
anointedst Interlinear Index Study anointedst GEN 031013 I [ am ] the God <00410 +>el > of Bethel <01008 + Beyth $->E l>$, where <00834 +>aher > thou \{anointedst \} <04886 +mashach > the pillar <04676 +matstsebah > , [ and ] where <00834 +> aher > thou vowedst <05087 +nadar > a vow <05088 +neder > unto me : now <06258 + arise <06965 +quwm > , get <03318 +yatsa\gg thee out from this <02063 +zo>th > land <00776 +>erets > , and return $<07725+$ shuwb $>$ unto the land $<00776+>$ erets $>$ of thy kindred $<04138+$ mowledeth $>$.
anointed ${ }^{\wedge}$ Luk_04_18 The Spirit <4151> of the Lord <2962> is upon <1909> me <1691>, because <1752> he hath \{anointed\} <5548> (5656) me <3165> to preach the gospel <2097> (5733) to the poor <4434>; he hath sent <0649> (5758) me <3165> to heal <2390> (5664) the brokenhearted <4937> (5772) <2588>, to preach <2784> (5658) deliverance <0859> to the captives <0164>, and <2532> recovering of sight <0309> to the blind <5185>, to set <0649> (5658) at <1722> liberty <0859> them that are bruised <2352> (5772),
anointed ^ Luk_07_38 And <2532> stood < 2476> (5631) at <3844> his <0846> feet <4228> behind <3694> him weeping <2799> (5723), and began <0756> (5662) to wash <1026> (5721) his <0846> feet <4228> with tears
 <3464>.
anointed ^ Joh_12_03 Then <3767> took <2983> (5631) Mary <3137> a pound <3046> of ointment <3464> of spikenard <3487> <4101>, very costly <4186>, and \{anointed\} <0218> (5656) the feet <4228> of Jesus <2424>, and <2532> wiped <1591> ( 5656 ) his <0846> feet <4228> with her <0846> hair <2359>: and <1161> the house <3614> was filled <4137> (5681) with <1537> the odour <3744> of the ointment <3464>.
anointed ^ Luk_07_46 My <3450> head <2776> with oil <1637> thou didst <0218> <0> not <3756> anoint <0218> (5656): but <1161> this woman <3778> (5625) <0846> hath \{anointed\} <0218> (5656) my <3450> feet <4228> with ointment <3464>.
anointed ^ Mar_06_13 And <2532> they cast out <1544> (5707) many <4183> devils <1140>, and <2532> \{anointed < 0218> (5707) with oil <1637> many <4183> that were sick <0732>, and <2532> healed <2323> (5707) them.
anointed ^ Joh_09_11 He <1565> answered <0611> (5662) and <2532> said <2036> (5627), A man <0444> that is called <3004> (5746) Jesus <2424> made <4160> (5656) clay <4081>, and <2532> \{anointed <2025> (5656) mine <3450> eyes < $3788>$, and <2532> said <2036> (5627) unto me <3427>, Go <5217> (5720) to <1519> the pool <2861> of Siloam <4611>, and <2532> wash <3538> (5669): and <1161> I went <0565> (5631) and <2532> washed $\langle 3538\rangle$ (5671), and I received sight <0308> (5656).
anointed ^ Heb_01_09 Thou hast loved <0025> (5656) righteousness <1343>, and <2532> hated <3404> (5656) iniquity <0458>; therefore <1223> <5124> God <2316>, even thy <4675> God <2316>, hath \{anointed\} <5548> (5656) thee <4571> with the oil <1637> of gladness <0020> above <3844> thy <4675> fellows <3353>.
anointed ^ Joh_11_02 <1161> (It was <2258> (5713) that Mary < 3137> which <3588> \{anointed\} <0218> (5660) the Lord <2962> with ointment <3464>, and <2532> wiped <1591> (5660) his <0846> feet <4228> with her <0846> hair <2359>, whose <3739> brother <0080> Lazarus <2976> was sick <0770> (5707).)
<2025> (5656) <1909> the eyes <3788> of the blind man <5185> with the clay <4081>
anointed ^ Act_10_38 How <5613> God <2316> \{anointed\} <5548> (5656) Jesus <2424> of <0575> Nazareth <3478> with the Holy <0040> Ghost <4151> and <2532> with power <1411>: who <0846> <3739> went about <1330> (5627) doing good <2109> (5723), and <2532> healing <2390> (5740) all <3956> that were oppressed <2616> (5746) of <5259> the devil <1228>; for <3754> God <2316> was <2258> (5713) with <3326> him <0846>.
 Pontius <4194> Pilate <4091>, with <4862> the Gentiles <1484>, and <2532> the people <2992> of Israel <2474>, were gathered together <4863> (5681),
anointed ^2Co_01_21 Now <1161> he which stablisheth <0950> (5723) us <2248> with <4862> you <5213> in <1519> Christ <5547>, and <2532> hath (anointed\} <5548> (5660) us <2248>, is God <2316>;

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anointed 1Ch_11_03 Therefore came ( 00935 +bow) ) all ( 03605 +kol ) the elders ( 02205 +zaqen ) of Israel ( 03478 +Yisra)el ) to the king ( 04428 +melek ) to Hebron ( 02275 +Chebrown ) ; and David (01732 +David ) made ( 03772 +karath ) a covenant ( 01285 +b@ riyth ) with them in Hebron ( 02275 +Chebrown ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) ; and they \{anointed\} ( 04886 +mashach ) David ( 01732 +David ) king ( $\mathbf{0 4 4 2 8}$ +melek ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ) , according to the word ( 01697 +dabar ) of the LORD (03068 + Y @hovah ) by Samuel (08050 +Sh@muw)el ) .
anointed 1Ch_14_08. And when the Philistines ( 06430 +P@lishtiy ) heard ( 08085 +shama( ) that David ( 01732 +David ) was \{anointed\} ( 04886 +mashach ) king ( $04428+$ melek ) over ( $05921+($ al $)$ all ( $03605+\mathrm{kol}$ ) Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , all $(03605+\mathrm{kol})$ the Philistines ( $06430+\mathrm{P} @$ lishtiy ) went $(05927+($ alah $)$ up to seek (01245 +baqash ) David (01732 +David ) . And David (01732 +David ) heard (08085 +shama( ) [ of it ] , and went ( 03318 +yatsa) ) out against ( $06640+$ ts@ buw ) them .
anointed 1Ch_16_22 [ Saying ], Touch ( 05060 +naga( ) not mine \{anointed \} ( 04899 +mashiyach ) , and do my prophets (05030 +nabiy) ) no (00408 +)al ) harm (07489 +ra(a().
anointed 1Ch_29_22 And did eat ( 00398 +)akal ) and drink ( 08353 +sheth ) before ( 06440 +paniym ) the LORD ( 03068 +Y@hovah ) on that day ( 03117 +yowm ) with great ( 01419 +gadowl ) gladness ( 08057 +simchah ) . And they made Solomon ( 08010 +Sh@lomoh ) the son ( 01121 +ben ) of David ( 01732 +David ) king ( $\mathbf{0 4 4 2 8}+$ melek ) the second ( 08145 +sheniy ) time , and \{anointed\} ( 04886 +mashach ) [ him ] unto the LORD ( $03068+$ Y @hovah ) [ to be ] the chief ( 05057 +nagiyd ) governor ( 05057 +nagiyd ) , and Zadok ( 06659 +Tsadowq ) [ to be ] priest ( 03548 +kohen ) .
anointed 1Ki_01_39 And Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) took ( 03947 +laqach ) an horn ( 07161 +qeren ) of oil ( 08081 +shemen ) out of the tabernacle ( 00168 +)ohel ) , and \{anointed\} ( 04886 + mashach ) Solomon ( $08010+$ Sh @lomoh ) . And they blew ( $08628+\operatorname{taqa}()$ the trumpet ( 07782 +showphar ) ; and all ( $03605+\mathrm{kol}$ ) the people ( 05971 +(am ) said ( 00559 +)amar ), God save ( 02421 +chayah ) king
anointed 1Ki_01_45 And Zadok ( 06659 +Tsadowq ) the priest ( 03548 +kohen ) and Nathan ( 05416 +Nathan ) the prophet ( 05030 +nabiy) ) have \{anointed\} ( 04886 +mashach ) him king ( 04428 +melek ) in Gihon ( 01521 +Giychown ): and they are come ( 05927 +(alah ) up from thence ( 08033 +sham ) rejoicing ( 08056 +sameach ), so that the city ( 07151 +qiryah ) rang ( 01949 +huwm ) again. This ( 01931 +huw) ) [ is ] the noise ( 06963 +qowl ) that ye have heard ( $08085+\operatorname{shama}()$.
anointed 1Ki_05_01. And Hiram ( 02438 +Chiyram ) king ( $\mathbf{0 4 4 2 8}$ +melek ) of Tyre ( 06865 +Tsor ) sent ( 07971 +shalach ) his servants ( 05650 +(ebed ) unto Solomon ( 08010 +Sh@lomoh ) ; for he had (01961 +hayah ) heard ( 08085 +shama() that they had ( 01961 +hayah ) \{anointed\} ( 04886 +mashach ) him king ( 04428 +melek ) in the room ( 08478 +tachath ) of his father (1):for Hiram ( 02438 +Chiyram ) was ever a lover (00157 +)ahab ) of David (01732 +David ).
anointed 1Sa_02_10 The adversaries (07378 +riyb ) of the LORD ( $03068+$ Y @hovah ) shall be broken ( 02865 +chathath ) to pieces; out of heaven ( 08064 +shamayim ) shall he thunder ( $07481+\mathrm{ra}(\mathrm{am})$ upon them:the LORD ( $03068+$ Y @ hovah ) shall judge ( 01777 +diyn ) the ends ( 00657 +)ephec ) of the earth ( 00776 +)erets ) ; and he shall give ( 05414 +nathan ) strength ( $05797+(\mathrm{oz}$ ) unto his king ( 04428 +melek ) , and exalt ( 07311 +ruwm ) the horn ( 07161 +qeren ) of his \{anointed\} ( 04899 +mashiyach ) .
anointed 1Sa_02_35 And I will raise ( 06965 +quwm ) me up a faithful ( 00539 +)aman ) priest (03548 + kohen ), [ that ] shall do (06213 +(asah ) according to [ that ] which (00834 +)aher ) [ is ] in mine heart ( 03824 +lebab ) and in my mind ( 05315 +nephesh ): and I will build ( 01129 +banah ) him a sure ( 00539 +)aman ) house ( 01004 +bayith ) ; and he shall walk ( 01980 +halak ) before ( 06440 +paniym ) mine \{anointed\} (04899 +mashiyach ) for ever .
anointed 1Sa_10_01. Then Samuel ( $\mathbf{0 8 0 5 0}+$ Sh@muw)el ) took ( 03947 +laqach ) a vial ( 06378 +pak ) of oil ( 08081 +shemen ) , and poured ( 03332 +yatsaq ) [ it ] upon his head ( 07218 +ro)sh ), and kissed ( 05401 +nashaq ) him , and said ( 00559 +)amar ), [ Is it ] not because ( 03588 +kiy ) the LORD ( 03068 +Y @hovah ) hath \{anointed\} ( 04886 +mashach ) thee [ to be ] captain ( 05057 +nagiyd ) over ( $05921+($ al $)$ his inheritance (05159 +nachalah ) ?
anointed 1Sa_12_03 Behold ( 02009 +hinneh ), here I [ am ] :witness ( 06030 +(anah ) against me before ( 05048 +neged ) the LORD ( 03068 +Y@hovah ) , and before ( 05048 +neged ) his \{anointed ( 04899 +mashiyach ):whose ( 04310 +miy ) ox ( 07794 +showr ) have I taken ( 03947 +laqach ) ? or whose ( 04310 +miy ) ass ( 02543 +chamowr ) have I taken ( 03947 +laqach ) ? or whom ( 04310 +miy ) have I defrauded ( 06231 +(ashaq ) ? whom have I oppressed ( 07533 +ratsats ) ? or of whose ( 04310 +miy ) hand ( 03027 +yad ) have I received ( 03947 +laqach ) [ any ] bribe ( 03724 +kopher ) to blind ( 05956 +(alam ) mine eyes ( 05869 $+($ ayin $)$ therewith ? and I will restore ( 07725 +shuwb ) it you .
anointed 1Sa_12_05 And he said ( 00559 +)amar ) unto them , The LORD ( $03068+\mathrm{Y} @$ hovah ) [ is ] witness ( $05707+(\mathrm{ed})$ against you , and his \{anointed\} ( 04899 +mashiyach ) [ is ] witness $(05707+(\mathrm{ed})$ this ( 02088 +zeh ) day ( 03117 +yowm ) , that ye have not found ( 04672 +matsa) ) ought ( 03972 +m@uwmah ) in my hand (03027 + yad ). And they answered (00559 +) amar ), [ He is ] witness (05707 +(ed ).
anointed 1Sa_15_17 And Samuel (08050 +Sh@muw)el ) said (00559 + )amar ), When (00518 +)im ) thou [ wast ] little ( $06996+$ qatan ) in thine own sight ( 05869 +(ayin ), [ wast ] thou not [ made ] the head ( 07218 + ro)sh ) of the tribes ( $07626+$ shebet ) of Israel ( $03478+$ Yisra)el ), and the LORD ( $03068+$ Y @hovah ) \{anointed\} (04886 +mashach ) thee king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ) ?
anointed 1Sa_16_06. And it came ( 01961 +hayah ) to pass , when they were come ( 00935 +bow) ), that he looked ( 07200 +ra)ah ) on Eliab ( 00446 +)Eliy)ab ), and said ( 00559 +)amar ), Surely (00389 +)ak ) the LORD S (03068 + Y @ hovah ) \{anointed\} ( 04899 +mashiyach ) [is ] before ( 05048 +neged ) him .
anointed 1Sa_16_13 Then Samuel ( 08050 +Sh@muw)el ) took ( 03947 +laqach ) the horn ( 07161 +qeren ) of oil ( $\mathbf{0 8 0 8 1}$ +shemen ) , and \{anointed\} ( $\mathbf{0 4 8 8 6}+$ mashach ) him in the midst ( 07130 +qereb ) of his brethren ( 00251 +)ach ): and the Spirit ( 07307 +ruwach ) of the LORD ( 03068 +Y @hovah ) came ( 06743 +tsalach ) upon David (01732 +David ) from that day ( 03117 +yowm ) forward ( 04605 +ma(al ) . So Samuel ( 08050 +Sh@muw)el ) rose (06965 +quwm ) up , and went (03212 +yalak ) to Ramah (07414 +Ramah ) .
anointed 1Sa_24_06 And he said (00559 +)amar ) unto his men ( 00582 +)enowsh ) , The LORD ( 03068 + Y @ hovah ) forbid (02486 +chaliylah ) that I should do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) unto my master (00113 +)adown ) , the LORD S (03068 + Y @ hovah ) anointed (04899 +mashiyach ) , to stretch ( 07971 +shalach ) forth mine hand ( 03027 +yad ) against him , seeing he [ is ] the \{anointed\} (04899 +mashiyach ) of the LORD (03068 +Y @hovah ) .
anointed 1Sa_24_06 And he said (00559 +)amar ) unto his men ( 00582 +)enowsh ) , The LORD ( 03068 + Y @hovah ) forbid (02486 +chaliylah ) that I should do (06213 +(asah ) this (02088 +zeh ) thing (01697 +dabar ) unto my master ( 00113 +)adown ) , the LORD S (03068 + Y @hovah ) \{anointed\} (04899 +mashiyach ) , to stretch (07971 +shalach ) forth mine hand (03027 +yad ) against him , seeing he [ is ] the anointed ( $\mathbf{0 4 8 9 9}$ +mashiyach ) of the LORD ( 03068 +Y@hovah ) .
anointed 1Sa_24_10 Behold ( 02009 +hinneh ) , this day ( 03117 +yowm ) thine eyes ( 05869 +(ayin ) have seen ( 07200 +ra)ah ) how ( 00834 +)aher ) that the LORD (03068 + Y @hovah ) had delivered ( 05414 +nathan ) thee to day ( 03117 +yowm ) into mine hand ( 03027 +yad ) in the cave ( $04631+\mathrm{m} @($ arah $)$ :and [ some ] bade ( 00559 +)amar ) [ me ] kill ( 02026 +harag ) thee:but [ mine eye ] spared ( 02347 +chuwc ) thee ; and I said (00559 +) amar ), I will not put ( 07971 +shalach ) forth ( 07971 +shalach ) mine hand ( 03027 +yad ) against my lord (00113 +)adown ) ; for he [ is ] the LORD S (03068 +Y@hovah ) \{anointed\} (04899 +mashiyach ) .
anointed 1Sa_26_09 And David (01732 +David ) said (00559 +) amar ) to Abishai (52) , Destroy (07843 +shachath ) him not:for who ( $\mathbf{0 4 3 1 0}$ +miy ) can stretch ( 07971 +shalach ) forth his hand ( 03027 +yad ) against the LORD S (03068 + Y @hovah ) \{anointed\} ( 04899 +mashiyach ) , and be guiltless ( 05352 +naqah ) ?
anointed 1Sa_26_11 The LORD (03068 + Y @ hovah ) forbid ( $\mathbf{0 2 4 8 6}$ +chaliylah ) that I should stretch (07971 +shalach ) forth mine hand (03027 +yad ) against the LORD S (03068 + Y @ hovah ) \{anointed\} (04899 +mashiyach ):but , I pray ( $04994+\mathrm{na})$ ) thee, take $(03947$ +laqach ) thou now ( $06258+($ attah $)$ the spear ( 02595 +chaniyth ) that [ is ] at his bolster ( 04763 +m@ra) ashah ), and the cruse ( $06835+$ tsappachath ) of water (04325 +mayim ) , and let us go (03212 +yalak ) .
anointed 1Sa_26_16 This ( $\mathbf{0 2 0 8 8}+$ zeh ) thing ( 01697 +dabar ) [ is ] not good ( $\mathbf{0 2 8 9 6}+$ towb ) that thou hast done ( $\mathbf{0 6 2 1 3}$ +(asah ) . [ As ] the LORD ( $03068+$ Y@hovah ) liveth ( 02416 +chay ) , ye [ are ] worthy ( 01121 +ben ) to die ( 04194 +maveth ) , because ( 00834 +)aher ) ye have not kept ( 08104 +shamar ) your master (00113 +)adown ) , the LORD S (03068 + Y @hovah ) \{anointed\} (04899 +mashiyach ) . And now (06258 +(attah ) see ( 07200 +ra)ah ) where ( 00335 +)ay ) the king s ( 04428 +melek ) spear ( 02595 +chaniyth ) [ is ], and the cruse ( 06835 + tsappachath ) of water ( 04325 +mayim ) that [ was ] at his bolster ( 04763 +m@ra)ashah ).
anointed 1Sa_26_23 The LORD (03068 +Y @hovah ) render ( 07725 +shuwb ) to every man ( 00376 +)iysh ) his righteousness (06666 +ts@daqah ) and his faithfulness ( 00530 +)emuwnah ):for the LORD (03068 +Y @hovah ) delivered ( 05414 +nathan ) thee into [ my ] hand ( 03027 +yad ) to day ( 03117 +yowm ) , but I would (14) not stretch ( 07971 +shalach ) forth mine hand ( 03027 +yad ) against the LORD S ( 03068 +Y@hovah ) \{anointed\} (04899 +mashiyach ) .
anointed 2Ch_06_42 O LORD (03068 +Y@hovah ) God (00430 +)elohiym ) , turn ( $\mathbf{0 7 7 2 5}+$ +shuwb ) not away the face ( 06440 +paniym ) of thine \{anointed\} ( 04899 +mashiyach ):remember ( 02142 +zakar ) the
mercies (02617 +checed ) of David (01732 +David ) thy servant (05650 +(ebed ) .
anointed 2Ch_22_07 And the destruction ( $\mathbf{0 8 3 9 5}+\mathbf{t}$ @buwcah ) of Ahaziah ( 00274 +)Achazyah ) was of God ( 00430 +)elohiym ) by coming ( 00935 +bow) ) to Joram ( 03141 +Yowram ):for when he was come ( 00935 +bow) ) , he went ( 03318 +yatsa) ) out with Jehoram ( $03088+$ Y @howram ) against ( 00413 +)el ) Jehu ( 03058 +Yehuw) ) the son ( 01121 +ben ) of Nimshi ( 05250 +Nimshiy ), whom ( 00834 +)aher ) the LORD ( $03068+$ Y @hovah ) had \{anointed\} ( 04886 +mashach ) to cut ( 03772 +karath ) off the house ( 01004 +bayith ) of Ahab (00256 +)Ach)ab ) .
anointed 2Ch_23_11 Then they brought ( 03318 +yatsa) ) out the king s ( 04428 +melek ) son ( 01121 +ben ), and put ( 05414 +nathan ) upon him the crown ( 05145 +nezer ) , and [ gave him ] the testimony (5715) , and made him king ( 04427 +malak ) . And Jehoiada ( 03111 +Yowyada( ) and his sons ( 01121 +ben ) \{anointed\} (04886 + mashach ) him , and said (00559 +)amar ), God save (02421 +chayah ) the king (04428 +melek ) .
anointed 2Ch_28_15 And the men ( 00582 +)enowsh ) which ( 00834 +)aher ) were expressed ( 05344 +naqab ) by name ( 08034 +shem ) rose ( 06965 +quwm ) up , and took ( 02388 +chazaq ) the captives ( 07633 +shibyah ), and with the spoil ( 07998 +shalal ) clothed ( 03847 +labash ) all ( $03605+\mathrm{kol}$ ) that were naked ( 04636 +ma(arom ) among them, and arrayed ( 03847 +labash ) them , and shod ( $05274+\mathrm{na}(\mathrm{al})$ them , and gave them to eat ( 00398 +)akal ) and to drink ( 08248 +shaqah ) , and \{anointed\} ( 04886 +mashach ) them , and carried ( 05095 +nahal ) all ( $03605+\mathrm{kol}$ ) the feeble ( $\mathbf{0 3 7 8 2}+\mathrm{kashal}$ ) of them upon asses ( $02543+$ chamowr ) , and brought ( 00935 +bow) ) them to Jericho ( $03405+$ Y @riychow ) , the city ( 05892 +(iyr ) of palm ( 08558 +tamar ) trees , to their brethren ( 00251 +)ach ):then they returned ( 07725 +shuwb ) to Samaria ( 08111 +Shom@rown ).
anointed 2Co_01_21 Now (1161 -de -) he which stablisheth (0950 -bebaioo -) us with you in Christ (5547Christos -) , and hath \{anointed\} (5548-chrio -) us , [ is ] God (2316 -theos -) ;
anointed 2Ki_09_03 Then take ( 03947 +laqach ) the box ( 06378 +pak ) of oil ( 08081 +shemen ) , and pour (03332 +yatsaq ) [ it ] on ( $05921+($ al $)$ his head ( 07218 +ro)sh ), and say ( $00559+$ )amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y@hovah ), I have \{anointed ( 04886 +mashach ) thee king ( 04428 +melek ) over ( 05921 +(al ) Israel ( $03478+$ Yisra) el ) . Then open ( 06605 +pathach ) the door ( 01817 +deleth ) , and flee ( 05127 +nuwc ) , and tarry ( 02442 +chakah ) not .
anointed 2Ki_09_06 And he arose ( 06965 +quwm ) , and went ( 00935 +bow) ) into the house ( 01004 +bayith ) ; and he poured ( 03332 +yatsaq ) the oil ( 08081 +shemen ) on ( $00413+$ )el ) his head ( $07218+\mathrm{ro}$ )sh ) , and said ( 00559 +)amar ) unto him , Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) of Israel ( $03478+$ Yisra)el ) , I have \{anointed\} ( 04886 +mashach ) thee king ( $\mathbf{0 4 4 2 8}$ +melek ) over ( 00413 +)el ) the people ( $05971+(\mathrm{am})$ of the LORD ( $03068+$ Y @hovah ) , [ even ] over ( 00413 +)el ) Israel (03478 +Yisra)el ) .
anointed 2Ki_09_12 And they said ( 00559 +)amar ) , [ It is ] false ( 08267 +sheqer ) ; tell ( 05046 +nagad ) us now ( 04994 +na) ). And he said ( 00559 +)amar ), Thus ( 02063 +zo)th ) and thus ( 02063 +zo)th ) spake ( 00559 +)amar ) he to me , saying ( 00559 +)amar ), Thus ( 03541 +koh ) saith ( 00559 +)amar ) the LORD ( 03068 +Y @hovah ) , I have \{anointed $\}(04886$ +mashach ) thee king ( 04428 +melek ) over ( 00413 +)el ) Israel (03478 + Yisra)el ) .
anointed 2Ki_11_12 And he brought ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) the king $s(04428$ +melek ) son ( 01121 +ben ), and put ( 05414 +nathan ) the crown ( 05145 +nezer ) upon him , and [ gave him ] the testimony (5715) ; and they made him king ( 04427 +malak ) , and \{anointed ( 04886 +mashach ) him ; and they clapped ( 05221 +nakah ) their hands ( 03709 +kaph ) , and said ( 00559 +)amar ), God save (02421 +chayah ) the king ( 04428 +melek ) .
anointed 2Sa_01_14 And David (01732 +David ) said (00559 +)amar ) unto him , How (00349 +)eyk ) wast
thou not afraid (03372 +yare) ) to stretch ( 07971 +shalach ) forth thine hand (03027 +yad ) to destroy ( 07843 +shachath ) the LORD S ( $03068+Y$ @ hovah ) \{anointed\} ( 04899 +mashiyach ) ?
anointed 2Sa_01_16 And David (01732 +David ) said (00559 +)amar ) unto him , Thy blood (01818 +dam ) [ be ] upon thy head ( 07218 +ro)sh ) ; for thy mouth ( 06310 +peh ) hath testified ( 06030 +(anah ) against thee , saying (00559 +)amar ) , I have slain (04191 +muwth ) the LORD S (03068 +Y @hovah ) \{anointed\} (04899 +mashiyach ).
anointed 2Sa_01_21 Ye mountains ( $\mathbf{0 2 0 2 2}$ +har ) of Gilboa ( 01533 +Gilboa( ), [ let there be ] no ( 00408 +)al ) dew ( 02919 +tal ) , neither ( 00408 +)al ) [ let there be ] rain ( 04306 +matar ), upon you , nor fields ( 07704 +sadeh ) of offerings ( $08641+\mathrm{t} @$ ruwmah ):for there ( 08033 +sham ) the shield ( 04043 +magen ) of the mighty ( 01368 +gibbowr ) is vilely ( 01602 +ga(al ) cast ( 01602 +ga(al ) away , the shield ( 04043 +magen ) of Saul (07586 +Sha)uwl ), [ as though he had ] not [ been ] \{anointed\} (04899 +mashiyach ) with oil (08081 +shemen).
anointed 2Sa_02_04 And the men (00582 +)enowsh ) of Judah ( 03063 +Y @huwdah ) came ( 00935 +bow) ) , and there ( 08033 +sham ) they \{anointed\} ( 04886 +mashach ) David ( 01732 +David ) king ( 04428 +melek ) over ( 05921 +(al ) the house ( 01004 +bayith ) of Judah ( 03063 +Y @huwdah ) . And they told ( 05046 +nagad ) David (01732 +David ) , saying (00559 +) amar ), [ That ] the men (00582 +)enowsh ) of Jabeshgilead [ were they ] that buried ( 06912 +qabar ) Saul ( 07586 +Sha)uwl ) .
anointed 2Sa_02_07 Therefore now ( 06258 +(attah ) let your hands ( 03027 +yad ) be strengthened ( 02388 +chazaq ) , and be ye valiant:for your master ( 00113 +)adown ) Saul ( $07586+$ Sha) uwl ) is dead ( 04191 +muwth ) , and also (01571 +gam ) the house (01004 +bayith ) of Judah (03063 +Y @huwdah ) have \{anointed\} (04886 +mashach ) me king (04428 +melek ) over (05921 +(al ) them .
anointed 2Sa_03_39 And I [ am ] this day ( 03117 +yowm ) weak ( 07390 +rak ) , though \{anointed\} ( 04886 +mashach ) king ( 04428 +melek ) ; and these ( 00428 +)el - leh ) men ( 00582 +)enowsh ) the sons ( 01121 +ben ) of Zeruiah ( 06870 +Ts@ ruwyah ) [ be ] too hard ( $\mathbf{0 7 1 8 6}$ +qasheh ) for me:the LORD (03068 +Y @hovah ) shall reward ( 07999 +shalam ) the doer ( 06218 +(asowr) of evil ( $07451+$ ra() according to his wickedness (07451 +ra( ) .
anointed 2Sa_05_03 So all ( $03605+\mathrm{kol}$ ) the elders ( $\mathbf{0 2 2 0 5}+$ zaqen ) of Israel ( $03478+$ Yisra)el ) came ( $\mathbf{0 0 9 3 5}$ +bow) ) to the king ( 04428 +melek ) to Hebron ( 02275 +Chebrown ) ; and king ( 04428 +melek ) David ( 01732 +David ) made ( 03772 +karath ) a league ( $01285+b$ @ riyth ) with them in Hebron ( 02275 +Chebrown ) before ( 06440 +paniym ) the LORD ( 03068 +Y @hovah ): and they \{anointed\} (04886 +mashach ) David (01732 +David ) king (04428 +melek ) over (05921 +(al ) Israel (03478 +Yisra)el ) .
anointed 2Sa_05_17. But when the Philistines ( 06430 +P@lishtiy ) heard ( 08085 +shama() that they had \{anointed\} (04886 +mashach ) David (01732 +David ) king (04428 +melek ) over (05921 +(al ) Israel (03478 + Yisra)el ) , all ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) the Philistines ( $\mathbf{0 6 4 3 0}+\mathrm{P} @$ lishtiy ) came ( $05927+$ (alah ) up to seek ( 01245 +baqash ) David (01732 +David ) ; and David (01732 +David ) heard (08085 +shama( ) [ of it ] , and went (03381 + yarad ) down (03381 + yarad ) to the hold (04686 +matsuwd ).
anointed 2Sa_12_07 And Nathan (05416 +Nathan ) said (00559 +)amar ) to David (01732 +David ) , Thou [ art ] the man ( $00376+$ )iysh ) . Thus ( 03541 +koh ) saith ( $00559+$ )amar ) the LORD ( $03068+$ Y @hovah ) God ( $\mathbf{0 0 4 3 0} \boldsymbol{+}$ )elohiym ) of Israel ( $03478+$ Yisra)el ) , I \{anointed $\mathbf{( 0 4 8 8 6}+$ mashach ) thee king ( 04428 +melek ) over ( 05921 +(al ) Israel ( 03478 +Yisra)el ), and I delivered ( 05337 +natsal ) thee out of the hand (03027 +yad ) of Saul (07586 +Sha)uwl ) ;
anointed 2Sa_12_20 Then David (01732 +David ) arose ( 06965 +quwm ) from the earth ( 00776 +)erets ) , and washed ( 07364 +rachats ) , and \{anointed\} ( 05480 +cuwk ) [ himself ] , and changed ( 02498 +chalaph ) his apparel (08071 +simlah ) , and came (00935 +bow) ) into the house (01004 +bayith ) of the LORD (03068
+Y @hovah ) , and worshipped ( 07812 +shachah ):then he came ( 00935 +bow) ) to his own house ( 01004 +bayith ) ; and when he required ( 07592 +sha)al ) , they set ( 07760 +suwm ) bread ( 03899 +lechem ) before him , and he did eat ( 00398 +)akal ) .
anointed 2Sa_19_10 And Absalom (53) , whom (00834 +) aher ) we \{anointed\} (04886 +mashach ) over ( $05921+(\mathrm{al})$ us , is dead ( $04191+$ muwth ) in battle ( 04421 +milchamah ). Now ( $06258+($ attah ) therefore why ( $\mathbf{0 4 1 0 0}$ +mah ) speak ( 02790 +charash ) ye not a word of bringing ( 07725 +shuwb ) the king ( 04428 +melek ) back (07725 +shuwb ) ?
anointed 2Sa_19_21 But Abishai (52) the son ( 01121 +ben ) of Zeruiah ( $\mathbf{0 6 8 7 0}$ +Ts@ruwyah ) answered ( 06030 +(anah ) and said ( 00559 +)amar ), Shall not Shimei ( 08096 +Shim(iy ) be put to death ( 04191 +muwth ) for this ( 02063 +zo)th ) , because ( 03588 +kiy ) he cursed ( 07043 +qalal ) the LORD S (03068 +Y @hovah ) \{anointed\} (04899 +mashiyach ) ?
anointed 2Sa_22_51 [ He is ] the tower ( 01431 +gadal ) of salvation ( $03444+\mathrm{y}$ @shuw (ah ) for his king ( 04428 +melek ):and sheweth ( 06213 +(asah ) mercy ( 02617 +checed ) to his \{anointed $\}(04899$ +mashiyach ) , unto David (01732 +David ) , and to his seed (02233 +zera() for evermore (05769 +(owlam ) .
anointed 2Sa_23_01. Now these ( 00428 +)el - leh ) [ be ] the last ( 00314 +)acharown ) words ( 01697 +dabar ) of David ( 01732 +David ) . David ( 01732 +David ) the son ( $\mathbf{0 1 1 2 1}+$ ben ) of Jesse ( $03448+$ Yishay ) said ( $05002+\mathrm{n} @)$ um ) , and the man ( 01397 +geber ) [ who was ] raised ( $06965+$ quwm ) up on high ( $05920+($ al ) , the \{anointed $(04899$ +mashiyach ) of the God ( 00430 +)elohiym ) of Jacob ( $03290+\mathrm{Ya}($ aqob $)$, and the sweet ( 05273 +na(iym ) psalmist ( 02158 +zamiyr ) of Israel ( 03478 +Yisra)el ), said ( $\mathbf{0 5 0 0 2}+\mathrm{n} @$ ) um ),
anointed Act_04_27 For of a truth (0225 -aletheia -) against (1909 -epi -) thy holy (0040 -hagios -) child ( $\mathbf{3 8 1 6}$-pais -) Jesus ( $\mathbf{2 4 2 4}$-Iesous -), whom ( $\mathbf{3 7 3 9}$-hos -) thou hast \{anointed\} ( 5548 -chrio -), both ( 5037 -te -) Herod (2264-Herodes -) , and Pontius (4194-Pontios -) Pilate (4091 -Pilatos -), with the Gentiles (1484ethnos -) , and the people (2992 -laos -) of Israel (2474-Israel -), were gathered (4863 -sunago -) together (4863 -sunago -),
anointed Act_10_38 How ( 5613 -hos -) God (2316 -theos -) \{anointed\} ( 5548 -chrio -) Jesus (2424 -Iesous -) of Nazareth ( $\mathbf{3 4 7 8}$-Nazareth -) with the Holy ( 0040 -hagios -) Ghost (4151-pneuma -) and with power ( 1411 -dunamis -):who ( $\mathbf{3 7 3 9}$-hos -) went ( 1330 -dierchomai -) about ( 1330 -dierchomai -) doing ( 2109 -euergeteo ) good (2109-euergeteo -), and healing (2390 -iaomai -) all (3956-pas -) that were oppressed (2616katadunasteuo -) of the devil ( $\mathbf{1 2 2 8}$-diabolos -) ; for God (2316 -theos -) was with him .
anointed Exo_29_02 And unleavened (04682 +matstsah ) bread (03899 +lechem ) , and cakes (02471 +challah ) unleavened ( 04682 +matstsah ) tempered ( 01101 +balal) with oil ( 08081 +shemen ), and wafers (07550 +raqiyq ) unleavened ( 04682 +matstsah ) \{anointed $\}(04886$ +mashach ) with oil ( 08081 +shemen ):[ of ] wheaten ( $\mathbf{0 2 4 0 6}+$ chittah ) flour ( 05560 +coleth ) shalt thou make ( 06213 +(asah ) them .
anointed Exo_29_29 And the holy (06944 +qodesh ) garments (00899 +beged ) of Aaron (00175 +)Aharown ) shall be his sons ( 01121 +ben ) after ( 00310 +)achar ) him , to be \{anointed\} ( 04886 +mashach ) therein , and to be consecrated in them .
anointed Eze_16_09 Then washed ( 07364 +rachats ) I thee with water ( 04325 +mayim ) ; yea , I throughly washed ( 07857 +shataph ) away thy blood ( 01818 +dam ) from thee, and $I$ \{anointed $\}(05480$ +cuwk ) thee with oil (08081 +shemen ) .
anointed Eze_28_14 Thou [ art ] the \{anointed\} (04473 +mimshach ) cherub (03742+k@ruwb ) that covereth ( 05526 +cakak ) ; and I have set ( 05414 +nathan ) thee [ so ]:thou wast ( 01961 +hayah ) upon the holy ( 06944 +qodesh ) mountain ( 02022 +har ) of God ( 00430 +)elohiym ) ; thou hast walked ( 01980 +halak ) up and down in the midst ( 08432 +tavek ) of the stones (68) of fire ( 00784 +)esh ) .
anointed Hab_03_13 Thou wentest (03318 +yatsa) ) forth (03318 +yatsa) ) for the salvation (03468 +yesha( ) of thy people ( $05971+(\mathrm{am})$ ) , [ even ] for salvation ( 03468 +yesha( ) with thine \{anointed\} ( 04899 +mashiyach ) ; thou woundedst ( 04272 +machats ) the head ( 07218 +ro)sh ) out of the house ( 01004 +bayith ) of the wicked ( 07563 +rasha( ), by discovering ( $06168+($ arah ) the foundation ( $03247+y @ c o w d)$ unto the neck (06676 +tsavva)r ) . Selah (05542 +celah ) .
anointed Heb_01_09 Thou hast loved (0025-agapao -) righteousness (1343 -dikaiosune -) , and hated (3404miseo -) iniquity ( 0458 -anomia -) ; therefore ( 5124 -touto -) God (2316 -theos -), [ even ] thy God (2316theos -) , hath \{anointed\} ( 5548 -chrio -) thee with the oil ( 1637 -elaion -) of gladness ( 0020 -agalliasis -) above (3844-para -) thy fellows ( $\mathbf{3 3 5 3}$-metochos -) .
anointed Isa_45_01. Thus (03541 +koh ) saith (00559 +)amar ) the LORD (03068 +Y @hovah ) to his \{anointed\} ( 04899 +mashiyach ) , to Cyrus ( 03566 +Kowresh ) , whose ( 00834 +)aher ) right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ) I have holden ( 02388 +chazaq ) , to subdue ( 07286 +radad ) nations ( 01471 +gowy ) before ( 06440 +paniym ) him ; and I will loose ( 06605 +pathach ) the loins ( 04975 +mothen ) of kings ( 04428 +melek ) , to open ( 06605 +pathach ) before ( 06440 +paniym ) him the two leaved ( 01817 +deleth ) gates ( 01817 +deleth ) ; and the gates ( 08179 +sha(ar ) shall not be shut ( 05462 +cagar ) ;
anointed Isa_61_01 . The Spirit ( 07307 +ruwach ) of the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y @hovih ) [ is ] upon me ; because ( 03282 +ya(an ) the LORD ( $03068+$ Y @hovah ) hath \{anointed\} ( 04886 +mashach ) me to preach ( 01319 +basar ) good ( 01319 +basar ) tidings ( 01319 +basar ) unto the meek ( 06035 +(anav) ; he hath sent ( $07971+$ shalach ) me to bind ( 02280 +chabash ) up the brokenhearted , to proclaim ( 07121 +qara) ) liberty (01865 +d@ rowr ) to the captives (07628 +sh@biy ), and the opening (06495 +p@qach qowach ) of the prison ( $06495+$ p@qach - qowach ) to [ them that are ] bound (00631 +)acar );
anointed Joh_09_06 When he had thus ( 5023 -tauta -) spoken (2036-epo -) , he spat (4429-ptuo -) on ( $\mathbf{5 4 7 6}$ -chamai -) the ground ( 5476 -chamai -), and made ( 4160 -poieo -) clay ( 4081 -pelos -) of the spittle (4427ptusma -) , and he \{anointed\} (1909-epi -) the eyes ( 3788 -ophthalmos -) of the blind ( 5185 -tuphlos -) man with the clay (4081 -pelos -),
anointed Joh_09_11 He answered ( 0611 -apokrinomai -) and said (2036-epo -), A man ( 0444 -anthropos -) that is called (3004-lego -) Jesus (2424-Iesous -) made ( 4160 -poieo -) clay ( 4081 -pelos -), and \{anointed\} (2025 -epichrio -) mine ( $\mathbf{3 4 5 0}$-mou -) eyes ( $\mathbf{3 7 8 8}$-ophthalmos -) , and said (2036-epo -) unto me, Go ( 5217 hupago -) to the pool (2861-kolumbethra -) of Siloam ( 4611 -Siloam -), and wash ( 3538 -nipto -):and I went (0565-aperchomai -) and washed ( 3538 -nipto -), and I received ( 0308 -anablepo -) sight ( 0308 -anablepo -)
anointed Joh_11_02 ( It was [ that ] Mary ( 3137 -Maria -) which ( 3588 -ho -) \{anointed\} ( 0218 -aleipho -) the Lord (2962 -kurios -) with ointment (3464-muron -) , and wiped (1591 -ekmasso -) his feet ( $\mathbf{4 2 2 8}$-pous -) with her hair ( 2359 -thrix -), whose (3739 -hos -) brother (0080 -adephos -) Lazarus (2976 -Lazaros -) was sick (0770 -astheneo -) .)
anointed Joh_12_03 Then (3767-oun -) took (2983 -lambano -) Mary (3137-Maria -) a pound (3046-litra -) of ointment ( $\mathbf{3 4 6 4}$-muron -) of spikenard ( $\mathbf{4 1 0 1}$-pistikos -) , very ( 4186 -polutimos -) costly ( $\mathbf{4 1 8 6}$-polutimos -) , and \{anointed\} ( 0218 -aleipho -) the feet ( 4228 -pous -) of Jesus ( 2424 -Iesous -) , and wiped ( 1591 ekmasso -) his feet ( 4228 -pous -) with her hair ( 2359 -thrix -): and the house ( 3614 -oikia -) was filled (4137pleroo -) with the odour ( 3744 -osme -) of the ointment ( 3464 -muron -) .
anointed Lam_04_20 The breath ( 07307 +ruwach ) of our nostrils ( 00639 +)aph ) , the \{anointed\} ( 04899 +mashiyach ) of the LORD ( 03068 +Y @ hovah ) , was taken ( 03920 +lakad ) in their pits ( 07825 +sh @ chiyth ) , of whom ( 00834 +)aher ) we said ( 00559 +)amar ) , Under his shadow ( 06738 +tsel ) we shall live ( 02421 +chayah ) among the heathen (01471 +gowy ).
anointed Lev_02_04 And if ( $\mathbf{0 0 5 1 8}+$ +)im ) thou bring ( $\mathbf{0 7 1 2 6}$ +qarab ) an oblation ( $\mathbf{0 7 1 3 3}$ +qorban ) of a meat offering ( 04503 +minchah ) baken ( 00644 +)aphah ) in the oven ( $08574+$ tannuwr ), [ it shall be ] unleavened ( $\mathbf{0 4 6 8 2}$ +matstsah ) cakes ( 02471 +challah ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , or unleavened ( 04682 +matstsah ) wafers ( 07550 +raqiyq ) \{anointed\} (04886 +mashach ) with oil (08081 +shemen ) .
anointed Lev_04_03 If ( $\mathbf{0 0 5 1 8}+$ +)im ) the priest ( 03548 +kohen ) that is \{anointed\} ( 04899 +mashiyach ) do $\sin (02398+c h a t a))$ according to the $\sin (00819+)$ ashmah ) of the people ( $05971+(\mathrm{am})$; then let him bring (07126 + qarab ) for his sin (02403 +chatta)ah ), which (00834 +)aher ) he hath sinned (02398 +chata) ) , a young bullock ( 06499 +par ) without ( 08549 +tamiym ) blemish ( 08549 +tamiym ) unto the LORD (03068 + Y @ hovah ) for a $\sin (02403$ +chatta)ah ) offering .
anointed Lev_04_05 And the priest ( 03548 +kohen ) that is \{anointed\} ( 04899 +mashiyach ) shall take ( 03947 +laqach ) of the bullock $s(06499$ +par ) blood ( 01818 +dam ) , and bring ( 00935 +bow) ) it to the tabernacle ( $\mathbf{0 0 1 6 8}+$ )ohel ) of the congregation ( 04150 +mow(ed ) :
anointed Lev_04_16 And the priest ( 03548 +kohen ) that is \{anointed\} ( 04899 +mashiyach ) shall bring ( 00935 +bow) ) of the bullock $s$ ( 06499 +par ) blood ( 01818 +dam ) to the tabernacle ( 00168 +)ohel ) of the congregation (04150 +mow(ed ) :
anointed Lev_06_20 This ( 02088 +zeh ) [ is ] the offering ( 07133 +qorban ) of Aaron ( 00175 +)Aharown ) and of his sons ( 01121 +ben ) , which ( 00834 +)aher ) they shall offer ( 07126 +qarab ) unto the LORD ( $03068+$ Y @hovah ) in the day ( 03119 +yowmam ) when he is \{anointed ( 04886 +mashach ) ; the tenth ( 06224 +(asiyriy ) part of an ephah ( 00374 +)eyphah ) of fine flour ( 05560 +coleth ) for a meat offering ( 04503 +minchah ) perpetual ( 08548 +tamiyd ) , half ( 04276 +machatsiyth ) of it in the morning ( 01242 +boqer ) , and half ( $\mathbf{0 4 2 7 6}$ +machatsiyth ) thereof at night ( 06153 +(ereb ) .
anointed Lev_06_22 And the priest ( 03548 +kohen ) of his sons ( 01121 +ben ) that is \{anointed\} ( 04899 +mashiyach ) in his stead ( 08478 +tachath ) shall offer ( 06213 +(asah ) it : [ it is ] a statute ( $02706+$ choq ) for ever ( 05769 +(owlam ) unto the LORD ( 03068 +Y@hovah ) ; it shall be wholly ( 03632 +kaliyl ) burnt (06999 +qatar ) .
anointed Lev_07_12 If (00518 +)im ) he offer (07126 +qarab ) it for a thanksgiving ( 08426 +towdah ) , then he shall offer ( 07126 +qarab ) with the sacrifice ( 02077 +zebach ) of thanksgiving ( 08426 +towdah ) unleavened ( 04682 +matstsah ) cakes ( 02471 +challah ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , and unleavened ( 04682 +matstsah ) wafers ( 07550 +raqiyq ) \{anointed\} ( 04886 +mashach ) with oil ( 08081 +shemen ) , and cakes ( 02471 +challah ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , of fine flour ( 05560 +coleth ) , fried (07246 +rabak ) .
anointed Lev_07_36 Which (00834 +)aher ) the LORD (03068 +Y@hovah ) commanded (06680 +tsavah ) to be given ( 05414 +nathan ) them of the children ( 01121 +ben ) of Israel ( $03478+$ Yisra)el ) , in the day ( 03119 +yowmam ) that he \{anointed\} ( 04886 +mashach ) them , [ by ] a statute ( 02708 +chuqqah ) for ever (05769 $+(0 w l a m)$ throughout their generations ( 01755 +dowr ) .
anointed Lev_08_10 And Moses ( 04872 +Mosheh ) took ( 03947 +laqach ) the anointing ( 04888 +mishchah ) oil ( 08081 +shemen ) , and \{anointed\} ( 04886 +mashach ) the tabernacle ( 04908 +mishkan ) and all ( 03605 +kol ) that [ was ] therein , and sanctified ( 06942 +qadash ) them .
anointed Lev_08_11 And he sprinkled ( 05137 +nazah ) thereof upon the altar ( 04196 +mizbeach ) seven ( 07651 +sheba ( ) times ( 06471 + pa( $\mathbf{a m}$ ) , and \{anointed\} ( 04886 +mashach ) the altar ( 04196 +mizbeach ) and all ( $03605+\mathrm{kol}$ ) his vessels ( $03627+\mathrm{k} @$ liy ) , both the laver ( $03595+\mathrm{kiyowr}$ ) and his foot ( $03653+\mathrm{ken}$ ) , to sanctify (06942 +qadash ) them .
anointed Lev_08_12 And he poured (03332 +yatsaq ) of the anointing ( 04888 +mishchah ) oil ( 08081 +shemen ) upon Aaron s(00175 +)Aharown ) head ( 07218 +ro)sh ), and \{anointed\} ( 04886 +mashach ) him , to sanctify (06942 +qadash ) him .
anointed Luk_04_18 The Spirit 4151 -pneuma - of the Lord 2962 -kurios - [ is ] upon me, because 1752 heneka - he hath \{anointed\} 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent 0649 -apostello - me to heal 2390 -iaomai - the brokenhearted 2588 kardia - , to preach 2784 -kerusso - deliverance 0859 -aphesis - to the captives 0164 -aichmalotos - , and recovering 0309 -anablepsis - of sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to set 0649 -apostello at $\mathbf{1 7 2 2}$-en - liberty 0859 -aphesis - them that are bruised 2352 -thrauo -,
anointed Luk_07_38 And stood 2476 -histemi - at 3844 -para - his feet 4228 -pous - behind 3694 -opiso - [ him ] weeping 2799 -klaio - , and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 -ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 kephale - , and kissed 2705 -kataphileo - his feet 4228 -pous - , and \{anointed\} 0218 -aleipho - [ them ] with the ointment 3464 -muron - .
anointed Luk_07_46 My head 2776 -kephale - with oil 1637 -elaion - thou didst not anoint 0218 -aleipho :but this 3778 -houtos - woman hath \{anointed\} 0218 -aleipho - my feet 4228 -pous - with ointment 3464 muron - .
anointed Mar_06_13 And they cast ( 1544 -ekballo -) out many (4183 -polus -) devils ( 1140 -daimonion -), and \{anointed\} ( 0218 -aleipho -) with oil ( 1637 -elaion -) many ( 4183 -polus -) that were sick ( 0732 arrhostos -) , and healed (2323-therapeuo -) [ them ] .
anointed Num_03_03 These ( 00428 +)el - leh ) [ are ] the names ( 08034 +shem ) of the sons ( 01121 +ben ) of Aaron ( 00175 +)Aharown ) , the priests ( 03548 +kohen ) which were \{anointed\} ( 04886 +mashach ) , whom (00834 +) aher ) he consecrated to minister in the priest $s$ ( 03547 +kahan ) office .
anointed Num_06_15 And a basket ( 05536 +cal ) of unleavened ( 04682 +matstsah ) bread , cakes ( 02471 +challah ) of fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ), and wafers ( 07550 +raqiyq ) of unleavened ( 04682 +matstsah ) bread \{anointed\} ( 04886 +mashach ) with oil ( 08081 +shemen ) , and their meat offering ( 04503 +minchah ) , and their drink ( 05262 +necek ) offerings .
anointed Num_07_01 . And it came ( 01961 +hayah ) to pass on the day ( 03117 +yowm ) that $\operatorname{Moses}(04872$ +Mosheh ) had fully ( 03615 +kalah ) set ( $\mathbf{0 6 9 6 5}$ +quwm ) up the tabernacle ( $\mathbf{0 4 9 0 8}+$ mishkan ) , and had anointed ( 04886 +mashach ) it , and sanctified ( 06942 +qadash ) it , and all ( $03605+\mathrm{kol}$ ) the instruments ( $03627+\mathrm{k} @$ liy ) thereof , both the altar ( $04196+$ mizbeach ) and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof , and had \{anointed\} (04886 +mashach ) them , and sanctified (06942 +qadash ) them ;
anointed Num_07_01 . And it came ( 01961 +hayah ) to pass on the day ( 03117 +yowm ) that $\operatorname{Moses}(04872$ +Mosheh ) had fully ( 03615 +kalah ) set ( 06965 +quwm ) up the tabernacle ( 04908 +mishkan ) , and had \{anointed\} ( $\mathbf{0 4 8 8 6}$ +mashach ) it , and sanctified ( 06942 +qadash ) it , and all ( $03605+\mathrm{kol}$ ) the instruments ( $03627+\mathrm{k} @$ liy ) thereof , both the altar ( $04196+$ mizbeach ) and all ( $03605+\mathrm{kol}$ ) the vessels ( $03627+\mathrm{k} @$ liy ) thereof , and had anointed (04886 +mashach ) them , and sanctified (06942 +qadash ) them ;
anointed Num_07_10 . And the princes (05387 +nasiy) ) offered (07126 +qarab ) for dedicating (02598 +chanukkah ) of the altar ( $\mathbf{0 4 1 9 6}+$ mizbeach ) in the day ( 03117 +yowm ) that it was \{anointed\} ( 04886 +mashach ) , even the princes ( 05387 +nasiy) ) offered ( 07126 +qarab ) their offering ( 07133 +qorban ) before ( 06440 +paniym ) the altar ( 04196 +mizbeach ) .
anointed Num_07_84 This ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ was ] the dedication (02598 +chanukkah ) of the altar (04196
+mizbeach ) , in the day ( 03117 +yowm ) when it was \{anointed ( 04886 +mashach ) , by the princes ( 05387 +nasiy) ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ):twelve chargers ( $07086+\mathrm{q} @$ (arah ) of silver ( 03701 +keceph ) , twelve silver (03701 +keceph ) bowls ( 04219 +mizraq ) , twelve spoons ( 03709 +kaph ) of gold (02091 +zahab ) :
anointed Num_07_88 And all ( $03605+\mathrm{kol}$ ) the oxen ( 01241 +baqar ) for the sacrifice ( 02077 +zebach ) of the peace ( 08002 +shelem ) offerings [ were ] twenty ( $06242+($ esriym ) and four ( $00702+$ )arba( ) bullocks (06499 + par ) , the rams ( 00352 +)ayil ) sixty ( 08346 +shishshiym ) , the he goats ( 06260 +(attuwd ) sixty ( 08346 +shishshiym ) , the lambs ( 03532 +kebes ) of the first ( 01121 +ben ) year ( 08141 +shaneh ) sixty ( 08346 +shishshiym ) . This ( 02063 +zo)th ) [ was ] the dedication ( 02598 +chanukkah ) of the altar ( 04196 + mizbeach ) , after (00310 +) achar ) that it was $\{$ anointed $\}(04886+$ mashach ) .
anointed Num_35_25 And the congregation ( 05712 +(edah ) shall deliver ( 05337 +natsal ) the slayer ( 07523 +ratsach ) out of the hand ( 03027 +yad ) of the revenger ( 01350 +ga)al ) of blood ( 01818 +dam ) , and the congregation ( 05712 +(edah ) shall restore ( 07725 +shuwb ) him to the city ( $05892+(\mathrm{iyr})$ of his refuge ( 04733 +miqlat ), whither he was fled ( 05127 +nuwc ): and he shall abide ( $03427+$ yashab ) in it unto the death ( $\mathbf{0 4 1 9 4}$ +maveth ) of the high ( 01419 + gadowl ) priest ( $03548+$ kohen ) , which ( 00834 +)aher ) was \{anointed\} (04886 +mashach ) with the holy (06944 +qodesh ) oil (08081 +shemen ).
anointed Psa_02_02 The kings ( 04428 +melek ) of the earth ( 00776 +)erets ) set ( 03320 +yatsab ) themselves , and the rulers ( 07336 +razan ) take counsel (03245 +yacad) together (03162 + yachad ) , against ( 05921 +(al ) the LORD (03068 +Y @ hovah ) , and against ( 05921 +(al) his \{anointed\} (04899 +mashiyach ) , [ saying ] ,
anointed Psa_105_15 [ Saying ] , Touch ( 05060 +naga( ) not mine \{anointed\} ( 04899 +mashiyach ) , and do my prophets (05030 +nabiy) ) no (00408 +)al ) harm (07489 +ra(a().
anointed Psa_132_10 For thy servant ( 05650 +(ebed ) David s ( 01732 +David ) sake ( 05668 +(abuwr ) turn ( 07725 +shuwb ) not away the face ( 06440 +paniym ) of thine \{anointed\} ( 04899 +mashiyach ) .
anointed Psa_132_17 There ( 08033 +sham ) will I make ( 06213 +(asah ) the horn ( 07161 +qeren ) of David ( 01732 +David ) to bud ( 06779 +tsamach ):I have ordained ( 06186 +(arak ) a lamp ( $\mathbf{0 5 2 1 6}+\mathrm{niyr}$ ) for mine \{anointed\} (04899 +mashiyach ) .
anointed Psa_18_50 Great (01431 +gadal ) deliverance ( 03444 +y @shuw(ah ) giveth he to his king ( 04428 +melek ) ; and sheweth (06213 +(asah ) mercy (02617 +checed ) to his \{anointed\} ( 04899 +mashiyach ) , to David (01732 +David ) , and to his seed (02233 +zera() for evermore (05769 +(owlam ) .
anointed Psa_20_06. Now (06258 +(attah ) know (03045 +yada( ) I that the LORD (03068 +Y @hovah ) saveth ( 03467 +yasha( ) his \{anointed\} ( 04899 +mashiyach ) ; he will hear ( 06030 +(anah ) him from his holy ( 06944 +qodesh ) heaven ( 08064 +shamayim ) with the saving ( $03468+$ yesha() strength $(01369+$ g @buwrah ) of his right ( 03225 +yamiyn ) hand ( 03225 +yamiyn ).
anointed Psa_28_08 The LORD (03068 +Y @hovah ) [ is ] their strength (05797 +(oz ), and he [ is ] the saving (03444 +y@shuw(ah ) strength (04581 +ma(owz) of his \{anointed\} (04899 +mashiyach) .
anointed Psa_45_07 Thou lovest (00157 +)ahab ) righteousness (06664 +tsedeq ), and hatest (08130 +sane) ) wickedness ( 07562 +resha( ):therefore God ( 00430 +)elohiym ) , thy God ( 00430 +)elohiym ), hath \{anointed\} ( 04886 +mashach ) thee with the oil ( 08081 +shemen ) of gladness ( 08342 +sasown ) above thy fellows ( 02270 +chaber ) .
anointed Psa_84_09 Behold ( 07200 +ra) ah ), O God ( 00430 +)elohiym ) our shield ( 04043 +magen ) , and look (05027 + nabat ) upon the face (06440 +paniym ) of thine \{anointed \} (04899 + mashiyach ) .
anointed Psa_89_20 I have found (04672 +matsa) ) David (01732 +David ) my servant ( 05650 +(ebed ) ; with my holy ( 06944 +qodesh ) oil ( 08081 +shemen ) have I \{anointed \} (04886 +mashach ) him :
anointed Psa_89_38. But thou hast cast (02186 +zanach ) off and abhorred (03988 +ma)ac ), thou hast been wroth ( 05674 +(abar) with thine $\{$ anointed $\}(04899$ +mashiyach ) .
anointed Psa_89_51 Wherewith ( 00834 +)aher ) thine enemies ( 00341 +)oyeb ) have reproached ( 02778 +charaph . ) , O LORD ( 03068 +Y@hovah ) ; wherewith ( 00834 +)aher ) they have reproached ( 02778 +charaph .) the footsteps (06119 +(aqeb ) of thine \{anointed\} (04899 +mashiyach ) .
anointed Psa_92_10 But my horn (07161 +qeren ) shalt thou exalt ( 07311 +ruwm ) like [ the horn of ] an unicorn ( $07214+\mathrm{r} @)$ em ):I shall be \{anointed $(01101+b a l a l)$ with fresh ( 07488 +ra(anan ) oil (08081 +shemen ).
anointed Zec_04_14 Then said ( 00559 +)amar ) he , These ( 00428 +)el - leh ) [ are ] the two ( 08147 + sh @ nayim ) \{anointed\} (03323 +yitshar ) ones, that stand ( $05975+(\operatorname{amad})$ by the Lord ( $00113+$ )adown ) of the whole ( $03605+\mathrm{kol}$ ) earth ( 00776 +)erets ) .
anointedst Gen_31_13 I [ am ] the God ( 00410 +)el ) of Bethel ( 01008 +Beyth - )EI ), where (00834 +)aher ) thou \{anointedst $\}$ ( 04886 +mashach ) the pillar ( 04676 +matstsebah ), [ and ] where ( 00834 +)aher ) thou vowedst ( 05087 +nadar ) a vow ( 05088 +neder ) unto me:now ( $06258+($ attah ) arise ( $06965+$ quwm ) , get $(03318+$ yatsa ) ) thee out from this $(02063+$ zo $)$ th ) land ( $00776+$ )erets ), and return $(07725+$ shuwb ) unto the land ( $\mathbf{0 0 7 7 6}+$ )erets ) of thy kindred ( $\mathbf{0 4 1 3 8}+$ mowledeth ) .

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## KJV Bible Word Studies for ANOINTED

## Bible Greek and Hebrew Dictionaries combined for Word Studies

anointed 3323 \#\# yitshar \{yits-hawr'\}; from 6671; oil (as producing light); figuratively, anointing: -- + \{anointed\} oil.
anointed 4473 \#\# mimshach \{mim-shakh'\}; from 4886, in the sense of expansion; outspread (i.e. with outstretched wings): -- \{anointed\}.
anointed 4888 \#\# mishchah \{meesh-khaw'\}; or moshchah \{mosh-khaw'\}; from 4886; unction (the act); by implication, a consecratory gift: -- (to be) \{anointed\}(-ing), ointment.
anointed 4899 \#\# mashiyach \{maw-shee'-akh\}; from 4886; anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: -- \{anointed\}, Messiah.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

anointed 00610 \#\# 'acuwk \{aw-sook'\} ; from 05480 ; \{anointed\} , i . e . an oil-flask : -- pot .
anointed 03323 \#\# yitshar \{yits-hawr'\} ; from 06671 ; oil (as producing light) ; figuratively , anointing : -- + \{anointed\} oil .
anointed 04473 \#\# mimshach \{mim-shakh'\} ; from 04886 , in the sense of expansion ; outspread (i . e . with outstretched wings) : -- \{anointed\} .
anointed 04888 \#\# mishchah \{meesh-khaw'\} ; or moshchah \{mosh-khaw'\} ; from 04886 ; unction (the act); by implication , a consecratory gift :-- (to be) \{anointed\} (- ing), ointment .
anointed 04899 \#\# mashiyach \{maw-shee'- akh\} ; from 04886 ; anointed ; usually a consecrated person (as a king , priest , or saint) ; specifically , the Messiah :-- \{anointed\}, Messiah .
anointed 04899 \#\# mashiyach \{maw-shee'- akh\} ; from 04886 ; \{anointed\} ; usually a consecrated person (as a king , priest , or saint) ; specifically , the Messiah : -- anointed, Messiah .
anointed 05257 \#\# n@ciyk \{nes-eek'\} ; from 05258 ; properly , something poured out , i.e. a libation ; also a molten image ; by implication , a prince (as \{anointed\}) : -- drink offering, duke, prince (- ipal) .
anointed 5547 - Christos $\{$ khris-tos'\}; from 5548; \{anointed\}, i.e. the Messiah, an epithet of Jesus: -- Christ.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0218+$ anoint + anointed + and anoint + and anointed + him anointing + woman hath anointed + thou didst not anoint +/ . aleipho \{al-i'-fo\}; from $0001+$ Alpha (as particle of union) and the base of $\mathbf{3 0 4 5}+$ were dainty +/ ; to oil (with perfume): --anoint .

0422 + that needeth + not to be ashamed +/ . anepaischuntos \{an-ep-ah'-ee-skhoon-tos\}; from $0001+$ Alpha (as a negative particle) and a presumed derivative of a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0153+I$ am ashamed + and not be ashamed $+I$ shall be ashamed + let him not be ashamed $+I$ should not be ashamed $+/$; not ashamed, $i$.e . irreprehensible: --that needeth not to be ashamed .

1472 + and anoint +/ . egchrio \{eng-khree'-o\}; from $1722+$ at + On + on + At + over + used + into + sake + Among + us at + is at + me at + among + after + out at + having + him at + and on + yet at + Not on + toward + are at + And at + not at + within + namely + by way + was at + against + through + they on + were at + That at + because + up into + between + them on + Through + be about + I say at + ye among + in among + you into + up among + as among + man among + fields on + things on + for us at + him among + and is on + and ye on + and among + to pass on + that is at + throughout + him out on + us through + unto me at + them under + things into + thing among + And through + them before + that was at + for them at + unto you at + there is at + But that on + not accused + which are at + wilt thou at + them through + himself into + they were at + that were at + there was at + which were at + And it was at + to thee among + of throughout + that it was at + unto you Among + things through + shall it be at + let us wait on + and throughout + esteemed among + there is among + ye and believe + thyself wholly + art thou among + which is among + he which among + in you through + unto us through + to pass that on + with us through + which are among + sake. And be at + unto you through + man that is among + to you that are at + not for him and at + of men we were among + And when they were at + shall it not be among + to them who are under + that whilst we are at + for you and for them at +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/; to rub in (oil), i .e . besmear: --anoint .

1813 + away + Blotting + shall wipe + may be blotted + and I will not blot +/ . exaleipho \{ex-al-i'-fo\}; from $1537+$ at + on + off + over + among + Since + you on + through + thou on + betwixt + because + and over + by reason + hand and on + hand and on + for he is on + unto them on + ye out among + not unto you at + shall there be among +/ and 0218 + anoint + anointed + and anoint + and anointed + him anointing + woman hath anointed + thou didst not anoint $+/$; to smear out, i .e . obliterate (erase tears, figuratively, pardon sin): --blot out, wipe away .

1861 + made + promise + promised + was made + professing + the promise + he promised + and promised + hath promised + that promised + he had promised + who had promised + he hath promised + While they promise + that he hath promised +/ . epaggello \{ep-ang-el'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at +
behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and the base of $0032+$ angel + angels + An angel + an angel + of angels + the angel + his angel + by angels + the angels + messengers + his angels + of an angel + For an angel + my messenger + by the angel + of the angel + their angels + as the angel + for the angel + nd the angels + of the angels + But the angel + and the angel + by the angels + the messenger + And the angel + and to angels + and of angels + and the angels + unto the angel + are the angels + with the angel + me as an angel + not the angels + the messengers + And the angels + Unto the angel + and his angels + than the angels + with his angels $+i t$ by his angel + And to the angel + no not the angels + unto him an angel + And of the angels + things the angels + out of the angel $s+$ And unto the angel + For unto the angels + that is of the angel + to pass as the angels + but are as the angels + them which is the angel + them which is the angel + And when the messengers + there was with the angel + him the nature of angels +He shall give his angels $+/$; to announce upon (reflexively), $i$.e . (by implication) to engage to do something, to assert something respecting oneself: --profess, (make) promise .

1863 + to bring + bringing +/ . epago \{ep-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0071+$ go + led + bring + and led $+I$ bring + is open + leadeth + brought + to bring + was kept + let us go + Let us go + and bring + ye be led + He was led + as are led + he brought + them bring + and was led + me to bring + And brought + and brought + was brought + up let us go + They brought + him and bring + being brought + to be brought + as ye were led + And he brought + him he brought + he might bring + them and bring + they shall lead + him and brought + let us be going + they him and led + And they brought + him to be carried + them and to bring + him to be brought + things in bringing + For ye have brought + have ye not brought + unto them Let us go + to have them brought + And ye shall be brought + And when they had brought + for that intent that he might bring +/ ; to superinduce, i .e . inflict (an evil), charge (a crime): --bring upon .

1864 + contend +/ . epagonizomai \{ep-ag-o-nid'-zom-ahee \}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0075+$ fight + Fight +

Strive + striving + labouring + I have fought + man that striveth +/ ; to struggle for: --earnestly contend foreign

1865 + were gathered + thick together +/ . epathroizo \{ep-ath-roid'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and athroizo (to assemble); to accumulate: --gather thick together .

1867 + and laud + I praise + commended + unto you I praise + to you shall I praise +/ . epaineo \{ep-ahee-neh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0134 + Praise + Praising + praising + and praise + and praising +/ ; to applaud: --commend, laud, praise .

1868 + praise + and praise + unto praise + To the praise + unto the praise + and for the praise + That we should be to the praise $+/$. epainos $\{$ ep'-ahee-nos $\}$; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $0134+$ Praise + Praising + praising + and praise + and praising +/ ; laudation; concretely, a commendable thing: --praise .

1869 + exalt + lifted + he lift + lifting + not lift + and lifted + and hoised + up and lift + they lifted + he was taken + that exalteth + And he lifted + unto you Lift + and he lifted + and then lifted + with me hath lifted + And when they had lifted +/ . epairo \{ep-ahee'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And
beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0142 + Take + take + Away + away + took + taken + taking + lifted + be put + taketh + loosing + by Take + to bear + to take + is taken + and took + and take + him away + out Away + was taken + they took + he taketh + and taketh + thou takest + for to take + it up taketh + let him take + unto me Take + them and took + him he taketh + with him away + and was taken + And they took + and they took + to us and took + unto thee Take + unto them Take + shall be taken + dost thou make + they have taken + Be thou removed + they shall bear + unto us he took + which was borne + therein to take + man should take + They shall take + And they lifted + that they lifted + for ye have taken + for thee to carry + that he might take + not shall be taken + when they had taken + and there was taken + and him that taketh + him and I will take + unto them They have taken + them that they should take + not from him shall be taken + and that they might be taken + not that thou shouldest take + of thee ; and of him that taketh + ; to raise up (literally or figuratively): --exalt self, poise (lift, take) up .

1870 + ashamed + be ashamed + is not ashamed + shall be ashamed + I am not ashamed + he is not ashamed + For I am not ashamed + me and was not ashamed $+/$. epaischunomai \{ep-ahee-skhoo'-nom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0153+I$ am ashamed + and not be ashamed $+I$ shall be ashamed + let him not be ashamed $+I$ should not be ashamed + ; to feel shame for something: --be ashamed.

1871 + to beg +/ . epaiteo \{ep-ahee-teh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0154+$ ask + Ask + Ye ask + ye ask + to ask + askest + we ask + he ask + require + desired $+I$ desire + shall ask + he called + to desire + ye desire + and asked + requiring + and craved + and begged + me desiring + that we ask + And desired + let him ask + shall I ask + and desired + they desired + he shall ask + ye shall ask + And he asked + unto you Ask + she would ask + thou wilt ask + have ye asked + thou shalt ask + man that asketh + that we desired + But let him ask + one that asketh + we shall desire + to them that ask + him and desiring + they had desired + to him that asketh + in him yet desired + in you ye shall ask + that they should ask + of him they will ask + for you and to desire + things to them that ask + thou wouldest have asked + thing that they shall ask +/ ; to ask for: --beg .

1872 + after + following + they follow + that ye should follow + she have diligently followed +/. epakoloutheo \{ep-ak-ol-oo-theh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0190+$ Follow + follow $+\mathbf{I}$ follow + followed + do follow + following + and follow + not follow + it followed + and followed + men followed + have reached + he followeth + out followed + I will follow + that followed + have followed + and followeth + them following + unto him Follow + up and followed + thee and follow + and he followeth + out and followed + and have followed + and that followed + me let him follow + he that followeth + and they followed + And there followed + speak and followed + and as they followed + will they not follow + them and they follow + thereof they followed + to them that followed + but thou shalt follow + and they that followed + is that to thee follow + ; to accompany: --follow (after) .

1873 + I have heard +/ . epakouo \{ep-ak-oo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and $o n+$ things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0191 + hear + come + ears + Hear + heard $+I$ hear + is Hear + hearken + hearing + as hear + ye hear + Hearing + to hear $+I$ heard + Hearken + it hear + heareth + and hear + he heard + we heard + We heard + ye heard + as heard + man hear + as I hear + and heard + that hear + they hear + had heard + I may hear + to hearken + of hearing + shall hear + they heard + ye do hear + might hear + he heareth + we do hear + that heard + And I heard + things came + and hearing + and $I$ heard + should hear + and heareth + And hearing + and to hear + you heareth $+I$ had heard + for to hear + one heareth + For we hear + ye will hear + that heareth + thee to hear + that he hear + I have heard + by and heard + having heard + he had heard + let him hear + did not hear + than to hear + We will hear + will not hear + understandeth + Ye have heard + for they hear + give audience + ye shall hear + let them hear + We have heard + they may hear + ye have heard + we have heard + he shall hear + after $I$ heard + When he heard + that ye heard + but they heard + It is reported + Since we heard + That as ye have heard 0191- And they heard + do ye not hear + For they heard + That as ye have heard 0191- him he heareth + of the hearers + unto them Hear + things I heard + shall be heard + when they heard + thou hast heard + shall they hear + When they heard + they that heard + that hath heard + them that heard + that he heareth + in the audience + they have heard + He that heareth + after they heard + them which heard + unto him Hearest + unto the hearers + and thou hearest + one that heareth + and having heard + and $I$ have heard + to him and heard + upon him to hear + as we have heard + he will not hear + things and heard + him We have heard + and gave audience + unto them Hearken + and it was noised + for we have heard + For ye have heard + But when he heard + For we have heard + And when he heard + And as they heard + is it that I hear + And ye shall hear + not ; and hearing + that thou hearest + that ye had heard + to me and heareth + he thou shalt hear + and they that hear + When she had heard + and have not heard + are they that hear + and them that hear + for they will hear + them ; and to hear + in them that heard + by when they heard + is he that heareth + But they had heard + which ye have heard + meat with him heard +
and ye did not hear + and they shall hear + Have they not heard + But he that heareth + they have not heard + And they that heard + were with him heard + And when they heard + when they had heard + of them which heard + When they had heard + unto you which hear + And they which heard + as soon as she heard + and as ye have heard + As soon as she heard + be that ye have heard + voice they that heard + that are in them heard + saith he ye have heard + began was it not heard + One and shouldest hear + him ; and when he heard + him for that they heard + and that they will hear + things that I have heard + And let him that heareth + unto you He that heareth + and upon as many as heard + that they should not hear + thee that thou hast heard + And they gave him audience + unto us by them that heard + trusted after that ye heard + unto me ; him shall ye hear + for we ourselves have heard + And they when they had heard + and they that have not heard + thee that thou wouldest hear + to you and unto you that hear + the things that they had heard + to the things which we have heard + are they which when they have heard + And the things that thou hast heard $+/$; to hearken (favorably) to: --hear .

1874 + heard +/ . epakroaomai \{ep-ak-ro-ah'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of $\mathbf{0 2 0 2}+$ hearer + be a hearer + and not hearers + For not the hearers $+/$; to listen (intently) to: --hear .

1875 + when + and when + But when +/ . epan \{ep-an'\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0302+$ which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever $+/$; a particle of indefinite contemporaneousness; whenever, as soon as: --when .
$1876+$ necessary $+/$. epanagkes \{ep-an'-ang-kes\}; neuter of a presumed compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in
the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 318; (adverbially) on necessity, i.e. necessarily: --necessary .

1877 + Launch + as he returned + him that he would thrust +/ . epanago \{ep-an-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0321 + led + forth + again + loosed + taking + and set + and led + to sail + loosing + to bring + him forth + to depart + and sailed + and offered + we launched + we departed + that brought + they brought + And he sailed + that is to bring + And they launched + and when we departed + And when he had brought + And when we had launched + from them and had launched + unto me and not have loosed +/; to lead up on, i.e . (technical) to put out (to sea); (intransitively) to return: --launch (thrust) out, return .

1878 + as putting +/ . epanamimnesko \{ep-an-ah-mim-nace'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0363+I$ put + called + to mind + calling + But call + shall bring + to remembrance + thee in remembrance +/ ; to remind of: --put in mind .

1879 + shall rest + and restest + . . epanapauomai \{ep-an-ah-pow'-om-ahee \}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0373 + refresh + resteth + and rest + are refreshed + was refreshed + take thine ease + and take your rest + that they may rest + For they have refreshed + and I will give you rest + unto them that they should rest $+/$; to settle on; literally (remain) or figuratively (rely): --rest in (upon) .

1880 + again + I come + he was returned +/. epanerchomai \{ep-an-er'-khom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0424+$ went +I went + ; to come up on, $i$.e . return: --come again, return .

1881 + shall rise +/ . epanistamai \{ep-an-is'-tam-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0450+$ rise + rose + arise + raise + Stand + Arise + arose + stood + again + rising + raised + ye rise + he rose + be risen + is risen + But rise + And rose + and rose + he arose + man rose + and arose + and arise + men arose + and stood + was risen + and risen + and raise + she arose + and lifted + thou arise + were risen + shall rise + hath raised + to him Rise + should rise + it up again + should rise + there arose + and to rise + him he rose + he will rise $+I$ will arise + And he arose + he shall rise + there ariseth + unto me Arise + and she arose + And they rose + of them arose + having raised + that she rose + that he raised + he would raise + unto him Arise + they shall rise + And there stood + And there arose + but should raise + And when he rose + and I will raise + me . And he arose + that he shall rise + said unto him Arise + him and I will raise + when Jesus was risen + him up ; and he arose + and he that shall rise + in that he hath raised + men in that he hath raised $+/$; to stand up on, i .e . (figuratively) to attack: --rise up against .

1882 + for correction +/ . epanorthosis \{ep-an-or'-tho-sis \}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0461+$ lift + straight + she was made + and $I$ will set $+/$; a straightening up again, i.e. (figuratively) rectification (reformation): -correction .
$1883+$ on + over + than + up over + is above + of above $+/$. epano \{ep-an'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about +
after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0507+$ above + from above + of the high + which is above + on things above + them up to the brim + things which are above $+/$; up above, $i$.e . over or on (of place, amount, rank, etc .): --above, more than, (up-)on, over .

1884 + let them relieve + she have relieved + that it may relieve +/ . eparkeo \{ep-ar-keh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and 0714 + content + is sufficient + and be content + and not content + and it sufficeth + is not sufficient + there be not enough + any falsely ; and be content + ; to avail for, $i$.e . help: --relieve .
$1885+$ province + into the province +/ . eparchia \{ep-ar-khee'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0757+$ to rule + to reign $+/$ (meaning a governor of a district, "eparch"); a special region of government, i e . a Roman praefecture: --province .

1886 + Let his habitation +/ . epaulis \{ep'-ow-lis\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and an equivalent of $0833+$ fold + palace + the
hall + the palace + his palace + of the hall + in the palace + But the court + unto the palace +/ ; a hut over the head, i .e. --a dwelling.

1887 + day + after + The day + The next + the next + following + On the next + And the next + and the next + On the morrow + on the morrow + And the morrow + And on the morrow + them. And on the morrow +/ . epaurion \{ep-ow'-ree-on\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0839+$ day + to morrow + the morrow + unto the next + for to morrow + and to morrow + for the morrow + is and to morrow + myself. To morrow + unto you to morrow + shall be on the morrow +/ ; occurring on the succeeding day, i e . ( 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$ being implied) to-morrow: --day following, morrow, next day (after) .
$1888+$ act + in the very +/ . epautophoroi \{ep-ow-tof-o'-ro\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were
together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ and (the dative case singular of) a derivative of phor (a thief); in theft itself, $i$.e . (by analogy) in actual crime: --in the very act .

1890 + foaming +/ . epaphrizo \{ep-af-rid'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0875 + foaming + him and he foameth +/ ; to foam upon, $i$.e. (figuratively) to exhibit (a vile passion): --foam out .

1891 + of Epaphroditus + to you Epaphroditus +/ . Epaphroditos \{ep-af-rod'-ee-tos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ (in the sense of devoted to) and Aphrodite (Venus); Epaphroditus, a Christian: --Epaphroditus . Compare $1889+$ Epaphras + of Epaphras + thee Epaphras +/ .

1892 + stirred + and raised +/. epegeiro \{ep-eg-i'-ro\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on $+i n$ the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1453 + rise + Rise + took + Stand + Arise + arose + raise + Awake + arise + again + risen + raised + ariseth + raiseth + and rise + to raise + is risen + to awake + he arose + was risen + not risen +He riseth + he raised + was raised + are raised + and raised +
shall rise + and lifted + I am risen + I will rise + shall raise + that raised + He is risen + he is risen + hath raised + be not risen + should raise + that he rose + And he arose $+i$ it is raised + being raised + he was risen + but is risen + I will raise + he had raised + be not raised + unto him Rise + that is risen + him he raised + and be raised + When he arose + that they rise + and was raised + on it and lift + when he raised + that he raised + that she arose + unto thee Arise + that I am risen + him that raised + shall be raised + for he is risen + And hath raised + unto thee arise + that he is risen + and that he rose + to him and awoke + he will not rise + her and she arose + for them and rose + and wilt thou rear + of him that raised + he shall be raised + there hath not risen + that he which raised + in you he that raised + For there shall arise + him after he was risen + after that he was risen + even to him who is raised $+/$; to rouse upon, $i$.e . (figuratively) to excite against: --raise, stir up .

1893 + when + Else + Since + Seeing + seeing + because + because + otherwise + be seeing + Forasmuch + ye forasmuch + to Abraham 11 because +/ . epei $\{$ ep-i'\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1487+$ If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are . For if + unto him Although + unto them Whether + again unto you. If + unto you There shall no + out from us but they were not of us ; for if $+/$; thereupon, $i$.e . since (of time or cause): because, else, for that (then, -asmuch as), otherwise, seeing that, since, when .

1896 + on + behold + he looked +/ . epeidon \{ep-i'-don\}; and other moods and persons of the same tense; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1492+$ Wot + saw + see + tell + know + wist + Know + knew + I wot + I saw + he saw + to see + He saw + I wist + we wot + ye see + we wot + ye can + we saw + I know + Ye see + I knew + beheld + seeing + ye saw + Behold + Knowing + Ye know + did see + him saw + him saw + And saw + out saw + me wist + and see + knowing + not see + man see + knowest + knoweth + ye know + and saw + We know + we know + to know + him knew + them saw + they see + they saw $+I$ cannot $+I$ beheld $+I$ looked + and knew + and look + and seen + maid saw + may know + and know + not tell + which saw + but canst + part knew + We cannot + by he saw + he beheld + as ye can + And I saw + and I saw + knowledge + hath seen + shall see + had known + have seen + us I know + they know + they knew + for I know + out to see + up and saw + and looked + and seeing + shall know + For I know + let us see + And seeing + and he saw + One to see + and I know + And I knew + As ye know + of knowing + perceiving + But I know + And I know + me and saw + And he saw + me and see + as ye know + you I know + For we know + For he knew + For ye know + For he
wist + I shall see + But he knew + by they saw + he had seen + When he saw + But we know + I have seen + for we know + And we know + And ye know + not to know + not knowing + for ye know + was and saw + and ye know + when he saw + are we sure + and we know + and knowing + thou sawest + and knoweth + and knowest + that ye know + things I saw + And I beheld + that ye knew + thou knewest + when ye knew + thou knowest + We have seen + ye had known + thou knowing + thing I know + ye shall see + we have seen + And I looked + Thou knewest + and had seen + to have seen + or no I know + Thou knowest + when they saw + and shall see + up he knoweth + that I looked + and have seen + I say ye know + but ye cannot + saying I know + be let us see + for they knew + And I am sure + Did not I see + I do not know + When they saw + And hath seen + hath not seen + have you know + me and ye know + fellow we know + him ; and wist + and understand + But he knowing + that I may see + that they know + and he knoweth + and perceiving + Do ye not know + for you to see + and when I saw + thou shalt see + thou hast seen + unto them Know + they have seen + unto you I know + while we cannot + And when he saw + but having seen + thou hast known + because ye know + having not seen + that we do know + they should see + unto him I know + that we may see + One and ye know + that he knoweth + for to consider + unto thee I saw + him when he saw + But when he saw + him but ye know + and when he saw + But we are sure + and when she saw + that thou sawest + and not perceive + that ye may know + that when ye see + And that knowing + And when she saw + he understandeth + when they beheld + unto him Knowest + but him they saw + the door and saw + for we have seen + him ; but I know + And they that saw + and when they saw + that they may see + that we might see + him for they know + that thou knowest + And when they saw + unto them Ye know + and have not seen + But when they saw + not ye for I know + on them that know + ye out for to see + him when they see + her when they saw + unto thee knowing + of me ; and I know + when they had seen + things and we know + thing that ye know + that we might know + And because he saw + because he knoweth + them are not aware + things that he saw + him and perceiving + of them when he saw + unto him and he saw + to him that knoweth + for I had not known + unto you but I know + to pass and ye know + things ye have seen + things they had seen + forasmuch as ye know + Forasmuch as ye know + them ; for they know + But that ye may know + one of you should know + he was and when he saw + And when they had seen + that he should not see + from him for they know + and when they had seen + and shall not perceive + him ourselves and know + we shall be but we know + but that they might see + me ye should have known + thou not unto me knowest + that they should not see + works that they had seen + unto you Ye shall not see + long that thou mayest know + him and ye when ye had seen + unto them and when they saw + are they that have not seen + him unto him and when he saw +/ ; to regard (favorably or otherwise): --behold, look upon .

1898 + but the bringing +/ . epeisagoge \{ep-ice-ag-o-gay'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1521+$ brought + and bring + and brought + he bringeth + had brought + was to be led + him and brought +/ ; a superintroduction: --bringing in .

1899 + Then + then + after + After + and then + and after + afterward + Afterwards + and afterward + time and then +/ . epeita \{ep'-i-tah $\}$; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as
touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1534 + then + Then + After + after + afterward + Furthermore +/ ; thereafter: --after that(-ward), then .

1900 + beyond +/ . epekeina \{ep-ek'-i-nah\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (the accusative case plural neuter of) 1565 + this + those + the same + of those + The same + in those + In those + the other + are those + But those + that same + sake those + unto those + In the same + For in those + And in those + And the same + to the other + and the same + out in those + In that same + way the same + But the same + them the same + that the same + were in those + men as theirs + from that very + out of the same + in the selfsame + to pass in those + out of him those + ; upon those parts of, i .e . on the further side of: --beyond .
$1901+$ forth + and reaching +/ . epekteinomai \{ep-ek-ti'-nom-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1614+$ put + forth + Stretch + it forth + have cast + thee look + stretched + And he put + them forth + ye stretched + By stretching + And he stretched + thou shalt stretch $+/$; to stretch (oneself) forward upon: --reach forth .

1902 + but clothed + to be clothed +/ . ependuomai \{ep-en-doo'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{1 7 4 6}+$ on + Put + put + ye on + it on + not on + clothed + and put + putting + But put + arrayed + must put + have put + which had + and having + was clothed + and not put + ye shall put + And have put + ye be endued + and let us put + shall have put + And that ye put + And they clothed + from him and put + so be
that being clothed +/ ; to invest upon oneself: --be clothed upon .
1904 + on + come + is come + to come + thither + that come + shall come + shall it come + And there came + that shall come + than he shall come + things which are coming +/ . eperchomai \{ep-er'-khom-ahee\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not $o n$ things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh + I came + I come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come + man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i$ and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came + He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come + He that cometh $+I$ had not come + And there came + bread and came + when he cometh + that if $I$ come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came $+I$ pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you I will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them . And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them (he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$; to supervene, $i$.e. arrive, occur, impend, attack, (figuratively) influence: --come (in, upon) .

1905 + ask + asked + askest + to ask + desired + not ask + he asked + demanded + and asked + forth ask + not after + they asked + thou me ask + And he asked + he questioned + them questions + and they asked + And they asked + them and asking + to him and asked + upon him he asked + thing let them ask + the letter he asked + unto them I will ask + unto them that asked + And when he was demanded + were with him and he asked +/ . eperotao \{ep-er-o-tah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2065+I$ beseech 2065 - I beseech 2065- ask + pray + asked + prayed + I pray + to ask + asking + man ask + desired + will ask + he asked + besought + and asked + to desire + it I pray + beseeching + we beseech + and prayed + and desired + them I pray + and besought + ye shall ask + and desireth + And I intreat + of you asketh + man should ask + And we beseech + And they asked + day ) besought + for them I pray + And I will pray + and she besought + When they desired + and they besought + that he shall pray + them out and desired + unto him and besought + unto him they besought + me unto him and prayed + not unto you that I will pray +/ ; to ask for, i .e . inquire, seek: --ask (after, questions), demand, desire, question .

1907 + heed + forth + stayed + Holding + Take heed + And he gave + when he marked +/ . epecho \{ep-ekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2192 + hath 2192- hath 2192- we had 2192- we had 2192- Having 2192Having 2192- he hath 2192- he hath 2192- had + hold + Hold + have + hath + Have + hast + Hast + Hath + lieth + I had + count + he had + having + as had + ye had + Having + it had + I have + he hath + they do + to have + man had + him had + and had + ye have + as have + But had + me hath + it hath + me hath + Holding + He hath + me have + he have + it Have + We have + we have + And had + and hold + And have + will eat + man have + may have + but have + but hath + she hath + the next + and hast + man hath + that had + and hath + may fear + and have + he could + that had + they had + he began + Which had + she could + Which had + that have + thee have + as having + We having + thou hast + they held + as he had + in we had + which had + to retain + it lacked + possessed + Thou hast + they took + they have + but having + which hast + which have + which hath + and I must + and he had + As we have + And having + shall have + might have + as ye have + for he had + woman have + parts have + And he had + not having + But I have + and having + off having + But we had + thou count + and having + For I have + And ye have + things have + with me had + men counted + I have kept + tongue hath + but to have + him We have + let us have + tongue hath + that he had + that I have + should have + them having + we may have + for he hath + For ye have + For we have + But we have + And he hath + And to have + But ye have + he that had + that she had + he that hath + And they had + him that had + covenant had + hope we have + And they had + that ye have + they counted + that we have + as they have + him may have + that he hath + I might have + He that hath + such as have + and the next + and they had + ye might have + and not using + had conceived + thee and have + they that had + man that hath + And she being + of you having + I should have + he which hath

+ For thou hast + things having + we might have + and they have + one that hath + ye shall have + them that had + shall he have + for they have + uncircumcised + myself to have + For as we have + she which hath + unto them Have + that they have + seeing we have + not that I had + that thou hast + they that have + things ye have + ye should have + but shall have + them that have + them which had + but me ye have + for they cannot + to him that had + unto you having + unto him having + him But we have + is he that hath + to that he hath + one of you hath + there thou hast + that I may have + for thee to have + unto him We have + they had not had + and he that hath + For he that hath + to me and I have + and that ye have + us not then have + that he had been + it for thou hast + that ye may have + that he may have + to him that hath + unto them I have + that we may have + And when they had + ye not and having + of you shall have + me unto thee hath + in him not having + that I might have + unto them Ye have + unto him Thou art + Let him that hath + and ye shall have + is that thou hast + that were diseased + Thou couldest have + it down and $I$ have + that ye might have + unto thee who hath + that which he hath + unto him They have + And they that have + thee not thou hast + is it that ye have + them as one having + but such as I have + and to let him have + and thou shalt have + out they might have + that ye may be able + that were possessed + it to him that hath + shall they that have + and that ye may have + that they might have + with them they could + thou not that I have + them as one that had + and the day following + be as though they had + it out . He that hath + it unto him which hath + but from him that hath + and from him that hath + But that which ye have + unto them He that hath + which are with him have + But forasmuch as he had + him that they might have + and that they might have + to me that ye might have + those things that we have + out of that which ye have + with you ; but me ye have + unto them they had not had + unto you that in me ye might have + but he that acknowledgeth the Son hath + things of you and things that accompany +/ ; to hold upon, i .e . (by implication) to retain; (by extension) to detain; (with implication of $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$ ) to pay attention to: --give (take) heed unto, hold forth, mark, stay .

1908 + use + despitefully + that falsely accuse + for them which despitefully +/ . epereazo
\{ep-ay-reh-ad'-zo\}; from a comparative of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and (probably) areia (threats); to insult, slander: --use despitefully, falsely accuse.
 on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ . epi \{ep-ee'\}; a primary preposition; properly, meaning superimposition (of time, place, order, etc .), as a relation of distribution [with the genitive case], $i$.e . over, upon, etc .; of rest (with the det .) at, on, etc .; of direction (with the accusative case) towards, upon, etc .: --about (the times), above, after, against,
among, as long as (touching), at, beside, $X$ have charge of, (be-, [where-])fore, in (a place, as much as, the time of, -to), (because) of, (up-)on (behalf of), over, (by, for) the space of, through(-out), (un-)to(-ward), with . In compounds it retains essentially the same import, at, upon, etc . (literally or figuratively) .

1910 + aboard + we went + was come + and sitting + that I came + And entering +/ . epibaino \{ep-ee-bah'-ee-no\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 0939 + his feet $+/$; to walk upon, i .e . mount, ascend, embark, arrive: --come (into), enter into, go abroad, sit upon, take ship .

1911 + on + laid + beat + forth + to lay + thereon + putteth + and cast + And laid + and laid + stretched + having put + that falleth + they and laid + And they laid + they shall lay + And when he thought + not that I may cast +/ . epiballo \{ep-ee-bal'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured $+/$; to throw upon (literal or figurative, transitive or reflexive; usually with more or less force); specially (with $1438+$ own + one + home + to yourselves 1438- to yourselves 1438 - itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their $\mathbf{o w n}+$ us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i t$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves +
for the things of itself + therefore unto yourselves + when he offered up himself +/ implied) to reflect; impersonally, to belong to: --beat into, cast (up-)on, fall, lay (on), put (unto), stretch forth, think on .

1912 + and they knew + that I may not overcharge + we would not be chargeable + that we might not be chargeable +/ . epibareo \{ep-ee-bar-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0916 + be charged + were heavy + being burdened + that we were pressed + and they that were with him were heavy + ; to be heavy upon, i .e . (pecuniarily) to be expensive to; figuratively, to be severe towards: --be chargeable to, overcharge .
$1913+$ on + and set + thereon + and they set + that they may set +/ . epibibazo \{ep-ee-bee-bad'-zo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+\boldsymbol{o f}$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that
 mount (an animal): --set on .

1914 + And ye have respect + For he hath regarded +/ . epiblepo \{ep-ee-blep'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i$ in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0991+$ Look 0991on + saw + See + see + Look + seeth + sight + I see + Seest + ye see + Beware + looked + we see + We see + Behold + to see + behold + he saw + beware + seeing + and see + and saw + looketh + to look + are seen + he seeth + and seen + they saw + take heed + and lieth + and seeth + he beheld + shall see + as ye see + beholdest + But I see + Take heed + But we see + and do see + and seeing + not seeing + thou seest + For ye see + in may see + thou seest + Do ye look + That seeing + that seeing + and looking + they seeing + Take ye heed + ye shall see + that is seen + for they see + and they see + they may see + and beholding + when they saw + But take heed + And beholding + not might see + unto them See + man take heed + for I perceive + unto him Seest + they shall see + for that we see + But when he saw + when they behold + But take ye heed + and looking in saw + of things not seen + they might not see + for thou regardest + unto him Thou seest +
that they which see + unto them Take heed + that thou mayest see + that they may not see + the things that ye see + and that they which see + that they should not see + things while they beheld + the things which are seen + of God of things not seen + the things which are not seen + for the things which are seen + but the things which are not seen + ; to gaze at (with favor, pity or partiality): -look upon, regard, have respect to .

1916 + crying +/ . epiboao \{ep-ee-bo-ah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 0994 + cry + cried + crying + and cry + And he cried + of one crying + ; to exclaim against: --cry .

1917 + wait + await + But their laying + me by the lying in wait +/ . epiboule \{ep-ee-boo-lay'\}; from a presumed compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1014 + unto you I would 1014- unto you I would 1014- will 1014 .ahee- I will 1014 .ahee- listeth 1014
.ahee- willing
1014 ................................ahee- and intend 1014 .................................ahee- as he will 1014
................................ahee- was minded 1014 .................................ahee- not willing 1014
................................ahee- I was minded 1014 .................................ahee- things I will 1014
 .ahee- thou be willing $1014 \mathrm{om} . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . a h e e-~ t h e y ~ w e r e ~ m i n d e d ~ 1014 ~ l o m ~$ .ahee- But they that will 1014 ..lom .ahee- ye to it ; for I will 1014 .....lom ................................ahee- And when he was disposed 1014 .lom ahee- / ; a
plan against someone, i .e . a plot: --laying (lying) in wait .
1918 + shall marry +/ . epigambreuo \{ep-ee-gam-bryoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 1062 +

Marriage + a wedding + a marriage + The wedding + to the wedding + to the marriage + and the wedding + from the wedding + man to a wedding + unto the marriage + there was a marriage + to him for the marriage + in with him to the marriage $+/$; to form affinity with, i .e . (specially) in a levirate way: --marry .

1919 + earthly + our earthly + terrestrial + but is earthly + of the terrestrial + and things in earth +/ . epigeios \{ep-ig'-i-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not $o n+$ before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1093 + land + earth + ground + to land + the land + in earth + of earth + The land + that land + and earth + from land + the earth + the world + their land + is earthly + the ground + upon earth + in the land + OF THE EARTH + not the land + and the land + for the land + and in earth + by the earth + in the earth + of the earth + that country + to the earth + to the ground + and the earth + And the earth + from the land + not the earth + For the earth + it the ground + from the earth + unto the earth + upon the earth + is of the earth + out of the land + men of the earth + and of the earth + them to the earth + part of the earth + are and the earth + up from the earth + us out of the land + are upon the earth + and upon the earth + us out of the land + sake for the earth + parts of the earth + he out of the land + were upon the earth + up out of the earth + them out of the land + that be in the earth + and that are in earth + they be things in earth + he that is of the earth + thee out of thy country + a fellow from the earth + and digged 3736 + and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat +/ in the earth + and digged $3736+$ and digged 3736 in the earth + and digged 3736 in the earth + and digged 3736 a winepress + and digged 3736 a winepress + it and digged 3736 a place for the winefat + it and digged 3736 a place for the winefat $+/$ in the earth $+/$; worldly (physically or morally): --earthly, in earth, terrestrial .

1920 + wind blew +/ . epiginomai \{ep-ig-in'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1096+$ God + had + made + laid + come + done + came + grow + Give + waxed + doing + being + arose + became + become + cometh + abroad + forbid + ariseth + is past + am made + But God + wrought + require + it come + it came + he came + sounded + be done + as soon + to come + is made + be made + is come + was come + was done + are done + I became + was made + are made + But made + he would + trembled + and made + was past + man have + is found + continued + he became $+I$ am made + but being + it befell + and being + and waxed + And being + were made + were done + were come + have lost + have been + is become + hath been + is become + to become + was coming + shall come + being made $+i$ is done + was shewed + and become + was become $+i$ it is come $+I t$ is done + would grow + there came + he is made + and became + and shewed + Being made $+I$ was made + we behaved + may become + thing made + thing kept + thing come + that arose + might come +
are become + to be done + to be made + as it came + there arose + was divided + And it came + he be taken + is happened + unto me God + $I$ have been $+I$ am become + when camest + in and came + be ordained + being ended + and falling + things come + may be done + And at even + may be made + and brought + we had been + in was made + and drawing + we are made + is preferred + and was made + thou be made + be fulfilled + might become + and becometh + ye have been + day was come + was now come + and it cometh + And ye became + were finished + shall be done + that by means + that was made + shall be made + might be made + and were made + that was done + were not made + there is made + so be it done + and is become + And he became + thou art made + and it became + hath been done + things be done + and there fell + which was made + she be married + let him become + and are become + thou hast been + And there came + have been done + and it becometh + and they became + and he becometh + thou art become + And there arose + for we are made + old having been + things are done + For we are made + up and becometh + that it be made + me is preferred + shall be turned + which were done + works were done $+i$ it shall be done + things were made + when he was come + things were done + therein he being + whilst ye became + shall be brought + ye have not been + things shall come + things are become + works are wrought + we should be made + that it thundered + unto me It is done + unto me It is done + them that had been + they should be put + and there followed + works had been done + me not ; I was made + which was published + things be fulfilled + it was that was done + in you had been done + And when there arose + that he might become + and it shall be done + things which are done + things that were done + in thee had been done + thou Ye shall be made + that we might be made + though she be married + And when we were come + things that shall come + that shall not be made + at that which was come + for that which was done + And when there had been + And when there was made + of you for she hath been + the things that were done + that ye should be married + things shall be performed + the things which are come + the things which were done + good unto us being assembled + ; to arrive upon, $i$.e . spring up (as a wind): --blow .

1921 + knew + Know + known + knowest + knowing + knoweth + and know + they knew + knowledge + perceived $+I$ am known + acknowledge + and yet well + shall $I$ know + ye shall know + Ye shall know + when she knew + after he knew + and they took + and they knew + And they knew + had knowledge + of it and knew + And when she knew + that he might know + But when they knew + let him acknowledge + ye shall acknowledge + after they have known + mayest take knowledge + And as soon as he knew + That thou mightest know + that they should not know + for them not to have known + unto them and they perceived +/ . epiginosko \{ep-ig-in-oce'-ko\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1097+$ knew + know + Know + Canst + known + I know + ye can + I knew + knoweth + knowing + knowest + we know + it knew + so know + Knowing + to know + I allow + ye know + he knew + he know + and know + But know + may know + And knew + be known + is known + not know + men know + man knew + perceive + and knew + hand know + was known + are known + thou know + perceived + understood + shall know + But I know + thou speak + hath known + and I know + be ye sure + have known + we do know + and to know + they that have known 1097- for he knew + And to know + For ye know + not knoweth + and knoweth + things know + But ye know + For he knew + For we know + when I know + they that have known 1097- and knowest + And knowest + should know + to pass know + thou knewest + shall I know + Let him know + that we know + him and know + and are sure + thou knowest + ye had known + he was known + shall ye know + had knowledge + for they knew + Understandest + he shall know + ye have known + and will know + we would know + I am resolved + ye shall know + we have known + they perceived + have not known + unto them Know + when they knew + hath not known + they have known + he that knoweth + That I may know + man should know + I had not known + They understood + for us who knew + that we may know + that ye may know + And when he
knew + thou hadst known + would have known + But he that knew + thing he knoweth + unto you to know + And ye shall know + me for I perceive + that I might know + And we have known + then will ye know + to them that know + up ; and she felt + shall it be known + things understood + for they perceived + that he might know + and hast not known + for had they known + And when they knew + that ye shall know + they have not known + but thou shalt know + that when they knew + them and have known + have they not known + when he is not aware + that they might know + that he is not aware + do ye not understand + my sheep and am known + thee but I have known + things ; thou knowest + Yet ye have not known + is there that knoweth + but that ye might know + me ye should have known + to you that ye may know + and they have not known + that shall not be known + and thou shalt not know + after that ye have known + purpose that he might know + purpose that ye might know + because he would have known + And when I would have known + unto them but they understood + thee that thou shouldest know + But I would ye should understand + unto them It is not for you to know + Because that thou mayest understand + with you and yet hast thou not known +/ ; to know upon some mark, i .e . recognize; by implication, to become fully acquainted with, to acknowledge: --(ac-, have, take)know(-ledge, well), perceive .

1924 + over + written + thereon + and write + inscription + was written + will I write +/ . epigrapho \{ep-ee-graf'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1125+$ write + Write + wrote + write + things to write 1125 - things to write $1125-$ I write + I wrote + written + ye wrote + To write + he wrote + to write + did write + and write + and wrote + describeth + is written + did $I$ write + And $I$ wrote + are written + was written + were written + For we write + things write + that I write + have written + And he wrote + not as though I wrote 1125- not as though I wrote 1125 - one . I write + it is written + unto me Write + It is written + thing to write $+I$ have written + it was written + And they wrote + And the writing + me for he wrote + for me to write + this is written + that is written + things to write + are not written + were not written + things and wrote + that are written + that was written + as it is written + As it is written + not that $I$ write + for it is written + For it is written + and it was written + it was not written $+I$ have not written + that it was written + things were written + but as it is written + out and I will write + and they are written + But as it is written + unto him hath written + things have I written + them Is it not written + that should be written + they should be written + unto him It is written + things that are written + unto them It is written + for us for it is written + things which are written + things which were written + of them ; as it is written + According as it is written + but they which are written + unto them Is it not written + that the things that I write + things neither have I written + and from the things which are written +/ ; to inscribe (physically or mentally): -inscription, write in (over, thereon) .

1925 + shew + Shew + shewing + to shew + he shewed + and shewing + to him for to shew + him that he would shew +/ . epideiknumi \{ep-ee-dike'-noo-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as $o n+$ to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is
with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $1166+$ shew + shewed + shewest + to shew + and shew + he shewed + and shewed + hath shewed + and sheweth $+I$ will shew + thy way shew $+I$ shall shew + And he shewed + have I shewed + he shall shew + thou then Shew + and I will shew + and he will shew + unto him to shew + And he will shew + And he shall shew +/ ; to exhibit (physically or mentally): -shew.

1926 + receive + them receiveth +/ . epidechomai \{ep-ee-dekh'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $1209+$ took + receive + received + And take + receiveth $+I$ received + ye received + And he took + he accepted + and receive + me receiveth + but received + me receiveth + had received + unto him Take + they received + shall receive + that ye receive + having received + unto you receive + and they receive + they may receive + will not receive + of us ye received + shall not receive + him and he received + that we would receive + in that they received + And they did not receive + not when she had received + which ye have not accepted +/; to admit (as a guest or [figuratively] teacher): --receive .

1927 + were there + and strangers +/ . epidemeo \{ep-ee-day-meh'-o\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1218 + And the people + unto the people + in unto the people + them out to the people +/ ; to make oneself at home, i .e . (by extension) to reside (in a foreign country): --[be] dwelling (which were) there, stranger .

1928 + addeth + thereto +/ . epidiatassomai \{ep-ee-dee-ah-tas'-som-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{1 2 9 9}+$ ordain + ordained + in order + will I set + of commanding + had commanded + and he commanded + had he appointed + And he commanded + as I had appointed + as he had appointed + as it was
commanded + and it was ordained + as I have given order + that which is appointed + things which are commanded + the things that were commanded + ; to appoint besides, $i$.e . supplement (as a codicil): --add to .

1929 + give + we let + and gave + her drive + I shall give + will he give + will he offer + And they gave + they delivered + And there was delivered +/. epididomi \{ep-ee-did'-o-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $1325+$ put + give + Give + gave + grant + given + I give + taking + gavest + giveth + giving + Giving + granted + He gave + he gave + we gave + To give + ye give + to give + it gave + ye utter + and gave + And gave + man give + be given + him gave + may give + bestowed + is given + hath put + and give + was given + had given + and given + and grant + will give + they gave + They gave + delivered + they give + and giveth + as he gave + were given + me he gave + but giveth + And I give + And I gave + hath given + shall give + I will put + I have set + to receive + and granted + and brought + And he gave $+I$ will make + will I give $+I$ will give + he may give + how to give + not to give $+I$ will give + but to make + that giveth + thou gavest + Thou gavest + for to give $+i t$ is given + it be given + and to give $+i t$ and gave + and ye gave + he will give + that he gave + it was given + may be given + And to offer + us and given + he had power $+I$ have given + will I grant + let him give + to thee Give + he had given + having given + and delivered + unto him Give + them and gave + and will give + would deliver + Shall we give + it were given + that is given + unto her Give + and did yield + he hath given + hath bestowed + And they gave + him had given + hath he given + But he giveth + him ; and put + for us to give + it to be given + that thou give + that was given + of us is given + shall men give + shall be given + shall not give + might be given + hath not given + which is given + And hath given + and shall give + and hath given + and shall shew + and have given + unto them Give + unto him Grant + me I have given + For I will give + thou hast given + And I will shew + And I will give + is he that gave + and I will give + but rather give + there was given + that thou gavest + wilt thou suffer + that I will give + And it was given + For I have given + And he had power + him to them gave + we should hinder + And he delivered + of me I will give + us and hath given + unto you but give + unto me they gave + that I shall give + from him and give + it and it yielded + shall we not give + and he shall give + from you and given + As thou hast given + that he would give + to him will I give + but hath committed + That he would grant + which he hath given + and thou hast given + And there was given + and have been given + and there was given + and power was given + that he should give + and to him was given + one of us shall give + that it may minister + that he should offer + Unto you it is given + that they should give + and it shall be given + thou that we may give + for it shall be given + to him shall be given + should have been given + And to her was granted + and to them were given + thing seeing he giveth + and unto them was given + notwithstanding ye give + it not ; for it is given + hand is not mine to give + And to them it was given + they were and thou gavest + which is by him hath given + not ; and it shall be given + but to them it is not given + psalm Thou shalt not suffer + and that thou shouldest give + to as many as thou hast given + that something should be given + of him and he would have given + unto them Unto you it is given + him that he would not adventure +/ ; to give over (by hand or surrender): --deliver unto, give, let (+ [her drive]), offer .

1930 + in order + that thou shouldest set $+/$. epidiorthoo \{ep-ee-dee-or-tho'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward +
but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3717 + upright + straight + ; to straighten further, i .e . (figuratively) arrange additionally: --set in order .

1931 + go + down +/. epiduo \{ep-ee-doo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long +is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1416 + did set + was setting +/ ; to set fully (as the sun): --go down .

1933 + gentle + moderation + and gentle + but gentle + but patient +/. epieikes \{ep-ee-i-kace'\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 1503 + is like + he is like $+/$; appropriate, $i$.e . (by implication) mild: --gentle, moderation, patient .

1934 + seek + after + seeketh + I desire + For after + they seek + had sought + ye enquire + he seeketh + and desired + but we seek + but I desire + that they seek +/. epizeteo \{ep-eed-zay-teh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2212+$ go + seek + goeth + about $+I$ seek + sought + seeketh + ye seek + seekest + Ye seek + to seek + seeking + men seek + And seek + and seek + required + ye about + But seek + desiring + do I seek + and going + they seek + he sought + him sought + you ; seek + were about + And I seek + and sought + gifts seek + shall seek + and seeketh + and enquire + they sought + but ye seek + let him seek + that ye seek + them seeking + it and sought + And he sought + Ye shall seek + while we seek + and they seek + we endeavoured $+i t$ is required + And they sought + and they sought + have been sought + And as they went + with him seeking + unto you

Ye seek + and I have sought + to you for I seek + things not seeking + unto you will seek + for him and seeking + and he that seeketh + but he that seeketh + of them that sought + is it that ye sought + But when they sought + things And he desired + That they should seek + unto them Do ye enquire + itself unseemly seeketh + with you . Ye shall seek + my way and ye shall seek + there is one that seeketh +/ ; to search (inquire) for; intensively, to demand, to crave: --desire, enquire, seek (after, for) .
$1935+$ to death + as it were appointed +/ . epithanatios \{ep-ee-than-at'-ee-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2288+$ Death + death + deadly + $\mathbf{O}$ death + a death + by death + in death + to death + of death + is death + the death $+i n$ deaths + And death + and death + his death + unto death + came death + with death + from death + by the death + be the death + and of death + him to death + and to death + of his death + him was Death + unto the death + him from death + and his deadly + not unto death + and with death + unto his death + things is death + even unto death + to be unto death + is not unto death + by reason of death + were in it ; and death + which is not unto death $+/$; doomed to death: --appointed to death .

1937 + desire + lusted + Ye lust + to lust + lusteth + he desireth + And desiring + And we desire + I have coveted + ye shall desire + And he would fain + Thou shalt not covet + it ; and shall desire $+/$. epithumeo \{ep-ee-thoo-meh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2372+$ wrath + wraths + of wrath + the wrath + and wrath + with wrath + indignation + up the wrath + of the wrath + of the fierceness + ; to set the heart upon, $i . e . l o n g$ for (rightfully or otherwise): --covet, desire, would fain, lust (after) .

1940 + and they set +/ . epikathizo \{ep-ee-kath-id'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $2523+$ sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set +
and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but tarry + and when he was set + unto him ; and he sat + unto us that we may sit $+/$; to seat upon: --set on .

1941 + on + call + I call + called + ye call + calling + surname + surnamed + to appeal + that call + is called + shall call + to be called + had appealed + was surnamed + hath appealed + ye are called + shall they call + Hast thou appealed + he had not appealed + with them that call + me unto them . I appeal +/ . epikaleomai \{ep-ee-kal-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2564 + bid + call + Call + named + forth + called + to call + not bid + calling + calling + surname + calling + and bade + And call + be called + he called + is called + and called + man called + whose name + was called + had bidden + who called + I will call + were bidden + not to call + and calleth + hath called + be ye called + he is called $+i$ is called + to be called + was so named + he that bade + and he called + he was called + ye are called + have $I$ called + us and called + And he called + were ye called + and he calleth + he hath called + that is called + and shalt call + ye were called + and they called + have him called + which is called + shall be called + shalt be called + Art thou called + thou art bidden + And they called + hath not called + that was called + And he that bade + as ye are called + to him that bade + and to be called + they have called + which were bidden + he that is called + and he was called + therefore calleth + when he was called + when he was called + he shall be called +He shall be called + is he that calleth + upon him was called + and shall be called + and thou shalt call + and they shall call + ye have been called + from him that called + shall they be called + But be not ye called + thou shalt be called + upon them are called + For he that is called + but he that is called + but he that is called + them that were bidden + them which are bidden + they which are called + of him who hath called + And when he was called + of thee shall be called + but of him that calleth + of him that hath called + man than thou be bidden + to them that were bidden + for they shall be called + are they which are called + but they which were bidden + But as he which hath called + cometh not of him that calleth + Not so ; but he shall be called + upon us that we should be called +/ ; to entile; by implication, to invoke (for aid, worship, testimony, decision, etc .): -appeal (unto), call (on, upon), surname .

1943 + are covered +/ . epikalupto \{ep-ee-kal-oop'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2572 + Cover + be hid + covered + covereth $+i$ is hid + was covered + shall cover + and shall hide + ; to conceal, $i$.e . (figuratively) forgive: --cover .

1944 + Cursed + are cursed +/ . epikataratos \{ep-ee-kat-ar'-at-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on

+ and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $2672+$ curse + and curse + thou cursedst + them that curse + from me ye cursed +/ ; imprecated, i .e . execrable: -accursed.
$1945+$ on + lay + laid + is laid + imposed + thereon + pressed + And they were instant +/ . epikeimai \{ep-ik'-i-mahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of $i$ and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2749 + lie + lay + laid + lieth + lying + is laid + was set + had lain + was laid + not lying + is not made + that is set + child is set + that I am set + there was set + And there were set + that we are appointed $+/$; to rest upon (literally or figuratively): --impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon .

1947 + help +/ . epikouria \{ep-ee-koo-ree'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a (prolonged) form of the base of $\mathbf{2 8 7 7}$ + Damsel + the damsel + for the maid + and the maid + to the damsel + and the damsel + unto the damsel + it to the damsel $+/$ (in the sense of servant); assistance: --help .

1948 + gave sentence +/ . epikrino \{ep-ee-kree'-no\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and $o n+$ things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in
the days + that were with him at + And let him that is on +/ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men ; judge + I am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For $I$ determined + But $I$ determined + thou that judgest $+I$ have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have $I$ to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged + ; to adjudge: --give sentence .

1949 + on + lay + took + hold + not on + he took + not take + and took + and caught + they caught + but he took + when I took + And he took + And they took + and they took + they laid hold + that they may lay + men that they might take +/ . epilambanomai \{ep-ee-lam-ban'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2983+$ receive 2983- receive 2983- had + Took + took + take + Take + began + taken + amazed + taking + taketh + taketh + to take + receive + ye took + he took + and have + and take + received + and took + assaying + attained + I caught + they took + had taken + receiveth + accepteth + I receive + that take + acceptest + to receive + And I took + he receive + and taketh + we receive + as we have received 2983- as we have received 2983- but receive + we received + day receive + may receive + as received + And he took + ye received + and he took + When I call + and receive + should take + unto me Take + out and held + had received + he had taken + me receiveth + and did take + which receive + we have taken + have received + might receive + they received + as I received + and had taken + if ye receive + And they took + But I receive + and receiving + ye have taken + shall receive + unto them Take + and ye receive + they that take + and have taken + And there came + he may receive + than to receive + of you Received + For he received + ye have brought + thou hast taken $+I$ have received + And they caught + have I received + that ye receive + but he received + having received + And he received + he shall receive + me and receiveth + ye shall receive + the law and take + ye have received + That he may take + we have received + unto them Receive + that I might take + man hath received + man shall receive + upon him and took + that had received + he that receiveth + if it be received + thou hast received + that we may obtain + they that received + thou didst receive + they which receive + And he that taketh + and that ye receive + with him ; and took + not having received + him ye will receive + and having received + he that had received + But he shall receive $+I$ that he shall take + they do it to obtain + and ye shall receive + but ye have received + one of them may take + But ye shall receive + in him shall receive + ye have not received + that he might receive + that shall ye receive + that he shall receive + he which had received + that we have received + that we might receive + that they may receive + And when he had taken + that we shall receive + He that hath received + them that had received + meat with them he took + them and they received + off and hath forgotten $+m e$ for he shall receive + And when they had taken + that they might receive + But he that had received + For ye have not received + And when he had received + And when they had received + me ; and he that receiveth + unto them Have ye received + unto you He that receiveth + me ; and they have received + as if thou hadst not received + that they should have
received + for them that they might receive + thou that thou didst not receive +/ ; to seize (for help, injury, attainment, or any other purpose; literally or figuratively): --catch, lay hold (up-)on, take (by, hold of, on) .

1950 + forget + to forget + forgetteth $+I$ do forgetting $+B e$ not forgetful + they had forgotten + of them is forgotten + the disciples had forgotten $+/$. epilanthanomai \{ep-ee-lan-than'-om-ahee\}; middle voice from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $\mathbf{2 9 9 0}+$ unawares + not be hid + are ignorant + be not ignorant + things are hidden + that she was not hid $+/$; to lose out of mind; by implication, to neglect: --(be) forget(-ful of) .

1951 + chose + is called +/ . epilegomai \{ep-ee-leg'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3004+$ bid 3004- bid 3004say + Say + Tell + tell + said + told + saith + forth + named + I say + saith + speak + spake + called + saying + to say + we say + I call + sayest + I shew + giving + Saying + I tell + Saying + ye say + to tell + and say + it said + him say + by said + ye call + you say + I speak + He said + calleth + he said + And say + callest + I asked + sayings + I saying + as saith + They say + me saith + and said + ye speak + they say + thou say + he saith + but said + speakest + him said + speaketh + And said + boasting + He spake + had said + to speak + He saith + me saith + he spake + And saith + and I say + for I say + us saying + and spake + And I say + him saith + For I say + he that biddeth 3004- is called + She saith + they said + him I say + But I say + that said + and saith + he that biddeth 3004- is to say + they tell + They said + he that biddeth 3004- they call + And saying + And he put + him Sayest + he calleth + which said + him saying + This I say + man saying + and ye say + out saying + that saith + her saying + not to say + are spoken + him saying + for we say + But I tell + then saith + it is said + describeth + was called + are called + But ye say + and to say + For I tell + and saying + And he said + As he saith + that we say + ye that say + thou sayest + it he saith + them saying + in he saith + and he said + But I speak + For he said + Thou sayest + but I speak + he to speak + him and say + and telleth + out and say + I have told + up and said + For I speak + and I speak + And he spake + and he saith + For she said + when he said + that he said + out and said + things I say + things saith + thing to say + For he saith + day and said + I should say + But he saith + me and I say + for he saith + I do not say + and speakest + him and said + But he spake + and they say + to be called + but he saith + for they say + And they say + and speaking + of them said + And he saith + house saying + unto him Say + on him saying + But they said + things to say + And yet I say + with They say + him up saying + him They said + He that saith + him and saith + to be uttered + is he He said + unto him Tell + as they speak + us. He saith + that he spake + to him saying + him they said + And they said + that he saith + of you saying + of him saying + one that saith + them and saith + them not saith + that is to say + is he They say + that is called + him and saying + him and to say + to thee saying + a place called + ye up They say + upon me saying + that as I said + unto you I say + they shall say + out and saying + thou She saith + time and saith + unto him I say + And as he
said + with me saying + with you I told + is it I He said + him but he said + which is to say + unto him saying + and thou sayest + thee. He saith + thee and sayest + which is called + things They say + upon them saith + and Peter saith + that it was said + thou me He saith + one of you saith + unto them Ye say + unto them saying + Thou that sayest + it is that saith + ones; for I say + we ( that we say + unto them I tell + that thou sayest + to him and saith + that he had said + And Pilate saith + In that he saith + by him that said + unto him he said + Not that I speak + herself and saith + of them and saith + seed ye might say + ow that they told + him not but saith + unto him to speak + and not be called + her for she saith + unto him he saith + not that he spake + and not be called + upon him and said + it to them saying + unto him and said + him . And he said + For they that say + it . And he saith + How that they told + that he had spoken + one of them to say + with them he saith + unto him and saith + unto me and saying + But unto you I say + with them and saith + us unto thee saying + not ; and yet I say + to pass as he spake + unto him Thou sayest + their minds and said + And when he had said + on him for they said + with me ; which said + in that case he saith + them to him and saith + them unto him and said + and he that was called + down to him and saying + And there was one named + For that ye ought to say + house certain which said + things which were spoken + there be that are called + me that I should not call + him by certain which said + them that they should tell + the things which were spoken + they the things which were spoken + of the things which we have spoken +/ ; to surname, select: --call, choose .

1952 + would fail +/ . epileipo \{ep-ee-li'-po\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3007 + saying + Saying + lackest + wanting + be wanting + of you lack + and destitute + upon God and saying + the things that are wanting $+/$; to leave upon, i .e. (figuratively) to be insufficient for: --fail .

1954 + the rest +/ . epiloipos \{ep-il'-oy-pos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3062+$ other + others + of other + to other + the rest + The rest + as other + as others + and other + the other + that others + for the rest + And the rest + of the other + But the rest + as do others + not as other + And the other + but to others + and with other + But to the rest + and the remnant + it and the rest + And of the rest + and to the rest + And the remnant + with the remnant + and of the other + and unto the rest + it unto the residue + the things which remain $+/$; left over, i .e . remaining: --rest .

1956 + he expounded + matters it shall be determined +/ . epiluo \{ep-ee-loo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at

+ against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3089+o f f+$ Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved + ; to solve further, i .e . (figuratively) to explain, decide: --determine, expound .

1957 + and testifying +/ . epimartureo \{ep-ee-mar-too-reh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3140+$ gave + Well + bare + bear + I bear + record + report + witness + it bare + ye bear + testify + to bear + he gave + reported + was well + and bare + obtained + doth bear + that bear + thou bear $+I$ testify + they bear + witnessed + testified + testimony + me witness + to testify + shall bear + me beareth + him record + witnessing + testifying + For I bear + testifieth + it and bear + thou barest + and testify + him witness + and he bare + them record + he obtained + bear record + is a witness + them witness + that beareth + a good report + one that bear + he witnesseth + and testified + and do testify + should testify + having obtained + being witnessed + which testified + ye be witnesses + he shall testify + of honest report + hath good report + we have testified + he hath testified + For he testifieth + have borne witness + that I should bear + that he testifieth + He which testifieth + having a good report + but was sent to bear + me hath borne witness + unto him Thou bearest + he had this testimony + ye spake of for I bear + and they are they which testify + he receiveth them of whom it is witnessed $+/$; to attest further, $i$.e . corroborate: --testify .

1959 + care + and took + shall he take care + unto him Take care +/ . epimeleomai \{ep-ee-mel-eh'-om-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the same as 3199 + care + cared + carest + take care + and carest + and careth + not that he cared + dost thou not care + upon him ; for he careth +/ ; to care for (physically or otherwise): --take care of .

1961 + to abide + continue + to tarry + continued + and abode + they abide + we tarried + ye continue + thou continue + they continued + But I will tarry + them to continue + And as we tarried + they him to tarry + Shall we continue $+/$. epimeno \{ep-ee-men'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3306+$ dwelleth 3306- dwelleth 3306- dwelt + and abideth 3306- tarry + abode + Abide + abide + and abideth 3306- remain + abiding + tarried + abideth + ye abide + he abode + he dwelt + it abide + continue + endureth + dwellest + to dwell + dwelleth + man abide + He that abideth 3306 - and abode + remaineth + He that abideth 3306 - and abide + it abideth + he abideth + continuing + they abide + may remain + and tarried + in to tarry + ye continue + and abideth + might stand + and it abode + might remain + him to tarry + shall remain + But continue + that dwelleth + that he tarry + and remaining + he continueth + they continue + should remain + shall continue + ye shall abide + let her remain + of him abideth + He that abideth + that he abideth + and an enduring + we that we dwell + fast and remained + should not remain + that he may abide + not yet he abideth + and they continued + Whiles it remained + that I shall abide + me should not abide + that which remaineth + and he that dwelleth + him ; for he dwelleth + it would have remained + with them and he abode + him that he would tarry + to pass that he tarried + words unto them he abode + unto you being yet present + of us they would no doubt have continued $+/$; to stay over, $i$.e . remain (figuratively, persevere): --abide (in), continue (in), tarry .

1962 + with them he consented +/ . epineuo \{ep-een-yoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3506+$ beckoned + had beckoned + ; to nod at, $\mathbf{i}$.e. (by implication) to assent: --consent .

1963 + the thought +/ . epinoia \{ep-in'-oy-ah\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $3563+$ mind + minds + in mind + the mind + of my mind + their mind + is the mind + understanding + of their mind + with the mind + but my
understanding + with my understanding + he their understanding + with the understanding + up by his fleshly mind $+/$; attention of the mind, i ee (by implication) purpose: --thought .

1965 + for perjured +/ . epiorkos \{ep-ee'-or-kos $\}$; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and $o n+$ things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3727+$ oath + oaths + The oath + and an oath + with an oath + it by an oath + yet for his oath $s+$ nevertheless for the oath $s+/$; on oath, $i . e$. (falsely) a forswearer: --perjured person .

1966 + the next + and the next + And the next + And the day following +/ . epiousa \{ep-ee-oo'-sah\}; feminine singular participle of a comparative of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and heimi (to go); supervening, i e . ( $2250+$ day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day s + and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day +in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days $+/$ or $3571+$ night + Night + and at + nights + by night + midnight + and night + the night + The night + of the night + in the night + him by night + And the night + and that night + And at midnight + out and it was night + we are not of the night + part of it and the night +/ being expressed or implied) the ensuing day or night: --following, next .

1967 + our daily +/ . epiousios \{ep-ee-oo'-see-os\}; perhaps from the same as $1966+$ the next + and the next + And the next + And the day following +/ ; tomorrow's; but more probably from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +
touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and a derivative of the present participle feminine of $\mathbf{1 5 1 0}+$ you $\mathbf{A m}+\mathrm{am}+$ had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him $I$ am + meat but $I$ am + unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that I am + as long as I am + of me; for I am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; for subsistence, i .e . needful: --daily .

1968 + on + fell + lying + he fell + and fell + thee fell + there fell + he was fallen + that they pressed +/. epipipto \{ep-ee-pip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $4098+$ Fall + fell + down + fall + light $+I$ fell + falleth + falling + to fail + he fall + ye fall + it fell + man fall + and fell + And fell + is fallen + seeds fell + And $I$ fell + he falleth + him $I$ fell + are fallen + shall fall + and he fell + And he fell + him he fell + and it fell + him she fell + it they fell + him and fell + it shall fall + and there fell + thou wilt fall + them which fell + him ; and he fell + And they shall fall + And that which fell + that they should fall + of them shall not fall $+/$; to embrace (with affection) or seize (with more or less violence; literally or figuratively): --fall into (on, upon) lie on, press upon .

1969 + Rebuke +/ . epiplesso \{ep-ee-place'-so\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long +is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4141 + was smitten +/ ; to chastise, $i$.e . (with words) to upbraid: --rebuke .

1970 . epipnigo \{ep-ee-pnee'-go\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe

+ he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $4155+$ and were choked + him by the throat $+/$; to throttle upon, i .e. (figuratively) overgrow: --choke .

1971 + after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long $+/$. epipotheo \{ep-ee-poth-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and potheo (to yearn); to dote upon, i .e . intensely crave possession (lawfully or wrongfully): --(earnestly) desire (greatly), (greatly) long (after), lust .

1973 + and longed +/ . epipothetos \{ep-ee-poth'-ay-tos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of the latter part of $1971+$ after + I long + desire + greatly + Greatly + desiring + earnestly + For I long + in us lusteth + For he longed + for you which long +/ ; yearned upon, i .e . greatly loved: --longed foreign

1975 + and were come +/ . epiporeuomai \{ep-ee-por-yoo'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4198 + go + Go + went + walk + I go + to go + he go + going + forth + goeth + man Go + But go + and go + him go + And go + but go + walking + he went + to walk + them go + thee go + is gone + and went + and I go + man went + I depart + but I go + he goeth + and goeth + as I went + they went + thee ; go + I will go + for to go + that I go + we will go + as he went + my journey + he would go + hand Depart + And he went + and he went + and
walking + unto him Go + when I went + that he went + out and went + And as ye go + And she went + we should go + unto them $\mathbf{G o}+$ and shall go + of them went + and he goeth + shalt thou go + and they went + they shall go + they departed + when we walked + unto me Depart + them that walk + And as he went + and is departed + who should walk + out and departed + And as they went + And they departed + I take my journey + them and departed + to pass as we went + to pass as he went + thee out and depart + And as he journeyed + And as they departed + to pass as they went + them . And they went + unto him and he went + for us and you but go + fell that he might $g o+$ to pass that as I made + was as though he would go + to pass that as they went + me and them which journeyed + as though he would have gone + him that he should not depart + unto them for they have gone $+/$; to journey further, $i$.e . travel on (reach): --come .

1976 + seweth +/ . epirrhapto \{ep-ir-hrap'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and the base of $4476+$ a needle $s+o f$ a needle $+/$; to stitch upon, i .e . fasten with the needle: --sew on .

1977 + Casting + and they cast +/ . epirrhipto \{ep-ir-hrip'-to\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4496+$ off + down + abroad + and cast + they cast + them down + had thrown + day we cast + And he cast + and he cast + out and cast + and were scattered $+/$; to throw upon (literally or figuratively): --cast upon .

1978 + a notable + are of note +/ . episemos \{ep-is'-ay-mos\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and some form of the base of $4591+$ signs + in signs + and signs + the signs + signifying + with signs + and signified + he signifying + and that signs + And there shall be signs + and not withal to signify + ; remarkable, i e . (figuratively) eminent: --notable, of note .
$1979+$ victuals +/ . episitismos \{ep-ee-sit-is-mos'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $4621+$ corn + of wheat + his wheat + and wheat + the wheat + you as wheat + out the wheat + that there was corn +/ ; a provisioning, i .e . (concretely) food: --victuals .

1980 + look + to visit + To visit + did visit + and visit + hath visited + and ye visited + that thou visitest + for he hath visited +/. episkeptomai \{ep-ee-skep'-tom-ahee\}; middle voice from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 4649 + the mark +/ ; to inspect, i e. (by implication) to select; by extension, to go to see, relieve: --look out, visit .

1981 + may rest +/ . episkenoo \{ep-ee-skay-no'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and 4637 + and dwelt + shall dwell + and ye that dwell + and he will dwell + and them that dwell + ; to tent upon, $i$.e . (figuratively) abide with :--rest upon.

1982 + overshadowed + shall overshadow + and overshadowed + that overshadowed + by might overshadow +/ . episkiazo \{ep-ee-skee-ad'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was
about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of $4639+$ a shadow + the shadow + and shadow + are a shadow + and in the shadow +/ ; to cast a shade upon, i.e. (by analogy) to envelope in a haze of brilliancy; figuratively, to invest with preternatural influence: --overshadow .

1983 + Looking +/ . episkopeo \{ep-ee-skop-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4648 + Take + mark + Look + heed + not at + but at + considering + While we look + of me and mark +/ ; to oversee; by implication, to beware: --look diligently, take the oversight .

1985 + A bishop + and Bishop + For a bishop + with the bishops +/ . episkopos \{ep-is'-kop-os\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4649 + the mark +/ (in the sense of 1983 + Looking +/); a superintendent, $i$.e. Christian officer in genitive case charge of a (or the) church (literally or figuratively): --bishop, overseer .

1986 + uncircumcised + let him not become +/ . epispaomai \{ep-ee-spah'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e$ on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4685+$ by drew + he drew + ; to draw over, i .e . (with 0203 + Uncircumcision + uncircumcision + in uncircumcision + the uncircumcision + and uncircumcision + of the uncircumcision + but in uncircumcision + and the uncircumcision + upon the uncircumcision + they be not circumcised + shall not his uncircumcision + And shall not uncircumcision + he had yet being uncircumcised + which he had being yet uncircumcised + which he had being yet uncircumcised + / implied) efface the mark of circumcision (by recovering with the foreskin): --become uncircumcised .

1988 + master + Master + unto him Master +/ . epistates \{ep-is-tat'-ace\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on + / and a presumed derivative of 2476 + lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while $I$ stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; an appointee over, i .e . commander (teacher): --master .

1989 + a letter + we have written + But that we write + for I have written +/ . epistello \{ep-ee-stel'-lo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n+$ not $o n$ things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4724 + Avoiding + that ye withdraw +/ ; to enjoin (by writing), i e. . (genitive case) to communicate by letter (for any purpose): --write (a letter, unto).

1991 + Confirming + confirming + and confirmed + strengthening +/ . episterizo \{ep-ee-stay-rid'-zo\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $4741+$ set + fixed + stablish + strengthen + to stablish + and stablish + to establish + and strengthen + shall stablish + he may stablish + up he stedfastly + ye may be established + them and be established +/ ; to support further, i .e . reestablish: --confirm, strengthen .

1993 + mouths + be stopped +/. epistomizo \{ep-ee-stom-id'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $4750+$ face 4750 - face 4750- to face 4750 - to face 4750 - face + mouth + mouths + to face + the edge + my mouth + the mouth + our mouth + her mouth + own mouth + his mouth + the mouths + by my mouth + by the edge + you a mouth + of my mouth + as the mouth + by the mouth + in his mouth + of his mouth + And his mouth + and his mouth + with thy mouth + it to his mouth + and their mouth + he not his mouth + unto him a mouth + Out of the mouth + him on the mouth + out of the mouth + out of his mouth + that in the mouth + is in their mouth + and with the mouth + And in their mouth + out of their mouth + out of their mouths + thee out of my mouth + and out of his mouth + and out of the mouth + And out of his mouth + come out of the mouth + to you . In the mouth + thee even in thy mouth + and out of their mouths + unto me with their mouth + but it shall be in thy mouth + it up; and it was in my mouth + ; to put something over the mouth, $i$.e . (figuratively) to silence: --stop mouths .

1994 + turn + came + again + about + turned + return + to turn + convert + turning + and turn + returned + not turn + Let us go + is turned + ye turned + him about + not return + and turned + are turned +it to turn + and to turn + and turning + And $I$ turned $+I$ will return + it shall turn + shall he turn + him and turned + and be converted + out of him turned + thou art converted + But when he had turned + and should be converted + that he which converteth + they should be converted + with me. And being turned + unto you that ye should turn +/ . epistrepho \{ep-ee-stref'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4762+$ turn + back + again + turned + we turn + turning + and turn + him about + She turned + she turned + And he turned + But he turned + ye be converted + shall be turned + at him and turned + with him and he turned +/ ; to revert (literally, figuratively or morally): --come (go) again, convert, (re-)turn (about, again) .

1996 + together + gathereth + was gathered + I have gathered + and shall gather + and they shall gather + In the mean time when there were gathered $+/$. episunago \{ep-ee-soon-ag'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under +
and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $4863+$ came + gather + Gather + together + and took + day came + gathered + resorted + to gather + to bestow + assembled + and gather + and ye took + be gathered + and gathered + are gathered + were gathered + and gathering + them together + they gathered + will I bestow + and gathereth + were assembled + they assembled + and men gather + not and gather + and will gather + He that leadeth + And he gathered + them but gather + he should gather + and had gathered + they were gathered + themselves together + they were assembled + when ye are gathered + him shall be gathered + and there was gathered + when they were gathered + And when he had gathered + me and he that gathereth + me ; and he that gathereth + and when they had gathered + And when they were assembled + ; to collect upon the same place: --gather (together) .

1998 + came + running + together +/ . episuntrecho \{ep-ee-soon-trekh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4936 + ran + that ye run + him and ran $+/$; to hasten together upon one place (or a particular occasion): --come running together .
$1999+$ cometh + raising +/ . episustasis \{ep-ee-soo'-stas-is\}; from the middle voice of a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4921 + I make + commend + standing + I commend + that stood + commending + commendeth + to commend + that commend + For we commend + things consist + things approving + to have been commended + things ye have approved + For not he that commendeth + ; a conspiraicy, i .e . concourse (riotous or friendly): --that which cometh upon, + raising up .

2000 + dangerous +/ . episphales \{ep-ee-sfal-ace'\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and sphallo (to trip);
figuratively, insecure: --dangerous .
2001 + more + fierce + And they were the more +/. episucho \{ep-is-khoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on $+i n$ and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2480+d o+$ work + good + could + I can + might + I cannot + strength + availeth + and could + they could + man availeth + we were able + thou couldest + and prevailed + And prevailed + And they could + and is not able + and was not able + they were not able + them and prevailed + And they were not able + in and shall not be able + unto them They that be whole + unto them They that are whole $+/$; to avail further, $i$.e . (figuratively) insist stoutly: --be the more fierce.

2002 + shall they heap +/ . episoreuo \{ep-ee-so-ryoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 4987 + laden + thou shalt heap +/ ; to accumulate further, i.e. (figuratively) seek additionally: --heap .

2004 + I charge + to enjoin + commanded + commandeth + he commandeth + and commanded + And he commanded + for he commandeth + as thou hast commanded + him that he would not command $+/$. epitasso \{ep-ee-tas'-so\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5021 + set + are appointed + had appointed + as were ordained + that be are ordained + with them they determined + And when they had appointed + and that they have addicted $+/$; to arrange upon, i .e . order: --charge, command, injoin .

2005 + made + finish + perfect + perform + to make + perfecting + accomplishing + are accomplished + I have performed + in you will perform + there may be a performance $+/$. epiteleo \{ep-ee-tel-eh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at +
him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n ~+~ n o t ~ o n ~ t h i n g s ~ o n ~+i n ~ a n d ~ o u t ~ a m o n g ~+~$ And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5055 + pay + make + over + an end + to make + not make + had made + ye fulfil + are expired + if it fulfil + accomplished + had finished + were finished + It is finished + were fulfilled $+I$ have finished + be accomplished + they had fulfilled + it be accomplished + should be finished + shall be fulfilled + they had performed + should be fulfilled + shall be accomplished + for in them is filled + and ye shall not fulfil + they shall have finished + unto you Ye shall not have gone $+/$; to fulfill further (or completely), i .e . execute; by implication, to terminate, undergo: --accomplish, do, finish, (make) (perfect), perform(X -ance) .

2007 + on + Lay + laid + it on + I lay + and on + to put + and lay + that on + and put + And set + and laid + had laid + they put + they laid + shall add + shall set + him to put + they laded + and putting + And he laid + but setteth + that he put + that he laid + it he layeth + him they laid + man shall add + in and putting + and to us to lay + unto them He put + and not to be set + that he should put + them ; they shall lay + And when they had laid + them unto him ; and he laid + him of his raiment and wounded +/ . epitithemi \{ep-ee-tith'-ay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put $+I$ have laid + him and put + he hath put + he was laid + and appoint $+I$ have made + part advised + that is laid + have ye laid $+I$ am ordained + one of you lay + up that $I$ laid + thou hast laid + they have laid $+I$ am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint $+/$; to impose (in a friendly or hostile sense): --add unto, lade, lay upon, put (up) on, set on (up), + surname, $X$ wound.

2008 + rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/ . epitimao \{ep-ee-tee-mah'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the
charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5091 + honour + Honour + honours + honoureth + did value + not Honour + And honour + but I honour + and honoureth + as they honour + men should honour + He that honoureth + of him that was valued + ; to tax upon, $i$.e . censure or admonish; by implication, forbid: --(straitly) charge, rebuke .

2009 + punishment +/ . epitimia \{ep-ee-tee-mee'-ah\}; from a compound of $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5092+$ honour + honour + honoured + in honour + for a sum + to honour + be honour + the price + the prices + and honour + unto honour + with a price + he is precious $+i$ is the price + part of the price $+/$; properly, esteem, $i . e$. citizenship; used (in the sense of $2008+$ rebuke + charged + rebuked + to rebuke + he rebuked + thee rebuke + and rebuked + And charged + And he charged + her and rebuked + it they rebuked + And he rebuking + And he straitly charged +/) of a penalty: --punishment .

2010 + gave + suffer + permit + suffered + and gave + him leave + them leave + thee suffer + him liberty + was suffered + But I suffer + us out suffer + thee ; but let + Thou art permitted + them . And he suffered + for it is not permitted + him that he would suffer + And when he had given him licence +/ . epitrepo \{ep-ee-trep'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and the base of 5157 + of turning +/ ; to turn over (transfer), i .e . allow: --give leave (liberty, license), let, permit, suffer .

2012 + tutors + steward + unto his steward +/. epitropos \{ep-it'-rop-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5158 + way + even + means + manner + conversation +/ (in the sense of $2011+$ and commission +/); a commissioner, i.e .
domestic manager, guardian: --steward, tutor .
2013 + obtain + obtained + he obtained + hath obtained + hath not obtained +/ . epitugchano
\{ep-ee-toong-khan'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+$ of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy + ; to chance upon, i.e . (by implication) to attain: --obtain .

2014 + light + To give + appeared + man appeared + hath appeared +/ . epiphaino \{ep-ee-fah'-ee-no\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on $+o f$ it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n+$ not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5316+$ seen + think + shone + seemed + appear + shineth + ye shine + to shine + appeared + appeareth + and shineth + shall shine + he appeared + that shineth + had appeared + shall appear + and a shining + that appeareth + That thou appear + that they may appear + that it might appear + that they may be seen + of things which do appear + not that we should appear $+/$; to shine upon, i .e . become (literally) visible or (figuratively) known: --appear, give light .

2018 + taketh + to add + against + not bring + were brought + up they brought +/. epiphero \{ep-ee-fer'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with $m e ~ o n+$ not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring + I have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were
moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure + ; to bear upon (or further), $i$.e . adduce (personally or judicially [accuse, inflict]), superinduce: --add, bring (against), take .

2019 + against + they cried + gave a shout + But they cried +/ . epiphoneo \{ep-ee-fo-neh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $5455+$ call + crew + crow + cried + called + Ye call + he called + and cried + had cried + and called + And called + he calleth + they called + man calleth + and calleth + And he cried + to be called + And he called + And they call + shall not crow + things he cried + unto him calling + him to be called + her way and called + her up and when he had called $+/$; to call at something, $i$.e . exclaim: --cry (against), give a shout .

2021 + took + about + in hand + have taken + but they went +/ . epicheireo \{ep-ee-khi-reh'-o\}; from 1909 + at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5495 + hand + hands + my hand + his hand + of hands + the hand + own hand + her hand + my hands + thy hand + him hand + thy hands + the hands + his hands + with hands + by the hand + by his hand + in her hand + in his hand + up his hand + of my hands + their hands + in the hand + by his hands + not the hand + and his hand + up the hands + up his hands + by the hands + her his hand + out his hand + And the hand + of the hands + of thy hands + in his hands + with the hand + unto the hand + with his hand + is in his hand + them his hands + by their hands + with his hands + from his hands + in their hands + of their hands + and in his hand + him by the hand + not their hands + man by the hand + out of the hand + her by the hand + And by the hands + they their hands + out of our hands + them by the hand + Hath not my hand + out of their hand + be And the hand + and from the hand + me out of the hand + And in their hands + upon and our hands + of their own hands + unto them his hands + them out of my hand + them in their hands + it out and his hand + it with mine own hand + unto them with the hand + thee and in their hands $+/$; to put the hand upon, i .e . undertake: --go about, take in hand (upon) .

2022 . epicheo \{ep-ee-kheh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the
charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and cheo (to pour); --to pour upon: --pour in .

2023 + add + ministered + that ministereth + having nourishment + he that ministereth + shall be ministered +/ . epichoregeo \{ep-ee-khor-ayg-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and $o n+$ things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5524 + giveth + minister +/ ; to furnish besides, $i$.e . fully supply, (figuratively) aid or contribute: --add, minister (nourishment, unto) .
$2025+$ and anointed +/ . epichrio \{ep-ee-khree'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 5548 + anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; to smear over: --anoint .

2026 + thereon + to build + building + buildeth + man build + thereupon + and built + he buildeth + And are built + he hath built $+/$. epoikodomeo \{ep-oy-kod-om-eh'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $3618+$ built $+I$ build + edifieth + edifying + to build + ye build + and build + and built + and edify + are built + was built + in building + they builded + I will build + and to build + things edify + and buildest + the builders + will ye build + be emboldened + I should build + is not edified + in it and built + of you builders + and were edified + them and ye build + and he hath built + which the builders + unto you for ye build +/ ; to build upon, i.e . (figuratively) to rear up: --build thereon (thereupon, on, upon) .

2027 + aground + met they ran +/ . epokello \{ep-ok-el'-lo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on

+ They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and okello (to urge); to drive upon the shore, i .e . to beach a vessel: --run aground .

2028 + thou art called +/ . eponomazo \{ep-on-om-ad'-zo\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3687 + named + is named + as named + he named + was named + that is named + one that nameth + upon them to call + man that is called +/ ; to name further, $i$.e . denominate: --call .

2029 + While they behold + which they shall behold +/ . epopteuo \{ep-opt-yoo'-o\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a derivative of 3700 + seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see $+I$ will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; to inspect, i.e. watch: --behold .

2030 + but were eyewitnesses +/. epoptes \{ep-op'-tace\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that
was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and a presumed derivative of $3700+$ seen + look + appeared + shall see + he shewed + I will see + person see + being seen + unto me See + he was seen + ye shall see + shall ye see + I will appear + shall not see + that appeared + but $I$ will see + shall they see + there appeared + And he was seen + They shall look + and ye shall see + that he was seen + is that to us see + of they shall see + and hath appeared + thou shouldest see + And there appeared + for they shall see + and there was seen + and they shall see + thou thou shalt see + for I have appeared + and ye shall not see + And that he was seen + him ; for we shall see + while and ye shall see + for him shall he appear +/ ; a looker-on: --eye-witness .

2032 + in high + celestial + of heavenly + in heavenly + the heavenly + of the heavenly + but the heavenly + of the celestial + that are heavenly + shall my heavenly + of things in heaven + me unto his heavenly + hand in the heavenly + and as is the heavenly + the image of the heavenly + country that is an heavenly $+/$. epouranios \{ep-oo-ran'-ee-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 3772 + heaven + Heaven + heavens + heavenly + by heaven + of heaven + to heaven + in heaven + for heaven + the heaven + of the sky + of the air + ye heavens + unto heaven + From heaven + of heaven $s+$ the heavens + from heaven + for the sky + as in heaven + up to heaven + is in heaven + are in heaven + art in heaven + out of heaven + And the heaven + of the heavens + and the heaven + part of heaven + is from heaven + were in heaven + in the heavens + But the heavens + him from heaven + and the heavens + her thou heaven + down from heaven + things in heaven + into the heavens + than the heavens + unto me in heaven + was it from heaven + was it from heaven + shall be in heaven + as it is in heaven + that are in heaven + up for you in heaven + unto him from heaven + unto you That in heaven + of things in the heavens + shall there be from heaven + from him that speaketh from heaven $+/$; above the sky: --celestial, (in) heaven(-ly), high .

2177 + was leaped +/ . ephallomai \{ef-al'-lom-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on $+/$ and $0242+$ springing + and leaping + And he leaped + ; to spring upon: --leap on .

2178 + at + once + for all + in once +/ . ephapax \{ef-ap'-ax\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above +
touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed + me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $0530+$ once + was once + hath once + who were once + though ye once + which was once $+/$; upon one occasion (only): --(at) once (for all) .

2182 + inventors +/ . epheuretes \{ef-yoo-ret'-ace\}; from a compound of $1909+$ at + on +into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before + I made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on +in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2147 + that I found 2147that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get + I found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that I find + And finding + ye be found $+I$ perceived + and finding $+I$ was found + and findeth + And be found $+I$ have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them $I$ find $+I$ shall not find + with $m e$ and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found + ; a discoverer, i .e . contriver: --inventor .
$2184+$ of daily $+/$. ephemeros $\{$ ef-ay'-mer-os\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one
day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days + it is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day $+I$ was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days + ; for a day ('ephemeral"), i .e . diurnal: --daily .

2185 + to reach + our measure as though we reached +/ . ephikneomai \{ef-ik-neh'-om-ahee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee on + of it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed $+m e$ is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and a cognate of $2240+$ come $+I$ come + is come + was come + and came + will come + there came + shall come + I will come + of them came + them to come + the time come + me shall come + There shall come + things shall come + And they shall come + ; to arrive upon, $i$.e . extend to: --reach .

2186 + came + come + hand + is at + stood + cometh + and came + and stood + be instant + already come + was standing + And he stood + and assaulted + And she coming + of the present + of them then came + unto me and stood +/ . ephistemi \{ef-is'-tay-mee\}; from $1909+$ at + on + into + over + over + above + be on + ye at + Above + under + being + among + us on + up on + it on + about + after + are at + behalf + not on + before + are on + beside + was at + toward + and at + him on + old on + but on + And on + and on + They on + that on + down at + down on + them on + foot on + thee on + even at + against + as long + is over + because + up into + through + and over + are over + the time + him over + is above + touching + us and on + the space + And above + for under + for under + is against + but toward + but before + up against + And beside + to believe + he were on + throughout + them as on + to pass on + in the days + in the time + And through + as touching + by the space + unto thee $o n+o f$ it and on + things before $+I$ made before + for the space + out as against + was throughout + unto them over + and not before + out as against + that was about + had the charge + and that before + divided against + that were under + and he anointed +me is with me on + not on things on + in and out among + And when he was at + Let him which is on + to pass in the days + that were with him at + And let him that is on +/ and $2476+$ lay + still + stand + Stand + stood + I stand + to make + and set + And set + up stood + Standing + stanched + ye stand + he stood + standing + standeth + they set + we stand + to stand + and stand + him stood + and stood + him stood + him stand + and abode + And stood + that stood + I continue + he standeth + and setteth + which stood + And I stood + there stood + There stood + to establish + are standing + up and stand + we establish + and standing + thou standest + as they stood + them they set + be established + with him stood + and to present + to their charge + shall not stand + unto him and set + he that standeth + And he shall set + and thou standest + he hath appointed + that ye may stand + by her shall stand + And they appointed + of them that stand + of them that stood + may be established + but there standeth + them and they stood + with them and stood + in me while I stood + to pass and to stand + and when they had set + And when they had set + that he may establish + and ye shall be brought + unto him they that stood + him unto you And they covenanted +/ ; to stand upon, i .e . be present (in various applications, friendly or otherwise, usually literal); --assault, come
(in, to, unto, upon), be at hand (instant), present, stand (before, by, over) .
5545 + anointing + an unction + But the anointing +/ . chrisma \{khris'-mah\}; from $5548+$ anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed + ; an unguent or smearing, $i . e$. (figuratively) the special endowment ('chrism') of the Holy Spirit: --anointing, unction .

5547 + Christ 5547- Christ 5547- of Christ 5547- of Christ 5547- Christ + Christ s + as Christ + to Christ + of Christ + in Christ + is Christ + up Christ + by Christ + Is Christ + But Christ + not Christ + Let Christ + For Christ + and Christ + was Christ + but Christ + end Christ + the Christ + his Christ + for Christ + The Christ + unto Christ + of Christ $\mathbf{s}+$ That Christ + hath Christ + with Christ + is Christ $\mathbf{s}+$ that Christ + even Christ + from Christ + It is Christ + for Christ $s+u s$ in Christ + is of Christ + am of Christ + is in Christ + he be Christ + Shall Christ + we in Christ + be in Christ + ye of Christ + and of Christ + of his Christ + is not Christ + for in Christ + For in Christ + was in Christ + are in Christ + is the Christ + as unto Christ + even as Christ + not the Christ + were in Christ + ye be Christ $s+$ thou be Christ + and I of Christ + thou the Christ + how that Christ + are we Christ $\mathrm{s}+$ they that Christ + not I but Christ + places in Christ + man be in Christ + things in Christ + and of his Christ + that is in Christ + waiting for Christ + he were the Christ + to preach Christ $s+$ unto you is Christ + thou be the Christ + that he was Christ + that are in Christ + that he is Christ $s+$ unto us thou Christ + And ye are Christ $s+$ is in you in Christ + and to be with Christ + us with you in Christ + that as he is Christ $\mathbf{s}+$ they that are Christ $\mathrm{s}+$ to bring us unto Christ + thou be not that Christ + things and before Christ + And they that are Christ $s+$ the reproach 3680 of Christ + to them which are in Christ + But of him are ye in Christ + for they knew that he was Christ +/ . Christos $\{$ khris-tos'\}; from $5548+$ anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed $+/$; anointed, i.e . the Messiah, an epithet of Jesus: --Christ .
$5548+$ anointed + hath anointed + he hath anointed + and hath anointed + thou hast anointed +/ chrio $\{$ khree'-o\}; probably akin to 5530 + use + we use + but use + did I use + entreated + up they used + I should use + But I have used + we have not used + And they that use +/ through the idea of contact; to smear or rub with oil, i .e . (by implication) to consecrate to an office or religious service: --anoint .

Root Words and their word stems. This helps you see all related words in the English.

98 - anointed

1 -anointedst

# English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew. 

anointed $3323-$ yitshar -- + \{anointed $\}$ oil.
anointed 4473 -- mimshach -- \{anointed \}.
anointed 4888 -- mishchah -- (to be) \{anointed\}(-ing), ointment.
anointed 4899 -- mashiyach -- \{anointed\}, Messiah.

# Greek Cross References that shows all the ways the Greek is translated from the English word. 

anointed 0218 aleipho * \{anointed $\},\{0218$ aleipho \}, 1909 epi , 2025 epichrio , 5548 chrio , anointed 1909 epi * \{anointed $\}, 0218$ aleipho, $\{1909$ epi \}, 2025 epichrio , 5548 chrio , anointed 2025 epichrio * \{anointed \}, 0218 aleipho , 1909 epi , \{2025 epichrio \}, 5548 chrio , anointed 5548 chrio * $\{$ anointed $\}, 0218$ aleipho , 1909 epi , 2025 epichrio , $\{5548$ chrio \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* anointed, 0218, 1909, 2025, 5548,
- anointed , 1101, 3323 , 4473, 4886, 4899, 5480,


## English Synonyms with Greek Strong's Number.

anointed - 0218 anoint, \{anointed\}, anointing,
anointed - 1909 about, above, against, among, \{anointed\}, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under,
anointed-2025 \{anointed\},
anointed - 5548 \{anointed\},

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## English Concordance to the KJV Bible.

anointed, EXO_29_02, EXO_29_29,
anointed , LEV_02_04, LEV_04_03, LEV_04_05, LEV_04_16, LEV_06_20, LEV_06_22, LEV_07_12, LEV_07_36, LEV_08_10, LEV_08_11,LEV_08_12,
anointed, NUM_03_03, NUM_06_15, NUM_07_01, NUM_07_01, NUM_07_10, NUM_07_84, NUM_07_88, NUM_35_25,
anointed, 1SA_02_10, 1SA_02_35, 1SA_10_01, 1SA_12_03, 1SA_12_05, 1SA_15_17, 1SA_16_06, 1SA_16_13, 1SA_24_06, 1SA_24_06, 1SA_24_10, 1SA_26_09, 1SA_26_11, 1SA_26_16, 1SA_26_23,
anointed, 2SA_01_14, 2SA_01_16, 2SA_01_21, 2SA_02_04, 2SA_02_07, 2SA_03_39, 2SA_05_03, 2SA_05_17, 2SA_12_07, 2SA_12_20, 2SA_19_10, 2SA_19_21, 2SA_22_51, 2SA_23_01,
anointed, 1KI_01_39, 1KI_01_45, 1KI_05_01,
anointed, 2KI_09_03, 2KI_09_06 , 2KI_09_12, 2KI_11_12, 2KI_23_30,
anointed, 1CH_11_03, 1CH_14_08, 1CH_16_22, 1CH_29_22,
anointed, 2CH_06_42, 2CH_22_07,2CH_23_11, 2CH_28_15,
anointed , PSA_02_02, PSA_18_50, PSA_20_06, PSA_28_08, PSA_45_07, PSA_84_09, PSA_89_20, PSA_89_38, PSA_89_51, PSA_92_10, PSA_105_15, PSA_132_10, PSA_132_17,
anointed , ISA_45_01, ISA_61_01,
anointed , LAM_04_20,
anointed, EZE_16_09, EZE_28_14,
anointed , HAB_03_13,
anointed , ZEC_04_14,
anointed , MAR_06_13,
anointed , LUK_04_18, LUK_07_38, LUK_07_46,
anointed , JOH_09_06, JOH_09_11, JOH_11_02 , JOH_12_03,
anointed, ACT_04_27, ACT_10_38,
anointed, 2CO_01_21,
anointed, HEB_01_09,
anointedst , GEN_31_13,

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## One Word English Phrase Index to the KJV Bible.

anointed 1Ch_11_03 \# Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they anointed David king over Israel, according to the word of the LORD by Samuel.
anointed 1Ch_14_08 \# And when the Philistines heard that David was anointed king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went out against them.
anointed 1Ch_16_22 \# [Saying], Touch not mine anointed, and do my prophets no harm.
anointed 1Ch_29_22 \# And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.
anointed 1Ki_01_39 \# And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.
anointed 1Ki_01_45 \# And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.
anointed 1Ki_05_01 \# And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.
anointed 1Sa_02_10 \# The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.
anointed 1Sa_02_35 \# And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.
anointed 1Sa_10_01 \# Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?
anointed 1Sa_12_03 \# Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
anointed 1Sa_12_05 \# And he said unto them, The LORD [is] witness against you, and his anointed [is] witness this day, that ye have not found ought in my hand. And they answered, [He is] witness.
anointed 1Sa_15_17 \# And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?
anointed 1Sa_16_06 \# And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed [is] before him.
anointed 1Sa_16_13 \# Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.
anointed 1Sa_24_06 \# And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the

## LORD.

anointed 1Sa_24_06 \# And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.
anointed 1Sa_24_10 \# Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.
anointed 1Sa_26_09 \# And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?
anointed 1Sa_26_11 \# The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.
anointed 1Sa_26_16 \# This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
anointed 1Sa_26_23 \# The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
anointed 2Ch_06_42 \# O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.
anointed 2Ch_22_07 \# And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.
anointed 2Ch_23_11 \# Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.
anointed 2Ch_28_15 \# And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
anointed 2Co_01_21 \# Now he which stablisheth us with you in Christ, and hath anointed us, [is] God;
anointed 2Ki_09_03 \# Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.
anointed 2Ki_09_06 \# And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.
anointed 2Ki_09_12 \# And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.
anointed 2Ki_11_12 \# And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and anointed him; and they clapped their hands, and said, God save the king.
anointed 2Ki_23_30 \# And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and anointed him, and made him king in his father's stead.
anointed 2Sa_01_14 \# And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed?
anointed 2Sa_01_16 \# And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.
anointed 2Sa_01_21 \# Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.
anointed 2Sa_02_04 \# And the men of Judah came, and there they anointed David king over the house of Judah. And they told David, saying, [That] the men of Jabeshgilead [were they] that buried Saul.
anointed 2Sa_02_07 \# Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have anointed me king over them.
anointed 2Sa_03_39 \# And I [am] this day weak, though anointed king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.
anointed 2Sa_05_03 \# So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel.
anointed 2Sa_05_17 \# But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.
anointed 2Sa_12_07 \# And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;
anointed 2Sa_12_20 \# Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.
anointed 2Sa_19_10 \# And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?
anointed 2Sa_19_21 \# But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?
anointed 2Sa_22_51 \# [He is] the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for evermore.
anointed 2Sa_23_01 \# Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,
anointed Act_04_27 \# For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,
anointed Act_10_38 \# How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
anointed Exo_29_02 \# And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.
anointed Exo_29_29 \# And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.
anointed Eze_16_09 \# Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and $I$ anointed thee with oil.
anointed Eze_28_14 \# Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.
anointed Hab_03_13 \# Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.
anointed Heb_01_09 \# Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.
anointed Isa_45_01 \# Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
anointed Isa_61_01 \# The spirit of the Lord GOD [is] upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;
anointed Joh_09_06 \# When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
anointed Joh_09_11 \# He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.
anointed Joh_11_02 \# [It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.]
anointed Joh_12_03 \# Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.
anointed Lam_04_20 \# The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.
anointed Lev_02_04 \# And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.
anointed Lev_04_03 \# If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.
anointed Lev_04_05 \# And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:
anointed Lev_04_16 \# And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:
anointed Lev_06_20 \# This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD
in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.
anointed Lev_06_22 \# And the priest of his sons that is anointed in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be wholly burnt.
anointed Lev_07_12 \# If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes mingled with oil, of fine flour, fried.
anointed Lev_07_36 \# Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.
anointed Lev_08_10 \# And Moses took the anointing oil, and anointed the tabernacle and all that [was] therein, and sanctified them.
anointed Lev_08_11 \# And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.
anointed Lev_08_12 \# And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.
anointed Luk_04_18 \# The Spirit of the Lord [is] upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
anointed Luk_07_38 \# And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.
anointed Luk_07_46 \# My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.
anointed Mar_06_13 \# And they cast out many devils, and anointed with oil many that were sick, and healed [them].
anointed Num_03_03 \# These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.
anointed Num_06_15 \# And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.
anointed Num_07_01 \# And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;
anointed Num_07_01 \# And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;
anointed Num_07_10 \# And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.
anointed Num_07_84 \# This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:
anointed Num_07_88 \# And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.
anointed Num_35_25 \# And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.
anointed Psa_02_02 \# The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],
anointed Psa_105_15 \# [Saying], Touch not mine anointed, and do my prophets no harm.
anointed Psa_132_10 \# For thy servant David's sake turn not away the face of thine anointed.
anointed Psa_132_17 \# There will I make the horn of David to bud: I have ordained a lamp for mine anointed.
anointed Psa_18_50 \# Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.
anointed Psa_20_06 \# Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.
anointed Psa_28_08 \# The LORD [is] their strength, and he [is] the saving strength of his anointed.
anointed Psa_45_07 \# Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
anointed Psa_84_09 \# Behold, O God our shield, and look upon the face of thine anointed.
anointed Psa_89_20 \# I have found David my servant; with my holy oil have I anointed him:
anointed Psa_89_38 \# But thou hast cast off and abhorred, thou hast been wroth with thine anointed.
anointed Psa_89_51 \# Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.
anointed Psa_92_10 \# But my horn shalt thou exalt like [the horn of] an unicorn: I shall be anointed with fresh oil.
anointed Zec_04_14 \# Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.
anointedst Gen_31_13 \# I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

## Three Word English Phrase Index to the KJV Bible.

anointed and be 1Sa_26_09 \# And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?
anointed and do 1Ch_16_22 \# [Saying], Touch not mine anointed, and do my prophets no harm.
anointed and do Psa_105_15 \# [Saying], Touch not mine anointed, and do my prophets no harm.
anointed And now 1Sa_26_16 \# This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S anointed. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
anointed both Herod Act_04_27 \# For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,
anointed but I 1Sa_26_11 \# The LORD forbid that I should stretch forth mine hand against the LORD'S anointed: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.
anointed by the Num_07_84 \# This [was] the dedication of the altar, in the day when it was anointed, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:
anointed cherub that Eze_28_14 \# Thou [art] the anointed cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.
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anointed David king 2Sa_05_03 \# So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they anointed David king over Israel.
anointed David king 2Sa_05_17 \# But when the Philistines heard that they had anointed David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.
anointed do $\sin$ Lev_04_03 \# If the priest that is anointed do $\sin$ according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.
anointed even the Num_07_10 \# And the princes offered for dedicating of the altar in the day that it was anointed, even the princes offered their offering before the altar.
anointed for ever 1Sa_02_35 \# And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine anointed for ever.
anointed he will Psa_20_06 \# Now know I that the LORD saveth his anointed; he will hear him from his holy heaven with the saving strength of his right hand.
anointed him and 2Ch_23_11 \# Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons anointed him, and said, God save the king.
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anointed him king 1Ki_01_45 \# And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.
anointed him king 1Ki_05_01 \# And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had anointed him king in the room of his father: for Hiram was ever a lover of David.
anointed him to Lev_08_12 \# And he poured of the anointing oil upon Aaron's head, and anointed him, to sanctify him.
anointed him unto 1Ch_29_22 \# And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.
anointed him Psa_89_20 \# I have found David my servant; with my holy oil have I anointed him:
anointed himself and 2Sa_12_20 \# Then David arose from the earth, and washed, and anointed [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.
anointed in his Lev_06_22 \# And the priest of his sons that is anointed in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be wholly burnt.
anointed is before 1Sa_16_06 \# And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's anointed [is] before him.
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anointed mine eyes Joh_09_11 \# He answered and said, A man that is called Jesus made clay, and anointed mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.
anointed my feet Luk_07_46 \# My head with oil thou didst not anoint: but this woman hath anointed my feet with ointment.
anointed of the 1Sa_24_06 \# And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.
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anointed ones that Zec_04_14 \# Then said he, These [are] the two anointed ones, that stand by the Lord of the whole earth.
anointed over us 2Sa_19_10 \# And Absalom, whom we anointed over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?
anointed remember the 2Ch_06_42 \# O LORD God, turn not away the face of thine anointed: remember the mercies of David thy servant.
anointed saying Psa_02_02 \# The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his anointed, [saying],
anointed shall bring Lev_04_16 \# And the priest that is anointed shall bring of the bullock's blood to the tabernacle of the congregation:
anointed shall take Lev_04_05 \# And the priest that is anointed shall take of the bullock's blood, and bring it to the tabernacle of the congregation:
anointed Solomon And 1Ki_01_39 \# And Zadok the priest took an horn of oil out of the tabernacle, and anointed Solomon. And they blew the trumpet; and all the people said, God save king Solomon.
anointed the altar Lev_08_11 \# And he sprinkled thereof upon the altar seven times, and anointed the altar and all his vessels, both the laver and his foot, to sanctify them.
anointed the eyes Joh_09_06 \# When he had thus spoken, he spat on the ground, and made clay of the spittle, and he anointed the eyes of the blind man with the clay,
anointed the feet Joh_12_03 \# Then took Mary a pound of ointment of spikenard, very costly, and anointed the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.
anointed the Lord Joh_11_02 \# [It was [that] Mary which anointed the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.]
anointed the tabernacle Lev_08_10 \# And Moses took the anointing oil, and anointed the tabernacle and all that [was] therein, and sanctified them.
anointed the tenth Lev_06_20 \# This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.
anointed thee king 1Sa_15_17 \# And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD anointed thee king over Israel?
anointed thee king 2Ki_09_03 \# Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have anointed thee king over Israel. Then open the door, and flee, and tarry not.
anointed thee king 2Ki_09_06 \# And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have anointed thee king over the people of the LORD, [even] over Israel.
anointed thee king 2Ki_09_12 \# And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have anointed thee king over Israel.
anointed thee king 2Sa_12_07 \# And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I anointed thee king over Israel, and I delivered thee out of the hand of Saul;
anointed thee to 1Sa_10_01 \# Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath anointed thee [to be] captain over his inheritance?
anointed thee with Eze_16_09 \# Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I anointed thee with oil.
anointed thee with Heb_01_09 \# Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath anointed thee with the oil of gladness above thy fellows.
anointed thee with Psa_45_07 \# Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath anointed thee with the oil of gladness above thy fellows.
anointed them and 2Ch_28_15 \# And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and anointed them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
anointed them and Num_07_01 \# And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;
anointed them by Lev_07_36 \# Which the LORD commanded to be given them of the children of Israel, in the day that he anointed them, [by] a statute for ever throughout their generations.
anointed them with Luk_07_38 \# And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and anointed [them] with the ointment.
anointed therein and Exo_29_29 \# And the holy garments of Aaron shall be his sons' after him, to be anointed therein, and to be consecrated in them.
anointed thou woundedst Hab_03_13 \# Thou wentest forth for the salvation of thy people, [even] for salvation with thine anointed; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.
anointed to cut 2Ch_22_07 \# And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had anointed to cut off the house of Ahab.
anointed to Cyrus Isa_45_01 \# Thus saith the LORD to his anointed, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
anointed to David Psa_18_50 \# Great deliverance giveth he to his king; and showeth mercy to his anointed, to David, and to his seed for evermore.
anointed to stretch 1Sa_24_06 \# And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.
anointed unto David 2Sa_22_51 \# [He is] the tower of salvation for his king: and showeth mercy to his anointed, unto David, and to his seed for evermore.
anointed us is 2Co_01_21 \# Now he which stablisheth us with you in Christ, and hath anointed us, [is] God;
anointed whom he Num_03_03 \# These [are] the names of the sons of Aaron, the priests which were anointed, whom he consecrated to minister in the priest's office.
anointed whose ox 1Sa_12_03 \# Behold, here I [am]: witness against me before the LORD, and before his anointed: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
anointed with fresh Psa_92_10 \# But my horn shalt thou exalt like [the horn of] an unicorn: I shall be anointed with fresh oil.
anointed with oil 2Sa_01_21 \# Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] anointed with oil.
anointed with oil Exo_29_02 \# And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened anointed with oil: [of] wheaten flour shalt thou make them.
anointed with oil Lev_02_04 \# And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers anointed with oil.
anointed with oil Lev_07_12 \# If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers anointed with oil, and cakes
mingled with oil, of fine flour, fried.
anointed with oil Mar_06_13 \# And they cast out many devils, and anointed with oil many that were sick, and healed [them].
anointed with oil Num_06_15 \# And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread anointed with oil, and their meat offering, and their drink offerings.
anointed with the Num_35_25 \# And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was anointed with the holy oil.
anointed 1Sa_02_10 \# The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed.
anointed 1Sa_24_10 \# Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S anointed.
anointed 1Sa_26_23 \# The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S anointed.
anointed 2Sa_01_14 \# And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S anointed?
anointed 2Sa_01_16 \# And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S anointed.
anointed 2Sa_19_21 \# But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S anointed?
anointed Num_07_88 \# And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was anointed.
anointed Psa_132_10 \# For thy servant David's sake turn not away the face of thine anointed.
anointed Psa_132_17 \# There will I make the horn of David to bud: I have ordained a lamp for mine anointed.
anointed Psa_28_08 \# The LORD [is] their strength, and he [is] the saving strength of his anointed.
anointed Psa_84_09 \# Behold, $\mathbf{O}$ God our shield, and look upon the face of thine anointed.
anointed Psa_89_38 \# But thou hast cast off and abhorred, thou hast been wroth with thine anointed.
anointed Psa_89_51 \# Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine anointed.
anointedst the pillar Gen_31_13 \# I [am] the God of Bethel, where thou anointedst the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

## Bible Phrases for Individual word studies

anointed cherub Eze_28_14
anointed him 1Sa_16_13
anointed him 2Ki_11_12
anointed him 2Ki_23_30
anointed him Lev_08_12
anointed him Psa_89_20
anointed mine eyes Joh_09_11
anointed solomon 1Ki_01_39
anointed thee king over israel 2Sa_12_07
anointed thee with oil Eze_16_09
anointed them 2Ch_28_15
anointed with oil 2Sa_01_21
anointed with oil many Mar_06_13 $>$ and of his sons <01121 +ben > , which <00834 +>aher > they shall offer < $07126+$ qarab > unto the LORD < $03068+$ Y @hovah > in the day <03119 +yowmam > when he is \{anointed \} <04886 +mashach > ; the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half < $04276+$ machatsiyth > of it in the morning <01242 +boger > , and half <04276 +machatsiyth $>$ thereof at night <06153 + anointed LEV 006022 And the priest <03548 + kohen > of his sons <01121 +ben > that is \{anointed \} <04899 +mashiyach > in his stead <08478 +tachath > shall offer <06213 + it : [ it is ] a statute <02706 + choq > for ever <05769 + unto the LORD <03068 + Y @ hovah > ; it shall be wholly <03632 +kaliyl > burnt <06999 +qatar > . anointed LEV 007012 If <00518 +>im > he offer <07126 +qarab > it for a thanksgiving <08426 +towdah >, then he shall offer <07126 +qarab > with the sacrifice < 02077 +zebach > of thanksgiving <08426 +towdah > unleavened <04682 +matstsah > cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , and
 >, fried <07246 +rabak > anointed LEV 007036 Which <00834 +>aher > the LORD <03068 +Y @hovah > commanded <06680 +tsavah > to be given <05414 +nathan > them of the children <01121 +ben > of Israel <03478 + Yisra>el > , in the day <03119 +yowmam > that he \{anointed \} < 04886 +mashach > them, [ by ] a statute <02708 +chuqqah > for ever <05769 + throughout their generations <01755 +dowr > anointed LEV 008010 And Moses <04872 + Mosheh > took <03947 +laqach > the anointing <04888 + mishchah > oil <08081 +shemen > , and \{anointed \} <04886 +mashach > the tabernacle <04908 +mishkan > and all <03605 +kol > that [ was ] therein, and sanctified <06942 +qadash > them . anointed LEV 008011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach > seven <07651 +sheba<> times <06471 +pa, and \{anointed \} < $04886+$ mashach > the altar <04196 + mizbeach > and all <03605 +kol> his vessels <03627 $+\mathrm{k} @$ liy > , both the laver <03595 +kiyowr > and his foot <03653 +ken >, to sanctify <06942 +qadash > them. anointed LEV 008012 And he poured <03332 +yatsaq > of the


 +shemen >, and wafers <07550 +raqiyq >of unleavened <04682 +matstsah > bread \{anointed \} <04886 + mashach > with oil <08081 +shemen >, and their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings . anointed NUM 007001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses < $04872+$ Mosheh > had fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 + qadash > it, and all <03605 +kol> the instruments <03627 $+\mathrm{k} @$ liy $>$ thereof, both the altar <04196 + mizbeach > and all <03605 $+\mathrm{kol}>$ the vessels $<03627+\mathrm{k} @$ liy $>$ thereof and had \{anointed\} < 04886 +mashach > them, and sanctified < 06942 +qadash > them; anointed NUM 007001 . And it came <01961 +hayah> to pass on the day <03117 +yowm> that Moses <04872 +Mosheh > had fully <03615 $<04196+$ i

 $<03117$ 0317 , $<04219$ +mizraq >, twelve spoons <03709 + kaph > of gold < $2091+$ zahab > : anointed NUM 007088 And all <03605 +kol> the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [ were ] twenty <06242 + and four <00702 +>arba < > bullocks <06499 +par >, the rams <00352 +>ayil> sixty <08346 +shishshiym >, the he goats <06260 + sixty <08346 + shishshiym > , the lambs <03532 + kebes $>$ of the first
 +mashach > anointed NUM 035025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach >out of the hand <03027 +yad >of the revenger <01350 +ga>al>of blood <01818 +dam >, and the congregation <05712 + shall restore $<07725+$ shimb him to the city <05892 + of his refuge <04733 +miqlat $>$, whither he was fled <05127 +nuwc $>$ : and he shall abide $<03427+$ yashab $>$ in it unto the death $<04194+$ maveth $>$ of the high <01419 +gadowl > priest <03548 + kohen > , which <00834 +>aher> was \{anointed\}<04886 +mashach > with the holy <06944 +qodesh>oil <08081 +shemen > anointedst GEN 031013 I [ am ] the God <00410 $+>$ el $>$ of
 <06258 + arise <06965 +quwm > , get <03318 +yatsa>> thee out from this <02063 +zo>th > land <00776 +>erets > , and return <07725 +shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

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anointed ^ 1Sa_02_10 / anointed /^
anointed ^ 1Sa_24_10 / anointed /^
anointed ^ 1Sa_26_23 / anointed /^
anointed ^ 2Sa_01_14 / anointed /^
anointed ^ 2Sa_01_16 / anointed /^
anointed ^ 2Sa_19_21 / anointed /^
anointed ^ Num_07_88 / anointed /^
anointed ^ Psa_132_10 / anointed /^
anointed ^ Psa_132_17 / anointed /^
anointed ^ Psa_28_08 / anointed /^
anointed ^ Psa_84_09 / anointed /^
anointed ^ Psa_89_38 / anointed /^
anointed ^ Psa_89_51 / anointed /^
anointed ^ 1Sa_26_09 / anointed /^and be guiltless?
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anointed ^ $1 \mathrm{Ch} \_16 \_22$ / anointed /^ and do my prophets no harm.
anointed ^ Psa_105_15 / anointed /^and do my prophets no harm.
anointed ${ }^{\wedge} 1 \mathrm{Sa} \_26 \_16 /$ anointed /^And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
anointed ^ Act_04_27 / anointed /^both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,
anointed ^ 1Sa_26_11 / anointed /^but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.
anointed ^ Num_07_84 / anointed /^by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:
anointed ${ }^{\wedge}$ Eze_28_14 / anointed /^cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.
anointed ^ 1Ch_11_03 / anointed /^David king over Israel, according to the word of the LORD by Samuel.
anointed ^ 2Sa_05_17 / anointed /^David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.
anointed ^ 2Sa_05_03 / anointed /^David king over Israel.
anointed ^ 2Sa_02_04 / anointed /^David king over the house of Judah. And they told David, saying, [That] the men of Jabeshgilead [were they] that buried Saul.
anointed ^ Lev_04_03 / anointed /^do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.
anointed ^ Num_07_10 / anointed /^even the princes offered their offering before the altar.
anointed ${ }^{\wedge}$ 1Sa_02_35/anointed /^for ever.
anointed ^ Psa_20_06 / anointed /^he will hear him from his holy heaven with the saving strength of his right hand.
anointed ${ }^{\wedge}$ 1Sa_16_13/ anointed /^him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.
anointed ^ 1Ki_01_45 / anointed /^him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.
anointed ${ }^{\wedge} 1 K_{i}$ _05_01/ anointed /^him king in the room of his father: for Hiram was ever a lover of David. anointed ^ 2Ki_23_30 / anointed /^him, and made him king in his father's stead.
anointed ${ }^{\wedge}$ 2Ch_23_11 / anointed /^him, and said, God save the king.
anointed ${ }^{\wedge}$ Lev_08_12 / anointed /^him, to sanctify him.
anointed ^ Psa_89_20 / anointed /^him:
anointed ^ 2Ki_11_12 / anointed /^him; and they clapped their hands, and said, God save the king.
anointed ${ }^{\wedge}$ 2Sa_12_20 / anointed /^himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.
anointed ^ 1Ch_29_22 / anointed /^him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.
anointed ${ }^{\wedge}$ Lev_06_22 / anointed /^in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be wholly burnt.
anointed ^ 1Sa_16_06 / anointed /^is] before him.
anointed ^ 1Sa_12_05 / anointed /^is] witness this day, that ye have not found ought in my hand. And they answered, [He is] witness.
anointed ^ Num_07_01 / anointed /^it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;
anointed ^ Act_10_38 / anointed /^Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
anointed ${ }^{\wedge} 1 \mathrm{Ch} 14 \_08 / \operatorname{anointed} / \wedge$ king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went out against them.
anointed ^ 2Sa_03_39 / anointed /^king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.
anointed ^ 2Sa_02_07 / anointed /^me king over them.
anointed ^ Isa_61_01 / anointed /^me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;
anointed ^ Luk_04_18 / anointed /^me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
anointed ^ Joh_09_11 / anointed /^mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.
anointed ${ }^{\wedge}$ Luk_07_46/anointed /^ my feet with ointment.
anointed ^ 2Sa_23_01 / anointed /^of the God of Jacob, and the sweet psalmist of Israel, said,
anointed ^ Lam_04_20 / anointed /^of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.
anointed ${ }^{\wedge}$ 1Sa_24_06 / anointed /^of the LORD.
anointed ^ Zec_04_14 / anointed /^ones, that stand by the Lord of the whole earth.
anointed ^ 2Sa_19_10/anointed /^over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?
anointed ${ }^{\wedge}$ 2Ch_06_42 / anointed /^remember the mercies of David thy servant.
anointed ${ }^{\wedge}$ Psa_02_02 / anointed /^saying],
anointed ^ Lev_04_16/anointed /^shall bring of the bullock's blood to the tabernacle of the congregation:
anointed ^ Lev_04_05 / anointed /^shall take of the bullock's blood, and bring it to the tabernacle of the congregation:
anointed ^ 1Ki_01_39 / anointed /^Solomon. And they blew the trumpet; and all the people said, God save king Solomon.
anointed ${ }^{\wedge}$ Lev_08_11 / anointed /^the altar and all his vessels, both the laver and his foot, to sanctify them.
anointed ^ Joh_09_06/ anointed /^the eyes of the blind man with the clay,
anointed ${ }^{\wedge}$ Joh_12_03 / anointed /^the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.
anointed ^ Joh_11_02 / anointed /^the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.]
anointed ${ }^{\wedge}$ Lev_08_10/anointed /^the tabernacle and all that [was] therein, and sanctified them.
anointed ^ Lev_06_20 / anointed /^the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.
anointed ^ 2Sa_12_07 / anointed /^thee king over Israel, and I delivered thee out of the hand of Saul; anointed ^ 2Ki_09_12 / anointed /^thee king over Israel.
anointed ^ 2Ki_09_03 / anointed /^thee king over Israel. Then open the door, and flee, and tarry not.
anointed ^ 1Sa_15_17 / anointed /^thee king over Israel?
anointed ^ 2Ki_09_06 / anointed /^thee king over the people of the LORD, [even] over Israel.
anointed ${ }^{\wedge}$ Eze_16_09 / anointed /^thee with oil.
anointed ${ }^{\wedge}$ Heb_01_09 / anointed /^ thee with the oil of gladness above thy fellows.
anointed ^ Psa_45_07 / anointed /^thee with the oil of gladness above thy fellows.
anointed ^ 1Sa_10_01 / anointed /^thee [to be] captain over his inheritance?
anointed ^ $2 \mathrm{Ch} \_28 \_15$ / anointed /^them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
anointed ^ Num_07_01 / anointed /^them, and sanctified them;
anointed ^ Lev_07_36 / anointed /^them, [by] a statute for ever throughout their generations.
anointed ${ }^{\wedge}$ Luk_07_38 / anointed /^them] with the ointment.
anointed ${ }^{\wedge}$ Exo_29_29 / anointed /^therein, and to be consecrated in them.
anointed ^ Hab_03_13 / anointed /^thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.
anointed ^ $2 \mathrm{Ch} \_22 \_07 /$ anointed $/ \wedge$ to cut off the house of Ahab.
anointed ^ Isa_45_01 / anointed /^to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
anointed ${ }^{\wedge}$ Psa_18_50 / anointed /^to David, and to his seed for evermore.
anointed ^ 1Sa_24_06 / anointed /^to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.
anointed ^ 2Sa_22_51/anointed /^unto David, and to his seed for evermore.
anointed ${ }^{\wedge}$ 2Co_01_21/anointed /^us, [is] God;
anointed ${ }^{\wedge}$ Num_03_03 / anointed /^ whom he consecrated to minister in the priest's office.
anointed ${ }^{\wedge}$ 1Sa_12_03 / anointed $/ \wedge$ whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
anointed ${ }^{\wedge}$ Psa_92_10 / anointed /^ with fresh oil.
anointed ${ }^{\wedge}$ Mar_06_13 / anointed /^ with oil many that were sick, and healed [them].
anointed ${ }^{\wedge}$ Lev_07_12 / anointed /^ with oil, and cakes mingled with oil, of fine flour, fried.
anointed ${ }^{\wedge}$ Num_06_15 / anointed /^ with oil, and their meat offering, and their drink offerings.
anointed ^ 2Sa_01_21 / anointed /^ with oil.
anointed ^ Lev_02_04 / anointed /^with oil.
anointed ^ Exo_29_02 / anointed /^ with oil: [of] wheaten flour shalt thou make them.
anointed ^ Num_35_25 / anointed /^ with the holy oil.
anointedst ^ Gen_31_13 / anointedst /^the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.

## Bible Translation Phrases for Individual word studies

anointed $\qquad$ and anointed 0218 -aleipho->
anointed ......... and anointed 2025 -epichrio->
anointed and hath anointed 5548 -chrio->
anointed $\qquad$ and he anointed 1909 -epi->
anointed ......... anointed 0218 -aleipho->
anointed anointed 5548 -chrio->
anointed $\qquad$ hath anointed 5548 -chrio->
anointed ......... he hath anointed 5548 -chrio->
anointed $\qquad$ thou hast anointed 5548 -chrio->
anointed $\qquad$ woman hath anointed 0218 -aleipho->

## Bible Word Index with the full text of each verse

anointed 1Ch_11_03 Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they \{anointed\} David king over Israel, according to the word of the LORD by Samuel.
anointed 1Ch_14_08 And when the Philistines heard that David was \{anointed\} king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went out against them.
anointed 1Ch_16_22 [Saying], Touch not mine \{anointed\}, and do my prophets no harm.
anointed 1Sa_12_05 And he said unto them, The LORD [is] witness against you, and his \{anointed\} [is] witness this day, that ye have not found ought in my hand. And they answered, [He is] witness.
anointed 1Ki_01_39 And Zadok the priest took an horn of oil out of the tabernacle, and \{anointed\} Solomon. And they blew the trumpet; and all the people said, God save king Solomon.
anointed 1Ki_05_01 And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had \{anointed\} him king in the room of his father: for Hiram was ever a lover of David.
anointed 1Sa_02_35 And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine \{anointed\} for ever.
anointed 1Sa_10_01 Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath \{anointed\} thee [to be] captain over his inheritance?
anointed 1Sa_12_03 Behold, here I [am]: witness against me before the LORD, and before his \{anointed\}: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blind mine eyes therewith? and I will restore it you.
anointed 1Sa_15_17 And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD \{anointed\} thee king over Israel?
anointed 1Sa_16_06 And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's \{anointed\} [is] before him.
anointed 1Sa_16_13 Then Samuel took the horn of oil, and \{anointed\} him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah.
anointed 1Sa_24_06 And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the \{anointed\} of the LORD.
anointed 1Sa_61_01 The spirit of the Lord GOD [is] upon me; because the LORD hath \{anointed\} me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [them that are] bound;
anointed 1Ch_29_22 And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and \{anointed\} [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest.
anointed 1Ki_01_45 And Zadok the priest and Nathan the prophet have \{anointed\} him king in Gihon: and
they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard.
anointed 1Sa_02_10 The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his \{anointed\}.
anointed 1Sa_24_06 And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S \{anointed\}, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD.
anointed 1Sa_45_01 Thus saith the LORD to his \{anointed\}, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut;
anointed 1Sa_26_23 The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S \{anointed\}.
anointed 1Sa_24_10 Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S \{anointed\}.
anointed 1Sa_26_09 And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S \{anointed\}, and be guiltless?
anointed 1Sa_26_16 This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S \{anointed\}. And now see where the king's spear [is], and the cruse of water that [was] at his bolster.
anointed 1Sa_26_11 The LORD forbid that I should stretch forth mine hand against the LORD'S \{anointed\}: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go.
anointed 2Sa_02_04 And the men of Judah came, and there they \{anointed\} David king over the house of Judah. And they told David, saying, [That] the men of Jabeshgilead [were they] that buried Saul.
anointed 2Sa_02_07 Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have \{anointed\} me king over them.
anointed 2Sa_01_21 Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] \{anointed\} with oil.
anointed 2Sa_03_39 And I [am] this day weak, though \{anointed\} king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness.
anointed 2Ch_22_07 And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had \{anointed\} to cut off the house of Ahab.
anointed 2Ch_23_11 Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons \{anointed\} him, and said, God save the king.
anointed 2Co_01_21 Now he which stablisheth us with you in Christ, and hath \{anointed\} us, [is] God;
anointed 2Ki_09_06 And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have \{anointed\} thee king over the people of the LORD, [even] over Israel.
anointed 2Sa_01_16 And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S \{anointed\}.
anointed 2Sa_19_10 And Absalom, whom we \{anointed\} over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back?
anointed $2 \mathrm{Ch} \_28 \_15$ And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and \{anointed\} them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria.
anointed 2Ki_09_03 Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have \{anointed\} thee king over Israel. Then open the door, and flee, and tarry not.
anointed 2Ki_11_12 And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and \{anointed\} him; and they clapped their hands, and said, God save the king.
anointed 2Ki_23_30 And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and \{anointed\} him, and made him king in his father's stead.
anointed 2Sa_01_14 And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S \{anointed\}?
anointed 2Ch_06_42 O LORD God, turn not away the face of thine \{anointed\}: remember the mercies of David thy servant.
anointed 2Ki_09_12 And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have \{anointed\} thee king over Israel.
anointed 2Sa_05_03 So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they \{anointed\} David king over Israel.
anointed 2Sa_05_17 But when the Philistines heard that they had \{anointed\} David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold.
anointed 2Sa_12_07 And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I \{anointed\} thee king over Israel, and I delivered thee out of the hand of Saul;
anointed 2Sa_12_20 Then David arose from the earth, and washed, and \{anointed\} [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat.
anointed 2Sa_19_21 But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S \{anointed\}?
anointed 2Sa_23_01 Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the \{anointed\} of the God of Jacob, and the sweet psalmist of Israel, said,
anointed 2Sa_22_51 [He is] the tower of salvation for his king: and showeth mercy to his \{anointed\}, unto

David, and to his seed for evermore.
anointed Act_10_38 How God \{anointed\} Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
anointed Act_04_27 For of a truth against thy holy child Jesus, whom thou hast \{anointed\}, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together,
anointed Exo_29_29 And the holy garments of Aaron shall be his sons' after him, to be \{anointed\} therein, and to be consecrated in them.
anointed Exo_29_02 And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened \{anointed\} with oil: [of] wheaten flour shalt thou make them.
anointed Eze_16_09 Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I \{anointed\} thee with oil.
anointed Eze_28_14 Thou [art] the \{anointed\} cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.
anointed Hab_03_13 Thou wentest forth for the salvation of thy people, [even] for salvation with thine \{anointed\}; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah.
anointed Heb_01_09 Thou hast loved righteousness, and hated iniquity; therefore God, [even] thy God, hath \{anointed\} thee with the oil of gladness above thy fellows.
anointed Joh_09_06 When he had thus spoken, he spat on the ground, and made clay of the spittle, and he \{anointed\} the eyes of the blind man with the clay,
anointed Joh_09_11 He answered and said, A man that is called Jesus made clay, and \{anointed\} mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight.
anointed Joh_11_02 (It was [that] Mary which \{anointed\} the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.)
anointed Joh_12_03 Then took Mary a pound of ointment of spikenard, very costly, and \{anointed\} the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment.
anointed Lev_07_36 Which the LORD commanded to be given them of the children of Israel, in the day that he \{anointed\} them, [by] a statute for ever throughout their generations.
anointed Lev_08_10 And Moses took the anointing oil, and \{anointed\} the tabernacle and all that [was] therein, and sanctified them.
anointed Lev_07_12 If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers \{anointed\} with oil, and cakes mingled with oil, of fine flour, fried.
anointed Lev_06_22 And the priest of his sons that is \{anointed\} in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be wholly burnt.
anointed Lev_08_11 And he sprinkled thereof upon the altar seven times, and \{anointed\} the altar and all his vessels, both the laver and his foot, to sanctify them.
anointed Lev_02_04 And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers \{anointed\} with oil.
anointed Lev_04_03 If the priest that is \{anointed\} do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering.
anointed Lev_04_05 And the priest that is \{anointed\} shall take of the bullock's blood, and bring it to the tabernacle of the congregation:
anointed Luk_04_18 The Spirit of the Lord [is] upon me, because he hath \{anointed\} me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
anointed Luk_07_46 My head with oil thou didst not anoint: but this woman hath \{anointed\} my feet with ointment.
anointed Lam_04_20 The breath of our nostrils, the \{anointed\} of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen.
anointed Lev_04_16 And the priest that is \{anointed\} shall bring of the bullock's blood to the tabernacle of the congregation:
anointed Lev_06_20 This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is \{anointed\}; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night.
anointed Luk_07_38 And stood at his feet behind [him] weeping, and began to wash his feet with tears, and did wipe [them] with the hairs of her head, and kissed his feet, and \{anointed\} [them] with the ointment.
anointed Lev_08_12 And he poured of the anointing oil upon Aaron's head, and \{anointed\} him, to sanctify him.
anointed Mar_06_13 And they cast out many devils, and \{anointed\} with oil many that were sick, and healed [them].
anointed Num_07_01 And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had \{anointed\} them, and sanctified them;
anointed Num_03_03 These [are] the names of the sons of Aaron, the priests which were \{anointed\}, whom he consecrated to minister in the priest's office.
anointed Num_06_15 And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread \{anointed\} with oil, and their meat offering, and their drink offerings.
anointed Num_07_01 And it came to pass on the day that Moses had fully set up the tabernacle, and had \{anointed\} it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;
anointed Num_07_10 And the princes offered for dedicating of the altar in the day that it was \{anointed\}, even the princes offered their offering before the altar.
anointed Num_07_84 This [was] the dedication of the altar, in the day when it was \{anointed\}, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold:
anointed Num_07_88 And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was \{anointed\}.
anointed Num_35_25 And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was \{anointed\} with the holy oil.
anointed Psa_28_08 The LORD [is] their strength, and he [is] the saving strength of his \{anointed\}.
anointed Psa_45_07 Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath \{anointed\} thee with the oil of gladness above thy fellows.
anointed Psa_18_50 Great deliverance giveth he to his king; and showeth mercy to his \{anointed\}, to David, and to his seed for evermore.
anointed Psa_20_06 Now know I that the LORD saveth his \{anointed\}; he will hear him from his holy heaven with the saving strength of his right hand.
anointed Psa_132_17 There will I make the horn of David to bud: I have ordained a lamp for mine \{anointed\}.
anointed Psa_89_20 I have found David my servant; with my holy oil have I \{anointed\} him:
anointed Psa_02_02 The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his \{anointed\}, [saying],
anointed Psa_105_15 [Saying], Touch not mine \{anointed\}, and do my prophets no harm.
anointed Psa_132_10 For thy servant David's sake turn not away the face of thine \{anointed\}.
anointed Psa_84_09 Behold, O God our shield, and look upon the face of thine \{anointed\}.
anointed Psa_89_38 But thou hast cast off and abhorred, thou hast been wroth with thine \{anointed\}.
anointed Psa_89_51 Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine \{anointed\}.
anointed Psa_92_10 But my horn shalt thou exalt like [the horn of] an unicorn: I shall be \{anointed\} with fresh oil.
anointed Zec_04_14 Then said he, These [are] the two \{anointed\} ones, that stand by the Lord of the whole earth.
anointedst Gen_31_13 I [am] the God of Bethel, where thou \{anointedst\} the pillar, [and] where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred.
anointed Interlinear Index Study anointed EXO 029002 And unleavened <04682 +matstsah > bread <03899 +lechem > , and cakes <02471 +challah > unleavened <04682 +matstsah > tempered <01101 +balal > with oil $<08081+$ shemen > , and wafers <07550 +raqiyq > unleavened <04682 +matstsah > \{anointed \} <04886 +mashach $>$ with oil <08081 +shemen > : [ of ] wheaten <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them . anointed EXO 029029 And the holy <06944 +qodesh > garments <00899 +beged > of Aaron <00175 +>Aharown > shall be his sons <01121 +ben > after <00310 +>achar> him , to be \{anointed \} <04886 +mashach $>$ therein, and to be consecrated in them . anointed LEV 002004 And if <00518 +>im > thou bring <07126 + qarab > an oblation <07133 +qorban > of a meat offering <04503 +minchah > baken <00644 +> aphah > in the oven <08574 +tannuwr >, [ it shall be ] unleavened <04682 +matstsah > cakes <02471 +challah > of fine flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > , or unleavened <04682 +matstsah > wafers <07550 +raqiyq > \{anointed \} <04886 +mashach > with oil <08081 + shemen > . anointed LEV 004003 If $<00518+>$ im $>$ the priest <03548 + kohen > that is $\{$ anointed $\}<04899+$ mashiyach > do sin <02398 +chata>> according to the sin $<00819+>$ ashmah $>$ of the people $<05971+$; then let him bring $<07126+$ qarab $>$ for his $\sin$ <02403 +chatta>ah > , which <00834 +> aher > he hath sinned <02398 +chata\gg, a young bullock <06499 +par $>$ without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y @hovah > for a sin <02403 +chatta>ah > offering . anointed LEV 004005 And the priest <03548 +kohen > that is \{anointed \} <04899 +mashiyach > shall take <03947 +laqach > of the bullock s <06499 + par > blood <01818 +dam > , and bring <00935 +bow>> it to the tabernacle <00168 +>ohel > of the congregation < $04150+$ mow : anointed LEV 004016 And the priest <03548 +kohen > that is \{anointed \} <04899 +mashiyach > shall bring <00935 +bow>> of the bullock s <06499 +par > blood <01818 +dam > to the tabernacle <00168 +>ohel> of the congregation <04150 +mow : anointed LEV 006020 This <02088 +zeh > [ is ] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y @ hovah > in the day <03119 +yowmam > when he is \{anointed \}<04886 +mashach > ; the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half $<04276+$ machatsiyth > thereof at night <06153 + . anointed LEV 006022 And the priest <03548 +kohen $>$ of his sons <01121 +ben > that is \{anointed \} <04899 +mashiyach > in his stead <08478 +tachath > shall offer $<06213+$ it : [ it is ] a statute <02706 +choq > for ever <05769 + unto the LORD <03068 +Y @hovah > ; it shall be wholly <03632 + kaliyl > burnt <06999 +qatar > . anointed LEV 007012 If <00518 +>im > he offer <07126 +qarab > it for a thanksgiving <08426 +towdah > , then he shall offer <07126 +qarab > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > unleavened <04682 +matstsah > cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , and unleavened <04682 +matstsah > wafers <07550 +raqiyq > $\{$ anointed $\}<04886+$ mashach > with oil <08081 +shemen > , and cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , of fine flour <05560 +coleth > , fried <07246 +rabak > . anointed LEV 007 036 Which <00834 +> aher > the LORD <03068 + Y @hovah > commanded <06680 +tsavah > to be given <05414 +nathan > them of the children <01121 +ben > of Israel <03478 +Yisra>el >, in the day <03119 +yowmam > that he $\{$ anointed $\}<04886+$ mashach > them, [ by ] a statute $<02708+$ chuqqah $>$ for ever $<05769+$ throughout their generations <01755 +dowr > . anointed LEV 008010 And Moses <04872 + Mosheh > took <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and \{anointed \} <04886 +mashach > the tabernacle $<04908+$ mishkan > and all <03605 +kol > that [ was ] therein, and sanctified <06942 +qadash > them . anointed LEV 008011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach > seven <07651 +sheba < > times <06471 + pa, and \{anointed\} <04886 + mashach > the altar <04196 +mizbeach > and all <03605 $+\mathrm{kol}>$ his vessels <03627+k@liy > , both the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . anointed LEV 008012 And he poured <03332 + yatsaq > of the anointing <04888 +mishchah > oil <08081 +shemen > upon Aaron s <00175 +> Aharown > head <07218 +ro>sh >, and \{anointed\} <04886 +mashach > him , to sanctify <06942 +qadash > him . anointed NUM 003003 These <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Aaron <00175 +> Aharown >, the priests <03548 + kohen > which were $\{$ anointed $\}<04886+$ mashach > , whom <00834 +>aher > he consecrated to minister in the priest s <03547 +kahan > office . anointed NUM 006015 And a basket <05536 +cal > of unleavened <04682 +matstsah > bread, cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil $<08081+$ shemen > , and wafers <07550 +raqiyq > of unleavened <04682 +matstsah > bread \{anointed \} <04886 +mashach > with oil <08081 +shemen > , and their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings . anointed NUM 007001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses < $04872+$ Mosheh > had fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol
$>$ the instruments <03627 $+\mathrm{k} @$ liy > thereof, both the altar < $04196+$ mizbeach > and all <03605 +kol > the vessels <03627 $+\mathrm{k} @$ liy > thereof, and had \{anointed\} <04886 +mashach > them, and sanctified <06942 +qadash $>$ them ; anointed NUM 007001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses < 04872 +Mosheh > had fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and had $\{$ anointed $\}<04886+$ mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments $<03627+\mathrm{k}$ @liy > thereof, both the altar <04196 +mizbeach > and all <03605 $+\mathrm{kol}>$ the vessels $<03627+\mathrm{k}$ @liy > thereof, and had anointed <04886 + mashach > them , and sanctified <06942 +qadash > them ; anointed NUM 007010 . And the princes <05387 +nasiy>> offered <07126 +qarab > for dedicating <02598 +chanukkah > of the altar <04196 +mizbeach > in the day <03117 +yowm > that it was \{anointed \} <04886 +mashach > , even the princes <05387 +nasiy>> offered <07126 +qarab > their offering <07133 +qorban > before $<06440$ +paniym $>$ the altar $<04196+$ mizbeach $>$. anointed NUM 007084 This $<02063+$ zo $>$ th $>$ [ was ] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , in the day <03117 +yowm > when it was $\{$ anointed \} <04886 +mashach > , by the princes <05387 +nasiy>> of Israel <03478 +Yisra>el > : twelve chargers $<07086+q @$ of silver <03701 + keceph > , twelve silver <03701 +keceph > bowls <04219 +mizraq > , twelve spoons <03709 +kaph > of gold <02091 +zahab > : anointed NUM 007088 And all <03605 +kol > the oxen $<01241$ +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [ were ] twenty $<06242+$ and four <00702 +>arba<> bullocks <06499 + par > , the rams <00352 +>ayil > sixty <08346 + shishshiym > , the he goats <06260 + sixty <08346 +shishshiym > , the lambs <03532 + kebes > of the first $<01121$ +ben > year <08141 +shaneh > sixty <08346 +shishshiym >. This <02063 +zo>th > [ was ] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , after <00310 +>achar > that it was \{anointed\} <04886 +mashach > . anointed NUM 035025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027+yad > of the revenger <01350 +ga>al>of blood $<01818+$ dam > , and the congregation <05712 + shall restore < $07725+$ shuwb > him to the city <05892 + of his refuge $<04733+$ miqlat $>$, whither he was fled $<05127+$ nuwc $>$ : and he shall abide $<03427+$ yashab $>$ in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +> aher > was $\{$ anointed $\}<04886+$ mashach > with the holy <06944 +qodesh > oil <08081 + shemen > . anointed 1SA 002 010 The adversaries <07378 +riyb > of the LORD <03068 +Y @hovah > shall be broken <02865 +chathath > to pieces; out of heaven <08064 +shamayim > shall he thunder <07481 +ra upon them : the LORD <03068 + Y @ hovah > shall judge <01777 +diyn > the ends <00657 +>ephec > of the earth <00776 +>erets > ; and he shall give <05414 +nathan > strength <05797 + unto his king <04428 +melek >, and exalt <07311 +ruwm > the horn <07161 +qeren > of his \{anointed\} <04899 +mashiyach > . anointed 1SA 002035 And I will raise <06965 +quwm > me up a faithful <00539 +>aman > priest <03548 +kohen > , [ that ] shall do <06213 + according to [ that ] which <00834 +>aher > [ is ] in mine heart <03824 +lebab > and in my mind <05315 +nephesh > : and I will build <01129 +banah > him a sure <00539 +> aman > house <01004 +bayith > ; and he shall walk <01980 +halak > before < 06440 +paniym > mine $\{$ anointed $\}<04899+$ mashiyach > for ever . anointed 1SA 010001 . Then Samuel <08050 + Sh@muw>el > took <03947 +laqach > a vial <06378 + pak > of oil <08081 +shemen > , and poured <03332 +yatsaq > [ it ] upon his head <07218 +ro>sh > , and kissed <05401 +nashaq > him , and said <00559 +>amar > , [ Is it ] not because <03588 + kiy > the LORD <03068 + Y @ hovah > hath \{anointed \} <04886 +mashach > thee [ to be ] captain < 05057 +nagiyd > over <05921 + his inheritance < 05159 +nachalah > ? anointed 1SA 012003 Behold <02009 +hinneh > , here I [ am ] : witness <06030 + against me before <05048 +neged > the LORD <03068 + Y @hovah > , and before <05048 +neged > his \{anointed\} <04899 +mashiyach > : whose $<04310+$ miy $>$ ox $<07794+$ showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass $<02543$ +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats > ? or of whose $<04310+$ miy > hand <03027 +yad > have I received $<03947$ +laqach > [ any ] bribe <03724 +kopher > to blind <05956 + mine eyes <05869 + therewith ? and I will restore <07725 +shuwb > it you . anointed 1SA 012005 And he said <00559 +>amar > unto them , The LORD $<03068+\mathrm{Y} @$ hovah $>$ [ is ] witness <05707 + against you , and his \{anointed \}<04899+mashiyach > [ is ] witness $<05707+$ this $<02088+$ zeh $>$ day $<03117+$ yowm > , that ye have not found <04672 +matsa\gg ought <03972 +m@uwmah > in my hand <03027 +yad >. And they answered <00559 +> amar > , [ He is ] witness <05707 + . anointed 1SA 015017 And Samuel <08050 +Sh@ muw>el > said <00559 +>amar >, When <00518 +> im > thou [ wast ] little <06996 +qatan > in thine own sight <05869 + , [ wast ] thou not [ made ] the head <07218 +ro>sh > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and the LORD <03068 +Y @hovah > \{anointed\} $<04886$ +mashach > thee king <04428 +melek > over < $05921+$ Israel < $03478+$ Yisra>el > ? anointed 1SA 016 006 . And it came <01961 +hayah > to pass, when they were come <00935 +bow>>, that he looked <07200 +ra>ah > on Eliab <00446 +>Eliy>ab > , and said <00559 +>amar > , Surely <00389 +>ak > the LORD S <03068
+Y @hovah > \{anointed \} <04899 +mashiyach > [ is ] before <05048 +neged > him . anointed 1SA 016013 Then Samuel <08050 +Sh@muw>el>took <03947 +laqach > the horn <07161 +qeren > of oil <08081 +shemen > , and $\{$ anointed $\}<04886+$ mashach > him in the midst <07130 + qereb > of his brethren <00251 +>ach > : and the Spirit <07307 +ruwach > of the LORD <03068 +Y @ hovah > came <06743 +tsalach > upon David <01732 +David > from that day <03117 +yowm > forward <04605 +ma. So Samuel <08050 +Sh@muw>el> rose <06965 +quwm > up, and went <03212 +yalak > to Ramah <07414 + Ramah >. anointed 1SA 024006 And he said <00559 +> amar > unto his men <00582 +>enowsh > , The LORD <03068 + Y @hovah > forbid <02486 +chaliylah > that I should do <06213 + this <02088 +zeh > thing <01697 + dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y @ hovah > anointed <04899 +mashiyach > , to stretch <07971 +shalach > forth mine hand <03027 +yad > against him, seeing he [ is ] the $\{$ anointed \} <04899 +mashiyach > of the LORD <03068 + Y @hovah > . anointed 1SA 024006 And he said <00559 +>amar > unto his men <00582 +>enowsh > , The LORD <03068 +Y @ hovah > forbid <02486 +chaliylah > that I should do <06213 + this <02088 +zeh > thing <01697 +dabar > unto my master <00113 +> adown > , the LORD S <03068 + Y @hovah > \{anointed \} <04899 +mashiyach > , to stretch <07971 +shalach > forth mine hand <03027 +yad > against him, seeing he [ is ] the anointed <04899 +mashiyach > of the LORD <03068 +Y @hovah > . anointed 1SA 024010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 + have seen <07200 +ra> ah > how <00834 +>aher > that the LORD < $03068+\mathrm{Y} @$ hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@ : and [ some ] bade < $00559+>$ amar > [ me ] kill <02026 +harag > thee : but [ mine eye ] spared <02347 +chuwc > thee ; and I said <00559 +> amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [ is ] the LORD S <03068 +Y @hovah > \{anointed \} <04899 +mashiyach > . anointed 1SA 026009 And David <01732 +David > said <00559 +>amar > to Abishai <52>, Destroy <07843 + shachath > him not : for who <04310 +miy $>$ can stretch <07971 + shalach > forth his hand < $03027+$ yad > against the LORD S <03068 + Y @hovah > $\{$ anointed $\}<04899+$ mashiyach > , and be guiltless <05352 + naqah > ? anointed 1SA 026011 The LORD <03068 + Y @ hovah > forbid <02486 +chaliylah > that I should stretch <07971 + shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y @hovah > \{anointed \} <04899 +mashiyach > : but, I pray <04994 +na>> thee , take <03947 +laqach > thou now <06258 + the spear <02595 +chaniyth > that [ is ] at his bolster <04763 $+\mathrm{m} @ \mathrm{ra}>$ ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > , and let us go <03212 +yalak $>$. anointed 1SA 026016 This <02088 +zeh > thing <01697 +dabar > [ is ] not good <02896 +towb > that thou hast done <06213 + . [ As ] the LORD <03068 +Y @hovah > liveth <02416 +chay >, ye [ are ] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +> aher > ye have not kept <08104 +shamar > your master $<00113$ +>adown > , the LORD S <03068 +Y @hovah > \{anointed \} <04899 +mashiyach >. And now <06258 + see $<07200+$ ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [ is ] , and the cruse $<06835+$ tsappachath > of water <04325 +mayim > that [ was ] at his bolster <04763 +m@ra>ashah > . anointed 1SA 026023 The LORD <03068 + Y @ hovah > render <07725 +shuwb > to every man <00376 +> iysh > his righteousness <06666 +ts@daqah > and his faithfulness <00530 +>emuwnah > : for the LORD <03068 +Y@hovah > delivered <05414 +nathan > thee into [ my ] hand <03027 +yad > to day <03117 +yowm > , but I would <14> not stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 + Y @ hovah > \{anointed \} <04899 + mashiyach > . anointed 2SA 001014 And David <01732 +David > said <00559 +> amar > unto him , How <00349 +>eyk > wast thou not afraid <03372 +yare>> to stretch <07971 +shalach > forth thine hand <03027 +yad > to destroy <07843 +shachath > the LORD S <03068 +Y @hovah > \{anointed\} <04899 + mashiyach > ? anointed 2SA 001016 And David <01732 +David > said <00559 +> amar > unto him , Thy blood <01818 +dam > [ be ] upon thy head <07218 +ro>sh > ; for thy mouth <06310 + peh > hath testified <06030 + against thee, saying <00559 +>amar > , I have slain <04191 +muwth > the LORD S <03068 + Y @ hovah > \{anointed \} <04899 +mashiyach > . anointed 2SA 001021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa< > , [ let there be ] no <00408 +>al > dew <02919 +tal > , neither <00408 +>al > [ let there be ] rain $<04306+$ matar > , upon you, nor fields <07704 +sadeh > of offerings <08641 +t @ruwmah > : for there $<08033+$ sham > the shield <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602 + ga cast $<01602+\mathrm{ga}$ away, the shield <04043 +magen > of Saul <07586 +Sha>uwl > , [ as though he had ] not [ been ] $\{$ anointed $\}<04899+$ mashiyach > with oil <08081 +shemen > . anointed 2SA 002004 And the men <00582 +>enowsh > of Judah <03063 +Y @huwdah > came <00935 +bow\gg , and there <08033 +sham > they \{anointed\} <04886 +mashach > David <01732 +David > king <04428 +melek > over <05921 + the house <01004 +bayith > of Judah <03063 + Y @ huwdah > . And they told <05046 + nagad > David <01732 +David > , saying $<00559+>$ amar > , [ That ] the men <00582 +>enowsh > of Jabeshgilead [ were they ] that buried <06912 +qabar $>$ Saul <07586 + Sha>uwl > . anointed 2SA 002007 Therefore now <06258 + let your hands <03027 +yad > be
strengthened <02388 +chazaq > , and be ye valiant : for your master <00113 +>adown > Saul <07586 +Sha>uwl $>$ is dead <04191 +muwth >, and also <01571 +gam > the house <01004 +bayith > of Judah <03063 + Y @ huwdah > have $\{$ anointed $\}<04886+$ mashach > me king <04428 +melek > over <05921 + them . anointed 2SA 003039 And I [ am ] this day <03117 +yowm > weak <07390 +rak > , though \{anointed \} <04886 +mashach $>$ king <04428 +melek > ; and these <00428 +>el-leh > men <00582 +>enowsh > the sons < $01121+$ ben > of Zeruiah <06870 +Ts@ruwyah > [ be ] too hard <07186 +qasheh > for me : the LORD <03068 +Y @hovah > shall reward $<07999+$ shalam $>$ the doer $<06218+$ of evil $<07451+$ ra< > according to his wickedness $<07451+$ ra< > . anointed 2SA 005003 So all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > came <00935 +bow\gg to the king <04428 +melek > to Hebron <02275 +Chebrown > ; and king <04428 +melek > David <01732 + David > made <03772 +karath > a league <01285 +b@riyth > with them in Hebron <02275 +Chebrown > before <06440 +paniym > the LORD <03068 +Y @hovah > : and they \{anointed\}<04886 + mashach > David <01732 +David > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . anointed 2SA 005017 . But when the Philistines <06430 $+\mathrm{P} @$ lishtiy > heard <08085 +shama<> that they had \{anointed\} $<04886$ +mashach > David <01732 +David > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , all <03605 +kol > the Philistines <06430 +P@lishtiy > came <05927 + up to seek <01245 +baqash > David <01732 + David > ; and David <01732 +David > heard <08085 +shama < > [ of it ] , and went <03381 +yarad > down <03381 +yarad > to the hold <04686 +matsuwd > . anointed 2SA 012007 And Nathan <05416 +Nathan > said <00559 +>amar > to David <01732 + David > , Thou [ art ] the man <00376 +>iysh >. Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el> , I \{anointed \} <04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , and I delivered <05337 +natsal > thee out of the hand <03027 +yad > of Saul <07586 +Sha>uwl > ; anointed 2SA 012 020 Then David <01732 +David > arose <06965 +quwm > from the earth <00776 +>erets > , and washed <07364 +rachats > , and \{anointed\} <05480 +cuwk > [ himself ] , and changed <02498 +chalaph > his apparel <08071 + simlah > , and came <00935 +bow>> into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and worshipped <07812 +shachah > : then he came <00935 +bow\gg to his own house <01004 +bayith > ; and when he required <07592 +sha>al >, they set <07760 +suwm > bread <03899 +lechem > before him , and he did eat <00398 +> akal>. anointed 2SA 019010 And Absalom <53>, whom <00834 +> aher > we \{anointed\} <04886 + mashach > over <05921 + us , is dead <04191 +muwth > in battle <04421 +milchamah > . Now <06258 + therefore why <04100 +mah > speak <02790 +charash > ye not a word of bringing <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > ? anointed 2SA 019021 But Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > answered <06030 + and said <00559 +>amar > , Shall not Shimei <08096 +Shim be put to death <04191 +muwth > for this <02063 +zo>th > , because <03588 +kiy > he cursed <07043 +qalal > the LORD S <03068 +Y @hovah > \{anointed \} <04899 +mashiyach > ? anointed 2SA 022051 [ He is ] the tower <01431 + gadal > of salvation <03444 +y @shuw for his king <04428 +melek > : and sheweth <06213 + mercy $<02617+$ checed $>$ to his \{anointed\} <04899 +mashiyach > , unto David <01732 +David > , and to his seed $<02233+$ zera < > for evermore <05769 + . anointed 2SA 023001 . Now these <00428 +>el-leh > [ be ] the last $<00314$ +>acharown > words <01697 +dabar > of David <01732 + David >. David <01732 +David > the son $<01121$ +ben > of Jesse <03448 +Yishay > said <05002 +n@ > um > , and the man <01397 +geber > [ who was ] raised <06965 +quwm > up on high <05920 + , the \{anointed \} <04899 +mashiyach > of the God <00430 +>elohiym > of Jacob <03290 +Ya, and the sweet <05273 +na psalmist <02158 +zamiyr > of Israel <03478 + Yisra>el > , said <05002 +n@>um >, anointed 1KI 001039 And Zadok <06659 +Tsadowq > the priest <03548 + kohen > took <03947 +laqach > an horn <07161 +qeren > of oil <08081 +shemen > out of the tabernacle <00168 +>ohel > , and \{anointed\} <04886 +mashach > Solomon <08010 +Sh@lomoh >. And they blew <08628 + taqa < > the trumpet <07782 +showphar > ; and all <03605 +kol > the people <05971 + said <00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Solomon <08010 +Sh@lomoh > . anointed 1KI 001045 And Zadok <06659 +Tsadowq > the priest <03548 +kohen > and Nathan <05416 +Nathan > the prophet <05030 +nabiy>> have $\{$ anointed $\}<04886$ +mashach > him king <04428 +melek > in Gihon <01521 +Giychown > : and they are come <05927 + up from thence <08033 +sham > rejoicing <08056 +sameach > , so that the city <07151 +qiryah > rang <01949 +huwm > again. This <01931 +huw\gg [ is ] the noise <06963 +qowl > that ye have heard <08085 +shama<> . anointed 1KI 005001 . And Hiram <02438 +Chiyram > king <04428 +melek > of Tyre <06865 +Tsor > sent <07971 +shalach > his servants <05650 + unto Solomon <08010 +Sh@lomoh > ; for he had <01961 +hayah > heard <08085 +shama < > that they had <01961 +hayah > \{anointed \} <04886 +mashach > him king <04428 +melek > in the room <08478 +tachath > of his father <1> : for Hiram <02438 +Chiyram > was ever a lover <00157 +> ahab > of David <01732 +David > . anointed 2KI 009003 Then take <03947 +laqach > the box <06378 + pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [ it ] on <05921 + his head <07218
+ro>sh > , and say <00559 +>amar>, Thus <03541 + koh > saith <00559 +> amar> the LORD <03068 + Y @hovah > , I have \{anointed \} <04886 + mashach > thee king <04428 +melek > over <05921 + Israel <03478 + Yisra>el > . Then open <06605 +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not . anointed 2KI 009006 And he arose <06965 +quwm > , and went <00935 +bow\gg into the house <01004 +bayith > ; and he poured <03332 +yatsaq > the oil <08081 +shemen > on <00413 +>el > his head <07218 +ro>sh >, and said <00559 +>amar> unto him, Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, I have \{anointed \} <04886 +mashach > thee king <04428 +melek > over <00413 +>el> the people <05971 + of the LORD <03068 + Y @ hovah > , [ even ] over <00413 +>el > Israel <03478 +Yisra>el > . anointed 2KI 009012 And they said $<00559+>$ amar > , [ It is ] false <08267 +sheqer > ; tell <05046 +nagad > us now <04994 +na>>. And he said $<00559+>$ amar > , Thus <02063 +zo>th > and thus <02063 +zo>th > spake <00559 +>amar > he to me, saying $<00559$ +> amar > , Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, I have \{anointed \} <04886 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478 +Yisra>el > . anointed 2KI 011012 And he brought <03318 +yatsa>> forth <03318 +yatsa>> the king s <04428 +melek > son $<01121$ +ben > , and put <05414 +nathan > the crown <05145 +nezer > upon him, and [ gave him ] the testimony <5715> ; and they made him king <04427 +malak > , and \{anointed \} <04886 +mashach > him ; and they clapped $<05221+$ nakah > their hands <03709 +kaph > , and said <00559 +>amar >, God save <02421 +chayah > the king <04428 +melek > . anointed 1CH 011003 Therefore came <00935 +bow>> all <03605 +kol> the elders $<02205+$ zaqen > of Israel <03478 +Yisra>el > to the king <04428 +melek > to Hebron <02275 +Chebrown > ; and David <01732 +David > made <03772 +karath > a covenant <01285 +b @riyth > with them in Hebron $<02275+$ Chebrown > before < 06440 +paniym > the LORD <03068 +Y @hovah > ; and they \{anointed \} <04886 +mashach > David <01732 +David > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , according to the word <01697 +dabar > of the LORD < $03068+$ Y @hovah > by Samuel < $08050+$ Sh@ muw>el > . anointed 1CH 014008 . And when the Philistines <06430 +P@lishtiy > heard <08085 +shama<> that David $<01732+$ David > was $\{$ anointed $\}<04886+$ mashach > king <04428 +melek > over <05921 + all <03605 +kol> Israel <03478 +Yisra>el > , all <03605 +kol > the Philistines <06430 +P@lishtiy > went <05927 + up to seek <01245 +baqash > David <01732 +David > . And David <01732 +David > heard <08085 +shama < > [ of it ] , and went <03318 +yatsa\gg out against <06640 +ts @buw > them . anointed 1CH 016022 [ Saying ], Touch <05060 +naga<> not mine $\{$ anointed $\}<04899$ +mashiyach > , and do my prophets < $05030+$ nabiy \gg no <00408 +>al > harm <07489 +ra. anointed 2CH 022007 And the destruction <08395 + t@buwcah > of Ahaziah <00274 +>Achazyah > was of God <00430 +>elohiym > by coming <00935 +bow>> to Joram <03141 +Yowram > : for when he was come <00935 +bow>>, he went <03318 +yatsa\gg out with Jehoram <03088 +Y @howram > against <00413 +>el > Jehu <03058 +Yehuw>> the son <01121 +ben > of Nimshi <05250 +Nimshiy > , whom <00834 +> aher > the LORD <03068 +Y @hovah > had \{anointed\} <04886 + mashach > to cut <03772 +karath > off the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . anointed 2CH 023011 Then they brought <03318 + yatsa>> out the king s <04428 +melek > son <01121 +ben > , and put <05414 +nathan > upon him the crown $<05145$ +nezer > , and [ gave him ] the testimony <5715>, and made him king <04427 +malak >. And Jehoiada $<03111+$ Yowyada < > and his sons <01121 +ben > \{anointed \} <04886 + mashach > him , and said <00559 +>amar > , God save <02421 +chayah > the king <04428 +melek > . anointed 2CH 028015 And the men <00582 +>enowsh > which <00834 +> aher > were expressed <05344 +naqab > by name <08034 +shem > rose <06965 +quwm > up , and took <02388 +chazaq > the captives <07633 +shibyah > , and with the spoil <07998 + shalal > clothed $<03847+$ labash $>$ all $<03605+$ kol $>$ that were naked $<04636+$ ma among them , and arrayed $<03847$ +labash > them , and shod <05274 +na them, and gave them to eat <00398 +>akal> and to drink <08248 + shaqah > , and $\{$ anointed $\}<04886+$ mashach > them, and carried <05095 + nahal > all <03605 +kol > the feeble $<03782+$ kashal > of them upon asses <02543 +chamowr > , and brought <00935 +bow>> them to Jericho $<03405+$ Y @ riychow > , the city <05892 + of palm <08558 +tamar > trees, to their brethren <00251 +> ach > : then they returned <07725 +shuwb > to Samaria <08111 +Shom@ rown > . anointed PSA 002002 The kings $<04428$ +melek > of the earth <00776 +>erets > set <03320 +yatsab > themselves, and the rulers <07336 +razan > take counsel <03245 +yacad > together <03162 +yachad > , against <05921 + the LORD <03068 +Y @hovah > , and against <05921 + his \{anointed \} <04899 +mashiyach > , [ saying ] , anointed PSA 018050 Great <01431 +gadal > deliverance <03444 +y @ shuw giveth he to his king <04428 +melek > ; and sheweth <06213 + mercy $<02617$ +checed > to his \{anointed\} <04899 + mashiyach > , to David <01732 +David > , and to his seed <02233 +zera<> for evermore <05769 + . anointed PSA 020006 . Now <06258 + know <03045 +yada<> I that the LORD <03068 +Y @ hovah > saveth <03467 +yasha<> his \{anointed \} <04899 +mashiyach > ; he will hear <06030 + him from his holy <06944 +qodesh > heaven <08064 +shamayim > with the saving <03468 +yesha< >
strength <01369 +g @ buwrah > of his right <03225 +yamiyn > hand < 03225 +yamiyn > . anointed PSA 028008 The LORD <03068 +Y @hovah > [ is ] their strength <05797 + , and he [ is ] the saving <03444 +y@shuw strength <04581 +ma of his \{anointed\} <04899 +mashiyach > . anointed PSA 045007 Thou lovest <00157 +>ahab > righteousness <06664 +tsedeq > , and hatest <08130 +sane>> wickedness <07562 +resha< > : therefore God <00430 +>elohiym > , thy God <00430 +>elohiym >, hath \{anointed\} <04886 +mashach > thee with the oil <08081 +shemen > of gladness <08342 +sasown > above thy fellows <02270 +chaber > . anointed PSA 084009 Behold <07200 +ra>ah >, O God <00430 +>elohiym > our shield <04043 +magen > , and look $<05027$ +nabat > upon the face <06440 + paniym > of thine \{anointed \} <04899 +mashiyach > . anointed PSA 089 020 I have found <04672 +matsa\gg David <01732 +David > my servant <05650 + ; with my holy <06944 +qodesh > oil <08081 + shemen > have I \{anointed\} <04886 +mashach > him : anointed PSA 089038 . But thou hast cast <02186 +zanach > off and abhorred <03988 +ma>ac > , thou hast been wroth <05674 + with thine \{anointed \} <04899 +mashiyach > . anointed PSA 089051 Wherewith <00834 +>aher> thine enemies <00341 +>oyeb > have reproached <02778 +charaph .> , O LORD <03068 + Y @hovah > ; wherewith <00834 +>aher > they have reproached <02778 +charaph . > the footsteps <06119 + of thine \{anointed \} <04899 +mashiyach > anointed PSA 092010 But my horn <07161 +qeren > shalt thou exalt <07311 +ruwm > like [ the horn of ] an unicorn <07214 +r@>em > : I shall be $\{$ anointed $\}<01101+$ balal > with fresh <07488 +ra oil <08081 +shemen > . anointed PSA 105015 [ Saying ], Touch <05060 +naga<> not mine \{anointed\} <04899 +mashiyach > , and do my prophets <05030 +nabiy>> no <00408 +>al > harm <07489 +ra David s <01732 +David > sake <05668 + turn <07725 +shuwb > not away the face <06440 + paniym > of thine \{anointed \} <04899 +mashiyach > . anointed PSA 132017 There <08033 +sham > will I make <06213 + the horn <07161 +qeren > of David <01732 +David > to bud <06779 +tsamach > : I have ordained <06186 + a lamp <05216 +niyr > for mine \{anointed\} <04899 +mashiyach > . anointed ISA 045001 . Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 $+\mathrm{Y} @$ hovah > to his $\{$ anointed \} <04899 +mashiyach > , to Cyrus <03566 + Kowresh > , whose <00834 +>aher > right <03225 +yamiyn > hand <03225 +yamiyn > I have holden <02388 + chazaq > , to subdue <07286 +radad > nations $<01471+$ gowy > before <06440 +paniym > him ; and I will loose <06605 +pathach > the loins <04975 +mothen > of kings <04428 +melek > , to open <06605 +pathach > before <06440 + paniym > him the two leaved $<01817+$ deleth > gates <01817 +deleth > ; and the gates <08179 + sha shall not be shut <05462 +cagar >; anointed ISA 061001 . The Spirit <07307 +ruwach > of the Lord <00136 +>Adonay > GOD < 03069 +Y @hovih $>$ [ is ] upon me ; because <03282 +ya the LORD <03068 +Y @hovah > hath \{anointed \}<04886 + mashach > me to preach <01319 +basar > good <01319 +basar > tidings <01319 +basar > unto the meek <06035 + ; he hath sent $<07971+$ shalach > me to bind <02280 +chabash > up the brokenhearted, to proclaim <07121 +qara>> liberty $<01865+d @$ rowr > to the captives <07628 +sh@biy > , and the opening <06495 +p@qach - qowach > of the prison <06495 +p@qach - qowach > to [ them that are ] bound <00631 +> acar > ; anointed LAM 004020 The breath <07307 +ruwach > of our nostrils <00639 +>aph > , the $\{$ anointed \} <04899 +mashiyach > of the LORD $<03068+$ Y @ hovah > , was taken <03920 +lakad > in their pits <07825 +sh@chiyth > , of whom <00834 +>aher > we said <00559 +>amar > , Under his shadow <06738 +tsel > we shall live <02421 +chayah > among the heathen <01471 + gowy > . anointed EZE 016009 Then washed <07364 +rachats > I thee with water <04325 +mayim > ; yea, I throughly washed <07857 +shataph > away thy blood <01818 +dam > from thee , and I \{anointed \} <05480 +cuwk > thee with oil <08081 + shemen > . anointed EZE 028014 Thou [ art ] the \{anointed\} $<04473$ +mimshach > cherub <03742 +k@ruwb > that covereth <05526 +cakak > ; and I have set <05414 +nathan > thee [ so ] : thou wast <01961 +hayah > upon the holy <06944 +qodesh > mountain <02022 +har > of God <00430 +>elohiym > ; thou hast walked <01980 +halak > up and down in the midst <08432 +tavek > of the stones <68> of fire <00784 +>esh > . anointed HAB 003013 Thou wentest <03318 +yatsa>> forth <03318 + yatsa\gg for the salvation <03468 +yesha< > of thy people < $05971+$, [ even ] for salvation <03468 +yesha< > with thine $\{$ anointed $\}<04899+$ mashiyach > ; thou woundedst <04272 +machats > the head <07218 +ro>sh > out of the house <01004 +bayith > of the wicked <07563 +rasha< > , by discovering <06168 + the foundation <03247 $+y @$ cowd > unto the neck <06676 +tsavva>r >. Selah <05542 +celah > . anointed ZEC 004014 Then said $<00559+>$ amar > he, These < 00428 +>el-leh > [ are ] the two <08147 +sh@ nayim > \{anointed \} <03323 +yitshar > ones, that stand <05975 + by the Lord <00113 +>adown > of the whole <03605 +kol > earth <00776 +>erets > . anointed MAR 006013 And they cast <1544 -ekballo -> out many <4183 -polus -> devils <1140daimonion ->, and \{anointed\} <0218 -aleipho -> with oil <1637-elaion -> many <4183 -polus -> that were sick <0732 -arrhostos -> , and healed <2323 -therapeuo -> [ them ] . anointed LUK 004018 The Spirit 4151 -pneuma of the Lord 2962 - kurios - [ is ] upon me, because 1752 -heneka - he hath \{anointed\} 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent LUK 0649 -apostello me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -
aphesis - to the captives 0164 - aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis to the blind 5185 -tuphlos - , to set 0649 - apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 -thrauo - , anointed LUK 007038 And stood 2476 -histemi - at 3844 -para - his feet 4228 -pous behind 3694 -opiso - [ him ] weeping 2799 -klaio - , and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 - ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -kataphileo - his feet 4228 - pous - , and \{anointed \} LUK 0218 -aleipho - [ them ] with the ointment 3464 -muron - . anointed LUK 007046 My head 2776 -kephale - with oil 1637 - elaion thou didst not anoint LUK 0218 -aleipho - : but this 3778 -houtos - woman hath \{anointed \} 0218 -aleipho - my feet 4228 -pous - with ointment 3464 -muron - . anointed JOH 009006 When he had thus <5023 -tauta -> spoken <2036 -epo -> , he spat <4429-ptuo -> on <5476 -chamai -> the ground <5476 -chamai ->, and made <4160poieo -> clay <4081 - pelos -> of the spittle <4427-ptusma ->, and he $\{$ anointed $\}<1909$-epi -> the eyes <3788ophthalmos -> of the blind <5185-tuphlos -> man with the clay <4081 -pelos -> , anointed JOH 009011 He answered <0611-apokrinomai -> and said <2036 -epo -> , A man <0444-anthropos -> that is called <3004-lego -> Jesus <2424 -Iesous -> made <4160 -poieo -> clay <4081-pelos ->, and \{anointed\} <2025 -epichrio -> mine <3450 -mou -> eyes <3788-ophthalmos ->, and said <2036 -epo -> unto me, Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611 -Siloam -> , and wash <3538 -nipto -> : and I went <0565-aperchomai > and washed <3538-nipto -> , and I received <0308- anablepo -> sight <0308-anablepo -> . anointed JOH 011 002 ( It was [ that ] Mary <3137-Maria -> which < 3588 -ho -> \{anointed\} <0218-aleipho -> the Lord <2962kurios -> with ointment <3464-muron -> , and wiped <1591-ekmasso -> his feet <4228-pous -> with her hair <2359 -thrix ->, whose <3739 -hos -> brother <0080 -adephos -> Lazarus <2976 - Lazaros -> was sick <0770astheneo -> . ) anointed JOH 012003 Then <3767-oun -> took <2983 -lambano -> Mary <3137 -Maria -> a pound <3046-litra -> of ointment <3464-muron -> of spikenard <4101 -pistikos ->, very <4186 -polutimos -> costly <4186 -polutimos -> , and \{anointed\} <0218-aleipho -> the feet <4228-pous -> of Jesus <2424 -Iesous -> , and wiped <1591 -ekmasso -> his feet <4228-pous -> with her hair <2359 - thrix -> : and the house <3614oikia -> was filled <4137-pleroo -> with the odour <3744-osme -> of the ointment <3464-muron -> . anointed ACT 004027 For of a truth <0225 -aletheia -> against <1909-epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424-Iesous ->, whom <3739 -hos -> thou hast \{anointed \} <5548-chrio ->, both <5037 -te -> Herod <2264-Herodes ->, and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with the Gentiles <1484 -ethnos -> , and the people <2992-laos -> of Israel <2474 -Israel ->, were gathered <4863 -sunago -> together <4863 -sunago -> , anointed ACT 010038 How <5613 -hos -> God <2316 -theos -> \{anointed \} <5548-chrio -> Jesus <2424 Iesous -> of Nazareth <3478-Nazareth -> with the Holy <0040 -hagios -> Ghost <4151-pneuma -> and with power < 1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -euergeteo -> good <2109 -euergeteo -> , and healing <2390 - iaomai -> all <3956 -pas -> that were oppressed <2616-katadunasteuo -> of the devil <1228-diabolos -> ; for God <2316 -theos -> was with him . anointed 2CO 001021 Now <1161-de -> he which stablisheth <0950 -bebaioo -> us with you in Christ <5547Christos -> , and hath \{anointed \} <5548-chrio -> us , [ is ] God <2316-theos -> ; anointed HEB 001009 Thou hast loved <0025-agapao -> righteousness <1343-dikaiosune -> , and hated <3404-miseo -> iniquity <0458anomia -> ; therefore <5124 -touto -> God <2316-theos -> , [ even ] thy God <2316-theos ->, hath \{anointed \} $<5548$-chrio -> thee with the oil <1637 -elaion -> of gladness <0020 -agalliasis -> above <3844 -para -> thy fellows <3353-metochos -> . - anointedst, 4886 , anointed EXO 029002 And unleavened <04682 +matstsah > bread <03899 +lechem >, and cakes <02471 +challah > unleavened <04682 +matstsah > tempered <01101 +balal $>$ with oil <08081 +shemen > , and wafers <07550 +raqiyq > unleavened <04682 +matstsah > \{anointed \} <04886 + mashach > with oil <08081 +shemen > : [ of ] wheaten <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them . anointed EXO 029029 And the holy <06944 +qodesh > garments <00899 +beged > of Aaron <00175 +>Aharown > shall be his sons <01121 +ben > after <00310 +> achar > him , to be \{anointed\} $<04886$ +mashach > therein, and to be consecrated in them . anointed LEV 002004 And if <00518 +>im > thou bring <07126 +qarab > an oblation <07133 +qorban > of a meat offering <04503 +minchah > baken <00644 $+>$ aphah > in the oven <08574 +tannuwr > , [it shall be ] unleavened <04682 +matstsah > cakes <02471 +challah $>$ of fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , or unleavened <04682 +matstsah > wafers <07550 +raqiyq > \{anointed \} <04886 +mashach > with oil <08081 +shemen > . anointed LEV 004003 If $<00518+>$ im > the priest $<03548+$ kohen > that is $\{$ anointed $\}<04899+$ mashiyach $>$ do sin $<02398+$ chata>> according to the sin <00819 +> ashmah > of the people <05971 + ; then let him bring <07126 +qarab > for his $\sin <02403+$ chatta>ah > , which <00834 +>aher > he hath sinned <02398 +chata\gg , a young bullock <06499 + par > without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 $+\mathrm{Y} @$ hovah > for a $\sin <02403+$ chatta>ah > offering . anointed LEV 004005 And the priest <03548 +kohen >
that is $\{$ anointed $\}<04899$ mashiyach > shall take <03947 +laqach > of the bullock s <06499 + par > blood <01818 +dam > , and bring <00935 +bow>> it to the tabernacle <00168 +>ohel> of the congregation <04150 +mow : anointed LEV 004016 And the priest <03548 +kohen > that is \{anointed \} <04899 +mashiyach > shall bring <00935 +bow\gg of the bullock s <06499 +par > blood <01818 +dam > to the tabernacle <00168 +>ohel > of the congregation <04150 +mow : anointed LEV 006020 This <02088 +zeh > [ is ] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 + Y @hovah > in the day <03119 +yowmam > when he is \{anointed\} <04886 +mashach > ; the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 + coleth > for a meat offering <04503 + minchah > perpetual <08548 +tamiyd >, half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half <04276 +machatsiyth > thereof at night <06153 + . anointed LEV 006 022 And the priest $<03548+$ kohen $>$ of his sons $<01121+$ ben $>$ that is $\{$ anointed $\}<04899+$ mashiyach $>$ in his stead $<08478+$ tachath $>$ shall offer $<06213+$ it : [ it is ] a statute $<02706+$ choq $>$ for ever $<05769+$ unto the LORD <03068 +Y @ hovah > ; it shall be wholly <03632 + kaliyl > burnt <06999 + qatar > . anointed LEV 007012 If <00518 +>im > he offer <07126 +qarab > it for a thanksgiving <08426 +towdah > , then he shall offer <07126 +qarab > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > unleavened <04682 +matstsah $>$ cakes <02471 +challah > mingled <01101 +balal> with oil <08081 + shemen > , and unleavened <04682 +matstsah > wafers <07550 +raqiyq > \{anointed \}<04886 +mashach > with oil <08081 +shemen > , and cakes $<02471+$ challah > mingled <01101 +balal > with oil <08081 +shemen > , of fine flour <05560 +coleth > , fried $<07246$ +rabak > . anointed LEV 007036 Which <00834 +>aher > the LORD <03068 +Y @ hovah > commanded $<06680$ +tsavah > to be given <05414 +nathan > them of the children <01121 +ben > of Israel <03478 +Yisra>el $>$, in the day $<03119+$ yowmam > that he $\{$ anointed $\}<04886+$ mashach $>$ them, [ by ] a statute $<02708$ +chuqqah > for ever <05769 + throughout their generations <01755 +dowr > . anointed LEV 008010 And Moses $<04872+$ Mosheh > took <03947 +laqach > the anointing <04888 + mishchah > oil <08081 +shemen > , and $\{$ anointed $\}<04886+$ mashach > the tabernacle $<04908+$ mishkan $>$ and all $<03605+$ kol > that [ was ] therein , and sanctified <06942 +qadash > them . anointed LEV 008011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach > seven <07651 + sheba<> times <06471 +pa, and \{anointed \} <04886 +mashach > the altar <04196 +mizbeach > and all <03605 +kol> his vessels <03627 +k @liy > , both the laver <03595 +kiyowr > and his foot <03653 + ken > , to sanctify <06942 +qadash > them . anointed LEV 008012 And he poured <03332 +yatsaq > of the anointing <04888 + mishchah > oil <08081 +shemen > upon Aaron s <00175 $+>$ Aharown > head <07218 + ro>sh >, and \{anointed \} <04886 +mashach > him , to sanctify <06942 +qadash > him . anointed NUM 003003 These <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Aaron <00175 +>Aharown > , the priests <03548 +kohen > which were \{anointed\} <04886 +mashach $>$, whom <00834 +>aher > he consecrated to minister in the priest s <03547 +kahan > office . anointed NUM 006 015 And a basket <05536 +cal > of unleavened <04682 +matstsah > bread, cakes <02471 +challah > of fine flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > , and wafers <07550 +raqiyq > of unleavened $<04682+$ matstsah > bread $\{$ anointed $\}<04886+$ mashach $>$ with oil <08081 +shemen > , and their meat offering <04503 +minchah >, and their drink <05262 +necek > offerings . anointed NUM 007001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses <04872 +Mosheh > had fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified $<06942+$ qadash > it , and all <03605 +kol > the instruments <03627 +k@liy > thereof, both the altar < $04196+$ mizbeach > and all <03605 +kol> the vessels <03627 $+\mathrm{k} @$ liy $>$ thereof, and had \{anointed\} $<04886$ +mashach > them, and sanctified <06942 +qadash > them ; anointed NUM 007001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses<04872 +Mosheh > had fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 + mishkan > , and had \{anointed \} <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol> the instruments [03627+k@liy](mailto:03627+k@liy) thereof, both the altar $<04196+$ mizbeach > and all <03605 +kol > the vessels <03627 $+\mathrm{k} @$ liy > thereof, and had anointed <04886 +mashach > them, and sanctified <06942 +qadash > them ; anointed NUM 007010 . And the princes <05387 + nasiy>> offered <07126 +qarab > for dedicating <02598 +chanukkah > of the altar <04196 +mizbeach > in the day <03117 +yowm > that it was \{anointed \} <04886 + mashach > , even the princes <05387 +nasiy>> offered <07126 +qarab > their offering <07133 +qorban > before <06440 + paniym > the altar <04196 +mizbeach > . anointed NUM 007084 This <02063 +zo>th > [ was ] the dedication <02598 +chanukkah > of the altar <04196 + mizbeach > , in the day <03117 +yowm > when it was \{anointed \} <04886 +mashach > , by the princes <05387 +nasiy>> of Israel <03478 +Yisra>el > : twelve chargers <07086 +q@ of silver <03701+keceph > , twelve silver $<03701+$ keceph > bowls <04219 +mizraq > , twelve spoons <03709 +kaph > of gold <02091 +zahab > : anointed NUM 007088 And all <03605 +kol > the oxen <01241 +baqar > for the sacrifice <02077 +zebach > of the peace
$<08002+$ shelem > offerings [ were ] twenty <06242 + and four <00702 +> arba<> bullocks <06499 + par > , the rams <00352 +>ayil > sixty <08346 +shishshiym > , the he goats <06260 + sixty <08346 +shishshiym > , the lambs <03532 +kebes > of the first <01121 +ben > year <08141 + shaneh > sixty <08346 +shishshiym > . This <02063 +zo>th > [ was ] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , after <00310 +>achar > that it was \{anointed\} <04886 +mashach > . anointed NUM 035025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027 +yad > of the revenger $<01350+$ ga>al > of blood <01818 +dam > , and the congregation <05712 + shall restore <07725 +shuwb > him to the city <05892 + of his refuge <04733 +miqlat >, whither he was fled <05127 +nuwc > : and he shall abide $<03427+y a s h a b>$ in it unto the death <04194 +maveth > of the high <01419 + gadowl > priest <03548 +kohen > , which <00834 +> aher > was \{anointed \} <04886 +mashach > with the holy <06944 +qodesh > oil <08081 +shemen > . anointedst GEN 031013 I [ am ] the God <00410 +>el > of Bethel <01008 +Beyth - >El > , where <00834 +> aher > thou \{anointedst \} <04886 +mashach > the pillar <04676 +matstsebah >, [ and ] where <00834 +>aher > thou vowedst <05087 +nadar > a vow <05088 + neder > unto me : now <06258 + arise <06965 +quwm $>$, get <03318 +yatsa>> thee out from this <02063 +zo>th > land <00776 +>erets > , and return <07725 +shuwb $>$ unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > . * anointed, 0218 aleipho , 1909 epi , 2025 epichrio , 5548 chrio , anointed -0218 anoint, \{anointed \}, anointing, anointed -1909 about, above, against, among, \{anointed\}, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under, anointed -2025 \{anointed\}, anointed -5548 \{anointed\}, anointed -1101 \{anointed\}, confound, mingled, mixed, provender, tempered, anointed -3323 \{anointed \}, oil, anointed -4473 \{anointed\}, anointed -4886 anoint , \{anointed \}, anointedst , painted, anointed -4899 \{anointed \} , messiah , anointed -5480 anoint , \{anointed \}, anointedst -4886 anoint, anointed, \{anointedst \}, painted, anointed $3323--$ yitshar -- + \{anointed\} oil. anointed 4473 -- mimshach -- \{anointed \}. anointed 4888 -- mishchah -- (to be) \{anointed\}(-ing), ointment. anointed 4899 -- mashiyach -- \{anointed\}, Messiah. anointed $\qquad$ and anointed 0218 -aleipho-> anointed $\qquad$ and anointed 2025 -epichrio-> anointed $\qquad$ and hath anointed 5548 -chrio-> anointed $\qquad$ and he anointed 1909 -epi-> anointed ......... anointed 0218 -aleipho-> anointed $\qquad$ anointed 5548 -chrio-> anointed
hath anointed 5548 -chrio-> anointed $\qquad$ he hath anointed 5548 -chrio-> anointed $\qquad$ thou hast anointed 5548 -chrio-> anointed $\qquad$ . woman hath anointed 0218 -aleipho-> anointed 3323 \#\# yitshar \{yits-hawr'\}; from 6671; oil (as producing light); figuratively, anointing: -- + \{anointed\} oil. [ql anointed 4473 \#\# mimshach \{mim-shakh'\}; from 4886, in the sense of expansion; outspread (i.e. with outstretched wings): -\{anointed \}.[ql anointed 4888 \#\# mishchah \{meesh-khaw'\}; or moshchah \{mosh- khaw'\}; from 4886; unction (the act); by implication, a consecratory gift: -- (to be) \{anointed\}(-ing), ointment.[ql anointed 4899 \#\# mashiyach \{maw-shee'-akh\}; from 4886; anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: -- \{anointed\}, Messiah.[ql anointed 026009 ISa /^\{ anointed /and be guiltless ? anointed 105015 Psa $/ \wedge\{$ anointed /and do my prophets no harm . anointed $016022 \mathrm{ICh} / \wedge\{$ anointed /and do my prophets no harm . anointed $026016 \mathrm{ISa} / \wedge$ \{ anointed /And now see where the king's spear is, and the cruse of water that was at his bolster . anointed 004027 Act $/ \$$ \{anointed /both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, anointed $026011 \mathrm{ISa} / \wedge\{$ anointed $/ b u t$, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go . anointed $007084 \mathrm{Num} / \wedge$ \{ anointed /by the princes of Israel : twelve chargers of silver, twelve silver bowls, twelve spoons of gold : anointed 028014 Eze /^\{ anointed /cherub that covereth ; and I have set thee so: thou wast upon the holy mountain of God ; thou hast walked up and down in the midst of the stones of fire . anointed $011003 \mathrm{ICh} / \wedge$ \{anointed /David king over Israel, according to the word of the LORD by Samuel . anointed 005017 IISa $/ \wedge\{$ anointed /David king over Israel, all the Philistines came up to seek David ; and David heard of it, and went down to the hold . anointed 005003 IISa /^\{ anointed /David king over Israel . anointed 002004 IISa /^\{ anointed /David king over the house of Judah. And they told David, saying , That the men of Jabeshgilead were they that buried Saul . anointed $004003 \mathrm{Lev} / \wedge$ \{ anointed /do sin according to the sin of the people ; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering . anointed 007010 Num /^\{ anointed /even the princes offered their offering before the altar . anointed $002035 \mathrm{ISa} / \wedge$ \{anointed /for ever . anointed $020006 \mathrm{Psa} / \wedge\{$ anointed /he will hear him from his holy heaven with the saving strength of his right hand . anointed $016013 \mathrm{ISa} / \wedge$ \{ anointed /him in the midst of his brethren : and the Spirit of the LORD came upon David from that day forward. So Samuel rose up , and went to Ramah . anointed 001045 IKi /^\{ anointed /him king in Gihon : and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard . anointed $005001 \mathrm{IKi} / \wedge\{$ anointed /him king in the room of his father : for Hiram was ever a lover of David . anointed $029022 \mathrm{ICh} / \wedge\{$ anointed /him unto the LORD to be the chief governor, and Zadok to be priest . anointed $023030 \mathrm{IIKi} / \wedge\{$ anointed /him, and made him king in his father's stead. anointed $023011 \mathrm{IICh} / \wedge\{$ anointed /him, and said, God save the king. anointed 008012 Lev
$/ \wedge\{$ anointed /him, to sanctify him. anointed 089020 Psa /^\{ anointed /him: anointed $011012 \mathrm{IIKi} / \wedge\{$ anointed /him; and they clapped their hands, and said, God save the king . anointed 012020 IISa /^\{ anointed /himself, and changed his apparel, and came into the house of the LORD , and worshipped : then he came to his own house ; and when he required, they set bread before him, and he did eat . anointed $006022 \mathrm{Lev} / \wedge\{$ anointed /in his stead shall offer it: it is a statute for ever unto the LORD ; it shall be wholly burnt . anointed $016006 \mathrm{ISa} / \wedge$ \{anointed /is before him. anointed $012005 \mathrm{ISa} / \wedge\{$ anointed /is witness this day, that ye have not found ought in my hand. And they answered, He is witness . anointed 007001 Num $/ \wedge$ \{anointed /it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; anointed 010038 Act $/ \$$ \{anointed /Jesus of Nazareth with the Holy Ghost and with power : who went about doing good, and healing all that were oppressed of the devil ; for God was with him . anointed $003039 \mathrm{IISa} / \wedge$ \{ anointed /king ; and these men the sons of Zeruiah be too hard for me: the LORD shall reward the doer of evil according to his wickedness . anointed $014008 \mathrm{ICh} / \wedge\{$ anointed /king over all Israel, all the Philistines went up to seek David . And David heard of it, and went out against them. anointed $002007 \mathrm{IISa} / \wedge$ \{ anointed /me king over them. anointed 061001 Isa $/ \wedge$ \{ anointed /me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound ; anointed $004018 \mathrm{Luk} / \$$ anointed /me to preach the gospel to the poor ; he hath sent me to heal the brokenhearted , to preach deliverance to the captives, and recovering of sight to the blind , to set at liberty them that are bruised , anointed 009011 Joh $/ \$$ \{ anointed /mine eyes, and said unto me, Go to the pool of Siloam, and wash : and I went and washed, and I received sight . anointed $007046 \mathrm{Luk} / \$\{$ anointed $/ \mathrm{my}$ feet with ointment . anointed 023001 IISa $/ \wedge\{$ anointed /of the God of Jacob, and the sweet psalmist of Israel, said, anointed $004020 \mathrm{Lam} / \wedge$ \{ anointed /of the LORD, was taken in their pits , of whom we said, Under his shadow we shall live among the heathen . anointed $024006 \mathrm{ISa} / \wedge\{$ anointed /of the LORD . anointed $004014 \mathrm{Zec} / \wedge\{$ anointed /ones , that stand by the Lord of the whole earth . anointed 019010 IISa /^\{ anointed /over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back ? anointed 006042 IICh $/ \wedge$ \{ anointed /remember the mercies of David thy servant . anointed $002002 \mathrm{Psa} / \wedge\{$ anointed /saying, anointed $004016 \mathrm{Lev} / \wedge\{$ anointed /shall bring of the bullock's blood to the tabernacle of the congregation : anointed $004005 \mathrm{Lev} / \wedge\{$ anointed /shall take of the bullock's blood, and bring it to the tabernacle of the congregation : anointed $001039 \mathrm{IKi} / \wedge\{$ anointed /Solomon. And they blew the trumpet ; and all the people said, God save king Solomon . anointed $008011 \mathrm{Lev} / \wedge\{$ anointed /the altar and all his vessels, both the laver and his foot, to sanctify them. anointed $009006 \mathrm{Joh} / \$$ \{ anointed /the eyes of the blind man with the clay, anointed 012003 Joh $/ \$$ \{ anointed /the feet of Jesus, and wiped his feet with her hair : and the house was filled with the odour of the ointment . anointed 011002 Joh $/ \$$ \{ anointed /the Lord with ointment , and wiped his feet with her hair, whose brother Lazarus was sick . anointed $008010 \mathrm{Lev} / \wedge\{$ anointed /the tabernacle and all that was therein, and sanctified them. anointed $006020 \mathrm{Lev} / \wedge\{$ anointed /the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night . anointed 012007 IISa $/ \wedge$ \{anointed /thee king over Israel, and I delivered thee out of the hand of Saul ; anointed 009012 IIKi $/ \wedge\{$ anointed /thee king over Israel . anointed 009003 IIKi /^\{ anointed /thee king over Israel. Then open the door , and flee, and tarry not. anointed $015017 \mathrm{ISa} / \wedge\{$ anointed /thee king over Israel ? anointed 009006 IIKi $/ \wedge\{$ anointed /thee king over the people of the LORD , even over Israel . anointed $010001 \mathrm{ISa} / \wedge$ \{anointed /thee to be captain over his inheritance ? anointed 016009 Eze /^\{anointed /thee with oil . anointed 045007 Psa $/ \wedge$ \{anointed /thee with the oil of gladness above thy fellows . anointed $001009 \mathrm{Heb} / \$$ \{anointed /thee with the oil of gladness above thy fellows . anointed 007038 Luk $/ \$$ \{anointed /them with the ointment . anointed 028015 IICh $/ \wedge\{$ anointed $/$ them, and carried all the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren : then they returned to Samaria . anointed 007001 Num / $\wedge$ \{ anointed /them, and sanctified them; anointed $007036 \mathrm{Lev} / \wedge\{$ anointed /them, by a statute for ever throughout their generations . anointed 029029 Exo /^\{ anointed /therein, and to be consecrated in them. anointed $003013 \mathrm{Hab} / \wedge$ \{ anointed /thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah . anointed $022007 \mathrm{IICh} / \wedge$ \{ anointed /to cut off the house of Ahab . anointed 045001 Isa /^\{ anointed /to Cyrus , whose right hand I have holden , to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut ; anointed 018050 Psa /^\{ anointed/to David, and to his seed for evermore . anointed $024006 \mathrm{ISa} / \wedge\{$ anointed /to stretch forth mine hand against him, seeing he is the anointed of the LORD . anointed 022051 IISa /^\{ anointed /unto David, and to his seed for evermore . anointed 001021 IICo /\$ anointed /us , is God ; anointed 003003 Num /^\{ anointed /whom he consecrated to minister in the priest's office . anointed $012003 \mathrm{ISa} / \wedge\{$ anointed /whose ox have I taken ? or whose ass have I taken ? or whom have I defrauded? whom have I oppressed ? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you. anointed $092010 \mathrm{Psa} / \wedge\{$ anointed /with fresh oil . anointed 007012 Lev
$/ \wedge\{$ anointed /with oil , and cakes mingled with oil, of fine flour , fried . anointed $006015 \mathrm{Num} / \wedge\{$ anointed $/$ with oil, and their meat offering, and their drink offerings . anointed $002004 \mathrm{Lev} / \wedge\{$ anointed /with oil . anointed 001 $021 \mathrm{IISa} / \wedge$ \{anointed /with oil . anointed 029002 Exo /^\{ anointed /with oil : of wheaten flour shalt thou make them. anointed $006013 \mathrm{Mar} / \$$ anointed /with oil many that were sick, and healed them. anointed 035025 Num $/ \wedge\{$ anointed /with the holy oil . anointedst 031013 Gen /^\{ anointedst/the pillar, and where thou vowedst a vow unto me: now arise, get thee out from this land, and return unto the land of thy kindred . anointed 98 - anointedst 1 - anointedst Interlinear Index Study anointedst GEN 031013 I [ am ] the God <00410 +>el > of Bethel <01008 + Beyth $->E l>$, where <00834 +>aher > thou \{anointedst \} <04886 + mashach > the pillar <04676 +matstsebah > , [ and ] where <00834 +> aher > thou vowedst <05087 +nadar > a vow <05088 +neder > unto me : now <06258 + arise $\langle 06965$ +quwm > , get <03318 +yatsa\gg thee out from this $\langle 02063+$ zo $\rangle$ th $>$ land $\langle 00776+>$ erets $\rangle$, and return $<07725+$ shuwb > unto the land <00776 +>erets > of thy kindred <04138 +mowledeth > . anointed And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened \{anointed\} with oil: [of] wheaten flour shalt thou make them. anointed And the holy garments of Aaron shall be his sons' after him, to be \{anointed\} therein, and to be consecrated in them. anointed And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers \{anointed\} with oil. anointed If the priest that is $\{$ anointed $\}$ do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. anointed And the priest that is \{anointed\} shall take of the bullock's blood, and bring it to the tabernacle of the congregation: anointed And the priest that is \{anointed\} shall bring of the bullock's blood to the tabernacle of the congregation: anointed This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is \{anointed\}; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night. anointed And the priest of his sons that is \{anointed\} in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be wholly burnt. anointed If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers \{anointed \} with oil, and cakes mingled with oil, of fine flour, fried. anointed Which the LORD commanded to be given them of the children of Israel, in the day that he \{anointed\} them, [by] a statute for ever throughout their generations. anointed And Moses took the anointing oil, and \{anointed\} the tabernacle and all that [was] therein, and sanctified them. anointed And he sprinkled thereof upon the altar seven times, and \{anointed \} the altar and all his vessels, both the laver and his foot, to sanctify them. anointed And he poured of the anointing oil upon Aaron's head, and \{anointed\} him, to sanctify him. anointed These [are] the names of the sons of Aaron, the priests which were \{anointed\}, whom he consecrated to minister in the priest's office. anointed And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread \{anointed\} with oil, and their meat offering, and their drink offerings. anointed And it came to pass on the day that Moses had fully set up the tabernacle, and had $\{$ anointed $\}$ it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them ; anointed And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had \{anointed\} them, and sanctified them ; anointed And the princes offered for dedicating of the altar in the day that it was \{anointed\}, even the princes offered their offering before the altar. anointed This [was] the dedication of the altar, in the day when it was \{anointed\}, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold: anointed And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was \{anointed\}. anointed And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was \{anointed\} with the holy oil. anointed <1SA2-10> The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his \{anointed\}. anointed <1SA2-35> And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine \{anointed \} for ever. anointed <1SA10-1> Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath \{anointed\} thee [to be] captain over his inheritance? anointed <1SA12-3> Behold, here I [am]: witness against me before the LORD, and before his \{anointed\}: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blin d mine eyes therewith? and I will restore it you. anointed <1SA12-5> And he said unto them, The LORD [is] witness against you, and his \{anointed\} [is] witness this day, that ye have not found ought in my hand. And they answered, [ He is] witness. anointed <1SA15-17> And Samuel said, When thou [wast] little in
thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD \{anointed \} thee king over Israel? anointed <1SA16-6> And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's \{anointed \} [is] before him. anointed <1SA16-13> Then Samuel took the horn of oil, and \{anointed\} him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah. anointed <1SA24-6> And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S \{anointed\}, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD. anointed <1SA24-6> And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the \{anointed\} of the LORD. anointed <1SA24-10> Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S \{anointed\}. anointed <1SA26-9> And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S \{anointed\}, and be guiltless? anointed <1SA26-11> The LORD forbid that I should stretch forth mine hand against the LORD'S \{anointed\}: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go. anointed <1SA26-16> This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S \{anointed\}. And now see where the king's spear [is], and the cruse of water that [was] at his bolster. anointed < 1SA26-23> The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S \{anointed\}. anointed <2SA1-14> And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S \{anointed\}? anointed <2SA1-16> And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S \{anointed\}. anointed <2SA1-21> Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] \{anointed\} with oi 1 . anointed <2SA2 -4> And the men of Judah came, and there they \{anointed\} David king over the house of Judah. And they told David, saying, [That] the men of Jabeshgilead [were they] that buried Saul. anointed <2SA2-7> Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have \{anointed\} me king over them. anointed <2SA3-39> And I [am] this day weak, though \{anointed\} king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness. anointed <2SA5-3> So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they \{anointed\} David king over Israel. anointed <2SA5-17> But when the Philistines heard that they had \{anointed\} David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold. anointed <2SA12 7> And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I \{anointed\} thee king over Israel, and I delivered thee out of the hand of Saul; anointed <2SA12-20> Then David arose from the earth, and washed, and \{anointed\} [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. anointed <2SA19-10> And Absalom, whom we \{anointed \} over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back? anointed <2SA19-21> But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S \{anointed\}? anointed <2SA22-51> He is] the tower of salvation for his king: and showeth mercy to his \{anointed \}, unto David, and to his seed for evermore. anointed <2SA23-1> Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the \{anointed\} of the God of Jacob, and the sweet psalmist of Israel, said, anointed <1KI1-39> And Zadok the priest took an horn of oil out of the tabernacle, and \{anointed\} Solomon. And they blew the trumpet; and all the people said, God save king Solomon. anointed <1KI1-45> And Zadok the priest and Nathan the prophet have \{anointed\} him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard. anointed <1KI5-1> And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had \{anointed\} him king in the room of his father: for Hiram was ever a lover of David. anointed <2KI9-3> Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have \{anointed\} thee king over Israel. Then open the door, and flee, and tarry not. anointed <2KI9-6> And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have \{anointed\} thee king over the people of the LORD, [even] over Israel. anointed <2KI9-12> And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have \{anointed\} thee king over Israel. anointed <2KI11-12> And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and \{anointed \} him; and they clapped their hands, and said, God save the king. anointed <2KI23-30> And his servants carried him in a
chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and \{anointed\} him, and made him king in his $f$ ather's stead. anointed <1CH11-3> Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they \{anointed\} David king over Israel, according to the word of the LORD by Samuel. anointed <1CH14-8> And when the Philistines heard that David was \{anointed\} king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went out against them. anointed <1CH16-22> Saying], Touch not mine \{anointed\}, and do my prophets no harm. anointed <1CH29-22> And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and \{anointed\} [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest. anointed <2CH6 -42> O LORD God, turn not away the face of thine \{anointed\}: remember the mercies of David thy servant. anointed <2CH22-7> And the destruction of Ahaziah was of God by coming to Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had \{anointed \} to cut off the house of Ahab. anointed <2CH23-11> Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons \{anointed\} him, and said, God save the king. anointed <2CH28-15> And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and \{anointed\} them, and carried a ll the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria. anointed The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his \{anointed\}, [saying], anointed Great deliverance giveth he to his king; and showeth mercy to his \{anointed\}, to David, and to his seed for evermore. anointed Now know I that the LORD saveth his \{anointed\}; he will hear him from his holy heaven with the saving strength of his right hand. anointed The LORD [is] their strength, and he [is] the saving strength of his \{anointed\}. anointed Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath \{anointed\} thee with the oil of gladness above thy fellows. anointed Behold, O God our shield, and look upon the face of thine \{anointed\}. anointed I have found David my servant; with my holy oil have I \{anointed\} him: anointed But thou hast cast off and abhorred, thou hast been wroth with thine \{anointed \}. anointed Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine \{anointed \}. anointed But my horn shalt thou exalt like [the horn of] an unicorn: I shall be \{anointed \} with fresh oil. anointed Saying], Touch not mine \{anointed\}, and do my prophets no harm. anointed For thy servant David's sake turn not away the face of thine \{anointed\}. anointed There will I make the horn of David to bud: I have ordained a lamp for mine \{anointed\}. anointed Thus saith the LORD to his \{anointed\}, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; anointed The spirit of the Lord GOD [is] upon me; because the LORD hath \{anointed\} me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [the $m$ that are] bound; anointed The breath of our nostrils, the \{anointed\} of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen. anointed Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I \{anointed\} thee with oil. anointed Thou [art] the \{anointed\} cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. anointed Thou wentest forth for the salvation of thy people, [even] for salvation with thine \{anointed\}; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. anointed Then said he, These [are] the two \{anointed\} ones, that stand by the Lord of the whole earth. anointed And they cast out many devils, and \{anointed\} with oil many that were sick, and healed them]. anointed The Spirit of the Lord is] upon me, because he hath \{anointed\} me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liber ty them that are bruised, anointed And stood at his feet behind him] weeping, and began to wash his feet with tears, and did wipe them] with the hairs of her head, and kissed his feet, and \{anointed\} them] with the ointment. anointed My head with oil thou didst not anoint: but this woman hath \{anointed\} my feet with ointment. anointed When he had thus spoken, he spat on the ground, and made clay of the spittle, and he \{anointed \} the eyes of the blind man with the clay, anointed He answered and said, A man that is called Jesus made clay, and \{anointed\} mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. anointed It was that] Mary which \{anointed\} the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) anointed Then took Mary a pound of ointment of spikenard, very costly, and \{anointed\} the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. anointed For of a truth against thy holy child Jesus, whom thou hast \{anointed\}, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, anointed How

God $\{$ anointed $\}$ Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. anointed <2CO1-21> Now he which stablisheth us with you in Christ, and hath \{anointed\} us, is] God; anointed Thou hast loved righteousness, and hated iniquity; therefore God, even] thy God, hath \{anointed\} thee with the oil of gladness above thy fellows.
anointed -0218 anoint, \{anointed\}, anointing, anointed -1909 about, above, against, among, \{anointed\}, at, because, before, beside, charge, days, into, long, on, over, space, through, throughout, time, touching, toward, under, anointed - 2025 \{anointed \}, anointed -5548 \{anointed \},
anointed - 1101 \{anointed \}, confound , mingled , mixed , provender , tempered, anointed - 3323 \{anointed\}, oil , anointed -4473 \{anointed \}, anointed -4886 anoint , \{anointed\}, anointedst, painted, anointed -4899 \{anointed \}, messiah , anointed -5480 anoint , \{anointed \}, anointedst -4886 anoint , anointed , \{anointedst \}, painted ,
anointed 3323 -- yitshar -- + \{anointed \} oil. anointed 4473 -- mimshach -- \{anointed \}. anointed 4888 -- mishchah -- (to be) \{anointed \}(-ing), ointment. anointed 4899 -- mashiyach -- \{anointed\}, Messiah.
$\qquad$ anointed 0218 -aleipho-> anointed anointed 5548 -chrio-> anointed $\qquad$ hath anointed 5548 -chrio-> anointed $\qquad$ he hath anointed 5548 -chrio-> anointed thou hast anointed 5548 -chrio-> anointed $\qquad$ woman hath anointed 0218 -aleipho->
anointed 3323 \#\# yitshar \{yits-hawr'\}; from 6671; oil (as producing light); figuratively, anointing: -- + \{anointed\} oil. [ql anointed 4473 \#\# mimshach \{mim-shakh'\}; from 4886, in the sense of expansion; outspread (i.e. with outstretched wings): -- \{anointed \}.[ql anointed 4888 \#\# mishchah \{meesh-khaw'\}; or moshchah \{mosh- khaw'\}; from 4886; unction (the act); by implication, a consecratory gift: -- (to be) \{anointed \}(-ing), ointment.[ql anointed 4899 \#\# mashiyach \{maw-shee'-akh\}; from 4886; anointed; usually a consecrated person (as a king, priest, or saint); specifically, the Messiah: -- \{anointed\}, Messiah.[ql


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anointed Interlinear Index Study anointed EXO 029002 And unleavened <04682 +matstsah > bread <03899 +lechem > , and cakes <02471 +challah > unleavened <04682 +matstsah > tempered <01101 +balal > with oil $<08081+$ shemen > , and wafers <07550 +raqiyq > unleavened <04682 +matstsah > \{anointed \} <04886 +mashach $>$ with oil <08081 +shemen > : [ of ] wheaten <02406 +chittah > flour <05560 +coleth > shalt thou make <06213 + them . anointed EXO 029029 And the holy <06944 +qodesh > garments <00899 +beged > of Aaron <00175 +>Aharown > shall be his sons <01121 +ben > after <00310 +>achar> him , to be \{anointed \} <04886 +mashach $>$ therein, and to be consecrated in them . anointed LEV 002004 And if <00518 +>im > thou bring <07126 + qarab > an oblation <07133 +qorban > of a meat offering <04503 +minchah > baken <00644 +> aphah > in the oven <08574 +tannuwr >, [ it shall be ] unleavened <04682 +matstsah > cakes <02471 +challah > of fine flour $<05560+$ coleth > mingled <01101 +balal > with oil <08081 +shemen > , or unleavened <04682 +matstsah > wafers <07550 +raqiyq > \{anointed \} <04886 +mashach > with oil <08081 + shemen > . anointed LEV 004003 If $<00518+>$ im $>$ the priest <03548 + kohen > that is $\{$ anointed $\}<04899+$ mashiyach > do sin <02398 +chata>> according to the sin $<00819+>$ ashmah $>$ of the people $<05971+$; then let him bring $<07126+$ qarab $>$ for his $\sin$ <02403 +chatta>ah > , which <00834 +> aher > he hath sinned <02398 +chata\gg, a young bullock <06499 +par $>$ without <08549 +tamiym > blemish <08549 +tamiym > unto the LORD <03068 +Y @hovah > for a sin <02403 +chatta>ah > offering . anointed LEV 004005 And the priest <03548 +kohen > that is \{anointed \} <04899 +mashiyach > shall take <03947 +laqach > of the bullock s <06499 + par > blood <01818 +dam > , and bring <00935 +bow>> it to the tabernacle <00168 +>ohel > of the congregation < $04150+$ mow : anointed LEV 004016 And the priest <03548 +kohen > that is \{anointed \} <04899 +mashiyach > shall bring <00935 +bow>> of the bullock s <06499 +par > blood <01818 +dam > to the tabernacle <00168 +>ohel> of the congregation <04150 +mow : anointed LEV 006020 This <02088 +zeh > [ is ] the offering <07133 +qorban > of Aaron <00175 +>Aharown > and of his sons <01121 +ben > , which <00834 +>aher > they shall offer <07126 +qarab > unto the LORD <03068 +Y @ hovah > in the day <03119 +yowmam > when he is \{anointed \}<04886 +mashach > ; the tenth <06224 + part of an ephah <00374 +>eyphah > of fine flour <05560 +coleth > for a meat offering <04503 +minchah > perpetual <08548 +tamiyd > , half <04276 +machatsiyth > of it in the morning <01242 +boqer > , and half $<04276+$ machatsiyth > thereof at night <06153 + . anointed LEV 006022 And the priest <03548 +kohen $>$ of his sons <01121 +ben > that is \{anointed \} <04899 +mashiyach > in his stead <08478 +tachath > shall offer $<06213+$ it : [ it is ] a statute <02706 +choq > for ever <05769 + unto the LORD <03068 +Y @hovah > ; it shall be wholly <03632 + kaliyl > burnt <06999 +qatar > . anointed LEV 007012 If <00518 +>im > he offer <07126 +qarab > it for a thanksgiving <08426 +towdah > , then he shall offer <07126 +qarab > with the sacrifice <02077 +zebach > of thanksgiving <08426 +towdah > unleavened <04682 +matstsah > cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , and unleavened <04682 +matstsah > wafers <07550 +raqiyq > $\{$ anointed $\}<04886+$ mashach > with oil <08081 +shemen > , and cakes <02471 +challah > mingled <01101 +balal > with oil <08081 +shemen > , of fine flour <05560 +coleth > , fried <07246 +rabak > . anointed LEV 007 036 Which <00834 +> aher > the LORD <03068 + Y @hovah > commanded <06680 +tsavah > to be given <05414 +nathan > them of the children <01121 +ben > of Israel <03478 +Yisra>el >, in the day <03119 +yowmam > that he $\{$ anointed $\}<04886+$ mashach > them, [ by ] a statute $<02708+$ chuqqah $>$ for ever $<05769+$ throughout their generations <01755 +dowr > . anointed LEV 008010 And Moses <04872 + Mosheh > took <03947 +laqach > the anointing <04888 +mishchah > oil <08081 +shemen > , and \{anointed \} <04886 +mashach > the tabernacle $<04908+$ mishkan > and all <03605 +kol > that [ was ] therein, and sanctified <06942 +qadash > them . anointed LEV 008011 And he sprinkled <05137 +nazah > thereof upon the altar <04196 +mizbeach > seven <07651 +sheba < > times <06471 + pa, and \{anointed\} <04886 + mashach > the altar <04196 +mizbeach > and all <03605 $+\mathrm{kol}>$ his vessels <03627+k@liy > , both the laver <03595 +kiyowr > and his foot <03653 +ken > , to sanctify <06942 +qadash > them . anointed LEV 008012 And he poured <03332 + yatsaq > of the anointing <04888 +mishchah > oil <08081 +shemen > upon Aaron s <00175 +> Aharown > head <07218 +ro>sh >, and \{anointed\} <04886 +mashach > him , to sanctify <06942 +qadash > him . anointed NUM 003003 These <00428 +>el - leh > [ are ] the names <08034 +shem > of the sons <01121 +ben > of Aaron <00175 +> Aharown >, the priests <03548 + kohen > which were $\{$ anointed $\}<04886+$ mashach > , whom <00834 +>aher > he consecrated to minister in the priest s <03547 +kahan > office . anointed NUM 006015 And a basket <05536 +cal > of unleavened <04682 +matstsah > bread, cakes <02471 +challah > of fine flour <05560 +coleth > mingled <01101 +balal > with oil $<08081+$ shemen > , and wafers <07550 +raqiyq > of unleavened <04682 +matstsah > bread \{anointed \} <04886 +mashach > with oil <08081 +shemen > , and their meat offering <04503 +minchah > , and their drink <05262 +necek > offerings . anointed NUM 007001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses < $04872+$ Mosheh > had fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and had anointed <04886 +mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol
$>$ the instruments <03627 $+\mathrm{k} @$ liy > thereof, both the altar < $04196+$ mizbeach > and all <03605 +kol > the vessels <03627 $+\mathrm{k} @$ liy > thereof, and had \{anointed\} <04886 +mashach > them, and sanctified <06942 +qadash $>$ them ; anointed NUM 007001 . And it came <01961 +hayah > to pass on the day <03117 +yowm > that Moses < 04872 +Mosheh > had fully <03615 +kalah > set <06965 +quwm > up the tabernacle <04908 +mishkan > , and had $\{$ anointed $\}<04886+$ mashach > it , and sanctified <06942 +qadash > it , and all <03605 +kol > the instruments $<03627+\mathrm{k}$ @liy > thereof, both the altar <04196 +mizbeach > and all <03605 $+\mathrm{kol}>$ the vessels $<03627+\mathrm{k}$ @liy > thereof, and had anointed <04886 + mashach > them , and sanctified <06942 +qadash > them ; anointed NUM 007010 . And the princes <05387 +nasiy>> offered <07126 +qarab > for dedicating <02598 +chanukkah > of the altar <04196 +mizbeach > in the day <03117 +yowm > that it was \{anointed \} <04886 +mashach > , even the princes <05387 +nasiy>> offered <07126 +qarab > their offering <07133 +qorban > before $<06440$ +paniym $>$ the altar $<04196+$ mizbeach $>$. anointed NUM 007084 This $<02063+$ zo $>$ th $>$ [ was ] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , in the day <03117 +yowm > when it was $\{$ anointed \} <04886 +mashach > , by the princes <05387 +nasiy>> of Israel <03478 +Yisra>el > : twelve chargers $<07086+q @$ of silver <03701 + keceph > , twelve silver <03701 +keceph > bowls <04219 +mizraq > , twelve spoons <03709 +kaph > of gold <02091 +zahab > : anointed NUM 007088 And all <03605 +kol > the oxen $<01241$ +baqar > for the sacrifice <02077 +zebach > of the peace <08002 +shelem > offerings [ were ] twenty $<06242+$ and four <00702 +>arba<> bullocks <06499 + par > , the rams <00352 +>ayil > sixty <08346 + shishshiym > , the he goats <06260 + sixty <08346 +shishshiym > , the lambs <03532 + kebes > of the first $<01121$ +ben > year <08141 +shaneh > sixty <08346 +shishshiym >. This <02063 +zo>th > [ was ] the dedication <02598 +chanukkah > of the altar <04196 +mizbeach > , after <00310 +>achar > that it was \{anointed\} <04886 +mashach > . anointed NUM 035025 And the congregation <05712 + shall deliver <05337 +natsal > the slayer <07523 +ratsach > out of the hand <03027+yad > of the revenger <01350 +ga>al>of blood $<01818+$ dam > , and the congregation <05712 + shall restore < $07725+$ shuwb > him to the city <05892 + of his refuge $<04733+$ miqlat $>$, whither he was fled $<05127+$ nuwc $>$ : and he shall abide $<03427+$ yashab $>$ in it unto the death <04194 +maveth > of the high <01419 +gadowl > priest <03548 +kohen > , which <00834 +> aher > was $\{$ anointed $\}<04886+$ mashach > with the holy <06944 +qodesh > oil <08081 + shemen > . anointed 1SA 002 010 The adversaries <07378 +riyb > of the LORD <03068 +Y @hovah > shall be broken <02865 +chathath > to pieces; out of heaven <08064 +shamayim > shall he thunder <07481 +ra upon them : the LORD <03068 + Y @ hovah > shall judge <01777 +diyn > the ends <00657 +>ephec > of the earth <00776 +>erets > ; and he shall give <05414 +nathan > strength <05797 + unto his king <04428 +melek >, and exalt <07311 +ruwm > the horn <07161 +qeren > of his \{anointed\} <04899 +mashiyach > . anointed 1SA 002035 And I will raise <06965 +quwm > me up a faithful <00539 +>aman > priest <03548 +kohen > , [ that ] shall do <06213 + according to [ that ] which <00834 +>aher > [ is ] in mine heart <03824 +lebab > and in my mind <05315 +nephesh > : and I will build <01129 +banah > him a sure <00539 +> aman > house <01004 +bayith > ; and he shall walk <01980 +halak > before < 06440 +paniym > mine $\{$ anointed $\}<04899+$ mashiyach > for ever . anointed 1SA 010001 . Then Samuel <08050 + Sh@muw>el > took <03947 +laqach > a vial <06378 + pak > of oil <08081 +shemen > , and poured <03332 +yatsaq > [ it ] upon his head <07218 +ro>sh > , and kissed <05401 +nashaq > him , and said <00559 +>amar > , [ Is it ] not because <03588 + kiy > the LORD <03068 + Y @ hovah > hath \{anointed \} <04886 +mashach > thee [ to be ] captain < 05057 +nagiyd > over <05921 + his inheritance < 05159 +nachalah > ? anointed 1SA 012003 Behold <02009 +hinneh > , here I [ am ] : witness <06030 + against me before <05048 +neged > the LORD <03068 + Y @hovah > , and before <05048 +neged > his \{anointed\} <04899 +mashiyach > : whose $<04310+$ miy $>$ ox $<07794+$ showr > have I taken <03947 +laqach > ? or whose <04310 +miy > ass $<02543$ +chamowr > have I taken <03947 +laqach > ? or whom <04310 +miy > have I defrauded <06231 + ? whom have I oppressed <07533 +ratsats > ? or of whose $<04310+$ miy > hand <03027 +yad > have I received $<03947$ +laqach > [ any ] bribe <03724 +kopher > to blind <05956 + mine eyes <05869 + therewith ? and I will restore <07725 +shuwb > it you . anointed 1SA 012005 And he said <00559 +>amar > unto them , The LORD $<03068+\mathrm{Y} @$ hovah $>$ [ is ] witness <05707 + against you , and his \{anointed \}<04899+mashiyach > [ is ] witness $<05707+$ this $<02088+$ zeh $>$ day $<03117+$ yowm > , that ye have not found <04672 +matsa\gg ought <03972 +m@uwmah > in my hand <03027 +yad >. And they answered <00559 +> amar > , [ He is ] witness <05707 + . anointed 1SA 015017 And Samuel <08050 +Sh@ muw>el > said <00559 +>amar >, When <00518 +> im > thou [ wast ] little <06996 +qatan > in thine own sight <05869 + , [ wast ] thou not [ made ] the head <07218 +ro>sh > of the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , and the LORD <03068 +Y @hovah > \{anointed\} $<04886$ +mashach > thee king <04428 +melek > over < $05921+$ Israel < $03478+$ Yisra>el > ? anointed 1SA 016 006 . And it came <01961 +hayah > to pass, when they were come <00935 +bow>>, that he looked <07200 +ra>ah > on Eliab <00446 +>Eliy>ab > , and said <00559 +>amar > , Surely <00389 +>ak > the LORD S <03068
+Y @hovah > \{anointed \} <04899 +mashiyach > [ is ] before <05048 +neged > him . anointed 1SA 016013 Then Samuel <08050 +Sh@muw>el>took <03947 +laqach > the horn <07161 +qeren > of oil <08081 +shemen > , and $\{$ anointed $\}<04886+$ mashach > him in the midst <07130 + qereb > of his brethren <00251 +>ach > : and the Spirit <07307 +ruwach > of the LORD <03068 +Y @ hovah > came <06743 +tsalach > upon David <01732 +David > from that day <03117 +yowm > forward <04605 +ma. So Samuel <08050 +Sh@muw>el> rose <06965 +quwm > up, and went <03212 +yalak > to Ramah <07414 + Ramah >. anointed 1SA 024006 And he said <00559 +> amar > unto his men <00582 +>enowsh > , The LORD <03068 + Y @hovah > forbid <02486 +chaliylah > that I should do <06213 + this <02088 +zeh > thing <01697 + dabar > unto my master <00113 +>adown > , the LORD S <03068 +Y @ hovah > anointed <04899 +mashiyach > , to stretch <07971 +shalach > forth mine hand <03027 +yad > against him, seeing he [ is ] the $\{$ anointed \} <04899 +mashiyach > of the LORD <03068 + Y @hovah > . anointed 1SA 024006 And he said <00559 +>amar > unto his men <00582 +>enowsh > , The LORD <03068 +Y @ hovah > forbid <02486 +chaliylah > that I should do <06213 + this <02088 +zeh > thing <01697 +dabar > unto my master <00113 +> adown > , the LORD S <03068 + Y @hovah > \{anointed \} <04899 +mashiyach > , to stretch <07971 +shalach > forth mine hand <03027 +yad > against him, seeing he [ is ] the anointed <04899 +mashiyach > of the LORD <03068 +Y @hovah > . anointed 1SA 024010 Behold <02009 +hinneh > , this day <03117 +yowm > thine eyes <05869 + have seen <07200 +ra> ah > how <00834 +>aher > that the LORD < $03068+\mathrm{Y} @$ hovah > had delivered <05414 +nathan > thee to day <03117 +yowm > into mine hand <03027 +yad > in the cave <04631 +m@ : and [ some ] bade < $00559+>$ amar > [ me ] kill <02026 +harag > thee : but [ mine eye ] spared <02347 +chuwc > thee ; and I said <00559 +> amar > , I will not put <07971 +shalach > forth <07971 +shalach > mine hand <03027 +yad > against my lord <00113 +>adown > ; for he [ is ] the LORD S <03068 +Y @hovah > \{anointed \} <04899 +mashiyach > . anointed 1SA 026009 And David <01732 +David > said <00559 +>amar > to Abishai <52>, Destroy <07843 + shachath > him not : for who <04310 +miy $>$ can stretch <07971 + shalach > forth his hand < $03027+$ yad > against the LORD S <03068 + Y @hovah > $\{$ anointed $\}<04899+$ mashiyach > , and be guiltless <05352 + naqah > ? anointed 1SA 026011 The LORD <03068 + Y @ hovah > forbid <02486 +chaliylah > that I should stretch <07971 + shalach > forth mine hand <03027 +yad > against the LORD S <03068 +Y @hovah > \{anointed \} <04899 +mashiyach > : but, I pray <04994 +na>> thee , take <03947 +laqach > thou now <06258 + the spear <02595 +chaniyth > that [ is ] at his bolster <04763 $+\mathrm{m} @ \mathrm{ra}>$ ashah > , and the cruse <06835 +tsappachath > of water <04325 +mayim > , and let us go <03212 +yalak $>$. anointed 1SA 026016 This <02088 +zeh > thing <01697 +dabar > [ is ] not good <02896 +towb > that thou hast done <06213 + . [ As ] the LORD <03068 +Y @hovah > liveth <02416 +chay >, ye [ are ] worthy <01121 +ben > to die <04194 +maveth > , because <00834 +> aher > ye have not kept <08104 +shamar > your master $<00113$ +>adown > , the LORD S <03068 +Y @hovah > \{anointed \} <04899 +mashiyach >. And now <06258 + see $<07200+$ ra>ah > where <00335 +>ay > the king s <04428 +melek > spear <02595 +chaniyth > [ is ] , and the cruse $<06835+$ tsappachath > of water <04325 +mayim > that [ was ] at his bolster <04763 +m@ra>ashah > . anointed 1SA 026023 The LORD <03068 + Y @ hovah > render <07725 +shuwb > to every man <00376 +> iysh > his righteousness <06666 +ts@daqah > and his faithfulness <00530 +>emuwnah > : for the LORD <03068 +Y@hovah > delivered <05414 +nathan > thee into [ my ] hand <03027 +yad > to day <03117 +yowm > , but I would <14> not stretch <07971 +shalach > forth mine hand <03027 +yad > against the LORD S <03068 + Y @ hovah > \{anointed \} <04899 + mashiyach > . anointed 2SA 001014 And David <01732 +David > said <00559 +> amar > unto him , How <00349 +>eyk > wast thou not afraid <03372 +yare>> to stretch <07971 +shalach > forth thine hand <03027 +yad > to destroy <07843 +shachath > the LORD S <03068 +Y @hovah > \{anointed\} <04899 + mashiyach > ? anointed 2SA 001016 And David <01732 +David > said <00559 +> amar > unto him , Thy blood <01818 +dam > [ be ] upon thy head <07218 +ro>sh > ; for thy mouth <06310 + peh > hath testified <06030 + against thee, saying <00559 +>amar > , I have slain <04191 +muwth > the LORD S <03068 + Y @ hovah > \{anointed \} <04899 +mashiyach > . anointed 2SA 001021 Ye mountains <02022 +har > of Gilboa <01533 +Gilboa< > , [ let there be ] no <00408 +>al > dew <02919 +tal > , neither <00408 +>al > [ let there be ] rain $<04306+$ matar > , upon you, nor fields <07704 +sadeh > of offerings <08641 +t @ruwmah > : for there $<08033+$ sham > the shield <04043 +magen > of the mighty <01368 +gibbowr > is vilely <01602 + ga cast $<01602+\mathrm{ga}$ away, the shield <04043 +magen > of Saul <07586 +Sha>uwl > , [ as though he had ] not [ been ] $\{$ anointed $\}<04899+$ mashiyach > with oil <08081 +shemen > . anointed 2SA 002004 And the men <00582 +>enowsh > of Judah <03063 +Y @huwdah > came <00935 +bow\gg , and there <08033 +sham > they \{anointed\} <04886 +mashach > David <01732 +David > king <04428 +melek > over <05921 + the house <01004 +bayith > of Judah <03063 + Y @ huwdah > . And they told <05046 + nagad > David <01732 +David > , saying $<00559+>$ amar > , [ That ] the men <00582 +>enowsh > of Jabeshgilead [ were they ] that buried <06912 +qabar $>$ Saul <07586 + Sha>uwl > . anointed 2SA 002007 Therefore now <06258 + let your hands <03027 +yad > be
strengthened <02388 +chazaq > , and be ye valiant : for your master <00113 +>adown > Saul <07586 +Sha>uwl $>$ is dead <04191 +muwth >, and also <01571 +gam > the house <01004 +bayith > of Judah <03063 + Y @ huwdah > have $\{$ anointed $\}<04886+$ mashach > me king <04428 +melek > over <05921 + them . anointed 2SA 003039 And I [ am ] this day <03117 +yowm > weak <07390 +rak > , though \{anointed \} <04886 +mashach $>$ king <04428 +melek > ; and these <00428 +>el-leh > men <00582 +>enowsh > the sons < $01121+$ ben > of Zeruiah <06870 +Ts@ruwyah > [ be ] too hard <07186 +qasheh > for me : the LORD <03068 +Y @hovah > shall reward $<07999+$ shalam $>$ the doer $<06218+$ of evil $<07451+$ ra< > according to his wickedness $<07451+$ ra< > . anointed 2SA 005003 So all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > came <00935 +bow\gg to the king <04428 +melek > to Hebron <02275 +Chebrown > ; and king <04428 +melek > David <01732 + David > made <03772 +karath > a league <01285 +b@riyth > with them in Hebron <02275 +Chebrown > before <06440 +paniym > the LORD <03068 +Y @hovah > : and they \{anointed\}<04886 + mashach > David <01732 +David > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > . anointed 2SA 005017 . But when the Philistines <06430 $+\mathrm{P} @$ lishtiy > heard <08085 +shama<> that they had \{anointed\} $<04886$ +mashach > David <01732 +David > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , all <03605 +kol > the Philistines <06430 +P@lishtiy > came <05927 + up to seek <01245 +baqash > David <01732 + David > ; and David <01732 +David > heard <08085 +shama < > [ of it ] , and went <03381 +yarad > down <03381 +yarad > to the hold <04686 +matsuwd > . anointed 2SA 012007 And Nathan <05416 +Nathan > said <00559 +>amar > to David <01732 + David > , Thou [ art ] the man <00376 +>iysh >. Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y @hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el> , I \{anointed \} <04886 +mashach > thee king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , and I delivered <05337 +natsal > thee out of the hand <03027 +yad > of Saul <07586 +Sha>uwl > ; anointed 2SA 012 020 Then David <01732 +David > arose <06965 +quwm > from the earth <00776 +>erets > , and washed <07364 +rachats > , and \{anointed\} <05480 +cuwk > [ himself ] , and changed <02498 +chalaph > his apparel <08071 + simlah > , and came <00935 +bow>> into the house <01004 +bayith > of the LORD <03068 +Y @hovah > , and worshipped <07812 +shachah > : then he came <00935 +bow\gg to his own house <01004 +bayith > ; and when he required <07592 +sha>al >, they set <07760 +suwm > bread <03899 +lechem > before him , and he did eat <00398 +> akal>. anointed 2SA 019010 And Absalom <53>, whom <00834 +> aher > we \{anointed\} <04886 + mashach > over <05921 + us , is dead <04191 +muwth > in battle <04421 +milchamah > . Now <06258 + therefore why <04100 +mah > speak <02790 +charash > ye not a word of bringing <07725 +shuwb > the king <04428 +melek > back <07725 +shuwb > ? anointed 2SA 019021 But Abishai <52> the son <01121 +ben > of Zeruiah <06870 +Ts@ruwyah > answered <06030 + and said <00559 +>amar > , Shall not Shimei <08096 +Shim be put to death <04191 +muwth > for this <02063 +zo>th > , because <03588 +kiy > he cursed <07043 +qalal > the LORD S <03068 +Y @hovah > \{anointed \} <04899 +mashiyach > ? anointed 2SA 022051 [ He is ] the tower <01431 + gadal > of salvation <03444 +y @shuw for his king <04428 +melek > : and sheweth <06213 + mercy $<02617+$ checed $>$ to his \{anointed\} <04899 +mashiyach > , unto David <01732 +David > , and to his seed $<02233+$ zera < > for evermore <05769 + . anointed 2SA 023001 . Now these <00428 +>el-leh > [ be ] the last $<00314$ +>acharown > words <01697 +dabar > of David <01732 + David >. David <01732 +David > the son $<01121$ +ben > of Jesse <03448 +Yishay > said <05002 +n@ > um > , and the man <01397 +geber > [ who was ] raised <06965 +quwm > up on high <05920 + , the \{anointed \} <04899 +mashiyach > of the God <00430 +>elohiym > of Jacob <03290 +Ya, and the sweet <05273 +na psalmist <02158 +zamiyr > of Israel <03478 + Yisra>el > , said <05002 +n@>um >, anointed 1KI 001039 And Zadok <06659 +Tsadowq > the priest <03548 + kohen > took <03947 +laqach > an horn <07161 +qeren > of oil <08081 +shemen > out of the tabernacle <00168 +>ohel > , and \{anointed\} <04886 +mashach > Solomon <08010 +Sh@lomoh >. And they blew <08628 + taqa < > the trumpet <07782 +showphar > ; and all <03605 +kol > the people <05971 + said <00559 +>amar > , God save <02421 +chayah > king <04428 +melek > Solomon <08010 +Sh@lomoh > . anointed 1KI 001045 And Zadok <06659 +Tsadowq > the priest <03548 +kohen > and Nathan <05416 +Nathan > the prophet <05030 +nabiy>> have $\{$ anointed $\}<04886$ +mashach > him king <04428 +melek > in Gihon <01521 +Giychown > : and they are come <05927 + up from thence <08033 +sham > rejoicing <08056 +sameach > , so that the city <07151 +qiryah > rang <01949 +huwm > again. This <01931 +huw\gg [ is ] the noise <06963 +qowl > that ye have heard <08085 +shama<> . anointed 1KI 005001 . And Hiram <02438 +Chiyram > king <04428 +melek > of Tyre <06865 +Tsor > sent <07971 +shalach > his servants <05650 + unto Solomon <08010 +Sh@lomoh > ; for he had <01961 +hayah > heard <08085 +shama < > that they had <01961 +hayah > \{anointed \} <04886 +mashach > him king <04428 +melek > in the room <08478 +tachath > of his father <1> : for Hiram <02438 +Chiyram > was ever a lover <00157 +> ahab > of David <01732 +David > . anointed 2KI 009003 Then take <03947 +laqach > the box <06378 + pak > of oil <08081 +shemen > , and pour <03332 +yatsaq > [ it ] on <05921 + his head <07218
+ro>sh > , and say <00559 +>amar>, Thus <03541 + koh > saith <00559 +> amar> the LORD <03068 + Y @hovah > , I have \{anointed \} <04886 + mashach > thee king <04428 +melek > over <05921 + Israel <03478 + Yisra>el > . Then open <06605 +pathach > the door <01817 +deleth > , and flee <05127 +nuwc > , and tarry <02442 +chakah > not . anointed 2KI 009006 And he arose <06965 +quwm > , and went <00935 +bow\gg into the house <01004 +bayith > ; and he poured <03332 +yatsaq > the oil <08081 +shemen > on <00413 +>el > his head <07218 +ro>sh >, and said <00559 +>amar> unto him, Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 + Y @ hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el >, I have \{anointed \} <04886 +mashach > thee king <04428 +melek > over <00413 +>el> the people <05971 + of the LORD <03068 + Y @ hovah > , [ even ] over <00413 +>el > Israel <03478 +Yisra>el > . anointed 2KI 009012 And they said $<00559+>$ amar > , [ It is ] false <08267 +sheqer > ; tell <05046 +nagad > us now <04994 +na>>. And he said $<00559+>$ amar > , Thus <02063 +zo>th > and thus <02063 +zo>th > spake <00559 +>amar > he to me, saying $<00559$ +> amar > , Thus <03541 + koh > saith <00559 +>amar > the LORD <03068 +Y@hovah >, I have \{anointed \} <04886 +mashach > thee king <04428 +melek > over <00413 +>el > Israel <03478 +Yisra>el > . anointed 2KI 011012 And he brought <03318 +yatsa>> forth <03318 +yatsa>> the king s <04428 +melek > son $<01121$ +ben > , and put <05414 +nathan > the crown <05145 +nezer > upon him, and [ gave him ] the testimony <5715> ; and they made him king <04427 +malak > , and \{anointed \} <04886 +mashach > him ; and they clapped $<05221+$ nakah > their hands <03709 +kaph > , and said <00559 +>amar >, God save <02421 +chayah > the king <04428 +melek > . anointed 1CH 011003 Therefore came <00935 +bow>> all <03605 +kol> the elders $<02205+$ zaqen > of Israel <03478 +Yisra>el > to the king <04428 +melek > to Hebron <02275 +Chebrown > ; and David <01732 +David > made <03772 +karath > a covenant <01285 +b @riyth > with them in Hebron $<02275+$ Chebrown > before < 06440 +paniym > the LORD <03068 +Y @hovah > ; and they \{anointed \} <04886 +mashach > David <01732 +David > king <04428 +melek > over <05921 + Israel <03478 +Yisra>el > , according to the word <01697 +dabar > of the LORD < $03068+$ Y @hovah > by Samuel < $08050+$ Sh@ muw>el > . anointed 1CH 014008 . And when the Philistines <06430 +P@lishtiy > heard <08085 +shama<> that David $<01732+$ David > was $\{$ anointed $\}<04886+$ mashach > king <04428 +melek > over <05921 + all <03605 +kol> Israel <03478 +Yisra>el > , all <03605 +kol > the Philistines <06430 +P@lishtiy > went <05927 + up to seek <01245 +baqash > David <01732 +David > . And David <01732 +David > heard <08085 +shama < > [ of it ] , and went <03318 +yatsa\gg out against <06640 +ts @buw > them . anointed 1CH 016022 [ Saying ], Touch <05060 +naga<> not mine $\{$ anointed $\}<04899$ +mashiyach > , and do my prophets < $05030+$ nabiy \gg no <00408 +>al > harm <07489 +ra. anointed 2CH 022007 And the destruction <08395 + t@buwcah > of Ahaziah <00274 +>Achazyah > was of God <00430 +>elohiym > by coming <00935 +bow>> to Joram <03141 +Yowram > : for when he was come <00935 +bow>>, he went <03318 +yatsa\gg out with Jehoram <03088 +Y @howram > against <00413 +>el > Jehu <03058 +Yehuw>> the son <01121 +ben > of Nimshi <05250 +Nimshiy > , whom <00834 +> aher > the LORD <03068 +Y @hovah > had \{anointed\} <04886 + mashach > to cut <03772 +karath > off the house <01004 +bayith > of Ahab <00256 +>Ach>ab > . anointed 2CH 023011 Then they brought <03318 + yatsa>> out the king s <04428 +melek > son <01121 +ben > , and put <05414 +nathan > upon him the crown $<05145$ +nezer > , and [ gave him ] the testimony <5715>, and made him king <04427 +malak >. And Jehoiada $<03111+$ Yowyada < > and his sons <01121 +ben > \{anointed \} <04886 + mashach > him , and said <00559 +>amar > , God save <02421 +chayah > the king <04428 +melek > . anointed 2CH 028015 And the men <00582 +>enowsh > which <00834 +> aher > were expressed <05344 +naqab > by name <08034 +shem > rose <06965 +quwm > up , and took <02388 +chazaq > the captives <07633 +shibyah > , and with the spoil <07998 + shalal > clothed $<03847+$ labash $>$ all $<03605+$ kol $>$ that were naked $<04636+$ ma among them , and arrayed $<03847$ +labash > them , and shod <05274 +na them, and gave them to eat <00398 +>akal> and to drink <08248 + shaqah > , and $\{$ anointed $\}<04886+$ mashach > them, and carried <05095 + nahal > all <03605 +kol > the feeble $<03782+$ kashal > of them upon asses <02543 +chamowr > , and brought <00935 +bow>> them to Jericho $<03405+$ Y @ riychow > , the city <05892 + of palm <08558 +tamar > trees, to their brethren <00251 +> ach > : then they returned <07725 +shuwb > to Samaria <08111 +Shom@ rown > . anointed PSA 002002 The kings $<04428$ +melek > of the earth <00776 +>erets > set <03320 +yatsab > themselves, and the rulers <07336 +razan > take counsel <03245 +yacad > together <03162 +yachad > , against <05921 + the LORD <03068 +Y @hovah > , and against <05921 + his \{anointed \} <04899 +mashiyach > , [ saying ] , anointed PSA 018050 Great <01431 +gadal > deliverance <03444 +y @ shuw giveth he to his king <04428 +melek > ; and sheweth <06213 + mercy $<02617$ +checed > to his \{anointed\} <04899 + mashiyach > , to David <01732 +David > , and to his seed <02233 +zera<> for evermore <05769 + . anointed PSA 020006 . Now <06258 + know <03045 +yada<> I that the LORD <03068 +Y @ hovah > saveth <03467 +yasha<> his \{anointed \} <04899 +mashiyach > ; he will hear <06030 + him from his holy <06944 +qodesh > heaven <08064 +shamayim > with the saving <03468 +yesha< >
strength <01369 +g @ buwrah > of his right <03225 +yamiyn > hand < 03225 +yamiyn > . anointed PSA 028008 The LORD <03068 +Y @hovah > [ is ] their strength <05797 + , and he [ is ] the saving <03444 +y@shuw strength <04581 +ma of his \{anointed\} <04899 +mashiyach > . anointed PSA 045007 Thou lovest <00157 +>ahab > righteousness <06664 +tsedeq > , and hatest <08130 +sane>> wickedness <07562 +resha< > : therefore God <00430 +>elohiym > , thy God <00430 +>elohiym >, hath \{anointed\} <04886 +mashach > thee with the oil <08081 +shemen > of gladness <08342 +sasown > above thy fellows <02270 +chaber > . anointed PSA 084009 Behold <07200 +ra>ah >, O God <00430 +>elohiym > our shield <04043 +magen > , and look $<05027$ +nabat > upon the face <06440 + paniym > of thine \{anointed \} <04899 +mashiyach > . anointed PSA 089 020 I have found <04672 +matsa\gg David <01732 +David > my servant <05650 + ; with my holy <06944 +qodesh > oil <08081 + shemen > have I \{anointed\} <04886 +mashach > him : anointed PSA 089038 . But thou hast cast <02186 +zanach > off and abhorred <03988 +ma>ac > , thou hast been wroth <05674 + with thine \{anointed \} <04899 +mashiyach > . anointed PSA 089051 Wherewith <00834 +>aher> thine enemies <00341 +>oyeb > have reproached <02778 +charaph .> , O LORD <03068 + Y @hovah > ; wherewith <00834 +>aher > they have reproached <02778 +charaph . > the footsteps <06119 + of thine \{anointed \} <04899 +mashiyach > anointed PSA 092010 But my horn <07161 +qeren > shalt thou exalt <07311 +ruwm > like [ the horn of ] an unicorn <07214 +r@>em > : I shall be $\{$ anointed $\}<01101+$ balal > with fresh <07488 +ra oil <08081 +shemen > . anointed PSA 105015 [ Saying ], Touch <05060 +naga<> not mine \{anointed\} <04899 +mashiyach > , and do my prophets <05030 +nabiy>> no <00408 +>al > harm <07489 +ra David s <01732 +David > sake <05668 + turn <07725 +shuwb > not away the face <06440 + paniym > of thine \{anointed \} <04899 +mashiyach > . anointed PSA 132017 There <08033 +sham > will I make <06213 + the horn <07161 +qeren > of David <01732 +David > to bud <06779 +tsamach > : I have ordained <06186 + a lamp <05216 +niyr > for mine \{anointed\} <04899 +mashiyach > . anointed ISA 045001 . Thus <03541 +koh > saith <00559 +> amar > the LORD <03068 $+\mathrm{Y} @$ hovah > to his $\{$ anointed \} <04899 +mashiyach > , to Cyrus <03566 + Kowresh > , whose <00834 +>aher > right <03225 +yamiyn > hand <03225 +yamiyn > I have holden <02388 + chazaq > , to subdue <07286 +radad > nations $<01471+$ gowy > before <06440 +paniym > him ; and I will loose <06605 +pathach > the loins <04975 +mothen > of kings <04428 +melek > , to open <06605 +pathach > before <06440 + paniym > him the two leaved $<01817+$ deleth > gates <01817 +deleth > ; and the gates <08179 + sha shall not be shut <05462 +cagar >; anointed ISA 061001 . The Spirit <07307 +ruwach > of the Lord <00136 +>Adonay > GOD < 03069 +Y @hovih $>$ [ is ] upon me ; because <03282 +ya the LORD <03068 +Y @hovah > hath \{anointed \}<04886 + mashach > me to preach <01319 +basar > good <01319 +basar > tidings <01319 +basar > unto the meek <06035 + ; he hath sent $<07971+$ shalach > me to bind <02280 +chabash > up the brokenhearted, to proclaim <07121 +qara>> liberty $<01865+d @$ rowr > to the captives <07628 +sh@biy > , and the opening <06495 +p@qach - qowach > of the prison <06495 +p@qach - qowach > to [ them that are ] bound <00631 +> acar > ; anointed LAM 004020 The breath <07307 +ruwach > of our nostrils <00639 +>aph > , the $\{$ anointed \} <04899 +mashiyach > of the LORD $<03068+$ Y @ hovah > , was taken <03920 +lakad > in their pits <07825 +sh@chiyth > , of whom <00834 +>aher > we said <00559 +>amar > , Under his shadow <06738 +tsel > we shall live <02421 +chayah > among the heathen <01471 + gowy > . anointed EZE 016009 Then washed <07364 +rachats > I thee with water <04325 +mayim > ; yea, I throughly washed <07857 +shataph > away thy blood <01818 +dam > from thee , and I \{anointed \} <05480 +cuwk > thee with oil <08081 + shemen > . anointed EZE 028014 Thou [ art ] the \{anointed\} $<04473$ +mimshach > cherub <03742 +k@ruwb > that covereth <05526 +cakak > ; and I have set <05414 +nathan > thee [ so ] : thou wast <01961 +hayah > upon the holy <06944 +qodesh > mountain <02022 +har > of God <00430 +>elohiym > ; thou hast walked <01980 +halak > up and down in the midst <08432 +tavek > of the stones <68> of fire <00784 +>esh > . anointed HAB 003013 Thou wentest <03318 +yatsa>> forth <03318 + yatsa\gg for the salvation <03468 +yesha< > of thy people < $05971+$, [ even ] for salvation <03468 +yesha< > with thine $\{$ anointed $\}<04899+$ mashiyach > ; thou woundedst <04272 +machats > the head <07218 +ro>sh > out of the house <01004 +bayith > of the wicked <07563 +rasha< > , by discovering <06168 + the foundation <03247 $+y @$ cowd > unto the neck <06676 +tsavva>r >. Selah <05542 +celah > . anointed ZEC 004014 Then said $<00559+>$ amar > he, These < 00428 +>el-leh > [ are ] the two <08147 +sh@ nayim > \{anointed \} <03323 +yitshar > ones, that stand <05975 + by the Lord <00113 +>adown > of the whole <03605 +kol > earth <00776 +>erets > . anointed MAR 006013 And they cast <1544 -ekballo -> out many <4183 -polus -> devils <1140daimonion ->, and \{anointed\} <0218 -aleipho -> with oil <1637-elaion -> many <4183 -polus -> that were sick <0732 -arrhostos -> , and healed <2323 -therapeuo -> [ them ] . anointed LUK 004018 The Spirit 4151 -pneuma of the Lord 2962 - kurios - [ is ] upon me, because 1752 -heneka - he hath \{anointed\} 5548 -chrio - me to preach 2097 -euaggelizo - the gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he hath sent LUK 0649 -apostello me to heal 2390 -iaomai - the brokenhearted 2588 -kardia - , to preach 2784 -kerusso - deliverance LUK 0859 -
aphesis - to the captives 0164 - aichmalotos - , and recovering LUK 0309 -anablepsis - of sight 0309 -anablepsis to the blind 5185 -tuphlos - , to set 0649 - apostello - at 1722 -en - liberty LUK 0859 -aphesis - them that are bruised 2352 -thrauo - , anointed LUK 007038 And stood 2476 -histemi - at 3844 -para - his feet 4228 -pous behind 3694 -opiso - [ him ] weeping 2799 -klaio - , and began 0756 -archomai - to wash 1026 -brecho - his feet 4228 -pous - with tears 1144 -dakru - , and did wipe 1591 - ekmasso - [ them ] with the hairs 2359 -thrix - of her head 2776 -kephale - , and kissed 2705 -kataphileo - his feet 4228 - pous - , and \{anointed \} LUK 0218 -aleipho - [ them ] with the ointment 3464 -muron - . anointed LUK 007046 My head 2776 -kephale - with oil 1637 - elaion thou didst not anoint LUK 0218 -aleipho - : but this 3778 -houtos - woman hath \{anointed \} 0218 -aleipho - my feet 4228 -pous - with ointment 3464 -muron - . anointed JOH 009006 When he had thus < 5023 -tauta -> spoken <2036 -epo -> , he spat <4429-ptuo -> on <5476 -chamai -> the ground <5476-chamai ->, and made <4160poieo -> clay <4081 - pelos -> of the spittle <4427-ptusma ->, and he \{anointed \} <1909 -epi -> the eyes <3788ophthalmos -> of the blind <5185-tuphlos -> man with the clay <4081-pelos -> , anointed JOH 009011 He answered <0611 -apokrinomai -> and said <2036-epo ->, A man <0444-anthropos -> that is called <3004-lego -> Jesus <2424-Iesous -> made <4160 -poieo -> clay <4081-pelos -> , and \{anointed \} <2025 -epichrio -> mine <3450 -mou -> eyes <3788 -ophthalmos ->, and said <2036-epo -> unto me, Go <5217 -hupago -> to the pool <2861 -kolumbethra -> of Siloam <4611-Siloam -> , and wash <3538 -nipto -> : and I went <0565-aperchomai > and washed <3538-nipto -> , and I received <0308-anablepo -> sight <0308-anablepo -> . anointed JOH 011 002 ( It was [ that ] Mary <3137-Maria -> which <3588 -ho -> \{anointed\} <0218-aleipho -> the Lord <2962 kurios -> with ointment <3464-muron -> , and wiped <1591-ekmasso -> his feet <4228-pous -> with her hair <2359 -thrix ->, whose <3739 -hos -> brother <0080 -adephos -> Lazarus <2976 - Lazaros -> was sick <0770astheneo -> .) anointed JOH 012003 Then <3767-oun -> took <2983 -lambano -> Mary <3137 -Maria -> a pound <3046-litra -> of ointment <3464-muron -> of spikenard <4101 -pistikos -> , very <4186 -polutimos -> costly <4186 -polutimos -> , and \{anointed\} <0218-aleipho -> the feet <4228-pous -> of Jesus <2424 -Iesous -> , and wiped <1591 -ekmasso -> his feet <4228-pous -> with her hair <2359 - thrix -> : and the house <3614oikia -> was filled <4137-pleroo -> with the odour <3744-osme -> of the ointment <3464-muron -> . anointed ACT 004027 For of a truth <0225 -aletheia -> against <1909-epi -> thy holy <0040 -hagios -> child <3816 -pais -> Jesus <2424-Iesous ->, whom <3739 -hos -> thou hast \{anointed \} <5548-chrio ->, both <5037 -te -> Herod <2264-Herodes ->, and Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> , with the Gentiles <1484 -ethnos -> , and the people <2992 -laos -> of Israel <2474 -Israel ->, were gathered <4863 -sunago -> together <4863 -sunago -> , anointed ACT 010038 How <5613 -hos -> God <2316 -theos -> \{anointed \} <5548 -chrio -> Jesus <2424Iesous -> of Nazareth <3478-Nazareth -> with the Holy <0040 -hagios -> Ghost <4151-pneuma -> and with power <1411 -dunamis -> : who <3739 -hos -> went <1330 -dierchomai -> about <1330 -dierchomai -> doing <2109 -euergeteo -> good <2109 -euergeteo ->, and healing <2390 - iaomai -> all <3956 -pas -> that were oppressed <2616-katadunasteuo -> of the devil <1228-diabolos -> ; for God <2316 -theos -> was with him . anointed 2CO 001021 Now <1161-de -> he which stablisheth <0950 -bebaioo -> us with you in Christ <5547Christos -> , and hath \{anointed \} < 5548 -chrio -> us , [ is ] God <2316 -theos -> ; anointed HEB 001009 Thou hast loved <0025-agapao -> righteousness <1343-dikaiosune -> , and hated <3404-miseo -> iniquity <0458anomia -> ; therefore <5124 -touto -> God <2316-theos -> , [ even ] thy God <2316-theos ->, hath \{anointed \} <5548 -chrio -> thee with the oil <1637 -elaion -> of gladness <0020 -agalliasis -> above <3844 -para -> thy fellows <3353-metochos ->. where the king's spear is, and the cruse of water that was at his bolster. anointed Act_04_27/\$\{anointed/both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, anointed $1 S \mathrm{Sa}-26 \_11$ $/ \wedge$ \{anointed /but, I pray thee, take thou now the spear that is at his bolster, and the cruse of water, and let us go . anointed Num_07_84/^\{anointed/by the princes of Israel : twelve chargers of silver, twelve silver bowls, twelve spoons of gold : anointed Eze $28 \_14 / \wedge$ \{anointed /cherub that covereth; and I have set thee so: thou wast upon the holy mountain of God ; thou hast walked up and down in the midst of the stones of fire . anointed 1 Ch_11_03
$/ \wedge\{$ anointed $/$ David king over Israel , according to the word of the LORD by Samuel . anointed 2 Sa $0517 /\{$ anointed $/$ David king over Israel, all the Philistines came up to seek David ; and David heard of it, and went down to $/ \wedge$ anointed /David king over Israel, according to the word of the LORD by Samuel. anointed 2Sa_05_17/^\{anointed/David king over Israel, all the Philistines came up to seek David; and David heard of it, and went down to the hold . anointed 2Sa_05_03/^\{ anointed/David king over Israel . anointed 2Sa_ $02 \_04 / \wedge$ \{ anointed /David king over the house of Judah. And they told David, saying, That the men of Jabeshgilead were they that buried Saul . anointed Lev_04_03/^\{anointed/do sin according to the sin of the people ; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering . anointed Num_07_10/^\{anointed/even the princes offered their offering before the altar . anointed $1 \mathrm{Sa} \_02 \_35 / \wedge$ \{anointed /for ever . anointed Psa_20_06/^\{anointed /he will hear him from his holy heaven with the saving strength of his right hand . anointed 1 Sa _16_13 $/ \wedge$ \{anointed /him in the midst of his brethren : and the Spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah. anointed $1 \mathrm{Ki} \_01 \_45 / \wedge$ \{anointed /him king in Gihon : and they are come up from thence rejoicing, so that the city rang again. This is the noise that ye have heard . anointed $1 \mathrm{Ki} \_05 \_01 / \wedge$ \{anointed /him king in the room of his father : for Hiram was ever a lover of David . anointed $1 \mathrm{Ch} \_29 \_22 / \wedge$ \{anointed $/$ him unto the LORD to be the chief governor, and Zadok to be priest . anointed 2Ki_23_30/^\{anointed/him, and made him king in his father's stead. anointed 2Ch_23_11/^\{anointed /him, and said, God save the king . anointed Lev_08_12/^\{anointed/him, to sanctify him. anointed Psa_89_20/^\{anointed/him: anointed 2Ki_11_12/^\{anointed/him; and they clapped their hands, and said, God save the king . anointed 2 Sa_12_20/^\{anointed /himself, and changed his apparel, and came into the house of the LORD, and worshipped : then he came to his own house ; and when he required, they set bread before him, and he did eat . anointed Lev_06_22/^\{ anointed /in his stead shall offer it: it is a statute for ever unto the LORD ; it shall be wholly burnt . anointed 1Sa_16_06/^\{ anointed /is before him. anointed 1Sa_12_05/^\{anointed /is witness this day , that ye have not found ought in my hand . And they answered, He is witness . anointed Num_07_01/^\{anointed/it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them; anointed Act_10_38/\$\{anointed $/$ Jesus of Nazareth with the Holy Ghost and with power : who went about doing good, and healing all that were oppressed of the devil ; for God was with him . anointed 2Sa_03_39/^\{anointed /king ; and these men the sons of Zeruiah be too hard for me: the LORD shall reward the doer of evil according to his wickedness . anointed 1Ch_14_08/^\{anointed/king over all Israel, all the Philistines went up to seek David. And David heard of it, and went out against them. anointed 2 Sa_ $02 \_07 / \wedge$ \{anointed $/ \mathrm{me}$ king over them. anointed Isa_61_01/^\{anointed /me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted , to proclaim liberty to the captives , and the opening of the prison to them that are bound ; anointed Luk_04_18/\$\{anointed /me to preach the gospel to the poor ; he hath sent me to heal the brokenhearted, to preach deliverance to the captives , and recovering of sight to the blind , to set at liberty them that are bruised, anointed Joh_09_11/\$\{anointed/mine eyes, and said unto me, Go to the pool of Siloam, and wash : and I went and washed, and I received sight . anointed Luk_07_46/\$\{anointed/my feet with ointment . anointed 2Sa_23_01/^\{anointed/of the God of Jacob, and the sweet psalmist of Israel , said , anointed Lam_04_20/^\{anointed/of the LORD , was taken in their pits , of whom we said , Under his shadow we shall live among the heathen . anointed 1 Sa_24_06/^\{anointed/of the LORD . anointed Zec_04_14/^\{anointed/ones , that stand by the Lord of the whole earth . anointed 2 Sa_19_10/^\{anointed /over us, is dead in battle . Now therefore why speak ye not a word of bringing the king back ? anointed 2Ch_06_42/^\{anointed/remember the mercies of David thy servant . anointed Psa_02_02/^\{anointed /saying, anointed Lev_04_16/^\{anointed/shall bring of the bullock's blood to the tabernacle of the congregation : anointed Lev_04_05/^\{anointed/shall take of the bullock's blood, and bring it to the tabernacle of the congregation : anointed $1 \mathrm{Ki} \_01 \_39 / \wedge\{$ anointed $/$ Solomon . And they blew the trumpe ; and all the people said, God save king Solomon . anointed Lev_08_11/^\{anointed/the altar and all his vessels , both the laver and his foot , to sanctify them. anointed Joh_09_06/\$ anointed /the eyes of the blind man with the clay, anointed Joh $12 \_03 / \$\{$ anointed /the feet of Jesus, and wiped his feet with her hair : and the house was filled with the odour of the ointment . anointed Joh_11_02/\$\{anointed/the Lord with ointment , and wiped his feet with her hair
 of it in the morning, and half thereof at night . anointed 2Sa_12_07/^\{anointed/thee king over Israel, and I delivered thee out of the hand of Saul ; anointed 2 Ki _ 09 _12/^\{ anointed /thee king over Israel . anointed 2 Ki _09_03 /^\{ anointed/thee king over Israel. Then open the door, and flee, and tarry not. anointed 1Sa_15 17/^\{ anointed/thee king over Israel? anointed 2 Ki 09 06/^\{ anointed/thee king over the people of the LORD, even over Israel anointed 1 Sa_10_01/^\{anointed /thee to be captain over his inheritance ? anointed Eze_16_09/^\{ anointed /thee with oil . anointed Psa_45_07/^\{anointed /thee with the oil of gladness above thy fellows . anointed Heb_01_09 $/ \$$ fanointed/thee with the oil of gladness above thy fellows anointed Luk $0738 / \$$ fanointed/them with the ointment anointed 2 Ch 28 _15/^\{ anointed/them, and carried all the feeble of them upon asses and brought them to Jericho , the city of palm trees, to their brethren : then they returned to Samaria. anointed Num_07_01/^\{anointed/them, and sanctified them; anointed Lev_07_36/^\{anointed/them, by a statute for ever throughout their generations anointed Exo $2929 / \wedge\{$ anointed /therein, and to be consecrated in them. anointed Hab $0313 / \wedge\{$ anointed /thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. anointed 2Ch_22_07/^\{anointed /to cut off the house of Ahab . anointed Isa_45_01/^\{anointed /to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates ; and the gates shall not be shut ; anointed Psa_18_50/^\{ anointed/to David , and to his seed for evermore . anointed 1Sa_24_06/^\{anointed/to stretch forth mine hand against him, seeing he is the anointed of the LORD anointed 2Sa_22_51/^\{anointed/unto David, and to his seed for evermore . anointed 2Co_01_21/\$\{anointed /us , is God ; anointed Num_03_03/^\{anointed/whom he consecrated to minister in the priest's office . anointed 1 Sa_12_03/^\{anointed /whose ox have I taken ? or whose ass have I taken? or whom have I defrauded ? whom have I oppressed ? or of whose hand have I received any bribe to blind mine eyes therewith? and I will restore it you anointed Psa_ $92 \_10 / \wedge$ anointed $/$ with fresh oil . anointed Lev_ $07 \_12 / \wedge\{$ anointed $/$ with oil, and cakes mingled with oil, of fine flour, fried . anointed Num_06_15/^\{anointed $/$ with oil, and their meat offering, and their drink offerings . anointed Lev_02_04/^\{anointed/with oil . anointed 2Sa_01_21/^\{anointed/with oil . anointed Exo_29_02/^\{anointed/with oil : of wheaten flour shalt thou make them. anointed Mar_06_13/\$\{anointed /with oil many that were sick, and healed them. anointed Num_35_25/^\{ anointed /with the holy oil . anointedst Gen $\_31 \_13 / \wedge\{$ anointedst /the pillar, and where thou vowedst a vow unto me: now arise , get thee out from this land and return unto the
land of thy kindred.
anointed And unleavened bread, and cakes unleavened tempered with oil, and wafers unleavened \{anointed\} with oil: [of] wheaten flour shalt thou make them. anointed And the holy garments of Aaron shall be his sons' after him, to be \{anointed\} therein, and to be consecrated in them. anointed And if thou bring an oblation of a meat offering baken in the oven, [it shall be] unleavened cakes of fine flour mingled with oil, or unleavened wafers \{anointed \} with oil. anointed If the priest that is \{anointed\} do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock without blemish unto the LORD for a sin offering. anointed And the priest that is \{anointed\} shall take of the bullock's blood, and bring it to the tabernacle of the congregation: anointed And the priest that is \{anointed\} shall bring of the bullock's blood to the tabernacle of the congregation: anointed This [is] the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is \{anointed\}; the tenth part of an ephah of fine flour for a meat offering perpetual, half of it in the morning, and half thereof at night. anointed And the priest of his sons that is \{anointed\} in his stead shall offer it: [it is] a statute for ever unto the LORD; it shall be wholly burnt. anointed If he offer it for a thanksgiving, then he shall offer with the sacrifice of thanksgiving unleavened cakes mingled with oil, and unleavened wafers \{anointed\} with oil, and cakes mingled with oil, of fine flour, fried. anointed Which the LORD commanded to be given them of the children of Israel, in the day that he \{anointed\} them, [by] a statute for ever throughout their generations. anointed And Moses took the anointing oil, and \{anointed\} the tabernacle and all that [was] therein, and sanctified them. anointed And he sprinkled thereof upon the altar seven times, and \{anointed\} the altar and all his vessels, both the laver and his foot, to sanctify them. anointed And he poured of the anointing oil upon Aaron's head, and \{anointed\} him, to sanctify him. anointed These [are] the names of the sons of Aaron, the priests which were \{anointed\}, whom he consecrated to minister in the priest's office. anointed And a basket of unleavened bread, cakes of fine flour mingled with oil, and wafers of unleavened bread \{anointed \} with oil, and their meat offering, and their drink offerings. anointed And it came to pass on the day that Moses had fully set up the tabernacle, and had \{anointed\} it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them ; anointed And it came to pass on the day that Moses had fully set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had \{anointed \} them, and sanctified them ; anointed And the princes offered for dedicating of the altar in the day that it was \{anointed\}, even the princes offered their offering before the altar. anointed This [was] the dedication of the altar, in the day when it was \{anointed\}, by the princes of Israel: twelve chargers of silver, twelve silver bowls, twelve spoons of gold: anointed And all the oxen for the sacrifice of the peace offerings [were] twenty and four bullocks, the rams sixty, the he goats sixty, the lambs of the first year sixty. This [was] the dedication of the altar, after that it was \{anointed\}. anointed And the congregation shall deliver the slayer out of the hand of the revenger of blood, and the congregation shall restore him to the city of his refuge, whither he was fled: and he shall abide in it unto the death of the high priest, which was \{anointed\} with the holy oil. anointed <1SA2-10> The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his \{anointed\}. anointed <1SA2-35> And I will raise me up a faithful priest, [that] shall do according to [that] which [is] in mine heart and in my mind: and I will build him a sure house; and he shall walk before mine \{anointed\} for ever. anointed <1SA10-1> Then Samuel took a vial of oil, and poured [it] upon his head, and kissed him, and said, [Is it] not because the LORD hath \{anointed\} thee [to be] captain over his inheritance? anointed <1SA12-3> Behold, here I [am]: witness against me before the LORD, and before his \{anointed\}: whose ox have I taken? or whose ass have I taken? or whom have I defrauded? whom have I oppressed? or of whose hand have I received [any] bribe to blin d mine eyes therewith? and I will restore it you. anointed <1SA125> And he said unto them, The LORD [is] witness against you, and his \{anointed\} [is] witness this day, that ye have not found ought in my hand. And they answered, [He is] witness. anointed <1SA15-17> And Samuel said, When thou [wast] little in thine own sight, [wast] thou not [made] the head of the tribes of Israel, and the LORD \{anointed\} thee king over Israel? anointed <1SA16-6> And it came to pass, when they were come, that he looked on Eliab, and said, Surely the LORD's \{anointed\} [is] before him. anointed <1SA16-13> Then Samuel took the horn of oil, and \{anointed\} him in the midst of his brethren: and the spirit of the LORD came upon David from that day forward. So Samuel rose up, and went to Ramah. anointed <1SA24-6> And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S \{anointed\}, to stretch forth mine hand against him, seeing he [is] the anointed of the LORD. anointed <1SA24-6> And he said unto his men, The LORD forbid that I should do this thing unto my master, the LORD'S anointed, to stretch forth mine hand against him, seeing he [is] the \{anointed\} of the LORD. anointed <1SA24-10> Behold, this day thine eyes have seen how that the LORD had delivered thee to day into mine hand in the cave: and [some] bade [me] kill thee: but [mine eye] spared thee; and I said, I will not put forth mine hand against my lord; for he [is] the LORD'S \{anointed\}.
anointed <1SA26-9> And David said to Abishai, Destroy him not: for who can stretch forth his hand against the LORD'S \{anointed\}, and be guiltless? anointed <1SA26-11> The LORD forbid that I should stretch forth mine hand against the LORD'S \{anointed\}: but, I pray thee, take thou now the spear that [is] at his bolster, and the cruse of water, and let us go. anointed <1SA26-16> This thing [is] not good that thou hast done. [As] the LORD liveth, ye [are] worthy to die, because ye have not kept your master, the LORD'S \{anointed\}. And now see where the king's spear [is], and the cruse of water that [was] at his bolster. anointed <1SA26-23> The LORD render to every man his righteousness and his faithfulness: for the LORD delivered thee into [my] hand to day, but I would not stretch forth mine hand against the LORD'S \{anointed\}. anointed <2SA1-14> And David said unto him, How wast thou not afraid to stretch forth thine hand to destroy the LORD'S \{anointed\}? anointed <2SA1-16> And David said unto him, Thy blood [be] upon thy head; for thy mouth hath testified against thee, saying, I have slain the LORD'S \{anointed\}. anointed <2SA1-21> Ye mountains of Gilboa, [let there be] no dew, neither [let there be] rain, upon you, nor fields of offerings: for there the shield of the mighty is vilely cast away, the shield of Saul, [as though he had] not [been] \{anointed\} with oi l. anointed <2SA2 -4> And the men of Judah came, and there they \{anointed\} David king over the house of Judah. And they told David, saying, [That] the men of Jabeshgilead [were they] that buried Saul. anointed <2SA2-7> Therefore now let your hands be strengthened, and be ye valiant: for your master Saul is dead, and also the house of Judah have \{anointed\} me king over them. anointed <2SA3-39> And I [am] this day weak, though \{anointed\} king; and these men the sons of Zeruiah [be] too hard for me: the LORD shall reward the doer of evil according to his wickedness. anointed <2SA5-3> So all the elders of Israel came to the king to Hebron; and king David made a league with them in Hebron before the LORD: and they \{anointed\} David king over Israel. anointed <2SA5-17> But when the Philistines heard that they had \{anointed\} David king over Israel, all the Philistines came up to seek David; and David heard [of it], and went down to the hold. anointed <2SA12-7> And Nathan said to David, Thou [art] the man. Thus saith the LORD God of Israel, I \{anointed\} thee king over Israel, and I delivered thee out of the hand of Saul; anointed <2SA12-20> Then David arose from the earth, and washed, and \{anointed\} [himself], and changed his apparel, and came into the house of the LORD, and worshipped: then he came to his own house; and when he required, they set bread before him, and he did eat. anointed <2SA19-10> And Absalom, whom we \{anointed\} over us, is dead in battle. Now therefore why speak ye not a word of bringing the king back? anointed <2SA19-21> But Abishai the son of Zeruiah answered and said, Shall not Shimei be put to death for this, because he cursed the LORD'S \{anointed\}? anointed <2SA22-51> He is] the tower of salvation for his king: and showeth mercy to his \{anointed\}, unto David, and to his seed for evermore. anointed <2SA23-1> Now these [be] the last words of David. David the son of Jesse said, and the man [who was] raised up on high, the \{anointed\} of the God of Jacob, and the sweet psalmist of Israel, said, anointed <1KI1-39> And Zadok the priest took an horn of oil out of the tabernacle, and \{anointed\} Solomon. And they blew the trumpet; and all the people said, God save king Solomon. anointed <1KI1 $-45>$ And Zadok the priest and Nathan the prophet have \{anointed\} him king in Gihon: and they are come up from thence rejoicing, so that the city rang again. This [is] the noise that ye have heard. anointed <1KI5-1> And Hiram king of Tyre sent his servants unto Solomon; for he had heard that they had \{anointed \} him king in the room of his father: for Hiram was ever a lover of David. anointed <2KI9-3> Then take the box of oil, and pour [it] on his head, and say, Thus saith the LORD, I have \{anointed\} thee king over Israel. Then open the door, and flee, and tarry not. anointed <2KI9-6> And he arose, and went into the house; and he poured the oil on his head, and said unto him, Thus saith the LORD God of Israel, I have \{anointed\} thee king over the people of the LORD, [even] over Israel. anointed <2KI9-12> And they said, [It is] false; tell us now. And he said, Thus and thus spake he to me, saying, Thus saith the LORD, I have \{anointed\} thee king over Israel. anointed <2KI11-12> And he brought forth the king's son, and put the crown upon him, and [gave him] the testimony; and they made him king, and \{anointed\} him; and they clapped their hands, and said, God save the king. anointed <2KI23-30> And his servants carried him in a chariot dead from Megiddo, and brought him to Jerusalem, and buried him in his own sepulchre. And the people of the land took Jehoahaz the son of Josiah, and \{anointed\} him, and made him king in his $f$ ather's stead. anointed <1CH11-3> Therefore came all the elders of Israel to the king to Hebron; and David made a covenant with them in Hebron before the LORD; and they \{anointed\} David king over Israel, according to the word of the LORD by Samuel. anointed <1CH14-8> And when the Philistines heard that David was \{anointed\} king over all Israel, all the Philistines went up to seek David. And David heard [of it], and went out against them. anointed <1CH16-22> Saying], Touch not mine \{anointed\}, and do my prophets no harm. anointed <1CH29-22> And did eat and drink before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and \{anointed\} [him] unto the LORD [to be] the chief governor, and Zadok [to be] priest. anointed <2CH6 -42> O LORD God, turn not away the face of thine \{anointed\}: remember the mercies of David thy servant. anointed <2CH22-7> And the destruction of Ahaziah was of God by coming to

Joram: for when he was come, he went out with Jehoram against Jehu the son of Nimshi, whom the LORD had \{anointed\} to cut off the house of Ahab. anointed <2CH23-11> Then they brought out the king's son, and put upon him the crown, and [gave him] the testimony, and made him king. And Jehoiada and his sons \{anointed\} him, and said, God save the king. anointed <2CH28-15> And the men which were expressed by name rose up, and took the captives, and with the spoil clothed all that were naked among them, and arrayed them, and shod them, and gave them to eat and to drink, and \{anointed \} them, and carried a 11 the feeble of them upon asses, and brought them to Jericho, the city of palm trees, to their brethren: then they returned to Samaria. anointed The kings of the earth set themselves, and the rulers take counsel together, against the LORD, and against his \{anointed \}, [saying], anointed Great deliverance giveth he to his king; and showeth mercy to his \{anointed\}, to David, and to his seed for evermore. anointed Now know I that the LORD saveth his \{anointed\}; he will hear him from his holy heaven with the saving strength of his right hand. anointed The LORD [is] their strength, and he [is] the saving strength of his \{anointed\}. anointed Thou lovest righteousness, and hatest wickedness: therefore God, thy God, hath $\{$ anointed $\}$ thee with the oil of gladness above thy fellows. anointed Behold, O God our shield, and look upon the face of thine \{anointed\}. anointed I have found David my servant; with my holy oil have I \{anointed\} him: anointed But thou hast cast off and abhorred, thou hast been wroth with thine \{anointed \}. anointed Wherewith thine enemies have reproached, O LORD; wherewith they have reproached the footsteps of thine \{anointed\}. anointed But my horn shalt thou exalt like [the horn of] an unicorn: I shall be \{anointed\} with fresh oil. anointed Saying], Touch not mine \{anointed\}, and do my prophets no harm. anointed For thy servant David's sake turn not away the face of thine \{anointed \}. anointed There will I make the horn of David to bud: I have ordained a lamp for mine \{anointed\}. anointed Thus saith the LORD to his \{anointed\}, to Cyrus, whose right hand I have holden, to subdue nations before him; and I will loose the loins of kings, to open before him the two leaved gates; and the gates shall not be shut; anointed The spirit of the Lord GOD [is] upon me; because the LORD hath \{anointed\} me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to [the $m$ that are] bound; anointed The breath of our nostrils, the $\{$ anointed $\}$ of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen. anointed Then washed I thee with water; yea, I thoroughly washed away thy blood from thee, and I \{anointed \} thee with oil. anointed Thou [art] the \{anointed\} cherub that covereth; and I have set thee [so]: thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire. anointed Thou wentest forth for the salvation of thy people, [even] for salvation with thine \{anointed\}; thou woundedst the head out of the house of the wicked, by discovering the foundation unto the neck. Selah. anointed Then said he, These [are] the two \{anointed\} ones, that stand by the Lord of the whole earth. anointed And they cast out many devils, and \{anointed\} with oil many that were sick, and healed them]. anointed The Spirit of the Lord is] upon me, because he hath \{anointed \} me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liber ty them that are bruised, anointed And stood at his feet behind him] weeping, and began to wash his feet with tears, and did wipe them] with the hairs of her head, and kissed his feet, and \{anointed\} them] with the ointment. anointed My head with oil thou didst not anoint: but this woman hath \{anointed\} my feet with ointment. anointed When he had thus spoken, he spat on the ground, and made clay of the spittle, and he \{anointed\} the eyes of the blind man with the clay, anointed He answered and said, A man that is called Jesus made clay, and \{anointed\} mine eyes, and said unto me, Go to the pool of Siloam, and wash: and I went and washed, and I received sight. anointed It was that] Mary which \{anointed\} the Lord with ointment, and wiped his feet with her hair, whose brother Lazarus was sick.) anointed Then took Mary a pound of ointment of spikenard, very costly, and \{anointed\} the feet of Jesus, and wiped his feet with her hair: and the house was filled with the odour of the ointment. anointed For of a truth against thy holy child Jesus, whom thou hast \{anointed\}, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, anointed How God \{anointed\} Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him. anointed <2CO1-21> Now he which stablisheth us with you in Christ, and hath \{anointed\} us, is] God; anointed Thou hast loved righteousness, and hated iniquity; therefore God, even] thy God, hath \{anointed \} thee with the oil of gladness above thy fellows.

