

## Bible Word Index with Strong's Number with the full text of each verse

Another ^ Mat_13_24 \{Another\} <0243> parable <3850> put he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is likened <3666> (5681) unto a man <0444> which sowed <4687> (5723) (5625) <4687> (5660) good <2570> seed <4690> in <1722> his <0846> field <0068>:

Another ^ Mat_13_31 \{Another\} <0243> parable <3850> put he forth <3908> (5656) unto them <0846>, saying <3004> (5723), The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> to a grain <2848> of mustard seed <4615>, which <3739> a man <0444> took <2983> (5631), and sowed <4687> (5656) in <1722> his <0846> field <0068>:

Another ^ Mat_13_33 \{Another\} <0243> parable <3850> spake he <2980> (5656) unto them <0846>; The kingdom <0932> of heaven <3772> is <2076> (5748) like <3664> unto leaven <2219>, which <3739> a woman <1135> took <2983> (5631), and hid <1470> (5656) in <1519> three <5140> measures <4568> of meal <0224>, till <2193> the whole <3650> was <3739> leavened <2220> (5681).
another ^ Act_10_28 And <5037> he said <5346> (5713) unto <4314> them <0846>, Ye <5210> know <1987> (5736) how <5613> that it is <2076> (5748) an unlawful thing <0111> for a man <0435> that is a Jew <2453> to keep company <2853> (5745), or <2228> come unto <4334> (5738) one of \{another\} nation <0246>; but <2532> God <2316> hath shewed <1166> (5656) me <1698> that I should not <3367> <0> call <3004> (5721) any <3367> man <0444> common <2839> or <2228> unclean <0169>.
another ^ Gal_06_04 But <1161> let <1381> <0> every man <1538> prove <1381> (5720) his own <1438> work <2041>, and <2532> then <5119> shall he have <2192> (5692) rejoicing <2745> in <1519> himself <1438> alone <3441>, and <2532> not <3756> in <1519> \{another\} <2087>.
another ^ 1Th_05_11 Wherefore <1352> comfort <3870> (5720) yourselves together <0240>, and <2532> edify <3618> (5720) one <1520> \{another\} <1520>, even <2531> as also <2532> ye do <4160> (5719).
another ^ 1Ti_05_21 I charge <1263> (5736) thee before <1799> God <2316>, and <2532> the Lord <2962> Jesus <2424> Christ <5547>, and <2532> the elect <1588> angels <0032>, that <2443> thou observe <5442> (5661) these things <5023> without <5565> preferring one before \{another\} <4299>, doing <4160> (5723) nothing <3367> by <2596> partiality <4346>.
another ^ 2Co_10_16 To preach the gospel <2097> (5670) in <1519> the regions beyond <5238> you <5216>, and not <3756> to boast <2744> (5664) in <1722> \{another\} man's <0245> line <2583> of <1519> things made ready to our hand <2092>.
another ^ Mar_14_19 And <1161> they began <0756> (5662) to be sorrowful <3076> (5745), and to <2532> say <3004> (5721) unto him <0846> one by one <1527>, <3385> Is it I <1473>? and <2532> \{another\} <0243> said, <3385> Is it I <1473>?
another ^ Mar_14_58 <3754> We <2249> heard <0191> (5656) him <0846> say <3004> (5723), <3754> I <1473> will destroy <2647> (5692) this <5126> temple <3485> that is made with hands <5499>, and <2532> within <1223> three $\langle 5140>$ days $\langle 2250>$ I will build $<3618>$ (5692) \{another\} <0243> made without hands <0886>.
another ^ Heb_03_13 But <0235> exhort <3870> (5720) one \{another\} <1438> daily <2596> <1538> <2250>, while <0891> <3739> it is called <2564> (5743) To day <4594>; lest <3363> any <5100> of <1537> you <5216> be hardened <4645> (5686) through the deceitfulness <0539> of $\sin$ <0266>.
another ^ Gal_05_26 Let us <1096> <0> not <3361> be <1096> (5741) desirous of vain glory <2755>,
provoking <4292> (5734) one \{another\} <0240>, envying <5354> (5723) one another <0240>.
another ^ Joh_13_34 A new <2537> commandment <1785> I give <1325> (5719) unto you <5213>, That <2443> ye love <0025> (5725) one \{another\} <0240>; as <2531> I have loved <0025> (5656) you <5209>, that <2443> ye <5210> also <2532> love <0025> (5725) one another <0240>.
another ^ Act_13_35 Wherefore <1352> he saith <3004> (5719) also <2532> in <1722> \{another\} <2087> psalm, Thou shalt <1325> <0> not <3756> suffer <1325> (5692) thine <4675> Holy One <3741> to see <1492> (5629) corruption <1312>.
another ${ }^{\wedge}$ Act_12_17 But <1161> he, beckoning <2678> (5660) unto them <0846> with the hand <5495> to hold their peace <4601> (5721), declared <1334> (5662) unto them <0846> how <4459> the Lord <2962> had brought <1806> (5627) him <0846> out of <1537> the prison <5438>. And <1161> he said <2036> (5627), Go shew <0518> (5657) these things <5023> unto James <2385>, and <2532> to the brethren <0080>. And <2532> he departed <1831> (5631), and went <4198> (5675) into <1519> \{another\} <2087> place <5117>.
another ^ Joh_13_34 A new <2537> commandment <1785> I give <1325> (5719) unto you <5213>, That <2443> ye love <0025> (5725) one another <0240>; as <2531> I have loved <0025> (5656) you <5209>, that <2443> ye <5210> also <2532> love <0025> (5725) one \{another\} <0240>.
another ^ Luk_09_61 And <1161> \{another\} <2087> also <2532> said <2036> (5627), Lord <2962>, I will follow <0190> (5692) thee <4671>; but <1161> let <2010> (5657) me <3427> first <4412> go bid them farewell <0657> (5670), which are at home at $\langle 1519\rangle$ my <3450> house <3624>.
another ^ Mat_25_15 And <2532> unto one <3739> <3303> he gave <1325> (5656) five <4002> talents <5007>, <1161> to \{another\} <3739> two <1417>, and <1161> to another <3739> one <1520>; to every man <1538> according <2596> to his several <2398> ability <1411>; and <2532> straightway <2112> took his journey <0589> (5656).
another ^ Rom_09_21 <2228> Hath <2192> (5719) not <3756> the potter <2763> power <1849> over the clay <4081>, of <1537> the same <0846> lump <5445> to <3739> <3303> make <4160> (5658) one vessel <4632> unto <1519> honour <5092>, and <1161> \{another\} <3739> unto <1519> dishonour <0819>?
another ^ Rom_13_08 Owe <3784> (5720) no man <3367> any thing <3367>, but <1508> to love <0025> (5721) one another <0240>: for <1063> he that loveth <0025> (5723) \{another\} <2087> hath fulfilled <4137> (5758) the law <3551>.
another ^ Rom_13_08 Owe <3784> (5720) no man <3367> any thing <3367>, but <1508> to love <0025> (5721) one \{another\} <0240>: for <1063> he that loveth <0025> (5723) another <2087> hath fulfilled <4137> (5758) the law <3551>.
another ^ Act_07_26 And <5037> the next <1966> (5752) day <2250> he shewed himself <3700> (5681) unto them <0846> as they strove <3164> (5736), and <2532> would have set <4900> (5656) them <0846> at <1519> one again <1515>, saying <2036> (5631), Sirs <0435>, ye <5210> are <2075> (5748) brethren <0080>; why <2444> do ye wrong <0091> (5719) one to \{another\} <0240>?
another ${ }^{\wedge}$ 1Th_03_12 And <1161> the Lord <2962> make <4121> <0> you <5209> to increase <4121> (5659) and <2532> abound <4052> (5659) in love <0026> one <0240> <0> toward <1519> \{another\} <0240>, and <2532> toward <1519> all <3956> men, even <2532> as <2509> we <2249> do toward <1519> you <5209>:
another ${ }^{\wedge}$ 2Co_11_04 For <1063> if <1487> <3303> he that cometh <2064> (5740) preacheth <2784> (5719) another <0243> Jesus <2424>, whom <3739> we have <2784> <0> not <3756> preached <2784> (5656), or <2228> if ye receive <2983> (5719) another <2087> spirit <4151>, which <3739> ye have <2983> <0> not
<3756> received <2983> (5627), or <2228> \{another\} <2087> gospel <2098>, which <3739> ye have <1209> <0> not <3756> accepted <1209> (5662), ye might <0430> <0> well <2573> bear with <0430> (5711) him.
another ^ Joh_13_22 Then <3767> the disciples <3101> looked <0991> (5707) one on \{another\} <1519> <0240>, doubting <0639> (5734) of <4012> whom <5101> he spake <3004> (5719).
another ^ Luk_12_01 In <1722> the mean time <3739>, when there were gathered together <1996> (5685) an innumerable multitude <3461> of people <3793>, insomuch that <5620> they trode <2662> (5721) one upon $\{$ another $\}<0240>$, he began <0756> (5662) to say <3004> (5721) unto <4314> his <0846> disciples <3101> first of all <4412>, Beware <4337> (5720) ye <1438> of <0575> the leaven <2219> of the Pharisees <5330>, which <3748> is <2076> (5748) hypocrisy <5272>.
another ^ Mar_16_12 After <1161> <3326> that <5023> he appeared <5319> (5681) in <1722> \{another\} <2087> form <3444> unto two <1417> of <1537> them <0846>, as they walked <4043> (5723), and went <4198> (5740) into <1519> the country <0068>.
another ${ }^{\wedge}$ Rom_12_16 Be of the same < $0846>$ mind <5426> (5723) one toward \{another\} <1519> <0240>. Mind <5426> (5723) not <3361> high things <5308>, but <0235> condescend <4879> (5734) to men of low estate < 5011>. Be <1096> (5737) not <3361> wise <5429> in <3844> your own conceits <1438>.
another ^ Rom_12_05 So <3779> we <2070> <0>, being many <4183>, are <2070> (5748) one <1520> body <4983> in <1722> Christ <5547>, and <1161> every <2596> one <1520> members <3196> one of \{another\} <0240>.
another ^ Gal_05_15 But <1161> if <1487> ye bite <1143> (5719) and <2532> devour <2719> (5719) one \{another\} <0240>, take heed <0991> (5720) that ye be <0335> <0> not <3361> consumed <0355> (5686) one <0240> <0> of <5259> another <0240>.
another ^ Joh_05_44 How <4459> can <1410> (5736) ye <5210> believe <4100> (5658), which receive <2983> (5723) honour <1391> one of \{another\} <3844> <0240>, and <2532> seek <2212> (5719) not <3756> the honour <1391> that cometh from <3844> God <2316> only <3441>?
another ^ Mat_24_02 And <1161> Jesus <2424> said <2036> (5627) unto them <0846>, See ye <0991> (5719) not <3756> all <3956> these things <5023>? verily <0281> I say <3004> (5719) unto you <5213>, There shall <0863> <0> not <3364> be left <0863> (5686) here <5602> one stone <3037> upon <1909> \{another\} <3037>, that <3739> shall <2647> <0> not <3364> be thrown down <2647> (5701).
another ^ Mat_24_10 And <2532> then <5119> shall many <4183> be offended <4624> (5701), and <2532> shall betray <3860> (5692) one another <0240>, and <2532> shall hate <3404> (5692) one \{another\} <0240>.
another ^ Mat_26_71 And <1161> when he < $0846>$ was gone out < $1831>$ ( 5631 ) into <1519> the porch <4440>, \{another\} <0243> maid saw <1492> (5627) him <0846>, and <2532> said <3004> (5719) unto them that were there <1563>, This <3778> fellow was <2258> (5713) also <2532> with <3326> Jesus <2424> of Nazareth <3480>.
another ${ }^{\wedge}$ Rev_18_01 And <2532> after <3326> these things <5023> I saw <1492> (5627) \{another\} <0243> angel <0032> come down <2597> (5723) from <1537> heaven <3772>, having <2192> (5723) great <3173> power <1849>; and <2532> the earth <1093> was lightened <5461> (5681) with <1537> his <0846> glory <1391>.
another ^ 1Co_15_39 All <3956> flesh <4561> is not <3756> the same <0846> flesh <4561>: but <0235> <3303> there is one <0243> kind of flesh <4561> of men <0444>, <1161> another <0243> flesh <4561> of beasts <2934>, <1161> another <0243> of fishes <2486>, and <1161> \{another\} <0243> of birds <4421>.
another ^ 1Co_12_10 <1161> To \{another\} <0243> the working <1755> of miracles <1411>; <1161> to another <0243> prophecy <4394>; <1161> to another <0243> discerning <1253> of spirits <4151>; <1161> to another <2087> divers kinds <1085> of tongues <1100>; <1161> to another <0243> the interpretation <2058> of tongues <1100>:
another ^ 1Co_14_30 If <1161> <1437> any thing be revealed <0601> (5686) to \{another\} <0243> that sitteth by <2521> (5740), let <4601> <0> the first <4413> hold his peace <4601> (5720).
another ^ 1Co_15_39 All <3956> flesh <4561> is not <3756> the same <0846> flesh <4561> : but <0235> <3303> there is one <0243> kind of flesh <4561> of men <0444>, <1161> another <0243> flesh <4561> of beasts <2934>, <1161> \{another\} <0243> of fishes <2486>, and <1161> another <0243> of birds <4421>.
another ^ 1Co_15_39 All <3956> flesh <4561> is not <3756> the same <0846> flesh <4561>: but <0235> <3303> there is one < $0243>$ kind of flesh <4561> of men <0444>, <1161> \{another\} <0243> flesh <4561> of beasts <2934>, <1161> another <0243> of fishes <2486>, and <1161> another <0243> of birds <4421>.
another ^ 1Pe_05_05 Likewise <3668>, ye younger <3501>, submit yourselves <5293> (5649) unto the elder <4245>. Yea <1161>, all <3956> of you be subject <5293> (5746) one to \{another\} <0240>, and be clothed <1463> (5663) with humility <5012>: for <3754> God <2316> resisteth <0498> (5731) the proud <5244>, and <1161> giveth <1325> (5719) grace <5485> to the humble <5011>.
another ^ 1Th_04_18 Wherefore <5620> comfort <3870> (5720) one \{another\} <0240> with <1722> these <5125> words <3056>.
another ^ 2Co_11_04 For <1063> if <1487> <3303> he that cometh <2064> (5740) preacheth <2784> (5719) another <0243> Jesus <2424>, whom <3739> we have <2784> <0> not <3756> preached <2784> (5656), or <2228> if ye receive <2983> (5719) \{another\} <2087> spirit <4151>, which <3739> ye have <2983> <0> not <3756> received <2983> (5627), or <2228> another <2087> gospel <2098>, which <3739> ye have <1209> $\langle 0\rangle$ not <3756> accepted <1209> (5662), ye might <0430> <0> well <2573> bear with <0430> (5711) him.
another ^ 2Co_11_04 For <1063> if <1487> <3303> he that cometh <2064> (5740) preacheth <2784> (5719) \{another\} <0243> Jesus <2424>, whom <3739> we have <2784> <0> not <3756> preached <2784> (5656), or <2228> if ye receive <2983> (5719) another <2087> spirit <4151>, which <3739> ye have <2983> <0> not <3756> received <2983> (5627), or <2228> another <2087> gospel <2098>, which <3739> ye have <1209> $\langle 0\rangle$ not <3756> accepted <1209> (5662), ye might <0430> <0> well <2573> bear with <0430> (5711) him.
another ^ 2Co_13_12 Greet <0782> (5663) one \{another\} <0240> with <1722> an holy <0040> kiss <5370>.
another ^ 2Jo_01_05 And <2532> now <3568> I beseech <2065> (5719) thee <4571>, lady <2959>, not <3756> as though <5613> I wrote <1125> (5719) (5625) <1125> (5723) a new <2537> commandment <1785> unto thee <4671>, but <0235> that which <3739> we had <2192> (5707) from <0575> the beginning <0746>, that <2443> we love <0025> (5725) one \{another\} <0240>.
another ^ Act_01_20 For <1063> it is written <1125> (5769) in <1722> the book <0976> of Psalms <5568>, Let <1096> <0> his <0846> habitation <1886> be <1096> (5676) desolate <2048>, and <2532> let <2077> (5749) no man <3361> dwell <2730> (5723) therein <1722> <0846>: and <2532> his <0846> bishoprick <1984> let <2983> <0> \{another\} <2087> take <2983> (5630).
another ^ Act_02_07 And <1161> they were <1839> <0> all <3956> amazed <1839> (5710) and <2532> marvelled <2296> (5707), saying <3004> (5723) one to \{another\} <4314> <0240>, Behold <2400> (5628), are <1526> (5748) not <3756> all <3956> these <3778> which <3588> speak <2980> (5723) Galilaeans <1057>?
another ^ Act_19_38 Wherefore <3303> <3767> if <1487> Demetrius <1216>, and <2532> the craftsmen <5079> which are with <4862> him <0846>, have <2192> (5719) a matter <3056> against <4314> any man $<5100\rangle$, the law $\langle 0060\rangle$ is open <0071> (5743), and <2532> there are <1526> (5748) deputies <0446>: let
them implead <1458> (5720) one \{another\} <0240>.
another ^ Act 21_06 And <2532> when we had taken our leave <0782> (5666) one of \{another\} <0240>, we took <1910> (5627) <1519> ship <4143>; and <1161> they <1565> returned <5290> <0> <1519> home <2398> again <5290> (5656).
another ^ Col_03_16 Let <1774> <0> the word <3056> of Christ <5547> dwell <1774> (5720) in <1722> you <5213> richly <4146> in <1722> all <3956> wisdom <4678>; teaching <1321> (5723) and <2532> admonishing <3560> (5723) one \{another\} <1438> in psalms <5568> and <2532> hymns <5215> and <2532> spiritual <4152> songs <5603>, singing <0103> (5723) with <1722> grace <5485> in <1722> your <5216> hearts <2588> to the Lord <2962>.
another ^ Eph_04_02 With <3326> all <3956> lowliness <5012> and <2532> meekness <4236>, with <3326> longsuffering <3115>, forbearing <0430> (5740) one \{another\} <0240> in <1722> love <0026>;
another ^ Heb_04_08 For < 1063> if <1487> Jesus <2424> had given <2664> <0> them <0846> rest <2664> (5656), then would he <0302> not <3756> afterward <3326> <5023> have spoken <2980> (5707) of <4012> \{another\} <0243> day <2250>.
another ^ Heb_05_06 As <2531> he saith <3004> (5719) also <2532> in <1722> \{another\} <2087> place, Thou <4771> art a priest <2409> for <1519> ever <0165> after <2596> the order <5010> of Melchisedec <3198>.
another ^ Joh_05_43 I am <1473> come <2064> (5754) in <1722> my <3450> Father's <3962> name <3686>, and <2532> ye receive <2983> (5719) me <3165> not <3756>: if <1437> \{another\} <0243> shall come <2064> (5632) in <1722> his own <2398> name <3686>, him <1565> ye will receive <2983> (5695).
another ^ Joh_13_35 By <1722> this <5129> shall <1097> <0> all <3956> men know <1097> (5695) that <3754> ye are <2075> (5748) my <1699> disciples <3101>, if <1437> ye have <2192> (5725) love <0026> one to $\{$ another $\}<1722><0240>$.
another ^ ${ }^{\wedge}$ Luk_08_25 And <1161> he said <2036> (5627) unto them <0846>, Where <4226> is <2076> (5748) your <5216> faith <4102>? And <1161> they being afraid <5399> (5679) wondered <2296> (5656), saying <3004> (5723) one to \{another\} <4314> <0240>, What manner of man <5101> <0686> is <2076> (5748) this <3778>! for <3754> he commandeth <2004> (5719) even <2532> the winds <0417> and <2532> water <5204>, and <2532> they obey <5219> (5719) him <0846>.
another ^ Mar_12_05 And <2532> again <3825> he sent <0649> (5656) \{another\} <0243>; and him <2548> they killed <0615> (5656), and <2532> many <4183> others <0243>; <3303> beating some <1194> (5723), and <1161> killing some <0615> (5723).
another ^ Mar_13_02 And <2532> Jesus <2424> answering <0611> (5679) said <2036> (5627) unto him <0846>, Seest thou <0991> (5719) these <5025> great <3173> buildings <3619>? there shall <0863> <0> not <3364> be left <0863> (5686) one stone <3037> upon <1909> \{another\} <3037>, that <3739> shall <2647> <0> not <3364> be thrown down <2647> (5686).
another ^ Mat_22_05 But <1161> they made light of <0272> (5660) it, and went their ways <0565> (5627), one <3303> to <1519> his <2398> farm <0068>, \{another\} <1161> to <1519> his <0846> merchandise <1711>:
another ^ Mat_27_38 Then <5119> were there two <1417> thieves <3027> crucified <4717> (5743) with <4862> him <0846>, one <1520> on <1537> the right hand <1188>, and <2532> \{another\} <1520> on <1537> the left <2176>.
another ^ Rev_18_04 And <2532> I heard <0191> (5656) \{another\} <0243> voice <5456> from <1537>
heaven <3772>, saying <3004> (5723), Come <1831> (5628) out of <1537> her <0846>, my <3450> people <2992>, that <3363> <0> ye be <4790> <0> not <3363> partakers <4790> (5661) of her <0846> sins <0266>, and <2532> that <3363> <0> ye receive <2983> (5632) not <3363> of <1537> her <0846> plagues <4127>.
another ${ }^{\wedge} 1$ Co_12_10 <1161> To another <0243> the working <1755> of miracles <1411>; <1161> to \{another\} <0243> prophecy <4394>; <1161> to another <0243> discerning <1253> of spirits <4151>; <1161> to another <2087> divers kinds <1085> of tongues <1100>; <1161> to another <0243> the interpretation <2058> of tongues <1100>:
another ^ Rom_07_04 Wherefore <5620>, my <3450> brethren <0080>, ye <5210> also <2532> are become dead <2289> (5681) to the law <3551> by <1223> the body <4983> of Christ <5547>; that <1519> ye <5209> should be married <1096> (5635) to \{another\} <2087>, even to him who is raised <1453> (5685) from <1537> the dead <3498>, that <2443> we should bring forth fruit <2592> (5661) unto God <2316>.
another ^ Rom_12_10 Be kindly affectioned <5387> one to another < 1519 > <0240> with brotherly love <5360>; in honour <5092> preferring <4285> (5740) one \{another\} <0240>;
another ^ Rom_12_10 Be kindly affectioned <5387> one to \{another\} <1519> <0240> with brotherly love <5360>; in honour <5092> preferring <4285> (5740) one another <0240>;
another ^ 1Co_12_10 <1161> To another <0243> the working <1755> of miracles <1411>; <1161> to another <0243> prophecy <4394>; <1161> to \{another\} <0243> discerning <1253> of spirits <4151>; <1161> to another <2087> divers kinds <1085> of tongues <1100>; <1161> to another <0243> the interpretation <2058> of tongues <1100>:
another ^ 1Th_04_09 But <1161> as touching <4012> brotherly love <5360> ye need <2192> (5719) <5532> not <3756> that I write <1125> (5721) unto you <5213>: for <1063> ye <5210> yourselves <0846> are <2075> (5748) taught of God <2312> to <1519> love <0025> (5721) one \{another\} <0240>.
another ^ Gal_05_15 But <1161> if <1487> ye bite <1143> (5719) and <2532> devour <2719> (5719) one another <0240>, take heed <0991> (5720) that ye be <0335> <0> not <3361> consumed <0355> (5686) one <0240> <0> of <5259> \{another\} <0240>.
another ^ Luk_09_56 For <1063> the Son <5207> of man <0444> is <2064> <0> not <3756> come <2064> (5627) to destroy <0622> (5658) men's <0444> lives <5590>, but <0235> to save <4982> (5658) them. And <2532> they went <4198> (5675) to <1519> \{another\} <2087> village <2968>.
another ^ Rev_06_04 And <2532> there went out <1831> (5627) another <0243> horse <2462> that was red <4450>: and <2532> power was given <1325> (5681) to him <0846> that sat <2521> (5740) thereon <1909> <0846> to take <2983> (5629) peace <1515> from <0575> the earth <1093>, and <2532> that <2443> they should kill <4969> (5661) one \{another\} <0240>: and <2532> there was given <1325> (5681) unto him <0846> a great <3173> sword <3162>.
another ${ }^{\wedge}$ Rev_06_04 And <2532> there went out <1831> (5627) \{another\} <0243> horse <2462> that was red <4450>: and <2532> power was given <1325> (5681) to him <0846> that sat <2521> (5740) thereon <1909> <0846> to take <2983> (5629) peace <1515> from <0575> the earth <1093>, and <2532> that <2443> they should kill <4969> (5661) one another <0240>: and <2532> there was given <1325> (5681) unto him <0846> a great <3173> sword <3162>.
another ^ Rev_14_06 And <2532> I saw <1492> (5627) \{another\} <0243> angel <0032> fly <4072> (5740) in <1722> the midst of heaven <3321>, having <2192> (5723) the everlasting <0166> gospel <2098> to preach <2097> (5658) unto them that dwell <2730> (5723) on <1909> the earth <1093>, and <2532> to every <3956> nation <1484>, and <2532> kindred <5443>, and <2532> tongue <1100>, and <2532> people <2992>,
another ^ Rev_16_07 And <2532> I heard <0191> (5656) \{another\} <0243> out of <1537> the altar <2379> say <3004> (5723), Even so <3483>, Lord <2962> God <2316> Almighty <3841>, true <0228> and <2532> righteous <1342> are thy <4675> judgments <2920>.
another ^ Rom_01_27 And <5037> likewise <3668> also <2532> the men <0730>, leaving <0863> (5631) the natural <5446> use <5540> of the woman <2338>, burned <1572> (5681) in <1722> their <0846> lust <3715> one toward \{another\} <1519> <0240>; men <0730> with <1722> men <0730> working <2716> (5740) that which is unseemly <0808>, and <2532> receiving <0618> (5723) in <1722> themselves <1438> that recompence <0489> of their <0846> error <4106> which <3739> was meet <1163> (5713).
another ${ }^{\wedge}$ 1Co_12_09 <1161> To another <2087> faith <4102> by <1722> the same <0846> Spirit <4151>; <1161> to \{another\} <0243> the gifts <5486> of healing <2386> by <1722> the same <0846> Spirit <4151>;
another ^ 1Co_12_09 <1161> To \{another\} <2087> faith <4102> by <1722> the same <0846> Spirit <4151>; <1161> to another <0243> the gifts <5486> of healing <2386> by <1722> the same <0846> Spirit <4151>;
another ${ }^{\wedge}$ 1Co_12_25 That <3363> <0> there should be <5600> (5753) no <3363> schism <4978> in <1722> the body <4983>; but <0235> that the members <3196> should have <3309> <0> the same <0846> care <3309> (5725) one for <5228> \{another\} <0240>.
another ^ 1Co_15_40 There are also <2532> celestial <2032> bodies <4983>, and <2532> bodies <4983> terrestrial <1919>: but <0235> <3303> the glory <1391> of the celestial <2032> is one <2087>, and <1161> the glory of the terrestrial <1919> is \{another\} <2087>.
another ^ 1Co_15_41 There is one <0243> glory <1391> of the sun <2246>, and <2532> another <0243> glory <1391> of the moon <4582>, and <2532> another <0243> glory <1391> of the stars <0792>: for <1063> one star <0792> differeth from <1308> (5719) \{another\} star <0792> in <1722> glory <1391>.
another ^ 1Pe_05_14 Greet ye <0782> (5663) one \{another\} <0240> with <1722> a kiss <5370> of charity <0026>. Peace <1515> be with you <5213> all <3956> that are in <1722> Christ <5547> Jesus <2424>. Amen <0281>.
another ^ Gal_01_07 Which <3739> is <2076> (5748) not <3756> \{another\} <0243>; but there be <1526> (5748) some <5100> that <1508> trouble <5015> (5723) you <5209>, and <2532> would <2309> (5723) pervert <3344> (5658) the gospel <2098> of Christ <5547>.
another ^ 1Co_12_08 For <1063> to one <3739> <3303> is given <1325> (5743) by <1223> the Spirit <4151> the word <3056> of wisdom <4678>; <1161> to \{another\} <0243> the word <3056> of knowledge <1108> by <2596> the same <0846> Spirit <4151>;
another ^ 1Co_12_10 <1161> To another <0243> the working <1755> of miracles <1411>; <1161> to another <0243> prophecy <4394>; <1161> to another <0243> discerning <1253> of spirits <4151>; <1161> to $\{$ another $\}$ <2087> divers kinds <1085> of tongues <1100>; <1161> to another <0243> the interpretation <2058> of tongues <1100>:
another ^ Rom_07_03 So then <0686> <3767> if <1437>, while her husband <0435> liveth <2198> (5723), she be married <1096> (5638) to \{another\} <2087> man <0435>, she shall be called <5537> (5692) an adulteress <3428>: but <1161> if <1437> her husband <0435> be dead <0599> (5632), she is <2076> (5748) free <1658> from <0575> that law <3551>; so that she <0846> is <1511> (5750) no <3361> adulteress <3428>, though she be married <1096> (5637) to another <2087> man <0435>.
another ^ 1Co_12_10 <1161> To another <0243> the working <1755> of miracles <1411>; <1161> to another <0243> prophecy <4394>; <1161> to another <0243> discerning <1253> of spirits <4151>; <1161> to another <2087> divers kinds <1085> of tongues <1100>; <1161> to \{another\} <0243> the interpretation <2058> of tongues <1100>:
another ^ Heb_07_13 For <1063> he of <1909> whom <3739> these things <5023> are spoken <3004> (5743) pertaineth <3348> (5758) to \{another\} <2087> tribe <5443>, of <0575> which <3739> no man <3762> gave attendance <4337> (5758) at the altar <2379>.
another ^ Rev_08_03 And <2532> \{another\} <0243> angel <0032> came <2064> (5627) and <2532> stood <2476> (5681) at <1909> the altar <2379>, having <2192> (5723) a golden <5552> censer <3031>; and <2532> there was given <1325> (5681) unto him <0846> much <4183> incense <2368>, that <2443> he should offer <1325> (5661) it with the prayers <4335> of all <3956> saints <0040> upon <1909> the golden <5552> altar <2379> which <3588> was before <1799> the throne <2362>.
another ^ Rev_13_11 And <2532> I beheld <1492> (5627) \{another\} <0243> beast <2342> coming up <0305> (5723) out of <1537> the earth <1093>; and <2532> he had <2192> (5707) two <1417> horns <2768> like <3664> a lamb <0721>, and <2532> he spake <2980> (5707) as <5613> a dragon <1404>.
another ${ }^{\wedge}$ Rev_07_02 And <2532> I saw <1492> (5627) \{another\} <0243> angel <0032> ascending <0305> (5631) (5625) <0305> (5723) from <0575> the east <0395> <2246>, having <2192> (5723) the seal <4973> of the living <2198> (5723) God <2316>: and <2532> he cried <2896> (5656) with a loud <3173> voice <5456> to the four <5064> angels <0032>, to whom <3739> it <0846> was given <1325> (5681) to hurt <0091> (5658) the earth <1093> and <2532> the sea <2281>,
another ^ Rev_14_08 And <2532> there followed <0190> (5656) \{another\} <0243> angel <0032>, saying <3004> (5723), Babylon <0897> is fallen <4098> (5627), is fallen <4098> (5627), that great <3173> city <4172>, because <3754> she made <4222> <0> all <3956> nations <1484> drink <4222> (5758) of <1537> the wine <3631> of the wrath <2372> of her <0846> fornication <4202>.
another ^ Rev_14_15 And <2532> \{another\} <0243> angel <0032> came <1831> (5627) out of <1537> the temple <3485>, crying <2896> (5723) with <1722> a loud <3173> voice <5456> to him that sat <2521> (5740) on <1909> the cloud <3507>, Thrust in <3992> (5657) thy <4675> sickle <1407>, and <2532> reap <2325> (5657): for <3754> the time <5610> is come <2064> (5627) for thee <4671> to reap <2325> (5658); for <3754> the harvest <2326> of the earth <1093> is ripe <3583> (5681).
another ^ Rev_14_17 And <2532> \{another\} <0243> angel <0032> came <1831> (5627) out of <1537> the temple <3485> which <3588> is in <1722> heaven <3772>, he <0846> also <2532> having <2192> (5723) a sharp <3691> sickle <1407>.
another ^ Rom_07_03 So then <0686> <3767> if <1437>, while her husband <0435> liveth <2198> (5723), she be married <1096> (5638) to another <2087> man <0435>, she shall be called <5537> (5692) an adulteress <3428>: but <1161> if <1437> her husband <0435> be dead <0599> (5632), she is <2076> (5748) free <1658> from <0575> that law <3551>; so that she <0846> is <1511> (5750) no <3361> adulteress <3428>, though she be married <1096> (5637) to \{another\} <2087> man <0435>.
another ^ Rom_02_21 Thou therefore <3767> which <3588> teachest <1321> (5723) \{another\} <2087>, teachest thou <1321> (5719) not <3756> thyself <4572>? thou that preachest <2784> (5723) a man should <2813> <0> not <3361> steal <2813> (5721), dost thou steal <2813> (5719)?
another ^ 1Co_07_07 For <1063> I would <2309> (5719) that all <3956> men <0444> were <1511> (5750) even <2532> as <5613> I myself <1683>. But <0235> every man <1538> hath <2192> (5719) his proper <2398> gift <5486> of <1537> God <2316>, one <3739> <3303> after this manner <3779>, and <1161> \{another\} <3739> after that <3779>.
another ^ 1Co_10_29 Conscience <4893>, <1161> I say <3004> (5719), not <3780> thine own <1438>, but <0235> of the other <2087>: for <1063> why <2444> is <2919> <0> my <3450> liberty <1657> judged <2919> (5743) of <5259> \{another\} <0243> man's conscience <4893>?
another ^ 1Co_11_21 For <1063> in <1722> eating <5315> (5629) every one <1538> taketh before <4301> (5719) other his own <2398> supper <1173>: and <2532> one <3739> <3303> is hungry <3983> (5719), and <1161> \{another\} <3739> is drunken <3184> (5719).
another ${ }^{\wedge}$ 1Pe_04_10 As <2531> every man <1538> hath received <2983> (5627) the gift <5486>, even so minister <1247> (5723) the same <0846> one to \{another\} <1519> <1438>, as <5613> good <2570> stewards <3623> of the manifold <4164> grace <5485> of God <2316>.
another ^ 1Pe_03_08 Finally <1161> <5056>, be ye all <3956> of one mind <3675>, having compassion one of $\{$ another $\}$ <4835>, love as brethren <5361>, be pitiful <2155>, be courteous <5391>:
another ^ 1Pe_04_09 Use hospitality < $5382>$ one to $\{$ another\} < $1519><0240>$ without <0427> grudging <1112>.
another ^ Act_19_32 Some <0243> therefore <3767> <3303> cried <2896> (5707) one thing <5100>, and some \{another\} <0243>: for <1063> the assembly <1577> was <2258> (5713) confused <4797> (5772); and <2532> the more part <4119> knew <1492> (5715) not <3756> wherefore <5101> <1752> they were come together <4905> (5715).
another ^ Col_03_13 Forbearing <0430> (5740) one \{another\} <0240>, and <2532> forgiving <5483> (5740) one another <1438>, if <1437> any man <5100> have <2192> (5725) a quarrel <3437> against <4314> any <5100>: even as <2531> <2532> Christ <5547> forgave <5483> (5662) you <5213>, so <3779> also <2532> do ye <5210>.
another ^ Eph_04_25 Wherefore <1352> putting away <0659> (5642) lying <5579>, speak <2980> (5720) every man <1538> truth <0225> with <3326> his <0846> neighbour <4139>: for <3754> we are <2070> (5748) members <3196> one of \{another\} <0240>.
another ^ Gal_05_13 For <1063>, brethren <0080>, ye <5210> have been called <2564> (5681) unto <1909> liberty <1657>; only <3440> use not <3361> liberty <1657> for <1519> an occasion <0874> to the flesh <4561>, but <0235> by <1223> love <0026> serve <1398> (5720) one \{another\} <0240>.
another ^ Gal_05_26 Let us <1096> <0> not <3361> be <1096> (5741) desirous of vain glory <2755>, provoking <4292> (5734) one another <0240>, envying <5354> (5723) one \{another\} <0240>.
another ^ Jam_02_25 Likewise <3668> <1161> also <2532> was <1344> <0> not <3756> Rahab <4460> the harlot <4204> justified <1344> (5681) by <1537> works <2041>, when she had received <5264> (5666) the messengers <0032>, and <2532> had sent them out <1544> (5631) \{another\} <2087> way <3598>?
another ^ Joh_05_07 The impotent man <0770> (5723) answered <0611> (5662) him <0846>, Sir <2962>, I have <2192> (5719) no <3756> man <0444>, when <3752> the water <5204> is troubled <5015> (5686), to <2443> put <0906> (5725) me <3165> into <1519> the pool <2861>: but <1161> while <1722> <3739> I <1473> am coming <2064> (5736), \{another\} <0243> steppeth down <2597> (5719) before <4253> me <1700>.
another ^ Joh_14_16 And <2532> I <1473> will pray <2065> (5692) the Father <3962>, and <2532> he shall give <1325> (5692) you <5213> \{another\} <0243> Comforter <3875>, that <2443> he may abide <3306> (5725) with <3326> you <5216> for <1519> ever <0165>;
another ^ Luk_09_59 And <1161> he said <2036> (5627) unto <4314> \{another\} <2087>, Follow <0190> (5720) me <3427>. But <1161> he said <2036> (5627), Lord <2962>, suffer <2010> (5657) me <3427> first <4412> to go <0565> (5631) and bury <2290> (5658) my <3450> father <3962>.
another ^ Luk_07_32 They are <1526> (5748) like <3664> unto children <3813> sitting <2521> (5740) in <1722> the marketplace <0058>, and <2532> calling <4377> (5719) (5723) one to \{another\} <0240>, and
<2532> saying <3004> (5719) (5723), We have piped <0832> (5656) unto you <5213>, and <2532> ye have <3738> <0> not <3756> danced <3738> (5662); we have mourned <2354> (5656) to you <5213>, and <2532> ye have <2799> <0> not <3756> wept <2799> (5656).
another ^ Luk_16_12 And <2532> if <1487> ye have <1096> <0> not <3756> been <1096> (5633) faithful <4103> in <1722> that which is \{another\} man's <0245>, who <5101> shall give <1325> (5692) you <5213> that which is your own <5212>?
another ${ }^{\wedge}$ Mar_12_04 And <2532> again <3825> he sent <0649> (5656) unto <4314> them <0846> \{another\} <0243> servant <1401>; and at him <2548> they cast stones <3036> (5660), and wounded him in the head <2775> (5656), and <2532> sent him away <0649> (5656) shamefully handled <0821> (5772).
another ^ Mat_02_12 And <2532> being warned of God <5537> (5685) in <2596> a dream <3677> that they should <0344> <0> not <3361> return <0344> (5658) to <4314> Herod <2264>, they departed <0402> (5656) into <1519> their own <0846> country <5561> \{another\} <1223> <0243> way <3598>.
another ${ }^{\wedge}$ Mat_08_09 For <1063> <2532> I <1473> am <1510> (5748) a man <0444> under <5259> authority <1849>, having <2192> (5723) soldiers <4757> under <5259> me <1683>: and <2532> I say <3004> (5719) to this <5129> man, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to \{another\} <0243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.
another ^ Mat_10_23 But <1161> when <3752> they persecute <1377> (5725) you <5209> in <1722> this <5026> city <4172>, flee ye <5343> (5720) into <1519> \{another\} <0243>: for <1063> verily <0281> I say <3004> (5719) unto you <5213>, Ye shall <5055> <0> not <3364> have gone over <5055> (5661) the cities <4172> of Israel <2474>, till <2193> the Son <5207> of man <0444> be <0302> come <2064> (5632).
another ${ }^{\wedge}$ Rev_12_03 And <2532> there appeared <3700> (5681) \{another\} <0243> wonder <4592> in <1722> heaven <3772>; and <2532> behold <2400> (5628) a great <3173> red <4450> dragon <1404>, having <2192> (5723) seven <2033> heads <2776> and <2532> ten <1176> horns <2768>, and <2532> seven <2033> crowns <1238> upon <1909> his <0846> heads <2776>.
another ^ Rev_14_18 And <2532> \{another\} <0243> angel <0032> came <1831> (5627) out <1537> from the altar <2379>, which had <2192> (5723) power <1849> over <1909> fire <4442>; and <2532> cried <5455> (5656) with a loud <3173> cry <2906> to him that had <2192> (5723) the sharp <3691> sickle <1407>, saying <3004> (5723), Thrust in <3992> (5657) thy <4675> sharp <3691> sickle <1407>, and <2532> gather <5166> (5657) the clusters <1009> of the vine <0288> of the earth <1093>; for <3754> her <0846> grapes <4718> are fully ripe <0187> (5656).
another ^ Rom_02_01 Therefore <1352> thou art <1488> (5748) inexcusable <0379>, 0 <5599> man <0444>, whosoever <3956> thou art that judgest <2919> (5723): for <1063> wherein <1722> <3739> thou judgest <2919> (5719) \{another\} <2087>, thou condemnest <2632> (5719) thyself <4572>; for <1063> thou that judgest <2919> (5723) doest <4238> (5719) the same things <0846>.
another ^ Rom_07_23 But <1161> I see <0991> (5719) \{another\} <2087> law <3551> in <1722> my <3450> members <3196>, warring against <0497> (5740) the law <3551> of my <3450> mind <3563>, and <2532> bringing <0163> <0> me <3165> into captivity <0163> (5723) to the law <3551> of sin <0266> which <3588> is <5607> (5752) in <1722> my <3450> members <3196>.
another ^ Rom_14_02 For <3303> one <3739> believeth <4100> (5719) that he may eat <5315> (5629) all things <3956>: \{another\} <1161>, who is weak <0770> (5723), eateth <2068> (5719) herbs <3001>.
another ^ Rom_14_04 Who <5101> art <1488> (5748) thou <4771> that judgest <2919> (5723) \{another\} man's <0245> servant <3610>? to his own <2398> master <2962> he standeth <4739> (5719) or <2228> falleth <4098> (5719). Yea <1161>, he shall be holden up <2476> (5701): for <1063> God <2316> is <2076>
(5748) able <1415> to make <2476> <0> him <0846> stand <2476> (5658).
another ^ 1Co_11_33 Wherefore <5620>, my <3450> brethren <0080>, when ye come together <4905> (5740) to <1519> eat <5315> (5629), tarry <1551> (5737) one for \{another\} <0240>.
another ${ }^{\wedge}$ Heb_10_25 Not < $3361>$ forsaking <1459> (5723) the assembling <1997> <0> of ourselves <1438> together <1997>, as <2531> the manner <1485> of some <5100> is; but <0235> exhorting <3870> (5723) one \{another\}: and <2532> so much <5118> the more <3123>, as <3745> ye see <0991> (5719) the day <2250> approaching <1448> (5723).
another ${ }^{\wedge}$ Mat_24_10 And <2532> then <5119> shall many <4183> be offended <4624> (5701), and <2532> shall betray <3860> (5692) one \{another\} <0240>, and <2532> shall hate <3404> (5692) one another <0240>.
another ^ Rev_15_01 And <2532> I saw <1492> (5627) \{another\} <0243> sign <4592> in <1722> heaven <3772>, great <3173> and <2532> marvellous <2298>, seven <2033> angels <0032> having <2192> (5723) the seven <2033> last <2078> plagues <4127>; for <3754> in <1722> them <0846> is filled up <5055> (5681) the wrath <2372> of God <2316>.
another ^ Rev_20_12 And <2532> I saw <1492> (5627) the dead <3498>, small <3398> and <2532> great <3173>, stand <2476> (5761) before <1799> God <2316>; and <2532> the books <0975> were opened <0455> (5681): and <2532> \{another\} <0243> book <0975> was opened <0455> (5681), which <3739> is <2076> (5748) the book of life <2222>: and <2532> the dead <3498> were judged <2919> (5681) out of <1537> those things which were written <1125> (5772) in <1722> the books <0975>, according to <2596> their <0846> works <2041>.
another ^ Rom_02_15 Which <3748> shew <1731> (5731) the work <2041> of the law <3551> written <1123> in <1722> their <0846> hearts <2588>, their <0846> conscience <4893> also bearing witness <4828> (5723), and <2532> their thoughts <3053> the mean while accusing <2723> (5723) or <2228> else <2532> excusing <0626> (5740) one \{another\} <3342> <0240>;)
another ${ }^{\wedge}$ 1Co_06_07 Now <2235> therefore <3303> <3767> there is <2076> (5748) utterly <3654> a fault <2275> among <1722> you <5213>, because <3754> ye go <2192> (5719) to law <2917> one with <3326> \{another\} <1438>. Why <1302> do ye <0091> <0> not <3780> rather <3123> take wrong <0091> (5743)? why $\langle 1302\rangle$ do ye $<0650\rangle\langle 0\rangle$ not $<3780\rangle$ rather <3123> suffer yourselves to be defrauded <0650> (5743)?
another ${ }^{\wedge}$ 1Co_03_10 According <2596> to the grace <5485> of God <2316> which <3588> is given <1325> (5685) unto me <3427>, as <5613> a wise <4680> masterbuilder <0753>, I have laid <5087> (5758) the foundation <2310>, and <1161> \{another\} <0243> buildeth <2026> (5719) thereon. But <1161> let <0991> <0> every man <1538> take heed <0991> (5720) how <4459> he buildeth <2026> (5719) thereupon.
another ^ ${ }^{\wedge}$ 1Co_04_06 And <1161> these things <5023>, brethren <0080>, I have in a figure transferred <3345> (5656) to <1519> myself <1683> and <2532> to Apollos <0625> for <1223> your sakes <5209>; that <2443> ye might learn <3129> (5632) in <1722> us <2254> not <3361> to think <5426> (5721) of men above <5228> that <2443> which <3739> is written <1125> (5769), that no <3363> one <1520> of you be puffed up <5448> (5747) for <5228> one <1520> against <2596> \{another\} <2087>.
another ^ Eph_05_21 Submitting yourselves <5293> (5746) one to \{another\} <0240> in <1722> the fear <5401> of God <2316>.
another ^ Gal_01_06 I marvel <2296> (5719) that <3754> ye are <3346> <0> so <3779> soon <5030> removed <3346> (5727) from <0575> him that called <2564> (5660) you <5209> into <1722> the grace <5485> of Christ < 5547> unto <1519> \{another\} <2087> gospel <2098>:
another ^ Heb_07_15 And <2532> it is <2076> (5748) yet <2089> far more <4054> evident <2612>: for
<1487> that after <2596> the similitude < 3665> of Melchisedec <3198> there ariseth <0450> (5731) \{another\} <2087> priest <2409>,
another ^ Mar_10_12 And <2532> if <1437> a woman <1135> shall put away <0630> (5661) her <0846> husband <0435>, and <2532> be married <1060> (5686) to \{another\} <0243>, she committeth adultery <3429> (5736).
another ^ Mat_08_21 And <1161> \{another\} <2087> of his <0846> disciples <3101> said <2036> (5627) unto him <0846>, Lord <2962>, suffer <2010> (5657) me <3427> first <4412> to go <0565> (5629) and <2532> bury <2290> (5658) my <3450> father <3962>.
another ^ Mat_25_15 And <2532> unto one <3739> <3303> he gave <1325> (5656) five <4002> talents <5007>, <1161> to another <3739> two <1417>, and <1161> to \{another\} <3739> one <1520>; to every man <1538> according <2596> to his several <2398> ability <1411>; and <2532> straightway <2112> took his journey <0589> (5656).
another ^ Mat_25_32 And <2532> before <1715> him <0846> shall be gathered <4863> (5701) all <3956> nations <1484>: and <2532> he shall separate <0873> (5692) them <0846> one <0240> <0> from <0575> \{another\} <0240>, as <5618> a shepherd <4166> divideth <0873> (5719) his sheep <4263> from <0575> the goats <2056>:
another ^ Rev_10_01 And <2532> I saw <1492> (5627) \{another\} <0243> mighty <2478> angel <0032> come down <2597> (5723) from <1537> heaven <3772>, clothed <4016> (5772) with a cloud <3507>: and <2532> a rainbow <2463> was upon <1909> his <0846> head <2776>, and <2532> his <0846> face <4383> was as it were <5613> the sun <2246>, and <2532> his <0846> feet <4228> as <5613> pillars <4769> of fire <4442>:
another ^ 1Co_03_04 For <1063> while <3752> one <5100> saith <3004> (5725), I <1473> <3303> am <1510> (5748) of Paul <3972>; and <1161> \{another\} <2087>, I <1473> am of Apollos <0625>; are <2075> ye (5748) not <3780> carnal <4559>?
another ^ 1Co_04_07 For <1063> who <5101> maketh <1252> <0> thee <4571> to differ <1252> (5719) from \{another\}? and <1161> what <5101> hast thou <2192> (5719) that <3739> thou didst <2983> <0> not <3756> receive <2983> (5627)? <1161> now if <1499> thou didst receive <2983> (5627) it, why <5101> dost thou glory <2744> (5736), as <5613> if thou hadst <2983> <0> not <3361> received <2983> (5631) it?
another ^ 1Jo_01_07 But <1161> if <1437> we walk <4043> (5725) in <1722> the light <5457>, as <5613> he <0846> is <2076> (5748) in <1722> the light <5457>, we have <2192> (5719) fellowship <2842> one with \{another\} <3326> <0240>, and <2532> the blood <0129> of Jesus <2424> Christ <5547> his <0846> Son <5207> cleanseth <2511> (5719) us <2248> from <0575> all <3956> sin <0266>.
another ${ }^{\wedge}$ 1Pe_01_22 Seeing ye have purified <0048> (5761) your <5216> souls <5590> in <1722> obeying <5218> the truth <0225> through <1223> the Spirit <4151> unto <1519> unfeigned <0505> love of the brethren <5360>, see that ye love <0025> (5657) one \{another\} <0240> with <1537> a pure <2513> heart <2588> fervently <1619>:
another ^ Eph_04_32 And <1161> be <1096> (5737) ye kind <5543> one to another <1519> <0240>, tenderhearted <2155>, forgiving < 5483> (5740) one \{another\} <1438>, even as <2531> <2532> God <2316> for <1722> <0> Christ's <5547> sake <1722> hath forgiven <5483> (5662) you <5213>.
another ^ ${ }^{\wedge}$ Eph_04_32 And <1161> be <1096> (5737) ye kind <5543> one to \{another\} <1519> <0240>, tenderhearted <2155>, forgiving <5483> (5740) one another <1438>, even as <2531> <2532> God <2316> for <1722> <0> Christ's <5547> sake <1722> hath forgiven <5483> (5662) you <5213>.
another ^ Heb_07_11 If <1487> <3303> therefore <3767> perfection <5050> were <2258> (5713) by <1223>
the Levitical <3020> priesthood <2420>, (for <1063> under <1909> it <0846> the people <2992> received the law <3549> (5718), what <5101> further <2089> need <5532> was there that \{another\} <2087> priest <2409> should rise <0450> (5733) after <2596> the order <5010> of Melchisedec <3198>, and <2532> not <3756> be called <3004> (5745) after <2596> the order <5010> of Aaron <2>?
another ^ Jam_04_12 There is <2076> (5748) one <1520> lawgiver <3550>, who <3588> is able <1410> (5740) to save <4982> (5658) and <2532> to destroy <0622> (5658): who <5101> art <1488> (5748) thou <4771> that <3739> judgest <2919> (5719) \{another\} <2087>?
another ^ Jam_05_16 Confess <1843> (5732) your faults <3900> one to another <0240>, and <2532> pray <2172> (5737) one <0240> <0> for <5228> \{another\} <0240>, that <3704> ye may be healed <2390> (5686). The effectual fervent <1754> (5734) prayer <1162> of a righteous man <1342> availeth <2480> (5719) much <4183>.
another ^ Jam_05_16 Confess <1843> (5732) your faults <3900> one to \{another\} <0240>, and <2532> pray <2172> (5737) one <0240> <0> for <5228> another <0240>, that <3704> ye may be healed <2390> (5686). The effectual fervent <1754> (5734) prayer <1162> of a righteous man <1342> availeth <2480> (5719) much <4183>.
another ^ Joh_05_32 There is <2076> (5748) \{another\} <0243> that beareth witness <3140> (5723) of <4012> me <1700>; and <2532> I know <1492> (5758) that <3754> the witness <3141> which <3739> he witnesseth <3140> (5719) of <4012> me <1700> is <2076> (5748) true <0227>.
another ^ Joh_15_12 This <3778> is <2076> (5748) my <1699> commandment <1785>, That <2443> ye love <0025> (5725) one \{another\} <0240>, as <2531> I have loved <0025> (5656) you <5209>.
another ^ Joh_15_17 These things <5023> I command <1781> (5736) you <5213>, that <2443> ye love <0025> (5725) one \{another\} <0240>.
another ^ Luk_07_20 When < 1161> the men <0435> were come <3854> (5637) unto <4314> him <0846>, they said <2036> (5627), John <2491> Baptist <0910> hath sent <0649> (5758) us <2248> unto <4314> thee <4571>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or <2228> look we for <4328> (5719) (5725) \{another\} <0243>?
another ^ Luk_14_19 And <2532> \{another\} <2087> said <2036> (5627), I have bought <0059> (5656) five <4002> yoke <2201> of oxen <1016>, and <2532> I go <4198> (5736) to prove <1381> (5658) them <0846>: I pray <2065> (5719) thee <4571> have <2192> (5720) me <3165> excused <3868> (5772).
another ^ Luk_14_20 And <2532> \{another\} <2087> said <2036> (5627), I have married <1060> (5656) a wife <1135>, and <2532> therefore <1223> <5124> I cannot <3756> <1410> (5736) come <2064> (5629).
another ^ ${ }^{\wedge}$ Luk_14_31 Or <2228> what <5101> king <0935>, going <4198> (5740) to make <4820> (5629) war <4171> against <1519> \{another\} <2087> king <0935>, sitteth <2523> <0> not <3780> down <2523> (5660) first <4412>, and consulteth <1011> (5736) whether <1487> he be <2076> (5748) able <1415> with <1722> ten <1176> thousand <5505> to meet <0528> (5658) him that cometh <2064> (5740) against <1909> him <0846> with <3326> twenty <1501> thousand <5505>?
another ^ Luk_16_07 Then <1899> said he <2036> (5627) to \{another\} <2087>, And <1161> how much <4214> owest <3784> (5719) thou <4771>? And <1161> he said <2036> (5627), An hundred <1540> measures <2884> of wheat <4621>. And <2532> he said <3004> (5719) unto him <0846>, Take <1209> (5663) thy <4675> bill <1121>, and <2532> write <1125> (5657) fourscore <3589>.
another ${ }^{\wedge}$ Luk_16_18 Whosoever <3956> putteth away <0630> (5723) his <0846> wife <1135>, and <2532> marrieth <1060> (5723) \{another\} <2087>, committeth adultery <3431> (5719): and <2532> whosoever <3956> marrieth <1060> (5723) her that is put away <0630> (5772) from <0575> her husband <0435>
committeth adultery <3431> (5719).
another ^ Mar_10_11 And <2532> he saith <3004> (5719) unto them <0846>, Whosoever <3739> <1437> shall put away <0630> (5661) his <0846> wife <1135>, and <2532> marry <1060> (5661) \{another\} <0243>, committeth adultery <3429> (5736) against <1909> her <0846>.
another ^ Mat_11_03 And said <2036> (5627) unto him <0846>, Art <1488> (5748) thou <4771> he that should come <2064> (5740), or <2228> do we look <4328> (5719) for \{another\} <2087>?
another ^ Rev_11_10 And <2532> they that dwell <2730> (5723) upon <1909> the earth <1093> shall rejoice <5463> (5692) over <1909> them <0846>, and <2532> make merry <2165> (5701), and <2532> shall send <3992> (5692) gifts <1435> one to \{another\} <0240>; because <3754> these <3778> two <1417> prophets <4396> tormented <0928> (5656) them that dwelt <2730> (5723) on <1909> the earth <1093>.
another ^ 1Co_06_01 Dare <5111> (5719) any <5100> of you <5216>, having <2192> (5723) a matter <4229> against <4314> \{another\} <2087>, go to law <2919> (5745) before <1909> the unjust <0094>, and <2532> not <3780> before <1909> the saints <0040>?
another ^ 1Jo_03_11 For <3754> this <3778> is <2076> (5748) the message <0031> that <3739> ye heard <0191> (5656) from <0575> the beginning <0746>, that <2443> we should love <0025> (5725) one \{another\} <0240>.
another ^ 1Jo_04_12 No man <3762> hath seen <2300> (5766) God <2316> at any time <4455>. If <1437> we love <0025> (5725) one \{another\} <0240>, God <2316> dwelleth <3306> (5719) in <1722> us <2254>, and <2532> his <0846> love <0026> is <2076> (5748) perfected <5048> (5772) in <1722> us <2254>.
another ^ Jam_04_11 Speak <2635> <0> not <3361> evil <2635> (5720) one of \{another\} <0240>, brethren <0080>. He that speaketh evil <2635> (5723) of his brother <0080>, and <2532> judgeth <2919> (5723) his <0846> brother <0080>, speaketh evil <2635> (5719) of the law <3551>, and <2532> judgeth <2919> (5719) the law <3551>: but <1161> if <1487> thou judge <2919> (5719) the law <3551>, thou art <1488> (5748) not <3756> a doer <4163> of the law <3551>, but <0235> a judge <2923>.
another ^ Jam_05_09 Grudge <4727> (5720) not <3361> one against \{another\} <2596> <0240>, brethren <0080>, lest <3363> ye be condemned <2632> (5686): behold <2400> (5628), the judge <2923> standeth <2476> (5707) before <4253> the door <2374>.
another ^ Joh_04_33 Therefore <3767> said <3004> (5707) the disciples <3101> one to \{another\} <4314> <0240>, Hath <5342> <0> any man <3387> brought <5342> (5656) him <0846> ought to eat <5315> (5629)?
another ${ }^{\wedge}$ Joh_04_37 And <1063> herein <1722> <5129> is <2076> (5748) that saying <3056> true <0228>, <3754> One <0243> soweth <2076> (5748) <4687> (5723), and <2532> \{another\} <0243> reapeth <2325> (5723).
another ^ Joh_18_15 And <1161>Simon <4613> Peter <4074> followed <0190> (5707) Jesus <2424>, and <2532> so did \{another\} <0243> disciple <3101>: <1161> that <1565> disciple <3101> was <2258> (5713) known <1110> unto the high priest <0749>, and <2532> went in with <4897> (5627) Jesus <2424> into <1519> the palace < $0833>$ of the high priest <0749>.
another ^ Joh_19_37 And <2532> again <3825> \{another\} <2087> scripture <1124> saith <3004> (5719), They shall look <3700> (5695) on <1519> him whom <3739> they pierced <1574> (5656).
another ^ Luk_07_19 And <2532> John <2491> calling <4341> (5666) unto him two <1417> <5100> of his <0846> disciples <3101> sent <3992> (5656) them to <4314> Jesus <2424>, saying <3004> (5723), Art <1488> (5748) thou <4771> he that should come <2064> (5740)? or <2228> look we for <4328> (5725)
\{another\} <0243>?
another ^ Luk_22_58 And <2532> after <3326> a little while <1024> \{another\} <2087> saw <1492> (5631) him <0846>, and said <5346> (5713), Thou <4771> art <1488> (5748) also <2532> of <1537> them <0846>. And <1161> Peter <4074> said <2036> (5627), Man <0444>, I am <1510> (5748) not <3756>.
another ^ Mar_09_10 And <2532> they kept <2902> (5656) that saying <3056> with <4314> themselves <1438>, questioning one with \{another\} <4802> (5723) what <5101> the rising <0450> (5629) from <1537> the dead <3498> should mean <2076> (5748).
another ^ Mat_19_09 And <1161> I say <3004> (5719) unto you <5213>, <3754> Whosoever <3739> $<0302>$ shall put away <0630> $(5661)$ his <0846> wife <1135>, except <1508> it be for <1909> fornication <4202>, and <2532> shall marry <1060> (5661) \{another\} <0243>, committeth adultery <3429> (5736): and <2532> whoso marrieth <1060> (5660) her which <3588> is put away <0630> (5772) doth commit adultery <3429> (5736).
another ^ Mat_21_35 And <2532> the husbandmen <1092> took <2983> (5631) his <0846> servants <1401>, and beat <1194> (5656) one <3739>, <3303> and <1161> killed <0615> (5656) \{another\} <3739>, and <1161> stoned <3036> (5681) another <3739>.
another ^ Mat_21_33 Hear <0191> (5657) \{another\} <0243> parable <3850>: There was <2258> (5713) a certain <0444> <5100> householder <3617>, which <3748> planted <5452> (5656) a vineyard <0290>, and <2532> hedged <5418> it <0846> round about <4060> (5656), and <2532> digged <3736> (5656) a winepress <3025> in <1722> it <0846>, and <2532> built <3618> (5656) a tower <4444>, and <2532> let <1554> <0> it <0846> out <1554> (5639) to husbandmen <1092>, and <2532> went into a far country <0589> (5656):
another ^ 1Jo_03_23 And <2532> this <3778> is <2076> (5748) his <0846> commandment <1785>, That <2443> we should believe <4100> (5661) on the name <3686> of his <0846> Son <5207> Jesus <2424> Christ < 5547 >, and <2532> love <0025> (5725) one $\{$ another\} <0240>, as <2531> he gave <1325> (5656) us <2254> commandment <1785>.
another ^ Act_02_12 And <1161> they were <1839> <0> all <3956> amazed <1839> (5710), and <2532> were in doubt <1280> (5707), saying <3004> (5723) one <0243> to <4314> \{another\} <0243>, What <5101> meaneth <2309> (5722) <0302> <1511> (5750) this <5124>?
another ^ Act_07_18 Till <0891> <3739> \{another\} <2087> king <0935> arose <0450> (5627), which <3739> knew <1492> (5715) not <3756> Joseph <2501>.
another ^ Act_17_07 Whom <3739> Jason <2394> hath received <5264> (5766): and <2532> these <3778> all <3956> do <4238> (5719) contrary <0561> to the decrees <1378> of Caesar <2541>, saying <3004> (5723) that there is <1511> (5750) \{another\} <2087> king <0935>, one Jesus <2424>.
another ^ Act_21_34 And <1161> some <0243> cried <0994> (5707) one thing <5100>, some \{another\} <0243>, among <1722> the multitude <3793>: and <1161> when he could <1410> (5740) not <3361> know <1097> (5629) the certainty <0804> for <1223> the tumult <2351>, he commanded <2753> (5656) him <0846> to be carried <0071> (5745) into <1519> the castle <3925>.
another ^ Col_03_09 Lie <5574> (5732) not <3361> one to \{another\} <1519> <0240>, seeing that ye have put off <0554> (5666) the old <3820> man <0444> with <4862> his <0846> deeds <4234>;
another ^ Col_03_13 Forbearing <0430> (5740) one another <0240>, and <2532> forgiving <5483> (5740) one \{another\} <1438>, if <1437> any man <5100> have <2192> (5725) a quarrel <3437> against <4314> any <5100>: even as <2531> <2532> Christ <5547> forgave <5483> (5662) you <5213>, so <3779> also <2532> do ye < 5210 >.
another ^ Heb_10_24 And <2532> let us consider <2657> (5725) one \{another\} <0240> to <1519> provoke <3948> unto love <0026> and <2532> to good <2570> works <2041>:
another ^ Luk_07_08 For <1063> I <1473> also <2532> am <1510> (5748) a man <0444> set <5021> (5746) under <5259> authority <1849>, having <2192> (5723) under <5259> me <1683> soldiers <4757>, and <2532> I say <3004> (5719) unto one <5129>, Go <4198> (5676), and <2532> he goeth <4198> (5736); and <2532> to \{another\} <0243>, Come <2064> (5736), and <2532> he cometh <2064> (5736); and <2532> to my <3450> servant <1401>, Do <4160> (5657) this <5124>, and <2532> he doeth <4160> (5719) it.
another ${ }^{\wedge}$ Luk_21_06 As for these things < 5023> which <3739> ye behold <2334> (5719), the days <2250> will come <2064> (5695), in <1722> the which <3739> there shall <0863> <0> not <3756> be left <0863> (5701) one stone <3037> upon <1909> \{another\} <3037>, that <3739> shall <2647> <0> not <3756> be thrown down <2647> (5701).
another ^ Luk_22_59 And <2532> about <5616> the space <1339> (5631) of one <3391> hour <5610> after \{another\} <0243> <5100> confidently affirmed <1340> (5711), saying <3004> (5723), Of <1909> a truth <0225> this <3778> fellow also <2532> was <2258> (5713) with <3326> him <0846>: for <1063> <2532> he is <2076> (5748) a Galilaean <1057>.
another ^ ${ }^{\wedge}$ Luk_24_17 And <1161> he said <2036> (5627) unto <4314> them <0846>, What <5101> manner of communications <3056> are these <3778> that <3739> ye have <0474> (5719) one to <4314> \{another\} <0240>, as ye walk <4043> (5723), and <2532> are <2075> (5748) sad <4659>?
another ^ ${ }^{\wedge}$ Luk_24_32 And <2532> they said <2036> (5627) one to \{another\} <4314> <0240>, Did <2258> (5713) not <3780> our <2257> heart <2588> burn <2545> (5746) within <1722> us <2254>, while <5613> he talked <2980> (5707) with us <2254> by <1722> the way <3598>, and <2532> while <5613> he opened <1272> (5707) to us <2254> the scriptures <1124>?
another ^ Mar_04_41 And <2532> they feared <5399> (5675) exceedingly <5401> <3173>, and <2532> said <3004> (5707) one <0240> <0> to <4314> \{another\} <0240>, What <5101> manner of man <0686> is <2076> (5748) this <3778>, that <3754> even <2532> the wind <0417> and <2532> the sea <2281> obey <5219> (5719) him <0846>?
another ^ Mar_09_50 Salt <0217> is good <2570>: but <1161> if <1437> the salt <0217> have lost <1096> (5638) his saltness <0358>, wherewith <1722> <5101> will ye season <0741> (5692) it <0846>? Have <2192> (5720) salt <0217> in <1722> yourselves <1438>, and <2532> have peace <1514> (5720) one <0240> <0> with <1722> \{another\} <0240>.
another ^ Mat_21_35 And <2532> the husbandmen <1092> took <2983> (5631) his <0846> servants <1401>, and beat <1194> (5656) one <3739>, <3303> and <1161> killed <0615> (5656) another <3739>, and <1161> stoned <3036> (5681) \{another\} <3739>.
another ^ Luk_20_11 And <2532> again <4369> (5639) he sent <3992> (5658) \{another\} <2087> servant <1401>: and <1161> they beat <1194> (5660) him also <2548>, and <2532> entreated him shamefully <0818> (5660), and sent him away <1821> (5656) empty <2756>.
another ^ 1Jo_04_07 Beloved <0027>, let us love < $0025>$ (5725) one \{another\} <0240>: for <3754> love <0026> is <2076> (5748) of <1537> God <2316>; and <2532> every one <3956> that loveth <0025> (5723) is born <1080> (5769) of <1537> God <2316>, and <2532> knoweth <1097> (5719) God <2316>.
another ^ 1Jo_04_11 Beloved <0027>, if <1487> God <2316> so <3779> loved <0025> (5656) us <2248>, we <2249> ought <3784> (5719) also <2532> to love <0025> (5721) one \{another\} <0240>.
another ^ ${ }^{\wedge}$ Joh_21_18 Verily <0281>, verily <0281>, I say <3004> (5719) unto thee <4671>, When <3753>
thou wast <2258> (5713) young <3501>, thou girdedst <2224> (5707) thyself <4572>, and <2532> walkedst <4043> (5707) whither <3699> thou wouldest <2309> (5707): but <1161> when <3752> thou shalt be old <1095> (5661), thou shalt stretch forth <1614> (5692) thy <4675> hands <5495>, and <2532> \{another\} <0243> shall gird <2224> (5692) thee <4571>, and <2532> carry <5342> (5692) thee whither <3699> thou wouldest <2309> (5719) not <3756>.
another ${ }^{\wedge}$ Luk_19_44 And <2532> shall lay <1474> <0> thee <4571> even with the ground <1474> (5692), and <2532> thy <4675> children <5043> within <1722> thee <4671>; and <2532> they shall <0863> <0> not <3756> leave <0863> (5692) in <1722> thee <4671> one stone <3037> upon <1909> \{another\} <3037>; because <0473> <3739> thou knewest <1097> (5627) not <3756> the time <2540> of thy <4675> visitation <1984>.
another ^ 1Co_15_41 There is one <0243> glory <1391> of the sun <2246>, and <2532> another <0243> glory <1391> of the moon <4582>, and <2532> \{another\} <0243> glory <1391> of the stars <0792>: for <1063> one star <0792> differeth from <1308> (5719) another star <0792> in <1722> glory <1391>.
another ^ 1 Co_15_41 There is one <0243> glory <1391> of the sun <2246>, and <2532> \{another\} <0243> glory <1391> of the moon <4582>, and <2532> another <0243> glory <1391> of the stars <0792>: for <1063> one star <0792> differeth from <1308> (5719) another star <0792> in <1722> glory <1391>.
another ${ }^{\wedge}$ 1Co_16_20 All <3956> the brethren <0080> greet <0782> (5736) you <5209>. Greet ye <0782> (5663) one \{another\} <0240> with <1722> an holy <0040> kiss <5370>.
another ^ Luk_02_15 And <2532> it came to pass <1096> (5633), as <5613> the angels <0032> were gone away <0565> (5627) from <0575> them <0846> into <1519> heaven <3772>, <2532> the shepherds <0444> <4166> said <2036> (5627) one <0240> <0> to <4314> \{another\} <0240>, Let us <1330> <0> now <1211> go <1330> (5632) even unto <2193> Bethlehem <0965>, and <2532> see <1492> (5632) this <5124> thing <4487> which is come to pass <1096> (5756), which <3739> <3588> the Lord <2962> hath made known <1107> (5656) unto us <2254>.
another ^ Luk_06_06 And <1161> it came to pass <1096> (5633) also <2532> on <1722> \{another\} <2087> sabbath <4521>, that he <0846> entered <1525> (5629) into <1519> the synagogue <4864> and <2532> taught <1321> (5721): and <2532> there <1563> was <2258> (5713) a man <0444> whose <2532> <0846> right <1188> hand <5495> was <2258> (5713) withered <3584>.
another ^ Luk_06_11 And <1161> they <0846> were filled <4130> (5681) with madness <0454>; and <2532> communed <1255> (5707) one with \{another\} <4314> <0240> what <5101> <0302> they might do <4160> (5659) to Jesus <2424>.
another ^ Luk_19_20 And <2532> \{another\} <2087> came <2064> (5627), saying <3004> (5723), Lord <2962>, behold <2400> (5628), here is thy <4675> pound <3414>, which <3739> I have <2192> (5707) kept laid up <0606> (5740) in <1722> a napkin <4676>:
another ^ Rom_15_14 And <1161> I <1473> myself <0846> also <2532> am persuaded <3982> (5769) of <4012> you <5216>, my <3450> brethren <0080>, that <3754> ye <0846> also <2532> are <2075> (5748) full <3324> of goodness <0019>, filled <4137> (5772) with all <3956> knowledge <1108>, able <1410> (5740) also <2532> to admonish <3560> (5721) one \{another\} <0240>.
another ${ }^{\wedge}$ Rom_15_20 Yea <1161>, so <3779> have I strived <5389> (5740) to preach the gospel <2097> (5733), not <3756> where <3699> Christ <5547> was named <3687> (5681), lest <3363> I should build <3618> (5725) upon <1909> \{another\} man's <0245> foundation <2310>:
another ^ Rom_14_05 One <3303> man <3739> esteemeth <2919> (5719) one day <2250> above <3844> \{another\} <2250>: <1161> another <3739> esteemeth <2919> (5719) every <3956> day <2250> alike. Let <4135> <0> every man <1538> be fully persuaded <4135> (5744) in <1722> his own <2398> mind <3563>.
another ^ Rom_16_16 Salute <0782> (5663) one \{another\} <0240> with <1722> an holy <0040> kiss <5370>. The churches <1577> of Christ <5547> salute <0782> (5736) you <5209>.
another ^ Rom_15_05 Now <1161> the God <2316> of patience <5281> and <2532> consolation <3874> grant <1325> (5630) you <5213> to be <0846> likeminded <5426> (5721) one <0240> <0> toward \{another\} <1722> <0240> according <2596> to Christ <5547> Jesus <2424>:
another ^ Tit_03_03 For <1063> we ourselves <2249> also <2532> were <2258> (5713) <0453> <0> sometimes <4218> foolish <0453>, disobedient <0545>, deceived <4105> (5746), serving <1398> (5723) divers <4164> lusts <1939> and <2532> pleasures <2237>, living <1236> (5723) in <1722> malice <2549> and <2532> envy <5355>, hateful <4767>, and hating <3404> (5723) one \{another\} <0240>.
another ^ Rom_14_05 One <3303> man <3739> esteemeth <2919> (5719) one day <2250> above <3844> another <2250>: <1161> \{another\} <3739> esteemeth <2919> (5719) every <3956> day <2250> alike. Let <4135> <0> every man <1538> be fully persuaded <4135> (5744) in <1722> his own <2398> mind <3563>.
another ^ Rom_14_13 Let us <2919> <0> not therefore < 3767> judge <2919> (5725) one \{another\} <0240> any more <3371>: but <0235> judge <2919> (5657) this <5124> rather <3123>, that no man <3361> put <5087> (5721) a stumblingblock <4348> or <2228> an occasion to fall <4625> in his brother's way <0080>.
another ^ Rom_15_07 Wherefore <1352> receive ye <4355> (5732) one \{another\} <0240>, as <2531> <0> <2532> Christ <5547> also <2531> received <4355> (5639) us <2248> to <1519> the glory <1391> of God <2316>.
another ^ Rom_14_19 Let us <1377> <0> therefore <0686> <3767> follow after <1377> (5725) the things which make for <3588> peace <1515>, and <2532> things wherewith <1519> one <0240> <0> may edify <3619> \{another\} <0240>.
another's ^ Joh_13_14 If <1487> I <1473> then <3767>, your Lord <2962> and <2532> Master <1320>, have washed <3538> (5656) your <5216> feet <4228>; ye <5210> also <2532> ought <3784> (5719) to wash <3538> (5721) one \{another's\} <0240> feet <4228>.
another's ^ 1Co_10_24 Let <2212> <0> no man <3367> seek <2212> (5720) his own <1438>, but <0235> every man <1538> \{another's\} <2087> wealth.
another's ^ Gal_06_02 Bear ye <0941> (5720) one \{another's\} <0240> burdens <0922>, and <2532> so <3779> fulfil <0378> (5657) the law <3551> of Christ <5547>.
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Another Mat_13_24 . \{Another\} (0243-allos -) parable (3850 -parabole -) put (3908 -paratithemi -) he forth ( 3908 -paratithemi -) unto them , saying ( 3004 -lego -), The kingdom ( 0932 -basileia -) of heaven ( 3772 ouranos -) is likened ( $\mathbf{3 6 6 6}$-homoioo -) unto a man ( 0444 -anthropos -) which sowed ( 4687 -speiro -) good (2570 -kalos -) seed (4690 -sperma -) in his field (0068-agros -) :

Another Mat_13_31 \{Another\} (0243 -allos -) parable (3850 -parabole -) put (3908 -paratithemi -) he forth ( 3908 -paratithemi -) unto them , saying ( 3004 -lego -), The kingdom ( 0932 -basileia -) of heaven ( 3772 ouranos -) is like ( $\mathbf{3 6 6 4}$-homoios -) to a grain (2848-kokkos -) of mustard ( 4615 -sinapi -) seed , which (3739 -hos -) a man (0444-anthropos -) took (2983 -lambano -), and sowed (4687-speiro -) in his field (0068agros -) :

Another Mat_13_33 \{Another\} (0243 -allos -) parable (3850 -parabole -) spake (2980 -laleo -) he unto them ; The kingdom ( 0932 -basileia -) of heaven ( 3772 -ouranos -) is like ( $\mathbf{3 6 6 4}$-homoios -) unto leaven ( 2219 -zume -) , which ( $\mathbf{3 7 3 9}$-hos -) a woman ( 1135 -gune -) took ( 2983 -lambano -), and hid ( 1470 -ekgrupto -) in three ( 5140 -treis -) measures ( 4568 -saton -) of meal ( 0224 -aleuron -), till (2193 -heos -) the whole ( $\mathbf{3 6 5 0}$-holos -) was leavened (2220 -zumoo -) .
another 1Ch_02_26 Jerahmeel (03396 +Y @ rachm@)el ) had also \{another\} (00312 +)acher ) wife (00802 + )ishshah ) , whose name (08034 +shem ) [ was ] Atarah (05851 + (Atarah ) ; she [ was ] the mother (00517 +)em ) of Onam (00208 +)Ownam ) .
another 1Ch_16_20 And [ when ] they went ( 01980 +halak ) from nation ( $01471+$ gowy ) to nation ( 01471 +gowy ), and from [ one ] kingdom (04467 +mamlakah ) to \{another\} (00312 +)acher ) people (05971 +(am ) ;
another 1Ch_17_05 For I have not dwelt ( 03427 +yashab ) in an house ( 01004 +bayith ) since ( 04480 +min ) the day (03117 +yowm ) that I brought (05927 + (alah ) up Israel (03478 +Yisra)el ) unto this (02088 +zeh )
day (03117 +yowm ) ; but have gone (01961 +hayah ) from tent (00168 +)ohel) to tent ( 00168 +)ohel ) , and from [ one ] tabernacle ( 04908 +mishkan ) [ to \{another\} ] .
another 1Ch_24_05 Thus were they divided ( 02505 +chalaq ) by lot ( 01486 +gowral ), one ( 00428 +)el - leh ) sort with \{another\} ; for the governors ( 08269 +sar ) of the sanctuary ( 06944 +qodesh ) , and governors ( 08269 +sar ) [ of the house ] of God ( 00430 +)elohiym ) , were of the sons ( 01121 +ben ) of Eleazar ( 00499 + )El(azar ), and of the sons (01121 +ben ) of Ithamar (00385 +)Iythamar ).
another 1Ch_26_12 Among these ( $\mathbf{0 0 4 2 8}$ +)el - leh ) [ were ] the divisions ( $\mathbf{0 4 2 5 6}$ +machaloqeth ) of the porters ( $07778+\operatorname{show}(e r)$, [ even ] among the chief $(07218+r o)$ sh $)$ men $(01397$ +geber ), [ having ] wards ( 04931 +mishmereth ) one against ( 05984 +(Ammowniy ) \{another\} (00251 +)ach ) , to minister (08334 +sharath ) in the house (01004 +bayith ) of the LORD (03068 +Y @hovah ) .
another 1Co_03_04 For while (3752-hotan -) one (5100 -tis -) saith ( $\mathbf{3 0 0 4}$-lego -), I am (1510 -eimi -) of Paul (3972-Paulos -) ; and \{another\} (2087-heteros -), I [ am ] of Apollos (0625-Apollos -) ; are ye not carnal (4559 -sarkikos -) ?
another 1Co_03_10 According (2596 -kata -) to the grace ( $\mathbf{5 4 8 5}$-charis -) of God (2316 -theos -) which ( $\mathbf{3 5 8 8}$ -ho -) is given ( 1325 -didomi -) unto me , as a wise ( 4680 -sophos - -oneidismos -) masterbuilder (0753architekton -), I have laid ( 5087 -tithemi -) the foundation (2310 -themelios -), and \{another\} ( 0243 -allos -) buildeth (2026-epoikodomeo -) thereon (2026-epoikodomeo -) . But let every ( 1538 -hekastos -) man take heed (0991 -blepo -) how (4459-pos -) he buildeth (2026-epoikodomeo -) thereupon (2026 -epoikodomeo -) .
another 1Co_04_06 And these ( 5023 -tauta -) things , brethren ( 0080 -adephos -), I have in a figure ( 3345 metaschematizo -) transferred (3345-metaschematizo -) to myself (1683 -emautou -) and [ to ] Apollos (0625 -Apollos -) for your ( 5209 -humas -) sakes ; that ye might learn ( 3129 -manthano -) in us not to think ( 5426 phroneo -) [ of men ] above ( 5228 -huper -) that which ( $\mathbf{3 7 3 9}$-hos -) is written ( 1125 -grapho -) , that no ( 3361 -me -) one ( 1520 -heis -) of you be puffed ( 5448 -phusioo -) up for one ( $\mathbf{1 5 2 0}$-heis -) against (2596kata -) \{another\} (2087-heteros -) .
another 1Co_04_07 . For who ( $\mathbf{5 1 0 1}$-tis -) maketh ( 1252 -diakrino -) thee to differ ( $\mathbf{1 2 5 2}$-diakrino -) [ from \{another\} ] ? and what ( 5101 -tis -) hast ( 2192 -echo -) thou that thou didst not receive ( 2983 -lambano -) ? now (2532-kai -) if (1499 -ei kai -) thou didst receive (2983-lambano -) [ it ] , why ( $\mathbf{5 1 0 1}$-tis -) dost thou glory (2744-kauchaomai -), as if thou hadst not received (2983-lambano -) [ it ] ?
another 1Co_06_01 . Dare ( 5111 tolmao -) any ( 5100 -tis -) of you , having (2192 -echo -) a matter (4229pragma -) against (4314-pros -) \{another\} (2087-heteros -), go to law (2919 -krino -) before (1909 -epi -) the unjust (0094-adikos -), and not before (1909-epi -) the saints (0040 -hagios -) ?
another 1Co_06_07 Now ( $\mathbf{2 2 3 6}$-hedista -) therefore ( $\mathbf{3 7 6 7}$-oun -) there is utterly ( $\mathbf{3 6 5 4}$-holos -) a fault ( $\mathbf{2 2 7 5}$ -hettema -) among ( 1722 -en -) you , because ( $\mathbf{3 7 5 4}$-hoti -) ye go to law (2917 -krima -) one ( $\mathbf{1 4 3 8}$-heautou -) with \{another\} ( $\mathbf{1 4 3 8}$-heautou -) . Why ( 1302 -diati -) do ye not rather ( 3123 -mallon -) take wrong (0091adikeo -) ? why ( $\mathbf{1 3 0 2}$-diati -) do ye not rather ( $\mathbf{3 1 2 3}$-mallon -) [ suffer yourselves to ] be defrauded ( 0650 apostereo -)?
another 1Co_07_07 For I would ( 2309 -thelo -) that all ( 3956 -pas -) men ( 0444 -anthropos -) were even ( 2532 -kai -) as I myself ( 1683 -emautou -) . But every ( 1538 -hekastos -) man hath ( 2192 -echo -) his proper ( 2398 -idios -) gift ( $\mathbf{5 4 8 6}$-charisma -) of God (2316 -theos -), one ( $\mathbf{3 3 0 3}$-men -) after ( $\mathbf{3 7 7 9}$-houto -) this ( 3779 -houto -) manner ( 3779 -houto -), and \{another\} ( 3588 -ho -) after ( 3779 -houto -) that .
another 1Co_10_24 Let no (3367-medeis -) man (3367-medeis -) seek (2212 -zeteo -) his own (1438heautou -), but every ( 1538 -hekastos -) man \{another\} s (2087-heteros -) [ wealth ].
another 1Co_10_29 Conscience (4893 -suneidesis -), I say (3004 -lego -) , not thine (1438 -heautou -) own ( 1438 -heautou -), but of the other ( 2087 -heteros -):for why ( $\mathbf{5 1 0 1}$-tis -) is my liberty ( $\mathbf{1 6 5 7}$-eleutheria -) judged (2919 -krino -) of \{another\} (0243 -allos -) [ man s ] conscience (4893 -suneidesis -) ?
another 1Co_11_21 For in eating ( 5315 -phago -) every (1538 -hekastos -) one taketh (4301 -prolambano -) before ( $\mathbf{4 3 0 1}$-prolambano -) [ other ] his own ( 2398 -idios -) supper ( $\mathbf{1 1 7 3}$-deipnon -):and one ( $\mathbf{3 3 0 3}$-men -) is hungry ( 3983 -peinao -), and \{another\} ( $\mathbf{3 7 3 9}$-hos -) is drunken ( $\mathbf{3 1 8 4}$-methuo -) .
another 1Co_11_33 Wherefore ( 5620 -hoste -) , my brethren ( 0080 -adephos -), when ye come (4905sunerchomai -) together (4905-sunerchomai -) to eat (5315-phago -) , tarry ( $\mathbf{1 5 5 1}$-ekdechomai -) one ( 0240 -allelon -) for \{another\} (0240 -allelon -) .
another 1Co_12_08 For to one ( $\mathbf{3 3 0 3}$-men -) is given ( $\mathbf{1 3 2 5}$-didomi -) by the Spirit ( 4151 -pneuma -) the word ( $\mathbf{3 0 5 6}$-logos -) of wisdom ( 4678 -sophia -) ; to \{another\} ( $\mathbf{0 2 4 3}$-allos -) the word ( $\mathbf{3 0 5 6}$-logos -) of knowledge (1108 -gnosis -) by the same (0846-autos -) Spirit (4151 -pneuma -);
another 1Co_12_09 To another (2087 -heteros -) faith (4102 -pistis -) by the same (0846-autos -) Spirit (4151 -pneuma -) ; to \{another\} ( 0243 -allos -) the gifts ( 5486 -charisma -) of healing (2386 -iama -) by the same (0846 -autos -) Spirit (4151 -pneuma -) ;
another 1Co_12_09 To \{another\} (2087-heteros -) faith ( 4102 -pistis -) by the same ( 0846 -autos -) Spirit (4151 -pneuma -) ; to another ( 0243 -allos -) the gifts ( 5486 -charisma -) of healing ( 2386 -iama -) by the same (0846 -autos -) Spirit (4151 -pneuma -) ;
another 1Co_12_10 To another ( 0243 -allos -) the working ( 1755 -energema -) of miracles ( 1411 -dunamis -) ; to another (0243-allos -) prophecy (4394 -propheteia -) ; to another (0243 -allos -) discerning (1253diakrisis -) of spirits ( 4151 -pneuma -) ; to another (2087-heteros -) [ divers ] kinds ( 1085 -genos -) of tongues ( 1100 -glossa -) ; to \{another\} ( $\mathbf{0 2 4 3}$-allos -) the interpretation (2058 -hermeneia -) of tongues (1100 -glossa -) :
another 1Co_12_10 To another ( 0243 -allos -) the working ( 1755 -energema -) of miracles ( 1411 -dunamis -) ; to another (0243-allos -) prophecy (4394 -propheteia -) ; to another (0243 -allos -) discerning (1253diakrisis -) of spirits (4151-pneuma -) ; to \{another\} (2087-heteros -) [ divers ] kinds ( 1085 -genos -) of tongues (1100 -glossa -) ; to another (0243-allos -) the interpretation (2058-hermeneia -) of tongues (1100glossa -) :
another 1Co_12_10 To another ( 0243 -allos -) the working ( 1755 -energema -) of miracles ( 1411 -dunamis -) ; to another (0243-allos -) prophecy (4394-propheteia -) ; to \{another\} (0243-allos -) discerning (1253diakrisis -) of spirits ( 4151 -pneuma -) ; to another (2087 -heteros -) [ divers ] kinds ( 1085 -genos -) of tongues (1100 -glossa -) ; to another (0243-allos -) the interpretation (2058 -hermeneia -) of tongues (1100 glossa -) :
another 1Co_12_10 To another ( $\mathbf{0 2 4 3}$-allos -) the working ( 1755 -energema -) of miracles ( 1411 -dunamis -) ; to \{another\} (0243 -allos -) prophecy (4394-propheteia -) ; to another (0243 -allos -) discerning (1253diakrisis -) of spirits ( 4151 -pneuma -) ; to another (2087 -heteros -) [ divers ] kinds ( 1085 -genos -) of tongues ( $\mathbf{1 1 0 0}$-glossa -) ; to another (0243-allos -) the interpretation (2058 -hermeneia -) of tongues (1100 glossa -) :
another 1Co_12_10 To \{another\} ( 0243 -allos -) the working ( 1755 -energema -) of miracles ( 1411 -dunamis -) ; to another (0243 -allos -) prophecy (4394 -propheteia -) ; to another ( 0243 -allos -) discerning ( $\mathbf{1 2 5 3}$ diakrisis -) of spirits ( 4151 -pneuma -) ; to another (2087-heteros -) [ divers ] kinds ( 1085 -genos -) of tongues ( $\mathbf{1 1 0 0}$-glossa -) ; to another (0243-allos -) the interpretation (2058 -hermeneia -) of tongues (1100 glossa -) :
another 1Co_12_25 That there should be no ( $\mathbf{3 3 6 1}$-me -) schism (4978 -schisma -) in the body (4983 -soma ) ; but [ that ] the members ( 3196 -melos -) should have the same ( 0846 -autos -) care ( 3309 -merimnao -) one (0240 -allelon -) for \{another\} (0240 -allelon -) .
another 1Co_14_30 If (1437-ean -) [ any thing ] be revealed (0601-apokalupto -) to \{another\} (0243 -allos -) that sitteth (2521 -kathemai -) by , let the first (4413 -protos -) hold (4601 -sigao -) his peace (4601-sigao -) .
another 1Co_15_39 All (4561 -sarx -) flesh (4561 -sarx -) [ is ] not the same (0846 -autos -) flesh (4561 -sarx ):but [ there is ] one ( 0243 -allos -) [ kind of ] flesh (4561-sarx -) of men (0444 -anthropos -), another (0243 allos -) flesh (4561 -sarx -) of beasts (2934 -ktenos -), another ( $\mathbf{0 2 4 3}$-allos -) of fishes ( 2486 -ichthus -), [ and ] \{another\} (0243 -allos -) of birds (4421 -ptenon -) .
another 1Co_15_39 All (4561 -sarx -) flesh (4561 -sarx -) [ is ] not the same (0846 -autos -) flesh (4561 -sarx ):but [ there is ] one ( 0243 -allos -) [ kind of ] flesh (4561 -sarx -) of men (0444-anthropos -), another (0243 allos -) flesh ( 4561 -sarx -) of beasts ( 2934 -ktenos -) , \{another\} (0243-allos -) of fishes ( 2486 -ichthus -) , [ and ] another (0243 -allos -) of birds (4421 -ptenon -) .
another 1Co_15_39 All (4561 -sarx -) flesh (4561 -sarx -) [ is ] not the same (0846 -autos -) flesh (4561 -sarx ):but [ there is ] one ( 0243 -allos -) [ kind of ] flesh ( 4561 -sarx -) of men ( 0444 -anthropos -), \{another\} (0243 -allos -) flesh (4561 -sarx -) of beasts (2934-ktenos -), another (0243 -allos -) of fishes (2486 -ichthus -) , [ and ] another ( 0243 -allos -) of birds (4421 -ptenon -) .
another 1Co_15_40 [ There are ] also (2532 -kai -) celestial (2032 -epouranios -) bodies ( 4983 -soma -) , and bodies (4983 -soma -) terrestrial (1919 -epigeios -):but the glory (1391 -doxa -) of the celestial (2032 epouranios -) [ is ] one (2087-heteros -), and the [ glory ( $\mathbf{1 3 9 1}$-doxa -)] of the terrestrial ( 1919 -epigeios -) [ is ] \{another\} (2087 -heteros -) .
another 1Co_15_41 [ There is ] one ( 0243 -allos -) glory ( 1391 -doxa -) of the sun ( 2246 -helios -) , and another (0243 -allos -) glory ( 1391 -doxa -) of the moon ( 4582 -selene -), and another ( 0243 -allos -) glory ( 1391 -doxa -) of the stars ( 0792 -aster -):for [ one ] star ( 0792 -aster -) differeth ( $\mathbf{1 3 0 8}$-diaphero -) from [ \{another\} ] star (0792 -aster -) in glory (1391-doxa -) .
another 1Co_15_41 [ There is ] one ( 0243 -allos -) glory ( 1391 -doxa -) of the sun ( 2246 -helios -), and another ( 0243 -allos -) glory ( 1391 -doxa -) of the moon ( 4582 -selene -), and \{another\} ( 0243 -allos -) glory ( 1391 -doxa -) of the stars ( $\mathbf{0 7 9 2}$-aster -):for [ one ] star ( 0792 -aster -) differeth ( $\mathbf{1 3 0 8}$-diaphero -) from [ another ] star (0792 -aster -) in glory ( 1391 -doxa -) .
another 1Co_15_41 [ There is ] one ( 0243 -allos -) glory ( 1391 -doxa -) of the sun ( 2246 -helios -) , and \{another\} ( 0243 -allos -) glory ( 1391 -doxa -) of the moon ( 4582 -selene -), and another ( 0243 -allos -) glory ( 1391 -doxa -) of the stars (0792 -aster -):for [ one ] star (0792 -aster -) differeth ( $\mathbf{1 3 0 8}$-diaphero -) from [ another ] star (0792 -aster -) in glory ( 1391 -doxa -) .
another 1Co_16_20 All (3956-pas -) the brethren ( 0080 -adephos -) greet ( 0782 -aspazomai -) you . Greet (0782 -aspazomai -) ye one ( 0240 -allelon -) \{another\} ( 0240 -allelon -) with an holy ( 0040 -hagios -) kiss (5370 -philema -) .
another 1Jo_01_07 But if (1437-ean -) we walk (4043 -peripateo -) in the light ( 5457 -phos -), as he is in the light ( 5457 -phos -) , we have ( 2192 -echo -) fellowship ( 2842 -koinonia -) one ( 3391 -mia -) with \{another\} ( 0240 -allelon -) , and the blood ( 0129 -haima -) of Jesus ( 2424 -Iesous -) Christ ( 5547 -Christos -) his Son ( 5207 -huios -) cleanseth ( 2511 -katharizo -) us from all (3956-pas -) sin (0266 -hamartia -) .
another 1Jo_03_11 . For this (2778-kensos -) is the message (0031 -aggelia -) that ye heard (0191-akouo -)
from the beginning (0746-arche -) , that we should love (0025-agapao -) one (0240 -allelon -) \{another\} (0240 -allelon -) .
another 1Jo_03_23. And this (3778-houtos -) is his commandment (1785-entole -), That we should believe (4100 -pisteuo -) on the name (3686-onoma -) of his Son ( 5207 -huios -) Jesus (2424 -Iesous -) Christ (5547Christos -) , and love (0025-agapao -) one (0240-allelon -) \{another\} (0240 -allelon -), as he gave (1325didomi -) us commandment ( 1785 -entole -) .
another 1Jo_04_07 . Beloved (0027-agapetos -) , let us love ( 0025 -agapao -) one ( 0240 -allelon -) \{another\} ( $\mathbf{0 2 4 0}$-allelon -):for love ( $\mathbf{0 0 2 6}$-agape -) is of God ( 2316 -theos -) ; and every ( 3956 -pas -) one that loveth (0025-agapao -) is born (1080 -gennao -) of God (2316-theos -) , and knoweth (1097-ginosko -) God (2316theos -).
another 1Jo_04_11 Beloved (0027-agapetos -) , if ( 1487 -ei -) God ( 2316 -theos -) so ( 3779 -houto -) loved ( 0025 -agapao -) us , we ought ( 3784 -opheilo -) also ( 2532 -kai -) to love ( 0025 -agapao -) one ( 0240 -allelon ) \{another\} (0240 -allelon -) .
another 1Jo_04_12 No (3762 -oudeis -) man ( $\mathbf{3 7 6 2}$-oudeis -) hath seen ( $\mathbf{2 3 0 0}$-theaomai -) God ( 2316 -theos ) at (4455-popote -) any (4455-popote -) time ( 4455 -popote -) . If ( 1437 -ean -) we love ( 0026 -agape -) one ( 0240 -allelon -) \{another\} ( 0240 -allelon -), God (2316 -theos -) dwelleth ( $\mathbf{3 3 0 6}$-meno -) in us , and his love (0025-agapao -) is perfected ( 5048 -teleioo -) in us .
another 1Ki_06_27 And he set (05414 +nathan ) the cherubims (03742 +k@ruwb ) within (08432 +tavek ) the inner ( $06442+$ p@niymiy ) house ( 01004 +bayith ): and they stretched ( 06566 +paras ) forth the wings ( 03671 +kanaph ) of the cherubims ( $03742+\mathrm{k}$ @ ruwb ) , so that the wing ( $03671+$ kanaph ) of the one ( 00259 + )echad ) touched ( 05060 +naga( ) the [ one ] wall ( 07023 +qiyr ), and the wing ( $03671+$ kanaph ) of the other ( 08145 +sheniy ) cherub ( $03742+k$ @ ruwb ) touched ( 05060 +naga( ) the other ( 08145 +sheniy ) wall ( $07023+$ qiyr ) ; and their wings ( 03671 +kanaph ) touched ( 05060 +naga () one ( 03671 +kanaph ) \{another\} (03671 + kanaph ) in the midst (08432 + tavek ) of the house (01004 +bayith ) .
another 1Ki_07_08 And his house (01004 +bayith ) where he dwelt (03427 +yashab ) [ had ] \{another\} ( 00312 +)acher ) court ( 02691 +chatser ) within ( 01004 +bayith ) the porch ( $00197+$ )uwlam ), [ which ] was of the like work ( 04649 +Muppiym ). Solomon ( $08010+$ Sh@lomoh ) made ( $06213+($ asah $)$ also an house ( 01004 +bayith ) for Pharaoh s ( 06547 +Par(oh ) daughter ( 01323 +bath ), whom ( 00834 +)aher ) he had ( 01961 +hayah ) taken ( 03947 +laqach ) [ to wife ] , like unto this ( 02088 +zeh ) porch ( 00197 +)uwlam ) .
another 1Ki_11_23 And God ( 00430 +)elohiym ) stirred ( 06965 +quwm ) him up [ \{another\} ] adversary (07854 +satan ) , Rezon ( $07331+$ R@zown ) the son ( 01121 +ben ) of Eliadah ( $\mathbf{0 0 4 5 0}+$ +)Elyada( ), which (00834 + )aher ) fled (01272 +barach ) from his lord (00113 +)adown ) Hadadezer ( 01909 +Hadad(ezer ) king ( 04428 +melek ) of Zobah (06678 +Tsowba) ) :
another 1Ki_13_10 So he went ( 03212 +yalak ) \{another\} ( 00312 +)acher ) way ( 01870 +derek ) , and returned ( 07725 +shuwb ) not by the way ( 01870 +derek ) that he came ( 00935 +bow) ) to Bethel ( 01008 +Beyth - )EI ).
another 1Ki_14_05 And the LORD (03068 + Y @hovah ) said (00559 +)amar ) unto Ahijah (00281 + )Achiyah ), Behold ( 02009 +hinneh ) , the wife ( 00802 +)ishshah ) of Jeroboam ( 03379 +Yarob(am ) cometh ( 00935 +bow) ) to ask ( 01875 +darash ) a thing ( 01697 +dabar ) of thee for her son ( 01121 +ben ) ; for he [ is ] sick ( 02470 +chalah ):thus ( 02090 +zoh ) and thus ( 02088 +zeh ) shalt thou say ( 01696 +dabar ) unto her:for it shall be, when she cometh ( 00935 +bow) ) in , that she shall feign ( 05234 +nakar ) herself [ to be ] \{another\} ( 05234 +nakar ) [ woman ].
another 1Ki_14_06 And it was [ so ], when Ahijah (00281 +)Achiyah ) heard (08085 +shama( ) the sound
( 06963 +qowl ) of her feet ( 07272 +regel ) , as she came ( 00935 +bow) ) in at the door ( 06607 +pethach ) , that he said (00559 +)amar ) , Come ( 00935 +bow) ) in , thou wife ( 00802 +)ishshah ) of Jeroboam ( 03379 +Yarob(am ) ; why ( 04100 +mah ) feignest ( 05234 +nakar ) thou thyself [ to be ] \{another\} ( 05234 +nakar ) ? for I [ am ] sent ( 07971 +shalach ) to thee [ with ] heavy (07186 +qasheh ) [ tidings ] .
another 1Ki_18_06 So they divided ( 02505 +chalaq ) the land ( 00776 +)erets ) between them to pass ( 05674 $+($ abar ) throughout it:Ahab ( 00256 +)Ach)ab ) went ( 01980 +halak ) one ( 00259 +)echad ) way ( 01870 +derek ) by himself , and Obadiah ( 05662 +(Obadyah ) went ( 01980 +halak ) \{another\} ( 00259 +)echad ) way ( 01870 +derek ) by himself .
another 1Ki_20_37 Then he found (04672 +matsa) ) \{another\} ( 00312 +)acher ) man ( 00376 +)iysh ) , and said (00559 +) amar ) , Smite (05221 +nakah ) me, I pray (04994 + na) ) thee . And the man (00376 +)iysh ) smote ( 05221 +nakah ) him , so that in smiting ( 05221 +nakah ) he wounded ( 06481 +patsa( ) [ him ] .
another 1Ki_21_06 And he said ( 01696 +dabar ) unto her , Because ( 03588 +kiy ) I spake ( 01696 +dabar ) unto Naboth ( 05022 +Nabowth ) the Jezreelite ( 03158 +Yizr@(e)liy ) , and said (00559 +)amar ) unto him , Give ( 05414 +nathan ) me thy vineyard ( 03754 +kerem ) for money ( $03701+$ keceph ) ; or else , if ( 00518 + )im ) it please ( 02655 +chaphets ) thee, I will give ( 05414 +nathan ) thee [ \{another\} ] vineyard (03754 +kerem ) for it:and he answered ( 00559 +)amar ), I will not give (05414 +nathan ) thee my vineyard (03754 +kerem ) .
another 1Ki_22_20 And the LORD (03068 +Y@hovah ) said (00559 +)amar ) , Who (04310 +miy ) shall persuade ( 06601 +pathah ) Ahab ( 00256 +)Ach )ab ) , that he may go ( 05927 +(alah ) up and fall ( 05307 +naphal ) at Ramothgilead (07433 +Ramowth ) ? And one said ( 00559 +)amar ) on this ( 03541 +koh ) manner ( 03541 +koh ) , and \{another\} (02088 +zeh ) said (00559 +)amar ) on that manner (03541 +koh ) .
another 1Pe_01_22 Seeing ye have purified (0048-hagnizo -) your ( $\mathbf{5 2 1 6}$-humon -) souls ( 5590 -psuche -) in obeying ( $\mathbf{5 2 1 8}$-hupakoe -) the truth ( 0225 -aletheia -) through ( $\mathbf{1 2 2 3}$-dia -) the Spirit ( $\mathbf{4 1 5 1}$-pneuma -) unto unfeigned ( 0505 -anupokritos -) love ( 5360 -philadelphia -) of the brethren ( $\mathbf{5 3 6 0}$-philadelphia -), [ see that ye ] love ( 0025 -agapao -) one ( 0240 -allelon -) \{another\} ( 0240 -allelon -) with a pure ( 2513 -katharos -) heart (2588-kardia -) fervently (1619 -ektenos -) :
another 1Pe_03_08 . Finally ( 5056 -telos -) , [ be ye ] all (3956 -pas -) of one ( $\mathbf{3 6 7 5}$-homophron -) mind ( 3675 -homophron -) , having compassion (4835-sumpathes -) one of \{another\} (4835-sumpathes -) , love (5361philadelphos -) as brethren ( 5361 -philadelphos -), [ be ] pitiful ( 2155 -eusplagchnos -), [ be ] courteous (5391 -philophron -) :
another 1Pe_04_09 Use ( 5382 -philoxenos -) hospitality ( 5382 -philoxenos -) one ( $\mathbf{0 2 4 0}$-allelon -) to \{another\} ( $\mathbf{0 2 4 0}$-allelon -) without ( 0427 -aneu -) grudging ( 1112 -goggusmos -) .
another 1Pe_04_10 As every ( 1538 -hekastos -) man hath received (2983 -lambano -) the gift (5486charisma -) , [ even so ] minister ( $\mathbf{1 2 4 7}$-diakoneo -) the same ( 0846 -autos -) one ( 1438 -heautou -) to \{another\} (1438-heautou -), as good (2570 -kalos -) stewards (3623-oikonomos -) of the manifold (4164poikilos -) grace ( 5485 -charis -) of God (2316 -theos -) .
another 1Pe_05_05. Likewise ( 3668 -homoios -), ye younger ( 3501 -neos -), submit ( 5293 -hupotasso -) yourselves unto the elder ( 4245 -presbuteros -) . Yea ( 1161 -de -), all ( $\mathbf{3 9 5 6}$-pas -) [ of you ] be subject ( 5293 -hupotasso -) one ( 0240 -allelon -) to \{another\} ( 0240 -allelon -), and be clothed ( 1463 -egkomboomai -) with humility ( 5012 -tapeinophrosune -):for God (2316-theos -) resisteth (0498-antitassomai -) the proud (5244huperephanos -) , and giveth ( 1325 -didomi -) grace ( 5485 -charis -) to the humble ( 5011 -tapeinos -) .
another 1Pe_05_14 Greet (0782-aspazomai -) ye one ( 0240 -allelon -) \{another\} ( 0240 -allelon -) with a kiss ( 5370 -philema -) of charity ( 0026 -agape -) . Peace ( 1515 -eirene -) [ be ] with you all ( 3956 -pas -) that are
in Christ (5547-Christos -) Jesus (2424 -Iesous -) . Amen (0281 -amen -) .
another 1Sa_02_25 If (00518 +)im ) one man (00376 +)iysh ) sin (02398 +chata) ) against \{another\} (00376 +)iysh ), the judge ( 00430 +)elohiym ) shall judge ( $\mathbf{0 0 4 3 0}+$ +)elohiym ) him:but if ( 00518 +)im ) a man ( 00376 +)iysh ) $\sin (02398$ +chata) ) against the LORD ( $03068+$ Y @hovah ) , who ( 04310 +miy ) shall intreat ( 06419 +palal ) for him ? Notwithstanding they hearkened ( 08085 +shama( ) not unto the voice ( 06963 +qowl ) of their father (1) , because ( 03588 + kiy ) the LORD ( 03068 +Y@hovah ) would ( 02654 +chaphets ) slay ( 04191 +muwth ) them .
another 1Sa_10_03 Then shalt thou go ( $\mathbf{0 2 4 9 8}$ +chalaph ) on forward ( 01973 +hal@ah ) from thence ( 08033 +sham ) , and thou shalt come ( 00935 +bow) ) to the plain ( 00436 +)elown ) of Tabor ( 08396 +Tabowr ) , and there shall meet ( 04672 +matsa) ) thee three ( 07969 +shalowsh ) men ( 00582 +)enowsh ) going ( $05927+($ alah ) up to God ( 00430 +)elohiym ) to Bethel ( 01008 +Beyth - )El ) , one ( 00259 +)echad ) carrying ( 05375 +nasa) ) three ( 07969 +shalowsh ) kids ( 01423 +g@diy ) , and another ( 00259 +)echad ) carrying ( 05375 +nasa) ) three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) loaves ( 03603 +kikkar ) of bread ( 03899 +lechem ) , and \{another\} ( 00259 +)echad ) carrying (05375 +nasa) ) a bottle (05035 + nebel ) of wine (03196 +yayin ) :
another 1Sa_10_03 Then shalt thou go ( 02498 +chalaph ) on forward ( 01973 +hal@ah ) from thence ( 08033 +sham ) , and thou shalt come ( 00935 +bow) ) to the plain ( 00436 +)elown ) of Tabor ( 08396 +Tabowr ) , and there shall meet ( $\mathbf{0 4 6 7 2}+$ matsa) ) thee three ( 07969 +shalowsh ) men ( $00582+$ )enowsh ) going ( $05927+($ alah ) up to God ( 00430 +)elohiym ) to Bethel ( $01008+$ Beyth - )El ) , one ( 00259 +)echad ) carrying ( 05375 +nasa) ) three ( 07969 +shalowsh ) kids ( 01423 +g@diy ) , and \{another\} ( 00259 +)echad ) carrying ( 05375 +nasa) ) three ( 07969 +shalowsh ) loaves ( 03603 +kikkar ) of bread ( 03899 +lechem ) , and another ( 00259 +)echad ) carrying ( 05375 +nasa) ) a bottle ( 05035 +nebel ) of wine ( 03196 +yayin ) :
another 1Sa_10_06 And the Spirit ( $\mathbf{0 7 3 0 7}$ +ruwach ) of the LORD ( 03068 +Y @hovah ) will come ( 06743 +tsalach ) upon thee, and thou shalt prophesy ( 05012 +naba) ) with them , and shalt be turned ( 02015 +haphak ) into \{another\} (00312 +)acher ) man (00376 +)iysh ) .
another 1Sa_10_09. And it was [ so ] , that when he had turned (06437 +panah ) his back ( 07926 +sh@kem ) to go (03212 +yalak ) from Samuel ( $\mathbf{0 8 0 5 0}+\mathbf{S h} @$ muw)el ) , God ( 00430 +)elohiym ) gave him \{another\} ( 00312 +)acher ) heart ( 03820 +leb ):and all ( $03605+\mathrm{kol}$ ) those ( $00428+$ )el - leh ) signs ( $00226+$ )owth ) came ( 00935 +bow) ) to pass that day ( 03117 +yowm ) .
another 1Sa_10_11 And it came ( 01961 +hayah ) to pass , when all ( $03605+\mathrm{kol}$ ) that knew ( 03045 +yada( ) him beforetime saw ( 07200 +ra)ah ) that , behold ( 02009 +hinneh ), he prophesied ( 05012 +naba) ) among ( 05973 +(im ) the prophets ( 05030 +nabiy) ) , then the people ( $05971+(\mathrm{am})$ said ( 00559 +)amar ) one ( 00376 + )iysh ) to \{another\} ( 07453 +rea ( ) , What ( 04100 +mah ) [ is ] this ( $\mathbf{0 2 0 8 8}+\mathrm{zeh}$ ) [ that ] is come ( 01961 +hayah ) unto the son ( 01121 +ben ) of Kish ( 07027 + Qiysh ) ? [ Is ] Saul ( $\mathbf{0 7 5 8 6}+$ Sha) uwl ) also (01571 +gam ) among the prophets ( 05030 +nabiy) )?
another 1Sa_13_18 And another (00259 +)echad ) company ( 07218 +ro)sh ) turned ( 06437 +panah ) the way ( 01870 +derek ) [ to ] Bethhoron ( 01032 +Beyth Chowrown ): and \{another\} ( 00259 +)echad ) company $(07218+\mathrm{ro})$ sh ) turned ( 06437 +panah ) [ to ] the way ( 01870 +derek ) of the border ( $01366+\mathrm{g} @$ buwl ) that looketh (08259 +shaqaph ) to the valley (01516 +gay) ) of Zeboim (06650 +Ts@bo(iym ) toward the wilderness (04057 +midbar ).
another 1Sa_13_18 And \{another\} (00259 +)echad ) company (07218 +ro)sh ) turned (06437 +panah ) the way ( 01870 +derek ) [ to ] Bethhoron ( 01032 +Beyth Chowrown ):and another ( 00259 +)echad ) company ( 07218 +ro)sh ) turned ( 06437 +panah ) [ to ] the way ( 01870 +derek ) of the border ( $01366+\mathrm{g} @$ buwl ) that looketh (08259 +shaqaph ) to the valley (01516 +gay) ) of Zeboim ( 06650 +Ts@bo(iym ) toward the wilderness ( 04057 +midbar ) .
another 1Sa_14_16. And the watchmen (06822 +tsaphah ) of Saul (07586 +Sha)uwl ) in Gibeah (01390 +Gib(ah ) of Benjamin ( 01144 +Binyamiyn ) looked ( 07200 +ra)ah ) ; and , behold ( 02009 +hinneh ) , the multitude ( 01995 +hamown ) melted ( 04127 +muwg ) away , and they went ( 03212 +yalak ) on beating ( 01986 +halam ) down [ one \{another\} ] .
another 1Sa_17_30 And he turned ( 05437 +cabab ) from him toward \{another\} ( 00312 +)acher ) , and spake ( 00559 +)amar ) after the same ( 02088 +zeh ) manner ( 01697 +dabar ):and the people ( $05971+(\mathrm{am}$ ) answered ( 01697 +dabar ) him again ( 07725 +shuwb ) after the former ( 07223 +ri)shown ) manner ( 01697 +dabar ).
another 1Sa_18_07 And the women ( 00802 +)ishshah ) answered ( 06030 +(anah ) [ one \{another\} ] as they played (07832 +sachaq ) , and said (00559 +)amar ), Saul (07586 +Sha)uwl ) hath slain (05221 +nakah ) his thousands (00505 +)eleph ) , and David (01732 +David ) his ten (07233 +r@babah ) thousands (00505 + )eleph ) .
another 1Sa_20_41 [ And ] as soon as the lad (05288 + na(ar ) was gone ( 00935 +bow) ), David ( 01732 +David ) arose ( 06965 +quwm ) out of [ a place ] toward ( 00681 +)etsel ) the south ( 05045 +negeb ) , and fell ( 05307 +naphal ) on his face ( 00639 +)aph ) to the ground ( 00776 +)erets ), and bowed ( 07812 +shachah ) himself three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) times ( $\mathbf{0 6 4 7 1}+\mathrm{pa}(\mathrm{am})$ : and they kissed ( 05401 +nashaq ) one ( 00376 +)iysh ) another ( 07453 +rea( ) , and wept ( 01058 +bakah ) one ( 00376 +)iysh ) with \{another\} ( 07453 +rea( ) , until (05704 +(ad ) David (01732 +David ) exceeded (01431 +gadal ) .
another 1Sa_20_41 [ And ] as soon as the lad (05288 +na(ar ) was gone ( 00935 +bow) ), David (01732 +David ) arose ( 06965 +quwm ) out of [ a place ] toward ( 00681 +)etsel ) the south ( 05045 +negeb ) , and fell ( 05307 +naphal ) on his face ( 00639 +)aph ) to the ground ( 00776 +)erets ) , and bowed ( 07812 +shachah ) himself three ( $\mathbf{0 7 9 6 9}+$ shalowsh ) times ( $06471+$ pa(am ): and they kissed ( 05401 +nashaq ) one ( 00376 +)iysh ) \{another\} ( 07453 +rea( ) , and wept ( 01058 +bakah ) one ( 00376 +)iysh ) with another ( 07453 +rea( ) , until (05704 +(ad ) David (01732 +David ) exceeded (01431 +gadal ) .
another 1Sa_21_11 And the servants ( 05650 +(ebed ) of Achish (00397 +)Akiysh ) said (00559 +)amar ) unto him , [ Is ] not this ( 02088 +zeh ) David ( 01732 +David ) the king ( 04428 +melek ) of the land ( 00776 +)erets ) ? did they not sing ( $\mathbf{0 6 0 3 0}+($ anah ) one to \{another\} of him in dances ( $04246+\mathrm{m} @$ chowlah ) , saying (00559 +)amar ) , Saul (07586 +Sha)uwl ) hath slain (05221 +nakah ) his thousands (00505 +)eleph ) , and David (01732 +David ) his ten (07233 +r@babah ) thousands (07233 +r@babah ) ?
another 1Sa_29_05 [ Is ] not this ( 02088 +zeh ) David ( 01732 +David ), of whom ( 00834 +)aher ) they sang ( 06030 +(anah ) one to \{another\} in dances ( $04246+m @$ chowlah ) , saying ( 00559 +)amar ) , Saul (07586 +Sha)uwl ) slew ( 05221 +nakah ) his thousands ( 07233 +r@babah ), and David ( 01732 +David ) his ten (07233 +r@babah ) thousands (00505 +)eleph ) ?
another 1Th_03_12 And the Lord (2962 -kurios -) make (4121 -pleonazo -) you to increase (4121 -pleonazo ) and abound (4052 -perisseuo -) in love (0026-agape -) one ( 0240 -allelon -) toward ( 1519 -eis -) \{another\} ( 0240 -allelon -) , and toward ( 1519 -eis -) all ( 3956 -pas -) [ men ] , even ( 2532 -kai -) as we [ do ] toward ( 1519 -eis -) you :
another 1Th_04_09 . But as touching (4012 -peri -) brotherly ( 5360 -philadelphia -) love ( 5360 -philadelphia -) ye need ( 5532 -chreia -) not that I write ( 1125 -grapho -) unto you:for ye yourselves ( 0846 -autos -) are taught ( 2312 -theodidaktos and 2312 theologos -) of God ( 2312 -theodidaktos and 2312 theologos -) to love (0025-agapao -) one (0240 -allelon -) \{another\} (0240 -allelon -) .
another 1Th_04_18 Wherefore ( 5620 -hoste -) comfort ( $\mathbf{3 8 7 0}$-parakaleo -) one ( 0240 -allelon -) \{another\} ( 0240 -allelon -) with these ( 5125 -toutois -) words ( $\mathbf{3 0 5 6}$-logos -) .
another 1Th_05_11 . Wherefore ( $\mathbf{1 3 5 2}$-dio -) comfort ( 3870 -parakaleo -) yourselves ( 0240 -allelon -) together ( 0240 -allelon -) , and edify ( $\mathbf{3 6 1 8}$-oikodomeo -) one ( 1520 -heis -) \{another\} ( 1520 -heis -) , even (2531 -kathos -) as also (2532-kai -) ye do (4160 -poieo -) .
another 1Ti_05_21 I charge ( 1263 -diamarturomai -) [ thee ] before ( 1799 -enopion -) God ( 2316 -theos -), and the Lord (2962 -kurios -) Jesus (2424-Iesous -) Christ (5547-Christos -) , and the elect (1588 -eklektos ) angels ( 0032 -aggelos -), that thou observe ( 5442 -phulasso -) these ( 5023 -tauta -) things without ( 5565 choris -) preferring (4299 -prokrima -) one before (4299 -prokrima -) \{another\} (4299 -prokrima -) , doing (4160 -poieo -) nothing (3367-medeis -) by partiality (4346-prosklisis -) .
another 2Ch_18_19 And the LORD (03068 +Y @ hovah ) said (00559 +)amar ), Who (04310 +miy ) shall entice ( 06601 +pathah ) Ahab ( 00256 +)Ach)ab ) king ( 04428 +melek ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ) , that he may go ( 05927 +(alah ) up and fall ( 05307 +naphal ) at Ramothgilead ( 07433 +Ramowth ) ? And one spake (00559 +)amar ) saying (00559 +) amar ) after (03602 +kakah ) this (03602 +kakah ) manner (03541 +koh ), and \{another\} ( 02088 +zeh ) saying ( 00559 +)amar ) after ( 03602 +kakah ) that manner .
another 2Ch_20_23 For the children (01121 +ben ) of Ammon ( 05983 +(Ammown ) and Moab (04124 +Mow)ab ) stood ( $05975+($ amad ) up against ( $05921+$ (al ) the inhabitants ( 03427 +yashab ) of mount ( 02022 +har ) Seir ( 08165 +Se(iyr ) , utterly to slay ( 02763 +charam ) and destroy ( 08045 +shamad ) [ them ] :and when they had made an end ( $03615+$ kalah ) of the inhabitants ( $03427+$ yashab ) of Seir ( $08165+\mathrm{Se}(\mathrm{iyr}$ ) , every ( 00376 +)iysh ) one helped ( 05826 +(azar ) to destroy ( 04889 +mashchiyth ) \{another\} (07453 +rea( ).
another 2Ch_25_17. Then Amaziah (00558 +)Amatsyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) took advice ( 03289 +ya(ats ) , and sent ( 07971 +shalach ) to Joash ( 03101 +Yow)ash ), the son ( 01121 +ben ) of Jehoahaz ( 03059 +Y @how)achaz ), the son ( 01121 +ben ) of Jehu ( 03058 +Yehuw) ), king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) , saying ( 00559 +)amar ), Come ( 03212 +yalak ), let us see ( 07200 +ra)ah ) one \{another\} in the face ( 06440 +paniym ) .
another 2Ch_25_21 So Joash ( 03101 +Yow)ash ) the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) went ( 05927 +(alah ) up ; and they saw ( 07200 +ra)ah ) one \{another\} in the face ( 06440 +paniym ), [ both ] he and Amaziah ( $\mathbf{0 0 5 5 8}+$ )Amatsyah ) king ( 04428 +melek ) of Judah ( 03063 +Y @huwdah ) , at Bethshemesh ( 01053 +Beyth Shemesh ) , which (00834 +)aher ) [ belongeth ] to Judah (03063 +Y @huwdah ) .
another 2Ch_32_05 Also he strengthened ( 02388 +chazaq ) himself , and built ( 01129 +banah ) up all ( 03605 +kol ) the wall ( 02346 +chowmah ) that was broken ( 06555 +parats ), and raised ( 05927 +(alah ) [ it ] up to the towers ( $04026+$ migdal ) , and \{another\} ( 00312 +)acher ) wall ( $02346+$ chowmah ) without ( 02351 +chuwts ) , and repaired ( $\mathbf{0 2 3 8 8}+$ chazaq ) Millo ( $\mathbf{0 4 4 0 7}+\mathrm{millow}$ ) ) [ in ] the city ( 05892 +(iyr ) of David ( 01732 +David ) , and made ( 06213 +(asah ) darts ( 07973 +shelach ) and shields ( 04043 +magen ) in abundance ( 07230 +rob ) .
another 2Co_10_16 To preach (2097 -euaggelizo -) the gospel (2097 -euaggelizo -) in the [ regions ] beyond ( 5238 -huperekeina -) you , [ and ] not to boast ( 2744 -kauchaomai -) in \{another\} ( $\mathbf{0 2 4 5}$-allotrios -) man s ( 0245 -allotrios -) line ( 2583 -kanon -) of things made ( 2092 -hetoimos -) ready ( 2092 -hetoimos -) to our hand .
another 2Co_11_04 For if (1487-ei -) he that cometh (2064 -erchomai -) preacheth ( 2784 -kerusso -) another (0243 -allos -) Jesus (2424-Iesous -) , whom (3739 -hos -) we have not preached (2784-kerusso -) , or (2228-e-) [ if ] ye receive ( 2983 -lambano -) another (2087 -heteros -) spirit (4151 -pneuma -), which (3739-hos -) ye have not received (2983-lambano -), or (2228-e-) \{another\} (2087 -heteros -) gospel (2098 -euaggelion -) , which ye have not accepted ( 1209 -dechomai -) , ye might well ( $\mathbf{2 5 7 3}$-kalos -) bear ( 0430 -anechomai -) with [ him ].
another 2Co_11_04 For if (1487-ei -) he that cometh (2064 -erchomai -) preacheth (2784 -kerusso -) another ( 0243 -allos -) Jesus ( 2424 -Iesous -) , whom ( 3739 -hos -) we have not preached (2784-kerusso -) , or (2228e -) [ if ] ye receive (2983 -lambano -) \{another\} (2087 -heteros -) spirit (4151 -pneuma -) , which (3739-hos ) ye have not received ( 2983 -lambano -), or (2228-e-) another (2087-heteros -) gospel (2098 -euaggelion -) , which ye have not accepted ( 1209 -dechomai -) , ye might well ( 2573 -kalos -) bear ( 0430 -anechomai -) with [ him ].
another 2Co_11_04 For if (1487-ei -) he that cometh (2064 -erchomai -) preacheth (2784 -kerusso -) \{another\} (0243-allos -) Jesus (2424-Iesous -), whom (3739-hos -) we have not preached (2784-kerusso -), or (2228-e -) [ if ] ye receive (2983 -lambano -) another (2087-heteros -) spirit (4151 -pneuma -), which (3739-hos -) ye have not received (2983 -lambano -), or (2228-e -) another (2087 -heteros -) gospel (2098euaggelion -) , which ye have not accepted ( 1209 -dechomai -), ye might well (2573 -kalos -) bear ( 0430 anechomai -) with [ him ].
another 2Co_13_12 Greet (0782 -aspazomai -) one ( 0240 -allelon -) \{another\} ( 0240 -allelon -) with an holy (0040 -hagios -) kiss ( 5370 -philema -) .
another 2Jo_01_05 . And now (3568-nun -) I beseech (2065 -erotao -) thee, lady (2959 -Kuria -) , not as though I wrote ( 1125 -grapho -) a new ( 2537 -kainos -) commandment ( 1785 -entole -) unto thee, but that which ( $\mathbf{3 7 3 9}$-hos -) we had (2192 -echo -) from the beginning (0746-arche -), that we love ( 0025 -agapao -) one (0240 -allelon -) \{another\} (0240 -allelon -) .
another 2Ki_01_11 Again ( 07725 +shuwb ) also he sent ( 07971 +shalach ) unto him \{another\} (00312 + )acher ) captain ( 08269 +sar ) of fifty ( 02572 +chamishshiym ) with his fifty ( 02572 +chamishshiym ) . And he answered ( 06030 +(anah ) and said ( 01696 +dabar ) unto him , $O$ man ( $00376+$ )iysh ) of God ( 00430 +)elohiym ) , thus ( 03541 +koh ) hath the king ( 04428 +melek ) said ( 00559 +)amar ) , Come (03381 +yarad ) down (03381 +yarad ) quickly (04120 +m@herah ) .
another 2Ki_03_23 And they said (00559 +)amar ), This ( 02088 +zeh ) [ is ] blood ( 01818 +dam ):the kings ( 04428 +melek ) are surely slain ( 02717 +charab ) , and they have smitten ( 05221 +nakah ) one ( 00376 +)iysh ) \{another\} (07453 +rea( ):now (06258 +(attah ) therefore , Moab (04124 +Mow)ab ), to the spoil (07998 + shalal ) .
another 2Ki_07_03 . And there were four ( 00702 +)arba( ) leprous ( 06879 +tsara( ) men ( 00582 +)enowsh ) at the entering ( 06607 +pethach ) in of the gate ( 08179 +sha(ar ): and they said ( $00559+$ )amar ) one ( 00376 +)iysh ) to \{another\} (07453 +rea( ) , Why ( 04100 +mah ) sit (03427 +yashab ) we here (06311 +poh ) until (05704 +(ad ) we die (04191 +muwth ) ?
another 2Ki_07_06 For the Lord ( $\mathbf{0 0 1 3 6}$ +)Adonay ) had made the host ( $\mathbf{0 4 2 6 4}$ +machaneh ) of the Syrians $(00758+$ )Aram ) to hear ( 08085 +shama () a noise ( 06963 +qowl) of chariots ( 07393 +rekeb ), and a noise ( 06963 +qowl ) of horses ( 05483 +cuwc ) , [ even ] the noise ( $06963+$ qowl ) of a great ( 01419 +gadowl ) host ( 02428 +chayil ):and they said ( 00559 +)amar ) one ( 00376 +)iysh ) to \{another\} ( 00250 +)Ezrachiy ) , Lo ( 02009 +hinneh ) , the king ( 04428 +melek ) of Israel ( 03478 +Yisra)el ) hath hired ( 07936 +sakar ) against ( 05921 +(al) us the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the Hittites ( $\mathbf{0 2 8 5 0}+$ Chittiy ) , and the kings ( $\mathbf{0 4 4 2 8}+\mathrm{melek}$ ) of the Egyptians ( 04714 +Mitsrayim ) , to come ( 00935 +bow) ) upon us .
another 2Ki_07_08 And when ( 03588 +kiy ) these ( 00428 +)el - leh ) lepers ( 06879 +tsara( ) came ( 00935 +bow) ) to the uttermost ( 07097 +qatseh ) part of the camp ( 04264 +machaneh ), they went ( 00935 +bow) ) into $(\mathbf{0 0 4 1 3}+)$ el ) one $(00259+)$ echad ) tent $(00168+)$ ohel ) , and did eat ( $00398+$ )akal ) and drink ( 08354 +shathah ) , and carried ( 05375 +nasa) ) thence ( $08033+$ sham ) silver ( $03701+$ keceph ) , and gold ( 02091 +zahab ) , and raiment ( 00899 +beged ), and went ( 03212 +yalak ) and hid (02934 +taman ) [it ] ; and came ( 07725 +shuwb ) again ( 07725 +shuwb ) , and entered ( 00935 +bow) ) into ( 00413 +)el ) \{another\} ( 00312 + )acher ) tent ( 00168 +)ohel ) , and carried ( 05375 +nasa) ) thence $(08033+$ sham ) [ also ] , and went ( 03212
+yalak ) and hid (02934 +taman ) [ it ] .
another 2Ki_07_09 Then they said (00559 +)amar ) one (00376 +)iysh ) to \{another\} (07453 +rea( ), We do (06213 +(asah ) not well ( 03651 +ken ):this ( 01931 +huw) ) day ( 03117 +yowm ) [ is ] a day ( 03117 +yowm ) of good tidings ( $01309+b$ @ sowrah ) , and we hold ( 02814 +chashah ) our peace ( 02814 +chashah ):if we tarry (02442 +chakah ) till (05704 +(ad ) the morning (01242 +boqer ) light (00216 +) owr ), some mischief (05771 +(avon ) will come (04672 +matsa) ) upon us:now (06258 +(attah ) therefore come (03212 +yalak ), that we may go (00935 +bow) ) and tell (05046 +nagad ) the king s (04428 +melek ) household (01004 +bayith ) .
another 2Ki_10_21 And Jehu (03058 + Yehuw) ) sent (07971 + shalach ) through all ( $03605+\mathrm{kol}$ ) Israel ( $03478+$ Yisra $)$ el ) :and all ( $03605+\mathrm{kol}$ ) the worshippers ( $05647+(\mathrm{abad})$ of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$ came (00935 +bow) ) , so that there was not a man (00376 +)iysh ) left (07604 +sha)ar ) that came (00935 +bow) ) not . And they came (00935 +bow) ) into the house ( 01004 +bayith ) of Baal ( $01168+\mathrm{Ba}(\mathrm{al})$; and the house (01004 +bayith ) of Baal (01168 +Ba(al ) was full (04390 +male) ) from one end (06310 +peh ) to \{another\} .
another 2Ki_14_08 . Then ( 00227 +) az ) Amaziah ( 00558 +)Amatsyah ) sent ( $07971+$ shalach ) messengers (04397 +mal)ak ) to Jehoash (03060 + Y @ how) ash ) , the son (01121 +ben ) of Jehoahaz (03059 +Y@how)achaz ) son (01121 +ben ) of Jehu (03058 + Yehuw) ) , king (04428 +melek ) of Israel (03478 +Yisra)el ) , saying (00559 +)amar ), Come (03212 +yalak ), let us look (07200 +ra)ah ) one \{another\} in the face (06440 +paniym ) .
another 2Ki_14_11 But Amaziah (00558 +)Amatsyah ) would not hear (08085 +shama( ) . Therefore Jehoash (03060 + Y @ how)ash ) king (04428 +melek ) of Israel (03478 + Yisra) el ) went (05927 +(alah ) up ; and he and Amaziah (00558 + )Amatsyah ) king (04428 +melek ) of Judah (03063 +Y @huwdah ) looked $(07200+r a)$ ah $)$ one \{another\} in the face ( 06440 +paniym ) at Bethshemesh (01053 +Beyth Shemesh ) , which (00834 +)aher ) [ belongeth ] to Judah (03063 + Y @huwdah ) .
another 2Sa_11_25 Then David (01732 +David ) said (00559 + ) amar ) unto the messenger (04397 +mal)ak ), Thus (03541 + koh ) shalt thou say (00559 + )amar ) unto Joab (03097 +Yow)ab ) , Let not this (02088 +zeh ) thing (01697 + dabar ) displease thee , for the sword (02719 + chereb ) devoureth (00398 +) akal ) one (02088 +zeh ) as well ( 02090 +zoh ) as \{another\} ( 02090 +zoh ):make thy battle ( $04421+$ milchamah $)$ more strong (02388 +chazaq ) against (00413 +)el ) the city (05892 + (iyr ) , and overthrow (02040 +harac ) it:and encourage ( 02388 +chazaq ) thou him .
another 2Sa_18_20 And Joab (03097 +Yow)ab ) said (00559 + )amar ) unto him , Thou shalt not bear (01319 +basar ) tidings (01309 +b@sowrah ) this (02088 +zeh ) day (03117 +yowm ) , but thou shalt bear (01319 +basar ) tidings (01319 +basar ) \{another\} (00312 +)acher ) day (03117 +yowm ):but this (02088 +zeh ) day (03117 +yowm ) thou shalt bear ( 01319 +basar ) no $(03808+10)$ ) tidings ( 01319 +basar ) , because the king $s$ (04428 +melek ) son (01121 +ben ) is dead (04191 +muwth ) .
another 2Sa_18_26 And the watchman (06822 +tsaphah ) saw (07200 +ra)ah ) another (00312 +)acher ) man ( $00376+$ )iysh ) running ( 07323 +ruwts ): and the watchman ( 06822 +tsaphah ) called (07121 +qara) ) unto the porter ( $07778+\operatorname{show}(\mathrm{er})$, and said (00559 + )amar ) , Behold (02009 +hinneh ) [ \{another\} ] man (00376 +)iysh ) running (07323 +ruwts ) alone (00905 + bad ). And the king (04428 +melek ) said (00559 +)amar ) , He also (01571 + gam ) bringeth (01319 +basar ) tidings (01319 +basar ) .
another 2Sa_18_26 And the watchman (06822 +tsaphah ) saw (07200 +ra)ah ) \{another\} (00312 + )acher ) man ( $00376+$ )iysh ) running ( 07323 +ruwts ): and the watchman ( 06822 +tsaphah ) called (07121 +qara) ) unto the porter ( $07778+\operatorname{show}(\mathrm{er})$, and said ( $00559+$ )amar ), Behold ( 02009 +hinneh ) [ another ] man (00376 +)iysh ) running (07323 +ruwts ) alone (00905 +bad ). And the king (04428 +melek ) said (00559 +)amar ) , He also (01571 + gam ) bringeth (01319 +basar ) tidings (01319 +basar ) .
another Act_01_20 For it is written ( 1125 -grapho -) in the book ( 0976 -biblos -) of Psalms ( 5568 -psalmos -) , Let his habitation ( $\mathbf{1 8 8 6}$-epaulis -) be desolate ( 2048 -eremos -), and let no ( $\mathbf{3 3 6 1}$-me -) man dwell (2730katoikeo -) therein (0846 -autos -):and his bishoprick (1984-episkope -) let \{another\} (2087 -heteros -) take (2983 -lambano -).
another Act_02_07 And they were all (3956 -pas -) amazed (1839 -existemi -) and marvelled (2296thaumazo -) , saying ( $\mathbf{3 0 0 4}$-lego -) one ( 0240 -allelon -) to \{another\} ( 0240 -allelon -) , Behold ( 2400 -idou -) , are not all (3956-pas -) these (3778 -houtos -) which (3588-ho -) speak (2980 -laleo -) Galilaeans (1057Galilaios -) ?
another Act_02_12 And they were all (3956 -pas -) amazed (1839 -existemi -) , and were in doubt ( 1280 diaporeo -), saying ( 3004 -lego -) one (0243-allos -) to \{another\} (0243-allos -), What ( 5101 -tis -) meaneth ( 1511 -einai -) this ( 5124 -touto -)?
another Act_07_18 Till (3757-hou -) \{another\} (2087 -heteros -) king (0935-basileus -) arose (0450 anistemi -) , which ( $\mathbf{3 7 3 9}$-hos -) knew ( 1492 -eido -) not Joseph ( $\mathbf{2 5 0 1}$-Ioseph -) .
another Act_07_26 And the next (1966 -epiousa -) day ( 2250 -hemera -) he shewed ( 3700 -optanomai -) himself unto them as they strove ( $\mathbf{3 1 6 4}$-machomai -), and would have set ( 4900 -sunelauno -) them at ( $\mathbf{1 5 1 9}$ -eis -) one ( 1515 -eirene -) again ( 1515 -eirene -), saying ( 2036 -epo -), Sirs ( 0435 -aner -), ye are brethren ( 0080 -adephos -) ; why ( $\mathbf{2 4 4 4}$-hinati -) do ( 0091 -adikeo -) ye wrong ( 0091 -adikeo -) one ( 0240 -allelon -) to \{another\} (0240 -allelon -) ?
another Act_10_28 And he said (5346-phemi -) unto them , Ye know (1987 -epistamai -) how (5613 -hos -) that it is an unlawful ( 0111 -athemitos -) thing for a man ( $\mathbf{0 4 3 5}$-aner -) that is a Jew ( $\mathbf{2 4 5 3}$-Ioudaios -) to keep (2853 -kollao -) company (2853 -kollao -), or (2228-e -) come (4334 -proserchomai -) unto one of \{another\} (0246-allophulos -) nation ( 0246 -allophulos -) ; but God (2316 -theos -) hath shewed (1166deiknuo -) me that I should not call ( 3004 -lego -) any ( 3367 -medeis -) man ( $\mathbf{0 4 4 4}$-anthropos -) common (2839-koinos -) or (2228-e -) unclean (0169-akathartos -) .
another Act_12_17 But he , beckoning (2678-kataseio -) unto them with the hand ( 5495 -cheir -) to hold (4601 -sigao -) their peace (4601 -sigao -), declared (1334 -diegeomai -) unto them how (4459 -pos -) the Lord (2962-kurios -) had brought (1806-exago -) him out of the prison ( $\mathbf{5 4 3 8}$-phulake -) . And he said (2036-epo -), Go shew ( $\mathbf{5 5 1 8}$-apaggello -) these ( 5023 -tauta -) things unto James ( $\mathbf{2 3 8 5}$-Iakobos -), and to the brethren ( 0080 -adephos -). And he departed ( 1831 -exerchomai -), and went ( 4198 -poreuomai -) into ( 1519 -eis -) \{another\} (2087 -heteros -) place ( 5117 -topos -) .
another Act_13_35 Wherefore ( $\mathbf{1 3 5 2}$-dio -) he saith (3004 -lego -) also (2532 -kai -) in \{another\} (2087heteros -) [ psalm ], Thou shalt not suffer ( 1325 -didomi -) thine (4675-sou -) Holy ( $\mathbf{3 7 4 1}$-hosios -) One to see ( 1492 -eido -) corruption ( 1312 -diaphthora -) .
another Act_17_07 Whom (3739 -hos -) Jason (2394 -Iason -) hath received ( $\mathbf{5 2 6 4}$-hupodechomai -):and these ( $\mathbf{3 7 7 8}$-houtos -) all ( $\mathbf{3 9 5 6}$-pas -) do ( 4160 -poieo -) contrary ( 0561 -apenanti -) to the decrees ( 1378 dogma -) of Caesar ( 2541 -Kaisar -) , saying ( $\mathbf{3 0 0 4}$-lego -) that there is \{another\} (2087-heteros -) king (0935-basileus -), [ one ] Jesus (2424-Iesous -).
another Act_19_32 Some ( 0243 -allos -) therefore ( $\mathbf{3 7 6 7}$-oun -) cried ( 2896 -krazo -) one ( 3303 -men -) thing , and some ( 0243 -allos -) \{another\} ( 0243 -allos -):for the assembly ( 1577 -ekklesia -) was confused (4797sugcheo -) ; and the more (4119 -pleion -) part knew (1492 -eido -) not wherefore ( 1752 -heneka -) they were come (4905 -sunerchomai -) together (4897-suneiserchomai -) .
another Act_19_38 Wherefore (3767-oun -) if (1487-ei -) Demetrius ( 1216 -Demetrios -), and the craftsmen ( 5079 -technites -) which are with him , have (2192 -echo -) a matter ( 3056 -logos -) against (4314 -pros -)
any ( $\mathbf{5 1 0 0}$-tis -) man , the law ( 0060 -agoraios -) is open ( 0071 -ago -) , and there are deputies ( 0446 anthupatos -):let them implead (1458-egkaleo -) one (0240 -allelon -) \{another\} (0240 -allelon -) .
another Act_21_06 And when we had taken ( 0782 -aspazomai -) our leave ( 0782 -aspazomai -) one ( 0240 allelon -) of \{another\} ( 0240 -allelon -) , we took ( 1519 -eis -) ship (4143 -ploion -) ; and they returned ( 5290 hupostrepho -) home (2398-idios -) again ( 5290 -hupostrepho -) .
another Act_21_34 And some ( 0243 -allos -) cried ( 0994 -boao -) one thing, some ( $\mathbf{0 2 4 3}$-allos -) \{another\} ( 0243 -allos -) , among ( $\mathbf{1 7 2 2}$-en -) the multitude ( $\mathbf{3 7 9 3}$-ochlos -): and when he could ( $\mathbf{1 4 1 0}$-dunamai -) not know (1097-ginosko -) the certainty ( 0804 -asphales -) for the tumult ( 2351 -thorubos -) , he commanded (2753 -keleuo -) him to be carried (0071-ago -) into (1519 -eis -) the castle (3925 -parembole -) .
another Amo_04_07 And also (01571 +gam ) I have withholden (04513 +mana() the rain (01653 +geshem ) from you, when [ there were ] yet ( $\mathbf{0 5 7 5 0}+$ (owd ) three ( 07969 +shalowsh ) months ( $\mathbf{0 2 3 2 0}+$ chodesh ) to the harvest ( 07105 +qatsiyr ) :and I caused it to rain ( 04305 +matar ) upon one ( $00259+$ )echad ) city ( 05892 +(iyr ), and caused it not to rain ( 04305 +matar ) upon \{another\} ( 00259 +)echad ) city ( 05892 +(iyr ):one ( 00259 +)echad ) piece was rained ( 04305 +matar ) upon , and the piece whereupon it rained ( 04305 +matar ) not withered (03001 +yabesh ).
another Col_03_09 Lie ( 5574 -pseudomai -) not one ( 0240 -allelon -) to \{another\} ( 0240 -allelon -) , seeing that ye have put (0554-apekduomai -) off ( 0554 -apekduomai -) the old ( 3820 -palaios -) man ( 0444 anthropos -) with his deeds (4234-praxis -) ;
another Col_03_13 Forbearing ( $\mathbf{0 4 3 0}$-anechomai -) one ( $\mathbf{0 2 4 0}$-allelon -) another ( $\mathbf{0 2 4 0}$-allelon -) , and forgiving ( 5483 -charizomai -) one (1438 -heautou -) \{another\} ( 1438 -heautou -) , if ( 1437 -ean -) any ( 5100 tis -) man have ( 2192 -echo -) a quarrel ( 3437 -momphe -) against ( 4314 -pros -) any ( 5100 -tis -):even ( 2532 kai -) as Christ ( 5547 -Christos -) forgave ( $\mathbf{5 4 8 3}$-charizomai -) you , so ( $\mathbf{3 7 7 9}$-houto -) also (2532 -kai -) [ do ] ye.
another Col_03_13 Forbearing ( 0430 -anechomai -) one ( 0240 -allelon -) \{another\} ( 0240 -allelon -) , and forgiving ( 5483 -charizomai -) one ( 1438 -heautou -) another ( 1438 -heautou -), if ( 1437 -ean -) any ( 5100 tis -) man have ( 2192 -echo -) a quarrel ( $\mathbf{3 4 3 7}$-momphe -) against ( 4314 -pros -) any ( 5100 -tis -):even ( 2532 kai -) as Christ ( 5547 -Christos -) forgave ( 5483 -charizomai -) you , so (3779 -houto -) also (2532 -kai -) [ do ] ye.
another Col_03_16 Let the word ( $\mathbf{3 0 5 6}$-logos -) of Christ ( 5547 -Christos -) dwell ( 1774 -enoikeo -) in you richly ( 4146 -plousios -) in all (3956 -pas -) wisdom (4678 -sophia -) ; teaching ( $\mathbf{1 3 2 1}$-didasko -) and admonishing ( $\mathbf{3 5 6 0}$-noutheteo -) one ( $\mathbf{1 4 3 8}$-heautou -) \{another\} ( $\mathbf{1 4 3 8}$-heautou -) in psalms ( 5568 -psalmos -) and hymns ( 5215 -humnos -) and spiritual (4152 -pneumatikos -) songs ( 5603 -oide -), singing ( 0103 -aido -) with grace ( $\mathbf{5 4 8 5}$-charis -) in your ( $\mathbf{5 2 1 6}$-humon -) hearts ( $\mathbf{2 5 8 8}$-kardia -) to the Lord (2962 -kurios -) .
another Dan_02_39 And after ( 00870 +)athar ) thee shall arise ( 06965 +quwm ) another ( 00317 +) ochoriy ) kingdom ( 04437 +malkuw ) inferior ( 00772 +)ara() to thee , and \{another\} ( 00317 +)ochoriy ) third ( 08523 +t@liythay ) kingdom ( 04437 +malkuw ) of brass ( 05174 +n@chash ), which ( 01768 +diy ) shall bear $(07981+$ sh @let $)$ rule $(07981+$ sh @let $)$ over all $(03606+\mathrm{kol})$ the earth $(00772+$ )ara ( ) .
another Dan_02_39 And after (00870 +)athar ) thee shall arise (06965 +quwm ) \{another\} (00317 +) ochoriy ) kingdom ( 04437 +malkuw ) inferior ( 00772 +)ara() to thee , and another ( $00317+$ )ochoriy ) third ( 08523 +t@liythay ) kingdom ( 04437 +malkuw ) of brass ( 05174 +n@chash ), which ( 01768 +diy ) shall bear $(07981+\operatorname{sh} @$ let $)$ rule ( $07981+$ sh @let $)$ over all $(03606+\mathrm{kol})$ the earth (00772 +)ara( ) .
another Dan_02_43 And whereas ( 01768 +diy ) thou sawest ( 02370 +chaza) ) iron ( 06523 +parzel ) mixed ( 06151 +(arab ) with miry ( 02917 +tiyn ) clay ( 02635 +chacaph ) , they shall mingle ( $06151+$ (arab )
themselves with the seed ( $02234+z @ r a()$ of men ( $00606+$ )enash ):but they shall not cleave ( $01693+\mathrm{d} @$ baq ) one $(01836+$ den $)$ to $\{$ another\} $(01836$ +den ) , even $(01887$ +he) ) as iron $(06523$ +parzel ) is not mixed ( $06151+$ (arab ) with clay ( 02635 +chacaph ).
another Dan_05_06 Then (00116 +)edayin ) the king s ( 04430 +melek ) countenance ( 02122 +ziyv ) was changed (08133 +sh@na) ), and his thoughts ( 07476 +ra(yown ) troubled ( 00927 +b@hal ) him , so that the joints ( 07001 +q@tar ) of his loins ( 02788 +charer ) were loosed ( 08271 +sh@re) ) , and his knees ( 00755 +)arkubah ) smote (05368 +n@qash ) one (01668 +da) ) against \{another\} (01668 +da) ) .
another Dan_05_17 Then (00116 +)edayin ) Daniel (01841 +Daniye)l ) answered (06032 +(anah ) and said ( 00560 +)amar ) before ( 06925 +qodam ) the king ( 04430 +melek ), Let thy gifts ( 04978 +matt@na) ) be to thyself , and give ( $03052+\mathrm{y} @$ hab ) thy rewards ( $05023+\mathrm{n} @$ bizbah ) to \{another\} ( 00321 +)ochoran ) ; yet ( 01297 +b@ram ) I will read ( $07123+\mathbf{q} @ \mathbf{r a}$ ) ) the writing ( $03792+\mathrm{k} @$ thab ) unto the king ( 04430 +melek ), and make known (03046 +y@da() to him the interpretation (06591 + $\mathrm{p} @$ shar ) .
another Dan_07_03 And four (00703 +)arba( ) great ( 07260 +rabrab ) beasts ( 02423 +cheyva) ) came ( 05559 $+c @ l i q)$ up from the sea (03221 +yam ), diverse (08133 +sh@ na) ) one (01668 +da) ) from \{another\} (01668 +da) ).
another Dan_07_05 And behold (00718 +)aruw ) \{another\} (00317 +)ochoriy ) beast (02423 +cheyva) ) , a second ( 08578 +tinyan ) , like ( $01821+\mathrm{d} @$ mah ) to a bear ( 01678 +dob ) , and it raised ( 06966 +quwm ) up itself on one ( 02298 +chad ) side ( $07859+$ sh@tar ) , and [ it had ] three ( $08532+$ t @lath ) ribs ( $06763+$ tsela( ) in the mouth ( 06433 +pum ) of it between ( 00997 +beyn ) the teeth ( 08128 +shen ) of it:and they said ( 00560 +)amar ) thus ( 03652 +ken ) unto it , Arise ( 06965 +quwm ) , devour ( 00399 +)akal ) much ( 07690 +saggiy) ) flesh (01321 +b@sar ).
another Dan_07_06 After (00870 +)athar ) this ( $\mathbf{0 1 8 3 6}$ +den ) I beheld , and lo ( 00718 +)aruw ) \{another\} ( 00317 +)ochoriy ) , like a leopard ( 05245 +n@mar ), which ( 01768 +diy ) had upon the back ( 01355 +gab ) of it four ( $00703+$ ) arba ( ) wings ( 01611 +gaph ) of a fowl ( $05776+($ owph ) ; the beast ( $02423+$ cheyva) ) had also four ( 00703 +)arba() heads ( $07217+$ re)sh ) ; and dominion ( 07985 +sholtan ) was given ( $03052+y @ h a b$ ) to it .
another Dan_07_08 I considered ( 07920 +s@ kal ) the horns ( $\mathbf{0 7 1 6 2}$ +qeren ) , and , behold ( 00431 +)aluw ), there came ( $05559+\mathrm{c} @$ liq ) up among ( 00997 +beyn ) them \{another\} ( 00317 +)ochoriy ) little ( 02192 $+\mathrm{z} @(\mathrm{eyr})$ horn ( 07162 +qeren ) , before ( 06925 +qodam ) whom there were three ( $08532+\mathrm{t} @$ lath ) of the first (06933 +qadmay ) horns ( 07162 +qeren ) plucked ( 06132 +(aqar ) up by the roots ( 06132 +(aqar ):and , behold ( $00431+$ )aluw ) , in this $(01668+$ da) ) horn ( 07162 +qeren ) [ were ] eyes ( 05870 +(ayin ) like the eyes (05870 +(ayin ) of man (00606 +)enash ), and a mouth ( 06433 +pum ) speaking ( $04449+$ +m@lal ) great (07260 +rabrab ) things .
another Dan_07_24 And the ten ( 06236 +(asar ) horns ( 07162 +qeren ) out of this kingdom ( 04437 +malkuw ) [ are ] ten ( 06236 +(asar ) kings ( 04430 +melek ) [ that ] shall arise ( 06965 +quwm ):and \{another\} ( 00312 +)acher ) shall rise ( 06966 +quwm ) after ( 00311 +)achar ) them ; and he shall be diverse ( 08133 +sh @ na) ) from the first ( 06933 +qadmay ) , and he shall subdue ( $08214+\operatorname{sh} @$ phal ) three ( $08532+\mathrm{t} @$ lath ) kings (04430 +melek ) .
another Dan_08_13 Then I heard ( 08085 +shama( ) one ( 00259 +)echad ) saint ( 06918 +qadowsh ) speaking ( 01696 +dabar ) , and \{another\} ( 00259 +)echad ) saint ( 06918 +qadowsh ) said ( 00559 +)amar ) unto that certain (06422 +palmowniy ) [ saint ] which spake (01696 +dabar ), How (05704 +(ad ) long (05704 +(ad ) [ shall be ] the vision ( 02377 +chazown ) [ concerning ] the daily ( $08548+$ tamiyd ) [ sacrifice ] , and the transgression ( 06588 +pesha( ) of desolation ( 08074 +shamem ) , to give ( 05414 +nathan ) both the sanctuary ( 06944 +qodesh ) and the host ( 06635 +tsaba) ) to be trodden ( 04823 +mirmac ) under foot ( 04823 +mirmac)?
another Deu_04_34 Or (00176 +)ow ) hath God (00430 +)elohiym ) assayed (05254 +nacah ) to go (00935 +bow) ) [ and ] take ( 03947 +laqach ) him a nation ( 01471 +gowy ) from the midst ( 07130 +qereb ) of [ \{another\} ] nation ( 01471 + gowy ) , by temptations ( 04531 +maccah ) , by signs ( $00226+$ )owth ) , and by wonders ( 04159 +mowpheth ) , and by war ( 04421 +milchamah ) , and by a mighty ( 02389 +chazaq ) hand ( 03027 +yad ) , and by a stretched ( 05186 +natah ) out arm ( $02220+z @$ rowa( ) , and by great ( 01419 +gadowl ) terrors ( 04172 +mowra) ) , according to all ( $03605+\mathrm{kol}$ ) that the LORD ( $03068+$ Y @hovah ) your God ( $\mathbf{0 0 4 3 0}$ +)elohiym ) did ( $\mathbf{0 6 2 1 3}$ +(asah ) for you in Egypt ( $\mathbf{0 4 7 1 4}+$ +Mitsrayim ) before your eyes (05869 + (ayin ) ?
another Deu_20_05 And the officers ( $\mathbf{0 7 8 6 0}$ +shoter ) shall speak ( 01696 +dabar ) unto the people ( 05971 +(am ) , saying (00559 +)amar ), What ( 04310 +miy ) man ( 00376 +)iysh ) [ is there ] that hath built ( 01129 +banah ) a new ( 02319 +chadash ) house ( 01004 +bayith ), and hath not dedicated ( 02596 +chanak ) it ? let him go ( 03212 +yalak ) and return ( 07725 +shuwb ) to his house ( 01004 +bayith ), lest ( 06435 +pen ) he die ( 04191 +muwth ) in the battle ( 04421 +milchamah ) , and \{another\} ( 00312 +)acher ) man ( 00376 +)iysh ) dedicate ( 02596 +chanak) it .
another Deu_20_06 And what ( 04310 +miy ) man ( 00376 +)iysh ) [ is he ] that hath planted ( 05193 +nata( ) a vineyard ( 03754 + kerem ) , and hath not [ yet ] eaten ( 02490 +chalal ) of it ? let him [ also ] go (03212 +yalak ) and return ( 07725 +shuwb ) unto his house ( 01004 +bayith ) , lest ( 06435 +pen ) he die ( 04191 +muwth ) in the battle ( 04421 +milchamah ), and \{another\} ( 00312 +)acher ) man ( 00376 +)iysh ) eat ( 02490 +chalal ) of it .
another Deu_20_07 And what ( $\mathbf{0 4 3 1 0}+\mathrm{miy}$ ) man ( $\mathbf{0 0 3 7 6}+$ +)iysh ) [ is there ] that hath betrothed ( 00781 +)aras ) a wife ( 00802 +)ishshah ) , and hath not taken ( 03947 +laqach ) her ? let him go ( 03212 +yalak ) and return ( 07725 +shuwb ) unto his house ( 01004 +bayith ) , lest ( 06435 +pen ) he die ( 04191 +muwth ) in the battle (04421 +milchamah ) , and \{another\} (00312 +)acher ) man (00376 +)iysh ) take (03947 +laqach ) her .
another Deu_21_15. If ( $\mathbf{0 3 5 8 8}$ +kiy ) a man ( 00376 +)iysh ) have ( 01961 +hayah ) two ( 08147 +sh@nayim ) wives ( 00802 +)ishshah ), one ( 00259 +)echad ) beloved ( 00157 +)ahab ), and \{another\} ( 00259 +)echad ) hated ( 08130 +sane) ), and they have born ( 03205 +yalad ) him children ( 01121 +ben ), [ both ] the beloved ( 00157 +)ahab ) and the hated ( 08130 +sane) ) ; and [ if ] the firstborn ( 01060 +b@kowr ) son ( 01121 +ben ) be hers that was hated ( 08146 +saniy) ) :
another Deu_24_02 And when she is departed ( 03318 +yatsa) ) out of his house ( 01004 +bayith ) , she may go ( 01980 +halak ) and be \{another\} ( 00312 +)acher ) man s (00376 +)iysh ) [ wife ] .
another Deu_25_11 When ( 03588 +kiy ) men ( 00582 +)enowsh ) strive ( 05327 +natsah ) together ( 03162 + yachad ) one ( 00259 +)echad ) with \{another\} ( 00250 +)Ezrachiy ), and the wife ( 00802 +)ishshah ) of the one ( $\mathbf{0 0 2 5 9}+$ )echad ) draweth near ( 07126 +qarab ) for to deliver ( 05337 +natsal ) her husband (00376 +)iysh ) out of the hand ( 03027 +yad ) of him that smiteth ( 05221 +nakah ) him , and putteth ( 07971 +shalach ) forth (07971 +shalach ) her hand (03027 +yad ), and taketh (02388 +chazaq ) him by the secrets (04016 +mabush ) :
another Deu_28_30 Thou shalt betroth ( 00781 +) aras ) a wife ( 00802 +)ishshah ) , and \{another\}(00312 +)acher ) man ( 00376 +)iysh ) shall lie ( 07693 +shagal ) with her:thou shalt build ( 01129 +banah ) an house ( 01004 +bayith ) , and thou shalt not dwell ( 03427 +yashab ) therein:thou shalt plant ( 05193 +nata() a vineyard ( 03754 +kerem ) , and shalt not gather ( 02490 +chalal ) the grapes thereof .
another Deu_28_32 Thy sons ( $\mathbf{0 1 1 2 1}$ +ben ) and thy daughters ( 01121 +ben ) [ shall be ] given ( 05414 +nathan ) unto \{another\} (00312 +)acher ) people ( $05971+(\mathrm{am})$, and thine eyes ( 05869 +(ayin ) shall look ( 07200 +ra)ah ) , and fail ( 03615 +kalah ) [ with longing ] for them all ( $03605+\mathrm{kol}$ ) the day ( 03117 +yowm )
long: and [ there shall be ] no (00369 +)ayin ) might (00410 +)el ) in thine hand (03027 +yad ) .
another Deu_29_28 And the LORD (03068 +Y @hovah ) rooted ( 05428 +nathash ) them out of their land ( 00127 +) adamah ) in anger ( 00639 +)aph ), and in wrath ( 02534 +chemah ), and in great ( 01419 +gadowl ) indignation ( 07110 +qetseph ) , and cast ( 07993 +shalak ) them into ( 00413 +)el ) \{another ( 00312 +)acher ) land ( 00776 +)erets ) , as [ it is ] this ( 02088 +zeh ) day ( 03117 +yowm ) .
another Ecc_01_04. [ One ] generation passeth ( 01980 +halak ) away , and [ \{another\} ] generation (01755 +dowr ) cometh (00935 +bow) ):but the earth (00776 +) erets ) abideth (05975 +(amad ) for ever (05769 +(owlam ).
another Ecc_04_10 For if ( 00518 +)im ) they fall ( 05307 +naphal ) , the one ( 00259 +)echad ) will lift ( 06965 +quwm ) up his fellow ( 02270 +chaber ):but woe ( 00337 +)iy ) to him [ that is ] alone ( 00259 +)echad ) when he falleth ( 05307 +naphal ) ; for [ he hath ] not \{another\} ( 08145 +sheniy ) to help ( 06965 +quwm ) him up .
another Ecc_08_09. All ( 03605 +kol ) this ( 02088 +zeh ) have I seen ( 07200 +ra) ah ) , and applied ( 05414 +nathan ) my heart ( 03820 +leb ) unto every ( $03605+\mathrm{kol}$ ) work ( $04639+\mathrm{ma}($ aseh ) that is done ( 06466 +pa(al ) under ( 08478 +tachath ) the sun ( 08121 +shemesh ):[ there is ] a time ( $06256+($ eth ) wherein (00834 +)aher ) one man ( 00120 +)adam ) ruleth ( 07980 +shalat ) over \{another\} to his own hurt ( 07451 +ra() .
another Eph_04_02 . With all (3956-pas -) lowliness ( 5012 -tapeinophrosune -) and meekness (4236praiotes -), with longsuffering ( 3115 -makrothumia -), forbearing ( $\mathbf{0 4 3 0}$-anechomai -) one ( $\mathbf{0 2 4 0}$-allelon -) \{another\} (0240 -allelon -) in love (0026-agape -) ;
another Eph_04_25 Wherefore (1352 -dio -) putting (0659 -apotithemi -) away (0659 -apotithemi -) lying ( 5579 -pseudos -), speak ( 2980 -laleo -) every ( 1538 -hekastos -) man truth ( 0226 -aletheuo -) with his neighbour (4139-plesion -):for we are members ( $\mathbf{3 1 9 6}$-melos -) one ( 0240 -allelon -) of \{another\} ( 0240 allelon -) .
another Eph_04_32 And be ye kind ( 5543 -chrestos -) one ( 0240 -allelon -) to another ( 0240 -allelon -) , tenderhearted (2155-eusplagchnos -) , forgiving ( 5483 -charizomai -) one ( 1438 -heautou -) \{another\} (1438 -heautou -) , even (2532 -kai -) as God (2316 -theos -) for Christ s (5547-Christos -) sake (1722 -en -) hath forgiven (5483 -charizomai -) you .
another Eph_04_32 And be ye kind (5543 -chrestos -) one ( 0240 -allelon -) to \{another\} ( 0240 -allelon -), tenderhearted ( $\mathbf{2 1 5 5}$-eusplagchnos -), forgiving ( $\mathbf{5 4 8 3}$-charizomai -) one ( $\mathbf{1 4 3 8}$-heautou -) another ( $\mathbf{1 4 3 8}$ heautou -) , even ( 2532 -kai -) as God (2316 -theos -) for Christ s ( 5547 -Christos -) sake ( 1722 -en -) hath forgiven (5483 -charizomai -) you .
another Eph_05_21 . Submitting (5293 -hupotasso -) yourselves one (0240 -allelon -) to \{another\} (0240allelon -) in the fear ( 5401 -phobos -) of God (2316 -theos -) .
another Est_01_07 And they gave [ them ] drink ( 08248 +shaqah ) in vessels ( $03627+\mathrm{k} @$ liy ) of gold ( 02091 +zahab ) , ( the vessels ( $03627+\mathrm{k}$ @liy ) being diverse ( $08138+$ shanah ) one ( $03627+\mathrm{k} @$ liy ) from \{another\}, ) and royal ( 04438 +malkuwth ) wine ( 03196 +yayin ) in abundance ( 07227 +rab ) , according to the state ( $03027+$ yad ) of the king ( $04428+$ melek ) .
another Est_01_19 If ( 00518 +)im ) it please ( 02895 +towb ) the king ( 04428 +melek ), let there go (03318 +yatsa) ) a royal ( 04438 +malkuwth ) commandment ( 01697 +dabar ) from him , and let it be written ( 03789 +kathab ) among the laws ( 01881 +dath ) of the Persians ( 06539 +Parac ) and the Medes ( 04074 +Maday ) , that it be not altered ( 05674 +(abar ), That Vashti ( 02060 +Vashtiy ) come ( $\mathbf{0 0 9 3 5}+\mathrm{bow}$ ) ) no ( $03808+10$ ) ) more before ( $\mathbf{0 6 4 4 0}+$ paniym ) king ( $\mathbf{0 4 4 2 8}+$ melek ) Ahasuerus ( 00325 +)Achashverowsh ) ; and let the king ( 04428 +melek ) give (05414 +nathan ) her royal ( $\mathbf{0 4 4 3 8}$ +malkuwth ) estate unto \{another\} (07468
$+\mathbf{~ @}($ uwth $)$ that is better (02896 +towb ) than she .
another Est_04_14 For if ( $\mathbf{0 0 5 1 8}$ +)im ) thou altogether holdest ( $\mathbf{0 2 7 9 0}$ +charash ) thy peace ( $\mathbf{0} 2790$ +charash ) at this ( 02063 +zo)th ) time ( 06256 +(eth ) , [ then ] shall there enlargement ( 07305 +revach ) and deliverance ( 02020 +hatstsalah ) arise ( $05975+(\mathrm{amad})$ to the Jews ( $03064+$ Y @huwdiy ) from \{another\} ( 00312 +)acher ) place ( $04725+$ maqowm ) ; but thou and thy father s (1) house ( 01004 +bayith ) shall be destroyed (6):and who ( 04310 +miy ) knoweth ( $03045+$ yada () whether ( 00518 +)im ) thou art come ( 05060 +naga( ) to the kingdom ( $\mathbf{0 4 4 3 8}$ +malkuwth ) for [ such ] a time ( 06256 +(eth ) as this ( 02063 +zo)th ) ?
another Est_09_19 Therefore the Jews (03064 +Y @huwdiy ) of the villages (06521 +p@raziy ), that dwelt (03427 + yashab ) in the unwalled (06519 +p@razah ) towns (05892 +(iyr ), made (06213 +(asah ) the fourteenth day ( 03117 +yowm ) of the month ( 02320 +chodesh ) Adar ( 00143 +)Adar ) [ a day of ] gladness ( 08057 +simchah ) and feasting ( 04960 +mishteh ) , and a good ( 02896 +towb ) day ( 03117 +yowm ), and of sending ( $\mathbf{0 4 9 1 6}+$ mishlowach ) portions ( 04490 +manah ) one ( 00376 +)iysh ) to \{another\} ( 07453 +rea( ) .
another Est_09_22 As the days ( $\mathbf{0 3 1 1 7}$ +yowm ) wherein ( 00834 +) aher ) the Jews ( 03064 +Y @huwdiy ) rested ( 05117 +nuwach ) from their enemies ( $00341+$ )oyeb ) , and the month ( 02320 +chodesh ) which (00834 +)aher ) was turned ( 02015 +haphak ) unto them from sorrow ( 03015 +yagown ) to joy ( 08057 +simchah ), and from mourning ( 60 ) into a good ( 02896 +towb ) day ( 03117 +yowm ):that they should make ( 06213 +(asah ) them days ( 03117 +yowm ) of feasting ( 04960 +mishteh ) and joy ( $08057+$ simchah ) , and of sending ( $\mathbf{0 4 9 1 6}+$ mishlowach ) portions ( $\mathbf{0 4 4 9 0}$ +manah ) one ( $\mathbf{0 0 3 7 6}+$ )iysh ) to \{another\} ( 07453 +rea( ), and gifts (04979 +mattanah ) to the poor (34).
another Exo_10_23 They saw (07200 +ra)ah ) not one (00376 +)iysh ) \{another\} (00250 +)Ezrachiy ), neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) rose ( $\mathbf{( 0 6 9 6 5}+$ quwm ) any ( $00376+$ )iysh ) from his place $(08478$ +tachath ) for three ( 07969 +shalowsh ) days ( 03117 +yowm ):but all ( $03605+\mathrm{kol}$ ) the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) had (01961 +hayah ) light (00216 +)owr ) in their dwellings (04186 +mowshab ) .
another Exo_16_15 And when the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) saw ( 07200 +ra)ah ) [ it ] , they said ( $00559+$ )amar ) one ( 00376 +)iysh ) to \{another\} ( 00250 +)Ezrachiy ), It [ is ] manna ( 04478 +man ):for they wist ( 03045 +yada( ) not what ( 04100 +mah ) it [ was ] . And Moses ( 04872 +Mosheh ) said ( 00559 +)amar ) unto them , This ( 01931 +huw) ) [ is ] the bread ( 03899 +lechem ) which ( 00834 +)aher ) the LORD (03068 + Y @hovah ) hath given (05414 +nathan ) you to eat (00402 +)oklah ) .
another Exo_18_16 When (03588 +kiy ) they have (01961 +hayah ) a matter (01697 +dabar ), they come ( 00935 +bow) ) unto me ; and I judge ( 08199 +shaphat ) between ( 00996 +beyn ) one ( 00376 +)iysh ) and \{another\} ( 07453 +rea( ) , and I do make ( 05414 +nathan ) [ them ] know ( 03045 +yada( ) the statutes ( 02706 +choq ) of God (00430 +)elohiym ), and his laws (08451 +towrah ) .
another Exo_21_10 If (00518 +)im ) he take ( 03947 +laqach ) him \{another\} ( 00312 +)acher ) [ wife ] ; her food ( $07607+$ sh @ )er ) , her raiment ( $03682+\mathrm{k} @$ cuwth ) , and her duty of marriage ( 05772 +(ownah ), shall he not diminish (01639 + gara( ) .
another Exo_21_18 And if ( 03588 +kiy ) men ( 00582 +)enowsh ) strive ( 07378 +riyb ) together , and one smite ( 05221 +nakah ) \{another\} ( $\mathbf{0 7 4 5 3}$ +rea() with a stone ( 68 ) , or ( $00176+$ ) ow ) with [ his ] fist ( 00106 + )egroph ) , and he die ( 04191 +muwth ) not , but keepeth ( 05307 + naphal ) [ his ] bed ( 04904 +mishkab ) :
another Exo_21_35 And if ( 03588 +kiy ) one man s ( 00376 +)iysh ) ox ( 07794 +showr ) hurt ( 05062 +nagaph ) \{another\} s (07453 +rea( ), that he die ( 04191 +muwth ) ; then they shall sell ( 04376 +makar ) the live ( 02416 +chay ) ox ( 07794 +showr ) , and divide ( 02673 +chatsah ) the money ( 03701 +keceph ) of it ; and the dead (04191 +muwth ) [ ox ] also (01571 +gam ) they shall divide (02673 +chatsah ) .
another Exo_22_05 If (00518 +)im ) a man (00376 +)iysh ) shall cause a field (07704 +sadeh ) or (00176 +)ow
) vineyard ( 03754 + kerem ) to be eaten ( 01197 +ba(ar ) , and shall put ( 07971 +shalach ) in his beast ( 01165 +b @ (iyr ) , and shall feed ( 01197 +ba(ar ) in \{another\} ( 00312 +)acher ) man s ( 00312 +)acher ) field ( 07704 +sadeh ) ; of the best ( $\mathbf{0 4 3 1 5}+$ meytab ) of his own field ( 07704 +sadeh ), and of the best ( 04315 +meytab ) of his own vineyard ( 03754 + kerem ) , shall he make restitution (07999 + shalam ) .
another Exo_22_09 For all ( $03605+\mathrm{kol}$ ) manner ( 01697 +dabar ) of trespass ( 06588 +pesha( ), [ whether it be ] for ox ( 07794 +showr ), for ass ( 02543 +chamowr ), for sheep ( 07716 +seh ), for raiment ( 08008 +salmah ), [ or ] for any ( $\mathbf{0 3 6 0 5}+\mathrm{kol}$ ) manner of lost (9) thing, which (00834 +)aher ) [ \{another\} ] challengeth ( 00559 +)amar ) to be his , the cause ( $01697+$ dabar ) of both ( $08147+$ sh @ nayim ) parties shall come ( 00935 +bow) ) before ( 05703 +(ad ) the judges ( 00430 +)elohiym ); [ and ] whom ( 00834 +)aher ) the judges ( 00430 +)elohiym ) shall condemn ( 07561 +rasha( ), he shall pay ( 07999 +shalam ) double ( 08147 +sh@nayim ) unto his neighbour ( 07453 +rea( ) .
another Exo_25_20 And the cherubims ( $03742+\mathrm{k} @$ ruwb ) shall stretch ( 06566 +paras ) forth [ their ] wings ( 03671 +kanaph ) on high ( 04605 +ma(al ) , covering ( 05526 +cakak ) the mercy ( 03727 +kapporeth ) seat with their wings ( 03671 +kanaph ) , and their faces ( 06440 +paniym ) [ shall look ] one to \{another\} ( 00250 + )Ezrachiy ) ; toward the mercy ( 03727 +kapporeth ) seat shall the faces ( 06440 +paniym ) of the cherubims ( 03742 +k@ ruwb ) be .
another Exo_26_03 The five ( 02568 +chamesh ) curtains ( 03407 +y @ riy (ah ) shall be coupled ( 02266 +chabar ) together one ( $\mathbf{0 0 8 0 2}+$ )ishshah ) to another ( $\mathbf{0 0 2 6 9}+$ ) achowth ) ; and [ other ] five ( 02568 +chamesh ) curtains (03407 +y@riy(ah ) [ shall be ] coupled (02266 +chabar ) one (00802 +)ishshah ) to \{another\} (00269 +) achowth ) .
another Exo_26_03 The five ( 02568 +chamesh ) curtains ( 03407 +y@riy(ah ) shall be coupled ( 02266 +chabar ) together one ( 00802 +)ishshah ) to \{another\} ( 00269 +)achowth ) ; and [ other ] five ( 02568 +chamesh ) curtains (03407 +y@riy(ah ) [ shall be ] coupled ( $02266+$ chabar ) one ( 00802 +)ishshah ) to another (00269 +)achowth ).
another Exo_26_04 And thou shalt make (06213 +(asah ) loops ( 06924 +qedem ) of blue ( $08504+\mathrm{t}$ @keleth ) upon the edge ( $08193+$ saphah ) of the one ( $00259+$ )echad ) curtain ( $03407+y @$ riy (ah ) from the selvedge ( 07098 +qatsah ) in the coupling ( 02279 +chobereth ) ; and likewise ( 03651 +ken ) shalt thou make ( 06213 $+($ asah $)$ in the uttermost ( 07020 +qiytsown ) edge ( 08193 +saphah ) of [ \{another\} ] curtain ( 03407 $+y @ r i y(a h)$ ) in the coupling ( 04225 +machbereth ) of the second ( $08145+$ sheniy ) .
another Exo_26_05 Fifty ( 02572 +chamishshiym ) loops ( 06924 +qedem ) shalt thou make ( 06213 +(asah) in the one ( $\mathbf{0 0 2 5 9}+$ )echad ) curtain ( $03407+y @$ riy (ah ) , and fifty ( 02572 +chamishshiym ) loops ( 06924 +qedem ) shalt thou make ( 06213 +(asah ) in the edge ( 07097 +qatseh ) of the curtain ( $03407+y$ @riy (ah ) that [ is ] in the coupling ( $04225+$ machbereth ) of the second ( 08145 +sheniy ) ; that the loops ( 06924 +qedem ) may take (06901 +qabal ) hold ( 06901 +qabal ) one (00802 +)ishshah ) of \{another\} (00269 +)achowth ).
another Exo_26_17 Two (08147 +sh@nayim ) tenons (03027 +yad ) [ shall there be ] in one (00259 +)echad ) board ( 07175 +qeresh ) , set ( 07947 +shalab ) in order ( 07947 +shalab ) one ( 00802 +)ishshah ) against $(00413+)$ el ) \{another\} (00269 +)achowth ):thus (03651 +ken ) shalt thou make (06213 +(asah ) for all $(03605+\mathrm{kol})$ the boards ( $07175+$ qeresh ) of the tabernacle ( 04908 +mishkan ) .
another Exo_26_19 And thou shalt make (06213 +(asah ) forty ( 00705 +)arba(iym ) sockets ( 00134 +)eden ) of silver ( 03701 +keceph ) under ( 08478 +tachath ) the twenty ( $06242+($ esriym ) boards ( $07175+$ qeresh ) ; two ( 08147 +sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his two ( $08147+$ sh @ nayim ) tenons (03027 +yad ) , and two ( $08147+$ sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) \{another\} ( 00259 +)echad ) board ( 07175 +qeresh ) for his two (08147 + sh@ nayim ) tenons (03027 +yad ).
another Exo_26_21 And their forty (00705 +)arba(iym ) sockets (00134 +)eden ) [ of ] silver (03701 +keceph ) ; two ( 08147 +sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board (07175 +qeresh ) , and two (08147 +sh@nayim ) sockets (00134 +)eden ) under (08478 +tachath ) \{another\} (00259 +)echad ) board (07175 +qeresh ) .
another Exo_26_25 And they shall be eight ( 08083 +sh@moneh ) boards ( 07175 +qeresh ) , and their sockets ( 00134 +)eden ) [ of ] silver ( 03701 +keceph ) , sixteen sockets ( 00134 +)eden ) ; two ( 08147 +sh @ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) , and two (08147 +sh @ nayim ) sockets (00134 +)eden ) under (08478 +tachath ) \{another\} (00259 +)echad ) board (07175 +qeresh ) .
another Exo_36_10 And he coupled (02266 +chabar ) the five (02568 +chamesh ) curtains (03407 $+\mathbf{y} @ \operatorname{riy}($ ah ) one ( $00259+$ )echad ) unto another ( $00259+$ )echad ):and [ the other ] five ( 02568 +chamesh ) curtains ( $03407+\mathbf{y} @$ riy (ah ) he coupled ( $\mathbf{0 2 2 6 6}+$ chabar ) one ( 00259 +)echad ) unto \{another\} ( 00259 +)echad ).
another Exo_36_10 And he coupled (02266 +chabar ) the five ( 02568 +chamesh ) curtains ( 03407 $+\mathbf{y} @$ riy (ah ) one ( 00259 +)echad ) unto \{another\} ( 00259 +)echad ): and [ the other ] five ( 02568 +chamesh ) curtains ( $03407+\mathrm{y} @ \operatorname{riy}(\mathrm{ah})$ he coupled ( $02266+$ chabar ) one ( $00259+$ )echad ) unto another ( $00259+$ )echad ).
another Exo_36_11 And he made ( 06213 +(asah ) loops ( 06924 +qedem ) of blue ( $08504+t$ @ keleth ) on $(05921+(a l)$ the edge ( $08193+$ saphah ) of one ( $00259+$ )echad ) curtain ( $03407+y @ r i y(a h)$ from the selvedge ( 07098 +qatsah ) in the coupling ( 04225 +machbereth ):likewise ( 03651 +ken ) he made ( 06213 $+($ asah ) in the uttermost ( 07020 +qiytsown ) side ( 08193 +saphah ) of [ \{another\} ] curtain (03407 $+y @ r i y(a h)$ ) in the coupling ( 04225 +machbereth ) of the second ( 08145 +sheniy ) .
another Exo_36_12 Fifty (02572 +chamishshiym ) loops (06924 +qedem ) made (06213 +(asah ) he in one ( 00259 +)echad ) curtain ( $03407+\mathbf{y} @$ riy (ah ) , and fifty ( 02572 +chamishshiym ) loops ( 06924 +qedem ) made ( $06213+($ asah $)$ he in the edge ( $07097+q a t s e h)$ of the curtain ( $03407+y @$ riy (ah ) which ( 00834 + )aher ) [ was ] in the coupling ( $\mathbf{0 4 2 2 5}+$ machbereth ) of the second ( 08145 +sheniy ):the loops ( 06924 +qedem ) held (06901 +qabal ) one (00259 +)echad ) [ curtain ] to \{another\} (00259 +)echad ) .
another Exo_36_13 And he made ( 06213 +(asah ) fifty ( 02572 +chamishshiym ) taches ( 07165 +qerec ) of gold ( 02091 +zahab ) , and coupled ( 02266 +chabar ) the curtains ( $03407+\mathrm{y}$ @ riy (ah ) one ( 00259 +)echad ) unto \{another\} ( 00259 +)echad ) with the taches ( 07165 +qerec ):so it became ( 01961 +hayah ) one ( 00259 + )echad ) tabernacle (04908 +mishkan ).
another Exo_36_22 One (00259 +)echad ) board ( 07175 +qeresh ) had two ( 08147 +sh@nayim ) tenons ( 03027 +yad ) , equally ( 07947 +shalab ) distant ( 07947 +shalab ) one ( 00259 +)echad ) from \{another\} $(00259+$ )echad ):thus ( $03651+$ ken ) did he make ( 06213 +(asah ) for all ( $03605+\mathrm{kol}$ ) the boards ( 07175 +qeresh ) of the tabernacle ( 04908 +mishkan ).
another Exo_36_24 And forty ( 00705 +)arba(iym ) sockets ( 00134 +)eden ) of silver ( 03701 +keceph ) he made ( $06213+($ asah $)$ under ( 08478 +tachath ) the twenty ( $06242+$ (esriym ) boards ( 07175 +qeresh ) ; two ( 08147 +sh@ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board ( 07175 +qeresh ) for his two ( $08147+$ sh @ nayim ) tenons ( $03027+$ yad ) , and two ( 08147 +sh@ nayim ) sockets (00134 +)eden ) under (08478 + tachath ) \{another\} (00259 +)echad ) board (07175 +qeresh ) for his two (08147 +sh@ nayim ) tenons (03027 +yad ) .
another Exo_36_26 And their forty ( 00705 +)arba(iym ) sockets ( 00134 +)eden ) of silver ( $\mathbf{3 7 0 1 \mathrm { keceph } \text { ) ; }}$ two ( 08147 +sh@ nayim ) sockets ( 00134 +)eden ) under ( 08478 +tachath ) one ( 00259 +)echad ) board
(07175 +qeresh ) , and two (08147 +sh@ nayim ) sockets (00134 +)eden ) under (08478 +tachath ) \{another\} (00259 +)echad ) board (07175 +qeresh ).
another Exo_37_08 One ( 00259 +)echad ) cherub ( $03742+\mathrm{k} @$ ruwb ) on the end ( 07098 +qatsah ) on this ( 02088 +zeh ) side , and \{another\} ( 00259 +)echad ) cherub ( $03742+\mathrm{k} @$ ruwb ) on the [ other ] end ( 07098 +qatsah ) on that side:out of the mercy (03727 +kapporeth ) seat made (06213 +(asah) he the cherubims (03742 +k@ruwb ) on the two (08147 +sh@nayim ) ends (07099 +qetsev ) thereof .
another Exo_37_09 And the cherubims ( $03742+\mathrm{k}$ @ ruwb ) spread ( 06566 +paras ) out [ their ] wings ( 03671 +kanaph ) on high ( 04605 +ma(al ), [ and ] covered ( 05526 +cakak ) with their wings ( 03671 +kanaph ) over ( 05980 +(ummah ) the mercy ( 03727 +kapporeth ) seat , with their faces ( 06440 +paniym ) one ( 00376 +)iysh ) to \{another\} ( 00250 +)Ezrachiy ) ; [ even ] to the mercy ( 03727 +kapporeth ) seatward were the faces ( 06440 +paniym ) of the cherubims ( $03742+\mathrm{k} @$ ruwb ) .
another Exo_37_19 Three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) bowls ( 01375 +g @biya( ) made after the fashion of almonds ( 08246 +shaqad ) in one ( 00259 +)echad ) branch ( 07070 +qaneh ), a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ) ; and three ( $\mathbf{0 7 9 6 9}$ +shalowsh ) bowls ( $01375+\mathrm{g}$ @biya( ) made like almonds ( 08246 +shaqad ) in \{another\} ( 00259 +)echad ) branch ( 07070 +qaneh ), a knop ( 03730 +kaphtor ) and a flower ( 06525 +perach ):so ( $03651+$ ken ) throughout the six ( 08337 +shesh ) branches ( 07070 +qaneh ) going (03318 + yatsa) ) out of the candlestick (04501 +m@nowrah ) .
another Eze_01_09 Their wings ( 03671 +kanaph ) [ were ] joined ( 02266 +chabar ) one ( 00802 +)ishshah ) to \{another\} ( 00269 +)achowth ) ; they turned ( 05437 +cabab ) not when they went ( 03212 +yalak ) ; they went ( 03212 +yalak ) every ( 00376 +)iysh ) one ( 00376 +)iysh ) straight ( 05676 +(eber ) forward ( 06440 +paniym )
another Eze_01_11 Thus [ were ] their faces ( 06440 +paniym ):and their wings ( 03671 +kanaph ) [ were ] stretched ( 06504 +parad ) upward ( 04605 +ma(al ) ; two ( 08147 +sh@nayim ) [ wings ] of every (00376 +)iysh ) one ( 00376 +)iysh ) [ were ] joined ( 02266 +chabar ) one ( 00376 +)iysh ) to \{another\} ( 00376 +)iysh ) , and two (08147 +sh@nayim ) covered (03680 +kacah ) their bodies ( 01472 +g@viyah ) .
another Eze_03_13 [ I heard ] also the noise ( 06963 +qowl ) of the wings ( 03671 +kanaph ) of the living ( $\mathbf{0 2 4 1 6}$ +chay ) creatures ( $\mathbf{0 2 4 1 6}$ +chay ) that touched ( 05401 +nashaq ) one ( 00802 +)ishshah ) \{another\} $(00269+$ )achowth ) , and the noise ( $06963+$ qowl ) of the wheels ( $00212+$ )owphan ) over ( 05980 +(ummah ) against ( $05980+($ ummah ) them , and a noise ( 06963 +qowl ) of a great ( 01419 +gadowl ) rushing ( 07494 +ra(ash ) .
another Eze_04_08 And , behold ( 02009 +hinneh ), I will lay bands ( 05688 +(aboth ) upon thee , and thou shalt not turn ( 02015 +haphak ) thee from one side ( $06654+$ tsad ) to \{another\}, till ( $05704+($ ad $)$ thou hast ended ( 03615 +kalah ) the days ( 03117 +yowm ) of thy siege ( 04692 +matsowr ) .
another Eze_04_17 That they may want ( 02637 +chacer ) bread ( 03899 +lechem ) and water ( 04325 +mayim ), and be astonied ( 08074 +shamem ) one ( 00376 +)iysh ) with \{another\} ( 00250 +)Ezrachiy ), and consume ( 04743 +maqaq ) away for their iniquity (05771 +(avon) .
another Eze_10_09 And when I looked ( 07200 +ra) ah ) , behold ( 02009 +hinneh ) the four ( 00702 +)arba( ) wheels ( 00212 +)owphan ) by the cherubims ( $03742+\mathrm{k}$ @ ruwb ) , one ( 00259 +)echad ) wheel ( 00212 + )owphan ) by one ( 00259 +)echad ) cherub ( $03742+\mathrm{k} @$ ruwb ) , and another ( $00259+$ )echad ) wheel ( 00212 + )owphan ) by \{another\} ( 00259 +)echad ) cherub ( $03742+\mathrm{k}$ @ruwb ):and the appearance ( 04758 +mar)eh ) of the wheels ( $00212+$ )owphan ) [ was ] as the colour ( $05869+($ ayin ) of a beryl ( $08658+$ tarshiysh ) stone (68) .
another Eze_10_09 And when I looked (07200 +ra) ah ) , behold (02009 +hinneh ) the four (00702 +)arba( )
wheels ( 00212 +)owphan ) by the cherubims ( $03742+\mathrm{k} @$ ruwb ), one ( 00259 +)echad ) wheel ( 00212 + )owphan ) by one ( 00259 +)echad ) cherub ( $03742+\mathrm{k} @$ ruwb ) , and \{another\} ( 00259 +)echad ) wheel ( 00212 +)owphan ) by another ( 00259 +)echad ) cherub ( $03742+\mathrm{k} @$ ruwb ): and the appearance ( 04758 + mar)eh ) of the wheels ( 00212 +)owphan ) [ was ] as the colour ( $05869+($ ayin ) of a beryl ( $08658+$ tarshiysh ) stone (68) .
another Eze_12_03 Therefore, thou son (01121 +ben ) of man (00120 +)adam ), prepare (06213 +(asah ) thee stuff ( $03627+\mathrm{k} @$ liy ) for removing ( 01473 + gowlah ) , and remove ( 01540 +galah ) by day ( 03119 +yowmam ) in their sight ( $\mathbf{0 5 8 6 9}+($ ayin ) ; and thou shalt remove ( 01540 +galah ) from thy place ( $\mathbf{0 4 7 2 5}$ +maqowm ) to \{another\} ( 00312 +)acher ) place ( 04725 +maqowm ) in their sight ( 05869 +(ayin ):it may be they will consider ( $07200+\mathrm{ra}$ )ah ) , though ( 03518 +kabah ) they [ be ] a rebellious ( $04805+\mathrm{m} @$ riy ) house (01004 +bayith ) .
another Eze_15_07 And I will set (05414 +nathan ) my face (06440 +paniym ) against them ; they shall go ( 03318 +yatsa) ) out from [ one ] fire ( $\mathbf{0 0 7 8 4}+$ +)esh ) , and [ \{another\} ] fire ( $\mathbf{0 0 7 8 4}+$ +)esh ) shall devour ( 00398 +)akal ) them ; and ye shall know (03045 +yada ( ) that I [ am ] the LORD (03068 +Y@hovah ), when I set ( 07760 +suwm ) my face ( 06440 +paniym ) against them .
another Eze_17_07 There was also \{another\} (00259 +)echad ) great (01419 +gadowl ) eagle (05404 +nesher ) with great ( 01419 +gadowl ) wings ( 03671 +kanaph ) and many ( 07227 +rab ) feathers ( 05133 +nowtsah ): and , behold ( 02009 +hinneh ) , this ( 02063 +zo)th ) vine ( 01612 +gephen ) did bend ( 03719 +kaphan ) her roots ( 08328 +sheresh ) toward ( 05921 +(al ) him , and shot ( 07971 +shalach ) forth her branches ( $\mathbf{0 1 8 0 8}$ +daliyah ) toward ( $05921+(\mathrm{al})$ him , that he might water ( 08248 +shaqah ) it by the furrows ( 06170 $+($ aruwgah ) of her plantation (04302 +matta( ) .
another Eze_19_05 Now when she saw ( 07200 +ra)ah ) that she had waited ( 03176 +yachal ), [ and ] her hope ( 08615 +tiqvah ) was lost (6) , then she took ( 03947 +laqach ) \{another\} ( 00259 +)echad ) of her whelps ( 01482 +guwr ) , [ and ] made ( 07760 +suwm ) him a young ( $03715+\mathrm{k} @$ phiyr ) lion ( $03715+\mathrm{k} @ \mathrm{phiyr}$ ) .
another Eze_22_11 And one hath committed ( 06213 +(asah ) abomination ( 08441 +tow(ebah ) with his neighbour s (07453 +rea( ) wife (00802 +)ishshah ) ; and another ( 00376 +)iysh ) hath lewdly ( 02154 +zimmah ) defiled ( $\mathbf{0 2 9 3 0}$ +tame) ) his daughter ( 03618 +kallah ) in law ( 03618 +kallah ) ; and \{another\} $(00376+$ )iysh ) in thee hath humbled (06031 +(anah ) his sister (00269 +)achowth ) , his father $s$ (1) daughter (01323 +bath ).
another Eze_22_11 And one hath committed ( 06213 +(asah ) abomination ( 08441 +tow(ebah ) with his neighbour s ( 07453 +rea() wife ( 00802 +)ishshah ) ; and \{another\} ( 00376 +)iysh ) hath lewdly ( 02154 +zimmah ) defiled ( $\mathbf{0 2 9 3 0}$ +tame) ) his daughter ( 03618 +kallah ) in law ( 03618 +kallah ) ; and another $(00376+$ )iysh ) in thee hath humbled (06031 +(anah ) his sister (00269 +)achowth ) , his father $s$ (1) daughter (01323 +bath ).
another Eze_24_23 And your tires ( 06287 +p@)er ) [ shall be ] upon your heads ( 07218 +ro)sh ), and your shoes ( 05275 +na(al ) upon your feet ( 07272 +regel ):ye shall not mourn ( 05594 +caphad ) nor ( 03808 +lo) ) weep ( 01058 +bakah ) ; but ye shall pine ( 04743 +maqaq ) away for your iniquities ( 05771 +(avon ) , and mourn (05098 + naham ) one (00376 +)iysh ) toward (00413 +)el ) \{another\} (00250 +)Ezrachiy ) .
another Eze_33_30. Also , thou son (01121 +ben ) of man ( 00120 +)adam ), the children ( 01121 +ben ) of thy people ( $05971+(\mathrm{am})$ still are talking ( 01696 +dabar ) against thee by the walls ( $07023+$ qiyr ) and in the doors ( 06607 +pethach ) of the houses ( 01004 +bayith ) , and speak ( 01696 +dabar ) one ( 02297 +chad ) to \{another\} ( 00259 +)echad ) , every ( 00376 +)iysh ) one ( 00376 +)iysh ) to his brother ( 00251 +)ach ) , saying (00559 +)amar ), Come (00935 +bow) ), I pray ( $04994+$ na) ) you , and hear ( 08085 +shama() what ( 04100 +mah ) is the word ( 01697 +dabar ) that cometh ( 03318 +yatsa) ) forth ( 03318 +yatsa) ) from the LORD (03068 + Y @hovah ).
another Eze_37_16 Moreover , thou son ( 01121 +ben ) of man ( 00120 +)adam ) , take ( 03947 +laqach ) thee one ( 00259 +)echad ) stick ( 06086 +(ets ) , and write ( 03789 +kathab ) upon it , For Judah ( 03063 + Y @huwdah ) , and for the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) his companions ( 02270 +chaber ): then take ( 03947 +laqach ) \{another\} ( 00259 +)echad ) stick ( 06086 +(ets ) , and write ( 03789 +kathab ) upon it , For Joseph (03130 +Yowceph ) , the stick (06086 +(ets ) of Ephraim (00669 +)Ephrayim ) , and [ for ] all ( $03605+\mathrm{kol}$ ) the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Israel ( $\mathbf{0 3 4 7 8}+\mathrm{Yisra}$ )el ) his companions ( 02270 +chaber ) :
another Eze_37_17 And join ( 07126 +qarab ) them one ( 00259 +)echad ) to \{another\} ( 00259 +)echad ) into one ( 00259 +)echad ) stick ( 06086 +(ets ) ; and they shall become ( 01961 +hayah ) one ( 00259 +)echad ) in thine hand (03027 +yad ).
another Eze_40_26 And [ there were ] seven ( 07651 +sheba( ) steps ( 04609 +ma(alah ) to go ( 05930 +(olah ) up to it , and the arches ( 00361 +)eylam ) thereof [ were ] before ( 06440 +paniym ) them:and it had palm ( 08561 + timmor ) trees , one ( 00259 +)echad ) on this ( 06311 +poh ) side , and \{another\} ( 00259 +)echad ) on that side , upon the posts (00352 +)ayil ) thereof .
another Eze_40_49 The length ( 00753 +)orek ) of the porch ( 00197 +)uwlam ) [ was ] twenty ( 06242 +(esriym ) cubits ( $\mathbf{0 0 5 2 0}+$ ) ammah ) , and the breadth ( 07341 +rochab ) eleven cubits ( 00520 +)ammah ); and [ he brought me ] by the steps ( $04609+$ ma(alah ) whereby ( $00834+$ )aher ) they went ( $05927+($ alah $)$ up to it:and [ there were ] pillars ( 05982 +(ammuwd ) by the posts ( 00352 +)ayil ), one ( 00259 +)echad ) on this ( 06311 +poh ) side , and \{another\} ( 00259 +)echad ) on that side .
another Eze_41_06 And the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) [ were ] three ( 07969 +shalowsh ), one over ( 00413 +)el ) \{another\} , and thirty ( 07970 +sh@lowshiym ) in order ( $06471+\mathrm{pa}(\mathrm{am})$ ) and they entered ( 00935 +bow) ) into the wall ( 07023 +qiyr ) which ( 00834 +) aher ) [ was ] of the house ( 01004 +bayith ) for the side ( 06763 +tsela( ) chambers ( 06763 +tsela() round ( 05439 +cabiyb ) about, that they might have ( 01961 +hayah ) hold ( 00270 +)achaz ) , but they had ( 01961 +hayah ) not hold ( 00270 +)achaz ) in the wall ( 07023 +qiyr ) of the house ( 01004 +bayith ) .
another Eze_41_11 And the doors ( 06607 +pethach ) of the side ( 06763 +tsela( ) chambers ( 06763 +tsela( ) [ were ] toward ( 01870 +derek ) [ the place that was ] left ( 03240 +yanach ), one ( $00259+$ )echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the north ( $06828+$ tsaphown ) , and \{another\} ( 00259 +)echad ) door ( 06607 +pethach ) toward ( 01870 +derek ) the south ( 01864 +darowm ): and the breadth ( 07341 +rochab ) of the place ( 04725 +maqowm ) that was left ( 03240 + yanach ) [ was ] five ( 02568 +chamesh ) cubits ( 00520 +)ammah ) round ( 05439 +cabiyb ) about .
another Eze_47_14 And ye shall inherit ( 03423 +yarash ) it , one ( 00376 +)iysh ) as well as \{another\} ( 00250 + )Ezrachiy ): [ concerning ] the which ( 00834 +)aher ) I lifted ( 05375 +nasa) ) up mine hand ( 03027 +yad ) to give ( 05414 +nathan ) it unto your fathers (1):and this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) land ( $\mathbf{0 0 7 7 6}+$ )erets ) shall fall (05307 +naphal ) unto you for inheritance (05159 + nachalah ) .
another Ezr_04_21 Give (07761 +suwm ) ye now ( $03705+\mathrm{k} @(\mathrm{an})$ commandment ( $02942+\mathrm{t} @(\mathrm{em})$ ) to cause these $(00479+$ )illek ) men $(01400+$ g @bar ) to cease $(00989+b @$ tel $)$, and that this $(01791+$ dek $)$ city ( 07179 +qash ) be not builded ( 01124 +b@na) ) , until ( 05704 +(ad ) [ \{another\} ] commandment (02941 + ta( am ) shall be given ( $07761+$ suwm ) from me .
another Ezr_09_11 Which (00834 +)aher ) thou hast commanded (06680 +tsavah ) by thy servants ( 05650 $+($ ebed ) the prophets ( 05030 +nabiy) ), saying ( 00559 +)amar ), The land ( 00776 +)erets ), unto which $(00834+$ )aher ) ye go ( 00935 +bow) ) to possess ( 03423 +yarash ) it , is an unclean ( 05079 +niddah ) land $(00776+)$ erets ) with the filthiness ( 05079 +niddah ) of the people ( $05971+(\mathrm{am})$ of the lands $(00776+$ )erets ) , with their abominations ( 08441 +tow(ebah ), which ( $00834+$ )aher ) have filled ( $\mathbf{0 4 3 9 0}+$ male) ) it from one
end (06310 + peh ) to $\{$ another $\}$ with their uncleanness (02932 +tum)ah ) .
another Gal_01_06 . I marvel (2296 -thaumazo -) that ye are so (3779 -houto -) soon ( 5030 -tacheos -) removed (3346-metatithemi -) from him that called (2564-kaleo -) you into (1722-en -) the grace (5485charis -) of Christ ( 5547 -Christos -) unto \{another\} (2087 -heteros -) gospel (2098 -euaggelion -) :
another Gal_01_07 Which (3739-hos -) is not \{another\} (0243-allos -) ; but there be some (5100 -tis -) that trouble ( 5015 -tarasso -) you , and would (2309 -thelo -) pervert (3344 -metastrepho -) the gospel (2098euaggelion -) of Christ (5547-Christos -) .
another Gal_05_13. For , brethren (0080 -adephos -) , ye have been called (2564 -kaleo -) unto liberty (1657 -eleutheria -) ; only (3440-monon -) [ use ] not liberty ( 1657 -eleutheria -) for an occasion (0874 -aphorme -) to the flesh (4561 -sarx -) , but by love (0026 -agape -) serve (1398 -douleuo -) one ( 0240 -allelon -) \{another\} (0240 -allelon -) .
another Gal_05_15 But if (1487-ei -) ye bite (1143 -dakno -) and devour (2719 -katesthio -) one (0240 allelon -) another ( 0240 -allelon -) , take heed ( 0991 -blepo -) that ye be not consumed ( 0355 -analisko -) one (0240 -allelon -) of \{another\} (0240 -allelon -) .
another Gal_05_15 But if (1487-ei -) ye bite (1143 -dakno -) and devour (2719 -katesthio -) one (0240 allelon -) \{another\} ( 0240 -allelon -) , take heed ( 0991 -blepo -) that ye be not consumed ( 0355 -analisko -) one (0240 -allelon -) of another (0240 -allelon -) .
another Gal_05_26 Let us not be desirous (2755 -kenodoxos -) of vain (2755 -kenodoxos -) glory (2755kenodoxos -) , provoking (4292 -prokaleomai -) one (0240 -allelon -) another ( 0240 -allelon -) , envying ( 5354 -phthoneo -) one (0240 -allelon -) \{another\} (0240 -allelon -) .
another Gal_05_26 Let us not be desirous (2755 -kenodoxos -) of vain ( 2755 -kenodoxos -) glory (2755kenodoxos -) , provoking (4292 -prokaleomai -) one (0240 -allelon -) \{another\} ( 0240 -allelon -), envying (5354 -phthoneo -) one (0240 -allelon -) another (0240 -allelon -) .
another Gal_06_02 Bear (0941 -bastazo -) ye one ( 0240 -allelon -) \{another\} s (0240 -allelon -) burdens (0922 -baros -) , and so (3779 -houto -) fulfil (0378-anapleroo -) the law (3551 -nomos -) of Christ (5547 -Christos ).
another Gal_06_04 But let every (1538 -hekastos -) man prove (1381 -dokimazo -) his own (1438 -heautou -) work (2041 -ergon -) , and then (5119 -tote -) shall he have (2192 -echo -) rejoicing (2745 -kauchema -) in himself (1438 -heautou -) alone (3441 -monos -) , and not in \{another\} (2087 -heteros -) .
another Gen_04_25. And Adam (00120 +)adam ) knew (03045 + yada( ) his wife (00802 +)ishshah ) again $(05750+(0 w d)$; and she bare ( 03205 +yalad ) a son ( 01121 +ben ), and called ( 07121 +qara) ) his name (08034 +shem ) Seth (08352 +Sheth ):For God (00430 + )elohiym ) , [ said she ] , hath appointed (07896 +shiyth ) me \{another\} (00312 + )acher ) seed (02233 +zera( ) instead (08478 + tachath ) of Abel (01893 +Hebel ) , whom (03588 +kiy ) Cain (07014 +Qayin ) slew (02026 +harag ) .
another Gen_11_03 And they said (00559 + ) amar ) one (00376 +)iysh ) to \{another\} (07453 +rea( ), Go (03051 +yahab ) to , let us make brick (03835 +laban ) , and burn (08313 +saraph ) them throughly . And they had (01961 +hayah ) brick (03843 +l@benah ) for stone (68) , and slime (02564 +chemar ) had (01961 +hayah ) they for morter ( 02563 +chomer ) .
another Gen_11_07 Go (03051 + yahab ) to , let us go (03381 +yarad ) down (03381 +yarad ), and there ( 08033 +sham ) confound ( 01101 +balal ) their language ( 08193 +saphah ), that they may not understand (08085 + shama( ) one (00376 +)iysh ) \{another\} s (07453 +rea( ) speech (08193 +saphah ) .
another Gen_15_10 And he took ( 03947 +laqach ) unto him all ( $03605+\mathrm{kol}$ ) these ( 00428 +)el - leh ) , and divided ( 01334 +bathar ) them in the midst ( 08432 +tavek ) , and laid ( 05414 +nathan ) each ( 00376 +)iysh ) piece ( 01335 +bether ) one against ( 07125 +qir)ah ) \{another\} ( 07453 +rea( ):but the birds ( $06833+$ tsippowr ) divided (01334 +bathar ) he not .
another Gen_26_21 And they digged (02658 +chaphar ) \{another\} (00312 +)acher ) well (00875 +@)er ), and strove ( 07378 +riyb ) for that also ( 01571 +gam ) :and he called ( 07121 +qara) ) the name ( 08034 +shem ) of it Sitnah (07856 +Sitnan ) .
another Gen_26_22 And he removed (06275 +(athaq ) from thence ( 08033 +sham ) , and digged ( 02658 +chaphar ) \{another\} (00312 +)acher ) well (00875 + @ )er ) ; and for that they strove (07378 +riyb ) not:and he called ( 07121 +qara) ) the name ( 08034 +shem ) of it Rehoboth ( $07344+\mathrm{R} @$ chobowth ) ; and he said ( 00559 +)amar ) , For now ( 06258 +(attah ) the LORD ( $03068+$ Y @hovah ) hath made room ( 07337 +rachab ) for us , and we shall be fruitful ( 06509 +parah ) in the land ( $00776+$ )erets ) .
another Gen_26_31 And they rose ( 07925 +shakam ) up betimes ( 07925 +shakam ) in the morning ( 01242 +boqer ) , and sware ( 07650 +shaba( ) one ( 00376 +)iysh ) to \{another\} ( 00312 +)acher ): and Isaac ( 03327 + Yitschaq ) sent (07971 +shalach ) them away , and they departed (03212 +yalak) from him in peace (07965 +shalowm ) .
another Gen_29_19 And Laban (03837 +Laban ) said ( 00559 +)amar ), [ It is ] better ( 02896 +towb ) that I give ( 05414 +nathan ) her to thee, than that I should give ( 05414 +nathan ) her to \{another\} (00312 +)acher ) man (00376 +)iysh ):abide (03427 +yashab ) with me .
another Gen_30_24 And she called (07121 +qara) ) his name (08034 +shem ) Joseph ( 03130 +Yowceph ) ; and said ( 00559 +)amar ) , The LORD ( 03068 +Y @hovah ) shall add ( 03254 +yacaph ) to me \{another\} (00312 +)acher ) son (01121 +ben ) .
another Gen_31_49 And Mizpah ( 04709 +Mitspah ) ; for he said ( 00559 +)amar ), The LORD (03068 + Y @hovah ) watch ( 06822 +tsaphah ) between ( 00996 +beyn ) me and thee, when ( 03588 +kiy ) we are absent ( 05641 +cathar ) one ( $\mathbf{0 0 3 7 6}+$ )iysh ) from \{another\} (07453 +rea( ) .
another Gen_37_09 And he dreamed ( 02492 +chalam ) yet ( 05750 +(owd ) \{another\} ( 00312 +)acher ) dream ( 02472 +chalowm ) , and told ( 05608 +caphar ) it his brethren ( 00251 +)ach ), and said ( 00559 +)amar ), Behold ( 02009 +hinneh ), I have dreamed ( 02492 +chalam ) a dream ( 02472 +chalowm ) more ( 05750 +(owd) ) and , behold ( 02009 +hinneh ) , the sun ( 08121 +shemesh ) and the moon ( 03394 +yareach ) and the eleven stars (03556 +kowkab ) made obeisance ( 07812 +shachah ) to me .
another Gen_37_19 And they said ( 00559 +)amar ) one ( 00376 +)iysh ) to \{another\} ( 00250 +)Ezrachiy ), Behold (02009 +hinneh ) , this (01976 +hallazeh ) dreamer cometh (00935 +bow) ).
another Gen_42_01. Now when Jacob ( 03290 +Ya(aqob ) saw ( 07200 +ra)ah ) that there was corn (07668 +sheber ) in Egypt ( 04714 +Mitsrayim ) , Jacob ( $\mathbf{0 3 2 9 0}+\mathrm{Ya}$ (aqob ) said ( 00559 +)amar ) unto his sons ( 01121 +ben ), Why ( $\mathbf{0 4 1 0 0}+$ mah ) do ye look ( 07200 +ra)ah ) one upon \{another\} ?
another Gen_42_21. And they said (00559 +)amar ) one (00376 +)iysh ) to \{another\} (00250 +)Ezrachiy ), We [ are ] verily (61) guilty (00816 +)asham ) concerning ( $05921+($ al $)$ our brother ( $00251+$ )ach ), in that we saw ( 07200 +ra)ah ) the anguish ( 06869 +tsarah ) of his soul ( 05315 +nephesh ) , when he besought ( 02603 +chanan ) us , and we would not hear ( 08085 +shama( ) ; therefore is this ( $02063+\mathrm{zo}$ )th ) distress (06869 + tsarah ) come (00935 +bow) ) upon us .
another Gen_42_28 And he said (00559 +)amar ) unto his brethren (00251 +)ach ) , My money (03701
+keceph ) is restored ( 07725 +shuwb ) ; and , lo ( 02009 +hinneh ) , [ it is ] even in my sack ( 00572 + )amtachath ): and their heart ( 03820 +leb ) failed ( 03318 +yatsa) ) [ them ] , and they were afraid ( 02729 +charad ), saying ( 00559 +)amar ) one ( 00376 +)iysh ) to \{another\} ( 00250 +)Ezrachiy ), What ( 04100 +mah ) [ is ] this ( $\mathbf{0 2 0 6 3}+\mathrm{zo}$ )th ) [ that ] God ( $\mathbf{0 0 4 3 0}+$ )elohiym $)$ hath done $(\mathbf{0 6 2 1 3}+($ asah $)$ unto us ?
another Gen_43_07 And they said (00559 +)amar ), The man (00376 +)iysh ) asked (07592 +sha)al ) us straitly of our state , and of our kindred ( 04138 +mowledeth ), saying ( 00559 +)amar ), [ Is ] your father (1) yet alive ( 02416 +chay ) ? have ( 03426 +yesh ) ye [ \{another\} ] brother ( $00251+$ )ach ) ? and we told ( 05046 +nagad ) him according ( $05921+($ al $)$ to the tenor $(06310+$ peh ) of these $(00428+$ )el - leh ) words $(01697$ +dabar ):could we certainly know ( 03045 +yada( ) that he would say ( 00559 +)amar ), Bring ( 03381 +yarad ) your brother ( $\mathbf{0 0 2 5 1}+$ )ach ) down ( 03381 +yarad ) ?
another Gen_43_33 And they sat (03427 + yashab ) before ( 06440 +paniym ) him , the firstborn ( 01060 +b@kowr ) according to his birthright ( 01062 +b @ kowrah ) , and the youngest ( $06810+$ tsa(iyr ) according to his youth ( 06812 +ts@(iyrah ):and the men ( 00582 +)enowsh ) marvelled ( 08539 +tamahh ) one ( 00376 +)iysh ) at (00413 +)el ) \{another\} (07453 +rea( ) .
another Heb_03_13 But exhort (3870 -parakaleo -) one (1438 -heautou -) \{another\} (1438 -heautou -) daily ( 2250 -hemera -), while ( $\mathbf{3 7 3 9}$-hos -) it is called ( 2564 -kaleo -) To day ( $\mathbf{4 5 9 4}$-semeron -) ; lest ( $\mathbf{3 3 6 1}$-me -) any ( $\mathbf{5 1 0 0}$-tis -) of you be hardened (4645 -skleruno -) through the deceitfulness (0539-apate -) of $\sin$ ( 0266 -hamartia -) .
another Heb_04_08 For if (1487-ei -) Jesus (2424-Iesous -) had given them rest (2664 -katapauo -) , then would he not afterward ( 5023 -tauta -) have spoken (2980 -laleo -) of \{another\} (0243-allos -) day (2250 hemera -) .
another Heb_05_06 As he saith (3004-lego -) also (2532-kai -) in \{another\} (2087-heteros -) [ place ], Thou [ art ] a priest (2409-hiereus -) for ever (0165-aion -) after (2596 -kata -) the order (5010-taxis -) of Melchisedec (3198-Melchisedek -) .
another Heb_07_11 . If ( $\mathbf{1 4 8 7 - e i ~ - ) ~ t h e r e f o r e ~ ( ~} \mathbf{3 7 6 7}$-oun -) perfection ( 5050 -teleiosis -) were by the Levitical ( $\mathbf{3 0 2 0}$-Leuitikos -) priesthood (2420 -hierosune -), ( for under ( $\mathbf{1 9 0 9}$-epi -) it the people (2992 -laos -) received ( $\mathbf{3 5 4 9}$-nomotheteo -) the law ( 3549 -nomotheteo -), ) what ( 5101 -tis -) further ( 2089 -eti -) need (5532 -chreia -) [ was there ] that \{another\} (2087-heteros -) priest (2409 -hiereus -) should rise ( 0450 anistemi -) after ( 2596 -kata -) the order ( 5010 -taxis -) of Melchisedec ( $\mathbf{3 1 9 8}$-Melchisedek -), and not be called (3004-lego -) after (2596 -kata -) the order ( $\mathbf{5 0 1 0}$-taxis -) of Aaron (0002 -Aaron -) ?
another Heb_07_13 For he of whom (3739 -hos -) these ( 5023 -tauta -) things ( $\mathbf{4 2 2 9}$-pragma -) are spoken ( $\mathbf{3 0 0 4}$-lego -) pertaineth ( 3348 -metecho -) to \{another\} ( 2087 -heteros -) tribe ( 5443 -phule -), of which ( 3739 -hos -) no ( 3762 -oudeis -) man ( 3762 -oudeis -) gave ( 4337 -prosecho -) attendance (4337 -prosecho -) at the altar (2379-thusiasterion -) .
another Heb_07_15 And it is yet (2089 -eti -) far (4054 -perissoteron -) more (4055 -perissoteros -) evident ( 2612 -katadelos -):for that after (2596-kata -) the similitude (3665-homoiotes -) of Melchisedec (3198Melchisedek -) there ariseth (0450 -anistemi -) \{another\} (2087 -heteros -) priest (2409 -hiereus -),
another Heb_10_24 And let us consider (2657-katanoeo -) one ( 0240 -allelon -) \{another ( 0240 -allelon -) to provoke (3948 -paroxusmos -) unto love (0026-agape -) and to good (2570 -kalos -) works (2041 -ergon -) :
another Heb_10_25 Not forsaking (1459 -egkataleipo -) the assembling (1997-episunagoge -) of ourselves ( 1438 -heautou -) together ( 1997 -episunagoge -), as the manner ( 1485 -ethos -) of some ( 5100 -tis -) [ is ] ; but exhorting ( $\mathbf{3 8 7 0}$-parakaleo -) [ one \{another\} ]: and so ( 5118 -tosoutos -) much ( 5118 -tosoutos -) the more (3123 -mallon -) , as ye see (0991 -blepo -) the day (2250 -hemera -) approaching ( $\mathbf{1 4 4 8}$-eggizo -) .
another Hos_03_03 And I said ( 00559 +)amar ) unto her , Thou shalt abide (03427 +yashab ) for me many ( 07227 +rab ) days ( 03117 +yowm ) ; thou shalt not play the harlot ( 02181 +zanah ) , and thou shalt not be for [ \{another\} ] man (00376 +)iysh ):so (01571 +gam ) [ will ] I also (01571 +gam ) [ be ] for thee .
another Hos_04_04 Yet ( $\mathbf{0 0 3 8 9}$ +)ak ) let no ( 00408 +)al ) man ( 00376 +)iysh ) strive ( 07378 +riyb ) , nor ( 00408 +)al ) reprove ( 03198 + yakach ) \{another\} ( 00376 +)iysh ):for thy people ( $05971+(\mathrm{am})$ [ are ] as they that strive ( $\mathbf{0 7 3 7 8}+$ riyb ) with the priest ( $\mathbf{0 3 5 4 8}+$ kohen ) .
another Isa_03_05 And the people ( 05971 +(am ) shall be oppressed ( 05065 +nagas ), every ( 00376 +)iysh ) one ( 00376 +)iysh ) by \{another\} , and every ( 00376 +)iysh ) one ( 00376 +)iysh ) by his neighbour ( 07453 +rea( ):the child ( 05288 +na(ar ) shall behave ( 07292 +rahab ) himself proudly ( 07292 +rahab ) against the ancient (02204 +zaqen ) , and the base (07034 +qalah ) against the honourable (03519 +kabowd ) .
another Isa_06_03 And one cried (07121 +qara) ) unto \{another\} (02088 +zeh ), and said (00559 +)amar ), Holy ( 06918 +qadowsh ) , holy ( 06918 +qadowsh ) , holy ( 06918 +qadowsh ) , [ is ] the LORD ( 03068 +Y @ hovah ) of hosts (06635 +tsaba) ):the whole (03605 +kol ) earth (00776 +)erets ) [ is ] full (04393 +m@lo) ) of his glory ( 03519 +kabowd ) .
another Isa_13_08 And they shall be afraid ( 00926 +bahal ):pangs ( 06735 +tsiyr ) and sorrows ( 02256 +chebel ) shall take ( 00270 +)achaz ) hold ( $00270+$ )achaz ) of them ; they shall be in pain ( 02342 +chuwl ) as a woman that travaileth ( 03205 +yalad ):they shall be amazed ( $08539+$ tamahh ) one ( $00376+$ )iysh ) at $(00413+$ )el ) \{another\} (07453 +rea() ; their faces (06440 +paniym ) [ shall be as ] flames (03851 +lahab ) .
another Isa_28_11 For with stammering (03934 +la(eg ) lips (08193 +saphah ) and \{another\} (00312 +)acher ) tongue ( 03956 +lashown ) will he speak ( 01696 +dabar ) to this ( 02088 +zeh ) people ( $05971+(\mathrm{am})$.
another Isa_42_08 I [ am ] the LORD (03068 + Y @hovah ):that [ is ] my name (08034 +shem ):and my glory ( 03519 +kabowd ) will I not give ( 05414 +nathan ) to \{another\} ( 00312 +)acher ) , neither my praise ( 08416 +t@hillah ) to graven (06456 +p@ciyl) images .
another Isa_44_05 One shall say (00559 +)amar ), I [ am ] the LORD S (03068 +Y @hovah ) ; and another ( 02088 +zeh ) shall call ( 07121 +qara) ) [ himself ] by the name ( 08034 +shem ) of Jacob ( 03290 +Ya(aqob ) ; and \{another\} ( 02088 +zeh ) shall subscribe ( 03789 + kathab ) [ with ] his hand ( $03027+$ yad $)$ unto the LORD (03068 +Y @hovah ) , and surname (03655 +kanah ) [ himself ] by the name (08034 +shem ) of Israel (03478 +Yisra)el ) .
another Isa_44_05 One shall say ( 00559 +)amar ) , I [ am ] the LORD S ( 03068 +Y @hovah ) ; and \{another\} ( 02088 +zeh ) shall call ( 07121 +qara) ) [ himself ] by the name ( 08034 +shem ) of Jacob ( 03290 +Ya(aqob ); and another ( 02088 +zeh ) shall subscribe ( 03789 + kathab ) [ with ] his hand ( 03027 +yad ) unto the LORD ( 03068 +Y@ hovah ) , and surname ( 03655 +kanah ) [ himself ] by the name (08034 +shem ) of Israel (03478 +Yisra)el).
another Isa_48_11 For mine own sake ( 04616 +ma(an ), [ even ] for mine own sake ( 04616 +ma(an ), will I do ( $06213+($ asah ) [ it ] :for how ( $00349+$ )eyk ) should [ my name ] be polluted ( 02490 +chalal ) ? and I will not give ( 05414 +nathan ) my glory ( 03519 +kabowd ) unto \{another\} (00312 +)acher ) .
another Isa_57_08 Behind ( 00310 +)achar ) the doors ( 01817 +deleth ) also and the posts ( 04201 $+\mathrm{m} @$ zuwzah ) hast thou set ( $\mathbf{0 7 7 6 0}+$ suwm ) up thy remembrance ( $\mathbf{0 2 1 4 6}$ +zikrown ):for thou hast discovered ( 01540 +galah ) [ thyself to \{another\} ] than me , and art gone ( $05927+$ (alah ) up ; thou hast enlarged ( 07337 +rachab ) thy bed ( 04904 +mishkab ) , and made ( 03772 +karath ) thee [ a covenant ] with them ; thou lovedst ( 00157 +) ahab ) their bed ( 04904 +mishkab ) where ( $03027+$ yad ) thou sawest ( 02372 +chazah ) [it ].
another Isa_65_15 And ye shall leave ( 03241 +Yaniym ) your name ( 08034 +shem ) for a curse ( 07621 +sh@buw(ah ) unto my chosen ( 00977 +bachar ):for the Lord ( 00136 +)Adonay ) GOD ( 03069 +Y@hovih ) shall slay (04191 +muwth ) thee , and call (07121 +qara) ) his servants (05650 +(ebed ) by \{another\} (00312 + )acher ) name (08034 +shem ) :
another Isa_65_22 They shall not build (01129 +banah ) , and another (00312 +) acher ) inhabit (03427 +yashab ) ; they shall not plant ( 05193 +nata( ) , and \{another\} ( 00312 +)acher ) eat ( 00398 +)akal ):for as the days $(03117+$ yowm ) of a tree ( $06086+($ ets $)$ [ are ] the days $(03117+$ yowm ) of my people $(05971+(a m)$ , and mine elect ( 00972 +bachiyr ) shall long enjoy ( 01086 +balah ) the work ( $04639+$ ma(aseh ) of their hands (03027 +yad ).
another Isa_65_22 They shall not build (01129 +banah ) , and \{another\} (00312 +)acher ) inhabit (03427 +yashab ) ; they shall not plant ( 05193 +nata( ), and another ( 00312 +)acher ) eat ( 00398 +)akal ):for as the days ( $03117+$ yowm ) of a tree ( $06086+$ (ets ) [ are ] the days ( $03117+$ yowm ) of my people ( $05971+(\mathrm{am})$, and mine elect ( 00972 +bachiyr ) shall long enjoy ( 01086 +balah ) the work ( 04639 +ma(aseh ) of their hands (03027 +yad ).
another Isa_66_23 And it shall come (01961 +hayah ) to pass , [ that ] from one new (02320 +chodesh ) moon ( 02320 +chodesh ) to another, and from one sabbath ( 07676 +shabbath ) to \{another\} , shall all $(03605+\mathrm{kol})$ flesh ( 01320 +basar ) come ( 00935 +bow) ) to worship ( 07812 +shachah ) before ( 06440 +paniym ) me , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .
another Isa_66_23 And it shall come ( 01961 +hayah ) to pass , [ that ] from one new ( 02320 +chodesh ) moon ( 02320 +chodesh ) to \{another\} , and from one sabbath ( 07676 +shabbath ) to another , shall all ( $03605+\mathrm{kol}$ ) flesh ( $\mathbf{0 1 3 2 0}+$ basar ) come ( $\mathbf{0 0 9 3 5}$ +bow) ) to worship ( 07812 +shachah ) before ( 06440 +paniym ) me , saith (00559 +)amar ) the LORD (03068 +Y@hovah ) .
another Jam_02_25 Likewise (3668-homoios -) also (2532-kai -) was not Rahab ( 4460 -Rhaab -) the harlot (4204 -porne -) justified (1344 -dikaioo -) by works (2041-ergon -) , when she had received (5264hupodechomai -) the messengers ( 0032 -aggelos -) , and had sent ( 1524 -eiseimi -) [ them ] out \{another\} (2087-heteros -) way ( $\mathbf{3 5 9 8}$-hodos -) ?
another Jam_04_11 Speak (2635-katalaleo -) not evil (2635-katalaleo -) one ( $\mathbf{0 2 4 0}$-allelon -) of \{another\} (0240 -allelon -) , brethren (0080 -adephos -) . He that speaketh ( 2635 -katalaleo -) evil (2635 -katalaleo -) of [ his ] brother (0080 -adephos -), and judgeth (2919 -krino -) his brother (0080 -adephos -), speaketh (2635 -katalaleo -) evil (2635 -katalaleo -) of the law (3551 -nomos -) , and judgeth (2919 -krino -) the law (3551nomos -):but if ( 1487 -ei -) thou judge (2919-krino -) the law ( 3551 -nomos -), thou art (1488-ei -) not a doer (4163 -poietes -) of the law ( $\mathbf{3 5 5 1}$-nomos -), but a judge (2923 -krites -) .
another Jam_04_12 There is one ( $\mathbf{1 5 2 0}$-heis -) lawgiver ( $\mathbf{3 5 5 0}$-nomothetes -), who ( $\mathbf{3 5 8 8}$-ho -) is able ( $\mathbf{1 4 1 0}$ -dunamai -) to save (4982-sozo -) and to destroy (0622 -apollumi -):who (5101-tis -) art (1488-ei -) thou that judgest (2919-krino -) \{another\} (2087-heteros -) ?
another Jam_05_09 Grudge (4727-stenazo -) not one (0240 -allelon -) against (2596 -kata -) \{another\} (0240 -allelon -) , brethren ( $\mathbf{0 0 8 0}$-adephos -), lest ( 3361 -me -) ye be condemned (2632 -katakrino -):behold (2400 -idou -) , the judge (2923 -krites -) standeth (2476 -histemi -) before (4253 -pro -) the door (2374 -thura -) .
another Jam_05_16 Confess (1843 -exomologeo -) [ your (3588-ho -)] faults (3900 -paraptoma -) one (0240 -allelon -) to another ( 0240 -allelon -), and pray (2172 -euchomai -) one ( $\mathbf{0 2 4 0}$-allelon -) for \{another\} ( 0240 -allelon -) , that ye may be healed (2390 -iaomai -) . The effectual ( 1754 -energeo -) fervent prayer (1162deesis -) of a righteous ( $\mathbf{1 3 4 2}$-dikaios -) man availeth ( 2480 -ischuo -) much (4183 -polus -) .
another Jam_05_16 Confess (1843 -exomologeo -) [ your (3588-ho -)] faults (3900 -paraptoma -) one (0240 -allelon -) to \{another\} ( 0240 -allelon -), and pray ( 2172 -euchomai -) one ( 0240 -allelon -) for another ( 0240 -allelon -) , that ye may be healed ( 2390 -iaomai -) . The effectual ( 1754 -energeo -) fervent prayer ( 1162 deesis -) of a righteous ( 1342 -dikaios -) man availeth ( 2480 -ischuo -) much (4183 -polus -) .
another Jer_03_01. They say ( 00559 +)amar ), If a man ( 00376 +)iysh ) put ( 07971 +shalach ) away his wife ( 00802 +)ishshah ) , and she go ( 01980 +halak ) from him , and become ( 01961 +hayah ) \{another\} ( 00312 + )acher ) man $s(00376+$ )iysh ), shall he return ( 07725 +shuwb ) unto her again ( 05750 +(owd) ? shall not that land $(00776+$ )erets ) be greatly polluted ( 02610 +chaneph ) ? but thou hast played the harlot ( 02181 +zanah ) with many ( 07227 +rab ) lovers ( 07453 +rea() ; yet return ( 07725 +shuwb ) again to me , saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .
another Jer_13_14 And I will dash ( 05310 +naphats ) them one ( 00376 +)iysh ) against ( 00413 +)el ) \{another\} ( 00250 +)Ezrachiy ), even the fathers (1) and the sons ( 01121 +ben ) together ( 03162 +yachad ), saith (05002 +n@)um ) the LORD (03068 +Y@hovah ):I will not pity ( 02550 +chamal ), nor ( $\mathbf{0} 3808+10$ ) ) spare ( 02347 +chuwc ) , nor ( 03808 +lo) ) have mercy ( 07355 +racham ) , but destroy ( 07843 +shachath ) them .
another Jer_18_04 And the vessel ( $03627+\mathrm{k} @$ liy ) that he made ( 06213 +(asah ) of clay ( 02563 +chomer ) was marred ( 07843 +shachath ) in the hand ( 03027 +yad ) of the potter ( 03335 +yatsar ):so he made ( 06213 $+($ asah ) it again ( 07725 +shuwb ) \{another\} ( $00312+$ )acher ) vessel ( $03627+\mathrm{k} @$ liy ) , as seemed ( 05869 +(ayin ) good (03474 +yashar ) to the potter (03335 +yatsar ) to make (06213 +(asah ) [ it ] .
another Jer_18_14 Will [ a man ] leave ( 05800 +(azab ) the snow ( 07950 +sheleg ) of Lebanon ( 03844 +L@banown ) [ which cometh ] from the rock ( 06697 +tsuwr ) of the field ( 07704 +sadeh ) ? [ or ] shall the cold ( 07119 +qar ) flowing ( 05140 +nazal ) waters ( $\mathbf{0 4 3 2 5}$ +mayim ) that come from \{another\} ( 02114 +zuwr ) place be forsaken ( 05428 +nathash ) ?
another Jer_22_26 And I will cast ( 02904 +tuwl ) thee out , and thy mother ( 00517 +)em ) that bare ( 03205 +yalad ) thee, into ( $05921+($ al $)$ \{another\} ( 00312 +)acher ) country ( $00776+$ )erets ), where ye were not born ( 03205 +yalad ) ; and there ( 08033 +sham ) shall ye die ( 04191 +muwth ) .
another Jer_25_26 And all ( $03605+\mathrm{kol}$ ) the kings ( $\mathbf{0 4 4 2 8}+$ melek ) of the north ( $06828+$ tsaphown ) , far ( 07350 +rachowq ) and near ( 07138 +qarowb ) , one ( 00376 +)iysh ) with \{another\} ( 00250 +)Ezrachiy ) , and all ( $03605+\mathrm{kol}$ ) the kingdoms ( 04467 +mamlakah ) of the world ( $00776+$ )erets ) , which ( 00834 +)aher ) [ are ] upon the face ( 06440 + paniym ) of the earth ( 00127 +)adamah ):and the king ( $04428+$ melek ) of Sheshach (08347 + Sheshak ) shall drink (08354 +shathah ) after (00310 +)achar ) them .
another Jer_36_28 Take ( 03947 +laqach ) thee again ( 07725 +shuwb ) \{another\} ( 00312 +)acher ) roll(04039 $+m @$ gillah ) , and write ( 03789 +kathab ) in it all ( $03605+\mathrm{kol}$ ) the former ( $07223+\mathrm{ri}$ )shown ) words ( 01697 +dabar ) that were in the first ( $\mathbf{0 7 2 2 3}+$ ri) shown ) roll ( $04039+\mathrm{m} @$ gillah ) , which ( 00834 +)aher ) Jehoiakim (03079 +Y @howyaqiym ) the king (04428 +melek) of Judah ( 03063 +Y @huwdah ) hath burned (08313 +saraph ) .
another Jer_36_32 Then took (03947 +laqach ) Jeremiah (03414 +Yirm@yah ) \{another\} (00312 +)acher )
 +caphar ) , the son ( 01121 +ben ) of Neriah ( 05374 +Neriyah ) ; who wrote ( 03789 +kathab ) therein ( 05921 $+($ al $)$ from the mouth ( 06310 +peh ) of Jeremiah ( $03414+$ Yirm@ yah ) all ( $03605+\mathrm{kol}$ ) the words ( 01697 +dabar ) of the book ( 05612 +cepher ) which ( 00834 +)aher ) Jehoiakim ( 03079 +Y @howyaqiym ) king ( $\mathbf{0 4 4 2 8}+$ melek ) of Judah ( $03063+$ Y @ huwdah ) had burned ( $08313+$ saraph ) in the fire ( $00784+$ )esh ):and there were added ( 03254 +yacaph ) besides ( 05750 +(owd ) unto them many ( 07227 +rab ) like ( 01922 +hadar ) words (01697 +dabar ) .
another Jer_46_16 He made many ( 07235 +rabah ) to fall ( 03782 +kashal ), yea , one ( 00376 +)iysh ) fell ( 05307 +naphal ) upon \{another\} ( 07453 +rea( ): and they said ( 00559 +)amar ), Arise ( 06965 +quwm ), and let us go ( $07725+$ shuwb ) again ( $07725+$ shuwb ) to our own people $(05971+(\mathrm{am})$, and to the land ( 00776 +)erets ) of our nativity ( 04138 +mowledeth ) , from the oppressing ( 03238 +yanah ) sword ( 02719 +chereb )
another Jer_51_31 One post ( 07323 +ruwts ) shall run ( 07323 +ruwts ) to meet ( 07125 +qir)ah ) another , and one messenger ( 05046 +nagad ) to meet ( 07125 +qir)ah ) \{another\} , to shew ( 05046 +nagad ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) that his city ( 05892 +(iyr) is taken ( 03920 +lakad ) at [ one ] end (07097 +qatseh ),
another Jer_51_31 One post ( 07323 +ruwts ) shall run ( 07323 +ruwts ) to meet ( 07125 +qir)ah ) \{another\} , and one messenger ( 05046 +nagad ) to meet ( 07125 +qir)ah ) another , to shew ( 05046 +nagad ) the king ( 04428 +melek ) of Babylon ( 00894 +Babel ) that his city ( 05892 +(iyr ) is taken ( 03920 +lakad ) at [ one ] end (07097 +qatseh ),
another Jer_51_46 And lest (06435 +pen ) your heart (03824 +lebab ) faint (07401 +rakak ), and ye fear ( 03372 +yare) ) for the rumour ( $08052+$ sh@muw(ah ) that shall be heard ( $08085+$ shama() in the land ( 00776 +)erets ) ; a rumour ( 08052 +sh@muw(ah ) shall both come ( 00935 +bow) ) [ one ] year ( 08141 +shaneh ) , and after ( $\mathbf{0 0 3 1 0}+$ ) achar ) that in [ \{another\} ] year ( $08141+$ shaneh ) [ shall come ] a rumour ( 08052 +sh@muw(ah ) , and violence ( 02555 +chamac ) in the land ( 00776 +)erets ), ruler ( 04910 +mashal ) against (05921 +(al) ruler (04910 +mashal) .
another Job_01_16 While he [ was ] yet speaking ( 01696 +dabar ), there came ( 00935 +bow) ) also \{another\} ( 02088 +zeh ) , and said ( 00559 +)amar ) , The fire ( 00784 +)esh ) of God ( 00430 +)elohiym ) is fallen ( 05307 +naphal ) from heaven ( 08064 +shamayim ) , and hath burned ( 01197 +ba(ar ) up the sheep $(06629+$ tso $) \mathrm{n}$ ), and the servants ( 05288 +na(ar ) , and consumed ( 00398 +)akal ) them ; and I only ( 07535 $+\mathrm{raq})$ am escaped ( 04422 +malat ) alone ( 00905 +bad ) to tell $(05046$ +nagad ) thee .
another Job_01_17 While he [ was ] yet speaking ( 01696 +dabar ) , there came ( 00935 +bow) ) also \{another\} ( 02088 +zeh ) , and said ( 00559 +)amar ), The Chaldeans ( 03778 +Kasdiy ) made ( 07760 +suwm ) out three ( 07969 +shalowsh ) bands ( 07218 +ro)sh ) , and fell ( 06584 +pashat ) upon the camels ( 01581 +gamal ), and have carried ( 03947 +laqach ) them away, yea, and slain ( 05221 +nakah ) the servants ( 05288 +na(ar ) with the edge ( 06310 +peh ) of the sword ( 02719 +chereb ) ; and I only ( 07535 +raq ) am escaped ( 04422 +malat ) alone ( 00905 +bad ) to tell ( 05046 +nagad ) thee .
another Job_01_18 While he [ was ] yet speaking ( 01696 +dabar ) , there came ( 00935 +bow) ) also \{another\} ( 02088 +zeh ) , and said ( 00559 +)amar ), Thy sons ( 01121 +ben ) and thy daughters ( 01121 +ben ) [ were ] eating ( 00398 +)akal ) and drinking ( 08354 +shathah ) wine ( 03196 +yayin ) in their eldest ( 01060 +b @kowr ) brother s (00251 +)ach ) house (01004 +bayith ) :
another Job_13_09 Is it good ( 02896 +towb ) that he should search ( 02713 +chaqar ) you out ? or as one man (00582 +)enowsh ) mocketh (02048 +hathal ) \{another\}, do ye [ so ] mock (02048 +hathal ) him ?
another Job_19_27 Whom (00834 +)aher ) I shall see ( 02372 +chazah ) for myself , and mine eyes ( 05869 +(ayin ) shall behold (07200 +ra)ah ), and not \{another\} (02114 +zuwr ); [ though ] my reins (03629 +kilyah ) be consumed ( 03615 +kalah ) within ( 02436 +cheyq ) me .
another Job_21_25 And \{another\} ( 02088 +zeh ) dieth ( 04191 +muwth ) in the bitterness ( $\mathbf{0 4 7 5 1}$ +mar ) of his soul ( 05315 +nephesh ) , and never ( $03808+10$ ) ) eateth ( 00398 +)akal ) with pleasure ( 02896 +towb ) .
another Job_31_08 [ Then ] let me sow (02232 +zara( ), and let \{another\} (00312 +) acher ) eat (00398 +)akal ) ; yea , let my offspring ( 06631 +tse)etsa) ) be rooted ( 08327 +sharash ) out .
another Job_31_10 [ Then ] let my wife ( 00802 +)ishshah ) grind ( 02912 +tachan ) unto \{another\} ( 00312 +)acher ) , and let others (00312 +)acher ) bow ( 03766 + kara( ) down ( 03766 +kara( ) upon her .
another Job_41_16 One ( 00259 +)echad ) is so near ( 05066 +nagash ) to \{another\} ( 00259 +)echad ) , that no ( 03908 +lachash ) air ( 07307 +ruwach ) can come ( 00935 +bow) ) between ( 00996 +beyn ) them .
another Job_41_17 They are joined ( 01692 +dabaq ) one ( 00376 +)iysh ) to \{another\} ( $\mathbf{0 0 2 5 0}+$ +)Ezrachiy ), they stick ( 03920 +lakad ) together , that they cannot ( $03808+10$ ) ) be sundered ( $06504+$ parad ) .
another Joe_01_03 Tell ( 05608 +caphar ) ye your children ( 01121 +ben ) of it , and [ let ] your children ( 01121 +ben ) [ tell ] their children ( 01121 +ben ), and their children ( 01121 +ben ) \{another\} ( 00312 + )acher ) generation (01755 +dowr ) .
another Joe_02_08 Neither ( $\mathbf{0 3 8 0 8}+\mathrm{lo}$ ) ) shall one ( 00376 +)iysh ) thrust ( 01766 +dachaq ) \{another\} ( 00250 +)Ezrachiy ) ; they shall walk ( 03212 +yalak ) every ( 01397 +geber ) one ( 01397 +geber ) in his path ( 04546 +m@cillah ):and [ when ] they fall (05307 +naphal) upon the sword ( 07973 +shelach ), they shall not be wounded (01214 +batsa( ).
another Joh_04_33 Therefore ( $\mathbf{3 7 6 7}$-oun -) said (3004-lego -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -) one ( 0240 allelon -) to \{another\} ( $\mathbf{0 2 4 0}$-allelon -), Hath any ( 3387 -metis -) man brought ( $\mathbf{5 3 4 2}$-phero -) him [ ought ] to eat (5315-phago -) ?
another Joh_04_37 And herein (5129 -toutoi -) is that saying (3056-logos -) true (0228 -alethinos -) , One ( 0243 -allos -) soweth ( 4687 -speiro -), and \{another\} ( 0243 -allos -) reapeth ( 2325 -therizo -).
another Joh_05_07 The impotent (0770 -astheneo -) man answered (0611 -apokrinomai -) him , Sir (2962 kurios -) , I have ( 2192 -echo -) no ( $\mathbf{3 7 5 6}$-ou -) man ( 0444 -anthropos -), when ( 3752 -hotan -) the water ( 5204 -hudor -) is troubled ( 5015 -tarasso -) , to put ( 0906 -ballo -) me into ( 1519 -eis -) the pool (2861kolumbethra -):but while ( $\mathbf{3 7 3 9}$-hos -) I am coming (2064 -erchomai -), , \{another\} ( 0243 -allos -) steppeth (2597-katabaino -) down (2597-katabaino -) before (4253 -pro -) me .
another Joh_05_32 There is \{another\} ( 0243 -allos -) that beareth ( $\mathbf{3 1 4 0}$-martureo -) witness ( $\mathbf{3 1 4 0}$ martureo -) of me ; and I know (1492 -eido -) that the witness ( 3141 -marturia -) which ( 3739 -hos -) he witnesseth ( $\mathbf{3 1 4 0}$-martureo -) of me is true ( 0227 -alethes -) .
another Joh_05_43 I am come (2064 -erchomai -) in my Father s (3962 -pater -) name (3686 -onoma -) , and ye receive (2983 -lambano -) me not:if (1437-ean -) \{another\} ( 0243 -allos -) shall come (2064 -erchomai -) in his own (2398-idios -) name ( $\mathbf{3 6 8 6}$-onoma -) , him ye will receive ( 2983 -lambano -) .
another Joh_05_44 How (4459-pos -) can (1410 -dunamai -) ye believe (4100 -pisteuo -), which receive (2983 -lambano -) honour (1391 -doxa -) one ( 0240 -allelon -) of \{another\} ( 0240 -allelon -), and seek (2212zeteo -) not the honour (1391-doxa -) that [ cometh ] from God (2316 -theos -) only (3441-monos -) ?
another Joh_13_14 If (1487-ei -) I then ( $\mathbf{3 7 6 7}$-oun -), , your ( $\mathbf{3 5 8 8}$-ho -)] Lord ( 2962 -kurios -) and Master ( 1320 -didaskalos -), have washed ( 3538 -nipto -) your ( 5216 -humon -) feet (4228-pous -) ; ye also (2532kai -) ought (3784-opheilo -) to wash (3538-nipto -) one ( $\mathbf{0 2 4 0}$-allelon -) \{another\} s ( $\mathbf{0 2 4 0}$-allelon -) feet (4228 -pous -).
another Joh_13_22 Then ( $\mathbf{3 7 6 7}$-oun -) the disciples ( $\mathbf{3 1 0 1}$-mathetes -) looked ( 0991 -blepo -) one ( 0240 allelon -) on ( 1519 -eis -) \{another\} ( 0240 -allelon -), doubting ( 0639 -aporeo -) of whom ( 5101 -tis -) he spake (3004-lego -) .
another Joh_13_34 A new ( 2537 -kainos -) commandment ( $\mathbf{1 7 8 5}$-entole -) I give ( $\mathbf{1 3 2 5}$-didomi -) unto you , That ye love ( 0025 -agapao -) one ( 0240 -allelon -) another ( 0240 -allelon -) ; as I have loved ( 0025 -agapao -) you , that ye also ( 2532 -kai -) love ( 0025 -agapao -) one ( 0240 -allelon -) \{another\} ( 0240 -allelon -) .
another Joh_13_34 A new ( 2537 -kainos -) commandment ( 1785 -entole -) I give ( $\mathbf{1 3 2 5}$-didomi -) unto you , That ye love (0025-agapao -) one ( 0240 -allelon -) \{another\} ( 0240 -allelon -) ; as I have loved ( 0025 -agapao -) you , that ye also ( 2532 -kai -) love ( 0025 -agapao -) one ( 0240 -allelon -) another ( 0240 -allelon -) .
another Joh_13_35 By this ( 5129 -toutoi -) shall all (3956-pas -) [ men ] know ( 1097 -ginosko -) that ye are my disciples ( $\mathbf{3 1 0 1}$-mathetes -) , if ( 1437 -ean -) ye have ( 2192 -echo -) love ( 0026 -agape -) one ( 0240 -allelon -) to \{another\} (0240-allelon -).
another Joh_14_16 And I will pray (2065 -erotao -) the Father (3962 -pater -) , and he shall give (1325didomi -) you \{another\} ( $\mathbf{0 2 4 3}$-allos -) Comforter ( $\mathbf{3 8 7 5}$-parakletos -), that he may abide ( 3306 -meno -) with you for ever (0165-aion -) ;
another Joh_15_12 This ( $\mathbf{3 7 7 8}$-houtos -) is my commandment ( $\mathbf{1 7 8 5}$-entole -), That ye love ( 0025 -agapao ) one ( 0240 -allelon -) \{another\} (0240 -allelon -), as I have loved (0025-agapao -) you .
another Joh_15_17 These (5023 -tauta -) things I command (1781 -entellomai -) you , that ye love (0025agapao -) one (0240 -allelon -) \{another\} (0240 -allelon -) .
another Joh_18_15 And Simon (4613-Simon -) Peter (4074 -Petros -) followed (0190 -akoloutheo -) Jesus (2424-Iesous -) , and [ so did ] \{another\} (0243 -allos -) disciple (3101 -mathetes -):that disciple (3101mathetes -) was known ( 1110 -gnostos -) unto the high ( 0749 -archiereus -) priest ( 0749 -archiereus -) , and went (4897-suneiserchomai -) in with Jesus ( 2424 -Iesous -) into ( 1519 -eis -) the palace ( 0833 -aule -) of the high (0749-archiereus -) priest (0749 -archiereus -) .
another Joh_19_37 And again (3825-palin -) \{another\} (2087 -heteros -) scripture ( $\mathbf{1 1 2 4}$-graphe -) saith ( 3004 -lego -), They shall look ( 3700 -optanomai -) on ( 1519 -eis -) him whom ( $\mathbf{3 7 3 9}$-hos -) they pierced ( 1574 -ekkenteo -).
another Joh_21_18 Verily ( 0281 -amen -), verily ( 0281 -amen -), I say (3004-lego -) unto thee, When (3753 -hote -) thou wast ( 2258 -en -) young ( $\mathbf{3 5 0 1}$-neos -), thou girdedst ( 2224 -zonnumi -) thyself ( 4572 -seautou ) , and walkedst (4043-peripateo -) whither (3699-hopou -) thou wouldest (2309 -thelo -):but when (3752hotan -) thou shalt be old ( 1095 -gerasko -) , thou shalt stretch (1614 -ekteino -) forth ( 1614 -ekteino -) thy hands ( 5495 -cheir -), and \{another\} ( 0243 -allos -) shall gird (2224-zonnumi -) thee , and carry ( 5342 phero -) [ thee ] whither ( $\mathbf{3 6 9 9}$-hopou -) thou wouldest ( $\mathbf{2 3 0 9}$-thelo -) not .
another Jud_02_10 And also ( 01571 +gam ) all ( $03605+\mathrm{kol}$ ) that generation ( 01755 +dowr ) were gathered (00622 +)acaph ) unto their fathers (1):and there arose ( 06965 +quwm ) \{another\} ( 00312 +)acher ) generation ( 01755 +dowr ) after ( 00310 +)achar ) them , which ( 00834 +)aher ) knew ( 03045 +yada( ) not the LORD (03068 + Y @hovah ) , nor (01571 +gam ) yet (01571 +gam ) the works ( 04639 +ma(aseh ) which (00834 +)aher ) he had done (06213 +(asah ) for Israel ( $03478+$ Yisra)el ) .
another Jud_06_29 And they said (00559 +)amar ) one (00376 +)iysh ) to \{another\} (07453 +rea( ), Who ( 04310 +miy ) hath done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ) ? And when they enquired (01875 +darash ) and asked (01245 +baqash ), they said (00559 +)amar ), Gideon (01439 +Gid(own ) the son ( 01121 +ben ) of Joash ( $03101+$ Yow)ash ) hath done ( 06213 +(asah ) this ( 02088 +zeh ) thing ( 01697 +dabar ) .
another Jud_09_37 And Gaal (01603 +Ga(al ) spake (01696 +dabar ) again and said (00559 +)amar ) , See ( 02009 +hinneh ) there come ( 03381 +yarad ) people ( 05971 +(am ) down ( 03381 +yarad ) by the middle
( 02872 +tabbuwr ) of the land ( 00776 +)erets ), and \{another\} ( 00259 +)echad ) company ( 07218 +ro)sh ) come ( 00935 +bow) ) along by the plain ( 00436 +)elown ) of Meonenim (06049 +(anan ) .
another Jud_10_18 And the people ( 05971 +(am ) [ and ] princes ( 08269 +sar ) of Gilead ( 01568 +Gil(ad ) said ( 00559 +)amar ) one ( 00376 +)iysh ) to \{another\} ( 07453 +rea( ), What ( 04310 +miy ) man ( 00376 + )iysh ) [ is he ] that will begin ( 02490 +chalal ) to fight ( 03898 +lacham ) against the children ( 01121 +ben ) of Ammon ( 05983 +(Ammown ) ? he shall be head ( 07218 +ro)sh ) over all ( $03605+\mathrm{kol}$ ) the inhabitants (03427 + yashab ) of Gilead ( 01568 +Gil(ad ) .
another Jud_16_07 And Samson (08123 +Shimshown ) said (00559 +)amar ) unto her , If (00518 +)im ) they bind ( $00631+$ )acar ) me with seven ( 07651 +sheba( ) green ( 03892 +lach ) withs ( 03499 +yether ) that were never $(03808+10)$ ) dried ( 02717 +charab ) , then shall I be weak ( 02470 +chalah ) , and be as \{another\} (00259 +)echad ) man (00120 +)adam ).
another Jud_16_11 And he said ( 00559 +)amar ) unto her , If (00518 + )im ) they bind (00631 +)acar ) me fast with new ( 02319 +chadash ) ropes ( $05688+($ aboth ) that never $(03808+10)$ ) were occupied , then shall I be weak ( 02470 +chalah ) , and be as \{another\} ( $00259+$ )echad ) man ( 00120 +)adam ) .
another Lev_07_10 And every ( 03605 +kol ) meat offering ( 04503 +minchah ) , mingled ( 01101 +balal ) with oil ( 08081 +shemen ) , and dry ( $\mathbf{0 2 7 2 0}$ +chareb ) , shall all ( $03605+\mathrm{kol}$ ) the sons ( $\mathbf{0 1 1 2 1}+\mathrm{ben}$ ) of Aaron ( 00175 +)Aharown ) have ( 01961 +hayah ) , one ( 00376 +)iysh ) [ as much ] as \{another\} ( 00250 +)Ezrachiy )
another Lev_19_11. Ye shall not steal (01589 +ganab ) , neither ( 03808 +lo) ) deal falsely ( 03584 +kachash ) , neither ( 03808 +lo) ) lie ( 08266 +shaqar ) one ( 00376 +)iysh ) to \{another\} ( 05997 +(amiyth )
another Lev_20_10. And the man (00376 +)iysh ) that committeth (05003 +na)aph ) adultery (05003 +na)aph ) with [ \{another\} ] man s(00376 +)iysh ) wife ( 00802 +)ishshah ), [ even he ] that committeth ( 05003 +na)aph ) adultery ( 05003 +na)aph ) with his neighbour s ( 07453 +rea() wife ( 00802 +)ishshah ), the adulterer ( 05003 +na)aph ) and the adulteress ( 05003 +na)aph ) shall surely be put to death ( 04191 +muwth ).
another Lev_25_14 And if ( 03588 +kiy ) thou sell ( $\mathbf{0 4 3 7 6}$ +makar ) ought ( 04465 +mimkar ) unto thy neighbour ( $05997+($ amiyth ) , or ( $\mathbf{0 0 1 7 6}+$ )ow ) buyest ( 07069 +qanah ) [ ought ] of thy neighbour $s(05997$ +(amiyth ) hand (03027 + yad ), ye shall not oppress (03238 + yanah ) one (00376 +)iysh ) \{another\} (00250 +)Ezrachiy ) :
another Lev_25_17 Ye shall not therefore oppress (03238 + yanah ) one (00376 +)iysh ) \{another\} (05997 +(amiyth ) ; but thou shalt fear (03372 +yare) ) thy God (00430 +)elohiym ) : for I [ am ] the LORD (03068 + Y@hovah ) your God (00430 +)elohiym ) .
another Lev_25_46 And ye shall take them as an inheritance ( 05157 +nachal ) for your children ( 01121 +ben ) after ( 00310 +)achar ) you , to inherit ( 03423 +yarash ) [ them for ] a possession ( 00272 +)achuzzah ) ; they shall be your bondmen ( $05647+($ abad ) for ever ( 05769 +(owlam ) : but over your brethren ( 00251 +)ach ) the children ( 01121 +ben ) of Israel ( $\mathbf{0 3 4 7 8}+$ Yisra)el ), ye shall not rule ( 07287 +radah ) one ( 00376 +)iysh ) over \{another\} (00250 +)Ezrachiy ) with rigour (06531 +perek ).
another Lev_26_37 And they shall fall ( 03782 +kashal ) one ( 00376 +)iysh ) upon \{another\} ( 00250 + )Ezrachiy ) , as it were before ( 06440 +paniym ) a sword ( 02719 +chereb ), when none ( 00369 +)ayin ) pursueth (07291 +radaph ) : and ye shall have ( 01961 +hayah ) no ( $03808+1 \mathrm{lo}$ ) ) power ( $08617+\mathrm{t}$ @quwmah ) to stand ( $08617+\mathbf{t} @ q u w m a h)$ before ( $06440+$ paniym ) your enemies ( $00341+$ )oyeb ) .
another Lev_27_20 And if (00518 +)im ) he will not redeem (01350 +ga)al ) the field (07704 +sadeh ) , or if
(00518 + )im ) he have sold (04376 +makar ) the field (07704 +sadeh ) to \{another\} (00312 +)acher ) man $(00376+$ )iysh ) , it shall not be redeemed ( 01350 +ga)al ) any more ( 05750 +(owd ).
another Luk_02_15 And it came 1096 -ginomai - to pass , as the angels 0032 -aggelos - were gone 0565 aperchomai - away 0565 -aperchomai - from them into 1519 -eis - heaven 3772 -ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one 0240 -allelon - to \{another\} 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem 0965 -Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai - to pass, which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us .
another Luk_06_06 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - \{another\} 2087 heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 sunagoge - and taught 1321 -didasko -:and there 1563 -ekei - was a man 0444 -anthropos - whose 0846 autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - .
another Luk_06_11 And they were filled 4130 -pletho - with madness 0454 -anoia - ; and communed 1255 dialaleo - one 0240 -allelon - with \{another\} 0240 -allelon - what 5101 -tis - they might do 4160 -poieo - to Jesus 2424 -Iesous - .
another Luk_07_08 For I also 2532 -kai - am 1510 -eimi - a man 0444 -anthropos - set 5021 -tasso - under 5259 -hupo - authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 -poreuomai - ; and to \{another\} 0243 -allos - , Come 2064 -erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] .
another Luk_07_19. And John 2491 -Ioannes - calling 4341 -proskaleomai - [ unto him ] two 1417 -duo - of his disciples 3101 -mathetes - sent [ them ] to Jesus 2424 -Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for \{another\} 0243 -allos - ?
another Luk_07_20 When the men 0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 epo - , John 2491 -Ioannes - Baptist 0910 -Baptistes - hath sent 0649 -apostello - us unto thee , saying 3004 lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for \{another\} 0243 -allos - ?
another Luk_07_32 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace 0058 -agora - , and calling 4377 -prosphoneo - one 0240 -allelon - to \{another\} 0240 -allelon - , and saying 3004 -lego - , We have piped 0832 -auleo - unto you , and ye have not danced 3738 -orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - .
another Luk_08_25 And he said 2036 -epo - unto them , Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 allelon - to \{another\} 0240 -allelon - , What 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo-him .
another Luk_09_56 For the Son 5207 -huios - of man 0444 -anthropos - is not come 2064 -erchomai - to destroy 0622 -apollumi - men s 0444 -anthropos - lives 5590 -psuche - , but to save 4982 -sozo - [ them ] . And they went 4198 -poreuomai - to \{another\} 2087 -heteros - village 2968 -kome - .
another Luk_09_59 And he said 2036 -epo - unto \{another\} 2087 -heteros - , Follow 0190 -akoloutheo - me . But he said 2036 -epo - , Lord 2962 -kurios - , suffer 2010 -epitrepo - me first 4412 -proton - to go 0565 aperchomai - and bury 2290 -thapto - my father 3962 -pater - .
another Luk_09_61 And \{another\} 2087 -heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 -proton - go bid 0657 apotassomai - them farewell 0657 -apotassomai - , which are at home at 1519 -eis - my house 3624 -oikos - .
another Luk_12_01. In the mean time , when there were gathered 1996 -episunago - together 1996 episunago - an innumerable 3461 -murias - multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 -katapateo - one 0240 -allelon - upon \{another\} 0240 -allelon - , he began 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all , Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 -hupokrisis - .
another Luk_14_19 And \{another\} 2087 -heteros - said 2036 -epo - , I have bought 0059 -agorazo - five 4002 -pente - yoke 2201 -zeugos - of oxen 1016 -bous - , and I go 4198 -poreuomai - to prove 1381 -dokimazo them:I pray 2065 -erotao - thee have 2192 -echo - me excused .
another Luk_14_20 And \{another\} 2087 -heteros - said 2036 -epo - , I have married 1060 -gameo - a wife 1135 -gune - , and therefore 5124 -touto - I cannot 1410 -dunamai - come 2064 -erchomai - .
another Luk_14_31 Or 2228 -e - what 5101 -tis - king 0935 -basileus - , going 4198 -poreuomai - to make 4820 -sumballo - war 4171 -polemos - against \{another\} 2087 -heteros - king 0935 -basileus - , sitteth 2523 kathizo - not down 2523 -kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo - whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 -deka - thousand 5505 -chilias - to meet 0528 -apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 -chilias - ?
another Luk_16_07 Then 1899 -epeita - said 2036 -epo - he to \{another\} 2087 -heteros - , And how 4214 posos - much 4214 -posos - owest 3784 -opheilo - thou ? And he said 2036 -epo - , An hundred 1540 -hekaton - measures 2884 -koros - of wheat 4621 -sitos - . And he said 3004 -lego - unto him , Take 1209 -dechomai thy bill 1121 -gramma - , and write 1125 -grapho - fourscore 3589 -ogdoekonta - .
another Luk_16_12 And if 1487 -ei - ye have not been 1096 -ginomai - faithful 4103 -pistos - in that which is \{another\} 0245 -allotrios - man s 0245 -allotrios - , who 5101 -tis - shall give 1325 -didomi - you that which is your 5212 -humeteros - own?
another Luk_16_18 Whosoever 3588 -ho - putteth 0630 -apoluo - away 0630 -apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - \{another\} 2087 -heteros - , committeth 3431 -moicheuo - adultery 3431 moicheuo -: and whosoever 3588 -ho - marrieth 1060 -gameo - her that is put 0630 -apoluo - away 0630 apoluo - from [ her ] husband 0435 -aner - committeth 3431 -moicheuo - adultery 3431 -moicheuo - .
another Luk_19_20 And \{another\} 2087 -heteros - came 2064 -erchomai - , saying 3004 -lego - , Lord 2962 kurios - , behold 2400 -idou - , [ here is ] thy pound 3414 -mna - , which 3739 -hos - I have kept 2192 -echo laid 0606 -apokeimai - up in a napkin 4676 -soudarion - :
another Luk_19_44 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave 0863 -aphiemi - in thee one stone 3037 -lithos - upon \{another\} ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos of thy visitation 1984 -episkope - .
another Luk_20_11 And again 4388 -protithemai - he sent 3992 -pempo - \{another\} 2087 -heteros - servant 1401 -doulos -:and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated 0818 -atimazo - [ him ] shamefully 0818 -atimazo - , and sent 1821 -exapostello - [ him ] away 1821 -exapostello - empty 2756 -kenos
another Luk_21_06 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the
days 2250 -hemera - will come 2064 -erchomai - , in the which 3739 -hos - there shall not be left 0863 aphiemi - one stone 3037 -lithos - upon \{another\} , that shall not be thrown 2647 -kataluo - down 2647 kataluo - .
another Luk_22_58 And after 3326 -meta - a little 1024 -brachus - while \{another\} 2087 -heteros - saw 1492 -eido - him , and said 5346 -phemi - , Thou art 1488 -ei - also 2532 -kai - of them . And Peter 4074 -Petros said 2036 -epo - , Man 0444 -anthropos - , I am 1510 -eimi - not .
another Luk_22_59 And about 5616 -hosei - the space 1339 -diistemi - of one 3391 -mia - hour 5610 -hora after \{another\} 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth 0225 -aletheia - this 3778 -houtos - [ fellow ] also 2532 -kai - was with him:for he is a Galilaean 1057 -Galilaios - .
another Luk_24_17 And he said 2036 -epo - unto them , What 5101 -tis - manner of communications 3056 logos - [ are ] these 3778 -houtos - that ye have 0474 -antiballo - one 0240 -allelon - to \{another\} 0240 -allelon - , as ye walk 4043 -peripateo - , and are sad 4659 -skuthropos - ?
another Luk_24_32 And they said 2036 -epo - one 0240 -allelon - to \{another\} 0240 -allelon - , Did not our heart 2588 -kardia - burn 2545 -kaio - within 1722 -en - us , while 5613 -hos - he talked 2980 -laleo - with us by the way 3598 -hodos - , and while 5613 -hos - he opened 1272 -dianoigo - to us the scriptures 1124 graphe - ?
another Mal_03_16 Then they that feared (03372 +yare) ) the LORD (03068 +Y @hovah ) spake (01696 +dabar ) often one ( 00376 +)iysh ) to \{another\} ( 07453 +rea( ):and the LORD ( $03068+$ Y @hovah ) hearkened ( 07181 +qashab ), and heard ( 08085 +shama( ) [ it ] , and a book ( 05612 +cepher ) of remembrance ( 02146 +zikrown ) was written ( 03789 +kathab ) before $(06440+$ paniym ) him for them that feared ( 03372 +yare) ) the LORD ( 03068 +Y @hovah ) , and that thought ( 02803 +chashab ) upon his name (08034 +shem ) .
another Mar_04_41 And they feared ( 5401 -phobos -) exceedingly ( 3173 -megas -), and said ( $\mathbf{3 0 0 4}$-lego -) one ( $\mathbf{0 2 4 0}$-allelon -) to \{another\} ( 0240 -allelon -), What ( 0686 -ara -) manner ( 0686 -ara -) of man is this ( 3778 -houtos -) , that even ( 2532 -kai -) the wind ( $\mathbf{0 4 1 7}$-anemos -) and the sea ( 2281 -thalassa -) obey ( 5219 -hupakouo -) him?
another Mar_09_10 And they kept (2902 -krateo -) that saying (3056 -logos -) with themselves (1438heautou -) , questioning (4802 -suzeteo -) one with \{another\} ( 1438 -heautou -) what ( 5101 -tis -) the rising (0305-anabaino -) from the dead (3498 -nekros -) should mean (2076 -esti -) .
another Mar_09_50 Salt ( 0217 -halas -) [ is ] good ( 2750 -keiria -):but if (1437-ean -) the salt ( 0217 -halas -) have lost ( 1096 -ginomai -) his saltness ( 0358 -analos -), wherewith ( 5101 -tis -) will ye season ( 0741 -artuo -) it ? Have (2192 -echo -) salt ( 0217 -halas -) in yourselves (1438 -heautou -) , and have peace (1518eirenopoios -) one ( 0240 -allelon -) with \{another\} ( 0240 -allelon -) .
another Mar_10_11 And he saith ( $\mathbf{3 0 0 4}$-lego -) unto them , Whosoever ( 1437 -ean -) shall put ( 0630 -apoluo -) away ( 0630 -apoluo -) his wife ( 1135 -gune -) , and marry ( 1060 -gameo -) \{another\} (0243 -allos -) , committeth (3429-moichao -) adultery (3429-moichao -) against (1909-epi -) her .
another Mar_10_12 And if (1437-ean -) a woman (1135-gune -) shall put (0630 -apoluo -) away (0630apoluo -) her husband ( 0435 -aner -), and be married ( 1060 -gameo -) to \{another\} ( 0243 -allos -) , she committeth (3429-moichao -) adultery (3429-moichao -) .
another Mar_12_04 And again (3825-palin -) he sent (0649-apostello -) unto them \{another\} (0243 -allos -) servant ( $\mathbf{1 4 0 1}$-doulos -) ; and at him they cast ( $\mathbf{3 0 3 6}$-lithoboleo -) stones ( $\mathbf{3 0 3 6}$-lithoboleo -), and wounded
[ him ] in the head (2775-kephalaioo -) , and sent (0649-apostello -) [ him ] away (0649 -apostello -) shamefully (0821) handled (0821) .
another Mar_12_05 And again (3825 -palin -) he sent (0649-apostello -) \{another\} (0243 -allos -) ; and him they killed ( 0615 -apokteino -) , and many ( 4183 -polus -) others ( 0243 -allos -) ; beating ( 1194 -dero -) some ( 3588 -ho -) , and killing ( 0615 -apokteino -) some ( 3588 -ho -) .
another Mar_13_02 And Jesus (2424-Iesous -) answering (0611 -apokrinomai -) said (2036 -epo -) unto him , Seest ( 0991 -blepo -) thou these ( 5025 -tautais -) great ( $\mathbf{3 1 7 3}$-megas -) buildings ( $\mathbf{3 6 1 9}$-oikodome -) ? there shall not be left (0863-aphiemi -) one stone ( 3037 -lithos -) upon \{another\} , that shall not be thrown (2647kataluo -) down (2647-kataluo -) .
another Mar_14_19 And they began (0756-archomai -) to be sorrowful (3076-lupeo -) , and to say (3004lego -) unto him one ( $\mathbf{1 5 2 0}$-heis -) by one ( $\mathbf{1 5 2 0}$-heis -), [ Is ] it I ? and \{another\} ( $\mathbf{0 2 4 3}$-allos -) [ said , Is ] it I?
another Mar_14_58 We heard (0191 -akouo -) him say (3004-lego -), I will destroy (2647 -kataluo -) this ( 5126 -touton -) temple ( $\mathbf{3 4 8 5}$-naos -) that is made ( $\mathbf{5 4 9 9}$-cheiropoietos -) with hands ( $\mathbf{5 4 9 9}$-cheiropoietos -) , and within ( $\mathbf{1 2 2 3}$-dia -) three ( $\mathbf{5 1 4 0}$-treis -) days ( $\mathbf{2 2 5 0}$-hemera -) I will build ( $\mathbf{3 6 1 8}$-oikodomeo -) \{another\} (0243 -allos -) made (0886 -acheiropoietos -) without (0886 -acheiropoietos -) hands (0886acheiropoietos -) .
another Mar_16_12 After ( $\mathbf{3 3 2 6}$-meta -) that he appeared ( 5319 -phaneroo -) in \{another\} (2087 -heteros -) form ( $\mathbf{3 4 4 4}$-morphe -) unto two ( 1417 -duo -) of them , as they walked (4043 -peripateo -), and went (4198poreuomai -) into ( 1519 -eis -) the country (0068-agros -) .
another Mat_02_12 And being warned ( 5537 -chrematizo -) of God in a dream ( $\mathbf{3 6 7 7}$-onar -) that they should not return ( 0344 -anakampto -) to Herod ( 2264 -Herodes -), they departed ( 0402 -anachoreo -) into (1519 -eis -) their own country (5561 -chora -) \{another\} (0243 -allos -) way (3598-hodos -).
another Mat_08_09 For I am (1510 -eimi -) a man (0444 -anthropos -) under ( 5259 -hupo -) authority (1849 -exousia -) , having (2192 -echo -) soldiers ( 4757 -stratiotes -) under ( 5259 -hupo -) me:and I say ( $\mathbf{3 0 0 4}$-lego ) to this ( 5129 -toutoi -) [ man ], Go (4198-poreuomai -), and he goeth (4198-poreuomai -) ; and to \{another\} (0243-allos -), Come (2064 -erchomai -), and he cometh (2064 -erchomai -) ; and to my servant ( 1401 -doulos -) , Do (4160-poieo -) this (5124 -touto -) , and he doeth (4160-poieo -) [ it ] .
another Mat_08_21 And \{another\} (2087 -heteros -) of his disciples (3101 -mathetes -) said (4483 -rheo -) unto him , Lord (2962 -kurios -), suffer (2010 -epitrepo -) me first (4412 -proton -) to go (0565-aperchomai -) and bury (2290 -thapto -) my father (3962 -pater -).
another Mat_10_23 But when (3752 -hotan -) they persecute ( 1377 -dioko -) you in this ( 5026 -taute -) city ( 4172 -polis -), flee ( 5343 -pheugo -) ye into ( 1519 -eis -) \{another\} ( 0243 -allos -):for verily ( 0281 -amen -) I say ( $\mathbf{3 0 0 4}$-lego -) unto you, Ye shall not have gone ( 5055 -teleo -) over ( 5055 -teleo -) the cities ( 4172 -polis -) of Israel (2474 -Israel -), till (2193 -heos -) the Son (5207-huios -) of man (0444-anthropos -) be come (2064 -erchomai -) .
another Mat_11_03 And said (2036-epo -) unto him , Art (1488-ei -) thou he that should come (2064erchomai -) , or (2228-e -) do we look (4328-prosdokao -) for \{another\} (2087-heteros -) ?
another Mat_19_09 And I say ( 3004 -lego -) unto you, Whosoever (0302 -an -) shall put ( 0630 -apoluo -) away ( 0630 -apoluo -) his wife ( $\mathbf{1 1 3 5}$-gune -), except ( 1508 -ei me -) [ it be ] for fornication ( 4202 -porneia -) , and shall marry ( $\mathbf{1 0 6 0}$-gameo -) \{another\} (0243-allos -) , committeth (3429-moichao -) adultery (3429moichao -): and whoso ( $\mathbf{3 5 8 8}$-ho -) marrieth ( 1060 -gameo -) her which ( 3588 -ho -) is put ( 0630 -apoluo -)
away (0630 -apoluo -) doth commit (3429-moichao -) adultery (3429-moichao -) .
another Mat_21_33 . Hear ( 0191 -akouo -) \{another\} ( 0243 -allos -) parable ( 3850 -parabole -):There was a certain ( 5100 -tis -) householder ( 3617 -oikodespotes -), which ( $\mathbf{3 7 4 8}$-hostis -) planted ( 5452 -phuteuo -) a vineyard ( 0290 -ampelon -), and hedged ( 4060 -peritithemi -) it round about ( 4060 -peritithemi -), and digged (3736) a winepress ( $\mathbf{3 0 2 5}$-lenos -) in it , and built ( $\mathbf{3 6 1 8}$-oikodomeo -) a tower ( 4444 -purgos -) , and let ( 1554 -ekdidomi -) it out to husbandmen ( 1092 -georgos -), and went ( 0589 -apodemeo -) into a far country (0589-apodemeo -) :
another Mat_21_35 And the husbandmen (1092 -georgos -) took (2983 -lambano -) his servants (1401doulos -) , and beat ( 1194 -dero -) one ( 3739 -hos -), and killed ( 0615 -apokteino -) another ( 3739 -hos -), and stoned (3036-lithoboleo -) \{another\} (3739-hos -).
another Mat_21_35 And the husbandmen (1092 -georgos -) took (2983 -lambano -) his servants (1401doulos -) , and beat ( 1194 -dero -) one ( 3739 -hos -), and killed ( 0615 -apokteino -) \{another\} ( 3739 -hos -), and stoned (3036-lithoboleo -) another (3739-hos -) .
another Mat_22_05 But they made ( 0272 -ameleo -) light ( 0272 -ameleo -) of [it ] , and went ( 0565 aperchomai -) their ways , one ( 3303 -men -) to his farm ( 0068 -agros -), \{another\} to his merchandise ( 1711 -emporia -) :
another Mat_24_02 And Jesus (2424-Iesous -) said (2036-epo -) unto them, See ( 0991 -blepo -) ye not all (3956-pas -) these ( 5023 -tauta -) things ? verily ( 0281 -amen -) I say ( 3004 -lego -) unto you , There shall not be left ( 0863 -aphiemi -) here ( 5602 -hode -) one stone ( 3037 -lithos -) upon \{another\} , that shall not be thrown (2647 -kataluo -) down (2647 -kataluo -) .
another Mat_24_10 And then ( 5119 -tote -) shall many (4183 -polus -) be offended (4624 -skandalizo -) , and shall betray ( $\mathbf{3 8 6 0}$-paradidomi -) one ( $\mathbf{0 2 4 0}$-allelon -) another ( $\mathbf{0 2 4 0}$-allelon -), and shall hate ( $\mathbf{3 4 0 4}$-miseo -) one (0240 -allelon -) \{another\} (0240 -allelon -) .
another Mat_24_10 And then ( 5119 -tote -) shall many (4183 -polus -) be offended (4624 -skandalizo -) , and shall betray ( $\mathbf{3 8 6 0}$-paradidomi -) one ( 0240 -allelon -) \{another\} ( $\mathbf{0 2 4 0}$-allelon -), and shall hate (3404miseo -) one ( 0240 -allelon -) another ( 0240 -allelon -) .
another Mat_25_15 And unto one ( 3303 -men -) he gave ( 1325 -didomi -) five ( 4000 -pentakischilioi -) talents ( 5007 -talanton -) , to another ( 3739 -hos -) two ( 1417 -duo -), and to \{another\} ( $\mathbf{3 7 3 9}$-hos -) one ( 1520 -heis -) ; to every ( 1538 -hekastos -) man according ( 2596 -kata -) to his several ( 2398 -idios -) ability ( 1411 -dunamis -) ; and straightway (2112 eutheos -) took ( 0589 -apodemeo -) his journey ( 0589 -apodemeo -) .
another Mat_25_15 And unto one ( 3303 -men -) he gave ( 1325 -didomi -) five ( 4000 -pentakischilioi -) talents ( 5007 -talanton -) , to \{another\} ( $\mathbf{3 7 3 9}$-hos -) two ( 1417 -duo -), and to another ( $\mathbf{3 7 3 9}$-hos -) one ( 1520 -heis -) ; to every ( 1538 -hekastos -) man according ( 2596 -kata -) to his several ( 2398 -idios -) ability ( 1411 -dunamis -) ; and straightway (2112 eutheos -) took ( 0589 -apodemeo -) his journey ( 0589 -apodemeo -).
another Mat_25_32 And before (1715-emprosthen -) him shall be gathered (4863 -sunago -) all (3956 -pas -) nations ( 1484 -ethnos -): and he shall separate ( 0873 -aphorizo -) them one ( 0240 -allelon -) from \{another\} (0240 -allelon -) , as a shepherd (4166 -poimen -) divideth (0873 -aphorizo -) [ his ] sheep (4263 -probaton -) from the goats (2056-eriphos -) :
another Mat_26_71 And when he was gone (1831 -exerchomai -) out into (1519-eis -) the porch (4440pulon -) , \{another\} (0243-allos -) [ maid ] saw (1492-eido -) him , and said (3004-lego -) unto them that
were there ( $\mathbf{1 5 6 3}$-ekei -), This ( $\mathbf{3 7 7 8}$-houtos -) [ fellow ] was also (2532-kai -) with Jesus (2424 -Iesous -) of Nazareth (3478 -Nazareth -) .
another Mat_27_38 Then ( 5119 -tote -) were there two ( 1417 -duo -) thieves ( $\mathbf{3 0 2 7}$-leistes -) crucified ( 4717 stauroo -) with him , one (1520 -heis -) on (1537-ek -) the right ( 1188 -dexios -) hand , and \{another\} ( 1520 heis -) on (1537-ek -) the left (2176 -euonumos -) .
another Nah_02_04 The chariots ( 07393 +rekeb ) shall rage ( 01984 +halal ) in the streets ( 02351 +chuwts ), they shall justle ( 08264 +shaqaq ) one against $\{$ another ( $08264+$ shaqaq ) in the broad ( $07339+r @ c h o b$ ) ways:they shall seem ( 04758 +mar)eh ) like torches ( 03940 +lappiyd ) , they shall run ( 07323 +ruwts ) like the lightnings ( 01300 +baraq ) .
another Neh_03_19 And next to him repaired (02388 +chazaq ) Ezer (05829 +(Ezer ) the son (01121 +ben ) of Jeshua ( 03442 + Yeshuwa( ) , the ruler ( $\mathbf{0 8 2 6 9}+$ sar ) of Mizpah ( 04709 +Mitspah ) , \{another\} ( 08145 + sheniy ) piece ( 04060 +middah ) over ( 05048 +neged ) against ( 05048 +neged ) the going ( $05927+$ (alah ) up to the armoury ( 05402 +nesheq ) at the turning ( 04740 +maqtsowa() [ of the wall ] .
another Neh_03_21 After (00310 +)achar ) him repaired (02388 +chazaq ) Meremoth ( 04822 +M@remowth ) the son ( 01121 +ben ) of Urijah ( 00223 +)Uwriyah ) the son ( 01121 +ben ) of Koz ( 06976 +Qowts ) \{another\} ( $08145+$ sheniy ) piece ( 04060 +middah ), from the door ( 06607 +pethach ) of the house ( 01004 +bayith ) of Eliashib ( 00475 +)Elyashiyb ) even to the end ( 08503 +takliyth ) of the house ( 01004 +bayith ) of Eliashib (00475 +)Elyashiyb ) .
another Neh_03_24 After (00310 +)achar ) him repaired (02388 +chazaq ) Binnui ( 01131 +Binnuwy )the son ( 01121 +ben ) of Henadad ( 02582 +Chenadad ) \{another\} ( 08145 +sheniy ) piece ( 04060 +middah ) , from the house ( $\mathbf{0 1 0 0 4}$ +bayith ) of Azariah ( 05838 +(Azaryah ) unto the turning ( $\mathbf{0 4 7 4 0}$ +maqtsowa( ) [ of the wall ] , even unto the corner ( 06438 +pinnah ).
another Neh_03_27 After ( 00310 +)achar ) them the Tekoites ( 08621 +T@qow(iy ) repaired ( 02388 +chazaq ) \{another\} ( 08145 +sheniy ) piece ( 04060 +middah ) , over ( 05048 +neged ) against ( 05048 +neged ) the great ( 01419 +gadowl ) tower ( 04026 +migdal ) that lieth ( 03318 +yatsa) ) out , even unto the wall ( 02346 +chowmah ) of Ophel (06077 +(Ophel ) .
another Neh_03_30 After ( 00310 +)achar ) him repaired ( 02388 +chazaq ) Hananiah ( 02608 +Chananyah ) the son ( 01121 +ben ) of Shelemiah ( 08018 +Shelemyah ) , and Hanun ( 02586 +Chanuwn ) the sixth ( 08345 +shishshiy ) son ( 01121 +ben ) of Zalaph , \{another\} ( 08145 +sheniy ) piece ( 04060 +middah ) . After ( 00310 + )achar ) him repaired ( 02388 +chazaq ) Meshullam ( 04918 +M@shullam ) the son ( 01121 +ben ) of Berechiah (01296 +Berekyah ) over (05048 +neged ) against (05048 +neged ) his chamber (05393 +nishkah )
another Neh_04_19 And I said ( 00559 +)amar ) unto the nobles ( 02715 +chor ) , and to the rulers ( 05461 +cagan ), and to the rest ( 03499 +yether ) of the people ( $05971+(\mathrm{am})$, The work ( $04399+\mathrm{m} @ 1 \mathrm{a}) \mathrm{kah}$ ) [ is ] great ( 07235 +rabah ) and large ( 07342 +rachab ) , and we are separated ( 06504 +parad ) upon the wall (02346 +chowmah ) , one far (07350 +rachowq ) from \{another\} (00250 +)Ezrachiy ) .
another Neh_09_03 And they stood ( 06965 +quwm ) up in their place ( 05977 +(omed ) , and read ( 07121 +qara) ) in the book ( 05612 +cepher ) of the law ( 08451 +towrah ) of the LORD ( $03068+$ Y @hovah ) their God ( 00430 +)elohiym ) [ one ] fourth ( $\mathbf{0 7 2 4 3}+\mathrm{r} @$ biy(iy ) part of the day ( 03117 +yowm ) ; and [ \{another\} ] fourth ( $07243+r @ b i y(i y)$ part they confessed (03034 +yadah ), and worshipped (07812 +shachah ) the LORD (03068 + Y @hovah ) their God (00430 +)elohiym ) .
another Num_05_19 And the priest ( 03548 +kohen ) shall charge ( 07650 +shaba( ) her by an oath ( 07650 +shaba( ) , and say (00559 +)amar ) unto the woman (00802 +)ishshah ), If (00518 +)im ) no (03808 +lo) )
man ( 00376 +)iysh ) have lain ( 07901 +shakab ) with thee , and if ( 00518 +)im ) thou hast not gone (07847 +satah ) aside ( 07847 +satah ) to uncleanness ( 02932 +tum)ah ) [ with \{another\} ] instead ( 08478 +tachath ) of thy husband ( 00376 +)iysh ) , be thou free ( 05352 +naqah ) from this bitter ( 04751 +mar ) water ( 04325 +mayim ) that causeth the curse (00779 +)arar ) :
another Num_05_20 But if ( 03588 +kiy ) thou hast gone ( 07847 +satah ) aside ( 07847 +satah ) [ to \{another\} ] instead ( 08478 +tachath ) of thy husband ( 00376 +)iysh ) , and if ( 03588 +kiy ) thou be defiled ( 02930 +tame) ), and some man (00376 +)iysh ) have lain with thee beside ( 01107 +bil(adey ) thine husband (00376 +)iysh ) :
another Num_05_29 This ( 02063 +zo)th ) [ is ] the law ( 08451 +towrah ) of jealousies ( $\mathbf{0 7 0 6 8}+\mathrm{qin}$ )ah ), when ( 00834 +)aher ) a wife ( 00802 +)ishshah ) goeth ( $07847+$ satah ) aside ( $07847+$ satah ) [ to \{another\} ] instead (08478 + tachath ) of her husband (00376 +)iysh ) , and is defiled (02930 +tame) ) ;
another Num_08_08 Then let them take ( 03947 +laqach ) a young bullock ( 06499 +par ) with his meat offering ( 04503 +minchah ) , [ even ] fine flour ( 05560 +coleth ) mingled ( 01101 +balal ) with oil ( 08081 +shemen ), and \{another\} (08145 +sheniy ) young bullock ( 06499 +par ) shalt thou take ( 03947 +laqach ) for a $\sin (02403+$ chatta $)$ ah ) offering .
another Num_14_04 And they said (00559 +)amar ) one (00376 +)iysh ) to \{another\} ( 00250 +)Ezrachiy ), Let us make ( 05414 +nathan ) a captain ( 07218 +ro)sh ), and let us return ( 07725 +shuwb ) into Egypt (04714 +Mitsrayim ) .
another Num_14_24 But my servant ( 05650 +(ebed ) Caleb ( 03612 +Kaleb ) , because ( 06118 +(eqeb ) he had ( 01961 +hayah ) \{another\} ( 00312 +)acher ) spirit ( 07307 +ruwach ) with him , and hath followed (00310 +)achar ) me fully ( 04392 +male) ) , him will I bring ( 00935 +bow) ) into ( 00413 +)el ) the land ( 00776 + )erets ) whereinto he went ( 00935 +bow) ) ; and his seed ( 02233 +zera() shall possess ( 03423 +yarash ) it .
another Num_23_13 . And Balak ( 01111 +Balaq ) said ( 00559 +)amar ) unto him , Come ( 03212 +yalak ) , I pray ( 04994 +na) ) thee, with me unto \{another\} ( 00312 +)acher ) place ( 04725 +maqowm ), from whence thou mayest see ( $07200+$ ra)ah ) them:thou shalt see $(07200+r a)$ ah ) but the utmost ( 07097 +qatseh ) part of them , and shalt not see ( $07200+\mathrm{ra})$ ah ) them all ( $03605+\mathrm{kol}$ ): and curse ( $06895+\mathrm{qabab}$ ) me them from thence ( 08033 +sham ) .
another Num_23_27 And Balak (01111 +Balaq ) said (00559 +)amar ) unto Balaam (01109 +Bil(am ), Come ( 03212 +yalak ), I pray ( $\mathbf{0 4 9 9 4}+$ na) ) thee, I will bring ( 03947 +laqach ) thee unto \{another\} ( 00312 +)acher ) place ( 04725 +maqowm ) ; peradventure ( 00194 +)uwlay ) it will please God ( 00430 +)elohiym ) that thou mayest curse ( 06895 +qabab ) me them from thence ( 08033 +sham ) .
another Num_36_09 Neither ( 03808 +lo) ) shall the inheritance ( 05159 +nachalah ) remove ( 05437 +cabab ) from [ one ] tribe ( 04294 +matteh ) to \{another\} ( 00312 +) acher ) tribe ( 04294 +matteh ) ; but every ( 00376 +)iysh ) one ( $\mathbf{0 0 3 7 6}+$ )iysh ) of the tribes ( $\mathbf{0 4 2 9 4}+$ matteh ) of the children ( 01121 +ben ) of Israel ( 03478 +Yisra)el ) shall keep (01692 +dabaq ) himself to his own inheritance (05159 +nachalah ).
another Pro_25_09 Debate ( 07378 +riyb ) thy cause ( 07379 +riyb ) with thy neighbour ( 07453 +rea( ) [ himself ] ; and discover ( 01540 +galah ) not a secret ( 05475 +cowd ) to \{another\} (00312 +)acher ) :
another Pro_27_02 . Let \{another\} ( 02114 +zuwr ) man praise ( 01984 +halal ) thee, and not thine own mouth ( 06310 +peh ) ; a stranger ( 05237 +nokriy ) , and not thine own lips (08193 +saphah ) .
another Psa_105_13 When they went ( 01980 +halak ) from one nation ( 01471 +gowy ) to another , from [ one ] kingdom ( 04467 +mamlakah ) to \{another\} (00312 +)acher ) people (05971 +(am );
another Psa_105_13 When they went ( 01980 +halak ) from one nation ( 01471 +gowy ) to \{another\} , from [ one ] kingdom (04467 +mamlakah ) to another (00312 +) acher ) people (05971 +(am );
another Psa_109_08 Let his days (03117 +yowm ) be few (04592 +m@(at ); [ and ] let \{another\} (00312 + )acher ) take (03947 +laqach ) his office (06486 +p@quddah ) .
another Psa_145_04 One generation ( 01755 +dowr ) shall praise ( 07623 +shabach ) thy works ( 04639 +ma(aseh ) to \{another\}, and shall declare ( 05046 +nagad ) thy mighty ( $01369+\mathrm{g} @$ buwrah ) acts .
another Psa_16_04 Their sorrows ( 06094 +(atstsebeth ) shall be multiplied ( 07235 +rabah ) [ that ] hasten ( 04116 +mahar ) [ after ] \{another\} (00312 +)acher ) [ god ] :their drink (05262 +necek ) offerings of blood ( 01818 +dam ) will I not offer ( 05258 +nacak ), nor ( 01077 +bal ) take ( 05375 +nasa) ) up their names (08034 +shem ) into (05921 +(al ) my lips (08193 +saphah ) .
another Psa_75_07 But God ( 00430 +)elohiym ) [ is ] the judge ( 08199 +shaphat ):he putteth ( 08213 +shaphel ) down (08231 +shaphar ) one, and setteth (07311 +ruwm ) up \{another\} (02088 +zeh ) .
another Rev_06_04 And there went (1831 -exerchomai -) out another (0243 -allos -) horse ( 2462 -hippos -) [ that was ] red (4450 -purrhos -): and [ power ] was given ( 1325 -didomi -) to him that sat ( 2521 -kathemai -) thereon ( 0846 -autos -) to take (2983 -lambano -) peace ( 1515 -eirene -) from the earth ( 1093 -ge -), and that they should kill (4969-sphazo -) one ( 0240 -allelon -) \{another\} ( 0240 -allelon -): and there was given ( 1325 didomi -) unto him a great ( $\mathbf{3 1 7 3}$-megas -) sword ( $\mathbf{3 1 6 2}$-machaira -) .
another Rev_06_04 And there went (1831 -exerchomai -) out \{another\} ( 0243 -allos -) horse ( 2462 -hippos -) [ that was ] red (4450 -purrhos -): and [ power ] was given ( 1325 -didomi -) to him that sat ( 2521 -kathemai ) thereon (0846-autos -) to take (2983 -lambano -) peace ( 1515 -eirene -) from the earth ( 1093 -ge -), and that they should kill (4969-sphazo -) one (0240-allelon -) another (0240 -allelon -):and there was given ( $\mathbf{1 3 2 5}$-didomi -) unto him a great (3173-megas -) sword (3162 -machaira -) .
another Rev_07_02 And I saw (1492 -eido -) \{another\} (0243 -allos -) angel (0032 -aggelos -) ascending (0305 -anabaino -) from the east ( 0395 -anatole -) , having ( 2192 -echo -) the seal (4973 -sphragis -) of the living (2198-zao -) God ( 2316 -theos -): and he cried ( 2896 -krazo -) with a loud ( $\mathbf{3 1 7 3}$-megas -) voice ( 5456 -phone -) to the four ( $\mathbf{5 0 6 4}$-tessares -) angels ( 0032 -aggelos -) , to whom ( $\mathbf{3 7 3 9}$-hos -) it was given ( $\mathbf{1 3 2 5}$-didomi -) to hurt (0091 -adikeo -) the earth (1093-ge -) and the sea (2281-thalassa -),
another Rev_08_03 And \{another\} ( 0243 -allos -) angel ( 0032 -aggelos -) came ( 2064 -erchomai -) and stood (2476 -histemi -) at (1909-epi -) the altar (2379 -thusiasterion -) , having (2192 -echo -) a golden ( 5552 chruseos -) censer ( $\mathbf{3 0 3 1}$-libanotos -) ; and there was given ( $\mathbf{1 3 2 5}$-didomi -) unto him much ( $\mathbf{4 1 8 3}$-polus -) incense ( $\mathbf{2 3 6 8}$-thumiama -) , that he should offer ( $\mathbf{1 3 2 5}$-didomi -) [ it ] with the prayers ( $\mathbf{4 3 3 5}$-proseuche -) of all (3956 -pas -) saints ( 0040 -hagios -) upon the golden ( 5552 -chruseos -) altar ( $\mathbf{2 3 7 9}$-thusiasterion -) which ( 3588 -ho -) was before ( 1799 -enopion -) the throne ( 2362 -thronos -) .
another Rev_10_01 . And I saw (1492 -eido -) \{another\} (0243 -allos -) mighty (2478 -ischuros -) angel (0032 -aggelos -) come ( 2597 -katabaino -) down ( 2597 -katabaino -) from heaven ( 3772 -ouranos -), clothed ( 4016 -periballo -) with a cloud ( 3507 -nephele -): and a rainbow ( 2463 -iris -) [ was ] upon his head ( 2776 -kephale -) , and his face ( 4383 -prosopon -) [ was ] as it were the sun ( 2246 -helios -) , and his feet (4228-pous -) as pillars (4769 -stulos -) of fire (4442 -pur -) :
another Rev_11_10 And they that dwell (2730 -katoikeo -) upon the earth (1093 -ge -) shall rejoice (5463 chairo -) over ( 1909 -epi -) them , and make ( 2165 -euphraino -) merry ( 2165 -euphraino -), and shall send ( 3992 -pempo -) gifts ( 1435 -doron -) one ( 0240 -allelon -) to \{another\} ( 0240 -allelon -) ; because ( 3754 -hoti -) these ( $\mathbf{3 7 7 8}$-houtos -) two (1417-duo -) prophets ( $\mathbf{4 3 9 6}$-prophetes -) tormented ( 0928 -basanizo -) them that dwelt (2730 -katoikeo -) on (1909-epi -) the earth (1093-ge -) .
another Rev_12_03 And there appeared (3700 -optanomai -) \{another\} (0243 -allos -) wonder (4592 semeion -) in heaven ( 3772 -ouranos -) ; and behold ( 2400 -idou -) a great ( 3173 -megas -) red ( 4450 purrhos -) dragon ( 1404 -drakon -), having ( 2192 -echo -) seven ( 2033 -hepta -) heads ( 2776 -kephale -) and ten (1176-deka -) horns (2768 -keras -), and seven (2033 -hepta -) crowns (1238 -diadema -) upon his heads (2776 -kephale -) .
another Rev_13_11. And I beheld (1492 -eido -) \{another\} ( $\mathbf{0} 243$-allos -) beast ( 2342 -therion -) coming (0305-anabaino -) up out of the earth ( 1093 -ge -) ; and he had ( 2192 -echo -) two ( 1417 -duo -) horns ( 2768 -keras -) like (3664 -homoios -) a lamb (0721-arnion -) , and he spake (2980 -laleo -) as a dragon (1404drakon -).
another Rev_14_06. And I saw (1492 -eido -) \{another\} (0243 -allos -) angel (0032 -aggelos -) fly (4072petomai -) in the midst ( $\mathbf{3 3 2 1}$-mesouranema -) of heaven ( 3321 -mesouranema -), having (2192-echo -) the everlasting (0166-aionios -) gospel (2098 -euaggelion -) to preach (2097-euaggelizo -) unto them that dwell (2730 -katoikeo -) on (1909-epi -) the earth (1093-ge -), and to every (3956-pas -) nation (1484 -ethnos -), and kindred (5443-phule -), and tongue (1100 -glossa -), and people (2992-laos -),
another Rev_14_08 And there followed ( 0190 -akoloutheo -) \{another\} ( 0243 -allos -) angel ( 0032 -aggelos -) , saying (3004-lego -), Babylon (0897-Babulon -) is fallen (4098-pipto -), is fallen (4098 -pipto -), that great ( $\mathbf{3 1 7 3}$-megas -) city ( 4172 -polis -), because ( $\mathbf{3 7 5 4}$-hoti -) she made ( $\mathbf{4 2 2 2}$-potizo -) all ( $\mathbf{3 9 5 6}$-pas -) nations ( 1484 -ethnos -) drink ( 4222 -potizo -) of the wine ( $\mathbf{3 6 3 1}$-oinos -) of the wrath ( 2372 -thumos -) of her fornication (4202 -porneia -) .
another Rev_14_15 And \{another\} ( 0243 -allos -) angel ( 0032 -aggelos -) came ( 1831 -exerchomai -) out of the temple ( 3485 -naos -), crying ( 2896 -krazo -) with a loud ( 3173 -megas -) voice ( 5456 -phone -) to him that sat (2521-kathemai -) on (1909-epi -) the cloud ( 3507 -nephele -), Thrust ( 3992 -pempo -) in thy sickle ( 1407 -drepanon -), and reap ( 2325 -therizo -):for the time ( 5610 -hora -) is come (2064 -erchomai -) for thee to reap ( $\mathbf{2 3 2 5}$-therizo -) ; for the harvest ( 2326 -therismos -) of the earth (1093 -ge -) is ripe ( $\mathbf{3 5 8 3}$ xeraino -).
another Rev_14_17 And \{another\} ( 0243 -allos -) angel ( 0032 -aggelos -) came ( 1831 -exerchomai -) out of the temple ( 3485 -naos -) which ( 3588 -ho -) is in heaven ( 3772 -ouranos -), he also ( $\mathbf{2 5 3 2}$-kai -) having (2192 -echo -) a sharp (3691-oxus -) sickle (1407-drepanon -) .
another Rev_14_18 And \{another\} ( 0243 -allos -) angel ( 0032 -aggelos -) came ( 1831 -exerchomai -) out from the altar ( 2379 -thusiasterion -), which had (2192 -echo -) power (1849-exousia -) over ( 1909 -epi -) fire (4442-pur -) ; and cried ( 5455 -phoneo -) with a loud ( 3173 -megas -) cry (2906 -krauge -) to him that had ( 2192 -echo -) the sharp ( $\mathbf{3 6 9 1}$-oxus -) sickle ( 1407 -drepanon -), saying ( $\mathbf{3 0 0 4}$-lego -), Thrust ( 3992 -pempo -) in thy sharp ( $\mathbf{3 6 9 1}$-oxus -) sickle ( 1407 -drepanon -) , and gather ( 5166 -trugao -) the clusters ( 1009 botrus -) of the vine ( 0288 -ampelos -) of the earth ( 1093 -ge -) ; for her grapes ( 4718 -staphule -) are fully ripe ( 0187 -akmazo -) .
another Rev_15_01 . And I saw (1492 -eido -) \{another\} (0243 -allos -) sign (4592 -semeion -) in heaven ( 3772 -ouranos -), great ( 3173 -megas -) and marvellous ( 2298 -thaumastos -), seven ( 2033 -hepta -) angels (0032 -aggelos -) having ( 2192 -echo -) the seven (2033 -hepta -) last (2078 -eschatos -) plagues (4127-plege -) ; for in them is filled ( $\mathbf{5 0 5 5}$-teleo -) up the wrath ( 2372 -thumos -) of God (2316 -theos -) .
another Rev_16_07 And I heard (0191 -akouo -) \{another\} (0243 -allos -) out of the altar (2379thusiasterion -) say ( $\mathbf{3 0 0 4}$-lego -), Even ( 3483 -nai -) so ( $\mathbf{3 4 8 3}$-nai -), Lord (2962 -kurios -) God (2316 theos -) Almighty ( 3841 -pantokrator -) , true ( 0228 -alethinos -) and righteous ( $\mathbf{1 3 4 2}$-dikaios -) [ are ] thy judgments (2920-krisis -).
another Rev_18_01 . And after (3326 -meta -) these ( 5023 -tauta -) things I saw (1492 -eido -) \{another\} (0243 -allos -) angel (0032 -aggelos -) come (2597-katabaino -) down (2597-katabaino -) from heaven (3772 -ouranos -) , having ( 2192 -echo -) great ( $\mathbf{3 1 7 3}$-megas -) power ( 1849 -exousia -) ; and the earth ( 1093 -ge -) was lightened ( 5461 -photizo -) with his glory ( 1391 -doxa -) .
another Rev_18_04 And I heard (0191-akouo -) \{another\} ( $\mathbf{0 2 4 3}$-allos -) voice ( 5456 -phone -) from heaven (3772-ouranos -), saying (3004-lego -), Come (1831 -exerchomai -) out of her , my people (2992 -laos -), that ye be not partakers ( 4790 -sugkoinoneo -) of her sins ( 0266 -hamartia -) , and that ye receive (2983lambano -) not of her plagues (4127-plege -).
another Rev_20_12 And I saw (1492 -eido -) the dead (3498 -nekros -), small (3398 -mikros -) and great (3173-megas -) , stand (2476-histemi -) before ( $\mathbf{1 7 9 9}$-enopion -) God ( 2316 -theos -) ; and the books (0975biblion -) were opened ( 0455 -anoigo -): and \{another\} ( 0243 -allos -) book ( 0976 -biblos -) was opened ( 0455 -anoigo -) , which ( $\mathbf{3 7 3 9}$-hos -) is [ the book ( 0976 -biblos -) ] of life ( 2222 -zoe -):and the dead ( 3498 -nekros -) were judged ( $\mathbf{2 9 1 9}$-krino -) out of those ( $\mathbf{3 5 8 8}$-ho -) things which were written ( 1125 -grapho -) in the books (0975-biblion -) , according ( 2596 -kata -) to their works (2041-ergon -) .
another Rom_01_27 And likewise ( $\mathbf{3 6 6 8}$-homoios -) also ( 2532 -kai -) the men ( 0730 -arrhen -) , leaving (0863 -aphiemi -) the natural ( 5446 -phusikos -) use ( 5540 -chresis -) of the woman ( 2338 -thelus -) , burned ( 1572 -ekkaio -) in their lust ( $\mathbf{3 7 1 5}$-orexis -) one ( $\mathbf{0 2 4 0}$-allelon -) toward ( 1519 -eis -) \{another\} ( $\mathbf{0 2 4 0}$ allelon -) ; men ( 0730 -arrhen -) with men ( 0730 -arrhen -) working ( 2716 -katergazomai -) that which is unseemly ( 0808 -aschemosune -) , and receiving ( 0618 -apolambano -) in themselves ( 1438 -heautou -) that recompence ( $\mathbf{0 4 8 9}$-antimisthia -) of their error ( 4106 -plane -) which ( 3739 -hos -) was meet (1163-dei -) .
another Rom_02_01 . Therefore ( 1352 -dio -) thou art (1488-ei -) inexcusable ( 0379 -anapologetos -) , $\mathbf{O}$ man ( 0444 -anthropos -), whosoever ( $\mathbf{3 5 8 8}$-ho -) thou art ( $\mathbf{1 4 8 8}$-ei -) that judgest (2919 -krino -):for wherein ( $\mathbf{3 7 5 7}$-hou -) thou judgest (2919 -krino -) \{another\} (2087 -heteros -) , thou condemnest (2632katakrino -) thyself (4572 -seautou -) ; for thou that judgest (2919 -krino -) doest (4238-prasso -) the same (0846 -autos -) things .
another Rom_02_15 Which (3748-hostis -) shew ( 1731 -endeiknumi -) the work ( 2041 -ergon -) of the law ( $\mathbf{3 5 5 1}$-nomos -) written ( $\mathbf{1 1 2 3}$-graptos -) in their hearts ( $\mathbf{2 5 8 8}$-kardia -) , their conscience ( 4893 -suneidesis -) also (4828-summartureo -) bearing (4828 -summartureo -) witness (4828-summartureo -), and [ their ] thoughts ( $\mathbf{3 0 5 3}$-logismos -) the mean ( $\mathbf{3 3 4 2}$-metaxu -) while accusing (2723-kategoreo -) or (2228-e -) else (2532-kai -) excusing (0626-apologeomai -) one (0240 -allelon -) \{another\} (0240 -allelon -) ; )
another Rom_02_21 Thou therefore (3767-oun -) which (3588-ho -) teachest ( $\mathbf{1 3 2 1}$-didasko -) \{another\} (2087 -heteros -) , teachest ( 1321 -didasko -) thou not thyself (4572 -seautou -) ? thou that preachest (2784kerusso -) a man should not steal (2813 -klepto -), dost thou steal (2813 -klepto -) ?
another Rom_07_03 So (0686-ara -) then (0686-ara -) if (1437-ean -), while [ her ] husband (0435-aner -) liveth ( $\mathbf{2 1 9 8}$-zao -) , she be married ( 1096 -ginomai -) to another ( 2087 -heteros -) man ( 0435 -aner -) , she shall be called ( 5537 -chrematizo -) an adulteress ( $\mathbf{3 4 2 8}$-moichalis -):but if ( $\mathbf{1 4 3 7}$-ean -) her husband ( 0435 aner -) be dead ( $\mathbf{0 5 9 9}$-apothnesko -), she is free ( $\mathbf{1 6 5 8}$-eleutheros -) from that law ( $\mathbf{3 5 5 1}$-nomos -) ; so that she is no ( $\mathbf{3 3 6 1}$-me -) adulteress ( $\mathbf{3 4 2 8}$-moichalis -), though she be married ( $\mathbf{1 0 9 6}$-ginomai -) to \{another\} (2087-heteros -) man (0435-aner -) .
another Rom_07_03 So (0686 -ara -) then (0686-ara -) if (1437-ean -), while [ her ] husband ( 0435 -aner -) liveth ( 2198 -zao -), she be married ( 1096 -ginomai -) to \{another\} ( 2087 -heteros -) man ( $\mathbf{0 4 3 5}$-aner -), she shall be called ( 5537 -chrematizo -) an adulteress ( $\mathbf{3 4 2 8}$-moichalis -):but if (1437-ean -) her husband ( 0435 aner -) be dead ( $\mathbf{0 5 9 9}$-apothnesko -), she is free ( $\mathbf{1 6 5 8}$-eleutheros -) from that law ( $\mathbf{3 5 5 1}$-nomos -) ; so that she is no ( $\mathbf{3 3 6 1}$-me -) adulteress ( $\mathbf{3 4 2 8}$-moichalis -), though she be married ( $\mathbf{1 0 9 6}$-ginomai -) to another (2087-heteros -) man (0435-aner -).
another Rom_07_04 Wherefore ( 5620 -hoste -) , my brethren ( 0080 -adephos -), ye also ( 2532 -kai -) are become (2289 -thanatoo -) dead (2289 -thanatoo -) to the law ( 3551 -nomos -) by the body ( 4983 -soma -) of Christ ( 5547 -Christos -) ; that ye should be married ( $\mathbf{1 0 9 6}$-ginomai -) to \{another\} ( 2087 -heteros -) , [ even ] to him who is raised ( 1453 -egeiro -) from the dead ( 3498 -nekros -) , that we should bring ( 2592 karpophoreo -) forth fruit (2592 -karpophoreo -) unto God (2316 -theos -) .
another Rom_07_23 But I see ( 0991 -blepo -) \{another\} (2087 -heteros -) law ( $\mathbf{3 5 5 1}$-nomos -) in my members ( 3196 -melos -) , warring ( 0497 -antistrateuomai -) against ( 0497 -antistrateuomai -) the law ( 3551 -nomos -) of my mind ( 3563 -nous -) , and bringing ( 0163 -aichmalotizo -) me into captivity ( 0163 aichmalotizo -) to the law ( $\mathbf{3 5 5 1}$-nomos -) of $\sin$ ( $\mathbf{0 2 6 6}$-hamartia -) which ( $\mathbf{3 5 8 8}$-ho -) is in my members (3196 -melos -) .
another Rom_09_21 Hath (2192 -echo -) not the potter ( 2763 -kerameus -) power ( 1849 -exousia -) over the clay ( 4081 -pelos -), of the same ( 0846 -autos -) lump ( 5445 -phurama -) to make ( $\mathbf{4 1 6 0}$-poieo -) one vessel (4632 -skeuos -) unto honour ( 5092 -time -), and \{another\} ( 3739 -hos -) unto dishonour ( 0819 -atimia -) ?
another Rom_12_05 So (3779 -houto -) we , [ being ] many (4183 -polus -) , are one ( 1520 -heis -) body (4983 -soma -) in Christ ( 5547 -Christos -), and every ( 2596 -kata -) one ( 1520 -heis -) members ( $\mathbf{3 1 9 6}$-melos -) one ( $\mathbf{0 2 4 0}$-allelon -) of \{another\} (0240 -allelon -).
another Rom_12_10 [ Be ] kindly ( 5387 -philostorgos -) affectioned ( 5387 -philostorgos -) one ( $\mathbf{0 2 4 0}$-allelon -) to another ( 0240 -allelon -) with brotherly ( 5360 -philadelphia -) love ( 5360 -philadelphia -) ; in honour (5092 -time -) preferring (4285 -proegeomai -) one (0240 -allelon -) \{another\} (0240 -allelon -);
another Rom_12_10 [ Be ] kindly ( 5387 -philostorgos -) affectioned ( 5387 -philostorgos -) one ( $\mathbf{0 2 4 0}$-allelon -) to \{another\} ( 0240 -allelon -) with brotherly ( 5360 -philadelphia -) love ( $\mathbf{5 3 6 0}$-philadelphia -) ; in honour ( 5092 -time -) preferring (4285 -proegeomai -) one ( 0240 -allelon -) another (0240 -allelon -);
another Rom_12_16 [ Be ] of the same ( 0846 -autos -) mind ( 5426 -phroneo -) one ( 0240 -allelon -) toward ( 1519 -eis -) \{another\} ( 0240 -allelon -) . Mind ( 5426 -phroneo -) not high ( $\mathbf{5 3 0 8}$-hupselos -) things , but condescend (4879-sunapago -) to men of low (5011-tapeinos -) estate. Be not wise ( 5429 -phronimos -) in your ( $\mathbf{5 2 1 6}$-humon -) own ( $\mathbf{1 4 3 8}$-heautou -) conceits ( $\mathbf{1 4 3 3}$-doreomai -) .
another Rom_13_08 Owe (3784-opheilo -) no (3367-medeis -) man ( $\mathbf{3 3 6 7}$-medeis -) any ( 3367 -medeis -) thing , but to love (0025-agapao -) one (0240 -allelon -) another (0240 -allelon -):for he that loveth (0025agapao -) \{another\} (2087 -heteros -) hath fulfilled (4137-pleroo -) the law (3551 -nomos -).
another Rom_13_08 Owe (3784-opheilo -) no (3367-medeis -) man ( 3367 -medeis -) any ( 3367 -medeis -) thing , but to love ( 0025 -agapao -) one ( 0240 -allelon -) \{another\} ( 0240 -allelon -):for he that loveth ( 0025 agapao -) another (2087-heteros -) hath fulfilled (4137-pleroo -) the law (3551-nomos -) .
another Rom_14_04 Who (5101 -tis -) art (1488-ei -) thou that judgest (2919-krino -) \{another\} (0245allotrios -) man s(0245-allotrios -) servant ( $\mathbf{3 6 1 0}$-oiketes -) ? to his own ( $\mathbf{2 3 9 8}$-idios -) master ( $\mathbf{2 9 6 2}$-kurios -) he standeth ( $\mathbf{4 7 3 9}$-steko -) or (2228-e -) falleth ( $\mathbf{4 0 9 8}$-pipto -). Yea ( $\mathbf{0 2 3 5}$-alla -), he shall be holden up:for God (2316 -theos -) is able (1415-dunatos -) to make (2476 -histemi -) him stand (2476 -histemi -) .
another Rom_14_13 Let us not therefore (3767-oun -) judge (2919 -krino -) one ( $\mathbf{0 2 4 0}$-allelon -) \{another\} (0240 -allelon -) any (3371 -meketi -) more (2001 -episucho -):but judge (2919 -krino -) this (5124 -touto -) rather ( $\mathbf{3 1 2 3}$-mallon -), that no ( $\mathbf{3 3 6 1}$-me -) man put ( 5087 -tithemi -) a stumblingblock ( $\mathbf{4 3 4 8}$-proskomma -) or (2228-e -) an occasion (4625 -skandalon -) to fall (4625-skandalon -) in [ his ] brother s ( $\mathbf{0 0 8 0}$-adephos -) way .
another Rom_14_19 Let us therefore ( $\mathbf{3 7 6 7}$-oun -) follow ( 1377 -dioko -) after ( 1377 -dioko -) the things which make ( $\mathbf{3 7 5 3}$-hote -) for peace ( 1515 -eirene -) , and things wherewith one ( 0240 -allelon -) may edify (3619-oikodome -) \{another\} (0240 -allelon -) .
another Rom_15_05 . Now ( 1161 -de -) the God ( 2316 -theos -) of patience ( 5281 -hupomone -) and consolation ( $\mathbf{3 8 7 4}$-paraklesis -) grant ( $\mathbf{1 3 2 5}$-didomi -) you to be likeminded ( 5426 -phroneo -) one ( 0240 allelon -) toward (1722-en -) \{another\} ( 0240 -allelon -) according ( 2596 -kata -) to Christ ( $\mathbf{5 5 4 7}$-Christos -) Jesus (2424-Iesous -) :
another Rom_15_07. Wherefore ( 1352 -dio -) receive ( 4355 -proslambano -) ye one ( 0240 -allelon -) \{another\} ( 0240 -allelon -) , as Christ ( 5547 -Christos -) also (2532 -kai -) received ( 4355 -proslambano -) us to the glory ( 1391 -doxa -) of God ( 2316 -theos -) .
another Rom_15_14. And I myself also ( 2532 -kai -) am persuaded ( $\mathbf{3 9 8 2}$-peitho -) of you , my brethren (0080 -adephos -) , that ye also ( 2532 -kai -) are full ( $\mathbf{3 3 2 4}$-mestos -) of goodness ( 0019 -agathosune -) , filled (4137-pleroo -) with all ( $\mathbf{3 9 5 6}$-pas -) knowledge ( 1108 -gnosis -), able ( 1410 -dunamai -) also ( 2532 -kai -) to admonish ( 3560 -noutheteo -) one (0240 -allelon -) \{another\} (0240 -allelon -) .
another Rom_15_20 Yea ( $\mathbf{0 2 3 5}$-alla -), so (3779 -houto -) have I strived (5389 -philotimeomai -) to preach (2097-euaggelizo -) the gospel (2097-euaggelizo -) , not where ( $\mathbf{3 6 9 9}$-hopou -) Christ ( 5547 -Christos -) was named ( 3687 -onomazo -) , lest ( 3361 -me -) I should build (3618-oikodomeo -) upon \{another\} ( $\mathbf{0 2 4 5}$ allotrios -) man ( $\mathbf{s} 245$-allotrios -) foundation (2310 -themelios -) :
another Rom_16_16 Salute (0782 -aspazomai -) one (0240 -allelon -) \{another\} (0240 -allelon -) with an holy (0040 -hagios -) kiss ( 5370 -philema -) . The churches ( 1577 -ekklesia -) of Christ ( 5547 -Christos -) salute (0782 -aspazomai -) you .
another Rut_02_08 Then said (00559 +)amar ) Boaz ( 01162 +Bo(az ) unto Ruth ( 07327 +Ruwth ) , Hearest ( 08085 +shama( ) thou not , my daughter ( 01323 +bath ) ? Go ( 03212 +yalak ) not to glean (03950 +laqat ) in \{another\} ( 00312 +)acher ) field ( 07704 +sadeh ), neither go ( 05674 +(abar ) from hence ( 02088 +zeh ) , but abide ( 01692 +dabaq ) here ( 03541 +koh ) fast by my maidens ( 05291 +na(arah ) :
another Rut_03_14. And she lay (07901 +shakab ) at his feet (04772 +marg@lah ) until (05704 +(ad) the morning ( 01242 +boqer ): and she rose ( 06965 +quwm ) up before ( $02958+\mathrm{t} @$ rowm ) one could know (05234 +nakar ) \{another\} (07453 +rea( ) . And he said (00559 +)amar ), Let it not be known (03045 +yada( ) that a woman ( 00802 +)ishshah ) came ( 00935 +bow) ) into the floor ( 01637 +goren ) .
another Son_05_09 . What ( $\mathbf{0 4 1 0 0}+$ mah ) [ is ] thy beloved ( $\mathbf{0 1 7 3 0}+$ dowd ) more than [ another ] beloved ( 01730 +dowd ), O thou fairest ( 03303 +yapheh ) among women ( 00802 +)ishshah ) ? what ( 04100 +mah ) [ is ] thy beloved ( 01730 +dowd ) more than [ \{another\} ] beloved ( 01730 +dowd ), that thou dost so $\mathbf{( 0 3 6 0 2}$ +kakah ) charge ( 07650 +shaba( ) us ?
another Son_05_09 . What ( $\mathbf{0 4 1 0 0}+$ mah ) [ is ] thy beloved ( 01730 +dowd ) more than [ \{another\} ] beloved ( 01730 +dowd ), O thou fairest ( 03303 +yapheh ) among women ( 00802 +)ishshah ) ? what ( 04100 +mah ) [ is ] thy beloved ( 01730 +dowd) more than [ another ] beloved ( 01730 +dowd ), that thou dost so ( 03602 +kakah ) charge ( 07650 +shaba( ) us ?
another Tit_03_03 For we ourselves (2249-hemeis -) also (2532 -kai -) were sometimes (4218 -pote -) foolish ( 0453 -anoetos -), disobedient ( 0545 -apeithes -), deceived (4105-planao -), serving ( 1398 -douleuo -) divers (4164 -poikilos -) lusts ( 1939 -epithumia -) and pleasures ( 2237 -hedone -), living ( $\mathbf{1 2 3 6}$-diago -) in malice ( 2549 -kakia -) and envy ( 5355 -phthonos -), hateful ( 4767 -stugnetos -), [ and ] hating ( 3404 -miseo -) one (0240 -allelon -) \{another\} (0240 -allelon -) .
another Zec_02_03 And , behold ( 02009 +hinneh ) , the angel ( 04397 +mal)ak ) that talked (1696dabar ) with me went ( 03318 +yatsa) ) forth ( $03318+$ yatsa) ) , and \{another\} ( $00312+$ )acher ) angel $(04397+$ mal $)$ ak ) went ( 03318 +yatsa) ) out to meet ( 07125 +qir)ah ) him ,
another Zec_08_21 And the inhabitants ( 03427 +yashab ) of one ( 00259 +)echad ) [ city ] shall go ( 01980 +halak ) to \{another\} ( 00259 +)echad ), saying ( 00559 +)amar ), Let us go ( 03212 +yalak ) speedily ( 01980 +halak ) to pray ( 02470 +chalah ) before the LORD ( $03068+$ Y @hovah ) , and to seek ( 01245 +baqash ) the LORD ( 03068 +Y@hovah ) of hosts (06635 +tsaba) ):I will go (03212 +yalak ) also (01571 +gam ) .
another Zec_11_09 Then said (00559 +)amar ) I , I will not feed ( 07462 +ra(ah ) you:that that dieth ( 04191 +muwth ) , let it die ( 04191 +muwth ) ; and that that is to be cut ( 03582 + kachad ) off, let it be cut ( 03582 +kachad ) off ; and let the rest ( 07604 +sha)ar ) eat ( 00398 +)akal ) every ( 00802 +)ishshah ) one ( 00802 +)ishshah ) the flesh (01320 +basar ) of \{another\} (07468 +r@(uwth ).
another: another Rom_14_05 One (3303 -men -) man esteemeth (2919 -krino -) one day ( 2250 -hemera -) above (3844-para -) \{another:another\} (3739-hos -) esteemeth (2919-krino -) every ( 3956 -pas -) day (2250 -hemera -) [ alike ] . Let every (1538 -hekastos -) man be fully (4135 -plerophoreo -) persuaded (4135plerophoreo -) in his own (2398 -idios -) mind (3563 -nous -) .
another:the Eze_40_13 He measured ( 04058 +madad ) then the gate ( 08179 +sha(ar) from the roof ( 01406 +gag ) of [ one ] little chamber ( $08372+$ ta) ) to the roof ( $01406+$ gag ) of \{another:the\} breadth ( 07341 +rochab ) [ was ] five ( 02568 +chamesh ) and twenty ( 06242 +(esriym ) cubits ( 00520 +)ammah ) , door (06607 +pethach ) against (05048 +neged ) door (06607 +pethach ) .
things:another Rom_14_02 For one (3739-hos -) believeth (4100 -pisteuo -) that he may eat (5315 -phago -) all (3956-pas -) \{things:another\} ( $\mathbf{3 7 3 9}$-hos -) , who (3588-ho -) is weak ( $\mathbf{0 7 7 0}$-astheneo -), eateth (2068esthio -) herbs (3001 -lachanon -) .

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## KJV Bible Word Studies for ANOTHER

## Bible Greek and Hebrew Dictionaries combined for Word Studies

a 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, \{a\} great while ago, (of) old, in time past.
abound 4129 \# plethuno \{play-thoo'-no\}; from another form of 4128; to increase (transitively or intransitively): -- \{abound\}, multiply.
ago 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while \{ago\}, (of) old, in time past.
another 0120 \#\# \&adam \{aw-dawm'\}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- $\mathbf{X}$ \{another\}, + hypocrite, + common sort, X low, man (mean, of low degree), person.
another 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one \{another\}, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].
another $\mathbf{0 2 4 3}$ \# allos \{al'-los\}; a primary word; 'else," i.e. different (in many applications): -- more, one (\{another\}), (an-, some an-)other(-s, -wise).
another 0246 \# allophulos \{al-lof'-oo-los\}; from 243 and 5443; foreign, i.e. (specially) Gentile: -- one of \{another\} nation.
another 0251 \#\# \&ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- \{another\}, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-".
another 0376 \#\# \&iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, \{another\}, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802.
another 0582 \#\# \&enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, $X$ [blood-]thirsty, certain, chap[-man]; divers, fellow, $X$ in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( $\mathbf{X}$ of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with \{another\} word. Compare 376.
another 0582 \#\# \&enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- \{another\}, $X$ [blood-]thirsty, certain, chap[-man]; divers, fellow, $X$ in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( $\mathbf{X}$ of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376.
another 0622 \#\# \&acaph \{aw-saf'\}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), $X$ generally, get (him), lose, put all together, receive, recover [\{another\} from leprosy], (be) rereward, $X$ surely, take (away, into, up), $X$ utterly, withdraw.
another 0854 \#\# \&eth \{ayth\}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, by, for, from, in(-to), (out) of, with. Often with \{another\} prepositional prefix.
another 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -alone, her (own, -self), (he) himself, his (own), itself, one (to) \{another\}, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, selves).
another 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (\{another\}), only, other, some. See also 1527, 3367, 3391, 3762.
another 2090 \#\# zoh \{zo\}; for 2088; this or that: -- as well as \{another\}, it, this, that, thus and thus.
another 2114 \#\# zuwr \{zoor\}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) \{another\} (man, place), fanner, go away, (e-)strange(-r, thing, woman).
another 3627 \#\# k@liy \{kel-ee'\}; from 3615; something prepared, i.e
another 4299 \# prokrima \{prok'-ree-mah\}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before \{another\}.
another 4835 \# sumpathes \{soom-path-ace'\}; from 4841; having a fellow-feeling ('sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion one of \{another\}.
another 5234 \#\# nakar \{naw-kar'\}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -acknowledge, $X$ could, deliver, discern, dissemble, estrange, feign self to be \{another\}, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).
another 5997 \#\# `amiyth \{aw-meeth'\}; from a primitive root meaning to associate; companionship; hence (concretely) a comrade or kindred man: -- \{another\}, fellow, neighbour.
another 7200 \#\# ra\&ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, $X$ certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, $X$ joyfully, lo, look (on, one another, one on \{another\}, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.
another 7200 \#\# ra\&ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, $X$ certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, $X$ joyfully, lo, look (on, one another, one on another, one upon \{another\}, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.
another $\mathbf{7 2 0 0}$ \#\# ra\&ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, $X$ certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, $X$
joyfully, lo, look (on, one \{another\}, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions.
another $\mathbf{7 2 0 0}$ \#\# ra\&ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, $X$ certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, $X$ joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one \{another\}), shew (self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, visions.
another 7468 \#\# $\mathbf{r @}$ @uwth \{reh-ooth'\}; from 7462 in the sense of 7453; a female associate; generally an additional one: -- + \{another\}, mate, neighbour.
another 8264 \#\# shaqaq \{shaw-kak'\}; a primitive root; to course (like a beast of prey); by implication, to seek greedily: -- have appetite, justle one against \{another\}, long, range, run (to and fro).
any 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- \{any\} while, a great while ago, (of) old, in time past.
apprehend 4084 \# piazo \{pee-ad'-zo\}; probably another form of 971 ; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- \{apprehend\}, catch, lay hand on, take. Compare 4085.

Archi 0757 \#\# \&Arkiy \{ar-kee'\}; patrial from another place (in Palestine) of similar name with 751; an Arkite or native of Erek: -- \{Archi\}, Archite.

Archite 0757 \#\# \&Arkiy \{ar-kee'\}; patrial from another place (in Palestine) of similar name with 751; an Arkite or native of Erek: -- Archi, \{Archite\}.
back 1355 \#\# gab (Aramaic) \{gab\}; corresponding to 1354: -- \{back\}. back 1458 \#\# gav \{gav\}; another form for 1460; the back: -- \{back\}.
be 2292 \# tharrheo \{thar-hreh'-o\}; another form for 2293; to exercise courage: -- \{be\} bold, $X$ boldly, have confidence, be confident. Compare 5111.
be 2292 \# tharrheo \{thar-hreh'-o\}; another form for 2293; to exercise courage: -- be bold, $X$ boldly, have confidence, \{be\} confident. Compare 5111.
be 3184 \# methuo \{meth-oo'-o\}; from another form of 3178; to drink to intoxication, i.e. get drunk: -- drink well, make (\{be\}) drunk(-en).
be 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of $\mathbf{5 0 8 8}$ through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- \{be\}, chance, enjoy, little, obtain, $X$ refresh...self, + special. Compare 5180.
bold 2292 \# tharrheo \{thar-hreh'-o\}; another form for 2293; to exercise courage: -- be \{bold\}, X boldly, have confidence, be confident. Compare 5111.
boldly 2292 \# tharrheo \{thar-hreh'-o\}; another form for 2293; to exercise courage: -- be bold, X \{boldly\}, have confidence, be confident. Compare 5111.
calamity 1962 \#\# hayah \{hah-yaw'\}; another form for 1943; ruin: -- \{calamity\}.
catch 4084 \# piazo \{pee-ad'-zo\}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, \{catch\}, lay hand on, take. Compare 4085.
chance 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, \{chance\}, enjoy, little, obtain, $X$ refresh...self, + special. Compare 5180.
comely 2433 \#\# chiyn \{kheen\}; another form for 2580; beauty: -- \{comely\}.
confidence 2292 \# tharrheo \{thar-hreh'-o\}; another form for 2293; to exercise courage: -- be bold, X boldly, have \{confidence\}, be confident. Compare 5111.
confident 2292 \# tharrheo \{thar-hreh'-o\}; another form for 2293; to exercise courage: -- be bold, $X$ boldly, have confidence, be \{confident\}. Compare 5111.
continue 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- \{continue\}, set, sit (down), tarry.

Dishan 1789 \#\# Diyshan \{dee-shawn'\}; another form of 1787; Dishan, an Edomite: -- \{Dishan\}, Dishon.
Dishon 1789 \#\# Diyshan \{dee-shawn'\}; another form of 1787; Dishan, an Edomite: -- Dishan, \{Dishon\}.
down 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (\{down\}), tarry.
down 4085 \# piezo \{pee-ed'-zo\}; another form for 4084; to pack: -- press \{down\}.
down 4158 \# poderes \{pod-ay'-race\}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment \{down\} to the foot.
drink 3184 \# methuo \{meth-oo'-o\}; from another form of 3178; to drink to intoxication, i.e. get drunk: -\{drink\} well, make (be) drunk(-en).
drink 4095 \# pino \{pee'-no\}; a prolonged form of pio \{pee'-o\}; which (together with another form poo \{po'-o\}; occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- \{drink\}.
drunk 3184 \# methuo \{meth-oo'-o\}; from another form of 3178; to drink to intoxication, i.e. get drunk: -drink well, make (be) \{drunk\}(-en).
enjoy 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be
reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, \{enjoy\}, little, obtain, $X$ refresh...self, + special. Compare 5180.
even 4452 \# -po \{po\}; another form of the base of 4458; an enclitic particle of indefiniteness; -- yet, \{even\}; used only in comp. See 3369, 3380, 3764, 3768, 4455.
find 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- \{find\}, get, obtain, perceive, see.
foot 4158 \# poderes \{pod-ay'-race\}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down to the \{foot\}.
garden 1594 \#\# ginnah \{ghin-naw'\}; another form for 1593: -- \{garden\}.
garment 4158 \# poderes \{pod-ay'-race\}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- \{garment\} down to the foot.
get 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, \{get\}, obtain, perceive, see.
gold 1222 \#\# b@tsar \{bets-ar'\}; another form for 1220; gold: -- \{gold\}.
great 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a \{great\} while ago, (of) old, in time past.

Hadar 2316 \#\# Chadar \{khad-ar'\}; another form for 2315; chamber; Chadar, an Ishmaelite: -- \{Hadar\}.
hand 4084 \# piazo \{pee-ad'-zo\}; probably another form of 971 ; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay \{hand\} on, take. Compare 4085.

Harorite 2033 \#\# Harowriy \{har-o-ree'\}; another form for 2043; a Harorite or mountaineer: -- \{Harorite\}.
haste $\mathbf{2 4 3 9}$ \#\# chiysh \{kheesh\}; another form of 2363; to hurry: -- make \{haste\}.
have 2292 \# tharrheo \{thar-hreh'-o\}; another form for 2293; to exercise courage: -- be bold, $X$ boldly, \{have\} confidence, be confident. Compare 5111.
heap 4987 \# soreuo \{sore-yoo'-o\}; from another form of 4673; to pile up (literally or figuratively): -- \{heap\}, load.

Hemam 1967 \#\# Heymam \{hay-mawm'\}; another form for 1950; Hemam, an Idumaean: -- \{Hemam\}.
Hiram 2438 \#\# Chiyram \{khee-rawm'\}; or Chiyrowm \{khee-rome'\}; another form of 2361; Chiram or Chirom, the name of two Tyrians: -- \{Hiram\}, Huram.

Hor 2023 \#\# Hor \{hore\}; another form of 2022; mountain; Hor, the name of a peak in Idumaea and of one in Syria: -- $\{\mathrm{Hor}\}$.
how 1963 \#\# heyk \{hake\}; another form for 349; how?: -- \{how\}. how 1992 \#\# hem \{haym\}; or (prolonged) hemmah \{haym'-maw\}; masculine plural from 1981; they (only used when emphatic): -- it, like, $X$ (\{how\}, so) many (soever, more as) they (be), (the) same, $X$ so, $X$ such, their, them, these, they, those, which, who, whom, withal, ye.

Huram 2438 \#\# Chiyram \{khee-rawm'\}; or Chiyrowm \{khee-rome'\}; another form of 2361; Chiram or Chirom, the name of two Tyrians: -- Hiram, \{Huram\}.
in 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, $\{\mathrm{in}\}$ time past.
lay 4084 \# piazo \{pee-ad'-zo\}; probably another form of 971 ; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, \{lay\} hand on, take. Compare 4085.
little 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, \{little\}, obtain, $X$ refresh...self, + special. Compare 5180.
load 4987 \# soreuo \{sore-yoo'-o\}; from another form of 4673; to pile up (literally or figuratively): -- heap, \{load\}.
make 2439 \#\# chiysh \{kheesh\}; another form of 2363; to hurry: -- \{make\} haste.
make 3184 \# methuo \{meth-oo'-o\}; from another form of 3178; to drink to intoxication, i.e. get drunk: -drink well, \{make\} (be) drunk(-en).
mischief 1943 \#\# hovah \{ho-vaw'\}; another form for 1942; ruin: -- \{mischief\}.
multiply 4129 \# plethuno \{play-thoo'-no\}; from another form of 4128; to increase (transitively or intransitively): -- abound, \{multiply\}.
obtain 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, \{obtain\}, perceive, see.
obtain 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, \{obtain\}, $X$ refresh...self, + special. Compare 5180.
of 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, ( $\{0 f\}$ ) old, in time past.
old 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) \{old\}, in time past.
on 4084 \# piazo \{pee-ad'-zo\}; probably another form of 971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand \{on\}, take. Compare 4085.
one...another 1836 \#\# den (Aramaic) \{dane\}; an orthographical variation of 1791; this: -- [afore-]time, + after this manner, here [-after], \{one...another\}, such, there[-fore], these, this (matter), + thus, where[-fore], which.
one..another 1668 \#\# da\& (Aramaic) \{daw\}; corresponding to 2088; this: -- \{one..another\}, this.
past 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time $\{$ past $\}$.
perceive 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, \{perceive\}, see.
press 4085 \# piezo \{pee-ed'-zo\}; another form for 4084; to pack: -- \{press\} down.
purpose 4255 \# proaireomai \{pro-ahee-reh'-om-ahee\}; from 4253 and 138; to choose for oneself before another thing (prefer), i.e. (by implication) to propose (intend): -- \{purpose\}.
refresh...self 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, $X$ \{refresh...self\}, + special. Compare 5180.
sail 4126 \# pleo $\left\{\right.$ pleh' $^{\prime}$-o\}; another form for pleuo \{plyoo'-o\}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- \{sail\}. See also 4130.
see 2147 \# heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, \{see\}.
set 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, \{set\}, sit (down), tarry.
sit 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, \{sit\} (down), tarry.
smite 4141 \# plesso \{place'-so\}; apparently another form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): -- \{smite\}. Compare 5180.
special 5177 \# tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088
through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, $X$ refresh...self, + \{special\}. Compare 5180.
staff 3586 \# xulon \{xoo'-lon\}; from another form of the base of 3582 ; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- \{staff\}, stocks, tree, wood.
stocks 3586 \# xulon \{xoo'-lon\}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, \{stocks\}, tree, wood.
take 4084 \# piazo \{pee-ad'-zo\}; probably another form of 971 ; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand on, \{take\}. Compare 4085.
tarry 2523 \# kathizo \{kath-id'-zo\}; another (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (down), \{tarry\}.
the 4158 \# poderes \{pod-ay'-race\}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down to $\{$ the $\}$ foot.
this 1977 \#\# hallezuw \{hal-lay-zoo'\}; another form of 1976; that: -- \{this\}.
time 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in \{time\} past.
to 4158 \# poderes \{pod-ay'-race\}; from 4228 and another element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down \{to\} the foot.
tower 0971 \#\# bachiyn \{bakh-een'\}; another form of 975; a watch-tower of besiegers: -- \{tower\}.
tree 3586 \# xulon \{xoo'-lon\}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, \{tree\}, wood.
wall 2434 \#\# chayits $\{$ khah'-yits $\}$; another form for 2351; a wall: -- \{wall\}.
wall 5109 \# toichos \{toy'-khos\}; another form of 5038; a wall: -- \{wall\}.
well 3184 \# methuo \{meth-oo'-o\}; from another form of 3178; to drink to intoxication, i.e. get drunk: -drink \{well\}, make (be) drunk(-en).
while 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great $\{$ while $\}$ ago, (of) old, in time past.
while 3819 \# palai \{pal'-ahee\}; probably another form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any \{while\}, a great while ago, (of) old, in time past.
wood 3585 \# xulinos \{xoo'-lin-os\}; from 3586; wooden: -- of \{wood\}. wood 3586 \# xulon \{xoo'-lon\}; from another form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other
wooden article or substance: -- staff, stocks, tree, \{wood\}.
wrestle 3823 \# pale \{pal'-ay\}; from pallo (to vibrate; another form for 906); wrestling: -- + \{wrestle\}.
yet 4452 \# -po \{po\}; another form of the base of 4458; an enclitic particle of indefiniteness; -- \{yet\}, even; used only in comp. See 3369, 3380, 3764, 3768, 4455.

Zareah 6881 \#\# Tsor`ah \{tsor-aw'\}; apparently another form for 6880; Tsorah, a place in Palestine: -\{Zareah\}, Zorah, Zoreah.

Zizah 2125 \#\# Ziyzah \{zee-zaw'\}; another form for 2124; Zizah, an Israelite: -- \{Zizah\}.
Zorah 6881 \#\# Tsor`ah \{tsor-aw'\}; apparently another form for 6880; Tsorah, a place in Palestine: -Zareah, \{Zorah\}, Zoreah.

Zoreah 6881 \#\# Tsor`ah \{tsor-aw'\}; apparently another form for 6880; Tsorah, a place in Palestine: -Zareah, Zorah, \{Zoreah\}.

# Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions. 

## Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

another 00120 \#\# 'adam \{aw-dawm'\} ; from 00119 ; ruddy i . e . a human being (an individual or the species , mankind, etc .) : -- X \{another\} , + hypocrite , + common sort, X low , man (mean , of low degree), person
another 00251 \#\# 'ach \{awkh\} ; a primitive word ; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 00001 ]) : -- \{another\} , brother (- ly) ; kindred, like , other . Compare also the proper names beginning with " Ah-" or " Ahi-" .
another 00376 \#\# 'iysh \{eesh\}; contracted for 00582 [or perhaps rather from an unused root meaning to be extant ]; a man as an individual or a male person ; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation) : -- also , \{another\}, any (man), a certain, + champion, consent, each , every (one), fellow, [foot-, husband-] man, [good-, great , mighty) man , he, high (degree), him (that is), husband , man [-kind ] , + none, one , people , person , + steward , what (man) soever , whoso (- ever), worthy . Compare 00802 .
another 00582 \#\# 'enowsh \{en-oshe'\} ; from 00605 ; properly , a mortal (and thus differing from the more dignified 00120) ; hence , a man in general (singly or collectively) : -- another, $X$ [blood-] thirsty , certain , chap [-man ] ; divers, fellow, $X$ in the flower of their age, husband, (certain , mortal) man , people , person , servant , some ( X of them) , + stranger , those , + their trade . It is often unexpressed in the English versions, especially when used in apposition with \{another\} word. Compare 00376.
another 00622 \#\# 'acaph \{aw-saf'\} ; a primitive root ; to gather for any purpose ; hence, to receive, take away , i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy , felch, gather (in , together, up again), $X$ generally, get (him), lose, put all together, receive, recover [\{another\} from leprosy ] , (be) rereward, $X$ surely , take (away , into , up), X utterly , withdraw .
another 00672 \#\# 'Ephraath \{ef-rawth'\} ; or'Ephrathah \{ef-raw'- thaw\} ; from 06509 ; fruitfulness ; Ephrath , \{another\} name for Bethlehem ; once (Psa. 00132: 6) perhaps for Ephraim ; also of an Israelitish woman : -- Ephrath, Ephratah .
another 00757 \#\# 'Arkiy \{ar-kee'\} ; patrial from \{another\} place (in Palestine) of similar name with 00751 ; an Arkite or native of Erek :-- Archi , Archite .
another 00854 \#\# 'eth \{ayth\} ; probably from 00579 ; properly , nearness (used only as a preposition or an adverb), near ; hence, generally, with, by , at, among, etc . : -- against , among, before, by , for , from , in (- to), (out) of , with . Often with \{another\} prepositional prefix .
another 00971 \#\# bachiyn \{bakh-een'\} ; \{another\} form of 00975 ; a watch-tower of besiegers : -- tower .
another 01167 \#\# ba`al \{bah'- al\} ; from 01166 ; a master ; hence a husband , or (figuratively) owner (often used with \{another\} noun in modifications of this latter sense) : -- + archer , + babbler , + bird , captain , chief man , + confederate , + have to do , + dreamer , those to whom it is due , + furious, those that are given to it , great , + hairy , he that hath it , have , + horseman , husband , lord , man , + married , master , person , + sworn , the of . another 01222 \#\# b@tsar \{bets-ar'\} ; \{another\} form for 01220 ; gold : -- gold . another 01458 \#\# gav \{gav\}; \{another\} form for 01460 ; the back : -- back . another 01594 \#\# ginnah \{ghin-naw'\} ; \{another\} form for 01593 : -- garden . another 01668 \#\# da'(Aramaic) \{daw\} ; corresponding to 02088 ; this : -- one . . \{another\} , this . another 01789 \#\# Diyshan \{dee-shawn'\} ; \{another\} form of 01787 ; Dishan , an Edomite : -- Dishan , Dishon. another 01836 \#\# den (Aramaic) \{dane\} ; an orthographical variation of 01791 ; this : -- [afore-] time , + after this manner , here [-after ] , one . . \{another\} , such , there [-fore ] , these , this (matter) , + thus , where [-fore ], which . another 01943 \#\# hovah \{ho-vaw'\} ; \{another\} form for 01942 ; ruin : -- mischief . another 01962 \#\# hayah \{hah-yaw'\} ; \{another\} form for 01943 ; ruin : -- calamity . another 01963 \#\# heyk \{hake\} ; \{another\} form for 00349 ; how ? :- how . another 01967 \#\# Heymam \{hay-mawm'\} ; \{another\} form for 01950 ; Hemam, an Idumaean : -- Hemam . another 01977 \#\# hallezuw \{hal-lay-zoo'\} ; \{another\} form of 01976 ; that :-- this . another 02023 \#\# Hor \{hore\} ; \{another\} form of 02022 ; mountain ; Hor , the name of a peak in Idumaea and of one in Syria : -- Hor . another 02033 \#\# Harowriy \{har-o-ree'\} ; \{another\} form for 02043 ; a Harorite or mountaineer : -Harorite . another 02090 \#\# zoh \(\{z o\}\); for 02088 ; this or that : -- as well as \(\{\) another \(\}\), it , this , that , thus and thus . another 02114 \#\# zuwr \{zoor\} ; a primitive root ; to turn aside (especially for lodging); hence to be a foreigner, strange , profane ; specifically (active participle) to commit adultery :-- (come from) \{another\} (man , place), fanner , go away , (e-) strange (- r , thing, woman). another 02125 \#\# Ziyzah \{zee-zaw'\} ; \{another\} form for 02124 ; Zizah , an Israelite : -- Zizah . another 02316 \#\# Chadar \{khad-ar'\} ; \{another\} form for 02315 ; chamber ; Chadar , an Ishmaelite : -Hadar . another 02433 \#\# chiyn \{kheen\}; \{another\} form for 02580 ; beauty : -- comely . another 02434 \#\# chayits \{khah'- yits\} ; \{another\} form for 02351 ; a wall : -- wall . another 02438 \#\# Chiyram \{khee-rawm'\} ; or Chiyrowm \{khee-rome'\} ; \{another\} form of 02361 ; Chiram or Chirom , the name of two Tyrians : -- Hiram , Huram . another 02439 \#\# chiysh \(\{\) kheesh \(\}\); \{another\} form of 02363 ; to hurry :-- make haste . another 03627 \#\# \(\mathbf{k} @\) liy \(\{\) kel-ee' \(\}\); from 03615 ; something prepared, i.e. any apparatus (as an implement , utensil , dress , vessel or weapon) : -- armour ([-bearer ]), artillery , bag, carriage , + furnish , furniture , instrument , jewel, that is made of,\(X\) one from \{another\}, that which pertaineth , pot , + psaltery , sack , stuff, thing, tool , vessel, ware, weapon , + whatsoever another 03847 \#\# labash \{law-bash'\} ; or labesh \{law-bashe'\} ; a primitive root; properly, wrap around ,i. e . (by implication) to put on a garment or clothe (oneself, or \{another\}), literally or figuratively :-- (in) apparel , arm , array (self), clothe (self), come upon , put (on , upon), wear . another 04116 \#\# mahar \{maw-har'\} ; a primitive root ; properly , to be liquid or flow easily , i . e . (by implication) ; to hurry (in a good or a bad sense) ; often used (with \{another\} verb) adverbially, promptly : -- be carried headlong, fearful , (cause to make, in , make) haste (- n ,-ily), (be) hasty , (fetch , make ready) \(X\) quickly , rash , \(X\) shortly , (be so) \(X\) soon , make speed, \(X\) speedily , \(X\) straightway , \(X\) suddenly , swift . another 05234 \#\# nakar \{naw-kar'\} ; a primitive root ; properly , to scrutinize, i.e . look intently at ; hence (with recognition implied), to acknowledge, be acquainted with , care for , respect, revere, or (with suspicion implied) , to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning) : -- acknowledge , \(X\) could , deliver , discern , dissemble , estrange , feign self to be \{another\} , know, take knowledge (notice), perceive, regard, (have) respect , behave (make) self strange (-ly) . another 05997 \#\#` amiyth \{aw-meeth'\} ; from a primitive root meaning to associate ; companionship ; hence (concretely) a comrade or kindred man : -- \{another\}, fellow , neighbour .
another 06881 \#\# Tsor` ah \{tsor-aw'\} ; apparently \{another\} form for 06880 ; Tsorah, a place in Palestine : -- Zareah , Zorah , Zoreah .
another 07200 \#\# ra'ah \{raw-aw'\} ; a primitive root ; to see, literally or figuratively (in numerous applications, direct and implied , transitive, intransitive and causative) :- advise self , appear , approve , behold, $X$ certainly , consider , discern , (make to) enjoy, have experience, gaze, take heed, $X$ indeed, $X$ joyfully, lo , look (on, one another, one on another, one upon \{another\}, out , up , upon), mark, meet , $X$ be near , perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see ( $\mathbf{r},-\mathrm{m}$, one another) , shew (self), $\mathbf{X}$ sight of others , (e-) spy , stare , $\mathbf{X}$ surely , $\mathbf{X}$ think , view , visions .
another 07468 \#\# $\mathbf{r}$ @ uwth $\{$ reh-ooth'\} ; from 07462 in the sense of 07453 ; a female associate ; generally an additional one :-- \{another\}, mate, neighbour .
another 08264 \#\# shaqaq \{shaw-kak'\} ; a primitive root ; to course (like a beast of prey); by implication , to seek greedily : -- have appetite, justle one against \{another\}, long, range, run (to and fro).
another 0240 - allelon \{al-lay'-lone\}; Gen. plural from 0243 reduplicated; one another: -- each other, mutual, one \{another\}, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].
another 0240 - allelon \{al-lay'-lone\}; Gen. plural from 0243 reduplicated; one \{another\}: -- each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].
another 0243 - allos \{al'-los\}; a primary word; " else, " i.e. different (in many applications): -- more, one (\{another\}), (an-, some an-)other(-s, -wise).
another 0246 - allophulos \{al-lof'-oo-los\}; from 0243 and 5443; foreign, i.e. (specially) Gentile: -- one of \{another\} nation.
another 1438 - heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 0846 ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -alone, her (own, -self), (he) himself, his (own), itself, one (to) \{another\}, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, selves).
another 1520 - heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one (\{another\}), only, other, some. See also 1527, 3367, 3391, 3762.
another 2147 - heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with \{another\} cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): -- find, get, obtain, perceive, see.
another 2292 - tharrheo \{thar-hreh'-o\}; \{another\} form for 2293; to exercise courage: -- be bold, X boldly, have confidence, be confident. Compare 5111.
another 2523 - kathizo \{kath-id'-zo\}; \{another\} (active) form for 2516; to seat down, i.e. set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): -- continue, set, sit (down), tarry.
another 2997 - lascho \{las'-kho\}; a strengthened form of a primary verb, which only occurs in this and \{another\} prolonged form as alternate in certain tenses; to crack open (from a fall): -- burst asunder.
another 3129 - manthano \{man-than'-o\}; prolongation from a primary verb, \{another\} form of which, matheo, is used as an alternate in certain tenses; to learn (in any way): -- learn, understand.
another 3184 - methuo \{meth-oo'-o\}; from \{another\} form of 3178; to drink to intoxication, i.e. get drunk: -drink well, make (be) drunk(-en).
another 3586 - xulon \{xoo'-lon\}; from \{another\} form of the base of 3582; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: -- staff, stocks, tree, wood.
another 3660-omnuo \{om-noo'-o\}; a prolonged form of a primary but obsolete omo, for which \{another\} prolonged form ( $\mathbf{o m o o}\left\{0 \mathrm{~m}-\mathrm{o}^{\prime}-\mathrm{o}\right\}$ ) is used in certain tenses; to swear, i.e. take (or declare on) oath: -- swear.
another 3685 - oninemi \{on-in'-ay-mee\}; a prolonged form of an apparently primary verb (onomai, to slur); for which \{another\} prolonged form (onao) is used as an alternate in some tenses [unless indeed it be identical with the base of 3686 through the idea of notoriety]; to gratify, i.e. (middle voice) to derive pleasure or advantage from: -- have joy.
another 3819 - palai \{pal'-ahee\}; probably \{another\} form for 3825 (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: -- any while, a great while ago, (of) old, in time past.
another 3823 - pale \{pal'-ay\}; from pallo (to vibrate; \{another\} form for 0906); wrestling: -- + wrestle.
another 4084 - piazo \{pee-ad'-zo\}; probably \{another\} form of 0971; to squeeze, i.e. seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): -- apprehend, catch, lay hand on, take. Compare 4085.
another 4085 - piezo \{pee-ed'-zo\}; \{another\} form for 4084; to pack: -- press down.
another 4095 - pino \{pee'-no\}; a prolonged form of pio \{pee'-o\}; which (together with \{another\} form poo \{po'-o\}; occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): -- drink.
another 4126 - pleo \{pleh'-o\}; \{another\} form for pleuo \{plyoo'-o\}; which is used as an alternate in certain tenses; probably a form of 4150 (through the idea of plunging through the water); to pass in a vessel: -- sail. See also 4130.
another 4129-plethuno \{play-thoo'-no\}; from \{another\} form of 4128; to increase (transitively or
intransitively): -- abound, multiply.
another 4141 - plesso \{place'-so\}; apparently \{another\} form of 4111 (through the idea of flattening out); to pound, i.e. (figuratively) to inflict with (calamity): -- smite. Compare 5180.
another 4158 - poderes \{pod-ay'-race\}; from 4228 and \{another\} element of uncertain affinity; a dress (2066 implied) reaching the ankles: -- garment down to the foot.
another 4255 - proaireomai \{pro-ahee-reh'-om-ahee\}; from 4253 and 0138; to choose for oneself before \{another\} thing (prefer), i.e. (by implication) to propose (intend): -- purpose.
another 4299 - prokrima \{prok'-ree-mah\}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before \{another\}.
another 4308 - proorao \{pro-or-ah'-o\}; from 4253 and 3708 ; to behold in advance, i.e. (actively) to notice (\{another\}) previously, or (middle voice) to keep in (one's own) view: -- foresee, see before.
another 4452--po \{po\}; \{another\} form of the base of 4458; an enclitic particle of indefiniteness; -- yet, even; used only in comp. See 3369, 3380, 3764, 3768, 4455.
another 4793 - sugkrino \{soong-kree'-no\}; from 4862 and 2919; to judge of one thing in connection with another, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with \{another\} by way of contrast or resemblance): -- compare among (with).
another 4793 - sugkrino \{soong-kree'-no\}; from 4862 and 2919; to judge of one thing in connection with \{another\}, i.e. combine (spiritual ideas with appropriate expressions) or collate (one person with another by way of contrast or resemblance): -- compare among (with).
another 4835 - sumpathes \{soom-path-ace'\}; from 4841; having a fellow-feeling ( " sympathetic " ), i.e. (by implication) mutually commiserative: -- having compassion one of \{another\}.
another 4987 - soreuo \{sore-yoo'-o\}; from \{another\} form of 4673; to pile up (literally or figuratively): -heap, load.
another 5109 - toichos $\{$ toy'-khos \}; \{another\} form of 5038; a wall: -- wall.
another 5177 - tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756, extraordinary), neuter (as adverb) perhaps; or (with \{another\} verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, $X$ refresh...self, + special. Compare 5180.
another 5177 - tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of \{another\} alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of 5088 through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i.e. (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with 1487), i.e. perchance; or (present participle) as adjective, usual (as if commonly met with, with 3756 , extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): -- be, chance, enjoy, little, obtain, $X$ refresh...self, + special. Compare 5180.
another's 0245 - allotrios \{al-lot'-ree-os\}; from 0243; \{another's\}, i.e. not one's own; by extension foreign,
not akin, hostile: -- alien, (an-)other (man's, men's), strange(-r).
another's 3341 - metanoia \{met-an'-oy-ah\}; from 3340; (subjectively) compunction (for guilt, including reformation); by implication reversal (of [\{another's\}] decision): -- repentance.
another's 4273 - prodotes \{prod-ot'-ace\}; from 4272 (in the sense of giving forward into \{another's\} [the enemy's] hands); a surrender: -- betrayer, traitor. ***. prodremo. See 4390.

# Greek Strong's Dictionary with all the Synonyms inserted into the definitions. 

$0179+$ of an endless +/ . akatalutos \{ak-at-al'-oo-tos\}; from 0001 + Alpha (as a negative particle) and a derivative of 2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown +/ ; indisoluble, i .e . (figuratively) permanent: --endless
$0235+\mathrm{No}+\mathrm{Nay}+$ yet + yea + Yet + Yea + save + Howbeit + howbeit + side yet + Therefore + therefore + and indeed + in you yea + Nevertheless + nevertheless + Notwithstanding + of yourselves yea + things nevertheless + from me nevertheless +/ . alla \{al-lah'\}; neuter plural of $\mathbf{0 2 4 3}+$ One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; properly, other things, i .e . (adverbially) contrariwise (in many relations): --and, but (even), howbeit, indeed, nay, nevertheless, no, notwithstanding, save, therefore, yea, yet .
$0236+$ be changed + And changed + and to change + and shall change + and we shall be changed + them up and they shall be changed +/ . allasso \{al-las'-so\}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other + ; to make different: --change .

0237 + up some other +/ . allachothen \{al-lakh-oth'-en\}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other $+/$; from elsewhere: --some other way .

0238 + things are an allegory +/ . allegoreo \{al-lay-gor-eh'-o\}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and
another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and agoreo (to harangue [compare $0058+$ in the streets + in the markets + the marketplace + in the marketplace + in the marketplaces + persons and in the market + And when they come from the market $+/$ ]); to allegorize: --be an allegory [the Greek word itself .] .

0240 + one 0240 - one 0240- another 0240- another 0240- one + each + other + ye one + the one + not one + another + them one + together + let each + another s + the other + to another + themselves + of another + ye not one + for another + to the other + upon another + from another + with another + from the other + with you by the mutual + and things wherewith one $+/$. allelon \{al-lay'-lone\}; Gen . plural from $0243+$ One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another $+I$ It it $I$ and another + For $I$ mean not that other + And there were also with him other +/ reduplicated; one another: --each other, mutual, one another, (the other), (them-, your-)selves, (selves) together [sometimes with $3326+$ on + when + among + after + After + again + between + against + But after + and after + one after + And after + not among + but after + was since + that after + and against + and setting + he and after + them without + that followed + with him after + with them after + him which after + to us for after + to pass that after $+/$ or $4314+$ at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/].

0241 + stranger +/ . allogenes \{al-log-en-ace'\}; from $0243+$ One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and 1085 + born + kind + kinds + kindred + by nation + generation + own nation + diversities + of the stock + divers kinds + his offspring + with our kindred + and the offspring + and of the country + as were of the kindred + by mine own countrymen + as we are the offspring +/; foreign, i.e . not a Jew: --stranger .

0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ . allos \{al'-los\}; a primary word; 'else," i .e . different (in many applications): --more, one (another), (an-, some an-)other(-s, -wise) .
$0244+$ in other + as a busybody +/ . allotriepiskopos \{al-lot-ree-ep-is'-kop-os\}; from $0245+$ man $s+$ another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/ and $1985+$ A bishop + and Bishop + For a bishop + with the bishops +/ ; overseeing others' affairs, i .e . a meddler (specially, in Gentile customs): --busybody in other men's matters .
$0245+$ man $s+$ another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another +/ . allotrios \{al-lot'-ree-os\}; from $\mathbf{0 2 4 3}+$ One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ ; another's, i .e . not one's own; by extension foreign, not akin, hostile: -alien, (an-)other (man's, men's), strange(-r) .

0246 + nation + unto one of another +/ . allophulos \{al-lof'-oo-los\}; from 0243 + One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day . Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other +/ and $5443+$ tribe + tribes + kindred + kindreds + the tribes + and kindred + and kindreds + of the tribe + of the tribe + Of the tribe + of Abraham 11 of the tribe $+/$; foreign, i .e . (specially) Gentile: --one of another nation .
$0247+$ and they that are otherwise $+/$. allos \{al'-loce\}; adverb from $0243+$ One + one + Some + more + other + others + Others + Another + another + but some + But some + And some + The other + the other + But other + to others + otherwise + For other + And other + them other + to another + of another + did others + And others + that other + and others + man others + To another + unto other + out another + and another + you another + And another + unto others + is he others + day. Others + There is one + as the other + and the other + yet of others + and of others + And the other + after another + out that other + thing and some + we for another + and to another + and that other + one thing some + is not another + is and the other + and to the other + but there is one + There is another + to him the other + and of the other + unto them another + and let the other + and so did another + Is it I and another + For I mean not that other + And there were also with him other $+/$; differently: --otherwise .

0526 + alienated + being aliens +/ . apallotrioo \{ap-al-lot-ree-o'-o\}; from $0575+$ at $+\mathbf{O n}+\mathbf{o n}+\mathrm{ago}+\mathrm{off}+$ since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since $+/$ and a derivative of $\mathbf{0 2 4 5}+$ man $s+$ another + of other + of others + in another + upon another + in a strange + of strangers + of the aliens + And a stranger + as in a strange + that is of other + unto him Of strangers + in that which is another $+/$; to estrange away, $i$.e . (passively and figuratively) to be non-participant: -alienate, be alien .

0792 + star + stars + a star + the star + his star + of the star + of the stars + for one star + and the stars + And the stars + from another star + part of the stars +/ . aster \{as-tare' \}; probably from the base of 4766 +
spread + thy bed + and make + furnished + and strawed + room furnished +/ ; a star (as strown over the sky), literally or figuratively: --star .

0797 + that lighteneth + by them in shining +/ . astrapto \{as-trap'-to\}; probably from 0792 + star + stars + a star + the star + his star + of the star + of the stars + for one star + and the stars + And the stars + from another star + part of the stars + ; to flash as lightning: --lighten, shine .

0798 + stars + and the star + and in the stars + so many as the stars +/ . astron \{as'-tron\}; neuter from 0792 + star + stars + a star + the star + his star + of the star + of the stars + for one star + and the stars + And the stars + from another star + part of the stars $+/$; properly, a constellation; put for a single star (natural or artificial): --star .

0848 + in one + himself + nothing + his own + ye here + their own + in his own + in himself + themselves + of himself + of his own + to himself + for himself + in their own + from his own + in themselves + up us by his own + to them of his own + things unto himself + and that he himself + themselves with their own $+/$. hautou \{how-too'\}; contracted for $1438+$ own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself + ; self (in some oblique case or reflexively, relation): --her (own), (of) him(-self), his (own), of it, thee, their (own), them(-selves), they .

1302 + why + Why + and why + him Why + you Why + Wherefore + unto us Why + unto him Why + unto them Why + unto me Wherefore +/ . diati \{dee-at-ee'\}; from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through $+/$ and $5101+W h y+w h o+w h y+h o w+W h o$ + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them
what + things and who + unto them Which + he was and what + things and what + that $I$ am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; through what cause?, i.e . why?: --wherefore, why .

1352 + cause + Wherefore + wherefore + For which + Therefore + and therefore + him wherefore + And therefore + thee therefore +/ . dio \{dee-o'\}; from $1223+$ after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life
which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; through which thing, $i$ .e . consequently: --for which cause, therefore, wherefore .

1438 + own + one + home + to yourselves 1438- to yourselves 1438- itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself + it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$. heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together +Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein + ; him- (her-, it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc .: --alone, her (own, -self), (he) himself, his (own), itself, one (to) another, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves) .

1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every $+i$ is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one +
things and we in him ; and one +/ . heis \{hice\}; (including the neuter [etc .] hen); a primary numeral; one: --a(-n, -ny, certain), + abundantly, man, one (another), only, other, some. See also 1527, $3367+$ no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/, 3391 + one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/, 3762 + at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man $s+$ to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing $+I$ be nothing + thou for any + there is none +me ; and none + But unto none + it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither + I unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no $+/$.
1527. heis kath) heis \{hice kath hice\}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one $+m e$ that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ repeated with 2596 + after 2596- after 2596-at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ inserted; severally: --one by one .

1711 + another to his merchandise +/ . emporia \{em-por-ee'-ah\}; feminine from 1713 + The merchants + unto a merchant + And the merchants + in thee for thy merchants + with her and the merchants $+/$; traffic:
--merchandise.

1733 + the eleven + unto the eleven + with the eleven + up with the eleven + things unto the eleven +/. hendeka \{hen'-dek-ah\}; from (the neuter of) $\mathbf{1 5 2 0}+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every $+i t$ is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one $+m e$ that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ and $1176+$ ten + and ten + are ten + him ten + his ten + unto ten + with ten + them ten + And the ten + And when the ten + Were there not ten + ; one and ten, $i$.e. eleven: --eleven .

1775 + the unity + in the unity +/. henotes \{hen-ot-ace'\}; from 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one $+l e t$ every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain $+i t$ not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; oneness, i.e. (figuratively) unanimity: --unity .

2084 + tongues + With men of other +/ . heteroglossos \{het-er-og'-loce-sos\}; from $2087+$ else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another $s+$ he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ and 1100 + tongue + tongues + a tongue $+m y$ tongue + in tongue + of tongues + his tongue + and tongue + the tongue + and tongues + with tongues + of his tongue + and $m y$ tongue + by the tongue + is the tongue + their tongues + in our tongues + And the tongue + and his tongue + not his tongue + But the tongue + there be tongues + with the tongues + with their tongues + in an unknown tongue + ; other-tongued, $\mathrm{i} . \mathrm{e}$. a foreigner: --man of other tongue .

2085 + other + otherwise + man teach + that they teach +/ . heterodidaskaleo \{het-er-od-id-as-kal-eh'-o\}; from $2087+$ else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another $s+$ he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others $+/$ and $1320+$ Master + master + masters + teachers + a teacher + me

Master + The Master + and Master + the master + his master + and teachers + thou a master + and a teacher + to be teachers + of the doctors + not the Master + thou the Master + unto him Master + not ; ) a teacher + unto him The Master + shall be as his master + that thou art a teacher + that he be as his master + ; to instruct differently: --teach other doctrine(-wise) .

2086 + yoked + together + Be ye not unequally +/ . heterozugeo \{het-er-od-zoog-eh'-o\}; from a compound of 2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another $s+$ he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ and 2218 + a yoke + a pair + my yoke + the yoke + For my yoke + with the yoke +/; to yoke up differently, i.e. (figuratively) to associate discordantly: --unequally yoke together with .

2087 + else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another $s+$ he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others $+/$. heteros $\{$ het'-er-os\}; of uncertain affinity; (an-, the) other or different: --altered, else, next (day), one, (an-)other, some, strange .

2088 + thing ye be otherwise +/ . heteros \{het-er'-oce\}; adverb from $2087+$ else + other + is one + others + Others + strange + another + in other + to other + And some + But other + and other + of others + And other + the other + in another + And others + and others + is another + To another + with other + to another + let another + And another + was altered + for another + and another + and the next + And the next + unto another + man another s + he to another + But the other + and the other + while another + but the other + against another + them out another + but of the other + were in the other + and not in another + that there is another + was there that another + was there that another + on the things of others +/ ; differently: --otherwise .

2147 + that I found 2147- that I found 2147- found + I find + We find + to find + he find + findeth + finding + and get $+I$ found + be found + he found + she find + they saw + and find + we found + We found + was found + But found + and found + are found + she found + And found + they found + shall find + hath found + he findeth + that $I$ find + And finding + ye be found $+I$ perceived + and finding $+I$ was found + and findeth + And be found $+I$ have found + for he found + in and found + and is found + she was found + shall he find + was not found + he might find + ye have found + as they found + ye shall find + out and found + they had found + him for I find + were not found + And they found + out they found + to it he found + might be found + they have found + to it and found + because I found + be that he find + thou shalt find + And being found + and we are found + it ye shall find + unto them $I$ find $+I$ shall not find + with me and find + as ye shall find + when he had found + they may be found + and ye shall find + for him and found + For we have found + of them and found + and was not found + there be that find + And could not find + after him and find + and shall not find + And when they found + in and out and find + There are not found + their way and found + for thou hast found + that ye may be found + he be shall be found + And in her was found + for I have not found + And when he had found + And though they found + me and shall not find + we shall not be found + unto him We have found + that we shall not find + And when he hath found + down and shall be found + And when she hath found + And when they had found + unto you ; Ye shall find + and that I shall be found + unto you I have not found + unto him that he may find + with me ; for I have found + away ; and there was found + and are not and hast found + day ; that they might find + And when they could not find + from thee and thou shalt find + him out ; and when he had found +/ . heurisko \{hyoo-ris'-ko\}; a prolonged form of a primary heuro \{hyoo'-ro\}; which (together with another cognate form heureo \{hyoo-reh'-o\}) is used for it in all the tenses except the present and imperfect; to find (literally or figuratively): --find, get, obtain, perceive, see .
$\mathbf{2 2 2 9}+$ Surely +/ . e \{ay\}; an adverb of confirmation; perhaps intensive of $2228+$ or + Or + nor + yea + than + What + we or + in or + Either + before + either + Except + me nor + man or + man or + rather + not or + thee or + meat or + thou or + Neither + neither + only or + days or + thee or + thing or + not save + not ; or + of him or + more than + of you or + to you or + things or + thee ; or + unto us or + but rather + for you or + for either + thee in or + person nor + but either + me to be or + of thee nor + rather than + man neither + unto thee or + to you either + out from you or + as an evildoer or + of that sheep than + things unto you than + was not to Abraham 11 or + is he that is in you than $+/$; used only (in the $\mathbf{N} . \mathrm{T}$. ) before $3303+\mathrm{So}+$ one + One + some + then + truly + Truly + verily + indeed + Partly + and one + The one + I indeed + And truly + For to one + For indeed + Who verily + To the one + And verily + And unto one + For I verily + unto you even + And we indeed + things indeed + their ways one + And they truly + For thou verily + for that indeed + for they indeed + For they verily + For there is verily + unto them Ye shall indeed + things to you to me indeed $+/$; assuredly: --surely . ${ }^{* * *}$. he . See 3588 + who 3588- who 3588- ever 3588- ever 3588who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . *** . he . See 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another +
and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when +me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/. ***. ei . See 5600 + may appear +/.

2292 + am bold + confident + We are confident + that we may boldly + therefore that I have confidence +/. tharrheo \{thar-hreh'-o\}; another form for 2293 + be of good cheer + Be of good cheer + be of good comfort + but be of good cheer + unto them Be of good cheer + unto him Be of good comfort +/ ; to exercise courage: --be bold, $X$ boldly, have confidence, be confident . Compare 5111 + Dare + bold + durst + is bold + I am bold + and durst + in boldly + that durst + to be bold + For we dare + would even dare + that they durst + For I will not dare $+/$.

2443 + so + must + it albeit + them because + to the intent + To the intent +/ . hina \{hin'-ah\}; probably from the same as the former part of $1438+$ own + one + home + to yourselves 1438 - to yourselves 1438 - itself + himself + his own + another + of your + our own + in your + herself + out your + their own + of itself + ourselves + not thine + own selves + of his own + as himself + themselves + of himself + as thyself + to another + by himself + to himself + in himself + for himself + not her own + ye not your + not himself + and his own + not his own + than himself + as their own + with another + of ourselves + in ourselves + with himself + unto himself + unto himself + out their own + it to himself + and ourselves + in themselves + but their own + us to himself + not ourselves + to yourselves + of yourselves + by themselves + up yourselves + to themselves + in yourselves + for yourselves + man on his own + unto their own + him in himself + not yourselves + for themselves + upon themselves + that he himself + unto themselves + unto yourselves + him for her own + than themselves + with themselves + among themselves + their own selves + thing of thyself + and was troubled + ye not that your + one with another + he not of himself + not make ourselves + let him of himself + things unto himself + and that he himself $+i$ it among yourselves + thing as of ourselves + when he had by himself + that not unto themselves + for the things of itself + therefore unto yourselves + when he offered up himself $+/$ (through the demonstrative idea; compare $3588+$ who 3588- who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these +

And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); in order that (denoting the purpose or the result): --albeit, because, to the intent (that), lest, so as, (so) that, (for) to . Compare 3363 . *** . hina me . See 3363 .

2444 + Why + why +/ . hinati $\{$ hin-at-ee'\}; from $2443+$ so + must + it albeit + them because + to the intent + To the intent +/ and $5101+$ Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which $+I$ what + it $W h y+i t w h y+u p$ who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us. What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that $I$ am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what +/ ; for what reason?, i .e . why?: -wherefore, why .
2505. katha \{kath-ah'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently
down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of $\mathbf{m e}$ is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and the neuter plural of $3739+$ whom $3739-$ whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; according to which things, $i$.e. just as: --as .

2523 + sat + set + sit + Sit + down + I sat + is set + to sit + sitteth + sitting + may sit + and set + and sit + and sat + not down + shall sit + and am set + and we sat + and it sat + And he sat + and is set + But to sit + up and sit + shall he sit + and they sat + with but to sit + And he continued + him ; and he sat + upon you but
tarry + and when he was set + unto him ; and he sat + unto us that we may sit +/ . kathizo \{kath-id'-zo\}; another (active) form for $2516+$ sat + sitting + that sat + me I sat +/ ; to seat down, i .e . set (figuratively, appoint); intransitively, to sit (down); figuratively, to settle (hover, dwell): --continue, set, sit (down), tarry .

2526 + inasmuch + inasmuch + according + according + and not according + and not according +/ . katho \{kath-o'\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against +/ and $3739+$ whom $3739-$ whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and $W h a t+$ and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when +me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground $;$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee
but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which +it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; according to which thing, $i . e$. precisely as, in proportion as: --according to that, (inasmuch) as .
$\mathbf{2 5 3 0}+$ because + forsomuch + man according +/ . kathoti \{kath-ot'-ee\}; from 2596 + after 2596- after 2596at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after $+i$ be yet + of but on + according + and every + but after + in respect + Concerning + ye against $+m y$ affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly + it according + him according + you according + as concerning + and not after + not according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$; and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of
whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s+$ ye any + divers + of one + of any + is any + to any + in one + by any $+I s$ any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man $s$ + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him . And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain $+I$ have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; according to which certain thing, $\mathbf{i}$.e . as far (or inasmuch) as: --(according, forasmuch) as, because (that) .

2646 + for them in the inn + is the guestchamber +/ . kataluma \{kat-al'-oo-mah\}; from 2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest $+I$ destroyed $+i$ it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown $+/$; properly, a dissolution (breaking up of a journey), i .e . (by implication) a lodging-place: --guestchamber, inn .

2647 + down + destroy + to nought + overthrow + and lodge + to destroy + to be guest + I destroyed + it will come + shall destroy + I will destroy + were dissolved + Thou that destroyest + thou that destroyest + upon another that shall not be thrown $+/$. kataluo $\{$ kat-al-oo'-o\}; from $2596+$ after 2596- after 2596- at + on + At + yet + own + into + over + after + where + every + about + after + it on + cause + And at + before + toward + matter + Against + covered + through + against + in every + me after + my state + touching + us after + is after + But after + According + men after + not after + it be yet + of but on + according + and every + but after + in respect + Concerning + ye against + my affairs + that after + throughout + concerning + upon you on + not against + place every + and against + being alone + him against + as touching + that through + unto them at + things after + laid against + is according + it not after + we according + not ye after + and in every + particularly +it according + him according + you according + as concerning + and not after + not
according + As concerning + for him after + man according + Not according + day according + but according + violently down + itself against + when he was at + can be against + for that after + of him through + things against + thing according + which are among + be done through + by you according + things according + somewhat against + that was against + unto me according + but not according + which is according + shall be according + of me is not after + with them according + to him out of every + one of you according + unto thee that after + sakes but as touching + be it unto me according + For they that are after + him that was born after + any thing to the charge + but they that are after + let us prophesy according + For he that is not against + in you and ye in him according + He that is not with me is against + him not for he that is not against $+/$ and $3089+o f f+$ Loose + loose + to loose + be broken + be loosed + he loosed + to him Put + had broken + ye loosing + to unloose + shall melt + was loosed + was broken + were loosed + shall break + do ye loose + and to loose + ye shall loose + with her loose + and they loose + shall be loosed + and hath broken + unto them Loose + down and unloose + not to be loosed + up having loosed + thou shalt loose + unto them Destroy + shall be dissolved + that he might loose + should not be broken + that he might destroy + And as they were loosing + things shall be dissolved +/ ; to loosen down (disintegrate), i .e . (by implication) to demolish (literally or figuratively); specially [compare $2646+$ for them in the inn + is the guestchamber +/ ] to halt for the night: --destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down .

3184 + drunk + drunken + is drunken + are drunken + men have well + are not drunken + with the drunken + and they that be drunken $+/$. methuo \{meth-oo'-o\}; from another form of $\mathbf{3 1 7 8}+$ drunkenness + and drunkenness $+/$; to drink to intoxication, $i$.e . get drunk: --drink well, make (be) drunk(-en) .

3367 + no + any + all + man + none + in no + of no + to no + let no + Let no + in any + to any + not at + that no + That no + to none + nothing + unto it No + you by any + of nothing + upon you no + Let nothing + for nothing + there was no + that nothing + upon you none + And in nothing + and was nothing + for me that none + by us in nothing + I was not a whit + Have thou nothing + with them nothing + when he is nothing +/ . medeis \{may-dice'\}; including the irregular feminine medemia \{may-dem-ee'-ah\}; and the neuter meden \{may-den'\}; from $3361+$ or + no + nor + Nor + none + Lest + lest + means + in no + Let no + are no + take no + without + nothing + That no + that no + neither + Neither + me lest + him lest + her lest + not lest + And lest + with one + day lest + take ye no + to forbear + and let no + there be no + there is no + And have no + it is of no + things lest + And that no + having never + unto you lest + to anger lest + standeth lest + that ye cannot + unto them lest + diligently lest + that there is no + unto you Take no + when there is no + so that she is no + that there is any + things which cannot + that man and have no + Notwithstanding lest + him that there be no + That there should be no + thing and that there be no +/ and $1520+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every +it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one $+i$ unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain $+i$ it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one $+/$; not even one (man, woman, thing): --any (man, thing), no (man), none, not (at all, any man, a whit), nothing, + without delay .
$3391+$ one + One + of one + in one + as one + the one + for one + and one + but one + with one + The first + the first + For in one + and of one + men in one + for in one + For by one + with me one + shall be one + with them one + thing that one + Upon the first + upon the first + on through one + he shall be one + being the first + for thee and one + And upon the first + and there shall be one + in the morning the first +/ . mia \{mee'-ah\}; irregular feminine of $\mathbf{1 5 2 0}+$ One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but
one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every $+i t$ is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one + it unto one + and let one + of that one + unto you one + him to never + unto him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain + it not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; one or first: --a (certain), + agree, first, one, $X$ other .

3569 . tanun \{tan-oon'\}; or ta nun \{tah noon\}; from neuter plural of $3588+$ who 3588 - who 3588- ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3568 + And now 3568- at + And now 3568- now + Now + this + time + I now + ye now + to now + so now + is now + me now + he now + in this + Who now + but now + out now + to this + him now + and now + for now + of late + are now + But now + For now + And now + present + thou now + that now + past now + they now + being now + it is now + Hereafter + unto this + And ye now + But is now + henceforth + are ye now + ye are now + let him now + but are now + ye have now + we have now + him and now + as it is now + at ; but now + yet have now + unto him Now + which are now + him . But now + in me and now + things but now + them . And now + from henceforth + which I make now + thy way for this + For from henceforth + he unto them But now + not ; from henceforth $+/$; the things now, i .e . (adverbially) at present: --(but) now .

3586 + tree + wood + a tree + the tree + and staves + to the tree + of the tree + in the stocks + from the tree + and with staves + was there the tree $+/$. xulon \{xoo'-lon\}; from another form of the base of $3582+$ of pots + and pots $+/$; timber (as fuel or material); by implication a stick, club or tree or other wooden article or substance: --staff, stocks, tree, wood .

3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ . ho \{ho\}; including the feminine he \{hay\}; and the neuter to \{to\}; in all their inflections; the def . article; the (sometimes to be supplied, at others omitted, in English idiom): --the, this, that, one, he, she, it, etc . . *** . ho . See $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and
that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/.

3592 + such + Thus + These + manner + letters by them after this +/ . hode \{hod'-eh\}; including the feminine hede \{hay'-deh\}; and the neuter tode \{tod'-e\}; from $3588+$ who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 1161 $+\mathrm{or}+\mathrm{ow}+\mathrm{So}+\mathrm{Or}+\mathrm{et}+\mathrm{Yea}+$ now + yet + Now + Yet + yea + some + then + also + Even + Then + even + Also + other + So then + We then +He also +He then + was now + but yet + Moreover + in me or + and some + moreover + away then + Wherefore + thou then + Being then + things yet + and partly + him not yet + Furthermore + in you . Now + Nevertheless + nevertheless + of thee then + of them also + upon me ; yea + And they also + it and them . Now + with us and truly $+/$; the same, $i$.e . this or that one (plural these or those); often used as person pronoun: --he, she, such, these, thus .
3603. ho esti $\{$ ho es-tee'\}; from the neuter of $3739+$ whom 3739 - whom $3739-$ who + Who + who + one +
whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$ and the third person singular present ind . of 1510 + you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while I am + state I am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that I am + unto him I am + meat but $I \mathrm{am}+$ unto her $I$ am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ ; which is: --called, which is (make), that is (to say).

3606 + where + whence + whereby + wherefore + Wherefore + Whereupon + from whence + And from thence +/ . hothen \{hoth'-en\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because

+ him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose $+b y$ which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ with the directive enclitic of source; from which place or source or cause (adverb or conjunction): --from thence, (from) whence, where(-by, fore, -upon) .

3634 + so + what + such + which + manner + you such + not what + Let such + unto you such +/ . hoios \{hoy'-os\}; probably akin to $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which +
unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which $+/, 3739+$ whom $3739-$ whom $3739-$ who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom + He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those
which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/, and 3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that $s o+$ and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever + ; such or what sort of (as a correlation or exclamation); especially the neuter (adverbial) with negative, not so: --so (as), such as, what (manner of), which . *** . oio . See 5342 + bear + came + bring + Reach + Bring + bearing + endured + brought + bringing + do bring + and bear + bringeth + and laid + and bring + and reach + And bring + let us go + you bring + which came + ye me bring + it bringeth + and brought + were driven + man brought + was brought + unto you and bring 5342- unto you and bring 5342- And brought + that leadeth + they brought + that ye bear + to be brought + and upholding + And they bare + And they bring + it and brought + thee and carry + and they bring $+I$ have brought + that they could + and she brought + when there came + as of a rushing + unto them Bring + them and brought + And they brought + unto him bringing + to it and brought + as they were moved + that he might bear + in me that beareth + branch that beareth + And they shall bring + it that it may bring + that is to be brought + For they could not endure +/ .

3697 + what + sort + manner + of what + of us what +/ . hopoios \{hop-oy'-os\}; from $3739+$ whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground $;$ who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the
things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4169+$ what + which + manner + of what + by what + in what + By what + not what + you what + For what + with what + for which + him Which + us by what + to you what + you by what + I you by what + unto him Which + unto them What + up and with what + unto him By what $+/$; of what kind that, $i$.e . how (as) great (excellent) (specifically, as an indefinite correlative to the definite antecedent $5108+$ such + in such + to such + of such + of like + Of such + And such + For such + with such + that such + from such + us that such + not for with such + them that are such + unto me for of such + that he that is such + them not for of such + ye them that are such + For they that are such +/ of quality): --what manner (sort) of, such as whatsoever .

3698 + when +/ . hopote \{hop-ot'-eh\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of
those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4218+$ at + any + time + ever + when + once + some + When + he at + length + us when + in time + And when + not when + the last + but when + in times + sometimes + not in old + in the old $+u s$ in times + not and when + were sometimes + Which sometime + For as ye in times + him that aforetime + For ye were sometimes + that ye being in time + And you that were sometime +/ ; what(-ever) then, i .e . (of time) as soon as: --when .
$3699+$ where + place + Where + Whither + Whereas + whither + up where + in where + and where + not where + you where + For where + not where + that where + even where + for whereas + him Whither + And whither + me and where + ground where + thee whither + places where + me ; and where + unto them In what + me be with me where + unto them Wheresoever +/ . hopou \{hop'-oo\}; from $3739+$ whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when +me ; of whom + than $I$ whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto
you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4225+$ in a certain + when he was about $+/$; what(-ever) where, $i . e$. at whichever spot: --in what place, where(-as, -soever), whither (+ soever) .

3704 + so + how + because + him how + And how + out when +/ . hopos \{hop'-oce\}; from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others $+i$ it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739 - not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $4459+$ How + how + what + after + means + us how + and how + man how + And how + but how + not how + But how + him how + else how + them how + of us how + and see how + But by what + them by what + unto him How + for then how + unto them How + unto them how + with ; and how + he to thee how + to him and how + things ; and how + unto you and how + they unto him How + of compassion from him how $+/$; what(-ever) how, $i$.e . in the manner that (as adverb or conjunction of coincidence, intentional or actual): --because, how, (so) that, to, when .

3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which $+I n$ which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me $;$ of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which $+i t$ should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$. hos $\{$ hos \}; including feminine he $\{$ hay $\}$; and neuter ho $\{$ ho\}; probably a primary word (or perhaps a form of the article $3588+$ who 3588 - who 3588 - ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which +
thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); the relatively (sometimes demonstrative) pronoun, who, which, what, that: --one, (an-, the) other, some, that, what, which, who(-m, -se), etc. See also 3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where $+/$.

3740 + as often + ye as oft + For as often +/ . hosakis \{hos-ak'-is\}; multiple adverb from 3739 + whom 3739whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me ; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since +I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739 - unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the
things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ; how (i.e . with 0302 + which + soever + And whoso + Whosoever + whosoever + But whoso + Whomsoever + whatsoever + Whatsoever + whomsoever + But whosoever + but whosoever + And whosoever + things soever + us whatsoever + and whosoever + for whosoever + For whosoever + whithersoever + And whatsoever + but whatsoever + that whatsoever + And wheresoever + it but whosoever + it and whosoever + her in whatsoever + things whatsoever + him but whosoever + And whithersoever + things whatsoever + unto you Whosoever + thee whithersoever + it ; but whosoever + unto you Whatsoever + unto you Wheresoever + Howbeit whereinsoever + unto you That whosoever + of him ; and whatsoever $+/$, so) many times as: --as oft(-en) as .

3745 + all + how + How + what + much + many + great + which + by how + For all + him how + as many + as much + As many + him all + them who + inasmuch + of those + and what + them how + that ever + that what + wherewith + and in how + and of all + whatsoever + Let as many + and as many + For as many + But as many + him as many + And as many + him as many + for as many + things which + And inasmuch + even as many + that as many + but the more + not but what + unto you What + For whatsoever + ye not that so + and for as many + things that ever + off even as many + things whatsoever + unto you Inasmuch + unto him whatsoever +/ . hosos \{hos'-os\}; by reduplication from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which

3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in $m e$ and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom + ; as (much, great, long, etc .) as: --all (that), as (long, many, much) (as), how great (many, much), [in-]asmuch as, so many as, that (ever), the more, those things, what (great, -soever), wheresoever, wherewithsoever, which, $X$ while, who(-soever) .

3746 + whomsoever +/ . hosper \{hos'-per\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which $3739-$ ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever

+ things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and 4007; who especially: -whomsoever .

3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when + it . And when + unto them When + unto thee When + them. And when + to pass that when + the things which make + was not with them when + that was with him when +/ . hote $\{$ hot'-eh\}; from $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What +it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ and $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both +
were offered both $+/$; at which (thing) too, $i$.e . when: --after (that), as soon as, that, when, while . ho, te (ho,t'-eh); also feminine he, te (hay'-teh); and neuter to, te (tot'-eh); simply the article $3588+$ who 3588 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and $\mathbf{W h o s o}+$ and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ followed by $5037+$ or + also + both + Then + and so + whether + as both + men both + for even + For both + For whether + and whether + things both + with me both + unto me both + were offered both $+/$; so written (in some editions) to distinguish them from $3752+$ till + When + when + me when + as when + he when + As long + as soon + ye when + but when + And when + For when + for when + and when + But when + him When + For while + that when + that when + but as soon + are ye when + for her when + Howbeit when + But thou when + unto you when + sake for when + in him. When + and whensoever + unto them When + unto them when + he is but when + to pass that when + in him ; that when + will there be when +/ and 5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then $+/$.

3757 + Till + till + Where + where + whereby + Wherein + whither + wherein + wherein + For where + for where + But where + and where + for wherein + man wherein + and wherein + that wherein + is it wherein + from the place where +/. hou \{hoo\}; genitive case of $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto
which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since + I not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ as adverb; at which place, i .e . where: --where(-in), whither([-soever]) .
$3762+$ at + no + No + man + all + any + man + none + me no + to no + me at + ought + we no + of no + to no + by no + man $s+$ to any + for no + he any + of any + And no + and no + in any + For no + can no + at all + have no + nothing + neither + him any + Nothing + hath no + that no + for none + But none + they any + For none + And none + and none + that none + in him no + yet never + upon none + to nought + him but no + is nothing + in nothing + by nothing + of nothing + me nothing + for nothing + and nothing + you nothing + and that no + But that no + him nothing + unto him No + unto you No + is in me no + her ; for no + and yet none + thing to any + him ; but no + thou nothing $+I$ be nothing + thou for any + there is none + me ; and none + But unto none $+i$ it is nothing + there be none + unto them ; No + that in nothing + For there is no + with thee and no + thee are nothing + There is nothing + in pieces neither $+I$ unto you that no + unto you That none + unto you There is no + that ye will be none + for there is nothing + For there is nothing + of you for in nothing + that there is nothing + for there shall be no + and that there is none + unto her There is none + him not for there is no +/ . oudeis \{oo-dice'\}; including feminine oudemia \{oo-dem-ee'-ah\}; and neuter ouden \{oo-den'\}; from $3761+$ no + so + nor + Nor + much + then + more + up so + had no + no nor + he also + Neither + not nor + neither + not then + them nor + the same + that even + me neither + But neither + For neither + not neither + him neither + as is not so + place neither + Doth not even + For I neither + for ye neither + is there is no + and they had no + him not neither + unto her Neither + unto them Neither + unto you That even + unto him We have not so +/ and 1520 + One + one + any + man + only + some + thing + as one + is one + by one + in one + up one + of one + all one + the one + was one + another + are one + for one + several + but one + But one + and one + And one + not one + out one + you one + not one + whether + thou one + with one + than one + that one + and some + as by one + a certain + me as one + let every + it is one + the other + is by one + one by one + of you one + For by one + was of one + to the one + was by one + is not one + no not one + up for one + may be one + you to one + And the one + fast in one + unto me one + and not one $+i t$ unto one + and let one + of that one + unto you one + him to never + unto
him one + There is one + that the one + with him one + unto him One + unto you One + but this one + but as of one + and the other + For as by one + And a certain $+i t$ not to one + as we are one + with thee one + unto them one + him was not any + for us that one + for there is one + hand and another + For there is one + for thee that one + unto you that one + that there is one + hand and the other + he was in a certain + unto them It is one + me that they may be one + And not as it was by one + one of you in particular + is not a mediator of one + But to us there is but one + them ; that they may be one + things and we in him ; and one +/ ; not even one (man, woman or thing), i ee . none, nobody, nothing: --any (man), aught, man, neither any (thing), never (man), no (man), none (+ of these things), not (any, at all, -thing), nought .

3778 + This 3778 - this 3778 - this 3778 - This $3778-$ who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same $+/$. houtos \{hoo'-tos\}; including nominative masculine plural houtoi \{hoo'-toy\}; nominative feminine singular haute \{how'-tay\}; and nominative feminine plural hautai \{how'-tahee\}; from the article $3588+$ who 3588 who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $0846+$ one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same +
out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together + Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$; the he (she or it), i .e . this or that (often with article repeated): --he (it was that), hereof, it, she, such as, the same, these, they, this (man, same, woman), which, who .

3801 . ho on kai ho en kai ho erchomenos \{ho own kahee ho ane kahee ho er-khom'-en-os\}; a phrase combining 3588 + who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with the present participle and imperfect of $1510+$ you Am + am + had + make + I am + fear + used + I am + And am + and am + as I am + that am + man had + for I am + For I am + but I am + was I am + which had + ye belong + belongeth + that I am + For he had + not ; I am + while $I$ am + state $I$ am + for so I am + And she had + and yet I am + And they had + him for I am + unto me I am + unto thee am + but they had + but that $I$ am + unto him I am + meat but I am + unto her I am + unto you $I$ am + not that $I$ am + unto them $I$ am + thee that $I$ am + as long as $I$ am + of me; for $I$ am + should not stand + that he belonged + from me ; for I am + thou do it not I am + unto him Have I been + not thyself for I am + thou do it not for I am +/ and the present participle of $2064+$ to come 2064- to come 2064- is come 2064- is come 2064- there come 2064- there come 2064- go + Came + came + come + went + Come + grew + to go + cometh $+I$ came $+I$ come + coming + passing + is come + it came + we came + he come + we went + he went + brought + to come + me come + it came + he came + He came + be come + she came $+I$ cometh + And came + and came + men come + may come + but come + not come + and come +
man come + and went + was come + resorted + were come + have come + will come + it cometh + they went + they come + is coming + to be set + They came $+I$ am come + me cometh + am I come + doth come + by coming + he cometh + to appear + they came + his coming + would come + and coming + is to come + There came + was coming + and I come + cause came + there come + which came + he is come + and cometh + are coming + which came + is to come + shall come + there came $+I$ am coming + and ye came + when $I$ come + is not come + and it came + in her came + when $I$ came + for to come + thee cometh + and am come + and he came + I will come + him to come + will I come + he was come + to you came + and to come $+i$ it and went + from coming + and we came + things came + and entered + And he came + thou comest + should come + that cometh + let him come + was not come + and lighting + There cometh + and had come + And the next + do they come + and was come + and are come + and she came + he will come + they entered + there cometh + him and came +He shall come + and they come + things cometh $+I$ am not come + And they came + he shall come + art thou come + And he cometh + and were come + For I am come + and he cometh + them and came + unto him Come + will not come + and they came + And they come + he that cometh + unto them Come + and as he came + as thou camest + they were come + that were come +He that cometh + I had not come + And there came + bread and came + when he cometh + that if I come + of him and came + it for she came + was for to come + and art to come + him in and came + and then cometh + ye shall I come + him that cometh + of it they came + is he that came + that I may come + But I will come + meat there came + That I may come + that should come + And when he came + and when he came + I pray thee come + but he will come + them not to come + that he may come + that when I come + when thou comest + when he was come + time I am coming + that at my coming + for I am not come + thee and him come + but let them come + them for she came + the thing he came + is he that cometh + and $I$ am not come + him and they went + myself shall come + And when they came + it not then cometh + him not for I came + And when he cometh + Howbeit there came + but he that cometh + and shall not come + with them and came + of thee and comest + to pass as he went + not that $I$ am come + that thou art come + for you $I$ will come + And when he is come + are they which came + with them then came + that it should come + that when he cometh + After they were come + him and we will come + that they might come + unto him I will come + And when he was come + them. And they came + and then at my coming + For when we were come + him which should come + that there shall come + that they should come + unto you I shall come + that I would not come + That upon you may come + him that he would come + and he that shall come + but that it should come + things that should come + And when they were come + ye that he will not come + unto them ( he that came + thou he that should come + in the morning they came + was and is and is to come + out ; and when he is come + And as soon as he was come + to me ; and him that cometh + for that day shall not come + up as though I would not come + of them that were with me I came + that the things which happened unto me have fallen $206 /$ by means of $2532+$ both 2532 - both $2532-\mathrm{So}+\mathrm{Or}+$ or + so + but also 2532- who + now + but also 2532- yet + nor + yea + Now + Yet + Yea + even + else + also + then + Then + Even + Also + both + which + did so + on yet + I also + And so + either + is even + it even + not yet + we both + be also + me also + as well + we also + Ye both + am also + Ye also + ye even + ye also + he even + he also + As also + is also + in also + Provide + as also + us also + He also + men even + moreover + the same + you even + who also + the very + you also + not even + not even + was also + man also + end also + Who also + For even + are also + Moreover + but also + but even + Likewise + and even + her even + And both + him also + likewise + But even + had also + and also + they also + this also + as I also + is indeed + away both + were both + thou also + that also + that both + doth also + hath also + hath both + that even + thee also + them even + then both + therefore + came also + them also + them even + Thou also + will also + I am also + They also + were even + be ye also + ye in like + things yea + as ye also + As ye also + Be ye also + ye up then $+I t$ is also + do ye also + For indeed + For $I$ also + there even + For verily + as we also + up us also + is he then + which also + shall also + as he also + for we also + Let us also + for ye also + that $I$ also + them ; even + And ye also + For we also + let us also + manner also + him up even + fellow also + him not nor + should both + things also + in you both + of him also + as he is so + him as also + and we also + Are ye also + are ye also + that ye also + that we also + Are not even + But the very + with us also + of them also + with $3802+$ they might entangle $+/$. pagideuo $\{$ pag-id-yoo'-o\}; from $3803+$ a snare + and a snare + For as a snare + themselves out of the snare + reproach 3680 and the snare $+/$; to ensnare (figuratively): --entangle .

3819 + ago + past + long + of old + in time + while ago + from his old + he had been any while + in you they had a great $+/$. palai \{pal'-ahee\}; probably another form for $3825+$ again + Again + ye again + up again + it again + is again + and again + you again + out again + man again + him again + And again + thee again +
them again + place again + me and again + to him again + to you again + them in again + unto me again + he them again + to them again + thee And again + they are again + unto him again + unto them again + they to him again + in him. And again + spake unto him again +/ (through the idea of retrocession); (adverbially) formerly, or (by relatively) sometime since; (elliptically as adjective) ancient: --any while, a great while ago, (of) old, in time past .

3823 + For we wrestle +/ . pale \{pal'-ay\}; from pallo (to vibrate; another form for $0906+$ put + Put + laid + cast + lying + lieth + thrust + we put + to put + was put + to cast + and put + casteth + to send + casting + putteth + is cast + and cast + And cast + but cast + did cast + was cast + was laid + They cast + hath cast + were cast + be thrown + and threw + to be cast + do men put + for to put + I will put + and thrust + did strike + shall cast + should cast + must be put + men casting + not to send + he was cast + and to cast + I will cast + to have put + but men cast + it hath cast + but they put + and did cast + did they cast + and she threw + them and cast + they did cast + that was cast + them was cast + and have cast + And they cast + but to be cast + And shall cast + should be cast + unto them Cast + that he poureth + it out and cast + and be thou cast + and thou be cast + that he was cast + and he were cast + after there arose + and they were cast + upon them they cast + they which have cast + not in me he is cast + For in that she hath poured +/ ); wrestling: --+ wrestle .

4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended +/ . piazo \{pee-ad'-zo\}; probably another form of 0971 + violence + suffereth + man presseth +/ ; to squeeze, i .e . seize (gently by the hand [press], or officially [arrest], or in hunting [capture]): --apprehend, catch, lay hand on, take . Compare 4085 + pressed +/.

4085 + pressed +/ . piezo \{pee-ed'-zo\}; another form for 4084 + caught + to take + was taken + laid hands + have taken + And he took + they caught + to apprehend + it that they might take + And when he had apprehended + ; to pack: --press down .

4095 + drank + Drink + drink + I drink + drinketh + ye drink + drinking + to drink + nor drink + and drink + and drunk + not drink + and drank + they drink + they drank + as ye drink + shall drink + and drunken + me to drink + that I drink + and drinking + him to drink + having drunk + and drinketh + and to drink + shall we drink + for they drank + ye shall drink + and shall drink + unto me and drink + that I shall drink + me shall I not drink + unto you I will drink + unto them Ye shall drink + unto you I will not drink +/ . pino \{pee'-no\}; a prolonged form of pio \{pee'-o\}; which (together with another form poo \{po'-o\}; occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): --drink .

4126 + sailing + to sail + them that sail + hand and sailed + But as they sailed +/ . pleo \{pleh'-o\}; another form for pleuo \{plyoo'-0\}; which is used as an alternate in certain tenses; probably a form of $4150+$ and have washed +/ (through the idea of plunging through the water); to pass in a vessel: --sail . See also $4130+$ came + full + filled + and filled + was filled + and be filled + was furnished + and were filled + and they filled + they were filled + were accomplished + things were filled + and they were filled + And they were filled + and he shall be filled $+/$.

4129 + multiplied + and multiply + shall abound + be multiplied + was multiplied + and multiplied + were multiplied + I will multiply + thee and multiplying +/ . plethuno \{play-thoo'-no\}; from another form of 4128 + company + a bundle + multitude + multitudes + a multitude + in multitude + the multitude + and the multitude + But the multitude + For the multitude + And the multitude + it for the multitude +/ ; to increase (transitively or intransitively): --abound, multiply .

4141 + was smitten +/ . plesso \{place'-so\}; apparently another form of 4111 +formed + to him that formed +/ (through the idea of flattening out); to pound, i e . (figuratively) to inflict with (calamity): --smite . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth $+/$.

4158 + with a garment + down to the foot + that by the space +/ . poderes \{pod-ay'-race\}; from $4228+$ feet + foot + my feet + thy foot + her feet + the foot + thy feet + his feet + and feet + and foot + the feet + our feet + his foot + Their feet + their feet + in his feet + and my feet + to the feet + of his feet + for my feet + not my feet + and his feet + are the feet + And his feet + from thy feet + of their feet + upon thy feet + upon their feet + him by the feet + were as the feet $+/$ and another element of uncertain affinity; a dress ( 2066 + robe + apparel + raiment + clothing +/implied) reaching the ankles: --garment down to the foot .

4255 + as he purposeth +/ . proaireomai \{pro-ahee-reh'-om-ahee\}; from 4253 + ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $0138+$ chosen + Choosing + I shall choose + ; to choose for oneself before another thing (prefer), i .e . (by implication) to propose (intend): --purpose .

4299 + another + one before + preferring +/ . prokrima \{prok'-ree-mah\}; from a compound of $4253+$ ago + ever + above + before + us before + And above + of before + But above + me before + you before + was before + But before + For before + were before + which before + him and we or + him for before + unto him Before + with you before + And he is before + us in him before + with thee before + that were before $+/$ and $2919+$ sue + judge + Judge + judged + I judge + judgeth + thee at + judging + decreed + Ye judge + ye judge + to judge + be judged + go to law + not judge + but judge + is judged + esteemeth + to condemn + will judge + thou judge + in question + have judged + shall judge + men $;$ judge $+I$ am called + and judgeth + not I judge + were judged + my sentence + thou judgest + goeth to law + will I judge + not to judge + that judgest + and to judge + to be judged + he doth judge + and am judged + thou to judge + man esteemeth + and concluded + them to judge + had determined + ye have judged + shall be judged + dost thou judge + do not ye judge + thou art judged + might be damned + thou hast judged + not is condemned + ye him and judge + one that judgeth + For I determined + But I determined + thou that judgest +I have determined + it was determined + them in condemning + ye shall be judged + for he hath judged + that were ordained + dost thou not judge + him is not condemned + should it be thought + for $I$ have determined + it from you and judge + have I to do to judge + for thou that judgest + when he was determined + But when we are judged + we should not be judged + not that ye be not judged + that they might be judged + ye not that we shall judge + that they should be judged + himself to him that judgeth + as they that shall be judged + not and ye shall not be judged + were in them and they were judged $+/$; a prejudgment (prejudice), i ee . prepossession: --prefer one before another .

4412 + at + first + First + chiefly + me first + ye first + at first + it first + is first + he first + out first + But first + For first + the first + me before + but first + that first + shall first + at the first + should first + the beginning + he will first + Unto you first + thy way ; first + that was not first + that he had not first +/. proton $\{$ pro'-ton\}; neuter of 4413 + First + first + chief + the best + be first + He first + be chief + my first + he first + the first + The first + and chief + was first + the first + thy first + the chief + The former + that first + to be first + their first + is the chief + of the chief + in the first + to the first + is the first + of the first + for the first + and the first + him The first + And the first + and the chief + that are first + shall be first + for the former + unto the first + from the first + than the first + unto you first + be the chiefest + and of the chief + themselves first + that in me first + by let the first + while as the first + unto him The first + But when the first + and there are first + me for he was before + among you let him first + with them than the beginning + and that he should be the first $+/$ as adverb (with or without $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto
those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ); firstly (in time, place, order, or importance): --before, at the beginning, chiefly (at, at the) first (of all) .
4452. - po \{po\}; another form of the base of 4458 + means 4458- means 4458- by any 4458- manner 4458- by any 4458- manner 4458- means + -pos- by any 4458-pos- / ; an enclitic particle of indefiniteness; --yet, even; used only in comp. See $3369+$ as yet $+/, 3380$ + For the children being not yet $+/, 3764+$ yet + never + before + them no + was never + For as yet + was not yet $+/, 3768+$ no + as yet + not yet + ye not yet + is not yet + not up yet + For as yet + was not yet + for hitherto + Do ye not yet + Do not ye yet + Ye have not yet + shall not be yet + and it doth not yet + me not ; for I am not yet +/, 4455 + at + any + time + never + and were never + me shall never +/ .

4594 + day + This + this + day s + to day + To day + us this + me this + we this + for this + are this + unto this + for to day + and to day + things this + by you this + which to day + unto him This + things to day + unto them This + for myself this + which is to day + unto thee To day + unto thee That this +/ . semeron \{say'-mer-on\}; neuter (as adverb) of a presumed compound of the art $.3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +
them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 2250 + day + age + days + time + daily + while + a day + my day + by day + to day + us day + not day + a day $s+$ and day + the day + of days + one day + thy day + God day + him day + judgment + The days + the time + in years + from day + in a day + that day + the days $+i t$ is day + And daily + and a day + not daily + some days + that time + him a day + in the day + In the day + it was day + is the day + of the day + I was daily + In that day + and the day + as in a day + not the day + in the days + be the days + of the days + But the day + for the day + in that day + that the day + And that day + But the days + For the days + unto the day + be in his day + that that day + as in the day + from that day + as it was day + unto the days + upon me daily + are of the day + and in the day + ye in that day + with you alway + And in the day + not in the days + But in the days + But as the days + But of that day + And in that day + and so that day + to pass the day + And when the day + When I was daily + But the same day + to me in that day + And from the days + man from that day + with him that day + unto that same day + For as in the days + Then were the days + And when it was day + with me in the days + as it was in the days + There was in the days + how that a good while + shall it be in the day + And as it was in the days + is with them but the days + And as soon as it was day + as from us as that the day + to pass that as soon as the days +/; on the (i.e . this) day (or night current or just passed); generally, now (i .e . at present, hitherto): --this (to-)day .

4834 + be touched + with the feeling + For ye had compassion +/ . sumpatheo \{soom-path-eh'-o\}; from 4835 + one of another + having compassion +/ ; to feel "sympathy" with, i .e . (by implication) to commiserate: -have compassion, be touched with a feeling of .

4835 + one of another + having compassion +/ . sumpathes \{soom-path-ace'\}; from 4841 + suffer + so be that we suffer + ; having a fellow-feeling ('sympathetic"), i .e . (by implication) mutually commiserative: -having compassion one of another .

4987 + laden + thou shalt heap +/ . soreuo \{sore-yoo'-o\}; from another form of 4673 + the bier +/ ; to pile up (literally or figuratively): --heap, load .

5024 + like + Even thus + for in the like +/ . tauta \{tow-tah'\}; neuter plural of 3588 + who 3588- who 3588ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever +
them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 0846 + one + who + own + whom + this + mine + self + very + same + those + whose + which + cause + Having + itself + it this + thyself + thereof + Himself + thereon + thereby + herself + himself + is very + therein + The same + of those + selfsame + of these + together + the same + me there + to Jesus + thereinto + was there + Therewith + be of one + pit whose + that same + pit whose + in thereat + And beside + the things + for theirs + with those + own selves + themselves + he himself + who himself + do the same + that myself + up the same + him thereon + by the same + of the said + up together + of the same + For therein + in the same + and himself + that therein + For the same + And the same + for the same + out the same + you the same + And the very + not the same + But in those + but the same + to pass there + and of myself + both together + in yourselves + thing thereon + ye yourselves + into the same + that the same + and therewith + with the same + were together +Ye yourselves + of themselves + for yourselves + and he himself + but he himself + things therein + things to whom + Be of the same + things thereon + For yourselves + in you the same + And in the same + and in the same + doth he himself + while the other + they themselves + is not the same + Out of the same + that are therein + and the selfsame + And in that same + and not the very + when thou thyself + and ye yourselves + that we ourselves + not in yourselves + things themselves + For with the same + him for he himself + but it is the same + we not in the same + for that he himself + and they themselves + For they themselves + things that himself + should have the same + from among yourselves + unto you for the same + but that thou thyself + For in that he himself + things that are therein + of you as ye yourselves + that they be of the same + not with them to the same + And there were in the same + unto you for ye yourselves + and the things that therein + and the things which are therein $+/$ as adverb; in the same way: --even thus, (manner) like, so .

5082 + so + great + mighty + us from so + which though they be so +/ . telikoutos \{tay-lik-oo'-tos\}; feminine telikaute \{tay-lik-ow'-tay\}; from a compound of $3588+$ who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ with 2245 + how + what + great +/ and 3778 + This 3778- this 3778- this 3778- This 3778- who + this + THIS + same +
such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These + is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same + ; such as this, $i$.e . (in [figurative] magnitude) so vast: --so great, so mighty .
$5101+$ Why + who + why + how + Who + How + what + what + Whom + whom + What + whose + Which + Where + which + I what + it Why + it why + up who + nothing + and who + or what + Whereby + by what + not who + And who + but who + But why + ye what + of whom + us what + and how + whereof + Whether + To what + For who + up what + And why + by whom + him Who + to whom + me what + for why + not What + you what + you whom + for what + But what + him What + thou Who + thee who + not what + not what + and what + And what + but what + For what + wherewith + thou what + And which + thee what + thee what + wherefore + For which + us . What + But which + they what + them What + thou whom + Whereunto + Wherefore + much every + him . What + them which + ye not what + you to whom + thee ; what + unto me Why + Yea and why + Wherewithal + For whether + And to whom + not ye what + for whether + and to whom + not and who + and to what + But to which + thee of whom + unto me What + he Unto what + unto her How + unto him How + for it whose + unto him Why + unto you Why + away and who + But whereunto + unto them Why + be for us who + But with whom + unto her What + and whereunto + And wherefore + unto him What + unto them How + in memory what + unto them Whom + For unto which + unto them What + upon them what + things and who + unto them Which + he was and what + things and what + that I am who + unto them Whose + they unto him Who + of them whereunto + unto them Whether + thee unto me what + things be and what + they unto him What + unto them But whom + unto them Unto what + from another and what $+/$. tis \{tis\}; probably emphat . of $5100+$ no + One + any + one + Who + man + who + man + some + Some + every + whose + ought + Whose + a man + man $s$ + ye any + divers + of one + of any + is any + to any + in one + by any + Is any + nothing + and one + And one + by some + as some + was any + But one + to some + certain + a man s + of some + you one + And some + with one + and some + are some + with any + Somebody + upon one + but what + but some + for some + unto any + that one + But some + somewhat + For some + for what + that any + man some + was some + that none + were some + something + with some + a certain + that some + A certain + shall any + it to any + there any + while some + whomsoever + we as some + thee ought + that a man + ye as some + for divers + do nothing + as certain + not in any + up certain + and of one + whatsoever + for a man $s+$ and certain + And as some + And of some + and as some + And certain + man will one + men as every + in a certain + as were some + unto certain + there up one + of a certain + say that one + not that any + that nothing + And when one + Not that any + that certain + of you by any + there be some + For a certain + with them one + was there any + and a certain + unto you some + to that a man + And a certain + But a certain + him a certain + And whatsoever + to be somebody + to him certain + not ; for some + him. And some + unto a certain + upon a certain + down a certain + to be somewhat + for what a man + there be in any + Howbeit certain + that whatsoever + things a certain + I have taken any + unto him certain + Lest there be any + but there be some + unto them certain + Who for a certain + and with a certain + But there are some + There is a certain + of them that ought + that there are some + there was a certain + There was a certain + And there were some + or there are certain + For there is nothing + For there are certain + he unto him A certain + unto them ; and whose + with them and certain + unto you There be some + And there were certain + But there were certain + himself to be something + But there was a certain + And there was a certain + that we should be a kind + unto you That there be some $+/$; an interrogative pronoun, who, which or what (in direct or indirect questions): --every man, how (much), + no(-ne, thing), what (manner, thing), where ([-by, -fore, -of, -unto, -with, -withal]), whether, which, who(-m, -se), why .

5104 . toi \{toy\}; probably for the dative case of $3588+$ who 3588 - who 3588 - ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588 - sake which 3588 - by this +
whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ ; an enclitic particle of asseveration by way of contrast; in sooth: --[used only with other particles in comp ., as $\mathbf{2 5 4 4}+\mathrm{him}$ though + Nevertheless $+/, 3305+$ yet + Howbeit + Nevertheless +/, 5105 + Wherefore + He therefore $+/, 5106+$ then + therefore $+I$ therefore $+/$, etc .]

5109 + wall +/ . toichos \{toy'-khos\}; another form of $\mathbf{5 0 3 8}+$ a wall + the wall + the walls + of the wall + by the wall + and the wall + And the wall +/ ; a wall: --wall .

5118 + so + long + much + many + great + By so + these + for so + with so + is as large + should we have so + one another and so + There are it may be so + and for all there were so $+/$. tosoutos \{tos-oo'-tos\}; from tosos (so much; apparently from 3588 + who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which $3588-$ by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they
which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $3739+$ whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom + out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me; of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me ; of whom + things ; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739 - ye not that to whom + have mercy and whom + unto thee but that which 3739- For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom +/ ) and 3778 + This 3778 - this 3778 - this 3778 - This 3778 - who + this + THIS + same + such + hese + This + which + these + These + hereof + as this + is this + fashion + by This + Is this + the same + for this + And this + do these + but this + For this + The same + man this + But this + not this + you this + and this + was this + But these + but these + doth this + and these + that this + For these + are these + hath this + And these + for these + that these + shall this + might this + me of this + me is this + have these + Cometh this + me but this + shall these + namely this + Of the same + Is not this + of the same + we for this + to me These

+ is not this + him the same + and the same + age and this + unto you This + them the same + thing is this + And let these + and that this + ye that these + unto me These + a man is this + thee and these + else let these + of man is this + purpose is this + places the same + unto them These + to them for this + is it which these + us for as for this + us for as for this + unto you That this + unto you that this + in me and $I$ in him the same +/ (including its variations); so vast as this, $i$.e . such (in quantity, amount, number of space): --as large, so great (long, many, much), these many .

5119 + then + Then + up then + and then + And then + but then + For then + that then + that time + But as then + man and then + things. Then + unto him then + with him then + From that time + And from that time + from them and then $+/$. tote $\{$ tot'-eh\}; from (the neuter of) $3588+$ who $3588-$ who $3588-$ ever 3588ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which $3588-$ sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this + He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee $\mathbf{W h o}+$ unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3753 + When + when + while + after + is when + we when + but when + day when + And when + But when + For when + and when + And after + But after + bread when + and as soon + But as soon + to pass when $+i t$. And when + unto them When + unto thee When + them . And when + to pass that when + the things which make + was not with them when + that was with him when + ; then when, $i$.e. at the time that (of the past or future, also in consecution): --that time, then .

5121 + But contrariwise + but contrariwise + that contrariwise +/ . tounantion \{too-nan-tee'-on\}; contraction for the neuter of $3588+$ who 3588 - who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which +
unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and $1726+$ before + in the sight $+/$; on the contrary: --contrariwise.

5122 . tounoma \{too'-no-mah\}; contraction for the neuter of $3588+$ who 3588- who 3588- ever 3588- ever 3588- who + any + Who + this + Some + what + This + when + then + some + this + Whoso + While + thine + whose + which + Which + These + Those + these + which + those + sake which 3588- sake which 3588- by this + whereby + in your + is this + by your + to whom + in this + as much + of this + but who + to your + And your + Let your + as those + But this + and when + thee who + came who + for your + in these + And this + he which + hand who + to those + ye which + For what + And some + and your + of these + of those + For this + we which + not what + and some + And when + in those + her which + and whoso + man which + and these + him which + but those + But whoso + and Whoso + and which + Whosoever + And whoso + them what + with such + for those + her which + whosoever + one which + and those + But while + thee what + unto your + that when + was which + that this + from your + and thine + son which + For those + But those + and whose + that those + than those + even those + and others + unto those + shall your + that which + thee which + ones which + unto these + them which + women which + things your + thing which + And of some + works which + is he which + to them who + ye not what + and another + was he which + is and which + But in those + of you which + to you which + him for some + is and which + us from this + things which + even in this +He it is who + to pass when + with her who + by the which + and for your + out of those + things which + For we which + him but some + that we which + not whosoever + to pass while + And whosoever + is that which + of them which + and whosoever + For whosoever + to pass which + by that which + on them which + was and which + was and which + unto thee Who + unto us which + and whosoever + to them which + that he which + from him which + not them which + that whosoever + That whosoever + And they which + are they which + there be which + not them which + thing and what + for whatsoever + Even unto this + but that which + not that which + diligently who + for them which + them not those + But let us who + that they which + with me in your + there are which + him ; and others + they may by your + unto them to this + him with them who + that things which + to pass that when + to pass that when + and to them which + to pass that while + unto you Whosoever + them unto us which + to pass that while + unto her Whosoever + those things which + that it is he which + But unto them which + and I pray God your + that it was he which + yea and things which + are the things which + by the means of those + unto you That ye which + unto you That whosoever + For we that are in this + of them diligently what + of Abraham 11 and whosoever + unto them Ye are they which + sake and for their sakes which +/ and 3686 + name + name + named + names + a name + called + by name + My name + my name + own name + thy name + his name + His name + the name + of names + his name + the names + and names + man named + in my name + In my name + was a name + him a name + whose name + to his name + in thy name + he surnamed + in his name + is his name + by the name + on the name + of his name + on thy name + in the name + In the name + is thy name + to the name + be thy name + And the name + and his name + fast my name + out his name + and the name + For the name + for his name + for the name + and her name + And his name + That the name + upon the name + that the name + unto thy name + for my name s + of them named + for one called + unto one named + and he surnamed + which was named + and in thy name + And
in his name + thing in my name + them in the name + that by the name + them in thy name + thee in the name + men for my name $s+$ upon him the name + and for my name $s+I$ thee $I n$ the name + unto them thy name + shame for his name + that for his name $s+$ and in them the names + unto you for my name $s+o n e$ of you in the name + of him ; ( for his name + in thee and that my name + ; the name (is): --named .

5177 + obtain + little + special + obtained + to obtain + to refresh + it may chance + hath he obtained + that they might obtain + Seeing that by thee we enjoy $+/$. tugchano \{toong-khan'-o\}; probably for an obsolete tucho (for which the middle voice of another alternate teucho [to make ready or bring to pass] is used in certain tenses; akin to the base of $\mathbf{5 0 8 8}+$ forth + brought + bringeth + and bring + of a child + that bearest + as it was born + And she brought + and shall bring + to be delivered + she had brought + and was delivered + she is in travail + is he that is born + And she shall bring + upon it and bringeth + For unto you is born + that she should be delivered +/ through the idea of effecting; properly, to affect; or (specifically) to hit or light upon (as a mark to be reached), i .e . (transitively) to attain or secure an object or end, or (intransitively) to happen (as if meeting with); but in the latter application only impersonal (with $1487+$ If 1487- If 1487- If + if + If + I if + as if + he if + and if + man if + But if + but if + And if + for if + For if + him If + him if + you if + that if + Whether + that if + whether + What if + is it if + it me if + you ; if + thing if + Forasmuch + of you if + things If + me whether + us whether + For though + himself if + unto him If + well and if + you that if + him whether + not whether + with him if + unto her If + him whether + For if there + unto them If + of you whether + they are. For if + unto him Although + unto them Whether + again unto you . If + unto you There shall no + out from us but they were not of us; for if $+/$ ), $i$.e . perchance; or (present participle) as adjective, usual (as if commonly met with, with $3756+\mathrm{No}+\mathrm{no}+\mathrm{Nay}+\mathrm{nay}+\mathrm{nor}+$ When + none + never + be no + us no + me no + of no + is no + as no + we no + and no + And no + cannot + And no + him No + had no + I none + him no + thee no + neither + that no + and nay + Neither + nothing + hath no + have no + it is no + him none + and is no + that never + men cannot + he is none + There is no + For nothing + had nothing + and have no + they cannot + there is no + there be no + and neither + he had never + there was no + than they No + There hath no + there is none + shall have no + There is none + then should no + and ye laid no + it and that no + for there is no + For there is no + and there is no + that they be no + There is neither + unto him neither + and in him is no + there is neither + for they neither + thou hast had no + Thou shalt do no + from them neither + and there is none + there shall be no + and there shall no + that there was none + yet found they none + And there shall be no + for there shall be no + in yourselves neither + and there shall be no + away ; and there was no +/, extraordinary), neuter (as adverb) perhaps; or (with another verb) as adverb, by accident (as it were): --be, chance, enjoy, little, obtain, $X$ refresh . . .self, + special . Compare 5180 + smote + beating + to beat + and beat + to smite + and wound + but smote + and smote + shall smite + And they smote + him they struck + by him to smite + me to be smitten + And unto him that smiteth + .
$5613+$ so + So + How + how + like + even + Even + when + When + about + while + After + To wit + and how + not how + And how + And when + was like + But when + and like + of about + us while + and while + According + And after + And while + And about + were about + It is like + him and how + to pass when + man according + And as I may so + is it ago since + they were about + And it was about + for it was about + every stone about + to pass that when + to pass that after $+/$. hos \{hoce\}; probably adverb of comparative from 3739 + whom 3739- whom 3739- who + Who + who + one + whom + whom + Whom + when + what + What + since + where + whose + Which + Whose + while + which + which + ye who + us whom + Whereby + you who + he whom + ye what + wherein + whither + another + because + him who + Whereof + To whom + whereof + whereby + For one + man who + whereto + by whom + Of whom + whereon + to whom + on whom + In whom + By whom + he whom + nothing + by whom + in whom + of whom + of what + and whom + us which + and what + you whom + But what + us whose + by which + In which + by whose + of whose + of which + by which + Of which + he which + By which + For whom + for what + and What + and What + but whom + not what + him whom + for whom + in which + And what + me whose + thou what + from whom + sake whom + that what + for since + for which + From whom + them what + him whose + time What + upon whom + whereinto + Unto whom + wherefore + but while + For which + the which + with whom + with this + Whereunto + With whom + And while + unto whom + wherewith + Whereupon + Wherefore + whereunto + and whose + whatsoever + And others + it ; which + land which + up whereof + That which + to another + bread when + is he whom + Unto which + that which + seed which + From which + sake which + from which + for of whom + For he whom + But ( which + but to whom + him in whom +
out of whom + from whence + But he whom + him because + and to whom + and of whom + and another + and he whom + in me which + unto ; whom + angel which + him of whom + things which + in him which + things which + in you which + In the which + By the which + of thee what + with us when + me $;$ of whom + than I whose + of the which + of them whom + to the which + they to whom + him for whom + ground ; who + wisdom which + not for what + that whereon + in the which + by the which + is he of whom + and with what + For with what + unto him whom + unto him What + thing whereby + For the which + And whosoever + One ; of whom + thing to whom + they him What + it from whose + Of them which + is he of whom + ye that which + of them whose + in whatsoever + speeches which + And that which + was he of whom + Upon the which + in him of whom + are they whose + are they which + themselves who + that for which + day that which + For that which + and he to whom + things whereof + and they which + For he of whom + him with which + Even him whose + and to another + things by whom + ye of him whom + unto you which + things another + ye are to whom + are they which + and that which + be in you which + in you for whom + that fast which + to them of whom + another another + that he to whom + up that whereon + things in which + as was not since $+I$ not ; but what + for them by whom + of him with whom +He it is to whom + the things which + and to the other + unto him to whom + thee things which + of all that which + things from which + not those things which 3739- not those things which 3739- unto me Upon whom + man was unto whom + from them of whom + from me; of whom + things; in which + those things which + of Abraham 11 whom + even to them which + hand and the other + but for them which + did ; by the which + things and by whom + the things whereof + unto thee but that which 3739- ye not that to whom + have mercy and whom + unto thee but that which 3739 - For unto whomsoever + of Abraham 11 ; who + by the things which + in that thing which + is there of you whom + and the things which + not the things which + it should be of whom + which is in you which + that is in thee which + of those things which + things there be which + of these things which + thou the things which + of for that for which + up those things which + But those things which + upon another ; because + to pass that whosoever + things they were which + that those things which + things than those which + into those things which + in those things whereof + of these things whereof + unto you ; in both which + in me and the life which + are and the things which + merchandise of you whose + thou in the things which + of that country from whence + shall those things be which + But I say that the things which + women that were with them which + and of those things in the which + but it shall be given to them for whom $+/$; which how, $i$.e . in that manner (very variously used, as follows): -about, after (that), (according) as (it had been, it were), as soon (as), even as (like), for, how (greatly), like (as, unto), since, so (that), that, to wit, unto, when([-soever]), while, $X$ with all speed .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.
another 0120 -- /adam -- X \{another\}, + hypocrite, + common sort, X low, man (mean,of low degree), person.
another 0240 ** allelon $* *$ each other, mutual, one \{another\}, (the other), (them-,your-)selves, (selves) together.
another 0243 ** allos ** more, one (another), (an-, some \{an-)other\}(-s, -wise).
another 0243 ** allos ** more, one ( $\{$ another\}), (an-, some an-)other(-s, -wise).
another 0245 ** allotrios ** alien, (\{an-)other\} (man's, men's), strange(-r).
another 0246 ** allophulos ** one of \{another\} nation.
another 0251 -- /ach -- \{another\}, brother(-ly); kindred, like, other.
another 0269 -- /achowth -- (\{an-)other\}, sister, together.
another 0312 -- /acher -- (\{an-)other\} man, following, next, strange.
another 0317 -- /ochoriy -- (\{an-)other\}.
another 0321 -- /ochoran -- (\{an-)other\}.
another 0376 -- /iysh -- also, \{another\}, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy.
another 0582 -- /enowsh -- \{another\}, $X$ [blood-]thirsty, certain, chap[-man]; divers,fellow, $X$ in the flower of their age, husband, (certain, mortal) man,people, person, servant, some ( $X$ of them), + stranger, those, + theirtrade.
another 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), $\mathbf{X}$ generally, get (him), lose, put all together,receive, recover [\{another\} from leprosy], (be) rereward, $X$ surely, take(away, into, up), X utterly, withdraw.
another 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), itself,one (to) \{another\}, our (thine) own(-selves), + that she had, their (own,own selves), (of) them(-selves), they, thyself, you, your (own, ownconceits, own selves, -selves).
another 1520 ** heis ** a(-n, -ny, certain), + abundantly, man, one (\{another\}), only, other, some.
another 2087 ** heteros ** altered, else, next (day), one, (\{an-)other\}, some,strange.
another 2090 -- zoh -- as well as \{another\}, it, this, that, thus and thus.
another 2114 -- zuwr -- (come from) \{another\} (man, place), fanner, go away,(e-)strange(-r, thing, woman).
another $3627-\mathrm{k} @$ liy -- armour ([-bearer]), artillery, bag, carriage, + furnish,furniture, instrument, jewel, that is made of, X one from \{another\}, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware, weapon, + whatsoever
another 3671 -- kanaph -- + bird, border, corner, end, feather[-ed], $X$ flying, +(one \{an-)other\}, overspreading, $X$ quarters, skirt, $X$ sort, uttermost part, wing([-ed]).
another 4299 ** prokrima ** prefer one before \{another\}.
another 4835 ** sumpathes ** having compassion one of \{another\}.
another 5234 -- nakar -- acknowledge, $X$ could, deliver, discern, dissemble,estrange, feign self to be \{another\}, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).
another 5997 -- lamiyth -- \{another\}, fellow, neighbour.
another $7200 \mathrm{ra} / \mathrm{ah}-$-- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, X joyfully, lo, look (on, one another, one on \{another\}, one

another $7200 \mathrm{ra} / \mathrm{ah}-$-- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, $X$ joyfully, lo, look (on, one another, one on another, one upon\{another\}, out, up, upon), mark, meet, $X$ be near, perceive, present,provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, oneanother), shew (self), $X$ sight of others, (e-)spy, stare, $X$ surely, Xthink, view, visions.
 out, up, upon), mark, meet, $X$ be near, perceive, present, provide,regard, (have) respect, (fore-, cause to, let) see(-r, -m, one \{another\}),shew (self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, visions.
another $7200 \mathrm{ra} / \mathrm{ah}$-- -- advise self, appear, approve, behold, $X$ certainly,consider, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, $X$ joyfully, lo, look (on, one $\{$ another \}, one on another, one

another 7453 real -- -- brother, companion, fellow, friend, husband, lover,neighbour, $\mathbf{X}$ (\{an-)other\}.
another 7468 r@luwth -- -- + \{another\}, mate, neighbour.
another 8145 -- sheniy -- again, either [of them], (\{an-)other\}, second (time).
another 8264 -- shaqaq -- have appetite, justle one against \{another\}, long, range, run (to and fro).

## Greek Cross References that shows all the ways the Greek is translated from the English word.

another 0240 allelon * \{another\}, $\{0240$ allelon \}, 0243 allos, 0245 allotrios, 0246 allophulos, 1438 heautou , 1520 heis , 2087 heteros , 3588 ho, $\mathbf{3 7 3 9}$ hos , 4299 prokrima , 4835 sumpathes ,
another 0243 allos * \{another\}, 0240 allelon , $\{0243$ allos \}, 0245 allotrios, 0246 allophulos, 1438 heautou , 1520 heis , 2087 heteros , 3588 ho , 3739 hos , 4299 prokrima , 4835 sumpathes ,
another 0245 allotrios * \{another\}, 0240 allelon, 0243 allos, $\{0245$ allotrios \}, 0246 allophulos, 1438 heautou , 1520 heis , 2087 heteros , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 3 9}$ hos , $\mathbf{4 2 9 9}$ prokrima , 4835 sumpathes ,
another 0246 allophulos * \{another\}, 0240 allelon, 0243 allos, 0245 allotrios, $\{0246$ allophulos \}, 1438 heautou, 1520 heis , 2087 heteros , 3588 ho , 3739 hos , 4299 prokrima , 4835 sumpathes ,
another 1438 heautou * \{another\}, 0240 allelon, $\mathbf{0 2 4 3}$ allos, $\mathbf{0 2 4 5}$ allotrios, $\mathbf{0 2 4 6}$ allophulos, $\{1438$ heautou \}, $\mathbf{1 5 2 0}$ heis , $\mathbf{2 0 8 7}$ heteros , $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 3 9}$ hos , $\mathbf{4 2 9 9}$ prokrima , $\mathbf{4 8 3 5}$ sumpathes ,
another 1520 heis * \{another\}, 0240 allelon, 0243 allos, 0245 allotrios, 0246 allophulos, 1438 heautou , \{1520 heis \}, 2087 heteros , 3588 ho , $\mathbf{3 7 3 9}$ hos , 4299 prokrima , 4835 sumpathes ,
another 2087 heteros * \{another\}, 0240 allelon, 0243 allos, 0245 allotrios, 0246 allophulos, 1438 heautou , $\mathbf{1 5 2 0}$ heis , $\{2087$ heteros \}, $\mathbf{3 5 8 8}$ ho , $\mathbf{3 7 3 9}$ hos , $\mathbf{4 2 9 9}$ prokrima , 4835 sumpathes ,
another 3588 ho * \{another\}, 0240 allelon, 0243 allos, 0245 allotrios, 0246 allophulos , 1438 heautou, 1520 heis , 2087 heteros , $\{3588$ ho $\}, \mathbf{3 7 3 9}$ hos , $\mathbf{4 2 9 9}$ prokrima , $\mathbf{4 8 3 5}$ sumpathes ,
another 3739 hos * \{another\}, 0240 allelon, 0243 allos, 0245 allotrios, 0246 allophulos, 1438 heautou , $\mathbf{1 5 2 0}$ heis , 2087 heteros , $\mathbf{3 5 8 8}$ ho , \{3739 hos \}, 4299 prokrima , 4835 sumpathes ,
another 4299 prokrima * \{another\}, 0240 allelon, 0243 allos, 0245 allotrios, 0246 allophulos, 1438 heautou , 1520 heis , 2087 heteros , 3588 ho , 3739 hos , $\mathbf{4 2 9 9}$ prokrima \}, 4835 sumpathes ,
another 4835 sumpathes * \{another\}, $\mathbf{0 2 4 0}$ allelon, $\mathbf{0 2 4 3}$ allos, $\mathbf{0 2 4 5}$ allotrios, $\mathbf{0 2 4 6}$ allophulos, 1438 heautou , 1520 heis , 2087 heteros , $\mathbf{3 5 8 8}$ ho, $\mathbf{3 7 3 9}$ hos , $\mathbf{4 2 9 9}$ prokrima , \{4835 sumpathes \},

## English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words. English list of words is 15,684 * Hebrew Numbers refered to 8,674* Greek Numbers refered to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* another , $0240,0243,0245,0246,1438,1520,2087,3588,3739,4299,4835$,
- another , $\mathbf{0 2 5 0}, \mathbf{0 2 5 1}, \mathbf{0 2 5 9}, \mathbf{0 2 6 9}, \mathbf{0 3 1 2}, \mathbf{0 3 1 7}, \mathbf{0 3 2 1}, \mathbf{0 3 7 6}, 1668,1836,2088,2090,2114,3671,5234$, $5997,7453,7468,8145,8264$,


## English Synonyms with Greek Strong's Number.

another - 0240 \{another\}, each, mutual, one, other, themselves, together,yourselves,
another - 0243 \{another\}, more, one, other, others, otherwise, some,
another - 0245 aliens, $\{$ another\}, man, other, others, strange, stranger, strangers,
another - 0246 \{another\}, nation,
another - 1438 \{another\}, herself, himself, home, itself, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves,
another - 1520 \{another\}, any, certain, every, man, never, one, only, other, particular, several, some, thing, whether,
another - 2087 \{another\}, else, next, one, other, others, strange,
another - 3588 \{another\}, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever,your,
another - 3739 \{another\}, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever,
another - 4299 \{another\}, before, preferring,
another - 4835 \{another\}, compassion,

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another, GEN_04_25, GEN_11_03, GEN_15_10, GEN_26_21, GEN_26_22, GEN_26_31, GEN_29_19, GEN_30_24, GEN_31_49, GEN_37_09, GEN_37_19, GEN_42_01, GEN_42_21, GEN_42_28, GEN_43_07, GEN_43_33,
another, EXO_10_23, EXO_16_15,EXO_18_16, EXO_21_10, EXO_21_18, EXO_22_05, EXO_22_09, EXO_25_20, EXO_26_03, EXO_26_03, EXO_26_04, EXO_26_05, EXO_26_17, EXO_26_19, EXO_26_21, EXO_26_25, EXO_36_10, EXO_36_10, EXO_36_11, EXO_36_12, EXO_36_13, EXO_36_22, EXO_36_24, EXO_36_26, EXO_37_08, EXO_37_09, EXO_37_19,
another, LEV_07_10, LEV_19_11,LEV_20_10, LEV_25_14, LEV_25_17, LEV_25_46, LEV_26_37, LEV_27_20,
another , NUM_05_19, NUM_05_20, NUM_05_29, NUM_08_08, NUM_14_04, NUM_14_24, NUM_23_13,NUM_23_27, NUM_36_09,
another, DEU_04_34, DEU_20_05, DEU_20_06, DEU_20_07, DEU_21_15, DEU_24_02, DEU_25_11, DEU_28_30, DEU_28_32, DEU_29_28,
another , JUD_02_10, JUD_06_29, JUD_09_37, JUD_10_18, JUD_16_07, JUD_16_11,
another , RUT_02_08, RUT_03_14,
another, 1SA_02_25, 1SA_10_03, 1SA_10_03, 1SA_10_06, 1SA_10_09, 1SA_10_11, 1SA_13_18, 1SA_13_18, 1SA_14_16, 1SA_17_30, 1SA_18_07, 1SA_20_41, 1SA_20_41, 1SA_21_11, 1SA_29_05,
another, 2SA_11_25, 2SA_18_20, 2SA_18_26, 2SA_18_26,
another, 1KI_06_27, 1KI_07_08, 1KI_11_23, 1KI_13_10, 1KI_14_05, 1KI_14_06, 1KI_18_06, 1KI_20_37, 1KI_21_06, 1KI_22_20,
another, 2KI_01_11, 2KI_03_23, 2KI_07_03, 2KI_07_06, 2KI_07_08, 2KI_07_09, 2KI_10_21, 2KI_14_08, 2KI_14_11, 2KI_21_16,
another , 1CH_02_26, 1CH_16_20, 1CH_17_05, 1CH_24_05, 1CH_26_12,
another, 2CH_18_19, 2CH_20_23, 2CH_25_17, 2CH_25_21, 2CH_32_05,
another , EZR_04_21, EZR_09_11,
another , NEH_03_19, NEH_03_21, NEH_03_24, NEH_03_27, NEH_03_30 , NEH_04_19, NEH_09_03 ,
another, EST_01_07, EST_01_19, EST_04_14, EST_09_19, EST_09_22,
another, JOB_01_16, JOB_01_17, JOB_01_18, JOB_13_09, JOB_19_27, JOB_21_25, JOB_31_08, JOB_31_10, JOB_41_16, JOB_41_17,
another , PSA_16_04, PSA_75_07, PSA_105_13, PSA_105_13, PSA_109_08, PSA_145_04,
another , PRO_25_09, PRO_27_02,
another , ECC_01_04, ECC_04_10, ECC_08_09,
another ,SON_05_09,SON_05_09,
another , ISA_03_05, ISA_06_03, ISA_13_08, ISA_28_10, ISA_42_08, ISA_44_05, ISA_44_05, ISA_48_11, ISA_57_08, ISA_65_15, ISA_65_22, ISA_65_22, ISA_66_23, ISA_66_23,
another , JER_03_01, JER_13_14, JER_18_04 , JER_18_14, JER_22_26 , JER_25_26 , JER_36_28 , JER_36_32, JER_46_16, JER_51_31, JER_51_31, JER_51_46,
another, EZE_01_09, EZE_01_11, EZE_03_13, EZE_04_08, EZE_04_17, EZE_10_09, EZE_10_09, EZE_12_03, EZE_15_07, EZE_17_07, EZE_19_05, EZE_22_11,EZE_22_11, EZE_24_23, EZE_33_30, EZE_37_16, EZE_37_17, EZE_40_13, EZE_40_26, EZE_40_49, EZE_41_06, EZE_41_11, EZE_47_14,
another, DAN_02_39, DAN_02_39, DAN_02_43, DAN_05_06, DAN_05_17, DAN_07_03, DAN_07_05, DAN_07_06, DAN_07_08, DAN_07_24, DAN_08_13,
another , HOS_03_03, HOS_04_04,
another , JOE_01_03, JOE_02_08,
another, AMO_04_07,
another , NAH_02_04,
another , ZEC_02_03, ZEC_08_21, ZEC_11_09,
another , MAL_03_16,
another, MAT_02_12, MAT_08_09, MAT_08_21, MAT_10_23, MAT_11_03,MAT_13_24, MAT_13_31, MAT_13_33, MAT_19_09, MAT_21_33, MAT_21_35, MAT_21_35, MAT_22_05, MAT_24_02,
MAT_24_10, MAT_24_10,MAT_25_15, MAT_25_15, MAT_25_32, MAT_26_71, MAT_27_38,
another , MAR_04_41, MAR_09_10,MAR_09_50,MAR_10_11,MAR_10_12, MAR_12_04, MAR_12_05, MAR_13_02, MAR_14_19, MAR_14_58, MAR_16_12,
another , LUK_02_15, LUK_06_06, LUK_06_11,LUK_07_08, LUK_07_19, LUK_07_20 , LUK_07_32 , LUK_08_25, LUK_09_56, LUK_09_59, LUK_09_61, LUK_12_01, LUK_14_19, LUK_14_20, LUK_14_31, LUK_16_07, LUK_16_12, LUK_16_18, LUK_19_20, LUK_19_44, LUK_20_11, LUK_21_06, LUK_22_58, LUK_22_59, LUK_24_17, LUK_24_32,
another , JOH_04_33, JOH_04_37, JOH_05_07, JOH_05_32, JOH_05_43, JOH_05_44, JOH_13_22, JOH_13_34, JOH_13_34, JOH_13_35, JOH_14_16, JOH_15_12, JOH_15_17, JOH_18_15, JOH_19_37 , JOH_21_18,
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## One Word English Phrase Index to the KJV Bible.

another 1Ch_02_26 \# Jerahmeel had also another wife, whose name [was] Atarah; she [was] the mother of Onam.
another 1Ch_16_20 \# And [when] they went from nation to nation, and from [one] kingdom to another people;
another 1Ch_17_05 \# For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another].
another 1Ch_24_05 \# Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.
another 1Ch_26_12 \# Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.
another 1Co_03_04 \# For while one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal?
another 1Co_03_10 \# According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
another 1Co_04_06 \# And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.
another 1Co_04_07 \# For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?
another 1Co_06_01 \# Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?
another 1Co_06_07 \# Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?
another 1Co_07_07 \# For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.
another 1Co_10_29 \# Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?
another 1Co_11_21 \# For in eating every one taketh before [other] his own supper: and one is hungry, and another is drunken.
another 1Co_11_33 \# Wherefore, my brethren, when ye come together to eat, tarry one for another.
another 1Co_12_08 \# For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;
another 1Co_12_09 \# To another faith by the same Spirit; to another the gifts of healing by the same Spirit; another 1Co_12_09 \# To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
another 1Co_12_10 \# To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
another 1Co_12_10 \# To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
another 1Co_12_10 \# To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
another 1Co_12_10 \# To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
another 1Co_12_10 \# To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
another 1Co_12_25 \# That there should be no schism in the body; but [that] the members should have the same care one for another.
another 1Co_14_30 \# If [any thing] be revealed to another that sitteth by, let the first hold his peace.
another 1Co_15_39 \# All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.
another 1Co_15_39 \# All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.
another 1Co_15_39 \# All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.
another 1Co_15_40 \# [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.
another 1Co_15_41 \# [There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory.
another 1Co_15_41 \# [There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory.
another 1Co_15_41 \# [There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory.
another 1Co_16_20 \# All the brethren greet you. Greet ye one another with an holy kiss.
another 1Jo_01_07 \# But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.
another 1Jo_03_11 \# For this is the message that ye heard from the beginning, that we should love one another.
another 1Jo_03_23 \# And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.
another 1Jo_04_07 \# Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.
another 1Jo_04_11 \# Beloved, if God so loved us, we ought also to love one another.
another 1Jo_04_12 \# No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
another 1Ki_06_27 \# And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.
another 1Ki_07_08 \# And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.
another 1Ki_11_23 \# And God stirred him up [another] adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:
another 1Ki_13_10 \# So he went another way, and returned not by the way that he came to Bethel.
another 1Ki_14_05 \# And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].
another 1Ki_14_06 \# And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for $I$ [am] sent to thee [with] heavy [tidings].
another 1Ki_18_06 \# So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.
another 1Ki_20_37 \# Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded [him].
another 1Ki_21_06 \# And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.
another 1Ki_22_20 \# And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.
another 1Pe_01_22 \# Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:
another 1Pe_03_08 \# Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:
another 1Pe_04_09 \# Use hospitality one to another without grudging.
another 1Pe_04_10 \# As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.
another 1Pe_05_05 \# Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
another 1Pe_05_14 \# Greet ye one another with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen.
another 1Sa_02_25 \# If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.
another 1Sa_10_03 \# Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
another 1Sa_10_03 \# Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
another 1Sa_10_06 \# And the spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.
another 1Sa_10_09 \# And it was [so], that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.
another 1Sa_10_11 \# And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?
another 1Sa_13_18 \# And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
another 1Sa_13_18 \# And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
another 1Sa_14_16 \# And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down [one another].
another 1Sa_17_30 \# And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.
another 1Sa_18_07 \# And the women answered [one another] as they played, and said, Saul hath slain his thousands, and David his ten thousands.
another 1Sa_20_41 \# [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
another 1Sa_20_41 \# [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
another 1Sa_21_11 \# And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?
another 1Sa_29_05 \# [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?
another 1Th_03_12 \# And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:
another 1Th_04_09 \# But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.
another 1Th_04_18 \# Wherefore comfort one another with these words.
another 1Th_05_11 \# Wherefore comfort yourselves together, and edify one another, even as also ye do.
another 1Ti_05_21 \# I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.
another 2Ch_18_19\# And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.
another 2Ch_20_23 \# For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.
another 2Ch_25_17 \# Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.
another 2Ch_25_21 \# So Joash the king of Israel went up; and they saw one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.
another 2Ch_32_05 \# Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.
another 2Co_10_16 \# To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.
another 2Co_11_04 \# For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
another 2Co_11_04 \# For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
another 2Co_11_04 \# For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
another 2Co_13_12 \# Greet one another with an holy kiss.
another 2Jo_01_05 \# And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.
another 2Ki_01_11 \# Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, $O$ man of God, thus hath the king said, Come down quickly.
another 2Ki_03_23 \# And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.
another 2Ki_07_03 \# And there were four leprous men at the entering in of the gate: and they said one to
another, Why sit we here until we die?
another 2Ki_07_06 \# For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
another 2Ki_07_08 \# And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].
another 2Ki_07_09 \# Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.
another 2Ki_10_21 \# And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.
another 2Ki_14_08 \# Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.
another 2Ki_14_11 \# But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.
another 2Ki_21_16 \# Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.
another 2Sa_11_25 \# Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.
another 2Sa_18_20 \# And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.
another 2Sa_18_26 \# And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.
another 2Sa_18_26 \# And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.
another Act_01_20 \# For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.
another Act_02_07 \# And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?
another Act_02_12 \# And they were all amazed, and were in doubt, saying one to another, What meaneth this?
another Act_07_18 \# Till another king arose, which knew not Joseph.
another Act_07_26 \# And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?
another Act_10_28 \# And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.
another Act_12_17 \# But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.
another Act_13_35 \# Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.
another Act_17_07 \# Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.
another Act_19_32 \# Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.
another Act_19_38 \# Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.
another Act_21_06 \# And when we had taken our leave one of another, we took ship; and they returned home again.
another Act_21_34 \# And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.
another Amo_04_07 \# And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.
another Col_03_09 \# Lie not one to another, seeing that ye have put off the old man with his deeds;
another Col_03_13 \# Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.
another Col_03_13 \# Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.
another Col_03_16 \# Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
another Dan_02_39 \# And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.
another Dan_02_39 \# And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.
another Dan_02_43 \# And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.
another Dan_05_06 \# Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.
another Dan_05_17 \# Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the
interpretation.
another Dan_07_03 \# And four great beasts came up from the sea, diverse one from another.
another Dan_07_05 \# And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
another Dan_07_06 \# After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
another Dan_07_08 \# I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.
another Dan_07_24 \# And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.
another Dan_08_13 \# Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?
another Deu_04_34 \# Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?
another Deu_20_05 \# And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.
another Deu_20_06 \# And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.
another Deu_20_07 \# And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.
another Deu_21_15 \# If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:
another Deu_24_02 \# And when she is departed out of his house, she may go and be another man's [wife].
another Deu_25_11 \# When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
another Deu_28_30 \# Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.
another Deu_28_32 \# Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.
another Deu_29_28 \# And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.
another Ecc_01_04 \# [One] generation passeth away, and [another] generation cometh: but the earth
abideth for ever.
another Ecc_04_10 \# For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.
another Ecc_08_09 \# All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.
another Eph_04_02 \# With all lowliness and meekness, with longsuffering, forbearing one another in love;
another Eph_04_25 \# Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.
another Eph_04_32 \# And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
another Eph_04_32 \# And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
another Eph_05_21 \# Submitting yourselves one to another in the fear of God.
another Est_01_07 \# And they gave [them] drink in vessels of gold, [the vessels being diverse one from another,] and royal wine in abundance, according to the state of the king.
another Est_01_19 \# If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.
another Est_04_14 \# For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?
another Est_09_19 \# Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.
another Est_09_22 \# As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.
another Exo_10_23 \# They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.
another Exo_16_15 \# And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.
another Exo_18_16 \# When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.
another Exo_21_10 \# If he take him another [wife]; her food, her raiment, and her duty of marriage, shall he not diminish.
another Exo_21_18 \# And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:
another Exo_22_05 \# If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.
another Exo_22_09 \# For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.
another Exo_25_20 \# And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.
another Exo_26_03 \# The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.
another Exo_26_03 \# The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.
another Exo_26_04 \# And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
another Exo_26_05 \# Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops may take hold one of another.
another Exo_26_17 \# Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.
another Exo_26_19 \# And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
another Exo_26_21 \# And their forty sockets [of] silver; two sockets under one board, and two sockets under another board.
another Exo_26_25 \# And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.
another Exo_36_10 \# And he coupled the five curtains one unto another: and [the other] five curtains he coupled one unto another.
another Exo_36_10 \# And he coupled the five curtains one unto another: and [the other] five curtains he coupled one unto another.
another Exo_36_11 \# And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.
another Exo_36_12 \# Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which [was] in the coupling of the second: the loops held one [curtain] to another.
another Exo_36_13 \# And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.
another Exo_36_22 \# One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.
another Exo_36_24 \# And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
another Exo_36_26 \# And their forty sockets of silver; two sockets under one board, and two sockets under another board.
another Exo_37_08 \# One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.
another Exo_37_09 \# And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
another Exo_37_19 \# Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
another Eze_01_09 \# Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.
another Eze_01_11 \# Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.
another Eze_03_13 \# [I heard] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.
another Eze_04_08 \# And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.
another Eze_04_17 \# That they may want bread and water, and be astonied one with another, and consume away for their iniquity.
another Eze_10_09 \# And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.
another Eze_10_09 \# And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.
another Eze_12_03 \# Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.
another Eze_15_07 \# And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.
another Eze_17_07 \# There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
another Eze_19_05 \# Now when she saw that she had waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion.
another Eze_22_11 \# And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.
another Eze_22_11 \# And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.
another Eze_24_23 \# And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.
another Eze_33_30 \# Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.
another Eze_37_16 \# Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
another Eze_37_17 \# And join them one to another into one stick; and they shall become one in thine hand.
another Eze_40_13 \# He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.
another Eze_40_26 \# And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.
another Eze_40_49 \# The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
another Eze_41_06 \# And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.
another Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
another Eze_47_14 \# And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.
another Ezr_04_21 \# Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.
another Ezr_09_11 \# Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.
another Gal_01_06 \# I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:
another Gal_01_07 \# Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.
another Gal_05_13 \# For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.
another Gal_05_15 \# But if ye bite and devour one another, take heed that ye be not consumed one of another.
another Gal_05_15 \# But if ye bite and devour one another, take heed that ye be not consumed one of another.
another Gal_05_26 \# Let us not be desirous of vain glory, provoking one another, envying one another. another Gal_05_26 \# Let us not be desirous of vain glory, provoking one another, envying one another. another Gal_06_04 \# But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.
another Gen_04_25 \# And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
another Gen_11_03 \# And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
another Gen_15_10 \# And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.
another Gen_26_21 \# And they digged another well, and strove for that also: and he called the name of it Sitnah.
another Gen_26_22 \# And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.
another Gen_26_31 \# And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.
another Gen_29_19\# And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.
another Gen_30_24 \# And she called his name Joseph; and said, The LORD shall add to me another son.
another Gen_31_49 \# And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.
another Gen_37_09 \# And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.
another Gen_37_19 \# And they said one to another, Behold, this dreamer cometh.
another Gen_42_01 \# Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?
another Gen_42_21 \# And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.
another Gen_42_28 \# And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath
done unto us?
another Gen_43_07 \# And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?
another Gen_43_33 \# And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.
another Heb_03_13 \# But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.
another Heb_04_08 \# For if Jesus had given them rest, then would he not afterward have spoken of another day.
another Heb_05_06 \# As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.
another Heb_07_11 \# If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
another Heb_07_13 \# For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.
another Heb_07_15 \# And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,
another Heb_10_24 \# And let us consider one another to provoke unto love and to good works:
another Heb_10_25 \# Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.
another Hos_03_03 \# And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.
another Hos_04_04 \# Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the priest.
another Isa_03_05 \# And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.
another Isa_06_03 \# And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.
another Isa_13_08 \# And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.
another Isa_28_11 \# For with stammering lips and another tongue will he speak to this people.
another Isa_42_08 \# I [am] the LORD: that [is] my name: and my glory will I not give to another, neither my praise to graven images.
another Isa_44_05 \# One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of

Israel.
another Isa_44_05 \# One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.
another Isa_48_11 \# For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto another.
another Isa_57_08 \# Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
another Isa_65_15 \# And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by another name:
another Isa_65_22 \# They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.
another Isa_65_22 \# They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.
another Isa_66_23 \# And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.
another Isa_66_23 \# And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.
another Jam_02_25 \# Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?
another Jam_04_11 \# Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.
another Jam_04_12 \# There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?
another Jam_05_09 \# Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.
another Jam_05_16 \# Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
another Jam_05_16 \# Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
another Jer_03_01 \# They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.
another Jer_13_14 \# And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.
another Jer_18_04 \# And the vessel that he made of clay was marred in the hand of the potter: so he made
it again another vessel, as seemed good to the potter to make [it].
another Jer_18_14 \# Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?
another Jer_22_26 \# And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.
another Jer_25_26 \# And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.
another Jer_36_28 \# Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.
another Jer_36_32 \# Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.
another Jer_46_16 \# He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.
another Jer_51_31 \# One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,
another Jer_51_31 \# One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,
another Jer_51_46 \# And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.
another Job_01_16 \# While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.
another Job_01_17 \# While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
another Job_01_18 \# While he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:
another Job_13_09 \# Is it good that he should search you out? or as one man mocketh another, do ye [so] mock him?
another Job_19_27 \# Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.
another Job_21_25 \# And another dieth in the bitterness of his soul, and never eateth with pleasure.
another Job_31_08 \# [Then] let me sow, and let another eat; yea, let my offspring be rooted out.
another Job_31_10 \# [Then] let my wife grind unto another, and let others bow down upon her.
another Job_41_16 \# One is so near to another, that no air can come between them.
another Job_41_17 \# They are joined one to another, they stick together, that they cannot be sundered.
another Joe_01_03 \# Tell ye your children of it, and [let] your children [tell] their children, and their children another generation.
another Joe_02_08 \# Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.
another Joh_04_33 \# Therefore said the disciples one to another, Hath any man brought him [ought] to eat?
another Joh_04_37 \# And herein is that saying true, One soweth, and another reapeth.
another Joh_05_07 \# The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
another Joh_05_32 \# There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.
another Joh_05_43 \# I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.
another Joh_05_44 \# How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?
another Joh_13_22 \# Then the disciples looked one on another, doubting of whom he spake.
another Joh_13_34 \# A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
another Joh_13_34 \# A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
another Joh_13_35 \# By this shall all [men] know that ye are my disciples, if ye have love one to another.
another Joh_14_16 \# And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
another Joh_15_12 \# This is my commandment, That ye love one another, as I have loved you.
another Joh_15_17 \# These things I command you, that ye love one another.
another Joh_18_15 \# And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.
another Joh_19_37 \# And again another scripture saith, They shall look on him whom they pierced.
another Joh_21_18 \# Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.
another Jud_02_10 \# And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.
another Jud_06_29 \# And they said one to another, Who hath done this thing? And when they inquired and
asked, they said, Gideon the son of Joash hath done this thing.
another Jud_09_37 \# And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.
another Jud_10_18 \# And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.
another Jud_16_07 \# And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.
another Jud_16_11 \# And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.
another Lev_07_10 \# And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as much] as another.
another Lev_19_11 \# Ye shall not steal, neither deal falsely, neither lie one to another.
another Lev_20_10 \# And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.
another Lev_25_14 \# And if thou sell ought unto thy neighbour, or buyest [ought] of thy neighbour's hand, ye shall not oppress one another:
another Lev_25_17 \# Ye shall not therefore oppress one another; but thou shalt fear thy God: for I [am] the LORD your God.
another Lev_25_46 \# And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.
another Lev_26_37 \# And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
another Lev_27_20 \# And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.
another Luk_02_15 \# And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
another Luk_06_06 \# And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.
another Luk_06_11 \# And they were filled with madness; and communed one with another what they might do to Jesus.
another Luk_07_08 \# For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
another Luk_07_19 \# And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?
another Luk_07_20 \# When the men were come unto him, they said, John Baptist hath sent us unto thee,
saying, Art thou he that should come? or look we for another?
another Luk_07_32 \# They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
another Luk_08_25 \# And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.
another Luk_09_56 \# For the Son of man is not come to destroy men's lives, but to save [them]. And they went to another village.
another Luk_09_59 \# And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.
another Luk_09_61 \# And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.
another Luk_12_01 \# In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
another Luk_14_19 \# And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
another Luk_14_20 \# And another said, I have married a wife, and therefore I cannot come.
another Luk_14_31 \# Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
another Luk_16_07 \# Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.
another Luk_16_12 \# And if ye have not been faithful in that which is another man's, who shall give you that which is your own?
another Luk_16_18 \# Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.
another Luk_19_20 \# And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:
another Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
another Luk_20_11 \# And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.
another Luk_21_06 \# [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
another Luk_22_58 \# And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.
another Luk_22_59 \# And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.
another Luk_24_17 \# And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad?
another Luk_24_32 \# And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?
another Mal_03_16 \# Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.
another Mar_04_41 \# And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?
another Mar_09_10 \# And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.
another Mar_09_50 \# Salt [is] good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.
another Mar_10_11 \# And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.
another Mar_10_12 \# And if a woman shall put away her husband, and be married to another, she committeth adultery.
another Mar_12_04 \# And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.
another Mar_12_05 \# And again he sent another; and him they killed, and many others; beating some, and killing some.
another Mar_13_02 \# And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.
another Mar_14_19 \# And they began to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?
another Mar_14_58 \# We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.
another Mar_16_12 \# After that he appeared in another form unto two of them, as they walked, and went into the country.
another Mat_02_12 \# And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.
another Mat_08_09 \# For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
another Mat_08_21 \# And another of his disciples said unto him, Lord, suffer me first to go and bury my father.
another Mat_10_23 \# But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.
another Mat_11_03 \# And said unto him, Art thou he that should come, or do we look for another?
Another Mat_13_24 \# Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

Another Mat_13_31 \# Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

Another Mat_13_33 \# Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.
another Mat_19_09 \# And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.
another Mat_21_33 \# Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:
another Mat_21_35 \# And the husbandmen took his servants, and beat one, and killed another, and stoned another.
another Mat_21_35 \# And the husbandmen took his servants, and beat one, and killed another, and stoned another.
another Mat_22_05 \# But they made light of [it], and went their ways, one to his farm, another to his merchandise:
another Mat_24_02 \# And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
another Mat_24_10 \# And then shall many be offended, and shall betray one another, and shall hate one another.
another Mat_24_10 \# And then shall many be offended, and shall betray one another, and shall hate one another.
another Mat_25_15 \# And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
another Mat_25_15 \# And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
another Mat_25_32 \# And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:
another Mat_26_71 \# And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.
another Mat_27_38 \# Then were there two thieves crucified with him, one on the right hand, and another on the left.
another Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
another Neh_03_19 \# And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning [of the wall].
another Neh_03_21 \# After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.
another Neh_03_24 \# After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner.
another Neh_03_27 \# After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.
another Neh_03_30 \# After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.
another Neh_04_19 \# And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.
another Neh_09_03 \# And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.
another Num_05_19 \# And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy husband, be thou free from this bitter water that causeth the curse:
another Num_05_20 \# But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:
another Num_05_29 \# This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;
another Num_08_08 \# Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.
another Num_14_04 \# And they said one to another, Let us make a captain, and let us return into Egypt.
another Num_14_24 \# But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.
another Num_23_13 \# And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.
another Num_23_27 \# And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.
another Num_36_09 \# Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.
another Pro_25_09 \# Debate thy cause with thy neighbour [himself]; and discover not a secret to another:
another Pro_27_02 \# Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.
another Psa_105_13 \# When they went from one nation to another, from [one] kingdom to another people; another Psa_105_13 \# When they went from one nation to another, from [one] kingdom to another people; another Psa_109_08 \# Let his days be few; [and] let another take his office.
another Psa_145_04 \# One generation shall praise thy works to another, and shall declare thy mighty acts.
another Psa_16_04 \# Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.
another Psa_75_07 \# But God [is] the judge: he putteth down one, and setteth up another.
another Rev_06_04 \# And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
another Rev_06_04 \# And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
another Rev_07_02 \# And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
another Rev_08_03 \# And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.
another Rev_10_01 \# And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:
another Rev_11_10 \# And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.
another Rev_12_03 \# And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
another Rev_13_11 \# And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
another Rev_14_06 \# And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
another Rev_14_08 \# And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
another Rev_14_15 \# And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
another Rev_14_17 \# And another angel came out of the temple which is in heaven, he also having a sharp sickle.
another Rev_14_18 \# And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
another Rev_15_01 \# And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.
another Rev_16_07 \# And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.
another Rev_18_01 \# And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
another Rev_18_04 \# And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.
another Rev_20_12 \# And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.
another Rom_01_27 \# And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
another Rom_02_01 \# Therefore thou art inexcusable, $\mathbf{O}$ man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.
another Rom_02_15 \# Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]
another Rom_02_21 \# Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
another Rom_07_03 \# So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.
another Rom_07_03 \# So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.
another Rom_07_04 \# Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.
another Rom_07_23 \# But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of $\sin$ which is in my members.
another Rom_09_21 \# Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?
another Rom_12_05 \# So we, [being] many, are one body in Christ, and every one members one of another. another Rom_12_10 \# [Be] kindly affectioned one to another with brotherly love; in honour preferring one
another;
another Rom_12_10 \# [Be] kindly affectioned one to another with brotherly love; in honour preferring one another;
another Rom_12_16 \# [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.
another Rom_13_08 \# Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.
another Rom_13_08 \# Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.
another Rom_14_02 \# For one believeth that he may eat all things: another, who is weak, eateth herbs.
another Rom_14_04 \# Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.
another Rom_14_05 \# One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.
another Rom_14_05 \# One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.
another Rom_14_13 \# Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.
another Rom_14_19 \# Let us therefore follow after the things which make for peace, and things wherewith one may edify another.
another Rom_15_05 \# Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:
another Rom_15_07 \# Wherefore receive ye one another, as Christ also received us to the glory of God.
another Rom_15_14 \# And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.
another Rom_15_20 \# Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:
another Rom_16_16 \# Salute one another with an holy kiss. The churches of Christ salute you.
another Rut_02_08 \# Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:
another Rut_03_14 \# And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.
another Son_05_09 \# What [is] thy beloved more than [another] beloved, $\mathbf{O}$ thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
another Son_05_09 \# What [is] thy beloved more than [another] beloved, $O$ thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
another Tit_03_03 \# For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one another.
another Zec_02_03 \# And, behold, the angel that talked with me went forth, and another angel went out to meet him,
another Zec_08_21 \# And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.
another Zec_11_09 \# Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.
another's 1Co_10_24 \# Let no man seek his own, but every man another's [wealth].
another's Exo_21_35 \# And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.
another's Gal_06_02 \# Bear ye one another's burdens, and so fulfil the law of Christ.
another's Gen_11_07 \# Go to, let us go down, and there confound their language, that they may not understand one another's speech.
another's Joh_13_14 \# If I then, [your] Lord and Master, have washed your feet; ye also ought to wash one another's feet.

## Three Word English Phrase Index to the KJV Bible.

another according to Rom_15_05 \# Now the God of patience and consolation grant you to be likeminded one toward another according to Christ Jesus:
another adversary Rezon 1Ki_11_23 \# And God stirred him up [another] adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:
another after that 1Co_07_07 \# For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and another after that.
another also said Luk_09_61 \# And another also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.
another among the Act_21_34 \# And some cried one thing, some another, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.
another and all Jer_25_26 \# And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.
another and be 1Pe_05_05 \# Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
another and consume Eze_04_17 \# That they may want bread and water, and be astonied one with another, and consume away for their iniquity.
another and every Isa_03_05 \# And the people shall be oppressed, every one by another, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.
another and forgiving Col_03_13 \# Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.
another and from Isa_66_23 \# And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.
another and gifts Est_09_22 \# As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts to the poor.
another And he Rut_03_14 \# And she lay at his feet until the morning: and she rose up before one could know another. And he said, Let it not be known that a woman came into the floor.
another and him Mar_12_05 \# And again he sent another; and him they killed, and many others; beating some, and killing some.
another And how Luk_16_07 \# Then said he to another, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.
another and I Exo_18_16 \# When they have a matter, they come unto me; and I judge between one and another, and I do make [them] know the statutes of God, and his laws.
another and Isaac Gen_26_31 \# And they rose up betimes in the morning, and sware one to another: and Isaac sent them away, and they departed from him in peace.
another and let Job_31_10 \# [Then] let my wife grind unto another, and let others bow down upon her.
another and one Jer_51_31 \# One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,
another and other Exo_26_03 \# The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.
another and pray Jam_05_16 \# Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
another and royal Est_01_07 \# And they gave [them] drink in vessels of gold, [the vessels being diverse one from another,] and royal wine in abundance, according to the state of the king.
another and said Isa_06_03 \# And one cried unto another, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.
another and said Job_01_16 \# While he [was] yet speaking, there came also another, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.
another and said Job_01_17 \# While he [was] yet speaking, there came also another, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
another and said Job_01_18 \# While he [was] yet speaking, there came also another, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:
another and saying Luk_07_32 \# They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
another and seek Joh_05_44 \# How can ye believe, which receive honour one of another, and seek not the honour that [cometh] from God only?
another and shall Mat_24_10 \# And then shall many be offended, and shall betray one another, and shall hate one another.
another and shall Psa_145_04 \# One generation shall praise thy works to another, and shall declare thy mighty acts.
another and so Heb_10_25 \# Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.
another and spake 1Sa_17_30 \# And he turned from him toward another, and spake after the same manner: and the people answered him again after the former manner.
another and stoned Mat_21_35 \# And the husbandmen took his servants, and beat one, and killed another, and stoned another.
another and the 1Jo_01_07 \# But if we walk in the light, as he is in the light, we have fellowship one with
another, and the blood of Jesus Christ his Son cleanseth us from all sin.
another and the Deu_25_11 \# When men strive together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
another and the Exo_36_10 \# And he coupled the five curtains one unto another: and [the other] five curtains he coupled one unto another.
another and the Eze_03_13 \# [I heard] also the noise of the wings of the living creatures that touched one another, and the noise of the wheels over against them, and a noise of a great rushing.
another and the Mal_03_16 \# Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.
another and there Rev_06_04 \# And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
another and they Jer_46_16 \# He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.
another and thirty Eze_41_06 \# And the side chambers [were] three, one over another, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.
another and toward 1Th_03_12 \# And the Lord make you to increase and abound in love one toward another, and toward all [men], even as we [do] toward you:
another and two Eze_01_11 \# Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to another, and two covered their bodies.
another and wept 1Sa_20_41 \# [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
another and what 1Co_04_07 \# For who maketh thee to differ [from another]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?
another angel ascending Rev_07_02 \# And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
another angel came Rev_08_03 \# And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.
another angel came Rev_14_15 \# And another angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
another angel came Rev_14_17 \# And another angel came out of the temple which is in heaven, he also having a sharp sickle.
another angel came Rev_14_18 \# And another angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
another angel come Rev_18_01 \# And after these things I saw another angel come down from heaven, having great power; and the earth was lightened with his glory.
another angel fly Rev_14_06 \# And I saw another angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
another angel saying Rev_14_08 \# And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
another angel went Zec_02_03 \# And, behold, the angel that talked with me went forth, and another angel went out to meet him,
another another esteemeth Rom_14_05 \# One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.
another any more Rom_14_13 \# Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.
another as a Mat_25_32 \# And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth [his] sheep from the goats:
another as Christ Rom_15_07 \# Wherefore receive ye one another, as Christ also received us to the glory of God.
another as good 1 Pe_04_10 \# As every man hath received the gift, [even so] minister the same one to another, as good stewards of the manifold grace of God.
another as he 1Jo_03_23 \# And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.
another as I Joh_13_34 \# A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
another as I Joh_15_12 \# This is my commandment, That ye love one another, as I have loved you.
another as it Lev_26_37 \# And they shall fall one upon another, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
another as they 1Sa_18_07 \# And the women answered [one another] as they played, and said, Saul hath slain his thousands, and David his ten thousands.
another as ye Luk_24_17 \# And he said unto them, What manner of communications [are] these that ye have one to another, as ye walk, and are sad?
another beast a Dan_07_05 \# And behold another beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
another beast coming Rev_13_11 \# And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
another because these Rev_11_10 \# And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to another; because these two prophets tormented them that dwelt on the earth.
another because thou Luk_19_44 \# And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon another; because thou knewest not the time of thy visitation.
another Behold are Act_02_07 \# And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?
another Behold this Gen_37_19 \# And they said one to another, Behold, this dreamer cometh.
another beloved O Son_05_09 \# What [is] thy beloved more than [another] beloved, $O$ thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
another beloved that Son_05_09 \# What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
another beside his 2Ki_21_16 \# Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.
another board for Exo_26_19 \# And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
another board for Exo_36_24 \# And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under another board for his two tenons.
another board Exo_26_21 \# And their forty sockets [of] silver; two sockets under one board, and two sockets under another board.
another board Exo_26_25 \# And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under another board.
another board Exo_36_26 \# And their forty sockets of silver; two sockets under one board, and two sockets under another board.
another book was Rev_20_12 \# And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.
another branch a Exo_37_19 \# Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in another branch, a knop and a flower: so throughout the six branches going out of the candlestick.
another brethren He Jam_04_11 \# Speak not evil one of another, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.
another brethren lest Jam_05_09 \# Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door.
another brother and Gen_43_07 \# And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [another] brother? and we told him according to the
tenor of these words: could we certainly know that he would say, Bring your brother down?
another buildeth thereon 1Co_03_10 \# According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
another but the Gen_15_10 \# And he took unto him all these, and divided them in the midst, and laid each piece one against another: but the birds divided he not.
another but there Gal_01_07 \# Which is not another; but there be some that trouble you, and would pervert the gospel of Christ.
another but thou Lev_25_17 \# Ye shall not therefore oppress one another; but thou shalt fear thy God: for I [am] the LORD your God.
another came saying Luk_19_20 \# And another came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:
another captain of 2Ki_01_11 \# Again also he sent unto him another captain of fifty with his fifty. And he answered and said unto him, $O$ man of God, thus hath the king said, Come down quickly.
another carrying a 1Sa_10_03 \# Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
another carrying three 1Sa_10_03 \# Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of wine:
another challengeth to Exo_22_09 \# For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [another] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.
another cherub and Eze_10_09 \# And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.
another cherub on Exo_37_08 \# One cherub on the end on this side, and another cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.
another city one Amo_04_07 \# And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon another city: one piece was rained upon, and the piece whereupon it rained not withered.
another Come and Luk_07_08 \# For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
another Come and Mat_08_09 \# For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth [it].
another Comforter that Joh_14_16 \# And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever;
another commandment shall Ezr_04_21 \# Give ye now commandment to cause these men to cease, and that this city be not builded, until [another] commandment shall be given from me.
another committeth adultery Luk_16_18 \# Whosoever putteth away his wife, and marrieth another, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.
another committeth adultery Mar_10_11 \# And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.
another committeth adultery Mat_19_09 \# And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.
another company come Jud_09_37 \# And Gaal spake again and said, See there come people down by the middle of the land, and another company come along by the plain of Meonenim.
another company turned 1Sa_13_18 \# And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
another company turned 1Sa_13_18 \# And another company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
another concerning the Eze_47_14 \# And ye shall inherit it, one as well as another: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.
another confidently affirmed Luk_22_59 \# And about the space of one hour after another confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.
another country where Jer_22_26 \# And I will cast thee out, and thy mother that bare thee, into another country, where ye were not born; and there shall ye die.
another court within 1Ki_07_08 \# And his house where he dwelt [had] another court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.
another curtain in Exo_26_04 \# And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [another] curtain, in the coupling of the second.
another curtain in Exo_36_11 \# And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [another] curtain, in the coupling of the second.
another daily while Heb_03_13 \# But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.
another day but 2Sa_18_20 \# And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings another day: but this day thou shalt bear no tidings, because the king's son is dead.
another day Heb_04_08 \# For if Jesus had given them rest, then would he not afterward have spoken of another day.
another Did not Luk_24_32 \# And they said one to another, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?
another dieth in Job_21_25 \# And another dieth in the bitterness of his soul, and never eateth with pleasure.
another discerning of 1 Co _12_10 \# To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
another disciple that Joh_18_15 \# And Simon Peter followed Jesus, and [so did] another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.
another divers kinds 1Co_12_10 \# To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
another do ye Job_13_09 \# Is it good that he should search you out? or as one man mocketh another, do ye [so] mock him?
another doing nothing 1Ti_05_21 \# I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.
another door toward Eze_41_11 \# And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and another door toward the south: and the breadth of the place that was left [was] five cubits round about.
another doubting of Joh_13_22 \# Then the disciples looked one on another, doubting of whom he spake.
another dream and Gen_37_09 \# And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.
another eat for Isa_65_22 \# They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.
another eat yea Job_31_08 \# [Then] let me sow, and let another eat; yea, let my offspring be rooted out.
another envying one Gal_05_26 \# Let us not be desirous of vain glory, provoking one another, envying one another.
another esteemeth every Rom_14_05 \# One man esteemeth one day above another: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.
another even as 1Th_05_11 \# Wherefore comfort yourselves together, and edify one another, even as also ye do.
another even as Dan_02_43 \# And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay.
another even as Eph_04_32 \# And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
another even the Jer_13_14 \# And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.
another even to Exo_37_09 \# And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to another; [even] to the mercy seatward were the faces of the cherubims.
another even to Rom_07_04 \# Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to another, [even] to him who is raised from the dead, that we should bring forth fruit unto God.
another every one Eze_33_30 \# Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to another, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.
another faith by 1Co_12_09 \# To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
another field neither Rut_02_08 \# Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in another field, neither go from hence, but abide here fast by my maidens:
another fire shall Eze_15_07 \# And I will set my face against them; they shall go out from [one] fire, and [another] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.
another flesh of 1Co_15_39 \# All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.
another Follow me Luk_09_59 \# And he said unto another, Follow me. But he said, Lord, suffer me first to go and bury my father.
another for he Rom_13_08 \# Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.
another for I 1Ki_14_06 \# And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] another? for I [am] sent to thee [with] heavy [tidings].
another for love 1Jo_04_07 \# Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.
another for the 1Ch_24_05 \# Thus were they divided by lot, one sort with another; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.
another for the Act_19_32 \# Some therefore cried one thing, and some another: for the assembly was confused; and the more part knew not wherefore they were come together.
another for thy Hos_04_04 \# Yet let no man strive, nor reprove another: for thy people [are] as they that strive with the priest.
another for verily Mat_10_23 \# But when they persecute you in this city, flee ye into another: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.
another form unto Mar_16_12 \# After that he appeared in another form unto two of them, as they walked, and went into the country.
another fourth part Neh_09_03 \# And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [another] fourth part they confessed, and worshipped the LORD their God.
another from one Psa_105_13 \# When they went from one nation to another, from [one] kingdom to another people;
another generation after Jud_02_10 \# And also all that generation were gathered unto their fathers: and there arose another generation after them, which knew not the LORD, nor yet the works which he had done for Israel.
another generation cometh Ecc_01_04 \# [One] generation passeth away, and [another] generation cometh: but the earth abideth for ever.
another generation Joe_01_03 \# Tell ye your children of it, and [let] your children [tell] their children, and their children another generation.
another glory of 1Co_15_41 \# [There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory.
another glory of 1Co_15_41 \# [There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory.
another go to 1Co_06_01 \# Dare any of you, having a matter against another, go to law before the unjust, and not before the saints?
another Go to Gen_11_03 \# And they said one to another, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
another God dwelleth 1Jo_04_12 \# No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us.
another god their Psa_16_04 \# Their sorrows shall be multiplied [that] hasten [after] another [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.
another gospel which 2Co_11_04 \# For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
another gospel Gal_01_06 \# I marvel that ye are so soon removed from him that called you into the grace of Christ unto another gospel:
another great eagle Eze_17_07 \# There was also another great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
another hated and Deu_21_15 \# If a man have two wives, one beloved, and another hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:
another Hath any Joh_04_33 \# Therefore said the disciples one to another, Hath any man brought him [ought] to eat?
another hath fulfilled Rom_13_08 \# Owe no man any thing, but to love one another: for he that loveth another hath fulfilled the law.
another hath lewdly Eze_22_11 \# And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.
another he began Luk_12_01 \# In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon another, he began to say unto his disciples first of
all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
another heart and 1Sa_10_09 \# And it was [so], that when he had turned his back to go from Samuel, God gave him another heart: and all those signs came to pass that day.
another horse that Rev_06_04 \# And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
another I am 1Co_03_04 \# For while one saith, I am of Paul; and another, I [am] of Apollos; are ye not carnal?
another if any Col_03_13 \# Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.
another in dances 1Sa_29_05 \# [Is] not this David, of whom they sang one to another in dances, saying, Saul slew his thousands, and David his ten thousands?
another in love Eph_04_02 \# With all lowliness and meekness, with longsuffering, forbearing one another in love;
another in psalms Col_03_16 \# Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
another in the 1Ki_06_27 \# And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one another in the midst of the house.
another in the 2Ch_25_17 \# Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one another in the face.
another in the 2Ch_25_21 \# So Joash the king of Israel went up; and they saw one another in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.
another in the 2Ki_14_08 \# Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one another in the face.
another in the 2Ki_14_11 \# But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one another in the face at Bethshemesh, which [belongeth] to Judah.
another in the Eph_05_21 \# Submitting yourselves one to another in the fear of God.
another in the Nah_02_04 \# The chariots shall rage in the streets, they shall justle one against another in the broad ways: they shall seem like torches, they shall run like the lightnings.
another in thee Eze_22_11 \# And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.
another inhabit they Isa_65_22 \# They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.
another instead of Num_05_19 \# And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with another] instead of thy
husband, be thou free from this bitter water that causeth the curse:
another instead of Num_05_20 \# But if thou hast gone aside [to another] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:
another instead of Num_05_29 \# This [is] the law of jealousies, when a wife goeth aside [to another] instead of her husband, and is defiled;
another into one Eze_37_17 \# And join them one to another into one stick; and they shall become one in thine hand.
another is drunken 1Co_11_21 \# For in eating every one taketh before [other] his own supper: and one is hungry, and another is drunken.
another It is Exo_16_15 \# And when the children of Israel saw [it], they said one to another, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.
another Jesus whom 2Co_11_04 \# For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
another king arose Act_07_18 \# Till another king arose, which knew not Joseph.
another king one Act_17_07 \# Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is another king, [one] Jesus.
another king sitteth Luk_14_31 \# Or what king, going to make war against another king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
another kingdom inferior Dan_02_39 \# And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.
another land as Deu_29_28 \# And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into another land, as [it is] this day.
another law in Rom_07_23 \# But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.
another Let us Luk_02_15 \# And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
another Let us Num_14_04 \# And they said one to another, Let us make a captain, and let us return into Egypt.
another like a Dan_07_06 \# After this I beheld, and lo another, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
another little horn Dan_07_08 \# I considered the horns, and, behold, there came up among them another little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.
another Lo the 2Ki_07_06 \# For the Lord had made the host of the Syrians to hear a noise of chariots, and
a noise of horses, [even] the noise of a great host: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
another love as 1Pe_03_08 \# Finally, [be ye] all of one mind, having compassion one of another, love as brethren, [be] pitiful, [be] courteous:
another made without Mar_14_58 \# We heard him say, I will destroy this temple that is made with hands, and within three days I will build another made without hands.
another maid saw Mat_26_71 \# And when he was gone out into the porch, another [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.
another make thy 2Sa_11_25 \# Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.
another man abide Gen_29_19\# And Laban said, [It is] better that I give her to thee, than that I should give her to another man: abide with me.
another man and 1Ki_20_37 \# Then he found another man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded [him].
another man dedicate Deu_20_05 \# And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and another man dedicate it.
another man eat Deu_20_06 \# And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and another man eat of it.
another man it Lev_27_20 \# And if he will not redeem the field, or if he have sold the field to another man, it shall not be redeemed any more.
another man praise Pro_27_02 \# Let another man praise thee, and not thine own mouth; a stranger, and not thine own lips.
another man running 2Sa_18_26 \# And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.
another man running 2Sa_18_26 \# And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.
another man shall Deu_28_30 \# Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.
another man she Rom_07_03 \# So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.
another man so Hos_03_03 \# And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [another] man: so [will] I also [be] for thee.
another man take Deu_20_07 \# And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and another man take her.
another man 1Sa_10_06 \# And the spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.
another man Jud_16_07 \# And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as another man.
another man Jud_16_11 \# And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as another man.
another man Rom_07_03 \# So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.
another man's conscience 1Co_10_29 \# Conscience, I say, not thine own, but of the other: for why is my liberty judged of another [man's] conscience?
another man's field Exo_22_05 \# If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.
another man's foundation Rom_15_20 \# Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon another man's foundation:
another man's line 2Co_10_16 \# To preach the gospel in the [regions] beyond you, [and] not to boast in another man's line of things made ready to our hand.
another man's servant Rom_14_04 \# Who art thou that judgest another man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.
another man's shall Jer_03_01 \# They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.
another man's who Luk_16_12 \# And if ye have not been faithful in that which is another man's, who shall give you that which is your own?
another man's wife Deu_24_02 \# And when she is departed out of his house, she may go and be another man's [wife].
another man's wife Lev_20_10 \# And the man that committeth adultery with [another] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.
another men with Rom_01_27 \# And likewise also the men, leaving the natural use of the woman, burned in their lust one toward another; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
another mighty angel Rev_10_01 \# And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:
another Mind not Rom_12_16 \# [Be] of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.
another name Isa_65_15 \# And ye shall leave your name for a curse unto my chosen: for the Lord GOD
shall slay thee, and call his servants by another name:
another nation but Act_10_28 \# And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath showed me that I should not call any man common or unclean.
another nation by Deu_04_34 \# Or hath God assayed to go [and] take him a nation from the midst of [another] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?
another neither my Isa_42_08 \# I [am] the LORD: that [is] my name: and my glory will I not give to another, neither my praise to graven images.
another neither rose Exo_10_23 \# They saw not one another, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.
another now therefore 2Ki_03_23 \# And they said, This [is] blood: the kings are surely slain, and they have smitten one another: now therefore, Moab, to the spoil.
another of birds 1Co_15_39 \# All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.
another of fishes 1Co_15_39 \# All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] another of birds.
another of her Eze_19_05 \# Now when she saw that she had waited, [and] her hope was lost, then she took another of her whelps, [and] made him a young lion.
another of him 1Sa_21_11 \# And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to another of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?
another of his Mat_08_21 \# And another of his disciples said unto him, Lord, suffer me first to go and bury my father.
another on that Eze_40_26 \# And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and another on that side, upon the posts thereof.
another on that Eze_40_49 \# The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and another on that side.
another on the Mat_27_38 \# Then were there two thieves crucified with him, one on the right hand, and another on the left.
another one to Mat_25_15 \# And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
another out of Rev_16_07 \# And I heard another out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.

Another parable put Mat_13_24 \# Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

Another parable put Mat_13_31 \# Another parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

Another parable spake Mat_13_33 \# Another parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.
another parable There Mat_21_33 \# Hear another parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:
another people and Deu_28_32 \# Thy sons and thy daughters [shall be] given unto another people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.
another people 1Ch_16_20 \# And [when] they went from nation to nation, and from [one] kingdom to another people;
another people Psa_105_13 \# When they went from one nation to another, from [one] kingdom to another people;
another piece After Neh_03_30 \# After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, another piece. After him repaired Meshullam the son of Berechiah over against his chamber.
another piece from Neh_03_21 \# After him repaired Meremoth the son of Urijah the son of Koz another piece, from the door of the house of Eliashib even to the end of the house of Eliashib.
another piece from Neh_03_24 \# After him repaired Binnui the son of Henadad another piece, from the house of Azariah unto the turning [of the wall], even unto the corner.
another piece over Neh_03_19 \# And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, another piece over against the going up to the armoury at the turning [of the wall].
another piece over Neh_03_27 \# After them the Tekoites repaired another piece, over against the great tower that lieth out, even unto the wall of Ophel.
another place be Jer_18_14 \# Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from another place be forsaken?
another place but Est_04_14 \# For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?
another place from Num_23_13 \# And Balak said unto him, Come, I pray thee, with me unto another place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.
another place in Eze_12_03 \# Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to another place in their sight: it may be they will consider, though they [be] a rebellious house.
another place peradventure Num_23_27 \# And Balak said unto Balaam, Come, I pray thee, I will bring thee unto another place; peradventure it will please God that thou mayest curse me them from thence.
another place Thou Heb_05_06 \# As he saith also in another [place], Thou [art] a priest for ever after the order of Melchisedec.
another place Act_12_17 \# But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.
another priest should Heb_07_11 \# If therefore perfection were by the Levitical priesthood, [for under it the people received the law,] what further need [was there] that another priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
another priest Heb_07_15 \# And it is yet far more evident: for that after the similitude of Melchisedec there ariseth another priest,
another prophecy to 1Co_12_10 \# To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
another psalm Thou Act_13_35 \# Wherefore he saith also in another [psalm], Thou shalt not suffer thine Holy One to see corruption.
another reapeth Joh_04_37 \# And herein is that saying true, One soweth, and another reapeth.
another roll and Jer_36_28 \# Take thee again another roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.
another roll and Jer_36_32 \# Then took Jeremiah another roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.
another sabbath that Luk_06_06 \# And it came to pass also on another sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.
another said I Luk_14_19 \# And another said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
another said I Luk_14_20 \# And another said, I have married a wife, and therefore I cannot come.
another said Is Mar_14_19 \# And they began to be sorrowful, and to say unto him one by one, [Is] it I? and another [said, Is] it I?
another said on 1Ki_22_20 \# And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner.
another saint said Dan_08_13 \# Then I heard one saint speaking, and another saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?
another saw him Luk_22_58 \# And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not.
another saying after 2Ch_18_19\# And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner.
another saying Let Zec_08_21 \# And the inhabitants of one [city] shall go to another, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.
another scripture saith Joh_19_37 \# And again another scripture saith, They shall look on him whom they pierced.
another seed instead Gen_04_25 \# And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me another seed instead of Abel, whom Cain slew.
another seeing that Col_03_09 \# Lie not one to another, seeing that ye have put off the old man with his deeds;
another servant and Luk_20_11 \# And again he sent another servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.
another servant and Mar_12_04 \# And again he sent unto them another servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.
another shall all Isa_66_23 \# And it shall come to pass, [that] from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.
another shall call Isa_44_05 \# One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.
another shall come Joh_05_43 \# I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.
another shall gird Joh_21_18 \# Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry [thee] whither thou wouldest not.
another shall rise Dan_07_24 \# And the ten horns out of this kingdom [are] ten kings [that] shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.
another shall subscribe Isa_44_05 \# One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.
another she committeth Mar_10_12 \# And if a woman shall put away her husband, and be married to another, she committeth adultery.
another sign in Rev_15_01 \# And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.
another son Gen_30_24 \# And she called his name Joseph; and said, The LORD shall add to me another son.
another spirit which 2Co_11_04 \# For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
another spirit with Num_14_24 \# But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.
another star in 1Co_15_41 \# [There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory.
another steppeth down Joh_05_07 \# The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, another steppeth down before me.
another stick and Eze_37_16 \# Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take another stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
another take heed Gal_05_15 \# But if ye bite and devour one another, take heed that ye be not consumed one of another.
another take his Psa_109_08 \# Let his days be few; [and] let another take his office.
another take Act_01_20 \# For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let another take.
another teachest thou Rom_02_21 \# Thou therefore which teachest another, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
another tenderhearted forgiving Eph_04_32 \# And be ye kind one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
another tent and 2Ki_07_08 \# And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into another tent, and carried thence [also], and went and hid [it].
another than me Isa_57_08 \# Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to another] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
another that beareth Joh_05_32 \# There is another that beareth witness of me; and I know that the witness which he witnesseth of me is true.
another that is Est_01_19 \# If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto another that is better than she.
another that no Job_41_16 \# One is so near to another, that no air can come between them.
another that shall Luk_21_06 \# [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that shall not be thrown down.
another that shall Mar_13_02 \# And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that shall not be thrown down.
another that shall Mat_24_02 \# And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that shall not be thrown down.
another that sitteth 1Co_14_30 \# If [any thing] be revealed to another that sitteth by, let the first hold his peace.
another that ye Jam_05_16 \# Confess [your] faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
another the breadth Eze_40_13 \# He measured then the gate from the roof of [one] little chamber to the roof of another: the breadth [was] five and twenty cubits, door against door.
another the gifts 1Co_12_09 \# To another faith by the same Spirit; to another the gifts of healing by the same Spirit;
another the interpretation 1Co_12_10 \# To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
another the judge 1Sa_02_25 \# If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.
another the word 1Co_12_08 \# For to one is given by the Spirit the word of wisdom; to another the word of knowledge by the same Spirit;
another the working 1Co_12_10 \# To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
another their faces Isa_13_08 \# And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces [shall be as] flames.
another they shall Joe_02_08 \# Neither shall one thrust another; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.
another they stick Job_41_17 \# They are joined one to another, they stick together, that they cannot be sundered.
another they turned Eze_01_09 \# Their wings [were] joined one to another; they turned not when they went; they went every one straight forward.
another third kingdom Dan_02_39 \# And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.
another thou condemnest Rom_02_01 \# Therefore thou art inexcusable, $\mathbf{O}$ man, whosoever thou art that judgest: for wherein thou judgest another, thou condemnest thyself; for thou that judgest doest the same things.
another though my Job_19_27 \# Whom I shall see for myself, and mine eyes shall behold, and not another; [though] my reins be consumed within me.
another thus did Exo_36_22 \# One board had two tenons, equally distant one from another: thus did he make for all the boards of the tabernacle.
another thus shalt Exo_26_17 \# Two tenons [shall there be] in one board, set in order one against another: thus shalt thou make for all the boards of the tabernacle.
another till thou Eze_04_08 \# And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till thou hast ended the days of thy siege.
another to help Ecc_04_10 \# For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not another to help him up.
another to his Ecc_08_09 \# All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over another to his own hurt.
another to his Mat_22_05 \# But they made light of [it], and went their ways, one to his farm, another to his merchandise:
another to minister 1Ch_26_12 \# Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against another, to minister in the house of the LORD.
another to provoke Heb_10_24 \# And let us consider one another to provoke unto love and to good works:
another to show Jer_51_31 \# One post shall run to meet another, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,
another tongue will Isa_28_11 \# For with stammering lips and another tongue will he speak to this people.
another toward the Exo_25_20 \# And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to another; toward the mercy seat shall the faces of the cherubims be.
another tribe but Num_36_09 \# Neither shall the inheritance remove from [one] tribe to another tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.
another tribe of Heb_07_13 \# For he of whom these things are spoken pertaineth to another tribe, of which no man gave attendance at the altar.
another two and Mat_25_15 \# And unto one he gave five talents, to another two, and to another one; to every man according to his several ability; and straightway took his journey.
another until David 1Sa_20_41 \# [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with another, until David exceeded.
another unto dishonour Rom_09_21 \# Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?
another vessel as Jer_18_04 \# And the vessel that he made of clay was marred in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make [it].
another village Luk_09_56 \# For the Son of man is not come to destroy men's lives, but to save [them]. And they went to another village.
another vineyard for 1Ki_21_06 \# And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [another] vineyard for it: and he answered, I will not give thee my vineyard.
another voice from Rev_18_04 \# And I heard another voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.
another wall without $2 \mathrm{Ch} \_32 \_05$ \# Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and another wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.
another way and 1Ki_13_10 \# So he went another way, and returned not by the way that he came to Bethel.
another way by 1Ki_18_06 \# So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.
another way Jam_02_25 \# Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out another way?
another way Mat_02_12 \# And being warned of God in a dream that they should not return to Herod, they departed into their own country another way.
another We are Gen_42_21 \# And they said one to another, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.
another We do 2Ki_07_09 \# Then they said one to another, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.
another we took Act_21_06 \# And when we had taken our leave one of another, we took ship; and they returned home again.
another well and Gen_26_21 \# And they digged another well, and strove for that also: and he called the name of it Sitnah.
another well and Gen_26_22 \# And he removed from thence, and digged another well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.
another What is $1 \mathrm{Sa} \_10 \_11$ \# And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?
another What is Gen_42_28 \# And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to another, What [is] this [that] God hath done unto us?
another What man Jud_10_18 \# And the people [and] princes of Gilead said one to another, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.
another What manner Luk_08_25 \# And he said unto them, Where is your faith? And they being afraid wondered, saying one to another, What manner of man is this! for he commandeth even the winds and water, and they obey him.
another What manner Mar_04_41 \# And they feared exceedingly, and said one to another, What manner of man is this, that even the wind and the sea obey him?
another What meaneth Act_02_12 \# And they were all amazed, and were in doubt, saying one to another, What meaneth this?
another what the Mar_09_10 \# And they kept that saying with themselves, questioning one with another what the rising from the dead should mean.
another what they Luk_06_11 \# And they were filled with madness; and communed one with another what they might do to Jesus.
another wheel by Eze_10_09 \# And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.
another Who hath Jud_06_29 \# And they said one to another, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.
another who is Rom_14_02 \# For one believeth that he may eat all things: another, who is weak, eateth herbs.
another Why do 1Co_06_07 \# Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?
another Why sit 2Ki_07_03 \# And there were four leprous men at the entering in of the gate: and they said one to another, Why sit we here until we die?
another wife her Exo_21_10 \# If he take him another [wife]; her food, her raiment, and her duty of marriage, shall he not diminish.
another wife whose 1Ch_02_26 \# Jerahmeel had also another wife, whose name [was] Atarah; she [was] the mother of Onam.
another with a 1Pe_01_22 \# Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, [see that ye] love one another with a pure heart fervently:
another with a 1Pe_05_14 \# Greet ye one another with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen.
another with a Exo_21_18 \# And if men strive together, and one smite another with a stone, or with [his] fist, and he die not, but keepeth [his] bed:
another with an 1Co_16_20 \# All the brethren greet you. Greet ye one another with an holy kiss.
another with an 2Co_13_12 \# Greet one another with an holy kiss.
another with an Rom_16_16 \# Salute one another with an holy kiss. The churches of Christ salute you.
another with brotherly Rom_12_10 \# [Be] kindly affectioned one to another with brotherly love; in honour preferring one another;
another with rigour Lev_25_46 \# And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.
another with the Exo_36_13 \# And he made fifty taches of gold, and coupled the curtains one unto another with the taches: so it became one tabernacle.
another with their Ezr_09_11 \# Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.
another with these 1Th_04_18 \# Wherefore comfort one another with these words.
another without grudging 1Pe_04_09 \# Use hospitality one to another without grudging.
another woman 1Ki_14_05 \# And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] another [woman].
another wonder in Rev_12_03 \# And there appeared another wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
another year shall Jer_51_46 \# And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [another] year [shall come] a rumour, and violence in the land, ruler against ruler.
another yet I Dan_05_17 \# Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation.
another young bullock Num_08_08 \# Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and another young bullock shalt thou take for a sin offering.
another 1Ch_17_05 \# For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to another].
another 1Co_04_06 \# And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against another.
another 1Co_11_33 \# Wherefore, my brethren, when ye come together to eat, tarry one for another.
another 1Co_12_25 \# That there should be no schism in the body; but [that] the members should have the same care one for another.
another 1Co_15_40 \# [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] another.
another 1Jo_03_11 \# For this is the message that ye heard from the beginning, that we should love one another.
another 1Jo_04_11 \# Beloved, if God so loved us, we ought also to love one another.
another 1Sa_14_16 \# And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down [one another].
another 1Th_04_09 \# But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one another.
another 2Ch_20_23 \# For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.
another 2Jo_01_05 \# And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one another.
another 2Ki_10_21 \# And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to another.
another Act_07_26 \# And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to another?
another Act_19_38 \# Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one another.
another Dan_05_06 \# Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another.
another Dan_07_03 \# And four great beasts came up from the sea, diverse one from another.
another Eph_04_25 \# Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of another.
another Est_09_19 \# Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to another.
another Exo_26_03 \# The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to another.
another Exo_26_05 \# Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops may take hold one of another.
another Exo_36_10 \# And he coupled the five curtains one unto another: and [the other] five curtains he coupled one unto another.
another Exo_36_12 \# Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which [was] in the coupling of the second: the loops held one [curtain] to another.
another Eze_24_23 \# And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward another.
another Gal_05_13 \# For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one another.
another Gal_05_15 \# But if ye bite and devour one another, take heed that ye be not consumed one of another.
another Gal_05_26 \# Let us not be desirous of vain glory, provoking one another, envying one another.
another Gal_06_04 \# But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in another.
another Gen_31_49 \# And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from another.
another Gen_42_01 \# Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another?
another Gen_43_33 \# And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at another.
another Isa_48_11 \# For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and $I$ will not give my glory unto another.
another Jam_04_12 \# There is one lawgiver, who is able to save and to destroy: who art thou that judgest another?
another Joh_13_34 \# A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
another Joh_13_35 \# By this shall all [men] know that ye are my disciples, if ye have love one to another. another Joh_15_17 \# These things I command you, that ye love one another.
another Lev_07_10 \# And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as much] as another.
another Lev_19_11 \# Ye shall not steal, neither deal falsely, neither lie one to another.
another Lev_25_14 \# And if thou sell ought unto thy neighbour, or buyest [ought] of thy neighbour's hand, ye shall not oppress one another:
another Luk_07_19 \# And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for another?
another Luk_07_20 \# When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for another?
another Mar_09_50 \# Salt [is] good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with another.
another Mat_11_03 \# And said unto him, Art thou he that should come, or do we look for another?
another Mat_21_35 \# And the husbandmen took his servants, and beat one, and killed another, and stoned another.
another Mat_24_10 \# And then shall many be offended, and shall betray one another, and shall hate one another.
another Neh_04_19 \# And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from another.
another Pro_25_09 \# Debate thy cause with thy neighbour [himself]; and discover not a secret to another: another Psa_75_07 \# But God [is] the judge: he putteth down one, and setteth up another.
another Rom_02_15 \# Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one another;]
another Rom_12_05 \# So we, [being] many, are one body in Christ, and every one members one of another.
another Rom_12_10 \# [Be] kindly affectioned one to another with brotherly love; in honour preferring one another;
another Rom_14_19 \# Let us therefore follow after the things which make for peace, and things wherewith one may edify another.
another Rom_15_14 \# And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one another.
another Tit_03_03 \# For we ourselves also were sometimes foolish, disobedient, deceived, serving divers
lusts and pleasures, living in malice and envy, hateful, [and] hating one another.
another Zec_11_09 \# Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of another.
another's burdens and Gal_06_02 \# Bear ye one another's burdens, and so fulfil the law of Christ.
another's feet Joh_13_14 \# If I then, [your] Lord and Master, have washed your feet; ye also ought to wash one another's feet.
another's speech Gen_11_07 \# Go to, let us go down, and there confound their language, that they may not understand one another's speech.
another's that he Exo_21_35 \# And if one man's ox hurt another's, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.
another's wealth 1Co_10_24 \# Let no man seek his own, but every man another's [wealth].

## Bible Phrases for Individual word studies

another after 1Co_07_07
another also said Luk_09_61
another angel came Rev_08_03
another angel came out Rev_14_15
another angel came out Rev_14_17
another angel came out from Rev_14_18
another angel went out Zec_02_03
another book was opened Rev_20_12
another branch Exo_37_19
another buildeth thereon 1Co_03_10
another came Luk_19_20
another carrying 1Sa_10_03
another carrying three loaves 1Sa_10_03
another cherub on Exo_37_08
another company come along by Jud_09_37
another company turned 1Sa_13_18
another company turned 1Sa_13_18
another court within 1Ki_07_08
another day Heb_04_08
another dieth Job_21_25
another discerning 1Co_12_10
another disciple Joh_18_15
another door toward Eze_41_11
another eat Isa_65_22
another esteemeth every day Rom_14_05
another faith by 1Co_12_09
another field Rut_02_08
another flesh 1Co_15_39
another form unto two Mar_16_12
another glory 1Co_15_41
another glory 1Co_15_41
another hated Deu_21_15
another hath lewdly defiled his daughter Eze_22_11
another inhabit Isa_65_22
another into one stick Eze_37_17
another is drunken 1Co_11_21
another man Gen_29_19
another man Lev_27_20
another man Rom_07_03
another man Rom_07_03
another man dedicate it Deu_20_05
another man eat Deu_20_06
another man shall lie with her Deu_28_30
another man take her Deu_20_07
another man's field Exo_22_05
another man's line 2Co_10_16
another nation Act_10_28
another on Eze_40_26
another on Eze_40_49
another on Mat_27_38
another one Mat_25_15
another parable put he forth unto them Mat_13_24
another parable put he forth unto them Mat_13_31
another parable spake he unto them Mat_13_33
another people 1Ch_16_20
another people Psa_105_13
another piece Neh_03_30
another piece over against Neh_03_19
another place Eze_12_03
another priest should rise after Heb_07_11
another prophecy 1Co_12_10
another reapeth Joh_04_37
another said Luk_14_19
another said Luk_14_20
another said on 1Ki_22_20
another saint said unto Dan_08_13
another saying after 2Ch_18_19
another shall call Isa_44_05
another shall gird thee Joh_21_18
another shall rise after them Dan_07_24
another shall subscribe Isa_44_05
another steppeth down before me Joh_05_07
another third kingdom Dan_02_39
another tongue will he speak Isa_28_11
another tribe Heb_07_13
another tribe Num_36_09
another two Mat_25_15
another unto dishonour Rom_09_21
another village Luk_09_56
another wall without 2Ch_32_05
another wheel by another cherub Eze_10_09
another wi Ezr_09_11
another with brotherly love Rom_12_10
another without grudging 1Pe_04_09
another young bullock shalt thou take for Num_08_08
another GEN 004025 . And Adam <00120 +> adam > knew < 03045 +yada < > his wife <00802 +>ishshah > again $<05750+$; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara>> his name <08034 + shem > Seth <08352 + Sheth > : For God <00430 +>elohiym >, [ said she ], hath appointed <07896 +shiyth > me $\{$ another $\}<00312+>$ acher > seed <02233 +zera< > instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 + kiy > Cain <07014 +Qayin > slew <02026 +harag > . another GEN 011003 And they said $<00559+>$ amar > one < $00376+>$ iysh > to $\{$ another $\}<07453+$ rea < > , Go <03051 +yahab > to, let us make brick <03835 +laban > , and burn <08313 + saraph > them throughly. And they had <01961 +hayah > brick <03843 +1@benah > for stone <68> , and slime <02564 +chemar > had <01961 +hayah > they for morter <02563 +chomer > . another GEN 011007 Go <03051 +yahab > to , let us go <03381 + yarad > down <03381 +yarad > , and there $<08033+$ sham > confound <01101 +balal > their language <08193 +saphah > , that they may not understand <08085 +shama < > one <00376 +>iysh > \{another\} s <07453 +rea<> speech <08193 +saphah > . another GEN 015010 And he took <03947 +laqach > unto him all <03605 +kol > these <00428 +>el - leh > , and divided <01334 +bathar > them in the midst < 08432 +tavek > , and laid < 05414 +nathan > each <00376 +>iysh > piece <01335 +bether > one against <07125 +qir>ah > \{another\} <07453 +rea<> : but the birds <06833 +tsippowr > divided <01334 +bathar > he not . another GEN 026021 And they digged <02658 +chaphar > \{another\} <00312 +>acher > well <00875 +@ >er > , and strove <07378 +riyb > for that also <01571 +gam > : and he called <07121 +qara>> the name <08034 +shem > of it Sitnah <07856 +Sitnan > . another GEN 026022 And he removed <06275 + from thence <08033 +sham > , and digged <02658 +chaphar > \{another\} <00312 +> acher > well < $00875+$ @ >er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara\gg the name <08034 +shem > of it Rehoboth <07344 +R @chobowth > ; and he said <00559 +> amar > , For now $<06258+$ the LORD <03068 +Y @ hovah > hath made room <07337 +rachab > for us, and we shall be fruitful <06509 + parah > in the land <00776 +>erets > . another GEN 026031 And they rose <07925 +shakam > up betimes <07925 +shakam > in the morning <01242 +boqer > , and sware <07650 +shaba< > one <00376 +>iysh > to $\{$ another $\}<00312+>$ acher > : and Isaac <03327 +Yitschaq > sent $<07971+$ shalach > them away, and they departed <03212 +yalak > from him in peace <07965 +shalowm > . another GEN 029019 And Laban <03837 +Laban > said <00559 +>amar > , [ It is ] better <02896 +towb > that I give <05414 +nathan > her to thee, than that I should give <05414 +nathan > her to \{another\} <00312 +>acher > man <00376 +>iysh > : abide <03427 +yashab > with me . another GEN 030024 And she called <07121 +qara\gg his name <08034 +shem > Joseph $<03130+$ Yowceph > ; and said <00559 +>amar > , The LORD <03068 + Y @ hovah > shall add <03254 +yacaph > to me $\{$ another $\}<00312+>$ acher > son <01121 +ben > another GEN 031049 And Mizpah <04709 +Mitspah > ; for he said <00559 +>amar > , The LORD <03068 +Y@hovah > watch <06822 +tsaphah > between <00996 +beyn > me and thee, when <03588 +kiy > we are absent <05641 +cathar > one < 00376 +>iysh > from \{another\} $<07453$ +rea< > another GEN 037009 And he dreamed <02492 +chalam > yet < $05750+\{$ another $\}<00312$ $+>$ acher > dream <02472 +chalowm > , and told <05608 +caphar > it his brethren <00251 +> ach > , and said <00559 +>amar >, Behold <02009 +hinneh >, I have dreamed <02492 +chalam > a dream <02472 +chalowm > more <05750 + ; and , behold <02009 +hinneh > , the sun <08121 +shemesh > and the moon <03394 +yareach > and the eleven stars <03556 +kowkab > made obeisance <07812 + shachah > to me . another GEN 037019 And they said <00559 +>amar > one <00376 +>iysh > to \{another\} <00250 +>Ezrachiy > , Behold <02009 +hinneh > , this <01976 +hallazeh > dreamer cometh <00935 +bow>> . another GEN 042001 . Now when Jacob <03290 +Ya saw <07200 +ra>ah > that there was corn <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob <03290 +Ya said <00559 +>amar > unto his sons <01121 +ben >, Why <04100 +mah > do ye look <07200 +ra>ah > one upon \{another\} ? another GEN 042021 . And they said <00559 +>amar > one <00376 +>iysh > to \{another\} <00250 +> Ezrachiy > , We [ are ] verily <61> guilty <00816 +>asham > concerning <05921 + our brother $<00251+>$ ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us, and we would not hear <08085 +shama < > ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow\gg upon us . another GEN 042028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 + keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [it is ] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa>> [ them ] , and they were afraid <02729 +charad > , saying <00559 +> amar > one <00376 $+>$ iysh > to $\{$ another $\}<00250+>$ Ezrachiy > , What $<04100+$ mah > [ is ] this <02063 + zo>th > [ that ] God $<00430$ +>elohiym > hath done <06213 + unto us? another GEN 043007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state, and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ \{another\} ] brother <00251 +> ach > ? and we told <05046 +nagad > him according <05921 + to the tenor <06310 +peh > of these <00428 +>el - leh > words <01697 +dabar > : could we certainly know <03045 +yada<> that he would say
<00559 +>amar > , Bring <03381 +yarad> your brother <00251 +> ach > down <03381 +yarad > ? another GEN 043033 And they sat <03427 +yashab > before < 06440 +paniym > him , the firstborn < $01060+\mathrm{b} @$ kowr > according to his birthright <01062 $+\mathrm{b} @$ kowrah $>$, and the youngest $<06810+$ tsa according to his youth $<06812$ +ts@ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > \{another\} <07453 +rea<> . another EXO 010023 They saw <07200 +ra>ah > not one <00376 +>iysh > \{another\} <00250 +>Ezrachiy > , neither <03808 +lo>> rose <06965 +quwm > any <00376 +>iysh > from his place $<08478+$ tachath $>$ for three $<07969+$ shalowsh $>$ days $<03117+$ yowm $>$ : but all $<03605+$ kol $>$ the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > . another EXO 016015 And when the children <01121 +ben > of Israel <03478 + Yisra>el > saw <07200 +ra>ah > [ it ] , they said <00559 +>amar > one <00376 +>iysh > to \{another\} <00250 $+>$ Ezrachiy > , It [ is ] manna <04478 +man > : for they wist <03045 +yada<> not what <04100 +mah > it [ was ] . And Moses <04872 +Mosheh > said <00559 +>amar > unto them, This <01931 +huw>> [ is ] the bread $<03899$ +lechem > which <00834 +>aher > the LORD <03068 +Y @hovah > hath given <05414 +nathan > you to eat <00402 +>oklah > . another EXO 018016 When <03588 +kiy > they have <01961 +hayah > a matter <01697 +dabar > , they come <00935 +bow\gg unto me; and I judge <08199 +shaphat > between <00996 +beyn > one $<00376+>$ iysh > and $\{$ another $\}<07453+$ rea<> , and I do make <05414 + nathan > [ them ] know <03045 + yada < > the statutes < $02706+$ choq > of God < $<00430$ +>elohiym > , and his laws <08451 +towrah > . another EXO 022009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< >, [ whether it be ] for ox <07794 +showr >, for ass <02543 +chamowr >, for sheep <07716 +seh >, for raiment <08008 +salmah >, [ or ] for any <03605 +kol > manner of lost <9> thing, which <00834 +> aher > [ \{another\} ] challengeth <00559 +>amar > to be his , the cause <01697 +dabar > of both <08147 +sh @ nayim > parties shall come <00935 +bow> $>$ before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +> aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha<>, he shall pay <07999 + shalam > double <08147 +sh@nayim > unto his neighbour <07453 +rea<> . another EXO 025020 And the cherubims <03742 $+\mathrm{k} @$ ruwb $>$ shall stretch $<06566+$ paras > forth [ their ] wings <03671 + kanaph > on high <04605 +ma, covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniym > [ shall look ] one to \{another\} <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall the faces $<06440$ +paniym > of the cherubims <03742 +k@ ruwb > be . another EXO 026003 The five <02568 +chamesh > curtains <03407 +y@riy shall be coupled <02266 +chabar > together one <00802 +>ishshah > to another <00269 +>achowth > ; and [ other ] five <02568 +chamesh > curtains <03407+y @riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to \{another\} <00269 +> achowth > . another EXO 026003 The five <02568 + chamesh > curtains <03407 +y @riy shall be coupled <02266 +chabar > together one <00802 +>ishshah > to $\{$ another $\}<00269+>$ achowth > ; and [ other ] five <02568 +chamesh > curtains <03407 +y@riy [ shall be ] coupled <02266 +chabar > one <00802 +> ishshah > to another <00269 +>achowth > . another EXO 026004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t@keleth > upon the edge <08193 +saphah > of the one < $00259+>$ echad > curtain <03407 +y @ riy from the selvedge < $07098+$ qatsah > in the coupling $<02279+$ chobereth > ; and likewise <03651 +ken > shalt thou make <06213 + in the uttermost <07020 +qiytsown > edge <08193 +saphah > of [ \{another\} ] curtain <03407 +y@riy, in the coupling <04225 +machbereth > of the second <08145 +sheniy > . another EXO 026005 Fifty <02572 +chamishshiym > loops <06924 +qedem > shalt thou make <06213 + in the one <00259 +>echad > curtain <03407+y@riy, and fifty <02572 +chamishshiym > loops <06924 +qedem > shalt thou make <06213 + in the edge <07097 +qatseh > of the curtain <03407 +y @riy that [ is ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <06924 +qedem > may take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of \{another\} <00269 +>achowth > . another EXO 026017 Two <08147 +sh@ nayim > tenons <03027 +yad > [ shall there be ] in one <00259 +>echad $>$ board <07175 +qeresh > , set <07947 +shalab > in order <07947 + shalab > one <00802 +>ishshah > against $<00413$ +>el > \{another\} <00269 +> achowth > : thus <03651 +ken > shalt thou make <06213 + for all <03605 + kol > the boards <07175 +qeresh > of the tabernacle <04908 +mishkan > . another EXO 026019 And thou shalt make <06213 + forty <00705 +> arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 + tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 + tachath > one <00259 +> echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > tenons <03027 +yad > , and two <08147 +sh@ nayim > sockets <00134 +\ggeden > under < $08478+$ tachath > \{another\} <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > tenons <03027 +yad > . another EXO 026021 And their forty <00705 +>arba sockets <00134 +>eden > [ of ] silver <03701 + keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under < 08478 +tachath > one <00259 +>echad > board $<07175$ +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > \{another\}
$<00259$ +>echad > board <07175 +qeresh > . another EXO 026025 And they shall be eight <08083 +sh@moneh $>$ boards <07175 +qeresh >, and their sockets <00134 +>eden > [ of ] silver <03701 +keceph >, sixteen sockets $<00134$ +>eden > ; two <08147 +sh @ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 + sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > \{another\} <00259 +>echad > board <07175 +qeresh > . another EXO 036010 And he coupled <02266 + chabar > the five <02568 +chamesh > curtains <03407 +y @ riy one <00259 +>echad > unto another <00259 $+>$ echad > : and [ the other ] five <02568 +chamesh > curtains <03407+y @riy he coupled <02266 +chabar > one $<00259$ +>echad > unto \{another\} <00259 +>echad > . another EXO 036010 And he coupled <02266 +chabar > the five <02568 + chamesh > curtains < $03407+$ y @riy one < $00259+>$ echad > unto \{another \} <00259 +>echad > : and [ the other ] five <02568 +chamesh > curtains <03407 +y @riy he coupled <02266 +chabar > one <00259 +>echad > unto another <00259 +>echad > . another EXO 036011 And he made <06213 + loops <06924 +qedem $>$ of blue <08504 +t @keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 $+y @$ riy from the selvedge <07098 +qatsah > in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the uttermost <07020 +qiytsown > side <08193 +saphah > of [ \{another\} ] curtain <03407 $+y @$ riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . another EXO 036012 Fifty $<02572$ +chamishshiym > loops <06924 +qedem > made <06213 + he in one <00259 +> echad > curtain <03407 $+y @$ riy , and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he in the edge <07097 +qatseh > of the curtain <03407 +y@riy which <00834 +>aher > [ was ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > : the loops <06924 +qedem > held <06901 + qabal > one <00259 +>echad > [ curtain ] to \{another\} <00259 +>echad > . another EXO 036013 And he made <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > of gold <02091 +zahab > , and coupled <02266 +chabar > the curtains $<03407+y$ @riy one <00259 +>echad > unto \{another\} <00259 +> echad > with the taches <07165 +qerec > : so it became <01961 +hayah > one <00259 +>echad > tabernacle <04908 + mishkan > . another EXO 036022 One $<00259$ +>echad > board <07175 +qeresh > had two <08147 +sh@ nayim > tenons <03027 +yad > , equally $<07947+$ shalab > distant <07947 +shalab > one <00259 +>echad > from \{another\} <00259 +>echad > : thus $<03651+\mathrm{ken}>$ did he make <06213 + for all <03605 +kol > the boards <07175 +qeresh > of the tabernacle $<04908$ +mishkan > . another EXO 036024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 + keceph > he made <06213 + under <08478 + tachath > the twenty <06242 + boards <07175 +qeresh > ; two $<08147+$ sh @ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad> board <07175 $+q e r e s h>$ for his two <08147 + sh @ nayim > tenons <03027 +yad > , and two <08147 +sh@ nayim > sockets $<00134$ +>eden > under <08478 + tachath > \{another\} <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > tenons <03027 +yad > . another EXO 036026 And their forty <00705 +> arba sockets $<00134$ +>eden > of silver <3701keceph > ; two <08147 + sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > \{another\} <00259 +>echad> board < 07175 +qeresh > . another EXO 037008 One <00259 +>echad > cherub <03742 +k @ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side , and $\{$ another $\}<00259+>$ echad $>$ cherub $<03742+\mathrm{k} @$ ruwb $>$ on the [ other ] end $<07098+$ qatsah $>$ on that side : out of the mercy <03727+kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two $<08147+$ sh @ nayim > ends <07099 +qetsev > thereof . another EXO 037009 And the cherubims <03742 $+\mathrm{k} @ r$ ruwb > spread <06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma , [ and ] covered $<05526+$ cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their faces <06440 + paniym > one <00376 +>iysh > to \{another\} <00250 +>Ezrachiy > ; [ even ] to the mercy $<03727+$ kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k @ruwb > . another EXO 037019 Three <07969 +shalowsh > bowls <01375 +g @ biya<> made after the fashion of almonds <08246 +shaqad > in one <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three <07969 +shalowsh > bowls <01375 +g @biya< > made like almonds <08246 +shaqad > in \{another\} <00259 +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the candlestick <04501 $+\mathrm{m} @$ nowrah > . another LEV 007010 And every <03605 +kol > meat offering $<04503+$ minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and dry <02720 +chareb > , shall all $<03605+\mathrm{kol}>$ the sons <01121 +ben > of Aaron <00175 +>Aharown > have <01961 +hayah > , one <00376 $+>$ iysh > [ as much ] as \{another\} <00250 +>Ezrachiy > . another LEV 019011 . Ye shall not steal <01589 +ganab > , neither <03808 +lo>> deal falsely <03584 +kachash >, neither <03808 +lo>> lie <08266 +shaqar > one <00376 +>iysh > to $\{$ another $\}<05997+$. another LEV 020010 . And the man <00376 +>iysh > that committeth <05003 +na>aph > adultery <05003 +na>aph > with [ \{another\} ] man s <00376 +>iysh > wife
<00802 +>ishshah > , [ even he ] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <07453 +rea<> wife <00802 +>ishshah > , the adulterer <05003 +na> aph > and the adulteress <05003 +na>aph > shall surely be put to death <04191 +muwth > . another LEV 025014 And if <03588 +kiy > thou sell <04376 +makar > ought <04465 +mimkar > unto thy neighbour <05997 + , or <00176 $+>$ ow $>$ buyest $<07069+$ qanah > [ ought ] of thy neighbour s <05997 + hand <03027 +yad > , ye shall not oppress <03238 +yanah > one <00376 +>iysh > \{another\} <00250 +>Ezrachiy > : another LEV 025017 Ye shall not therefore oppress <03238 +yanah > one <00376 +>iysh > \{another\} <05997 + ; but thou shalt fear <03372 +yare>> thy God <00430 +> elohiym > : for I [ am ] the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > . another LEV 025046 And ye shall take them as an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +> achar > you , to inherit <03423 +yarash > [ them for ] a possession <00272 +> achuzzah > ; they shall be your bondmen $<05647+$ for ever $<05769+$ : but over your brethren $<00251+>$ ach $>$ the children $<01121+$ ben $>$ of Israel <03478 +Yisra>el>, ye shall not rule <07287 +radah > one <00376 +>iysh > over \{another\} <00250 $+>$ Ezrachiy > with rigour <06531 +perek > . another LEV 026037 And they shall fall <03782 +kashal > one $<00376$ +>iysh > upon $\{$ another $\}<00250+>$ Ezrachiy > , as it were before <06440 +paniym > a sword <02719 +chereb > , when none <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no $<03808+l o \gg$ power <08617 +t @quwmah $>$ to stand $<08617+\mathrm{t}$ @quwmah $>$ before $<06440+$ paniym > your enemies <00341 +>oyeb > another LEV 027020 And if <00518 +>im > he will not redeem <01350 +ga>al > the field <07704 +sadeh > , or if <00518 +>im > he have sold <04376 + makar > the field <07704 +sadeh > to $\{$ another $\}<00312+>$ acher $>\operatorname{man}<00376+>$ iysh > , it shall not be redeemed <01350 + ga>al > any more <05750 + . another NUM 005019 And the priest <03548 +kohen > shall charge <07650 +shaba< > her by an oath <07650 +shaba < > , and say <00559 +>amar > unto the woman <00802 +>ishshah >, If <00518 +>im > no <03808 +lo> $>$ man <00376 +>iysh > have lain <07901 +shakab > with thee, and if <00518 +>im > thou hast not gone <07847 + satah > aside <07847 +satah > to uncleanness <02932 +tum>ah > [ with \{another\} ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 +naqah > from this bitter <04751 +mar > water <04325 +mayim > that causeth the curse <00779 +>arar > : another NUM 005020 But if $<03588+$ kiy > thou hast gone $<07847+$ satah > aside <07847 +satah > [ to \{another\} ] instead <08478 +tachath > of thy husband <00376 +>iysh $>$, and if <03588 +kiy > thou be defiled <02930 +tame>>, and some man <00376 +> iysh > have lain with thee beside <01107 +bil thine husband <00376 +>iysh > : another NUM 005029 This <02063 +zo>th > [ is ] the law $<08451$ +towrah > of jealousies <07068 +qin>ah >, when <00834 +> aher > a wife <00802 +>ishshah > goeth $<07847+$ satah > aside <07847 +satah > [ to \{another\} ] instead <08478 +tachath > of her husband <00376 +>iysh $>$, and is defiled <02930 +tame>>; another NUM 008008 Then let them take <03947 +laqach > a young bullock <06499 + par > with his meat offering <04503 +minchah > , [ even ] fine flour <05560 +coleth > mingled <01101 +balal> with oil <08081 +shemen > , and \{another\} <08145 +sheniy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a sin <02403 +chatta>ah > offering . another NUM 014004 And they said $<00559+>$ amar > one <00376 +>iysh > to \{another\} <00250 +>Ezrachiy >, Let us make <05414 +nathan > a captain $\langle 07218+$ ro>sh > , and let us return <07725 +shuwb > into Egypt <04714 +Mitsrayim > . another NUM 014024 But my servant <05650 + Caleb <03612 +Kaleb > , because <06118 + he had <01961 +hayah > \{another\} <00312 +>acher > spirit <07307 +ruwach > with him , and hath followed <00310 +>achar > me fully <04392 +male\gg , him will I bring <00935 +bow>> into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow>> ; and his seed <02233 +zera< > shall possess <03423 +yarash > it . another NUM 023013 . And Balak <01111 +Balaq > said <00559 +>amar > unto him , Come <03212 +yalak > , I pray <04994 +na\gg thee, with me unto $\{$ another $\}<00312+>$ acher > place $<04725+$ maqowm > , from whence thou mayest see $<07200+\mathrm{ra}>$ ah $>$ them : thou shalt see $<07200+\mathrm{ra}>\mathrm{ah}>$ but the utmost $<07097+$ qatseh $>$ part of them , and shalt not see $<07200+$ ra>ah > them all <03605 +kol> : and curse <06895 +qabab > me them from thence <08033 +sham > . another NUM 023027 And Balak <01111 +Balaq > said < 00559 +>amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na>> thee, I will bring <03947 +laqach > thee unto \{another\} <00312 +>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . another NUM 036009 Neither <03808 +lo>> shall the inheritance <05159 +nachalah > remove <05437 +cabab> from [ one ] tribe <04294 + matteh > to $\{$ another $\}<00312+>$ acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376 $+>$ iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > himself to his own inheritance <05159 +nachalah > . another DEU $004034 \mathrm{Or}<00176$ +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow>> [ and ] take <03947 +laqach > him a nation <01471 +gowy > from the midst <07130 +qereb > of [ \{another\} ] nation <01471 +gowy > , by temptations <04531 + maccah >, by signs <00226 +>owth > , and by wonders <04159 +mowpheth >, and by war
<04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 + natah $>$ out arm <02220 + z@rowa<>, and by great <01419 +gadowl > terrors <04172 +mowra\gg , according to all <03605 +kol > that the LORD <03068 + Y @ hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? another DEU 020005 And the officers <07860 + shoter > shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy $>$ man <00376 +>iysh > [ is there ] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb $>$ to his house <01004 +bayith > , lest <06435 + pen > he die <04191 + muwth > in the battle <04421 + milchamah $>$, and \{another\} <00312 + >acher > man <00376 +>iysh > dedicate <02596 +chanak > it . another DEU 020006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata< > a vineyard <03754 + kerem > , and hath not [ yet ] eaten <02490 +chalal > of it? let him [ also ] go <03212 +yalak > and return $<07725+$ shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle $<04421+$ milchamah > , and $\{$ another $\}<00312+>$ acher > man <00376 +>iysh > eat <02490 +chalal > of it . another DEU 020007 And what <04310 +miy > man <00376 +>iysh > [ is there ] that hath betrothed <00781 $+>$ aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her? let him go <03212 +yalak > and return <07725 +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and \{another\} <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . another DEU 021015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 + sh @ nayim > wives <00802 +>ishshah > , one <00259 +>echad > beloved <00157 +> ahab > , and \{another \} <00259 +>echad > hated <08130 +sane\gg , and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +> ahab > and the hated <08130 +sane\gg ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy>> : another DEU 024002 And when she is departed $<03318+$ yatsa\gg out of his house <01004 +bayith > , she may go <01980 +halak > and be \{another\} <00312 +>acher > man s <00376 +>iysh > [ wife ] . another DEU 025011 When <03588 +kiy > men <00582 +>enowsh $>$ strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with \{another \} <00250 +> Ezrachiy $>$, and the wife <00802 +>ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver $<05337$ +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him, and putteth <07971 +shalach > forth <07971 + shalach > her hand <03027 +yad > , and taketh $<02388+$ chazaq > him by the secrets <04016 +mabush > : another DEU 028030 Thou shalt betroth <00781 $+>$ aras > a wife <00802 +>ishshah > , and \{another \}<00312 +>acher > man <00376 +>iysh > shall lie <07693 + shagal > with her : thou shalt build <01129 +banah > an house <01004 +bayith > , and thou shalt not dwell <03427 +yashab > therein : thou shalt plant <05193 +nata<> a vineyard <03754 +kerem > , and shalt not gather $<02490+$ chalal > the grapes thereof . another DEU 028032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [ shall be ] given <05414 +nathan > unto \{another\} <00312 +> acher > people <05971 + , and thine eyes $<05869+$ shall look <07200 $+\mathrm{ra}>$ ah $>$, and fail <03615 +kalah > [ with longing ] for them all <03605 +kol > the day <03117 +yowm > long : and [ there shall be ] no <00369 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . another DEU 029028 And the LORD <03068 +Y @hovah > rooted <05428 +nathash > them out of their land <00127 +> adamah > in anger <00639 +> aph > , and in wrath <02534 +chemah > , and in great <01419 +gadowl > indignation <07110 +qetseph > , and cast <07993 +shalak > them into <00413 +>el > \{another\} $<00312$ +> acher > land <00776 +>erets > , as [ it is ] this <02088 +zeh > day <03117 +yowm > .

## Bible Quick Find Phrase Concordance for fast finding of phrases

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another ^ 1Ch_17_05 / another /^
another ^ 1Co_04_06 / another /^
another ^ 1Co_11_33 / another /^
another ^ 1Co_12_25 / another /^
another ^ 1Co_15_40 / another /^
another ^ 1Jo_03_11 / another /^
another ^ 1Jo_04_11 / another /^
another ^ 1Sa_14_16 / another /^
another ^ 1Th_04_09 / another /^
another ^ 2Ch_20_23 / another /^
another ^ 2Jo_01_05 / another /^
another ^ 2Ki_10_21 / another /^
another ^ Act_07_26 / another /^
another ^ Act_19_38 / another /^
another ^ Dan_05_06 / another /^
another ^ Dan_07_03 / another /^
another ^ Eph_04_25 / another /^
another ^ Est_09_19 / another /^
another ^ Exo_26_03 / another /^
another ^ Exo_26_05 / another /^
another ^ Exo_36_10 / another /^
another ^ Exo_36_12 / another /^
another ^ Eze_24_23 / another /^
another ^ Gal_05_13 / another /^
another ^ Gal_05_15 / another /^
another ^ Gal_05_26 / another /^
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another ^ Gal_06_04 / another /^
another ^ Gen_31_49 / another /^ another ^ Gen_42_01 / another /^ another ^ Gen_43_33/another /^ another ^ Isa_48_11 / another /^ another ^ Jam_04_12 / another /^ another ^ Joh_13_34 / another /^
another ^ Joh_13_35 / another /^
another ^ Joh_15_17/another /^
another ^ Lev_07_10 / another /^
another ^ Lev_19_11 / another /^
another ^ Lev_25_14/another /^
another ^ Luk_07_19 / another /^
another ^ Luk_07_20 / another /^
another ^ Mar_09_50 / another /^
another ^ Mat_11_03 / another /^
another ^ Mat_21_35/another /^
another ^ Mat_24_10/another /^
another ^ Neh_04_19 / another /^
another ^ Pro_25_09 / another /^
another ^ Psa_75_07/another /^
another ^ Rom_02_15 / another /^
another ^ Rom_12_05 / another /^
another ^ Rom_12_10 / another /^
another ^ Rom_14_19 / another /^
another ^ Rom_15_14 / another /^
another ^ Tit_03_03 / another /^
another ^ Zec_11_09 / another /^
another ^ Rom_15_05 / another /^according to Christ Jesus:
another ^ 1Ki_11_23 / another /^adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:
another ^ 1Co_07_07 / another /^after that.
another ^ Luk_09_61 / another /^also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.
another ^ Act_21_34 / another /^among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.
another ^ Jer_25_26 / another /^ and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.
another ^ $1 \mathrm{Pe} \_05 \_05 /$ another /^ and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
another ^ Eze_04_17/ another /^and consume away for their iniquity.
another ^ Isa_03_05 / another /^and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.
another ^ Col_03_13 / another /^ and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.
another ^ Isa_66_23 / another /^ and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.
another ^ Est_09_22 / another /^and gifts to the poor.
another ^ Rut_03_14 / another /^And he said, Let it not be known that a woman came into the floor. another ^ Mar_12_05 / another /^ and him they killed, and many others; beating some, and killing some.
another ^ Luk_16_07 / another /^And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.
another ^ Exo_18_16/another /^and I do make [them] know the statutes of God, and his laws.
another ^ ${ }^{\wedge}$ Gen_26_31 / another /^and Isaac sent them away, and they departed from him in peace.
another ^ Job_31_10 / another /^and let others bow down upon her.
another ^ Jer_51_31 / another /^and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,
another ^ Jam_05_16/ another /^and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
another ${ }^{\wedge}$ Est_01_07/another /^and royal wine in abundance, according to the state of the king.
another ^ Isa_06_03 / another /^ and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.
another ^ Job_01_17 / another /^and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and $I$ only am escaped alone to tell thee.
another ^ Job_01_16 / another /^ and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.
another ^ Job_01_18 / another /^^and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:
another ^ ${ }^{\wedge}$ Luk_07_32 / another /^and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
another ^ Joh_05_44 / another /^and seek not the honour that [cometh] from God only?
another ^ ${ }^{\wedge}$ Psa_145_04 / another /^and shall declare thy mighty acts.
another ^ Mat_24_10 / another /^ and shall hate one another.
another ${ }^{\wedge}$ Heb_10_25 / another /^^and so much the more, as ye see the day approaching.
another ^ 1 Sa _17_30/another /^and spake after the same manner: and the people answered him again after the former manner.
another ^ Mat_21_35 / another /^^and stoned another.
another ^ 1Jo_01_07 / another /^and the blood of Jesus Christ his Son cleanseth us from all sin.
another ^ Mal_03_16 / another /^ and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.
another ^ Eze_03_13 / another /^ and the noise of the wheels over against them, and a noise of a great rushing.
another ^ Deu_25_11 / another /^and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
another ^ Rev_06_04 / another /^and there was given unto him a great sword.
another ^ Jer_46_16 / another /^ and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.
another ^ Eze_41_06 / another /^and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.
another ^ 1Th_03_12 / another /^and toward all [men], even as we [do] toward you:
another ^ Eze_01_11 / another /^and two covered their bodies.
another ^ 1Sa_20_41 / another /^and wept one with another, until David exceeded.
another ^ 1 Co_04_07 / another /^and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?
another ^ Exo_26_03 / another /^ and [other] five curtains [shall be] coupled one to another.
another ${ }^{\wedge}$ Exo_36_10 / another /^and [the other] five curtains he coupled one unto another.
another ^ Rev_07_02 / another /^angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
another ^ Rev_08_03 / another /^angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.
another ^ ${ }^{\wedge}$ Rev_14_18 / another /^angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
another ^ Rev_14_17 / another /^angel came out of the temple which is in heaven, he also having a sharp sickle.
another ^ Rev_14_15/another /^angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
another ^ Rev_18_01 / another /^angel come down from heaven, having great power; and the earth was lightened with his glory.
another ^ Rev_14_06 / another /^angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
another ^ Zec_02_03 / another /^angel went out to meet him,
another ^ Rev_14_08 / another /^angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
another ^ Rom_14_05 / another /^another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.
another ^ Rom_14_13 / another /^ any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.
another ^ Mat_25_32 / another /^ as a shepherd divideth [his] sheep from the goats:
another ^ Rom_15_07 / another /^ as Christ also received us to the glory of God.
another ^ 1Pe_04_10 / another /^as good stewards of the manifold grace of God.
another ${ }^{\wedge}$ 1Jo_03_23 / another /^^as he gave us commandment.
another ^ Joh_13_34 / another /^as I have loved you, that ye also love one another.
another ^ Joh_15_12 / another /^ as I have loved you.
another ${ }^{\wedge}$ Lev_26_37/another /^as it were before a sword, when none pursueth: and ye shall have no
power to stand before your enemies.
another ^ 1Sa_18_07 / another /^as they played, and said, Saul hath slain his thousands, and David his ten thousands.
another ^ Luk_24_17 / another /^as ye walk, and are sad?
another ^ Rev_13_11/another /^beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
another ^ Dan_07_05 / another /^beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
another ^ Rev_11_10 / another /^because these two prophets tormented them that dwelt on the earth.
another ^ Luk_19_44 / another /^because thou knewest not the time of thy visitation.
another ^ Act_02_07/ another /^Behold, are not all these which speak Galilaeans?
another ^ Gen_37_19 / another /^Behold, this dreamer cometh.
another ^ Son_05_09 / another /^beloved, $O$ thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
another ^ ${ }^{\text {S }}$ Son_05_09 / another /^beloved, that thou dost so charge us?
another ^ 2Ki_21_16/ another /^beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.
another ^ Exo_26_19 / another /^board for his two tenons.
another ^ Exo_36_24 / another /^board for his two tenons.
another ${ }^{\wedge}$ Exo_26_21 / another /^ board.
another ${ }^{\wedge}$ Exo_26_25/another /^ board.
another ^ Exo_36_26 / another /^board.
another ${ }^{\wedge}$ Rev_20_12 / another /^book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.
another ^ Exo_37_19 / another /^branch, a knop and a flower: so throughout the six branches going out of the candlestick.
another ^ Jam_05_09 / another /^brethren, lest ye be condemned: behold, the judge standeth before the door.
another ^ Jam_04_11 / another /^brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.
another ^ Gen_43_07 / another /^brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?
another ^ 1Co_03_10 / another /^buildeth thereon. But let every man take heed how he buildeth thereupon.
another ^ Gen_15_10 / another /^but the birds divided he not.
another ^ Gal_01_07 / another /^but there be some that trouble you, and would pervert the gospel of Christ.
another ^ ${ }^{\wedge}$ Lev_25_17 / another /^but thou shalt fear thy God: for I [am] the LORD your God.
another ^ Luk_19_20 / another /^came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:
another ^ 2Ki_01_11 / another /^captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly.
another ${ }^{\wedge}$ 1Sa_10_03/another /^carrying a bottle of wine:
another ^ 1Sa_10_03 / another /^carrying three loaves of bread, and another carrying a bottle of wine:
another ^ Exo_22_09 / another /^challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.
another ^ Exo_37_08 / another /^cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.
another ^ Eze_10_09 / another /^cherub: and the appearance of the wheels [was] as the colour of a beryl stone.
another ^ Amo_04_07/another /^city: one piece was rained upon, and the piece whereupon it rained not withered.
another ^ ${ }^{\wedge}$ Luk_07_08 / another /^Come, and he cometh; and to my servant, Do this, and he doeth [it]. another ${ }^{\wedge}$ Mat_08_09 / another /^Come, and he cometh; and to my servant, Do this, and he doeth [it]. another ^ Joh_14_16/another /^Comforter, that he may abide with you for ever;
another ^ Ezr_04_21 / another /^commandment shall be given from me.
another ${ }^{\wedge}$ Mar_10_11/another /^committeth adultery against her.
another ^ Mat_19_09 / another /^committeth adultery: and whoso marrieth her which is put away doth commit adultery.
another ^ Luk_16_18 / another /^committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.
another ^ Jud_09_37 / another /^company come along by the plain of Meonenim.
another ^ 1Sa_13_18 / another /^company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
another ${ }^{\wedge}$ 1Sa_13_18/ another /^company turned [to] the way of the border that looketh to the valley of

Zeboim toward the wilderness.
another ^ Eze_47_14/another /^concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.
another ^ Luk_22_59 / another /^confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.
another ^ Jer_22_26/another /^country, where ye were not born; and there shall ye die.
another ^ 1Ki_07_08 / another /^court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.
another ^ Exo_26_04 / another /^curtain, in the coupling of the second.
another ^ Exo_36_11 / another /^curtain, in the coupling of the second.
another ^ Heb_03_13/another /^daily, while it is called To day; lest any of you be hardened through the deceitfulness of $\sin$.
another ^ Heb_04_08 / another /^day.
another ^ 2 Sa_18_20 / another /^day: but this day thou shalt bear no tidings, because the king's son is dead.
another ^ Luk_24_32 / another /^Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?
another ^ Job_21_25 / another /^dieth in the bitterness of his soul, and never eateth with pleasure.
another ^ 1Co_12_10/another /^discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
another ^ Joh_18_15 / another /^disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.
another ^ 1Co_12_10/another /^divers] kinds of tongues; to another the interpretation of tongues:
another ^ Job_13_09 / another /^do ye [so] mock him?
another ^ 1Ti_05_21 / another /^doing nothing by partiality.
another ^ Eze_41_11/another /^door toward the south: and the breadth of the place that was left [was] five cubits round about.
another ^ Joh_13_22 / another /^doubting of whom he spake.
another ^ ${ }^{\wedge}$ Gen_37_09 / another /^dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.
another ^ Isa_65_22 / another /^eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.
another ^ Job_31_08/another /^eat; yea, let my offspring be rooted out.
another ^ Gal_05_26/another /^envying one another.
another ^ Rom_14_05 / another /^esteemeth every day [alike]. Let every man be fully persuaded in his own mind.
another ^ 1Th_05_11 / another /^even as also ye do.
another ^ Eph_04_32 / another /^even as God for Christ's sake hath forgiven you.
another ^ Dan_02_43 / another /^even as iron is not mixed with clay.
another ^ Jer_13_14 / another /^even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.
another ^ Rom_07_04 / another /^even] to him who is raised from the dead, that we should bring forth fruit unto God.
another ^ Exo_37_09 / another /^even] to the mercy seatward were the faces of the cherubims.
another ^ Eze_33_30 / another /^every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.
another ^ ${ }^{1 C o}$ _12_09 / another /^faith by the same Spirit; to another the gifts of healing by the same Spirit;
another ^ Rut_02_08 / another /^field, neither go from hence, but abide here fast by my maidens:
another ^ Eze_15_07 / another /^fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.
another ^ 1Co_15_39 / another /^flesh of beasts, another of fishes, [and] another of birds.
another ^ Luk_09_59 / another /^Follow me. But he said, Lord, suffer me first to go and bury my father.
another ^ Rom_13_08 / another /^for he that loveth another hath fulfilled the law.
another ^ 1Ki_14_06/another /^for I [am] sent to thee [with] heavy [tidings].
another ^ 1Jo_04_07 / another /^for love is of God; and every one that loveth is born of God, and knoweth God.
another ^ Act_19_32 / another /^for the assembly was confused; and the more part knew not wherefore they were come together.
another ^ 1Ch_24_05 / another /^for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.
another ^ Hos_04_04 / another /^for thy people [are] as they that strive with the priest.
another ^ Mat_10_23 / another /^for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.
another ${ }^{\wedge}$ Mar_16_12 / another /^form unto two of them, as they walked, and went into the country.
another ^ Neh_09_03 / another /^fourth part they confessed, and worshipped the LORD their God.
another ^ Psa_105_13 / another /^from [one] kingdom to another people;
another ^ Jud_02_10 / another /^generation after them, which knew not the LORD, nor yet the works which he had done for Israel.
another ^ Ecc_01_04 / another /^generation cometh: but the earth abideth for ever.
another ^ Joe_01_03 / another /^generation.
another ^ 1Co_15_41 / another /^glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory.
another ^ 1Co_15_41 / another /^glory of the stars: for [one] star differeth from [another] star in glory. another ^ 1Co_06_01 / another /^go to law before the unjust, and not before the saints?
another ^ ${ }^{\wedge}$ Gen_11_03 / another /^Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
another ^ ${ }^{\wedge}$ 1Jo_04_12 / another /^God dwelleth in us, and his love is perfected in us.
another ^ Psa_16_04 / another /^god]: their drink offerings of blood will I not offer, nor take up their names into my lips.
another ^ 2Co_11_04 / another /^gospel, which ye have not accepted, ye might well bear with [him].
another ^ Gal_01_06 / another /^gospel:
another ^ Eze_17_07 / another /^great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
another ^ Deu_21_15 / another /^hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:
another ^ Joh_04_33 / another /^Hath any man brought him [ought] to eat?
another ^ Rom_13_08 / another /^hath fulfilled the law.
another ^ Eze_22_11 / another /^hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.
another ^ Luk_12_01 / another /^he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
another ^ ${ }^{\wedge}$ 1Sa_10_09 / another /^heart: and all those signs came to pass that day.
another ^ Rev_06_04 / another /^horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
another ^ ${ }^{\wedge}$ 1Co_03_04 / another /^I [am] of Apollos; are ye not carnal?
another ^ ${ }^{\wedge}$ Col_03_13/ another /^if any man have a quarrel against any: even as Christ forgave you, so also
[do] ye.
another ^ 1Sa_29_05 / another /^in dances, saying, Saul slew his thousands, and David his ten thousands? another ^ Eph_04_02 / another /^in love;
another ^ Col_03_16 / another /^in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
another ^ Nah_02_04 / another /^in the broad ways: they shall seem like torches, they shall run like the lightnings.
another ${ }^{\wedge}$ 2Ki_14_11 / another /^in the face at Bethshemesh, which [belongeth] to Judah.
another ${ }^{\wedge} \mathbf{2 C h}$ 25_21 / another ${ }^{\wedge}$ ^in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.
another ^ ${ }^{\wedge}$ Ch_25_17/another /^in the face.
another ^ ${ }^{\text {2Ki_14_08 / another /^in the face. }}$
another ${ }^{\wedge}$ Eph_05_21 / another /^in the fear of God.
another ${ }^{\wedge}$ 1Ki_06_27/another /^in the midst of the house.
another ^ Eze_22_11 / another /^in thee hath humbled his sister, his father's daughter.
another ^ Isa_65_22 / another /^inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.
another ^ Num_05_29 / another /^instead of her husband, and is defiled;
another ^ Num_05_20 / another /^instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:
another ^ Num_05_19 / another /^instead of thy husband, be thou free from this bitter water that causeth the curse:
another ^ Eze_37_17 / another /^into one stick; and they shall become one in thine hand.
another ${ }^{\wedge}$ 1Co_11_21/another /^is drunken.
another ^ Exo_16_15 / another /^It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.
another ^ 2Co_11_04 / another /^Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
another ^ Act_07_18/another /^king arose, which knew not Joseph.
another ^ Luk_14_31 / another /^king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
another ^ Act_17_07/another /^king, [one] Jesus.
another ^ Dan_02_39 / another /^kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.
another ^ Deu_29_28 / another /^land, as [it is] this day.
another ^ Rom_07_23 / another /^law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.
another ^ Num_14_04 / another /^Let us make a captain, and let us return into Egypt.
another ^ Luk_02_15 / another /^Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
another ^ Dan_07_06 / another /^like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
another ^ Dan_07_08 / another /^little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.
another ^ 2Ki_07_06 / another /^Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
another ^ 1Pe_03_08 / another /^love as brethren, [be] pitiful, [be] courteous:
another ^ ${ }^{\wedge}$ Mar_14_58/another /^made without hands.
another ^ Mat_26_71 / another /^maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.
another ^ 2Sa_11_25 / another /^make thy battle more strong against the city, and overthrow it: and encourage thou him.
another ^ ${ }^{\wedge}$ Deu_20_05 / another /^ man dedicate it.
another ${ }^{\wedge}$ Deu_20_06 / another /^ man eat of it.
another ^ Pro_27_02 / another /^man praise thee, and not thine own mouth; a stranger, and not thine own lips.
another ^ 2Sa_18_26 / another /^man running alone. And the king said, He also bringeth tidings.
another ^ 2Sa_18_26/another /^man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.
another ^ Deu_28_30 / another /^man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.
another ^ ${ }^{\wedge}$ Deu_20_07/another /^man take her.
another ^ Exo_22_05 / another /^man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.
another ^ Rom_15_20 / another /^man's foundation:
another ${ }^{\wedge}$ 2Co_10_16/another /^man's line of things made ready to our hand.
another ^ Rom_14_04 / another /^man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.
another ${ }^{\wedge}$ Lev_20_10 / another $/ \wedge$ man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.
another ^ ${ }^{\wedge}$ Deu_24_02 / another /^man's [wife].
another ^ Jer_03_01 / another /^man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.
another ^ Luk_16_12 / another /^man's, who shall give you that which is your own?
another ^ 1Co_10_29 / another /^man's] conscience?
another ${ }^{\wedge} 1 \mathrm{Ki} \_20 \_37$ / another $/ \wedge$ man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded [him].
another ^ Lev_27_20 / another /^man, it shall not be redeemed any more.
another ^ Rom_07_03 / another /^man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.
another ^ 1 Sa_10_06/another /^man.
another ^ Jud_16_07 / another /^man.
another ^ Jud_16_11 / another /^ man.
another ^ ${ }^{\wedge}$ Rom_07_03 / another /^man.
another ^ Gen_29_19 / another /^man: abide with me.
another ^ Hos_03_03 / another /^^man: so [will] I also [be] for thee.
another ^ Rom_01_27 / another /^men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
another ^ Rev_10_01 / another /^mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:
another ^ Rom_12_16 / another /^Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.
another ^ Isa_65_15 / another /^name:
another ^ Deu_04_34 / another /^nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?
another ^ Act_10_28 / another /^nation; but God hath showed me that I should not call any man common or unclean.
another ^ Isa_42_08/another /^neither my praise to graven images.
another ^ Exo_10_23 / another /^neither rose any from his place for three days: but all the children of Israel had light in their dwellings.
another ^ 2Ki_03_23 / another /^now therefore, Moab, to the spoil.
another ^ 1Co_15_39 / another /^of birds.
another ^ 1Co_15_39 / another /^of fishes, [and] another of birds.
another ^ Eze_19_05 / another /^of her whelps, [and] made him a young lion.
another ^ 1Sa_21_11 / another /^ of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?
another ^ Mat_08_21 / another /^of his disciples said unto him, Lord, suffer me first to go and bury my father.
another ^ Eze_40_26/another /^on that side, upon the posts thereof.
another ^ Eze_40_49 / another /^on that side.
another ${ }^{\wedge}$ Mat_27_38/another /^on the left.
another ^ Mat_25_15 / another /^one; to every man according to his several ability; and straightway took his journey.
another ^ Rev_16_07 / another /^out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.

Another ^ Mat_13_31 / Another /^ parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

Another ^ Mat_13_24 / Another /^ parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

Another ^ Mat_13_33 / Another /^parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.
another ^ Mat_21_33 / another /^parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:
another ^ Deu_28_32 / another /^people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.
another ^ 1Ch_16_20 / another /^people;
another ^ Psa_105_13 / another /^people;
another ${ }^{\wedge}$ Neh_03_19 / another /^piece over against the going up to the armoury at the turning [of the wall].
another ^ Neh_03_21 / another /^piece, from the door of the house of Eliashib even to the end of the house of Eliashib.
 the corner.
another ^ Neh_03_27 / another /^piece, over against the great tower that lieth out, even unto the wall of Ophel.
another ^ Neh_03_30 / another /^piece. After him repaired Meshullam the son of Berechiah over against his chamber.
another ^ Jer_18_14 / another /^place be forsaken?
another ^ Eze_12_03 / another /^place in their sight: it may be they will consider, though they [be] a rebellious house.
another ^ Num_23_13 / another /^place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.
another ^ Act_12_17/ another /^place.
another ^ Est_04_14 / another /^place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?
another ^ Num_23_27/another /^place; peradventure it will please God that thou mayest curse me them from thence.
another ^ Heb_05_06 / another /^place], Thou [art] a priest for ever after the order of Melchisedec.
another ^ Heb_07_11 / another /^priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
another ^ Heb_07_15 / another /^priest,
another ^ 1 Co_12_10 / another /^prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
another ^ Act_13_35 / another /^psalm], Thou shalt not suffer thine Holy One to see corruption.
another ^ Joh_04_37 / another /^reapeth.
another ^ Jer_36_32 / another /^roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.
another ^ Jer_36_28 / another /^roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.
another ^ Luk_06_06 / another /^sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.
another ^ 1Ki_22_20 / another /^said on that manner.
another ^ Luk_14_19 / another /^said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
another ^ Luk_14_20 / another /^said, I have married a wife, and therefore I cannot come.
another ^ Mar_14_19 / another /^said, Is] it I?
another ^ Dan_08_13 / another /^saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?
another ^ Luk_22_58 / another /^saw him, and said, Thou art also of them. And Peter said, Man, I am not.
another ^ 2Ch_18_19/ another /^saying after that manner.
another ^ Zec_08_21 / another /^saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.
another ^ Joh_19_37 / another /^scripture saith, They shall look on him whom they pierced.
another ^ Gen_04_25 / another /^seed instead of Abel, whom Cain slew.
another ^ Col_03_09 / another /^seeing that ye have put off the old man with his deeds;
another ^ Luk_20_11 / another /^servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.
another ^ Mar_12_04 / another /^servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.
another ^ Isa_66_23 / another /^shall all flesh come to worship before me, saith the LORD.
another ^ Isa_44_05 / another /^shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.
another ^ Joh_05_43 / another /^shall come in his own name, him ye will receive.
another ${ }^{\wedge}$ Joh_21_18/another /^shall gird thee, and carry [thee] whither thou wouldest not.
another ^ Dan_07_24 / another /^shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.
another ^ Isa_44_05 / another /^shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.
another ^ Mar_10_12 / another /^she committeth adultery.
another ^ Rev_15_01 / another /^sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.
another ${ }^{\wedge}$ Gen_30_24/another /^son.
another ^ Num_14_24 / another /^spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.
another ^ 2Co_11_04 / another /^spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
another ^ 1Co_15_41 / another /^star in glory.
another ^ Joh_05_07 / another /^steppeth down before me.
another ^ Eze_37_16 / another /^stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
another ^ ${ }^{\wedge}$ Gal_05_15 / another /^take heed that ye be not consumed one of another.
another ^ Psa_109_08 / another /^take his office.
another ^ Act_01_20/another /^take.
another ^ Rom_02_21 / another /^teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
another ^ Eph_04_32 / another /^tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
another ^ ${ }^{\wedge}$ 2Ki_07_08 / another /^tent, and carried thence [also], and went and hid [it].
another ^ Isa_57_08 / another /^than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
another ^ Joh_05_32 / another /^that beareth witness of me; and I know that the witness which he witnesseth of me is true.
another ^ Est_01_19 / another /^that is better than she.
another ^ Job_41_16/another /^that no air can come between them.
another ^ Luk_21_06 / another /^that shall not be thrown down.
another ^ Mar_13_02 / another /^that shall not be thrown down.
another ^ Mat_24_02 / another /^that shall not be thrown down.
another ^ 1 Co_14_30 / another /^that sitteth by, let the first hold his peace.
another ^ Jam_05_16 / another /^that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
another ^ Eze_40_13 / another /^the breadth [was] five and twenty cubits, door against door.
another ^ 1Co_12_09 / another /^the gifts of healing by the same Spirit;
another ${ }^{\wedge}$ 1Co_12_10/ another /^the interpretation of tongues:
another ^ 1Sa_02_25 / another /^the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.

another ^ 1Co_12_10/another /^the working of miracles; to another prophecy; to another discerning of
spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
another ^ Isa_13_08 / another /^their faces [shall be as] flames.
another ^ Joe_02_08 / another /^they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.
another ^ Job_41_17 / another /^they stick together, that they cannot be sundered.
another ^ Eze_01_09 / another /^they turned not when they went; they went every one straight forward. another ^ Dan_02_39 / another /^third kingdom of brass, which shall bear rule over all the earth.
another ^ Rom_02_01 / another /^thou condemnest thyself; for thou that judgest doest the same things. another ^ Job_19_27 / another /^though] my reins be consumed within me.
another ${ }^{\wedge}$ Exo_36_22 / another /^thus did he make for all the boards of the tabernacle.
another ^ Exo_26_17 / another /^thus shalt thou make for all the boards of the tabernacle.
another ^ Eze_04_08 / another /^till thou hast ended the days of thy siege.
another ^ Ecc_04_10 / another /^to help him up.
another ^ Mat_22_05 / another /^to his merchandise:
another ^ Ecc_08_09 / another /^to his own hurt.
another ${ }^{\wedge} 1 \mathrm{Ch} \_26 \_12$ / another /^to minister in the house of the LORD.
another ^ Heb_10_24 / another /^to provoke unto love and to good works:
another ^ Jer_51_31 / another /^to show the king of Babylon that his city is taken at [one] end,
another ^ Isa_28_11 / another /^tongue will he speak to this people.
another ^ Exo_25_20 / another /^toward the mercy seat shall the faces of the cherubims be.
another ^ Heb_07_13 / another /^tribe, of which no man gave attendance at the altar.
another ^ Num_36_09 / another /^tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.
another ^ Mat_25_15 / another /^two, and to another one; to every man according to his several ability; and straightway took his journey.
another ${ }^{\wedge}$ 1Sa_20_41 / another /^until David exceeded.
another ^ Rom_09_21 / another /^unto dishonour?
another ^ Jer_18_04 / another /^vessel, as seemed good to the potter to make [it].
another ^ Luk_09_56 / another /^village.
another ^ 1Ki_21_06 / another /^vineyard for it: and he answered, I will not give thee my vineyard.
another ^ Rev_18_04 / another /^voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.
another ^ 2Ch_32_05 / another /^ wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.
another ^ 1Ki_18_06 / another /^ way by himself.
another ${ }^{\wedge}$ 1Ki_13_10/another /^ way, and returned not by the way that he came to Bethel.
another ^ Mat_02_12 / another /^way.
another ^ Jam_02_25 / another /^way?
another ^ 2Ki_07_09 / another /^ We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.
another ^ Act_21_06 / another /^we took ship; and they returned home again.
another ^ Gen_42_21 / another /^ We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.
another ^ ${ }^{\wedge}$ Gen_26_21 / another /^ well, and strove for that also: and he called the name of it Sitnah.
another ^ ${ }^{\wedge}$ Gen_26_22 / another /^ well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.
another ^ Jud_10_18 / another /^ What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.
another ^ Luk_08_25 / another /^What manner of man is this! for he commandeth even the winds and water, and they obey him.
another ^ Mar_04_41 / another /^ What manner of man is this, that even the wind and the sea obey him?
another ^ Act_02_12 / another /^ What meaneth this?
another ^ Mar_09_10 / another /^ what the rising from the dead should mean.
another ^ ${ }^{\wedge}$ Luk_06_11 / another /^ what they might do to Jesus.
another ^ ${ }^{\wedge}$ Gen_42_28 / another /^What [is] this [that] God hath done unto us?
another ^ 1Sa_10_11 / another /^ What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?
another ^ Eze_10_09 / another /^ wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.
another ^ Jud_06_29 / another /^Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.
another ^ Rom_14_02 / another /^ who is weak, eateth herbs.
another ^ 1Co_06_07 / another /^Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?
another ${ }^{\wedge}$ 2Ki_07_03 / another /^Why sit we here until we die?
another ^ 1Ch_02_26 / another /^wife, whose name [was] Atarah; she [was] the mother of Onam.
another ^ Exo_21_10 / another /^ wife]; her food, her raiment, and her duty of marriage, shall he not diminish.
another ^ 1 Pe_05_14/ another /^ with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen.
another ^ 1Pe_01_22 / another /^ with a pure heart fervently:
another ^ Exo_21_18 / another /^ with a stone, or with [his] fist, and he die not, but keepeth [his] bed: another ^ 1Co_16_20 / another /^with an holy kiss.
another ^ 2Co_13_12 / another /^ with an holy kiss.
another ^ Rom_16_16 / another /^ with an holy kiss. The churches of Christ salute you.
another ^ Rom_12_10 / another /^ with brotherly love; in honour preferring one another;
another ^ Lev_25_46 / another /^ with rigour.
another ^ Exo_36_13 / another /^ with the taches: so it became one tabernacle.
another ${ }^{\wedge}$ Ezr_09_11 / another /^ with their uncleanness.
another ${ }^{\wedge}$ 1Th_04_18/another /^ with these words.
another ^ 1 Pe_04_09 / another $/ \wedge$ without grudging.
another ${ }^{\wedge}$ 1Ki_14_05 / another /^woman].
another ^ Rev_12_03 / another /^ wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
another ${ }^{\wedge}$ Jer_51_46/another /^year [shall come] a rumour, and violence in the land, ruler against ruler.
another ^ Dan_05_17/another /^yet I will read the writing unto the king, and make known to him the interpretation.
another ^ Num_08_08 / another /^young bullock shalt thou take for a sin offering.
another's ^ Gal_06_02 / another's /^burdens, and so fulfil the law of Christ.
another's ^ Joh_13_14 / another's /^feet.
another's ^ Gen_11_07/another's /^speech.
another's ^ Exo_21_35 / another's /^that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.
another's ^ 1Co_10_24 / another's /^wealth].

## Bible Translation Phrases for Individual word studies

another $\qquad$ after another 0243 -allos->
another $\qquad$ against another 2087 -heteros->
another $\qquad$ and another 0243 -allos->
another $\qquad$ And another 0243 -allos->
another And another 2087 -heteros->
another $\qquad$ and another 2087 -heteros->
another $\qquad$ and another 3588 -ho->
another $\qquad$ and another 3739 -hos->
another $\qquad$ and not in another 2087 -heteros->
another $\qquad$ and so did another 0243 -allos->
another $\qquad$ and to another 0243 -allos->
another $\qquad$ and to another 3739 -hos->
another $\qquad$ another 0240 -allelon->
another $\qquad$ another 0240->
another $\qquad$ another 0240->
another $\qquad$ another 0243 -allos->

Another Another 0243 -allos->
another $\qquad$ another 0245 -allotrios->
another $\qquad$ another 1438 -heautou->
another another 1520 -heis->
another $\qquad$ another 2087 -heteros->
another $\qquad$ another 3739 -hos->
another $\qquad$ another 4299 -prokrima->
another $\qquad$ another : another 3739 -hos->
another $\qquad$ another : another 3739 -hos->
another $\qquad$ another s 0240 -allelon->
another $\qquad$ another to his merchandise 1711 -emporia->
another $\qquad$ for another 0240 -allelon->
another $\qquad$ for another 2087 -heteros->
another $\qquad$ from another 0240 -allelon->
another $\qquad$ from another? and what 5101 -tis->
another ......... from another star 0792 -aster->
another $\qquad$ hand , and another 1520 -heis->
another $\qquad$ he to another 2087 -heteros->
another in another 0245 -allotrios->
another $\qquad$ in another 2087 -heteros->
another $\qquad$ in that which is another 0245 -allotrios->
another is another 2087 -heteros->
another $\qquad$ Is it I? and another 0243 -allos->
another $\qquad$ is not another 0243 -allos->
another let another 2087 -heteros->
another $\qquad$ man another s 2087 -heteros->
another $\qquad$ of another 0240 -allelon->
another $\qquad$ of another 0243 -allos->
another $\qquad$ one another : and so 5118 -tosoutos->
another $\qquad$ one of another 4835 -sumpathes->
another $\qquad$ one with another 1438 -heautou->
another $\qquad$ out another 0243 -allos->
another $\qquad$ that there is another 2087 -heteros->
another them out another 2087 -heteros->
another $\qquad$ There is another 0243 -allos->
another $\qquad$ things : another 3739 -hos->
another $\qquad$ to another 0240 -allelon->
another $\qquad$
another $\qquad$ to another 0243 -allos->
another to another 1438 -heautou->
another $\qquad$ to another 2087 -heteros->
another To another 2087 -heteros->
another $\qquad$ to another 3739 -hos->
another $\qquad$ unto another 2087 -heteros->
another $\qquad$ unto one of another 0246 -allophulos->
another $\qquad$ unto them another 0243 -allos->
another $\qquad$ upon another, that shall not be thrown 2647 -kataluo->
another $\qquad$ upon another 0240 -allelon->
another $\qquad$ upon another 0245 -allotrios->
another $\qquad$ upon another ; because 3739 -hos->
another $\qquad$ was there that another 2087 -heteros->
another $\qquad$ was there that another 2087 -heteros->
another $\qquad$ we for another 0243 -allos->
another $\qquad$ while another 2087 -heteros->
another $\qquad$ with another 0240 -allelon->
another $\qquad$ with another 1438 -heautou->
another $\qquad$ you another 0243 -allos->

## Bible Word Index with the full text of each verse

Another Mat_13_24 \{Another\} parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field:

Another Mat_13_31 \{Another\} parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field:

Another Mat_13_33 \{Another\} parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened.
another 1Co_07_07 For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and \{another\} after that.
another 1Co_06_07 Now therefore there is utterly a fault among you, because ye go to law one with \{another\}. Why do ye not rather take wrong? why do ye not rather [suffer yourselves to] be defrauded?
another 1Co_10_29 Conscience, I say, not thine own, but of the other: for why is my liberty judged of \{another\} [man's] conscience?
another 1Co_11_21 For in eating every one taketh before [other] his own supper: and one is hungry, and \{another\} is drunken.
another 1Co_11_33 Wherefore, my brethren, when ye come together to eat, tarry one for \{another\}.
another 1Co_12_08 For to one is given by the Spirit the word of wisdom; to \{another\} the word of knowledge by the same Spirit;
another 1Co_12_09 To another faith by the same Spirit; to \{another\} the gifts of healing by the same Spirit;
another 1Co_12_09 To \{another\} faith by the same Spirit; to another the gifts of healing by the same Spirit;
another 1Co_12_10 To another the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to \{another\} the interpretation of tongues:
another 1Co_12_10 To another the working of miracles; to another prophecy; to another discerning of spirits; to \{another\} [divers] kinds of tongues; to another the interpretation of tongues:
another 1Ch_24_05 Thus were they divided by lot, one sort with \{another\}; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar.
another 1Co_03_04 For while one saith, I am of Paul; and \{another\}, I [am] of Apollos; are ye not carnal?
another 1Co_03_10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and \{another\} buildeth thereon. But let every man take heed how he buildeth thereupon.
another 1Co_12_10 To another the working of miracles; to another prophecy; to \{another\} discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
another 1Co_15_39 All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of
beasts, \{another\} of fishes, [and] another of birds.
another 1Co_15_41 [There is] one glory of the sun, and another glory of the moon, and \{another\} glory of the stars: for [one] star differeth from [another] star in glory.
another 1Co_14_30 If [any thing] be revealed to \{another\} that sitteth by, let the first hold his peace.
another 1Ch_17_05 For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to \{another\}].
another 1Co_12_25 That there should be no schism in the body; but [that] the members should have the same care one for \{another\}.
another 1Co_15_39 All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, another flesh of beasts, another of fishes, [and] \{another\} of birds.
another 1Co_15_39 All flesh [is] not the same flesh: but [there is] one [kind of] flesh of men, \{another\} flesh of beasts, another of fishes, [and] another of birds.
another 1Ch_02_26 Jerahmeel had also \{another\} wife, whose name [was] Atarah; she [was] the mother of Onam.
another 1Ch_16_20 And [when] they went from nation to nation, and from [one] kingdom to \{another\} people;
another 1Ch_26_12 Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against \{another\}, to minister in the house of the LORD.
another 1Co_04_06 And these things, brethren, I have in a figure transferred to myself and [to] Apollos for your sakes; that ye might learn in us not to think [of men] above that which is written, that no one of you be puffed up for one against \{another\}.
another 1Co_04_07 For who maketh thee to differ [from \{another\}]? and what hast thou that thou didst not receive? now if thou didst receive [it], why dost thou glory, as if thou hadst not received [it]?
another 1Co_06_01 Dare any of you, having a matter against \{another\}, go to law before the unjust, and not before the saints?
another 1Co_12_10 To another the working of miracles; to \{another\} prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
another 1Co_12_10 To \{another\} the working of miracles; to another prophecy; to another discerning of spirits; to another [divers] kinds of tongues; to another the interpretation of tongues:
another 1Co_15_40 [There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial [is] one, and the [glory] of the terrestrial [is] \{another\}.
another 1Co_15_41 [There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for [one] star differeth from [\{another\}] star in glory.
another 1Co_15_41 [There is] one glory of the sun, and \{another\} glory of the moon, and another glory of the stars: for [one] star differeth from [another] star in glory.
another 1Co_16_20 All the brethren greet you. Greet ye one \{another\} with an holy kiss.
another 1Jo_04_12 No man hath seen God at any time. If we love one \{another\}, God dwelleth in us, and his love is perfected in us.
another 1Jo_03_23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one \{another\}, as he gave us commandment.
another 1Jo_04_07 Beloved, let us love one \{another\}: for love is of God; and every one that loveth is born of God, and knoweth God.
another 1Jo_01_07 But if we walk in the light, as he is in the light, we have fellowship one with \{another\}, and the blood of Jesus Christ his Son cleanseth us from all sin.
another 1Jo_04_11 Beloved, if God so loved us, we ought also to love one \{another\}.
another 1Jo_03_11 For this is the message that ye heard from the beginning, that we should love one \{another\}.
another 1Ki_22_20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and \{another\} said on that manner.
another 1Ki_18_06 So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went \{another\} way by himself.
another 1Ki_20_37 Then he found \{another\} man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded [him].
another 1Ki_14_06 And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] \{another\}? for I [am] sent to thee [with] heavy [tidings].
another 1Ki_21_06 And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [\{another\}] vineyard for it: and he answered, I will not give thee my vineyard.
another 1Ki_06_27 And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched one \{another\} in the midst of the house.
another 1Ki_07_08 And his house where he dwelt [had] \{another\} court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch.
another 1Ki_11_23 And God stirred him up [\{another\}] adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah:
another 1Ki_13_10 So he went \{another\} way, and returned not by the way that he came to Bethel.
another 1Ki_14_05 And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] \{another\} [woman].
another 1Pe_03_08 Finally, [be ye] all of one mind, having compassion one of \{another\}, love as brethren, [be] pitiful, [be] courteous:
another 1Pe_01_22 Seeing ye have purified your souls in obeying the truth through the Spirit unto
unfeigned love of the brethren, [see that ye] love one \{another\} with a pure heart fervently:
another 1Pe_04_09 Use hospitality one to \{another\} without grudging.
another 1Pe_04_10 As every man hath received the gift, [even so] minister the same one to \{another\}, as good stewards of the manifold grace of God.
another 1Pe_05_05 Likewise, ye younger, submit yourselves unto the elder. Yea, all [of you] be subject one to \{another\}, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
another 1Pe_05_14 Greet ye one \{another\} with a kiss of charity. Peace [be] with you all that are in Christ Jesus. Amen.
another 1Sa_10_03 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and \{another\} carrying a bottle of wine:
another 1Sa_18_07 And the women answered [one \{another\}] as they played, and said, Saul hath slain his thousands, and David his ten thousands.
another 1Sa_20_41 [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with \{another\}, until David exceeded.
another 1Sa_20_41 [And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one \{another\}, and wept one with another, until David exceeded.
another 1Sa_13_18 And \{another\} company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
another 1Sa_17_30 And he turned from him toward \{another\}, and spake after the same manner: and the people answered him again after the former manner.
another 1Sa_02_25 If one man sin against \{another\}, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them.
another 1Sa_10_03 Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and \{another\} carrying three loaves of bread, and another carrying a bottle of wine:
another 1Sa_03_05 And the people shall be oppressed, every one by \{another\}, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable.
another 1Sa_06_03 And one cried unto \{another\}, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory.
another 1Sa_10_11 And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to \{another\}, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets?
another 1Sa_13_18 And another company turned the way [to] Bethhoron: and \{another\} company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness.
another 1Sa_14_16 And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down [one \{another\}].
another 1Sa_29_05 [Is] not this David, of whom they sang one to \{another\} in dances, saying, Saul slew his thousands, and David his ten thousands?
another 1Sa_42_08 I [am] the LORD: that [is] my name: and my glory will I not give to \{another\}, neither my praise to graven images.
another 1Sa_44_05 One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and \{another\} shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.
another 1Sa_44_05 One shall say, I [am] the LORD's; and \{another\} shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel.
another 1Sa_57_08 Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to \{another\}] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed where thou sawest [it].
another 1Sa_65_15 And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by \{another\} name:
another 1Sa_65_22 They shall not build, and another inhabit; they shall not plant, and \{another\} eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.
another 1Sa_65_22 They shall not build, and \{another\} inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands.
another 1Sa_66_23 And it shall come to pass, [that] from one new moon to another, and from one sabbath to \{another\}, shall all flesh come to worship before me, saith the LORD.
another 1Sa_66_23 And it shall come to pass, [that] from one new moon to \{another\}, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD.
another 1Sa_21_11 And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to \{another\} of him in dances, saying, Saul hath slain his thousands, and David his ten thousands?
another 1Sa_10_06 And the spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into \{another\} man.
another 1Sa_28_11 For with stammering lips and \{another\} tongue will he speak to this people.
another 1Sa_13_08 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at \{another\}; their faces [shall be as] flames.
another 1Sa_48_11 For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto \{another\}.
another 1Sa_10_09 And it was [so], that when he had turned his back to go from Samuel, God gave him \{another\} heart: and all those signs came to pass that day.
another 1Ti_05_21 I charge [thee] before God, and the Lord Jesus Christ, and the elect angels, that thou
observe these things without preferring one before \{another\}, doing nothing by partiality.
another 1Th_04_18 Wherefore comfort one \{another\} with these words.
another 1Th_05_11 Wherefore comfort yourselves together, and edify one \{another\}, even as also ye do.
another 1Th_04_09 But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one \{another\}.
another 1Th_03_12 And the Lord make you to increase and abound in love one toward \{another\}, and toward all [men], even as we [do] toward you:
another 2Co_11_04 For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or \{another\} gospel, which ye have not accepted, ye might well bear with [him].
another 2Co_11_04 For if he that cometh preacheth another Jesus, whom we have not preached, or [if] ye receive \{another\} spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
another 2Co_11_04 For if he that cometh preacheth \{another\} Jesus, whom we have not preached, or [if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with [him].
another 2Ch_25_17 Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one \{another\} in the face.
another 2Ch_25_21 So Joash the king of Israel went up; and they saw one \{another\} in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah.
another 2Ch_32_05 Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and \{another\} wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance.
another 2Co_13_12 Greet one \{another\} with an holy kiss.
another 2Ch_18_19 And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and \{another\} saying after that manner.
another 2Ch_20_23 For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy \{another\}.
another 2Co_10_16 To preach the gospel in the [regions] beyond you, [and] not to boast in \{another\} man's line of things made ready to our hand.
another 2Jo_01_05 And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one \{another\}.
another 2Ki_07_03 And there were four leprous men at the entering in of the gate: and they said one to \{another\}, Why sit we here until we die?
another 2Ki_07_06 For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to \{another\}, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.
another 2Ki_07_08 And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into \{another\} tent, and carried thence [also], and went and hid [it].
another 2Ki_07_09 Then they said one to \{another\}, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household.
another 2Ki_21_16 Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to \{another\}; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD.
another 2Ki_01_11 Again also he sent unto him \{another\} captain of fifty with his fifty. And he answered and said unto him, $O$ man of God, thus hath the king said, Come down quickly.
another 2Ki_03_23 And they said, This [is] blood: the kings are surely slain, and they have smitten one \{another\}: now therefore, Moab, to the spoil.
another 2Ki_10_21 And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to \{another\}.
another 2Ki_14_08 Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one \{another\} in the face.
another 2Ki_14_11 But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one \{another\} in the face at Bethshemesh, which [belongeth] to Judah.
another 2Sa_18_26 And the watchman saw \{another\} man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings.
another 2Sa_11_25 Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as \{another\}: make thy battle more strong against the city, and overthrow it: and encourage thou him.
another 2Sa_18_26 And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [\{another\}] man running alone. And the king said, He also bringeth tidings.
another 2Sa_18_20 And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings \{another\} day: but this day thou shalt bear no tidings, because the king's son is dead.
another Act_01_20 For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let \{another\} take.
another Act_02_12 And they were all amazed, and were in doubt, saying one to \{another\}, What meaneth this?
another Act_07_18 Till \{another\} king arose, which knew not Joseph.
another Act_07_26 And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to \{another\}?
another Act_10_28 And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of \{another\} nation; but God hath showed me that I should not call any
man common or unclean.
another Act_21_34 And some cried one thing, some \{another\}, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle.
another Act_02_07 And they were all amazed and marvelled, saying one to \{another\}, Behold, are not all these which speak Galilaeans?
another Act_12_17 But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into \{another\} place.
another Act_21_06 And when we had taken our leave one of \{another\}, we took ship; and they returned home again.
another Act_13_35 Wherefore he saith also in \{another\} [psalm], Thou shalt not suffer thine Holy One to see corruption.
another Act_17_07 Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is \{another\} king, [one] Jesus.
another Act_19_32 Some therefore cried one thing, and some \{another\}: for the assembly was confused; and the more part knew not wherefore they were come together.
another Act_19_38 Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one \{another\}.
another Amo_04_07 And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon \{another\} city: one piece was rained upon, and the piece whereupon it rained not withered.
another Col_03_09 Lie not one to \{another\}, seeing that ye have put off the old man with his deeds;
another Col_03_13 Forbearing one another, and forgiving one \{another\}, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.
another Col_03_13 Forbearing one \{another\}, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also [do] ye.
another Col_03_16 Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one \{another\} in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.
another Dan_02_39 And after thee shall arise another kingdom inferior to thee, and \{another\} third kingdom of brass, which shall bear rule over all the earth.
another Dan_07_03 And four great beasts came up from the sea, diverse one from \{another\}.
another Dan_07_05 And behold \{another\} beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh.
another Dan_07_06 After this I beheld, and lo \{another\}, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it.
another Dan_07_08 I considered the horns, and, behold, there came up among them \{another\} little horn,
before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speaking great things.
another Dan_07_24 And the ten horns out of this kingdom [are] ten kings [that] shall arise: and \{another\} shall rise after them; and he shall be diverse from the first, and he shall subdue three kings.
another Dan_08_13 Then I heard one saint speaking, and \{another\} saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?
another Dan_02_39 And after thee shall arise \{another\} kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth.
another Dan_02_43 And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to \{another\}, even as iron is not mixed with clay.
another Dan_05_06 Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against \{another\}.
another Dan_05_17 Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to \{another\}; yet I will read the writing unto the king, and make known to him the interpretation.
another Deu_20_06 And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and \{another\} man eat of it.
another Deu_28_30 Thou shalt betroth a wife, and \{another\} man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof.
another Deu_20_05 And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and \{another\} man dedicate it.
another Deu_25_11 When men strive together one with \{another\}, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:
another Deu_20_07 And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and \{another\} man take her.
another Deu_28_32 Thy sons and thy daughters [shall be] given unto \{another\} people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand.
another Deu_04_34 Or hath God assayed to go [and] take him a nation from the midst of [\{another\}] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes?
another Deu_21_15 If a man have two wives, one beloved, and \{another\} hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated:
another Deu_24_02 And when she is departed out of his house, she may go and be \{another\} man's [wife].
another Deu_29_28 And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into \{another\} land, as [it is] this day.
another Ecc_01_04 [One] generation passeth away, and [\{another\}] generation cometh: but the earth abideth for ever.
another Ecc_04_10 For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not \{another\} to help him up.
another Ecc_08_09 All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over \{another\} to his own hurt.
another Eph_04_02 With all lowliness and meekness, with longsuffering, forbearing one \{another\} in love; another Eph_04_25 Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of \{another\}.
another Eph_04_32 And be ye kind one to another, tenderhearted, forgiving one \{another\}, even as God for Christ's sake hath forgiven you.
another Eph_04_32 And be ye kind one to \{another\}, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.
another Eph_05_21 Submitting yourselves one to \{another\} in the fear of God.
another Est_01_19 If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her royal estate unto \{another\} that is better than she.
another Est_09_22 As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to \{another\}, and gifts to the poor.
another Est_01_07 And they gave [them] drink in vessels of gold, (the vessels being diverse one from \{another\},) and royal wine in abundance, according to the state of the king.
another Est_04_14 For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from \{another\} place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this?
another Est_09_19 Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to \{another\}.
another Exo_26_05 Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops may take hold one of \{another\}.
another Exo_26_17 Two tenons [shall there be] in one board, set in order one against \{another\}: thus shalt thou make for all the boards of the tabernacle.
another Exo_26_04 And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [\{another\}] curtain, in the coupling of the second.
another Exo_26_03 The five curtains shall be coupled together one to \{another\}; and [other] five curtains [shall be] coupled one to another.
another Exo_26_19 And thou shalt make forty sockets of silver under the twenty boards; two sockets under
one board for his two tenons, and two sockets under \{another\} board for his two tenons.
another Exo_26_21 And their forty sockets [of] silver; two sockets under one board, and two sockets under \{another\} board.
another Exo_26_25 And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under \{another\} board.
another Exo_36_10 And he coupled the five curtains one unto another: and [the other] five curtains he coupled one unto \{another\}.
another Exo_36_10 And he coupled the five curtains one unto \{another\}: and [the other] five curtains he coupled one unto another.
another Exo_10_23 They saw not one \{another\}, neither rose any from his place for three days: but all the children of Israel had light in their dwellings.
another Exo_36_11 And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [\{another\}] curtain, in the coupling of the second.
another Exo_16_15 And when the children of Israel saw [it], they said one to \{another\}, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat.
another Exo_18_16 When they have a matter, they come unto me; and I judge between one and \{another\}, and I do make [them] know the statutes of God, and his laws.
another Exo_21_10 If he take him \{another\} [wife]; her food, her raiment, and her duty of marriage, shall he not diminish.
another Exo_21_18 And if men strive together, and one smite \{another\} with a stone, or with [his] fist, and he die not, but keepeth [his] bed:
another Exo_22_05 If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in \{another\} man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution.
another Exo_22_09 For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [\{another\}] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judges shall condemn, he shall pay double unto his neighbour.
another Exo_25_20 And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to \{another\}; toward the mercy seat shall the faces of the cherubims be.
another Exo_26_03 The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to \{another\}.
another Exo_36_12 Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which [was] in the coupling of the second: the loops held one [curtain] to \{another\}.
another Exo_36_13 And he made fifty taches of gold, and coupled the curtains one unto \{another\} with the taches: so it became one tabernacle.
another Exo_36_22 One board had two tenons, equally distant one from \{another\}: thus did he make for all
the boards of the tabernacle.
another Exo_36_24 And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under \{another\} board for his two tenons.
another Exo_36_26 And their forty sockets of silver; two sockets under one board, and two sockets under \{another\} board.
another Exo_37_08 One cherub on the end on this side, and \{another\} cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof.
another Exo_37_09 And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to \{another\}; [even] to the mercy seatward were the faces of the cherubims.
another Exo_37_19 Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in \{another\} branch, a knop and a flower: so throughout the six branches going out of the candlestick.
another Eze_22_11 And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and \{another\} in thee hath humbled his sister, his father's daughter.
another Eze_19_05 Now when she saw that she had waited, [and] her hope was lost, then she took \{another\} of her whelps, [and] made him a young lion.
another Eze_40_13 He measured then the gate from the roof of [one] little chamber to the roof of \{another\}: the breadth [was] five and twenty cubits, door against door.
another Ezr_04_21 Give ye now commandment to cause these men to cease, and that this city be not builded, until [\{another\}] commandment shall be given from me.
another Ezr_09_11 Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to \{another\} with their uncleanness.
another Eze_15_07 And I will set my face against them; they shall go out from [one] fire, and [\{another\}] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them.
another Eze_17_07 There was also \{another\} great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation.
another Eze_41_11 And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and \{another\} door toward the south: and the breadth of the place that was left [was] five cubits round about.
another Eze_37_17 And join them one to \{another\} into one stick; and they shall become one in thine hand.
another Eze_47_14 And ye shall inherit it, one as well as \{another\}: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.
another Eze_37_16 Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take \{another\} stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Israel his companions:
another Eze_40_26 And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and \{another\} on that side, upon the posts thereof.
another Eze_41_06 And the side chambers [were] three, one over \{another\}, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house.
another Eze_40_49 The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and \{another\} on that side.
another Eze_01_11 Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to \{another\}, and two covered their bodies.
another Eze_12_03 Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to \{another\} place in their sight: it may be they will consider, though they [be] a rebellious house.
another Eze_22_11 And one hath committed abomination with his neighbour's wife; and \{another\} hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter.
another Eze_24_23 And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward \{another\}.
another Eze_33_30 Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to \{another\}, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD.
another Eze_10_09 And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by \{another\} cherub: and the appearance of the wheels [was] as the colour of a beryl stone.
another Eze_10_09 And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and \{another\} wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone.
another Eze_01_09 Their wings [were] joined one to \{another\}; they turned not when they went; they went every one straight forward.
another Eze_03_13 [I heard] also the noise of the wings of the living creatures that touched one \{another\}, and the noise of the wheels over against them, and a noise of a great rushing.
another Eze_04_08 And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to \{another\}, till thou hast ended the days of thy siege.
another Eze_04_17 That they may want bread and water, and be astonied one with \{another\}, and consume away for their iniquity.
another Gal_06_04 But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in \{another\}.
another Gal_05_26 Let us not be desirous of vain glory, provoking one another, envying one \{another\}.
another Gal_05_13 For, brethren, ye have been called unto liberty; only [use] not liberty for an occasion to the flesh, but by love serve one \{another\}.
another Gal_05_15 But if ye bite and devour one another, take heed that ye be not consumed one of \{another\}.
another Gal_05_26 Let us not be desirous of vain glory, provoking one \{another\}, envying one another.
another Gal_01_06 I marvel that ye are so soon removed from him that called you into the grace of Christ unto \{another\} gospel:
another Gal_01_07 Which is not \{another\}; but there be some that trouble you, and would pervert the gospel of Christ.
another Gal_05_15 But if ye bite and devour one \{another\}, take heed that ye be not consumed one of another.
another Gen_43_33 And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at \{another\}.
another Gen_42_21 And they said one to \{another\}, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us.
another Gen_43_07 And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [\{another\}] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down?
another Gen_42_28 And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to \{another\}, What [is] this [that] God hath done unto us?
another Gen_42_01 Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon \{another\}?
another Gen_37_19 And they said one to \{another\}, Behold, this dreamer cometh.
another Gen_37_09 And he dreamed yet \{another\} dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me.
another Gen_29_19 And Laban said, [It is] better that I give her to thee, than that I should give her to \{another\} man: abide with me.
another Gen_26_31 And they rose up betimes in the morning, and sware one to \{another\}: and Isaac sent them away, and they departed from him in peace.
another Gen_30_24 And she called his name Joseph; and said, The LORD shall add to me \{another\} son.
another Gen_26_21 And they digged \{another\} well, and strove for that also: and he called the name of it Sitnah.
another Gen_26_22 And he removed from thence, and digged \{another\} well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land.
another Gen_15_10 And he took unto him all these, and divided them in the midst, and laid each piece one against \{another\}: but the birds divided he not.
another Gen_31_49 And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from \{another\}.
another Gen_11_03 And they said one to \{another\}, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar.
another Gen_04_25 And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me \{another\} seed instead of Abel, whom Cain slew.
another Heb_03_13 But exhort one \{another\} daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.
another Heb_04_08 For if Jesus had given them rest, then would he not afterward have spoken of \{another\} day.
another Heb_07_13 For he of whom these things are spoken pertaineth to \{another\} tribe, of which no man gave attendance at the altar.
another Heb_05_06 As he saith also in \{another\} [place], Thou [art] a priest for ever after the order of Melchisedec.
another Heb_07_11 If therefore perfection were by the Levitical priesthood, (for under it the people received the law,) what further need [was there] that \{another\} priest should rise after the order of Melchisedec, and not be called after the order of Aaron?
another Heb_07_15 And it is yet far more evident: for that after the similitude of Melchisedec there ariseth \{another\} priest,
another Heb_10_24 And let us consider one \{another\} to provoke unto love and to good works:
another Heb_10_25 Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one \{another\}]: and so much the more, as ye see the day approaching.
another Hos_03_03 And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [\{another\}] man: so [will] I also [be] for thee.
another Hos_04_04 Yet let no man strive, nor reprove \{another\}: for thy people [are] as they that strive with the priest.
another Jam_05_09 Grudge not one against \{another\}, brethren, lest ye be condemned: behold, the judge standeth before the door.
another Jam_05_16 Confess [your] faults one to \{another\}, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
another Jam_05_16 Confess [your] faults one to another, and pray one for \{another\}, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
another Jam_04_11 Speak not evil one of \{another\}, brethren. He that speaketh evil of [his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.
another Jam_04_12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest \{another\}?
another Jam_02_25 Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent [them] out \{another\} way?
another Jer_36_28 Take thee again \{another\} roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned.
another Jer_18_14 Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from \{another\} place be forsaken?
another Jer_03_01 They say, If a man put away his wife, and she go from him, and become \{another\} man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD.
another Jer_18_04 And the vessel that he made of clay was marred in the hand of the potter: so he made it again \{another\} vessel, as seemed good to the potter to make [it].
another Jer_22_26 And I will cast thee out, and thy mother that bare thee, into \{another\} country, where ye were not born; and there shall ye die.
another Jer_13_14 And I will dash them one against \{another\}, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.
another Jer_25_26 And all the kings of the north, far and near, one with \{another\}, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them.
another Jer_51_46 And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [\{another\}] year [shall come] a rumour, and violence in the land, ruler against ruler.
another Jer_51_31 One post shall run to meet another, and one messenger to meet \{another\}, to show the king of Babylon that his city is taken at [one] end,
another Jer_36_32 Then took Jeremiah \{another\} roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added besides unto them many like words.
another Jer_51_31 One post shall run to meet \{another\}, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end,
another Jer_46_16 He made many to fall, yea, one fell upon \{another\}: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword.
another Job_31_08 [Then] let me sow, and let \{another\} eat; yea, let my offspring be rooted out.
another Job_21_25 And \{another\} dieth in the bitterness of his soul, and never eateth with pleasure.
another Joe_01_03 Tell ye your children of it, and [let] your children [tell] their children, and their children \{another\} generation.
another Job_41_17 They are joined one to \{another\}, they stick together, that they cannot be sundered.
another Job_31_10 [Then] let my wife grind unto \{another\}, and let others bow down upon her.
another Job_41_16 One is so near to \{another\}, that no air can come between them.
another Job_01_16 While he [was] yet speaking, there came also \{another\}, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.
another Joh_21_18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and \{another\} shall gird thee, and carry [thee] whither thou wouldest not.
another Job_01_17 While he [was] yet speaking, there came also \{another\}, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped alone to tell thee.
another Job_01_18 While he [was] yet speaking, there came also \{another\}, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house:
another Joh_15_12 This is my commandment, That ye love one \{another\}, as I have loved you. another Joh_19_37 And again \{another\} scripture saith, They shall look on him whom they pierced.
another Job_13_09 Is it good that he should search you out? or as one man mocketh \{another\}, do ye [so] mock him?
another Joh_05_44 How can ye believe, which receive honour one of \{another\}, and seek not the honour that [cometh] from God only?
another Joh_13_34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one \{another\}.
another Joh_13_34 A new commandment I give unto you, That ye love one \{another\}; as I have loved you, that ye also love one another.
another Joh_14_16 And I will pray the Father, and he shall give you \{another\} Comforter, that he may abide with you for ever;
another Joh_15_17 These things I command you, that ye love one \{another\}.
another Job_19_27 Whom I shall see for myself, and mine eyes shall behold, and not \{another\}; [though] my reins be consumed within me.
another Joh_13_22 Then the disciples looked one on \{another\}, doubting of whom he spake.
another Joh_18_15 And Simon Peter followed Jesus, and [so did] \{another\} disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest.
another Joe_02_08 Neither shall one thrust \{another\}; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded.
another Joh_04_33 Therefore said the disciples one to \{another\}, Hath any man brought him [ought] to eat?
another Joh_13_35 By this shall all [men] know that ye are my disciples, if ye have love one to \{another\}.
another Joh_04_37 And herein is that saying true, One soweth, and \{another\} reapeth.
another Joh_05_07 The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, \{another\} steppeth down before me.
another Joh_05_32 There is \{another\} that beareth witness of me; and I know that the witness which he witnesseth of me is true.
another Joh_05_43 I am come in my Father's name, and ye receive me not: if \{another\} shall come in his own name, him ye will receive.
another Jud_02_10 And also all that generation were gathered unto their fathers: and there arose \{another\} generation after them, which knew not the LORD, nor yet the works which he had done for Israel.
another Jud_06_29 And they said one to \{another\}, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing.
another Jud_09_37 And Gaal spake again and said, See there come people down by the middle of the land, and \{another\} company come along by the plain of Meonenim.
another Jud_10_18 And the people [and] princes of Gilead said one to \{another\}, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead.
another Jud_16_07 And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as \{another\} man.
another Jud_16_11 And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as \{another\} man.
another Lev_07_10 And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as much] as \{another\}.
another Lev_19_11 Ye shall not steal, neither deal falsely, neither lie one to \{another\}.
another Lev_20_10 And the man that committeth adultery with [\{another\}] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death.
another Lev_25_14 And if thou sell ought unto thy neighbour, or buyest [ought] of thy neighbour's hand, ye shall not oppress one \{another\}:
another Lev_25_46 And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over \{another\} with rigour.
another Lev_26_37 And they shall fall one upon \{another\}, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies.
another Lev_25_17 Ye shall not therefore oppress one \{another\}; but thou shalt fear thy God: for I [am] the LORD your God.
another Lev_27_20 And if he will not redeem the field, or if he have sold the field to \{another\} man, it shall not be redeemed any more.
another Luk_16_12 And if ye have not been faithful in that which is \{another\} man's, who shall give you that which is your own?
another Luk_21_06 [As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon \{another\}, that shall not be thrown down.
another Luk_16_07 Then said he to \{another\}, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore.
another Luk_24_17 And he said unto them, What manner of communications [are] these that ye have one to \{another\}, as ye walk, and are sad?
another Luk_24_32 And they said one to \{another\}, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures?
another Luk_22_58 And after a little while \{another\} saw him, and said, Thou art also of them. And Peter said, Man, I am not.
another Luk_22_59 And about the space of one hour after \{another\} confidently affirmed, saying, Of a truth this [fellow] also was with him: for he is a Galilaean.
another Luk_20_11 And again he sent \{another\} servant: and they beat him also, and entreated [him] shamefully, and sent [him] away empty.
another Luk_07_08 For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to \{another\}, Come, and he cometh; and to my servant, Do this, and he doeth [it].
another Luk_07_19 And John calling [unto him] two of his disciples sent [them] to Jesus, saying, Art thou he that should come? or look we for \{another\}?
another Luk_14_31 Or what king, going to make war against \{another\} king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand?
another Luk_16_18 Whosoever putteth away his wife, and marrieth \{another\}, committeth adultery: and whosoever marrieth her that is put away from [her] husband committeth adultery.
another Luk_19_20 And \{another\} came, saying, Lord, behold, [here is] thy pound, which I have kept laid up in a napkin:
another Luk_19_44 And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon \{another\}; because thou knewest not the time of thy visitation.
another Luk_06_06 And it came to pass also on \{another\} sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered.
another Luk_08_25 And he said unto them, Where is your faith? And they being afraid wondered, saying one to \{another\}, What manner of man is this! for he commandeth even the winds and water, and they obey him.
another Luk_09_56 For the Son of man is not come to destroy men's lives, but to save [them]. And they went to \{another\} village.
another Luk_02_15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to \{another\}, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.
another Luk_06_11 And they were filled with madness; and communed one with \{another\} what they might
do to Jesus.
another Luk_07_20 When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for \{another\}?
another Luk_07_32 They are like unto children sitting in the marketplace, and calling one to \{another\}, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
another Luk_09_59 And he said unto \{another\}, Follow me. But he said, Lord, suffer me first to go and bury my father.
another Luk_09_61 And \{another\} also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house.
another Luk_12_01 In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon \{another\}, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy.
another Luk_14_19 And \{another\} said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused.
another Luk_14_20 And \{another\} said, I have married a wife, and therefore I cannot come.
another Mar_09_10 And they kept that saying with themselves, questioning one with \{another\} what the rising from the dead should mean.
another Mat_10_23 But when they persecute you in this city, flee ye into \{another\}: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come.
another Mat_11_03 And said unto him, Art thou he that should come, or do we look for \{another\}?
another Mar_04_41 And they feared exceedingly, and said one to \{another\}, What manner of man is this, that even the wind and the sea obey him?
another Mat_08_09 For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to \{another\}, Come, and he cometh; and to my servant, Do this, and he doeth [it].
another Mar_16_12 After that he appeared in \{another\} form unto two of them, as they walked, and went into the country.
another Mar_10_11 And he saith unto them, Whosoever shall put away his wife, and marry \{another\}, committeth adultery against her.
another Mat_02_12 And being warned of God in a dream that they should not return to Herod, they departed into their own country \{another\} way.
another Mat_08_21 And \{another\} of his disciples said unto him, Lord, suffer me first to go and bury my father.
another Mar_09_50 Salt [is] good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with \{another\}.
another Mar_10_12 And if a woman shall put away her husband, and be married to \{another\}, she committeth adultery.
another Mar_12_04 And again he sent unto them \{another\} servant; and at him they cast stones, and wounded [him] in the head, and sent [him] away shamefully handled.
another Mat_19_09 And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry \{another\}, committeth adultery: and whoso marrieth her which is put away doth commit adultery.
another Mat_21_33 Hear \{another\} parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:
another Mat_22_05 But they made light of [it], and went their ways, one to his farm, \{another\} to his merchandise:
another Mar_14_58 We heard him say, I will destroy this temple that is made with hands, and within three days I will build \{another\} made without hands.
another Mal_03_16 Then they that feared the LORD spake often one to \{another\}: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name.
another Mat_21_35 And the husbandmen took his servants, and beat one, and killed another, and stoned \{another\}.
another Mat_21_35 And the husbandmen took his servants, and beat one, and killed \{another\}, and stoned another.
another Mar_12_05 And again he sent \{another\}; and him they killed, and many others; beating some, and killing some.
another Mat_24_02 And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon \{another\}, that shall not be thrown down.
another Mat_24_10 And then shall many be offended, and shall betray one another, and shall hate one \{another\}.
another Mat_24_10 And then shall many be offended, and shall betray one \{another\}, and shall hate one another.
another Mat_25_15 And unto one he gave five talents, to another two, and to \{another\} one; to every man according to his several ability; and straightway took his journey.
another Mat_27_38 Then were there two thieves crucified with him, one on the right hand, and \{another\} on the left.
another Mat_25_32 And before him shall be gathered all nations: and he shall separate them one from \{another\}, as a shepherd divideth [his] sheep from the goats:
another Mat_26_71 And when he was gone out into the porch, \{another\} [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth.
another Mat_25_15 And unto one he gave five talents, to \{another\} two, and to another one; to every man according to his several ability; and straightway took his journey.
another Mar_13_02 And Jesus answering said unto him, Seest thou these great buildings? there shall not be
left one stone upon \{another\}, that shall not be thrown down.
another Mar_14_19 And they began to be sorrowful, and to say unto him one by one, [Is] it I? and \{another\} [said, Is] it I?
another Nah_02_04 The chariots shall rage in the streets, they shall justle one against \{another\} in the broad ways: they shall seem like torches, they shall run like the lightnings.
another Neh_03_30 After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, \{another\} piece. After him repaired Meshullam the son of Berechiah over against his chamber.
another Neh_03_24 After him repaired Binnui the son of Henadad \{another\} piece, from the house of Azariah unto the turning [of the wall], even unto the corner.
another Neh_09_03 And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [\{another\}] fourth part they confessed, and worshipped the LORD their God.
another Neh_03_21 After him repaired Meremoth the son of Urijah the son of Koz \{another\} piece, from the door of the house of Eliashib even to the end of the house of Eliashib.
another Neh_04_19 And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from \{another\}.
another Neh_03_27 After them the Tekoites repaired \{another\} piece, over against the great tower that lieth out, even unto the wall of Ophel.
another Neh_03_19 And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, \{another\} piece over against the going up to the armoury at the turning [of the wall].
another Num_23_27 And Balak said unto Balaam, Come, I pray thee, I will bring thee unto \{another\} place; peradventure it will please God that thou mayest curse me them from thence.
another Num_14_04 And they said one to \{another\}, Let us make a captain, and let us return into Egypt.
another Num_14_24 But my servant Caleb, because he had \{another\} spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it.
another Num_36_09 Neither shall the inheritance remove from [one] tribe to \{another\} tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance.
another Num_23_13 And Balak said unto him, Come, I pray thee, with me unto \{another\} place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence.
another Num_05_29 This [is] the law of jealousies, when a wife goeth aside [to \{another\}] instead of her husband, and is defiled;
another Num_05_20 But if thou hast gone aside [to \{another\}] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband:
another Num_08_08 Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and \{another\} young bullock shalt thou take for a sin offering.
another Num_05_19 And the priest shall charge her by an oath, and say unto the woman, If no man have
lain with thee, and if thou hast not gone aside to uncleanness [with \{another\}] instead of thy husband, be thou free from this bitter water that causeth the curse:
another Pro_25_09 Debate thy cause with thy neighbour [himself]; and discover not a secret to \{another\}:
another Pro_27_02 Let \{another\} man praise thee, and not thine own mouth; a stranger, and not thine own lips.
another Psa_109_08 Let his days be few; [and] let \{another\} take his office.
another Psa_75_07 But God [is] the judge: he putteth down one, and setteth up \{another\}.
another Psa_105_13 When they went from one nation to another, from [one] kingdom to \{another\} people;
another Psa_16_04 Their sorrows shall be multiplied [that] hasten [after] \{another\} [god]: their drink offerings of blood will I not offer, nor take up their names into my lips.
another Psa_105_13 When they went from one nation to \{another\}, from [one] kingdom to another people;
another Psa_145_04 One generation shall praise thy works to \{another\}, and shall declare thy mighty acts.
another Rev_06_04 And there went out another horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one \{another\}: and there was given unto him a great sword.
another Rev_08_03 And \{another\} angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer [it] with the prayers of all saints upon the golden altar which was before the throne.
another Rev_06_04 And there went out \{another\} horse [that was] red: and [power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.
another Rev_20_12 And I saw the dead, small and great, stand before God; and the books were opened: and \{another\} book was opened, which is [the book] of life: and the dead were judged out of those things which were written in the books, according to their works.
another Rev_15_01 And I saw \{another\} sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God.
another Rev_14_18 And \{another\} angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe.
another Rev_16_07 And I heard \{another\} out of the altar say, Even so, Lord God Almighty, true and righteous [are] thy judgments.
another Rev_10_01 And I saw \{another\} mighty angel come down from heaven, clothed with a cloud: and a rainbow [was] upon his head, and his face [was] as it were the sun, and his feet as pillars of fire:
another Rev_14_08 And there followed \{another\} angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication.
another Rev_07_02 And I saw \{another\} angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea,
another Rev_14_15 And \{another\} angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe.
another Rev_14_17 And \{another\} angel came out of the temple which is in heaven, he also having a sharp sickle.
another Rev_18_04 And I heard \{another\} voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues.
another Rev_12_03 And there appeared \{another\} wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads.
another Rev_14_06 And I saw \{another\} angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people,
another Rev_18_01 And after these things I saw \{another\} angel come down from heaven, having great power; and the earth was lightened with his glory.
another Rev_11_10 And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to \{another\}; because these two prophets tormented them that dwelt on the earth.
another Rev_13_11 And I beheld \{another\} beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.
another Rom_09_21 Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and \{another\} unto dishonour?
another Rom_07_23 But I see \{another\} law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.
another Rom_07_04 Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to \{another\}, [even] to him who is raised from the dead, that we should bring forth fruit unto God.
another Rom_07_03 So then if, while [her] husband liveth, she be married to \{another\} man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man.
another Rom_01_27 And likewise also the men, leaving the natural use of the woman, burned in their lust one toward \{another\}; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet.
another Rom_02_01 Therefore thou art inexcusable, $\mathbf{O}$ man, whosoever thou art that judgest: for wherein thou judgest \{another\}, thou condemnest thyself; for thou that judgest doest the same things.
another Rom_02_21 Thou therefore which teachest \{another\}, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal?
another Rom_07_03 So then if, while [her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to \{another\} man.
another Rom_14_05 One man esteemeth one day above another: \{another\} esteemeth every day [alike]. Let
every man be fully persuaded in his own mind.
another Rom_14_02 For one believeth that he may eat all things: \{another\}, who is weak, eateth herbs.
another Rom_14_04 Who art thou that judgest \{another\} man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand.
another Rom_12_05 So we, [being] many, are one body in Christ, and every one members one of \{another\}.
another Rom_12_10 [Be] kindly affectioned one to another with brotherly love; in honour preferring one \{another\};
another Rom_13_08 Owe no man any thing, but to love one \{another\}: for he that loveth another hath fulfilled the law.
another Rom_12_10 [Be] kindly affectioned one to \{another\} with brotherly love; in honour preferring one another;
another Rom_02_15 Which show the work of the law written in their hearts, their conscience also bearing witness, and [their] thoughts the mean while accusing or else excusing one \{another\};)
another Rom_13_08 Owe no man any thing, but to love one another: for he that loveth \{another\} hath fulfilled the law.
another Rom_12_16 [Be] of the same mind one toward \{another\}. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits.
another Rom_14_19 Let us therefore follow after the things which make for peace, and things wherewith one may edify \{another\}.
another Rom_14_05 One man esteemeth one day above \{another\}: another esteemeth every day [alike]. Let every man be fully persuaded in his own mind.
another Rom_14_13 Let us not therefore judge one \{another\} any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in [his] brother's way.
another Rom_15_05 Now the God of patience and consolation grant you to be likeminded one toward \{another\} according to Christ Jesus:
another Rom_15_07 Wherefore receive ye one \{another\}, as Christ also received us to the glory of God.
another Rom_15_14 And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one \{another\}.
another Rom_15_20 Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon \{another\} man's foundation:
another Rom_16_16 Salute one \{another\} with an holy kiss. The churches of Christ salute you.
another Rut_02_08 Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in \{another\} field, neither go from hence, but abide here fast by my maidens:
another Rut_03_14 And she lay at his feet until the morning: and she rose up before one could know \{another\}. And he said, Let it not be known that a woman came into the floor.
another Son_05_09 What [is] thy beloved more than [another] beloved, $O$ thou fairest among women? what [is] thy beloved more than [\{another\}] beloved, that thou dost so charge us?
another Son_05_09 What [is] thy beloved more than [\{another\}] beloved, $O$ thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us?
another Tit_03_03 For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, [and] hating one \{another\}.
another Zec_02_03 And, behold, the angel that talked with me went forth, and \{another\} angel went out to meet him,
another Zec_08_21 And the inhabitants of one [city] shall go to \{another\}, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also.
another Zec_11_09 Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of \{another\}.
another's Exo_21_35 And if one man's ox hurt \{another's\}, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide.
another's Gal_06_02 Bear ye one \{another's\} burdens, and so fulfil the law of Christ.
another's Gen_11_07 Go to, let us go down, and there confound their language, that they may not understand one \{another's\} speech.
another's 1Co_10_24 Let no man seek his own, but every man \{another's\} [wealth].
another's Joh_13_14 If I then, [your] Lord and Master, have washed your feet; ye also ought to wash one \{another's\} feet.
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18:4, RE , 20:12 another , RO , 1:27, RO , 2:1, RO , 2:15, RO , 2:21, RO , 7:3, RO , 7:3, RO , 7:4 , RO , 7:23 , RO , 9:21, RO , 12:5 , RO , 12:10, RO , 12:10, RO , 12:16, RO , 13:8, RO , 13:8, RO , 14:2 , RO , 14:4 , RO , 14:5, RO , 14:5 , RO , 14:13 , RO , 14:19, RO , 15:5, RO , 15:7, RO , 15:14, RO , 15:20, RO , 16:16 another , RU , 2:8 , RU , 3:14 another , SOS , 5:9, SOS , 5:9 another , TIT , 3:3 another , ZEC , 2:3 , ZEC , 8:21, ZEC, 11:9 another's , 1CO , 10:24 another's , EX , 21:35 another's, GA, 6:2 another's , GE , 11:7 another's , JOH 13:14 another 0243 \# allos \{al'-los\}; a primary word; "else," i.e. different (in many applications): -- more, one
(another), (an-, some \{an-)other\}(-s, -wise). [ql another 2087 \# heteros \{het'-er-os \}; of uncertain affinity; (an- , the) other or different: -- altered, else, next (day), one, (\{an-)other \}, some, strange.[ql another 0245 \# allotrios \{al-lot'-ree-os\}; from 243; another's, i.e. not one's own; by extension foreign, not akin, hostile: -- alien, ( $\{$ an-)other $\}$ (man's, men's), strange(-r). [ql another 0246 \# allophulos \{al-lof'-oo-los \}; from 243 and 5443; foreign, i.e. (specially) Gentile: -- one of \{another\} nation.[ql another 4299 \# prokrima \{prok'-ree-mah\}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before \{another \}. [ql another 0243 \# allos \{al'-los\}; a primary word; "else," i.e. different (in many applications): -- more, one ( another\}), (an-, some an-)other(-s, -wise). [ql another 4835 \# sumpathes \{soom-path-ace'\}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion one of \{another\}.[ql another 1520 \# heis \{hice \}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one ( $\{$ another \}), only, other, some. See also 1527, 3367, 3391, 3762. [ql another 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one \{another\}, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql another 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her- , it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) \{another\}, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql another Interlinear Index Study another GEN 004025 . And Adam <00120 +> adam > knew <03045 +yada<> his wife <00802 +> ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 +qara>> his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me \{another\} <00312 +>acher > seed <02233 +zera<> instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 +kiy > Cain <07014 +Qayin > slew <02026 +harag > . another GEN 011003 And they said <00559 +>amar > one $<00376$ +>iysh > to $\{$ another $\}<07453$ +rea<>, Go <03051 +yahab > to , let us make brick <03835 +laban > , and burn <08313 +saraph > them throughly. And they had <01961 +hayah > brick <03843 +1@ benah > for stone <68> , and slime <02564 +chemar > had <01961 +hayah > they for morter <02563 +chomer > . another GEN 011 $007 \mathrm{Go}<03051+$ yahab > to , let us go <03381 +yarad > down <03381 +yarad > , and there <08033 +sham > confound <01101 +balal > their language <08193 +saphah > , that they may not understand <08085 +shama< > one <00376 +>iysh > \{another\} s <07453 +rea < > speech < 08193 +saphah > . another GEN 015010 And he took $<03947$ +laqach > unto him all <03605 +kol > these <00428 +>el - leh > , and divided <01334 +bathar > them in the midst <08432 + tavek > , and laid <05414 +nathan > each <00376 +>iysh > piece <01335 +bether > one against <07125 +qir>ah > \{another\} <07453 +rea<> : but the birds <06833 +tsippowr > divided <01334 +bathar > he not . another GEN 026021 And they digged <02658 +chaphar > \{another \} <00312 +> acher > well <00875 +@>er > , and strove <07378 +riyb > for that also <01571 +gam > : and he called <07121 +qara>> the name $<08034+$ shem > of it Sitnah <07856 +Sitnan >. another GEN 026022 And he removed <06275 + from thence $<08033+$ sham > , and digged <02658 +chaphar > \{another\} <00312 + > acher > well <00875 +@>er > ; and for that they strove <07378 +riyb > not : and he called <07121 +qara>> the name <08034 +shem > of it Rehoboth $<07344+$ R @chobowth > ; and he said <00559 +>amar > , For now < $06258+$ the LORD <03068 +Y @hovah > hath made room <07337 +rachab > for us, and we shall be fruitful <06509 + parah > in the land <00776 +>erets > . another GEN 026031 And they rose <07925 +shakam > up betimes <07925 +shakam > in the morning <01242 +boqer > , and sware <07650 + shaba < > one <00376 +>iysh > to $\{$ another $\}<00312+$ >acher > : and Isaac <03327 + Yitschaq > sent <07971 + shalach > them away, and they departed <03212 +yalak > from him in peace <07965 +shalowm > . another GEN 029019 And Laban <03837 +Laban > said <00559 +>amar > , [ It is ] better <02896 +towb > that I give <05414 +nathan > her to thee, than that I should give <05414 + nathan > her to \{another\} <00312 +> acher > man <00376 +>iysh > : abide <03427 +yashab > with me . another GEN 030024 And she called <07121 +qara>> his name <08034 +shem > Joseph <03130 + Yowceph > ; and said <00559 +>amar > , The LORD <03068 + Y @ hovah > shall add <03254 +yacaph > to me \{another \} <00312 +>acher > son <01121 +ben > . another GEN 031049 And Mizpah <04709 +Mitspah > ; for he said <00559 +>amar > , The LORD <03068 + Y @ hovah > watch <06822 +tsaphah > between <00996 +beyn > me and thee, when <03588 + kiy > we are absent <05641 +cathar > one <00376 +>iysh > from \{another\} <07453 +rea<> . another GEN 037009 And he dreamed <02492 +chalam > yet <05750 + \{another\} <00312 +>acher > dream <02472 +chalowm > , and told $<05608+$ caphar > it his brethren <00251 +>ach > , and said <00559 +> amar > , Behold <02009 +hinneh > , I have dreamed <02492 +chalam > a dream <02472 +chalowm > more <05750 + ; and, behold <02009 +hinneh > , the sun <08121 +shemesh > and the moon <03394 +yareach > and the eleven stars <03556 +kowkab > made obeisance <07812 +shachah > to me . another GEN 037019 And they said <00559 +> amar > one <00376 +>iysh
> to $\{$ another $\}<00250+>$ Ezrachiy > , Behold <02009 +hinneh > , this <01976 +hallazeh > dreamer cometh <00935 +bow>> . another GEN 042001 . Now when Jacob < $03290+$ Ya saw <07200 +ra>ah > that there was corn <07668 + sheber > in Egypt <04714 +Mitsrayim > , Jacob < 03290 +Ya said <00559 +>amar > unto his sons $<01121$ +ben > , Why <04100 +mah > do ye look <07200 +ra>ah > one upon \{another\} ? another GEN 042021. And they said <00559 +>amar > one <00376 +>iysh > to \{another\} <00250 +>Ezrachiy > , We [ are ] verily <61> guilty <00816 +> asham > concerning <05921 + our brother <00251 +> ach > , in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 +chanan > us, and we would not hear <08085 +shama<> ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow\gg upon us . another GEN 042028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 +keceph > is restored <07725 +shuwb > ; and, lo <02009 +hinneh > , [ it is ] even in my sack $<00572+>$ amtachath > : and their heart <03820 +leb > failed <03318 +yatsa>> [ them ] , and they were afraid $<02729+$ charad > , saying <00559 +> amar > one <00376 +>iysh > to \{another\} <00250 +>Ezrachiy > , What $<04100+$ mah $>$ [ is ] this $<02063+$ zo $>$ th $>$ [ that ] God $<00430+>$ elohiym $>$ hath done $<06213+$ unto us ? another GEN 043007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state, and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ \{another\} ] brother <00251 +> ach > ? and we told <05046 + nagad > him according <05921 + to the tenor $<06310+$ peh $>$ of these $<00428+>$ el - leh $>$ words $<01697+$ dabar > : could we certainly know <03045 +yada < > that he would say < $00559+>$ amar > , Bring < $03381+$ yarad > your brother <00251 +>ach > down <03381 +yarad > ? another GEN 043033 And they sat <03427 +yashab > before $<06440+$ paniym > him , the firstborn <01060 +b @ kowr > according to his birthright <01062 +b@kowrah > , and the youngest $<06810+$ tsa according to his youth $<06812+$ ts @ : and the men <00582 +>enowsh > marvelled <08539 +tamahh > one <00376 +>iysh > at <00413 +>el > \{another\} <07453 +rea<> . another EXO 010023 They saw <07200 + ra>ah > not one <00376 +>iysh > \{another\} <00250 +>Ezrachiy > , neither <03808 +lo>> rose $<06965+$ quwm > any $\langle 00376+>$ iysh $>$ from his place $<08478+$ tachath $>$ for three $<07969+$ shalowsh $>$ days $<03117+$ yowm > : but all <03605 +kol > the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > . another EXO 016015 And when the children <01121 +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [ it ] , they said <00559 +>amar > one <00376 +>iysh > to \{another\} <00250 +>Ezrachiy > , It [ is ] manna <04478 +man > : for they wist <03045 +yada < > not what <04100 +mah > it [ was ]. And Moses <04872 +Mosheh > said <00559 +>amar $>$ unto them, This <01931 +huw \gg [ is ] the bread <03899 +lechem > which <00834 +> aher > the LORD $<03068+$ Y @ hovah > hath given <05414 +nathan > you to eat <00402 +>oklah > . another EXO 018016 When $<03588$ +kiy > they have <01961 +hayah > a matter <01697 +dabar > , they come <00935 +bow\gg unto me ; and I judge <08199 +shaphat > between <00996 +beyn > one <00376 +>iysh > and \{another\} <07453 +rea< > , and I do make <05414 +nathan > [ them ] know <03045 +yada<> the statutes <02706 +choq > of God <00430 +>elohiym > , and his laws <08451 +towrah > . another EXO 022009 For all < $03605+$ kol > manner <01697 + dabar > of trespass <06588 +pesha<>, [ whether it be ] for ox <07794 + showr >, for ass <02543 +chamowr > , for sheep $\langle 07716+$ seh > , for raiment <08008 +salmah > , [ or ] for any <03605 +kol > manner of lost <9> thing, which <00834 +> aher > [ \{another\} ] challengeth <00559 +>amar > to be his, the cause <01697 +dabar > of both <08147 +sh@ nayim > parties shall come <00935 +bow\gg before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +>aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha< > , he shall pay $<07999+$ shalam > double <08147 +sh @ nayim > unto his neighbour <07453 +rea<> . another EXO 025020 And the cherubims <03742 $+\mathrm{k} @$ ruwb > shall stretch <06566 +paras > forth [ their ] wings <03671 +kanaph > on high $<04605+$ ma , covering <05526 +cakak > the mercy <03727 +kapporeth > seat with their wings <03671 +kanaph > , and their faces <06440 +paniym > [ shall look ] one to \{another\} <00250 +>Ezrachiy > ; toward the mercy $<03727+$ kapporeth > seat shall the faces <06440 +paniym > of the cherubims <03742 $+\mathrm{k} @$ ruwb > be . another EXO 026003 The five <02568 +chamesh > curtains <03407 +y@riy shall be coupled <02266 +chabar > together one <00802 +>ishshah > to another <00269 +> achowth > ; and [ other ] five <02568 +chamesh > curtains <03407 $+y @$ riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to \{another\} <00269 +>achowth > . another EXO 026003 The five <02568 +chamesh > curtains <03407 +y @riy shall be coupled <02266 +chabar > together one <00802 +>ishshah > to $\{$ another $\}<00269+>$ achowth > ; and [ other ] five <02568 +chamesh > curtains <03407+y@riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to another <00269 +>achowth > . another EXO 026004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 + t @keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y @riy from the selvedge <07098 + qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 +ken > shalt thou make $<06213$ + in the uttermost <07020 +qiytsown > edge <08193 +saphah > of [ \{another\} ] curtain <03407 +y @ riy ,
in the coupling <04225 +machbereth > of the second <08145 +sheniy > . another EXO 026005 Fifty <02572 +chamishshiym > loops <06924 +qedem > shalt thou make <06213 + in the one <00259 +>echad > curtain $<03407+y @$ riy , and fifty <02572 +chamishshiym > loops <06924 +qedem > shalt thou make <06213 + in the edge <07097 +qatseh > of the curtain <03407+y@riy that [is ] in the coupling <04225 +machbereth > of the second $<08145+$ sheniy > ; that the loops <06924 +qedem > may take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of \{another\} <00269 +>achowth > . another EXO 026017 Two <08147 +sh@ nayim > tenons <03027 +yad > [ shall there be ] in one <00259 +>echad > board <07175 +qeresh > , set <07947 +shalab > in order <07947 +shalab > one <00802 +> ishshah > against <00413 +>el > \{another\} <00269 +>achowth > : thus $<03651+\mathrm{ken}>$ shalt thou make $<06213+$ for all $<03605+\mathrm{kol}>$ the boards $<07175+$ qeresh $>$ of the tabernacle <04908 +mishkan > . another EXO 026019 And thou shalt make <06213 + forty <00705 +> arba sockets <00134 +>eden > of silver <03701 +keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 + tachath > one <00259 +>echad > board $<07175+$ qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad> , and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > \{another \} <00259 +> echad > board <07175 +qeresh > for his two <08147 +sh@ nayim > tenons <03027 +yad > . another EXO 026021 And their forty <00705 +> arba sockets <00134 +>eden > [ of ] silver <03701 +keceph > ; two <08147 +sh@ nayim > sockets <00134 +>eden > under $<08478+$ tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets $<00134$ +>eden > under <08478 + tachath > \{another\} <00259 +>echad > board <07175 +qeresh > . another EXO 026025 And they shall be eight <08083 + sh @ moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [ of ] silver <03701 + keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@ nayim > sockets $<00134$ +>eden > under <08478 + tachath > one <00259 +> echad > board <07175 +qeresh > , and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > \{another\} <00259 +>echad > board <07175 +qeresh > . another EXO 036010 And he coupled <02266 +chabar > the five <02568 +chamesh > curtains $<03407+y @$ riy one <00259 +>echad > unto another <00259 +>echad > : and [ the other ] five <02568 +chamesh $>$ curtains <03407 +y@riy he coupled <02266 +chabar > one <00259 +> echad > unto \{another\} <00259 +>echad $>$. another EXO 036010 And he coupled <02266 +chabar > the five <02568 +chamesh > curtains <03407 $+y @$ riy one <00259 +>echad > unto \{another\} <00259 +>echad > : and [ the other ] five <02568 +chamesh > curtains <03407+y@riy he coupled <02266 +chabar > one <00259 +> echad > unto another <00259 +>echad > . another EXO 036011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t @keleth > on <05921 + the edge <08193 + saphah > of one <00259 +>echad > curtain <03407+y@ riy from the selvedge <07098 +qatsah $>$ in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the uttermost <07020 +qiytsown > side <08193 +saphah > of [ \{another\} ] curtain <03407 +y@riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . another EXO 036012 Fifty <02572 +chamishshiym > loops $<06924$ +qedem > made <06213 + he in one <00259 +>echad > curtain <03407 +y @riy , and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he in the edge <07097 +qatseh > of the curtain $<03407+y @ r i y$ which <00834 +>aher > [ was ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > : the loops <06924 +qedem > held <06901 + qabal > one < $00259+>$ echad > [ curtain ] to \{another\} $<00259$ +>echad > . another EXO 036013 And he made <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > of gold <02091 +zahab > , and coupled <02266 +chabar > the curtains <03407 +y @riy one <00259 +>echad > unto \{another\} <00259 +>echad > with the taches <07165 +qerec > : so it became <01961 +hayah > one <00259 +> echad > tabernacle <04908 + mishkan > . another EXO 036022 One <00259 +>echad > board $<07175+$ qeresh > had two <08147 +sh@nayim > tenons <03027 +yad >, equally <07947 +shalab > distant $<07947+$ shalab > one <00259 +>echad > from \{another\} <00259 +>echad > : thus <03651 +ken > did he make $<06213+$ for all $<03605+$ kol > the boards $<07175+$ qeresh $>$ of the tabernacle $<04908+$ mishkan $>$. another EXO 036024 And forty <00705 +> arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets $<00134$ +>eden > under < 08478 + tachath > one <00259 +>echad > board < 07175 +qeresh > for his two <08147 +sh@ nayim > tenons <03027 +yad>, and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > \{another\} <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons $<03027+y a d>$. another EXO 036026 And their forty <00705 +>arba sockets <00134 +>eden > of silver <3701keceph > ; two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > \{another\} <00259 +>echad > board <07175 +qeresh > . another EXO 037008 One <00259 +>echad > cherub <03742 +k @ruwb > on the end <07098 + qatsah > on this <02088 +zeh > side, and \{another\} <00259 $+>$ echad > cherub <03742 $+\mathrm{k} @$ ruwb > on the [ other ] end <07098 +qatsah > on that side : out of the mercy
<03727 +kapporeth > seat made <06213 + he the cherubims <03742 + k @ ruwb > on the two <08147 +sh@ nayim > ends <07099 +qetsev > thereof . another EXO 037009 And the cherubims <03742 +k@ruwb > spread <06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over < $05980+$ the mercy < $03727+$ kapporeth > seat, with their faces < $06440+$ paniym $>$ one <00376 +>iysh > to \{another\} <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . another EXO 037019 Three <07969 + shalowsh > bowls <01375 +g @biya<> made after the fashion of almonds <08246 +shaqad > in one <00259 $+>$ echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three $<07969+$ shalowsh > bowls <01375 +g @ biya< > made like almonds <08246 +shaqad > in $\{$ another $\}<00259$ +>echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 + ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the candlestick <04501 +m@ nowrah > . another LEV 007010 And every <03605 +kol> meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 + shemen > , and dry <02720 +chareb > , shall all <03605 $+\mathrm{kol}>$ the sons <01121 +ben > of Aaron <00175 +>Aharown > have <01961 +hayah > , one <00376 +>iysh > [ as much ] as $\{$ another $\}<00250+>$ Ezrachiy > . another LEV 019011 . Ye shall not steal <01589 +ganab > , neither <03808 +lo\gg deal falsely <03584 +kachash > , neither <03808 +lo>> lie <08266 +shaqar > one <00376 $+>$ iysh > to $\{$ another $\}<05997+$. another LEV 020010 . And the man <00376 +>iysh > that committeth <05003 +na>aph > adultery <05003 +na>aph > with [ \{another\} ] man s <00376 +>iysh > wife <00802 +>ishshah > , [ even he ] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <07453 +rea<> wife <00802 +> ishshah > , the adulterer <05003 +na> aph > and the adulteress <05003 +na>aph > shall surely be put to death <04191 +muwth > . another LEV 025014 And if <03588 + kiy > thou sell <04376 +makar > ought $<04465+$ mimkar > unto thy neighbour <05997 + , or $<00176+>$ ow $>$ buyest $<07069+$ qanah > [ ought ] of thy neighbour s <05997 + hand <03027 +yad > , ye shall not oppress <03238 +yanah > one <00376 +>iysh > $\{$ another $\}<00250+>$ Ezrachiy > : another LEV 025017 Ye shall not therefore oppress <03238 +yanah > one $<00376+>$ iysh > $\{$ another $\}<05997+$; but thou shalt fear < $03372+$ yare>> thy God <00430 +>elohiym > : for I [ am ] the LORD <03068 + Y @hovah > your God <00430 +>elohiym > . another LEV 025046 And ye shall take them as an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +>achar > you , to inherit $<03423+$ yarash > [ them for ] a possession <00272 +> achuzzah > ; they shall be your bondmen <05647 + for ever $<05769+$ : but over your brethren <00251 $+>$ ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule $<07287+$ radah $>$ one $<00376+>$ iysh $>$ over $\{$ another $\}<00250+>$ Ezrachiy $>$ with rigour <06531 + perek > . another LEV 026037 And they shall fall <03782 + kashal > one <00376 +>iysh > upon \{another\} <00250 +>Ezrachiy >, as it were before <06440 +paniym > a sword <02719 +chereb > , when none $<00369$ +> ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo\gg power $<08617+$ t @quwmah > to stand <08617 +t@quwmah > before <06440 +paniym > your enemies <00341 +>oyeb $>$. another LEV 027020 And if <00518 +>im > he will not redeem <01350 +ga>al > the field <07704 +sadeh > , or if <00518 +>im > he have sold <04376 +makar > the field <07704 +sadeh > to \{another\} <00312 +>acher > man <00376 +>iysh >, it shall not be redeemed $<01350+\mathrm{ga}>$ al > any more $<05750+$. another NUM 005019 And the priest <03548 +kohen > shall charge <07650 +shaba < > her by an oath <07650 +shaba < > , and say <00559 +> amar > unto the woman <00802 +>ishshah >, If <00518 +>im > no <03808 +lo>> man <00376 $+>$ iysh > have lain <07901 + shakab > with thee, and if <00518 +>im > thou hast not gone <07847 +satah > aside $<07847+$ satah > to uncleanness <02932 +tum>ah > [ with \{another\} ] instead <08478 +tachath > of thy husband $<00376$ +>iysh > , be thou free <05352 +naqah > from this bitter < $04751+$ mar > water <04325 +mayim > that causeth the curse < $00779+>$ arar > : another NUM 005020 But if $<03588+$ kiy $>$ thou hast gone $<07847+$ satah > aside <07847 +satah > [ to \{another\} ] instead <08478 + tachath > of thy husband <00376 +>iysh > , and if $<03588+$ kiy > thou be defiled <02930 +tame>> , and some man <00376 +> iysh > have lain with thee beside $<01107$ +bil thine husband <00376 +>iysh > : another NUM 005029 This <02063 +zo>th > [ is ] the law <08451 +towrah > of jealousies <07068 +qin>ah>, when <00834 +>aher> a wife <00802 +>ishshah > goeth <07847 + satah > aside <07847 +satah > [ to \{another\} ] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame>> ; another NUM 008008 Then let them take <03947 +laqach > a young bullock $<06499$ +par > with his meat offering <04503 +minchah > , [ even ] fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 +shemen > , and \{another\} <08145 +sheniy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a sin <02403 +chatta>ah > offering . another NUM 014004 And they said <00559 $+>$ amar > one <00376 +> iysh > to $\{$ another $\}<00250+>$ Ezrachiy > , Let us make <05414 +nathan > a captain $<07218+$ ro>sh > , and let us return <07725 +shuwb > into Egypt <04714 +Mitsrayim > . another NUM 014024 But my servant <05650 + Caleb <03612 +Kaleb > , because <06118 + he had <01961 +hayah > \{another $\}<00312$
+> acher > spirit <07307 +ruwach > with him, and hath followed <00310 +> achar > me fully <04392 +male\gg , him will I bring <00935 +bow>> into <00413 +>el > the land <00776 +>erets > whereinto he went <00935 +bow \gg ; and his seed <02233 +zera < > shall possess <03423 +yarash > it . another NUM 023013 . And Balak $<01111$ +Balaq > said <00559 +>amar > unto him, Come <03212 +yalak > , I pray <04994 +na>> thee, with me unto $\{$ another $\}<00312+>$ acher > place < $04725+$ maqowm > , from whence thou mayest see <07200 + ra>ah > them : thou shalt see $<07200+$ ra> ah > but the utmost $<07097+$ qatseh > part of them, and shalt not see $<07200$ $+\mathrm{ra}>\mathrm{ah}>$ them all <03605 $+\mathrm{kol}>$ : and curse <06895 +qabab > me them from thence < $08033+$ sham > . another NUM 023027 And Balak <01111 +Balaq > said <00559 +> amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na>> thee, I will bring <03947 +laqach > thee unto \{another\} <00312 +>acher > place <04725 +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham>. another NUM 036009 Neither < 03808 + lo\gg shall the inheritance < 05159 +nachalah > remove <05437 +cabab > from [ one ] tribe <04294 +matteh > to \{another\} <00312 +>acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376 +>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > himself to his own inheritance <05159 +nachalah > . another DEU 004034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow\gg [ and ] take <03947 +laqach > him a nation $<01471+$ gowy > from the midst <07130 +qereb > of [ \{another\} ] nation <01471 + gowy > , by temptations $<04531+$ maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 +z@rowa<>, and by great <01419 + gadowl > terrors <04172 +mowra>> , according to all $<03605+\mathrm{kol}>$ that the LORD <03068 + Y @hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? another DEU 020005 And the officers <07860 +shoter $>$ shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man $<00376$ +>iysh > [ is there ] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 + pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and \{another\} <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . another DEU 020006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata<> a vineyard <03754 + kerem > , and hath not [ yet ] eaten <02490 +chalal > of it? let him [ also ] go <03212 +yalak > and return $<07725+$ shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle $<04421+$ milchamah > , and $\{$ another $\}<00312+>$ acher > man <00376 +>iysh > eat <02490 +chalal >of it . another DEU 020007 And what <04310 +miy > man <00376 +>iysh > [ is there ] that hath betrothed <00781 $+>$ aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her? let him go <03212 + yalak > and return $<07725+$ shuwb $>$ unto his house $<01004+$ bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and \{another\} <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her . another DEU 021015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 + sh @ nayim > wives <00802 +> ishshah > , one <00259 +>echad > beloved <00157 +> ahab > , and \{another\} $<00259$ +>echad > hated <08130 +sane>>, and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the hated <08130 +sane\gg ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy>> : another DEU 024002 And when she is departed $<03318$ +yatsa>> out of his house <01004 +bayith > , she may go <01980 +halak > and be \{another\} <00312 +>acher > man s <00376 +>iysh > [ wife ] . another DEU 025011 When <03588 +kiy > men <00582 +>enowsh $>$ strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad> with \{another\} <00250 +> Ezrachiy $>$, and the wife <00802 +> ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver $<05337$ +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 + shalach > forth <07971 +shalach > her hand <03027 +yad > , and taketh $<02388+$ chazaq > him by the secrets <04016 +mabush > : another DEU 028030 Thou shalt betroth <00781 $+>$ aras $>$ a wife $<00802+>$ ishshah $>$, and $\{$ another $\}<00312+>$ acher $>$ man $<00376+>$ iysh $>$ shall lie $<07693$ + shagal > with her : thou shalt build <01129 +banah > an house <01004 +bayith > , and thou shalt not dwell <03427 +yashab > therein : thou shalt plant <05193 +nata<> a vineyard <03754 +kerem > , and shalt not gather $<02490$ +chalal > the grapes thereof . another DEU 028032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [ shall be ] given <05414 +nathan > unto \{another\} <00312 +> acher > people <05971 + , and thine eyes $<05869+$ shall look <07200 $+\mathrm{ra}>$ ah $>$, and fail <03615 +kalah > [ with longing ] for them all <03605 +kol > the day <03117 +yowm > long : and [ there shall be ] no <00369 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . another DEU 029028 And the LORD <03068 +Y @hovah > rooted <05428 +nathash > them out of their
land <00127 +> adamah > in anger <00639 +> aph > , and in wrath <02534 +chemah > , and in great <01419 +gadowl > indignation <07110 +qetseph >, and cast <07993 +shalak > them into <00413 +>el > \{another\} <00312 +> acher > land <00776 +>erets > , as [ it is ] this <02088 +zeh > day <03117 +yowm > . another JUDG 002010 And also <01571 +gam > all <03605 +kol> that generation <01755 +dowr> were gathered <00622 $+>$ acaph > unto their fathers <1> : and there arose <06965 +quwm > \{another\} <00312 +>acher > generation $<01755+$ dowr > after <00310 +> achar > them, which <00834 +> aher > knew <03045 +yada < > not the LORD <03068 +Y @ hovah > , nor <01571 +gam > yet <01571 +gam > the works <04639 + ma which <00834 +> aher > he had done <06213 + for Israel <03478 +Yisra>el > . another JUDG 006029 And they said <00559 +>amar > one <00376 +>iysh > to \{another\} <07453 +rea<>, Who <04310 +miy > hath done <06213 + this <02088 +zeh $>$ thing <01697 +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said $<00559$ +>amar >, Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 + Yow> ash > hath done <06213 + this <02088 +zeh > thing <01697 +dabar> . another JUDG 009037 And Gaal <01603 +Ga spake <01696 +dabar > again and said <00559 +>amar > , See <02009 +hinneh > there come <03381 +yarad > people <05971 + down <03381 +yarad > by the middle <02872 +tabbuwr > of the land <00776 +>erets > , and \{another\} <00259 +>echad > company <07218 +ro>sh > come <00935 +bow\gg along by the plain <00436 +>elown > of Meonenim <06049 + . another JUDG 010018 And the people <05971 + [ and ] princes < $08269+$ sar $>$ of Gilead $<01568+$ Gil said <00559 +>amar > one <00376 +>iysh > to \{another\} <07453 +rea<>, What <04310 +miy > man <00376 +>iysh > [ is he ] that will begin <02490 +chalal > to fight <03898 +lacham > against the children $<01121+$ ben > of Ammon <05983 + ? he shall be head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil. another JUDG 016007 And Samson <08123 +Shimshown > said <00559 +>amar > unto her, If <00518 +>im > they bind <00631 +>acar > me with seven <07651 +sheba < > green <03892 +lach > withs <03499 +yether > that were never <03808 +lo>> dried <02717 +charab > , then shall I be weak <02470 +chalah >, and be as $\{$ another $\}<00259+>$ echad > man <00120 +>adam > . another JUDG 016 011 And he said <00559 +>amar > unto her, If <00518 +>im > they bind <00631 +>acar > me fast with new $<02319+$ chadash > ropes $<05688+$ that never $<03808+$ lo\gg were occupied, then shall I be weak <02470 +chalah > , and be as \{another\} <00259 +>echad > man <00120 +> adam > . another RUT 002008 Then said $<00559$ +>amar > Boaz <01162 +Bo unto Ruth <07327 + Ruwth > , Hearest <08085 +shama<> thou not , my daughter <01323 +bath > ? Go <03212 +yalak > not to glean <03950 +laqat > in \{another\} <00312 +>acher > field $<07704+$ sadeh $>$, neither go <05674 + from hence $<02088+$ zeh $>$, but abide $<01692+$ dabaq $>$ here $<03541+$ koh > fast by my maidens <05291 +na : another RUT 003014 . And she lay <07901 +shakab > at his feet <04772 +marg @lah > until <05704 + the morning <01242 +boqer > : and she rose <06965 +quwm > up before <02958 +t @ rowm > one could know <05234 +nakar> \{another\} <07453 +rea<>. And he said <00559 +>amar > , Let it not be known <03045 +yada<> that a woman <00802 +>ishshah > came <00935 +bow\gg into the floor <01637 + goren > . another 1SA 002025 If <00518 +>im > one man <00376 +>iysh > sin <02398 +chata>> against $\{$ another $\}<00376+>$ iysh > , the judge <00430 +>elohiym > shall judge <00430 +>elohiym > him : but if <00518 +>im > a man <00376 +>iysh > sin <02398 +chata>> against the LORD <03068 +Y @hovah $>$, who $<04310+$ miy > shall intreat $<06419+$ palal > for him? Notwithstanding they hearkened <08085 +shama< > not unto the voice <06963 +qowl> of their father <1> , because <03588 +kiy > the LORD <03068 +Y @ hovah $>$ would <02654 +chaphets > slay <04191 +muwth > them . another 1SA 010003 Then shalt thou go <02498 +chalaph > on forward < 01973 +hal @ah > from thence <08033 +sham > , and thou shalt come <00935 +bow\gg to the plain <00436 +>elown > of Tabor <08396 +Tabowr > , and there shall meet <04672 +matsa>> thee three $<07969$ +shalowsh > men <00582 +>enowsh > going <05927 + up to God <00430 +> elohiym > to Bethel <01008 + Beyth - >El > , one <00259 +>echad > carrying <05375 +nasa>> three <07969 +shalowsh > kids <01423 + g@diy > , and another <00259 +>echad > carrying <05375 +nasa>> three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and \{another\} <00259 +>echad > carrying <05375 +nasa>> a bottle $<05035$ +nebel > of wine <03196 +yayin > : another 1SA 010003 Then shalt thou go <02498 +chalaph > on forward <01973 +hal@ah > from thence <08033 +sham > , and thou shalt come <00935 +bow>> to the plain $<00436$ +>elown > of Tabor <08396 +Tabowr >, and there shall meet <04672 +matsa>> thee three <07969 + shalowsh > men <00582 +>enowsh > going <05927 + up to God <00430 +>elohiym > to Bethel <01008 +Beyth - >El > , one <00259 +>echad > carrying <05375 +nasa>> three <07969 +shalowsh > kids <01423 +g@diy > , and $\{$ another $\}<00259+>$ echad > carrying <05375 +nasa>> three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another <00259 +> echad > carrying <05375 +nasa\gg a bottle <05035 +nebel > of wine <03196 +yayin > : another 1SA 010006 And the Spirit <07307 +ruwach > of the LORD <03068 $+\mathrm{Y} @$ hovah > will come <06743 +tsalach > upon thee, and thou shalt prophesy <05012 + naba>> with them , and shalt be turned <02015 +haphak > into \{another\} <00312 +>acher > man <00376 +>iysh > . another 1SA 010009
. And it was [ so ] , that when he had turned <06437 + panah > his back <07926 +sh@kem > to go <03212 +yalak $>$ from Samuel <08050 +Sh@muw>el >, God <00430 +>elohiym > gave him \{another \} <00312 +> acher > heart $<03820+$ leb > : and all <03605 +kol > those <00428 +>el - leh > signs <00226 +>owth > came <00935 +bow \gg to pass that day <03117 +yowm > . another 1SA 010011 And it came <01961 +hayah > to pass, when all <03605 +kol > that knew <03045 +yada< > him beforetime saw <07200 +ra>ah > that, behold <02009 +hinneh > , he prophesied <05012 +naba>> among <05973 + the prophets <05030 +nabiy>>, then the people <05971 + said $<00559+>$ amar > one <00376 +>iysh > to $\{$ another \} <07453 +rea< >, What <04100 +mah > [ is ] this <02088 +zeh > [ that ] is come <01961 +hayah > unto the son <01121 +ben > of Kish <07027 + Qiysh > ? [ Is ] Saul $<07586+$ Sha>uwl > also <01571 +gam > among the prophets <05030 + nabiy>> ? another 1SA 013018 And another <00259 +>echad > company <07218 +ro>sh > turned <06437 + panah > the way <01870 +derek > [ to ] Bethhoron <01032 +Beyth Chowrown > : and \{another\} <00259 +>echad > company <07218 +ro>sh > turned $<06437+$ panah > [ to ] the way <01870 +derek > of the border <01366 +g @buwl > that looketh <08259 +shaqaph > to the valley <01516 + gay>> of Zeboim <06650 +Ts@ bo toward the wilderness <04057 +midbar > another 1SA 013018 And \{another\} <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > the way <01870 +derek > [ to ] Bethhoron <01032 +Beyth Chowrown > : and another <00259 +>echad > company $<07218+$ ro>sh > turned <06437 +panah > [ to ] the way <01870 +derek > of the border <01366 +g@buwl > that looketh <08259 +shaqaph > to the valley <01516 +gay>> of Zeboim <06650 +Ts@ bo toward the wilderness $<04057+$ midbar > . another 1SA 014016 . And the watchmen <06822 +tsaphah > of Saul <07586 +Sha>uwl > in Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > looked <07200 +ra>ah >; and, behold <02009 +hinneh $>$, the multitude <01995 +hamown > melted <04127 + muwg > away, and they went <03212 +yalak > on beating <01986 +halam > down [ one \{another\} ] . another 1SA 017030 And he turned <05437 +cabab > from him toward $\{$ another $\}<00312$ +>acher > , and spake < 00559 +>amar > after the same <02088 +zeh > manner <01697 +dabar > : and the people <05971 + answered <01697 +dabar > him again <07725 +shuwb > after the former $<07223$ +ri>shown > manner <01697 +dabar>. another 1SA 018007 And the women <00802 +>ishshah > answered <06030 + [ one $\{$ another $\}$ ] as they played <07832 +sachaq > , and said <00559 +>amar > , Saul <07586 + Sha>uwl > hath slain <05221 + nakah > his thousands <00505 +>eleph > , and David <01732 +David > his ten <07233 $+\mathrm{r} @$ babah > thousands <00505 +>eleph > . another 1SA 020041 [ And ] as soon as the lad $<05288$ +na was gone <00935 +bow>>, David <01732 +David > arose <06965 +quwm > out of [ a place ] toward <00681 +> etsel > the south <05045 +negeb > , and fell <05307 + naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 + shalowsh > times <06471 +pa : and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea<>, and wept <01058 +bakah > one <00376 +>iysh > with \{another\} <07453 +rea<>, until <05704 + David <01732 +David > exceeded <01431 + gadal > . another 1SA 020041 [ And ] as soon as the lad <05288 + na was gone <00935 +bow\gg , David <01732 +David > arose <06965 +quwm > out of [ a place ] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed $<07812+$ shachah > himself three <07969 +shalowsh > times <06471 +pa : and they kissed <05401 +nashaq > one <00376 +>iysh > \{another\} <07453 +rea<>, and wept <01058 +bakah > one <00376 +>iysh > with another $<07453$ +rea<>, until <05704 + David <01732 +David > exceeded <01431 + gadal > . another 1SA 021011 And the servants <05650 + of Achish <00397 +>Akiysh > said <00559 +>amar > unto him, [ Is ] not this <02088 +zeh > David <01732 +David > the king <04428 + melek > of the land <00776 +>erets > ? did they not sing $<06030+$ one to $\{$ another $\}$ of him in dances <04246 + m@chowlah >, saying <00559 +>amar >, Saul <07586 +Sha>uwl > hath slain <05221 + nakah > his thousands <00505 +>eleph > , and David <01732 + David > his ten $<07233+r @$ babah > thousands <07233 +r@babah > ? another 1SA 029005 [ Is ] not this <02088 +zeh > David $<01732+$ David > , of whom <00834 +>aher > they sang <06030 + one to \{another\} in dances <04246 +m @ chowlah > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > slew <05221 +nakah > his thousands $<07233$ +r@babah > , and David <01732 +David > his ten <07233 +r@babah > thousands <00505 +>eleph > ? another 2SA 011025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 + mal>ak $>$, Thus <03541 + koh > shalt thou say <00559 +>amar > unto Joab <03097 + Yow >ab >, Let not this <02088 +zeh > thing <01697 +dabar > displease thee, for the sword <02719 +chereb > devoureth <00398 +>akal > one $<02088+$ zeh > as well <02090 + zoh > as $\{$ another $\}<02090+$ zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him . another 2SA 018020 And Joab <03097 +Yow>ab > said <00559 +>amar $>$ unto him, Thou shalt not bear <01319 +basar > tidings <01309 +b@sowrah > this <02088 +zeh > day <03117 +yowm > , but thou shalt bear <01319 +basar > tidings <01319 +basar> \{another \} <00312 +>acher > day $<03117$ +yowm > : but this <02088 +zeh > day <03117 +yowm > thou shalt bear <01319 +basar> no <03808
+lo\gg tidings <01319 +basar > , because the king s <04428 +melek > son <01121 +ben > is dead <04191 +muwth > . another 2SA 018026 And the watchman <06822 +tsaphah > saw <07200 +ra>ah > another <00312 +>acher > man <00376 +>iysh > running <07323 +ruwts > : and the watchman <06822 +tsaphah > called <07121 +qara\gg unto the porter <07778 +show, and said <00559 +>amar > , Behold <02009 +hinneh > [ \{another\} ] man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad >. And the king <04428 +melek > said $<00559+>$ amar > , He also <01571 + gam > bringeth <01319 +basar > tidings <01319 +basar > . another 2SA 018 026 And the watchman <06822 +tsaphah > saw <07200 +ra>ah > \{another\} <00312 +>acher> man <00376 $+>$ iysh > running <07323 +ruwts > : and the watchman <06822 +tsaphah > called <07121 +qara>> unto the porter <07778 +show, and said <00559 +> amar > , Behold <02009 +hinneh > [ another ] man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad > . And the king <04428 +melek > said <00559 +>amar > , He also $<01571+$ gam > bringeth <01319 +basar > tidings <01319 +basar > . another 1KI 006027 And he set <05414 +nathan > the cherubims <03742 +k @ ruwb > within <08432 +tavek > the inner <06442 +p@ niymiy > house $<01004$ +bayith > : and they stretched <06566 + paras > forth the wings <03671 +kanaph > of the cherubims $<03742+\mathrm{k} @ r$ ruwb > , so that the wing <03671 +kanaph > of the one <00259 +> echad > touched <05060 +naga< $>$ the [ one ] wall <07023 +qiyr > , and the wing <03671 +kanaph > of the other <08145 +sheniy > cherub <03742 $+\mathrm{k} @$ ruwb > touched <05060 +naga < > the other <08145 +sheniy > wall <07023 +qiyr > ; and their wings <03671 + kanaph > touched <05060 + naga<> one <03671 +kanaph > \{another\} <03671+kanaph > in the midst <08432 +tavek > of the house <01004 +bayith > . another 1KI 007008 And his house <01004 +bayith > where he dwelt <03427 +yashab > [ had ] \{another\} <00312 +>acher > court <02691 +chatser > within <01004 +bayith > the porch <00197 +>uwlam > , [ which ] was of the like work <04649 +Muppiym >. Solomon <08010 +Sh@lomoh $>$ made <06213 + also an house <01004 +bayith > for Pharaoh s <06547 +Par daughter <01323 +bath > , whom <00834 +> aher > he had <01961 +hayah > taken <03947 +laqach > [ to wife ], like unto this <02088 +zeh > porch <00197 +>uwlam > . another 1KI 011023 And God <00430 +>elohiym > stirred <06965 +quwm > him up [ \{another\} ] adversary <07854 +satan > , Rezon <07331 +R@zown > the son <01121 +ben > of Eliadah <00450 +>Elyada<> , which <00834 +>aher > fled <01272 +barach > from his lord <00113 +>adown > Hadadezer <01909 +Hadad king <04428 +melek > of Zobah <06678 +Tsowba\gg : another 1KI 013010 So he went <03212 +yalak > \{another\} <00312 +>acher > way <01870 +derek > , and returned <07725 +shuwb > not by the way $<01870$ +derek > that he came <00935 +bow\gg to Bethel <01008 + Beyth - >El > . another 1KI 014005 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hinneh > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob cometh <00935 +bow>> to ask <01875 +darash > a thing <01697 +dabar > of thee for her son <01121 +ben > ; for he [ is ] sick <02470 +chalah > : thus <02090 +zoh > and thus <02088 +zeh > shalt thou say <01696 + dabar > unto her : for it shall be , when she cometh <00935 +bow>> in , that she shall feign <05234 +nakar > herself [ to be ] \{another\} <05234 +nakar > [ woman ] . another 1KI 014006 And it was [ so ], when Ahijah <00281 +>Achiyah > heard <08085 +shama < > the sound $<06963+q$ owl > of her feet <07272 +regel >, as she came <00935 +bow>> in at the door <06607 +pethach > , that he said <00559 +>amar > , Come <00935 +bow>> in , thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob; why <04100 +mah > feignest <05234 +nakar > thou thyself [ to be ] \{another\} <05234 +nakar > ? for I [ am ] sent <07971 +shalach > to thee [ with ] heavy <07186 +qasheh > [ tidings ] . another 1KI 018006 So they divided <02505 +chalaq > the land <00776 +>erets > between them to pass < $05674+$ throughout it : Ahab $<00256+>$ Ach $>$ ab > went <01980 +halak > one < 00259 +>echad > way <01870 +derek > by himself , and Obadiah <05662 + went <01980 +halak > \{another $\}<00259+>$ echad $>$ way $<01870+$ derek $>$ by himself . another 1KI 020037 Then he found <04672 +matsa>> \{another\} <00312 +>acher > man <00376 +>iysh > , and said <00559 +> amar > , Smite <05221 +nakah > me, I pray <04994 +na>> thee. And the man <00376 +>iysh > smote <05221 +nakah > him, so that in smiting <05221 +nakah > he wounded <06481 + patsa<> [ him ] . another 1KI 021006 And he said <01696 +dabar > unto her, Because <03588 + kiy > I spake <01696 +dabar > unto Naboth <05022 +Nabowth > the Jezreelite <03158 + Yizr@liy > , and said <00559 +>amar > unto him , Give $<05414$ +nathan > me thy vineyard <03754 +kerem > for money <03701 +keceph >; or else, if <00518 +>im > it please <02655 +chaphets > thee, I will give <05414 +nathan > thee [ \{another\}] vineyard <03754 +kerem > for it : and he answered <00559 +>amar > , I will not give <05414 +nathan > thee my vineyard <03754 +kerem > . another 1KI 022020 And the LORD <03068 + Y @hovah > said <00559 +>amar > , Who <04310 +miy > shall persuade <06601 + pathah > Ahab <00256 +>Ach>ab>, that he may go <05927 + up and fall <05307 +naphal > at Ramothgilead <07433 + Ramowth > ? And one said <00559 +> amar > on this <03541 +koh > manner <03541 + koh > , and \{another \} <02088 +zeh > said <00559 +>amar > on that manner <03541 +koh > . another 2KI 001 011 Again <07725 +shuwb > also he sent <07971 + shalach > unto him \{another\} <00312 +>acher > captain $<08269+$ sar > of fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym >. And he answered
$<06030$ + and said <01696 +dabar > unto him, O man <00376 +>iysh > of God <00430 +>elohiym > , thus $<03541+$ koh > hath the king <04428 +melek > said <00559 +>amar > , Come <03381 +yarad > down <03381 +yarad > quickly <04120 +m@ herah > . another 2KI 003023 And they said <00559 +>amar >, This <02088 +zeh > [ is ] blood <01818 +dam > : the kings <04428 +melek > are surely slain <02717 +charab > , and they have smitten <05221 +nakah > one <00376 +>iysh > \{another\} <07453 +rea<> : now <06258 + therefore , Moab $<04124+$ Mow $>$ ab > , to the spoil <07998 +shalal > . another 2KI 007003 . And there were four <00702 +>arba< $>$ leprous <06879 + tsara < > men <00582 +>enowsh > at the entering <06607 +pethach > in of the gate <08179 +sha : and they said <00559 +>amar > one <00376 +>iysh > to \{another\} <07453 +rea<>, Why <04100 +mah > sit <03427 + yashab > we here <06311 +poh > until <05704 + we die <04191 +muwth > ? another 2KI 007006 For the Lord <00136 +> Adonay > had made the host <04264 +machaneh > of the Syrians <00758 +>Aram > to hear <08085 +shama < > a noise <06963 +qowl > of chariots <07393 +rekeb > , and a noise <06963 +qowl > of horses <05483 +cuwc > , [ even ] the noise <06963 +qowl > of a great <01419 +gadowl > host <02428 +chayil > : and they said <00559 +>amar > one <00376 +>iysh > to $\{$ another $\}<00250+>$ Ezrachiy > , Lo <02009 +hinneh > , the king <04428 +melek > of Israel <03478 +Yisra>el > hath hired <07936 +sakar > against <05921 + us the kings $<04428+$ melek > of the Hittites $<02850+$ Chittiy > , and the kings $<04428+$ melek > of the Egyptians <04714 +Mitsrayim > , to come <00935 +bow\gg upon us . another 2KI 007008 And when <03588 +kiy > these $<00428$ +>el - leh > lepers <06879 +tsara<> came<00935 +bow>> to the uttermost <07097 +qatseh > part of the camp <04264 +machaneh > , they went $\langle 00935$ +bow>> into <00413 +>el > one <00259 +>echad > tent <00168 +>ohel > , and did eat <00398 +> akal > and drink <08354 +shathah > , and carried <05375 +nasa>> thence $<08033+$ sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +beged > , and went $<03212$ +yalak > and hid <02934 +taman > [ it ] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow>> into <00413 +>el > \{another\} <00312 +>acher > tent <00168 +>ohel > , and carried $<05375$ +nasa\gg thence <08033 +sham > [ also ], and went <03212 +yalak > and hid <02934 +taman > [it ] . another 2KI 007009 Then they said <00559 +>amar > one <00376 +>iysh > to \{another\} <07453 +rea<>, We do <06213 + not well <03651 +ken > : this <01931 +huw>> day <03117 +yowm > [ is ] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning <01242 +boqer > light <00216 +>owr > , some mischief $<05771+$ will come <04672 + matsa $\gg$ upon us : now <06258 + therefore come $<03212+$ yalak > , that we may go <00935 +bow>> and tell <05046 + nagad > the king s <04428 + melek > household <01004 +bayith > another 2KI 010021 And Jehu <03058 +Yehuw >> sent <07971 + shalach > through all <03605 +kol > Israel <03478 + Yisra>el > : and all <03605 +kol > the worshippers <05647 + of Baal <01168 +Ba came <00935 +bow\gg , so that there was not a man <00376 +>iysh > left <07604 +sha> ar > that came <00935 +bow>> not. And they came $<00935$ +bow\gg into the house <01004 +bayith > of Baal <01168 +Ba ; and the house <01004 +bayith > of Baal $<01168+$ Ba was full <04390 +male\gg from one end <06310 +peh > to \{another\} . another 2KI 014008 . Then <00227 +>az > Amaziah <00558 +>Amatsyah > sent <07971 +shalach > messengers <04397 +mal>ak > to Jehoash <03060 + Y @how>ash >, the son <01121 +ben > of Jehoahaz <03059 + Y @how>achaz > son <01121 +ben > of Jehu <03058 +Yehuw>>, king <04428 +melek > of Israel <03478 + Yisra>el >, saying <00559 $+>$ amar > , Come <03212 +yalak >, let us look <07200 +ra>ah > one \{another\} in the face <06440 +paniym > . another 2KI 014011 But Amaziah <00558 +>Amatsyah > would not hear <08085 +shama< > . Therefore Jehoash $<03060+$ Y @how>ash > king <04428 +melek > of Israel <03478 +Yisra>el> went <05927 + up ; and he and Amaziah <00558 + > Amatsyah > king <04428 + melek > of Judah <03063 + Y @huwdah > looked <07200 +ra>ah $>$ one $\{$ another $\}$ in the face < $06440+$ paniym > at Bethshemesh <01053 + Beyth Shemesh > , which <00834 +>aher > [ belongeth ] to Judah <03063 +Y@huwdah > . another 1CH 002026 Jerahmeel <03396 +Y@rachm@>el> had also \{another\} <00312 +> acher > wife <00802 +> ishshah > , whose name <08034 +shem $>$ [ was ] Atarah <05851 + ; she [ was ] the mother <00517 +>em > of Onam <00208 +>Ownam > . another 1CH 016020 And [ when ] they went <01980 +halak > from nation <01471 + gowy > to nation <01471 +gowy > , and from [ one ] kingdom <04467 +mamlakah > to \{another\} <00312 +>acher > people <05971 + ; another 1CH 017 005 For I have not dwelt <03427 +yashab > in an house <01004 +bayith > since <04480 +min > the day <03117 +yowm > that I brought <05927 + up Israel <03478 +Yisra>el > unto this <02088 +zeh > day <03117 +yowm > ; but have gone $<01961$ +hayah > from tent $<00168+>$ ohel > to tent $\langle 00168+>$ ohel > , and from [ one ] tabernacle <04908 +mishkan > [ to \{another\} ] . another 1CH 024005 Thus were they divided <02505 +chalaq > by lot $<01486+$ gowral > , one < $00428+>$ el - leh > sort with $\{$ another \} ; for the governors <08269 +sar > of the sanctuary <06944 +qodesh > , and governors <08269 +sar > [ of the house ] of God <00430 +>elohiym > , were of the sons <01121 +ben > of Eleazar <00499 +>El, and of the sons <01121 +ben > of Ithamar <00385
+> Iythamar > . another 1CH 026012 Among these <00428 +>el - leh > [ were ] the divisions <04256
+machaloqeth > of the porters <07778 +show, [ even ] among the chief <07218 +ro>sh > men <01397 +geber > , [ having ] wards <04931 +mishmereth > one against <05984 + \{another \} <00251 +>ach > , to minister <08334 +sharath > in the house <01004 +bayith > of the LORD <03068 +Y @hovah > . another 2CH 018019 And the LORD <03068 + Y @ hovah > said <00559 +>amar > , Who <04310 +miy > shall entice < 06601 +pathah > Ahab $<00256+>$ Ach $>$ ab > king <04428 +melek > of Israel <03478 +Yisra>el >, that he may go <05927 + up and fall $<05307$ +naphal > at Ramothgilead <07433 + Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar > after <03602 + kakah > this <03602 +kakah > manner <03541 +koh > , and \{another\} <02088 +zeh > saying <00559 +> amar > after <03602 +kakah > that manner . another 2CH 020023 For the children <01121 +ben > of Ammon <05983 + and Moab <04124 +Mow>ab > stood <05975 + up against <05921 + the inhabitants $<03427+$ yashab > of mount <02022 +har > Seir <08165 +Se , utterly to slay <02763 +charam > and destroy $<08045+$ shamad > [ them ] : and when they had made an end <03615 +kalah > of the inhabitants <03427 + yashab > of Seir <08165 +Se , every <00376 +>iysh > one helped <05826 + to destroy <04889 +mashchiyth > $\{$ another $\}<07453$ +rea<> . another 2CH 025017 . Then Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 + Y @huwdah > took advice <03289 +ya , and sent <07971 +shalach > to Joash <03101 + Yow >ash > , the son <01121 +ben > of Jehoahaz <03059 +Y @ how>achaz > , the son <01121 +ben > of Jehu $<03058+$ Yehuw \gg , king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Come $<03212+$ yalak > , let us see <07200 + ra>ah > one \{another\} in the face <06440 +paniym > . another 2CH 025 021 So Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478 +Yisra>el> went <05927 + up; and they saw <07200 + ra>ah > one $\{$ another $\}$ in the face <06440 +paniym > , [ both ] he and Amaziah <00558 +> Amatsyah > king <04428 +melek > of Judah <03063 +Y @huwdah > , at Bethshemesh <01053 +Beyth Shemesh >, which <00834 +>aher > [ belongeth ] to Judah <03063 +Y @huwdah > . another 2CH 032005 Also he strengthened <02388 +chazaq > himself, and built <01129 +banah > up all <03605 +kol > the wall <02346 +chowmah > that was broken <06555 +parats > , and raised < $05927+$ [ it ] up to the towers < $04026+$ migdal > , and $\{$ another $\}<00312+>$ acher > wall <02346 +chowmah > without <02351 +chuwts > , and repaired <02388 +chazaq > Millo <04407 + millow>> [ in ] the city <05892 + of David <01732 +David > , and made <06213 + darts <07973 +shelach > and shields <04043 +magen > in abundance <07230 +rob > . another EZR 004021 Give $<07761+$ suwm > ye now <03705 +k @ commandment <02942 +t @ to cause these <00479 +> illek > men <01400 + g@bar> to cease<00989 +b@tel > , and that this <01791 + dek> city <07179 + qash > be not builded <01124 +b@na>>, until <05704 + [ \{another\} ] commandment <02941 +ta shall be given <07761 +suwm > from me . another EZR 009011 Which <00834 +>aher > thou hast commanded <06680 +tsavah > by thy servants $<05650+$ the prophets $<05030$ +nabiy>>, saying <00559 + >amar >, The land <00776 +>erets $>$, unto which <00834 +>aher> ye go <00935 +bow>> to possess <03423 + yarash > it, is an unclean $<05079$ +niddah > land <00776 +>erets> with the filthiness <05079 +niddah > of the people <05971 + of the lands <00776 +>erets > , with their abominations <08441 +tow, which <00834 +>aher > have filled <04390 +male>> it from one end <06310 + peh > to \{another\} with their uncleanness <02932 +tum>ah > another NEH 003019 And next to him repaired <02388 +chazaq > Ezer <05829 + the son <01121 +ben >of Jeshua $\langle 03442+$ Yeshuwa $\langle>$, the ruler <08269 + sar > of Mizpah <04709 + Mitspah >, \{another $\}<08145+$ sheniy > piece $<04060+$ middah $>$ over $<05048+$ neged $>$ against $<05048+$ neged $>$ the going $<05927+$ up to the armoury <05402 +nesheq > at the turning <04740 +maqtsowa < > [ of the wall ] . another NEH 003021 After $<00310+>$ achar > him repaired <02388 +chazaq > Meremoth <04822 + M@remowth > the son <01121 +ben $>$ of Urijah <00223 + >Uwriyah > the son <01121 +ben > of Koz <06976 + Qowts > \{another\} <08145 +sheniy $>$ piece $<04060+$ middah $>$, from the door $<06607+$ pethach $>$ of the house $<01004+$ bayith > of Eliashib <00475 +>Elyashiyb > even to the end <08503 + takliyth > of the house <01004 + bayith > of Eliashib <00475 +>Elyashiyb > . another NEH 003024 After <00310 + >achar > him repaired <02388 +chazaq > Binnui <01131 +Binnuwy >the son <01121 +ben > of Henadad <02582 +Chenadad > \{another\} <08145 +sheniy > piece <04060 + middah >, from the house <01004 + bayith > of Azariah <05838 + unto the turning <04740 +maqtsowa < > [ of the wall ], even unto the corner <06438 + pinnah > . another NEH 003027 After <00310 $+>$ achar > them the Tekoites <08621 +T@qow repaired <02388 +chazaq >\{another\} <08145 +sheniy > piece $<04060+$ middah $\rangle$, over $\langle 05048+$ neged $\rangle$ against $\langle 05048+$ neged $\rangle$ the great $\langle 01419+$ gadowl $\rangle$ tower <04026 + migdal > that lieth <03318 + yatsa>> out , even unto the wall <02346 +chowmah > of Ophel <06077 + . another NEH 003030 After <00310 + >achar > him repaired <02388 + chazaq > Hananiah <02608 +Chananyah > the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , and Hanun <02586 +Chanuwn > the sixth <08345 + shishshiy > son <01121 +ben > of Zalaph, \{another\} <08145 + sheniy > piece <04060 +middah >. After<00310 +> achar > him repaired <02388 + chazaq > Meshullam<04918+M@shullam > the son <01121 +ben >of Berechiah <01296 + Berekyah > over <05048 + neged > against <05048 +neged > his
chamber＜05393＋nishkah＞．another NEH 004019 And I said＜00559＋＞amar＞unto the nobles＜02715 + chor＞，and to the rulers＜05461＋cagan＞，and to the rest＜03499＋yether＞of the people＜05971＋，The work＜04399＋m＠la＞kah＞［ is ］great＜07235＋rabah＞and large＜07342＋rachab＞，and we are separated ＜06504＋parad＞upon the wall＜02346＋chowmah＞，one far＜07350＋rachowq＞from \｛another\} <00250 ＋＞Ezrachiy＞．another NEH 009003 And they stood＜06965＋quwm＞up in their place＜05977＋，and read ＜07121＋qara＞＞in the book＜05612＋cepher＞of the law＜08451＋towrah＞of the LORD＜03068 $+Y @$ hovah＞their God＜00430＋＞elohiym＞［ one ］fourth＜07243＋r＠biy part of the day＜03117＋yowm＞； and［ \｛another\} ] fourth <07243 $+r$＠biy part they confessed＜03034＋yadah＞，and worshipped＜07812 ＋shachah＞the LORD＜03068＋Y＠hovah＞their God＜00430＋＞elohiym＞．another EST 001007 And they gave［ them ］drink＜08248＋shaqah＞in vessels＜03627 $+k @ l i y>$ of gold＜02091＋zahab＞，（the vessels $<03627+k @$ liy＞being diverse＜08138＋shanah＞one＜03627＋$k$＠liy＞from \｛another\}, ) and royal <04438 ＋malkuwth＞wine＜03196＋yayin＞in abundance $\langle 07227+$ rab $\rangle$ ，according to the state $\langle 03027+$ yad $\rangle$ of the king＜04428＋melek＞．another EST 001019 If＜00518＋＞im＞it please＜02895＋towb＞the king＜04428 + melek＞，let there go＜03318＋yatsa＞＞a royal＜04438＋malkuwth＞commandment＜01697＋dabar＞from him，and let it be written＜03789＋kathab＞among the laws＜01881＋dath＞of the Persians＜06539＋Parac＞ and the Medes $<04074+$ Maday＞，that it be not altered $<05674+$ ，That Vashti $<02060+$ Vashtiy＞come ＜00935＋bow＞＞no＜03808＋lo＞＞more before＜06440＋paniym＞king＜04428＋melek＞Ahasuerus ＜00325＋＞Achashverowsh＞；and let the king＜04428＋melek＞give＜05414＋nathan＞her royal＜04438 ＋malkuwth＞estate unto \｛another\} <07468 +r@ that is better <02896 +towb > than she . another EST 004014 For if $\langle 00518+>$ im $>$ thou altogether holdest $<02790+$ charash $>$ thy peace $<02790+$ charash $>$ at this ＜02063 + zo＞th＞time＜06256＋，［ then ］shall there enlargement＜07305＋revach＞and deliverance＜02020 ＋hatstsalah＞arise＜05975＋to the Jews＜03064＋Y＠huwdiy＞from \｛another\}<00312 +>acher > place ＜04725＋maqowm＞；but thou and thy father $s<1\rangle$ house＜01004＋bayith＞shall be destroyed＜6＞：and who $<04310+$ miy $>$ knoweth $\langle 03045+$ yada $\langle>$ whether $\langle 00518+>$ im $\rangle$ thou art come $<05060+$ naga $<>$ to the kingdom＜04438＋malkuwth＞for［ such ］a time＜06256＋as this＜02063＋zo＞th＞？another EST 009019 Therefore the Jews＜03064＋Y＠huwdiy＞of the villages＜06521＋p＠raziy＞，that dwelt＜03427＋yashab＞in the unwalled $<06519+p @ r a z a h>$ towns $<05892+$ ，made $<06213+$ the fourteenth day $<03117+$ yowm $>$ of the month＜02320＋chodesh＞Adar＜00143＋＞Adar＞［ a day of ］gladness＜08057＋simchah＞and feasting $<04960+$ mishteh＞，and a good＜02896＋towb＞day 〈03117＋yowm＞，and of sending 〈04916＋mishlowach $>$ portions $<04490+$ manah $>$ one $<00376+>$ iysh $>$ to \｛another\} <07453 +rea<>. another EST 009022 As the days $<03117+y$ yow $>$ wherein $<00834+>$ aher $>$ the Jews $<03064+Y @ h u w d i y>$ rested $<05117+$ nuwach $>$ from their enemies＜00341＋＞oyeb＞，and the month＜02320＋chodesh＞which＜00834＋＞aher＞was turned $<02015+$ haphak $>$ unto them from sorrow＜03015＋yagown＞to joy＜08057＋simchah＞，and from mourning 〈60＞into a good＜02896＋towb＞day 〈03117＋yowm＞：that they should make＜06213＋them days＜03117＋yowm＞of feasting＜04960＋mishteh＞and joy＜08057＋simchah＞，and of sending＜04916 ＋mishlowach＞portions $\langle 04490+$ manah $>$ one $\langle 00376+>$ iysh $>$ to $\{$ another $\}<07453+$ rea $\langle>$ ，and gifts ＜04979＋mattanah＞to the poor＜34＞．another JOB 001016 While he［was ］yet speaking＜01696＋dabar＞， there came＜00935＋bow＞＞also \｛another\} <02088 +zeh >, and said <00559 +>amar >, The fire <00784 ＋＞esh＞of God＜00430＋＞elohiym＞is fallen＜05307＋naphal＞from heaven＜08064＋shamayim＞，and hath burned＜01197＋ba up the sheep＜06629 + tso＞$n>$ ，and the servants $<05288+n a$ ，and consumed＜00398 ＋＞akal＞them ；and I only＜07535＋raq＞am escaped＜04422＋malat＞alone＜00905＋bad＞to tell＜05046 ＋nagad＞thee ．another JOB 001017 While he［was ］yet speaking＜01696＋dabar＞，there came＜00935 ＋bow＞＞also \｛another\} <02088 +zeh >, and said <00559 + >amar>, The Chaldeans <03778 + Kasdiy > made $\langle 07760+$ suwm $>$ out three $\langle 07969+$ shalowsh $>$ bands $\langle 07218+$ ro $>$ sh $\rangle$ ，and fell $\langle 06584+$ pashat $\rangle$ upon the camels＜01581＋gamal＞，and have carried＜03947＋laqach＞them away，yea，and slain＜05221 ＋nakah＞the servants $<05288+$ na with the edge $<06310+$ peh $>$ of the sword $<02719+$ chereb＞；and I only $<07535+$ raq $>$ am escaped $<04422+$ malat $>$ alone $\langle 00905+$ bad $\rangle$ to tell $\langle 05046+$ nagad $\rangle$ thee ．another JOB 001018 While he［ was ］yet speaking＜01696＋dabar＞，there came＜00935＋bow＞＞also \｛another\} ＜02088＋zeh＞，and said＜00559＋＞amar＞，Thy sons＜01121＋ben＞and thy daughters＜01121＋ben＞［ were ］eating＜00398＋＞akal＞and drinking＜08354＋shathah＞wine＜03196＋yayin＞in their eldest＜01060 $+b$＠kowr＞brother $s<00251+>$ ach＞house＜01004＋bayith＞：another JOB 013009 Is it good＜02896 + towb＞that he should search＜02713＋chaqar＞you out？or as one man＜00582＋＞enowsh＞mocketh ＜02048＋hathal＞\｛another\}, do ye [ so ] mock <02048 +hathal > him? another JOB 019027 Whom＜00834 $+>$ aher＞I shall see＜02372 + chazah＞for myself，and mine eyes＜05869 + shall behold $\langle 07200+r a>a h>$ ， and not \｛another\} <02114 +zuwr > ; [ though ] my reins $\langle 03629+$ kilyah＞be consumed＜03615＋kalah＞
within <02436 + cheyq > me . another JOB 021025 And \{another $\}<02088+$ zeh $>$ dieth $\langle 04191+$ muwth $>$ in the bitterness <04751 + mar > of his soul <05315 +nephesh > , and never <03808 +lo>> eateth <00398 +>akal> with pleasure <02896 +towb>. another JOB 031008 [ Then ] let me sow <02232 +zara<>, and let \{another\} <00312 +>acher>eat <00398 +>akal > ; yea, let my offspring <06631 +tse>etsa>>be rooted <08327 + sharash > out. another JOB 031010 [ Then ] let my wife <00802 + > ishshah > grind <02912 +tachan $>$ unto \{another\} <00312 +>acher > , and let others <00312 +>acher > bow <03766 +kara<>down <03766 +kara<> upon her . another JOB 041016 One <00259 +>echad > is so near <05066 +nagash > to \{another\} $<00259$ + >echad >, that no <03908 +lachash > air <07307 + ruwach > can come <00935 +bow>> between <00996 +beyn > them. another JOB 041017 They are joined <01692 +dabaq >one <00376 +>iysh > to \{another\} <00250 + >Ezrachiy > , they stick <03920 + lakad > together, that they cannot <03808 +lo>> be sundered <06504 +parad >. another PSA 016004 Their sorrows $<06094+$ shall be multiplied $<07235+$ rabah > [ that ] hasten <04116 +mahar > [ after] \{another\} <00312 +>acher > [ god ]: their drink <05262 +necek > offerings of blood <01818 + dam > will I not offer <05258 +nacak > , nor <01077 +bal > take <05375 +nasa> > up their names <08034 + shem > into <05921 + my lips <08193 + saphah > . another PSA 075007 But God <00430 +>elohiym > [ is ] the judge <08199 +shaphat > : he putteth <08213 +shaphel > down <08231 +shaphar > one, and setteth <07311 +ruwm > up \{another\} <02088 +zeh > another PSA 105013 When they went $<01980+$ halak $>$ from one nation $<01471+$ gowy $>$ to another , from [ one ] kingdom <04467 +mamlakah > to \{another\} <00312 + >acher > people <05971 + ; another PSA 105013 When they went <01980 +halak > from one nation <01471 + gowy > to \{another\}, from [ one ] kingdom <04467 + mamlakah > to another <00312 +>acher > people <05971 + ; another PSA 109008 Let his days <03117 +yowm > be few<04592 +m@ ; [ and J let \{another\} <00312 +>acher > take <03947 +laqach > his office <06486 + p@quddah > . another PSA 145 004 One generation <01755 +dowr> shall praise <07623 +shabach > thy works <04639 +ma to \{another\}, and shall declare <05046 +nagad > thy mighty<01369 $+g$ @buwrah >acts . another PRO 025009 Debate $<07378+$ riyb > thy cause <07379 + riyb > with thy neighbour <07453 + rea<> [ himself ] ; and discover $<01540+$ galah > not a secret <05475 +cowd > to \{another\}<00312 +> acher > : another PRO 027002 . Let \{another\} <02114 +zuwr > man praise <01984 +halal> thee, and not thine own mouth <06310 +peh > ; a stranger <05237 +nokriy>, and not thine own lips <08193 +saphah >. another ECC 001004 . [ One ] generation passeth <01980 +halak > away, and [ \{another\}] generation <01755 +dowr > cometh <00935 +bow>> : but the earth <00776 +>erets > abideth <05975 + for ever <05769 + . another ECC 004010 For if $<00518+>$ im $>$ they fall $\langle 05307$ + naphal $\rangle$, the one $\langle 00259+$ >echad $>$ will lift $\langle 06965+$ quwm $>$ up his fellow $<02270+$ chaber > : but woe $<00337+>$ iy $>$ to him [ that is ] alone $<00259+>$ echad $>$ when he falleth <05307 + naphal > ; for [ he hath ] not \{another\} <08145 +sheniy > to help <06965 +quwm > him up . another ECC 008009 . All <03605 +kol > this <02088 +zeh > have I seen <07200 +ra>ah >, and applied <05414 +nathan > my heart <03820 +leb > unto every <03605 + kol > work <04639 +ma that is done <06466 +pa under $\langle 08478+$ tachath $>$ the sun $\langle 08121+$ shemesh $>:$ [ there is ] a time $<06256+$ wherein $<00834+>$ aher $>$ one man <00120 +>adam > ruleth <07980 + shalat > over \{another\} to his own hurt $<07451+r a<>$. another SON 005009 . What $<04100+$ mah > [ is ] thy beloved $<01730+$ dowd > more than [ another ] beloved $<01730$ + dowd >, O thou fairest <03303 +yapheh > among women <00802 +>ishshah >? what <04100 +mah > [ is ] thy beloved $<01730+$ dowd > more than [ \{another\} ] beloved $<01730+$ dowd >, that thou dost so <03602 +kakah > charge <07650 + shaba<> us? another SON 005009 . What <04100 +mah > [ is ] thy beloved $<01730+$ dowd > more than [\{another\}] beloved $\langle 01730+$ dowd $\rangle$, O thou fairest $\langle 03303+$ yapheh $>$ among women <00802 +>ishshah > ? what <04100 +mah > [ is ] thy beloved <01730 + dowd > more than [ another ] beloved $\langle 01730+$ dowd $\rangle$, that thou dost so $<03602+$ kakah $>$ charge $<07650+$ shaba $<>$ us ? another ISA 003 005 And the people <05971 + shall be oppressed $<05065$ +nagas > , every <00376 +>iysh > one <00376 +>iysh > by \{another\}, and every <00376 +>iysh > one <00376 +>iysh > by his neighbour <07453 +rea< > : the child <05288 +na shall behave <07292 + rahab > himself proudly <07292 +rahab >against the ancient $<02204+$ zaqen > , and the base <07034 + qalah > against the honourable <03519 + kabowd > . another ISA 006 003 And one cried <07121 + qara>> unto \{another\} <02088 +zeh >, and said <00559 +>amar >, Holy <06918 + qadowsh >, holy <06918 +qadowsh >, holy <06918 +qadowsh>, [ is ] the LORD <03068 + Y@hovah > of hosts <06635 +tsaba>> : the whole <03605 + kol > earth <00776 + >erets > [ is ] full <04393 $+m @ l o \gg$ of his glory <03519 + kabowd > . another ISA 013008 And they shall be afraid <00926 +bahal > : pangs <06735 +tsiyr > and sorrows <02256 + chebel > shall take <00270 + >achaz > hold <00270 + >achaz> of them ; they shall be in pain $\langle 02342+$ chuwl $>$ as a woman that travaileth $\langle 03205+$ yalad $\rangle$ : they shall be amazed $<08539+$ tamahh $>$ one $<00376+>$ iysh $>$ at $\langle 00413+>$ el $>\{$ another $\}<07453+$ rea $<>$; their faces <06440 + paniym > [ shall be as ] flames <03851 + lahab > . another ISA 028011 For with stammering <03934
+la lips <08193 +saphah > and \{another\} <00312 +>acher > tongue <03956 +lashown > will he speak <01696 +dabar > to this <02088 + zeh > people <05971 + . another ISA 042008 I [ am ] the LORD <03068 + Y@ hovah > : that [ is ] my name <08034 +shem > : and my glory <03519 + kabowd > will I not give <05414 +nathan > to \{another\} <00312 +>acher>, neither my praise<08416+t@hillah > to graven<06456 +p@ciyl>images . another ISA 044005 One shall say <00559 +>amar > , I [ am ] the LORD S<03068+Y@hovah > ; and another <02088 + zeh > shall call <07121 + qara>> [ himself] by the name <08034 +shem > of Jacob <03290 + Ya; and \{another\} <02088 + zeh > shall subscribe <03789 + kathab > [ with ] his hand <03027 +yad > unto the LORD<03068 + Y@hovah > , and surname <03655 +kanah > [ himself ] by the name <08034 +shem > of Israel $<03478+$ Yisra>el > . another ISA 044005 One shall say <00559 + >amar >, I [ am ] the LORD S <03068 +Y@hovah > ; and \{another\} <02088 + zeh > shall call <07121 + qara>> [ himself] by the name <08034 + shem > of Jacob <03290 + Ya; and another <02088 +zeh > shall subscribe <03789 + kathab > [ with ] his hand <03027 + yad > unto the LORD <03068 + Y@hovah >, and surname <03655 + kanah > [ himself ] by the name <08034 +shem > of Israel <03478 +Yisra>el > . another ISA 048011 For mine own sake <04616 +ma, [ even ] for mine own sake <04616 +ma, will I do <06213 + [ it ] : for how <00349 +>eyk > should [ my name ] be polluted $<02490+$ chalal >? and I will not give <05414 +nathan > my glory <03519 +kabowd > unto \{another\} <00312 +>acher>. another ISA 057008 Behind <00310 +>achar > the doors <01817 +deleth > also and the posts <04201 +m@zuwzah > hast thou set $<07760+$ suwm > up thy remembrance <02146 +zikrown $>$ : for thou hast discovered $<01540+$ galah $>$ [ thyself to \{another\} ] than me, and art gone <05927 + up; thou hast enlarged $<07337+$ rachab $>$ thy bed $\langle 04904+$ mishkab $>$, and made $\langle 03772+$ karath $>$ thee [ a covenant ] with them ; thou lovedst <00157 +>ahab > their bed $<04904+$ mishkab > where $<03027+$ yad $>$ thou sawest <02372 +chazah > [ it ] . another ISA 065015 And ye shall leave <03241 + Yaniym > your name <08034 +shem > for a curse <07621 + sh@buw unto my chosen <00977 + bachar > : for the Lord <00136 + >Adonay > GOD <03069 + Y@hovih > shall slay <04191 + muwth > thee , and call <07121 + qara>> his servants <05650 + by \{another\} <00312 +>acher > name <08034 + shem > : another ISA 065022 They shall not build <01129 + banah >, and another <00312 +> acher> inhabit <03427 + yashab > ; they shall not plant <05193 +nata<>, and \{another\} <00312 +>acher>eat <00398 + >akal > : for as the days <03117 +yowm > of a tree <06086 + [ are ] the days $<03117+$ yowm $>$ of my people $<05971+$, and mine elect $<00972+$ bachiyr $>$ shall long enjoy <01086 + balah > the work <04639 + ma of their hands <03027 +yad > . another ISA 065022 They shall not build $\langle 01129+$ banah $>$, and \{another\} <00312 +>acher > inhabit $\langle 03427+$ yashab >; they shall not plant <05193 + nata <>, and another <00312 +>acher>eat <00398 +>akal > : for as the days <03117 +yowm >of a tree $<06086+[$ are ] the days $<03117+y$ owm > of my people <05971 + , and mine elect <00972 + bachiyr > shall long enjoy <01086 + balah > the work <04639 + ma of their hands <03027 + yad > . another ISA 066023 And it shall come <01961 +hayah > to pass, [ that ] from one new <02320 +chodesh > moon <02320 +chodesh $>$ to another, and from one sabbath <07676 +shabbath > to \{another\}, shall all <03605 +kol> flesh <01320 +basar > come <00935 + bow \gg to worship <07812 + shachah > before <06440 + paniym > me , saith <00559 +>amar > the LORD <03068 + Y@ hovah > . another ISA 066023 And it shall come <01961 +hayah > to pass , [ that ] from one new <02320 + chodesh > moon <02320 + chodesh > to \{another\}, and from one sabbath <07676 + shabbath > to another, shall all <03605 +kol >flesh <01320 +basar > come <00935 +bow>> to worship <07812 + shachah > before <06440 + paniym > me , saith <00559 +>amar> the LORD <03068 +Y@hovah > . another JER 003001 . They say <00559 + >amar >, If a man <00376 +>iysh > put <07971 +shalach > away his wife <00802 +> ishshah >, and she go <01980 +halak >from him, and become <01961 +hayah >\{another\}<00312 +>acher>mans 〈00376+>iysh>, shall he return <07725 +shuwb > unto her again $<05750+$ ? shall not that land $<00776+>$ erets $>$ be greatly polluted $<02610+$ chaneph $>$ ? but thou hast played the harlot $<02181+$ zanah $>$ with many $\langle 07227+$ rab > lovers $<07453+$ rea $<>$; yet return $<07725$ +shuwb > again to me, saith <05002 +n@ >um > the LORD <03068 + Y@hovah > . another JER 013014 And I will dash <05310 +naphats > them one <00376 +>iysh > against <00413 +>el > \{another\} <00250 $+>$ Ezrachiy >, even the fathers <1> and the sons <01121 +ben > together <03162 +yachad >, saith <05002 $+n @>u m>$ the LORD <03068 + Y@hovah > : I will not pity <02550 + chamal > , nor <03808 +lo>> spare $\langle 02347+$ chuwc $\rangle$, nor $\langle 03808+$ lo $\rangle>$ have mercy $\langle 07355+$ racham $\rangle$, but destroy $\langle 07843+$ shachath $\rangle$ them . another JER 018004 And the vessel $<03627+k @$ liy $>$ that he made $<06213+$ of clay $<02563+$ chomer $>$ was marred <07843 + shachath > in the hand <03027 + yad > of the potter <03335 +yatsar > : so he made <06213 + it again <07725 +shuwb > \{another\}<00312 +>acher > vessel [03627+k@liy](mailto:03627+k@liy), as seemed <05869 + good <03474 + yashar > to the potter <03335 + yatsar > to make <06213 + [ it ] . another JER 018014 Will [ a man ] leave <05800 + the snow <07950 + sheleg > of Lebanon<03844 + L@banown > [ which cometh ] from the rock <06697 + tsuwr > of the field <07704 + sadeh > ? [ or ] shall the cold <07119 +qar > flowing <05140 +nazal >
waters $<04325+$ mayim $>$ that come from \{another\} $<02114+$ zuwr $>$ place be forsaken $<05428+$ nathash > ? another JER 022026 And I will cast <02904 +tuwl > thee out, and thy mother $\langle 00517+>$ em > that bare $\langle 03205+$ yalad $\rangle$ thee, into $\langle 05921+\{$ another $\}<00312+>$ acher $>$ country $\langle 00776+>$ erets $\rangle$, where ye were not born <03205 +yalad > ; and there <08033 + sham > shall ye die <04191 +muwth > . another JER 025026 And all <03605 + kol > the kings <04428 + melek > of the north <06828 +tsaphown >, far <07350 + rachowq > and near $\langle 07138+$ qarowb >, one <00376 +>iysh > with \{another\} <00250 +>Ezrachiy >, and all <03605 + kol > the kingdoms <04467 +mamlakah > of the world <00776 +>erets >, which <00834 +>aher > [ are ] upon the face <06440 + paniym > of the earth <00127 + >adamah > : and the king <04428 +melek > of Sheshach <08347 +Sheshak > shall drink <08354 + shathah >after <00310 + >achar > them . another JER 036 028 Take <03947 + laqach > thee again <07725 + shuwb > \{another\} <00312 +>acher > roll<04039 $+m @$ gillah >, and write <03789 +kathab > in it all <03605 +kol> the former <07223 +ri>shown > words $<01697+$ dabar > that were in the first <07223 + ri>shown > roll <04039 +m@ gillah >, which <00834 +>aher > Jehoiakim<03079 + Y@howyaqiym > the king<04428 +melek > of Judah <03063 + Y@huwdah > hath burned <08313 + saraph > . another JER 036032 Then took <03947 +laqach > Jeremiah <03414 +Yirm@yah > \{another\} <00312 +>acher > roll <04039 +m@gillah >, and gave <05414 +nathan > it to Baruch <01263 +Baruwk > the scribe <05608 + caphar>, the son <01121 +ben > of Neriah <05374 +Neriyah >; who wrote $<03789+$ kathab $>$ therein $<05921+$ from the mouth $\langle 06310+$ peh $>$ of Jeremiah $<03414+$ Yirm @yah >all $<03605+$ kol > the words $<01697+$ dabar > of the book <05612 +cepher > which <00834 +>aher > Jehoiakim $<03079+Y$ @howyaqiym > king <04428 + melek > of Judah <03063 + Y@huwdah >had burned <08313 + saraph > in the fire <00784 + >esh > : and there were added <03254 + yacaph > besides <05750 + unto them many <07227 +rab > like <01922 +hadar> words <01697 + dabar > . another JER 046016 He made many $<07235+$ rabah > to fall <03782 + kashal > , yea, one <00376 + >iysh > fell <05307 + naphal > upon \{another\} $<07453+$ rea < > : and they said <00559 + >amar >, Arise <06965 +quwm >, and let us go <07725 +shuwb > again $<07725+$ shuwb $>$ to our own people $<05971+$, and to the land $<00776+>$ erets $>$ of our nativity $<04138$ +mowledeth > , from the oppressing 〈03238 + yanah > sword <02719 + chereb > . another JER 051031 One post $<07323+$ ruwts > shall run <07323 +ruwts > to meet $\langle 07125+$ qir>ah > another, and one messenger <05046 +nagad > to meet <07125 +qir>ah > \{another\}, to shew <05046 +nagad > the king <04428 +melek > of Babylon <00894 + Babel > that his city <05892 + is taken <03920 +lakad>at [ one ] end <07097 +qatseh > , another JER 051031 One post $\langle 07323+$ ruwts $>$ shall run $\langle 07323+$ ruwts $>$ to meet $\langle 07125+$ qir $>$ ah $>$ \{another\}, and one messenger <05046 +nagad > to meet <07125 + qir>ah >another, to shew <05046 +nagad $>$ the king <04428 + melek > of Babylon <00894 + Babel > that his city <05892 + is taken <03920 +lakad >at [ one ] end <07097 + qatseh >, another JER 051046 And lest <06435 + pen > your heart <03824 +lebab > faint <07401 + rakak>, and ye fear <03372 + yare>> for the rumour <08052 + sh@muw that shall be heard <08085 + shama<> in the land <00776 +>erets > ; a rumour <08052 +sh@muw shall both come <00935 +bow>> [ one ] year <08141 +shaneh >, and after <00310 +>achar > that in [ \{another\}] year <08141 +shaneh > [ shall come ] a rumour <08052 + sh@muw, and violence <02555 +chamac > in the land <00776 +>erets >, ruler $<04910+$ mashal $>$ against <05921 + ruler < $04910+$ mashal $>$. another EZE 001009 Their wings <03671 +kanaph > [ were ] joined <02266 +chabar > one <00802 +>ishshah > to \{another\} <00269 +>achowth > ; they turned $<05437+$ cabab > not when they went $\langle 03212+$ yalak $>$; they went $<03212+$ yalak $>$ every $<00376$ +>iysh > one <00376 +>iysh > straight <05676 + forward <06440 + paniym > . another EZE 001 011 Thus [ were ] their faces <06440 + paniym > : and their wings <03671 + kanaph > [ were ] stretched <06504 +parad > upward <04605 +ma; two <08147 +sh@nayim > [ wings] of every <00376 +>iysh > one <00376 + >iysh > [ were ] joined <02266 +chabar > one <00376 +>iysh > to \{another\} <00376 +>iysh > , and two <08147 +sh@ nayim > covered <03680 + kacah > their bodies <01472 + g@viyah > . another EZE 003013 [ I heard ] also the noise <06963 + qowl>of the wings <03671 + kanaph > of the living <02416 + chay > creatures <02416 +chay > that touched <05401 +nashaq > one <00802 +> ishshah > \{another\} <00269 +>achowth > , and the noise $<06963+$ qowl > of the wheels $<00212+>$ owphan $>$ over $<05980+$ against $<05980+$ them, and a noise $<06963+$ qowl > of a great <01419 + gadowl > rushing <07494 + ra. another EZE 004008 And, behold $<02009+$ hinneh > , I will lay bands <05688 + upon thee, and thou shalt not turn <02015 +haphak > thee from one side $<06654+$ tsad $>$ to \{another\}, till $<05704+$ thou hast ended $<03615+$ kalah $>$ the days $<03117+$ yowm $>$ of thy siege <04692 + matsowr > . another EZE 004017 That they may want <02637 +chacer >bread <03899 +lechem > and water <04325 +mayim > , and be astonied <08074 +shamem > one <00376 +>iysh > with $\{$ another\} <00250 + >Ezrachiy > , and consume <04743 + maqaq > away for their iniquity <05771 + . another EZE 010009 And when I looked <07200 +ra>ah > , behold <02009 + hinneh > the four <00702 +>arba<> wheels <00212 +>owphan > by the cherubims <03742 + $k$ @ruwb >, one <00259 +>echad > wheel <00212
+>owphan > by one <00259 +>echad >cherub <03742 + $k$ @ruwb >, and another <00259 +>echad > wheel $<00212+>$ owphan > by \{another\} <00259 +>echad > cherub <03742 + $k$ @ ruwb > : and the appearance $<04758+$ mar $>$ eh >of the wheels <00212 +>owphan > [ was ] as the colour <05869 + of a beryl <08658 +tarshiysh > stone 〈68> . another EZE 010009 And when I looked <07200 +ra>ah >, behold <02009 +hinneh $>$ the four <00702 +>arba<> wheels <00212 +>owphan > by the cherubims <03742 + $k$ @ruwb > , one $<00259+>e c h a d>$ wheel <00212 +>owphan >by one <00259 + >echad >cherub <03742 + $k$ @ruwb > , and $\{$ another\} <00259 +>echad > wheel <00212 +>owphan > by another <00259 +>echad > cherub <03742 $+k @ r u w b>$ : and the appearance <04758 +mar>eh > of the wheels <00212 +>owphan > [ was ] as the colour $<05869+$ of a beryl <08658 +tarshiysh > stone <68> . another EZE 012003 Therefore, thou son <01121 +ben > of man <00120 + >adam >, prepare <06213 + thee stuff <03627 + $k$ @liy > for removing <01473 + gowlah > , and remove $<01540+$ galah >by day $<03119+$ yowmam > in their sight $<05869+$; and thou shalt remove <01540 + galah >from thy place <04725 +maqowm > to \{another\} <00312 +>acher >place <04725 + maqowm > in their sight $\langle 05869+$ : it may be they will consider $\langle 07200+$ ra>ah >, though $\langle 03518+$ kabah > they [ be ] a rebellious <04805 +m@riy > house <01004 + bayith > . another EZE 015007 And I will set <05414 +nathan > my face <06440 + paniym > against them; they shall go <03318 +yatsa>> out from [ one ] fire <00784 + >esh > , and [ \{another\} ] fire <00784 +>esh > shall devour <00398 +>akal > them ; and ye shall know <03045 + yada<> that I [ am ] the LORD <03068 + Y@hovah >, when I set <07760 +suwm > my face $<06440+$ paniym > against them . another EZE 017007 There was also \{another\} <00259 +>echad > great $<01419+$ gadowl >eagle <05404 + nesher > with great $<01419+$ gadowl $>$ wings $<03671+$ kanaph $>$ and many $<07227+$ rab > feathers <05133 +nowtsah > : and, behold <02009 +hinneh >, this <02063 +zo>th > vine $<01612+$ gephen > did bend <03719 + kaphan > her roots <08328 + sheresh > toward <05921 + him , and shot $<07971+$ shalach > forth her branches $<01808+$ daliyah > toward <05921 + him , that he might water $<08248$ +shaqah > it by the furrows <06170 + of her plantation <04302 +matta<> . another EZE 019005 Now when she saw <07200 $+r a>a h>$ that she had waited <03176 +yachal >, [ and ] her hope <08615 +tiqvah > was lost <6>, then she took <03947 +laqach > \{another\} <00259 + >echad > of her whelps <01482 +guwr > , [ and ] made <07760 +suwm > him a young<03715 + $k$ @phiyr> lion<03715 + $k$ @phiyr> . another EZE 022011 And one hath committed <06213 + abomination <08441 +tow with his neighbour s<07453+rea<> wife <00802 +>ishshah > ; and another <00376 +>iysh > hath lewdly <02154 + zimmah > defiled <02930 + tame>> his daughter $<03618+$ kallah $>$ in law $<03618+$ kallah > ; and \{another\} <00376 +>iysh > in thee hath humbled <06031 + his sister <00269 +> achowth >, his father s <1> daughter <01323 + bath >. another EZE 022011 And one hath committed $<06213+$ abomination $<08441+$ tow with his neighbour $s<07453+$ rea $\leqslant>$ wife <00802 + > ishshah > ; and \{another\} <00376 + >iysh > hath lewdly <02154 +zimmah > defiled <02930 +tame>> his daughter <03618 + kallah > in law <03618 + kallah > ; and another <00376 +>iysh > in thee hath humbled <06031 + his sister <00269 +>achowth > , his father s <l> daughter <01323 +bath > . another EZE 024023 And your tires <06287 +p@ >er > [ shall be ] upon your heads <07218 +ro>sh >, and your shoes <05275 + na upon your feet <07272 + regel > : ye shall not mourn <05594 + caphad > nor $\langle 03808+$ lo〉> weep $<01058+$ bakah > ; but ye shall pine <04743 +maqaq > away for your iniquities <05771 + , and mourn <05098 +naham > one <00376 +>iysh > toward <00413 +>el >\{another\} <00250 +>Ezrachiy > . another EZE 033 030. Also, thou son <01121 +ben > of man <00120 + >adam >, the children <01121 +ben > of thy people $<05971+$ still are talking <01696 +dabar > against thee by the walls <07023 + qiyr > and in the doors <06607 +pethach > of the houses <01004 + bayith > , and speak <01696 + dabar > one <02297 + chad > to \{another\} $<00259$ +>echad >, every <00376 +>iysh > one <00376 + >iysh > to his brother <00251 + >ach > , saying <00559 + >amar>, Come <00935 +bow>>, I pray <04994 +na>> you, and hear <08085 +shama<> what $<04100+$ mah > is the word $\langle 01697+$ dabar > that cometh $\langle 03318+$ yatsa $\rangle>$ forth $\langle 03318+$ yatsa $\gg$ from the LORD <03068 + Y@ hovah > . another EZE 037016 Moreover, thou son <01121 +ben > of man <00120 +>adam >, take <03947 + laqach > thee one <00259 +>echad > stick <06086 + , and write <03789 + kathab > upon it, For Judah <03063 + Y@huwdah >, and for the children <01121 +ben >of Israel <03478 +Yisra>el > his companions $\langle 02270+$ chaber > : then take <03947 +laqach >\{another\} <00259 +>echad > stick <06086 + , and write <03789 + kathab > upon it, For Joseph <03130 + Yowceph >, the stick <06086 + of Ephraim <00669 + > Ephrayim >, and [ for ] all <03605 +kol > the house <01004 +bayith > of Israel <03478 + Yisra>el > his companions <02270 +chaber > : another EZE 037017 And join <07126 + qarab > them one <00259 +>echad > to \{another\} <00259 +>echad > into one <00259 +>echad > stick <06086 + ; and they shall become <01961 +hayah > one <00259 + >echad > in thine hand <03027 + yad > . another EZE 040013 He measured $<04058+$ madad $>$ then the gate $<08179+$ sha from the roof $\langle 01406+$ gag $>$ of [ one ] little chamber $<08372+$ ta>> to the roof <01406 +gag> of \{another\} : the breadth <07341 +rochab > [ was ] five <02568
+chamesh > and twenty <06242 + cubits <00520 + >ammah > , door <06607 + pethach > against <05048 +neged > door <06607 + pethach>. another EZE 040026 And [ there were] seven <07651 +sheba < > steps $<04609+$ ma to go <05930 + up to it, and the arches $<00361+>$ eylam $>$ thereof [ were ] before <06440 + paniym > them : and it had palm <08561 + timmor> trees, one <00259 +>echad> on this <06311 +poh> side, and \{another\} <00259 +>echad >on that side, upon the posts <00352 +>ayil > thereof. another EZE 040 049 The length <00753 +>orek > of the porch <00197 +>uwlam > [ was ] twenty <06242 + cubits <00520 +>ammah >, and the breadth <07341 +rochab > eleven cubits <00520 +>ammah >; and [ he brought me ] by the steps $<04609+$ ma whereby $<00834+>$ aher $>$ they went $<05927+u p$ to it : and [ there were ] pillars $<05982+$ by the posts $\langle 00352+>$ ayil >, one $\langle 00259+>e c h a d>$ on this $\langle 06311+$ poh $\rangle$ side , and \{another\} $<00259+$ >echad $>$ on that side . another EZE 041006 And the side $<06763+$ tsela $<>$ chambers $<06763$ + tsela < > [ were ] three <07969 +shalowsh>, one over <00413 +>el > \{another\}, and thirty <07970 + sh@lowshiym > in order <06471 +pa; and they entered <00935 + bow>> into the wall <07023 + qiyr > which $<00834+>$ aher > [ was ] of the house <01004 +bayith > for the side $<06763+$ tsela $<>$ chambers $<06763$ + tsela< > round <05439 + cabiyb > about, that they might have <01961 + hayah > hold <00270 + >achaz > , but they had <01961 +hayah > not hold <00270 + >achaz > in the wall <07023 + qiyr > of the house <01004 +bayith > . another EZE 041011 And the doors <06607 +pethach > of the side <06763 +tsela < > chambers $<06763+$ tsela $\langle>$ [ were ] toward $\langle 01870+$ derek > [ the place that was ] left <03240 + yanach >, one <00259 +>echad >door <06607 + pethach > toward <01870 + derek > the north <06828 +tsaphown >, and \{another\} $<00259+>$ echad > door $<06607+$ pethach $>$ toward $\langle 01870+$ derek $>$ the south $\langle 01864+$ darowm > : and the breadth $<07341+$ rochab > of the place $<04725+$ maqowm > that was left $<03240+$ yanach > [ was ] five <02568 + chamesh > cubits <00520 +>ammah > round <05439 + cabiyb > about. another EZE 047014 And ye shall inherit <03423 +yarash > it, one <00376 +>iysh > as well as \{another\} <00250 +>Ezrachiy > : [ concerning ] the which <00834 +>aher>I lifted <05375 +nasa>> up mine hand <03027+yad> to give <05414 +nathan > it unto your fathers <1> : and this <02063 +zo>th > land <00776 +>erets > shall fall <05307 + naphal > unto you for inheritance <05159 + nachalah > . another DAN 002039 And after <00870 +>athar > thee shall arise <06965 +quwm > another <00317 + >ochoriy > kingdom <04437 +malkuw > inferior $<00772+>$ ara $\leqslant>$ to thee, and \{another\} <00317 +>ochoriy > third $<08523+t @$ liythay > kingdom <04437 + malkuw > of brass <05174 +n@chash >, which <01768 +diy > shall bear <07981 +sh@ let > rule $<07981+$ sh@let > over all<03606 + kol> the earth <00772 +>ara<>. another DAN 002039 And after <00870 + >athar> thee shall arise <06965 +quwm > \{another\} <00317 +>ochoriy > kingdom <04437 + malkuw > inferior <00772 +>ara < > to thee, and another <00317 +>ochoriy > third <08523 +t@liythay > kingdom <04437 + malkuw > of brass <05174 +n@chash > , which <01768 +diy>shall bear <07981 + sh@let $>$ rule <07981 + sh@let > over all <03606 + kol > the earth <00772 + >ara < > . another DAN 002043 And whereas $<01768+$ diy $>$ thou sawest $<02370+$ chaza $\gg$ iron $<06523+$ parzel $>$ mixed $<06151+$ with miry $<02917+$ tiyn $>$ clay $\langle 02635+$ chacaph $>$, they shall mingle <06151 + themselves with the seed <02234 $+z @ r a<>$ of men <00606 + >enash > : but they shall not cleave <01693 +d@baq >one <01836 +den > to $\{$ another $\}<01836+$ den $\rangle$, even $\langle 01887+$ he $\gg$ as iron $\langle 06523+$ parzel $\rangle$ is not mixed $\langle 06151+$ with clay <02635 + chacaph > . another DAN 005006 Then <00116 + >edayin > the king s <04430 + melek > countenance <02122 +ziyv > was changed <08133 +sh@na>>, and his thoughts <07476 + ra troubled <00927 +b@hal > him, so that the joints <07001 +q@tar > of his loins <02788 + charer > were loosed <08271 +sh@re>>, and his knees <00755 +>arkubah > smote <05368 +n@qash > one <01668 +da>>against \{another\} <01668 $+d a\rangle>$. another DAN 005017 Then <00116 + >edayin > Daniel <01841 +Daniye>l> answered <06032 + and said <00560 +>amar > before <06925 + qodam > the king <04430 + melek>, Let thy gifts <04978 + matt@na> $>$ be to thyself, and give<03052 +y@hab> thy rewards<05023 +n@bizbah> to \{another\}<00321 +>ochoran > ; yet <01297 $+b @ r a m>I$ will read <07123 $+q @ r a \gg$ the writing <03792 $+k @$ thab > unto the king <04430 +melek > , and make known <03046 +y@da<> to him the interpretation<06591 +p@shar > . another DAN 007003 And four <00703 +>arba<> great <07260 + rabrab > beasts <02423 +cheyva>> came <05559 $+c @ l i q\rangle$ up from the sea <03221 + yam >, diverse <08133 +sh@na>> one <01668 +da>> from \{another\} <01668 +da>> . another DAN 007005 And behold <00718 +>aruw > \{another\} <00317 +>ochoriy > beast <02423 + cheyva>>, a second <08578 + tinyan >, like <01821 +d@mah > to a bear <01678 +dob > , and it raised <06966 +quwm > up itself on one <02298 +chad > side <07859 + sh@tar>, and [ it had ] three <08532 $+t @$ lath > ribs <06763 +tsela<> in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen >of it : and they said <00560 +>amar > thus <03652 + ken > unto it, Arise <06965 +quwm >, devour <00399 + >akal > much <07690 + saggiy>> flesh <01321 +b@sar>. another DAN 007006 After <00870 +>athar > this <01836 + den > I beheld, and lo <00718 +>aruw >\{another\} <00317 +>ochoriy >, like a
leopard[05245+n@mar](mailto:05245+n@mar), which <01768 + diy> had upon the back <01355 + gab > of it four <00703 $+>$ arba < > wings <01611 + gaph > of a fowl <05776 + ; the beast <02423 +cheyva>> had also four <00703 +>arba<>heads <07217 +re>sh >; and dominion <07985 +sholtan > was given <03052 +y@hab > to it . another DAN 007008 I considered <07920 +s@kal > the horns <07162 +qeren >, and , behold <00431 $+>$ aluw > , there came <05559 +c@liq > up among <00997 +beyn > them \{another\} <00317 +>ochoriy > little $<02192+z @$ horn <07162 +qeren > , before <06925 + qodam > whom there were three <08532 $+t$ @lath >of the first $<06933+$ qadmay > horns $<07162+$ qeren $>$ plucked $<06132+$ up by the roots $<06132+$ : and, behold <00431 +>aluw >, in this <01668 +da>> horn <07162 +qeren > [ were] eyes <05870 + like the eyes <05870 + of man <00606 +>enash>, and a mouth <06433 +pum > speaking <04449 +m@lal > great <07260 +rabrab $>$ things . another DAN 007024 And the ten <06236 + horns <07162 +qeren > out of this kingdom <04437 + malkuw > [ are ] ten <06236 + kings <04430 +melek > [ that ] shall arise <06965 +quwm >: and \{another\} <00312 +> acher > shall rise <06966 +quwm > after <00311 +>achar> them; and he shall be diverse <08133 + sh@na>>from the first<06933 +qadmay>, and he shall subdue<08214 +sh@phal> three<08532 +t@lath > kings <04430 +melek > . another DAN 008013 Then I heard <08085 + shama<> one <00259 +>echad > saint $\langle 06918+$ qadowsh > speaking <01696 + dabar > , and \{another\} <00259 +>echad > saint <06918 + qadowsh > said <00559 + >amar > unto that certain <06422 + palmowniy > [ saint ] which spake <01696 +dabar > , How <05704 + long <05704 + [ shall be ] the vision <02377 + chazown > [ concerning ] the daily $<08548+$ tamiyd > [ sacrifice ], and the transgression <06588 + pesha<>of desolation <08074 + shamem >, to give $<05414$ +nathan > both the sanctuary <06944 + qodesh > and the host <06635 +tsaba>> to be trodden <04823 + mirmac > under foot <04823 + mirmac > ? another HOS 003003 And I said <00559 + >amar > unto her, Thou shalt abide <03427 +yashab > for me many $\langle 07227+$ rab $\rangle$ days $\langle 03117+$ yowm >; thou shalt not play the harlot <02181 + zanah >, and thou shalt not be for [ \{another\}] man <00376 +>iysh > : so <01571 + gam > [ will ] I also <01571 + gam > [ be ] for thee . another HOS 004004 Yet <00389 +>ak > let no <00408 +>al > man <00376 +>iysh > strive <07378 +riyb >, nor <00408 +>al > reprove <03198 +yakach > \{another\} <00376 +>iysh > : for thy people <05971 + [ are] as they that strive $<07378+$ riyb > with the priest <03548 + kohen > . another JOE 001003 Tell <05608 + caphar > ye your children <01121 +ben > of it , and [ let ] your children <01121 +ben > [ tell ] their children <01121 +ben >, and their children <01121 +ben > \{another\} <00312 +>acher > generation <01755 + dowr > . another JOE 002008 Neither <03808 +lo>> shall one <00376 + > iysh > thrust <01766 + dachaq > \{another\} <00250 +>Ezrachiy >; they shall walk <03212 + yalak >every <01397 + geber > one <01397 + geber > in his path <04546 +m@cillah > : and [ when ] they fall $<05307+$ naphal $>$ upon the sword $<07973+$ shelach $>$, they shall not be wounded $<01214+$ batsa $<>$. another AMO 004007 And also <01571 + gam > I have withholden <04513 + mana<> the rain <01653 + geshem > from you, when [ there were ] yet <05750 + three <07969 + shalowsh > months <02320 + chodesh > to the harvest <07105 + qatsiyr > : and I caused it to rain <04305 +matar > upon one <00259 +>echad > city $<05892+$, and caused it not to rain <04305 + matar > upon \{another\} <00259 +>echad > city <05892 + : one $<00259+>$ echad $>$ piece was rained $<04305+$ matar > upon, and the piece whereupon it rained $<04305$ +matar > not withered <03001 + yabesh > . another NAH 002004 The chariots <07393 +rekeb > shall rage $<01984$ +halal > in the streets <02351 + chuwts >, they shall justle <08264 +shaqaq > one against \{another\} $<08264+$ shaqaq > in the broad <07339 +r@chob > ways : they shall seem <04758 +mar>eh > like torches $<03940+$ lappiyd >, they shall run <07323 +ruwts > like the lightnings <01300 +baraq > . another ZEC 002 003 And, behold $<02009+$ hinneh $>$, the angel $<04397+$ mal $>$ ak $>$ that talked $<1696$ dabar $>$ with me went $\langle 03318+$ yatsa>> forth <03318 +yatsa>>, and \{another\} <00312 +>acher > angel <04397 + mal>ak > went $<03318+$ yatsa>> out to meet <07125 + qir>ah > him , another ZEC 008021 And the inhabitants <03427 + yashab > of one <00259 + >echad > [ city ] shall go <01980 +halak> to \{another\} <00259 +>echad > , saying <00559 + >amar >, Let us go <03212 + yalak > speedily <01980 +halak > to pray <02470 + chalah > before the LORD <03068 + Y@ hovah > , and to seek <01245 +baqash > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba>> : I will go <03212 + yalak > also <01571 + gam > . another ZEC 011009 Then said $<00559+>$ amar >I, I will not feed <07462 + ra you : that that dieth <04191 +muwth >, let it die <04191 + muwth > ; and that that is to be cut <03582 + kachad > off, let it be cut <03582 + kachad >off; and let the rest <07604 +sha>ar >eat <00398 + >akal >every <00802 +>ishshah > one <00802 + > ishshah > the flesh <01320 + basar > of \{another\} <07468 +r@ .another MAL 003016 Then they that feared <03372 +yare>> the LORD <03068 + Y@hovah > spake <01696 +dabar > often one <00376 +>iysh > to \{another\} <07453 +rea< > : and the LORD<03068 + Y@hovah > hearkened <07181+qashab >, and heard <08085 +shama<>[ it ] , and a book <05612 + cepher > of remembrance <02146 +zikrown > was written <03789 + kathab > before <06440 + paniym > him for them that feared <03372 +yare>> the LORD <03068 +Y@ hovah > , and that thought
<02803 + chashab > upon his name <08034 + shem > . another MAT 002012 And being warned <5537chrematizo -> of God in a dream <3677-onar -> that they should not return <0344-anakampto -> to Herod <2264 -Herodes ->, they departed <0402 - anachoreo -> into <1519-eis -> their own country <5561 -chora - > \{another\} <0243 -allos -> way <3598-hodos -> . another MAT 008009 For I am <1510 -eimi -> a man <0444anthropos -> under <5259-hupo -> authority <1849 -exousia ->, having <2192 -echo -> soldiers <4757stratiotes -> under <5259-hupo -> me : and I say <3004-lego -> to this <5129-toutoi -> [ man ], Go <4198poreuomai ->, and he goeth <4198 -poreuomai -> ; and to \{another\} <0243-allos -> , Come <2064 -erchomai >, and he cometh <2064 -erchomai -> ; and to my servant <1401-doulos ->, Do <4160 -poieo -> this <5124touto -> , and he doeth <4160-poieo -> [ it ] . another MAT 008021 And \{another\} <2087-heteros -> of his disciples <3101 -mathetes -> said <4483 -rheo -> unto him, Lord <2962 -kurios ->, suffer <2010 -epitrepo -> me first <4412 - proton -> to go <0565-aperchomai -> and bury <2290 -thapto -> my father <3962-pater -> . another MAT 010023 But when <3752-hotan -> they persecute < 1377 -dioko -> you in this <5026-taute -> city <4172 -polis -> , flee <5343 -pheugo -> ye into <1519-eis -> \{another\} <0243-allos -> : for verily <0281amen -> I say <3004-lego -> unto you, Ye shall not have gone <5055-teleo -> over <5055-teleo -> the cities <4172 -polis -> of Israel <2474 -Israel ->, till <2193 -heos -> the Son <5207-huios -> of man <0444anthropos - > be come <2064 -erchomai -> . another MAT 011003 And said <2036-epo -> unto him , Art <1488 - ei -> thou he that should come <2064 -erchomai -> , or <2228-e -> do we look <4328-prosdokao -> for \{another\} <2087 -heteros $->$ ? Another MAT 013024 . \{Another\} <0243 -allos -> parable <3850-parabole -> put <3908-paratithemi -> he forth <3908-paratithemi -> unto them, saying <3004-lego ->, The kingdom <0932 -basileia -> of heaven <3772-ouranos -> is likened <3666-homoioo -> unto a man <0444-anthropos $>$ which sowed <4687-speiro -> good <2570 -kalos -> seed <4690-sperma -> in his field <0068-agros ->: Another MAT 013031 \{Another\} <0243 -allos -> parable <3850-parabole -> put <3908-paratithemi -> he forth <3908-paratithemi -> unto them, saying <3004-lego ->, The kingdom <0932-basileia -> of heaven <3772-ouranos -> is like <3664-homoios -> to a grain <2848-kokkos -> of mustard <4615-sinapi -> seed, which <3739-hos -> a man <0444 -anthropos -> took <2983-lambano ->, and sowed <4687-speiro -> in his field <0068-agros -> : Another MAT 013033 \{Another\} <0243-allos -> parable <3850-parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like < 3664 homoios -> unto leaven <2219-zume -> , which <3739-hos -> a woman <1135-gune -> took <2983 -lambano $>$, and hid <1470-ekgrupto -> in three <5140-treis -> measures <4568-saton -> of meal <0224-aleuron -> , till <2193-heos -> the whole <3650-holos -> was leavened <2220-zumoo ->. another MAT 019009 And I say <3004-lego -> unto you, Whosoever <0302-an -> shall put <0630 -apoluo -> away <0630-apoluo -> his wife <1135-gune -> , except <1508-ei me -> [ it be ] for fornication <4202 -porneia -> , and shall marry <1060gameo -> \{another\} <0243-allos ->, committeth <3429-moichao -> adultery <3429-moichao -> : and whoso <3588-ho -> marrieth < 1060 -gameo -> her which <3588 -ho -> is put <0630 -apoluo -> away <0630 -apoluo $>$ doth commit <3429-moichao -> adultery <3429-moichao ->. another MAT 021033 . Hear <0191 -akouo -> \{another\} <0243-allos -> parable <3850-parabole ->: There was a certain <5100-tis -> householder <3617 -oikodespotes ->, which <3748-hostis -> planted <5452 -phuteuo -> a vineyard <0290 -ampelon -> , and hedged $<4060$-peritithemi $->$ it round about $<4060$-peritithemi - > , and digged $<3736>$ a winepress $<3025$ lenos -> in it, and built <3618-oikodomeo -> a tower <4444-purgos ->, and let <1554-ekdidomi -> it out to husbandmen <1092 -georgos ->, and went <0589-apodemeo -> into a far country <0589-apodemeo -> : another MAT 021035 And the husbandmen < 1092 -georgos -> took <2983-lambano -> his servants <1401doulos ->, and beat <1194-dero -> one <3739-hos -> , and killed <0615-apokteino -> another <3739-hos ->, and stoned <3036-lithoboleo -> \{another\} <3739 -hos -> . another MAT 021035 And the husbandmen <1092georgos -> took <2983 -lambano -> his servants <1401 -doulos -> , and beat <1194-dero -> one <3739-hos -> , and killed <0615-apokteino -> \{another\} <3739-hos ->, and stoned <3036-lithoboleo -> another <3739-hos -> . another MAT 022005 But they made <0272-ameleo -> light <0272-ameleo -> of [ it ] , and went <0565aperchomai -> their ways, one <3303 -men -> to his farm <0068 -agros ->, \{another\} to his merchandise <1711 -emporia -> : another MAT 024002 And Jesus <2424-Iesous -> said <2036-epo - > unto them , See <0991blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things? verily <0281-amen -> I say <3004 -lego -> unto you, There shall not be left <0863 -aphiemi -> here <5602 -hode -> one stone <3037-lithos -> upon \{another\}, that shall not be thrown <2647 -kataluo -> down <2647-kataluo -> . another MAT 024010 And then <5119-tote -> shall many <4183 - polus -> be offended <4624-skandalizo ->, and shall betray <3860 paradidomi -> one <0240 -allelon -> another <0240-allelon ->, and shall hate <3404-miseo -> one <0240 allelon - > \{another\} <0240-allelon -> . another MAT 024010 And then <5119-tote -> shall many <4183polus -> be offended <4624-skandalizo -> , and shall betray <3860 -paradidomi -> one <0240 -allelon ->
\{another\} <0240-allelon ->, and shall hate <3404-miseo -> one <0240 -allelon -> another <0240-allelon -> . another MAT 025015 And unto one <3303 -men -> he gave <1325-didomi -> five <4000 -pentakischilioi -> talents <5007-talanton ->, to another <3739-hos -> two <1417-duo ->, and to \{another\} <3739-hos -> one <1520 -heis -> ; to every <1538 - hekastos -> man according <2596 -kata -> to his several <2398 - idios -> ability <1411-dunamis -> ; and straightway <2112-eutheos -> took <0589-apodemeo -> his journey <0589 apodemeo - > . another MAT 025015 And unto one <3303-men -> he gave <1325-didomi -> five <4000pentakischilioi -> talents <5007-talanton -> , to \{another\} <3739-hos -> two <1417-duo -> , and to another <3739-hos -> one <1520 -heis -> ; to every <1538-hekastos -> man according <2596 -kata -> to his several <2398-idios -> ability <1411-dunamis -> ; and straightway <2112 - eutheos -> took <0589-apodemeo -> his journey <0589-apodemeo - > . another MAT 025032 And before <1715-emprosthen -> him shall be gathered <4863 -sunago -> all <3956-pas -> nations <1484-ethnos -> : and he shall separate <0873-aphorizo -> them one <0240 -allelon -> from \{another\} <0240 -allelon ->, as a shepherd <4166-poimen -> divideth <0873aphorizo -> [ his ] sheep <4263 -probaton -> from the goats <2056-eriphos -> : another MAT 026071 And when he was gone <1831-exerchomai -> out into <1519 -eis -> the porch <4440 -pulon ->, \{another\} <0243allos -> [ maid ] saw <1492 -eido -> him, and said <3004 -lego -> unto them that were there <1563 -ekei ->, This <3778-houtos -> [ fellow ] was also <2532-kai -> with Jesus <2424-Iesous -> of Nazareth <3478Nazareth -> . another MAT 027038 Then <5119-tote -> were there two <1417-duo -> thieves <3027-leistes -> crucified <4717-stauroo -> with him, one <1520-heis -> on <1537-ek -> the right <1188-dexios -> hand, and \{another\} <1520 -heis -> on <1537-ek -> the left <2176-euonumos -> . another MAR 004041 And they feared <5401-phobos -> exceedingly <3173-megas -> , and said <3004-lego -> one <0240-allelon -> to \{another\} <0240 -allelon ->, What <0686-ara -> manner <0686-ara -> of man is this <3778-houtos ->, that even <2532-kai -> the wind <0417-anemos -> and the sea <2281-thalassa -> obey <5219 -hupakouo -> him? another MAR 009010 And they kept <2902 -krateo -> that saying <3056-logos -> with themselves <1438heautou -> , questioning <4802-suzeteo -> one with \{another\} <1438-heautou -> what <5101-tis -> the rising <0305 -anabaino -> from the dead <3498-nekros -> should mean <2076 -esti -> . another MAR 009050 Salt <0217-halas -> [ is ] good <2750 - keiria -> : but if <1437-ean -> the salt <0217-halas -> have lost <1096ginomai -> his saltness <0358-analos ->, wherewith <5101-tis -> will ye season <0741-artuo -> it ? Have <2192 -echo -> salt <0217-halas -> in yourselves <1438-heautou ->, and have peace <1518-eirenopoios -> one <0240-allelon -> with \{another\} <0240 -allelon -> . another MAR 010011 And he saith <3004 -lego -> unto them, Whosoever <1437-ean -> shall put <0630 -apoluo -> away <0630 - apoluo -> his wife <1135-gune -> , and marry < 1060 -gameo -> \{another\} <0243 -allos -> , committeth <3429-moichao -> adultery <3429moichao -> against <1909-epi -> her . another MAR 010012 And if < 1437 -ean -> a woman <1135-gune -> shall put <0630 -apoluo -> away <0630 -apoluo -> her husband <0435-aner ->, and be married <1060-gameo -> to \{another\} <0243-allos -> , she committeth <3429-moichao -> adultery <3429-moichao -> . another MAR 012004 And again <3825-palin -> he sent <0649-apostello -> unto them \{another\} <0243 -allos -> servant <1401-doulos ->; and at him they cast <3036-lithoboleo -> stones <3036-lithoboleo ->, and wounded [ him ] in the head <2775-kephalaioo -> , and sent <0649-apostello -> [ him ] away <0649-apostello -> shamefully <0821> handled <0821> . another MAR 012005 And again <3825-palin -> he sent <0649-apostello -> \{another\} <0243 -allos -> ; and him they killed <0615 -apokteino -> , and many <4183 -polus -> others <0243allos -> ; beating <1194 -dero -> some <3588-ho -> , and killing <0615 -apokteino -> some <3588-ho -> . another MAR 013002 And Jesus <2424 -Iesous -> answering <0611 - apokrinomai -> said <2036-epo -> unto him , Seest <0991 -blepo - > thou these <5025-tautais -> great <3173-megas -> buildings <3619-oikodome -> ? there shall not be left <0863-aphiemi -> one stone <3037-lithos -> upon \{another\}, that shall not be thrown <2647-kataluo -> down <2647-kataluo -> . another MAR 014019 And they began <0756-archomai -> to be sorrowful <3076-lupeo -> , and to say <3004-lego -> unto him one <1520-heis -> by one <1520-heis -> , [ Is ] it I ? and \{another\} <0243-allos -> [ said, Is ] it I ? another MAR 014058 We heard <0191 -akouo -> him say <3004-lego ->, I will destroy <2647-kataluo -> this <5126-touton -> temple <3485-naos -> that is made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> , and within <1223 -dia -> three <5140 -treis -> days <2250-hemera -> I will build <3618-oikodomeo -> \{another\} <0243-allos -> made <0886acheiropoietos -> without <0886-acheiropoietos -> hands <0886-acheiropoietos -> . another MAR 016012 After <3326-meta -> that he appeared <5319-phaneroo -> in \{another\} <2087-heteros -> form <3444morphe -> unto two <1417-duo -> of them, as they walked <4043-peripateo ->, and went <4198-poreuomai $>$ into < 1519 -eis -> the country <0068-agros -> . another LUK 002015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 - ouranos - the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon -
to \{another\} LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem LUK 0965 Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai to pass, which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us . another LUK 006006 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - \{another\} 2087 -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge and taught 1321 -didasko - : and there 1563 -ekei - was a man 0444 -anthropos - whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - . another LUK 006011 And they were filled 4130 pletho - with madness LUK 0454 -anoia - ; and communed 1255 -dialaleo - one LUK 0240 -allelon - with \{another\} 0240 -allelon - what 5101 - tis - they might do 4160 -poieo - to Jesus 2424 -Iesous - . another LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 - poreuomai - ; and to \{another\} LUK 0243 -allos - , Come 2064 - erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] . another LUK 007019 . And John 2491 Ioannes - calling 4341 - proskaleomai - [ unto him ] two 1417 -duo - of his disciples 3101 -mathetes - sent [ them ] to Jesus 2424 -Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 - erchomai - ? or 2228 -e - look 4328 -prosdokao - we for \{another\} LUK 0243 -allos - ? another LUK 007020 When the men LUK 0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 -epo - , John 2491 - Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK 0649 - apostello - us unto thee, saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for \{another\} LUK 0243 -allos - ? another LUK 007032 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace LUK 0058 -agora - , and calling 4377 -prosphoneo - one LUK 0240 - allelon - to \{another\} LUK 0240 -allelon - , and saying 3004 - lego - , We have piped LUK 0832 -auleo - unto you, and ye have not danced 3738 -orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - . another LUK 008025 And he said 2036 -epo - unto them, Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 -allelon - to \{another\} LUK 0240 - allelon - , What LUK 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds LUK 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him . another LUK 009056 For the Son 5207 -huios - of man LUK 0444 - anthropos - is not come 2064 -erchomai - to destroy LUK 0622 - apollumi - men s LUK 0444 -anthropos - lives 5590 -psuche - , but to save 4982 -sozo - [ them ] . And they went 4198 - poreuomai - to \{another\} 2087 -heteros - village 2968 kome - . another LUK 009059 And he said 2036 -epo - unto \{another\} 2087 - heteros - , Follow 0190 -akoloutheo - me . But he said 2036 -epo - , Lord 2962 -kurios - , suffer 2010 -epitrepo - me first 4412 - proton - to go 0565 aperchomai - and bury 2290 -thapto - my father 3962 -pater - . another LUK 009061 And \{another\} 2087 heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 -proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 apotassomai - , which are at home at 1519 -eis - my house 3624 - oikos - . another LUK 012001 . In the mean time, when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 - katapateo - one LUK 0240 -allelon - upon \{another\} 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all, Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 - hupokrisis - . another LUK 014019 And \{another\} 2087 -heteros - said 2036 -epo - , I have bought 0059 -agorazo - five 4002 -pente - yoke 2201 zeugos - of oxen 1016 -bous - , and I go 4198 -poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -erotao thee have 2192 -echo - me excused . another LUK 014020 And \{another\} 2087 -heteros - said 2036 -epo - , I have married 1060 -gameo - a wife 1135 -gune - , and therefore 5124 -touto - I cannot 1410 -dunamai - come 2064 erchomai - another LUK 014031 Or 2228 -e - what 5101 -tis - king LUK 0935 - basileus - , going 4198 poreuomai - to make 4820 -sumballo - war 4171 -polemos - against \{another\} 2087 -heteros - king LUK 0935 basileus - , sitteth 2523 -kathizo - not down 2523 - kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 - deka - thousand 5505 -chilias - to meet LUK 0528 apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 chilias - ? another LUK 016007 Then 1899 -epeita - said 2036 -epo - he to \{another\} 2087 -heteros - , And how 4214 -posos - much 4214 - posos - owest 3784 -opheilo - thou? And he said 2036 -epo - , An hundred 1540 hekaton - measures 2884 -koros - of wheat 4621 - sitos - . And he said 3004 -lego - unto him , Take 1209 dechomai - thy bill 1121-gramma - , and write 1125-grapho - fourscore 3589 -ogdoekonta - . another LUK 016

012 And if 1487 -ei - ye have not been 1096-ginomai - faithful 4103 -pistos - in that which is \{another\} LUK 0245 -allotrios - man s 0245 -allotrios - , who 5101 -tis - shall give 1325 -didomi - you that which is your 5212 humeteros - own? another LUK 016018 Whosoever 3588 -ho - putteth LUK 0630 - apoluo - away LUK 0630 apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - \{another\} 2087 -heteros - , committeth 3431 moicheuo - adultery 3431 -moicheuo - : and whosoever 3588-ho - marrieth 1060-gameo - her that is put LUK 0630 -apoluo - away LUK 0630 -apoluo - from [ her ] husband 0435 -aner - committeth 3431 -moicheuo adultery 3431 -moicheuo - . another LUK 019020 And \{another\} 2087 -heteros - came 2064 - erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , behold 2400 -idou - , [ here is ] thy pound 3414 -mna - , which 3739 - hos - I have kept 2192 -echo - laid 0606 -apokeimai - up in a napkin 4676 -soudarion - : another LUK 019044 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 - aphiemi - in thee one stone 3037 -lithos - upon \{another\} ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - . another LUK 020011 And again 4388 -protithemai - he sent 3992 - pempo - \{another\} 2087 -heteros - servant 1401 doulos - : and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated LUK 0818 -atimazo - [ him ] shamefully LUK 0818 - atimazo - , and sent 1821 -exapostello - [ him ] away 1821 - exapostello - empty 2756 kenos - . another LUK 021006 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 -erchomai - , in the which 3739 -hos - there shall not be left LUK 0863 aphiemi - one stone 3037 -lithos - upon \{another\} , that shall not be thrown 2647 -kataluo - down 2647 -kataluo another LUK 022058 And after 3326 -meta - a little 1024 - brachus - while \{another\} 2087 -heteros - saw 1492 eido - him , and said 5346 -phemi - , Thou art 1488 -ei - also 2532 -kai - of them. And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 - anthropos - , I am 1510 -eimi - not . another LUK 022059 And about 5616 -hosei the space 1339 - diistemi - of one 3391 -mia - hour 5610 -hora - after \{another\} LUK 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth LUK 0225 -aletheia - this 3778 -houtos - [ fellow ] also 2532 -kai - was with him : for he is a Galilaean 1057 -Galilaios - . another LUK 024017 And he said 2036 -epo - unto them, What 5101 -tis - manner of communications 3056 -logos - [ are ] these 3778 -houtos - that ye have 0474 -antiballo - one LUK 0240 -allelon - to \{another\} LUK 0240 -allelon - , as ye walk 4043 - peripateo - , and are sad 4659 -skuthropos - ? another LUK 024032 And they said 2036 -epo - one LUK 0240 - allelon - to \{another\} 0240 -allelon - , Did not our heart 2588 - kardia - burn 2545 -kaio - within 1722 -en - us , while 5613 - hos - he talked 2980 -laleo - with us by the way 3598 -hodos - , and while 5613 -hos he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ? another JOH 004033 Therefore <3767-oun -> said <3004-lego -> the disciples <3101 -mathetes -> one <0240 -allelon -> to \{another\} <0240 -allelon -> , Hath any <3387-metis -> man brought <5342 -phero -> him [ ought ] to eat <5315-phago -> ? another JOH 004037 And herein <5129-toutoi -> is that saying <3056-logos -> true <0228-alethinos ->, One <0243 -allos -> soweth <4687-speiro -> , and \{another\} <0243 -allos -> reapeth <2325 -therizo -> . another JOH 005007 The impotent <0770 -astheneo -> man answered <0611 -apokrinomai -> him, Sir <2962 -kurios ->, I have <2192-echo -> no <3756-ou -> man <0444-anthropos ->, when <3752-hotan -> the water <5204 -hudor -> is troubled <5015-tarasso -> , to put <0906-ballo -> me into <1519-eis -> the pool <2861-kolumbethra -> : but while <3739-hos -> I am coming <2064-erchomai ->, \{another\} <0243 -allos -> steppeth <2597katabaino -> down <2597-katabaino -> before <4253 -pro -> me . another JOH 005032 There is \{another\} <0243-allos -> that beareth <3140-martureo -> witness <3140-martureo -> of me ; and I know <1492 -eido -> that the witness <3141-marturia -> which <3739-hos -> he witnesseth <3140-martureo -> of me is true <0227 -alethes -> . another JOH 005043 I am come <2064 -erchomai -> in my Fathers <3962 -pater -> name <3686onoma -> , and ye receive <2983 - lambano -> me not : if < 1437 -ean -> \{another\} <0243 -allos -> shall come <2064 -erchomai -> in his own <2398 -idios -> name <3686-onoma ->, him ye will receive <2983 -lambano -> . another JOH 005044 How <4459-pos -> can <1410-dunamai -> ye believe < 4100 -pisteuo ->, which receive <2983 -lambano -> honour <1391 -doxa -> one <0240 -allelon -> of \{another\} <0240-allelon -> , and seek <2212 -zeteo -> not the honour <1391-doxa -> that [ cometh ] from God <2316-theos -> only <3441 -monos > ? another JOH 013014 If <1487-ei -> I then <3767-oun -> , [ your <3588-ho -> ] Lord <2962 -kurios -> and Master <1320-didaskalos -> , have washed <3538-nipto -> your <5216-humon -> feet <4228-pous ->; ye also <2532-kai -> ought <3784 -opheilo -> to wash <3538 -nipto -> one <0240-allelon -> \{another\} s <0240 -allelon -> feet <4228-pous -> . another JOH 013022 Then <3767-oun -> the disciples <3101mathetes -> looked <0991 -blepo -> one <0240 -allelon -> on <1519 -eis -> \{another\} <0240 -allelon -> , doubting <0639-aporeo -> of whom <5101-tis -> he spake <3004-lego -> . another JOH 013034 A new <2537-kainos -> commandment <1785-entole -> I give <1325-didomi -> unto you, That ye love <0025agapao -> one <0240-allelon -> another <0240 -allelon -> ; as I have loved <0025-agapao -> you , that ye
also <2532-kai -> love <0025 -agapao -> one <0240 -allelon -> \{another\} <0240 - allelon -> . another JOH 013034 A new <2537-kainos -> commandment <1785-entole -> I give <1325-didomi -> unto you, That ye love <0025-agapao -> one <0240 -allelon -> \{another\} <0240 -allelon -> ; as I have loved <0025-agapao -> you , that ye also <2532-kai -> love <0025-agapao -> one <0240-allelon -> another <0240-allelon -> another JOH 013035 By this <5129-toutoi -> shall all <3956-pas -> [ men ] know < 1097 -ginosko -> that ye are my disciples <3101-mathetes ->, if < 1437 -ean -> ye have <2192 -echo -> love <0026-agape -> one <0240 -allelon -> to \{another\} <0240 - allelon -> . another JOH 014016 And I will pray <2065 -erotao -> the Father <3962-pater -> , and he shall give <1325-didomi -> you \{another\} <0243-allos -> Comforter <3875parakletos -> , that he may abide <3306-meno -> with you for ever <0165 -aion -> ; another JOH 015012 This <3778-houtos -> is my commandment <1785-entole ->, That ye love <0025-agapao -> one <0240-allelon -> \{another\} <0240-allelon ->, as I have loved <0025-agapao -> you . another JOH 015017 These <5023-tauta -> things I command <1781-entellomai -> you, that ye love <0025-agapao -> one <0240-allelon -> \{another\} <0240 -allelon -> . another JOH 018015 And Simon <4613 -Simon -> Peter <4074-Petros -> followed <0190akoloutheo -> Jesus <2424-Iesous ->, and [ so did ] \{another\} <0243-allos -> disciple <3101-mathetes -> : that disciple <3101-mathetes -> was known <1110-gnostos -> unto the high <0749 -archiereus -> priest <0749 - archiereus -> , and went <4897-suneiserchomai -> in with Jesus <2424 -Iesous -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749-archiereus -> priest <0749-archiereus -> . another JOH 019037 And again <3825-palin -> \{another\} <2087-heteros -> scripture <1124 -graphe -> saith<3004-lego -> , They shall look <3700 -optanomai -> on <1519-eis -> him whom <3739-hos -> they pierced <1574 -ekkenteo -> another JOH 021018 Verily <0281-amen ->, verily <0281-amen - >, I say < 3004 -lego -> unto thee, When <3753 -hote -> thou wast <2258-en -> young <3501-neos ->, thou girdedst <2224-zonnumi -> thyself <4572 -seautou ->, and walkedst <4043-peripateo -> whither <3699-hopou -> thou wouldest <2309-thelo -> : but when <3752 -hotan -> thou shalt be old <1095-gerasko -> , thou shalt stretch <1614 -ekteino -> forth <1614ekteino -> thy hands <5495-cheir ->, and \{another\} <0243 -allos -> shall gird <2224-zonnumi -> thee , and carry <5342-phero -> [ thee ] whither <3699-hopou -> thou wouldest <2309-thelo -> not . another ACT 001 020 For it is written < 1125 -grapho -> in the book <0976-biblos -> of Psalms <5568-psalmos ->, Let his habitation <1886-epaulis -> be desolate <2048-eremos ->, and let no <3361-me -> man dwell <2730katoikeo -> therein <0846-autos -> : and his bishoprick < 1984 -episkope -> let \{another\} <2087 -heteros -> take <2983 -lambano -> . another ACT 002007 And they were all <3956-pas -> amazed <1839-existemi -> and marvelled <2296-thaumazo ->, saying <3004-lego -> one <0240 -allelon -> to \{another\} <0240-allelon -> , Behold <2400-idou ->, are not all <3956-pas -> these <3778-houtos -> which <3588-ho -> speak <2980laleo -> Galilaeans <1057-Galilaios -> ? another ACT 002012 And they were all <3956-pas -> amazed <1839 -existemi -> , and were in doubt <1280-diaporeo -> , saying <3004-lego -> one <0243-allos -> to \{another\} <0243 -allos ->, What <5101 -tis -> meaneth <1511 -einai -> this <5124-touto ->? another ACT 007018 Till <3757-hou -> \{another\} <2087 -heteros -> king <0935 -basileus -> arose<0450 -anistemi -> , which <3739hos -> knew <1492 -eido -> not Joseph <2501-Ioseph -> . another ACT 007026 And the next <1966-epiousa $>$ day <2250 - hemera -> he shewed <3700-optanomai -> himself unto them as they strove <3164-machomai -> , and would have set <4900-sunelauno -> them at <1519-eis -> one < 1515 -eirene -> again <1515-eirene -> , saying <2036-epo ->, Sirs <0435 -aner ->, ye are brethren <0080 -adephos ->; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091 -adikeo -> one <0240 -allelon -> to \{another\} <0240 -allelon -> ? another ACT 010028 And he said < 5346 -phemi -> unto them, Ye know <1987-epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435-aner -> that is a Jew <2453-Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao ->, or <2228-e -> come <4334 -proserchomai -> unto one of \{another\} <0246-allophulos -> nation <0246-allophulos -> ; but God <2316-theos -> hath shewed <1166deiknuo -> me that I should not call <3004-lego -> any <3367-medeis -> man <0444-anthropos -> common <2839-koinos -> or <2228-e ->> unclean <0169 -akathartos -> . another ACT 012017 But he , beckoning <2678-kataseio -> unto them with the hand <5495-cheir -> to hold <4601-sigao -> their peace <4601-sigao $>$, declared <1334-diegeomai -> unto them how <4459-pos -> the Lord <2962-kurios -> had brought <1806exago -> him out of the prison <5438-phulake ->. And he said <2036-epo ->, Go shew <0518 -apaggello -> these <5023 -tauta -> things unto James <2385-Iakobos -> , and to the brethren <0080-adephos -> . And he departed <1831-exerchomai ->, and went <4198-poreuomai -> into <1519-eis -> \{another\}<2087-heteros > place <5117-topos -> . another ACT 013035 Wherefore <1352 -dio -> he saith <3004 -lego -> also <2532kai -> in \{another\} <2087-heteros -> [ psalm ], Thou shalt not suffer <1325-didomi -> thine <4675-sou -> Holy <3741-hosios -> One to see <1492 -eido -> corruption <1312-diaphthora -> . another ACT 017007 Whom <3739-hos -> Jason <2394-Iason -> hath received <5264 -hupodechomai -> : and these <3778-houtos

- > all <3956 -pas -> do <4160 -poieo -> contrary <0561 -apenanti -> to the decrees <1378-dogma -> of Caesar <2541-Kaisar -> , saying <3004-lego -> that there is \{another\} <2087-heteros -> king <0935 -basileus -> , [ one ] Jesus <2424-Iesous ->. another ACT 019032 Some <0243-allos -> therefore <3767 -oun -> cried <2896 -krazo -> one <3303-men -> thing, and some <0243-allos -> \{another\} <0243 -allos -> : for the assembly <1577-ekklesia -> was confused <4797-sugcheo -> ; and the more <4119-pleion -> part knew < 1492 -eido -> not wherefore <1752 -heneka -> they were come <4905-sunerchomai -> together <4897suneiserchomai -> . another ACT 019038 Wherefore <3767-oun -> if <1487-ei -> Demetrius <1216Demetrios ->, and the craftsmen <5079-technites -> which are with him, have <2192 -echo -> a matter <3056 -logos -> against <4314-pros -> any <5100-tis -> man, the law <0060 -agoraios -> is open <0071 -ago -> , and there are deputies <0446-anthupatos -> : let them implead <1458-egkaleo -> one <0240 -allelon -> \{another\} <0240 -allelon -> . another ACT 021006 And when we had taken <0782-aspazomai -> our leave <0782 -aspazomai -> one <0240-allelon -> of \{another\} <0240-allelon -> , we took <1519-eis -> ship <4143 ploion -> ; and they returned <5290 -hupostrepho -> home <2398-idios -> again <5290-hupostrepho -> . another ACT 021034 And some <0243-allos -> cried <0994 -boao - > one thing , some <0243 -allos -> \{another\} <0243-allos ->, among <1722 -en -> the multitude <3793-ochlos -> : and when he could <1410dunamai -> not know < 1097 -ginosko -> the certainty <0804-asphales -> for the tumult <2351-thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071-ago -> into < 1519 -eis $->$ the castle < 3925 -parembole > . another ROM 001027 And likewise <3668-homoios -> also <2532-kai -> the men <0730-arrhen ->, leaving <0863 -aphiemi -> the natural <5446-phusikos -> use <5540-chresis -> of the woman <2338-thelus -> , burned <1572-ekkaio -> in their lust <3715-orexis -> one <0240-allelon -> toward <1519 -eis -> \{another\} <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808-aschemosune -> , and receiving <0618-apolambano -> in themselves <1438-heautou -> that recompence <0489-antimisthia -> of their error <4106-plane -> which <3739-hos -> was meet <1163 -dei -> . another ROM 002001 . Therefore <1352 -dio -> thou art <1488-ei -> inexcusable <0379anapologetos ->, O man <0444-anthropos ->, whosoever <3588-ho -> thou art <1488-ei -> that judgest <2919-krino -> : for wherein <3757-hou -> thou judgest <2919-krino -> \{another\} <2087-heteros -> , thou condemnest <2632-katakrino -> thyself <4572-seautou ->; for thou that judgest <2919-krino -> doest <4238 -prasso -> the same <0846 -autos -> things . another ROM 002015 Which <3748-hostis -> shew <1731endeiknumi -> the work <2041-ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia ->, their conscience <4893 -suneidesis -> also <4828-summartureo -> bearing <4828summartureo -> witness <4828-summartureo ->, and [ their ] thoughts <3053-logismos -> the mean <3342metaxu -> while accusing <2723 -kategoreo -> or <2228-e -> else <2532-kai -> excusing <0626apologeomai -> one <0240-allelon -> \{another\} <0240-allelon -> ; ) another ROM 002021 Thou therefore <3767-oun -> which <3588-ho -> teachest <1321 -didasko -> \{another\} <2087 -heteros -> , teachest <1321didasko -> thou not thyself <4572-seautou -> ? thou that preachest <2784-kerusso -> a man should not steal <2813 -klepto ->, dost thou steal <2813 -klepto ->? another ROM 007003 So <0686 -ara -> then <0686 -ara > if <1437-ean ->, while [ her ] husband <0435 -aner -> liveth <2198-zao ->, she be married <1096-ginomai -> to another <2087-heteros -> man <0435-aner -> , she shall be called <5537-chrematizo -> an adulteress <3428-moichalis -> : but if < 1437 -ean -> her husband <0435-aner -> be dead <0599 -apothnesko -> , she is free <1658-eleutheros -> from that law <3551 -nomos -> ; so that she is no <3361-me -> adulteress <3428moichalis -> , though she be married < 1096 -ginomai -> to \{another\} <2087-heteros -> man <0435-aner -> . another ROM 007003 So <0686-ara -> then <0686-ara -> if <1437-ean ->, while [ her ] husband <0435aner -> liveth <2198-zao -> , she be married <1096-ginomai -> to \{another\} <2087-heteros -> man <0435aner ->, she shall be called <5537-chrematizo -> an adulteress <3428-moichalis -> : but if <1437-ean -> her husband <0435-aner -> be dead <0599-apothnesko -> , she is free <1658-eleutheros -> from that law <3551nomos -> ; so that she is no <3361-me -> adulteress <3428-moichalis -> , though she be married <1096ginomai -> to another <2087-heteros -> man <0435-aner ->. another ROM 007004 Wherefore <5620 -hoste > , my brethren <0080 -adephos ->, ye also <2532-kai -> are become <2289-thanatoo -> dead <2289thanatoo -> to the law <3551-nomos -> by the body <4983-soma -> of Christ <5547-Christos -> ; that ye should be married <1096-ginomai -> to \{another\} <2087-heteros ->, [ even ] to him who is raised <1453egeiro -> from the dead <3498-nekros ->, that we should bring <2592-karpophoreo -> forth fruit <2592karpophoreo -> unto God <2316-theos -> . another ROM 007023 But I see <0991 -blepo -> \{another\} <2087heteros -> law <3551 -nomos -> in my members <3196-melos ->, warring <0497-antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563 -nous ->, and bringing <0163aichmalotizo -> me into captivity <0163 - aichmalotizo -> to the law <3551-nomos -> of sin <0266-hamartia -
> which <3588-ho -> is in my members <3196-melos ->. another ROM 009021 Hath <2192 -echo -> not the potter <2763-kerameus $->$ power <1849-exousia $->$ over the clay <4081-pelos ->, of the same <0846 -autos > lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632-skeuos -> unto honour <5092-time -> , and \{another\} <3739-hos -> unto dishonour <0819-atimia ->? another ROM 012005 So <3779-houto -> we, [ being ] many <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> in Christ <5547-Christos -> , and every <2596-kata -> one <1520-heis -> members <3196-melos -> one <0240-allelon -> of \{another\} <0240 -allelon -> . another ROM 012010 [ Be ] kindly <5387 -philostorgos -> affectioned <5387 -philostorgos > one <0240 -allelon -> to another <0240 -allelon -> with brotherly <5360 -philadelphia -> love <5360 philadelphia -> ; in honour <5092 -time -> preferring <4285-proegeomai -> one <0240 -allelon -> \{another\} <0240 -allelon -> ; another ROM 012010 [ Be ] kindly <5387-philostorgos -> affectioned <5387-philostorgos > one <0240 -allelon -> to \{another\} <0240 -allelon -> with brotherly <5360 -philadelphia -> love <5360 philadelphia -> ; in honour <5092-time -> preferring <4285-proegeomai -> one <0240-allelon -> another <0240-allelon -> ; another ROM 012016 [ Be ] of the same <0846-autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519-eis -> \{another\} <0240 -allelon ->. Mind <5426 -phroneo -> not high <5308hupselos -> things, but condescend <4879-sunapago -> to men of low <5011-tapeinos -> estate. Be not wise <5429-phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits < 1433 -doreomai -> . another ROM 013008 Owe <3784-opheilo -> no <3367-medeis -> man <3367-medeis -> any <3367-medeis -> thing , but to love <0025-agapao -> one <0240 -allelon -> another <0240-allelon -> : for he that loveth <0025 agapao -> \{another\} <2087-heteros -> hath fulfilled <4137-pleroo -> the law <3551-nomos -> .another ROM 013008 Owe <3784-opheilo -> no <3367-medeis -> man <3367-medeis -> any <3367-medeis -> thing , but to love <0025-agapao -> one <0240 -allelon -> \{another\} <0240-allelon -> : for he that loveth <0025-agapao -> another <2087-heteros -> hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> . another ROM 014002 For one <3739-hos -> believeth <4100-pisteuo -> that he may eat <5315-phago -> all <3956 -pas -> things : $\{$ another\} <3739-hos ->, who <3588-ho -> is weak <0770-astheneo ->, eateth <2068 -esthio -> herbs <3001 - lachanon -> . another ROM 014004 Who <5101 -tis -> art <1488-ei -> thou that judgest <2919 -krino -> \{another\} <0245 -allotrios -> man $s$ <0245 -allotrios -> servant <3610 -oiketes ->? to his own <2398-idios -> master <2962-kurios -> he standeth <4739-steko -> or <2228-e -> falleth <4098-pipto ->. Yea <0235-alla $>$, he shall be holden up : for God <2316-theos -> is able <1415-dunatos -> to make <2476 -histemi -> him stand <2476-histemi -> . another ROM 014005 One <3303-men -> man esteemeth <2919-krino -> one day <2250 -hemera -> above <3844-para -> another : \{another\} <3739-hos -> esteemeth <2919-krino -> every <3956-pas -> day <2250 -hemera -> [ alike ]. Let every <1538-hekastos -> man be fully <4135-plerophoreo -> persuaded <4135-plerophoreo -> in his own <2398-idios -> mind <3563 -nous -> . another ROM 014005 One <3303-men -> man esteemeth <2919-krino -> one day <2250 -hemera -> above <3844 -para -> \{another\} : another <3739-hos -> esteemeth <2919 -krino -> every <3956-pas -> day <2250 -hemera -> [ alike ]. Let every <1538-hekastos $->$ man be fully <4135 -plerophoreo -> persuaded $<4135$-plerophoreo -> in his own <2398-idios $->$ mind <3563 -nous -> . another ROM 014013 Let us not therefore <3767-oun -> judge <2919 krino -> one <0240 -allelon -> \{another\} <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919-krino -> this <5124-touto -> rather <3123-mallon -> , that no <3361-me -> man put <5087tithemi -> a stumblingblock <4348-proskomma -> or 〈2228-e -> an occasion <4625-skandalon -> to fall <4625 -skandalon -> in [ his ] brother s <0080 -adephos -> way . another ROM 014019 Let us therefore <3767 -oun -> follow <1377-dioko -> after <1377-dioko -> the things which make <3753-hote -> for peace < 1515 eirene -> , and things wherewith one <0240-allelon -> may edify <3619-oikodome -> \{another\} <0240 -allelon -> . another ROM 015005 . Now <1161-de -> the God <2316-theos -> of patience <5281-hupomone -> and consolation <3874-paraklesis -> grant <1325-didomi -> you to be likeminded <5426-phroneo -> one <0240allelon -> toward <1722-en -> \{another\} <0240 - allelon -> according <2596-kata -> to Christ <5547Christos -> Jesus <2424-Iesous -> : another ROM 015007 . Wherefore <1352-dio -> receive <4355proslambano -> ye one <0240 -allelon -> \{another\} <0240 -allelon ->, as Christ <5547-Christos -> also <2532-kai -> received <4355 -proslambano -> us to the glory <1391-doxa -> of God <2316 -theos -> . another ROM 015014 . And I myself also <2532-kai -> am persuaded <3982-peitho -> of you , my brethren <0080adephos ->, that ye also <2532-kai -> are full <3324-mestos -> of goodness <0019-agathosune -> , filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis ->, able <1410 -dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240 - allelon -> \{another\} <0240 -allelon -> . another ROM 015020 Yea <0235-alla ->, so <3779-houto -> have I strived <5389 -philotimeomai -> to preach <2097-euaggelizo -> the gospel <2097-euaggelizo ->, not where <3699-hopou -> Christ <5547-Christos -> was named <3687onomazo ->, lest <3361-me -> I should build <3618-oikodomeo -> upon \{another\} <0245 -allotrios -> man s
<0245 -allotrios -> foundation <2310 - themelios -> : another ROM 016016 Salute <0782-aspazomai -> one <0240 - allelon -> \{another\} <0240 -allelon -> with an holy <0040-hagios -> kiss <5370 -philema -> . The churches <1577-ekklesia -> of Christ <5547-Christos -> salute <0782-aspazomai -> you . another 1CO 003 004 For while <3752 -hotan -> one <5100 -tis -> saith <3004-lego -> , I am <1510 -eimi -> of Paul <3972Paulos -> ; and \{another\} <2087-heteros -> , I [ am ] of Apollos <0625-Apollos -> ; are ye not carnal <4559sarkikos -> ? another 1CO 003010 According <2596-kata -> to the grace <5485-charis -> of God <2316theos -> which <3588-ho -> is given <1325-didomi -> unto me , as a wise <4680-sophos --oneidismos -> masterbuilder <0753-architekton -> , I have laid <5087-tithemi -> the foundation <2310-themelios -> , and \{another\} <0243 -allos -> buildeth <2026-epoikodomeo -> thereon <2026- epoikodomeo -> . But let every < 1538 -hekastos -> man take heed <0991-blepo -> how <4459 -pos -> he buildeth <2026 -epoikodomeo -> thereupon <2026-epoikodomeo -> . another 1CO 004006 And these <5023-tauta -> things, brethren <0080adephos ->, I have in a figure <3345-metaschematizo -> transferred <3345-metaschematizo -> to myself < 1683 -emautou -> and [ to ] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129-manthano -> in us not to think <5426-phroneo -> [ of men ] above <5228-huper -> that which <3739hos -> is written <1125-grapho ->, that no <3361-me -> one <1520 -heis -> of you be puffed <5448-phusioo -> up for one <1520 -heis -> against <2596-kata -> \{another\} <2087- heteros ->. another 1CO 004007 . For who <5101-tis -> maketh <1252-diakrino -> thee to differ <1252-diakrino -> [ from \{another\} ] ? and what <5101-tis -> hast <2192-echo -> thou that thou didst not receive <2983-lambano ->? now <2532-kai -> if < 1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ], why <5101-tis -> dost thou glory <2744kauchaomai -> , as if thou hadst not received <2983 -lambano -> [ it ] ? another 1CO 006001 . Dare <5111tolmao -> any <5100 -tis -> of you, having <2192 -echo -> a matter <4229 -pragma -> against <4314 -pros -> \{another\} <2087-heteros -> , go to law <2919-krino -> before <1909-epi -> the unjust <0094 -adikos -> , and not before <1909-epi -> the saints <0040-hagios ->? another 1CO 006007 Now <2236-hedista -> therefore <3767-oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you, because <3754 -hoti -> ye go to law <2917-krima -> one <1438 -heautou -> with \{another\} <1438-heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon - > take wrong <0091-adikeo -> ? why <1302 -diati -> do ye not rather <3123-mallon -> [ suffer yourselves to ] be defrauded <0650 -apostereo -> ? another 1CO 007007 For I would <2309-thelo -> that all <3956-pas -> men <0444-anthropos -> were even <2532 -kai -> as I myself < 1683 -emautou ->. But every <1538-hekastos -> man hath <2192 -echo -> his proper <2398-idios -> gift <5486-charisma -> of God <2316 -theos ->, one <3303-men -> after <3779 -houto -> this <3779-houto -> manner <3779-houto ->, and \{another\} <3588-ho -> after <3779-houto -> that . another 1 CO 010024 Let no <3367-medeis -> man <3367-medeis -> seek <2212-zeteo -> his own <1438-heautou ->, but every <1538 -hekastos -> man \{another\} s <2087-heteros -> [ wealth ] . another 1CO 010029 Conscience <4893-suneidesis -> , I say <3004-lego -> , not thine <1438-heautou -> own <1438-heautou -> , but of the other <2087-heteros -> : for why <5101-tis -> is my liberty <1657-eleutheria -> judged <2919-krino -> of \{another\} <0243-allos > [ man s ] conscience <4893-suneidesis -> ? another 1CO 011021 For in eating <5315-phago -> every <1538 - hekastos -> one taketh <4301 -prolambano -> before <4301-prolambano -> [ other ] his own <2398-idios -> supper <1173-deipnon -> : and one <3303-men -> is hungry <3983 -peinao -> , and \{another\} <3739-hos -> is drunken <3184-methuo -> . another 1CO 011033 Wherefore <5620 -hoste ->, my brethren <0080 -adephos > , when ye come <4905-sunerchomai -> together <4905-sunerchomai -> to eat <5315-phago -> , tarry <1551 - ekdechomai -> one <0240 -allelon -> for \{another\} <0240 -allelon -> . another 1CO 012008 For to one <3303 -men -> is given <1325-didomi -> by the Spirit <4151-pneuma -> the word <3056-logos -> of wisdom <4678 -sophia -> ; to \{another\} <0243-allos -> the word <3056-logos -> of knowledge <1108-gnosis -> by the same <0846-autos -> Spirit <4151 -pneuma -> ; another 1CO 012009 To another <2087 -heteros -> faith <4102pistis -> by the same < 0846 -autos -> Spirit <4151 -pneuma -> ; to \{another\} <0243 -allos -> the gifts <5486charisma -> of healing <2386 -iama -> by the same <0846-autos -> Spirit <4151-pneuma -> ; another 1CO 012009 To \{another\} <2087-heteros $->$ faith <4102 - pistis $->$ by the same <0846-autos -> Spirit <4151pneuma -> ; to another <0243-allos -> the gifts <5486-charisma -> of healing <2386-iama -> by the same <0846-autos -> Spirit <4151-pneuma -> ; another 1 CO 012010 To another <0243-allos -> the working < 1755 -energema -> of miracles <1411 -dunamis -> ; to another <0243-allos -> prophecy <4394 -propheteia > ; to another <0243-allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma -> ; to another <2087heteros -> [ divers ] kinds <1085-genos -> of tongues <1100 -glossa -> ; to \{another\} <0243 -allos -> the interpretation <2058-hermeneia -> of tongues <1100-glossa -> : another 1CO 012010 To another <0243-allos -> the working <1755-energema -> of miracles <1411-dunamis ->; to another <0243-allos -> prophecy <4394 -propheteia -> ; to another <0243-allos -> discerning <1253 -diakrisis -> of spirits <4151-pneuma -> ;
to \{another\} <2087-heteros -> [ divers ] kinds <1085-genos -> of tongues <1100 -glossa ->; to another <0243 -allos -> the interpretation <2058-hermeneia -> of tongues <1100-glossa -> : another 1CO 012010 To another <0243 -allos -> the working <1755 -energema -> of miracles <1411-dunamis -> ; to another <0243-allos -> prophecy <4394 -propheteia -> ; to \{another\} <0243-allos -> discerning <1253-diakrisis -> of spirits <4151pneuma -> ; to another <2087-heteros -> [ divers ] kinds <1085-genos - > of tongues <1100-glossa -> ; to another <0243-allos -> the interpretation <2058-hermeneia -> of tongues <1100-glossa -> : another 1CO 012 010 To another <0243 -allos -> the working <1755 -energema -> of miracles <1411-dunamis -> ; to \{another\} <0243 - allos -> prophecy <4394 -propheteia -> ; to another <0243 -allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma -> ; to another <2087-heteros -> [ divers ] kinds <1085-genos -> of tongues <1100glossa -> ; to another <0243-allos -> the interpretation <2058 -hermeneia -> of tongues <1100 -glossa -> : another 1CO 012010 To \{another\} <0243 -allos -> the working <1755 -energema -> of miracles <1411dunamis -> ; to another <0243-allos -> prophecy <4394 -propheteia -> ; to another <0243-allos -> discerning < 1253 -diakrisis -> of spirits <4151-pneuma -> ; to another <2087 -heteros -> [ divers] kinds <1085-genos $>$ of tongues <1100-glossa -> ; to another <0243 -allos -> the interpretation <2058-hermeneia -> of tongues <1100-glossa -> : another 1CO 012025 That there should be no <3361-me -> schism <4978-schisma -> in the body <4983 -soma -> ; but [ that ] the members <3196-melos -> should have the same <0846-autos -> care <3309 -merimnao -> one <0240 -allelon -> for \{another\} <0240 -allelon ->. another 1CO 014030 If <1437ean -> [ any thing ] be revealed <0601 -apokalupto -> to \{another\} <0243-allos -> that sitteth <2521 -kathemai -> by, let the first <4413 -protos -> hold <4601-sigao -> his peace <4601-sigao ->. another 1 CO 015039 All <4561 -sarx -> flesh <4561-sarx -> [ is ] not the same <0846-autos -> flesh <4561-sarx -> : but [ there is ] one <0243 -allos -> [ kind of ] flesh <4561-sarx -> of men <0444 -anthropos ->, another <0243 -allos -> flesh <4561 -sarx -> of beasts <2934 -ktenos ->, another <0243 -allos -> of fishes <2486-ichthus ->, [ and ] \{another\} <0243 -allos -> of birds <4421 -ptenon -> . another 1CO 015039 All <4561 -sarx -> flesh <4561sarx -> [ is ] not the same <0846-autos -> flesh <4561-sarx -> : but [ there is ] one <0243-allos -> [ kind of ] flesh <4561-sarx -> of men <0444-anthropos ->, another <0243 -allos -> flesh <4561-sarx -> of beasts <2934 -ktenos ->, \{another\} <0243 -allos -> of fishes <2486-ichthus ->, [ and ] another <0243-allos -> of birds <4421 -ptenon -> . another 1CO 015039 All <4561-sarx -> flesh <4561-sarx -> [ is ] not the same <0846-autos -> flesh <4561-sarx -> : but [ there is ] one <0243 -allos -> [ kind of ] flesh <4561-sarx -> of men <0444-anthropos ->, \{another\} <0243 -allos -> flesh <4561-sarx -> of beasts <2934 -ktenos ->, another <0243 -allos -> of fishes <2486-ichthus ->, [ and ] another <0243-allos -> of birds <4421 -ptenon -> . another 1CO 015040 [ There are ] also <2532 -kai -> celestial <2032 -epouranios -> bodies <4983 -soma -> , and bodies <4983-soma -> terrestrial <1919-epigeios -> : but the glory <1391-doxa -> of the celestial <2032 -epouranios -> [ is ] one <2087-heteros ->, and the [ glory <1391-doxa ->] of the terrestrial <1919-epigeios -> [ is ] \{another\} <2087-heteros -> . another 1CO 015041 [ There is ] one <0243-allos -> glory <1391-doxa -> of the sun <2246-helios ->, and another <0243-allos -> glory <1391-doxa -> of the moon <4582 -selene $>$, and another <0243-allos -> glory <1391-doxa -> of the stars <0792-aster -> : for [ one ] star <0792 aster -> differeth <1308-diaphero -> from [ \{another\}] star <0792-aster -> in glory <1391-doxa -> . another 1CO 015041 [ There is ] one <0243 -allos -> glory <1391 -doxa -> of the sun <2246-helios -> , and another <0243 -allos -> glory <1391-doxa -> of the moon <4582 -selene -> , and \{another\} <0243 -allos -> glory <1391 -doxa -> of the stars <0792 -aster -> : for [ one ] star <0792 -aster -> differeth <1308 -diaphero -> from [ another ] star <0792 -aster -> in glory <1391-doxa -> . another 1CO 015041 [ There is ] one <0243 -allos -> glory <1391-doxa -> of the sun <2246-helios ->, and \{another\} <0243-allos -> glory <1391-doxa -> of the moon <4582-selene -> , and another <0243 -allos -> glory <1391-doxa -> of the stars <0792-aster -> : for [ one ] star <0792-aster -> differeth <1308-diaphero -> from [ another] star <0792 -aster -> in glory <1391doxa -> . another 1CO 016020 All <3956 -pas -> the brethren <0080-adephos -> greet <0782 -aspazomai -> you . Greet <0782-aspazomai -> ye one <0240 -allelon -> \{another\} <0240-allelon -> with an holy <0040hagios -> kiss <5370 -philema -> . another 2CO 010016 To preach <2097 -euaggelizo -> the gospel <2097euaggelizo -> in the [ regions ] beyond <5238-huperekeina -> you , [ and ] not to boast <2744-kauchaomai -> in \{another\} <0245-allotrios -> man s<0245-allotrios $->$ line <2583-kanon -> of things made <2092-
hetoimos -> ready <2092 - hetoimos -> to our hand . another 2CO 011004 For if < 1487 -ei -> he that cometh <2064 - erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous ->, whom <3739-hos -> we have not preached <2784-kerusso ->, or <2228-e -> [ if ] ye receive <2983-lambano -> another <2087 -heteros -> spirit <4151 -pneuma ->, which <3739-hos -> ye have not received <2983 -lambano -> , or <2228-e -> \{another\} <2087 -heteros -> gospel <2098 -euaggelion ->, which ye have not accepted <1209-dechomai ->, ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] . another 2CO 011

004 For if < 1487 -ei ->> he that cometh <2064 - erchomai -> preacheth <2784 -kerusso -> another <0243-allos > Jesus <2424-Iesous ->, whom <3739 -hos -> we have not preached <2784-kerusso ->, or <2228-e -> [ if ] ye receive <2983-lambano -> \{another\} <2087-heteros -> spirit <4151 -pneuma ->, which <3739-hos -> ye have not received <2983-lambano -> , or <2228-e -> another <2087-heteros -> gospel <2098-euaggelion - > , which ye have not accepted <1209-dechomai -> , ye might well <2573-kalos -> bear <0430-anechomai -> with [ him ] . another 2 CO 011004 For if <1487-ei -> he that cometh <2064-erchomai ->p preacheth <2784kerusso -> \{another\} <0243-allos -> Jesus <2424 -Iesous ->, whom <3739 -hos -> we have not preached <2784 -kerusso ->, or <2228-e -> [ if ] ye receive <2983 -lambano -> another <2087-heteros -> spirit <4151pneuma ->, which <3739-hos -> ye have not received <2983 -lambano ->, or <2228-e -> another <2087heteros -> gospel <2098 - euaggelion -> , which ye have not accepted <1209-dechomai -> , ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] . another 2CO 013012 Greet <0782 -aspazomai -> one <0240 -allelon -> \{another\} <0240 -allelon -> with an holy <0040 -hagios -> kiss <5370 -philema -> . another GAL 001006 . I marvel <2296-thaumazo -> that ye are so <3779-houto -> soon <5030-tacheos -> removed <3346metatithemi -> from him that called <2564-kaleo -> you into <1722-en -> the grace <5485-charis -> of Christ <5547-Christos -> unto \{another\} <2087 -heteros -> gospel <2098 - euaggelion -> : another GAL 001007 Which <3739-hos -> is not \{another\} <0243-allos -> ; but there be some <5100-tis -> that trouble <5015tarasso -> you , and would <2309-thelo -> pervert <3344-metastrepho -> the gospel <2098-euaggelion -> of Christ <5547-Christos -> . another GAL 005013 . For , brethren <0080-adephos -> , ye have been called <2564 -kaleo -> unto liberty < 1657 -eleutheria -> ; only <3440 -monon -> [ use ] not liberty < 1657 -eleutheria $>$ for an occasion <0874 -aphorme -> to the flesh <4561-sarx -> , but by love <0026-agape -> serve <1398douleuo -> one <0240-allelon -> \{another\} <0240-allelon -> . another GAL 005015 But if <1487-ei -> ye bite <1143 -dakno -> and devour <2719 -katesthio -> one <0240 -allelon -> another <0240-allelon -> , take heed <0991-blepo -> that ye be not consumed <0355 -analisko -> one <0240 -allelon -> of \{another\} <0240allelon -> . another GAL 005015 But if < 1487 -ei -> ye bite <1143-dakno -> and devour <2719-katesthio -> one <0240 -allelon -> \{another\} <0240 -allelon -> , take heed <0991 -blepo -> that ye be not consumed <0355analisko -> one <0240 -allelon -> of another <0240 -allelon -> . another GAL 005026 Let us not be desirous <2755 -kenodoxos -> of vain <2755-kenodoxos -> glory <2755-kenodoxos ->, provoking <4292-prokaleomai -> one <0240 -allelon -> another <0240 -allelon -> , envying <5354 -phthoneo -> one <0240 - allelon -> \{another\} <0240 -allelon -> . another GAL 005026 Let us not be desirous <2755-kenodoxos -> of vain <2755kenodoxos -> glory <2755-kenodoxos ->, provoking <4292 -prokaleomai -> one <0240 -allelon -> \{another\} <0240 -allelon -> , envying <5354 -phthoneo -> one <0240 - allelon -> another <0240 -allelon -> . another GAL 006002 Bear <0941 -bastazo -> ye one <0240 -allelon -> \{another\} s <0240-allelon -> burdens <0922baros -> , and so <3779-houto -> fulfil <0378 -anapleroo -> the law <3551-nomos -> of Christ <5547Christos -> . another GAL 006004 But let every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon - > , and then <5119 -tote -> shall he have <2192 -echo -> rejoicing <2745 -kauchema -> in himself <1438 -heautou -> alone <3441 -monos -> , and not in \{another\} <2087heteros -> . another EPH 004002 . With all <3956-pas -> lowliness <5012-tapeinophrosune -> and meekness <4236-praiotes -> , with longsuffering <3115-makrothumia ->, forbearing <0430-anechomai -> one <0240allelon -> \{another\} <0240-allelon -> in love <0026-agape -> ; another EPH 004025 Wherefore <1352-dio > putting <0659-apotithemi -> away <0659 -apotithemi -> lying <5579 -pseudos ->, speak <2980 -laleo -> every < 1538 -hekastos $->$ man truth <0226-aletheuo -> with his neighbour <4139-plesion -> : for we are members <3196-melos -> one <0240 -allelon -> of \{another\} <0240 -allelon ->. another EPH 004032 And be ye kind <5543-chrestos -> one <0240 - allelon -> to another <0240-allelon -> , tenderhearted <2155eusplagchnos -> , forgiving <5483 -charizomai -> one <1438-heautou -> \{another\} <1438-heautou -> , even <2532-kai -> as God <2316-theos -> for Christ s <5547-Christos -> sake <1722-en -> hath forgiven <5483charizomai -> you . another EPH 004032 And be ye kind <5543-chrestos -> one <0240-allelon -> to \{another\} <0240-allelon ->, tenderhearted <2155-eusplagchnos ->, forgiving <5483-charizomai -> one <1438heautou -> another <1438-heautou -> , even <2532-kai -> as God <2316-theos -> for Christ s <5547Christos -> sake <1722 -en - > hath forgiven <5483 -charizomai -> you . another EPH 005021 . Submitting <5293 -hupotasso -> yourselves one <0240 -allelon -> to \{another\} <0240 -allelon -> in the fear <5401-phobos -> of God <2316 -theos -> . another COL 003009 Lie <5574 -pseudomai -> not one <0240-allelon -> to \{another\} <0240-allelon ->, seeing that ye have put <0554-apekduomai -> off <0554-apekduomai -> the old <3820 - palaios -> man <0444 -anthropos -> with his deeds <4234 -praxis -> ; another COL 003013 Forbearing <0430 -anechomai -> one <0240-allelon -> another <0240-allelon ->, and forgiving <5483charizomai -> one <1438-heautou -> \{another\} <1438-heautou ->, if <1437-ean -> any <5100 -tis -> man
have <2192 -echo -> a quarrel <3437-momphe -> against <4314 -pros -> any <5100-tis -> : even <2532-kai -> as Christ <5547-Christos -> forgave <5483 -charizomai -> you, so <3779-houto -> also <2532 -kai -> [ do J ye . another COL 003013 Forbearing <0430-anechomai -> one <0240-allelon -> \{another\} <0240-allelon > , and forgiving <5483-charizomai -> one <1438-heautou -> another < 1438 -heautou -> , if <1437-ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437-momphe -> against <4314-pros -> any <5100 -tis - > : even <2532-kai -> as Christ <5547-Christos -> forgave <5483-charizomai -> you, so <3779-houto -> also <2532 -kai -> [ do ] ye . another COL 003016 Let the word <3056-logos -> of Christ <5547-Christos -> dwell <1774 -enoikeo -> in you richly <4146-plousios -> in all <3956-pas -> wisdom <4678-sophia -> ; teaching <1321-didasko -> and admonishing <3560 -noutheteo -> one <1438-heautou -> \{another\} <1438heautou -> in psalms <5568 -psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -pneumatikos -> songs <5603-oide ->, singing <0103 -aido -> with grace <5485-charis -> in your <5216 -humon -> hearts <2588 -kardia -> to the Lord <2962 -kurios -> . another 1TH 003012 And the Lord <2962 -kurios -> make <4121 - pleonazo -> you to increase <4121-pleonazo -> and abound <4052-perisseuo -> in love <0026 -agape -> one <0240 -allelon -> toward < 1519 -eis -> \{another\} <0240 -allelon -> , and toward <1519-eis -> all <3956-pas -> [ men ], even <2532 -kai -> as we [do ] toward <1519-eis -> you : another 1TH 004009 . But as touching <4012 -peri -> brotherly <5360 -philadelphia -> love <5360-philadelphia -> ye need <5532-chreia -> not that I write <1125-grapho -> unto you : for ye yourselves <0846 -autos -> are taught <2312theodidaktos and 2312 theologos -> of God <2312-theodidaktos and 2312 theologos - > to love <0025-agapao > one <0240-allelon -> \{another\} <0240 -allelon -> . another 1TH 004018 Wherefore <5620 -hoste -> comfort <3870 - parakaleo -> one <0240 -allelon -> \{another\} <0240 -allelon -> with these <5125 -toutois -> words <3056-logos -> . another 1TH 005011 . Wherefore <1352 -dio -> comfort <3870-parakaleo -> yourselves <0240 -allelon -> together <0240 - allelon -> , and edify <3618-oikodomeo -> one <1520 -heis -> \{another\} < 1520 -heis ->, even <2531-kathos -> as also <2532-kai -> ye do <4160-poieo -> . another 1 TI 005021 I charge <1263-diamarturomai -> [ thee ] before <1799-enopion -> God <2316-theos ->, and the Lord <2962 kurios -> Jesus <2424-Iesous -> Christ <5547-Christos ->, and the elect <1588-eklektos -> angels <0032aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565-choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> \{another\} <4299 -prokrima -> , doing <4160poieo -> nothing <3367-medeis -> by partiality <4346-prosklisis -> . another TIT 003003 For we ourselves <2249 -hemeis -> also <2532 -kai -> were sometimes <4218-pote -> foolish <0453 -anoetos ->, disobedient <0545-apeithes ->, deceived <4105-planao ->, serving <1398-douleuo -> divers <4164 -poikilos -> lusts < 1939 - epithumia -> and pleasures <2237-hedone ->, living <1236-diago -> in malice <2549-kakia -> and envy <5355-phthonos ->, hateful <4767-stugnetos ->, [ and ] hating <3404-miseo -> one <0240 -allelon -> \{another\} <0240 -allelon -> . another HEB 003013 But exhort <3870 -parakaleo -> one <1438-heautou -> \{another\} <1438-heautou -> daily <2250 -hemera ->, while <3739-hos -> it is called <2564 -kaleo -> To day <4594-semeron -> ; lest <3361-me -> any <5100 -tis -> of you be hardened <4645 -skleruno -> through the deceitfulness <0539-apate -> of sin <0266-hamartia ->. another HEB 004008 For if < 1487 -ei -> Jesus <2424-Iesous -> had given them rest <2664-katapauo ->, then would he not afterward <5023-tauta -> have spoken <2980 -laleo -> of \{another\} <0243 -allos -> day <2250 -hemera -> . another HEB 005006 As he saith <3004 -lego -> also <2532-kai -> in \{another\} <2087 -heteros -> [ place ], Thou [ art ] a priest <2409hiereus -> for ever <0165 -aion -> after <2596-kata -> the order <5010 -taxis -> of Melchisedec <3198Melchisedek -> . another HEB 007011 . If < 1487 -ei -> therefore <3767-oun -> perfection <5050 -teleiosis -> were by the Levitical <3020-Leuitikos -> priesthood <2420-hierosune ->, (for under <1909-epi -> it the people <2992-laos -> received <3549-nomotheteo -> the law <3549-nomotheteo ->, ) what <5101-tis -> further <2089-eti -> need <5532-chreia -> [ was there] that \{another\} <2087-heteros -> priest <2409-hiereus -> should rise <0450 - anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198Melchisedek ->, and not be called <3004-lego -> after <2596-kata -> the order <5010-taxis -> of Aaron <0002-Aaron ->? another HEB 007013 For he of whom <3739-hos -> these <5023-tauta -> things <4229pragma -> are spoken <3004-lego -> pertaineth <3348-metecho -> to \{another\} <2087-heteros -> tribe <5443 -phule -> , of which <3739-hos -> no <3762 -oudeis -> man <3762 -oudeis -> gave <4337-prosecho -> attendance <4337-prosecho -> at the altar <2379-thusiasterion -> . another HEB 007015 And it is yet <2089eti -> far <4054-perissoteron -> more <4055-perissoteros -> evident <2612-katadelos -> : for that after <2596 -kata -> the similitude <3665 -homoiotes -> of Melchisedec <3198-Melchisedek -> there ariseth <0450 anistemi -> \{another\} <2087-heteros $->$ priest <2409 -hiereus ->, another HEB 010024 And let us consider <2657-katanoeo -> one <0240-allelon -> \{another\} <0240-allelon -> to provoke <3948-paroxusmos -> unto love <0026-agape -> and to good <2570 -kalos -> works <2041 -ergon -> : another HEB 010025 Not forsaking
< 1459 -egkataleipo -> the assembling <1997-episunagoge -> of ourselves <1438-heautou -> together <1997episunagoge -> , as the manner < 1485 -ethos -> of some <5100-tis -> [ is ] ; but exhorting <3870-parakaleo -> [ one \{another\} ] : and so <5118-tosoutos -> much <5118-tosoutos -> the more<3123-mallon ->, as ye see <0991-blepo - > the day <2250 -hemera -> approaching <1448-eggizo -> . another JAS 002025 Likewise <3668 -homoios -> also <2532 -kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> by works <2041 -ergon ->, when she had received <5264 -hupodechomai -> the messengers <0032-aggelos -> , and had sent < 1524 -eiseimi -> [ them ] out \{another\} <2087 -heteros -> way <3598-hodos -> ? another JAS 004011 Speak <2635-katalaleo -> not evil <2635-katalaleo -> one <0240-allelon -> of \{another\} <0240 -allelon - > , brethren <0080-adephos ->. He that speaketh <2635-katalaleo -> evil <2635katalaleo -> of [ his ] brother <0080-adephos -> , and judgeth <2919-krino -> his brother <0080-adephos -> , speaketh <2635-katalaleo -> evil <2635 -katalaleo -> of the law <3551-nomos ->, and judgeth <2919 -krino -> the law <3551-nomos -> : but if <1487-ei -> thou judge <2919-krino -> the law <3551-nomos ->, thou art < 1488 -ei -> not a doer <4163 -poietes -> of the law <3551-nomos ->, but a judge <2923 -krites -> another JAS 004012 There is one <1520-heis -> lawgiver <3550-nomothetes ->, who <3588-ho -> is able <1410 -dunamai -> to save <4982 -sozo -> and to destroy <0622 -apollumi -> : who <5101 -tis -> art <1488-ei -> thou that judgest <2919-krino -> \{another\} <2087-heteros ->? another JAS 005009 Grudge <4727-stenazo -> not one <0240-allelon -> against <2596 -kata -> \{another\} <0240 -allelon ->, brethren <0080 -adephos -> , lest <3361-me -> ye be condemned <2632 -katakrino -> : behold <2400 -idou ->, the judge <2923 - krites -> standeth <2476 -histemi -> before <4253 -pro -> the door <2374 -thura -> . another JAS 005016 Confess <1843 -exomologeo -> [ your <3588-ho -> ] faults <3900 -paraptoma -> one <0240 -allelon -> to another <0240-allelon ->, and pray <2172 -euchomai -> one <0240 -allelon -> for \{another\} <0240 -allelon -> , that ye may be healed <2390-iaomai ->. The effectual <1754-energeo -> fervent prayer <1162-deesis -> of a righteous <1342-dikaios -> man availeth <2480 -ischuo -> much <4183 -polus -> . another JAS 005016 Confess <1843 -exomologeo -> [ your <3588-ho -> ] faults <3900 -paraptoma -> one <0240 -allelon -> to \{another\} <0240 -allelon ->, and pray <2172 -euchomai -> one <0240 -allelon -> for another <0240 -allelon $>$, that ye may be healed <2390 -iaomai ->. The effectual <1754 -energeo ->fervent prayer <1162-deesis -> of a righteous <1342-dikaios -> man availeth <2480 -ischuo -> much <4183 -polus ->. another 1PE 001022 Seeing ye have purified <0048-hagnizo -> your <5216-humon -> souls <5590 -psuche -> in obeying <5218hupakoe -> the truth <0225-aletheia -> through <1223-dia -> the Spirit <4151 -pneuma -> unto unfeigned <0505 -anupokritos -> love <5360 -philadelphia -> of the brethren <5360-philadelphia ->, [ see that ye ] love <0025 -agapao -> one <0240 -allelon -> \{another\} <0240 -allelon -> with a pure <2513 -katharos -> heart <2588-kardia -> fervently <1619-ektenos -> : another 1PE 003008 . Finally <5056-telos ->, [ be ye ] all <3956 -pas -> of one <3675-homophron -> mind <3675-homophron ->, having compassion <4835sumpathes -> one of \{another\} <4835-sumpathes -> , love <5361 -philadelphos -> as brethren <5361philadelphos ->, [ be ] pitiful <2155-eusplagchnos -> , [ be ] courteous <5391-philophron -> : another 1PE 004009 Use < 5382 -philoxenos -> hospitality < 5382 - philoxenos -> one <0240-allelon -> to \{another\} <0240 allelon -> without <0427-aneu -> grudging <1112 -goggusmos ->. another 1PE 004010 As every <1538hekastos -> man hath received <2983 -lambano -> the gift <5486-charisma ->, [ even so ] minister <1247diakoneo -> the same <0846-autos -> one <1438-heautou -> to \{another\} <1438-heautou -> , as good <2570 kalos -> stewards <3623-oikonomos -> of the manifold <4164-poikilos -> grace <5485-charis -> of God <2316-theos ->. another IPE 005005 . Likewise <3668-homoios ->, ye younger <3501 -neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245-presbuteros ->. Yea <1161-de -> , all <3956 -pas -> [ of you ] be subject <5293 -hupotasso -> one <0240-allelon -> to \{another\} <0240-allelon -> , and be clothed < 1463 - egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316 -theos -> resisteth <0498antitassomai -> the proud <5244-huperephanos ->, and giveth <1325-didomi -> grace <5485-charis -> to the humble <5011 -tapeinos -> . another 1PE 005014 Greet <0782-aspazomai -> ye one <0240-allelon -> \{another\} <0240-allelon -> with a kiss < 5370 - philema -> of charity <0026-agape ->. Peace < 1515 -eirene -> [ be ] with you all <3956 -pas -> that are in Christ <5547-Christos -> Jesus <2424-Iesous ->. Amen <0281amen -> . another 1 JO 001007 But if < 1437 -ean -> we walk <4043-peripateo -> in the light <5457-phos -> , as he is in the light <5457-phos ->, we have <2192-echo -> fellowship <2842-koinonia -> one <3391-mia -> with \{another\} <0240 -allelon -> , and the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547Christos -> his Son <5207-huios -> cleanseth <2511 - katharizo -> us from all <3956 -pas -> sin <0266hamartia -> . another 1JO 003011 . For this <2778-kensos -> is the message <0031 -aggelia -> that ye heard <0191 -akouo -> from the beginning <0746-arche -> , that we should love <0025-agapao -> one <0240allelon -> \{another\} <0240 -allelon -> . another 1JO 003023 . And this $<3778$-houtos -> is his commandment
< 1785 -entole ->, That we should believe <4100-pisteuo -> on the name <3686-onoma -> of his Son <5207huios - > Jesus <2424-Iesous -> Christ <5547-Christos ->, and love <0025 -agapao -> one <0240 -allelon -> \{another\} <0240-allelon ->, as he gave <1325-didomi -> us commandment <1785-entole ->. another 1JO 004007 . Beloved <0027-agapetos -> , let us love <0025-agapao -> one <0240-allelon -> \{another\} <0240allelon - > : for love <0026-agape -> is of God <2316-theos -> ; and every <3956-pas -> one that loveth <0025-agapao -> is born <1080-gennao -> of God <2316 -theos ->, and knoweth <1097-ginosko -> God <2316-theos -> . another 1JO 004011 Beloved <0027-agapetos ->, if <1487-ei -> God <2316 -theos -> so <3779-houto -> loved <0025 -agapao -> us, we ought <3784 -opheilo -> also <2532-kai -> to love <0025agapao -> one <0240 -allelon -> \{another\} <0240 -allelon -> . another 1 JO 004012 No <3762 -oudeis -> man <3762-oudeis -> hath seen <2300-theaomai -> God <2316 -theos -> at <4455-popote -> any <4455 -popote $>$ time <4455-popote ->. If <1437-ean -> we love <0026 -agape -> one <0240 -allelon -> \{another\} <0240allelon ->, God <2316-theos -> dwelleth <3306-meno -> in us , and his love <0025-agapao -> is perfected <5048-teleioo -> in us . another 001005 . And now <3568-nun - > I beseech <2065-erotao -> thee, lady <2959-Kuria ->, not as though I wrote <1125-grapho - > a new <2537-kainos - > commandment <1785entole - > unto thee, but that which <3739-hos -> we had <2192-echo - > from the beginning <0746-arche $>$, that we love <0025-agapao - > one <0240-allelon - > \{another\} <0240-allelon - > . another REV 006004 And there went <1831-exerchomai -> out another <0243-allos -> horse <2462-hippos -> [ that was ] red <4450-purrhos -> : and [ power] was given <1325-didomi -> to him that sat <2521-kathemai -> thereon <0846-autos -> to take <2983-lambano -> peace <1515-eirene -> from the earth <1093-ge -> , and that they should kill <4969-sphazo -> one <0240-allelon -> \{another\} <0240-allelon -> : and there was given <1325didomi -> unto him a great <3173-megas -> sword <3162-machaira ->. another REV 006004 And there went <1831 -exerchomai -> out \{another\} <0243 -allos -> horse <2462 -hippos -> [ that was ] red <4450 -purrhos -> : and [ power] was given <1325-didomi -> to him that sat <2521-kathemai -> thereon <0846-autos -> to take <2983 -lambano -> peace <1515-eirene -> from the earth <1093 -ge -> , and that they should kill <4969 sphazo -> one <0240 -allelon -> another <0240 -allelon -> : and there was given <1325-didomi -> unto him a great <3173-megas -> sword <3162-machaira -> . another REV 007002 And I saw < 1492 -eido -> \{another\} <0243-allos -> angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395-anatole ->, having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198-zao -> God <2316 -theos -> : and he cried <2896-krazo -> with a loud <3173 -megas -> voice <5456 -phone -> to the four <5064 -tessares $->$ angels <0032-aggelos ->, to whom <3739-hos -> it was given <1325-didomi -> to hurt <0091-adikeo -> the earth <1093 -ge -> and the sea <2281 -thalassa -> , another REV 008003 And \{another\} <0243 -allos -> angel <0032 - aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 thusiasterion ->, having <2192 -echo -> a golden <5552-chruseos -> censer <3031-libanotos -> ; and there was given <1325-didomi -> unto him much <4183 -polus -> incense <2368-thumiama -> , that he should offer < 1325 -didomi -> [ it ] with the prayers <4335-proseuche - > of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552-chruseos -> altar <2379-thusiasterion -> which <3588-ho -> was before <1799enopion -> the throne <2362 -thronos -> . another REV 010001 . And I saw <1492 -eido -> \{another\} <0243allos -> mighty <2478-ischuros -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772-ouranos ->, clothed <4016-periballo -> with a cloud <3507-nephele -> : and a rainbow <2463-iris -> [ was ] upon his head <2776-kephale -> , and his face <4383-prosopon -> [ was ] as it were the sun <2246-helios ->, and his feet <4228-pous -> as pillars <4769-stulos -> of fire <4442-pur -> : another REV 011 010 And they that dwell <2730 -katoikeo -> upon the earth <1093-ge -> shall rejoice <5463chairo -> over <1909-epi -> them, and make <2165-euphraino -> merry <2165-euphraino -> , and shall send <3992-pempo -> gifts <1435-doron -> one <0240 -allelon -> to \{another\} <0240 -allelon -> ; because <3754hoti -> these <3778-houtos -> two <1417-duo -> prophets <4396 -prophetes -> tormented <0928-basanizo -> them that dwelt <2730 -katoikeo -> on <1909 -epi -> the earth <1093-ge -> . another REV 012003 And there appeared <3700 -optanomai -> \{another\}<0243 -allos -> wonder <4592-semeion -> in heaven <3772 -ouranos $->$; and behold <2400-idou -> a great <3173-megas -> red <4450-purrhos -> dragon <1404-drakon -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776-kephale -> and ten <1176 -deka -> horns <2768 keras ->, and seven <2033 - hepta -> crowns <1238-diadema -> upon his heads <2776-kephale - > . another REV 013011 . And I beheld <1492 -eido -> \{another\} <0243 -allos -> beast <2342-therion -> coming <0305anabaino - > up out of the earth <1093-ge -> ; and he had <2192-echo -> two <1417-duo -> horns <2768keras $->$ like < 3664 -homoios -> a lamb <0721 -arnion ->, and he spake <2980 -laleo -> as a dragon <1404drakon -> . another REV 014006 . And I saw <1492 -eido -> \{another\} <0243-allos -> angel <0032 -aggelos > fly <4072 -petomai -> in the midst <3321-mesouranema -> of heaven <3321-mesouranema ->, having
＜2192－echo－＞the everlasting＜0166－aionios－＞gospel＜2098－euaggelion－＞to preach＜2097－euaggelizo－＞ unto them that dwell＜2730－katoikeo－＞on＜1909－epi－＞the earth＜1093－ge－＞，and to every＜3956－pas－＞ nation＜1484－ethnos－＞，and kindred＜5443－phule－＞，and tongue＜1100－glossa－＞，and people＜2992－laos－ ＞，another REV 014008 And there followed＜0190－akoloutheo－＞\｛another\} <0243 -allos -> angel <0032aggelos－＞，saying＜3004－lego－＞，Babylon＜0897－Babulon－＞is fallen＜4098－pipto－＞，is fallen＜4098－ pipto－＞，that great＜3173－megas－＞city＜4172－polis－＞，because＜3754－hoti－＞＞she made＜4222－potizo－＞ all＜3956－pas－＞nations＜1484－ethnos－＞drink＜4222－potizo－＞of the wine＜3631－oinos－＞of the wrath ＜2372－thumos－＞of her fornication＜4202－porneia－＞．another REV 014015 And \｛another\} <0243 -allos -> angel＜0032－aggelos－＞came＜1831－exerchomai－＞out of the temple＜3485－naos－＞，crying＜2896－krazo－ $>$ with a loud＜3173－megas－＞voice＜5456－phone－＞to him that sat＜2521－kathemai－＞on＜1909－epi－＞the cloud＜3507－nephele－＞，Thrust＜3992－pempo－＞in thy sickle＜1407－drepanon－＞，and reap＜2325－therizo－ ＞：for the time＜5610－hora－＞is come＜2064－erchomai－＞for thee to reap＜2325－therizo－＞；for the harvest ＜2326－therismos－＞of the earth＜1093－ge－＞is ripe＜ 3583 －xeraino－＞．another REV 014017 And \｛another\} ＜0243－allos－＞angel＜0032－aggelos－＞came＜1831－exerchomai－＞out of the temple＜3485－naos－＞which ＜3588－ho－＞is in heaven＜3772－ouranos－＞，he also＜2532－kai－＞having＜2192－echo－＞a sharp＜3691－ oxus－＞sickle＜1407－drepanon－＞．another REV 014018 And \｛another\} <0243 -allos -> angel <0032-aggelos －＞came＜ 1831 －exerchomai－＞out from the altar＜2379－thusiasterion－＞，which had＜2192－echo－＞power ＜1849－exousia－＞over＜1909－epi－＞fire＜4442－pur－＞；and cried＜5455－phoneo－＞with a loud＜3173－ megas－＞cry＜2906－krauge－＞to him that had＜2192－echo－＞the sharp＜3691－oxus－＞sickle＜1407－ drepanon－＞，saying＜3004－lego－＞，Thrust＜3992－pempo－＞in thy sharp＜3691－oxus－＞sickle＜1407－ drepanon－＞，and gather＜5166－trugao－＞the clusters＜1009－botrus－＞of the vine＜0288－ampelos－＞of the earth＜1093－ge－＞；for her grapes＜4718－staphule－＞are fully ripe＜0187－akmazo－＞．another REV 015001. And I saw＜1492－eido－＞\｛another\} <0243-allos -> sign <4592-semeion -> in heaven <3772-ouranos -> , great＜3173－megas－＞and marvellous＜2298－thaumastos－＞，seven＜2033－hepta－＞angels＜0032－aggelos－＞ having＜2192－echo－＞the seven＜2033－hepta－＞last＜2078－eschatos－＞plagues＜4127－plege－＞；for in them is filled＜5055－teleo－＞up the wrath＜2372－thumos－＞of God＜2316－theos－＞．another REV 016007 And I heard＜0191－akouo－＞\｛another\} <0243-allos -> out of the altar <2379-thusiasterion -> say <3004lego－＞，Even＜3483－nai－＞so＜3483－nai－＞，Lord＜2962－kurios－＞God＜2316－theos－＞Almighty＜3841－ pantokrator－＞，true＜0228－alethinos－＞and righteous＜1342－dikaios－＞［ are］thy judgments＜2920－krisis－＞ ．another REV 018001 ．And after＜3326－meta－＞these＜5023－tauta－＞things I saw＜1492－eido－＞\｛another\} ＜0243－allos－＞angel＜0032－aggelos－＞come＜2597－katabaino－＞down＜2597－katabaino－＞from heaven ＜3772－ouranos－＞，having＜2192－echo－＞great＜3173－megas $->$ power＜1849－exousia－＞；and the earth ＜1093－ge－＞was lightened＜5461－photizo－＞with his glory＜1391－doxa－＞．another REV 018004 And I heard ＜0191－akouo－＞\｛another\} <0243-allos -> voice <5456 -phone -> from heaven <3772 -ouranos -> , saying ＜3004－lego－＞，Come＜ 1831 －exerchomai－＞out of her，my people＜2992－laos－＞，that ye be not partakers ＜4790－sugkoinoneo－＞of her sins＜0266－hamartia－＞，and that ye receive＜2983－lambano－＞not of her plagues＜4127－plege－＞．another REV 020012 And I saw＜1492－eido－＞the dead＜3498－nekros－＞，small ＜3398－mikros－＞and great＜3173－megas－＞，stand＜2476－histemi－＞before＜1799－enopion－＞God＜2316－ theos－＞；and the books＜0975－biblion－＞were opened＜0455－anoigo－＞：and \｛another\} <0243 -allos -> book ＜0976－biblos－＞was opened＜0455－anoigo－＞，which＜3739－hos－＞is［ the book＜0976－biblos－＞］of life ＜2222－zoe－＞：and the dead＜3498－nekros－＞were judged＜2919－krino－＞out of those＜3588－ho－＞things which were written＜1125－grapho－＞in the books＜0975－biblion－＞，according＜2596－kata－＞to their works ＜2041－ergon－＞．after thee shall arise another kingdom inferior again also he sent unto him another captain ＜2KII－：11＞again another scripture saith again he sent another servant again he sent unto them another servant another after＜1CO7－：7＞another also said another angel came another angel came out another angel came out another angel came out from another angel went out another book was opened another branch another buildeth thereon 〈1CO3－： 10 ＞another came another carrying 〈1SA10－：3＞another carrying three loaves 〈1SA10－：3＞ another cherub on another company come along by another company turned $\langle 1$ SA13 $-: 18\rangle$ another company turned＜1SA13－：18＞another court within＜1KI7－：8＞another day another dieth another discerning＜1CO12－ $: 10>$ another disciple another door toward another eat another esteemeth every day another faith by＜1CO12－：9 $>$ another field another flesh＜1CO15－：39＞another form unto two another glory＜1CO15－：41＞another glory ＜1CO15－：41＞another hated another hath lewdly defiled his daughter another inhabit another into one stick another is drunken＜1CO11－：21＞another man another man another man another man another man dedicate it another man eat another man shall lie with her another man take her another man＇s field another man＇s line ＜2CO10－：16＞another nation another on another on another on another one another parable put he forth unto
them another parable put he forth unto them another parable spake he unto them another people <1CH16-:20> another people another piece another piece over against another place another priest should rise after another prophecy <1CO12 -:10> another reapeth another said another said another said on <1KI22-:20> another saint said unto another saying after <2CH18 -:19> another shall call another shall gird thee another shall rise after them another shall subscribe another steppeth down before me another third kingdom another tongue will he speak another tribe another tribe another two another unto dishonour another village another wall without <2CH32-:5 > another wheel by another cherub another wi another with brotherly love another without grudging <1PE4-:9 > another young bullock shalt thou take for be another man's be as another man be as another man be astonied one with another be likeminded one toward another according because he had another spirit with him become another man's beheld another beast coming up out behold another beast but by love serve one another but exhort one another daily but thou shalt bear tidings another day <2SA18-:20> call his servants by another name cast them into another land christ unto another gospel come from another place be forsaken cometh preacheth another jesus <2CO1l -:4 > communed one with another what they might do curtains one unto another with digged another well entered into another tent $\langle 2 K I 7-: 8>$ five curtains he coupled one unto another given unto another people god gave him another heart <1SA10-:9> greet one another with an holy kiss <2CO13-:12> greet ye one another with <1PE5-:14 > greet ye one another with an holy kiss <1CO16-:20> hath appointed me another seed instead he dreamed yet another dream he shall give you another comforter he shall separate them one from another hear another parable heard another out heard another voice from heaven henadad another piece his bishopric let another take if another shall come into another country jerahmeel had also another wife <1CH2 -:26 > jews from another place judgest another man's servant koz another piece let another eat let another man praise thee let another take his office let us not therefore judge one another any more little while another saw him love one another with <1PE1 -:22> loveth another hath fulfilled make war against another king me another son mean while accusing or else excusing one another obadiah went another way by himself <1KI18$: 6>$ one hour after another confidently affirmed one man esteemeth one day above another one smite another with or another gospel <2CO11-:4>out another way pass also on another sabbath rain upon another city salute one another with an holy kiss saw another angel ascending from saw another angel come down from heaven saw another angel fly saw another mighty angel come down from heaven saw another sign see another law shalt be turned into another man <1SA10 -:6 > she rose up before one could know another should build upon another man's foundation so he made it again another vessel so he went another way <1KI13 -:10 > some another some another stoned another sword devoureth one as well as another <2SA11-:25>take thee again another roll tarry one for another <1CO11-:33>tekoites repaired another piece thee one stone upon another their children another generation their lust one toward another then he found another man <1KI20-:37> then she took another then take another stick then took jeremiah another roll there appeared another wonder there arose another generation after them there came also another there came also another there came also another there came up among them another little horn there followed another angel there is another there is another king there shall not be left here one stone upon another there shall not be left one stone upon another there was also another great eagle with great wings there went out another horse they departed into their own country another way they digged another well they have smitten one another <2KI3 $-: 23>$ they kissed one another $<1 S A 20-: 41>$ they saw not one another they saw one another $<2 \mathrm{CH} 25-: 21>$ they shall be amazed one at another they shall fall one upon another they shall justle one against another they should kill one another they trode one upon another things wherewith one may edify another thou observe these things without preferring one before another <1TI5-:21> thou therefore which teachest another till another king arose time wherein one man ruleth over another touched one another two sockets under another board two sockets under another board two sockets under another board two sockets under another board for his two tenons two sockets under another board for his two tenons wards one against another <1CH26-:12> watchman saw another man running <2SA18-:26> we have fellowship one with another $\langle 1 \mathrm{JOL}-: 7>$ we love one another $\langle 2 \mathrm{JO1}-: 5>$ we should love one another $\langle 1 \mathrm{JO3}-: 11>$ went into another place wept one with another $\langle 1 S A 20-: 41\rangle$ when men strive together one with another when we are absent one from another wherefore comfort one another with these words $\langle 1 T H 4-: 18\rangle$ wherefore receive ye one another which is another man's which is not another which there shall not be left one stone upon another why do ye look one upon another will bring thee unto another place will build another made without hands will dash them one against another will not give my glory unto another with another with me unto another place ye receive another spirit <2CO11-:4 > ye shall not rule one over another with rigour ye shall not therefore oppress one another you be puffed up for one against another <1CO4-:6>* another, 0240, 0243, 0245, 0246, 1438, 1520 , 2087, 3588, 3739, 4299, 4835, - another, 0250, 0251, 0259, 0269, 0312, 0317, 0321, 0376, 1668, 1836 , 2088, 2090, 2114, 3671, 5234, 5997, 7453, 7468, 8145, 8264, another GEN 004025 . And Adam <00120
+>adam > knew <03045 + yada< > his wife <00802 +>ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called <07121 + qara>> his name <08034 + shem > Seth <08352 +Sheth $>$ : For God <00430 + >elohiym >, [ said she ], hath appointed <07896 + shiyth > me \{another\} <00312 +>acher> seed <02233 +zera<> instead <08478 +tachath > of Abel <01893 + Hebel > , whom <03588 +kiy > Cain <07014 + Qayin > slew <02026 + harag > . another GEN 011003 And they said <00559 +>amar > one <00376 +>iysh > to \{another\} <07453 +rea< >, Go <03051 + yahab > to, let us make brick <03835 +laban > , and burn <08313 + saraph > them throughly. And they had <01961 +hayah > brick <03843 +l@benah > for stone 〈68>, and slime <02564 +chemar > had <01961 +hayah > they for morter <02563 + chomer > . another GEN 011007 Go <03051 + yahab > to, let us go <03381 + yarad > down <03381 + yarad > , and there <08033 +sham > confound <01101 +balal> their language <08193 + saphah >, that they may not understand <08085 +shama<> one <00376 +>iysh > \{another\} s<07453 +rea<>speech <08193 + saphah > . another GEN 015 010 And he took $\langle 03947+$ laqach $>$ unto him all $\langle 03605+$ kol $>$ these $\langle 00428+>e l$-leh $\rangle$, and divided <01334 +bathar > them in the midst <08432 + tavek > , and laid <05414 +nathan > each <00376 +>iysh > piece <01335 + bether > one against <07125 + qir>ah > \{another\} <07453 +rea<>: but the birds <06833 +tsippowr > divided <01334 + bathar > he not . another GEN 026021 And they digged <02658 + chaphar > \{another\} <00312 +>acher>well <00875 + @ >er>, and strove <07378 + riyb > for that also <01571 + gam > : and he called $\langle 07121+$ qara >> the name <08034 + shem > of it Sitnah <07856 +Sitnan > . another GEN 026 022 And he removed $<06275+$ from thence $\langle 08033+$ sham $>$, and digged $<02658+$ chaphar $>$ \{another\} $<00312+>$ acher $>$ well <00875 + @ >er > ; and for that they strove <07378 + riyb > not : and he called <07121 + qara>> the name <08034 + shem > of it Rehoboth <07344 + R@chobowth > ; and he said <00559 +>amar > , For now $<06258+$ the LORD <03068 + Y@ hovah > hath made room <07337 + rachab > for us, and we shall be fruitful <06509 + parah > in the land <00776 +>erets > . another GEN 026031 And they rose <07925 + shakam > up betimes <07925 +shakam > in the morning <01242 +boqer > , and sware <07650 + shaba < > one <00376 +>iysh > to \{another\} <00312 +>acher > : and Isaac <03327 + Yitschaq > sent <07971 + shalach $>$ them away, and they departed <03212 + yalak > from him in peace <07965 +shalowm > . another GEN 029 019 And Laban <03837 + Laban > said <00559 +>amar > , [ It is ] better <02896 +towb > that I give <05414 +nathan > her to thee, than that I should give <05414 +nathan > her to \{another\}<00312 +>acher > man <00376 +> iysh > : abide <03427 +yashab > with me . another GEN 030024 And she called <07121 + qara>> his name <08034 +shem > Joseph <03130 + Yowceph >; and said <00559 + >amar >, The LORD <03068 $+Y @ h o v a h>$ shall add <03254 + yacaph > to me \{another\} <00312 +>acher > son <01121 +ben > another GEN 031049 And Mizpah <04709 + Mitspah >; for he said <00559 + >amar > , The LORD <03068 + Y@hovah $>$ watch <06822 +tsaphah > between <00996 +beyn > me and thee, when <03588 +kiy > we are absent $<05641+$ cathar > one <00376 + >iysh > from \{another\}<07453 + rea<>. another GEN 037009 And he dreamed $<02492+$ chalam $>$ yet $<05750+\{$ another $\}<00312+>$ acher $>$ dream $\langle 02472+$ chalowm > , and told <05608 + caphar > it his brethren <00251 + >ach >, and said <00559 + >amar >, Behold <02009 +hinneh >, I have dreamed $<02492+$ chalam $>$ a dream $<02472+$ chalowm $>$ more $<05750+$; and, behold $<02009$ +hinneh > , the sun <08121 + shemesh > and the moon <03394 + yareach > and the eleven stars <03556 +kowkab > made obeisance <07812 +shachah > to me . another GEN 037019 And they said <00559 +>amar > one <00376 + >iysh > to \{another\} <00250 + >Ezrachiy >, Behold <02009 +hinneh >, this <01976 +hallazeh > dreamer cometh <00935 +bow>> . another GEN 042001 . Now when Jacob <03290 +Ya saw <07200 $+r a>a h>$ that there was corn <07668 +sheber> in Egypt <04714 + Mitsrayim >, Jacob <03290 + Ya said <00559 + >amar > unto his sons <01121 +ben >, Why <04100 +mah >do ye look <07200 +ra>ah>one upon \{another\} ? another GEN 042021 . And they said <00559 + >amar > one <00376 +>iysh > to \{another\} <00250 +>Ezrachiy>, We [ are ] verily <61> guilty <00816 +>asham > concerning <05921 + our brother <00251 $+>a c h>$, in that we saw <07200 +ra>ah > the anguish <06869 +tsarah > of his soul <05315 +nephesh > , when he besought <02603 + chanan > us, and we would not hear <08085 + shama<>; therefore is this <02063 $+z o>$ th > distress <06869 + tsarah > come <00935 +bow>> upon us . another GEN 042028 And he said <00559 +>amar > unto his brethren <00251 +>ach >, My money <03701 + keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [ it is ] even in my sack <00572 +>amtachath > : and their heart $<03820+$ leb > failed <03318 +yatsa>> [ them ], and they were afraid <02729 +charad >, saying <00559 +>amar > one <00376 +>iysh > to \{another\} <00250 +>Ezrachiy >, What <04100 +mah > [ is ] this <02063 +zo>th > [ that ] God <00430 + >elohiym > hath done <06213 + unto us ? another GEN 043007 And they said <00559 + >amar >, The man <00376 +>iysh > asked <07592 + sha>al > us straitly of our state, and of our kindred <04138 + mowledeth >, saying <00559 +>amar>, [ Is ] your father <1> yet alive <02416 +chay > ? have <03426 +yesh > ye [ \{another\} ] brother <00251 +>ach > ? and we told <05046 +nagad > him according
$<05921+$ to the tenor $\langle 06310+$ peh $>$ of these $\langle 00428+>$ el - leh > words $\langle 01697+$ dabar > : could we certainly know <03045 + yada< > that he would say <00559 + >amar >, Bring <03381 +yarad > your brother <00251 +>ach > down <03381 + yarad > ? another GEN 043033 And they sat <03427 + yashab > before <06440 + paniym > him, the firstborn <01060 +b@kowr> according to his birthright <01062 +b@ kowrah >, and the youngest $<06810+$ tsa according to his youth <06812 +ts@ : and the men <00582 +>enowsh > marvelled $<08539+$ tamahh $>$ one $<00376+>$ iysh $>$ at $<00413+>$ el $>\{$ another $\}<07453+$ rea $<>$. another EXO 010023 They saw <07200 +ra>ah > not one <00376 +>iysh > \{another\}<00250 + >Ezrachiy > , neither <03808 +lo>> rose <06965 +quwm > any <00376 +>iysh > from his place <08478 + tachath > for three $<07969+$ shalowsh > days <03117 +yowm > : but all <03605 +kol > the children <01121 +ben >of Israel <03478 + Yisra>el > had <01961 +hayah > light <00216 +>owr> in their dwellings <04186 + mowshab > another EXO 016015 And when the children <01121 +ben > of Israel <03478+Yisra>el >saw <07200 +ra>ah $>$ [ it ], they said <00559 +>amar >one <00376 +>iysh > to \{another\} <00250 +>Ezrachiy >, It [ is ] manna $<04478+$ man $>$ : for they wist <03045 +yada<> not what <04100 +mah > it [ was ]. And Moses <04872 +Mosheh > said <00559 + >amar > unto them, This <01931 +huw>> [ is ] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 + Y@ hovah > hath given <05414 +nathan > you to eat <00402 +>oklah > . another EXO 018016 When <03588 + kiy > they have <01961 +hayah > a matter <01697 +dabar >, they come <00935 +bow>> unto me; and I judge <08199 + shaphat > between <00996 +beyn > one <00376 +> iysh > and \{another\} <07453 +rea<>, and I do make <05414 +nathan > [ them ] know <03045 +yada < > the statutes <02706 +choq > of God <00430 + >elohiym > , and his laws <08451 +towrah > another EXO 022009 For all <03605 +kol > manner <01697 +dabar > of trespass <06588 +pesha< > , [ whether it be ] for ox <07794 +showr >, for ass <02543 + chamowr >, for sheep <07716 +seh >, for raiment <08008 + salmah > , [ or ] for any <03605 + kol> manner of lost <9> thing, which <00834 +>aher > [ \{another\} ] challengeth <00559 +>amar > to be his, the cause <01697 + dabar > of both <08147 + sh@nayim > parties shall come <00935 + bow>> before <05703 + the judges <00430 + >elohiym > ; [ and ] whom <00834 +>aher > the judges <00430 + >elohiym > shall condemn <07561 + rasha< > , he shall pay <07999 + shalam > double <08147 +sh@nayim > unto his neighbour <07453 + rea<> . another EXO 025020 And the cherubims <03742 + $k$ @ruwb > shall stretch <06566 + paras > forth [ their ] wings <03671 + kanaph >on high <04605 + ma, covering <05526 + cakak > the mercy <03727 + kapporeth > seat with their wings 〈03671 +kanaph >, and their faces $<06440+$ paniym > [ shall look ] one to \{another\} <00250 +>Ezrachiy >; toward the mercy <03727 + kapporeth > seat shall the faces <06440 + paniym>of the cherubims <03742 + $k$ @ruwb > be .another EXO 026003 The five <02568 + chamesh > curtains <03407 +y@ riy shall be coupled <02266 + chabar > together one <00802 +> ishshah > to another <00269 + > achowth > ; and [ other ] five <02568 + chamesh > curtains <03407 +y@riy [ shall be ] coupled <02266 + chabar > one <00802 +> ishshah > to \{another\} <00269 +>achowth > . another EXO 026003 The five <02568 + chamesh > curtains <03407 +y@ riy shall be coupled <02266 + chabar > together one <00802 + >ishshah > to \{another\} <00269 +>achowth > ; and [ other ] five <02568 + chamesh > curtains <03407 +y@ riy [ shall be ] coupled <02266 + chabar > one <00802 +> ishshah > to another <00269 +>achowth > . another EXO 026004 And thou shalt make <06213 + loops <06924 + qedem $>$ of blue <08504 +t@keleth > upon the edge <08193 + saphah > of the one <00259 +>echad > curtain <03407 $+y @$ riy from the selvedge <07098 +qatsah > in the coupling <02279 + chobereth > ; and likewise <03651 +ken $>$ shalt thou make <06213 + in the uttermost <07020 + qiytsown > edge <08193 +saphah > of [ \{another\} ] curtain <03407+y@riy, in the coupling <04225 +machbereth >of the second <08145 +sheniy > . another EXO 026005 Fifty <02572 + chamishshiym > loops <06924 + qedem > shalt thou make <06213 + in the one <00259 +>echad>curtain<03407+y@riy, and fifty <02572 + chamishshiym>loops <06924 + qedem > shalt thou make $<06213+$ in the edge $<07097+$ qatseh > of the curtain <03407+y@riy that [ is ] in the coupling <04225 +machbereth > of the second <08145 +sheniy >; that the loops <06924 + qedem > may take <06901 +qabal> hold <06901 + qabal > one <00802 +>ishshah > of \{another\} <00269 + >achowth > . another EXO 026017 Two <08147 + sh@nayim > tenons <03027 + yad > [ shall there be ] in one <00259 + >echad > board <07175 +qeresh >, set <07947 + shalab > in order <07947 + shalab > one <00802 +>ishshah >against <00413 +>el $>\{$ another $\}<00269+>$ achowth $>:$ thus $<03651+$ ken $>$ shalt thou make $<06213+$ for all $<03605+k o l>$ the boards <07175 +qeresh > of the tabernacle <04908 + mishkan > . another EXO 026019 And thou shalt make $<06213+$ forty <00705 +>arba sockets <00134 + >eden > of silver <03701 + keceph > under <08478 + tachath $>$ the twenty <06242 + boards <07175 + qeresh > ; two <08147 + sh@nayim > sockets <00134 +>eden > under <08478 + tachath > one <00259 +>echad >board <07175 + qeresh >for his two <08147 + sh@nayim > tenons <03027 +yad >, and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 + tachath > \{another\} $<00259+>e c h a d>$ board $\langle 07175+$ qeresh > for his two <08147 + sh@ nayim >tenons <03027 +yad >.
another EXO 026021 And their forty <00705 +>arba sockets <00134 + >eden > [ of ] silver <03701 + keceph > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 + tachath > one <00259 + >echad > board <07175 + qeresh >, and two <08147 + sh@nayim >sockets <00134 +>eden > under <08478 + tachath > \{another\} <00259 +>echad > board <07175 + qeresh > . another EXO 026025 And they shall be eight <08083 +sh@moneh > boards <07175 + qeresh >, and their sockets <00134 + >eden > [ of ] silver <03701 + keceph > , sixteen sockets <00134 +>eden >; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 + >echad > board <07175 +qeresh > , and two <08147 + sh@nayim > sockets <00134 +>eden > under <08478 + tachath > \{another\} <00259 +>echad > board <07175 + qeresh > . another EXO 036 010 And he coupled <02266 +chabar > the five <02568 +chamesh >curtains <03407+y@riy one <00259 +>echad > unto another <00259 +>echad > : and [ the other ] five <02568 +chamesh > curtains <03407 $+y @$ riy he coupled $<02266+$ chabar $>$ one $<00259+>$ echad $>$ unto \{another $\}<00259+>$ echad $>$. another EXO 036010 And he coupled <02266 + chabar > the five <02568 + chamesh > curtains <03407 +y@ riy one $<00259+>e c h a d>$ unto \{another\} <00259 +>echad > : and [ the other ] five <02568 +chamesh > curtains <03407 +y@riy he coupled <02266 +chabar > one <00259 + >echad > unto another <00259 +>echad > . another EXO 036011 And he made <06213 + loops <06924 + qedem > of blue <08504 +t@keleth >on <05921 + the edge <08193 + saphah > of one <00259 + >echad > curtain <03407 +y@ riy from the selvedge <07098 +qatsah > in the coupling <04225 + machbereth > : likewise <03651 +ken> he made <06213 + in the uttermost <07020 + qiytsown > side <08193 + saphah > of [ \{another\} ] curtain <03407 +y@riy, in the coupling <04225 +machbereth > of the second <08145 + sheniy > . another EXO 036012 Fifty <02572 + chamishshiym > loops <06924 + qedem > made <06213 + he in one <00259 +>echad > curtain <03407 +y@riy, and fifty <02572 +chamishshiym > loops <06924 + qedem > made <06213 + he in the edge <07097 + qatseh >of the curtain <03407 +y@ riy which <00834 +>aher > [ was ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > : the loops <06924 + qedem > held <06901 + qabal > one <00259 +>echad > [ curtain ] to \{another\} <00259 + >echad > . another EXO 036013 And he made <06213 + fifty <02572 + chamishshiym > taches <07165 + qerec > of gold <02091 + zahab > , and coupled <02266 + chabar> the curtains <03407 +y@riy one <00259 + >echad > unto \{another\} <00259 +>echad > with the taches <07165 +qerec > : so it became <01961 +hayah > one <00259 +>echad > tabernacle <04908 +mishkan > . another EXO 036022 One <00259 +>echad > board <07175 + qeresh > had two <08147 + sh@ nayim > tenons <03027 +yad > , equally <07947 +shalab > distant <07947 + shalab > one <00259 +>echad > from \{another\} <00259 +>echad > : thus <03651 + ken > did he make <06213 + for all <03605 + kol> the boards <07175 + qeresh > of the tabernacle <04908 +mishkan > . another EXO 036024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 + keceph > he made <06213 + under <08478 + tachath > the twenty <06242 + boards <07175 + qeresh > ; two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 + qeresh > for his two <08147 + sh@nayim > tenons <03027 + yad >, and two <08147 + sh@ nayim > sockets $\langle 00134$ +>eden > under < 08478 + tachath > \{another\} < 00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim >tenons <03027 + yad >. another EXO 036026 And their forty <00705 +>arba sockets <00134 +>eden > of silver <3701keceph > ; two <08147 +sh@nayim > sockets <00134 $+>e d e n>$ under $<08478$ +tachath > one <00259 + >echad > board <07175 + qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 + tachath > \{another\} <00259 +>echad > board <07175 + qeresh > . another EXO 037008 One <00259 + >echad > cherub <03742 + $k$ @ruwb >on the end <07098 + qatsah > on this <02088 +zeh > side, and \{another\} <00259 + >echad >cherub <03742 + $k$ @ruwb > on the [ other ] end <07098 +qatsah > on that side : out of the mercy <03727+kapporeth > seat made <06213 + he the cherubims<03742 + $k$ @ruwb > on the two <08147 +sh@ nayim > ends <07099 +qetsev>thereof. another EXO 037009 And the cherubims $<03742+k @$ ruwb > spread $<06566+$ paras > out [ their ] wings <03671 + kanaph > on high <04605 +ma, [ and ] covered <05526 + cakak> with their wings <03671 + kanaph $>$ over $<05980+$ the mercy <03727 + kapporeth > seat , with their faces $<06440+$ paniym > one <00376 +>iysh $>$ to \{another\} <00250 + >Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the faces <06440 + paniym > of the cherubims <03742 $+k @$ ruwb >. another EXO 037019 Three <07969 + shalowsh > bowls <01375 + g @biya < > made after the fashion of almonds <08246 + shaqad> in one <00259 +>echad > branch <07070 + qaneh > , a knop <03730 + kaphtor> and a flower <06525 + perach > ; and three <07969 +shalowsh > bowls <01375 +g@biya< > made like almonds <08246 + shaqad > in \{another\} <00259 +>echad > branch <07070 + qaneh > , a knop <03730 + kaphtor > and a flower <06525 +perach > : so <03651 +ken > throughout the six <08337 + shesh > branches <07070 + qaneh > going <03318 + yatsa>> out of the candlestick <04501 +m@ nowrah > . another LEV 007010 And every <03605 + kol > meat offering <04503 +minchah >, mingled <01101 +balal > with oil <08081 +shemen > , and dry <02720 + chareb >, shall all <03605 +kol > the
sons <01121 +ben > of Aaron <00175 + >Aharown > have <01961 +hayah >, one <00376 +>iysh > [ as much ] as \{another\} <00250 +>Ezrachiy > . another LEV 019011 . Ye shall not steal <01589 +ganab > , neither <03808 +lo>> deal falsely <03584 + kachash>, neither <03808 +lo>> lie <08266 +shaqar> one <00376 +>iysh > to \{another\} <05997 + . another LEV 020010 . And the man <00376 +>iysh > that committeth <05003 +na>aph > adultery <05003 +na>aph > with [\{another\}] man s <00376 +>iysh > wife <00802 $+>$ ishshah >, [ even he ] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s $<07453+$ rea < > wife <00802 +> ishshah >, the adulterer <05003 +na>aph > and the adulteress <05003 +na>aph > shall surely be put to death <04191 + muwth > . another LEV 025014 And if <03588 +kiy > thou sell <04376 +makar > ought <04465 +mimkar > unto thy neighbour <05997 + , or <00176 +>ow > buyest <07069 + qanah > [ ought ] of thy neighbour s <05997 + hand <03027 +yad >, ye shall not oppress <03238 +yanah > one <00376 +>iysh > \{another\} <00250 +>Ezrachiy > : another LEV 025017 Ye shall not therefore oppress $\langle 03238+$ yanah $>$ one <00376 +>iysh >\{another $\}<05997+$; but thou shalt fear <03372 +yare>> thy God <00430 + >elohiym > : for I [ am ] the LORD<03068 + Y@hovah > your God <00430 + >elohiym > . another LEV 025046 And ye shall take them as an inheritance <05157 + nachal >for your children <01121 +ben > after <00310 + >achar > you, to inherit <03423 +yarash > [ them for ] a possession <00272 +>achuzzah > ; they shall be your bondmen <05647 + for ever $<05769+$ : but over your brethren $<00251+>$ ach $>$ the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule <07287 + radah > one <00376 +>iysh >over $\{$ another\} <00250 +>Ezrachiy > with rigour <06531 + perek > . another LEV 026037 And they shall fall $<03782+$ kashal > one <00376 + >iysh > upon \{another\} <00250 + >Ezrachiy > , as it were before <06440 + paniym > a sword <02719 + chereb >, when none <00369 +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo>>power <08617 +t@quwmah > to stand <08617 +t@quwmah > before <06440 + paniym > your enemies <00341 + >oyeb > . another LEV 027020 And if <00518 +>im > he will not redeem $\langle 01350+$ ga>al > the field $\langle 07704+$ sadeh $\rangle$, or if $\langle 00518+>$ im $\rangle$ he have sold $\langle 04376$ +makar > the field $<07704+$ sadeh $>$ to \{another\} <00312 +>acher > man $\langle 00376+>$ iysh $\rangle$, it shall not be redeemed $<01350+g a>a l>$ any more $<05750+$. another NUM 005019 And the priest $<03548+$ kohen $>$ shall charge <07650 +shaba<> her by an oath <07650 +shaba<>, and say <00559 +>amar > unto the woman <00802 +>ishshah >, If <00518 +>im > no <03808 +lo>> man <00376 +>iysh > have lain <07901 +shakab $>$ with thee, and if $<00518+>$ im $>$ thou hast not gone $<07847+$ satah $>$ aside $<07847+$ satah $>$ to uncleanness <02932 + tum>ah > [ with \{another\} ] instead <08478 +tachath > of thy husband <00376 +>iysh > , be thou free <05352 + naqah > from this bitter $<04751+$ mar $>$ water $<04325+$ mayim $>$ that causeth the curse $<00779$ +>arar > : another NUM 005020 But if <03588 + kiy > thou hast gone <07847 +satah > aside <07847 +satah $>$ [ to \{another\} ] instead <08478 +tachath > of thy husband <00376 + >iysh >, and if <03588 +kiy> thou be defiled $\langle 02930+$ tame $\gg$, and some man $\langle 00376+>$ iysh $>$ have lain with thee beside $<01107+$ bil thine husband <00376 +>iysh > : another NUM 005029 This <02063 +zo>th > [ is ] the law <08451 +towrah > of jealousies <07068 + qin>ah >, when <00834 + >aher > a wife <00802 +> ishshah > goeth <07847 + satah > aside $<07847+$ satah $>$ [ to \{another\} ] instead <08478 + tachath >of her husband <00376 +>iysh > , and is defiled <02930 + tame>>; another NUM 008008 Then let them take <03947 + laqach > a young bullock <06499 + par > with his meat offering <04503 + minchah > , [ even ] fine flour <05560 + coleth > mingled <01101 +balal > with oil <08081 +shemen >, and \{another\} <08145 + sheniy > young bullock <06499 +par> shalt thou take <03947 + laqach > for a sin <02403 + chatta>ah > offering . another NUM 014004 And they said <00559 + >amar > one <00376 + >iysh > to \{another\} <00250 + >Ezrachiy >, Let us make <05414 +nathan > a captain $\langle 07218+$ ro $\rangle$ sh $\rangle$, and let us return $\langle 07725+$ shuwb $\rangle$ into Egypt $\langle 04714+$ Mitsrayim $\rangle$. another NUM 014024 But my servant <05650 + Caleb <03612 + Kaleb > , because <06118 + he had <01961 +hayah > \{another\} <00312 +>acher> spirit <07307 + ruwach > with him, and hath followed <00310 +>achar > me fully <04392 + male>>, him will I bring <00935 + bow >> into <00413 +>el > the land <00776 +>erets > whereinto he went $\langle 00935+$ bow $\gg$; and his seed $\langle 02233+$ zera $\langle>$ shall possess $\langle 03423+$ yarash $>$ it . another NUM 023013 . And Balak <01111 +Balaq > said <00559 + >amar > unto him , Come <03212 +yalak > , I pray $\langle 04994+$ na $\rangle>$ thee, with me unto $\{$ another $\}<00312+>$ acher $\rangle$ place $\langle 04725+$ maqowm $\rangle$, from whence thou mayest see $<07200+r a>a h>$ them : thou shalt see $<07200+r a>a h>$ but the utmost $<07097$ + qatseh > part of them, and shalt not see <07200 +ra>ah> them all <03605+kol>: and curse<06895 +qabab > me them from thence <08033 +sham > . another NUM 023027 And Balak <01111 +Balaq > said <00559 + >amar > unto Balaam <01109 +Bil, Come <03212 +yalak >, I pray <04994 +na>> thee , I will bring <03947 + laqach > thee unto \{another\}<00312 +>acher > place <04725+maqowm >; peradventure $<00194+>u w l a y>$ it will please God $<00430+>$ elohiym > that thou mayest curse $<06895+$ qabab > me them from thence $\langle 08033+$ sham > . another NUM 036009 Neither $\langle 03808+$ lo>> shall the inheritance <05159
+nachalah > remove <05437 + cabab > from [ one ] tribe <04294 + matteh > to \{another\} <00312 + >acher > tribe <04294 + matteh > ; but every <00376 + >iysh > one <00376 +>iysh > of the tribes <04294 + matteh > of the children <01121 +ben >of Israel <03478 +Yisra>el> shall keep <01692 +dabaq > himself to his own inheritance <05159 + nachalah > . another DEU 004034 Or <00176 + >ow > hath God <00430 + >elohiym > assayed <05254 +nacah > to go <00935 +bow>> [ and ] take <03947 + laqach > him a nation <01471 + gowy $>$ from the midst $\langle 07130+$ qereb $>$ of [ \{another\} ] nation <01471 + gowy >, by temptations <04531 + maccah > , by signs <00226 +>owth >, and by wonders <04159 + mowpheth >, and by war <04421 +milchamah >, and by a mighty <02389 + chazaq > hand <03027 +yad>, and by a stretched <05186 +natah > out arm <02220 $+z @ r o w a<>$, and by great <01419 + gadowl> terrors <04172 +mowra>>, according to all <03605 +kol > that the LORD <03068 + Y@ hovah > your God <00430 + >elohiym > did <06213 + for you in Egypt <04714 +Mitsrayim > before your eyes <05869 + ? another DEU 020005 And the officers $<07860+$ shoter > shall speak <01696 + dabar > unto the people <05971 + , saying <00559 +>amar >, What <04310 +miy > man <00376 $+>$ iysh > [ is there ] that hath built <01129 + banah > a new <02319 + chadash > house <01004 + bayith > , and hath not dedicated <02596 + chanak > it? let him go <03212 +yalak > and return <07725 + shuwb > to his house <01004 + bayith >, lest <06435 + pen > he die <04191 + muwth > in the battle <04421 + milchamah >, and \{another\} <00312 +>acher > man <00376 +>iysh > dedicate <02596 + chanak > it . another DEU 020006 And what $<04310+$ miy $>$ man $<00376+>$ iysh $>$ [ is he ] that hath planted $<05193+$ nata $<>$ a vineyard <03754 + kerem > , and hath not [ yet ] eaten <02490 + chalal > of it? let him [ also ] go <03212 +yalak > and return $\langle 07725+$ shuwb > unto his house $<01004+$ bayith > , lest $<06435+$ pen > he die $\langle 04191+$ muwth > in the battle <04421 + milchamah >, and \{another\} <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it. another DEU 020007 And what <04310 +miy > man <00376 +>iysh > [ is there ] that hath betrothed <00781 +>aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her ? let him go <03212 + yalak > and return <07725 + shuwb > unto his house <01004 + bayith >, lest <06435 +pen > he die <04191 +muwth > in the battle <04421 + milchamah > , and \{another\} <00312 +>acher > man <00376 +>iysh > take <03947 +laqach > her. another DEU 021015 . If <03588 + kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@nayim > wives <00802 + > ishshah > , one <00259 + >echad > beloved <00157 + >ahab >, and \{another\} <00259 + >echad > hated <08130 + sane>>, and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the hated <08130 +sane>> ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy>> : another DEU 024002 And when she is departed <03318 + yatsa>> out of his house <01004 + bayith > , she may go <01980 + halak > and be \{another\} <00312 +>acher > man s <00376 +>iysh > [ wife ] . another DEU 025 011 When <03588 + kiy > men <00582 + >enowsh > strive <05327 + natsah > together <03162 + yachad > one $<00259+>e c h a d>$ with $\{$ another $\}<00250+>$ Ezrachiy > , and the wife <00802 +>ishshah >of the one $<00259+$ >echad >draweth near <07126 + qarab >for to deliver <05337 +natsal> her husband <00376 +>iysh > out of the hand <03027 +yad> of him that smiteth <05221 +nakah > him, and putteth <07971 + shalach > forth <07971 + shalach > her hand <03027 +yad >, and taketh <02388 + chazaq > him by the secrets <04016 +mabush > : another DEU 028030 Thou shalt betroth <00781 +>aras > a wife <00802 +>ishshah >, and \{another\}<00312 +>acher > man <00376 +>iysh > shall lie <07693+shagal > with her : thou shalt build $<01129+$ banah > an house <01004 + bayith > , and thou shalt not dwell <03427 +yashab > therein : thou shalt plant $<05193+$ nata $<>$ a vineyard $<03754+$ kerem >, and shalt not gather $<02490+$ chalal $>$ the grapes thereof. another DEU 028032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [ shall be ] given <05414 +nathan > unto \{another\} <00312 +>acher > people <05971 + , and thine eyes $<05869+$ shall look <07200 $+r a>a h>$, and fail <03615 + kalah > [ with longing ] for them all <03605 +kol > the day <03117 +yowm > long : and [ there shall be ] no <00369 + >ayin > might <00410 +>el> in thine hand <03027 +yad > . another DEU 029028 And the LORD <03068 + Y@hovah > rooted <05428 + nathash > them out of their land <00127 + >adamah > in anger <00639 + > aph >, and in wrath <02534 +chemah >, and in great $\langle 01419+$ gadowl > indignation $\langle 07110+$ qetseph $\rangle$, and cast $\langle 07993+$ shalak $\rangle$ them into $\langle 00413+\rangle$ el $\rangle$ $\{$ another\} <00312 + >acher> land <00776 + >erets >, as [it is ] this <02088 + zeh > day 〈03117 +yowm > . * another , 0240 allelon , 0243 allos , 0245 allotrios , 0246 allophulos, 1438 heautou, 1520 heis, 2087 heteros , 3588 ho , 3739 hos , 4299 prokrima , 4835 sumpathes, another -0240 \{another\}, each, mutual, one, other, themselves, together,yourselves, another -0243 \{another\}, more, one, other, others, otherwise, some, another 0245 aliens, \{another\}, man, other, others, strange, stranger, strangers, another -0246 \{another\}, nation, another -1438 \{another\}, herself, himself, home, itself, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves, another -1520 \{another\}, any, certain, every, man, never, one, only, other, particular, several, some, thing, whether, another - 2087 \{another\}, else, next, one, other, others, strange, another -3588 \{another\},
any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your, another -3739 \{another\}, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever, another 4299 \{another\}, before, preferring, another -4835 \{another\}, compassion, another -0250 \{another\} , ezrahite , kindred, another -0251 \{another\}, brethren, brother, like, other, another -0259 alike, alone, altogether, \{another\}, any, apiece, certain, each, every, few, first, once, one , only, other, some, the , together , another -0269 \{another\}, other, sister, sisters, another -0312 \{another\}, following, man, next, other, others, strange , another -0317 \{another\} , other , another -0321 \{another\} , other , another -0376 \{another\} , any , certain , consent, each , either, every, fellow , goodman , high , husband, husbands , ishi, male , man , men , mighty, none, one , people, person, persons, what, whosoever, worthy, another -1668 \{another \}, one, this, another 1836 \{another\}, matter, one, such, these, this, thus, which, another -2088 \{another\}, hence, here, itself, like , now , one , other, same , such, these, this, those, thus, very, way, which, another -2090 \{another\}, this, thus, well, another -2114 \{another\}, estranged , fanners, gone, lo, strange, stranger, strangers, another 3671 \{another\}, borders, corner, corners, ends, feathered , flying , one , other , overspreading , quarters , skirt , skirts, sort, uttermost, wing, winged, wings, another -5234 acknowledge, acknowledged, \{another\}, behave , could, delivered, discern, discerned, dissembleth, estranged , feign, feigned, feignest, knew, know, knoweth , knowledge , known, notice , perceived, regardeth, respect, strange, strangely, another -5997 \{another\}, fellow, neighbour, another -7453 \{another\}, brother, companion, companions, fellow, fellows, friend , friends , lovers, neighbour, neighbours, other, another -7468 \{another\}, mate, neighbour , another -8145 again , \{another\}, either, more, other, second, another -8264 \{another\} , appetite, fro , justle, longing, ranging, run , another 0269 -- /achowth -- (\{an-)other\}, sister, together. another 0312 -- /acher -- (\{an-)other\} man, following, next, strange. another 0317 -- lochoriy -- (\{an-)other\}. another 0321 -- /ochoran -- (\{an-)other\}. another 3671 -kanaph -- + bird, border, corner, end, feather[-ed], X flying, +(one \{an-)other\}, overspreading, X quarters, skirt, $X$ sort, uttermost part, wing([-ed]). another 7453 rea -- -- brother, companion, fellow, friend, husband, lover, neighbour, $X$ (\{an-)other\}. another 8145 -- sheniy -- again, either [of them], (\{an-)other\}, second (time). another 0243 ** allos ** more, one (another), (an-, some \{an- )other\}(-s, -wise). another 0245 ** allotrios $* *$ alien, (\{an-)other\} (man's, men's), strange(-r). another 2087 ** heteros ** altered, else, next (day), one, (\{an- )other\}, some,strange. another 0120 -- /adam -- X \{another\}, + hypocrite, + common sort, X low, man (mean, of low degree), person. another 0251 -- /ach -- \{another\}, brother(-ly); kindred, like, other. another 0376 -- /iysh -- also, \{another\}, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband- ]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy. another 0582 -- lenowsh -- \{another\}, X [blood-Jthirsty, certain, chap[-man]; divers,fellow, $X$ in the flower of their age, husband, (certain, mortal) man,people, person, servant, some ( X of them), + stranger, those, + theirtrade. another 0622 -- lacaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), $X$ generally, get (him), lose, put all together, receive, recover [\{another\} from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. another 2090 -- zoh -- as well as \{another\}, it, this, that, thus and thus. another 2114 -- zuwr -- (come from) \{another\} (man, place), fanner, go away,(e-)strange(-r, thing, woman). another 3627 -- $k @ l i y ~--~ a r m o u r ~([-b e a r e r]), ~ a r t i l l e r y, ~ b a g, ~ c a r r i a g e, ~+~$ furnish,furniture, instrument, jewel, that is made of, $X$ one from \{another\}, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware,weapon, + whatsoever another 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be \{another\}, know, take knowledge (notice),perceive, regard, (have) respect, behave (make) self strange(-ly). another 5997 -- \amiyth -- \{another\}, fellow, neighbour. another 7200 ra /ah -- -- advise self, appear, approve, behold, X certainly,consider, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, X joyfully, lo, look (on, one another, one on another, one uponanother, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one \{another\}), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. another 7200 ralah -- -advise self, appear, approve, behold, X certainly,consider, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, X joyfully, lo, look (on, one another, one on another, one upon\{another\}, out, up, upon), mark, meet, $X$ be near, perceive, present,provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, oneanother), shew (self), $X$ sight of others, (e-)spy, stare, X surely, Xthink, view, visions. another 7200 ralah -- -- advise self, appear, approve, behold, $X$ certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, X joyfully, lo, look (on, one another, one on \{another\}, one uponanother, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another),shew (self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, visions. another 7200 ralah -- -- advise self, appear,
approve, behold, $X$ certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, $X$ joyfully, lo, look (on, one \{another\}, one on another, one uponanother, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see( $-r$, -m, one another), shew (self), X sight of others, (e-)spy, stare, X surely, X think, view, visions. another 7468 $r$ @ \uwth $----+\{$ another $\}$, mate, neighbour. another 8264 -- shaqaq -- have appetite, justle one against \{another\}, long, range, run (to and fro). another 0240 ** allelon ** each other, mutual, one \{another\}, (the other), (them-,your-)selves, (selves) together. another 0243 ** allos ** more, one (\{another\}), (an-, some an- )other(-s, -wise). another 0246 ** allophulos $* *$ one of \{another\} nation. another 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), itself,one (to) \{another\}, our (thine) own(-selves), + that she had, their (own,own selves), (of) them(-selves), they, thyself, you, your (own, ownconceits, own selves, -selves). another 1520 ** heis ** a(-n, -ny, certain), + abundantly, man, one (\{another\}), only, other, some. another $4299 * *$ prokrima ** prefer one before \{another\}. another $4835 * *$ sumpathes $* *$ having compassion one of \{another\}. another . $\qquad$ after another 0243 -allos-> another $\qquad$ against another 2087 -heteros-> another $\qquad$ and another 0243 -allos-> another $\qquad$ And another 0243 -allos-> another ......... And another 2087 -heteros-> another ......... and another 2087 -heteros-> another . and another 3588 -ho-> another ......... and another 3739 -hos-> another ......... and not in another 2087 -heteros-> another ......... and so did another 0243 -allos-> another ......... and to another 0243 -allos-> another ......... and to another 3739 -hos-> another ......... another 0240 -allelon-> another ......... another 0240-> another ......... another 0240-> another . $\qquad$ another 0243 -allos-> Another $\qquad$ Another 0243 -allos-> another another 0245 -allotrios-> another $\qquad$ another 1438 -heautou-> another $\qquad$ another 1520 -heis-> another another 2087 -heteros-> another $\qquad$ another 3739 -hos-> another $\qquad$ another 4299 -prokrima-> another ......... another : another 3739 -hos-> another ......... another : another 3739 -hos-> another ......... another s 0240 -allelon-> another ......... another to his merchandise 1711 -emporia-> another ......... for another 0240 -allelon-> another ......... for another 2087 -heteros-> another ......... from another 0240 -allelon-> another . from another ? and what 5101 -tis-> another ......... from another star 0792 -aster-> another ......... hand , and another 1520 -heis-> another ......... he to another 2087 -heteros-> another ......... in another 0245 -allotrios-> another ......... in another 2087 -heteros-> another ......... in that which is another 0245 -allotrios-> another ......... is another 2087 -heteros-> another ......... Is it I ? and another 0243 -allos-> another ......... is not another 0243 -allos-> another ......... let another 2087 -heteros-> another ......... man another s 2087 -heteros-> another ......... of another 0240 -allelon-> another ......... of another 0243 -allos-> another ......... one another : and so 5118 -tosoutos-> another ......... one of another 4835 -sumpathes-> another ......... one with another 1438 -heautou-> another $\qquad$ out another 0243 -allos-> another $\qquad$ that there is another 2087 -heteros-> another $\qquad$ them out another 2087 -heteros-> another ......... There is another 0243 -allos-> another ......... things : another 3739 -hos-> another ......... to another 0240 -allelon-> another ......... To another 0243 -allos-> another ......... to another 0243 -allos-> another ......... to another 1438 -heautou-> another ......... to another 2087 -heteros-> another ......... To another 2087 -heteros-> another ......... to another 3739 -hos-> another ......... unto another 2087 -heteros-> another $\qquad$ unto one of another 0246 -allophulos-> another . $\qquad$ unto them another 0243 -allos-> another
$\qquad$ upon another , that shall not be thrown 2647 - kataluo-> another $\qquad$ upon another 0240 -allelon-> another $\qquad$ upon another 0245 -allotrios-> another . $\qquad$ upon another ; because 3739 -hos-> another was there that another 2087 -heteros-> another ......... was there that another 2087 -heteros-> another ......... we for another 0243 -allos-> another ......... while another 2087 -heteros-> another ......... with another 0240 -allelon-> another ......... with another 1438 -heautou-> another ......... you another 0243 -allos-> "Ah- 0251 \#\# $>$ ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with \{"Ah-\}" or "Ahi-". [ql "Ahi- 0251 \#\# >ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or \{"Ahi-\}". [ql another 0120 \#\# $>$ adam \{aw-dawm'\}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X \{another\}, + hypocrite, + common sort, X low, man (mean, of low degree), person. [ql another 0251 \#\# >ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- \{another\}, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-". [ql another 0376 \#\# >iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, \{another\}, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband-]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever,
whoso(-ever), worthy. Compare 802. [ql another 0582 \#\# >enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [bloodJthirsty, certain, chap[-man]; divers, fellow, $X$ in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( $X$ of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with \{another\} word. Compare 376. [ql another 0582 \#\# >enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- \{another\}, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, $X$ in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( $X$ of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql another 0622 \#\# >acaph \{aw-saf'\}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [\{another\} from leprosy], (be) rereward, $X$ surely, take (away, into, up), X utterly, withdraw. [ql another0854 \#\# >eth \{ayth\}; probably from 579; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, by, for, from, in(-to), (out) of, with. Often with \{another\} prepositional prefix. [ql another 2090 \#\# zoh \{zo\}; for 2088; this or that: -- as well as \{another\}, it, this, that, thus and thus. [ql another 2114 \#\# zuwr \{zoor\}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) \{another\} (man, place), fanner, go away, (e-)strange(-r, thing, woman). [ql another 3627 \#\# $k @ l i y\{$ \{kel-ee'\}; from 3615; something prepared, i.e another 5234 \#\# nakar \{naw-kar'\}; a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, $X$ could, deliver, discern, dissemble, estrange, feign self to be \{another\}, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange (-ly).[ql another 5997 \#\# ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, $X$ joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see( $-r$, $-m$, one \{another\}), shew (self), X sight of others, (e- )spy, stare, X surely, X think, view, visions.[ql another 7200 \#\# ra>ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon \{another\}, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see( $-r,-m$, one another), shew (self), $X$ sight of others, (e- )spy, stare, $X$ surely, $X$ think, view, visions.[ql another 7200 \#\# ra>ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, $X$ joyfully, lo, look (on, one another, one on \{another\}, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e-)spy, stare, $X$ surely, X think, view, visions.[ql another 7200 \#\# ra>ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, $X$ certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, X joyfully, lo, look (on, one \{another\}, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see( $-r,-m$, one another), shew (self), $X$ sight of others, (e-)spy, stare, $X$ surely, $X$ think, view, visions.[ql another 7468 \#\# $r$ @ (Aramaic) \{daw\}; corresponding to 2088; this: -- \{one..another\}, this. [ql another 015005 Rom /\$\{another /according to Christ Jesus : another 011023 IKi /^\{another /adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah : another 007007 ICo /\$\{another /after that . another 009061 Luk /\$\{another /also said, Lord , I will follow thee; but let me first go bid them farewell, which are at home at my house . another 021034 Act 1\$ another lamong the multitude : and when he could not know the certainty for the tumult, he commanded him to be carried into the castle . another 025026 Jer $/ \wedge\{$ another /and all the kingdoms of the world, which are upon the face of the earth : and the king of Sheshach shall drink after them. another 005005 IPe $1 \$$ \{another /and be clothed with humility : for God resisteth the proud, and giveth grace to the humble . another 004017 Eze /^\{another /and consume away for their iniquity . another 003005 Isa /^\{another /and every one by his neighbour : the child shall behave himself proudly against the ancient , and the base against the honourable . another 003
$013 \mathrm{Col} / \$$ \{another /and forgiving one another, if any man have a quarrel against any : even as Christ forgave you, so also do ye . another 066023 Isa /^\{another /and from one sabbath to another, shall all flesh come to worship before me, saith the LORD . another 009022 Est /^\{another /and gifts to the poor . another 003014 Rut ^^\{another /And he said, Let it not be known that a woman came into the floor . another 012005 Mar $1 \$$ \{another /and him they killed, and many others ; beating some, and killing some . another 016007 Luk /\$\{another /And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore . another 018016 Exo /^\{another /and I do make them know the statutes of God , and his laws . another 026031 Gen /^\{another /and Isaac sent them away, and they departed from him in peace . another 031 010 Job /^\{another /and let others bow down upon her. another 051031 Jer /^\{another /and one messenger to meet another, to shew the king of Babylon that his city is taken at one end , another 026003 Exo /^\{another /and other five curtains shall be coupled one to another . another 005016 Jam /\$\{another /and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much . another 001007 Est ^^\{another /and royal wine in abundance, according to the state of the king . another 006003 Isa /^\{another /and said, Holy, holy, holy, is the LORD of hosts : the whole earth is full of his glory . another 001017 Job ^^\{another /and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. another 001016 Job /^\{another /and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. another 001018 Job /^\{another /and said , Thy sons and thy daughters were eating and drinking wine in their eldest brother's house : another 007032 Luk 1\$fanother land saying, We have piped unto you , and ye have not danced ; we have mourned to you , and ye have not wept . another 005044 Joh /\$\{ another land seek not the honour that cometh from God only ? another 145004 Psa /^\{another /and shall declare thy mighty acts . another 024010 Mat /\$\{ another /and shall hate one another . another $010025 \mathrm{Heb} / \$\{$ another /and so much the more, as ye see the day approaching . another 017030 ISa ^\{another /and spake after the same manner : and the people answered him again after the former manner . another 021035 Mat /\$\{another /and stoned another . another 001007 IJo /\$\{another /and the blood of Jesus Christ his Son cleanseth us from all sin . another 003016 Mal ^\{another /and the LORD hearkened , and heard it, and a book of remembrance was written before him for them that feared the LORD , and that thought upon his name . another 003013 Eze /^\{another /and the noise of the wheels over against them, and a noise of a great rushing . another 036010 Exo /^\{another /and the other five curtains he coupled one unto another . another 025 011 Deu /^\{another land the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets : another 006004 Rev 1\$fanother /and there was given unto him a great sword . another $046016 \mathrm{Jer} / \wedge$ \{another /and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword . another 041006 Eze $/ \wedge$ another /and thirty in order ; and they entered into the wall which was of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house . another 003012 ITh /\$\{another /and toward all men, even as we do toward you : another 001011 Eze $\wedge \wedge$ \{another /and two covered their bodies . another 020041 ISa /^\{another /and wept one with another , until David exceeded . another 004007 ICo /\$f another land what hast thou that thou didst not receive? now if thou didst receive it, why dost thou glory, as if thou hadst not received it? another 014008 Rev /\$\{another /angel, saying , Babylon is fallen , is fallen , that great city, because she made all nations drink of the wine of the wrath of her fornication . another 007002 Rev /\$\{another /angel ascending from the east , having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, another 008003 Rev /\$\{another /angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it with the prayers of all saints upon the golden altar which was before the throne . another 014018 Rev /\$\{ another langel came out from the altar , which had power over fire ; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes are fully ripe . another 014015 Rev /\$\{another /angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap : for the time is come for thee to reap; for the harvest of the earth is ripe . another 014017 Rev /\$\{another /angel came out of the temple which is in heaven , he also having a sharp sickle . another 018001 Rev $/ \$\{$ another /angel come down from heaven, having great power ; and the earth was lightened with his glory . another 014006 Rev $/ \$\{$ another /angel fly in the midst of heaven , having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue , and people, another 002003 Zec $/ \wedge$ \{another langel went out to meet him, another 014005 Rom / $\$$ \{another /another esteemeth every day alike. Let every man be fully persuaded in his own mind . another 014013 Rom /\$\{another /any more : but judge this rather, that no man put a stumblingblock or an occasion to fall in his
brother's way . another 025032 Mat /\$\{another /as a shepherd divideth his sheep from the goats : another 015 007 Rom /\$\{another /as Christ also received us to the glory of God . another 004010 IPe /\$\{another las good stewards of the manifold grace of God . another 003023 IJo /\$\{another /as he gave us commandment . another $013034 \mathrm{Joh} / \$$ \{ another /as I have loved you, that ye also love one another . another $015012 \mathrm{Joh} / \$$ \{another /as I have loved you . another 026037 Lev /^\{another las it were before a sword, when none pursueth : and ye shall have no power to stand before your enemies . another 018007 ISa /^\{another /as they played , and said, Saul hath slain his thousands, and David his ten thousands . another 024017 Luk /\$fanother /as ye walk, and are sad ? another 007005 Dan /^\{another /beast, a second, like to a bear, and it raised up itself on one side, and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh . another 013011 Rev /\$fanother /beast coming up out of the earth ; and he had two horns like a lamb, and he spake as a dragon . another 011010 Rev /\$\{another /because these two prophets tormented them that dwelt on the earth . another 019044 Luk /\$\{another /because thou knewest not the time of thy visitation. another 002007 Act /\$\{another /Behold , are not all these which speak Galilaeans? another 037019 Gen /^\{another /Behold, this dreamer cometh . another 005009 Son /^\{another /beloved, O thou fairest among women ? what is thy beloved more than another beloved, that thou dost so charge us? another 005009 Son /^\{another /beloved , that thou dost so charge us? another 021016 IIKi /^\{another /beside his sin wherewith he made Judah to sin , in doing that which was evil in the sight of the LORD . another 036026 Exo /^\{another /board . another 026021 Exo /^\{another /board . another 026025 Exo /^\{another /board . another 026019 Exo /^\{another /board for his two tenons . another 036024 Exo /^\{another /board for his two tenons . another 020012 Rev /\$1another /book was opened, which is the book of life : and the dead were judged out of those things which were written in the books, according to their works . another 037019 Exo /^\{another /branch, a knop and a flower : so throughout the six branches going out of the candlestick . another 005009 Jam $/ \$$ \{another /brethren, lest ye be condemned : behold , the judge standeth before the door . another 004001 Jam $/ \$\{$ another /brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law : but if thou judge the law, thou art not a doer of the law, but a judge . another 043007 Gen /^\{another /brother? and we told him according to the tenor of these words : could we certainly know that he would say, Bring your brother down? another 003010 ICo /\$\{ another /buildeth thereon. But let every man take heed how he buildeth thereupon. another 015010 Gen /^\{another /but the birds divided he not. another 001007 Gal/\$fanother /but there be some that trouble you , and would pervert the gospel of Christ . another 025017 Lev /^\{ another /but thou shalt fear thy God : for I am the LORD your God . another 019020 Luk/\$\{another/came , saying, Lord, behold, here is thy pound, which I have kept laid up in a napkin : another 001011 IIKi $/ \wedge\{$ another /captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly. another 010003 ISa /^\{another /carrying a bottle of wine : another 010003 ISa /^\{another/carrying three loaves of bread, and another carrying a bottle of wine : another 022009 Exo /^\{another/challengeth to be his, the cause of both parties shall come before the judges ; and whom the judges shall condemn, he shall pay double unto his neighbour . another 010009 Eze /^\{another /cherub : and the appearance of the wheels was as the colour of a beryl stone . another 037008 Exo /^\{another /cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof. another 004007 Amo /^\{another/city : one piece was rained upon, and the piece whereupon it rained not withered . another 007008 Luk/\$\{another /Come , and he cometh ; and to my servant, Do this , and he doeth it. another 008009 Mat /\$\{another/Come, and he cometh ; and to my servant, Do this , and he doeth it. another 014016 Joh /\$\{another /Comforter, that he may abide with you for ever ; another 004021 Ezr ^^\{another /commandment shall be given from me . another 019009 Mat /\$\{another /committeth adultery : and whoso marrieth her which is put away doth commit adultery . another 016018 Luk/\$\{another /committeth adultery : and whosoever marrieth her that is put away from her husband committeth adultery . another 010011 Mar /\$\{another /committeth adultery against her. another 009037 Jug /^\{another/company come along by the plain of Meonenim . another 013018 ISa /^\{another /company turned the way to Bethhoron : and another company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness . another 013018 ISa ^^\{another /company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness. another 047014 Eze $/ \wedge\{$ another /concerning the which I lifted up mine hand to give it unto your fathers : and this land shall fall unto you for inheritance . another 022059 Luk/\$\{another/confidently affirmed, saying, Of a truth this fellow also was with him : for he is a Galilaean . another 022026 Jer /^\{another /country, where ye were not born ; and there shall ye die . another 007008 IKi /^\{another/court within the porch, which was of the like work . Solomon made also an house for Pharaoh's daughter, whom he had taken to wife, like unto this porch . another 026004 Exo /^\{another /curtain, in the coupling of the second. another 036011 Exo /^\{another /curtain , in the coupling of the second . another 003013 Heb /\$\{another /daily, while it is called To day; lest any of you be
hardened through the deceitfulness of sin . another 004008 Heb /\$fanother /day . another 018020 IISa ^^\{another /day : but this day thou shalt bear no tidings , because the king's son is dead . another 024032 Luk /\$\{another /Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? another $021025 \mathrm{Job} / \wedge$ \{another /dieth in the bitterness of his soul, and never eateth with pleasure . another 012010 ICo /\$\{another /discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues : another 018015 Joh $/ \$$ \{another /disciple : that disciple was known unto the high priest , and went in with Jesus into the palace of the high priest . another 012010 ICo /\$\{another /divers kinds of tongues ; to another the interpretation of tongues : another 013009 Job /^\{another /do ye so mock him? another 005021 ITi /\$fanother /doing nothing by partiality . another 041011 Eze $/ \wedge\{$ another /door toward the south : and the breadth of the place that was left was five cubits round about . another 013022 Joh /\$\{another /doubting of whom he spake . another 037009 Gen /^\{another /dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. another 065022 Is a ^^\{another leat : for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands . another $031008 \mathrm{Job} / \wedge$ \{another leat ; yea, let my offspring be rooted out . another 005 026 Gal /\$\{another lenvying one another . another 014005 Rom /\$\{another lesteemeth every day alike. Let every man be fully persuaded in his own mind . another 005011 ITh /\$\{another leven as also ye do . another 004032 Eph $/ \$$ \{another leven as God for Christ's sake hath forgiven you . another 002043 Dan /^\{another leven as iron is not mixed with clay. another 013014 Jer $\wedge$ \{another leven the fathers and the sons together, saith the LORD : I will not pity, nor spare, nor have mercy, but destroy them. another 007004 Rom /\$\{ another leven to him who is raised from the dead, that we should bring forth fruit unto God. another 037009 Exo /^\{another leven to the mercy seatward were the faces of the cherubims . another 033030 Eze /^\{another /every one to his brother, saying, Come , I pray you, and hear what is the word that cometh forth from the LORD . another 012009 ICo 1\$ \{another /faith by the same Spirit ; to another the gifts of healing by the same Spirit ; another 002008 Rut ^^\{another /field, neither go from hence, but abide here fast by my maidens: another 015007 Eze /^\{another /fire shall devour them; and ye shall know that I am the LORD , when I set my face against them. another 015039 ICo 1\$\{ another /flesh of beasts, another of fishes, and another of birds . another 009059 Luk /\$\{another /Follow me . But he said, Lord, suffer me first to go and bury my father . another 013008 Rom /\$\{another /for he that loveth another hath fulfilled the law . another 014006 IKi /^\{another /for I am sent to thee with heavy tidings. another 004007 IJo /\$\{another /for love is of God ; and every one that loveth is born of God , and knoweth God . another 019032 Act /\$\{another /for the assembly was confused; and the more part knew not wherefore they were come together . another 024005 ICh $\wedge\{$ \{another /for the governors of the sanctuary, and governors of the house of God , were of the sons of Eleazar, and of the sons of Ithamar . another 004004 Hos /^\{another /for thy people are as they that strive with the priest . another 010023 Mat $/ \$\{$ another /for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come . another 016012 Mar $/ \$$ fanother /form unto two of them , as they walked, and went into the country . another $009003 \mathrm{Neh} / \wedge\{$ another /fourth part they confessed, and worshipped the LORD their God . another 105013 Psa $/ \wedge$ \{another /from one kingdom to another people ; another 001003 Joe /^\{another /generation . another 002010 Jug /^\{another/generation after them, which knew not the LORD, nor yet the works which he had done for Israel . another 001004 Ecc /^\{another/generation cometh : but the earth abideth for ever . another 015041 ICo /\$\{another/glory of the moon, and another glory of the stars : for one star differeth from another star in glory. another 015041 ICo /\$\{another/glory of the stars : for one star differeth from another star in glory. another 011003 Gen /^\{another /Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for morter. another 006001 ICo /\$\{another /go to law before the unjust, and not before the saints? another 004012 IJo $1 \$$ \{another /God dwelleth in us, and his love is perfected in us . another 016004 Psa /^\{another /god: their drink offerings of blood will I not offer, nor take up their names into my lips . another 011004 IICo /\$\{another /gospel, which ye have not accepted, ye might well bear with him. another 001006 Gal /\$\{another /gospel : another 017007 Eze /^\{another /great eagle with great wings and many feathers : and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. another 021015 Deu $\wedge \wedge$ another /hated, and they have born him children, both the beloved and the hated ; and if the firstborn son be hers that was hated: another 004033 Joh /\$\{ another /Hath any man brought him ought to eat ? another 013008 Rom /\$\{another /hath fulfilled the law . another 022011 Eze /^\{another /hath lewdly defiled his daughter in law ; and another in thee hath humbled his sister , his father's daughter . another 012001 Luk /\$\{another /he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy . another 010009 ISa /^\{another /heart : and all those signs came to pass that day . another 006004 Rev /\$1 another /horse that was red : and power was given to him that sat thereon to take peace from the earth, and that they should kill one another :
and there was given unto him a great sword . another 003004 ICo /\$\{another /I am of Apollos ; are ye not carnal ? another 003013 Col/\$\{another /if any man have a quarrel against any : even as Christ forgave you, so also do ye . another 029005 ISa /^\{another /in dances, saying, Saul slew his thousands, and David his ten thousands ? another $004002 \mathrm{Eph} / \$\{$ another /in love ; another $003016 \mathrm{Col} / \$$ \{another /in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord . another 002004 Nah /^\{another /in the broad ways : they shall seem like torches, they shall run like the lightnings . another 025021 IICh /^\{another fin the face, both he and Amaziah king of Judah , at Bethshemesh, which belongeth to Judah . another 014008 IIKi /^\{another /in the face . another 025017 IICh $/ \wedge\{$ another /in the face . another 014011 IIKi $/ \wedge\{$ another /in the face at Bethshemesh , which belongeth to Judah . another 005021 Eph /\$\{another /in the fear of God . another 006027 IKi /^\{another /in the midst of the house . another 022011 Eze /^\{another in thee hath humbled his sister, his father's daughter . another 065022 Isa /^\{another /inhabit ; they shall not plant, and another eat : for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands another 005029 Num /^\{another /instead of her husband, and is defiled; another 005020 Num /^\{another /instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband: another $005019 \mathrm{Num} / \wedge$ \{another linstead of thy husband, be thou free from this bitter water that causeth the curse : another 037017 Eze /^\{another finto one stick ; and they shall become one in thine hand . another 011021 ICo /\$fanother /is drunken . another 016015 Exo /^\{another /It is manna : for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat . another 011004 IICo /\$\{another/Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. another 017007 Act /\$\{another /king , one Jesus . another 014031 Luk /\$\{another /king , sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? another 007018 Act /\$\{another /king arose, which knew not Joseph . another 002039 Dan /^\{another /kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth . another 029028 Deu /^\{another /land, as it is this day . another 007023 Rom /\$\{another /law in my members , warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members . another 014004 Num /^\{another/Let us make a captain, and let us return into Egypt . another 002015 Luk /\$fanother /Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us . another 007006 Dan $/ \wedge\{$ another /like a leopard, which had upon the back of it four wings of a fowl ; the beast had also four heads ; and dominion was given to it. another 007008 Dan /^\{another /little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things . another $007006 \mathrm{IIKi} / \wedge$ \{another /Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us. another 003008 IPe /\$\{ another /love as brethren, be pitiful, be courteous : another 014058 Mar /\$fanother /made without hands . another 026071 Mat/\$\{another/maid saw him, and said unto them that were there, This fellow was also with Jesus of Nazareth . another 011025 IISa /^\{another /make thy battle more strong against the city , and overthrow it: and encourage thou him. another 020037 IKi ^^\{another /man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded him. another 027020 Lev /^\{another /man , it shall not be redeemed any more. another 007003 Rom /\$fanother /man, she shall be called an adulteress : but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. another 016011 Jug /^\{another /man . another 010006 ISa /^\{another /man . another 007003 Rom /\$\{another /man . another 016007 Jug /^\{another /man . another 029019 Gen /^\{another /man : abide with me. another 003 003 Hos /^\{another /man : so will I also be for thee. another 020005 Deu /^\{ another /man dedicate it. another 020006 Deu /^\{another /man eat of it. another 027002 Pro /^\{another /man praise thee, and not thine own mouth ; a stranger , and not thine own lips . another 018026 IISa /^\{another /man running : and the watchman called unto the porter, and said, Behold another man running alone. And the king said, He also bringeth tidings . another 018026 IISa /^\{another /man running alone. And the king said, He also bringeth tidings . another 028 030 Deu /^\{another /man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof. another 020007 Deu /^\{another /man take her. another 003001 Jer /^\{another /man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, saith the LORD . another 016012 Luk /\$\{another /man's, who shall give you that which is your own? another 010029 ICo /\$\{another /man's conscience ? another 022005 Exo /^\{another /man's field ; of the best of his own field, and of the best of his own vineyard, shall he make restitution . another 015020 Rom /\$\{another /man's foundation : another 010016 IICo /\$\{ another /man's line of things made ready to our hand . another 014004 Rom /\$\{another /man's servant ? to his own master he standeth or falleth . Yea, he shall be holden up : for God is able to make him stand . another 020

010 Lev /^\{another /man's wife, even he that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death . another 024002 Deu /^\{another /man's wife. another 001027 Rom $/ \$$ \{another /men with men working that which is unseemly, and receiving in themselves that recompence of their error which was meet . another 010001 Rev /\$\{another /mighty angel come down from heaven, clothed with a cloud : and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire : another 012016 Rom /\$fanother /Mind not high things, but condescend to men of low estate. Be not wise in your own conceits . another 065015 Isa /^\{another /name : another 004034 Deu /^\{another /nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm , and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? another 010028 Act 1 \{another /nation; but God hath shewed me that I should not call any man common or unclean . another 042008 Isa /^\{another /neither my praise to graven images . another 010023 Exo /^\{another /neither rose any from his place for three days : but all the children of Israel had light in their dwellings . another 003023 IIKi ^^\{another /now therefore, Moab, to the spoil . another 015039 ICo /\$\{another lof birds . another 015039 ICo /\$\{ another /of fishes, and another of birds . another 019005 Eze /^\{another /of her whelps, and made him a young lion . another 021011 ISa /^\{another /of him in dances , saying, Saul hath slain his thousands, and David his ten thousands? another 008021 Mat $/ \$$ \{another /of his disciples said unto him , Lord, suffer me first to go and bury my father . another 040026 Eze /^\{another /on that side, upon the posts thereof. another 040049 Eze /^\{another /on that side. another 027038 Mat /\$\{another /on the left . another 025015 Mat /\$\{another /one ; to every man according to his several ability ; and straightway took his journey . another 016007 Rev /\$fanother lout of the altar say, Even so , Lord God Almighty, true and righteous are thy judgments . another 021033 Mat 1 \$ \{ another /parable : There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country : Another 013031 Mat $/ \$$ \{Another /parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed , which a man took, and sowed in his field : Another 013024 Mat /\$/Another/parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field : Another 013033 Mat /\$\{Another /parable spake he unto them ; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened . another 028032 Deu /^\{another /people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand . another 105013 Psa /^\{another/people ; another 016020 ICh /^\{another/people ; another 003021 Neh $\wedge$ \{another/piece , from the door of the house of Eliashib even to the end of the house of Eliashib . another 003 024 Neh $/ \wedge$ \{another /piece, from the house of Azariah unto the turning of the wall, even unto the corner . another 003027 Neh /^\{another /piece, over against the great tower that lieth out , even unto the wall of Ophel . another 003030 Neh $/ \wedge$ \{another /piece . After him repaired Meshullam the son of Berechiah over against his chamber . another 003019 Neh /^\{another /piece over against the going up to the armoury at the turning of the wall. another $023013 \mathrm{Num} / \wedge$ \{another/place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. another 012017 Act / \$ another /place . another 004014 Est /^\{another /place ; but thou and thy father's house shall be destroyed : and who knoweth whether thou art come to the kingdom for such a time as this? another $023027 \mathrm{Num} / \wedge$ \{another /place ; peradventure it will please God that thou mayest curse me them from thence. another 018014 Jer $/ \wedge$ \{another /place be forsaken ? another 012003 Eze $/ \wedge\{$ another /place in their sight : it may be they will consider, though they be a rebellious house . another 005006 Heb /\$\{another /place, Thou art a priest for ever after the order of Melchisedec . another 007015 Heb / \$ another /priest, another 007011 Heb /\$\{another /priest should rise after the order of Melchisedec, and not be called after the order of Aaron? another 012010 ICo /\$\{ another /prophecy ; to another discerning of spirits ; to another divers kinds of tongues ; to another the interpretation of tongues : another 013 035 Act /\$\{another /psalm, Thou shalt not suffer thine Holy One to see corruption . another 004037 Joh /\$\{another/reapeth . another 036032 Jer /^\{another /roll , and gave it to Baruch the scribe, the son of Neriah ; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire : and there were added besides unto them many like words . another 036028 Jer $/ \wedge\{$ another /roll , and write in it all the former words that were in the first roll , which Jehoiakim the king of Judah hath burned. another 006006 Luk $/ \$$ \{another /sabbath, that he entered into the synagogue and taught : and there was a man whose right hand was withered . another 014019 Luk /\$\{another /said, I have bought five yoke of oxen, and I go to prove them : I pray thee have me excused . another 014020 Luk /\$\{another/said , I have married a wife , and therefore I cannot come . another 022020 IKi /^\{another/said on that manner . another 014019 Mar /\$\{another /said, Is it I ? another 008013 Dan /^\{another/saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the
host to be trodden under foot? another 022058 Luk/\$\{another/saw him , and said, Thou art also of them . And Peter said, Man , I am not . another 008021 Zec /^\{another/saying, Let us go speedily to pray before the LORD , and to seek the LORD of hosts : I will go also. another 018019 IICh /^\{another/saying after that manner . another 019037 Joh /\$fanother/scripture saith, They shall look on him whom they pierced . another 004025 Gen $/ \wedge\{$ another /seed instead of Abel, whom Cain slew . another 003009 Col /\$\{ another/seeing that ye have put off the old man with his deeds ; another 020011 Luk /\$fanother/servant : and they beat him also , and entreated him shamefully, and sent him away empty . another 012004 Mar /\$\{another/servant ; and at him they cast stones , and wounded him in the head, and sent him away shamefully handled . another 066023 Isa /^\{another /shall all flesh come to worship before me, saith the LORD . another 044005 Isa /^\{another/shall call himself by the name of Jacob ; and another shall subscribe with his hand unto the LORD , and surname himself by the name of Israel . another 005043 Joh /\$\{another/shall come in his own name , him ye will receive . another 021018 Joh $1 \$$ another /shall gird thee, and carry thee whither thou wouldest not . another 007024 Dan $/ \wedge\{$ another $/$ shall rise after them; and he shall be diverse from the first, and he shall subdue three kings . another 044005 Isa /^\{another/shall subscribe with his hand unto the LORD , and surname himself by the name of Israel . another 010012 Mar /\$fanother /she committeth adultery . another 015001 Rev /\$fanother /sign in heaven , great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God . another 030 024 Gen /^\{another/son . another 011004 IICo /\$\{another/spirit, which ye have not received, or another gospel , which ye have not accepted, ye might well bear with him. another 014024 Num ^^\{another /spirit with him, and hath followed me fully, him will I bring into the land whereinto he went ; and his seed shall possess it. another 015041 ICo /\$\{another /star in glory . another 005007 Joh /\$\{another /steppeth down before me . another 037 016 Eze /^\{another/stick, and write upon it, For Joseph, the stick of Ephraim , and for all the house of Israel his companions : another 001020 Act /\$\{another /take . another 005015 Gal/\$\{another /take heed that ye be not consumed one of another . another 109008 Psa /^\{another /take his office . another 002021 Rom /\$\{another /teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? another 004032 Eph /\$\{another /tenderhearted , forgiving one another , even as God for Christ's sake hath forgiven you . another 007 008 IIKi /^\{another /tent, and carried thence also, and went and hid it. another 057008 Isa /^\{another /than me, and art gone up; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it. another 005032 Joh $/ \$$ \{another /that beareth witness of me ; and I know that the witness which he witnesseth of me is true . another 001019 Est /^\{another /that is better than she. another 041016 Job /^\{another /that no air can come between them. another $013002 \mathrm{Mar} / \$\{$ another /that shall not be thrown down . another 024002 Mat /\$\{another /that shall not be thrown down . another 021006 Luk /\$\{another /that shall not be thrown down . another 014030 ICo /\$fanother /that sitteth by , let the first hold his peace . another 005016 Jam /\$fanother /that ye may be healed. The effectual fervent prayer of a righteous man availeth much . another 040 013 Eze /^\{another /the breadth was five and twenty cubits, door against door . another 012009 ICo $1 \$$ \{another /the gifts of healing by the same Spirit ; another 012010 ICo /\$\{another /the interpretation of tongues : another 002025 ISa /^\{another /the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them. another 012008 ICo /\$\{another /the word of knowledge by the same Spirit ; another 012010 ICo /\$\{another /the working of miracles ; to another prophecy ; to another discerning of spirits ; to another divers kinds of tongues ; to another the interpretation of tongues : another 013008 Isa /^\{another /their faces shall be as flames . another 002 008 Joe /^\{another /they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded . another $041017 \mathrm{Job} / \wedge$ \{another /they stick together, that they cannot be sundered . another 001009 Eze $/ \wedge$ \{another /they turned not when they went ; they went every one straight forward . another 002039 Dan ^^\{another/third kingdom of brass , which shall bear rule over all the earth . another 002001 Rom /\$\{another /thou condemnest thyself; for thou that judgest doest the same things . another 019027 Job /^\{another /though my reins be consumed within me. another 036022 Exo /^\{another /thus did he make for all the boards of the tabernacle . another 026017 Exo /^\{another /thus shalt thou make for all the boards of the tabernacle . another 004008 Eze /^\{another /till thou hast ended the days of thy siege . another 004010 Ecc /^\{another /to help him up . another 022005 Mat /\$\{ another /to his merchandise : another 008009 Ecc /^\{another /to his own hurt . another 026012 ICh /^\{another /to minister in the house of the LORD . another $010024 \mathrm{Heb} / \$$ \{another /to provoke unto love and to good works : another 051031 Jer $/ \wedge\{$ another /to shew the king of Babylon that his city is taken at one end , another 028011 Isa /^\{another /tongue will he speak to this people . another 025020 Exo /^\{another /toward the mercy seat shall the faces of the cherubims be. another 007013 Heb /\$\{another /tribe, of which no man gave attendance at the altar . another 036009 Num $/ \wedge\{$ another /tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance . another 025015 Mat /\$\{ another /two , and to another
one ; to every man according to his several ability ; and straightway took his journey . another 020041 ISa ^^another /until David exceeded . another 009021 Rom /\$\{another /unto dishonour? another 018004 Jer /^\{another/vessel, as seemed good to the potter to make it. another 009056 Luk /\$\{another /village . another 021 006 IKi /^\{another /vineyard for it: and he answered, I will not give thee my vineyard . another 018004 Rev /\$\{ another /voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins , and that ye receive not of her plagues . another 032005 IICh /^\{another /wall without, and repaired Millo in the city of David, and made darts and shields in abundance . another 013010 IKi $/ \wedge\{$ another /way , and returned not by the way that he came to Bethel . another 002012 Mat /\$\{another /way . another 002025 Jam /\$fanother /way? another 018006 IKi /^\{another /way by himself. another 042021 Gen /^\{another/We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear ; therefore is this distress come upon us. another 007009 IIKi /^\{another /We do not well: this day is a day of good tidings, and we hold our peace : if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household . another 021006 Act /\$\{another /we took ship ; and they returned home again . another 026021 Gen /^\{another /well , and strove for that also: and he called the name of it Sitnah . another 026022 Gen /^\{another /well ; and for that they strove not: and he called the name of it Rehoboth ; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land . another 042028 Gen ${ }^{\wedge}$ ^another/What is this that God hath done unto us? another 010011 ISa $/ \wedge$ \{another /What is this that is come unto the son of Kish? Is Saul also among the prophets? another 010018 Jug /^\{another /What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead . another 008 025 Luk/\$\{another/What manner of man is this! for he commandeth even the winds and water, and they obey him . another 004041 Mar/\$\{another/What manner of man is this, that even the wind and the sea obey him? another 002012 Act/\$fanother /What meaneth this? another 009010 Mar/\$fanother /what the rising from the dead should mean . another 006011 Luk /\$\{another /what they might do to Jesus . another 010009 Eze $\wedge$ \{another/wheel by another cherub : and the appearance of the wheels was as the colour of a beryl stone. another 006029 Jug /^\{another /Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing . another 014002 Rom /\$\{ another /who is weak, eateth herbs . another 006007 ICo /\$\{another /Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? another 007003 IIKi /^\{another/Why sit we here until we die? another 002026 ICh /^\{another /wife , whose name was Atarah; she was the mother of Onam . another 021010 Exo $/ \wedge\{$ another /wife; her food, her raiment, and her duty of marriage, shall he not diminish . another 005014 IPe 1 \{ \{another with a kiss of charity . Peace be with you all that are in Christ Jesus. Amen . another 001022 IPe /\$fanother with a pure heart fervently : another 021018 Exo $/ \wedge\{$ another /with a stone , or with his fist, and he die not, but keepeth his bed : another 013 012 IICo /\$\{another /with an holy kiss . another 016020 ICo /\$\{another /with an holy kiss . another 016016 Rom /\$\{another /with an holy kiss. The churches of Christ salute you . another 012010 Rom /\$\{another /with brotherly love; in honour preferring one another ; another 025046 Lev /^\{another /with rigour . another 036013 Exo /^\{another /with the taches : so it became one tabernacle . another 009011 Ezr /^\{another /with their uncleanness . another 004018 ITh /\$\{another /with these words . another 004009 IPe /\$\{another /without grudging . another 014005 IKi /^\{another /woman. another 012003 Rev /\$\{another /wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads . another 051046 Jer /^\{another /year shall come a rumour , and violence in the land, ruler against ruler . another 005017 Dan /^\{another /yet I will read the writing unto the king, and make known to him the interpretation . another 008008 Num /^\{another yyoung bullock shalt thou take for a sin offering . another's 006002 Gal /\$1another's /burdens, and so fulfil the law of Christ . another's 013014 Joh /\$\{another's /feet . another's 011007 Gen /^\{another's /speech . another's 021035 Exo /^\{another's /that he die; then they shall sell the live ox , and divide the money of it; and the dead ox also they shall divide . another's 010024 ICo /\$\{another's /wealth. another And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me \{another\} seed instead of Abel, whom Cain slew. another And they said one to \{another\}, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. another And he took unto him all these, and divided them in the midst, and laid each piece one against \{another\}: but the birds divided he not. another And they digged \{another\} well, and strove for that also: and he called the name of it Sitnah. another And he removed from thence, and digged \{another\} well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land. another And they rose up betimes in the morning, and sware one to \{another\}: and Isaac sent them away, and they departed from him in peace. another And Laban said, [It is] better that I give her to thee, than that I should give her to \{another\} man: abide with me. another And she called his name Joseph; and said, The LORD shall add to me \{another\} son. another

And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from \{another\}. another And he dreamed yet \{another\} dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. another And they said one to \{another\}, Behold, this dreamer cometh. another Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon \{another\}? another And they said one to \{another\}, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us. another And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to \{another\}, What [is] this [that] God hath done unto us? another And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [\{another\}] brother? and we told him according to the tenor of these words: could we certainly know that he would say , Bring your brother down? another And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at \{another\}. another They saw not one \{another\}, neither rose any from his place for three days: but all the children of Israel had light in their dwellings. another And when the children of Israel saw [it], they said one to \{another\}, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat. another When they have a matter, they come unto me; and I judge between one and \{another\}, and I do make [them] know the statutes of God, and his laws. another If he take him \{another\} [wife]; her food, her raiment, and her duty of marriage, shall he not diminish. another And if men strive together, and one smite \{another\} with a stone, or with [his] fist, and he die not, but keepeth [his] bed: another If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in \{another\} man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. another For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [\{another\}] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judg es shall condemn, he shall pay double unto his neighbour. another And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to \{another\}; toward the mercy seat shall the faces of the cherubims be. another The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to \{another\}. another The five curtains shall be coupled together one to \{another\}; and [other] five curtains [shall be] coupled one to another. another And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [\{another\}] curtain, in the coupling of the second. another Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops may take hold one of \{another\}. another Two tenons [shall there be] in one board, set in order one against \{another\}: thus shalt thou make for all the boards of the tabernacle. another And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under \{another\} board for his two tenons. another And their forty sockets [of] silver; two sockets under one board, and two sockets under \{another\} board. another And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under \{another\} board. another And he coupled the five curtains one unto another: and [the other] five curtains he coupled one unto \{another\}. another And he coupled the five curtains one unto \{another\}: and [the other] five curtains he coupled one unto another. another And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [\{another\}] curtain, in the coupling of the second. another Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which [was] in the coupling of the second: the loops held one [curtain] to \{another\}. another And he made fifty taches of gold, and coupled the curtains one unto \{another\} with the taches: so it became one tabernacle. another One board had two tenons, equally distant one from \{another\}: thus did he make for all the boards of the tabernacle. another And forty sockets of silver he made under the twenty boards; two sockets under one board for his two tenons, and two sockets under \{another\} board for his two tenons. another And their forty sockets of silver; two sockets under one board, and two sockets under \{another\} board. another One cherub on the end on this side, and \{another\} cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof. another And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to \{another\}; [even] to the mercy seatward were the faces of the cherubims. another Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in \{another\} branch, a knop and a flower: so throughout the six branches going out of the candlestick. another And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as much] as \{another\}. another Ye shall not steal, neither deal falsely, neither lie one to \{another\}. another And the man that committeth adultery with [\{another\}] man's wife, [even he] that
committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. another And if thou sell ought unto thy neighbour, or buyest [ought] of thy neighbour's hand, ye shall not oppress one \{another\}: another Ye shall not therefore oppress one \{another\}; but thou shalt fear thy God: for I [am] the LORD your God. another And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over \{another\} with rig our. another And they shall fall one upon \{another\}, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies. another And if he will not redeem the field, or if he have sold the field to \{another\} man, it shall not be redeemed any more. another And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with \{another\}] instead of thy husband, be thou free from this bitter water that causeth the curse: another But if thou hast gone aside [to \{another\}] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband: another This [is] the law of jealousies, when a wife goeth aside [to \{another\}] instead of her husband, and is defiled; another Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and \{another\} young bullock shalt thou take for a sin offering. another And they said one to \{another\}, Let us make a captain, and let us return into Egypt. another But my servant Caleb, because he had \{another\} spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. another And Balak said unto him, Come, I pray thee, with me unto \{another\} place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. another And Balak said unto Balaam, Come, I pray thee, I will bring thee unto \{another\} place; peradventure it will please God that thou mayest curse me them from thence. another Neither shall the inheritance remove from [one] tribe to \{another\} tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance. another Or hath God assayed to go [and] take him a nation from the midst of [\{another\}] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? another And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and \{another\} man dedicate it. another And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and \{another\} man eat of it. another And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and \{another\} man take her. another If a man have two wives, one beloved, and \{another\} hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated: another And when she is departed out of his house, she may go and be \{another\} man's [wife]. another When men strive together one with \{another\}, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets: another Thou shalt betroth a wife, and \{another\} man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof. another Thy sons and thy daughters [shall be] given unto \{another\} people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand. another And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into \{another\} land, as [it is] this day. another And also all that generation were gathered unto their fathers: and there arose \{another\} generation after them, which knew not the LORD, nor yet the works which he had done for Israel. another And they said one to \{another\}, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing. another And Gaal spake again and said, See there come people down by the middle of the land, and \{another\} company come along by the plain of Meonenim. another And the people [and] princes of Gilead said one to \{another\}, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead. another And Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as \{another\} man. another And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as \{another\} man. another Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in \{another\} field, neither go from hence, but abide here fast by my maidens: another And she lay at his feet until the morning: and she rose up before one could know \{another\}. And he said, Let it not be known that a woman came into the floor. another <1SA2-25> If one man sin against \{another\}, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them. another <1SA10-3> Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and \{another\} carrying three loaves of bread, and another carr ying a bottle of
wine: another <1SA10-3> Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and \{another\} carr ying a bottle of wine: another <1SA10-6> And the spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into \{another\} man. another <1SA10-9> And it was [so], that when he had turned his back to go from Samuel, God gave him \{another\} heart: and all those signs came to pass that day. another <1SA10-11> And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to \{another\}, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets? another <1SA13-18> And another company turned the way [to] Bethhoron: and \{another\} company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness. another $\langle 1 S A 13-18\rangle$ And \{another\} company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness. another <1SA14-16> And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down [one \{another\}]. another <1SA17-30> And he turned from him toward \{another\}, and spake after the same manner: and the people answered him again after the former manner. another <1SA18-7> And the women answered [one \{another\}] as they played, and said, Saul hath slain his thousands, and David his ten thousands. another <1SA20-41> And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one \{another\}, and wept one with another, until David exceeded. another <1SA20-41> And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with \{another\}, until David exceeded. another <1SA21$11>$ And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to \{another\} of him in dances, saying, Saul hath slain his thousands, and David his ten thousands? another <1SA29 -5> Is] not this David, of whom they sang one to \{another\} in dances, saying, Saul slew his thousands, and David his ten thousands? another <2SA11-25> Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as \{another\}: make thy battle more strong against the city, and overthrow it: and encourage thou him. another <2SA18-20> And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings \{another\} day: but this day thou shalt bear no tidings, because the king's son is dead. another <2SA18-26> And the watchman saw \{another\} man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings. another <2SA18-26> And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [\{another\}] man running alone. And the king said, He also bringeth tidings. another <1KI6-27> And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched o ne \{another\} in the midst of the house. another 〈1KI7-8> And his house where he dwelt [had] \{another\} court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch. another <1KI11-23> And God stirred him up [\{another\}] adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah: another <1KII3-10> So he went \{another\} way, and returned not by the way that he came to Bethel. another <1KI14-5> And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] \{a nother\} [woman]. another <1KI14-6> And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] \{another\}? for I [am] sent to thee [with] heavy [tidings]. another <1KI18-6> So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went \{another\} way by himself. another <1KI2O-37> Then he found \{another\} man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded [him]. another <1KI21-6> And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [\{another\}] vineyard for it: and he answered, I will not give thee my vine yard. another <1KI22-20> And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and \{another\} said on that manner. another <2KIl-11> Again also he sent unto him \{another\} captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly. another <2KI3-23> And they said, This [is] blood: the kings are surely slain, and they have smitten one \{another\}: now therefore, Moab, to the spoil. another <2KI7-3> And there were four leprous men at the entering in of the gate: and they said one to \{another\}, Why sit we here until we die? another $\langle 2$ KI7 -6> For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to
\{another\}, Lo, the king of Israel hath hired against us the kings of the Hittites, a nd the kings of the Egyptians, to come upon us. another <2KI7-8> And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into \{another\} tent, and c arried thence [also], and went and hid [it]. another <2KI7-9> Then they said one to \{another\}, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's hous ehold. another <2KIIO-21> And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to \{another\}. another <2KI14-8> Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one \{another\} in the face. another $\langle 2$ KI14 -11>But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one \{another\} in the face at Bethshemesh, which [belongeth] to Judah. another <2KI21-16> Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to \{another\}; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD. another <1CH2-26> Jerahmeel had also \{another\} wife, whose name [was] Atarah; she [was] the mother of Onam. another <1CH16-20> And [when] they went from nation to nation, and from [one] kingdom to \{another\} people; another <1CH17-5> For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to \{another\}]. another <1CH24-5> Thus were they divided by lot, one sort with \{another\}; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar. another <1CH26-12> Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against \{another\}, to minister in the house of the LORD. another <2CH1819> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and \{another\} saying after that manner. another <2CH2O-23> For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy \{another\}. another <2CH25-17> Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one \{another\} in the face. another <2CH25-21>So Joash the king of Israel went up; and they saw one \{another\} in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah. another <2CH32-5> Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and \{another\} wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance. another Give ye now commandment to cause these men to cease, and that this city be not builded, until [\{another\}] commandment shall be given from me. another Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to \{ another\} with their uncleanness. another And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, \{another\} piece over against the going up to the armoury at the turning [of the wall]. another After him repaired Meremoth the son of Urijah the son of Koz \{another\} piece, from the door of the house of Eliashib even to the end of the house of Eliashib. another After him repaired Binnui the son of Henadad \{another\} piece, from the house of Azariah unto the turning [of the wall], even unto the corner. another After them the Tekoites repaired \{another\} piece, over against the great tower that lieth out, even unto the wall of Ophel. another After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, \{another\} piece. After him repaired Meshullam the son of Berechiah over against his chamber. another And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from \{another\}. another And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [\{another\}] fourth part they confessed, and worshipped the LORD their God. another And they gave [them] drink in vessels of gold, (the vessels being diverse one from \{another\},) and royal wine in abundance, according to the state of the king. another If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her roya l estate unto \{another\} that is better than she. another For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from \{another\} place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to the kingdom for [such] a time as this? another Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to \{another\}. another As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make
them days of feasting and joy, and of sending portions one to \{another\}, and gifts to the poor. another While he [was] yet speaking, there came also \{another\}, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. another While he [was] yet speaking, there came also \{another\}, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped al one to tell thee. another While he [was] yet speaking, there came also \{another\}, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house: another Is it good that he should search you out? or as one man mocketh \{another\}, do ye [so] mock him? another Whom I shall see for myself, and mine eyes shall behold, and not \{another\}; [though] my reins be consumed within me. another And \{another\} dieth in the bitterness of his soul, and never eateth with pleasure. another Then] let me sow, and let \{another\} eat; yea, let my offspring be rooted out. another Then] let my wife grind unto \{another\}, and let others bow down upon her. another One is so near to \{another\}, that no air can come between them. another They are joined one to \{another\}, they stick together, that they cannot be sundered. another Their sorrows shall be multiplied [that] hasten [after] \{another\} [god]: their drink offerings of blood will I not offer, nor take up their names into my lips. another But God [is] the judge: he putteth down one, and setteth up \{another\}. another When they went from one nation to \{another\}, from [one] kingdom to another people; another When they went from one nation to another, from [one] kingdom to \{another\} people; another Let his days be few; [and] let \{another\} take his office. another One generation shall praise thy works to \{another\}, and shall declare thy mighty acts. another Debate thy cause with thy neighbour [himself]; and discover not a secret to \{another\}: another Let \{another\} man praise thee, and not thine own mouth; a stranger, and not thine own lips. another One] generation passeth away, and [\{another\}] generation cometh: but the earth abideth for ever. another For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not \{another\} to help him up. another All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over \{another\} to his own hurt. another What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [\{another\}] beloved, that thou dost so charge us? another What [is] thy beloved more than [\{another\}] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us? another And the people shall be oppressed, every one by \{another\}, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable. another And one cried unto \{another\}, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory. another And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at \{another\}; their faces [shall be as] flames. another For with stammering lips and \{another\} tongue will he speak to this people. another I [am] the LORD: that [is] my name: and my glory will I not give to \{another\}, neither my praise to graven images. another One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and \{another\} shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel. another One shall say, I [am] the LORD's; and \{another\} shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel. another For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto \{another\}. another Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to \{another\}] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed whe re thou sawest [it]. another And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by \{another\} name: another They shall not build, and another inhabit; they shall not plant, and \{another\} eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands. another They shall not build, and \{another\} inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands. another And it shall come to pass, [that] from one new moon to \{another\}, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. another And it shall come to pass, [that] from one new moon to another, and from one sabbath to \{another\}, shall all flesh come to worship before me, saith the LORD. another They say, If a man put away his wife, and she go from him, and become \{another\} man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, sai th the LORD. another And I will dash them one against \{another\}, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them. another And the vessel that he made of clay was marred in the hand of the potter: so he made it again \{another\} vessel, as seemed good to the potter to make [it]. another Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from \{another\}
place be forsaken? another And I will cast thee out, and thy mother that bare thee, into \{another\} country, where ye were not born; and there shall ye die. another And all the kings of the north, far and near, one with \{another\}, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them. another Take thee again \{another\} roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned. another Then took Jeremiah \{another\} roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added b esides unto them many like words. another He made many to fall, yea, one fell upon \{another\}: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword. another One post shall run to meet another, and one messenger to meet \{another\}, to show the king of Babylon that his city is taken at [one] end, another One post shall run to meet \{another\}, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end, another And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [\{another\}] year [shall come] a rumour, and violence in the land, ruler against ruler. another Their wings [were] joined one to \{another\}; they turned not when they went; they went every one straight forward. another Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to \{another\}, and two covered their bodies. another I heard] also the noise of the wings of the living creatures that touched one \{another\}, and the noise of the wheels over against them, and a noise of a great rushing. another And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to \{another\}, till thou hast ended the days of thy siege. another That they may want bread and water, and be astonied one with \{another\}, and consume away for their iniquity. another And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by \{another\} cherub: and the appearance of the wheels [was] as the colour of a beryl stone. another And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and \{another\} wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone. another Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to \{another\} place in their sight: it may be they will consider, though they [be] a rebellious house. another And I will set my face against them; they shall go out from [one] fire, and [\{another\}] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them. another There was also \{another\} great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. another Now when she saw that she had waited, [and] her hope was lost, then she took \{another\} of her whelps, [and] made him a young lion. another And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and \{another\} in thee hath humbled his sister, his father's daughter. another And one hath committed abomination with his neighbour's wife; and \{another\} hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter. another And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward \{another\}. another Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to \{another\}, every one to his brother, saying, Come, I pray you, and hear what is the word tha t cometh forth from the LORD. another Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take \{another\} stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Isr ael his companions: another And join them one to \{another\} into one stick; and they shall become one in thine hand. another He measured then the gate from the roof of [one] little chamber to the roof of \{another\}: the breadth [was] five and twenty cubits, door against door. another And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and \{another\} on that side, upon the posts thereof. another The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the posts, one on this side, and \{another\} on that side. another And the side chambers [were] three, one over \{another\}, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house. another And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and \{another\} door toward the south: and the breadth of the place that was left [was] five cubits round about. another And ye shall inherit it, one as well as \{another\}: [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance. another And after thee shall arise \{another\} kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. another And after thee shall arise another kingdom inferior to thee, and \{another\} third kingdom of brass, which shall bear rule over all the earth. another

And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to \{another\}, even as iron is not mixed with clay. another Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against \{another\}. another Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to \{another\}; yet I will read the writing unto the king, and make known to him the interpretation. another And four great beasts came up from the sea, diverse one from \{another\}. another And behold \{another\} beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. another After this I beheld, and lo \{another\}, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. another I considered the horns, and, behold, there came up among them \{another\} little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speakin g great things. another And the ten horns out of this kingdom [are] ten kings [that] shall arise: and \{another\} shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. another Then I heard one saint speaking, and \{another\} saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? another And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [\{another\}] man: so [will] I also [be] for thee. another Yet let no man strive, nor reprove \{another\}: for thy people [are] as they that strive with the priest. another Tell ye your children of it, and [let] your children [tell] their children, and their children \{another\} generation. another Neither shall one thrust \{another\}; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded. another And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon \{another\} city: one piece was rained upon, and the piece whereupon it rained not withered. another The chariots shall rage in the streets, they shall justle one against \{another\} in the broad ways: they shall seem like torches, they shall run like the lightnings. another And, behold, the angel that talked with me went forth, and \{another\} angel went out to meet him, another And the inhabitants of one [city] shall go to \{another\}, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. another Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of \{another\}. another Then they that feared the LORD spake often one to \{another\}: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. another And being warned of God in a dream that they should not return to Herod, they departed into their own country \{another\} way. another For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to \{another\}, Come, and he cometh; and to my servant, Do this, and he doeth [it]. another And \{another\} of his disciples said unto him, Lord, suffer me first to go and bury my father. another But when they persecute you in this city, flee ye into \{another\}: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. another And said unto him, Art thou he that should come, or do we look for \{another\}? another \{Another\} parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: another \{Another\} parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: another \{Another\} parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. another And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry \{another\}, committeth adultery: and whoso marrieth her which is put away doth commit adultery. another Hear \{another\} parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: another And the husbandmen took his servants, and beat one, and killed another, and stoned \{another\}. another And the husbandmen took his servants, and beat one, and killed \{another\}, and stoned another. another But they made light of [it], and went their ways, one to his farm, \{another\} to his merchandise: another And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon \{another\}, that shall not be thrown down. another And then shall many be offended, and shall betray one another, and shall hate one \{another\}. another And then shall many be offended, and shall betray one \{another\}, and shall hate one another. another And unto one he gave five talents, to \{another\} two, and to another one; to every man according to his several ability; and straightway took his journey. another And unto one he gave five talents, to another two, and to \{another\} one; to every man according to his several ability; and straightway took his journey. another And before him shall be gathered all nations: and he shall separate them one from \{another\}, as a shepherd divideth [his] sheep from the goats:
another And when he was gone out into the porch, \{another\} [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth. another Then were there two thieves crucified with him, one on the right hand, and \{another\} on the left. another And they feared exceedingly, and said one to \{another\}, What manner of man is this, that even the wind and the sea obey him? another And they kept that saying with themselves, questioning one with \{another\} what the rising from the dead should mean. another Salt is] good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with \{another\}. another And he saith unto them, Whosoever shall put away his wife, and marry \{another\}, committeth adultery against her. another And if a woman shall put away her husband, and be married to \{another\}, she committeth adultery. another And again he sent unto them \{another\} servant; and at him they cast stones, and wounded him] in the head, and sent him] away shamefully handled. another And again he sent \{another\}; and him they killed, and many others; beating some, and killing some. another And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon \{another\}, that shall not be thrown down. another And they began to be sorrowful, and to say unto him one by one, Is] it I? and \{another\} said, Is] it I? another We heard him say, I will destroy this temple that is made with hands, and within three days I will build \{another\} made without hands. another After that he appeared in \{another\} form unto two of them, as they walked, and went into the country. another And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to \{another\}, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. another And it came to pass also on \{another\} sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. another And they were filled with madness; and communed one with \{another\} what they might do to Jesus. another For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to \{another\}, Come, and he cometh; and to my servant, Do this, and he doeth it]. another And John calling unto him] two of his disciples sent them] to Jesus, saying, Art thou he that should come? or look we for \{another\}? another When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for \{another\}? another They are like unto children sitting in the marketplace, and calling one to \{another\}, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. another And he said unto them, Where is your faith? And they being afraid wondered, saying one to \{another\}, What manner of man is this! for he commandeth even the winds and water, and they obey him. another For the Son of man is not come to destroy men's lives, but to save them]. And they went to \{another\} village. another And he said unto \{another\}, Follow me. But he said, Lord, suffer me first to go and bury my father. another And \{another\} also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. another In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon \{another\}, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hyp ocrisy. another And \{another\} said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. another And \{another\} said, I have married a wife, and therefore I cannot come. another Or what king, going to make war against \{another\} king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? another Then said he to \{another\}, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. another And if ye have not been faithful in that which is \{another\} man's, who shall give you that which is your own? another Whosoever putteth away his wife, and marrieth \{another\}, committeth adultery: and whosoever marrieth her that is put away from her] husband committeth adultery. another And \{another\} came, saying, Lord, behold, here is] thy pound, which I have kept laid up in a napkin: another And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon \{another\}; because thou knewest not the time of thy visitation. another And again he sent \{another\} servant: and they beat him also, and entreated him] shamefully, and sent him] away empty. another As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon \{another\}, that shall not be thrown down. another And after a little while \{another\} saw him, and said, Thou art also of them. And Peter said, Man, I am not. another And about the space of one hour after \{another\} confidently affirmed, saying, Of a truth this fellow] also was with him: for he is a Galilaean. another And he said unto them, What manner of communications are] these that ye have one to \{another\}, as ye walk, and are sad? another And they said one to \{another\}, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? another Therefore said the disciples one to \{another\}, Hath any man brought him ought] to eat? another And herein is that saying true, One soweth, and \{another\} reapeth. another The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, \{another\} steppeth down before me. another There is \{another\} that beareth witness of me; and I know that the
witness which he witnesseth of me is true. another I am come in my Father's name, and ye receive me not: if \{another\} shall come in his own name, him ye will receive. another How can ye believe, which receive honour one of \{another\}, and seek not the honour that cometh] from God only? another Then the disciples looked one on \{another\}, doubting of whom he spake. another A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one \{another\}. another A new commandment I give unto you, That ye love one \{another\}; as I have loved you, that ye also love one another. another By this shall all men] know that ye are my disciples, if ye have love one to \{another\}. another And I will pray the Father, and he shall give you \{another\} Comforter, that he may abide with you for ever; another This is my commandment, That ye love one \{another\}, as I have loved you. another These things I command you, that ye love one \{another\}. another And Simon Peter followed Jesus, and so did] \{another\} disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. another And again \{another\} scripture saith, They shall look on him whom they pierced. another Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and \{another\} shall gird thee, and carry thee] whither th ou wouldest not. another For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let \{another\} take. another And they were all amazed and marvelled, saying one to \{another\}, Behold, are not all these which speak Galilaeans? another And they were all amazed, and were in doubt, saying one to \{another\}, What meaneth this? another Till \{another\} king arose, which knew not Joseph. another And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to \{another\}? anotherAnd he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of \{another\} nation; but God hath showed me that I should not call any man common or unclean. another But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into \{anothe r\} place. another Wherefore he saith also in \{another\} psalm], Thou shalt not suffer thine Holy One to see corruption. another Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is \{another\} king, one] Jesus. another Some therefore cried one thing, and some \{another\}: for the assembly was confused; and the more part knew not wherefore they were come together. another Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one \{another\}. another And when we had taken our leave one of \{another\}, we took ship; and they returned home again. another And some cried one thing, some \{another\}, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. another And likewise also the men, leaving the natural use of the woman, burned in their lust one toward \{another\}; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. another Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest \{another\}, thou condemnest thyself; for thou that judgest doest the same things. another Which show the work of the law written in their hearts, their conscience also bearing witness, and their] thoughts the mean while accusing or else excusing one \{another\};) another Thou therefore which teachest \{another\}, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? another So then if, while her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to \{another\} man. another So then if, while her] husband liveth, she be married to \{another\} man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. another Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to \{another\}, even] to him who is raised from the dead, that we should bring forth fruit unto God. another But I see \{another\} law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. another Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and \{another\} unto dishonour? another So we, being] many, are one body in Christ, and every one members one of \{another\}. another Be] kindly affectioned one to \{another\} with brotherly love; in honour preferring one another; another Be] kindly affectioned one to another with brotherly love; in honour preferring one \{another\}; another Be] of the same mind one toward \{another\}. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. another Owe no man any thing, but to love one \{another\}: for he that loveth another hath fulfilled the law. another Owe no man any thing, but to love one another: for he that loveth \{another\} hath fulfilled the law. another For one believeth that he may eat all things: \{another\}, who is weak, eateth herbs. another Who art thou that judgest \{another\} man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. another One man esteemeth one day above \{another\}: another
esteemeth every day alike］．Let every man be fully persuaded in his own mind．another One man esteemeth one day above another：\｛another\} esteemeth every day alike]. Let every man be fully persuaded in his own mind. another Let us not therefore judge one \｛another\} any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his］brother＇s way．another Let us therefore follow after the things which make for peace，and things wherewith one may edify \｛another\}. another Now the God of patience and consolation grant you to be likeminded one toward \｛another\} according to Christ Jesus: another Wherefore receive ye one \｛another\}, as Christ also received us to the glory of God. another And I myself also am persuaded of you, my brethren，that ye also are full of goodness，filled with all knowledge，able also to admonish one \｛another\}. another Yea，so have I strived to preach the gospel，not where Christ was named，lest I should build upon \｛another\} man's foundation：another Salute one \｛another\} with an holy kiss. The churches of Christ salute you. another <1CO34＞For while one saith，I am of Paul；and \｛another\}, I am] of Apollos; are ye not carnal? another <1CO3-10> According to the grace of God which is given unto me，as a wise masterbuilder，I have laid the foundation，and \｛another\} buildeth thereon. But let every man take heed how he buildeth thereupon. another <1CO4-6> And these things，brethren，I have in a figure transferred to myself and to］Apollos for your sakes；that ye might learn in us not to think of men］above that which is written，that no one of you be puffed up for one against \｛another\}. another＜1CO4－7＞For who maketh thee to differ from \｛another\}]? and what hast thou that thou didst not receive？now if thou didst receive it］，why dost thou glory，as if thou hadst not received it］？another＜1CO6－1＞ Dare any of you，having a matter against \｛another\}, go to law before the unjust, and not before the saints? another＜1CO6－7＞Now therefore there is utterly a fault among you，because ye go to law one with \｛another\}. Why do ye not rather take wrong？why do ye not rather suffer yourselves to］be defrauded？another＜1CO7－7＞ For I would that all men were even as I myself．But every man hath his proper gift of God，one after this manner， and \｛another\} after that. another <1CO10-29> Conscience, I say, not thine own, but of the other: for why is my liberty judged of \｛another\} man's] conscience? another $\langle 1$ CO11－21＞For in eating every one taketh before other］his own supper：and one is hungry，and \｛another\} is drunken. another $\langle 1 C O 11-33\rangle$ Wherefore，my brethren，when ye come together to eat，tarry one for \｛another\}. another $\langle 1$ CO12－8＞For to one is given by the Spirit the word of wisdom；to \｛another\} the word of knowledge by the same Spirit; another <1CO12-9> To \｛another\} faith by the same Spirit; to another the gifts of healing by the same Spirit; another <1CO12-9> To another faith by the same Spirit；to \｛another\} the gifts of healing by the same Spirit; another <1CO12-10> To another the working of miracles；to another prophecy；to another discerning of spirits；to \｛another\} divers] kinds of tongues；to another the interpretation of tongues：another 〈1CO12－10＞To another the working of miracles；to another prophecy；to another discerning of spirits；to another divers］kinds of tongues；to \｛another\} the interpretation of tongues：another＜1CO12－10＞To another the working of miracles；to another prophecy；to \｛another\} discerning of spirits; to another divers] kinds of tongues; to another the interpretation of tongues: another 〈1CO12－10＞To \｛another\} the working of miracles; to another prophecy; to another discerning of spirits；to another divers］kinds of tongues；to another the interpretation of tongues：another 〈1CO12－10＞To another the working of miracles；to \｛another\} prophecy; to another discerning of spirits; to another divers] kinds of tongues；to another the interpretation of tongues：another＜1CO12－25＞That there should be no schism in the body；but that］the members should have the same care one for \｛another\}. another <1CO14-30> If any thing] be revealed to \｛another\} that sitteth by, let the first hold his peace. another <1CO15-39> All flesh is] not the same flesh：but there is］one kind of］flesh of men，another flesh of beasts，another of fishes，and］\｛another\} of birds. another＜1CO15－39＞All flesh is］not the same flesh：but there is］one kind of］flesh of men，another flesh of beasts，\｛another\} of fishes, and] another of birds. another <1CO15-39> All flesh is] not the same flesh: but there is］one kind of］flesh of men，\｛another\} flesh of beasts, another of fishes, and] another of birds. another <1CO1540＞There are］also celestial bodies，and bodies terrestrial：but the glory of the celestial is］one，and the glory］of the terrestrial is］\｛another\}. another <1CO15-41> There is] one glory of the sun, and another glory of the moon, and \｛another\} glory of the stars: for one] star differeth from another] star in glory. another <1CO15-41> There is］one glory of the sun，and \｛another\} glory of the moon, and another glory of the stars: for one] star differeth from another］star in glory．another＜1CO15－41＞There is］one glory of the sun，and another glory of the moon， and another glory of the stars：for one］star differeth from \｛another\}] star in glory. another <1CO16-20> All the brethren greet you．Greet ye one \｛another\} with an holy kiss. another 〈2CO10-16> To preach the gospel in the regions］beyond you，and］not to boast in \｛another\} man's line of things made ready to our hand. another ＜2CO11－4＞For if he that cometh preacheth another Jesus，whom we have not preached，or if］ye receive \｛another\} spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him］．another＜2CO11－4＞For if he that cometh preacheth \｛another\} Jesus, whom we have not preached, or ifl ye receive another spirit，which ye have not received，or another gospel，which ye have not accepted，ye might
well bear with him]. another <2CO11-4> For if he that cometh preacheth another Jesus, whom we have not preached, or if] ye receive another spirit, which ye have not received, or \{another\} gospel, which ye have not accepted, ye might well bear with him]. another <2CO13-12> Greet one \{another\} with an holy kiss. another I marvel that ye are so soon removed from him that called you into the grace of Christ unto \{another\} gospel: another Which is not \{another\}; but there be some that trouble you, and would pervert the gospel of Christ. another For, brethren, ye have been called unto liberty; only use] not liberty for an occasion to the flesh, but by love serve one \{another\}. another But if ye bite and devour one \{another\}, take heed that ye be not consumed one of another. another But if ye bite and devour one another, take heed that ye be not consumed one of \{another\}. another Let us not be desirous of vain glory, provoking one another, envying one \{another\}. another Let us not be desirous of vain glory, provoking one \{another\}, envying one another. another But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in \{another\}. another With all lowliness and meekness, with longsuffering, forbearing one \{another\} in love; another Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of \{another\}. another And be ye kind one to \{another\}, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. another And be ye kind one to another, tenderhearted, forgiving one \{another\}, even as God for Christ's sake hath forgiven you. another Submitting yourselves one to \{another\} in the fear of God. another Lie not one to \{another\}, seeing that ye have put off the old man with his deeds; another Forbearing one another, and forgiving one \{another\}, if any man have a quarrel against any: even as Christ forgave you, so also do] ye. another Forbearing one \{another\}, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also dol ye. another Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one \{another\} in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. another <1TH3-12> And the Lord make you to increase and abound in love one toward \{another\}, and toward all men], even as we do] toward you: another <1TH4-9> But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one \{another\}. another <1TH4-18> Wherefore comfort one \{another\} with these words. another <1TH5-11> Wherefore comfort yourselves together, and edify one \{another\}, even as also ye do. another <1TI5-21> I charge thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before \{another\}, doing nothing by partiality. another For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and] hating one \{another\}. another But exhort one \{another\} daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. another For if Jesus had given them rest, then would he not afterward have spoken of \{another\} day. another As he saith also in \{another\} place], Thou art] a priest for ever after the order of Melchisedec. another If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further need was there] that \{another\} priest should rise after the order of Melchisedec, and not be called after the order of Aar on? another For he of whom these things are spoken pertaineth to \{another\} tribe, of which no man gave attendance at the altar. another And it is yet far more evident: for that after the similitude of Melchisedec there ariseth \{another\} priest, another And let us consider one \{another\} to provoke unto love and to good works: another Not forsaking the assembling of ourselves together, as the manner of some is]; but exhorting one \{another\}]: and so much the more, as ye see the day approaching. another Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them] out \{another\} way? another Speak not evil one of \{another\}, brethren. He that speaketh evil of his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. another There is one lawgiver, who is able to save and to destroy: who art thou that judgest \{another\}? another Grudge not one against \{another\}, brethren, lest ye be condemned: behold, the judge standeth before the door. another Confess your] faults one to \{another\}, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. another Confess your] faults one to another, and pray one for \{another\}, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. another <1PE1-22> Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye\} love one \{another\} with a pure heart fervently: another <1PE38> Finally, be ye] all of one mind, having compassion one of \{another\}, love as brethren, be] pitiful, be] courteous: another <1PE4-9> Use hospitality one to \{another\} without grudging. another <1PE4-10> As every man hath received the gift, even so] minister the same one to \{another\}, as good stewards of the manifold grace of God. another <1PE5-5> Likewise, ye younger, submit yourselves unto the elder. Yea, all of you] be subject one to \{another\}, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. another <1PE5-14> Greet ye one \{another\} with a kiss of charity. Peace be] with you all that are in Christ Jesus. Amen. another $\langle 1$ JO1 -7> But if we walk in the light, as he is in the light, we have fellowship one with \{another\}, and
the blood of Jesus Christ his Son cleanseth us from all sin. another <1JO3-11> For this is the message that ye heard from the beginning, that we should love one \{another\}. another <1JO3-23> And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one \{another\}, as he gave us commandment. another <1JO4-7> Beloved, let us love one \{another\}: for love is of God; and every one that loveth is born of God, and knoweth God. another <1JO4-11> Beloved, if God so loved us, we ought also to love one \{another\}. another <1JO4-12> No man hath seen God at any time. If we love one \{another\}, God dwelleth in us, and his love is perfected in us. another <2JO1-5> And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one \{another\}. another And there went out \{another\} horse that was] red: and power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. another And there went out another horse that was] red: and power] was given to him that sat thereon to take peace from the earth, and that they should kill one \{another\}: and there was given unto him a great sword. another And I saw \{another\} angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, another And \{another\} angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it] with the prayers of all saints upon the golden altar which was before the throne. another And I saw \{another\} mighty angel come down from heaven, clothed with a cloud: and a rainbow was] upon his head, and his face was] as it were the sun, and his feet as pillars of fire: another And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to \{another\}; because these two prophets tormented them that dwelt on the earth. another And there appeared \{another\} wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. another And I beheld \{another\} beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. another And I saw \{another\} angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, another And there followed \{another\} angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. another And \{another\} angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. another And \{another\} angel came out of the temple which is in heaven, he also having a sharp sickle. another And \{another\} angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes ar efully ripe. another And I saw \{another\} sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. another And I heard \{another\} out of the altar say, Even so, Lord God Almighty, true and righteous are] thy judgments. another And after these things I saw \{another\} angel come down from heaven, having great power; and the earth was lightened with his glory. another And I heard \{another\} voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. another And I saw the dead, small and great, stand before God; and the books were opened: and \{another\} book was opened, which is the bookJ of life: and the dead were judged out of those things which were written in the books, according to the ir works. `another's Go to, let us go down, and there confound their language, that they may not understand one \{another's\} speech. another's And if one man's ox hurt \{another's\}, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide. another's If I then, your] Lord and Master, have washed your feet; ye also ought to wash one \{another's\} feet. another's <1CO10-24> Let no man seek his own, but every man \{another's\} wealth]. another's Bear ye one \{another's\} burdens, and so fulfil the law of Christ.
another, Concordance Study another, another, $1 \mathrm{CH}, 2: 26,1 \mathrm{CH}, 16: 20,1 \mathrm{CH}, 17: 5,1 \mathrm{CH}, 24: 5,1 \mathrm{CH}, 26: 12$ another, $1 \mathrm{CO}, 3: 4,1 \mathrm{CO}, 3: 10,1 \mathrm{CO}, 4: 6,1 \mathrm{CO}, 4: 7,1 \mathrm{CO}, 6: 1,1 \mathrm{CO}, 6: 7,1 \mathrm{CO}, 7: 7,1 \mathrm{CO}, 10: 29,1 \mathrm{CO}$, $11: 21,1 \mathrm{CO}, 11: 33,1 \mathrm{CO}, 12: 8,1 \mathrm{CO}, 12: 9,1 \mathrm{CO}, 12: 9,1 \mathrm{CO}, 12: 10,1 \mathrm{CO}, 12: 10,1 \mathrm{CO}, 12: 10,1 \mathrm{CO}$, $12: 10,1 \mathrm{CO}, 12: 10,1 \mathrm{CO}, 12: 25,1 \mathrm{CO}, 14: 30,1 \mathrm{CO}, 15: 39,1 \mathrm{CO}, 15: 39,1 \mathrm{CO}, 15: 39,1 \mathrm{CO}, 15: 40,1 \mathrm{CO}$, 15:41, 1CO , 15:41, 1CO , 15:41, 1CO , 16:20 another, 1JO , 1:7, 1 JO , 3:11, 1JO , 3:23, 1JO , 4:7, 1JO , 4:11 , $1 \mathrm{JO}, 4: 12$ another , $1 \mathrm{KI}, 6: 27$, $1 \mathrm{KI}, 7: 8$, $1 \mathrm{KI}, 11: 23,1 \mathrm{KI}, 13: 10,1 \mathrm{KI}, 14: 5,1 \mathrm{KI}, 14: 6,1 \mathrm{KI}, 18: 6,1 \mathrm{KI}$, 20:37, 1KI , 21:6, 1KI , 22:20 another, 1PE , 1:22, 1PE , 3:8, 1PE , 4:9, 1PE , 4:10, 1PE , 5:5, 1PE , 5:14 another, 1SA , 2:25, 1SA , 10:3, 1SA, 10:3, 1SA , 10:6, 1SA , 10:9, 1SA , 10:11, 1SA , 13:18, 1SA , 13:18, 1SA , 14:16, 1SA , 17:30, 1SA, 18:7, 1SA, 20:41, 1SA , 20: 41, 1SA, 21:11, 1SA, 29:5 another, 1TH , 3:12 , $1 \mathrm{TH}, 4: 9,1 \mathrm{TH}, 4: 18,1 \mathrm{TH}, 5: 11$ another, $1 \mathrm{TI}, 5: 21$ another , $2 \mathrm{CH}, 18: 19,2 \mathrm{CH}, 20: 23,2 \mathrm{CH}, 25: 17,2 \mathrm{CH}$, 25: $21,2 \mathrm{CH}, 32: 5$ another, $2 \mathrm{CO}, 10: 16,2 \mathrm{CO}, 11: 4,2 \mathrm{CO}, 11: 4,2 \mathrm{CO}, 11: 4,2 \mathrm{CO}, 13: 12$ another , $2 \mathrm{JO}, 1: 5$ another, $2 \mathrm{KI}, 1: 11,2 \mathrm{KI}, 3: 23,2 \mathrm{KI}, 7: 3,2 \mathrm{KI}, 7: 6,2 \mathrm{KI}, 7: 8,2 \mathrm{KI}, 7: 9,2 \mathrm{KI}, 10: 21,2 \mathrm{KI}, 14: 8,2 \mathrm{KI}, 14: 11$ , 2KI , 21:16 another, 2SA , 11:25, 2SA, 18:20, 2SA , 18:26, 2SA , 18: 26 another, AC , 1:20, AC , 2:7 , AC , 2:12, AC , 7:18, AC , 7:26, AC , 10:28, AC , 12:17, AC , 13:35, AC , 17:7, AC , 19:32, AC , 19:38, AC , 21:6, AC , 21:34 another , AM , 4:7 another, COL , 3:9, COL , 3:13, COL , 3:13, COL , 3:16 another , DA , 2:39, DA , 2:39, DA , 2:43, DA , 5:6, DA , 5:17, DA , 7:3, DA , 7:5, DA , 7:6, DA , 7:8, DA , 7: 24 , DA , 8:13 another , DE , 4:34 , DE , 20:5, DE , 20:6, DE , 20:7, DE , 21:15, DE , 24:2, DE , 25:11, DE , 28:30, DE , 28:32 , DE , 29:28 another , EC , 1:4 , EC , 4:10 , EC , 8:9 another , EPH , 4:2 , EPH , 4:25 , EPH , 4:32 , EPH , 4:32, EPH , 5:21 another, ES , 1:7 , ES , 1:19, ES , 4:14 , ES , 9:19, ES , 9:22 another , EX , 10:23 , EX , 16:15 EX , 18:16, EX , 21:10, EX , 21:18, EX , 22:5 , EX , 22:9, EX , 25:20, EX , 26:3 , EX , 26:3 , EX , 26:4 , EX , 26:5, EX , 26:17, EX , 26: 19, EX , 26:21, EX , 26:25 , EX , 36:10, EX , 36:10, EX , 36:11, EX , 36:12 , EX , 36:13, EX , 36:22 , EX , 36:24 , EX , 36:26 , EX , 37:8 , EX , 37:9, EX , 37:19 another , EZE , 1:9, EZE , 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JAS , 5:16 another , JER , 3:1 , JER , 13:14 , JER , 18:4 , JER , 18:14 , JER , 22:26, JER , 25:26, JER , 36:28 , JER , 36:32, JER , 46:16, JER , 51:31, JER , 51:31, JER , 51:46 another , JG, 2:10, JG, 6:29, JG , 9:37, JG , 10:18, JG , 16:7, JG, 16:11 another , JOB , 1:16, JOB , 1:17, JOB , 1:18, JOB , 13:9, JOB , 19:27, JOB , 21:25 , JOB , 31:8 , JOB , 31:10 , JOB , 41:16, JOB , 41:17 another , JOE , 1:3 , JOE , 2:8 another , JOH , 4:33 , JOH , 4:37, JOH , 5:7, JOH , 5:32 , JOH , 5:43, JOH , 5:44, JOH , 13:22, JOH , 13:34, JOH , 13:34 , JOH , 13:35 , JOH , 14:16, JOH , 15:12, JOH , 15: 17 , JOH , 18:15, JOH , 19:37, JOH , 21:18 another, LE , 7:10, LE , 19:11, LE , 20:10, LE , 25:14 , LE , 25:17 , LE , 25:46, LE , 26:37, LE , 27:20 another , LU , 2:15 , LU , 6:6, LU , 6:11 , LU , 7:8 , LU , 7:19 , LU , 7:20 , LU , 7:32 , LU , 8:25 , LU , 9:56, LU , 9:59, LU , 9:61, LU , 12:1, LU , 14:19, LU 14:20 , LU , 14:31 , LU , 16:7 , LU , 16:12 , LU , 16:18 , LU , 19:20 , LU , 19:44 , LU , 20:11 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another 0243 \# allos \{al'-los \}; a primary word; "else," i.e. different (in many applications): -- more, one (another), (an-, some \{an-)other\}(-s, -wise).[ql another 2087 \# heteros \{het'-er-os \}; of uncertain affinity; (an- , the) other or different: -- altered, else, next (day), one, ( $\{$ an-)other \}, some, strange.[ql another 0245 \# allotrios \{al-lot'-ree-os \}; from 243; another's, i.e. not one's own; by extension foreign, not akin, hostile: -- alien, ( $\{$ an-)other\} (man's, men's), strange(-r).[ql another 0246 \# allophulos \{al-lof'oo-los\}; from 243 and 5443 ; foreign, i.e. (specially) Gentile: -- one of \{another\} nation.[ql another 4299 \# prokrima \{prok'-ree-mah\}; from a compound of 4253 and 2919; a prejudgment (prejudice), i.e. prepossession: -- prefer one before \{another\}.[ql another 0243 \# allos \{al'-los\}; a primary word; "else," i.e. different (in many applications): -- more, one (\{another\}), (an-, some an-)other(-s, -wise).[ql another 4835 \# sumpathes \{soom-path-ace'\}; from 4841; having a fellow-feeling ("sympathetic"), i.e. (by implication) mutually commiserative: -- having compassion one of \{another\}.[ql another 1520 \# heis \{hice\}; (including the neuter [etc.] hen); a primary numeral; one: -- a(-n, -ny, certain), + abundantly, man, one ( $\{$ another \}), only, other, some. See also 1527, 3367, 3391, 3762. [ql another 0240 \# allelon \{al-lay'-lone\}; Gen. plural from 243 reduplicated; one another: -- each other, mutual, one \{another\}, (the other), (them-, your-)selves, (selves) together [sometimes with 3326 or 4314].[ql another 1438 \# heautou \{heh-ow-too'\} (including all other cases); from a reflexive pronoun otherwise obsolete and the genitive case (dative case or accusative case) of 846; him- (her- , it-, them-, also [in conjunction with the personal pronoun of the other persons] my-, thy-, our-, your-)self (selves), etc.: -- alone, her (own, -self), (he) himself, his (own), itself, one (to) \{another\}, our (thine) own(-selves), + that she had, their (own, own selves), (of) them(-selves), they, thyself, you, your (own, own conceits, own selves, -selves).[ql
another -0240 \{another\}, each, mutual, one, other, themselves, together, yourselves, another -0243 \{another\}, more, one, other, others, otherwise, some, another -0245 aliens, \{another\}, man, other, others, strange, stranger, strangers, another -0246 \{another\}, nation, another -1438 \{another\}, herself, himself, home, itself, one, ourselves, own, selves, themselves, thine, thyself, troubled, your, yourselves, another - 1520 \{another\}, any, certain, every, man, never, one, only, other, particular, several, some, thing, whether, another - 2087 \{another\}, else, next, one, other, others, strange, another -3588 \{another\}, any, much, others, some, such, then, these, thine, this, those, what, whatsoever, when, whereby, which, while, who, whose, whoso, whosoever, your, another -3739 \{another\}, because, one, other, others, since, this, what, whatsoever, when, whence, where, whereby, wherefore, wherein, whereinto, whereof, whereon, whereto, whereunto, whereupon, wherewith, which, while, whither, who, whom, whose, whosoever, another -4299 \{another\}, before, preferring, another -4835 \{another\}, compassion,
another -0250 \{another\}, ezrahite , kindred, another -0251 \{another\} , brethren, brother, like, other, another 0259 alike, alone, altogether , \{another \}, any , apiece , certain, each , every , few, first, once, one , only , other , some, the , together, another -0269 \{another\} , other, sister, sisters, another -0312 \{another \}, following , man , next, other , others , strange , another -0317 \{another\} , other, another -0321 \{another\} , other, another -0376 \{another\}, any , certain , consent, each , either , every, fellow , goodman, high , husband , husbands , ishi , male , man , men , mighty , none , one , people, person, persons, what, whosoever, worthy, another - 1668 \{another \} , one , this, another -1836 \{another\}, matter, one, such , these , this, thus, which, another -2088 \{another\}, hence , here , itself , like , now , one , other, same, such , these , this , those , thus , very , way , which , another 2090 \{another\} , this, thus, well, another -2114 \{another\} , estranged, fanners, gone, lo , strange, stranger , strangers, another -3671 \{another\} , borders, corner , corners, ends, feathered, flying , one , other , overspreading , quarters , skirt , skirts, sort , uttermost , wing , winged , wings, another -5234 acknowledge , acknowledged, \{another\}, behave , could, delivered, discern , discerned, dissembleth, estranged, feign , feigned, feignest , knew, know, knoweth, knowledge , known , notice , perceived, regardeth , respect , strange , strangely, another -5997 \{another\}, fellow, neighbour, another -7453 \{another\}, brother, companion , companions, fellow, fellows, friend, friends, lovers, neighbour, neighbours, other, another -7468 \{another\}, mate, neighbour, another -8145 again, $\{$ another \}, either , more , other, second, another -8264 \{another\}, appetite, fro, justle, longing, ranging, run ,
another 0269 -- /achowth -- (\{an-)other \}, sister, together. another 0312 -- /acher -- (\{an-)other\} man, following, next, strange. another 0317 -- /ochoriy -- (\{an-)other \}. another 0321 -- /ochoran -- (\{an-)other \}. another 3671 -kanaph -- + bird, border, corner, end, feather[- ed], X flying, +(one \{an-)other\}, overspreading, X quarters, skirt, X sort, uttermost part,wing([-ed]). another 7453 real -- -- brother, companion, fellow, friend, husband, lover, neighbour, X (\{an-)other\}. another 8145 -- sheniy -- again, either [of them], ( an-)other \}, second (time). another 0243 ** allos ** more, one (another), (an-, some \{an- )other\}(-s, -wise). another 0245 ** allotrios ** alien, ( $\{$ an-)other $\}$ (man's, men's), strange(-r). another $2087 * *$ heteros ** altered, else, next (day), one, ( an- )other \}, some,strange. another 0120 -- /adam -- X \{another\}, + hypocrite, + common sort, X low, man (mean, of low degree), person. another 0251 -- /ach -- \{another\}, brother(-ly); kindred, like, other. another 0376 -- /iysh -- also, \{another\}, any (man), a certain, + champion, consent,each, every (one), fellow, [foot-, husband- ]man, [good-, great, mighty)man, he, high (degree), him (that is), husband, man[-kind], + none, one,people, person, + steward, what (man) soever, whoso(-ever), worthy. another 0582 -- /enowsh -- \{another\}, X [blood-]thirsty, certain, chap[-man]; divers,fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + theirtrade. another 0622 -- /acaph -- assemble, bring, consume, destroy, felch, gather (in,together, up again), X generally, get (him), lose, put all together,receive, recover [\{another\} from leprosy], (be) rereward, X surely, take(away, into, up), X utterly, withdraw. another 2090 -- zoh -- as well as \{another\}, it, this, that, thus and thus. another 2114 -- zuwr -- (come from) \{another\} (man, place), fanner, go away,(e-)strange(-r, thing, woman). another $3627-\mathrm{k} @$ liy -- armour ([-bearer]), artillery, bag, carriage, + furnish, furniture, instrument, jewel, that is made of, X one from \{another\}, thatwhich pertaineth, pot, + psaltery, sack, stuff, thing, tool, vessel, ware,weapon, + whatsoever another 5234 -- nakar -- acknowledge, X could, deliver, discern, dissemble,estrange, feign self to be \{another\}, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly). another 5997 -- \amiyth -- \{another\}, fellow, neighbour. another 7200 ra /ah -- -- advise self, appear, approve, behold, X certainly,consider, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, X joyfully, lo, look (on, one another, one on another, one uponanother, out, up, upon), mark, meet, $X$ be near, perceive, present, provide,regard, (have) respect, (fore-, cause to, let) see(-r, -m, one \{another\}),shew (self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. another $7200 \mathrm{ra} / \mathrm{ah}--$-advise self, appear, approve, behold, X certainly,consider, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, X joyfully, lo, look (on, one another, one on another, one upon\{another\}, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see( $-\mathrm{r},-\mathrm{m}$, oneanother), shew (self), X sight of others, (e-)spy, stare, X surely, Xthink, view, visions. another $7200 \mathrm{ra} / \mathrm{ah}$-- -- advise self, appear, approve, behold, X certainly,consider, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, X joyfully, lo, look (on, one another, one on \{another\}, one uponanother, out, up, upon), mark, meet, X be near, perceive, present, provide,regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another),shew (self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. another $7200 \mathrm{ra} / \mathrm{ah}--$-- advise self, appear, approve, behold, X certainly,consider, discern, (make to) enjoy, have experience, gaze, take heed, Xindeed, X joyfully, lo, look (on, one \{another\}, one on another, one uponanother, out, up, upon), mark, meet, X be near, perceive, present, provide,regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another),shew (self), X sight of others, (e-)spy, stare, X surely, X think, view,visions. another 7468 r@luwth -- -- + \{another \}, mate, neighbour. another 8264 -- shaqaq -- have appetite, justle one against \{another\}, long, range, run (to and fro). another 0240 ** allelon ** each other, mutual, one \{another\}, (the other), (them-,your-)selves, (selves) together. another 0243 ** allos $* *$ more, one ( $\{$ another $\}$ ), (an-, some an- ) other(-s, -wise). another $0246 * *$ allophulos $* *$ one of $\{$ another $\}$ nation. another 1438 ** heautou ** alone, her (own, -self), (he) himself, his (own), itself,one (to) \{another\}, our (thine) own(-selves), + that she had, their (own,own selves), (of) them(-selves), they, thyself, you, your (own, ownconceits, own selves, -selves). another 1520 ** heis ** a(-n, -ny, certain), + abundantly, man, one ( another\}), only, other, some. another $4299{ }^{* *}$ prokrima ${ }^{* *}$ prefer one before $\left\{\right.$ another \}. another $48355^{* *}$ sumpathes ** having compassion one of \{another\}.
another $\qquad$ after another 0243 -allos-> another $\qquad$ against another 2087 -heteros-> another $\qquad$ and another 0243 -allos-> another ......... And another 0243 -allos-> another ......... And another 2087 -heteros-> another $\qquad$ and another 2087 -heteros-> another $\qquad$ and another 3588 -ho-> another $\qquad$ and another 3739 -hos-> another and not in another 2087 -heteros-> another ......... and so did another 0243 -allos-> another $\qquad$ and to another 0243 -allos-> another $\qquad$ and to another 3739 -hos-> another another 0240 -allelon-> another
$\qquad$ another 0240-> another ......... another 0240-> another $\qquad$ another 0243 -allos-> Another $\qquad$ Another 0243 -allos-> another $\qquad$ another 0245 -allotrios-> another $\qquad$ another 1438 -heautou-> another another 1520 -heis-> another $\qquad$ another 2087 -heteros-> another $\qquad$ another 3739 -hos-> another another 4299 -prokrima-> another $\qquad$ another : another 3739 -hos-> another $\qquad$ another : another 3739 -hos-> another ......... another s 0240 -allelon-> another $\qquad$ another to his merchandise 1711 -emporia-> another ......... for another 0240 -allelon-> another $\qquad$ for another 2087 -heteros-> another $\qquad$ from another 0240 -allelon-> another $\qquad$ from another ? and what 5101 -tis-> another $\qquad$ from another star 0792 -aster-> another
$\qquad$ hand, and another 1520 -heis-> another $\qquad$ . he to another 2087 -heteros-> another $\qquad$ in another 0245 -allotrios-> another $\qquad$ in another 2087 -heteros-> another $\qquad$ in that which is another 0245 -allotrios-> another $\qquad$ is another 2087 -heteros-> another . $\qquad$ Is it I ? and another 0243 -allos-> another $\qquad$ is not another 0243 -allos-> another ......... let another 2087 -heteros-> another $\qquad$ man another s 2087 -heteros-> another $\qquad$ of another 0243 -allos-> another $\qquad$ one another : and so 5118 -tosoutos-> another $\qquad$ one of another 4835 -sumpathes-> another $\qquad$ one with another 1438 -heautou-> another $\qquad$ out another 0243 -allos-> another $\qquad$ that there is another 2087 -heteros-> another them out another 2087 -heteros-> another ......... There is another 0243 -allos-> another $\qquad$ .things : another 3739 -hos-> another ......... to another 0240 -allelon-> another ......... To another 0243 -allos-> another ......... to another 0243 -allos-> another ......... to another 1438 -heautou-> another ......... to another 2087 -heteros-> another ......... To another 2087 -heteros-> another $\qquad$ to another 3739 -hos-> another $\qquad$ unto another 2087 -heteros-> another $\qquad$ unto one of another 0246 -allophulos-> another $\qquad$ unto them another 0243 -allos-> another $\qquad$ upon another, that shall not be thrown 2647 - kataluo-> another $\qquad$ upon another 0240 -allelon-> another upon another 0245 -allotrios-> another $\qquad$ . upon another ; because 3739 -hos-> another $\qquad$ was there that another 2087 -heteros-> another ......... was there that another 2087 -heteros-> another ......... we for another 0243 -allos-> another ......... while another 2087 -heteros-> another ......... with another 0240 -allelon-> another $\qquad$ with another 1438 -heautou-> another $\qquad$ you another 0243 -allos->
"Ah- 0251 \#\# >ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with \{"Ah-\}" or "Ahi-". [q1 "Ahi-0251 \#\# >ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- another, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or \{"Ahi-\}". [ql another 0120 \#\# >adam \{aw-dawm'\}; from 119; ruddy i.e. a human being (an individual or the species, mankind, etc.): -- X \{another\}, +hypocrite, + common sort, X low, man (mean, of low degree), person. [ql another 0251 \#\# >ach \{awkh\}; a primitive word; a brother (used in the widest sense of literal relationship and metaphorical affinity or resemblance [like 1]): -- \{another\}, brother(-ly); kindred, like, other. Compare also the proper names beginning with "Ah-" or "Ahi-". [q1 another 0376 \#\# >iysh \{eesh\}; contracted for 582 [or perhaps rather from an unused root meaning to be extant]; a man as an individual or a male person; often used as an adjunct to a more definite term (and in such cases frequently not expressed in translation): -- also, \{another\}, any (man), a certain, + champion, consent, each, every (one), fellow, [foot-, husband- ]man, [good-, great, mighty) man, he, high (degree), him (that is), husband, man[-kind], + none, one, people, person, + steward, what (man) soever, whoso(-ever), worthy. Compare 802 . [ql another 0582 \#\# >enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- another, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with \{another\} word. Compare 376. [q1 another 0582 \#\# >enowsh \{en-oshe'\}; from 605; properly, a mortal (and thus differing from the more dignified 120); hence, a man in general (singly or collectively): -- \{another\}, X [blood- ]thirsty, certain, chap[-man]; divers, fellow, X in the flower of their age, husband, (certain, mortal) man, people, person, servant, some ( X of them), + stranger, those, + their trade. It is often unexpressed in the English versions, especially when used in apposition with another word . Compare 376. [ql another $0622 \# \#>$ acaph $\{\mathrm{aw}$-saf \}; a primitive root; to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): -- assemble, bring, consume, destroy, felch, gather (in, together, up again), X generally, get (him), lose, put all together, receive, recover [\{another\} from leprosy], (be) rereward, X surely, take (away, into, up), X utterly, withdraw. [ql another 0854 \#\# >eth \{ayth\}; probably from 579 ; properly, nearness (used only as a preposition or an adverb), near; hence, generally, with, by, at, among, etc.: -- against, among, before, by, for, from, in(-to), (out) of, with. Often with \{another\} prepositional prefix. [ql another $2090 \mathrm{\#} \mathrm{\#}$ zoh \{zo\}; for 2088; this or that: -- as well as \{another\}, it, this, that, thus and thus. [ql another 2114 \#\# zuwr \{zoor\}; a primitive root; to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: -- (come from) \{another\} (man, place), fanner, go away, (e- )strange(-r, thing, woman). [ql another 3627 \#\# k @liy \{kel-ee'\}; from 3615 ; something prepared, i.e another 5234 \#\# nakar \{naw-kar'\} a primitive root; properly, to scrutinize, i.e. look intently at; hence (with recognition implied), to acknowledge, be acquainted with, care for, respect, revere, or (with suspicion implied), to disregard, ignore, be strange toward, reject, resign, dissimulate (as if ignorant or disowning): -- acknowledge, X could, deliver, discern, dissemble, estrange, feign self to be \{another\}, know, take knowledge (notice), perceive, regard, (have) respect, behave (make) self strange(-ly).[q1 another 5997 \#\# ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see (-r, -m , one \{another\}), shew (self), X sight of others, (e- )spy, stare, X surely, X think, view, visions.[ql another $7200 \mathrm{\#} \mathrm{\#}$ ra>ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, X indeed, X joyfully, lo, look (on, one another, one on another, one upon \{another\}, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r -m, one another), shew (self), $X$ sight of others, (e- )spy, stare, $X$ surely, X think, view, visions.[ql another $7200 \mathrm{\#} \mathrm{\#}$ ra>ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, X certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, $X$ joyfully, lo, look (on, one another, one on \{another\}, one upon another, out, up, upon), mark, meet, $X$ be near, perceive, present, provide, regard, (have) respect, (fore-- cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e- )spy, stare, X surely, X think, view, visions.[ql another 7200 \#\# ra> ah \{raw-aw'\}; a primitive root; to see, literally or figuratively (in numerous applications, direct and implied, transitive, intransitive and causative): -- advise self, appear, approve, behold, $X$ certainly, consider, discern, (make to) enjoy, have experience, gaze, take heed, $X$ indeed, $X$ joyfully, lo, look (on, one \{another\}, one on another, one upon another, out, up, upon), mark, meet, X be near, perceive, present, provide, regard, (have) respect, (fore-, cause to, let) see(-r, -m, one another), shew (self), X sight of others, (e- )spy, stare, X surely, X think, view, visions.[ql another 7468 \#\# r@ (Aramaic) \{daw\}; corresponding to 2088; this: -- \{one..another\}, this. [ql


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another Interlinear Index Study another GEN 004025 . And Adam <00120 +>adam > knew <03045 +yada< > his wife <00802 +>ishshah > again <05750 + ; and she bare <03205 +yalad > a son <01121 +ben > , and called $<07121$ +qara\gg his name <08034 +shem > Seth <08352 +Sheth > : For God <00430 +>elohiym > , [ said she ] , hath appointed <07896 +shiyth > me \{another\} <00312 +>acher > seed <02233 +zera<> instead <08478 +tachath > of Abel <01893 +Hebel > , whom <03588 + kiy > Cain <07014 + Qayin > slew <02026 +harag > . another GEN 011003 And they said <00559 +>amar > one <00376 +>iysh > to \{another\}<07453 +rea<>, Go $<03051+$ yahab > to , let us make brick <03835 +laban > , and burn <08313 +saraph > them throughly. And they had <01961 +hayah > brick <03843 +1@ benah > for stone <68> , and slime <02564 +chemar > had <01961 +hayah > they for morter <02563 +chomer > . another GEN 011007 Go <03051 + yahab > to , let us go <03381 +yarad > down <03381 +yarad>, and there <08033 +sham > confound <01101 +balal> their language <08193 + saphah > , that they may not understand <08085 +shama<> one <00376 +>iysh > \{another\} s <07453 +rea< > speech <08193 + saphah > . another GEN 015010 And he took <03947 +laqach > unto him all <03605 +kol > these $<00428+>$ el - leh > , and divided <01334 +bathar > them in the midst <08432 +tavek > , and laid <05414 +nathan > each <00376 +>iysh > piece <01335 +bether > one against <07125 +qir>ah > \{another\} <07453 +rea< $>$ : but the birds <06833 +tsippowr > divided <01334 +bathar > he not . another GEN 026021 And they digged <02658 +chaphar > \{another\} <00312 +>acher> well <00875 + @ >er > , and strove <07378 +riyb > for that also $<01571+$ gam > : and he called <07121 +qara>> the name <08034 +shem > of it Sitnah <07856 +Sitnan > . another GEN 026022 And he removed <06275 + from thence <08033 +sham > , and digged <02658 +chaphar > \{another\} <00312 +> acher > well <00875 +@>er>; and for that they strove <07378 +riyb > not : and he called <07121 +qara\gg the name <08034 +shem > of it Rehoboth <07344 +R @chobowth > ; and he said <00559 $+>$ amar > , For now <06258 + the LORD <03068 +Y @ hovah > hath made room <07337 +rachab > for us , and we shall be fruitful < 06509 +parah > in the land <00776 +>erets > . another GEN 026031 And they rose <07925 + shakam > up betimes <07925 +shakam > in the morning <01242 +boqer > , and sware <07650 +shaba<> one $<00376+>$ iysh > to $\{$ another $\}<00312+>$ acher > : and Isaac <03327 + Yitschaq > sent <07971 +shalach > them away, and they departed <03212 +yalak > from him in peace <07965 + shalowm > . another GEN 029019 And Laban <03837 +Laban > said <00559 +> amar > , [ It is ] better <02896 +towb > that I give <05414 +nathan > her to thee , than that I should give < 05414 +nathan > her to $\{$ another $\}<00312+>$ acher > man <00376 +>iysh > : abide <03427 + yashab > with me . another GEN 030024 And she called <07121 +qara>>> his name <08034 +shem > Joseph <03130 +Yowceph > ; and said <00559 +> amar > , The LORD <03068 +Y @hovah > shall add $<03254$ +yacaph > to me $\{$ another $\}<00312+>$ acher > son <01121 +ben > . another GEN 031049 And Mizpah $<04709$ +Mitspah > ; for he said <00559 +>amar > , The LORD <03068 + Y @hovah > watch <06822 +tsaphah > between <00996 +beyn > me and thee, when <03588 +kiy > we are absent <05641 + cathar > one <00376 +>iysh $>$ from $\{$ another $\}<07453+$ rea < > . another GEN 037009 And he dreamed <02492 +chalam > yet <05750 + \{another\} <00312 +>acher > dream <02472 +chalowm > , and told <05608 +caphar > it his brethren <00251 +>ach > , and said <00559 +>amar >, Behold <02009 +hinneh > , I have dreamed <02492 +chalam > a dream $<02472+$ chalowm > more <05750 + ; and, behold <02009 +hinneh > , the sun <08121 +shemesh > and the moon $<03394$ +yareach > and the eleven stars <03556 +kowkab > made obeisance <07812 +shachah > to me . another GEN 037019 And they said <00559 +>amar > one <00376 +>iysh > to \{another\} <00250 +> Ezrachiy > , Behold <02009 +hinneh > , this <01976 +hallazeh > dreamer cometh <00935 +bow>> . another GEN 042001 . Now when Jacob <03290 +Ya saw <07200 +ra>ah > that there was corn <07668 +sheber > in Egypt <04714 +Mitsrayim > , Jacob <03290 + Ya said <00559 +>amar > unto his sons <01121 +ben >, Why <04100 +mah > do ye look <07200 $+\mathrm{ra}>$ ah $>$ one upon $\{$ another\} ? another GEN 042021 . And they said <00559 $+>$ amar > one <00376 +>iysh > to \{another\} <00250 +>Ezrachiy >, We [ are ] verily <61> guilty <00816 +>asham > concerning <05921 + our brother <00251 +>ach>, in that we saw <07200 +ra>ah > the anguish <06869 + tsarah $>$ of his soul <05315 +nephesh > , when he besought <02603 +chanan > us, and we would not hear <08085 +shama<> ; therefore is this <02063 +zo>th > distress <06869 +tsarah > come <00935 +bow>> upon us . another GEN 042028 And he said <00559 +>amar > unto his brethren <00251 +>ach > , My money <03701 + keceph > is restored <07725 +shuwb > ; and , lo <02009 +hinneh > , [ it is ] even in my sack <00572 +>amtachath > : and their heart <03820 +leb > failed <03318 +yatsa>> [ them ] , and they were afraid <02729 +charad > , saying <00559 +>amar > one <00376 +>iysh > to \{another\} <00250 +>Ezrachiy >, What <04100 + mah > [ is ] this <02063 +zo>th > [ that ] God <00430 +>elohiym > hath done <06213 + unto us ? another GEN 043007 And they said <00559 +>amar > , The man <00376 +>iysh > asked <07592 +sha>al > us straitly of our state, and of our kindred <04138 +mowledeth > , saying <00559 +>amar > , [ Is ] your father <1> yet alive $<02416+$ chay > ? have < $03426+$ yesh > ye [ \{another\} ] brother <00251 +> ach > ? and we told <05046 +nagad > him according <05921 + to the tenor $<06310+$ peh > of these $<00428+>$ el - leh > words $<01697+$ dabar > : could
we certainly know <03045 +yada<> that he would say <00559 +>amar >, Bring <03381 +yarad > your brother $<00251+>$ ach > down <03381 +yarad > ? another GEN 043033 And they sat <03427 +yashab > before <06440 +paniym > him , the firstborn <01060 +b@kowr > according to his birthright <01062 +b@kowrah > , and the youngest $<06810+$ tsa according to his youth <06812 + ts @ : and the men <00582 +> enowsh > marvelled <08539 + tamahh > one <00376 +>iysh > at <00413 +>el > \{another\} <07453 +rea<> . another EXO 010023 They saw $<07200+$ ra>ah > not one < $00376+>$ iysh > \{another $\}<00250+>$ Ezrachiy > , neither <03808 +lo>> rose <06965 +quwm > any <00376 +>iysh > from his place <08478 +tachath > for three <07969 +shalowsh > days <03117 +yowm > : but all <03605 +kol> the children <01121 +ben > of Israel <03478 +Yisra>el > had <01961 +hayah > light <00216 +>owr > in their dwellings <04186 +mowshab > . another EXO 016015 And when the children $<01121$ +ben > of Israel <03478 +Yisra>el > saw <07200 +ra>ah > [ it ] , they said <00559 +>amar > one <00376 $+>$ iysh > to $\{$ another $\}<00250+>$ Ezrachiy >, It [ is ] manna < $04478+$ man > : for they wist <03045 +yada< > not what <04100 +mah > it [ was ]. And Moses <04872 +Mosheh > said <00559 +>amar > unto them, This <01931 +huw \gg [ is ] the bread <03899 +lechem > which <00834 +>aher > the LORD <03068 +Y @ hovah > hath given $<05414$ +nathan > you to eat <00402 +>oklah > . another EXO 018016 When <03588 +kiy > they have <01961 +hayah > a matter <01697 +dabar > , they come <00935 +bow\gg unto me ; and I judge <08199 +shaphat > between <00996 +beyn > one <00376 +>iysh > and \{another\} <07453 +rea<>, and I do make <05414 +nathan > [ them ] know <03045 +yada<> the statutes <02706 +choq > of God <00430 +>elohiym > , and his laws <08451 +towrah > . another EXO 022009 For all <03605 +kol> manner <01697 +dabar > of trespass <06588 +pesha<> , [ whether it be ] for ox <07794 +showr >, for ass <02543 +chamowr >, for sheep <07716 +seh >, for raiment <08008 + salmah > , [ or ] for any <03605 +kol > manner of lost <9> thing, which <00834 +>aher > [ \{another\} ] challengeth <00559 +> amar > to be his, the cause <01697 +dabar > of both <08147 +sh @ nayim > parties shall come <00935 +bow>> before <05703 + the judges <00430 +>elohiym > ; [ and ] whom <00834 +> aher > the judges <00430 +>elohiym > shall condemn <07561 +rasha<>, he shall pay <07999 +shalam > double <08147 +sh@ nayim > unto his neighbour <07453 +rea<>. another EXO 025020 And the cherubims <03742 +k@ruwb $>$ shall stretch <06566 + paras > forth [ their ] wings <03671 +kanaph > on high <04605 +ma, covering <05526 + cakak > the mercy <03727 + kapporeth > seat with their wings <03671 +kanaph >, and their faces <06440 +paniym > [ shall look ] one to \{another\} <00250 +>Ezrachiy > ; toward the mercy <03727 +kapporeth > seat shall the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > be . another EXO 026003 The five $<02568+$ chamesh > curtains <03407 +y @riy shall be coupled <02266 +chabar > together one <00802 +> ishshah $>$ to another <00269 +> achowth > ; and [ other ] five <02568 +chamesh > curtains <03407 +y @riy [ shall be ] coupled <02266 +chabar > one <00802 +> ishshah > to \{another\} <00269 +> achowth > . another EXO 026003 The five $<02568+$ chamesh $>$ curtains $<03407+y @$ riy shall be coupled $<02266+$ chabar $>$ together one $<00802$ +> ishshah > to \{another\} <00269 +>achowth > ; and [ other ] five <02568 +chamesh > curtains <03407 +y@riy [ shall be ] coupled <02266 +chabar > one <00802 +>ishshah > to another <00269 +> achowth > . another EXO 026 004 And thou shalt make <06213 + loops <06924 +qedem > of blue <08504 +t @ keleth > upon the edge <08193 +saphah > of the one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah > in the coupling <02279 +chobereth > ; and likewise <03651 + ken > shalt thou make <06213 + in the uttermost <07020 +qiytsown > edge <08193 + saphah > of [ \{another\} ] curtain <03407 +y @riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . another EXO 026005 Fifty <02572 +chamishshiym > loops $<06924$ +qedem > shalt thou make <06213 + in the one <00259 +>echad > curtain <03407 +y @riy , and fifty $<02572+$ chamishshiym > loops <06924 +qedem > shalt thou make <06213 + in the edge <07097 +qatseh >of the curtain <03407+y@riy that [ is ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > ; that the loops <06924 +qedem > may take <06901 +qabal > hold <06901 +qabal > one <00802 +>ishshah > of \{another\} <00269 +>achowth > . another EXO 026017 Two <08147 +sh@nayim > tenons <03027 +yad > [ shall there be ] in one <00259 +>echad > board <07175 +qeresh > , set <07947 +shalab > in order <07947 +shalab > one <00802 +>ishshah > against <00413 +>el > \{another\} <00269 +> achowth > : thus <03651 +ken > shalt thou make $<06213+$ for all $<03605+\mathrm{kol}>$ the boards $<07175+$ qeresh $>$ of the tabernacle $<04908+$ mishkan $>$. another EXO 026019 And thou shalt make <06213 + forty <00705 +> arba sockets <00134 +>eden > of silver $<03701+$ keceph > under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh $>$ for his two <08147 +sh@nayim > tenons <03027 +yad > , and two <08147 +sh @ nayim > sockets <00134 +>eden > under <08478 +tachath > \{another\} <00259 +>echad > board <07175 +qeresh > for his two <08147 + sh@ nayim > tenons <03027 +yad > . another EXO 026021 And their forty <00705 +> arba sockets <00134 +>eden > [ of ] silver <03701 +keceph > ; two <08147 + sh@ nayim > sockets <00134 +>eden > under <08478 + tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134
+>eden > under <08478 +tachath > \{another\} <00259 +>echad > board < 07175 +qeresh > . another EXO 026025 And they shall be eight <08083 +sh@moneh > boards <07175 +qeresh > , and their sockets <00134 +>eden > [ of ] silver <03701 +keceph > , sixteen sockets <00134 +>eden > ; two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +> echad > board <07175 +qeresh > , and two <08147 +sh@nayim > sockets <00134 +>eden > under <08478 +tachath > \{another\} <00259 +>echad > board <07175 +qeresh > . another EXO 036010 And he coupled <02266 +chabar > the five <02568 + chamesh > curtains $<03407+y @$ riy one <00259 +>echad > unto another <00259 +>echad > : and [ the other ] five <02568 +chamesh $>$ curtains <03407 +y@riy he coupled <02266 +chabar > one <00259 +> echad > unto \{another\} <00259 +>echad $>$. another EXO 036010 And he coupled <02266 +chabar > the five <02568 +chamesh > curtains <03407 $+y @ r i y$ one <00259 +>echad > unto \{another\} <00259 +>echad > : and [ the other ] five <02568 +chamesh > curtains <03407+y@riy he coupled <02266 +chabar > one <00259 +> echad > unto another <00259 +>echad > . another EXO 036011 And he made <06213 + loops <06924 +qedem > of blue <08504 +t @ keleth > on <05921 + the edge <08193 +saphah > of one <00259 +>echad > curtain <03407 +y@riy from the selvedge <07098 +qatsah $>$ in the coupling <04225 +machbereth > : likewise <03651 +ken > he made <06213 + in the uttermost <07020 +qiytsown > side <08193 +saphah > of [ \{another\} ] curtain <03407 +y @riy , in the coupling <04225 +machbereth > of the second <08145 +sheniy > . another EXO 036012 Fifty <02572 +chamishshiym > loops $<06924+$ qedem > made <06213 + he in one <00259 +>echad > curtain <03407 +y @ riy , and fifty <02572 +chamishshiym > loops <06924 +qedem > made <06213 + he in the edge <07097 +qatseh > of the curtain $<03407+y @ r i y$ which <00834 +> aher > [ was ] in the coupling <04225 +machbereth > of the second <08145 +sheniy > : the loops <06924 +qedem > held <06901 +qabal > one <00259 +>echad > [ curtain ] to \{another\} $<00259$ +>echad > . another EXO 036013 And he made <06213 + fifty <02572 +chamishshiym > taches <07165 +qerec > of gold <02091 +zahab > , and coupled <02266 +chabar > the curtains <03407 +y @riy one <00259 $+>$ echad > unto $\{$ another $\}<00259+>$ echad > with the taches <07165 +qerec > : so it became <01961 +hayah > one <00259 +>echad > tabernacle <04908 + mishkan > . another EXO 036022 One < 00259 +>echad > board $<07175$ +qeresh > had two <08147 +sh@nayim > tenons <03027 +yad >, equally <07947 +shalab > distant $<07947+$ shalab > one <00259 +> echad > from \{another \} <00259 +>echad > : thus <03651 +ken > did he make $<06213+$ for all $<03605+$ kol > the boards $<07175+$ qeresh $>$ of the tabernacle $<04908+$ mishkan $>$. another EXO 036024 And forty <00705 +>arba sockets <00134 +>eden > of silver <03701 +keceph > he made <06213 + under <08478 +tachath > the twenty <06242 + boards <07175 +qeresh > ; two <08147 +sh@nayim > sockets $<00134$ +>eden > under < 08478 +tachath > one <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad> , and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > \{another\} <00259 +>echad > board <07175 +qeresh > for his two <08147 +sh@nayim > tenons <03027 +yad > . another EXO 036026 And their forty <00705 +> arba sockets <00134 +>eden > of silver <3701keceph > ; two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > one <00259 +>echad > board <07175 +qeresh > , and two <08147 +sh@ nayim > sockets <00134 +>eden > under <08478 +tachath > \{another\} <00259 +>echad > board <07175 +qeresh > . another EXO 037008 One <00259 +>echad > cherub <03742 +k@ruwb > on the end <07098 +qatsah > on this <02088 +zeh > side, and \{another\} <00259 $+>$ echad > cherub <03742 $+\mathrm{k} @$ ruwb > on the [ other ] end <07098 +qatsah > on that side : out of the mercy <03727 +kapporeth > seat made <06213 + he the cherubims <03742 +k@ruwb > on the two <08147 +sh@ nayim > ends <07099 +qetsev > thereof . another EXO 037009 And the cherubims <03742 +k@ruwb > spread <06566 +paras > out [ their ] wings <03671 +kanaph > on high <04605 +ma, [ and ] covered <05526 +cakak > with their wings <03671 +kanaph > over <05980 + the mercy <03727 +kapporeth > seat, with their faces <06440 +paniym > one <00376 +>iysh > to \{another\} <00250 +>Ezrachiy > ; [ even ] to the mercy <03727 +kapporeth > seatward were the faces <06440 +paniym > of the cherubims <03742 +k@ruwb > . another EXO 037019 Three <07969 +shalowsh > bowls <01375 +g @biya<> made after the fashion of almonds <08246 +shaqad> in one <00259 $+>$ echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > ; and three $<07969+$ shalowsh > bowls <01375 +g@biya<> made like almonds <08246 +shaqad> in $\{$ another $\}<00259$ $+>$ echad > branch <07070 +qaneh > , a knop <03730 +kaphtor > and a flower <06525 +perach > : so <03651 + ken > throughout the six <08337 +shesh > branches <07070 +qaneh > going <03318 +yatsa>> out of the candlestick <04501 +m@ nowrah > . another LEV 007010 And every <03605 +kol> meat offering <04503 +minchah > , mingled <01101 +balal > with oil <08081 +shemen > , and dry <02720 +chareb >, shall all <03605 +kol > the sons <01121 +ben > of Aaron <00175 +>Aharown > have <01961 +hayah > , one <00376 +>iysh > [ as much ] as $\{$ another $\}<00250+>$ Ezrachiy > . another LEV 019011 . Ye shall not steal <01589 +ganab > , neither <03808 +lo>> deal falsely <03584 +kachash > , neither <03808 +lo>> lie <08266 +shaqar > one <00376 +>iysh > to $\{$ another $\}<05997+$ another LEV 020010 . And the man <00376 +>iysh > that committeth <05003
+na>aph > adultery <05003 +na>aph > with [ \{another\} ] man s <00376 +>iysh > wife <00802 +>ishshah > , [ even he ] that committeth <05003 +na>aph > adultery <05003 +na>aph > with his neighbour s <07453 +rea<> wife <00802 +> ishshah > , the adulterer <05003 +na>aph > and the adulteress <05003 +na>aph > shall surely be put to death <04191 +muwth > . another LEV 025014 And if <03588 +kiy > thou sell <04376 +makar > ought $<04465+$ mimkar > unto thy neighbour <05997 + , or <00176 +>ow > buyest <07069 +qanah > [ ought ] of thy neighbour s <05997 + hand <03027 +yad > , ye shall not oppress <03238 +yanah > one <00376 +>iysh > \{another\} <00250 +>Ezrachiy > : another LEV 025017 Ye shall not therefore oppress <03238 +yanah > one <00376 +> iysh > \{another\} <05997 + ; but thou shalt fear < 03372 +yare>> thy God <00430 +>elohiym > : for I [ am ] the LORD <03068 +Y @hovah > your God <00430 +>elohiym > . another LEV 025046 And ye shall take them as an inheritance <05157 +nachal > for your children <01121 +ben > after <00310 +>achar > you , to inherit $<03423+$ yarash > [ them for ] a possession <00272 +>achuzzah > ; they shall be your bondmen <05647 + for ever $<05769+$ : but over your brethren <00251 $+>$ ach > the children <01121 +ben > of Israel <03478 +Yisra>el > , ye shall not rule <07287 +radah > one <00376 +>iysh > over \{another\} <00250 +> Ezrachiy > with rigour <06531 +perek > . another LEV 026037 And they shall fall <03782 +kashal > one <00376 +>iysh > upon \{another\} <00250 +>Ezrachiy >, as it were before <06440 +paniym > a sword <02719 +chereb > , when none $<00369$ +>ayin > pursueth <07291 +radaph > : and ye shall have <01961 +hayah > no <03808 +lo\gg power $<08617+\mathrm{t} @ q$ quwmah > to stand <08617 +t @quwmah > before <06440 + paniym > your enemies <00341 +>oyeb $>$. another LEV 027020 And if $\langle 00518+>$ im $>$ he will not redeem <01350 +ga$\rangle$ al $>$ the field $\langle 07704+$ sadeh $>$, or if <00518 +>im > he have sold <04376 +makar > the field <07704 +sadeh > to \{another\} <00312 +> acher > man <00376 +>iysh >, it shall not be redeemed <01350 +ga>al > any more <05750 + . another NUM 005019 And the priest <03548 +kohen > shall charge <07650 + shaba < > her by an oath <07650 +shaba< > , and say $<00559$ +>amar > unto the woman <00802 +>ishshah > , If <00518 +>im > no <03808 +lo>> man <00376 $+>$ iysh > have lain <07901 + shakab > with thee, and if <00518 +>im > thou hast not gone <07847 +satah > aside $<07847+$ satah > to uncleanness <02932 +tum>ah > [ with \{another\} ] instead <08478 +tachath > of thy husband $<00376$ +>iysh >, be thou free <05352 +naqah > from this bitter <04751 +mar> water <04325 +mayim > that causeth the curse <00779 +> arar > : another NUM 005020 But if <03588 +kiy > thou hast gone <07847 +satah > aside $<07847+$ satah > [ to \{another\} ] instead <08478 + tachath > of thy husband <00376 +>iysh > , and if $<03588+$ kiy > thou be defiled <02930 +tame>> , and some man <00376 +> iysh > have lain with thee beside $<01107$ +bil thine husband <00376 +>iysh > : another NUM 005029 This <02063 +zo>th > [ is ] the law <08451 +towrah > of jealousies <07068 +qin>ah >, when <00834 +>aher> a wife <00802 +>ishshah > goeth <07847 + satah > aside <07847 +satah > [ to \{another\} ] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame>> ; another NUM 008008 Then let them take <03947 +laqach > a young bullock $<06499+$ par > with his meat offering <04503 +minchah > , [ even ] fine flour <05560 +coleth > mingled <01101 +balal > with oil <08081 + shemen > , and \{another\} <08145 +sheniy > young bullock <06499 +par > shalt thou take <03947 +laqach > for a $\sin <02403+$ chatta>ah > offering . another NUM 014004 And they said <00559 +>amar > one <00376 +> iysh > to \{another\} <00250 +>Ezrachiy > , Let us make <05414 +nathan > a captain <07218 +ro>sh > , and let us return <07725 +shuwb > into Egypt <04714 +Mitsrayim > . another NUM 014024 But my servant <05650 + Caleb <03612 +Kaleb > , because <06118 + he had <01961 +hayah > \{another $<00312$ +> acher > spirit <07307 +ruwach > with him, and hath followed <00310 +> achar > me fully <04392 +male\gg , him will I bring <00935 +bow>> into <00413 +>el > the land <00776 +\ggerets > whereinto he went <00935 +bow >> ; and his seed <02233 +zera<> shall possess <03423 +yarash > it . another NUM 023013 . And Balak $<01111+$ Balaq > said <00559 +>amar > unto him, Come <03212 +yalak > , I pray <04994 +na>> thee, with me unto $\{$ another $\}<00312+>$ acher > place < $04725+$ maqowm > , from whence thou mayest see <07200 + ra>ah > them : thou shalt see $<07200+\mathrm{ra}>$ ah $>$ but the utmost $<07097+$ qatseh > part of them, and shalt not see $<07200$ $+\mathrm{ra}>\mathrm{ah}>$ them all <03605 $+\mathrm{kol}>$ : and curse <06895 +qabab > me them from thence < $08033+$ sham > . another NUM 023027 And Balak <01111 +Balaq > said <00559 +> amar > unto Balaam <01109 +Bil , Come <03212 +yalak > , I pray <04994 +na>> thee, I will bring <03947 +laqach > thee unto \{another\} <00312 +>acher > place $<04725$ +maqowm > ; peradventure <00194 +>uwlay > it will please God <00430 +>elohiym > that thou mayest curse <06895 +qabab > me them from thence <08033 +sham > . another NUM 036009 Neither < 03808 + lo\gg shall the inheritance <05159 + nachalah > remove <05437 +cabab > from [ one ] tribe <04294 +matteh > to \{another\} <00312 +>acher > tribe <04294 +matteh > ; but every <00376 +>iysh > one <00376 +>iysh > of the tribes <04294 +matteh > of the children <01121 +ben > of Israel <03478 +Yisra>el > shall keep <01692 +dabaq > himself to his own inheritance <05159 + nachalah > . another DEU 004034 Or <00176 +>ow > hath God <00430 +>elohiym > assayed <05254 +nacah > to go <00935 +bow>> [ and ] take <03947 +laqach > him a nation $<01471+$ gowy > from the midst <07130 +qereb > of [ \{another\} ] nation <01471 +gowy > , by temptations
<04531 + maccah > , by signs <00226 +>owth > , and by wonders <04159 +mowpheth > , and by war <04421 +milchamah > , and by a mighty <02389 +chazaq > hand <03027 +yad > , and by a stretched <05186 +natah > out arm <02220 $+\mathrm{z} @$ rowa< > , and by great <01419 +gadowl > terrors <04172 +mowra\gg , according to all $<03605+\mathrm{kol}>$ that the LORD <03068 + Y @hovah > your God <00430 +>elohiym > did <06213 + for you in Egypt $<04714+$ Mitsrayim > before your eyes $<05869+$ ? another DEU 020005 And the officers $<07860+$ shoter $>$ shall speak <01696 +dabar > unto the people <05971 + , saying <00559 +>amar > , What <04310 +miy > man $<00376$ +>iysh > [ is there ] that hath built <01129 +banah > a new <02319 +chadash > house <01004 +bayith > , and hath not dedicated <02596 +chanak > it ? let him go <03212 +yalak > and return <07725 +shuwb > to his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and \{another\} <00312 +>acher > man <00376 +>iysh > dedicate <02596 +chanak > it . another DEU 020006 And what <04310 +miy > man <00376 +>iysh > [ is he ] that hath planted <05193 +nata<> a vineyard <03754 + kerem > , and hath not [ yet ] eaten <02490 +chalal > of it? let him [ also ] go <03212 +yalak > and return $<07725$ +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 +milchamah > , and \{another\} <00312 +>acher > man <00376 +>iysh > eat <02490 +chalal > of it . another DEU 020007 And what <04310 +miy > man <00376 +>iysh > [ is there ] that hath betrothed <00781 $+>$ aras > a wife <00802 +>ishshah > , and hath not taken <03947 +laqach > her? let him go <03212 + yalak > and return $<07725$ +shuwb > unto his house <01004 +bayith > , lest <06435 +pen > he die <04191 +muwth > in the battle <04421 + milchamah > , and \{another \} <00312 +> acher > man <00376 +>iysh > take <03947 +laqach > her . another DEU 021015 . If <03588 +kiy > a man <00376 +>iysh > have <01961 +hayah > two <08147 +sh@ nayim > wives <00802 +> ishshah > , one <00259 +>echad > beloved <00157 +>ahab > , and \{another\} <00259 +>echad > hated <08130 +sane>>, and they have born <03205 +yalad > him children <01121 +ben > , [ both ] the beloved <00157 +>ahab > and the hated <08130 +sane\gg ; and [ if ] the firstborn <01060 +b@kowr > son <01121 +ben > be hers that was hated <08146 +saniy>> : another DEU 024002 And when she is departed $<03318$ +yatsa>> out of his house <01004 +bayith > , she may go <01980 +halak > and be \{another\} <00312 +>acher > man s <00376 +>iysh > [ wife ] . another DEU 025011 When <03588 +kiy > men <00582 +>enowsh $>$ strive <05327 +natsah > together <03162 +yachad > one <00259 +>echad > with \{another\} <00250 +> Ezrachiy $>$, and the wife <00802 +> ishshah > of the one <00259 +>echad > draweth near <07126 +qarab > for to deliver $<05337$ +natsal > her husband <00376 +>iysh > out of the hand <03027 +yad > of him that smiteth <05221 +nakah > him , and putteth <07971 + shalach > forth <07971 + shalach > her hand <03027 +yad > , and taketh $<02388+$ chazaq > him by the secrets <04016 +mabush > : another DEU 028030 Thou shalt betroth <00781 $+>$ aras $>$ a wife $<00802+>$ ishshah $>$, and $\{$ another $\}<00312+>$ acher $>$ man $<00376+>$ iysh $>$ shall lie $<07693$ +shagal > with her : thou shalt build <01129 +banah > an house <01004 +bayith > , and thou shalt not dwell <03427 +yashab > therein : thou shalt plant <05193 +nata< > a vineyard <03754 +kerem > , and shalt not gather $<02490$ +chalal > the grapes thereof . another DEU 028032 Thy sons <01121 +ben > and thy daughters <01121 +ben > [ shall be ] given <05414 +nathan > unto \{another\} <00312 +> acher > people <05971 + , and thine eyes $<05869+$ shall look $<07200+\mathrm{ra}>$ ah $>$, and fail <03615 +kalah > [ with longing ] for them all <03605 +kol > the day <03117 +yowm > long : and [ there shall be ] no <00369 +>ayin > might <00410 +>el > in thine hand <03027 +yad > . another DEU 029028 And the LORD <03068 + Y @ hovah > rooted <05428 +nathash > them out of their land <00127 +> adamah > in anger <00639 +> aph > , and in wrath <02534 +chemah > , and in great <01419 +gadowl > indignation <07110 +qetseph > , and cast <07993 +shalak > them into <00413 +>el > \{another \} <00312 +> acher > land <00776 +>erets >, as [ it is ] this <02088 +zeh > day <03117 +yowm > . another JUDG 002010 And also <01571 +gam> all <03605 +kol> that generation <01755 +dowr> were gathered <00622 $+>$ acaph > unto their fathers <1> : and there arose <06965 +quwm > \{another $\}<00312+>$ acher > generation $<01755+$ dowr > after <00310 +> achar > them, which <00834 +>aher > knew <03045 +yada< > not the LORD <03068 +Y @ hovah > , nor <01571 +gam > yet <01571 +gam > the works <04639 +ma which <00834 +>aher > he had done <06213 + for Israel <03478 +Yisra>el > . another JUDG 006029 And they said <00559 +>amar > one <00376 +>iysh > to $\{$ another \} <07453 +rea< > , Who <04310 +miy > hath done <06213 + this <02088 +zeh $>$ thing <01697 +dabar > ? And when they enquired <01875 +darash > and asked <01245 +baqash > , they said $<00559$ +>amar >, Gideon <01439 +Gid the son <01121 +ben > of Joash <03101 + Yow> ash > hath done <06213 + this <02088 +zeh > thing <01697 +dabar> . another JUDG 009037 And Gaal <01603 +Ga spake <01696 +dabar > again and said <00559 +>amar > , See <02009 +hinneh > there come <03381 +yarad > people <05971 + down <03381 +yarad > by the middle <02872 +tabbuwr > of the land <00776 +>erets > , and \{another\} <00259 +>echad > company <07218 +ro>sh > come <00935 +bow\gg along by the plain <00436 +>elown > of Meonenim <06049 + . another JUDG 010018 And the people <05971 + [ and ] princes < $08269+$ sar $>$ of Gilead $<01568+$ Gil said <00559 +>amar > one <00376 +>iysh > to \{another\} <07453 +rea<>, What <04310 +miy >
man <00376 +>iysh > [ is he ] that will begin <02490 +chalal > to fight <03898 +lacham > against the children $<01121+$ ben > of Ammon <05983 + ? he shall be head <07218 +ro>sh > over all <03605 +kol > the inhabitants <03427 +yashab > of Gilead <01568 +Gil . another JUDG 016007 And Samson <08123 +Shimshown > said <00559 +>amar > unto her, If <00518 +>im > they bind <00631 +> acar > me with seven <07651 +sheba < > green <03892 +lach > withs <03499 +yether > that were never <03808 +lo>> dried <02717 +charab > , then shall I be weak $\langle 02470+$ chalah > , and be as $\{$ another $\}<00259+>$ echad $>$ man <00120 +>adam > . another JUDG 016 011 And he said <00559 +>amar > unto her, If <00518 +>im > they bind <00631 +>acar > me fast with new $<02319+$ chadash > ropes <05688 + that never <03808 +lo>> were occupied, then shall I be weak <02470 +chalah > , and be as \{another\} <00259 +>echad > man <00120 +>adam> . another RUT 002008 Then said <00559 +> amar > Boaz <01162 +Bo unto Ruth <07327 + Ruwth > , Hearest <08085 +shama<> thou not , my daughter <01323 +bath > ? Go <03212 +yalak > not to glean <03950 +laqat> in \{another \} <00312 +>acher > field $<07704+$ sadeh > , neither go $<05674+$ from hence $<02088+$ zeh $>$, but abide $<01692+$ dabaq $>$ here $<03541+\mathrm{koh}>$ fast by my maidens <05291 +na : another RUT 003014 . And she lay <07901 +shakab > at his feet <04772 +marg @lah > until <05704 + the morning <01242 +boqer > : and she rose <06965 +quwm > up before < 02958 +t@rowm > one could know <05234 +nakar> \{another \} <07453+rea<>. And he said <00559 +>amar > , Let it not be known <03045 +yada< > that a woman <00802 +>ishshah > came <00935 +bow\gg into the floor <01637 + goren > . another 1SA 002025 If <00518 $+>$ im > one man <00376 +>iysh > sin <02398 +chata>> against $\{$ another $\}<00376+>$ iysh > , the judge < 00430 +>elohiym > shall judge <00430 +>elohiym > him : but if <00518 +>im > a man <00376 +>iysh > sin <02398 +chata>> against the LORD <03068 +Y @hovah $>$, who $<04310+$ miy $>$ shall intreat $<06419+$ palal > for him? Notwithstanding they hearkened $<08085+$ shama $<$ > not unto the voice <06963 +qowl> of their father <1> , because <03588 +kiy > the LORD <03068 +Y @hovah $>$ would <02654 +chaphets > slay <04191 +muwth > them . another 1SA 010003 Then shalt thou go <02498 +chalaph > on forward <01973 +hal@ah > from thence <08033 +sham > , and thou shalt come <00935 +bow \gg to the plain <00436 +>elown > of Tabor <08396 +Tabowr > , and there shall meet <04672 +matsa>> thee three $<07969$ +shalowsh > men <00582 +>enowsh > going <05927 + up to God <00430 +>elohiym > to Bethel <01008 + Beyth $->\mathrm{El}>$, one <00259 +>echad > carrying <05375 +nasa>> three <07969 +shalowsh > kids <01423 $+\mathrm{g} @$ diy > , and another <00259 +> echad > carrying <05375 +nasa>> three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and \{another\} <00259 +>echad > carrying <05375 +nasa>> a bottle $<05035+$ nebel > of wine <03196 +yayin > : another 1SA 010003 Then shalt thou go <02498 +chalaph > on forward <01973 +hal@ ah > from thence <08033 +sham > , and thou shalt come <00935 +bow>> to the plain $<00436$ +>elown > of Tabor <08396 +Tabowr > , and there shall meet <04672 +matsa>> thee three <07969 + shalowsh > men <00582 +>enowsh > going <05927 + up to God <00430 +>elohiym > to Bethel <01008 +Beyth - >El > , one <00259 +>echad > carrying <05375 +nasa>> three <07969 + shalowsh > kids <01423 +g@diy > , and $\{$ another $\}<00259+>$ echad > carrying <05375 +nasa>> three <07969 +shalowsh > loaves <03603 +kikkar > of bread <03899 +lechem > , and another < 00259 +>echad > carrying <05375 +nasa\gg a bottle <05035 +nebel > of wine <03196 +yayin > : another 1SA 010006 And the Spirit <07307 +ruwach > of the LORD <03068 $+\mathrm{Y} @$ hovah > will come < 06743 +tsalach > upon thee, and thou shalt prophesy <05012 + naba>> with them , and shalt be turned <02015 +haphak > into \{another\} <00312 +>acher > man <00376 +>iysh > . another 1SA 010009 . And it was [ so ] , that when he had turned <06437 + panah > his back <07926 +sh@kem > to go <03212 +yalak > from Samuel <08050 +Sh@muw>el >, God <00430 +> elohiym > gave him \{another\} <00312 +> acher > heart $<03820+$ leb > : and all < $03605+$ kol > those < $00428+>$ el - leh > signs <00226 +>owth > came <00935 +bow \gg to pass that day <03117 +yowm > . another 1SA 010011 And it came <01961 +hayah > to pass, when all <03605 + kol > that knew <03045 +yada < > him beforetime saw <07200 +ra>ah > that, behold <02009 +hinneh > , he prophesied <05012 +naba>> among <05973 + the prophets <05030 +nabiy>>, then the people <05971 + said $<00559+>$ amar > one <00376 +>iysh > to $\{$ another $\}<07453+$ rea < > , What <04100 + mah > [ is ] this <02088 + zeh > [ that ] is come <01961 +hayah > unto the son <01121 +ben > of Kish <07027 + Qiysh > ? [ Is ] Saul $<07586+$ Sha >uwl > also <01571 + gam > among the prophets <05030 +nabiy>> ? another 1SA 013018 And another <00259 +>echad > company <07218 +ro>sh > turned <06437 + panah > the way <01870 +derek > [ to ] Bethhoron <01032 +Beyth Chowrown > : and \{another \} <00259 +>echad > company <07218 +ro>sh > turned <06437 + panah > [ to ] the way <01870 +derek > of the border <01366 +g @ buwl> that looketh <08259 +shaqaph > to the valley <01516 +gay>> of Zeboim <06650 +Ts@ bo toward the wilderness <04057 +midbar>. another 1SA 013018 And \{another\} <00259 +>echad > company <07218 +ro>sh > turned <06437 +panah > the way <01870 +derek > [ to ] Bethhoron <01032 +Beyth Chowrown > : and another <00259 +>echad > company $<07218+$ ro>sh > turned <06437 +panah > [ to ] the way <01870 +derek > of the border <01366 +g @ buwl > that looketh $<08259$ +shaqaph > to the valley <01516 +gay>> of Zeboim <06650 +Ts@bo toward the wilderness
$<04057$ +midbar > . another 1SA 014016 . And the watchmen <06822 +tsaphah > of Saul <07586 +Sha>uwl> in Gibeah <01390 +Gib of Benjamin <01144 +Binyamiyn > looked <07200 +ra>ah > ; and, behold <02009 +hinneh $>$, the multitude <01995 +hamown > melted <04127 +muwg > away , and they went <03212 +yalak > on beating <01986 +halam > down [ one \{another\} ] . another 1SA 017030 And he turned <05437 +cabab > from him toward $\{$ another $\}<00312$ +>acher > , and spake < 00559 +>amar > after the same <02088 +zeh > manner <01697 +dabar > : and the people <05971 + answered <01697 +dabar > him again <07725 +shuwb > after the former <07223 +ri>shown > manner <01697 +dabar>. another 1SA 018007 And the women <00802 +>ishshah > answered <06030 + [ one \{another\} ] as they played <07832 +sachaq >, and said <00559 +>amar > , Saul <07586 + Sha>uwl > hath slain <05221 +nakah > his thousands <00505 +>eleph > , and David <01732 +David > his ten <07233 +r@babah > thousands <00505 +>eleph > . another 1SA 020041 [ And ] as soon as the lad $<05288$ +na was gone <00935 +bow>>, David <01732 +David > arose <06965 +quwm > out of [ a place ] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 + naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed <07812 +shachah > himself three <07969 + shalowsh > times <06471 +pa : and they kissed <05401 +nashaq > one <00376 +>iysh > another <07453 +rea<>, and wept <01058 +bakah $>$ one <00376 +>iysh > with \{another\} <07453 +rea<>, until <05704 + David <01732 +David > exceeded <01431 + gadal > . another 1SA 020041 [ And ] as soon as the lad <05288 + na was gone <00935 +bow\gg , David <01732 +David > arose <06965 +quwm > out of [ a place ] toward <00681 +>etsel > the south <05045 +negeb > , and fell <05307 +naphal > on his face <00639 +>aph > to the ground <00776 +>erets > , and bowed $<07812$ +shachah > himself three <07969 +shalowsh > times <06471 +pa : and they kissed <05401 +nashaq > one <00376 +>iysh > \{another\} <07453 +rea<> , and wept <01058 +bakah > one <00376 +>iysh > with another $<07453+$ rea < > , until <05704 + David <01732 +David > exceeded <01431 + gadal > . another 1SA 021011 And the servants $<05650+$ of Achish <00397 +>Akiysh > said <00559 +> amar > unto him, [ Is ] not this <02088 +zeh > David <01732 +David > the king <04428 + melek > of the land <00776 +>erets > ? did they not sing $<06030+$ one to $\{$ another \} of him in dances <04246 + m@chowlah >, saying <00559 +>amar >, Saul <07586 +Sha>uwl > hath slain <05221 + nakah > his thousands <00505 +>eleph > , and David < $01732+$ David > his ten $<07233+r @$ babah > thousands <07233 +r@babah > ? another 1SA 029005 [ Is ] not this <02088 +zeh > David $<01732+$ David > , of whom <00834 +>aher > they sang <06030 + one to \{another\} in dances <04246 $+\mathrm{m} @$ chowlah > , saying <00559 +>amar > , Saul <07586 +Sha>uwl > slew <05221 +nakah > his thousands $<07233+r$ @ babah > , and David <01732 +David > his ten < $07233+$ r@babah > thousands <00505 +>eleph > ? another 2SA 011025 Then David <01732 +David > said <00559 +>amar > unto the messenger <04397 +mal>ak > , Thus <03541 +koh > shalt thou say <00559 +>amar > unto Joab <03097 + Yow>ab > , Let not this <02088 +zeh > thing <01697 +dabar > displease thee, for the sword <02719 +chereb > devoureth <00398 +>akal > one $<02088+$ zeh > as well <02090 + zoh > as $\{$ another \} <02090 + zoh > : make thy battle <04421 +milchamah > more strong <02388 +chazaq > against <00413 +>el > the city <05892 + , and overthrow <02040 +harac > it : and encourage <02388 +chazaq > thou him . another 2SA 018020 And Joab <03097 +Yow>ab > said <00559 +>amar $>$ unto him, Thou shalt not bear <01319 +basar > tidings <01309 +b@sowrah > this <02088 +zeh > day <03117 +yowm > , but thou shalt bear <01319 +basar > tidings <01319 +basar> \{another $\}<00312+>$ acher > day $<03117$ +yowm > : but this <02088 +zeh > day <03117 +yowm > thou shalt bear <01319 +basar > no <03808 + lo \gg tidings <01319 +basar > , because the king s <04428 +melek > son <01121 +ben > is dead <04191 +muwth > . another 2SA 018026 And the watchman <06822 +tsaphah > saw <07200 +ra>ah > another <00312 $+>$ acher > man <00376 +> iysh > running <07323 +ruwts > : and the watchman <06822 +tsaphah > called <07121 +qara>> unto the porter <07778 +show, and said <00559 +>amar > , Behold <02009 +hinneh > [ \{another\} ] man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad >. And the king <04428 +melek > said <00559 +> amar > , He also <01571 + gam > bringeth <01319 +basar > tidings <01319 +basar > . another 2SA 018 026 And the watchman <06822 +tsaphah > saw <07200 +ra>ah > \{another\} <00312 +>acher> man <00376 $+>$ iysh > running <07323 +ruwts > : and the watchman <06822 +tsaphah > called <07121 +qara>> unto the porter <07778 +show, and said <00559 +>amar >, Behold <02009 +hinneh > [ another ] man <00376 +>iysh > running <07323 +ruwts > alone <00905 +bad >. And the king <04428 +melek > said <00559 +>amar > , He also $<01571+$ gam > bringeth <01319 +basar > tidings <01319 +basar > . another 1KI 006027 And he set <05414 +nathan > the cherubims <03742 +k @ ruwb > within <08432 +tavek > the inner <06442 +p@ niymiy > house $<01004+$ bayith > : and they stretched <06566 + paras > forth the wings <03671 +kanaph > of the cherubims $<03742+\mathrm{k} @ r$ ruwb > , so that the wing <03671 +kanaph > of the one <00259 +> echad > touched <05060 +naga< $>$ the [ one ] wall <07023 +qiyr > , and the wing <03671 +kanaph > of the other <08145 +sheniy > cherub <03742 $+\mathrm{k} @$ ruwb > touched <05060 +naga<> the other <08145 +sheniy > wall <07023 +qiyr > ; and their wings <03671 + kanaph > touched <05060 +naga<> one <03671 +kanaph > \{another\} <03671 +kanaph > in the midst <08432
+tavek > of the house <01004 +bayith > . another 1KI 007008 And his house <01004 +bayith > where he dwelt <03427 +yashab > [ had ] \{another\} <00312 +>acher > court <02691 +chatser > within <01004 +bayith > the porch <00197 +> uwlam > , [ which ] was of the like work <04649 +Muppiym > . Solomon <08010 +Sh@lomoh $>$ made <06213 + also an house <01004 +bayith > for Pharaoh s <06547 +Par daughter <01323 +bath > , whom <00834 +> aher > he had <01961 +hayah > taken <03947 +laqach > [ to wife ], like unto this <02088 +zeh > porch <00197 +>uwlam > . another 1KI 011023 And God <00430 +>elohiym > stirred <06965 +quwm > him up [ \{another\} ] adversary <07854 +satan > , Rezon <07331 +R @ zown > the son <01121 +ben > of Eliadah <00450 +>Elyada<> , which <00834 +> aher > fled <01272 +barach > from his lord <00113 +>adown > Hadadezer <01909 +Hadad king <04428 +melek > of Zobah <06678 +Tsowba\gg : another 1KI 013010 So he went <03212 +yalak > \{another \} <00312 +>acher > way <01870 +derek > , and returned <07725 +shuwb > not by the way $<01870$ +derek > that he came <00935 +bow>> to Bethel <01008 +Beyth - >El > . another 1KI 014005 And the LORD <03068 + Y @ hovah > said <00559 +>amar > unto Ahijah <00281 +>Achiyah > , Behold <02009 +hinneh > , the wife <00802 +>ishshah > of Jeroboam <03379 +Yarob cometh <00935 +bow>> to ask <01875 +darash > a thing <01697 +dabar > of thee for her son <01121 +ben > ; for he [ is ] sick <02470 +chalah > : thus <02090 +zoh > and thus <02088 +zeh > shalt thou say <01696 + dabar > unto her : for it shall be, when she cometh <00935 +bow>> in, that she shall feign <05234 +nakar > herself [ to be ] \{another\} <05234 +nakar > [ woman ] . another 1KI 014006 And it was [ so ], when Ahijah <00281 +>Achiyah > heard <08085 +shama < > the sound $<06963+$ qowl > of her feet <07272 +regel >, as she came <00935 +bow>> in at the door <06607 +pethach > , that he said <00559 +>amar > , Come <00935 +bow>> in, thou wife <00802 +>ishshah > of Jeroboam <03379 +Yarob; why <04100 +mah > feignest <05234 +nakar > thou thyself [ to be ] \{another\} <05234 +nakar > ? for I [ am ] sent <07971 +shalach > to thee [ with ] heavy <07186 +qasheh > [ tidings ] . another 1KI 018006 So they divided $<02505+$ chalaq > the land $<00776+>$ erets > between them to pass <05674 + throughout it : Ahab $<00256+>$ Ach $>$ ab > went <01980 +halak > one < $00259+>$ echad > way <01870 +derek > by himself , and Obadiah <05662 + went <01980 +halak > \{another\} <00259 +>echad > way <01870 +derek > by himself . another 1KI 020037 Then he found <04672 +matsa\gg \{another\} <00312 +>acher > man <00376 +>iysh > , and said <00559 +> amar > , Smite <05221 +nakah > me, I pray <04994 +na>> thee. And the man <00376 +>iysh > smote <05221 +nakah > him, so that in smiting <05221 +nakah > he wounded <06481 + patsa< > [ him ] . another 1KI 021006 And he said <01696 +dabar > unto her, Because <03588 + kiy > I spake < 01696 +dabar > unto Naboth <05022 +Nabowth > the Jezreelite <03158 + Yizr@liy > , and said <00559 +>amar > unto him , Give $<05414$ +nathan > me thy vineyard <03754 +kerem > for money <03701+keceph >; or else, if <00518 +>im > it please <02655 +chaphets > thee, I will give <05414 +nathan > thee [ \{another\} ] vineyard <03754 +kerem > for it : and he answered <00559 +>amar > , I will not give <05414 +nathan > thee my vineyard <03754 +kerem > . another 1KI 022020 And the LORD <03068 + Y @hovah > said <00559 +>amar > , Who <04310 +miy > shall persuade <06601 + pathah > Ahab <00256 +>Ach>ab>, that he may go <05927 + up and fall <05307 + naphal > at Ramothgilead <07433 + Ramowth > ? And one said <00559 +>amar > on this <03541 +koh > manner <03541 + koh > , and \{another \} <02088 +zeh > said <00559 +>amar > on that manner <03541 +koh > . another 2KI 001 011 Again <07725 +shuwb > also he sent <07971 + shalach > unto him \{another\} <00312 +> acher > captain $<08269+$ sar > of fifty <02572 +chamishshiym > with his fifty <02572 +chamishshiym > . And he answered $<06030$ + and said <01696 +dabar > unto him , O man <00376 +>iysh > of God <00430 +>elohiym > , thus <03541 +koh > hath the king <04428 +melek > said <00559 +>amar > , Come <03381 +yarad > down <03381 + yarad > quickly <04120 +m@herah > . another 2KI 003023 And they said <00559 +>amar >, This <02088 + zeh > [ is ] blood <01818 +dam > : the kings <04428 +melek > are surely slain <02717 +charab > , and they have smitten <05221 +nakah > one <00376 +>iysh > \{another\} <07453 +rea<> : now <06258 + therefore, Moab $<04124+$ Mow $>$ ab > , to the spoil <07998 + shalal > . another 2KI 007003 . And there were four <00702 +>arba< $>$ leprous <06879 +tsara<> men <00582 +>enowsh > at the entering <06607 +pethach > in of the gate <08179 +sha : and they said <00559 +>amar > one <00376 +>iysh > to \{another\} <07453 +rea<>, Why <04100 +mah > sit <03427 +yashab > we here <06311 + poh > until <05704 + we die <04191 + muwth > ? another 2KI 007006 For the Lord <00136 +> Adonay > had made the host <04264 +machaneh > of the Syrians <00758 +>Aram > to hear <08085 +shama < > a noise <06963 +qowl > of chariots <07393 +rekeb > , and a noise <06963 +qowl > of horses <05483 +cuwc > , [ even ] the noise <06963 +qowl > of a great <01419 + gadowl > host <02428 +chayil > : and they said <00559 +>amar > one <00376 +>iysh > to \{another\} <00250 +>Ezrachiy > , Lo <02009 +hinneh > , the king $<04428+$ melek $>$ of Israel <03478 +Yisra>el > hath hired <07936 +sakar > against <05921 + us the kings $<04428+$ melek $>$ of the Hittites $<02850+$ Chittiy > , and the kings $<04428+$ melek $>$ of the Egyptians $<04714+$ Mitsrayim > , to come <00935 +bow>> upon us. another 2KI 007008 And when <03588 +kiy > these $<00428$ +>el - leh > lepers <06879 +tsara< > came<00935 +bow \gg to the uttermost < 07097 +qatseh > part of the
camp <04264 +machaneh > , they went <00935 +bow>> into <00413 +>el > one <00259 +>echad > tent <00168 $+>$ ohel > , and did eat <00398 +> akal > and drink <08354 +shathah > , and carried <05375 +nasa>> thence $<08033+$ sham > silver <03701 +keceph > , and gold <02091 +zahab > , and raiment <00899 +beged > , and went $<03212$ +yalak > and hid <02934 +taman > [ it ] ; and came <07725 +shuwb > again <07725 +shuwb > , and entered <00935 +bow \gg into <00413 +>el> \{another\} <00312 +>acher > tent <00168 +>ohel > , and carried $<05375+$ nasa $\gg$ thence $<08033+$ sham > [ also ] , and went <03212 +yalak > and hid <02934 +taman > [ it ] . another 2KI 007009 Then they said <00559 +>amar > one <00376 +>iysh > to \{another\} <07453 +rea<>, We do <06213 + not well <03651 +ken > : this <01931 +huw\gg day <03117 +yowm > [ is ] a day <03117 +yowm > of good tidings <01309 +b@sowrah > , and we hold <02814 +chashah > our peace <02814 +chashah > : if we tarry <02442 +chakah > till <05704 + the morning <01242 +boqer > light <00216 +>owr > , some mischief $<05771+$ will come <04672 +matsa>> upon us : now <06258 + therefore come <03212 +yalak > , that we may go <00935 +bow \gg and tell <05046 +nagad > the king s <04428 + melek > household <01004 +bayith > . another 2KI 010021 And Jehu <03058 +Yehuw>> sent <07971 +shalach > through all <03605 +kol > Israel <03478 + Yisra>el > : and all <03605 +kol > the worshippers <05647 + of Baal <01168 +Ba came <00935 +bow\gg , so that there was not a man <00376 +>iysh > left <07604 +sha> ar > that came <00935 +bow>> not. And they came $<00935$ +bow \gg into the house <01004 +bayith > of Baal < $01168+\mathrm{Ba}$; and the house <01004 +bayith > of Baal $<01168+$ Ba was full <04390 +male>> from one end <06310 +peh > to \{another \} another 2KI 014008 . Then <00227 +>az > Amaziah <00558 +> Amatsyah > sent <07971 +shalach > messengers <04397 +mal>ak > to Jehoash <03060 + Y @how>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y @how>achaz > son <01121 +ben > of Jehu <03058 +Yehuw>>, king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 $+>$ amar > , Come <03212 +yalak >, let us look <07200 +ra>ah > one \{another\} in the face <06440 +paniym > . another 2KI 014011 But Amaziah <00558 +>Amatsyah > would not hear <08085 +shama<> . Therefore Jehoash $<03060+$ Y @ how >ash > king <04428 +melek > of Israel <03478 +Yisra>el> went <05927 + up ; and he and Amaziah <00558 +> Amatsyah > king <04428 + melek > of Judah <03063 +Y @huwdah > looked <07200 +ra>ah $>$ one $\{$ another $\}$ in the face <06440 +paniym > at Bethshemesh <01053 +Beyth Shemesh > , which <00834 +> aher > [ belongeth ] to Judah <03063 +Y @huwdah > . another 1CH 002026 Jerahmeel <03396 + Y@rachm@>el>had also \{another\} <00312 +>acher > wife <00802 +>ishshah > , whose name <08034 +shem $>$ [ was ] Atarah <05851 + ; she [ was ] the mother <00517 +>em > of Onam <00208 +>Ownam > . another 1CH 016020 And [ when ] they went <01980 +halak > from nation <01471 +gowy > to nation <01471 +gowy > , and from [ one ] kingdom <04467 +mamlakah > to \{another\} <00312 +>acher > people <05971 + ; another 1CH 017 005 For I have not dwelt <03427 +yashab > in an house <01004 +bayith > since <04480 +min > the day <03117 +yowm > that I brought <05927 + up Israel <03478 +Yisra>el > unto this <02088 +zeh > day <03117 +yowm > ; but have gone $<01961$ +hayah > from tent <00168 +>ohel > to tent <00168 +>ohel > , and from [ one ] tabernacle $<04908$ +mishkan > [ to \{another\} ] . another 1CH 024005 Thus were they divided <02505 +chalaq > by lot $<01486+$ gowral > , one <00428 +>el - leh > sort with \{another\}; for the governors < $08269+$ sar > of the sanctuary <06944 +qodesh > , and governors <08269 +sar > [ of the house ] of God <00430 +>elohiym > , were of the sons <01121 +ben > of Eleazar <00499 +>El, and of the sons <01121 +ben > of Ithamar <00385 +> Iythamar > . another 1CH 026012 Among these <00428 +>el - leh > [ were ] the divisions <04256 + machaloqeth > of the porters <07778 +show, [ even ] among the chief <07218 +ro>sh > men <01397 +geber > , [ having ] wards <04931 +mishmereth > one against <05984 + \{another \} <00251 +>ach > , to minister <08334 +sharath > in the house <01004 +bayith > of the LORD <03068 +Y @ hovah > . another 2CH 018019 And the LORD <03068 +Y @ hovah > said <00559 +>amar > , Who <04310 +miy > shall entice < 06601 +pathah > Ahab $<00256+>$ Ach $>$ ab > king <04428 +melek > of Israel <03478 +Yisra>el > , that he may go <05927 + up and fall $<05307$ +naphal > at Ramothgilead <07433 +Ramowth > ? And one spake <00559 +>amar > saying <00559 +>amar > after <03602 + kakah > this <03602 +kakah > manner <03541 +koh > , and \{another\} <02088 +zeh > saying <00559 +> amar > after <03602 +kakah > that manner . another 2CH 020023 For the children <01121 +ben > of Ammon <05983 + and Moab <04124 +Mow>ab> stood <05975 + up against <05921 + the inhabitants $<03427+$ yashab > of mount <02022 +har > Seir <08165 +Se , utterly to slay <02763 +charam > and destroy $<08045+$ shamad > [ them ] : and when they had made an end <03615 +kalah > of the inhabitants <03427 +yashab > of Seir <08165 +Se , every <00376 +>iysh > one helped <05826 + to destroy <04889 +mashchiyth > \{another\} <07453 +rea<> . another 2CH 025017 . Then Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y @huwdah > took advice <03289 +ya , and sent <07971 +shalach > to Joash <03101 + Yow >ash > , the son <01121 +ben > of Jehoahaz <03059 +Y @how>achaz >, the son <01121 +ben > of Jehu $<03058+$ Yehuw >>, king <04428 +melek > of Israel <03478 +Yisra>el > , saying <00559 +>amar >, Come $<03212+$ yalak > , let us see <07200 + ra>ah > one $\{$ another \} in the face <06440 +paniym > . another 2CH 025

021 So Joash＜03101＋Yow＞ash＞the king＜04428＋melek＞of Israel＜03478＋Yisra＞el＞went＜05927＋up ； and they saw＜07200 + ra＞ah＞one \｛another\} in the face <06440 +paniym>, [ both ] he and Amaziah <00558 ＋＞Amatsyah＞king＜04428＋melek＞of Judah＜03063＋Y＠huwdah＞，at Bethshemesh＜01053＋Beyth Shemesh＞，which＜00834＋＞aher＞［ belongeth ］to Judah＜03063＋Y＠huwdah＞．another 2CH 032005 Also he strengthened＜02388＋chazaq＞himself，and built＜01129＋banah＞up all＜03605＋kol＞the wall＜02346 ＋chowmah＞that was broken＜06555＋parats＞，and raised＜05927＋［ it ］up to the towers＜04026＋migdal＞， and $\{$ another $\}<00312+>$ acher＞wall＜02346＋chowmah＞without＜02351＋chuwts＞，and repaired＜02388 ＋chazaq＞Millo＜04407＋millow\gg［ in ］the city＜05892＋of David＜01732＋David＞，and made＜06213＋ darts＜07973＋shelach＞and shields＜04043＋magen＞in abundance＜07230＋rob＞．another EZR 004021 Give $<07761+$ suwm＞ye now＜03705＋ $\mathrm{k} @$ commandment＜02942 $+\mathrm{t} @$ to cause these＜00479＋＞illek＞men $<01400+g @ b a r>$ to cease＜00989 $+b @$ tel＞，and that this＜01791＋dek＞city＜07179＋qash＞be not builded＜01124＋b＠na＞＞，until＜05704＋［ \｛another\} ] commandment <02941 + ta shall be given <07761 ＋suwm＞from me ．another EZR 009011 Which＜00834＋＞aher＞thou hast commanded＜06680＋tsavah＞by thy servants $<05650+$ the prophets $\langle 05030$＋nabiy＞＞，saying＜00559＋＞amar＞，The land＜00776＋＞erets $\rangle$ ，unto which＜00834＋＞aher＞ye go＜00935＋bow＞＞to possess＜03423＋yarash＞it ，is an unclean $<05079$＋niddah＞land＜00776＋＞erets＞with the filthiness＜05079＋niddah＞of the people＜05971＋of the lands＜00776＋＞erets＞，with their abominations＜08441＋tow，which＜00834＋＞aher＞have filled＜04390 ＋male＞＞it from one end＜06310＋peh＞to \｛another\} with their uncleanness <02932 +tum>ah > another NEH 003019 And next to him repaired $<02388+$ chazaq＞Ezer $<05829+$ the son $<01121+$ ben＞of Jeshua ＜03442＋Yeshuwa＜＞，the ruler＜08269＋sar＞of Mizpah＜04709＋Mitspah＞，\｛another\} <08145 +sheniy > piece $<04060+$ middah $>$ over $<05048+$ neged $>$ against $<05048+$ neged $>$ the going $<05927+$ up to the armoury＜05402＋nesheq＞at the turning＜04740＋maqtsowa＜＞［ of the wall ］．another NEH 003021 After $<00310+>$ achar＞him repaired＜02388＋chazaq＞Meremoth＜04822＋M＠remowth＞the son＜01121＋ben $>$ of Urijah＜00223＋＞Uwriyah＞the son＜01121＋ben＞of Koz＜06976＋Qowts＞\｛another\} <08145 + sheniy $>$ piece＜04060＋middah＞，from the door＜06607＋pethach＞of the house＜01004＋bayith＞of Eliashib ＜00475＋＞Elyashiyb＞even to the end＜08503＋takliyth＞of the house＜01004＋bayith＞of Eliashib＜00475 ＋＞Elyashiyb＞．another NEH 003024 After＜00310＋＞achar＞him repaired＜02388＋chazaq＞Binnui ＜01131＋Binnuwy＞the son＜01121＋ben＞of Henadad＜02582＋Chenadad＞\｛another\} <08145 +sheniy > piece $<04060+$ middah $>$ ，from the house $<01004+$ bayith＞of Azariah＜05838＋unto the turning＜04740 ＋maqtsowa＜＞［ of the wall ］，even unto the corner＜06438＋pinnah＞．another NEH 003027 After＜00310 ＋＞achar＞them the Tekoites＜08621＋T＠qow repaired＜02388＋chazaq＞\｛another\} <08145 +sheniy > piece $<04060+$ middah＞，over＜05048＋neged＞against＜05048＋neged＞the great $<01419+$ gadowl＞tower ＜04026＋migdal＞that lieth＜03318＋yatsa＞＞out ，even unto the wall＜02346＋chowmah＞of Ophel＜06077 ＋．another NEH 003030 After＜00310＋＞achar＞him repaired＜02388＋chazaq＞Hananiah＜02608 ＋Chananyah＞the son＜01121＋ben＞of Shelemiah＜08018＋Shelemyah＞，and Hanun＜02586＋Chanuwn＞ the sixth＜08345＋shishshiy＞son＜01121＋ben＞of Zalaph，\｛another\} <08145 + sheniy > piece <04060 ＋middah＞．After＜00310＋＞achar＞him repaired＜02388＋chazaq＞Meshullam＜04918＋M＠shullam＞the son＜01121＋ben＞of Berechiah＜01296＋Berekyah＞over＜05048＋neged＞against＜05048＋neged＞his chamber＜05393＋nishkah＞．another NEH 004019 And I said＜00559＋＞amar＞unto the nobles＜02715 + chor＞，and to the rulers＜05461＋cagan＞，and to the rest＜03499＋yether＞of the people＜05971＋，The work＜04399＋m＠la＞kah＞［ is ］great＜07235＋rabah＞and large＜07342＋rachab＞，and we are separated ＜06504＋parad＞upon the wall＜02346＋chowmah＞，one far＜07350＋rachowq＞from \｛another\}<00250 ＋＞Ezrachiy＞．another NEH 009003 And they stood＜06965＋quwm＞up in their place＜05977＋，and read ＜07121＋qara＞＞in the book＜05612＋cepher＞of the law＜08451＋towrah＞of the LORD＜03068 $+Y @ h o v a h>$ their God＜00430＋＞elohiym＞［ one ］fourth＜07243＋r＠biy part of the day＜03117＋yowm＞； and［ \｛another\} ] fourth <07243 +r@biy part they confessed <03034 + yadah >, and worshipped <07812 ＋shachah＞the LORD＜03068＋Y＠hovah＞their God＜00430＋＞elohiym＞．another EST 001007 And they gave［ them ］drink＜08248＋shaqah＞in vessels＜03627＋k＠liy＞of gold＜02091＋zahab＞，（the vessels ＜03627＋k＠liy＞being diverse＜08138＋shanah＞one＜03627＋k＠liy＞from \｛another\}, ) and royal <04438 ＋malkuwth＞wine＜03196＋yayin＞in abundance＜07227＋rab＞，according to the state＜03027＋yad＞of the king＜04428＋melek＞．another EST 001019 If＜00518＋＞im＞it please＜02895＋towb＞the king＜04428 + melek＞，let there go＜03318＋yatsa＞＞a royal＜04438＋malkuwth＞commandment＜01697＋dabar＞from him ，and let it be written＜03789＋kathab＞among the laws＜01881＋dath＞of the Persians＜06539＋Parac＞ and the Medes＜04074＋Maday＞，that it be not altered＜05674＋，That Vashti＜02060＋Vashtiy＞come〈00935＋bow〉＞no 〈03808＋lo＞＞more before＜06440＋paniym＞king＜04428＋melek＞Ahasuerus
＜00325＋＞Achashverowsh＞；and let the king＜04428＋melek＞give＜05414＋nathan＞her royal＜04438 ＋malkuwth＞estate unto \｛another\} <07468 +r@ that is better <02896 +towb > than she . another EST 004014 For if $\langle 00518+>$ im $>$ thou altogether holdest $<02790+$ charash $>$ thy peace $<02790+$ charash $>$ at this ＜02063＋zo＞th＞time＜06256＋，［ then ］shall there enlargement＜07305＋revach＞and deliverance＜02020 ＋hatstsalah＞arise＜05975＋to the Jews＜03064＋Y＠huwdiy＞from \｛another\}<00312 +>acher > place ＜04725＋maqowm＞；but thou and thy father $s<1\rangle$ house＜01004＋bayith＞shall be destroyed 〈6＞：and who $<04310+$ miy $>$ knoweth $<03045+$ yada $<>$ whether $\langle 00518+>$ im $>$ thou art come $<05060+$ naga $<>$ to the kingdom＜04438＋malkuwth＞for［ such ］a time＜06256＋as this＜02063＋zo＞th＞？another EST 009019 Therefore the Jews＜03064＋Y＠huwdiy＞of the villages＜06521＋p＠raziy＞，that dwelt＜03427＋yashab＞in the unwalled $<06519+p$＠razah＞towns＜05892＋，made $<06213+$ the fourteenth day $<03117+$ yowm $>$ of the month＜02320＋chodesh＞Adar＜00143＋＞Adar＞［ a day of ］gladness＜08057＋simchah＞and feasting $\langle 04960+$ mishteh $\rangle$ ，and a good $\langle 02896+$ towb $\rangle$ day $\langle 03117+$ yowm $\rangle$ ，and of sending $\langle 04916+$ mishlowach $>$ portions＜04490＋manah＞one＜00376＋＞iysh＞to \｛another\}<07453 +rea<>. another EST 009022 As the days＜03117＋yowm＞wherein＜00834＋＞aher＞the Jews＜03064＋Y＠huwdiy＞rested＜05117＋nuwach $>$ from their enemies＜00341＋＞oyeb＞，and the month＜02320＋chodesh＞which＜00834＋＞aher＞was turned $\langle 02015+$ haphak $>$ unto them from sorrow＜03015＋yagown＞to joy＜08057＋simchah＞，and from mourning 〈60＞into a good＜02896＋towb＞day 〈03117＋yowm＞：that they should make＜06213＋them days＜03117＋yowm＞of feasting＜04960＋mishteh＞and joy＜08057＋simchah＞，and of sending＜04916 ＋mishlowach＞portions $<04490+$ manah $>$ one $<00376+>$ iysh $>$ to $\{$ another $\}<07453+$ rea $<>$ ，and gifts ＜04979＋mattanah＞to the poor＜34＞．another JOB 001016 While he［ was ］yet speaking＜01696＋dabar＞， there came＜00935＋bow \gg also \｛another\} 〈02088 +zeh >, and said <00559 + >amar >, The fire <00784 ＋＞esh＞of God＜00430＋＞elohiym＞is fallen＜05307＋naphal＞from heaven＜08064＋shamayim＞，and hath burned＜01197＋ba up the sheep＜06629 + tso＞n＞，and the servants＜05288＋na，and consumed＜00398 ＋＞akal＞them ；and I only＜07535＋raq＞am escaped＜04422＋malat＞alone＜00905＋bad＞to tell＜05046 ＋nagad＞thee ．another JOB 001017 While he［was ］yet speaking＜01696＋dabar＞，there came＜00935 ＋bow \gg also \｛another\} <02088 +zeh > , and said <00559 +>amar >, The Chaldeans <03778 + Kasdiy > made $\langle 07760+$ suwm $>$ out three $\langle 07969+$ shalowsh $>$ bands $\langle 07218+$ ro $>$ sh $\rangle$ ，and fell $\langle 06584+$ pashat $\rangle$ upon the camels＜01581＋gamal＞，and have carried＜03947＋laqach＞them away，yea，and slain＜05221 ＋nakah＞the servants $<05288+$ na with the edge $<06310+$ peh $>$ of the sword $<02719+$ chereb $>$ ；and I only $<07535+$ raq $>$ am escaped $<04422+$ malat $>$ alone $\langle 00905+$ bad $\rangle$ to tell $<05046+$ nagad $\rangle$ thee ．another JOB 001018 While he［ was ］yet speaking＜01696＋dabar＞，there came＜00935＋bow＞＞also \｛another\} ＜02088＋zeh＞，and said＜00559＋＞amar＞，Thy sons＜01121＋ben＞and thy daughters＜01121＋ben＞［ were ］eating＜00398＋＞akal＞and drinking＜08354＋shathah＞wine＜03196＋yayin＞in their eldest＜01060 $+b$＠kowr＞brother $s<00251+>$ ach＞house＜01004＋bayith＞：another JOB 013009 Is it good＜02896 + towb $>$ that he should search＜02713＋chaqar＞you out？or as one man＜00582＋＞enowsh＞mocketh ＜02048＋hathal＞\｛another\}, do ye [ so ] mock <02048 +hathal > him? another JOB 019027 Whom＜00834 $+>$ aher＞I shall see＜02372＋chazah＞for myself，and mine eyes $\langle 05869+$ shall behold $\langle 07200+r a\rangle$ ah $\rangle$ ， and not \｛another\} <02114 +zuwr > ; [ though ] my reins <03629 + kilyah > be consumed <03615 + kalah > within＜02436＋cheyq＞me ．another JOB 021025 And \｛another\} <02088 +zeh > dieth <04191 +muwth > in the bitterness＜04751＋mar＞of his soul＜05315＋nephesh＞，and never＜03808＋lo＞＞eateth＜00398 $+>$ akal＞with pleasure＜02896＋towb＞．another JOB 031008 ［ Then ］let me sow $\langle 02232+$ zara＜＞，and let \｛another\} <00312 +>acher>eat <00398 +>akal >; yea, let my offspring <06631 +tse>etsa>>be rooted ＜08327＋sharash＞out．another JOB 031010 ［ Then ］let my wife＜00802＋＞ishshah＞grind＜02912＋tachan $>$ unto \｛another $\}<00312+>$ acher＞，and let others＜00312＋＞acher＞bow＜03766＋kara＜＞down＜03766 ＋kara＜＞upon her ．another JOB 041016 One＜00259＋＞echad＞is so near＜05066＋nagash＞to \｛another\} $<00259$＋＞echad＞，that no＜03908＋lachash＞air＜07307＋ruwach＞can come＜00935＋bow＞＞between ＜00996＋beyn＞them．another JOB 041017 They are joined＜01692＋dabaq＞one＜00376＋＞iysh＞to \｛another\} <00250 + >Ezrachiy >, they stick <03920 + lakad > together, that they cannot <03808 +lo>> be sundered $<06504+$ parad $>$ ．another PSA 016004 Their sorrows＜06094＋shall be multiplied $<07235+$ rabah ＞［ that ］hasten＜04116＋mahar＞［after］\｛another\}<00312 +>acher> [ god ]: their drink <05262 + necek> offerings of blood＜01818＋dam＞will I not offer＜05258＋nacak＞，nor＜01077＋bal＞take＜05375＋nasa＞ ＞up their names＜08034＋shem＞into＜05921＋my lips＜08193＋saphah＞．another PSA 075007 But God ＜00430＋＞elohiym＞［ is ］the judge＜08199＋shaphat＞：he putteth＜08213＋shaphel＞down＜08231 ＋shaphar＞one，and setteth＜07311＋ruwm＞up \｛another\} <02088 +zeh >. another PSA 105013 When they went $<01980+$ halak $>$ from one nation $<01471+$ gowy $>$ to another ，from［ one ］kingdom＜04467＋mamlakah
> to \{another\} <00312 + >acher >people <05971 + ; another PSA 105013 When they went <01980 + halak > from one nation <01471 + gowy > to \{another\}, from [ one ] kingdom <04467 + mamlakah > to another <00312 +>acher > people <05971 + ; another PSA 109008 Let his days <03117 +yowm > be few <04592 +m@ ; [ and J let \{another\} <00312 + >acher > take <03947 + laqach > his office <06486 + p@quddah > . another PSA 145 004 One generation <01755 +dowr > shall praise <07623 +shabach > thy works <04639 + ma to \{another\}, and shall declare <05046 +nagad > thy mighty <01369 + g@buwrah >acts . another PRO 025009 Debate $<07378+$ riyb > thy cause <07379 + riyb > with thy neighbour <07453 + rea<> [ himself ] ; and discover <01540 + galah > not a secret <05475 +cowd > to \{another\} <00312 +>acher > : another PRO 027002 . Let $\{$ another\} <02114 +zuwr > man praise <01984 +halal> thee , and not thine own mouth <06310 + peh > ; a stranger <05237 +nokriy >, and not thine own lips <08193 + saphah > . another ECC 001004 . [ One ] generation passeth <01980 +halak > away, and [ \{another\} ] generation <01755 +dowr > cometh <00935 +bow >> : but the earth <00776 +>erets > abideth <05975 + for ever $\langle 05769+$. another ECC 004010 For if <00518 + >im > they fall <05307 + naphal >, the one <00259 + >echad > will lift <06965 +quwm > up his fellow $<02270$ + chaber > : but woe <00337 + > iy > to him [ that is ] alone <00259 + >echad > when he falleth <05307 + naphal > ; for [ he hath ] not \{another\} <08145 + sheniy > to help <06965 +quwm > him up . another ECC 008009 . All <03605 +kol > this <02088 +zeh > have I seen <07200 +ra>ah > , and applied <05414 +nathan > my heart <03820 +leb > unto every <03605 + kol > work <04639 + ma that is done <06466 +pa under $\langle 08478+$ tachath $>$ the sun $\langle 08121+$ shemesh $\rangle$ : [ there is ] a time $<06256+$ wherein $\langle 00834+>$ aher $>$ one man $<00120+>$ adam > ruleth $<07980+$ shalat $>$ over \{another\} to his own hurt $<07451+$ ra< > . another SON 005009 . What $<04100+$ mah > [ is ] thy beloved $<01730+$ dowd $>$ more than [ another ] beloved $<01730$ +dowd >, O thou fairest <03303 +yapheh > among women <00802 +>ishshah >? what <04100 +mah > [ is ] thy beloved $<01730+$ dowd > more than [ \{another\} ] beloved $<01730+$ dowd >, that thou dost so <03602 +kakah > charge <07650 + shaba<> us? another SON 005009 . What $<04100+$ mah > [ is ] thy beloved $<01730+$ dowd > more than [ \{another\} ] beloved $\langle 01730+$ dowd $\rangle$, O thou fairest <03303 +yapheh > among women <00802 +>ishshah >? what <04100 + mah > [ is ] thy beloved <01730 + dowd > more than [ another ] beloved $<01730+$ dowd >, that thou dost so <03602 + kakah > charge <07650 + shaba< > us? another ISA 003 005 And the people <05971 + shall be oppressed <05065 + nagas > , every <00376 +>iysh > one <00376 +>iysh > by \{another\}, and every <00376 +>iysh > one <00376 +>iysh > by his neighbour <07453 +rea< > : the child $<05288+$ na shall behave <07292 + rahab > himself proudly $<07292+$ rahab > against the ancient $<02204+$ zaqen >, and the base <07034 + qalah > against the honourable <03519 + kabowd > . another ISA 006 003 And one cried <07121 + qara>> unto \{another\} <02088 +zeh >, and said <00559 +>amar >, Holy <06918 + qadowsh >, holy <06918 + qadowsh >, holy <06918 + qadowsh >, [ is ] the LORD <03068 $+Y @ h o v a h>o f ~ h o s t s<06635+t s a b a \gg$ : the whole <03605 + kol > earth <00776 + >erets > [ is ] full <04393 $+m @ l o \gg$ of his glory <03519 + kabowd > . another ISA 013008 And they shall be afraid <00926 + bahal > : pangs <06735 +tsiyr > and sorrows <02256 + chebel > shall take <00270 + >achaz > hold <00270 + >achaz> of them ; they shall be in pain $\langle 02342+$ chuwl $\rangle$ as a woman that travaileth $\langle 03205+$ yalad $\rangle$ : they shall be amazed <08539 + tamahh > one <00376 + > iysh > at <00413 +>el > \{another\}<07453 +rea<>; their faces <06440 + paniym > [ shall be as ] flames <03851 + lahab > . another ISA 028011 For with stammering <03934 +la lips <08193 + saphah > and \{another\} <00312 +>acher > tongue <03956 + lashown > will he speak <01696 +dabar > to this <02088 + zeh > people <05971 + . another ISA 042008 I [ am ] the LORD <03068 + Y@ hovah > : that [ is ] my name <08034 + shem > : and my glory <03519 + kabowd> will I not give <05414 + nathan > to $\{$ another $\}<00312+>$ acher $>$, neither my praise<08416 $+t$ @ hillah $>$ to graven <06456 $+p$ @ciyl > images . another ISA 044005 One shall say <00559 + >amar > , I [ am ] the LORD S<03068 +Y@hovah > ; and another <02088 + zeh > shall call <07121 + qara>> [ himself ] by the name <08034 +shem > of Jacob <03290 + Ya; and \{another\} <02088 +zeh > shall subscribe <03789 + kathab > [ with ] his hand <03027 +yad > unto the LORD <03068 + Y@hovah > , and surname <03655 +kanah > [ himself ] by the name <08034 +shem > of Israel $<03478+$ Yisra>el > . another ISA 044005 One shall say <00559 + >amar>, I [ am ] the LORD S <03068 $+Y @$ hovah > ; and \{another\} <02088 + zeh > shall call <07121 + qara>> [ himself] by the name <08034 + shem >of Jacob <03290 +Ya; and another <02088 +zeh > shall subscribe <03789 + kathab > [ with ] his hand <03027 + yad > unto the LORD<03068 +Y@hovah >, and surname <03655 + kanah > [ himself ] by the name <08034 + shem > of Israel <03478 +Yisra>el >. another ISA 048011 For mine own sake <04616 +ma , [ even ] for mine own sake <04616 +ma, will I do <06213 + [ it ] : for how <00349 +>eyk > should [ my name ] be polluted <02490 + chalal >? and I will not give < $05414+$ nathan $>$ my glory <03519 +kabowd $>$ unto \{another\} <00312 +>acher>. another ISA 057008 Behind <00310 +>achar> the doors <01817 + deleth > also and the posts <04201 +m@zuwzah > hast thou set <07760 + suwm > up thy remembrance <02146 +zikrown
$>$ : for thou hast discovered $<01540+$ galah $>$ [ thyself to \{another\} ] than me, and art gone $<05927+u p$; thou hast enlarged $<07337+$ rachab $>$ thy bed $\langle 04904+$ mishkab $>$, and made $\langle 03772+$ karath $>$ thee [ a covenant ] with them ; thou lovedst <00157 +>ahab > their bed <04904 +mishkab > where <03027 +yad > thou sawest <02372 +chazah > [ it ] . another ISA 065015 And ye shall leave <03241 + Yaniym > your name <08034 +shem > for a curse <07621 + sh@buw unto my chosen <00977 + bachar > : for the Lord <00136 +>Adonay > GOD $<03069+Y @$ hovih > shall slay <04191 + muwth > thee , and call <07121 + qara>> his servants <05650 + by \{another\} <00312 +>acher > name <08034 +shem> : another ISA 065022 They shall not build <01129 + banah > , and another <00312 +> acher > inhabit 〈03427 + yashab >; they shall not plant <05193 +nata<>, and \{another\} <00312 +>acher>eat <00398 +>akal > : for as the days <03117+yowm >of a tree <06086 + [ are ] the days $<03117+y$ yowm > of my people $<05971+$, and mine elect $<00972+$ bachiyr > shall long enjoy $<01086+$ balah $>$ the work <04639 + ma of their hands <03027 +yad >. another ISA 065022 They shall not build <01129 +banah >, and \{another\}<00312 +>acher > inhabit <03427 + yashab >; they shall not plant $<05193+$ nata $\langle>$, and another <00312 +>acher > eat <00398 +>akal > : for as the days <03117 +yowm >of a tree <06086 + [ are ] the days <03117 +yowm > of my people <05971 + , and mine elect <00972 + bachiyr > shall long enjoy <01086 + balah > the work <04639 + ma of their hands <03027 +yad > . another ISA 066023 And it shall come <01961 +hayah > to pass, [ that ] from one new <02320 + chodesh > moon <02320 +chodesh $>$ to another, and from one sabbath <07676 +shabbath > to \{another\}, shall all <03605 +kol > flesh <01320 +basar > come <00935 + bow \gg to worship <07812 + shachah > before <06440 + paniym > me, saith <00559 +>amar > the LORD <03068 + Y@ hovah > . another ISA 066023 And it shall come <01961 +hayah > to pass , [ that ] from one new <02320 + chodesh > moon <02320 + chodesh > to \{another\}, and from one sabbath <07676 + shabbath > to another, shall all <03605 + kol >flesh <01320 + basar > come <00935 +bow>> to worship <07812 + shachah > before <06440 + paniym > me , saith <00559 +>amar> the LORD <03068 +Y@hovah > . another JER 003001 . They say <00559 + >amar >, If a man <00376 +>iysh > put <07971 +shalach > away his wife <00802 +> ishshah >, and she go <01980 +halak >from him, and become <01961 +hayah > \{another\}<00312 +>acher>man s<00376 +>iysh>, shall he return <07725 +shuwb > unto her again $<05750+$ ? shall not that land $<00776+>$ erets $>$ be greatly polluted $<02610+$ chaneph $>$ ? but thou hast played the harlot <02181 + zanah > with many <07227 +rab> lovers $\langle 07453+$ rea < > ; yet return $<07725$ +shuwb > again to me, saith <05002 +n@ >um > the LORD <03068 + Y@hovah > . another JER 013014 And I will dash <05310 + naphats $>$ them one $<00376+>$ iysh $>$ against $<00413+>$ el $>\{$ another $\}<00250$ $+>$ Ezrachiy >, even the fathers 〈1> and the sons <01121 +ben > together <03162 + yachad >, saith <05002 $+n @>u m>$ the LORD <03068 + Y@ hovah > : I will not pity <02550 + chamal > , nor <03808 +lo>> spare <02347 + chuwc >, nor <03808 +lo>> have mercy <07355 + racham >, but destroy <07843 + shachath > them . another JER 018004 And the vessel $<03627+k @$ liy $>$ that he made $<06213+$ of clay <02563 +chomer $>$ was marred $<07843+$ shachath $>$ in the hand $<03027+$ yad $>$ of the potter $\langle 03335+$ yatsar > : so he made <06213 + it again <07725 +shuwb >\{another\}<00312 +>acher>vessel[03627+k@liy](mailto:03627+k@liy), as seemed <05869 + good <03474 + yashar > to the potter <03335 + yatsar > to make <06213 + [ it ] . another JER 018014 Will [ a man ] leave $<05800+$ the snow $<07950+$ sheleg > of Lebanon<03844 +L@banown > [ which cometh ] from the rock <06697 + tsuwr > of the field <07704 + sadeh > ? [ or ] shall the cold <07119 +qar > flowing <05140 +nazal > waters <04325 + mayim > that come from \{another\} <02114 +zuwr > place be forsaken <05428 +nathash > ? another JER 022026 And I will cast <02904 +tuwl > thee out, and thy mother <00517 +>em > that bare $\langle 03205+$ yalad $\rangle$ thee, into $\langle 05921+\{$ another $\}\langle 00312+>$ acher $\rangle$ country $\langle 00776+>$ erets $\rangle$, where ye were not born <03205 +yalad >; and there <08033 + sham > shall ye die <04191 + muwth > . another JER 025026 And all $\langle 03605+$ kol $>$ the kings $\langle 04428+$ melek $\rangle$ of the north $\langle 06828+$ tsaphown $\rangle$, far $\langle 07350+$ rachowq $\rangle$ and near $\langle 07138+$ qarowb $\rangle$, one $\langle 00376+>$ iysh $>$ with $\{$ another $\}<00250+>$ Ezrachiy $\rangle$, and all $\langle 03605$ $+k o l>$ the kingdoms <04467 +mamlakah > of the world <00776 +>erets >, which <00834 +>aher > [ are ] upon the face <06440 + paniym > of the earth <00127 +>adamah > : and the king <04428 +melek > of Sheshach <08347 +Sheshak > shall drink <08354 + shathah > after <00310 + >achar > them . another JER 036 028 Take <03947 + laqach > thee again <07725 + shuwb >\{another\} <00312 +>acher > roll<04039 $+m @$ gillah >, and write <03789 +kathab> in it all <03605 +kol> the former <07223 +ri>shown > words $<01697+$ dabar > that were in the first <07223 + ri>shown > roll <04039 +m@ gillah >, which <00834 +>aher > Jehoiakim <03079 + Y@howyaqiym > the king <04428 + melek > of Judah <03063 + Y@huwdah > hath burned <08313 +saraph > . another JER 036032 Then took <03947 +laqach > Jeremiah <03414 +Yirm@yah > \{another\} <00312 +>acher> roll<04039 +m@gillah >, and gave <05414 +nathan > it to Baruch <01263 + Baruwk > the scribe <05608 + caphar>, the son $\langle 01121+$ ben $\rangle$ of Neriah $\langle 05374+$ Neriyah > ; who wrote $<03789+$ kathab $>$ therein <05921 + from the mouth <06310 +peh >of Jeremiah <03414 +Yirm@yah >all
$<03605+$ kol＞the words＜01697＋dabar＞of the book＜05612＋cepher＞which＜00834＋＞aher＞Jehoiakim $<03079+Y$＠howyaqiym＞king＜04428＋melek＞of Judah＜03063＋Y＠huwdah＞had burned＜08313 ＋saraph＞in the fire＜00784＋＞esh＞：and there were added＜03254＋yacaph＞besides＜05750＋unto them many＜07227＋rab＞like＜01922＋hadar＞words＜01697＋dabar＞．another JER 046016 He made many $<07235+$ rabah $>$ to fall＜03782＋kashal＞，yea，one＜00376＋＞iysh＞fell＜05307＋naphal＞upon \｛another\} $<07453+$ rea＜＞：and they said＜00559＋＞amar＞，Arise＜06965＋quwm＞，and let us go＜07725＋shuwb＞ again $<07725+$ shuwb $>$ to our own people $<05971+$ ，and to the land $<00776+>$ erets $>$ of our nativity $<04138$ ＋mowledeth＞，from the oppressing 〈03238＋yanah＞sword＜02719＋chereb＞．another JER 051031 One post $\langle 07323$＋ruwts＞shall run＜07323＋ruwts＞to meet $\langle 07125+$ qir＞ah＞another，and one messenger ＜05046＋nagad＞to meet＜07125＋qir＞ah＞\｛another\}, to shew <05046 +nagad> the king <04428 +melek > of Babylon＜00894＋Babel＞that his city＜05892＋is taken＜03920＋lakad＞at［ one ］end＜07097＋qatseh＞ ，another JER 051031 One post $\langle 07323+$ ruwts $>$ shall run $\langle 07323+$ ruwts $>$ to meet $\langle 07125+$ qir $\langle$ ah $\rangle$ \｛another\}, and one messenger <05046 +nagad > to meet $<07125+$ qir＞ah＞another，to shew＜05046＋nagad $>$ the king＜04428＋melek＞of Babylon＜00894＋Babel＞that his city＜05892＋is taken＜03920＋lakad＞at［ one ］end＜07097＋qatseh＞，another JER 051046 And lest＜06435＋pen＞your heart＜03824＋lebab＞faint ＜07401＋rakak＞，and ye fear＜03372＋yare＞＞for the rumour＜08052＋sh＠muw that shall be heard＜08085 ＋shama＜＞in the land＜00776＋＞erets＞；a rumour＜08052＋sh＠muw shall both come＜00935＋bow＞＞［ one ］year＜08141＋shaneh＞，and after＜00310＋＞achar＞that in［ \｛another\}] year <08141 +shaneh > [ shall come ］a rumour＜08052＋sh＠muw，and violence＜02555＋chamac＞in the land＜00776＋＞erets＞， ruler＜04910＋mashal＞against＜05921＋ruler＜04910＋mashal＞．another EZE 001009 Their wings＜03671 ＋kanaph＞［ were ］joined＜02266＋chabar＞one＜00802＋＞ishshah＞to \｛another\} <00269 +>achowth > ; they turned $<05437+$ cabab＞not when they went $\langle 03212+$ yalak $>$ ；they went $<03212+$ yalak $>$ every $<00376$ ＋＞iysh＞one＜00376＋＞iysh＞straight＜05676＋forward＜06440＋paniym＞．another EZE 001011 Thus［ were ］their faces $\langle 06440+$ paniym＞：and their wings $\langle 03671+$ kanaph＞［ were］stretched＜06504＋parad＞ upward＜04605＋ma；two＜08147＋sh＠nayim＞［ wings］of every＜00376＋＞iysh＞one＜00376＋＞iysh＞［ were ］joined＜02266＋chabar＞one＜00376＋＞iysh＞to \｛another\}<00376 +>iysh > , and two <08147 ＋sh＠nayim＞covered＜03680＋kacah＞their bodies＜01472＋g＠viyah＞．another EZE 003013 ［ I heard ］ also the noise $<06963+$ qowl＞of the wings $<03671+$ kanaph＞of the living＜02416＋chay＞creatures＜02416 ＋chay＞that touched＜05401＋nashaq＞one＜00802＋＞ishshah＞\｛another\}<00269 +>achowth >, and the noise $<06963+$ qowl＞of the wheels $<00212+>$ owphan $>$ over $<05980+$ against $<05980+$ them，and a noise $<06963+$ qowl＞of a great $<01419+$ gadowl＞rushing＜07494＋ra ．another EZE 004008 And，behold ＜02009＋hinneh＞，I will lay bands＜05688＋upon thee，and thou shalt not turn＜02015＋haphak＞thee from one side＜06654＋tsad＞to \｛another\}, till <05704 + thou hast ended <03615 +kalah > the days <03117 +yowm $>$ of thy siege＜04692＋matsowr＞．another EZE 004017 That they may want＜02637＋chacer＞bread＜03899 + lechem＞and water＜04325＋mayim＞，and be astonied＜08074＋shamem＞one＜00376＋＞iysh＞with $\{$ another\} <00250 +>Ezrachiy >, and consume <04743 + maqaq > away for their iniquity <05771 + . another EZE 010009 And when I looked＜07200＋ra＞ah＞，behold＜02009＋hinneh＞the four＜00702＋＞arba＜＞ wheels＜00212＋＞owphan＞by the cherubims＜03742 $+k @$ ruwb＞，one＜00259＋＞echad＞wheel＜00212 ＋＞owphan＞by one＜00259＋＞echad＞cherub＜03742＋$k$＠ruwb＞，and another＜00259＋＞echad＞wheel $<00212+>$ owphan＞by \｛another\} <00259 +>echad > cherub <03742 + $k @ r u w b>$ ：and the appearance $<04758+$ mar $>$ eh $>$ of the wheels＜00212＋＞owphan＞［ was ］as the colour＜05869＋of a beryl＜08658 ＋tarshiysh＞stone 〈68＞．another EZE 010009 And when I looked＜07200＋ra＞ah＞，behold＜02009＋hinneh $>$ the four＜00702＋＞arba＜＞wheels＜00212＋＞owphan＞by the cherubims＜03742 $+k @ r u w b>$ ，one ＜00259＋＞echad＞wheel＜00212＋＞owphan＞by one＜00259＋＞echad＞cherub＜03742＋$k$＠ruwb＞，and $\{$ another\} <00259 +>echad > wheel <00212 +>owphan > by another <00259 +>echad > cherub <03742 $+k @ r u w b>:$ and the appearance＜04758＋mar＞eh＞of the wheels＜00212＋＞owphan＞［ was ］as the colour $<05869+$ of a beryl＜08658＋tarshiysh＞stone＜68＞．another EZE 012003 Therefore，thou son＜01121＋ben $>$ of man＜00120＋＞adam＞，prepare＜06213＋thee stuff＜03627＋$k$＠liy＞for removing 〈01473＋gowlah＞， and remove $<01540+$ galah＞by day＜03119＋yowmam＞in their sight $<05869+$ ；and thou shalt remove ＜01540＋galah＞from thy place＜04725＋maqowm＞to \｛another\} <00312 +>acher > place <04725 ＋maqowm＞in their sight $\langle 05869+$ ：it may be they will consider $\langle 07200+$ ra＞ah＞，though $\langle 03518+$ kabah＞ they［ be ］a rebellious＜04805＋m＠riy＞house＜01004＋bayith＞．another EZE 015007 And I will set＜05414 ＋nathan＞my face＜06440＋paniym＞against them；they shall go 〈03318＋yatsa＞＞out from［ one ］fire ＜00784＋＞esh＞，and［ \｛another\} ] fire <00784 + >esh > shall devour <00398 + >akal > them ; and ye shall know＜03045＋yada＜＞that I［ am ］the LORD＜03068＋Y＠hovah＞，when I set＜07760＋suwm＞my face
＜06440＋paniym＞against them ．another EZE 017007 There was also \｛another\} <00259 + >echad > great $<01419+$ gadowl＞eagle＜05404＋nesher＞with great＜01419＋gadowl＞wings＜03671＋kanaph＞and many $<07227+$ rab $>$ feathers $\langle 05133+$ nowtsah $>$ ：and，behold $\langle 02009+$ hinneh $\rangle$ ，this $\langle 02063+$ zo $\rangle$ th $>$ vine $<01612+$ gephen＞did bend $<03719+$ kaphan＞her roots $<08328+$ sheresh $>$ toward $<05921+$ him ，and shot $<07971+$ shalach $>$ forth her branches＜01808＋daliyah＞toward＜05921＋him，that he might water＜08248 + shaqah＞it by the furrows＜06170＋of her plantation＜04302＋matta＜＞．another EZE 019005 Now when she saw＜07200 + ra＞ah＞that she had waited＜03176＋yachal＞，［ and ］her hope＜08615＋tiqvah＞was lost〈6＞，then she took＜03947＋laqach＞\｛another\} <00259 + >echad > of her whelps <01482 +guwr > , [ and ] made＜07760＋suwm＞him a young＜03715＋$k$＠phiyr＞lion＜03715＋$k$＠phiyr＞．another EZE 022011 And one hath committed＜06213＋abomination＜08441＋tow with his neighbours＜07453＋rea＜＞wife＜00802 ＋＞ishshah＞；and another＜00376＋＞iysh＞hath lewdly＜02154＋zimmah＞defiled＜02930＋tame＞＞his daughter $\langle 03618+$ kallah $>$ in law $\langle 03618+$ kallah $>$ ；and \｛another\} <00376 +>iysh > in thee hath humbled ＜06031＋his sister＜00269＋＞achowth＞，his father s＜1＞daughter＜01323＋bath＞．another EZE 022011 And one hath committed $<06213+$ abomination $<08441+$ tow with his neighbour $s<07453+$ rea $<>$ wife ＜00802＋＞ishshah＞；and \｛another\} <00376 +>iysh > hath lewdly <02154 +zimmah > defiled <02930 ＋tame＞＞his daughter＜03618＋kallah＞in law＜03618＋kallah＞；and another＜00376＋＞iysh＞in thee hath humbled＜06031＋his sister $\langle 00269+>$ achowth $\rangle$ ，his father $s<1\rangle$ daughter＜01323＋bath＞．another EZE 024023 And your tires＜06287＋p＠＞er＞［ shall be ］upon your heads＜07218＋ro＞sh＞，and your shoes ＜05275＋na upon your feet＜07272＋regel＞：ye shall not mourn＜05594＋caphad＞nor 〈03808＋lo＞＞weep $<01058+$ bakah＞；but ye shall pine＜04743＋maqaq＞away for your iniquities＜05771＋，and mourn＜05098 ＋naham＞one＜00376＋＞iysh＞toward＜00413＋＞el＞\｛another\}<00250 +>Ezrachiy > . another EZE 033 030．Also，thou son＜01121＋ben＞of man＜00120＋＞adam＞，the children＜01121＋ben＞of thy people $<05971+$ still are talking＜01696＋dabar＞against thee by the walls $<07023+$ qiyr $>$ and in the doors $<06607$ + pethach＞of the houses＜01004＋bayith＞，and speak＜01696＋dabar＞one＜02297＋chad＞to \｛another\} $<00259$＋＞echad＞，every＜00376＋＞iysh＞one＜00376＋＞iysh＞to his brother＜00251＋＞ach＞，saying ＜00559＋＞amar＞，Come＜00935＋bow＞＞，I pray 〈04994＋na＞＞you，and hear＜08085＋shama＜＞what $<04100+$ mah $\rangle$ is the word $\langle 01697+$ dabar $\rangle$ that cometh $\langle 03318+$ yatsa $\rangle$＞forth $\langle 03318+$ yatsa $\rangle>$ from the LORD＜03068＋Y＠hovah＞．another EZE 037016 Moreover，thou son＜01121＋ben＞of man＜00120 ＋＞adam＞，take＜03947＋laqach＞thee one＜00259＋＞echad＞stick＜06086＋，and write＜03789＋kathab＞ upon it，For Judah＜03063＋Y＠huwdah＞，and for the children＜01121＋ben＞of Israel＜03478＋Yisra＞el＞ his companions $\langle 02270+$ chaber＞：then take＜03947＋laqach＞\｛another\} <00259 +>echad > stick <06086 + ，and write＜03789＋kathab＞upon it ，For Joseph＜03130＋Yowceph＞，the stick＜06086＋of Ephraim $<00669+>$ Ephrayim＞，and［ for ］all＜03605＋kol＞the house＜01004＋bayith＞of Israel＜03478＋Yisra＞el ＞his companions＜02270＋chaber＞：another EZE 037017 And join＜07126＋qarab＞them one＜00259 ＋＞echad＞to \｛another\} <00259 +>echad > into one <00259 +>echad > stick <06086 + ; and they shall become＜01961＋hayah＞one＜00259＋＞echad＞in thine hand＜03027＋yad＞．another EZE 040013 He measured $<04058+$ madad $>$ then the gate $<08179+$ sha from the roof $\langle 01406+$ gag $>$ of［ one ］little chamber $<08372+$ ta＞＞to the roof＜01406＋gag＞of \｛another\} : the breadth <07341 +rochab > [ was ] five <02568 ＋chamesh＞and twenty＜06242＋cubits＜00520＋＞ammah＞，door＜06607＋pethach＞against＜05048 ＋neged＞door＜06607＋pethach＞．another EZE 040026 And［ there were ］seven＜07651＋sheba＜＞steps $<04609+$ ma to go＜05930＋up to it，and the arches＜00361＋＞eylam＞thereof［ were ］before＜06440 ＋paniym＞them ：and it had palm＜08561＋timmor＞trees，one＜00259＋＞echad＞on this＜06311＋poh＞ side，and \｛another\} <00259 +>echad >on that side, upon the posts <00352 +>ayil > thereof. another EZE 040 049 The length＜00753＋＞orek＞of the porch＜00197＋＞uwlam＞［ was ］twenty＜06242＋cubits＜00520 ＋＞ammah＞，and the breadth＜07341＋rochab＞eleven cubits＜00520＋＞ammah＞；and［ he brought me ］by the steps $<04609+$ ma whereby $<00834+>$ aher $>$ they went $<05927+$ up to it ：and［ there were ］pillars $<05982+$ by the posts $\langle 00352+>$ ayil＞，one $\langle 00259+$＞echad $\rangle$ on this $\langle 06311+$ poh $\rangle$ side ，and \｛another\} $<00259+>$ echad $>$ on that side ．another EZE 041006 And the side $<06763+$ tsela $<>$ chambers $<06763$ + tsela＜＞［ were ］three＜07969＋shalowsh＞，one over＜00413＋＞el＞\｛another\}, and thirty <07970 + sh＠lowshiym＞in order＜06471＋pa；and they entered＜00935＋bow＞＞into the wall＜07023＋qiyr＞which $<00834$＋＞aher＞［ was ］of the house＜01004＋bayith＞for the side＜06763＋tsela＜＞chambers＜06763 + tsela＜＞round＜05439＋cabiyb＞about，that they might have＜01961＋hayah＞hold＜00270＋＞achaz＞， but they had＜01961＋hayah＞not hold＜00270＋＞achaz＞in the wall＜07023＋qiyr＞of the house＜01004 ＋bayith＞．another EZE 041011 And the doors＜06607＋pethach＞of the side＜06763＋tsela＜＞chambers $<06763+$ tsela $<>$［ were ］toward＜01870＋derek＞［ the place that was ］left＜03240＋yanach＞，one＜00259
+>echad > door <06607 + pethach > toward <01870 + derek > the north <06828 +tsaphown > , and \{another\} $<00259+>$ echad > door <06607 + pethach > toward <01870 + derek > the south <01864 +darowm > : and the breadth <07341 +rochab > of the place <04725 +maqowm > that was left <03240 +yanach > [ was ] five <02568 + chamesh > cubits <00520 + >ammah > round <05439 + cabiyb > about. another EZE 047014 And ye shall inherit $<03423+$ yarash $>$ it , one $\langle 00376+>$ iysh $>$ as well as \{another $\}<00250+>$ Ezrachiy $\rangle$ : [ concerning ] the which <00834 +>aher > Ilifted <05375 + nasa $\gg$ up mine hand $<03027+$ yad $>$ to give <05414 + nathan > it unto your fathers <1> : and this <02063 +zo>th > land <00776 +>erets > shall fall <05307 + naphal > unto you for inheritance <05159 +nachalah > . another DAN 002039 And after <00870 +>athar > thee shall arise <06965 +quwm > another <00317 +>ochoriy > kingdom <04437 +malkuw > inferior $<00772+>$ ara $<>$ to thee, and \{another\} <00317 +>ochoriy > third $<08523+t @ l i y t h a y>k i n g d o m$ <04437 + malkuw > of brass <05174 +n@chash>, which <01768 +diy > shall bear <07981 + sh@ let > rule $<07981+$ sh@ let > over all <03606 + kol > the earth <00772 +>ara<>. another DAN 002039 And after <00870 + >athar> thee shall arise <06965 +quwm > \{another\} <00317 +>ochoriy > kingdom <04437 +malkuw > inferior <00772 +>ara<> to thee, and another <00317 +>ochoriy > third <08523 +t@liythay > kingdom <04437 + malkuw > of brass <05174 + $n @$ chash >, which <01768 +diy > shall bear <07981 +sh@let $>$ rule <07981 + sh@let > over all <03606 + kol > the earth <00772 + >ara < > . another DAN 002043 And whereas $<01768+$ diy $>$ thou sawest $<02370+$ chaza $\gg$ iron $<06523+$ parzel $>$ mixed $<06151+$ with miry $<02917+$ tiyn > clay <02635 + chacaph > , they shall mingle <06151 + themselves with the seed <02234 $+z @ r a<>$ of men <00606 + >enash > : but they shall not cleave <01693 +d@baq >one <01836 +den > to \{another\} <01836 + den >, even <01887 +he>> as iron <06523 + parzel > is not mixed <06151 + with clay <02635 + chacaph > . another DAN 005006 Then <00116 + >edayin > the king s <04430 + melek > countenance <02122 +ziyv > was changed <08133 + sh@na>>, and his thoughts <07476 + ra troubled <00927 +b@hal > him, so that the joints<07001 +q@tar>of his loins <02788 + charer > were loosed <08271 +sh@re>>, and his knees <00755 +>arkubah > smote <05368 +n@qash > one <01668 +da>>against \{another\} <01668 $+d a \gg$. another DAN 005017 Then <00116 + >edayin > Daniel <01841 +Daniye>l> answered <06032 + and said <00560 + >amar > before <06925 + qodam > the king <04430 + melek >, Let thy gifts <04978 + matt@na> $>$ be to thyself, and give<03052 +y@hab > thy rewards <05023 +n@bizbah > to \{another\} <00321 +>ochoran > ; yet <01297 $+b$ @ram > I will read <07123 $+q @ r a \gg$ the writing <03792 + $k$ @thab > unto the king <04430 + melek > , and make known <03046 $+y @ d a<>$ to him the interpretation <06591 +p@shar > . another DAN 007003 And four <00703 +>arba<> great <07260 + rabrab > beasts <02423+cheyva>> came <05559 $+c @ l i q>$ up from the sea <03221 +yam >, diverse <08133 +sh@na>> one <01668 +da>> from \{another\} <01668 +da>> . another DAN 007005 And behold <00718 + >aruw > \{another\} <00317 +>ochoriy > beast <02423 + cheyva>>, a second <08578 + tinyan >, like <01821 +d@ mah > to a bear <01678 +dob > , and it raised <06966 + quwm > up itself on one <02298 + chad > side <07859 + sh@tar>, and [ it had ] three <08532 $+t @$ lath > ribs <06763 +tsela<> in the mouth <06433 +pum > of it between <00997 +beyn > the teeth <08128 +shen >of it : and they said <00560 +>amar > thus <03652 + ken > unto it, Arise <06965 +quwm >, devour <00399 + >akal > much <07690 + saggiy>> flesh <01321 +b@sar>. another DAN 007006 After <00870 +>athar > this <01836 + den > I beheld, and lo <00718 +>aruw > \{another\} <00317 +>ochoriy >, like a leopard [05245+n@mar](mailto:05245+n@mar), which <01768 +diy> had upon the back <01355 + gab > of it four <00703 $+>$ arba < > wings <01611 + gaph > of a fowl <05776 + ; the beast <02423 +cheyva>> had also four <00703 +>arba<>heads<07217+re>sh>; and dominion <07985+sholtan > was given<03052+y@hab > to it . another DAN 007008 I considered $\langle 07920+s @ k a l>$ the horns <07162 +qeren $\rangle$, and, behold <00431 +>aluw > , there came <05559 +c@liq > up among <00997 + beyn > them \{another\} <00317 +>ochoriy > little <02192 +z@ horn <07162 + qeren >, before <06925 + qodam > whom there were three <08532 +t@lath >of the first $<06933+$ qadmay > horns $<07162+$ qeren $>$ plucked $<06132+$ up by the roots $<06132+$ : and, behold <00431 +>aluw >, in this <01668 +da>> horn <07162 +qeren > [ were] eyes <05870 + like the eyes <05870 + of man <00606 +>enash>, and a mouth <06433 + pum > speaking<04449 +m@lal > great <07260 + rabrab $>$ things . another DAN 007024 And the ten <06236 + horns <07162 + qeren > out of this kingdom <04437 + malkuw > [ are ] ten <06236 + kings <04430 +melek > [ that ] shall arise <06965 +quwm > : and \{another\} <00312 +>acher > shall rise <06966 + quwm > after <00311 +>achar> them ; and he shall be diverse <08133 + sh@na>>from the first <06933 + qadmay>, and he shall subdue<08214 +sh@phal> three <08532 +t@lath > kings <04430 +melek > . another DAN 008013 Then I heard <08085 +shama<> one <00259 +>echad > saint $\langle 06918+$ qadows $>$ speaking <01696 + dabar > , and \{another\} <00259 +>echad > saint <06918 + qadowsh > said <00559 + >amar > unto that certain <06422 + palmowniy > [ saint] which spake <01696 +dabar > , How <05704 + long <05704 + [ shall be ] the vision <02377 + chazown > [ concerning ] the daily
<08548 + tamiyd > [ sacrifice ], and the transgression <06588 + pesha<>of desolation <08074 + shamem > , to give $<05414$ +nathan > both the sanctuary <06944 + qodesh > and the host <06635 +tsaba>> to be trodden <04823 + mirmac > under foot <04823 + mirmac > ? another HOS 003003 And I said <00559 +>amar > unto her, Thou shalt abide <03427 +yashab > for me many $\langle 07227+$ rab $\rangle$ days $\langle 03117+$ yowm >; thou shalt not play the harlot <02181 +zanah > , and thou shalt not be for [ \{another\}] man <00376 +>iysh > : so <01571 + gam > [ will ] I also <01571 + gam > [ be ] for thee . another HOS 004004 Yet <00389 +>ak > let no <00408 +>al>man<00376 +>iysh > strive <07378 +riyb > , nor <00408 +>al> reprove <03198 +yakach > \{another\} <00376 +>iysh > : for thy people <05971 + [ are] as they that strive $<07378+$ riyb > with the priest <03548 + kohen > . another JOE 001003 Tell <05608 + caphar > ye your children <01121 +ben >of it , and [ let ] your children <01121 +ben > [ tell ] their children <01121 +ben >, and their children <01121 +ben > \{another\} <00312 +>acher > generation <01755 + dowr >. another JOE 002008 Neither <03808 +lo>> shall one <00376 + > iysh > thrust <01766 + dachaq > \{another\} <00250 +>Ezrachiy > ; they shall walk <03212 + yalak > every <01397 + geber>one <01397 + geber> in his path <04546 +m@cillah > : and [ when ] they fall <05307 + naphal > upon the sword <07973 + shelach >, they shall not be wounded <01214 +batsa<>. another AMO 004007 And also <01571 + gam > I have withholden <04513 +mana<> the rain <01653 + geshem > from you, when [ there were ] yet $<05750+$ three $<07969+$ shalowsh $>$ months $\langle 02320+$ chodesh $>$ to the harvest <07105 + qatsiyr > : and I caused it to rain <04305 + matar > upon one <00259 + >echad > city $<05892+$, and caused it not to rain <04305 + matar > upon \{another\} <00259 +>echad > city <05892 + : one $<00259+>$ echad $>$ piece was rained $<04305+$ matar $>$ upon, and the piece whereupon it rained $<04305$ +matar > not withered <03001 + yabesh > . another NAH 002004 The chariots <07393 +rekeb > shall rage <01984 +halal > in the streets <02351 + chuwts >, they shall justle <08264 +shaqaq > one against \{another\} $<08264+$ shaqaq > in the broad <07339 +r@chob > ways : they shall seem <04758 +mar>eh > like torches $<03940+$ lappiyd >, they shall run <07323 +ruwts > like the lightnings <01300 +baraq > . another ZEC 002 003 And, behold $<02009+$ hinneh $>$, the angel $<04397+$ mal $>$ ak $>$ that talked $<1696$ dabar $>$ with me went <03318 + yatsa>> forth <03318 +yatsa>>, and \{another\} <00312 +>acher > angel <04397 +mal>ak > went <03318 + yatsa>> out to meet <07125 + qir>ah > him , another ZEC 008021 And the inhabitants <03427 +yashab > of one <00259 + >echad > [ city ] shall go <01980 +halak > to \{another\} <00259 +>echad > , saying <00559 + >amar>, Let us go <03212 + yalak > speedily <01980 +halak > to pray <02470 + chalah > before the LORD <03068 + Y@hovah >, and to seek <01245 +baqash > the LORD<03068 +Y@hovah >of hosts $\langle 06635+$ tsaba \gg : I will go <03212 + yalak > also <01571 + gam > . another ZEC 011009 Then said $<00559$ +>amar > I, I will not feed <07462 + ra you : that that dieth <04191 +muwth > , let it die <04191 + muwth > ; and that that is to be cut <03582 + kachad >off, let it be cut $<03582+$ kachad $>$ off; and let the rest <07604 + sha >ar >eat <00398 + >akal >every <00802 +>ishshah > one <00802 + >ishshah > the flesh <01320 + basar > of \{another\} <07468 +r@ .another MAL 003016 Then they that feared <03372 +yare>> the LORD <03068 + Y@hovah > spake <01696 + dabar > often one < $00376+>$ iysh > to \{another \}<07453 +rea< > : and the LORD<03068 + Y@hovah > hearkened <07181 +qashab >, and heard <08085 +shama<>[it ], and a book <05612 + cepher > of remembrance <02146 +zikrown > was written <03789 + kathab > before <06440 + paniym > him for them that feared <03372 + yare>> the LORD<03068 + Y@ hovah > , and that thought <02803 + chashab > upon his name <08034 + shem > . another MAT 002012 And being warned <5537chrematizo -> of God in a dream <3677-onar -> that they should not return <0344-anakampto -> to Herod <2264-Herodes ->, they departed <0402 - anachoreo -> into <1519-eis -> their own country <5561 -chora - > $\{$ another\} <0243 -allos -> way <3598-hodos -> . another MAT 008009 For I am <1510 -eimi -> a man <0444anthropos -> under <5259-hupo -> authority <1849-exousia -> , having <2192 -echo -> soldiers <4757stratiotes -> under <5259-hupo -> me : and I say <3004-lego -> to this <5129-toutoi -> [ man ] , Go <4198poreuomai ->, and he goeth <4198 -poreuomai -> ; and to \{another\} <0243-allos ->, Come <2064 -erchomai >, and he cometh <2064 -erchomai -> ; and to my servant <1401-doulos ->, Do <4160 -poieo -> this <5124touto ->, and he doeth <4160-poieo -> [ it ] . another MAT 008021 And \{another\} <2087-heteros $->$ of his disciples <3101-mathetes -> said <4483 -rheo -> unto him, Lord <2962-kurios ->, suffer <2010 -epitrepo -> me first <4412-proton -> to go <0565 -aperchomai -> and bury <2290 -thapto -> my father <3962-pater -> . another MAT 010023 But when <3752 -hotan -> they persecute < 1377 -dioko -> you in this <5026-taute -> city <4172 -polis ->, flee <5343 -pheugo -> ye into <1519-eis -> \{another\} <0243-allos -> : for verily <0281amen -> I say <3004-lego -> unto you, Ye shall not have gone <5055-teleo -> over <5055-teleo -> the cities <4172 -polis -> of Israel <2474 -Israel ->, till <2193 -heos -> the Son <5207-huios -> of man <0444anthropos - > be come <2064 -erchomai -> . another MAT 011003 And said <2036-epo -> unto him , Art <1488 - ei -> thou he that should come <2064 -erchomai -> , or <2228-e -> do we look <4328 -prosdokao -> for
\{another\} <2087-heteros -> ? Another MAT 013024 . \{Another\} <0243-allos -> parable <3850-parabole -> put <3908-paratithemi -> he forth <3908-paratithemi -> unto them, saying <3004-lego -> , The kingdom <0932 -basileia -> of heaven <3772-ouranos $->$ is likened <3666-homoioo -> unto a man <0444 -anthropos $>$ which sowed <4687-speiro -> good <2570 -kalos -> seed <4690-sperma -> in his field <0068-agros ->: Another MAT 013031 \{Another\} <0243 -allos -> parable <3850-parabole -> put <3908-paratithemi -> he forth <3908-paratithemi -> unto them, saying <3004-lego ->, The kingdom <0932-basileia -> of heaven <3772-ouranos -> is like <3664-homoios -> to a grain <2848-kokkos -> of mustard <4615-sinapi -> seed, which <3739-hos -> a man <0444 -anthropos -> took <2983-lambano ->, and sowed <4687-speiro -> in his field <0068 -agros -> : Another MAT 013033 \{Another\} <0243 -allos -> parable <3850-parabole -> spake <2980 -laleo -> he unto them ; The kingdom <0932 -basileia -> of heaven <3772-ouranos -> is like <3664homoios -> unto leaven <2219-zume ->, which <3739-hos -> a woman <1135-gune -> took <2983 -lambano $>$, and hid <1470-ekgrupto -> in three <5140-treis -> measures <4568-saton -> of meal <0224-aleuron -> , till <2193-heos -> the whole <3650-holos -> was leavened <2220-zumoo -> . another MAT 019009 And I say <3004-lego -> unto you, Whosoever <0302-an -> shall put <0630 -apoluo -> away <0630-apoluo -> his wife <1135-gune ->, except < 1508 -ei me -> [ it be ] for fornication <4202 -porneia -> , and shall marry <1060gameo -> \{another\} <0243 -allos -> , committeth <3429-moichao -> adultery <3429 -moichao -> : and whoso <3588-ho -> marrieth <1060 -gameo -> her which <3588-ho -> is put <0630 -apoluo -> away <0630 -apoluo $>$ doth commit <3429-moichao -> adultery <3429-moichao ->. another MAT 021033 . Hear <0191 -akouo -> \{another\} <0243-allos -> parable <3850-parabole -> : There was a certain <5100-tis -> householder <3617 -oikodespotes -> , which <3748-hostis -> planted <5452 -phuteuo -> a vineyard <0290-ampelon -> , and hedged $<4060$-peritithemi $->$ it round about $<4060$-peritithemi - > , and digged <3736> a winepress <3025lenos -> in it, and built <3618-oikodomeo -> a tower <4444-purgos ->, and let <1554-ekdidomi -> it out to husbandmen < 1092 -georgos ->, and went <0589 -apodemeo -> into a far country <0589 -apodemeo -> : another MAT 021035 And the husbandmen < 1092 -georgos -> took <2983 -lambano -> his servants <1401 doulos -> , and beat <1194-dero -> one <3739-hos ->, and killed <0615-apokteino -> another <3739-hos -> , and stoned <3036-lithoboleo -> \{another\} <3739-hos -> . another MAT 021035 And the husbandmen <1092georgos -> took <2983-lambano -> his servants <1401-doulos -> , and beat <1194-dero -> one <3739-hos -> , and killed <0615-apokteino -> \{another\} <3739-hos -> , and stoned <3036-lithoboleo -> another <3739-hos -> . another MAT 022005 But they made <0272 -ameleo -> light <0272-ameleo -> of [ it ], and went <0565aperchomai -> their ways, one <3303-men -> to his farm <0068-agros ->, \{another\} to his merchandise <1711 -emporia -> : another MAT 024002 And Jesus <2424-Iesous -> said <2036-epo - > unto them , See <0991blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things? verily <0281-amen -> I say <3004 -lego -> unto you, There shall not be left <0863 -aphiemi -> here <5602 -hode -> one stone <3037-lithos -> upon \{another\}, that shall not be thrown <2647 -kataluo -> down <2647-kataluo -> . another MAT 024010 And then <5119-tote -> shall many <4183 -polus -> be offended <4624-skandalizo ->, and shall betray <3860paradidomi -> one <0240 -allelon -> another <0240-allelon -> , and shall hate <3404-miseo -> one <0240allelon - > \{another\} <0240-allelon -> . another MAT 024010 And then <5119-tote -> shall many <4183polus -> be offended <4624-skandalizo -> , and shall betray <3860 -paradidomi -> one <0240 -allelon -> $\{$ another\} <0240-allelon ->, and shall hate <3404-miseo -> one <0240 -allelon -> another <0240 -allelon -> . another MAT 025015 And unto one <3303 -men -> he gave <1325-didomi -> five <4000 -pentakischilioi -> talents <5007-talanton ->, to another <3739-hos -> two <1417-duo ->, and to \{another\} <3739-hos -> one <1520 -heis -> ; to every <1538-hekastos -> man according <2596 -kata -> to his several <2398-idios -> ability <1411-dunamis -> ; and straightway <2112-eutheos -> took <0589-apodemeo -> his journey <0589apodemeo -> . another MAT 025015 And unto one <3303 -men -> he gave <1325-didomi -> five <4000pentakischilioi -> talents <5007-talanton ->, to \{another\} <3739-hos -> two <1417-duo ->, and to another <3739-hos -> one <1520 -heis -> ; to every <1538-hekastos -> man according <2596 -kata -> to his several <2398-idios -> ability <1411-dunamis -> ; and straightway <2112-eutheos -> took <0589-apodemeo -> his journey <0589-apodemeo -> . another MAT 025032 And before < 1715 -emprosthen -> him shall be gathered <4863 -sunago -> all <3956 -pas -> nations <1484-ethnos -> : and he shall separate <0873-aphorizo -> them one <0240 -allelon -> from \{another\} <0240 -allelon -> , as a shepherd <4166-poimen -> divideth <0873aphorizo -> [ his ] sheep <4263 -probaton -> from the goats <2056 -eriphos -> : another MAT 026071 And when he was gone < 1831 -exerchomai -> out into <1519 -eis -> the porch <4440-pulon -> , \{another\} <0243 allos -> [ maid] saw <1492 -eido -> him, and said <3004-lego -> unto them that were there <1563-ekei ->, This <3778-houtos -> [ fellow ] was also <2532-kai -> with Jesus <2424-Iesous -> of Nazareth <3478Nazareth -> . another MAT 027038 Then <5119-tote -> were there two <1417-duo -> thieves <3027-leistes ->
crucified <4717-stauroo -> with him, one <1520-heis -> on <1537-ek -> the right <1188-dexios -> hand, and \{another\} <1520-heis -> on <1537-ek -> the left <2176-euonumos -> . another MAR 004041 And they feared <5401 -phobos -> exceedingly <3173-megas ->, and said <3004-lego -> one <0240-allelon -> to \{another\} <0240-allelon ->, What <0686-ara -> manner <0686-ara -> of man is this <3778-houtos -> , that even <2532-kai -> the wind <0417-anemos -> and the sea <2281 -thalassa -> obey <5219 -hupakouo -> him? another MAR 009010 And they kept <2902 -krateo -> that saying <3056-logos -> with themselves <1438heautou -> , questioning <4802-suzeteo -> one with \{another\} <1438-heautou -> what <5101 -tis -> the rising <0305-anabaino -> from the dead <3498 - nekros -> should mean <2076 -esti -> . another MAR 009050 Salt <0217-halas -> [ is ] good <2750 - keiria -> : but if <1437-ean -> the salt <0217-halas -> have lost <1096ginomai -> his saltness <0358-analos ->, wherewith <5101 -tis -> will ye season <0741-artuo -> it ? Have <2192 - echo -> salt <0217-halas -> in yourselves <1438 -heautou ->, and have peace <1518-eirenopoios -> one <0240-allelon -> with \{another\} <0240 -allelon -> . another MAR 010011 And he saith <3004 -lego -> unto them, Whosoever <1437-ean -> shall put <0630 -apoluo -> away <0630-apoluo -> his wife <1135-gune -> , and marry < 1060 -gameo -> \{another\} <0243 -allos -> , committeth <3429-moichao -> adultery <3429moichao -> against <1909-epi -> her . another MAR 010012 And if <1437-ean -> a woman <1135-gune -> shall put <0630 -apoluo -> away <0630 -apoluo -> her husband <0435-aner ->, and be married <1060-gameo -> to \{another\} <0243-allos -> , she committeth <3429-moichao -> adultery <3429-moichao -> . another MAR 012004 And again <3825-palin -> he sent <0649-apostello -> unto them \{another\} <0243 -allos -> servant <1401-doulos ->; and at him they cast <3036-lithoboleo -> stones <3036-lithoboleo ->, and wounded [ him ] in the head <2775-kephalaioo -> , and sent <0649-apostello -> [ him ] away <0649-apostello -> shamefully <0821> handled <0821>. another MAR 012005 And again <3825-palin -> he sent <0649-apostello -> \{another\} <0243-allos -> ; and him they killed <0615 -apokteino ->, and many <4183 -polus -> others <0243allos -> ; beating <1194 -dero -> some <3588-ho -> , and killing <0615-apokteino -> some <3588-ho -> . another MAR 013002 And Jesus <2424 -Iesous -> answering <0611 - apokrinomai -> said <2036-epo -> unto him , Seest <0991-blepo -> thou these <5025-tautais -> great <3173 -megas -> buildings <3619 -oikodome -> ? there shall not be left <0863-aphiemi -> one stone <3037-lithos -> upon \{another\}, that shall not be thrown <2647 -kataluo -> down <2647 -kataluo -> . another MAR 014019 And they began <0756-archomai -> to be sorrowful <3076-lupeo -> , and to say <3004-lego -> unto him one <1520-heis -> by one <1520-heis -> , [ Is ] it I ? and \{another\} <0243-allos -> [ said, Is ] it I ? another MAR 014058 We heard <0191-akouo -> him say <3004-lego ->, I will destroy <2647 -kataluo -> this <5126-touton -> temple <3485-naos -> that is made <5499 -cheiropoietos -> with hands <5499 -cheiropoietos -> , and within <1223 -dia -> three <5140 -treis -> days <2250 -hemera -> I will build <3618-oikodomeo -> \{another\} <0243-allos -> made <0886acheiropoietos $->$ without <0886-acheiropoietos -> hands <0886-acheiropoietos ->. another MAR 016012 After <3326-meta -> that he appeared <5319-phaneroo -> in \{another\} <2087-heteros -> form <3444morphe -> unto two <1417-duo -> of them, as they walked <4043 -peripateo ->, and went <4198 -poreuomai $>$ into <1519-eis -> the country <0068-agros -> . another LUK 002015 And it came 1096 -ginomai - to pass , as the angels LUK 0032 -aggelos - were gone LUK 0565 -aperchomai - away LUK 0565 -aperchomai - from them into 1519 -eis - heaven 3772 - ouranos - , the shepherds 4166 -poimen - said 2036 -epo - one LUK 0240 -allelon to \{another\} LUK 0240 -allelon - , Let us now 1211 -de - go 1330 -dierchomai - even unto Bethlehem LUK 0965 Bethleem - , and see 1492 -eido - this 5124 -touto - thing 4487 -rhema - which 3588 -ho - is come 1096 -ginomai to pass, which 3588 -ho - the Lord 2962 -kurios - hath made 1107 -gnorizo - known 1107 -gnorizo - unto us . another LUK 006006 And it came 1096 -ginomai - to pass also 2532 -kai - on 1722 -en - \{another\} 2087 -heteros - sabbath 4521 -sabbaton - , that he entered 1525 -eiserchomai - into 1519 -eis - the synagogue 4864 -sunagoge and taught 1321 -didasko - : and there 1563 -ekei - was a man 0444 -anthropos - whose LUK 0846 -autos - right 1188 -dexios - hand 5495 -cheir - was withered 3584 -xeros - . another LUK 006011 And they were filled 4130 pletho - with madness LUK 0454 -anoia - ; and communed 1255 -dialaleo - one LUK 0240 -allelon - with \{another\} 0240 -allelon - what 5101 - tis - they might do 4160 -poieo - to Jesus 2424 -Iesous - . another LUK 007 008 For I also 2532 -kai - am 1510 -eimi - a man LUK 0444 -anthropos - set 5021 -tasso - under 5259 -hupo authority 1849 -exousia - , having 2192 -echo - under 5259 -hupo - me soldiers 4757 -stratiotes - , and I say 3004 -lego - unto one 5129 -toutoi - , Go 4198 -poreuomai - , and he goeth 4198 - poreuomai - ; and to \{another\} LUK 0243 -allos - , Come 2064 - erchomai - , and he cometh 2064 -erchomai - ; and to my servant 1401 -doulos - , Do 4160 -poieo - this 5124 -touto - , and he doeth 4238 -prasso - [ it ] . another LUK 007 019. And John 2491 Ioannes - calling 4341 - proskaleomai - [ unto him ] two 1417 -duo - of his disciples 3101 -mathetes - sent [ them J to Jesus 2424 -Iesous - , saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 - erchomai - ? or 2228 -e - look 4328 -prosdokao - we for \{another\} LUK 0243 -allos - ? another LUK 007020 When the men LUK

0435 -aner - were come 3854 -paraginomai - unto him , they said 2036 -epo - , John 2491 - Ioannes - Baptist LUK 0910 -Baptistes - hath sent LUK 0649 - apostello - us unto thee, saying 3004 -lego - , Art 1488 -ei - thou he that should come 2064 -erchomai - ? or 2228 -e - look 4328 -prosdokao - we for \{another\} LUK 0243 -allos - ? another LUK 007032 They are like 3664 -homoios - unto children 3813 -paidion - sitting 2521 -kathemai - in the marketplace LUK 0058 -agora - , and calling 4377 -prosphoneo - one LUK 0240 - allelon - to \{another\} LUK 0240 -allelon - , and saying 3004-lego - , We have piped LUK 0832 -auleo - unto you, and ye have not danced 3738 -orcheomai - ; we have mourned 2354 -threneo - to you , and ye have not wept 2799 -klaio - . another LUK 008025 And he said 2036 -epo - unto them, Where 4226 -pou - is your 5216 -humon - faith 4102 -pistis - ? And they being afraid 5399 -phobeo - wondered 2296 -thaumazo - , saying 3004 -lego - one 0240 -allelon - to \{another\} LUK 0240 - allelon - , What LUK 0686 -ara - manner 0686 -ara - of man is this 3778 -houtos - ! for he commandeth 2004 -epitasso - even 2532 -kai - the winds LUK 0417 -anemos - and water 5204 -hudor - , and they obey 5219 -hupakouo - him . another LUK 009056 For the Son 5207 -huios - of man LUK 0444 - anthropos - is not come 2064 -erchomai - to destroy LUK 0622 - apollumi - men s LUK 0444 -anthropos - lives 5590 -psuche - , but to save 4982 -sozo - [ them ] . And they went 4198 - poreuomai - to \{another\} 2087 -heteros - village 2968 kome - . another LUK 009059 And he said 2036 -epo - unto \{another\} 2087 - heteros - , Follow 0190 -akoloutheo - me . But he said 2036 -epo - , Lord 2962 -kurios - , suffer 2010 -epitrepo - me first 4412 - proton - to go 0565 aperchomai - and bury 2290 -thapto - my father 3962 -pater - . another LUK 009061 And \{another\} 2087 heteros - also 2532 -kai - said 2036 -epo - , Lord 2962 -kurios - , I will follow LUK 0190 -akoloutheo - thee ; but let 2010 -epitrepo - me first 4412 -proton - go bid LUK 0657 -apotassomai - them farewell LUK 0657 apotassomai - , which are at home at 1519 -eis - my house 3624 - oikos - . another LUK 012001 . In the mean time, when there were gathered 1996 -episunago - together 1996 -episunago - an innumerable 3461 -murias multitude 3461 -murias - of people 3793 -ochlos - , insomuch 5620 -hoste - that they trode 2662 - katapateo - one LUK 0240 -allelon - upon \{another\} 0240 -allelon - , he began LUK 0756 -archomai - to say 3004 -lego - unto his disciples 3101 -mathetes - first 4412 -proton - of all, Beware 4337 -prosecho - ye of the leaven 2219 -zume - of the Pharisees 5330 -Pharisaios - , which 3748 -hostis - is hypocrisy 5272 - hupokrisis - . another LUK 014019 And \{another\} 2087 -heteros - said 2036 -epo - , I have bought 0059 -agorazo - five 4002 -pente - yoke 2201 zeugos - of oxen 1016 -bous - , and I go 4198 -poreuomai - to prove 1381 -dokimazo - them : I pray 2065 -erotao thee have 2192 -echo - me excused . another LUK 014020 And \{another\} 2087 -heteros - said 2036 -epo - , I have married 1060 -gameo - a wife 1135 -gune - , and therefore 5124 -touto - I cannot 1410 -dunamai - come 2064 erchomai - . another LUK 014031 Or 2228 -e - what 5101 -tis - king LUK 0935 - basileus - , going 4198 poreuomai - to make 4820 -sumballo - war 4171 -polemos - against \{another\} 2087 -heteros - king LUK 0935 basileus - , sitteth 2523 -kathizo - not down 2523 - kathizo - first 4412 -proton - , and consulteth 1011 -bouleuo whether 1487 -ei - he be able 1415 -dunatos - with ten 1176 - deka - thousand 5505-chilias - to meet LUK 0528 apantao - him that cometh 2064 -erchomai - against 1909 -epi - him with twenty 1501 -eikosi - thousand 5505 chilias - ? another LUK 016007 Then 1899 -epeita - said 2036 -epo - he to \{another\} 2087 -heteros - , And how 4214 -posos - much 4214 - posos - owest 3784 -opheilo - thou? And he said 2036 -epo - , An hundred 1540 hekaton - measures 2884 -koros - of wheat 4621 - sitos - . And he said 3004 -lego - unto him , Take 1209 dechomai - thy bill 1121 -gramma - , and write 1125-grapho - fourscore 3589 -ogdoekonta - . another LUK 016 012 And if 1487 -ei - ye have not been 1096-ginomai - faithful 4103 -pistos - in that which is \{another\} LUK 0245 -allotrios - man s 0245 -allotrios - , who 5101 -tis - shall give 1325 -didomi - you that which is your 5212 humeteros - own? another LUK 016018 Whosoever 3588 -ho - putteth LUK 0630 - apoluo - away LUK 0630 apoluo - his wife 1135 -gune - , and marrieth 1060 -gameo - \{another\} 2087 -heteros - , committeth 3431 moicheuo - adultery 3431 -moicheuo - : and whosoever 3588 - ho - marrieth 1060 -gameo - her that is put LUK 0630 -apoluo - away LUK 0630 -apoluo - from [ her ] husband 0435 -aner - committeth 3431 -moicheuo adultery 3431 -moicheuo - . another LUK 019020 And \{another\} 2087 -heteros - came 2064 - erchomai - , saying 3004 -lego - , Lord 2962 -kurios - , behold 2400 -idou - , [ here is ] thy pound 3414 -mna - , which 3739 - hos - I have kept 2192 -echo - laid 0606 -apokeimai - up in a napkin 4676 -soudarion - : another LUK 019044 And shall lay 1474 -edaphizo - thee even with the ground 1474 -edaphizo - , and thy children 5043 -teknon - within 1722 -en - thee ; and they shall not leave LUK 0863 - aphiemi - in thee one stone 3037 -lithos - upon \{another\} ; because 3739 -hos - thou knewest 1097 -ginosko - not the time 2540 -kairos - of thy visitation 1984 -episkope - . another LUK 020011 And again 4388 -protithemai - he sent 3992 - pempo - \{another\} 2087 -heteros - servant 1401 doulos - : and they beat 1194 -dero - him also 2528 -kathoplizo - , and entreated LUK 0818 -atimazo - [ him ] shamefully LUK 0818 - atimazo - , and sent 1821 -exapostello - [ him ] away 1821 - exapostello - empty 2756 kenos - . another LUK 021006 [ As for ] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 -erchomai - , in the which 3739 -hos - there shall not be left LUK 0863 -
aphiemi - one stone 3037 -lithos - upon \{another\} , that shall not be thrown 2647 -kataluo - down 2647 -kataluo - . another LUK 022058 And after 3326 -meta - a little 1024-brachus - while \{another\} 2087 -heteros - saw 1492 eido - him, and said 5346 -phemi - , Thou art 1488 -ei - also 2532 -kai - of them. And Peter 4074 -Petros - said 2036 -epo - , Man LUK 0444 - anthropos - , I am 1510 -eimi - not . another LUK 022059 And about 5616 -hosei the space 1339-diistemi - of one 3391 -mia - hour 5610 -hora - after \{another\} LUK 0243 -allos - confidently 1340 -diischurizomai - affirmed 1340 -diischurizomai - , saying 3004 -lego - , Of a truth LUK 0225 -aletheia - this 3778 -houtos - [ fellow ] also 2532 -kai - was with him : for he is a Galilaean 1057 -Galilaios - . another LUK 024017 And he said 2036 -epo - unto them, What 5101 -tis - manner of communications 3056 -logos - [ are ] these 3778 -houtos - that ye have 0474 -antiballo - one LUK 0240 -allelon - to \{another\} LUK 0240 -allelon - , as ye walk 4043 - peripateo - , and are sad 4659 -skuthropos - ? another LUK 024032 And they said 2036 -epo - one LUK 0240 - allelon - to \{another\} 0240 -allelon - , Did not our heart 2588 - kardia - burn 2545 -kaio - within 1722 -en - us , while 5613 - hos - he talked 2980 -laleo - with us by the way 3598 -hodos - , and while 5613 -hos he opened 1272 -dianoigo - to us the scriptures 1124 -graphe - ? another JOH 004033 Therefore <3767-oun -> said <3004-lego -> the disciples <3101 -mathetes -> one <0240 -allelon -> to \{another\} <0240 -allelon ->, Hath any <3387-metis -> man brought <5342-phero -> him [ ought ] to eat <5315-phago -> ? another JOH 004037 And herein <5129-toutoi -> is that saying <3056-logos -> true <0228-alethinos -> , One <0243 -allos -> soweth <4687-speiro ->, and \{another\} <0243 -allos -> reapeth <2325-therizo -> . another JOH 005007 The impotent <0770 -astheneo -> man answered <0611 -apokrinomai -> him, Sir <2962 -kurios -> , I have <2192-echo -> no <3756-ou -> man <0444-anthropos ->, when <3752-hotan -> the water <5204 -hudor -> is troubled <5015-tarasso -> , to put <0906-ballo -> me into <1519-eis -> the pool <2861-kolumbethra -> : but while <3739-hos -> I am coming <2064-erchomai ->, \{another\} <0243 -allos -> steppeth <2597katabaino -> down <2597-katabaino -> before <4253 -pro -> me . another JOH 005032 There is \{another\} <0243 -allos -> that beareth <3140-martureo -> witness <3140-martureo -> of me ; and I know <1492 -eido -> that the witness <3141-marturia -> which <3739-hos -> he witnesseth <3140-martureo -> of me is true <0227 -alethes -> . another JOH 005043 I am come <2064 -erchomai -> in my Father s <3962 -pater -> name <3686onoma -> , and ye receive <2983 - lambano -> me not : if < 1437 -ean -> \{another\} <0243 -allos -> shall come <2064 -erchomai -> in his own <2398-idios -> name < 3686 -onoma ->, him ye will receive <2983 -lambano -> . another JOH 005044 How <4459-pos -> can <1410 -dunamai -> ye believe <4100 -pisteuo -> , which receive <2983 -lambano -> honour <1391-doxa -> one <0240 -allelon -> of \{another\} <0240-allelon ->, and seek <2212 -zeteo -> not the honour <1391 -doxa -> that [ cometh ] from God <2316 -theos -> only <3441 -monos > ? another JOH 013014 If <1487-ei -> I then <3767-oun -> , [ your <3588-ho -> ] Lord <2962 -kurios -> and Master <1320-didaskalos ->, have washed <3538-nipto -> your <5216-humon -> feet <4228-pous ->; ye also <2532-kai -> ought <3784 -opheilo -> to wash <3538-nipto -> one <0240 -allelon -> \{another\} s <0240 -allelon -> feet <4228-pous -> . another JOH 013022 Then <3767 -oun -> the disciples <3101mathetes -> looked <0991 -blepo -> one <0240 -allelon -> on <1519 -eis -> \{another\} <0240 -allelon -> , doubting <0639-aporeo -> of whom <5101-tis -> he spake <3004-lego -> . another JOH 013034 A new <2537-kainos -> commandment <1785-entole -> I give <1325-didomi -> unto you, That ye love <0025agapao -> one <0240-allelon -> another <0240-allelon -> ; as I have loved <0025-agapao -> you , that ye also <2532-kai -> love <0025-agapao -> one <0240-allelon -> \{another\} <0240-allelon -> . another JOH 013034 A new <2537-kainos -> commandment <1785-entole -> I give <1325-didomi -> unto you, That ye love < 0025 - agapao -> one < 0240 -allelon -> \{another\} <0240 -allelon -> ; as I have loved <0025-agapao -> you, that ye also <2532-kai -> love <0025-agapao -> one <0240-allelon -> another <0240-allelon -> another JOH 013035 By this <5129-toutoi -> shall all <3956-pas -> [ men ] know <1097-ginosko -> that ye are my disciples <3101-mathetes ->, if < 1437 -ean -> ye have <2192 -echo -> love <0026-agape -> one <0240 -allelon -> to \{another\} <0240 - allelon -> . another JOH 014016 And I will pray <2065 -erotao -> the Father <3962-pater -> , and he shall give <1325 -didomi -> you \{another\} <0243-allos -> Comforter <3875parakletos ->, that he may abide <3306-meno -> with you for ever <0165 -aion -> ; another JOH 015012 This <3778-houtos -> is my commandment <1785-entole ->, That ye love <0025-agapao -> one <0240-allelon -> \{another\} <0240-allelon -> , as I have loved <0025-agapao -> you . another JOH 015017 These <5023-tauta -> things I command <1781-entellomai -> you , that ye love <0025-agapao -> one <0240-allelon -> \{another\} <0240 -allelon -> . another JOH 018015 And Simon <4613 -Simon -> Peter <4074 - Petros -> followed <0190akoloutheo -> Jesus <2424-Iesous -> , and [ so did ] \{another\} <0243 -allos -> disciple <3101-mathetes -> : that disciple <3101-mathetes -> was known <1110-gnostos $->$ unto the high <0749-archiereus $->$ priest $<0749$ - archiereus ->, and went <4897-suneiserchomai -> in with Jesus <2424-Iesous -> into <1519 -eis -> the palace <0833 -aule -> of the high <0749 -archiereus -> priest <0749 -archiereus -> . another JOH 019037 And
again <3825-palin -> \{another\} <2087-heteros -> scripture <1124 -graphe -> saith <3004-lego -> , They shall look <3700-optanomai -> on <1519-eis -> him whom <3739-hos -> they pierced <1574 -ekkenteo ->. another JOH 021018 Verily <0281-amen ->, verily <0281-amen - >, I say <3004-lego -> unto thee, When <3753 -hote -> thou wast <2258 -en -> young <3501-neos ->, thou girdedst <2224-zonnumi -> thyself <4572 -seautou ->, and walkedst <4043-peripateo -> whither <3699-hopou -> thou wouldest <2309-thelo -> : but when <3752 -hotan -> thou shalt be old <1095-gerasko ->, thou shalt stretch <1614 -ekteino -> forth <1614ekteino -> thy hands <5495-cheir ->, and \{another\} <0243 -allos -> shall gird <2224-zonnumi -> thee , and carry <5342-phero -> [ thee ] whither <3699-hopou -> thou wouldest <2309-thelo -> not . another ACT 001 020 For it is written < 1125 -grapho -> in the book <0976-biblos -> of Psalms <5568-psalmos ->, Let his habitation < 1886 -epaulis -> be desolate <2048 -eremos -> , and let no <3361-me -> man dwell <2730katoikeo -> therein <0846-autos -> : and his bishoprick < 1984 -episkope -> let \{another\} < 2087 -heteros -> take <2983 -lambano -> . another ACT 002007 And they were all <3956-pas -> amazed <1839-existemi -> and marvelled <2296 -thaumazo ->, saying <3004-lego -> one <0240 -allelon -> to \{another\} <0240 -allelon -> , Behold <2400-idou -> , are not all <3956 -pas -> these <3778-houtos -> which <3588-ho -> speak <2980laleo -> Galilaeans <1057-Galilaios -> ? another ACT 002012 And they were all <3956-pas -> amazed <1839 -existemi -> , and were in doubt <1280 -diaporeo -> , saying <3004-lego -> one <0243-allos -> to \{another\} <0243 -allos ->, What <5101 -tis -> meaneth <1511 -einai -> this <5124-touto ->? another ACT 007018 Till <3757-hou -> \{another\} <2087 -heteros -> king <0935 -basileus -> arose <0450 -anistemi ->, which <3739hos $->$ knew <1492 -eido -> not Joseph <2501 -Ioseph -> . another ACT 007026 And the next <1966-epiousa $>$ day <2250-hemera -> he shewed <3700-optanomai -> himself unto them as they strove <3164-machomai -> , and would have set <4900-sunelauno -> them at <1519-eis -> one < 1515 -eirene -> again <1515-eirene -> , saying <2036 -epo ->, Sirs <0435-aner ->, ye are brethren <0080 -adephos -> ; why <2444 -hinati -> do <0091 -adikeo -> ye wrong <0091-adikeo -> one <0240 -allelon -> to \{another\} <0240 -allelon -> ? another ACT 010028 And he said <5346-phemi -> unto them, Ye know <1987-epistamai -> how <5613 -hos -> that it is an unlawful <0111 -athemitos -> thing for a man <0435-aner -> that is a Jew <2453-Ioudaios -> to keep <2853 -kollao -> company <2853 -kollao ->, or <2228-e -> come <4334 -proserchomai -> unto one of \{another\} <0246-allophulos -> nation <0246-allophulos -> ; but God <2316-theos -> hath shewed <1166deiknuo -> me that I should not call <3004-lego -> any <3367-medeis -> man <0444-anthropos -> common <2839 -koinos -> or <2228-e -> unclean <0169 -akathartos -> . another ACT 012017 But he , beckoning <2678-kataseio -> unto them with the hand <5495-cheir -> to hold <4601-sigao -> their peace <4601-sigao $>$, declared <1334-diegeomai -> unto them how <4459-pos -> the Lord <2962-kurios -> had brought <1806exago -> him out of the prison <5438-phulake ->. And he said <2036-epo ->, Go shew <0518-apaggello -> these <5023 -tauta - > things unto James <2385-Iakobos -> , and to the brethren <0080-adephos ->. And he departed <1831-exerchomai ->, and went <4198 -poreuomai -> into <1519-eis -> \{another\} <2087-heteros >place < 5117 -topos -> . another ACT 013035 Wherefore <1352 -dio -> he saith < 3004 -lego -> also <2532kai -> in \{another\} <2087-heteros -> [ psalm ], Thou shalt not suffer <1325-didomi -> thine <4675-sou -> Holy <3741-hosios -> One to see <1492 -eido -> corruption <1312-diaphthora -> . another ACT 017007 Whom <3739-hos -> Jason <2394 -Iason -> hath received <5264 -hupodechomai -> : and these <3778-houtos - > all <3956-pas -> do <4160 -poieo -> contrary <0561 -apenanti -> to the decrees <1378-dogma -> of Caesar <2541-Kaisar -> , saying <3004-lego -> that there is \{another\} <2087-heteros -> king <0935 -basileus -> , [ one ] Jesus <2424-Iesous ->. another ACT 019032 Some <0243-allos -> therefore <3767 -oun -> cried <2896-krazo -> one <3303-men -> thing, and some <0243-allos -> \{another\} <0243 -allos -> : for the assembly <1577-ekklesia -> was confused <4797-sugcheo -> ; and the more <4119-pleion -> part knew <1492 -eido -> not wherefore <1752 -heneka -> they were come <4905 -sunerchomai -> together <4897suneiserchomai -> . another ACT 019038 Wherefore <3767-oun -> if <1487-ei -> Demetrius < 1216 Demetrios ->, and the craftsmen <5079-technites -> which are with him , have <2192 -echo -> a matter <3056 -logos $->$ against <4314 -pros $->$ any <5100 -tis $->$ man, the law < 0060 -agoraios $->$ is open <0071 -ago ->, and there are deputies <0446-anthupatos -> : let them implead <1458-egkaleo -> one <0240 -allelon -> \{another\} <0240-allelon -> . another ACT 021006 And when we had taken <0782-aspazomai -> our leave <0782 -aspazomai -> one <0240 -allelon -> of \{another\} <0240 -allelon -> , we took <1519-eis -> ship <4143ploion -> ; and they returned <5290 -hupostrepho -> home <2398-idios -> again <5290-hupostrepho -> . another ACT 021034 And some <0243-allos -> cried <0994 -boao - > one thing, some <0243 -allos -> $\{$ another $\}<0243$-allos ->, among <1722 -en -> the multitude <3793-ochlos $->$ : and when he could <1410dunamai -> not know <1097-ginosko -> the certainty <0804-asphales -> for the tumult <2351-thorubos -> , he commanded <2753 -keleuo -> him to be carried <0071-ago -> into <1519-eis -> the castle <3925-parembole -
>. another ROM 001027 And likewise < 3668 -homoios -> also <2532-kai -> the men <0730-arrhen ->, leaving <0863 -aphiemi -> the natural <5446-phusikos -> use <5540-chresis -> of the woman <2338-thelus -> , burned <1572-ekkaio -> in their lust <3715-orexis -> one <0240-allelon -> toward <1519-eis -> \{another\} <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <2716 -katergazomai -> that which is unseemly <0808-aschemosune ->, and receiving <0618-apolambano -> in themselves <1438-heautou -> that recompence <0489-antimisthia -> of their error <4106-plane -> which <3739-hos -> was meet <1163 -dei -> . another ROM 002001 . Therefore <1352 -dio -> thou art < 1488 -ei -> inexcusable <0379 anapologetos -> , O man <0444 -anthropos ->, whosoever <3588-ho -> thou art <1488-ei -> that judgest <2919-krino -> : for wherein <3757-hou -> thou judgest <2919-krino -> \{another\} <2087-heteros ->, thou condemnest <2632-katakrino -> thyself <4572-seautou -> ; for thou that judgest <2919 -krino -> doest <4238 -prasso -> the same <0846-autos -> things . another ROM 002015 Which <3748-hostis -> shew <1731endeiknumi -> the work <2041-ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <2588 -kardia ->, their conscience <4893-suneidesis -> also <4828-summartureo -> bearing <4828summartureo -> witness <4828-summartureo ->, and [ their ] thoughts <3053-logismos -> the mean <3342metaxu -> while accusing <2723-kategoreo ->> or <2228-e -> else <2532-kai -> excusing <0626apologeomai -> one <0240-allelon -> \{another\} <0240 -allelon -> ; ) another ROM 002021 Thou therefore <3767-oun -> which <3588-ho -> teachest <1321 -didasko -> \{another\} <2087-heteros ->, teachest <1321didasko -> thou not thyself <4572-seautou -> ? thou that preachest <2784-kerusso -> a man should not steal <2813 -klepto -> , dost thou steal <2813 -klepto ->? another ROM 007003 So <0686-ara -> then <0686 -ara $>$ if <1437-ean ->, while [ her ] husband <0435 -aner -> liveth <2198-zao ->, she be married <1096-ginomai -> to another <2087-heteros -> man <0435-aner -> , she shall be called <5537-chrematizo -> an adulteress <3428-moichalis -> : but if < 1437 -ean -> her husband <0435 -aner -> be dead <0599 -apothnesko -> , she is free <1658 -eleutheros -> from that law <3551-nomos ->; so that she is no <3361-me -> adulteress <3428moichalis ->, though she be married <1096-ginomai -> to \{another\} <2087-heteros -> man <0435-aner -> . another ROM 007003 So <0686-ara -> then <0686-ara -> if <1437-ean ->, while [ her ] husband <0435aner -> liveth <2198-zao -> , she be married <1096-ginomai -> to \{another\} <2087-heteros -> man <0435aner -> , she shall be called <5537-chrematizo -> an adulteress <3428-moichalis -> : but if <1437-ean -> her husband <0435-aner -> be dead <0599 -apothnesko -> , she is free <1658-eleutheros -> from that law <3551nomos -> ; so that she is no <3361-me -> adulteress <3428-moichalis ->, though she be married <1096ginomai -> to another <2087-heteros -> man <0435-aner ->. another ROM 007004 Wherefore <5620 -hoste $>$, my brethren <0080 -adephos ->, ye also <2532-kai -> are become <2289-thanatoo -> dead <2289thanatoo -> to the law <3551-nomos -> by the body <4983-soma -> of Christ <5547-Christos -> ; that ye should be married <1096-ginomai -> to \{another\} <2087-heteros ->, [ even ] to him who is raised <1453egeiro -> from the dead <3498-nekros ->, that we should bring <2592-karpophoreo -> forth fruit <2592karpophoreo -> unto God <2316-theos -> . another ROM 007023 But I see <0991 -blepo ->\{another\} <2087heteros $->$ law <3551 -nomos -> in my members <3196-melos ->, warring <0497-antistrateuomai -> against <0497 -antistrateuomai -> the law <3551 -nomos -> of my mind <3563-nous ->, and bringing <0163aichmalotizo -> me into captivity <0163- aichmalotizo -> to the law <3551-nomos -> of sin <0266-hamartia > which <3588-ho -> is in my members <3196-melos ->. another ROM 009021 Hath <2192 -echo -> not the potter <2763-kerameus -> power <1849-exousia -> over the clay <4081-pelos ->, of the same <0846 -autos $>$ lump <5445 -phurama -> to make <4160 -poieo -> one vessel <4632-skeuos -> unto honour <5092-time -> , and \{another\} <3739-hos -> unto dishonour <0819-atimia ->? another ROM 012005 So <3779-houto -> we , [ being ] many <4183 -polus -> , are one <1520-heis -> body <4983 -soma -> in Christ <5547-Christos -> , and every <2596-kata -> one <1520-heis -> members <3196-melos -> one <0240 -allelon -> of \{another\} <0240 -allelon -> . another ROM 012010 [ Be ] kindly <5387 -philostorgos -> affectioned <5387 -philostorgos > one <0240 -allelon -> to another <0240 -allelon -> with brotherly <5360 -philadelphia -> love <5360 philadelphia -> ; in honour <5092 -time -> preferring <4285 -proegeomai -> one <0240 -allelon -> \{another\} <0240-allelon -> ; another ROM 012010 [ Be ] kindly <5387 -philostorgos -> affectioned <5387-philostorgos > one <0240 -allelon -> to \{another\} <0240 -allelon -> with brotherly <5360-philadelphia -> love <5360 philadelphia -> ; in honour <5092-time -> preferring <4285 -proegeomai -> one <0240-allelon -> another <0240 -allelon -> ; another ROM 012016 [ Be ] of the same <0846-autos -> mind <5426 -phroneo -> one <0240 -allelon -> toward <1519 -eis -> \{another\} <0240 -allelon ->. Mind <5426 -phroneo -> not high <5308 hupselos -> things, but condescend <4879-sunapago -> to men of low <5011-tapeinos -> estate. Be not wise <5429-phronimos -> in your <5216 -humon -> own <1438 -heautou -> conceits <1433 -doreomai -> . another ROM 013008 Owe <3784-opheilo -> no <3367-medeis -> man <3367-medeis -> any <3367-medeis -> thing ,
but to love <0025 -agapao -> one <0240-allelon -> another <0240 -allelon -> : for he that loveth <0025agapao -> \{another\} <2087-heteros -> hath fulfilled <4137-pleroo -> the law <3551-nomos -> . another ROM 013008 Owe <3784-opheilo -> no <3367-medeis -> man <3367-medeis -> any <3367-medeis -> thing , but to love <0025-agapao -> one <0240-allelon -> \{another\} <0240-allelon -> : for he that loveth <0025-agapao -> another <2087 -heteros -> hath fulfilled <4137 -pleroo -> the law <3551 -nomos -> . another ROM 014002 For one <3739-hos -> believeth <4100-pisteuo -> that he may eat <5315-phago -> all <3956 -pas -> things : \{another\} <3739-hos -> , who <3588-ho -> is weak <0770-astheneo -> , eateth <2068-esthio -> herbs <3001 - lachanon -> . another ROM 014004 Who <5101 -tis -> art <1488-ei -> thou that judgest <2919 -krino -> \{another\} <0245-allotrios -> man $s<0245$-allotrios -> servant < 3610 -oiketes $->$ ? to his own <2398-idios -> master <2962 -kurios -> he standeth <4739-steko -> or <2228-e -> falleth <4098-pipto ->. Yea <0235-alla $>$, he shall be holden up : for God <2316-theos -> is able <1415-dunatos -> to make <2476 -histemi -> him stand <2476-histemi -> . another ROM 014005 One <3303-men -> man esteemeth <2919 -krino -> one day <2250 -hemera -> above <3844 -para -> another : \{another\} <3739-hos -> esteemeth <2919-krino -> every <3956-pas -> day <2250-hemera -> [ alike ]. Let every < 1538 - hekastos -> man be fully <4135-plerophoreo -> persuaded <4135-plerophoreo -> in his own <2398-idios -> mind <3563 -nous ->. another ROM 014005 One <3303-men -> man esteemeth <2919 -krino -> one day <2250 -hemera -> above <3844 -para -> \{another\} : another <3739-hos -> esteemeth <2919 -krino -> every <3956-pas -> day <2250-hemera -> [ alike ]. Let every <1538-hekastos $->$ man be fully <4135 -plerophoreo -> persuaded <4135-plerophoreo -> in his own <2398-idios -> mind <3563-nous -> . another ROM 014013 Let us not therefore <3767-oun -> judge <2919krino -> one <0240 -allelon -> \{another\} <0240 -allelon -> any <3371 -meketi -> more <2001 -episucho -> : but judge <2919 -krino -> this <5124-touto -> rather <3123 -mallon ->, that no <3361 -me -> man put <5087tithemi -> a stumblingblock <4348-proskomma -> or <2228-e -> an occasion <4625-skandalon -> to fall <4625-skandalon -> in [ his ] brothers <0080 -adephos -> way. another ROM 014019 Let us therefore <3767 -oun -> follow <1377-dioko -> after <1377-dioko -> the things which make <3753-hote -> for peace < 1515 eirene -> , and things wherewith one <0240-allelon -> may edify <3619-oikodome ->\{another\} <0240-allelon -> . another ROM 015005 . Now <1161-de -> the God <2316-theos -> of patience <5281-hupomone -> and consolation <3874-paraklesis -> grant <1325-didomi -> you to be likeminded <5426-phroneo -> one <0240allelon -> toward <1722 -en -> \{another\} <0240 - allelon -> according <2596-kata -> to Christ <5547Christos -> Jesus <2424-Iesous -> : another ROM 015007 . Wherefore <1352-dio -> receive <4355proslambano -> ye one <0240 -allelon -> \{another\} <0240-allelon ->, as Christ <5547-Christos -> also <2532-kai -> received <4355 -proslambano -> us to the glory <1391-doxa -> of God <2316 -theos -> . another ROM 015014 . And I myself also <2532 -kai -> am persuaded <3982 -peitho -> of you , my brethren <0080adephos - >, that ye also <2532-kai -> are full <3324-mestos -> of goodness <0019 -agathosune ->, filled <4137 -pleroo -> with all <3956 -pas -> knowledge <1108 -gnosis -> , able <1410-dunamai -> also <2532 -kai -> to admonish <3560 -noutheteo -> one <0240-allelon -> \{another\} <0240-allelon -> . another ROM 015020 Yea <0235-alla ->, so <3779-houto -> have I strived <5389-philotimeomai -> to preach <2097-euaggelizo -> the gospel <2097-euaggelizo ->, not where <3699-hopou -> Christ <5547-Christos -> was named <3687onomazo ->, lest <3361-me -> I should build <3618-oikodomeo -> upon \{another\} <0245-allotrios -> man s <0245-allotrios -> foundation <2310 - themelios -> : another ROM 016016 Salute <0782-aspazomai -> one <0240-allelon -> \{another\} <0240 -allelon -> with an holy <0040-hagios -> kiss <5370 -philema -> . The churches <1577-ekklesia -> of Christ <5547-Christos -> salute <0782 -aspazomai -> you . another 1CO 003 004 For while <3752-hotan -> one <5100-tis -> saith <3004-lego ->, I am <1510-eimi -> of Paul <3972Paulos -> ; and \{another\} <2087-heteros -> , I [ am ] of Apollos <0625-Apollos -> ; are ye not carnal <4559sarkikos -> ? another 1CO 003010 According <2596-kata -> to the grace <5485-charis -> of God <2316theos -> which <3588-ho -> is given <1325-didomi -> unto me, as a wise <4680-sophos --oneidismos -> masterbuilder <0753-architekton ->, I have laid <5087-tithemi -> the foundation <2310-themelios -> , and $\{$ another\} <0243 -allos -> buildeth <2026-epoikodomeo -> thereon <2026-epoikodomeo ->. But let every < 1538 -hekastos -> man take heed <0991 -blepo -> how <4459 -pos -> he buildeth <2026 -epoikodomeo -> thereupon <2026-epoikodomeo -> . another 1CO 004006 And these <5023-tauta -> things, brethren <0080adephos -> , I have in a figure <3345-metaschematizo -> transferred <3345-metaschematizo -> to myself < 1683 -emautou -> and [ to ] Apollos <0625-Apollos -> for your <5209-humas -> sakes; that ye might learn <3129-manthano -> in us not to think <5426-phroneo -> [ of men ] above <5228-huper -> that which <3739hos -> is written <1125-grapho ->, that no <3361-me -> one <1520 -heis -> of you be puffed <5448-phusioo -> up for one <1520-heis -> against <2596-kata -> \{another\} <2087-heteros ->. another 1CO 004007 . For who <5101 -tis -> maketh <1252 - diakrino -> thee to differ <1252 -diakrino -> [ from \{another\} ] ? and what
<5101-tis -> hast <2192-echo -> thou that thou didst not receive <2983-lambano -> ? now <2532 -kai -> if < 1499 -ei kai -> thou didst receive <2983 -lambano -> [ it ], why <5101-tis -> dost thou glory <2744kauchaomai -> , as if thou hadst not received <2983 -lambano -> [ it ] ? another 1CO 006001 . Dare <5111tolmao -> any <5100 -tis -> of you , having <2192 -echo -> a matter <4229-pragma -> against <4314 -pros -> \{another\} <2087-heteros ->, go to law <2919-krino -> before <1909-epi -> the unjust <0094 -adikos -> , and not before <1909-epi -> the saints <0040-hagios ->? another 1CO 006007 Now <2236-hedista -> therefore <3767-oun -> there is utterly <3654 -holos -> a fault <2275 -hettema -> among <1722 -en -> you, because <3754 -hoti -> ye go to law <2917-krima -> one <1438 -heautou -> with \{another\} <1438-heautou -> . Why <1302 -diati -> do ye not rather <3123 -mallon - > take wrong <0091 -adikeo -> ? why <1302 -diati -> do ye not rather <3123-mallon -> [ suffer yourselves to ] be defrauded <0650 -apostereo -> ? another 1CO 007007 For I would <2309-thelo -> that all <3956-pas -> men <0444 -anthropos -> were even <2532 -kai -> as I myself <1683 -emautou ->. But every <1538-hekastos -> man hath <2192 -echo -> his proper <2398-idios -> gift <5486-charisma -> of God <2316 -theos ->, one <3303-men -> after <3779 -houto -> this <3779-houto -> manner <3779-houto -> , and \{another\} <3588-ho -> after <3779-houto -> that . another 1 CO 010024 Let no <3367-medeis -> man <3367-medeis -> seek <2212-zeteo -> his own <1438-heautou ->, but every <1538 -hekastos -> man \{another\} s <2087-heteros -> [ wealth ] . another 1CO 010029 Conscience <4893-suneidesis ->, I say <3004-lego ->, not thine <1438-heautou -> own <1438-heautou ->, but of the other <2087-heteros -> : for why <5101-tis -> is my liberty <1657-eleutheria -> judged <2919-krino -> of \{another\} <0243 -allos > [ man s ] conscience <4893-suneidesis -> ? another 1CO 011021 For in eating <5315-phago -> every <1538 - hekastos -> one taketh <4301 -prolambano -> before <4301-prolambano -> [ other ] his own <2398-idios -> supper <1173-deipnon -> : and one <3303-men -> is hungry <3983-peinao ->, and \{another\} <3739-hos -> is drunken <3184-methuo -> . another 1CO 011033 Wherefore <5620-hoste -> , my brethren <0080 -adephos >, when ye come <4905-sunerchomai -> together <4905-sunerchomai -> to eat <5315-phago -> , tarry < 1551 - ekdechomai -> one <0240 -allelon -> for \{another\} <0240 -allelon -> . another 1CO 012008 For to one <3303 -men -> is given <1325-didomi -> by the Spirit <4151 -pneuma -> the word <3056-logos -> of wisdom <4678 -sophia -> ; to \{another\} <0243-allos -> the word <3056-logos -> of knowledge <1108 -gnosis -> by the same <0846 -autos -> Spirit <4151 -pneuma -> ; another 1CO 012009 To another <2087 -heteros -> faith <4102pistis -> by the same <0846-autos -> Spirit <4151 -pneuma -> ; to \{another\} <0243 -allos -> the gifts <5486charisma -> of healing <2386-iama -> by the same <0846-autos -> Spirit <4151-pneuma -> ; another 1CO 012009 To \{another\} <2087-heteros -> faith <4102 - pistis -> by the same <0846-autos -> Spirit <4151pneuma -> ; to another <0243-allos -> the gifts <5486-charisma -> of healing <2386-iama -> by the same <0846-autos -> Spirit <4151-pneuma -> ; another 1CO 012010 To another <0243-allos -> the working < 1755 -energema -> of miracles < 1411 -dunamis ->; to another <0243-allos -> prophecy <4394 -propheteia > ; to another <0243 -allos -> discerning < 1253 -diakrisis -> of spirits <4151 -pneuma -> ; to another <2087heteros -> [ divers ] kinds <1085-genos -> of tongues <1100 -glossa ->; to \{another\} <0243 -allos -> the interpretation <2058 -hermeneia -> of tongues <1100-glossa -> : another 1CO 012010 To another <0243-allos -> the working <1755-energema -> of miracles <1411-dunamis -> ; to another <0243-allos -> prophecy <4394 -propheteia -> ; to another <0243-allos -> discerning <1253 -diakrisis -> of spirits <4151-pneuma -> ; to \{another\} <2087-heteros -> [ divers ] kinds <1085-genos -> of tongues <1100 -glossa ->; to another <0243 -allos -> the interpretation <2058-hermeneia -> of tongues <1100-glossa -> : another 1 CO 012010 To another <0243 -allos -> the working <1755-energema -> of miracles <1411 -dunamis ->; to another <0243-allos -> prophecy <4394-propheteia -> ; to \{another\} <0243-allos -> discerning <1253-diakrisis -> of spirits <4151pneuma -> ; to another <2087-heteros -> [ divers ] kinds <1085-genos -> of tongues <1100-glossa -> ; to another <0243-allos -> the interpretation <2058-hermeneia -> of tongues <1100-glossa -> : another 1CO 012 010 To another <0243-allos -> the working <1755 -energema -> of miracles <1411-dunamis -> ; to \{another\} <0243-allos -> prophecy <4394 -propheteia -> ; to another <0243-allos -> discerning <1253 -diakrisis -> of spirits <4151 -pneuma -> ; to another <2087-heteros -> [ divers ] kinds <1085-genos -> of tongues <1100glossa -> ; to another <0243-allos -> the interpretation <2058 -hermeneia -> of tongues <1100 -glossa -> : another 1CO 012010 To \{another\} <0243 -allos -> the working < 1755 -energema $->$ of miracles <1411dunamis -> ; to another <0243 -allos -> prophecy <4394 -propheteia -> ; to another <0243 -allos -> discerning <1253 -diakrisis -> of spirits <4151 - pneuma -> ; to another <2087 -heteros -> [ divers] kinds <1085-genos $>$ of tongues < 1100 -glossa -> ; to another <0243-allos -> the interpretation <2058 -hermeneia -> of tongues <1100-glossa -> : another 1CO 012025 That there should be no <3361-me -> schism <4978-schisma -> in the body <4983-soma ->; but [ that ] the members <3196-melos -> should have the same <0846-autos -> care <3309 -merimnao -> one <0240 -allelon -> for \{another\} <0240 -allelon -> . another 1CO 014030 If <1437-
ean -> [ any thing ] be revealed <0601 -apokalupto -> to \{another\} <0243 -allos -> that sitteth <2521 -kathemai -> by, let the first <4413 -protos -> hold <4601-sigao -> his peace <4601-sigao ->. another 1 CO 015039 All <4561-sarx -> flesh <4561-sarx -> [ is ] not the same <0846-autos -> flesh <4561-sarx -> : but [ there is ] one <0243 -allos -> [ kind of ] flesh <4561-sarx -> of men <0444 -anthropos ->, another <0243 -allos -> flesh <4561 -sarx -> of beasts <2934-ktenos ->, another <0243-allos -> of fishes <2486-ichthus ->, [ and ] \{another\} <0243 -allos $->$ of birds <4421 -ptenon -> . another 1CO 015039 All <4561-sarx -> flesh <4561 sarx -> [ is ] not the same <0846-autos -> flesh <4561-sarx -> : but [ there is ] one <0243 -allos -> [ kind of ] flesh <4561-sarx -> of men <0444 -anthropos ->, another <0243 -allos -> flesh <4561 -sarx -> of beasts <2934 -ktenos ->, \{another\} <0243 -allos -> of fishes <2486-ichthus -> , [ and ] another <0243 -allos -> of birds <4421 -ptenon -> . another 1CO 015039 All <4561-sarx -> flesh <4561-sarx -> [ is ] not the same <0846-autos -> flesh <4561-sarx -> : but [ there is ] one <0243 -allos -> [ kind of ] flesh <4561-sarx -> of men <0444-anthropos ->, \{another\} <0243-allos -> flesh <4561-sarx -> of beasts <2934-ktenos ->, another <0243 -allos -> of fishes <2486-ichthus ->, [ and ] another <0243-allos -> of birds <4421 -ptenon -> . another 1CO 015040 [ There are ] also <2532 -kai -> celestial <2032 -epouranios -> bodies <4983 -soma -> , and bodies <4983-soma -> terrestrial <1919-epigeios -> : but the glory <1391-doxa -> of the celestial <2032 -epouranios -> [ is ] one <2087-heteros ->, and the [ glory <1391-doxa ->] of the terrestrial <1919-epigeios $->[$ is ] \{another\} <2087 -heteros -> . another 1CO 015041 [ There is ] one <0243-allos -> glory <1391-doxa $->$ of the sun <2246-helios -> , and another <0243 -allos -> glory <1391-doxa -> of the moon <4582-selene $>$, and another <0243-allos -> glory <1391-doxa -> of the stars <0792-aster -> : for [ one ] star <0792aster -> differeth <1308-diaphero -> from [ \{another\}] star <0792 -aster -> in glory <1391-doxa -> . another $1 C O 015041$ [ There is ] one <0243 -allos -> glory <1391 -doxa -> of the sun <2246-helios -> , and another <0243 -allos -> glory <1391-doxa -> of the moon <4582 -selene -> , and \{another\} <0243 -allos -> glory <1391-doxa -> of the stars <0792 -aster -> : for [ one ] star <0792 -aster -> differeth <1308-diaphero -> from [ another ] star <0792-aster -> in glory <1391-doxa -> . another 1CO 015041 [ There is ] one <0243 -allos -> glory <1391-doxa -> of the sun <2246-helios ->, and \{another\} <0243-allos -> glory <1391-doxa -> of the moon <4582-selene ->, and another <0243 -allos -> glory <1391-doxa -> of the stars <0792-aster -> : for [ one ] star <0792-aster -> differeth <1308-diaphero -> from [ another] star <0792 -aster -> in glory <1391doxa -> . another 1CO 016020 All <3956 -pas -> the brethren <0080-adephos -> greet <0782 -aspazomai -> you . Greet <0782-aspazomai -> ye one <0240 -allelon -> \{another\} <0240 -allelon -> with an holy <0040hagios -> kiss <5370 -philema -> . another 2CO 010016 To preach <2097 -euaggelizo -> the gospel <2097euaggelizo -> in the [regions] beyond <5238-huperekeina -> you, [ and ] not to boast <2744-kauchaomai -> in \{another\} <0245-allotrios -> man s <0245-allotrios -> line <2583-kanon -> of things made <2092hetoimos -> ready <2092 - hetoimos -> to our hand . another 2 CO 011004 For if <1487-ei -> he that cometh <2064 - erchomai -> preacheth <2784 -kerusso -> another <0243 -allos -> Jesus <2424 -Iesous ->, whom <3739-hos -> we have not preached <2784-kerusso ->, or <2228-e -> [ if ] ye receive <2983-lambano -> another <2087-heteros -> spirit <4151 -pneuma ->, which <3739-hos -> ye have not received <2983 -lambano -> , or <2228-e -> \{another\} <2087 -heteros -> gospel <2098 -euaggelion ->, which ye have not accepted <1209 -dechomai ->, ye might well <2573-kalos -> bear <0430 -anechomai -> with [ him ] . another 2CO 011 004 For if <1487-ei -> he that cometh <2064-erchomai -> preacheth <2784-kerusso -> another <0243-allos > Jesus <2424 -Iesous ->, whom <3739 -hos -> we have not preached <2784-kerusso ->, or <2228-e -> [ if ] ye receive <2983 - lambano -> \{another\} <2087 -heteros -> spirit <4151-pneuma ->, which <3739-hos -> ye have not received <2983-lambano ->, or <2228-e -> another <2087-heteros -> gospel <2098-euaggelion - > , which ye have not accepted <1209-dechomai -> , ye might well <2573 -kalos -> bear <0430-anechomai -> with [ him ] . another 2CO 011004 For if <1487-ei -> he that cometh <2064 - erchomai -> preacheth <2784kerusso -> \{another\} <0243 -allos - > Jesus <2424 -Iesous -> , whom <3739-hos -> we have not preached <2784 -kerusso ->, or <2228-e -> [ if ] ye receive <2983 -lambano -> another <2087 -heteros -> spirit <4151pneuma ->, which <3739-hos -> ye have not received <2983 -lambano ->, or <2228-e -> another <2087heteros -> gospel <2098-euaggelion ->, which ye have not accepted <1209-dechomai ->, ye might well <2573 -kalos -> bear <0430 -anechomai -> with [ him ] . another 2CO 013012 Greet <0782 -aspazomai -> one <0240 -allelon -> \{another\} <0240 -allelon -> with an holy <0040-hagios -> kiss <5370 -philema -> . another GAL 001006 . I marvel <2296-thaumazo -> that ye are so <3779-houto -> soon <5030-tacheos -> removed <3346metatithemi -> from him that called <2564 -kaleo -> you into <1722-en -> the grace <5485-charis -> of Christ <5547-Christos -> unto \{another\} <2087 -heteros -> gospel <2098- euaggelion -> : another GAL 001007 Which <3739-hos -> is not \{another\} <0243-allos ->; but there be some <5100-tis -> that trouble <5015tarasso -> you, and would <2309 -thelo -> pervert <3344-metastrepho -> the gospel <2098-euaggelion -> of

Christ <5547-Christos -> . another GAL 005013 . For, brethren <0080 -adephos -> , ye have been called <2564 -kaleo -> unto liberty < 1657 -eleutheria -> ; only <3440-monon -> [ use ] not liberty < 1657 -eleutheria $>$ for an occasion <0874 -aphorme -> to the flesh <4561-sarx -> , but by love <0026-agape -> serve <1398douleuo -> one <0240-allelon -> \{another\} <0240-allelon -> . another GAL 005015 But if <1487-ei -> ye bite < 1143 -dakno -> and devour <2719 -katesthio -> one <0240 -allelon -> another <0240 -allelon -> , take heed <0991-blepo -> that ye be not consumed <0355-analisko -> one <0240-allelon -> of \{another\} <0240 allelon -> . another GAL 005015 But if < 1487 -ei -> ye bite <1143 -dakno -> and devour <2719-katesthio -> one <0240 -allelon -> \{another\} <0240 -allelon ->, take heed <0991 -blepo -> that ye be not consumed <0355analisko -> one <0240 -allelon -> of another <0240 -allelon ->. another GAL 005026 Let us not be desirous <2755 -kenodoxos -> of vain <2755-kenodoxos -> glory <2755 -kenodoxos ->, provoking <4292 -prokaleomai -> one <0240 -allelon -> another <0240 -allelon -> , envying <5354 -phthoneo -> one <0240-allelon -> \{another\} <0240 -allelon -> . another GAL 005026 Let us not be desirous <2755-kenodoxos -> of vain <2755 kenodoxos -> glory <2755-kenodoxos -> , provoking <4292 -prokaleomai -> one <0240 -allelon -> \{another\} <0240 -allelon -> , envying <5354 -phthoneo -> one <0240-allelon -> another <0240 -allelon -> . another GAL 006002 Bear <0941 -bastazo -> ye one <0240 -allelon -> \{another\} s <0240-allelon -> burdens <0922baros -> , and so <3779 -houto -> fulfil <0378 -anapleroo -> the law <3551-nomos -> of Christ <5547Christos -> . another GAL 006004 But let every <1538 -hekastos -> man prove <1381-dokimazo -> his own <1438-heautou -> work <2041 -ergon - >, and then <5119-tote -> shall he have <2192 -echo -> rejoicing <2745-kauchema -> in himself <1438 -heautou -> alone <3441-monos -> , and not in \{another\} <2087heteros -> . another EPH 004002 . With all <3956-pas -> lowliness <5012-tapeinophrosune -> and meekness <4236-praiotes -> , with longsuffering <3115-makrothumia ->, forbearing <0430-anechomai -> one <0240allelon -> \{another\} <0240-allelon -> in love <0026-agape -> ; another EPH 004025 Wherefore <1352-dio > putting < 0659 - apotithemi -> away <0659 -apotithemi -> lying <5579 -pseudos ->, speak <2980 -laleo -> every <1538-hekastos -> man truth <0226-aletheuo -> with his neighbour <4139-plesion -> : for we are members <3196-melos -> one <0240 -allelon -> of \{another\} <0240 -allelon -> . another EPH 004032 And be ye kind <5543-chrestos -> one <0240-allelon -> to another <0240-allelon -> , tenderhearted <2155eusplagchnos ->, forgiving <5483 -charizomai -> one <1438-heautou -> \{another\} <1438-heautou ->, even <2532-kai -> as God <2316 -theos -> for Christ s <5547-Christos -> sake <1722 - en -> hath forgiven <5483charizomai -> you . another EPH 004032 And be ye kind <5543-chrestos -> one <0240-allelon -> to \{another\} <0240 -allelon ->, tenderhearted <2155-eusplagchnos ->, forgiving <5483-charizomai -> one <1438heautou -> another <1438-heautou -> , even <2532-kai -> as God <2316-theos -> for Christ s <5547Christos -> sake <1722 -en -> hath forgiven <5483 -charizomai -> you . another EPH 005021 . Submitting <5293 -hupotasso -> yourselves one <0240 -allelon -> to \{another\} <0240 -allelon -> in the fear <5401 -phobos -> of God <2316-theos -> . another COL 003009 Lie <5574-pseudomai -> not one <0240-allelon -> to \{another\} <0240 -allelon ->, seeing that ye have put <0554-apekduomai -> off <0554-apekduomai -> the old <3820-palaios -> man <0444-anthropos -> with his deeds <4234 -praxis - > ; another COL 003013 Forbearing <0430-anechomai -> one <0240-allelon -> another <0240-allelon -> , and forgiving <5483charizomai -> one <1438-heautou -> \{another\} <1438-heautou ->, if <1437-ean -> any <5100 -tis -> man have <2192 -echo -> a quarrel <3437-momphe -> against <4314 -pros -> any <5100-tis - > : even <2532-kai -> as Christ <5547-Christos -> forgave <5483 -charizomai -> you, so <3779-houto -> also <2532 -kai -> [ do J ye . another COL 003013 Forbearing <0430 -anechomai -> one <0240-allelon -> \{another\} <0240-allelon >, and forgiving <5483-charizomai -> one <1438-heautou -> another <1438-heautou ->, if <1437-ean -> any <5100-tis -> man have <2192-echo -> a quarrel <3437-momphe -> against <4314 -pros -> any <5100 -tis - > : even <2532 -kai -> as Christ <5547-Christos -> forgave <5483 -charizomai -> you , so <3779 -houto -> also <2532 -kai -> [ do ] ye . another COL 003016 Let the word <3056-logos -> of Christ <5547-Christos -> dwell <1774 -enoikeo -> in you richly <4146-plousios -> in all <3956-pas -> wisdom <4678-sophia -> ; teaching <1321-didasko -> and admonishing <3560 -noutheteo -> one <1438-heautou ->\{another\} <1438heautou -> in psalms <5568-psalmos -> and hymns <5215 -humnos -> and spiritual < 4152 -pneumatikos -> songs <5603-oide ->, singing <0103 -aido -> with grace <5485-charis -> in your <5216 -humon -> hearts <2588 -kardia -> to the Lord <2962 -kurios -> . another 1TH 003012 And the Lord <2962 -kurios -> make <4121 - pleonazo -> you to increase <4121 -pleonazo -> and abound <4052-perisseuo -> in love <0026-agape -> one <0240 -allelon -> toward <1519 -eis -> \{another\} <0240 -allelon -> , and toward <1519-eis -> all <3956-pas -> [ men ] , even <2532 -kai -> as we [ do ] toward <1519-eis -> you : another 1TH 004009 . But as touching <4012-peri -> brotherly <5360 -philadelphia -> love <5360 -philadelphia -> ye need <5532-chreia -> not that I write <1125-grapho -> unto you : for ye yourselves <0846-autos -> are taught <2312-
theodidaktos and 2312 theologos -> of God <2312 -theodidaktos and 2312 theologos - > to love <0025-agapao > one <0240 -allelon -> \{another\} <0240 -allelon -> . another 1TH 004018 Wherefore <5620 -hoste -> comfort <3870 - parakaleo -> one <0240 -allelon -> \{another\} <0240 -allelon -> with these <5125-toutois -> words <3056-logos -> . another 1TH 005011 . Wherefore <1352-dio -> comfort <3870-parakaleo -> yourselves <0240 -allelon -> together <0240 - allelon ->, and edify <3618-oikodomeo -> one <1520 -heis -> \{another\} <1520-heis ->, even <2531-kathos -> as also <2532-kai -> ye do <4160-poieo ->. another 1 TI 005021 I charge <1263-diamarturomai -> [ thee ] before <1799 -enopion -> God <2316-theos ->, and the Lord <2962kurios -> Jesus <2424-Iesous -> Christ <5547-Christos ->, and the elect <1588-eklektos -> angels <0032aggelos -> , that thou observe <5442 -phulasso -> these <5023 -tauta -> things without <5565 -choris -> preferring <4299 -prokrima -> one before <4299 -prokrima -> \{another\} <4299 -prokrima -> , doing <4160poieo -> nothing <3367-medeis -> by partiality <4346-prosklisis -> . another TIT 003003 For we ourselves <2249 -hemeis -> also <2532 -kai -> were sometimes <4218-pote -> foolish <0453 -anoetos -> , disobedient <0545-apeithes ->, deceived <4105 -planao ->, serving <1398-douleuo -> divers <4164 -poikilos -> lusts <1939-epithumia -> and pleasures <2237-hedone ->, living <1236-diago -> in malice <2549-kakia -> and envy <5355-phthonos ->, hateful <4767-stugnetos ->, [ and ] hating <3404 -miseo -> one <0240 -allelon -> \{another\} <0240 -allelon -> . another HEB 003013 But exhort <3870 -parakaleo -> one <1438-heautou -> \{another\} <1438-heautou -> daily <2250-hemera ->, while <3739-hos $->$ it is called <2564 -kaleo -> To day <4594-semeron -> ; lest <3361-me -> any <5100 -tis -> of you be hardened <4645-skleruno -> through the deceitfulness <0539-apate -> of sin <0266-hamartia -> . another HEB 004008 For if <1487-ei -> Jesus <2424-Iesous -> had given them rest <2664 -katapauo -> , then would he not afterward <5023-tauta -> have spoken <2980 -laleo -> of \{another\} <0243 -allos -> day <2250 -hemera ->. another HEB 005006 As he saith <3004 -lego -> also <2532-kai -> in \{another\} <2087 -heteros -> [ place ], Thou [ art ] a priest <2409hiereus -> for ever <0165-aion -> after <2596-kata -> the order <5010 -taxis -> of Melchisedec <3198Melchisedek -> . another HEB 007011 . If <1487-ei -> therefore <3767-oun -> perfection <5050 -teleiosis -> were by the Levitical <3020-Leuitikos -> priesthood <2420-hierosune ->, (for under <1909-epi -> it the people <2992-laos -> received <3549 -nomotheteo -> the law <3549-nomotheteo ->, ) what <5101 -tis -> further <2089-eti -> need <5532-chreia -> [ was there ] that \{another\} <2087-heteros -> priest <2409-hiereus -> should rise <0450 - anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchisedec <3198Melchisedek ->, and not be called <3004-lego -> after <2596-kata -> the order <5010 -taxis -> of Aaron <0002-Aaron ->? another HEB 007013 For he of whom <3739-hos -> these <5023-tauta -> things <4229 pragma -> are spoken <3004-lego -> pertaineth <3348-metecho -> to \{another\} <2087-heteros -> tribe <5443 -phule ->, of which <3739-hos -> no <3762-oudeis -> man <3762 -oudeis -> gave <4337-prosecho -> attendance <4337-prosecho -> at the altar <2379-thusiasterion -> . another HEB 007015 And it is yet <2089eti -> far <4054 - perissoteron -> more <4055-perissoteros -> evident <2612-katadelos -> : for that after <2596 -kata -> the similitude <3665 -homoiotes -> of Melchisedec <3198-Melchisedek -> there ariseth <0450anistemi -> \{another\} <2087-heteros $->$ priest <2409-hiereus -> , another HEB 010024 And let us consider <2657-katanoeo -> one <0240 -allelon -> \{another\} <0240-allelon -> to provoke <3948-paroxusmos -> unto love <0026-agape -> and to good <2570 -kalos -> works <2041 -ergon -> : another HEB 010025 Not forsaking < 1459 -egkataleipo -> the assembling <1997-episunagoge -> of ourselves <1438-heautou -> together <1997episunagoge -> , as the manner < 1485 -ethos -> of some <5100-tis -> [ is ] ; but exhorting <3870 -parakaleo -> [ one \{another\} ] : and so <5118-tosoutos -> much <5118-tosoutos -> the more <3123-mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> approaching <1448-eggizo ->. another JAS 002025 Likewise <3668 -homoios -> also <2532-kai -> was not Rahab <4460 -Rhaab -> the harlot <4204 -porne -> justified <1344 -dikaioo -> by works <2041-ergon ->, when she had received <5264-hupodechomai -> the messengers <0032-aggelos ->, and had sent < 1524 -eiseimi -> [ them ] out \{another\} <2087 -heteros -> way <3598-hodos -> ? another JAS 004011 Speak <2635 -katalaleo -> not evil <2635-katalaleo -> one <0240 -allelon -> of \{another\} <0240-allelon - > , brethren <0080 -adephos ->. He that speaketh <2635-katalaleo -> evil <2635katalaleo -> of [ his ] brother <0080-adephos ->, and judgeth <2919 -krino -> his brother <0080-adephos -> , speaketh <2635-katalaleo -> evil <2635 -katalaleo -> of the law <3551 -nomos ->, and judgeth <2919 -krino -> the law <3551 -nomos -> : but if <1487-ei -> thou judge <2919-krino -> the law <3551-nomos -> , thou art <1488 -ei -> not a doer <4163 -poietes -> of the law <3551-nomos ->, but a judge <2923 -krites ->. another JAS 004012 There is one <1520-heis -> lawgiver <3550-nomothetes ->, who <3588-ho -> is able <1410 -dunamai -> to save <4982-sozo -> and to destroy <0622 -apollumi -> : who <5101 -tis -> art <1488-ei -> thou that judgest <2919-krino -> \{another\} <2087-heteros ->? another JAS 005009 Grudge <4727-stenazo -> not one <0240 - allelon -> against <2596-kata -> \{another\} <0240 -allelon ->, brethren <0080 -adephos ->
, lest <3361-me -> ye be condemned <2632-katakrino -> : behold <2400-idou ->, the judge <2923 - krites -> standeth <2476 -histemi -> before <4253 -pro -> the door <2374 -thura -> . another JAS 005016 Confess < 1843 -exomologeo -> [ your <3588-ho -> ] faults <3900 -paraptoma -> one <0240 -allelon -> to another <0240-allelon -> , and pray <2172 -euchomai -> one <0240 -allelon -> for \{another\} <0240 -allelon -> , that ye may be healed <2390-iaomai ->. The effectual <1754-energeo -> fervent prayer <1162-deesis $->$ of a righteous <1342-dikaios -> man availeth <2480 -ischuo -> much <4183 -polus -> . another JAS 005016 Confess <1843-exomologeo -> [ your <3588-ho -> ] faults <3900 -paraptoma -> one <0240 -allelon -> to \{another\} <0240 -allelon -> , and pray <2172 -euchomai -> one <0240 -allelon -> for another <0240 -allelon $>$, that ye may be healed <2390 -iaomai ->. The effectual <1754 -energeo -> fervent prayer <1162 -deesis -> of a righteous <1342-dikaios -> man availeth <2480 -ischuo -> much <4183 -polus -> . another 1PE 001022 Seeing ye have purified <0048-hagnizo -> your <5216-humon -> souls <5590 -psuche -> in obeying <5218hupakoe -> the truth <0225-aletheia -> through <1223-dia -> the Spirit <4151-pneuma -> unto unfeigned <0505 -anupokritos -> love <5360 -philadelphia -> of the brethren <5360-philadelphia ->, [ see that ye ] love <0025 -agapao -> one <0240 -allelon -> \{another\} <0240 -allelon -> with a pure <2513 -katharos -> heart <2588-kardia -> fervently <1619-ektenos -> : another 1PE 003008 . Finally <5056-telos ->, [ be ye ] all <3956 -pas -> of one <3675-homophron -> mind <3675-homophron ->, having compassion <4835sumpathes -> one of \{another\} <4835-sumpathes ->, love <5361 -philadelphos -> as brethren <5361philadelphos ->, [ be ] pitiful <2155-eusplagchnos -> , [ be ] courteous <5391-philophron -> : another 1PE 004009 Use < 5382 -philoxenos -> hospitality <5382-philoxenos -> one <0240 -allelon -> to \{another\} <0240 allelon - > without <0427-aneu -> grudging <1112 goggusmos ->. another 1PE 004010 As every <1538hekastos -> man hath received <2983 -lambano -> the gift <5486-charisma -> , [ even so ] minister <1247diakoneo -> the same <0846-autos -> one <1438-heautou -> to \{another\} <1438-heautou -> , as good <2570kalos -> stewards <3623-oikonomos -> of the manifold <4164-poikilos -> grace < 5485 -charis -> of God <2316-theos ->. another 1PE 005005 . Likewise <3668-homoios ->, ye younger <3501-neos -> , submit <5293 -hupotasso -> yourselves unto the elder <4245-presbuteros ->. Yea <1161-de -> , all <3956-pas -> [ of you ] be subject <5293 -hupotasso -> one <0240-allelon -> to \{another\} <0240-allelon ->, and be clothed < 1463 - egkomboomai -> with humility <5012 -tapeinophrosune -> : for God <2316-theos -> resisteth <0498antitassomai -> the proud <5244-huperephanos -> , and giveth <1325-didomi -> grace <5485-charis -> to the humble <5011 -tapeinos -> . another 1PE 005014 Greet <0782 -aspazomai -> ye one <0240-allelon -> \{another\} <0240 -allelon -> with a kiss <5370-philema -> of charity <0026-agape ->. Peace < 1515 -eirene -> [ be ] with you all <3956-pas -> that are in Christ <5547-Christos -> Jesus <2424-Iesous ->. Amen <0281amen -> . another 1 JO 001007 But if < 1437 -ean -> we walk <4043-peripateo -> in the light <5457-phos -> , as he is in the light <5457-phos -> , we have <2192-echo -> fellowship <2842-koinonia -> one <3391-mia -> with \{another\} <0240 -allelon -> , and the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547Christos -> his Son <5207-huios -> cleanseth <2511-katharizo -> us from all <3956-pas -> sin <0266hamartia -> . another 1JO 003011 . For this <2778-kensos -> is the message <0031-aggelia -> that ye heard <0191 -akouo -> from the beginning <0746-arche -> , that we should love <0025-agapao -> one <0240allelon -> \{another\} <0240 -allelon ->. another 1JO 003023 . And this <3778-houtos -> is his commandment < 1785 -entole ->, That we should believe <4100-pisteuo -> on the name < 3686 -onoma -> of his Son <5207huios - > Jesus <2424-Iesous -> Christ < 5547 -Christos ->, and love <0025-agapao -> one <0240 -allelon -> \{another\} <0240-allelon ->, as he gave <1325-didomi -> us commandment <1785-entole ->. another 1JO 004007 . Beloved <0027-agapetos ->, let us love <0025-agapao -> one <0240 -allelon -> \{another\} <0240allelon - > : for love <0026-agape -> is of God <2316-theos -> ; and every <3956-pas -> one that loveth <0025 -agapao -> is born <1080-gennao -> of God <2316 -theos ->, and knoweth <1097-ginosko -> God <2316-theos ->. another 1 JO 004011 Beloved <0027-agapetos ->, if <1487-ei -> God <2316-theos -> so <3779-houto -> loved <0025 -agapao -> us , we ought <3784 -opheilo -> also <2532 -kai -> to love <0025agapao -> one <0240 -allelon -> \{another\} <0240 -allelon -> . another 1 JO 004012 No <3762 -oudeis -> man <3762 -oudeis -> hath seen <2300-theaomai -> God <2316-theos -> at <4455-popote -> any <4455 -popote $>$ time <4455-popote ->. If <1437-ean -> we love <0026 -agape -> one <0240 -allelon -> \{another\} <0240allelon ->, God <2316-theos -> dwelleth <3306-meno -> in us, and his love <0025-agapao -> is perfected <5048-teleioo -> in us . another 001005 . And now <3568-nun - > I beseech <2065-erotao -> thee, lady <2959-Kuria - > , not as though I wrote <1125-grapho -> a new <2537-kainos -> commandment <1785entole - > unto thee, but that which <3739-hos -> we had <2192-echo -> from the beginning <0746-arche $>$, that we love <0025-agapao - > one <0240-allelon - > \{another\} <0240-allelon - > . another REV 006004 And there went <1831-exerchomai -> out another <0243-allos -> horse <2462-hippos -> [ that was ] red
<4450-purrhos -> : and [ power] was given <1325-didomi -> to him that sat <2521 -kathemai -> thereon <0846-autos -> to take <2983-lambano -> peace <1515 -eirene -> from the earth <1093-ge -> , and that they should kill <4969-sphazo -> one <0240-allelon -> \{another\} <0240-allelon -> : and there was given <1325didomi -> unto him a great <3173-megas -> sword <3162-machaira ->. another REV 006004 And there went < 1831 -exerchomai -> out \{another\} <0243 -allos -> horse <2462 -hippos -> [ that was ] red <4450 -purrhos -> : and [ power] was given <1325-didomi -> to him that sat <2521 -kathemai -> thereon <0846-autos -> to take <2983 -lambano -> peace < 1515 -eirene -> from the earth <1093 -ge -> , and that they should kill <4969sphazo -> one <0240 -allelon -> another <0240-allelon -> : and there was given <1325-didomi -> unto him a great <3173-megas -> sword <3162-machaira -> . another REV 007002 And I saw <1492 -eido -> \{another\} <0243-allos -> angel <0032 -aggelos -> ascending <0305 -anabaino -> from the east <0395-anatole ->, having <2192 -echo -> the seal <4973 -sphragis -> of the living <2198-zao -> God <2316 -theos ->: and he cried <2896-krazo -> with a loud <3173-megas -> voice <5456 -phone -> to the four <5064-tessares -> angels <0032-aggelos -> , to whom < 3739 -hos -> it was given <1325-didomi -> to hurt <0091-adikeo -> the earth <1093 -ge -> and the sea <2281-thalassa ->, another REV 008003 And \{another\} <0243-allos -> angel <0032 - aggelos -> came <2064 -erchomai -> and stood <2476 -histemi -> at <1909 -epi -> the altar <2379 -
thusiasterion ->, having <2192 -echo -> a golden <5552-chruseos -> censer <3031-libanotos -> ; and there was given <1325-didomi -> unto him much <4183 -polus -> incense <2368-thumiama ->, that he should offer <1325-didomi -> [ it ] with the prayers <4335-proseuche -> of all <3956 -pas -> saints <0040 -hagios -> upon the golden <5552-chruseos -> altar <2379-thusiasterion -> which <3588-ho -> was before <1799enopion -> the throne <2362 -thronos -> . another REV 010001 . And I saw <1492 -eido -> \{another\} <0243allos -> mighty <2478-ischuros -> angel <0032-aggelos -> come <2597-katabaino -> down <2597-katabaino -> from heaven <3772-ouranos -> , clothed <4016-periballo -> with a cloud <3507-nephele -> : and a rainbow <2463-iris -> [ was] upon his head <2776-kephale ->, and his face <4383-prosopon -> [ was ] as it were the sun <2246-helios ->, and his feet <4228-pous -> as pillars <4769-stulos -> of fire <4442-pur -> : another REV 011010 And they that dwell <2730 -katoikeo -> upon the earth <1093-ge -> shall rejoice <5463chairo -> over <1909-epi -> them, and make <2165-euphraino -> merry <2165-euphraino ->, and shall send <3992 -pempo -> gifts <1435 -doron -> one <0240 -allelon -> to \{another\} <0240 -allelon ->; because <3754hoti -> these <3778-houtos -> two <1417-duo -> prophets <4396 -prophetes -> tormented <0928 -basanizo -> them that dwelt <2730-katoikeo -> on <1909-epi -> the earth <1093-ge ->. another REV 012003 And there appeared <3700-optanomai -> \{another\} <0243 -allos -> wonder <4592-semeion -> in heaven <3772-ouranos -> ; and behold <2400 -idou -> a great <3173-megas -> red <4450 -purrhos -> dragon <1404-drakon -> , having <2192 -echo -> seven <2033 -hepta -> heads <2776-kephale -> and ten <1176-deka -> horns <2768keras -> , and seven <2033 - hepta -> crowns <1238-diadema -> upon his heads <2776-kephale - > . another REV 013011 . And I beheld <1492 -eido -> \{another\} <0243 -allos -> beast <2342-therion -> coming <0305anabaino - > up out of the earth <1093-ge -> ; and he had <2192-echo -> two <1417-duo -> horns <2768keras $->$ like < 3664 -homoios $->$ a lamb <0721 -arnion -> , and he spake <2980 -laleo -> as a dragon <1404 drakon -> . another REV 014006 . And I saw <1492 -eido -> \{another\} <0243-allos -> angel <0032 -aggelos $>$ fly <4072 -petomai -> in the midst <3321-mesouranema -> of heaven <3321-mesouranema ->, having <2192 -echo -> the everlasting <0166 -aionios -> gospel <2098 -euaggelion -> to preach <2097 -euaggelizo -> unto them that dwell <2730-katoikeo -> on <1909-epi -> the earth <1093-ge -> , and to every <3956-pas -> nation <1484 -ethnos ->, and kindred <5443 -phule ->, and tongue <1100 -glossa ->, and people <2992 -laos $>$, another REV 014008 And there followed <0190 -akoloutheo -> \{another\} <0243-allos -> angel <0032aggelos ->, saying <3004-lego ->, Babylon <0897-Babulon -> is fallen <4098-pipto -> , is fallen <4098pipto ->, that great <3173-megas -> city <4172-polis ->, because <3754 -hoti -> she made <4222 -potizo -> all <3956-pas -> nations <1484 -ethnos -> drink <4222-potizo -> of the wine <3631-oinos -> of the wrath <2372-thumos -> of her fornication <4202 -porneia -> . another REV 014015 And \{another\} <0243 -allos -> angel <0032-aggelos -> came <1831-exerchomai -> out of the temple <3485-naos ->, crying <2896-krazo $>$ with a loud <3173-megas -> voice <5456-phone -> to him that sat <2521-kathemai -> on <1909-epi -> the cloud <3507-nephele ->, Thrust <3992 -pempo - > in thy sickle <1407-drepanon ->, and reap <2325-therizo > : for the time <5610-hora -> is come <2064 -erchomai -> for thee to reap <2325-therizo -> ; for the harvest <2326 -therismos -> of the earth <1093 -ge -> is ripe <3583-xeraino ->. another REV 014017 And \{another\} <0243 -allos -> angel <0032-aggelos -> came <1831-exerchomai -> out of the temple <3485-naos -> which <3588-ho -> is in heaven <3772-ouranos ->, he also <2532 -kai -> having <2192 -echo -> a sharp <3691oxus -> sickle <1407-drepanon -> . another REV 014018 And \{another\} <0243 -allos -> angel <0032-aggelos -> came <1831-exerchomai -> out from the altar <2379-thusiasterion -> , which had <2192 -echo -> power
<1849 -exousia -> over <1909 -epi -> fire <4442 -pur -> ; and cried <5455-phoneo -> with a loud <3173megas -> cry <2906 -krauge -> to him that had <2192 -echo -> the sharp <3691-oxus -> sickle <1407drepanon ->, saying <3004-lego ->, Thrust <3992 -pempo -> in thy sharp <3691-oxus -> sickle <1407drepanon ->, and gather <5166-trugao -> the clusters <1009-botrus -> of the vine <0288 -ampelos -> of the earth <1093-ge -> ; for her grapes <4718-staphule -> are fully ripe <0187-akmazo -> . another REV 015001 . And I saw <1492 -eido -> \{another\} <0243-allos -> sign <4592-semeion -> in heaven <3772-ouranos ->, great <3173-megas -> and marvellous <2298 -thaumastos -> , seven <2033-hepta -> angels <0032 -aggelos -> having <2192 - echo -> the seven <2033 -hepta -> last <2078-eschatos -> plagues <4127-plege -> ; for in them is filled <5055-teleo -> up the wrath <2372-thumos -> of God <2316-theos -> . another REV 016007 And I heard <0191 -akouo -> \{another\} <0243-allos -> out of the altar <2379-thusiasterion -> say <3004lego -> , Even <3483-nai -> so <3483-nai -> , Lord <2962-kurios -> God <2316-theos -> Almighty <3841pantokrator -> , true <0228-alethinos -> and righteous <1342-dikaios -> [ are ] thy judgments <2920 -krisis -> . another REV 018001 . And after <3326-meta -> these <5023-tauta -> things I saw <1492-eido -> \{another\} <0243-allos -> angel <0032-aggelos -> come <2597-katabaino -> down <2597-katabaino -> from heaven <3772-ouranos ->, having <2192 -echo - > great <3173-megas -> power <1849-exousia -> ; and the earth <1093 -ge -> was lightened <5461 -photizo -> with his glory <1391-doxa -> . another REV 018004 And I heard <0191 -akouo -> \{another\} <0243-allos -> voice <5456 -phone -> from heaven <3772 -ouranos -> , saying <3004-lego ->, Come <1831-exerchomai -> out of her, my people <2992-laos ->, that ye be not partakers <4790 - sugkoinoneo -> of her sins <0266-hamartia ->, and that ye receive <2983-lambano -> not of her plagues <4127-plege -> . another REV 020012 And I saw < 1492 -eido -> the dead <3498-nekros -> , small <3398 -mikros -> and great <3173 -megas ->, stand <2476-histemi -> before <1799-enopion -> God <2316theos -> ; and the books <0975-biblion -> were opened <0455-anoigo -> : and \{another\} <0243 -allos -> book <0976 -biblos -> was opened <0455-anoigo ->, which <3739-hos -> is [ the book <0976-biblos ->] of life <2222-zoe ->: and the dead <3498-nekros -> were judged <2919-krino -> out of those <3588-ho -> things which were written <1125-grapho -> in the books <0975-biblion ->, according <2596-kata -> to their works <2041-ergon ->.
 $\langle 1 \mathrm{KI7}-: 8\rangle$ another day another dieth another discerning $\langle 1 \mathrm{CO} 12-: 10\rangle$ another disciple another door toward another eat another esteemeth every day another faith by $\langle 1$ CO12 $-: 9\rangle$ another field another flesh $\langle 1 \mathrm{CO} 15-: 39\rangle$ another form unto two another glory <1CO15-:41> another glory <1CO15-:41> another hated another hath lewdly defiled his daughter another inhabit another into one stick another is drunken <1CO11 -:21> another man another man another man another man another man dedicate it another man eat another man shall lie with her another man take her another man's field another man's line <2CO10 -: $16>$ another nation another on another on another on another one another parable put he forth unto them another parable put he forth unto them another parable spake he unto them another people < 1 CH 16 -:20 > another people another piece another piece over against another place another priest should rise after another prophecy <1CO12-:10> another reapeth another said another said another said on <1KI22-:20> another saint said unto another saying after <2CH18 -:19> another shall call another shall gird thee another shall rise after them another shall subscribe another steppeth down before me another third kingdom another tongue will he speak another tribe another tribe another two another unto dishonour another village another wall without <2CH32-:5> another wheel by another cherub another wi another with brotherly love another without grudging <1PE4-:9> another young bullock shalt thou take for be another man's be as another man be as another man be astonied one with another be likeminded one toward another according because he had another spirit with him become another man's beheld another beast coming up out behold another beast but by love serve one another but exhort one anothe daily but thou shalt bear tidings another day <2SA18 -:20> call his servants by another name cast them into another land christ unto another gospel come from another place be forsaken cometh preacheth another jesus <2CO11-:4> communed one with another what they might do curtains one unto another with digged another well entered into another tent <2KI7 -:8 > five curtains he coupled one unto another given unto another people god gave him another hear <1SA10 -:9 > greet one another with an holy kiss <2CO13 -:12 > greet ye one another with < 1 PE 5 -: 14 > greet ye one another with an holy kiss < 1 CO16 -:20 > hath appointed me another seed instead he dreamed yet another dream he shall give you another comforter he shall separate them one from another hear another parable heard another out heard another voice from heaven henadad another piece his bishopric let another take if another shall come into another country jerahmeel had also another wife <1CH2-:26> jews from another place judgest another man's servant koz another piece let another eat let another man praise thee let another take his office let us not therefore judge one anothe any more little while another saw him love one another with <1PE1-:22> loveth another hath fulfilled make war against another king me another son mean while accusing or else excusing one another obadiah went another way by himself <1KI18-:6> one hour after another confidently affirmed one man esteemeth one day above another one smite another with or another gospel <2CO11-:4>out another way pass also on another sabbath rain upon another city salute one another with an holy kiss saw another angel ascending from saw another angel come down from heaven saw another angel fly saw another mighty angel come down from heaven saw another sign see another law shalt be turned into another man <1SA10 -: $6>$ she rose up before one could know another should build upon another man's foundation so he made it again another vessel so he went another way < 1 KI13 -: $10>$ some another some another stoned another sword devoureth one as well as another <2SA11-:25> take thee again another roll tarry one for another <1CO11-:33> tekoites repaired another piece thee one stone upon another their children another generation their lust one toward another then he found another man <1KI20-:37> then she took another then take another stick then took jeremiah another roll there appeared another wonder there arose another generation after them there came also another there came also another there came also another there came up among them another little horn there followed another angel there is another there is another king there shall not be left here one stone upon another there shall not be left one stone upon another there was also another great eagle with great wings there went out another horse they departed ingo their own country another way they digged another well they have smitten one another < 2 KI 3 - 23 > they kissed one another <1SA20 -:41> they saw not one another they saw one another <2CH25 -:21> they shall be amazed one at another they shall fall one upon another they shall justle one against another they should kill one another they trode one upon another things wherewith one may edify another thou observe these things without preferring one before another <1T15 -:21> thou therefore which teachest another till another king arose time wherein one man ruleth over another touched one another two sockets under another board two sockets under another board two sockets under another board two sockets under another board for his two tenons two sockets under another board for his two tenons wards one against another <1CH26 -:12 > watchman saw another man running <2SA18-:26> we have fellowship one with another <1JO1 -:7> we love one another <2JO1 -:5 > we should love one another <1JO3-:11> went into another place wept one with another $\langle 1$ SA20 $-: 41>$ when men strive together one with another when we are absent one from another wherefore comfort one another with these words $\langle 1$ TH4 -: $18>$ wherefore receive ye 0 en another which is another man's which is not another which there shall not be left one stone upon another why do ye look one upon another will bring thee unto another place will build another made without hands will dash them one against another will not give my glory unto another with another with me unto another place ye receive another spirit <2CO11-:4> ye shall not rule one over another with rigour ye shall not therefore oppress one another you be puffed up for one against another $\langle 1 \mathrm{CO} 4-: 6\rangle$
another Rom_15_05/\$ \{another /according to Christ Jesus : another 1Ki_11_23/^\{another/adversary , Rezon the son of Eliadah , which fled from his lord Hadadezer king of Zobah : another 1Co_07_07/\$ \{ another /after that . another Luk_09_61 /\$ \{another /also said, Lord , I will follow thee ; but let me first go bid them farewell , which are at home at my house . another Act_21_34/\$\{another /among the multitude : and when he could not know the certainty for the tumult , he commanded him to be carried into the castle . another Jer_25_26/^\{ another /and all the kingdoms of the world, which are upon the face of the earth : and the king of Sheshach shall drink after them. another $1 \mathrm{Pe} \_05 \_05 / \$\{$ another /and be clothed with humility : for God resisteth the proud, and giveth grace to the humble . another Eze_04_17/^\{another /and consume away for their iniquity . another Isa_03_05/^\{another /and every one by his neighbour : the child shall behave himself proudly against the ancient, and the base against the honourable . another Col_03_13/\$\{another /and forgiving one another, if any man have a quarrel against any : even as Christ forgave you , so also do ye . another Isa_66_23/^\{ another /and from one sabbath to another , shall all flesh come to worship before me, saith the LORD . another Est_09_22/^\{ another /and gifts to the poor . another Rut_03_14/^\{another /And he said, Let it not be known that a woman came into the floor . another Mar_12_05/\$ \{another /and him they killed, and many others ; beating some, and killing some . another Luk_16_07/\$ \{another /And how much owest thou? And he said, An hundred measures of wheat. And he said unto him , Take thy bill, and write fourscore . another Exo_18_16/^\{ another /and I do make them know the statutes of God, and his laws . another Gen_26_31/^\{another/and Isaac sent them away, and they departed from him in peace . another Job_31_10 /^\{ another /and let others bow down upon her. another Jer_51_31/^\{another /and one messenger to meet another , to shew the king of Babylon that his city is taken at one end , another Exo_26_03 /^\{ another /and other five curtains shall be coupled one to another . another Jam_05_16/\$\{ another /and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much . another Est_01_07/^\{another /and royal wine in abundance , according to the state of the king . another Isa_06_03/^\{ another /and said, Holy, holy , holy , is the LORD of hosts : the whole earth is full of his glory . another Job_01_17/^\{ another /and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword ; and I only am escaped alone to tell thee. another Job_01_16/^\{ another /and said, The fire of God is fallen from heaven , and hath burned up the sheep, and the servants , and consumed them; and I only am escaped alone to tell thee. another Job_01_18 $/ \wedge\{$ another /and said, Thy sons and thy daughters were eating and drinking wine in their eldest brother's house : another Luk_07_32/\$\{ another /and saying, We have piped unto you , and ye have not danced ; we have mourned to you , and ye have not wept . another Joh_05_44/\$\{ another /and seek not the honour that cometh from God only ? another Psa_145_04 /^\{ another /and shall declare thy mighty acts . another Mat_24_10/\$ \{ another /and shall hate one another . another Heb_10_25/\$\{ another /and so much the more, as ye see the day approaching . another $1 \mathrm{Sa} \_17 \_30 / \wedge$ \{another /and spake after the same manner : and the people answered him again after the former manner . another Mat_21_35/\$\{ another /and stoned another . another 1Jo_01_07/\$\{another /and the blood of Jesus Christ his Son cleanseth us from all sin . another Mal_03_16/^\{ another /and the LORD hearkened, and heard it, and a book of remembrance was written before him for them that feared the LORD , and that thought upon his name . another Eze_03_13/^\{another /and the noise of the wheels over against them, and a noise of a great rushing . another Exo_36_10/^\{ another /and the other five curtains he coupled one unto another . another Deu_25_11/^\{another /and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand , and taketh him by the secrets : another Rev_06_04/\$ \{another /and there was given unto him a great sword . another Jer_46_16/^\{another /and they said, Arise , and let us go again to our own people , and to the land of our nativity , from the oppressing sword . another Eze_41_06/^\{another /and thirty in order ; and they entered into the wall which was of the house for the side chambers round about , that they might have hold , but they had not hold in the wall of the house . another 1Th_03_12/\$ \{ another /and toward all men, even as we do toward you : another Eze_01_11/^\{another /and two covered their bodies . another $1 \mathrm{Sa} \_20 \_41 / \wedge\{$ another /and wept one with another , until David exceeded . another 1Co_04_07/\$\{ another /and what hast thou that thou didst not receive ? now if thou didst receive it, why dost thou glory , as if thou hadst not received it? another Rev_14_08/\$ \{another /angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication . another Rev_07_02 $/ \$$ \{ another /angel ascending from the east, having the seal of the living God : and he cried with a loud voice to the four angels , to whom it was given to hurt the earth and the sea, another Rev_08_03/\$ \{ another /angel came and stood at the altar , having a golden censer ; and there was given unto him much incense , that he should offer it with the prayers of all saints upon the golden altar which was before the throne . another Rev_14_18/\$\{ another /angel came out from the altar, which had power over fire ; and cried with a loud cry to him that had the sharp sickle, saying , Thrust in thy sharp sickle , and gather the clusters of the vine of the earth ; for her grapes are fully ripe . another Rev_14_15
$/ \$$ another /angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle , and reap : for the time is come for thee to reap ; for the harvest of the earth is ripe . another Rev_14_17 /\$ \{another /angel came out of the temple which is in heaven , he also having a sharp sickle . another Rev_18_01 $1 \$$ another /angel come down from heaven, having great power ; and the earth was lightened with his glory . another Rev_14_06/\$ \{another /angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth , and to every nation , and kindred , and tongue , and people , another Zec_02_03 $/ \wedge$ \{ another /angel went out to meet him, another Rom_14_05/\$\{ another /another esteemeth every day alike. Let every man be fully persuaded in his own mind . another Rom_14_13/\$\{ another /any more : but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way . another Mat_25_32/\$\{another /as a shepherd divideth his sheep from the goats : another Rom_15_07/\$ \{ another /as Christ also received us to the glory of God . another 1Pe_04_10/\$ \{another /as good stewards of the manifold grace of God . another 1Jo_03_23 / $\$$ \{ another /as he gave us commandment . another Joh_13_34/\$\{ another /as I have loved you , that ye also love one another . another Joh_15_12/\$\{ another /as I have loved you . another Lev_26_37 /^\{ another /as it were before a sword, when none pursueth : and ye shall have no power to stand before your enemies . another 1Sa_18_07/^\{another /as they played, and said, Saul hath slain his thousands, and David his ten thousands . another Luk_24_17/\$\{ another /as ye walk, and are sad? another Dan_07_05 /^\{ another /beast , a second , like to a bear , and it raised up itself on one side , and it had three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise , devour much flesh . another Rev_13_11/\$ \{another /beast coming up out of the earth ; and he had two horns like a lamb , and he spake as a dragon . another Rev_11_10/\$ \{another /because these two prophets tormented them that dwelt on the earth . another Luk_19_44/\$\{another /because thou knewest not the time of thy visitation . another Act_02_07/\$\{another /Behold, are not all these which speak Galilaeans ? another Gen_37_19 /^\{another /Behold, this dreamer cometh . another Son_05_09 /^\{ another /beloved , O thou fairest among women? what is thy beloved more than another beloved , that thou dost so charge us? another Son_05_09 $/ \wedge\{$ another /beloved , that thou dost so charge us? another 2Ki_21_16/^\{ another /beside his sin wherewith he made Judah to sin , in doing that which was evil in the sight of the LORD . another Exo_36_26/^\{ another /board . another Exo_26_21/^\{another /board . another Exo_26_25 /^\{ another /board . another Exo_26_19 /^\{ another /board for his two tenons . another Exo_36_24 /^\{ another /board for his two tenons . another Rev_20_12 $/ \$$ \{ another /book was opened, which is the book of life : and the dead were judged out of those things which were written in the books , according to their works . another Exo_37_19/^\{ another /branch , a knop and a flower : so throughout the six branches going out of the candlestick . another Jam_05_09/\$ \{ another /brethren, lest ye be condemned : behold , the judge standeth before the door . another Jam_04_01/\$ \{ another /brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law : but if thou judge the law , thou art not a doer of the law , but a judge . another Gen_43_07/^\{ another /brother? and we told him according to the tenor of these words : could we certainly know that he would say, Bring your brother down ? another 1Co_03_10/\$ \{another /buildeth thereon. But let every man take heed how he buildeth thereupon. another Gen_15_10/^\{ another /but the birds divided he not. another Gal_01_07/\$\{ another /but there be some that trouble you , and would pervert the gospel of Christ . another Lev_25_17/^\{ another /but thou shalt fear thy God : for I am the LORD your God . another Luk_19_20/\$\{ another /came , saying , Lord , behold, here is thy pound, which I have kept laid up in a napkin : another 2Ki_01_11/^\{another /captain of fifty with his fifty . And he answered and said unto him, O man of God , thus hath the king said , Come down quickly . another 1Sa_10_03 $/ \wedge$ \{another /carrying a bottle of wine : another 1Sa_10_03/^\{ another /carrying three loaves of bread, and another carrying a bottle of wine : another Exo_22_09/^\{ another /challengeth to be his, the cause of both parties shall come before the judges ; and whom the judges shall condemn , he shall pay double unto his neighbour . another Eze_10_09 /^\{ another /cherub : and the appearance of the wheels was as the colour of a beryl stone . another Exo_37_08/^\{ another /cherub on the other end on that side: out of the mercy seat made he the cherubims on the two ends thereof. another Amo_04_07/^\{another /city : one piece was rained upon, and the piece whereupon it rained not withered . another Luk_07_08/\$ \{ another /Come, and he cometh ; and to my servant, Do this , and he doeth it. another Mat_08_09/\$ \{another /Come , and he cometh ; and to my servant, Do this , and he doeth it. another Joh_14_16/\$ \{another /Comforter, that he may abide with you for ever ; another Ezr_04_21/^\{another /commandment shall be given from me . another Mat_19_09/\$ \{ another /committeth adultery : and whoso marrieth her which is put away doth commit adultery . another Luk_16_18/\$ \{ another /committeth adultery : and whosoever marrieth her that is put away from her husband committeth adultery . another Mar_10_11/\$ \{another /committeth adultery against her . another Jud_09_37/^\{ another /company come along by the plain of Meonenim . another 1Sa_13_18/^\{another /company turned the way to Bethhoron : and another company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness . another 1Sa_13_18/^\{ another
/company turned to the way of the border that looketh to the valley of Zeboim toward the wilderness . another Eze_47_14 /^\{another /concerning the which I lifted up mine hand to give it unto your fathers : and this land shall fall unto you for inheritance . another Luk_22_59/\$\{another /confidently affirmed, saying, Of a truth this fellow also was with him : for he is a Galilaean . another Jer_22_26/^\{another/country , where ye were not born ; and there shall ye die . another $1 \mathrm{Ki} \_07 \_08 / \wedge\{$ another /court within the porch, which was of the like work. Solomon made also an house for Pharaoh's daughter , whom he had taken to wife, like unto this porch . another Exo_26_04 $/ \wedge\{$ another /curtain , in the coupling of the second . another Exo_36_11/^\{another /curtain , in the coupling of the second . another Heb_03_13/\$ \{another /daily , while it is called To day ; lest any of you be hardened through the deceitfulness of $\sin$. another Heb_04_08/\$\{another /day . another 2Sa_18_20/^\{another /day : but this day thou shalt bear no tidings , because the king's son is dead . another Luk_24_32/\$\{ another /Did not our heart burn within us , while he talked with us by the way , and while he opened to us the scriptures ? another Job_21_25 $/ \wedge\{$ another /dieth in the bitterness of his soul , and never eateth with pleasure . another 1Co_12_10/\$ \{another /discerning of spirits ; to another divers kinds of tongues ; to another the interpretation of tongues : another Joh_18_15/\$\{ another /disciple : that disciple was known unto the high priest , and went in with Jesus into the palace of the high priest . another 1Co_12_10/\$ \{another /divers kinds of tongues; to another the interpretation of tongues : another Job_13_09 /^\{ another /do ye so mock him? another 1Ti_05_21/\$\{ another /doing nothing by partiality . another Eze_41_11/^\{another/door toward the south : and the breadth of the place that was left was five cubits round about . another Joh_13_22/\$\{ another /doubting of whom he spake . another Gen_37_09 $/ \wedge\{$ another /dream , and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. another Isa_65_22/^\{ another /eat : for as the days of a tree are the days of my people , and mine elect shall long enjoy the work of their hands . another Job_31_08 $/ \wedge\{$ another /eat ; yea, let my offspring be rooted out . another Gal_05_26/\$ \{ another /envying one another . another Rom_14_05/\$\{another /esteemeth every day alike. Let every man be fully persuaded in his own mind . another 1Th_05_11/\$ \{another /even as also ye do . another Eph_04_32/\$\{another /even as God for Christ's sake hath forgiven you . another Dan_02_43/^\{another /even as iron is not mixed with clay . another Jer_13_14/^\{another leven the fathers and the sons together, saith the LORD : I will not pity, nor spare, nor have mercy, but destroy them. another Rom_07_04 / $\$$ another /even to him who is raised from the dead, that we should bring forth fruit unto God . another Exo_37_09 /^\{ another /even to the mercy seatward were the faces of the cherubims . another Eze_33_30/^\{ another /every one to his brother, saying, Come , I pray you, and hear what is the word that cometh forth from the LORD . another 1Co_12_09/\$\{ another /faith by the same Spirit ; to another the gifts of healing by the same Spirit ; another Rut_02_08/^\{ another /field, neither go from hence, but abide here fast by my maidens : another Eze_15_07/^\{ another /fire shall devour them; and ye shall know that I am the LORD , when I set my face against them. another 1Co_15_39/\$\{another /flesh of beasts , another of fishes , and another of birds . another Luk_09_59 / $\$$ \{ another /Follow me . But he said, Lord, suffer me first to go and bury my father . another Rom_13_08/\$ \{another /for he that loveth another hath fulfilled the law . another 1Ki_14_06/^\{another /for I am sent to thee with heavy tidings. another 1 Jo_04_07/\$ another /for love is of God ; and every one that loveth is born of God , and knoweth God . another Act_19_32/\$\{another /for the assembly was confused ; and the more part knew not wherefore they were come together . another 1Ch_24_05 /^\{ another /for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar . another Hos_04_04 /^\{ another /for thy people are as they that strive with the priest . another Mat_10_23/\$ \{another /for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come . another Mar_16_12/\$ another /form unto two of them , as they walked, and went into the country . another Neh_09_03 $/ \wedge\{$ another /fourth part they confessed, and worshipped the LORD their God . another Psa_105_13/^\{ another /from one kingdom to another people ; another Joe_01_03 /^\{ another /generation . another Jud_02_10 /^\{ another /generation after them, which knew not the LORD , nor yet the works which he had done for Israel . another Ecc_01_04 /^\{another /generation cometh : but the earth abideth for ever . another 1Co_15_41/\$ \{another /glory of the moon , and another glory of the stars : for one star differeth from another star in glory . another 1Co_15_41 $/ \$$ another /glory of the stars : for one star differeth from another star in glory . another Gen_11_03/^\{another /Go to , let us make brick, and burn them throughly. And they had brick for stone, and slime had they for morter . another 1Co_06_01/\$\{ another /go to law before the unjust , and not before the saints ? another 1Jo_04_12 $/ \$$ \{another /God dwelleth in us , and his love is perfected in us . another Psa_16_04/^\{ another /god: their drink offerings of blood will I not offer , nor take up their names into my lips . another 2Co_11_04/\$ \{another /gospel , which ye have not accepted, ye might well bear with him. another Gal_01_06/\$\{ another /gospel : another Eze_17_07/^\{another /great eagle with great wings and many feathers : and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation .
another Deu_21_15/^\{ another /hated , and they have born him children, both the beloved and the hated ; and if the firstborn son be hers that was hated : another Joh_04_33/\$ \{ another /Hath any man brought him ought to eat? another Rom_13_08/\$ \{another /hath fulfilled the law . another Eze_22_11/^\{another /hath lewdly defiled his daughter in law ; and another in thee hath humbled his sister , his father's daughter . another Luk_12_01 $/ \$$ another /he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hypocrisy . another 1Sa_10_09 /^\{ another /heart : and all those signs came to pass that day . another Rev_06_04 $1 \$$ another /horse that was red : and power was given to him that sat thereon to take peace from the earth, and that they should kill one another : and there was given unto him a great sword . another 1Co_03_04/\$ \{another /I am of Apollos ; are ye not carnal ? another Col_03_13/\$\{another /if any man have a quarrel against any : even as Christ forgave you , so also do ye . another 1Sa_29_05 /^\{ another /in dances , saying, Saul slew his thousands , and David his ten thousands ? another Eph_04_02/\$\{ another /in love ; another Col_03_16/\$\{ another /in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord . another Nah_02_04/^\{ another /in the broad ways : they shall seem like torches , they shall run like the lightnings . another 2Ch_25_21/^\{another /in the face, both he and Amaziah king of Judah, at Bethshemesh, which belongeth to Judah . another $2 \mathrm{Ki}_{-} 14 \_08 / \wedge\{$ another /in the face . another 2Ch_25_17/^\{ another /in the face . another 2Ki_14_11/^\{ another /in the face at Bethshemesh , which belongeth to Judah . another Eph_05_21/\$\{ another /in the fear of God . another 1Ki_06_27/^\{another /in the midst of the house . another Eze_22_11/^\{another /in thee hath humbled his sister , his father's daughter . another Isa_65_22/^\{ another /inhabit ; they shall not plant, and another eat : for as the days of a tree are the days of my people , and mine elect shall long enjoy the work of their hands . another Num_05_29 $/ \wedge\{$ another /instead of her husband, and is defiled ; another Num_05_20 /^\{ another /instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband : another Num_05_19/^\{ another /instead of thy husband, be thou free from this bitter water that causeth the curse : another Eze_37_17 /^\{another /into one stick ; and they shall become one in thine hand . another 1Co_11_21/\$\{another /is drunken . another Exo_16_15 /^\{another /It is manna : for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat . another 2Co_11_04/\$\{another/Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. another Act_17_07/\$\{another /king, one Jesus . another Luk_14_31/\$\{another /king , sitteth not down first , and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand ? another Act_07_18/\$ \{another /king arose , which knew not Joseph . another Dan_02_39 $/ \wedge\{$ another /kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth . another Deu_29_28/^\{another /land, as it is this day . another Rom_07_23/\$ \{ another /law in my members , warring against the law of my mind , and bringing me into captivity to the law of sin which is in my members . another Num_14_04/^\{ another /Let us make a captain , and let us return into Egypt . another Luk_02_15 $/ \$$ another /Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us . another Dan_07_06/^\{ another /like a leopard, which had upon the back of it four wings of a fowl ; the beast had also four heads ; and dominion was given to it. another Dan_07_08 /^\{ another /little horn , before whom there were three of the first horns plucked up by the roots : and, behold, in this horn were eyes like the eyes of man, and a mouth speaking great things . another 2Ki_07_06/^\{ another /Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians , to come upon us. another 1Pe_03_08 $/ \$$ another /love as brethren , be pitiful , be courteous : another Mar_14_58/\$ \{ another /made without hands . another Mat_26_71/\$ \{another/maid saw him , and said unto them that were there, This fellow was also with Jesus of Nazareth . another 2Sa_11_25/^\{another /make thy battle more strong against the city , and overthrow it: and encourage thou him. another $1 \mathrm{Ki}_{\_} 20 \_37 / \wedge\{$ another /man , and said, Smite me, I pray thee. And the man smote him, so that in smiting he wounded him. another Lev_27_20/^\{ another /man , it shall not be redeemed any more. another Rom_07_03/\$ \{ another /man , she shall be called an adulteress : but if her husband be dead , she is free from that law ; so that she is no adulteress , though she be married to another man . another Jud_16_11 /^\{ another /man . another 1Sa_10_06/^\{another /man . another Rom_07_03/\$\{ another /man . another Jud_16_07 /^\{ another /man . another Gen_29_19/^\{ another/man : abide with me. another Hos_03_03/^\{another /man : so will I also be for thee. another Deu_20_05/^\{another / man dedicate it. another Deu_20_06/^\{ another /man eat of it. another Pro_27_02/^\{ another /man praise thee, and not thine own mouth ; a stranger, and not thine own lips . another 2Sa_18_26/^\{ another /man running : and the watchman called unto the porter, and said, Behold another man running alone. And the king said , He also bringeth tidings . another 2Sa_18_26/^\{ another /man running alone. And the king said , He also bringeth tidings . another Deu_28_30/^\{ another /man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof. another Deu_20_07/^\{another /man take her. another Jer_03_01/^\{ another /man's , shall he return unto
her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers ; yet return again to me, saith the LORD . another Luk_16_12/\$ \{another /man's , who shall give you that which is your own ? another 1Co_10_29/\$\{another /man's conscience ? another Exo_22_05/^\{ another /man's field ; of the best of his own field , and of the best of his own vineyard , shall he make restitution . another Rom_15_20/\$\{ another /man's foundation : another 2Co_10_16/\$ \{another /man's line of things made ready to our hand . another Rom_14_04 $/ \$\{$ another /man's servant ? to his own master he standeth or falleth. Yea, he shall be holden up : for God is able to make him stand . another Lev_20_10/^\{another /man's wife , even he that committeth adultery with his neighbour's wife , the adulterer and the adulteress shall surely be put to death . another Deu_24_02/^\{ another /man's wife. another Rom_01_27/\$\{another /men with men working that which is unseemly , and receiving in themselves that recompence of their error which was meet . another Rev_10_01/\$\{ another /mighty angel come down from heaven, clothed with a cloud : and a rainbow was upon his head, and his face was as it were the sun , and his feet as pillars of fire : another Rom_12_16/\$\{ another/Mind not high things, but condescend to men of low estate . Be not wise in your own conceits . another Isa_65_15/^\{ another /name : another Deu_04_34 $/ \wedge$ \{another /nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes ? another Act_10_28 $/ \$$ \{ another /nation ; but God hath shewed me that I should not call any man common or unclean . another Isa_42_08/^\{ another /neither my praise to graven images . another Exo_10_23 $/ \wedge\{$ another /neither rose any from his place for three days : but all the children of Israel had light in their dwellings . another 2Ki_03_23/^\{ another /now therefore, Moab , to the spoil . another 1Co_15_39/\$\{ another /of birds . another 1Co_15_39/\$ \{another /of fishes, and another of birds . another Eze_19_05/^\{ another /of her whelps , and made him a young lion . another 1Sa_21_11/^\{another /of him in dances, saying, Saul hath slain his thousands , and David his ten thousands? another Mat_08_21/\$\{ another /of his disciples said unto him , Lord , suffer me first to go and bury my father . another Eze_40_26/^\{ another /on that side, upon the posts thereof. another Eze_40_49/^\{ another /on that side. another Mat_27_38/\$ \{ another /on the left . another Mat_25_15 $/ \$$ another /one ; to every man according to his several ability ; and straightway took his journey . another Rev_16_07/\$ \{another /out of the altar say , Even so , Lord God Almighty , true and righteous are thy judgments . another Mat_21_33/\$ \{another /parable : There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country : Another Mat_13_31/\$\{Another /parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field : Another Mat_13_24/\$\{Another /parable put he forth unto them, saying , The kingdom of heaven is likened unto a man which sowed good seed in his field : Another Mat_13_33/\$\{Another /parable spake he unto them ; The kingdom of heaven is like unto leaven , which a woman took, and hid in three measures of meal , till the whole was leavened . another Deu_28_32 $/ \wedge\{$ another /people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand . another Psa_105_13/^\{ another /people ; another 1Ch_16_20 /^\{ another /people ; another Neh_03_21/^\{another /piece , from the door of the house of Eliashib even to the end of the house of Eliashib . another Neh_03_24 /^\{ another /piece, from the house of Azariah unto the turning of the wall, even unto the corner . another Neh_03_27/^\{another /piece , over against the great tower that lieth out, even unto the wall of Ophel . another Neh_03_30 /^\{ another /piece . After him repaired Meshullam the son of Berechiah over against his chamber . another Neh_03_19/^\{ another /piece over against the going up to the armoury at the turning of the wall. another Num_23_13/^\{ another /place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. another Act_12_17/\$\{ another /place . another Est_04_14 /^\{ another /place ; but thou and thy father's house shall be destroyed : and who knoweth whether thou art come to the kingdom for such a time as this? another Num_23_27/^\{ another /place ; peradventure it will please God that thou mayest curse me them from thence. another Jer_18_14/^\{another /place be forsaken ? another Eze_12_03 /^\{ another /place in their sight : it may be they will consider, though they be a rebellious house . another Heb_05_06/\$\{ another /place, Thou art a priest for ever after the order of Melchisedec . another Heb_07_15 /\$ \{another /priest, another Heb_07_11/\$\{another /priest should rise after the order of Melchisedec , and not be called after the order of Aaron ? another 1Co_12_10/\$\{ another /prophecy ; to another discerning of spirits ; to another divers kinds of tongues ; to another the interpretation of tongues : another Act_13_35/\$ \{another /psalm, Thou shalt not suffer thine Holy One to see corruption . another Joh_04_37 $/ \$$ \{another /reapeth . another Jer_36_32/^\{ another/roll , and gave it to Baruch the scribe , the son of Neriah ; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire : and there were added besides unto them many like words . another Jer_36_28/^\{ another/roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned . another

Luk_06_06/\$ another /sabbath, that he entered into the synagogue and taught : and there was a man whose right hand was withered . another Luk_14_19/\$\{another /said, I have bought five yoke of oxen , and I go to prove them : I pray thee have me excused . another Luk_14_20/\$\{another /said, I have married a wife , and therefore I cannot come . another 1Ki_22_20 /^\{ another /said on that manner . another Mar_14_19/\$ \{another /said, Is it I ? another Dan_08_13/^\{another/saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? another Luk_22_58 $/ \$$ \{ another /saw him , and said , Thou art also of them. And Peter said , Man , I am not . another Zec_08_21 /^\{another /saying, Let us go speedily to pray before the LORD , and to seek the LORD of hosts : I will go also. another 2Ch_18_19 /^\{ another /saying after that manner . another Joh_19_37 $/ \$$ another /scripture saith , They shall look on him whom they pierced . another Gen_04_25/^\{ another /seed instead of Abel , whom Cain slew . another Col_03_09/\$\{ another /seeing that ye have put off the old man with his deeds ; another Luk_20_11/\$ \{another /servant : and they beat him also, and entreated him shamefully , and sent him away empty . another Mar_12_04/\$ \{another /servant ; and at him they cast stones , and wounded him in the head , and sent him away shamefully handled . another Isa_66_23/^\{ another/shall all flesh come to worship before me, saith the LORD . another Isa_44_05/^\{another/shall call himself by the name of Jacob ; and another shall subscribe with his hand unto the LORD , and surname himself by the name of Israel . another Joh_05_43 $/ \$$ \{ another /shall come in his own name , him ye will receive . another Joh_21_18/\$\{ another /shall gird thee , and carry thee whither thou wouldest not . another Dan_07_24/^\{another/shall rise after them; and he shall be diverse from the first , and he shall subdue three kings . another Isa_44_05/^\{another/shall subscribe with his hand unto the LORD , and surname himself by the name of Israel . another Mar_10_12/\$ \{ another /she committeth adultery . another Rev_15_01/\$\{another /sign in heaven, great and marvellous, seven angels having the seven last plagues ; for in them is filled up the wrath of God . another Gen_30_24/^\{ another /son . another 2Co_11_04/\$ \{another /spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him. another Num_14_24/^\{ another /spirit with him, and hath followed me fully, him will I bring into the land whereinto he went ; and his seed shall possess it. another 1Co_15_41/\$\{ another /star in glory . another Joh_05_07 $/ \$$ another /steppeth down before me . another Eze_37_16/^\{ another /stick , and write upon it, For Joseph , the stick of Ephraim , and for all the house of Israel his companions : another Act_01_20/\$ \{ another /take . another Gal_05_15/\$ \{another /take heed that ye be not consumed one of another . another Psa_109_08/^\{ another /take his office . another Rom_02_21/\$\{ another /teachest thou not thyself? thou that preachest a man should not steal , dost thou steal ? another Eph_04_32/\$\{ another /tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you . another 2Ki_07_08/^\{ another /tent , and carried thence also, and went and hid it. another Isa_57_08/^\{ another /than me, and art gone up ; thou hast enlarged thy bed, and made thee a covenant with them; thou lovedst their bed where thou sawest it. another Joh_05_32/\$\{another /that beareth witness of me ; and I know that the witness which he witnesseth of me is true . another Est_01_19 /^\{another /that is better than she. another Job_41_16/^\{ another /that no air can come between them. another Mar_13_02/\$\{ another /that shall not be thrown down . another Mat_24_02/\$\{ another /that shall not be thrown down . another Luk_21_06/\$ \{another /that shall not be thrown down . another 1Co_14_30/\$ \{ another /that sitteth by , let the first hold his peace . another Jam_05_16/\$\{ another /that ye may be healed. The effectual fervent prayer of a righteous man availeth much . another Eze_40_13 /^\{ another /the breadth was five and twenty cubits, door against door . another 1Co_12_09/\$ \{another /the gifts of healing by the same Spirit ; another 1Co_12_10/\$ \{ another /the interpretation of tongues : another 1Sa_02_25/^\{ another /the judge shall judge him: but if a man sin against the LORD , who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them. another 1Co_12_08/\$ \{another /the word of knowledge by the same Spirit ; another 1Co_12_10 $/ \$$ another /the working of miracles ; to another prophecy ; to another discerning of spirits ; to another divers kinds of tongues; to another the interpretation of tongues : another Isa_13_08/^\{ another /their faces shall be as flames . another Joe_02_08 /^\{ another /they shall walk every one in his path : and when they fall upon the sword , they shall not be wounded . another Job_41_17/^\{another/they stick together, that they cannot be sundered . another Eze_01_09/^\{another /they turned not when they went ; they went every one straight forward . another Dan_02_39 /^\{ another /third kingdom of brass , which shall bear rule over all the earth . another Rom_02_01 $/ \$\{$ another /thou condemnest thyself ; for thou that judgest doest the same things . another Job_19_27/^\{another /though my reins be consumed within me. another Exo_36_22 /^\{another /thus did he make for all the boards of the tabernacle . another Exo_26_17/^\{another /thus shalt thou make for all the boards of the tabernacle . another Eze_04_08 /^\{ another /till thou hast ended the days of thy siege . another Ecc_04_10 /^\{ another /to help him up . another Mat_22_05/\$\{ another /to his merchandise : another Ecc_08_09 /^\{ another /to his own hurt . another 1Ch_26_12/^\{ another /to minister in the house of the LORD . another Heb_10_24/\$ \{ another /to provoke unto
love and to good works : another Jer_51_31/^\{another /to shew the king of Babylon that his city is taken at one end, another Isa_28_11/^\{another /tongue will he speak to this people . another Exo_25_20/^\{ another /toward the mercy seat shall the faces of the cherubims be. another Heb_07_13/\$\{ another /tribe , of which no man gave attendance at the altar . another Num_36_09 / $\{$ another /tribe ; but every one of the tribes of the children of Israel shall keep himself to his own inheritance . another Mat_25_15/\$ \{another /two , and to another one ; to every man according to his several ability ; and straightway took his journey . another 1Sa_20_41/^\{ another /until David exceeded . another Rom_09_21/\$ \{another /unto dishonour ? another Jer_18_04/^\{another /vessel , as seemed good to the potter to make it. another Luk_09_56/\$ \{another /village . another 1Ki_21_06/^\{ another /vineyard for it: and he answered , I will not give thee my vineyard . another Rev_18_04/\$ \{another /voice from heaven, saying , Come out of her , my people, that ye be not partakers of her sins, and that ye receive not of her plagues . another 2Ch_32_05 /^\{ another /wall without, and repaired Millo in the city of David, and made darts and shields in abundance . another $1 \mathrm{Ki}_{-} 13 \_10 / \wedge\{$ another /way , and returned not by the way that he came to Bethel . another Mat_02_12/\$ \{another /way . another Jam_02_25/\$\{ another /way? another 1Ki_18_06/^\{ another /way by himself. another Gen_42_21/^\{another /We are verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear ; therefore is this distress come upon us. another 2Ki_07_09 /^\{another /We do not well: this day is a day of good tidings , and we hold our peace : if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's household . another Act_21_06/\$\{ another /we took ship ; and they returned home again . another Gen_26_21 $/ \wedge\{$ another /well , and strove for that also: and he called the name of it Sitnah . another Gen_26_22/^\{ another /well ; and for that they strove not: and he called the name of it Rehoboth ; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land. another Gen_42_28/^\{ another/What is this that God hath done unto us? another $1 \mathrm{Sa} \_10 \_11 / \wedge\{$ another /What is this that is come unto the son of Kish ? Is Saul also among the prophets ? another Jud_10_18/^\{another /What man is he that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead . another Luk_08_25/\$\{ another /What manner of man is this ! for he commandeth even the winds and water, and they obey him . another Mar_04_41/\$ \{another /What manner of man is this , that even the wind and the sea obey him ? another Act_02_12/\$ \{another /What meaneth this ? another Mar_09_10/\$ \{another /what the rising from the dead should mean . another Luk_06_11 $/ \$\{$ another /what they might do to Jesus . another Eze_10_09 /^\{another /wheel by another cherub : and the appearance of the wheels was as the colour of a beryl stone . another Jud_06_29/^\{ another /Who hath done this thing? And when they enquired and asked, they said, Gideon the son of Joash hath done this thing . another Rom_14_02/\$ another /who is weak, eateth herbs . another 1Co_06_07/\$ \{ another /Why do ye not rather take wrong ? why do ye not rather suffer yourselves to be defrauded ? another 2Ki_07_03/^\{another /Why sit we here until we die ? another 1Ch_02_26/^\{ another/wife, whose name was Atarah ; she was the mother of Onam . another Exo_21_10/^\{another /wife; her food, her raiment, and her duty of marriage , shall he not diminish . another 1 Pe_05_14/\$\{ another/with a kiss of charity. Peace be with you all that are in Christ Jesus . Amen . another $1 \mathrm{Pe} \_01 \_22 / \$$ another /with a pure heart fervently : another Exo_ $21 \_18 / \wedge\{$ another /with a stone , or with his fist , and he die not, but keepeth his bed : another 2Co_13_12/\$\{ another /with an holy kiss . another 1Co_16_20/\$ \{another /with an holy kiss . another Rom_16_16/\$ \{ another /with an holy kiss . The churches of Christ salute you . another Rom_12_10/\$\{ another /with brotherly love ; in honour preferring one another ; another Lev_25_46 /^\{ another /with rigour . another Exo_36_13 /^\{another /with the taches : so it became one tabernacle . another Ezr_09_11/^\{another /with their uncleanness . another 1Th_04_18/\$ \{ another /with these words . another 1Pe_04_09/\$\{ another /without grudging . another 1Ki_14_05/^\{ another/woman. another Rev_12_03/\$ another /wonder in heaven ; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads . another Jer_51_46/^\{ another/year shall come a rumour, and violence in the land , ruler against ruler . another Dan_05_17/^\{ another /yet I will read the writing unto the king, and make known to him the interpretation . another Num_08_08/^\{ another /young bullock shalt thou take for a sin offering . another's Gal_06_02/\$\{ another's /burdens, and so fulfil the law of Christ . another's Joh_13_14/\$ \{ another's /feet . another's Gen_11_07/^\{another's /speech . another's Exo_21_35/^\{another's /that he die ; then they shall sell the live ox , and divide the money of it; and the dead ox also they shall divide . another's 1Co_10_24/\$ \{ another's /wealth. $0259,0269,0312,0317,0321,0376,1668,1836,2088,2090,2114,3671,5234,5997,7453,7468$, 8145, 8264,
another And Adam knew his wife again; and she bare a son, and called his name Seth: For God, [said she], hath appointed me \{another\} seed instead of Abel, whom Cain slew. another And they said one to \{another\}, Go to, let us make brick, and burn them thoroughly. And they had brick for stone, and slime had they for mortar. another And he took unto him all these, and divided them in the midst, and laid each piece one against \{another\}: but the birds divided he not. another And they digged \{another\} well, and strove for that also: and he called the name of it Sitnah. another And he removed from thence, and digged \{another\} well; and for that they strove not: and he called the name of it Rehoboth; and he said, For now the LORD hath made room for us, and we shall be fruitful in the land. another And they rose up betimes in the morning, and sware one to \{another\}: and Isaac sent them away, and they departed from him in peace. another And Laban said, [It is] better that I give her to thee, than that I should give her to \{another\} man: abide with me. another And she called his name Joseph; and said, The LORD shall add to me \{another\} son. another And Mizpah; for he said, The LORD watch between me and thee, when we are absent one from \{another\}. another And he dreamed yet \{another\} dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun and the moon and the eleven stars made obeisance to me. another And they said one to \{another\}, Behold, this dreamer cometh. another Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon \{another\}? another And they said one to \{another\}, We [are] verily guilty concerning our brother, in that we saw the anguish of his soul, when he besought us, and we would not hear; therefore is this distress come upon us. another And he said unto his brethren, My money is restored; and, lo, [it is] even in my sack: and their heart failed [them], and they were afraid, saying one to \{another\}, What [is] this [that] God hath done unto us? another And they said, The man asked us straitly of our state, and of our kindred, saying, [Is] your father yet alive? have ye [\{another\}] brother? and we told him according to the tenor of these words: could we certainly know that he would say, Bring your brother down? another And they sat before him, the firstborn according to his birthright, and the youngest according to his youth: and the men marvelled one at \{another\}. another They saw not one \{another\}, neither rose any from his place for three days: but all the children of Israel had light in their dwellings. another And when the children of Israel saw [it], they said one to \{another\}, It [is] manna: for they wist not what it [was]. And Moses said unto them, This [is] the bread which the LORD hath given you to eat. another When they have a matter, they come unto me; and I judge between one and \{another\}, and I do make [them] know the statutes of God, and his laws. another If he take him \{another\} [wife]; her food, her raiment, and her duty of marriage, shall he not diminish. another And if men strive together, and one smite \{another\} with a stone, or with [his] fist, and he die not, but keepeth [his] bed: another If a man shall cause a field or vineyard to be eaten, and shall put in his beast, and shall feed in \{another\} man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. another For all manner of trespass, [whether it be] for ox, for ass, for sheep, for raiment, [or] for any manner of lost thing, which [\{another\}] challengeth to be his, the cause of both parties shall come before the judges; [and] whom the judg es shall condemn, he shall pay double unto his neighbour. another And the cherubims shall stretch forth [their] wings on high, covering the mercy seat with their wings, and their faces [shall look] one to \{another\}; toward the mercy seat shall the faces of the cherubims be. another The five curtains shall be coupled together one to another; and [other] five curtains [shall be] coupled one to \{another\}. another The five curtains shall be coupled together one to \{another\}; and [other] five curtains [shall be] coupled one to another. another And thou shalt make loops of blue upon the edge of the one curtain from the selvedge in the coupling; and likewise shalt thou make in the uttermost edge of [\{another\}] curtain, in the coupling of the second. another Fifty loops shalt thou make in the one curtain, and fifty loops shalt thou make in the edge of the curtain that [is] in the coupling of the second; that the loops may take hold one of \{another\}. another Two tenons [shall there be] in one board, set in order one against \{another\}: thus shalt thou make for all the boards of the tabernacle. another And thou shalt make forty sockets of silver under the twenty boards; two sockets under one board for his two tenons, and two sockets under \{another\} board for his two tenons. another And their forty sockets [of] silver; two sockets under one board, and two sockets under \{another\} board. another And they shall be eight boards, and their sockets [of] silver, sixteen sockets; two sockets under one board, and two sockets under \{another\} board. another And he coupled the five curtains one unto another: and [the other] five curtains he coupled one unto \{another\}. another And he coupled the five curtains one unto \{another\}: and [the other] five curtains he coupled one unto another. another And he made loops of blue on the edge of one curtain from the selvedge in the coupling: likewise he made in the uttermost side of [ $\{$ another $\}]$ curtain, in the coupling of the second. another Fifty loops made he in one curtain, and fifty loops made he in the edge of the curtain which [was] in the coupling of the second: the loops held one [curtain] to \{another\}. another And he made fifty taches of gold, and coupled the curtains one unto \{another\} with the taches: so it became one tabernacle. another One board had two tenons, equally distant one from \{another\}: thus did he make for all the boards of the tabernacle. another And forty sockets of silver he made under the twenty boards;
two sockets under one board for his two tenons, and two sockets under \{another\} board for his two tenons. another And their forty sockets of silver; two sockets under one board, and two sockets under \{another\} board. another One cherub on the end on this side, and \{another\} cherub on the [other] end on that side: out of the mercy seat made he the cherubims on the two ends thereof. another And the cherubims spread out [their] wings on high, [and] covered with their wings over the mercy seat, with their faces one to \{another\}; [even] to the mercy seatward were the faces of the cherubims. another Three bowls made after the fashion of almonds in one branch, a knop and a flower; and three bowls made like almonds in \{another\} branch, a knop and a flower: so throughout the six branches going out of the candlestick. another And every meat offering, mingled with oil, and dry, shall all the sons of Aaron have, one [as much] as \{another\}. another Ye shall not steal, neither deal falsely, neither lie one to \{another\}. another And the man that committeth adultery with [\{another\}] man's wife, [even he] that committeth adultery with his neighbour's wife, the adulterer and the adulteress shall surely be put to death. another And if thou sell ought unto thy neighbour, or buyest [ought] of thy neighbour's hand, ye shall not oppress one \{another\}: another Ye shall not therefore oppress one \{another\}; but thou shalt fear thy God: for I [am] the LORD your God. another And ye shall take them as an inheritance for your children after you, to inherit [them for] a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over $\{$ another \} with rig our. another And they shall fall one upon $\{$ another $\}$, as it were before a sword, when none pursueth: and ye shall have no power to stand before your enemies. another And if he will not redeem the field, or if he have sold the field to \{another\} man, it shall not be redeemed any more. another And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness [with \{another\}] instead of thy husband, be thou free from this bitter water that causeth the curse: another But if thou hast gone aside [to \{another\}] instead of thy husband, and if thou be defiled, and some man have lain with thee beside thine husband: another This [is] the law of jealousies, when a wife goeth aside [to \{another\}] instead of her husband, and is defiled; another Then let them take a young bullock with his meat offering, [even] fine flour mingled with oil, and \{another\} young bullock shalt thou take for a sin offering. another And they said one to \{another\}, Let us make a captain, and let us return into Egypt. another But my servant Caleb, because he had \{another\} spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed shall possess it. another And Balak said unto him, Come, I pray thee, with me unto \{another\} place, from whence thou mayest see them: thou shalt see but the utmost part of them, and shalt not see them all: and curse me them from thence. another And Balak said unto Balaam, Come, I pray thee, I will bring thee unto \{another\} place; peradventure it will please God that thou mayest curse me them from thence. another Neither shall the inheritance remove from [one] tribe to \{another\} tribe; but every one of the tribes of the children of Israel shall keep himself to his own inheritance. another Or hath God assayed to go [and] take him a nation from the midst of [\{another\}] nation, by temptations, by signs, and by wonders, and by war, and by a mighty hand, and by a stretched out arm, and by great terrors, according to all that the LORD your God did for you in Egypt before your eyes? another And the officers shall speak unto the people, saying, What man [is there] that hath built a new house, and hath not dedicated it? let him go and return to his house, lest he die in the battle, and \{another\} man dedicate it. another And what man [is he] that hath planted a vineyard, and hath not [yet] eaten of it? let him [also] go and return unto his house, lest he die in the battle, and \{another\} man eat of it. another And what man [is there] that hath betrothed a wife, and hath not taken her? let him go and return unto his house, lest he die in the battle, and \{another\} man take her. another If a man have two wives, one beloved, and \{another\} hated, and they have born him children, [both] the beloved and the hated; and [if] the firstborn son be hers that was hated: another And when she is departed out of his house, she may go and be \{another\} man's [wife]. another When men strive together one with \{another\}, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets: another Thou shalt betroth a wife, and \{another\} man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof. another Thy sons and thy daughters [shall be] given unto \{another\} people, and thine eyes shall look, and fail [with longing] for them all the day long: and [there shall be] no might in thine hand. another And the LORD rooted them out of their land in anger, and in wrath, and in great indignation, and cast them into \{another\} land, as [it is] this day. another And also all that generation were gathered unto their fathers: and there arose \{another\} generation after them, which knew not the LORD, nor yet the works which he had done for Israel. another And they said one to \{another \}, Who hath done this thing? And when they inquired and asked, they said, Gideon the son of Joash hath done this thing. another And Gaal spake again and said, See there come people down by the middle of the land, and \{another\} company come along by the plain of Meonenim. another And the people [and] princes of Gilead said one to \{another\}, What man [is he] that will begin to fight against the children of Ammon? he shall be head over all the inhabitants of Gilead. another And

Samson said unto her, If they bind me with seven green withs that were never dried, then shall I be weak, and be as \{another\} man. another And he said unto her, If they bind me fast with new ropes that never were occupied, then shall I be weak, and be as \{another\} man. another Then said Boaz unto Ruth, Hearest thou not, my daughter? Go not to glean in \{another\} field, neither go from hence, but abide here fast by my maidens: another And she lay at his feet until the morning: and she rose up before one could know \{another\}. And he said, Let it not be known that a woman came into the floor. another <1SA2-25> If one man sin against \{another\}, the judge shall judge him: but if a man sin against the LORD, who shall entreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them. another <1SA10-3> Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and \{another\} carrying three loaves of bread, and another carr ying a bottle of wine: another <1SA10-3> Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and \{another\} carr ying a bottle of wine: another <1SA10-6> And the spirit of the LORD will come upon thee, and thou shalt prophesy with them, and shalt be turned into \{another\} man. another <1SA10-9> And it was [so], that when he had turned his back to go from Samuel, God gave him \{another\} heart: and all those signs came to pass that day. another <1SA10-11> And it came to pass, when all that knew him beforetime saw that, behold, he prophesied among the prophets, then the people said one to \{another\}, What [is] this [that] is come unto the son of Kish? [Is] Saul also among the prophets? another <1SA13-18> And another company turned the way [to] Bethhoron: and \{another\} company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness. another <1SA13-18> And \{another\} company turned the way [to] Bethhoron: and another company turned [to] the way of the border that looketh to the valley of Zeboim toward the wilderness. another <1SA14-16> And the watchmen of Saul in Gibeah of Benjamin looked; and, behold, the multitude melted away, and they went on beating down [one \{another\}]. another <1SA17-30> And he turned from him toward \{another\}, and spake after the same manner: and the people answered him again after the former manner. another <1SA18-7> And the women answered [one \{another\}] as they played, and said, Saul hath slain his thousands, and David his ten thousands. another <1SA20-41> And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one \{another\}, and wept one with another, until David exceeded. another <1SA20-41> And] as soon as the lad was gone, David arose out of [a place] toward the south, and fell on his face to the ground, and bowed himself three times: and they kissed one another, and wept one with \{another\}, until David exceeded. another <1SA21$11>$ And the servants of Achish said unto him, [Is] not this David the king of the land? did they not sing one to \{another\} of him in dances, saying, Saul hath slain his thousands, and David his ten thousands? another <1SA295> Is] not this David, of whom they sang one to \{another\} in dances, saying, Saul slew his thousands, and David his ten thousands? another <2SA11-25> Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as \{another\}: make thy battle more strong against the city, and overthrow it: and encourage thou him. another <2SA18-20> And Joab said unto him, Thou shalt not bear tidings this day, but thou shalt bear tidings \{another\} day: but this day thou shalt bear no tidings, because the king's son is dead. another <2SA18-26> And the watchman saw \{another\} man running: and the watchman called unto the porter, and said, Behold [another] man running alone. And the king said, He also bringeth tidings. another <2SA18-26> And the watchman saw another man running: and the watchman called unto the porter, and said, Behold [\{another\}] man running alone. And the king said, He also bringeth tidings. another <1KI6-27> And he set the cherubims within the inner house: and they stretched forth the wings of the cherubims, so that the wing of the one touched the [one] wall, and the wing of the other cherub touched the other wall; and their wings touched o ne \{another\} in the midst of the house. another <1KI7-8> And his house where he dwelt [had] \{another\} court within the porch, [which] was of the like work. Solomon made also an house for Pharaoh's daughter, whom he had taken [to wife], like unto this porch. another <1KI11-23> And God stirred him up [\{another\}] adversary, Rezon the son of Eliadah, which fled from his lord Hadadezer king of Zobah: another <1KI13-10> So he went \{another\} way, and returned not by the way that he came to Bethel. another <1KI14-5> And the LORD said unto Ahijah, Behold, the wife of Jeroboam cometh to ask a thing of thee for her son; for he [is] sick: thus and thus shalt thou say unto her: for it shall be, when she cometh in, that she shall feign herself [to be] \{a nother\} [woman]. another <1KI14-6> And it was [so], when Ahijah heard the sound of her feet, as she came in at the door, that he said, Come in, thou wife of Jeroboam; why feignest thou thyself [to be] \{another\}? for I [am] sent to thee [with] heavy [tidings]. another <1KI18-6> So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went \{another\} way by himself. another <1KI20-37> Then he found \{another\} man, and said, Smite me, I pray thee. And the man smote him, so that in smiting he
wounded [him]. another <1KI21-6> And he said unto her, Because I spake unto Naboth the Jezreelite, and said unto him, Give me thy vineyard for money; or else, if it please thee, I will give thee [ $\{$ another $\}$ ] vineyard for it: and he answered, I will not give thee my vine yard. another < 1 KI22 -20> And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and \{another\} said on that manner. another <2KI1-11> Again also he sent unto him \{another\} captain of fifty with his fifty. And he answered and said unto him, O man of God, thus hath the king said, Come down quickly. another <2KI3-23> And they said, This [is] blood: the kings are surely slain, and they have smitten one \{another\}: now therefore, Moab, to the spoil. another <2KI7-3> And there were four leprous men at the entering in of the gate: and they said one to \{another\}, Why sit we here until we die? another <2KI7-6> For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, [even] the noise of a great host: and they said one to \{another\}, Lo, the king of Israel hath hired against us the kings of the Hittites, a nd the kings of the Egyptians, to come upon us. another <2KI7-8> And when these lepers came to the uttermost part of the camp, they went into one tent, and did eat and drink, and carried thence silver, and gold, and raiment, and went and hid [it]; and came again, and entered into \{another\} tent, and c arried thence [also], and went and hid [it]. another <2KI7-9> Then they said one to \{another\}, We do not well: this day [is] a day of good tidings, and we hold our peace: if we tarry till the morning light, some mischief will come upon us: now therefore come, that we may go and tell the king's hous ehold. another <2KI10-21> And Jehu sent through all Israel: and all the worshippers of Baal came, so that there was not a man left that came not. And they came into the house of Baal; and the house of Baal was full from one end to \{another\}. another <2KI14-8> Then Amaziah sent messengers to Jehoash, the son of Jehoahaz son of Jehu, king of Israel, saying, Come, let us look one \{another\} in the face. another <2KI14-11> But Amaziah would not hear. Therefore Jehoash king of Israel went up; and he and Amaziah king of Judah looked one \{another\} in the face at Bethshemesh, which [belongeth] to Judah. another <2KI21-16> Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to \{another\}; beside his sin wherewith he made Judah to sin, in doing [that which was] evil in the sight of the LORD. another <1CH2-26> Jerahmeel had also \{another\} wife, whose name [was] Atarah; she [was] the mother of Onam. another <1CH16-20> And [when] they went from nation to nation, and from [one] kingdom to \{another\} people; another <1CH17-5> For I have not dwelt in an house since the day that I brought up Israel unto this day; but have gone from tent to tent, and from [one] tabernacle [to \{another\}]. another <1CH24-5> Thus were they divided by lot, one sort with \{another\}; for the governors of the sanctuary, and governors [of the house] of God, were of the sons of Eleazar, and of the sons of Ithamar. another <1CH26-12> Among these [were] the divisions of the porters, [even] among the chief men, [having] wards one against \{another\}, to minister in the house of the LORD. another <2CH18-19> And the LORD said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and \{another\} saying after that manner. another <2CH20-23> For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy [them]: and when they had made an end of the inhabitants of Seir, every one helped to destroy \{another\}. another <2CH25-17> Then Amaziah king of Judah took advice, and sent to Joash, the son of Jehoahaz, the son of Jehu, king of Israel, saying, Come, let us see one $\{$ another $\}$ in the face. another <2CH25-21> So Joash the king of Israel went up; and they saw one \{another\} in the face, [both] he and Amaziah king of Judah, at Bethshemesh, which [belongeth] to Judah. another <2CH32-5> Also he strengthened himself, and built up all the wall that was broken, and raised [it] up to the towers, and \{another\} wall without, and repaired Millo [in] the city of David, and made darts and shields in abundance. another Give ye now commandment to cause these men to cease, and that this city be not builded, until [\{another\}] commandment shall be given from me. another Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go to possess it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to \{ another\} with their uncleanness. another And next to him repaired Ezer the son of Jeshua, the ruler of Mizpah, \{another\} piece over against the going up to the armoury at the turning [of the wall]. another After him repaired Meremoth the son of Urijah the son of Koz \{another\} piece, from the door of the house of Eliashib even to the end of the house of Eliashib. another After him repaired Binnui the son of Henadad \{another\} piece, from the house of Azariah unto the turning [of the wall], even unto the corner. another After them the Tekoites repaired \{another\} piece, over against the great tower that lieth out, even unto the wall of Ophel. another After him repaired Hananiah the son of Shelemiah, and Hanun the sixth son of Zalaph, \{another\} piece. After him repaired Meshullam the son of Berechiah over against his chamber. another And I said unto the nobles, and to the rulers, and to the rest of the people, The work [is] great and large, and we are separated upon the wall, one far from \{another\}. another And they stood up in their place, and read in the book of the law of the LORD their God [one] fourth part of the day; and [\{another\}] fourth part they confessed, and worshipped the LORD their God. another And they gave [them] drink in vessels of gold, (the
vessels being diverse one from \{another\},) and royal wine in abundance, according to the state of the king. another If it please the king, let there go a royal commandment from him, and let it be written among the laws of the Persians and the Medes, that it be not altered, That Vashti come no more before king Ahasuerus; and let the king give her roya 1 estate unto \{another\} that is better than she. another For if thou altogether holdest thy peace at this time, [then] shall there enlargement and deliverance arise to the Jews from \{another\} place; but thou and thy father's house shall be destroyed: and who knoweth whether thou art come to $t$ he kingdom for [such] a time as this? another Therefore the Jews of the villages, that dwelt in the unwalled towns, made the fourteenth day of the month Adar [a day of] gladness and feasting, and a good day, and of sending portions one to \{another\}. another As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to \{another\}, and gifts to the poor. another While he [was] yet speaking, there came also \{another\}, and said, The fire of God is fallen from heaven, and hath burned up the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee. another While he [was] yet speaking, there came also \{another\}, and said, The Chaldeans made out three bands, and fell upon the camels, and have carried them away, yea, and slain the servants with the edge of the sword; and I only am escaped al one to tell thee. another While he [was] yet speaking, there came also \{another\}, and said, Thy sons and thy daughters [were] eating and drinking wine in their eldest brother's house: another Is it good that he should search you out? or as one man mocketh \{another\}, do ye [so] mock him? another Whom I shall see for myself, and mine eyes shall behold, and not \{another\}; [though] my reins be consumed within me. another And \{another\} dieth in the bitterness of his soul, and never eateth with pleasure. another Then] let me sow, and let \{another\} eat; yea, let my offspring be rooted out. another Then] let my wife grind unto \{another\}, and let others bow down upon her. another One is so near to \{another\}, that no air can come between them. another They are joined one to \{another\}, they stick together, that they cannot be sundered. another Their sorrows shall be multiplied [that] hasten [after] \{another\} [god]: their drink offerings of blood will I not offer, nor take up their names into my lips. another But God [is] the judge: he putteth down one, and setteth up \{another\}. another When they went from one nation to \{another\}, from [one] kingdom to another people; another When they went from one nation to another, from [one] kingdom to \{another\} people; another Let his days be few; [and] let \{another\} take his office. another One generation shall praise thy works to \{another\}, and shall declare thy mighty acts. another Debate thy cause with thy neighbour [himself]; and discover not a secret to \{another\}: another Let \{another\} man praise thee, and not thine own mouth; a stranger, and not thine own lips. another One] generation passeth away, and [\{another\}] generation cometh: but the earth abideth for ever. another For if they fall, the one will lift up his fellow: but woe to him [that is] alone when he falleth; for [he hath] not \{another\} to help him up. another All this have I seen, and applied my heart unto every work that is done under the sun: [there is] a time wherein one man ruleth over \{another\} to his own hurt. another What [is] thy beloved more than [another] beloved, O thou fairest among women? what [is] thy beloved more than [\{another\}] beloved, that thou dost so charge us? another What [is] thy beloved more than [\{another\}] beloved, O thou fairest among women? what [is] thy beloved more than [another] beloved, that thou dost so charge us? another And the people shall be oppressed, every one by \{another\}, and every one by his neighbour: the child shall behave himself proudly against the ancient, and the base against the honourable. another And one cried unto \{another\}, and said, Holy, holy, holy, [is] the LORD of hosts: the whole earth [is] full of his glory. another And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at \{another\}; their faces [shall be as] flames. another For with stammering lips and \{another\} tongue will he speak to this people. another I [am] the LORD: that [is] my name: and my glory will I not give to \{another\}, neither my praise to graven images. another One shall say, I [am] the LORD's; and another shall call [himself] by the name of Jacob; and \{another\} shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel. another One shall say, I [am] the LORD's; and \{another\} shall call [himself] by the name of Jacob; and another shall subscribe [with] his hand unto the LORD, and surname [himself] by the name of Israel. another For mine own sake, [even] for mine own sake, will I do [it]: for how should [my name] be polluted? and I will not give my glory unto \{another\}. another Behind the doors also and the posts hast thou set up thy remembrance: for thou hast discovered [thyself to \{another\}] than me, and art gone up; thou hast enlarged thy bed, and made thee [a covenant] with them; thou lovedst their bed whe re thou sawest [it]. another And ye shall leave your name for a curse unto my chosen: for the Lord GOD shall slay thee, and call his servants by \{another\} name: another They shall not build, and another inhabit; they shall not plant, and \{another\} eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands. another They shall not build, and \{another\} inhabit; they shall not plant, and another eat: for as the days of a tree [are] the days of my people, and mine elect shall long enjoy the work of their hands. another And it shall come to pass, [that] from one new moon to
\{another\}, and from one sabbath to another, shall all flesh come to worship before me, saith the LORD. another And it shall come to pass, [that] from one new moon to another, and from one sabbath to \{another\}, shall all flesh come to worship before me, saith the LORD. another They say, If a man put away his wife, and she go from him, and become \{another\} man's, shall he return unto her again? shall not that land be greatly polluted? but thou hast played the harlot with many lovers; yet return again to me, sai th the LORD. another And I will dash them one against \{another\}, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them. another And the vessel that he made of clay was marred in the hand of the potter: so he made it again \{another\} vessel, as seemed good to the potter to make [it]. another Will [a man] leave the snow of Lebanon [which cometh] from the rock of the field? [or] shall the cold flowing waters that come from \{another\} place be forsaken? another And I will cast thee out, and thy mother that bare thee, into \{another\} country, where ye were not born; and there shall ye die. another And all the kings of the north, far and near, one with \{another\}, and all the kingdoms of the world, which [are] upon the face of the earth: and the king of Sheshach shall drink after them. another Take thee again \{another\} roll, and write in it all the former words that were in the first roll, which Jehoiakim the king of Judah hath burned. another Then took Jeremiah \{another\} roll, and gave it to Baruch the scribe, the son of Neriah; who wrote therein from the mouth of Jeremiah all the words of the book which Jehoiakim king of Judah had burned in the fire: and there were added $b$ esides unto them many like words. another He made many to fall, yea, one fell upon \{another\}: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from the oppressing sword. another One post shall run to meet another, and one messenger to meet \{another\}, to show the king of Babylon that his city is taken at [one] end, another One post shall run to meet \{another\}, and one messenger to meet another, to show the king of Babylon that his city is taken at [one] end, another And lest your heart faint, and ye fear for the rumour that shall be heard in the land; a rumour shall both come [one] year, and after that in [\{another\}] year [shall come] a rumour, and violence in the land, ruler against ruler. another Their wings [were] joined one to \{another\}; they turned not when they went; they went every one straight forward. another Thus [were] their faces: and their wings [were] stretched upward; two [wings] of every one [were] joined one to \{another\}, and two covered their bodies. another I heard] also the noise of the wings of the living creatures that touched one \{another\}, and the noise of the wheels over against them, and a noise of a great rushing. another And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to $\{$ another $\}$, till thou hast ended the days of thy siege. another That they may want bread and water, and be astonied one with \{another\}, and consume away for their iniquity. another And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and another wheel by \{another\} cherub: and the appearance of the wheels [was] as the colour of a beryl stone. another And when I looked, behold the four wheels by the cherubims, one wheel by one cherub, and \{another\} wheel by another cherub: and the appearance of the wheels [was] as the colour of a beryl stone. another Therefore, thou son of man, prepare thee stuff for removing, and remove by day in their sight; and thou shalt remove from thy place to \{another\} place in their sight: it may be they will consider, though they [be] a rebellious house. another And I will set my face against them; they shall go out from [one] fire, and [\{another\}] fire shall devour them; and ye shall know that I [am] the LORD, when I set my face against them. another There was also \{another\} great eagle with great wings and many feathers: and, behold, this vine did bend her roots toward him, and shot forth her branches toward him, that he might water it by the furrows of her plantation. another Now when she saw that she had waited, [and] her hope was lost, then she took \{another\} of her whelps, [and] made him a young lion. another And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and \{another\} in thee hath humbled his sister, his father's daughter. another And one hath committed abomination with his neighbour's wife; and \{another\} hath lewdly defiled his daughter in law; and another in thee hath humbled his sister, his father's daughter. another And your tires [shall be] upon your heads, and your shoes upon your feet: ye shall not mourn nor weep; but ye shall pine away for your iniquities, and mourn one toward \{another\}. another Also, thou son of man, the children of thy people still are talking against thee by the walls and in the doors of the houses, and speak one to \{another\}, every one to his brother, saying, Come, I pray you, and hear what is the word that cometh forth from the LORD. another Moreover, thou son of man, take thee one stick, and write upon it, For Judah, and for the children of Israel his companions: then take \{another\} stick, and write upon it, For Joseph, the stick of Ephraim, and [for] all the house of Isr ael his companions: another And join them one to \{another\} into one stick; and they shall become one in thine hand. another He measured then the gate from the roof of [one] little chamber to the roof of \{another\}: the breadth [was] five and twenty cubits, door against door. another And [there were] seven steps to go up to it, and the arches thereof [were] before them: and it had palm trees, one on this side, and \{another\} on that side, upon the posts thereof. another The length of the porch [was] twenty cubits, and the breadth eleven cubits; and [he brought me] by the steps whereby they went up to it: and [there were] pillars by the
posts, one on this side, and \{another\} on that side. another And the side chambers [were] three, one over \{another\}, and thirty in order; and they entered into the wall which [was] of the house for the side chambers round about, that they might have hold, but they had not hold in the wall of the house. another And the doors of the side chambers [were] toward [the place that was] left, one door toward the north, and \{another\} door toward the south: and the breadth of the place that was left [was] five cubits round about. another And ye shall inherit it, one as well as $\{$ another $\}:$ [concerning] the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance. another And after thee shall arise \{another\} kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. another And after thee shall arise another kingdom inferior to thee, and \{another\} third kingdom of brass, which shall bear rule over all the earth. another And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to \{another\}, even as iron is not mixed with clay. another Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against \{another\}. another Then Daniel answered and said before the king, Let thy gifts be to thyself, and give thy rewards to \{another\}; yet I will read the writing unto the king, and make known to him the interpretation. another And four great beasts came up from the sea, diverse one from \{another\}. another And behold \{another\} beast, a second, like to a bear, and it raised up itself on one side, and [it had] three ribs in the mouth of it between the teeth of it: and they said thus unto it, Arise, devour much flesh. another After this I beheld, and lo \{another\}, like a leopard, which had upon the back of it four wings of a fowl; the beast had also four heads; and dominion was given to it. another I considered the horns, and, behold, there came up among them \{another\} little horn, before whom there were three of the first horns plucked up by the roots: and, behold, in this horn [were] eyes like the eyes of man, and a mouth speakin g great things. another And the ten horns out of this kingdom [are] ten kings [that] shall arise: and \{another\} shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. another Then I heard one saint speaking, and \{another\} saint said unto that certain [saint] which spake, How long [shall be] the vision [concerning] the daily [sacrifice], and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot? another And I said unto her, Thou shalt abide for me many days; thou shalt not play the harlot, and thou shalt not be for [\{another\}] man: so [will] I also [be] for thee. another Yet let no man strive, nor reprove \{another\}: for thy people [are] as they that strive with the priest. another Tell ye your children of it, and [let] your children [tell] their children, and their children \{another\} generation. another Neither shall one thrust \{another\}; they shall walk every one in his path: and [when] they fall upon the sword, they shall not be wounded. another And also I have withholden the rain from you, when [there were] yet three months to the harvest: and I caused it to rain upon one city, and caused it not to rain upon \{another\} city: one piece was rained upon, and the piece whereupon it rained not withered. another The chariots shall rage in the streets, they shall justle one against \{another\} in the broad ways: they shall seem like torches, they shall run like the lightnings. another And, behold, the angel that talked with me went forth, and \{another\} angel went out to meet him, another And the inhabitants of one [city] shall go to \{another\}, saying, Let us go speedily to pray before the LORD, and to seek the LORD of hosts: I will go also. another Then said I, I will not feed you: that that dieth, let it die; and that that is to be cut off, let it be cut off; and let the rest eat every one the flesh of \{another\}. another Then they that feared the LORD spake often one to \{another\}: and the LORD hearkened, and heard [it], and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. another And being warned of God in a dream that they should not return to Herod, they departed into their own country \{another\} way. another For I am a man under authority, having soldiers under me: and I say to this [man], Go, and he goeth; and to \{another\}, Come, and he cometh; and to my servant, Do this, and he doeth [it]. another And \{another\} of his disciples said unto him, Lord, suffer me first to go and bury my father. another But when they persecute you in this city, flee ye into \{another\}: for verily I say unto you, Ye shall not have gone over the cities of Israel, till the Son of man be come. another And said unto him, Art thou he that should come, or do we look for $\{$ another \}? another \{Another\} parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: another \{Another\} parable put he forth unto them, saying, The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field: another \{Another\} parable spake he unto them; The kingdom of heaven is like unto leaven, which a woman took, and hid in three measures of meal, till the whole was leavened. another And I say unto you, Whosoever shall put away his wife, except [it be] for fornication, and shall marry \{another\}, committeth adultery: and whoso marrieth her which is put away doth commit adultery. another Hear \{another\} parable: There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country: another And the husbandmen took his servants, and beat one, and killed another, and stoned \{another\}. another And the husbandmen took his servants, and beat one, and killed \{another\}, and stoned
another. another But they made light of [it], and went their ways, one to his farm, $\{$ another $\}$ to his merchandise: another And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon \{another\}, that shall not be thrown down. another And then shall many be offended, and shall betray one another, and shall hate one \{another\}. another And then shall many be offended, and shall betray one \{another\}, and shall hate one another. another And unto one he gave five talents, to \{another\} two, and to another one; to every man according to his several ability; and straightway took his journey. another And unto one he gave five talents, to another two, and to \{another\} one; to every man according to his several ability; and straightway took his journey. another And before him shall be gathered all nations: and he shall separate them one from \{another\}, as a shepherd divideth [his] sheep from the goats: another And when he was gone out into the porch, \{another\} [maid] saw him, and said unto them that were there, This [fellow] was also with Jesus of Nazareth. another Then were there two thieves crucified with him, one on the right hand, and \{another\} on the left. another And they feared exceedingly, and said one to \{another\}, What manner of man is this, that even the wind and the sea obey him? another And they kept that saying with themselves, questioning one with \{another\} what the rising from the dead should mean. another Salt is] good: but if the salt have lost his saltness, wherewith will ye season it? Have salt in yourselves, and have peace one with \{another\}. another And he saith unto them, Whosoever shall put away his wife, and marry \{another\}, committeth adultery against her. another And if a woman shall put away her husband, and be married to \{another\}, she committeth adultery. another And again he sent unto them \{another\} servant; and at him they cast stones, and wounded him] in the head, and sent him] away shamefully handled. another And again he sent \{another\}; and him they killed, and many others; beating some, and killing some. another And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon \{another\}, that shall not be thrown down. another And they began to be sorrowful, and to say unto him one by one, Is] it I? and \{another\} said, Is] it I? another We heard him say, I will destroy this temple that is made with hands, and within three days I will build \{another\} made without hands. another After that he appeared in \{another\} form unto two of them, as they walked, and went into the country. another And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to \{another\}, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. another And it came to pass also on \{another\} sabbath, that he entered into the synagogue and taught: and there was a man whose right hand was withered. another And they were filled with madness; and communed one with \{another\} what they might do to Jesus. another For I also am a man set under authority, having under me soldiers, and I say unto one, Go, and he goeth; and to \{another\}, Come, and he cometh; and to my servant, Do this, and he doeth it]. another And John calling unto him] two of his disciples sent them] to Jesus, saying, Art thou he that should come? or look we for \{another\}? another When the men were come unto him, they said, John Baptist hath sent us unto thee, saying, Art thou he that should come? or look we for \{another\}? another They are like unto children sitting in the marketplace, and calling one to \{another\}, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept. another And he said unto them, Where is your faith? And they being afraid wondered, saying one to \{another\}, What manner of man is this! for he commandeth even the winds and water, and they obey him. another For the Son of man is not come to destroy men's lives, but to save them]. And they went to \{another\} village. another And he said unto \{another\}, Follow me. But he said, Lord, suffer me first to go and bury my father. another And \{another\} also said, Lord, I will follow thee; but let me first go bid them farewell, which are at home at my house. another In the mean time, when there were gathered together an innumerable multitude of people, insomuch that they trode one upon \{another\}, he began to say unto his disciples first of all, Beware ye of the leaven of the Pharisees, which is hyp ocrisy. another And \{another\} said, I have bought five yoke of oxen, and I go to prove them: I pray thee have me excused. another And \{another\} said, I have married a wife, and therefore I cannot come. another Or what king, going to make war against \{another\} king, sitteth not down first, and consulteth whether he be able with ten thousand to meet him that cometh against him with twenty thousand? another Then said he to \{another\}, And how much owest thou? And he said, An hundred measures of wheat. And he said unto him, Take thy bill, and write fourscore. another And if ye have not been faithful in that which is \{another\} man's, who shall give you that which is your own? another Whosoever putteth away his wife, and marrieth \{another\}, committeth adultery: and whosoever marrieth her that is put away from her] husband committeth adultery. another And \{another\} came, saying, Lord, behold, here is] thy pound, which I have kept laid up in a napkin: another And shall lay thee even with the ground, and thy children within thee; and they shall not leave in thee one stone upon \{another\}; because thou knewest not the time of thy visitation. another And again he sent \{another\} servant: and they beat him also, and entreated him] shamefully, and sent him] away empty. another As for] these things which ye behold, the days will come, in the which there shall not be left one stone upon \{another\}, that shall not be thrown down. another And after a little while
\{another\} saw him, and said, Thou art also of them. And Peter said, Man, I am not. another And about the space of one hour after \{another\} confidently affirmed, saying, Of a truth this fellow] also was with him: for he is a Galilaean. another And he said unto them, What manner of communications are] these that ye have one to \{another\}, as ye walk, and are sad? another And they said one to \{another\}, Did not our heart burn within us, while he talked with us by the way, and while he opened to us the scriptures? another Therefore said the disciples one to \{another\}, Hath any man brought him ought] to eat? another And herein is that saying true, One soweth, and \{another\} reapeth. another The impotent man answered him, Sir, I have no man, when the water is troubled, to put me into the pool: but while I am coming, \{another\} steppeth down before me. another There is \{another\} that beareth witness of me; and I know that the witness which he witnesseth of me is true. another I am come in my Father's name, and ye receive me not: if \{another\} shall come in his own name, him ye will receive. another How can ye believe, which receive honour one of \{another\}, and seek not the honour that cometh] from God only? another Then the disciples looked one on \{another\}, doubting of whom he spake. another A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one \{another\}. another A new commandment I give unto you, That ye love one \{another \}; as I have loved you, that ye also love one another. another By this shall all men] know that ye are my disciples, if ye have love one to \{another\}. another And I will pray the Father, and he shall give you \{another\} Comforter, that he may abide with you for ever; another This is my commandment, That ye love one \{another\}, as I have loved you. another These things I command you, that ye love one \{another\}. another And Simon Peter followed Jesus, and so did] \{another\} disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. another And again \{another\} scripture saith, They shall look on him whom they pierced. another Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and \{another\} shall gird thee, and carry thee] whither th ou wouldest not. another For it is written in the book of Psalms, Let his habitation be desolate, and let no man dwell therein: and his bishopric let $\{$ another $\}$ take. another And they were all amazed and marvelled, saying one to \{another\}, Behold, are not all these which speak Galilaeans? another And they were all amazed, and were in doubt, saying one to \{another\}, What meaneth this? another Till \{another\} king arose, which knew not Joseph. another And the next day he showed himself unto them as they strove, and would have set them at one again, saying, Sirs, ye are brethren; why do ye wrong one to \{another\}? another And he said unto them, Ye know how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of \{another\} nation; but God hath showed me that I should not call any man common or unclean. another But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into \{anothe r\} place. another Wherefore he saith also in \{another\} psalm], Thou shalt not suffer thine Holy One to see corruption. another Whom Jason hath received: and these all do contrary to the decrees of Caesar, saying that there is \{another\} king, one] Jesus. another Some therefore cried one thing, and some \{another\}: for the assembly was confused; and the more part knew not wherefore they were come together. another Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: let them implead one \{another\}. another And when we had taken our leave one of \{another\}, we took ship; and they returned home again. another And some cried one thing, some \{another\}, among the multitude: and when he could not know the certainty for the tumult, he commanded him to be carried into the castle. another And likewise also the men, leaving the natural use of the woman, burned in their lust one toward \{another\}; men with men working that which is unseemly, and receiving in themselves that recompense of their error which was meet. another Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein thou judgest \{another\}, thou condemnest thyself; for thou that judgest doest the same things. another Which show the work of the law written in their hearts, their conscience also bearing witness, and their] thoughts the mean while accusing or else excusing one \{another\};) another Thou therefore which teachest \{another\}, teachest thou not thyself? thou that preachest a man should not steal, dost thou steal? another So then if, while her] husband liveth, she be married to another man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to \{another\} man. another So then if, while her] husband liveth, she be married to \{another\} man, she shall be called an adulteress: but if her husband be dead, she is free from that law; so that she is no adulteress, though she be married to another man. another Wherefore, my brethren, ye also are become dead to the law by the body of Christ; that ye should be married to \{another\}, even] to him who is raised from the dead, that we should bring forth fruit unto God. another But I see \{another\} law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members. another Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and \{another\} unto
dishonour? another So we, being] many, are one body in Christ, and every one members one of \{another\}. another $\mathrm{Be}]$ kindly affectioned one to \{another\} with brotherly love; in honour preferring one another; another Be] kindly affectioned one to another with brotherly love; in honour preferring one \{another\}; another Be] of the same mind one toward \{another\}. Mind not high things, but condescend to men of low estate. Be not wise in your own conceits. another Owe no man any thing, but to love one \{another\}: for he that loveth another hath fulfilled the law. another Owe no man any thing, but to love one another: for he that loveth \{another\} hath fulfilled the law. another For one believeth that he may eat all things: \{another\}, who is weak, eateth herbs. another Who art thou that judgest \{another\} man's servant? to his own master he standeth or falleth. Yea, he shall be holden up: for God is able to make him stand. another One man esteemeth one day above \{another\}: another esteemeth every day alike]. Let every man be fully persuaded in his own mind. another One man esteemeth one day above another: \{another\} esteemeth every day alike]. Let every man be fully persuaded in his own mind. another Let us not therefore judge one \{another\} any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his] brother's way. another Let us therefore follow after the things which make for peace, and things wherewith one may edify \{another\}. another Now the God of patience and consolation grant you to be likeminded one toward \{another\} according to Christ Jesus: another Wherefore receive ye one \{another\}, as Christ also received us to the glory of God. another And I myself also am persuaded of you, my brethren, that ye also are full of goodness, filled with all knowledge, able also to admonish one \{another\}. another Yea, so have I strived to preach the gospel, not where Christ was named, lest I should build upon \{another\} man's foundation: another Salute one \{another\} with an holy kiss. The churches of Christ salute you. another <1CO3-4> For while one saith, I am of Paul; and \{another\}, I am] of Apollos; are ye not carnal? another <1CO3-10> According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and \{another\} buildeth thereon. But let every man take heed how he buildeth thereupon. another <1CO4-6> And these things, brethren, I have in a figure transferred to myself and to] Apollos for your sakes; that ye might learn in us not to think of men] above that which is written, that no one of you be puffed up for one against \{another\}. another <1CO4-7> For who maketh thee to differ from \{another\}]? and what hast thou that thou didst not receive? now if thou didst receive it], why dost thou glory, as if thou hadst not received it]? another <1CO6-1> Dare any of you, having a matter against \{another\}, go to law before the unjust, and not before the saints? another <1CO6-7> Now therefore there is utterly a fault among you, because ye go to law one with \{another\}. Why do ye not rather take wrong? why do ye not rather suffer yourselves to] be defrauded? another <1CO7-7> For I would that all men were even as I myself. But every man hath his proper gift of God, one after this manner, and \{another\} after that. another <1CO10-29> Conscience, I say, not thine own, but of the other: for why is my liberty judged of \{another \} man's] conscience? another <1CO11-21> For in eating every one taketh before other] his own supper: and one is hungry, and $\{$ another $\}$ is drunken. another <1CO11-33> Wherefore, my brethren, when ye come together to eat, tarry one for \{another\}. another <1CO12-8> For to one is given by the Spirit the word of wisdom; to \{another\} the word of knowledge by the same Spirit; another <1CO12-9> To \{another\} faith by the same Spirit; to another the gifts of healing by the same Spirit; another <1CO12-9> To another faith by the same Spirit; to \{another\} the gifts of healing by the same Spirit; another <1CO12-10> To another the working of miracles; to another prophecy; to another discerning of spirits; to \{another\} divers] kinds of tongues; to another the interpretation of tongues: another <1CO12-10> To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers] kinds of tongues; to \{another\} the interpretation of tongues: another <1CO12-10> To another the working of miracles; to another prophecy; to \{another\} discerning of spirits; to another divers] kinds of tongues; to another the interpretation of tongues: another <1CO12-10> To \{another\} the working of miracles; to another prophecy; to another discerning of spirits; to another divers] kinds of tongues; to another the interpretation of tongues: another <1CO12-10> To another the working of miracles; to \{another\} prophecy; to another discerning of spirits; to another divers] kinds of tongues; to another the interpretation of tongues: another <1CO12-25> That there should be no schism in the body; but that] the members should have the same care one for \{another\}. another <1CO14-30> If any thing] be revealed to \{another\} that sitteth by, let the first hold his peace. another <1CO15-39> All flesh is] not the same flesh: but there is] one kind of flesh of men, another flesh of beasts, another of fishes, and] \{another\} of birds. another <1CO15-39> All flesh is] not the same flesh: but there is] one kind of] flesh of men, another flesh of beasts, \{another\} of fishes, and] another of birds. another <1CO15-39> All flesh is] not the same flesh: but there is] one kind of] flesh of men, \{another\} flesh of beasts, another of fishes, and] another of birds. another <1CO15-40> There are] also celestial bodies, and bodies terrestrial: but the glory of the celestial is] one, and the glory] of the terrestrial is] \{another\}. another <1CO15-41> There is] one glory of the sun, and another glory of the moon, and \{another\} glory of the stars: for one] star differeth from another] star in glory. another <1CO15-41> There is] one glory of the sun, and \{another\} glory of the moon, and another glory
of the stars: for one] star differeth from another] star in glory. another <1CO15-41> There is] one glory of the sun, and another glory of the moon, and another glory of the stars: for one] star differeth from \{another\}] star in glory. another <1CO16-20> All the brethren greet you. Greet ye one \{another\} with an holy kiss. another <2CO10-16> To preach the gospel in the regions] beyond you, and] not to boast in \{another\} man's line of things made ready to our hand. another <2CO11-4> For if he that cometh preacheth another Jesus, whom we have not preached, or if] ye receive \{another\} spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him]. another <2CO11-4> For if he that cometh preacheth \{another\} Jesus, whom we have not preached, or if] ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him]. another <2CO11-4> For if he that cometh preacheth another Jesus, whom we have not preached, or if] ye receive another spirit, which ye have not received, or \{another\} gospel, which ye have not accepted, ye might well bear with him]. another <2CO13-12> Greet one \{another\} with an holy kiss. another I marvel that ye are so soon removed from him that called you into the grace of Christ unto \{another\} gospel: another Which is not \{another\}; but there be some that trouble you, and would pervert the gospel of Christ. another For, brethren, ye have been called unto liberty; only use] not liberty for an occasion to the flesh, but by love serve one \{another\}. another But if ye bite and devour one \{another\}, take heed that ye be not consumed one of another. another But if ye bite and devour one another, take heed that ye be not consumed one of \{another\}. another Let us not be desirous of vain glory, provoking one another, envying one \{another\}. another Let us not be desirous of vain glory, provoking one \{another\}, envying one another. another But let every man prove his own work, and then shall he have rejoicing in himself alone, and not in \{another\}. another With all lowliness and meekness, with longsuffering, forbearing one \{another\} in love; another Wherefore putting away lying, speak every man truth with his neighbour: for we are members one of \{another\}. another And be ye kind one to \{another\}, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you. another And be ye kind one to another, tenderhearted, forgiving one \{another\}, even as God for Christ's sake hath forgiven you. another Submitting yourselves one to \{another\} in the fear of God. another Lie not one to \{another\}, seeing that ye have put off the old man with his deeds; another Forbearing one another, and forgiving one \{another\}, if any man have a quarrel against any: even as Christ forgave you, so also do] ye. another Forbearing one \{another\}, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do] ye. another Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one \{another\} in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord. another <1TH3-12> And the Lord make you to increase and abound in love one toward \{another\}, and toward all men], even as we do] toward you: another <1TH4-9> But as touching brotherly love ye need not that I write unto you: for ye yourselves are taught of God to love one \{another\}. another <1TH4-18> Wherefore comfort one \{another\} with these words. another <1TH5-11> Wherefore comfort yourselves together, and edify one \{another\}, even as also ye do. another <1TI5-21> I charge thee] before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before \{another\}, doing nothing by partiality. another For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and] hating one \{another\}. another But exhort one \{another\} daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin. another For if Jesus had given them rest, then would he not afterward have spoken of \{another\} day. another As he saith also in \{another\} place], Thou art] a priest for ever after the order of Melchisedec. another If therefore perfection were by the Levitical priesthood, for under it the people received the law,) what further need was there] that \{another\} priest should rise after the order of Melchisedec, and not be called after the order of Aar on? another For he of whom these things are spoken pertaineth to \{another\} tribe, of which no man gave attendance at the altar. another And it is yet far more evident: for that after the similitude of Melchisedec there ariseth \{another\} priest, another And let us consider one \{another\} to provoke unto love and to good works: another Not forsaking the assembling of ourselves together, as the manner of some is]; but exhorting one \{another\}]: and so much the more, as ye see the day approaching. another Likewise also was not Rahab the harlot justified by works, when she had received the messengers, and had sent them] out \{another\} way? another Speak not evil one of \{another\}, brethren. He that speaketh evil of his] brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. another There is one lawgiver, who is able to save and to destroy: who art thou that judgest \{another\}? another Grudge not one against \{another\}, brethren, lest ye be condemned: behold, the judge standeth before the door. another Confess your] faults one to \{another\}, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. another Confess your] faults one to another, and pray one for \{another\}, that ye may be healed. The effectual fervent prayer of a righteous man availeth much. another <1PE1-22> Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love
of the brethren, see that ye] love one \{another\} with a pure heart fervently: another <1PE3-8> Finally, be ye] all of one mind, having compassion one of \{another\}, love as brethren, be] pitiful, be] courteous: another <1PE4-9> Use hospitality one to \{another\} without grudging. another <1PE4-10> As every man hath received the gift, even so] minister the same one to \{another\}, as good stewards of the manifold grace of God. another <1PE5-5> Likewise, ye younger, submit yourselves unto the elder. Yea, all of you] be subject one to \{another\}, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble. another <1PE5-14> Greet ye one $\{$ another $\}$ with a kiss of charity. Peace be] with you all that are in Christ Jesus. Amen. another <1JO1-7> But if we walk in the light, as he is in the light, we have fellowship one with \{another\}, and the blood of Jesus Christ his Son cleanseth us from all $\sin$. another <1JO3-11> For this is the message that ye heard from the beginning, that we should love one \{another\}. another <1JO3-23> And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one \{another\}, as he gave us commandment. another <1JO4-7> Beloved, let us love one \{another\}: for love is of God; and every one that loveth is born of God, and knoweth God. another <1JO4-11> Beloved, if God so loved us, we ought also to love one \{another\}. another <1JO4-12> No man hath seen God at any time. If we love one \{another\}, God dwelleth in us, and his love is perfected in us. another <2JO1-5> And now I beseech thee, lady, not as though I wrote a new commandment unto thee, but that which we had from the beginning, that we love one \{another\}. another And there went out \{another\} horse that was] red: and power] was given to him that sat thereon to take peace from the earth, and that they should kill one another: and there was given unto him a great sword. another And there went out another horse that was] red: and power] was given to him that sat thereon to take peace from the earth, and that they should kill one \{another\}: and there was given unto him a great sword. another And I saw \{another\} angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, another And \{another\} angel came and stood at the altar, having a golden censer; and there was given unto him much incense, that he should offer it] with the prayers of all saints upon the golden altar which was before the throne. another And I saw \{another\} mighty angel come down from heaven, clothed with a cloud: and a rainbow was] upon his head, and his face was] as it were the sun, and his feet as pillars of fire: another And they that dwell upon the earth shall rejoice over them, and make merry, and shall send gifts one to \{another\}; because these two prophets tormented them that dwelt on the earth. another And there appeared \{another\} wonder in heaven; and behold a great red dragon, having seven heads and ten horns, and seven crowns upon his heads. another And I beheld \{another\} beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon. another And I saw \{another\} angel fly in the midst of heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue, and people, another And there followed \{another\} angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the wrath of her fornication. another And \{another\} angel came out of the temple, crying with a loud voice to him that sat on the cloud, Thrust in thy sickle, and reap: for the time is come for thee to reap; for the harvest of the earth is ripe. another And \{another\} angel came out of the temple which is in heaven, he also having a sharp sickle. another And \{another\} angel came out from the altar, which had power over fire; and cried with a loud cry to him that had the sharp sickle, saying, Thrust in thy sharp sickle, and gather the clusters of the vine of the earth; for her grapes ar e fully ripe. another And I saw \{another\} sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the wrath of God. another And I heard \{another\} out of the altar say, Even so, Lord God Almighty, true and righteous are] thy judgments. another And after these things I saw \{another\} angel come down from heaven, having great power; and the earth was lightened with his glory. another And I heard \{another\} voice from heaven, saying, Come out of her, my people, that ye be not partakers of her sins, and that ye receive not of her plagues. another And I saw the dead, small and great, stand before God; and the books were opened: and \{another\} book was opened, which is the book] of life: and the dead were judged out of those things which were written in the books, according to the ir works.
`another's Go to, let us go down, and there confound their language, that they may not understand one \{another's\} speech. another's And if one man's ox hurt \{another's \}, that he die; then they shall sell the live ox, and divide the money of it; and the dead [ox] also they shall divide. another's If I then, your] Lord and Master, have washed your feet; ye also ought to wash one \{another's \} feet. another's <1CO10-24> Let no man seek his own, but every man \{another's \} wealth]. another's Bear ye one \{another's \} burdens, and so fulfil the law of Christ.

