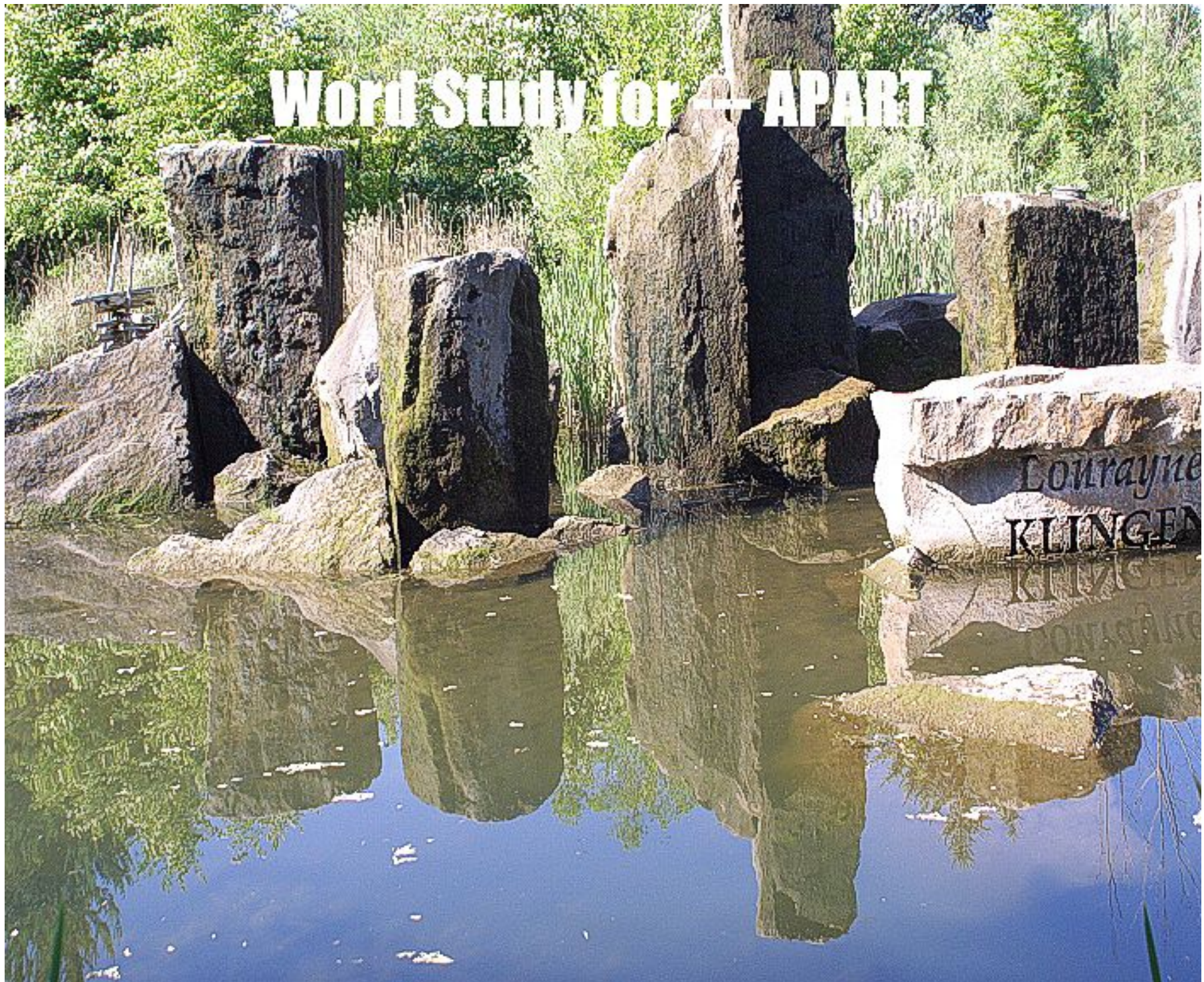


Word Study for — APART



Bible Word Index with Strong's Number with the full text of each verse

apart ^ Jam_01_21 Wherefore <1352> lay {apart} <0659> (5642) all <3956> filthiness <4507> and <2532> superfluity <4050> of naughtiness <2549>, and receive <1209> (5663) with <1722> meekness <4240> the engrafted <1721> word <3056>, which <3588> is able <1410> (5740) to save <4982> (5658) your <5216> souls <5590>.

apart ^ Mat_20_17 And <2532> Jesus <2424> going up <0305> (5723) to <1519> Jerusalem <2414> took <3880> (5627) the twelve <1427> disciples <3101> {apart} <2596> <2398> in <1722> the way <3598>, and <2532> said <2036> (5627) unto them <0846>,

apart ^ Mat_17_19 Then <5119> came <4334> (5631) the disciples <3101> to Jesus <2424> {apart} <2596> <2398>, and said <2036> (5627), Why <1302> could <1410> (5675) not <3756> we <2249> cast <1544> <0> him <0846> out <1544> (5629)?

apart ^ Mat_17_01 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) Peter <4074> <2532>, James <2385>, and <2532> John <2491> his <0846> brother <0080>, and <2532> bringeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> {apart} <2596> <2398>,

apart ^ Mar_06_31 And <2532> he said <2036> (5627) unto them <0846>, Come <1205> (5773) ye <5210> yourselves <0846> {apart} <2596> <2398> into <1519> a desert <2048> place <5117>, and <2532> rest <0373> (5732) a while <3641>: for <1063> there were <2258> (5713) many <4183> coming <2064> (5740) and <2532> going <5217> (5723), and <2532> they had no <3761> <0> leisure <2119> (5707) so much as <3761> to eat <5315> (5629).

apart ^ Mar_09_02 And <2532> after <3326> six <1803> days <2250> Jesus <2424> taketh <3880> (5719) with him Peter <4074>, and <2532> James <2385>, and <2532> John <2491>, and <2532> leadeth <0399> <0> them <0846> up <0399> (5719) into <1519> an high <5308> mountain <3735> {apart} <2596> <2398> by themselves <3441>: and <2532> he was transfigured <3339> (5681) before <1715> them <0846>.

apart ^ Mat_14_23 And <2532> when he had sent <0630> <0> the multitudes <3793> away <0630> (5660), he went up <0305> (5627) into <1519> a mountain <3735> {apart} <2596> <2398> to pray <4336> (5664): and <1161> when the evening <3798> was come <1096> (5637), he was <2258> (5713) there <1563> alone <3441>.

apart ^ Mat_14_13 When <2532> Jesus <2424> heard <0191> (5660) of it, he departed <0402> (5656) thence <1564> by <1722> ship <4143> into <1519> a desert <2048> place <5117> {apart} <2596> <2398>: and <2532> when the people <3793> had heard <0191> (5660) thereof, they followed <0190> (5656) him <0846> on foot <3979> out of <0575> the cities <4172>.

eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

Bible Word Index with Strong's Number

Language Tranliteration of original language words

-aparti Rev_14_13 . And I heard (0191 -akouo -) a voice (5456 -phone -) from heaven (3772 -ouranos -) saying (3004 -lego -) unto me , Write (1125 -grapho -) , Blessed (3107 -makarios -) [are] the dead (3498 -nekros -) which (3588 -ho -) die (0599 -apothnesko -) in the Lord (2962 -kurios -) from henceforth (0534 {-aparti} -):Yea (3483 -nai -) , saith (3004 -lego -) the Spirit (4151 -pneuma -) , that they may rest (0373 -anapano -) from their labours (2873 -kopos -) ; and their works (2041 -ergon -) do follow (0190 -akoloutheo -) them .

-apartismos Luk_14_28 For which 5101 -tis - of you , intending 2309 -thelo - to build 3618 -oikodomeo - a tower 4444 -purgos - , sitteth 2523 -kathizo - not down 2523 -kathizo - first 4412 -proton - , and counteth 5585 -psephizo - the cost 1160 -dapane - , whether 1487 -ei - he have 2192 -echo - [sufficient] to finish 0535 {-apartismos} - [it] ?

apart Exo_13_12 That thou shalt set {apart} (05674 +(abar) unto the LORD (03068 +Y@hovah) all (03605 +kol) that openeth (06363 +peter) the matrix (07358 +rechem) , and every (03605 +kol) firstling (06363 +peter) that cometh (07698 +sheger) of a beast (00929 +b@hemah) which (00834 +)aher) thou hast (01961 +hayah) ; the males (02145 +zakar) [shall be] the LORD S (03068 +Y@hovah) .

apart Eze_22_10 In thee have they discovered (01540 +galah) their fathers (1) nakedness (06172 +(ervah) :in thee have they humbled (06031 +(anah) her that was set (05079 +niddah) {apart} (05079 +niddah) for pollution (02931 +tame)) .

apart Jam_01_21 Wherefore (1352 -dio -) lay (0659 -apotithemi -) {apart} (0659 -apotithemi -) all (3956 -pas -) filthiness (4507 -rhuparia -) and superfluity (4050 -perisseia -) of naughtiness (2549 -kakia -) , and receive (1209 -dechomai -) with meekness (4240 -prautes -) the engrafted (1721 -emphutos -) word (3056 -logos -) , which (3588 -ho -) is able (1410 -dunamai -) to save (4982 -sozo -) your (5216 -humon -) souls (5590 -psuche -) .

apart Lev_15_19 . And if (03588 +kiy) a woman (00802 +)ishshah) have (01961 +hayah) an issue (02100 +zuwb) , [and] her issue (02101 +zowb) in her flesh (01320 +basar) be blood (01818 +dam) , she shall be put (05079 +niddah) {apart} (05079 +niddah) seven (07651 +sheba() days (03117 +yowm) : and whosoever (03605 +kol) toucheth (05060 +naga() her shall be unclean (02930 +tame)) until (05704 +(ad) the even (06153 +(ereb) .

apart Lev_18_19 . Also thou shalt not approach (07126 +qarab) unto a woman (00802 +)ishshah) to uncover (01540 +galah) her nakedness (06172 +(ervah) , as long as she is put (05079 +niddah) {apart} (05079 +niddah) for her uncleanness (02932 +tum)ah) .

apart Mar_06_31 And he said (2036 -epo -) unto them , Come (1205 -deute -) ye yourselves (0846 -autos -) {apart} (2398 -idios -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) , and rest (0373 -anapano -) a while (3641 -oligos -):for there were many (4183 -polus -) coming (2064 -erchomai -) and going (5217 -hupago -) , and they had no (3761 -oude -) leisure (2119 -eukaireo -) so (3761 -oude -) much as to eat (5315 -phago -) .

apart Mar_09_02 And after (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) [with him] Peter (4074 -Petros -) , and James (2385 -Iakobos -) , and John (2491 -Ioannes -) , and leadeth (0399 -anaphero -) them up into (1519 -eis -) an high (5308 -hupselos -) mountain (3735 -oros -) {apart} (2398 -idios -) by themselves (3441 -monos -):and he was transfigured (3339 -metamorphoo -) before (1715 -emprosthen -) them .

apart Mat_14_13 . When Jesus (2424 -Iesous -) heard (0191 -akouo -) [of it] , he departed (0402 -anachoreo -) thence (1564 -ekeithen -) by ship (4143 -ploion -) into (1519 -eis -) a desert (2048 -eremos -) place (5117 -topos -) {apart} (2398 -idios -):and when the people (3793 -ochlos -) had heard (0191 -akouo -) [thereof] , they followed (0190 -akoloutheo -) him on (3979 -peze -) foot (3979 -peze -) out of the cities (4172 -polis -) .

apart Mat_14_23 And when he had sent (0630 -apoluo -) the multitudes (3793 -ochlos -) away (0630 -apoluo -) , he went (0305 -anabaino -) up into (1519 -eis -) a mountain (3735 -oros -) {apart} (2398 -idios -) to pray (4336 -proseuchomai -):and when the evening (3798 -opsios -) was come (1096 -ginomai -) , he was there (1563 -ekei -) alone (3441 -monos -) .

apart Mat_17_01 . And after (3326 -meta -) six (1803 -hex -) days (2250 -hemera -) Jesus (2424 -Iesous -) taketh (3880 -paralambano -) Peter (4074 -Petros -) , James (2385 -Iakobos -) , and John (2491 -Ioannes -) his brother (0080 -adephos -) , and bringeth (0399 -anaphero -) them up into (1519 -eis -) an high (5308 -hupselos -) mountain (3735 -oros -) {apart} (2398 -idios -) ,

apart Mat_17_19 Then (5119 -tote -) came (4334 -proserchomai -) the disciples (3101 -mathetes -) to Jesus (2424 -Iesous -) {apart} (2398 -idios -) , and said (2036 -epo -) , Why (1302 -diati -) could (1410 -dunamai -) not we cast (1544 -ekballo -) him out ?

apart Mat_20_17 . And Jesus (2424 -Iesous -) going (0305 -anabaino -) up to Jerusalem (2414 -Hierosoluma -) took (3880 -paralambano -) the twelve (1427 -dodeka -) disciples (3101 -mathetes -) {apart} (2398 -idios -) in the way (3598 -hodos -) , and said (2036 -epo -) unto them ,

apart Psa_04_03 But know (03045 +yada() that the LORD (03068 +Y@hovah) hath set (06395 +palah) {apart} (06395 +palah) him that is godly (02623 +chaciyd) for himself:the LORD (03068 +Y@hovah) will hear (08085 +shama() when I call (07121 +qara) unto him .

apart Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) apart (00905 +bad)

, and their wives (00802 +)ishshah) {apart} (00905 +bad) ;

apart Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) {apart} (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

apart Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 +bad) , and their wives (00802 +)ishshah) {apart} (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

apart Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) {apart} (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

apart Zec_12_12 And the land (00776 +)erets) shall mourn (05594 +caphad) , every family (04940 +mishpachah) {apart} (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of David (01732 +David) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of the house (01004 +bayith) of Nathan (05416 +Nathan) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

apart Zec_12_13 The family (04940 +mishpachah) of the house (01004 +bayith) of Levi (03878 +Leviy) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of Shimei (08097 +Shim(iy) apart (00905 +bad) , and their wives (00802 +)ishshah) {apart} (00905 +bad) ;

apart Zec_12_13 The family (04940 +mishpachah) of the house (01004 +bayith) of Levi (03878 +Leviy) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of Shimei (08097 +Shim(iy) {apart} (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

apart Zec_12_13 The family (04940 +mishpachah) of the house (01004 +bayith) of Levi (03878 +Leviy) apart (00905 +bad) , and their wives (00802 +)ishshah) {apart} (00905 +bad) ; the family (04940 +mishpachah) of Shimei (08097 +Shim(iy) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

apart Zec_12_13 The family (04940 +mishpachah) of the house (01004 +bayith) of Levi (03878 +Leviy) {apart} (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ; the family (04940 +mishpachah) of Shimei (08097 +Shim(iy) apart (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad) ;

apart Zec_12_14 All (03605 +kol) the families (04940 +mishpachah) that remain (07604 +sha)ar) , every family (04940 +mishpachah) apart (00905 +bad) , and their wives (00802 +)ishshah) {apart} (00905 +bad)

apart Zec_12_14 All (03605 +kol) the families (04940 +mishpachah) that remain (07604 +sha)ar) , every family (04940 +mishpachah) {apart} (00905 +bad) , and their wives (00802 +)ishshah) apart (00905 +bad)

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleReferences.com](#)
[eBibleSales.com](#)
[eBibleSearch.com](#)
[eBibleSoftware.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[eWorldTreasures.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. *Please [email me](#) a heads-up.* Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c)
1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

KJV Bible Word Studies for APART

Bible Greek and Hebrew Dictionaries combined for Word Studies

apart 0659 # apothemi {ap-of-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off).

apart 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, {apart}, bar, besides, branch, by self, of each alike, except, only, part, staff, strength.

apart 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, {apart}, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

apart 2596 # kata {kat-ah'}; a primary participle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

apart 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set {apart}, unclean(-ness, thing, with filthiness).

apart 5079 ## niddah {nid-daw'}; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put {apart}, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).

apart 5674 ## `abar {aw-bar'}; a primitive root; to cross over; used very widely of any transition (literal or figurative; transitive, intransitive, intensive, causative); specifically, to cover (in copulation): -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make) + proclaim(-amation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set {apart}, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wra th.

apart 6395 ## palah {paw-law'}; a primitive root; to distinguish (literally or figuratively): -- put a difference, show marvellous, separate, set {apart}, sever, make wonderfully.

back 3557 # nosphizomai {nos-fid'-zom-ah-ee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep {back}, purloin.

charge 1291 # diastellomai {dee-as-tel'-lom-ah-ee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).

commanded 1291 # diastellomai {dee-as-tel'-lom-ah-ee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) {commanded}(-ment).

give 1291 # diastellomai {dee-as-tel'-lom-ah-ee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was ((give) commanded(-ment).

keep 3557 # nosphizomai {nos-fid'-zom-ah-ee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- {keep} back, purloin.

purloin 3557 # nosphizomai {nos-fid'-zom-ah-ee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep back, {purloin}.

that 1291 # diastellomai {dee-as-tel'-lom-ah-ee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment).

was 1291 # diastellomai {dee-as-tel'-lom-ah-ee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was} (give) commanded(-ment).

which 1291 # diastellomai {dee-as-tel'-lom-ah-ee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give) commanded(-ment).

Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

apart 00905 ## bad {bad} ; from 00909 ; properly , separation ; by implication , a part of the body , branch of a tree , bar for carrying ; figuratively , chief of a city ; especially (with prepositional prefix) as an adverb , {apart} , only , besides : -- alone , apart , bar , besides , branch , by self , of each alike , except , only , part , staff , strength .

apart 04560 ## macar {maw-sar'} ; a primitive root ; to sunder , i . e . (transitively) set {apart} , or (reflex .) apostatize : -- commit , deliver .

apart 05079 ## niddah {nid-daw'} ; from 05074 ; properly , rejection ; by implication , impurity , especially personal (menstruation) or moral (idolatry , incest) : -- X far , filthiness , X flowers , menstuous (woman) , put {apart} , X removed (woman) , separation , set apart , unclean (- ness , thing , with filthiness) .

apart 05144 ## nazar {naw-zar'} ; a primitive root ; to hold aloof , i . e . (intransitive) abstain (from food and drink , from impurity , and even from divine worship [i . e . apostatize]) ; specifically , to set {apart} (to sacred purposes) , i . e . devote : -- consecrate , separate (- ing , self) .

apart 05145 ## nezer {neh'- zer} ; or nezer {nay'- zer} ; from 05144 ; properly , something set {apart} , i . e . (abstractly) dedication (of a priest or Nazirite) ; hence (concretely) unshorn locks ; also (by implication) a chaplet (especially of royalty) : -- consecration , crown , hair , separation .

apart 05674 ## ` abar {aw-bar'} ; a primitive root ; to cross over ; used very widely of any transition (literal or figurative ; transitive , intransitive , intensive , causative) ; specifically , to cover (in copulation) : -- alienate , alter , X at all , beyond , bring (over , through) , carry over , (over-) come (on , over) , conduct (over) , convey over , current , deliver , do away , enter , escape , fail , gender , get over , (make) go (away , beyond , by , forth , his way , in , on , over , through) , have away (more) , lay , meddle , overrun , make partition , (cause to , give , make to , over) pass (- age , along , away , beyond , by , -enger , on , out , over , through) , (cause to , make) + proclaim (- amation) , perish , provoke to anger , put away , rage , + raiser of taxes , remove , send over , set {apart} , + shave , cause to (make) sound , X speedily , X sweet smelling , take (away) , (make to) transgress (- or) , translate , turn away , [way-] faring man , be wrath .

apart 06395 ## palah {paw-law'} ; a primitive root ; to distinguish (literally or figuratively) : -- put a difference , show marvellous , separate , set {apart} , sever , make wonderfully .

apart 06531 ## perek {peh'- rek} ; from an unused root meaning to break {apart} ; fracture , i . e . severity : -- cruelty , rigour .

apart 06566 ## paras {paw-ras'} ; a primitive root ; to break {apart} , disperse , etc . : -- break , chop in pieces , lay open , scatter , spread (abroad , forth , selves , out) , stretch (forth , out) .

apart 0565 - aperchomai {ap-erkh'-om-ahee} ; from 0575 and 2064 ; to go off (i.e. depart), aside (i.e. {apart}) or behind (i.e. follow), literally or figuratively: -- come, depart, go (aside, away, back, out,...ways), pass away, be past.

apart 0649 - apostello {ap-os-tel'-lo}; from 0575 and 4724; set {apart}, i.e. (by implication) to send out (properly, on a mission) literally or figuratively: -- put in, send (away, forth, out), set [at liberty].

apart 0659 - apothemi {ap-ot-eeth'-ay-mee}; from 0575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off).

apart 0673 - apochorizo {ap-okh-o-rid'-zo}; from 0575 and 5563; to rend {apart}; reflexively, to separate: -- depart (asunder).

apart 0817 - ater {at'-er}; a particle probably akin to 0427; aloof, i.e. {apart} from (literally or figuratively): -- in the absence of, without.

apart 0856 - apedron {af-ed-rone'}; from a compound of 0575 and the base of 1476; a place of sitting {apart}, i.e. a privy: -- draught.

apart 1288 - diaspaio {dee-as-pah'-o}; from 1223 and 4685; to draw {apart}, i.e. sever or dismember: -- pluck asunder, pull in pieces.

apart 1291 - diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) {apart} (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) commanded(-ment).

apart 1303 - diatithemai {dee-at-ith'-em-ahee}; middle voice from 1223 and 5087; to put {apart}, i.e. (figuratively) dispose (by assignment, compact, or bequest): -- appoint, make, testator.

apart 1308 - diaphero {dee-af-er'-o}; from 1223 and 5342; to bear through, i.e. (literally) transport; usually to bear {apart}, i.e. (objectively) to toss about (figuratively, report); subjectively, to " differ " , or (by implication) surpass: -- be better, carry, differ from, drive up and down, be (more) excellent, make matter, publish, be of more value.

apart 1339 - diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand {apart}, i.e. (reflexively) to remove, intervene: -- go further, be parted, after the space of.

apart 1369 - dichazo {dee-khad'-zo}; from a derivative of 1364; to make {apart}, i.e. sunder (figuratively, alienate): -- set at variance.

apart 2398 - idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, {apart}, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).

apart 2596 - kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of),...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. In composition it retains many of these applications, and frequently denotes opposition, distribution, or intensity.

apart 2608 - katagnumi {kat-ag'-noo-mee}; from 2596 and the base of 4486; to rend in pieces, i.e. crack {apart}: -- break.

apart 3557 - nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi ({apart} or clandestinely); to

sequesterate for oneself, i.e. embezzle: -- keep back, purloin.

apart 5565 - choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or {apart} from (often as preposition): -- beside, by itself, without.

aparti 0534 - {aparti} {ap-ar'-tee}; from 0575 and 0737; from now, i.e. henceforth (already): -- from henceforth.

apartismos 0535 - {apartismos} {ap-ar-tis-mos'}; from a derivative of 0534; completion: -- finishing.

apartment 02315 ## cheder {kheh'- der} ; from 02314 ; an {apartment} (usually literal) : -- ([bed] inner) chamber , innermost (- ward) part , parlour , + south , X within .

apartment 5253 - huperoion {hoop-er-o'-on}; neuter of a derivative of 5228; a higher part of the house, i.e. {apartment} in the third story: -- upper chamber (room).

apartments 05631 ## cariyc {saw-reece'} ; or caric {saw-reece'} ; from an unused root meaning to castrate ; a eunuch ; by implication , valet (especially of the female {apartments}) , and thus , a minister of state : -- chamberlain , eunuch , officer . Compare 07249 .

Greek Strong's Dictionary with all the Synonyms inserted into the definitions.

0595 + off + away + I must put + us (not the putting +/. apothesis {ap-oth'-es-is}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ ; a laying aside (literally or figuratively): --putting away (off) .

0596 + barn + barns + my barn + my barns + his garner + the garner +/ . apotheke {ap-oth-ay'-kay}; from 0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ ; a repository, i . e . granary: --barn, garner .

0659 + put + off + lay + laid + away + apart + aside + laying + putting + let us lay + That ye put +/ . apothemi {ap-ot-eeth'-ay-mee}; from 0575 + at + On + on + ago + off + since + and on + was at + before + them at + because + begin at + out before + from among + to forsake + woman since + in you since + by the space + can ye escape + have been since + as was not since +/ and 5087 + set + lay + put + laid + sink + I lay + aside + forth + giveth + I make + Settle + to lay + ye put + he laid + and put + putting + putteth + be made + man put + hath put + doth set + And laid + was laid + and laid + purposed + hath set + them laid + and I lay + to be put + which put + they laid + hath made + I will put + I may make + I will lay + and he set + him he put + I have laid + him and put + he hath put + he was laid + and appoint + I have made + part advised + that is laid + have ye laid + I am ordained + one of you lay + up that I laid + thou hast laid + they have laid + I am appointed + on them and put + he hath appointed + him in and to lay + him Wilt thou lay + hath not appointed + after he hath laid + they were appointed + hast thou conceived + upon him and bowing + it from me but I lay + us saying I have set + up that thou layedst + unto them ; and hath committed + him in sunder and will appoint +/ ; to put away (literally or figuratively): --cast off, lay apart (aside, down), put away (off) .

1291 + we gave + charged + he charged + And he charged + such commandment + that which was commanded +/ . diastellomai {dee-as-tel'-lom-ah-ee}; middle voice from 1223 + after + in at + cause + though + because + through + Through + Because + to avoid + ye in at + by reason + throughout + is through + we through + up because + me through + in because + and within + you through + of me among + and because + not because + And because + him because + and through + not because + him because + man because + one because + day through + For through + but through + but because + men through + And through + for because + that through + them because + away because + who by reason + but by reason + For I through + And by reason + might through + season because + that by reason + for us through + not in because + him in because + but by occasion + that we through + unto him through + And that because + with him through + unto them Because + unto them because + him ; but because + of them who through + For of him and through + that is in them because + up after that he through +/ and 4724 + Avoiding + that ye withdraw +/ ; to set (oneself) apart (figuratively, distinguish), i . e . (by implication) to enjoin: --charge, that which was (give) commanded(-ment) .

2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in + him + of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/ . idios {id'-ee-os}; of uncertain affinity; pertaining to self, i . e . one's own; by implication, private or separate: --X his acquaintance, when they were alone, apart, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own) .

2399 + I be rude + and ignorant + one unlearned + of the unlearned + in those that are unlearned +/ . idiotes {id-ee-o'-tace}; from 2398 + own + home + apart + in due + her own + at home + company + his own + business + privately + with your + him aside + their own + severally + his proper + in our own + in his own + for in due + of her own + by his own + to his own + of his own + was his own + for his own + not his own + of their own + with his own + with our own + to their own + and their own + him privately + other his own + but privately + into their own + things of your + to his several + man to his own + man in his own + but by his own + unto their own + away of his own + not for his own + But hath in due + in their proper + be to their own + her unto his own + that is in + him + of their own + is of any private + unto him privately + of his acquaintance + us as though by our own + he not unto them and when they were alone +/ ; a private person, i . e . (by implication) an ignoramus (compare "idiot"): --ignorant, rude, unlearned .

3557 + back + And kept + and to keep + Not purloining +/ . nosphizomai {nos-fid'-zom-ah-ee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i . e . embezzle: --keep back, purloin .

Root Words and their word stems. This helps you see all related words in the English.

English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.

apart 0659 ** apotithemi ** cast off, lay {apart} (aside, down), put away (off).

apart 0905 -- bad -- alone, {apart}, bar, besides, branch, by self, of each alike,except, only, part, staff, strength.

apart 2398 ** idios ** X his acquaintance, when they were alone, {apart}, aside,due, his (own, proper, several), home, (her, our, thine, your) own(business), private(-ly), proper, severally, their (own).

apart 2596 ** kata ** about, according as (to), after, against, (when they were) Xalone, among, and, X {apart}, (even, like) as (concerning, pertaining totouching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more)exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers,every, -to, respect of), ...by, after the manner of, + by any means, beyond(out of) measure, X mightily, more, X natural, of (up-)on (X part), out (ofevery), over against, (+ your) X own, + particularly, so, through(-oughout,-oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by),with.

apart 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart,X removed (woman), separation, set {apart}, unclean(-ness, thing, withfilthiness).

apart 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put{apart}, X removed (woman), separation, set apart, unclean(-ness, thing,with filthiness).

apart 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through),carry over, (over-)come (on, over), conduct (over), convey over, current,deliver, do away, enter, escape, fail, gender, get over, (make) go (away,beyond, by, forth, his way, in, on, over, through), have away (more), lay,meddle, overrun, make partition, (cause to, give, make to, over) pass(-age,along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-amation), perish, provoke to anger, put away, rage, + raiser oftaxes, remove, send over, set {apart}, + shave, cause to (make) sound, Xspeedily, X sweet smelling, take (away), (make to) transgress(-or),translate, turn away, [way-]faring man, be wrath.

apart 6395 -- palah -- put a difference, show marvellous, separate, set {apart},sever, make wonderfully.

Greek Cross References that shows all the ways the Greek is translated from the English word.

apart 0659 apotithemi * {apart} , {0659 apotithemi } , 2398 idios ,

apart 2398 idios * {apart} , 0659 apotithemi , {2398 idios } ,

aparti 0534 aparti * henceforth , {0534 {aparti} } , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , 3568 nun , 3765 ouketi ,

aparti 0534 {aparti} * henceforth , {0534 aparti } , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , 3568 nun , 3765 ouketi ,

aparti 0737 arti * henceforth , 0534 {aparti} , {0737 arti } , 2089 eti , 3063 loipon , 3371 meketi , 3568 nun , 3765 ouketi ,

aparti 2089 eti * henceforth , 0534 {aparti} , 0737 arti , {2089 eti } , 3063 loipon , 3371 meketi , 3568 nun , 3765 ouketi ,

aparti 3063 loipon * henceforth , 0534 {aparti} , 0737 arti , 2089 eti , {3063 loipon } , 3371 meketi , 3568 nun , 3765 ouketi ,

aparti 3371 meketi * henceforth , 0534 {aparti} , 0737 arti , 2089 eti , 3063 loipon , {3371 meketi } , 3568 nun , 3765 ouketi ,

aparti 3568 nun * henceforth , 0534 {aparti} , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , {3568 nun } , 3765 ouketi ,

aparti 3765 ouketi * henceforth , 0534 {aparti} , 0737 arti , 2089 eti , 3063 loipon , 3371 meketi , 3568 nun , {3765 ouketi } ,

English to Hebrew and Greek Thesaurus

The - is marking the Old Testament words. The * is marking the New Testament Words.
English list of words is 15,684 * Hebrew Numbers referred to 8,674 * Greek Numbers referred to 5,624 * Unique English words in N.T. 5,437 * Unique English words in O.T. 10,254

* apart , 0659 , 2398 ,

- apart , 0905 , 5079 , 5674 , 6395 ,

English Synonyms with Greek Strong's Number.

apart - 0659 {apart}, aside, away, laid, lay, laying, off, put, putting,

apart - 2398 acquaintance, alone, {apart}, aside, business, company, due, home, own, private, privately, proper, several, severally, your,



eBibleSoftware Engineering

Web Suite of Bible Study Tools

Explore all the new ways to study and using
these tools to strengthen your Walk with God

[Return to the eBibleSoftware Home Web Site](#)

English Concordance to the KJV Bible.

apart , EXO_13_12,
apart , LEV_15_19 , LEV_18_19,
apart , PSA_04_03 ,
apart , EZE_22_10,
apart , ZEC_12_12 , ZEC_12_12 , ZEC_12_12 , ZEC_12_13 , ZEC_12_13 , ZEC_12_13 , ZEC_12_13 , ZEC_12_14 , ZEC_12_14,
apart , MAT_14_13 , MAT_14_23 , MAT_17_01 , MAT_17_19 , MAT_20_17,
apart , MAR_06_31 , MAR_09_02 ,
apart , JAM_01_21,

BibleSoftware Web Suite of Links:

[BibleBookStudies](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleStudySales.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleReferences.com](#)
[eBibleSales.com](#)
[eBibleSearch.com](#)
[eBibleSoftware.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[eWorldTreasures.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)

A Call To Action

Much effort has been made to ensure that the quality of all the material but this is still a work in progress. Please feel free to let me know of any major problems with these websites. If you encounter a problem that is not listed as a known issue, I am most likely not aware of it. Please [email me](#) a heads-up. Your help will benefit the others who visit this site.

Please browse and find lots of Bible studies prepared for you.

[eBibleSoftware.com](#) Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

One Word English Phrase Index to the KJV Bible.

apart Exo_13_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

apart Eze_22_10 # In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

apart Jam_01_21 # Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

apart Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

apart Lev_18_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

apart Mar_06_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

apart Mar_09_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

apart Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

apart Mat_14_23 # And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

apart Mat_17_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

apart Mat_17_19 # Then came the disciples to Jesus apart, and said, Why could not we cast him out?

apart Mat_20_17 # And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

apart Psa_04_03 # But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

apart Zec_12_12 # And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart;

apart Zec_12_12 # And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart;

apart Zec_12_12 # And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart;

apart Zec_12_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

apart Zec_12_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

apart Zec_12_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

apart Zec_12_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

apart Zec_12_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

apart Zec_12_14 # All the families that remain, every family apart, and their wives apart.

apart Zec_12_14 # All the families that remain, every family apart, and their wives apart.

Three Word English Phrase Index to the KJV Bible.

apart all filthiness Jam_01_21 # Wherefore lay apart all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

apart and said Mat_17_19 # Then came the disciples to Jesus apart, and said, Why could not we cast him out?

apart and their Zec_12_12 # And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart;

apart and their Zec_12_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

apart and their Zec_12_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

apart and their Zec_12_14 # All the families that remain, every family apart, and their wives apart.

apart and when Mat_14_13 # When Jesus heard [of it], he departed thence by ship into a desert place apart: and when the people had heard [thereof], they followed him on foot out of the cities.

apart by themselves Mar_09_02 # And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain apart by themselves: and he was transfigured before them.

apart for her Lev_18_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

apart for pollution Eze_22_10 # In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set apart for pollution.

apart him that Psa_04_03 # But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

apart in the Mat_20_17 # And Jesus going up to Jerusalem took the twelve disciples apart in the way, and said unto them,

apart into a Mar_06_31 # And he said unto them, Come ye yourselves apart into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

apart seven days Lev_15_19 # And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put apart seven days: and whosoever toucheth her shall be unclean until the even.

apart the family Zec_12_12 # And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart;

apart the family Zec_12_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

apart to pray Mat_14_23 # And when he had sent the multitudes away, he went up into a mountain apart to pray: and when the evening was come, he was there alone.

apart unto the Exo_13_12 # That thou shalt set apart unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

apart Mat_17_01 # And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain apart,

apart Zec_12_12 # And the land shall mourn, every family apart; the family of the house of David apart, and their wives apart;

apart Zec_12_13 # The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives apart;

apart Zec_12_14 # All the families that remain, every family apart, and their wives apart.

Bible Phrases for Individual word studies

apart EXO 013 012 That thou shalt set {apart} <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > firstling <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . apart LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > {apart} <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . apart LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is put <05079 +niddah > {apart} <05079 +niddah > for her uncleanness <02932 +tum>ah > .

Bible Quick Find Phrase Concordance for fast finding of phrases

apart ^ Mat_17_01 / apart /^

apart ^ Zec_12_12 / apart /^

apart ^ Zec_12_13 / apart /^

apart ^ Zec_12_14 / apart /^

apart ^ Jam_01_21 / apart /^all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

apart ^ Mat_17_19 / apart /^and said, Why could not we cast him out?

apart ^ Zec_12_14 / apart /^and their wives apart.

apart ^ Zec_12_12 / apart /^and their wives apart;

apart ^ Zec_12_13 / apart /^and their wives apart;

apart ^ Zec_12_13 / apart /^and their wives apart; the family of Shimei apart, and their wives apart;

apart ^ Mat_14_13 / apart /^and when the people had heard [thereof], they followed him on foot out of the cities.

apart ^ Mar_09_02 / apart /^by themselves: and he was transfigured before them.

apart ^ Lev_18_19 / apart /^for her uncleanness.

apart ^ Eze_22_10 / apart /^for pollution.

apart ^ Psa_04_03 / apart /^him that is godly for himself: the LORD will hear when I call unto him.

apart ^ Mat_20_17 / apart /^in the way, and said unto them,

apart ^ Mar_06_31 / apart /^into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

apart ^ Lev_15_19 / apart /^seven days: and whosoever toucheth her shall be unclean until the even.

apart ^ Zec_12_13 / apart /^the family of Shimei apart, and their wives apart;

apart ^ Zec_12_12 / apart /^the family of the house of David apart, and their wives apart;

apart ^ Mat_14_23 / apart /^to pray: and when the evening was come, he was there alone.

apart ^ Exo_13_12 / apart /^unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

Bible Translation Phrases for Individual word studies

-aparti- from henceforth 0534 -aparti- >

-apartismos- sufficient to finish 0535 -apartismos- >

apart apart 0659 -apotithemi->

apart apart 2398 -idios->

Bible Word Index with the full text of each verse

apart Exo_13_12 That thou shalt set {apart} unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S.

apart Eze_22_10 In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set {apart} for pollution.

apart Jam_01_21 Wherefore lay {apart} all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

apart Lev_15_19 And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put {apart} seven days: and whosoever toucheth her shall be unclean until the even.

apart Lev_18_19 Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put {apart} for her uncleanness.

apart Mar_09_02 And after six days Jesus taketh [with him] Peter, and James, and John, and leadeth them up into an high mountain {apart} by themselves: and he was transfigured before them.

apart Mar_06_31 And he said unto them, Come ye yourselves {apart} into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat.

apart Mat_17_19 Then came the disciples to Jesus {apart}, and said, Why could not we cast him out?

apart Mat_20_17 And Jesus going up to Jerusalem took the twelve disciples {apart} in the way, and said unto them,

apart Mat_14_13 When Jesus heard [of it], he departed thence by ship into a desert place {apart}: and when the people had heard [thereof], they followed him on foot out of the cities.

apart Mat_14_23 And when he had sent the multitudes away, he went up into a mountain {apart} to pray: and when the evening was come, he was there alone.

apart Mat_17_01 And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain {apart},

apart Psa_04_03 But know that the LORD hath set {apart} him that is godly for himself: the LORD will hear when I call unto him.

apart Zec_12_14 All the families that remain, every family {apart}, and their wives apart.

apart Zec_12_12 And the land shall mourn, every family apart; the family of the house of David apart, and their wives {apart};

apart Zec_12_12 And the land shall mourn, every family apart; the family of the house of David {apart}, and their wives apart;

apart Zec_12_13 The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives {apart};

apart Zec_12_13 The family of the house of Levi apart, and their wives apart; the family of Shimei {apart}, and their wives apart;

apart Zec_12_13 The family of the house of Levi apart, and their wives {apart}; the family of Shimei apart, and their wives apart;

apart Zec_12_13 The family of the house of Levi {apart}, and their wives apart; the family of Shimei apart, and their wives apart;

apart Zec_12_14 All the families that remain, every family apart, and their wives {apart}.

apart Zec_12_12 And the land shall mourn, every family {apart}; the family of the house of David apart, and their wives apart;

apart , Concordance Study apart , EX , 13:12 apart , EZE , 22:10 apart , JAS , 1:21 apart , LE , 15:19 , LE , 18:19
 apart , MR , 6:31 , MR , 9:2 apart , MT , 14:13 , MT , 14:23 , MT , 17:1 , MT , 17:19 , MT , 20:17 apart , PS , 4:3
 apart , ZEC , 12:12 , ZEC , 12:12 , ZEC , 12:12 , ZEC , 12:13 , ZEC , 12:13 , ZEC , 12:13 , ZEC , 12:13 , ZEC ,
 12:14 , ZEC , 12:14 absence 0817 # ater {at'er}; a particle probably akin to 427; aloof, i.e. apart from (literally or
 figuratively): -- in the {absence} of, without.[ql apart 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and
 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off).[ql apart 2398 #
 idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X
 his acquaintance, when they were alone, {apart}, aside, due, his (own, proper, several), home, (her, our, thine,
 your) own (business), private(-ly), proper, severally, their (own).[ql apart 2596 # kata {kat-ah'}; a primary
 particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative
 case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X
 alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by,
 to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more
 excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any
 means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+
 your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost,
 where(-by), with.[ql aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or
 figuratively): -- cast off, lay apart ({aside}, down), put away (off).[ql away 0659 # apotithemi
 {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside,
 down), put {away} (off).[ql back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or
 clandestinely); to sequester for oneself, i.e. embezzle: -- keep {back}, purloin.[ql beside 5565 # choris
 {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by
 itself, without.[ql by 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often
 as preposition): -- beside, {by} itself, without.[ql cast 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and
 5087; to put away (literally or figuratively): -- {cast} off, lay apart (aside, down), put away (off).[ql charge 1291 #
 diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively,
 distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).[ql commanded
 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively,
 distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) {commanded}(-ment).[ql down 0659
 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart
 (aside, {down}), put away (off).[ql give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and
 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was
 ({give}) commanded(-ment).[ql in 0817 # ater {at'er}; a particle probably akin to 427; aloof, i.e. apart from
 (literally or figuratively): -- {in} the absence of, without.[ql itself 5565 # choris {kho-rece'}; adverb from 5561; at
 a space, i.e. separately or apart from (often as preposition): -- beside, by {itself}, without.[ql keep 3557 #
 nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself,
 i.e. embezzle: -- {keep} back, purloin.[ql lay 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put
 away (literally or figuratively): -- cast off, {lay} apart (aside, down), put away (off).[ql of 0817 # ater {at'er}; a
 particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in the absence {of}, without.[ql off
 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay
 apart (aside, down), put away ({off}).[ql off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put
 away (literally or figuratively): -- cast {off}, lay apart (aside, down), put away (off).[ql purloin 3557 #
 nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself,
 i.e. embezzle: -- keep back, {purloin}.[ql put 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put
 away (literally or figuratively): -- cast off, lay apart (aside, down), {put} away (off).[ql that 1291 # diastellomai
 {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by
 implication) to enjoin: -- charge, {that} which was (give) commanded(-ment).[ql the 0817 # ater {at'er}; a
 particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in {the} absence of, without.[ql
 was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart
 (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was} (give)
 commanded(-ment).[ql which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to
 set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give)
 commanded(-ment).[ql without 0817 # ater {at'er}; a particle probably akin to 427; aloof, i.e. apart from (literally
 or figuratively): -- in the absence of, {without}.[ql without 5565 # choris {kho-rece'}; adverb from 5561; at a
 space, i.e. separately or apart from (often as preposition): -- beside, by itself, {without}.[ql apart Interlinear Index

Study apart EXO 013 012 That thou shalt set {apart} <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > firstling <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . apart LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > {apart} <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . apart LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is put <05079 +niddah > {apart} <05079 +niddah > for her uncleanness <02932 +tum>ah > . apart PSA 004 003 But know <03045 +yada< > that the LORD <03068 +Y@hovah > hath set <06395 +palah > {apart} <06395 +palah > him that is godly <02623 +chacyd > for himself : the LORD <03068 +Y@hovah > will hear <08085 +shama< > when I call <07121 +qara> > unto him . apart EZE 022 010 In thee have they discovered <01540 +galah > their fathers <1> nakedness <06172 + : in thee have they humbled <06031 + her that was set <05079 +niddah > {apart} <05079 +niddah > for pollution <02931 +tame> > . apart ZEC 012 012 And the land <00776 +>erets > shall mourn <05594 +caphad > , every family <04940 +mishpachah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of David <01732 +David > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of Nathan <05416 +Nathan > apart <00905 +bad > , and their wives <00802 +>ishshah > {apart} <00905 +bad > ; apart ZEC 012 012 And the land <00776 +>erets > shall mourn <05594 +caphad > , every family <04940 +mishpachah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of David <01732 +David > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of Nathan <05416 +Nathan > {apart} <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; apart ZEC 012 012 And the land <00776 +>erets > shall mourn <05594 +caphad > , every family <04940 +mishpachah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of David <01732 +David > apart <00905 +bad > , and their wives <00802 +>ishshah > {apart} <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of Nathan <05416 +Nathan > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; apart ZEC 012 012 And the land <00776 +>erets > shall mourn <05594 +caphad > , every family <04940 +mishpachah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of David <01732 +David > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of Nathan <05416 +Nathan > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; apart ZEC 012 012 And the land <00776 +>erets > shall mourn <05594 +caphad > , every family <04940 +mishpachah > {apart} <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of David <01732 +David > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of the house <01004 +bayith > of Nathan <05416 +Nathan > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; apart ZEC 012 013 The family <04940 +mishpachah > of the house <01004 +bayith > of Levi <03878 +Leviy > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of Shimei <08097 +Shim apart <00905 +bad > , and their wives <00802 +>ishshah > {apart} <00905 +bad > ; apart ZEC 012 013 The family <04940 +mishpachah > of the house <01004 +bayith > of Levi <03878 +Leviy > apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of Shimei <08097 +Shim {apart} <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; apart ZEC 012 013 The family <04940 +mishpachah > of the house <01004 +bayith > of Levi <03878 +Leviy > {apart} <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of Shimei <08097 +Shim apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; apart ZEC 012 013 The family <04940 +mishpachah > of the house <01004 +bayith > of Levi <03878 +Leviy > {apart} <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; the family <04940 +mishpachah > of Shimei <08097 +Shim apart <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > ; apart ZEC 012 014 All <03605 +kol > the families <04940 +mishpachah > that remain <07604 +sha>ar > , every family <04940 +mishpachah > apart <00905 +bad > , and their wives <00802 +>ishshah > {apart} <00905 +bad > . apart ZEC 012 014 All <03605 +kol > the families <04940 +mishpachah > that remain <07604 +sha>ar > , every family <04940 +mishpachah > {apart} <00905 +bad > , and their wives <00802 +>ishshah > apart <00905 +bad > . apart MAT 014 013 . When Jesus <2424 -Iesous -> heard <0191 -

akouo -> [of it] , he departed <0402 -anachoreo -> thence <1564 -ekeithen -> by ship <4143 -ploion -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> {apart} <2398 -idios -> : and when the people <3793 -ochlos -> had heard <0191 - akouo -> [thereof] , they followed <0190 -akoloutheo -> him on <3979 -peze -> foot <3979 -peze -> out of the cities <4172 - polis -> . apart MAT014 023 And when he had sent <0630 -apoluo -> the multitudes <3793 -ochlos -> away <0630 -apoluo -> , he went <0305 -anabaino -> up into <1519 -eis -> a mountain <3735 -oros -> {apart} <2398 -idios -> to pray <4336 -proseuchomai -> : and when the evening <3798 -opsios -> was come <1096 -ginomai -> , he was there <1563 -ekei -> alone <3441 -monos -> . apart MAT 017 001 . And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 - paralambano -> Peter <4074 -Petros -> , James <2385 -Iakobos -> , and John <2491 -Ioannes -> his brother <0080 -adephos -> , and bringeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 -hupselos -> mountain <3735 -oros -> {apart} <2398 -idios -> , apart MAT017 019 Then <5119 -tote -> came <4334 -proserchomai -> the disciples <3101 -mathetes -> to Jesus <2424 -Iesous -> {apart} <2398 -idios -> , and said <2036 -epo -> , Why <1302 - diati -> could <1410 -dunamai -> not we cast <1544 -ekballo -> him out ? apart MAT020 017 . And Jesus <2424 -Iesous -> going <0305 - anabaino -> up to Jerusalem <2414 -Hierosoluma -> took <3880 - paralambano -> the twelve <1427 -dodeka -> disciples <3101 - mathetes -> {apart} <2398 -idios -> in the way <3598 -hodos -> , and said <2036 -epo -> unto them , apart MAR 006 031 And he said <2036 -epo -> unto them , Come <1205 -deute -> ye yourselves <0846 -autos -> {apart} <2398 - idios -> into <1519 -eis -> a desert <2048 -eremos -> place <5117 -topos -> , and rest <0373 -anapano -> a while <3641 - oligos -> : for there were many <4183 -polus -> coming <2064 - erchomai -> and going <5217 -hupago -> , and they had no <3761 -oude -> leisure <2119 -eukaireo -> so <3761 -oude -> much as to eat <5315 -phago -> . apart MAR 009 002 And after <3326 -meta -> six <1803 -hex -> days <2250 -hemera -> Jesus <2424 -Iesous -> taketh <3880 - paralambano -> [with him] Peter <4074 -Petros -> , and James <2385 -Iakobos -> , and John <2491 -Ioannes -> , and leadeth <0399 -anaphero -> them up into <1519 -eis -> an high <5308 - hupselos -> mountain <3735 -oros -> {apart} <2398 -idios -> by themselves <3441 -monos -> : and he was transfigured <3339 - metamorphoo -> before <1715 -emprosthen -> them . apart JAS 001 021 Wherefore <1352 -dio -> lay <0659 -apotithemi -> {apart} <0659 -apotithemi -> all <3956 -pas -> filthiness <4507 -rhuparia -> and superfluity <4050 -perisseia -> of naughtiness <2549 -kakia -> , and receive <1209 -dechomai -> with meekness <4240 -prautes -> the engrafted <1721 -emphutos -> word <3056 -logos -> , which <3588 -ho -> is able <1410 -dunamai -> to save <4982 -sozo -> your <5216 -humon -> souls <5590 - psuche -> . as long as she is put apart for her uncleanness bringeth them up into an high mountain apart come ye yourselves apart into leadeth them up into an high mountain apart by themselves lord hath set apart him she shall be put apart seven days shimei apart their wives apart their wives apart their wives apart thou shalt set apart unto twelve disciples apart was set apart for pollution wherefore lay apart all filthiness * apart , 0659 , 2398 , - apart , 0905 , 5079 , 5674 , 6395 , apart EXO 013 012 That thou shalt set {apart} <05674 + unto the LORD <03068 +Y@hovah > all <03605 +kol > that openeth <06363 +peter > the matrix <07358 +rechem > , and every <03605 +kol > firstling <06363 +peter > that cometh <07698 +sheger > of a beast <00929 +b@hemah > which <00834 +>aher > thou hast <01961 +hayah > ; the males <02145 +zakar > [shall be] the LORD S <03068 +Y@hovah > . apart LEV 015 019 . And if <03588 +kiy > a woman <00802 +>ishshah > have <01961 +hayah > an issue <02100 +zuwb > , [and] her issue <02101 +zowb > in her flesh <01320 +basar > be blood <01818 +dam > , she shall be put <05079 +niddah > {apart} <05079 +niddah > seven <07651 +sheba< > days <03117 +yowm > : and whosoever <03605 +kol > toucheth <05060 +naga< > her shall be unclean <02930 +tame> > until <05704 + the even <06153 + . apart LEV 018 019 . Also thou shalt not approach <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is put <05079 +niddah > {apart} <05079 +niddah > for her uncleanness <02932 +tum>ah > . * apart , 0659 apotithemi , 2398 idios , apart -0659 {apart} , aside , away , laid , lay , laying , off , put , putting , apart -2398 acquaintance , alone , {apart} , aside , business , company , due , home , own , private , privately , proper , several , severally , your , apart -0905 alone , {apart} , bars , beside , besides , branches , each , except , only , parts , staves , strength , themselves , apart -5079 {apart} , far , filthiness , flowers , menstruous , put , removed , separation , set , unclean , uncleanness , apart -5674 alienate , altered , anger , {apart} , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , ragenth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgresses , transgressing , transgressors , translate , turn , went , wroth , apart -6395 {apart} , difference , marvellous , separated , set , sever , wonderfully , apart 0905 -- bad -- alone , {apart} , bar ,

besides, branch, by self, of each alike, except, only, part, staff, strength. apart 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set {apart}, unclean(-ness, thing, with filthiness). apart 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put {apart}, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness). apart 5674 -- abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over), conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away, beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+ proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set {apart}, + shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn away, [way-]faring man, be wrath. apart 6395 -- palah -- put a difference, show marvellous, separate, set {apart}, sever, make wonderfully. apart 0659 ** apothemi ** cast off, lay {apart} (aside, down), put away (off). apart 2398 ** idios ** X his acquaintance, when they were alone, {apart}, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). apart 2596 ** kata ** about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-as much, divers, every, -to, respect of), ... by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(- oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with. -aparti- from henceforth 0534 -aparti- > -apartismos- sufficient to finish 0535 -apartismos- > apart apart 0659 -apothemi-> apart apart 2398 -idios-> apart 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: -- alone, {apart}, bar, besides, branch, by self, of each alike, except, only, part, staff, strength. [ql apart 5079 ## niddah {nid-daw'}]; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set {apart}, unclean(-ness, thing, with filthiness). [ql apart 5079 ## niddah {nid-daw'}]; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put {apart}, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness). [ql apart 5674 ## That thou shalt set {apart} unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S. apart And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put {apart} seven days: and whosoever toucheth her shall be unclean until the even. apart Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put {apart} for her uncleanness. apart But know that the LORD hath set {apart} him that is godly for himself: the LORD will hear when I call unto him. apart In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set {apart} for pollution. apart And the land shall mourn, every family apart; the family of the house of David {apart}, and their wives apart; apart And the land shall mourn, every family {apart}; the family of the house of David apart, and their wives apart; apart And the land shall mourn, every family apart; the family of the house of David apart, and their wives {apart}; apart The family of the house of Levi apart, and their wives {apart}; the family of Shimei apart, and their wives apart; apart The family of the house of Levi {apart}, and their wives apart; the family of Shimei apart, and their wives apart; apart The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives {apart}; apart The family of the house of Levi apart, and their wives apart; the family of Shimei {apart}, and their wives apart; apart All the families that remain, every family {apart}, and their wives apart. apart All the families that remain, every family apart, and their wives {apart}. apart When Jesus heard [of it], he departed thence by ship into a desert place {apart}: and when the people had heard [thereof], they followed him on foot out of the cities. apart And when he had sent the multitudes away, he went up into a mountain {apart} to pray: and when the evening was come, he was there alone. apart And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain {apart}, apart Then came the disciples to Jesus {apart}, and said, Why could not we cast him out? apart And Jesus going up to Jerusalem took the twelve disciples {apart} in the way, and said unto them, apart And he said unto them, Come ye yourselves {apart} into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat. apart And after six days Jesus taketh with him] Peter, and James, and John, and leadeth them up into an high mountain {apart} by themselves: and he was transfigured before them. apart Wherefore lay {apart} all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.

apart , Concordance Study apart , EX , 13:12 apart , EZE , 22:10 apart , JAS , 1:21 apart , LE , 15:19 , LE , 18:19
apart , MR , 6:31 , MR , 9:2 apart , MT , 14:13 , MT , 14:23 , MT , 17:1 , MT , 17:19 , MT , 20:17 apart , PS , 4:3
apart , ZEC , 12:12 , ZEC , 12:12 , ZEC , 12:12 , ZEC , 12:13 , ZEC , 12:13 , ZEC , 12:13 , ZEC , 12:13 , ZEC ,
12:14 , ZEC , 12:14

absence 0817 # ater {at'er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in the {absence} of, without.[ql apart 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay {apart} (aside, down), put away (off).[ql apart 2398 # idios {id'-ee-os}; of uncertain affinity; pertaining to self, i.e. one's own; by implication, private or separate: -- X his acquaintance, when they were alone, {apart}, aside, due, his (own, proper, several), home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own).[ql apart 2596 # kata {kat-ah'}; a primary particle; (prepositionally) down (in place or time), in varied relations (according to the case [genitive case, dative case or accusative case] with which it is joined): -- about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as (concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, + covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-asmuch, divers, every, -to, respect of), ...by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(-oughout, -oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.[ql aside 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart ({aside}, down), put away (off).[ql away 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put {away} (off).[ql back 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep {back}, purloin.[ql beside 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- {beside}, by itself, without.[ql by 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, {by} itself, without.[ql cast 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- {cast} off, lay apart (aside, down), put away (off).[ql charge 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- {charge}, that which was (give) commanded(-ment).[ql commanded 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was (give) {commanded}(-ment).[ql down 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, {down}), put away (off).[ql give 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which was ({give}) commanded(-ment).[ql in 0817 # ater {at'er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- {in} the absence of, without.[ql itself 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by {itself}, without.[ql keep 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- {keep} back, purloin.[ql lay 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, {lay} apart (aside, down), put away (off).[ql of 0817 # ater {at'er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in the absence {of}, without.[ql off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), put away ({off}).[ql off 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast {off}, lay apart (aside, down), put away (off).[ql purloin 3557 # nosphizomai {nos-fid'-zom-ahee}; middle voice from nosphi (apart or clandestinely); to sequester for oneself, i.e. embezzle: -- keep back, {purloin}.[ql put 0659 # apotithemi {ap-ot-eeth'-ay-mee}; from 575 and 5087; to put away (literally or figuratively): -- cast off, lay apart (aside, down), {put} away (off).[ql that 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, {that} which was (give) commanded(-ment).[ql the 0817 # ater {at'er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in {the} absence of, without.[ql was 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that which {was} (give) commanded(-ment).[ql which 1291 # diastellomai {dee-as-tel'-lom-ahee}; middle voice from 1223 and 4724; to set (oneself) apart (figuratively, distinguish), i.e. (by implication) to enjoin: -- charge, that {which} was (give) commanded(-ment).[ql without 0817 # ater {at'er}; a particle probably akin to 427; aloof, i.e. apart from (literally or figuratively): -- in the absence of, {without}.[ql without 5565 # choris {kho-rece'}; adverb from 5561; at a space, i.e. separately or apart from (often as preposition): -- beside, by itself, {without}].[ql

* apart , 0659 apotithemi , 2398 idios ,

apart -0659 {apart}, aside, away, laid, lay, laying, off, put, putting, apart -2398 acquaintance, alone, {apart}, aside, business, company, due, home, own, private, privately, proper, several, severally, your,

apart -0905 alone , {apart} , bars , beside , besides , branches , each , except , only , parts , staves , strength , themselves , apart -5079 {apart} , far , filthiness , flowers , menstruous , put , removed , separation , set , unclean , uncleanness , apart -5674 alienate , altered , anger , {apart} , away , beyond , bring , brought , came , carried , carry , come , cometh , coming , conduct , conducted , convey , current , delivered , do , enter , escape , fail , forth , gendereth , get , go , gods , goeth , going , gone , have , laid , make , meddleth , more , over , overcome , overpass , overpast , overran , overrunning , partition , pass , passage , passed , passedst , passengers , passest , passeth , passing , past , perish , perishing , proclaim , proclaimed , provoketh , put , rageth , raiser , removed , sent , shave , smelling , sound , speedily , sweet , take , taken , through , took , transgress , transgressed , transgressest , transgressing , transgressors , translate , turn , went , wroth , apart -6395 {apart} , difference , marvellous , separated , set , sever , wonderfully ,

apart 0905 -- bad -- alone, {apart}, bar, besides, branch, by self, of each alike, except, only, part, staff, strength.
apart 5079 -- niddah -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman),
separation, set {apart}, unclean(-ness, thing, with filthiness). apart 5079 -- niddah -- X far, filthiness, X flowers,
menstruous (woman), put {apart}, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).
apart 5674 -- \abar -- alienate, alter, X at all, beyond, bring (over, through), carry over, (over-)come (on, over),
conduct (over), convey over, current, deliver, do away, enter, escape, fail, gender, get over, (make) go (away,
beyond, by, forth, his way, in, on, over, through), have away (more), lay, meddle, overrun, make partition, (cause
to, give, make to, over) pass(-age, along, away, beyond, by, -enger, on, out, over, through), (cause to, make)+
proclaim(-ation), perish, provoke to anger, put away, rage, + raiser of taxes, remove, send over, set {apart}, +
shave, cause to (make) sound, X speedily, X sweet smelling, take (away), (make to) transgress(-or), translate, turn
away, [way-]faring man, be wrath. apart 6395 -- palah -- put a difference, show marvellous, separate, set
{apart}, sever, make wonderfully. apart 0659 ** apothemi ** cast off, lay {apart} (aside, down), put away (off).
apart 2398 ** idios ** X his acquaintance, when they were alone, {apart}, aside, due, his (own, proper, several),
home, (her, our, thine, your) own (business), private(-ly), proper, severally, their (own). apart 2596 ** kata **
about, according as (to), after, against, (when they were) X alone, among, and, X {apart}, (even, like) as
(concerning, pertaining to touching), X aside, at, before, beyond, by, to the charge of, [charita-]bly, concerning, +
covered, [dai-]ly, down, every, (+ far more) exceeding, X more excellent, for, from...to, godly, in(-as much, divers,
every, -to, respect of), ... by, after the manner of, + by any means, beyond (out of) measure, X mightily, more, X
natural, of (up-)on (X part), out (of every), over against, (+ your) X own, + particularly, so, through(- oughout, -
oughout every), thus, (un-)to(-gether, -ward), X uttermost, where(-by), with.

-aparti- from henceforth 0534 -aparti- > -apartismos- sufficient to finish 0535 -apartismos- > apart
..... apart 0659 -apotithemi-> apart apart 2398 -idios->

apart 0905 ## bad {bad}; from 909; properly, separation; by implication, a part of the body, branch of a tree, bar for carrying; figuratively, chief of a city; especially (with prepositional prefix) as an adverb, apart, only, besides: - - alone, {apart}, bar, besides, branch, by self, of each alike, except, only, part, staff, strength. [ql apart 5079 ## niddah {nid-daw'}]; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put apart, X removed (woman), separation, set {apart}, unclean(-ness, thing, with filthiness).[ql apart 5079 ## niddah {nid-daw'}]; from 5074; properly, rejection; by implication, impurity, especially personal (menstruation) or moral (idolatry, incest): -- X far, filthiness, X flowers, menstruous (woman), put {apart}, X removed (woman), separation, set apart, unclean(-ness, thing, with filthiness).[ql apart 5674 ##



eBibleSoftware Engineering

Web Suite of Bible Study Tools

**Explore all the new ways to study and using
these tools to strengthen your Walk with God**

[Return to the eBibleSoftware Home Web Site](#)

BibleSoftware Web Suite of Links:

[eBibleProductions.com](#)
[eBibleSoftware.com](#)
[eBibleReferences.com](#)
[eBibleAudio.com](#)
[eBiblePhotos.com](#)
[eBibleVideo.com](#)
[BibleBookStudies.com](#)
[BibleGreekStudies.com](#)
[BibleHebrewStudies.com](#)
[BiblePhraseStudies.com](#)
[BibleVerseStudies.com](#)
[BibleWordStudies.com](#)
[eBible-Studies.com](#)
[eBibleBibles.com](#)
[eBibleBooks.com](#)
[eBibleConcordances.com](#)
[eBibleDevotionals.com](#)
[eBibleDictionary.com](#)
[eBibleGreek.com](#)
[eBibleHebrew.com](#)
[eBibleLanguages.com](#)
[eBiblePhrases.com](#)
[eBiblePictures.com](#)
[eBibleSynonyms.com](#)
[eBibleVerses.com](#)
[eBibleWords.com](#)
[ScreenSaviours.com](#)
[GreekBiblestudies.com](#)
[HebrewBibleStudies.com](#)
[InternetStudyBible.com](#)
[eBibleRadio.com](#)

eBibleeBooks.com

eBibleSearch.com

Enter Your Name:

Enter your Email:

Free KJV Bible Ebook

eBible Words

1. [2. English Word Language Transliterations](#)
3. [English Word Synonyms Thesaurus](#)
4. [English Word Dictionary](#)
5. [English Word Concordances](#)
6. [English Word Phrases Indexes](#)
7. [English Word Combinations Complete Studies](#)

[Jump to start of file](#)

Bible Software Engineering P. O. Box 513 Caldwell Idaho 83606 Copyright (c) 1985-2002

Questions ? [Email the author of Bible Software Engineering](#)

as long as she is put apart for her uncleanness bringeth them up into an high mountain apart come ye yourselves
apart into leadeth them up into an high mountain apart by themselves lord hath set apart him she shall be put apart
seven days shimei apart their wives apart their wives apart their wives apart their wives apart thou shalt set apart
unto twelve disciples apart was set apart for pollution wherefore lay apart all filthiness

apart Jam_01_21 /\${apart /all filthiness and superfluity of naughtiness , and receive with meekness the engrafted word , which is able to save your souls . apart Mat_17_19 /\${apart /and said , Why could not we cast him out ?
apart Zec_12_14 /^{apart /and their wives apart. apart Zec_12_12 /^{apart /and their wives apart; apart
Zec_12_13 /^{apart /and their wives apart; apart Zec_12_13 /^{apart /and their wives apart; the family of Shimei
apart, and their wives apart; apart Zec_12_12 /^{apart /and their wives apart; the family of the house of Nathan
apart, and their wives apart; apart Mat_14_13 /\${apart /and when the people had heard thereof, they followed him
on foot out of the cities . apart Mar_09_02 /\${apart /by themselves : and he was transfigured before them . apart
Lev_18_19 /^{apart /for her uncleanness . apart Eze_22_10 /^{apart /for pollution . apart Psa_04_03 /^{apart /him
that is godly for himself: the LORD will hear when I call unto him. apart Mat_20_17 /\${apart /in the way , and
said unto them , apart Mar_06_31 /\${apart /into a desert place , and rest a while : for there were many coming and
going , and they had no leisure so much as to eat . apart Lev_15_19 /^{apart /seven days : and whosoever toucheth
her shall be unclean until the even . apart Zec_12_13 /^{apart /the family of Shimei apart, and their wives apart;
apart Zec_12_12 /^{apart /the family of the house of David apart, and their wives apart; the family of the house of
Nathan apart, and their wives apart; apart Zec_12_12 /^{apart /the family of the house of Nathan apart, and their
wives apart; apart Mat_14_23 /\${apart /to pray : and when the evening was come , he was there alone . apart
Exo_13_12 /^{apart /unto the LORD all that openeth the matrix , and every firstling that cometh of a beast which
thou hast; the males shall be the LORD'S .

* apart , 0659 , 2398 , - apart , 0905 , 5079 , 5674 , 6395 ,

apart That thou shalt set {apart} unto the LORD all that openeth the matrix, and every firstling that cometh of a beast which thou hast; the males [shall be] the LORD'S. apart And if a woman have an issue, [and] her issue in her flesh be blood, she shall be put {apart} seven days: and whosoever toucheth her shall be unclean until the even. apart Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put {apart} for her uncleanness. apart But know that the LORD hath set {apart} him that is godly for himself: the LORD will hear when I call unto him. apart In thee have they discovered their fathers' nakedness: in thee have they humbled her that was set {apart} for pollution. apart And the land shall mourn, every family apart; the family of the house of David {apart}, and their wives apart; apart And the land shall mourn, every family {apart}; the family of the house of David apart, and their wives apart; apart And the land shall mourn, every family apart; the family of the house of David apart, and their wives {apart}; apart The family of the house of Levi apart, and their wives {apart}; the family of Shimei apart, and their wives apart; apart The family of the house of Levi {apart}, and their wives apart; the family of Shimei apart, and their wives apart; apart The family of the house of Levi apart, and their wives apart; the family of Shimei apart, and their wives {apart}; apart The family of the house of Levi apart, and their wives apart; the family of Shimei {apart}, and their wives apart; apart All the families that remain, every family {apart}, and their wives apart. apart All the families that remain, every family apart, and their wives {apart}. apart When Jesus heard [of it], he departed thence by ship into a desert place {apart}: and when the people had heard [thereof], they followed him on foot out of the cities. apart And when he had sent the multitudes away, he went up into a mountain {apart} to pray: and when the evening was come, he was there alone. apart And after six days Jesus taketh Peter, James, and John his brother, and bringeth them up into an high mountain {apart}, apart Then came the disciples to Jesus {apart}, and said, Why could not we cast him out? apart And Jesus going up to Jerusalem took the twelve disciples {apart} in the way, and said unto them, apart And he said unto them, Come ye yourselves {apart} into a desert place, and rest a while: for there were many coming and going, and they had no leisure so much as to eat. apart And after six days Jesus taketh with him] Peter, and James, and John, and leadeth them up into an high mountain {apart} by themselves: and he was transfigured before them. apart Wherefore lay {apart} all filthiness and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls.