07217 +re)sh) like the pure (05343 +n@qe)) wool (06015 +(amar):his throne (03764 +korce)) [was like] the fiery (05135 +nuwr) flame (07631 +s@biyb) , [and] his wheels (01535 +galgal) [as] burning (01815 +d@laq) fire (05135 +nuwr) .

Ancient Dan_07_13 I saw (02370 +chaza)) in the night (06916 +qiddah) visions (02376 +chezev) , and , behold (00718 +)aruw) , [one] like the Son (01247 +bar) of man (00606 +)enash) came with the clouds (06050 +(anan) of heaven (08065 +shamayin) , and came (04291 +m@ta)) to the {Ancient} (06268 +(attiyq) of days (03118 +yowm) , and they brought (07127 +q@reb) him near (07127 +q@reb) before (06925 +qodam) him .

Ancient Dan_07_22 Until (05704 +(ad) the {Ancient} (06268 +(attiyq) of days (03118 +yowm) came (00858 +)athah) , and judgment (01780 +diyn) was given (03052 +y@hab) to the saints (06922 +qaddiysh) of the most (05946 +(elyown) High (05946 +(elyown) ; and the time (02166 +z@man) came (04291 +m@ta)) that the saints (06922 +qaddiysh) possessed (02631 +chacan) the kingdom (04437 +malkuw) .

ancient 1Ch_04_22 And Jokim (03137 + Yowqiym), and the men (00582 +)enowsh) of Chozeba (03578 + Koz@ba)), and Joash (03101 + Yow)ash), and Saraph (08315 + Saraph), who (04310 + miy) had the dominion (01166 + ba(al)) in Moab (04124 + Mow)ab), and Jashubilehem (03433 + Yashubiy Lechem). And [these are] {ancient} (06267 + attiyq) things (01697 + dabar).

ancient $2Ki_19_25$ Hast thou not heard $(08085 + shama() \log (07350 + rachowq)$ ago (07350 + rachowq) [how] I have done (06213 + (asah)) it , [and] of {ancient} (06924 + qedem) times (03117 + yowm) that I have formed (03335 + yatsar) it ? now (06258 + (attah)) have I brought (00935 + bow)) it to pass , that thou shouldest be to lay waste (07582 + sha)ah) fenced (01219 + batsar) cities (05892 + (iyr)) [into] ruinous

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(05327 + natsah) heaps (01530 + gal).
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ancient Deu_33_15 And for the chief (07218 +ro)sh) things of the {ancient} (06924 +qedem) mountains (02042 +harar) , and for the precious (04022 +meged) things of the lasting (05769 +(owlam) hills (01389 +gib(ah) ,

ancient Eze_09_06 Slay (02026 +harag) utterly old (02205 +zaqen) [and] young (00970 +bachuwr) , both maids (01330 +b@thuwlah) , and little (02945 +taph) children (02945 +taph) , and women (00802 +)ishshah):but come (05066 +nagash) not near (05066 +nagash) any (03605 +kol) man (00376 +)iysh) upon whom (00834 +)aher) [is] the mark (08420 +tav) ; and begin (02490 +chalal) at my sanctuary (04720 +miqdash) . Then they began (02490 +chalal) at the {ancient} (02204 +zaqen) men (00582 +)enowsh) which (00834 +)aher) [were] before (06440 +paniym) the house (01004 +bayith) .

ancient Eze_36_02 Thus (03541 + koh) saith (00559 +)amar) the Lord (00136 +)Adonay) GOD (03069 + Y@hovih); Because (03282 +ya(an)) the enemy (00341 +)oyeb) hath said (00559 +)amar) against (05921 +(al)) you , Aha (00253 +)ach) , even the {ancient} (05769 +(owlam)) high (01116 +b)amah) places are ours in possession (04181 +m) wrashah):

ancient Ezr_03_12 But many (07227 +rab) of the priests (03548 +kohen) and Levites (03881 +Leviyiy) and chief (07218 +ro)sh) of the fathers (1) , [who were] {ancient} (02204 +zaqen) men , that had seen (07200 +ra)ah) the first (07223 +ri)shown) house (01004 +bayith) , when (03588 +kiy) the foundation (03245 +yacad) of this (02088 +zeh) house (01004 +bayith) was laid before (06440 +paniym) their eyes (05870 +(ayin) , wept (01058 +bakah) with a loud (01419 +gadowl) voice (06963 +qowl) ; and many (07227 +rab) shouted (08643 +t@ruw(ah) aloud for joy (08057 +simchah) :

ancient Isa_03_02 The mighty (01368 +gibbowr) man , and the man (00376 +)iysh) of war (04421 +milchamah) , the judge (08199 +shaphat) , and the prophet (05030 +nabiy)) , and the prudent (07080 +qacam) , and the {ancient} (02204 +zaqen) ,

ancient Isa_03_05 And the people (05971 +(am) shall be oppressed (05065 +nagas) , every (00376 +)iysh) one (00376 +)iysh) by another , and every (00376 +)iysh) one (00376 +)iysh) by his neighbour (07453 +rea():the child (05288 +na(ar) shall behave (07292 +rahab) himself proudly (07292 +rahab) against the {ancient} (02204 +zaqen) , and the base (07034 +qalah) against the honourable (03519 +kabowd) .

ancient Isa_09_15 The {ancient} (02204 +zaqen) and honourable , he [is] the head (07218 +ro)sh) ; and the prophet (05030 +nabiy)) that teacheth (03384 +yarah) lies (08267 +sheqer) , he [is] the tail (02180 +zanab) .

ancient Isa_19_11 Surely (00389 +)ak) the princes (08269 +sar) of Zoan (06814 +Tso(an) [are] fools (00191 +)eviyl), the counsel (06098 +(etsah)) of the wise (02450 +chakam) counsellors (03289 +ya(ats)) of Pharaoh (06547 +Par(oh)) is become (01197 +ba(ar)) brutish (01197 +ba(ar)):how (00349 +)eyk) say (00559 +)amar) ye unto Pharaoh (06547 +Par(oh)), I [am] the son (01121 +ben) of the wise (02450 +chakam), the son (01121 +ben) of $\{ancient\}$ $\{06924 +qedem)$ kings (04428 +melek)?

ancient Isa $_23_07$ [Is] this (02063 +zo)th) your joyous (05947 +(alliyz) [city] , whose antiquity (06927 +qadmah) [is] of {ancient} (06924 +qedem) days (03117 +yowm) ? her own feet (07272 +regel) shall carry (02986 +yabal) her afar (07350 +rachowq) off to sojourn (01481 +guwr) .

ancient Isa_37_26 Hast thou not heard (08085 +shama() long (05704 +(ad)) ago (07350 +rachowq), [how] I have done (06213 +(asah)) it; [and] of {ancient} (06924 +qedem) times (03117 +yowm), that I have formed (03335 +yatsar) it? now (06258 +(attah)) have I brought (00935 +bow)) it to pass, that thou shouldest be to lay waste (07582 +sha)ah) defenced (01219 +batsar) cities (05892 +(iyr) [into] ruinous (05327 +natsah) heaps (01530 +gal).

ancient Isa_44_07 And who (04310 +miy) , as I , shall call (07121 +qara)) , and shall declare (05046 +nagad) it , and set it in order (06186 +(arak) for me , since I appointed (07760 +suwm) the {ancient} (05769 +(owlam) people (05971 +(am) ? and the things that are coming (00857 +)athah) , and shall come (00935 +bow)) , let them shew (05046 +nagad) unto them .

ancient Isa_45_21 Tell (05046 +nagad) ye , and bring (05066 +nagash) [them] near (05066 +nagash) ; yea (00637 +)aph) , let them take counsel (03289 +ya(ats) together (03162 +yachad):who (04310 +miy) hath declared (05046 +nagad) this (02063 +zo)th) from {ancient} (06924 +qedem) time ? [who] hath told (05046 +nagad) it from that time (00227 +)az) ? [have] not I the LORD (03068 +Y@hovah) ? and [there is] no (00369 +)ayin) God (00430 +)elohiym) else (05750 +(owd) beside (01107 +bil(adey) me ; a just (06662 +tsaddiyq) God (00410 +)el) and a Saviour (03467 +yasha() ; [there is] none (00369 +)ayin) beside (02108 +zuwlah) me .

ancient Isa_46_10 Declaring (05046 +nagad) the end (00319 +)achariyth) from the beginning (07225 +re)shiyth) , and from {ancient} (06924 +qedem) times [the things] that are not [yet] done (06213 +(asah) , saying (00559 +)amar) , My counsel (06098 +(etsah) shall stand (06965 +quwm) , and I will do (06213 +(asah) all (03605 +kol) my pleasure (02656 +chephets) :

ancient Isa_47_06 I was wroth (07107 +qatsaph) with my people (05971 +(am) , I have polluted (02490 +chalal) mine inheritance (05159 +nachalah) , and given (05414 +nathan) them into thine hand (03027 +yad):thou didst shew (07760 +suwm) them no (03808 +lo)) mercy (07356 +racham) ; upon the {ancient} (02204 +zaqen) hast thou very (03966 +m@(od) heavily (03513 +kabad) laid thy yoke (05923 +(ol) .

ancient Isa_51_09 . Awake (05782 +(uwr) , awake (05782 +(uwr) , put (03847 +labash) on strength (05797 +(oz) , O arm (02220 +z@rowa() of the LORD (03068 +Y@hovah) ; awake (05782 +(uwr) , as in the {ancient} (06924 +qedem) days (03117 +yowm) , in the generations (01755 +dowr) of old (05769 +(owlam) . [Art] thou not it that hath cut (02672 +chatsab) Rahab (07294 +Rahab) , [and] wounded (02490 +chalal) the dragon (08577 +tanniyn) ?

ancient Jer_05_15 Lo (02009 +hinneh) , I will bring (00935 +bow)) a nation (01471 +gowy) upon you from far (04801 +merchaq) , O house (01004 +bayith) of Israel (03478 +Yisra)el) , saith (05002 +n@)um) the LORD (03068 +Y@hovah):it [is] a mighty (00386 +)eythan) nation (01471 +gowy) , it [is] an {ancient} (05769 +(owlam) nation (01471 +gowy) , a nation (01471 +gowy) whose language (03956 +lashown) thou knowest (03045 +yada() not , neither (03808 +lo)) understandest (08085 +shama() what (04100 +mah) they say (01696 +dabar) .

ancient Jer_18_15 Because (03588 +kiy) my people (05971 +(am) hath forgotten (07911 +shakach) me , they have burned (06999 +qatar) incense (06999 +qatar) to vanity (07723 +shav)) , and they have caused them to stumble (03782 +kashal) in their ways (01870 +derek) [from] the {ancient} (05769 +(owlam) paths (07635 +shabiyl) , to walk (01980 +halak) in paths (05410 +nathiyb) , [in] a way (01870 +derek) not cast (05549 +calal) up ;

ancient Job_12_12. With the {ancient} (03453 +yashiysh) [is] wisdom (02451 +chokmah); and in length (00753 +)orek) of days (03117 +yowm) understanding (08394 +tabuwn).

ancient Jud_05_21 The river (05158 +nachal) of Kishon (07028 +Qiyshown) swept (01640 +garaph) them away , that {ancient} (06917 +qaduwm) river (05158 +nachal) , the river (05158 +nachal) Kishon (07028 +Qiyshown) . O my soul (05315 +nephesh) , thou hast trodden (01869 +darak) down strength (05797 +(oz) .

ancient Pro_22_28 . Remove (05253 + nacag) not the {ancient} (05769 + (owlam)) landmark (01366 + g@buwl), which (00834 +)aher) thy fathers (1) have set (06213 + (asah)).

ancient Psa_77_05 I have considered (02803 +chashab) the days (03117 +yowm) of old (06924 +qedem) , the years (08141 +shaneh) of {ancient} (05769 +(owlam) times .

ancients $1Sa_24_13$ As saith (00559 +)amar) the proverb (04912 + mashal) of the {ancients} (06931 + qadmowniy), Wickedness (07562 + resha()) proceedeth (03318 + yatsa)) from the wicked (07563 + rasha()):but mine hand (03027 + yad) shall not be upon thee.

ancients Eze_07_26 Mischief (01943 +hovah) shall come (00935 +bow)) upon mischief (01943 +hovah) , and rumour (08052 +sh@muw(ah) shall be upon rumour (08052 +sh@muw(ah) ; then shall they seek (01245 +baqash) a vision (02377 +chazown) of the prophet (05030 +nabiy)) ; but the law (08451 +towrah) shall perish (6) from the priest (03548 +kohen) , and counsel (06098 +(etsah) from the {ancients} (02204 +zaqen) .

ancients Eze_08_11 And there stood (05975 +(amad) before (06440 +paniym) them seventy (07657 +shib(iym .) men (00376 +)iysh) of the {ancients} (02204 +zaqen) of the house (01004 +bayith) of Israel (03478 +Yisra)el) , and in the midst (08432 +tavek) of them stood (05975 +(amad) Jaazaniah (02970 +Ya)azanyah) the son (01121 +ben) of Shaphan (08227 +shaphan) , with every man (00376 +)iysh) his censer (04730 +miqtereth) in his hand (03027 +yad) ; and a thick (06282 +(athar) cloud (06051 +(anan) of incense (07004 +q@toreth) went (05927 +(alah) up .

ancients Eze_08_12 Then said (00559 +)amar) he unto me , Son (01121 +ben) of man (00120 +)adam) , hast thou seen (07200 +ra)ah) what (00834 +)aher) the {ancients} (02204 +zaqen) of the house (01004 +bayith) of Israel (03478 +Yisra)el) do (06213 +(asah) in the dark (02822 +choshek) , every man (00376 +)iysh) in the chambers (02315 +cheder) of his imagery (04906 +maskiyth) ? for they say (00559 +)amar) , The LORD (03068 +Y@hovah) seeth (07200 +ra)ah) us not ; the LORD (03068 +Y@hovah) hath forsaken (05800 +(azab) the earth (00776 +)erets) .

ancients Eze_27_09 The {ancients} (02204 + zaqen) of Gebal (01381 + G@bal) and the wise (02450 + chakam) [men] thereof were in thee thy calkers:all (03605 + kol) the ships (00591 +)oniyah) of the sea (03220 + yam) with their mariners (04419 + mallach) were in thee to occupy (06148 + (arab) thy merchandise (04627 + ma(arab) .

ancients Isa_03_14 The LORD (03068 +Y@hovah) will enter (00935 +bow)) into judgment (04941 +mishpat) with the {ancients} (02204 +zaqen) of his people (05971 +(am) , and the princes (08269 +sar) thereof:for ye have eaten (00398 +)akal) up the vineyard (03754 +kerem) ; the spoil (01500 +g@zelah) of the poor (06041 +(aniy) [is] in your houses (01004 +bayith) .

ancients Isa_24_23 Then the moon (03842 +l@banah) shall be confounded (02659 +chapher) , and the sun (02535 +chammah) ashamed (00954 +buwsh) , when (03588 +kiy) the LORD (03068 +Y@hovah) of hosts (06635 +tsaba)) shall reign (04427 +malak) in mount (02022 +har) Zion (06726 +Tsiyown) , and in Jerusalem (03389 +Y@ruwshalaim) , and before (05048 +neged) his {ancients} (02204 +zaqen) gloriously (03519 +kabowd) .

ancients Jer_19_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Go (01980 +halak) and get (07069 +qanah) a potter s (03335 +yatsar) earthen (02789 +cheres) bottle (01228 +baqbuk) , and [take] of the ancients (02204 +zaqen) of the people (05971 +(am) , and of the {ancients} (02204 +zaqen) of the priests (03548 +kohen) ;

ancients Jer_19_01 . Thus (03541 +koh) saith (00559 +)amar) the LORD (03068 +Y@hovah) , Go (01980 +halak) and get (07069 +qanah) a potter s (03335 +yatsar) earthen (02789 +cheres) bottle (01228 +baqbuk) , and [take] of the {ancients} (02204 +zaqen) of the people (05971 +(am) , and of the ancients (02204 +zaqen) of the priests (03548 +kohen) ;

ancients Psa_119_100 +I understand (00995 +biyn) more than the {ancients} (02204 +zaqen) , because (03588 +kiy) I keep (05341 +natsar) thy precepts (06490 +piqquwd) .

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KJV Bible Word Studies for ANCIENT

Bible Greek and Hebrew Dictionaries combined for Word Studies

ancient 2205 ## zaqen {zaw-kane'}; from 2204; old: -- aged, {ancient} (man), elder(-est), old (man, men and...women), senator.

ancient 3453 ## yashiysh {yaw-sheesh'}; from 3486; an old man: -- (very) aged (man), {ancient}, very old.

ancient 5769 ## `owlam {o-lawm'}; or `olam {o-lawm'}; from 5956; properly, concealed, i.e. the vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively, adverbial (especially with prepositional prefix) always: -- alway(-s), {ancient} (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+ without end). Compare 5331, 5703.

ancient 6267 ## attiyq {at-teek'}; from 6275; removed, i.e. weaned; also antique: -- {ancient}, drawn.

ancient 6268 ## `attiyq (Aramaic) {at-teek'}; corresponding to 6267; venerable: -- {ancient}.

ancient 6917 ## qaduwm {kaw-doom'}; passive participle of 6923; a pristine hero: -- {ancient}.

ancient 6924 ## qedem {keh'-dem}; or qedmah {kayd'-maw}; from 6923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently, eastward): -- aforetime, {ancient} (time), before, east (end, part, side, -ward), eternal, X ever(-lasting), forward, old, past. Compare 6926.

ancient 6931 ## qadmowniy {kad-mo-nee'}; or qadmoniy {kad-mo-nee'}; from 6930; (of time) anterior or (of place) oriental: -- {ancient}, they that went before, east, (thing of) old.

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

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ancient 02205 ## zagen {zaw-kane'}; from 02204; old: -- aged, {ancient} (man), elder (- est), old (man,
men and ... women), senator.
ancient 03453 ## yashiysh {yaw-sheesh'}; from 03486; an old man: -- (very) aged (man), {ancient}, very
old.
ancient 05769 ## \cdot owlam \{o-lawm'\}; or \cdot olam \{o-lawm'\}; from 05956; properly, concealed, i.e. the
vanishing point; generally, time out of mind (past or future), i.e. (practically) eternity; frequentatively,
adverbial (especially with prepositional prefix) always: -- alway (-s), {ancient} (time), any more,
continuance, eternal, (for, [n-]) ever (-lasting, more, of old), lasting, long (time), (of) old (time),
perpetual, at any time, (beginning of the) world (+ without end). Compare 05331, 05703.
ancient 06267 ## attiyq {at-teek'}; from 06275; removed, i.e. weaned; also antique: -- {ancient}, drawn
ancient 06268 ## `attiyq (Aramaic) {at-teek'}; corresponding to 06267; venerable: -- {ancient}.
ancient 06917 ## qaduwm {kaw-doom'}; passive participle of 06923; a pristine hero: -- {ancient}.
ancient 06924 ## qedem {keh'- dem}; or qedmah {kayd'- maw}; from 06923; the front, of place
(absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before, anciently
, eastward): -- aforetime, {ancient} (time), before, east (end, part, side, -ward), eternal, X ever (-
lasting), forward, old, past. Compare 06926.
ancient 06931 ## qadmowniy {kad-mo-nee'}; or qadmoniy {kad-mo-nee'}; from 06930; (of time) anterior
or (of place) oriental: -- {ancient}, they that went before, east, (thing of) old.
ancient 06935 ## Qadmoniy {kad-mo-nee'}; the same as 06931; {ancient}, i.e. aboriginal; Kadmonite
(collectively), the name of a tribe in Palestine: -- Kadmonites.
ancient 3819 - palai {pal'-ahee}; probably another form for 3825 (through the idea of retrocession);
(adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) {ancient}: -- any while, a
great while ago, (of) old, in time past.
ancient 4251 - Priska {pris'-kah}; of Latin origin; feminine of Priscus, {ancient}; Priska, a Christian
woman: -- Prisca. See also 4252.
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anciently 06924 ## qedem {keh'- dem}; or qedmah {kayd'- maw}; from 06923; the front, of place (absolutely, the fore part, relatively the East) or time (antiquity); often used adverbially (before,

(- lasting), forward, old, past. Compare 06926.

{anciently}, eastward): -- aforetime, ancient (time), before, east (end, part, side, -ward), eternal, X ever

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.	



English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

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ancient 2205 -- zaqen -- aged, {ancient} (man), elder(-est), old (man, menand...women), senator.

ancient 3453 -- yashiysh -- (very) aged (man), {ancient}, very old.

ancient 5769 -- \owlam -- alway(-s), {ancient} (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end).

ancient 6267 -- attiyq -- {ancient}, drawn.

ancient 6268 -- \attiyq -- {ancient}.

ancient 6917 -- qaduwm -- {ancient}.

ancient 6924 -- qedem -- aforetime, {ancient} (time), before, east (end, part, side,-ward), eternal, X ever(-lasting), forward, old, past.
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ancient 6931 -- qadmowniy -- {ancient}, they that went before, east, (thing of) old.

Greek Cross References that shows all the ways the Greek is translated from the English word.

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674 * Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

- ancient, 2204, 3453, 5769, 6267, 6268, 6917, 6924,

English Synonyms with Greek Strong's Number.



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English Concordance to the KJV Bible.

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ancient, DEU_33_15,
ancient, JUD_05_21,
ancient, 2KI_19_25,
ancient, 1CH_04_22,
ancient, EZR_03_12,
ancient, JOB_12_12,
ancient , PSA_77_05 ,
ancient, PRO_22_28,
ancient, ISA_03_02, ISA_03_05, ISA_09_15, ISA_19_11, ISA_23_07, ISA_37_26, ISA_44_07,
ISA_45_21, ISA_46_10, ISA_47_06, ISA_51_09,
ancient, JER_05_15, JER_18_15,
ancient, EZE_09_06, EZE_36_02,
ancient, DAN_07_09, DAN_07_13, DAN_07_22,
ancients, 1SA_24_13,
ancients, PSA_119_100,
ancients, ISA_03_14, ISA_24_23,
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ancients, JER_19_01, JER_19_01,

ancients, EZE_07_26, EZE_08_11, EZE_08_12, EZE_27_09,

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One Word English Phrase Index to the KJV Bible.

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Bible Phrases for Individual word studies

ancient days Isa_23_07
ancient days Isa_51_09
ancient hast thou very heavily laid thy yoke Isa_47_06
ancient high places are ours Eze_36_02
ancient kings Isa_19_11
ancient landmark Pro_22_28
ancient men Ezr_03_12
ancient men which Eze_09_06
ancient mountains Deu_33_15
ancient paths Jer_18_15
ancient people Isa_44_07
ancient river Jud_05_21
ancient things 1Ch_04_22

ancient times 2Ki_19_25

ancient times Isa_37_26

ancient times Psa_77_05

ancient DEU 033 015 And for the chief <07218 +ro>sh > things of the {ancient} <06924 +qedem > mountains <02042 +harar > , and for the precious <04022 +meged > things of the lasting <05769 + hills <01389 +gib ,

Bible Quick Find Phrase Concordance for fast finding of phrases

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ancient ^ Isa_03_02 / ancient /^
ancient ^ Isa_09_15 / ancient /^and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail.
ancient ^ Isa 03 05 / ancient / and the base against the honourable.
ancient 'Isa 51 09 / ancient / days, in the generations of old, [Art] thou not it that hath cut Rahab, [and] wounded the dragon?
ancient ^ Isa_23_07 / ancient /^days? her own feet shall carry her afar off to sojourn.
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ancient ^ Isa 19 11 / ancient / kings?
ancient ^ Pro_22_28 / ancient /^landmark, which thy fathers have set.
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ancient ^ Isa 46 10 / ancient / times [the things] that are not [vet] done, saving. My counsel shall stand, and I will do all my pleasure:
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Bible	Translation	Phrases	for	Individual	word studies

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015 And for the chief <07218 + ro>sh > things of the {ancient} <06924 + qedem > mountains <02042 + harar > ,
and for the precious <04022 +meged > things of the lasting <05769 + hills <01389 +gib, ancient JUDG 005 021
The river <05158 +nachal > of Kishon <07028 +Qiyshown > swept <01640 +garaph > them away, that {ancient}
<06917 +qaduwm > river <05158 +nachal > , the river <05158 +nachal > Kishon <07028 +Qiyshown > . O my
soul <05315 +nephesh >, thou hast trodden <01869 +darak > down strength <05797 +. ancient 2KI 019 025 Hast
thou not heard <08085 +shama< > long <07350 +rachowq > ago <07350 +rachowq > [ how ] I have done <06213
+ it, [ and ] of {ancient} <06924 +qedem > times <03117 +yowm > that I have formed <03335 +yatsar > it? now
<06258 + have I brought <00935 +bow> > it to pass, that thou shouldest be to lay waste <07582 +sha>ah >
fenced <01219 +batsar > cities <05892 + [into] ruinous <05327 +natsah > heaps <01530 +gal > . ancient 1CH
004\ 022\ And\ Jokim < 03137\ + Yougiym >, and the men < 00582\ + > enowsh > of\ Chozeba < 03578\ + Koz@ba >>,
and Joash <03101 +Yow>ash >, and Saraph <08315 +Saraph >, who <04310 +miy > had the dominion <01166
+ba in Moab <04124 +Mow>ab >, and Jashubilehem <03433 +Yashubiy Lechem >. And [ these are ] {ancient}
<06267 +attiyq > things <01697 +dabar > . ancient EZR 003 012 But many <07227 +rab > of the priests <03548
+kohen > and Levites <03881 +Leviyiy > and chief <07218 +ro>sh > of the fathers <1>, [ who were ] {ancient}
<02204 + zagen > men, that had seen <07200 + ra>ah > the first <math><07223 + ri>shown > house <01004 + bayith >,
when <03588 +kiy > the foundation <03245 +yacad > of this <02088 +zeh > house <01004 +bayith > was laid
before <06440 +paniym > their eyes <05870 +, wept <01058 +bakah > with a loud <01419 +gadowl > voice
<06963 +qowl >; and many <07227 +rab > shouted <08643 +t@ruw aloud for joy <08057 +simchah >: ancient
JOB 012 012. With the {ancient} <0.03453 + yashiysh > [is] wisdom <0.02451 + chokmah > ; and in length <0.0753
+>orek > of days <03117 +yowm > understanding <08394 +tabuwn > . ancient PSA 077 005 I have considered
<02803 + chashab > the days < 03117 + yowm > of old < 06924 + gedem > , the years <08141 + shaneh > of
{ancient} <05769 + times . ancient PRO 022 028 . Remove <05253 +nacag > not the {ancient} <05769 +
landmark < 0.1366 + g@buwl >, which < 0.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy fathers < 1 > have set < 0.6213 + saher = 1.0834 + saher > thy father < 1 > t
The mighty <01368 +gibbowr > man, and the man <00376 +>iysh > of war <04421 +milchamah >, the judge
<08199 +shaphat >, and the prophet <05030 +nabiy> >, and the prudent <07080 +qacam >, and the {ancient}
<02204 + zagen >, ancient ISA 003 005 And the people <05971 + shall be oppressed <05065 + nagas >, every
<00376 +>iysh > one <00376 +>iysh > by another, and every <00376 +>iysh > one <00376 +>iysh > by his
neighbour <07453 +rea<>: the child <05288 +na shall behave <07292 +rahab > himself proudly <07292 +rahab
> against the {ancient} <02204 +zaqen > , and the base <07034 +qalah > against the honourable <03519 +kabowd
> ancient ISA 009 015 The {ancient} <02204 +zaqen > and honourable, he [ is ] the head <07218 +ro>sh >;
and the prophet <05030 + \text{nabiy}>> \text{that teacheth} <03384 + \text{yarah}> \text{lies} <08267 + \text{sheqer}>, he [ is ] the tail <02180
+zanab > .ancient ISA 019 011 Surely < 00389 + >ak > the princes < 08269 + sar > of Zoan < 06814 + Tso [are]
fools <00191 +>eviyl >, the counsel <06098 + of the wise <02450 +chakam > counsellors <03289 +ya of
Pharaoh <06547 +Par is become <01197 +ba brutish <01197 +ba : how <00349 +>eyk > say <00559 +>amar > ye
unto Pharaoh <06547 +Par, I [ am ] the son <01121 +ben > of the wise <02450 +chakam > , the son <01121 +ben
> of {ancient} <06924 +qedem > kings <04428 +melek > ? ancient ISA 023 007 [ Is ] this <02063 +zo>th > your
joyous <05947 + [city], whose antiquity <06927 +qadmah > [is] of {ancient} <06924 +qedem > days <03117
+yowm > ? her own feet <07272 +regel > shall carry <02986 +yabal > her afar <07350 +rachowq > off to sojourn
<01481 +guwr > . ancient ISA 037 026 Hast thou not heard <08085 +shama< > long <05704 + ago <07350
+ \text{rachowq} > 1, [ how ] I have done < 06213 + it; [ and ] of {ancient} < 06924 + qedem > times < 03117 + yowm > 1
that I have formed <03335 +yatsar > it? now <06258 + have I brought <00935 +bow> > it to pass, that thou
shouldest be to lay waste <07582 +sha>ah > defenced <01219 +batsar > cities <05892 + [into] ruinous <05327
+natsah > heaps <01530 +gal > . ancient ISA 044 007 And who <04310 +miy > , as I , shall call <07121 +qara> >
, and shall declare <05046 +nagad > it, and set it in order <06186 + for me, since I appointed <07760 +suwm >
the {ancient} <0.5769 + people <0.5971 + ? and the things that are coming <0.0857 + > athah >, and shall come
<0.0935 + bow > >, let them shew <0.5046 + bow > >
and bring <05066 + nagash > [ them ] near <05066 + nagash > ; yea <00637 + > aph > , let them take counsel
<03289 +ya together <03162 +yachad > : who <04310 +miy > hath declared <05046 +nagad > this <02063
+zo>th > from {ancient} <06924 +qedem > time ? [ who ] hath told <05046 +nagad > it from that time <00227
```

 $+>az>? [have] not I the LORD <03068 + Y@hovah>? and [there is] no <00369 +>ayin>God <00430 +>elohiym>else <05750 + beside <01107 +bil me ; a just <06662 +tsaddiyq>God <00410 +>el> and a Saviour <03467 +yasha<>; [there is] none <00369 +>ayin> beside <02108 +zuwlah> me . ancient ISA 046 010 Declaring <05046 +nagad> the end <00319 +>achariyth> from the beginning <07225 +re>shiyth>, and from {ancient} <06924 +qedem> times [the things] that are not [yet] done <06213 +, saying <00559 +>amar>, My counsel <06098 + shall stand <06965 +quwm>, and I will do <06213 + all <03605 +kol> my pleasure <02656 +chephets>: ancient ISA 047 006 I was wroth <07107 +qatsaph> with my people <05971 +, I have polluted <02490 +chalal> mine inheritance <05159 +nachalah>, and given <05414 +nathan> them into thine hand <03027 +yad>: thou didst shew <07760 +suwm> them no <03808 +lo>> mercy <07356 +racham>; upon the {ancient} <02204 +zaqen> hast thou very <03966 +m@ heavily <03513 +kabad> laid thy yoke <05923 +$

. ancient ISA 051 009. Awake <05782 + , awake <05782 + , put <03847 +labash > on strength <05797 + , O arm $<02220 + z@rowa < > of the LORD < 03068 + Y@hovah > ; awake < 05782 + , as in the {ancient}$ <06924 + qedem > days < 03117 + yowm >, in the generations <01755 + dowr > of old <05769 +. [Art] thou not it that hath cut <02672 +chatsab > Rahab <07294 +Rahab > , [and] wounded <02490 +chalal > the dragon <08577 +tanniyn > ? ancient JER 005 015 Lo <02009 +hinneh > , I will bring <00935 +bow> > a nation <01471 +gowy > upon you from far <04801 +merchaq > , O house <01004 +bayith > of Israel <03478 +Yisra>el >, saith <05002 +n@>um > the LORD <03068 +Y@hovah > : it [is] a mighty <00386 +>eythan > nation <01471 +gowy >, it [is] an {ancient} <05769 + nation <01471 +gowy >, a nation <01471 +gowy > whose language <03956 +lashown > thou knowest <03045 +yada< > not, neither <03808 +lo>> understandest <08085 +shama<> what <04100 +mah > they say <01696 +dabar > . ancient JER 018 015 Because <03588 +kiy > my people <05971 + hath forgotten <07911 +shakach > me, they have burned <06999 + qatar > incense < 06999 + qatar > to vanity < 07723 + shav > > , and they have caused them tostumble <03782 +kashal > in their ways <01870 +derek > [from] the {ancient} <05769 + paths <07635 +shabiyl >, to walk <01980 +halak > in paths <05410 +nathiyb >, [in] a way <01870 +derek > not cast <05549 +calal > up; ancient EZE 009 006 Slay <02026 +harag > utterly old <02205 +zagen > [and] young <00970 +bachuwr >, both maids <01330 +b@thuwlah >, and little <02945 +taph > children <02945 +taph > , and women <00802 +>ishshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 + kol > man < 00376 + iysh > upon whom < 00834 + iysh > [is] the mark < 08420 + tay > ; andbegin <02490 +chalal > at my sanctuary <04720 +miqdash > . Then they began <02490 +chalal > at the {ancient} <02204 + zagen > men <00582 + > enowsh > which <00834 + > aher > [were] before <06440 +paniym > the house <01004 +bayith > . ancient EZE 036 002 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya the enemy <00341 +> oyeb > hath said <0.0559 +> amar > against <0.5921 + you, Aha <0.0253 +> ach >, even the {ancient} <05769 + high <01116 +bamah > places are ours in possession <04181 +mowrashah > : Ancient DAN 007 009. I beheld till <05704 + the thrones <03764 +korce> > were cast <07412 +r@mah > down, and the {Ancient} <06268 + of days <03118 + yowm > did sit <03488 + y@thiyb > , whose garment <03831 +1@buwsh > [was] white as snow <08517 + t@lag > , and the hair <08177 + s@ of his head <07217 + re>sh> like the pure <0.5343 + n@qe> > wool <math><0.6015 + : his throne <0.3764 + korce> > [was like] the fiery <05135 + nuwr > flame < 07631 + s@biyb >, [and] his wheels <01535 + galgal >[as] burning <01815+d@lag > fire <05135 +nuwr > . Ancient DAN 007 013 I saw <02370 +chaza> > in the night <06916 +qiddah > visions <02376 +chezev >, and , behold <00718 +>aruw >, [one] like the Son <01247 +bar >of man <00606 +>enash > came with the clouds <06050 + of heaven <08065 +shamayin > , and came <04291 +m@ta> > to the {Ancient} <06268 + of days <03118 +yowm > , and they brought <07127 +q@reb > him near <07127 +q@reb > before <06925 +qodam > him . Ancient DAN 007 022 Until <05704 + the {Ancient} <06268 + of days <03118 + yowm > came <00858 +>athah > , and judgment <01780 + diyn > was given <03052 + y@hab > to the saints <06922 + qaddiysh > of the most <05946 + High < 05946 + ;and the time <02166 + z@man > came <04291 + m@ta> > that the saints <math><06922 + qaddiysh > possessed<02631 +chacan > the kingdom <04437 +malkuw > . an ancient nation ancient days ancient days ancient hast thou very heavily laid thy yoke ancient high places are ours ancient kings ancient landmark ancient men ancient men which ancient mountains ancient paths ancient people ancient river ancient things <1CH4 -:22 > ancient times <2KI19 -:25 > ancient times ancient times from ancient times who hath declared this from ancient time - ancient, 2204, 3453, 5769, 6267, 6268, 6917, 6924, ancient DEU 033 015 And for the chief <07218 +ro>sh > things of the {ancient} <06924 +qedem > mountains <02042 +harar > , and for the precious <04022 +meged > things of the lasting <05769 + hills <01389 +gib, ancient -2204 aged, {ancient}, ancients, old, ancient -3453 aged, {ancient}, old, very, ancient -5769 alway, always,

{ancient}, any, beginning, continuance, eternal, ever, everlasting, evermore, kingdom, lasting, long, old, perpetual, time, world, ancient-6267 (ancient), drawn, ancient-6268 (ancient), ancient-6917 {ancient}, ancient -6924 afore, aforetime, {ancient}, before, east, eastward, eternal, ever, everlasting, forward, loops, old, past, side, ancients -2204 aged, ancient, {ancients}, old, ancients -6931 {ancients} , before, east, former, old, ancient 2205 -- zaqen -- aged, {ancient} (man), elder(-est), old (man, menand...women), senator. ancient 3453 -- yashiysh -- (very) aged (man), {ancient}, very old. ancient 5769 -- \owlam -- alway(-s), {ancient} (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time),(of) old (time), perpetual, at any time, (beginning of the) world (+without end). ancient 6267 -- attiyq -- {ancient}, drawn. ancient 6268 -- \attiyq -- {ancient}. ancient 6917 -- qaduwm --{ancient}. ancient 6924 -- gedem -- aforetime, {ancient} (time), before, east (end, part, side,-ward), eternal, X ever(-lasting), forward, old, past. ancient 6931 -- qadmowniy -- {ancient}, they that went before, east, (thing of) old. ancient 2205 ## zagen {zaw-kane'}; from 2204; old: -- aged, {ancient} (man), elder(-est), old (man, men and...women), senator. [ql ancient 3453 ## yashiysh {yaw-sheesh'}; from 3486; an old man: --(very) aged (man), {ancient}, very old. [ql ancient 5769 ## And for the chief things of the {ancient}] mountains, and for the precious things of the lasting hills, ancient The river of Kishon swept them away, that {ancient} river, the river Kishon. O my soul, thou hast trodden down strength. ancient <2KI19 -25> Hast thou not heard long ago [how] I have done it, [and] of {ancient} times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps. ancient <1CH4 -22> And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And [these are] {ancient} things. ancient But many of the priests and Levites and chief of the fathers, [who were] {ancient} men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: ancient With the {ancient} [is] wisdom; and in length of days understanding. ancient I have considered the days of old, the years of {ancient} times, ancient Remove not the {ancient} landmark, which thy fathers have set, ancient The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the {ancient}, ancient And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the {ancient}, and the base against the honourable, ancient The {ancient} and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail. ancient Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of {ancient} kings? ancient Is] this your joyous [city], whose antiquity [is] of {ancient} days? her own feet shall carry her afar off to sojourn. ancient Hast thou not heard long ago, [how] I have done it; [and] of {ancient} times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps. ancient And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the {ancient} people? and the things that are coming, and shall come, let them show unto them. ancient Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from {ancient} time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me. ancient Declaring the end from the beginning, and from {ancient} times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure: ancient I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the {ancient} hast thou very heavily laid thy yoke. ancient Awake, awake, put on strength, O arm of the LORD; awake, as in the {ancient} days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon? ancient Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an {ancient} nation, a nation whose language thou knowest not, neither understandest what they say. ancient Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the {ancient} paths, to walk in paths, [in] a way not cast up; ancient Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the {ancient} men which [were] before the house. ancient Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the {ancient} high places are ours in possession: ancient I beheld till the thrones were cast down, and the {Ancient} of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire. ancient I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the {Ancient} of days, and they brought him near before him. ancient Until the {Ancient} of days came,

and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.

ancient , Concordance Study ancient , 1CH , 4:22 ancient , 2KI , 19:25 ancient , DA , 7:9 , DA , 7:13 , DA , 7:22 ancient , DE , 33:15 ancient , EZE , 9:6 , EZE , 36:2 ancient , EZR , 3:12 ancient , ISA , 3:2 , ISA , 3:5 , ISA , 9:15 , ISA , 19:11 , ISA , 23:7 , ISA , 37:26 , ISA , 44:7 , ISA , 45:21 , ISA , 46:10 , ISA , 47:6 , ISA , 51:9 ancient , JER , 5:15 , JER , 18:15 ancient , JG , 5:21 ancient , JOB , 12:12 ancient , PR , 22:28 ancient , PS , 77:5 ancients , 1SA , 24:13 ancients , EZE , 7:26 , EZE , 8:11 , EZE , 8:12 , EZE , 27:9 ancients , ISA , 3:14 , ISA , 24:23 ancients , JER , 19:1 , JER , 19:1 ancients , PS , 119:100

ancient -2204 aged , {ancient} , ancients , old , ancient -3453 aged , {ancient} , old , very , ancient -5769 alway , always , {ancient} , any , beginning , continuance , eternal , ever , everlasting , evermore , kingdom , lasting , long , old , perpetual , time , world , ancient -6267 {ancient} , drawn , ancient -6268 {ancient} , ancient -6917 {ancient} , ancient -6924 afore , aforetime , {ancient} , before , east , eastward , eternal , ever , everlasting , forward , loops , old , past , side , ancients -2204 aged , ancient , {ancients} , old , ancients -6931 {ancients} , before , east , former , old ,

ancient 2205 -- zaqen -- aged, {ancient} (man), elder(-est), old (man, menand...women), senator. ancient 3453 -- yashiysh -- (very) aged (man), {ancient}, very old. ancient 5769 -- \owlam -- alway(-s), {ancient} (time), any more, continuance, eternal, (for, [n-])ever(-lasting, -more, of old), lasting, long (time), (of) old (time), perpetual, at any time, (beginning of the) world (+without end). ancient 6267 -- attiyq -- {ancient}, drawn. ancient 6268 -- \attiyq -- {ancient}. ancient 6917 -- qaduwm -- {ancient}. ancient 6924 -- qedem -- aforetime, {ancient} (time), before, east (end, part, side,-ward), eternal, X ever(-lasting), forward, old, past. ancient 6931 -- qadmowniy -- {ancient}, they that went before, east, (thing of) old.

ancient 2205 ## zaqen {zaw-kane'}; from 2204; old: -- aged, {ancient} (man), elder(-est), old (man, men and...women), senator. [ql ancient 3453 ## yashiysh {yaw-sheesh'}; from 3486; an old man: -- (very) aged (man), {ancient}, very old. [ql ancient 5769 ##



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ancient Interlinear Index Study ancient DEU 033 015 And for the chief <07218 +rm>sh > hings of the [ancient] <069024 +epdem > mountains <020442 -harara >, and for the precious <040022 +meged > things of the lasting <05769 + hills <07389 + gib, ancient ILIDO 035 021 The river <05158 +nachal > Kishon <07028 +Qiyshown > seer <01640 + garaph > them away, that [ancient] <069017 +qadatums > river <05158 +nachal > Kishon <07028 +Qiyshown > . O my soul <05315 +nephesh >, thou hast trodden <01869 +darak > down strength <05797 +. ancient 2KI 019 025 Hast thou not heard <08085 +shamac > long <07350 +rachowq > ago <07350 +rachowq > low 21 Have dones <062513 + it., [and] of [ancient] <069024 +eqdem > times <03117 +yowm > that I have formed <03235 +yastas > if now <04028 have 1 brought <00935 +shows > it to pass, that thou shouldest be to law wasted <07582 +shazals > fenced <01219 + shatsar > cities <05889 + limit or junious <05327 +rachowy > low 21 Hava + low 22 And Jokim <03137 + Yowqiym >, and the men <00958 +encember > 05788 + Koz@ba> , and Josath <03101 + Yow>sah >, and Saraph <08315 +Saraph >, who <04310 +miy > had the dominion <01166 +ba in Moab <04124 +Mow-ab >, and Jashubilchem <03433 +Yashubiy Lechem >. And [laws are a [lancient] <00204 +zaqen > men, that had seen <07200 +raz-ab > the first <07223 +riz-shown > house <01004 +bayith >, when <03588 +kiy > the foundation <03235 +yacada > of this <02088 +zeh > house <01004 +bayith > was laid before <06440 + hang wasted <033117 +yowm > of old <06924 + qedem >, the teged shat, when <03594 + hand > of 03117 + yowm > of old <06924 + qedem >, the teged shat, when <03594 + hand > of 03117 + yowm > of old <06924 + qedem >, the teged shat, when <03594 + hand > of 03117 + yowm > of old <06924 + qedem >, the teged shat, when <033117 + yowm > of old <06924 + qedem >, the teged shat, when <033117 + yowm > of old <06924 + qedem >, the teged shat, when <033117 + yowm > of old <06924 + qedem >, the teged shat, when <033117 + yowm > of old <06924 + qedem >, the teged shat, when <03311

. ancient ISA 051 009 . Awake <05782 +, awake <05782 +, put <03847 +labash > on strength <05797 +, O arm <02220 + z@ rowa<> of the LORD <03068 + Y@ hovah >; awake <05782 +, as in the {ancient} <06924 +qedem > days <05117 +yowm >, in the generations <01755 +dowr > of old <05769 +. [Atr] | hou not it that that both tout <02672 +chatsab > Rahabe <07294 +Rahabe >, [and] wounded <02490 +chalal > the dapon <08577 +tannipus > 2 ancient IER 005 101 Lo <02009 + hinnipus <0935 +bows > a nation <01471 +gowy > upon you from far <04801 +merchap >, O house <01004 +hayith > of Israel <03478 +Yisrae² > >, as in the <05002 +n@<00368 +Y@hovah >: it [is] a mighty <00386 +>eythan > nation <01471 +gowy >, it [is] an {ancient} <05769 + nation <01471 +gowy >, a nation <01471 +gowy > whose language <03956 +lashown > thou knowest <03045 +yada > not, neither <03808 +los > understandest <08085 +shamad >> what <04100 +mah > they ave acused them to stumble <03782 +kashab > in the final forgotten <03782 +shabiy > not, neither <03808 +kiy > my people <05971 + shakab >> not, end to stumble <03782 +shabiy > not what <04100 +mah > they are caused them to stumble <03782 +shabish > in their most people <05971 + shabith forgotten <05769 + paths <07635 +shabiy > not walk <01980 +shalak > in paths <05410 +nathiyb >, [in] a way <01870 +derek > not cast <05549 +calal > up; ancient EZE 009 006 Slay <02026 +haragas > not near <05066 +hagash > any <03605 +kol > man <03737 +sybs > by pon whom <00834 +saher > [were] before <06440 +panijw > the house <01004 +halal > at the fancient] <00290 +halalal > ancient EZE 036 002 Thus <03541 +xhol > saith <00559 + samar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih >; Because <03282 +ya the enemy <00341 +>oyeb > hath said <00559 +>amar > ancient EZE 036 002 Thus <03541 +xhol > saith

an ancient nation ancient days ancient days ancient hast thou very heavily laid thy yoke ancient high places are ours ancient kings ancient landmark ancient men ancient men which ancient mountains ancient paths ancient people ancient river ancient things <1CH4 -:22 > ancient times <2KI19 -:25 > ancient times ancient times from ancient times who hath declared this from ancient time

ancient Isa_09_15 /^{ancient /and honourable, he is the head; and the prophet that teacheth lies, he is the tail. ancient Isa_03_05 /^{ancient /and the base against the honourable. ancient Isa_51_09 /^{ancient /days, in the generations of old. Art thou not it that hath cut Rahab, and wounded the dragon? ancient Isa_23_07 /^{ancient /days? her own feet shall carry her afar off to sojourn. ancient Isa_47_06 /^{ancient /hast thou very heavily laid thy yoke . ancient Eze_36_02 /^{ancient /high places are ours in possession : ancient Job_12_12 /^{ancient /is wisdom; and in length of days understanding. ancient Isa_19_11 /^{ancient /kings? ancient Pro_22_28 /^{ancient /landmark, which thy fathers have set ancient Ezr_03_12 /^{ancient /men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: ancient Eze_09_06 /^{ancient /men which were before the house. ancient Deu_33_15 /^{ancient /mountains, and for the precious things of the lasting hills, ancient Jer_05_15 /^{ancient /nation, a nation whose language thou knowest not, neither understandest what they say. Ancient Dan_07_13 /^{ Ancient /of days, and they brought him near before him. Ancient Dan_07_22 /^{Ancient /of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. Ancient Dan_07_09 /^{Ancient /of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire. ancient Jer_18_15 /^{ ancient /paths, to walk in paths, in a way not cast up; ancient Isa_44_07 /^{ancient /people? and the things that are coming, and shall come, let them shew unto them. ancient Jud_05_21 /^{ancient /river, the river Kishon. O my soul, thou hast trodden down strength . ancient 1Ch_04_22 /^{ancient /things . ancient Isa_45_21 /^{ancient /time? who hath told it from that time? have not I the LORD? and there is no God else beside me; a just God and a Saviour; there is none beside me. ancient Isa_37_26 /^{ancient /times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into ruinous heaps . ancient Psa_77_05 /^{ancient /times . ancient 2Ki_19_25 /^{ancient /times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into ruinous heaps . ancient Isa_46_10 /^{ancient /times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure: ancients Psa_119_010 /^{ancients /because I keep thy precepts ancients Isa_24_23 /^{ancients /gloriously ancients Eze_27_09 /^{ancients /of Gebal and the wise men thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise. ancients Isa_03_14 /^{ancients /of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses. ancients Eze_08_11 /^{ancients /of the house of Israel, and in the midst of them stood Jaazaniah the son of Shaphan, with every man his censer in his hand; and a thick cloud of incense went up. ancients Eze_08_12 /^{ancients /of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth. ancients Jer_19_01 /^{ancients /of the people, and of the ancients of the priests; ancients Jer_19_01 /^{ancients /of the priests; ancients 1Sa_24_13 /^{ancients /Wickedness proceedeth from the wicked: but mine hand shall not be upon thee.

- ancient , 2204 , 3453 , 5769 , 6267 , 6268 , 6917 , 6924 ,

ancient And for the chief things of the {ancient} mountains, and for the precious things of the lasting hills, ancient The river of Kishon swept them away, that {ancient} river, the river Kishon. O my soul, thou hast trodden down strength. ancient <2KI19 -25> Hast thou not heard long ago [how] I have done it, [and] of {ancient} times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities [into] ruinous heaps. ancient <1CH4 -22> And Jokim, and the men of Chozeba, and Joash, and Saraph, who had the dominion in Moab, and Jashubilehem. And [these are] {ancient} things. ancient But many of the priests and Levites and chief of the fathers, [who were] {ancient} men, that had seen the first house, when the foundation of this house was laid before their eyes, wept with a loud voice; and many shouted aloud for joy: ancient With the {ancient} [is] wisdom; and in length of days understanding, ancient I have considered the days of old, the years of {ancient} times. ancient Remove not the {ancient} landmark, which thy fathers have set. ancient The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the {ancient}, ancient And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the {ancient}, and the base against the honourable. ancient The {ancient} and honourable, he [is] the head; and the prophet that teacheth lies, he [is] the tail. ancient Surely the princes of Zoan [are] fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I [am] the son of the wise, the son of {ancient} kings? ancient Is] this your joyous [city], whose antiquity [is] of {ancient} days? her own feet shall carry her afar off to sojourn. ancient Hast thou not heard long ago, [how] I have done it; [and] of {ancient} times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities [into] ruinous heaps, ancient And who, as I, shall call, and shall declare it, and set it in order for me, since I appointed the {ancient} people? and the things that are coming, and shall come, let them show unto them. ancient Tell ye, and bring [them] near; yea, let them take counsel together: who hath declared this from {ancient} time? [who] hath told it from that time? [have] not I the LORD? and [there is] no God else beside me; a just God and a Saviour; [there is] none beside me. ancient Declaring the end from the beginning, and from {ancient} times [the things] that are not [yet] done, saying, My counsel shall stand, and I will do all my pleasure: ancient I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst show them no mercy; upon the {ancient} hast thou very heavily laid thy yoke. ancient Awake, awake, put on strength, O arm of the LORD; awake, as in the {ancient} days, in the generations of old. [Art] thou not it that hath cut Rahab, [and] wounded the dragon? ancient Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD: it [is] a mighty nation, it [is] an {ancient} nation, a nation whose language thou knowest not, neither understandest what they say, ancient Because my people hath forgotten me, they have burned incense to vanity, and they have caused them to stumble in their ways [from] the {ancient} paths, to walk in paths, [in] a way not cast up; ancient Slay utterly old [and] young, both maids, and little children, and women: but come not near any man upon whom [is] the mark; and begin at my sanctuary. Then they began at the {ancient} men which [were] before the house. ancient Thus saith the Lord GOD; Because the enemy hath said against you, Aha, even the {ancient} high places are ours in possession: ancient I beheld till the thrones were cast down, and the {Ancient} of days did sit, whose garment [was] white as snow, and the hair of his head like the pure wool: his throne [was like] the fiery flame, [and] his wheels [as] burning fire. ancient I saw in the night visions, and, behold, [one] like the Son of man came with the clouds of heaven, and came to the {Ancient} of days, and they brought him near before him. ancient Until the {Ancient} of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom.