

# Word Study for --- **APPROACH**



approaching Interlinear Index Study approaching ISA 058 002 Yet they seek <01875 +darash > me daily <03117 +yowm > , and delight <02654 +chaphets > to know <01847 +da my ways <01870 +derek > , as a nation <01471 +gowy > that did <06213 + righteousness <06666 +ts@daqah > , and forsook <05800 + not the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592 +sha>al > of me the ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they take delight <02654 +chaphets > in {approaching} <07132 +q@rabah > to God <00430 +>elohiym > . approaching HEB 010 025 Not forsaking <1459 -egkataleipo -> the assembling <1997 -episunagoge -> of ourselves <1438 -heautou -> together <1997 -episunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [ is ] ; but exhorting <3870 -parakaleo -> [ one another ] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> {approaching} <1448 -eggizo -> .

# Bible Word Index with Strong's Number with the full text of each verse

approach ^ 1Ti\_06\_16 Who <3588> only <3441> hath <2192> (5723) immortality <0110>, dwelling <3611> (5723) in the light <5457> which no man <3762> can {approach} unto <0676>; whom <3739> no man <0444> hath seen <1492> (5627), nor <3761> can <1410> (5736) see <1492> (5629): to whom <3739> be honour <5092> and <2532> power <2904> everlasting <0166>. Amen <0281>.

approacheth ^ Luk\_12\_33 Sell <4453> (5657) that ye <5216> have <5224> (5723), and <2532> give <1325> (5628) alms <1654>; provide <4160> (5657) yourselves <1438> bags <0905> which wax <3822> <0> not <3361> old <3822> (5746), a treasure <2344> in <1722> the heavens <3772> that faileth not <0413>, where <3699> no <3756> thief <2812> {approacheth} <1448> (5719), neither <3761> moth <4597> corrupteth <1311> (5719).

approaching ^ Heb\_10\_25 Not <3361> forsaking <1459> (5723) the assembling <1997> <0> of ourselves <1438> together <1997>, as <2531> the manner <1485> of some <5100> is; but <0235> exhorting <3870> (5723) one another: and <2532> so much <5118> the more <3123>, as <3745> ye see <0991> (5719) the day <2250> {approaching} <1448> (5723).

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approach 1Ti\_06\_16 Who (3588 -ho -) only (3441 -monos -) hath (2192 -echo -) immortality (0110 -athanasia -) , dwelling (3611 -oikeo -) in the light (5457 -phos -) which (3739 -hos -) no (3762 -oudeis -) man can {approach} (0676 -aprositos -) unto ; whom (3739 -hos -) no (3762 -oudeis -) man (0444 -anthropos -) hath seen (1492 -eido -) , nor (3761 -oude -) can (1410 -dunamai -) see (1492 -eido -):to whom (3739 -hos -) [ be ] honour (5092 -time -) and power (2904 -kratos -) everlasting (0166 -aionios -) . Amen (0281 -amen -) .

approach Deu\_20\_02 And it shall be , when ye are come (07126 +qarab ) nigh (07126 +qarab ) unto the battle (04421 +milchamah ) , that the priest (03548 +kohen ) shall {approach} (05066 +nagash ) and speak (01696 +dabar ) unto the people (05971 +(am ) ,

approach Deu\_20\_03 And shall say (00559 +)amar ) unto them , Hear (08085 +shama( ) , O Israel (03478 +Yisrael ) , ye {approach} (07126 +qarab ) this day (03117 +yowm ) unto battle (04421 +milchamah ) against (05921 +(al ) your enemies (00341 +)oyeb ):let not your hearts (03824 +lebab ) faint (07401 +rakak ) , fear (03372 +yare ) not , and do not tremble (02648 +chaphaz ) , neither (00408 +)al ) be ye terrified (06206 +(arats ) because (06440 +paniym ) of them ;

approach Deu\_31\_14 . And the LORD (03068 +Y@hovah ) said (00559 +)amar ) unto Moses (04872 +Mosheh ) , Behold (02005 +hen ) , thy days (03117 +yowm ) {approach} (07126 +qarab ) that thou must die (04191 +muwth ):call (07121 +qara ) Joshua (03091 +Y@howshuwa( ) , and present (03320 +yatsab ) yourselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) , that I may give him a charge (06680 +tsavah ) . And Moses (04872 +Mosheh ) and Joshua (03091 +Y@howshuwa( ) went (03212 +yalak ) , and presented (03320 +yatsab ) themselves in the tabernacle (00168 +)ohel ) of the congregation (04150 +mow(ed ) .

approach Eze\_42\_13 Then said (00559 +)amar ) he unto me , The north (06828 +tsaphown ) chambers (03957 +lishkah ) [ and ] the south (01864 +darowm ) chambers (03957 +lishkah ) , which (00834 +)aher ) [ are ] before the separate (01508 +gizrah ) place , they [ be ] holy (06944 +qodesh ) chambers (03957

+lishkah ) , where the priests (03548 +kohen ) that {approach} (07138 +qarowb ) unto the LORD (03068 +Y@hovah ) shall eat (00398 +)akal ) the most (06944 +qodesh ) holy (06944 +qodesh ) things:there (08033 +sham ) shall they lay (03241 +Yaniym ) the most (06944 +qodesh ) holy (06944 +qodesh ) things , and the meat offering (04503 +minchah ) , and the sin (02403 +chatta)ah ) offering , and the trespass (00817 +)asham ) offering ; for the place (04725 +maqowm ) [ is ] holy (06918 +qadowsh ) .

approach Eze\_42\_14 When the priests (03548 +kohen ) enter (00935 +bow ) therein , then shall they not go (03318 +yatsa ) out of the holy (06944 +qodesh ) [ place ] into (00413 +)el ) the utter (02435 +chiytsown ) court (02691 +chatser ) , but there (08033 +sham ) they shall lay (03241 +Yaniym ) their garments (00899 +begeg ) wherein (00834 +)aher ) they minister (08334 +sharath ) ; for they [ are ] holy ; and shall put (03847 +labash ) on other (00312 +)acher ) garments (00899 +begeg ) , and shall {approach} (07126 +qarab ) to [ those things ] which (00834 +)aher ) [ are ] for the people (05971 +(am ) .

approach Eze\_43\_19 And thou shalt give (05414 +nathan ) to the priests (03548 +kohen ) the Levites (03881 +Leviyy ) that be of the seed (02233 +zera( ) of Zadok (06659 +Tsadowq ) , which {approach} (07126 +qarab ) unto me , to minister (08334 +sharath ) unto me , saith (05002 +n@)um ) the Lord (00136 +)Adonay ) GOD (03069 +Y@hovih ) , a young bullock (06499 +par ) for a sin (02403 +chatta)ah ) offering .

approach Jer\_30\_21 And their nobles (00117 +)addiyr ) shall be of themselves , and their governor (04910 +mashal ) shall proceed (03318 +yatsa ) from the midst (07130 +qereb ) of them ; and I will cause him to draw near (07126 +qarab ) , and he shall approach (05066 +nagash ) unto me:for who (04310 +miy ) [ is ] this that engaged (06148 +(arab ) his heart (03820 +leb ) to {approach} (05066 +nagash ) unto me ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

approach Jer\_30\_21 And their nobles (00117 +)addiyr ) shall be of themselves , and their governor (04910 +mashal ) shall proceed (03318 +yatsa ) from the midst (07130 +qereb ) of them ; and I will cause him to draw near (07126 +qarab ) , and he shall {approach} (05066 +nagash ) unto me:for who (04310 +miy ) [ is ] this that engaged (06148 +(arab ) his heart (03820 +leb ) to approach (05066 +nagash ) unto me ? saith (05002 +n@)um ) the LORD (03068 +Y@hovah ) .

approach Job\_40\_19 He [ is ] the chief (07725 +shuwb ) of the ways (01870 +derek ) of God (00410 +)el ):he that made (06213 +(asah ) him can make his sword (02719 +chereb ) to {approach} (05066 +nagash ) [ unto him ] .

approach Jos\_08\_05 And I , and all (03605 +kol ) the people (05971 +(am ) that [ are ] with me , will {approach} (07126 +qarab ) unto the city (05892 +(iyr ):and it shall come (01961 +hayah ) to pass , when (03588 +kiy ) they come (03318 +yatsa ) out against (07125 +qir)ah ) us , as at the first (07223 +ri)shown ) , that we will flee (05127 +nuwc ) before (06440 +paniym ) them ,

approach Lev\_18\_06 . None of you shall {approach} (07126 +qarab ) to any (00376 +)iysh ) that is near (07607 +sh@)er ) of kin (01320 +basar ) to him , to uncover (01540 +galah ) [ their ] nakedness (06172 +(ervah ) : I [ am ] the LORD (03068 +Y@hovah ) .

approach Lev\_18\_14 Thou shalt not uncover (01540 +galah ) the nakedness (06172 +(ervah ) of thy father s (1) brother (00251 +)ach ) , thou shalt not {approach} (07126 +qarab ) to his wife (00802 +)ishshah ) : she [ is ] thine aunt (01733 +dowdah ) .

approach Lev\_18\_19 . Also thou shalt not {approach} (07126 +qarab ) unto a woman (00802 +)ishshah ) to uncover (01540 +galah ) her nakedness (06172 +(ervah ) , as long as she is put (05079 +niddah ) apart (05079 +niddah ) for her uncleanness (02932 +tum)ah ) .

approach Lev\_20\_16 And if (00834 +)aher ) a woman (00802 +)ishshah ) {approach} (07126 +qarab ) unto

any (03605 +kol ) beast (00929 +b@hemah ) , and lie (07250 +raba( ) down (07250 +raba( ) thereto , thou shalt kill (02026 +harag ) the woman (00802 +)ishshah ) , and the beast (00929 +b@hemah ) : they shall surely be put to death (04191 +muwth ) ; their blood (01818 +dam ) [ shall be ] upon them .

approach Lev\_21\_17 Speak (01696 +dabar ) unto Aaron (00175 +)Aharown ) , saying (00559 +)amar ) , Whosoever [ he be ] of thy seed (02233 +zera( ) in their generations (01755 +dowr ) that hath (01961 +hayah ) [ any ] blemish (03971 +m)uwm ) , let him not {approach} (07126 +qarab ) to offer (07126 +qarab ) the bread (03899 +lechem ) of his God (00430 +)elohiyim ) .

approach Lev\_21\_18 For whatsoever (03605 +kol ) man (00376 +)iysh ) [ he be ] that hath a blemish (03971 +m)uwm ) , he shall not {approach} (07126 +qarab ) : a blind (05787 +(ivver ) man (00376 +)iysh ) , or (00176 +)ow ) a lame (06455 +picceach ) , or (00176 +)ow ) he that hath a flat (02763 +charam ) nose (02763 +charam ) , or (00176 +)ow ) any thing superfluous (08311 +sara( ) ,

approach Num\_04\_19 But thus do (06213 +(asah ) unto them , that they may live (02421 +chayah ) , and not die (04191 +muwth ) , when they {approach} (05066 +nagash ) unto the most (06944 +qodesh ) holy (06944 +qodesh ) things:Aaron (00175 +)Aharown ) and his sons (01121 +ben ) shall go (00935 +bow) ) in , and appoint (07760 +suwm ) them every (00376 +)iysh ) one (00376 +)iysh ) to his service (05656 +(abodah ) and to his burden (04853 +massa) ) :

approach Psa\_65\_04 Blessed (00835 +)esher ) [ is the man whom ] thou chooseth (00977 +bachar ) , and causeth to {approach} (07126 +qarab ) [ unto thee , that ] he may dwell (07931 +shakan ) in thy courts (02691 +chatser ):we shall be satisfied (07646 +saba( ) with the goodness (02898 +tuwb ) of thy house (01004 +bayith ) , [ even ] of thy holy (06918 +qadowsh ) temple (01964 +heykal ) .

approached 2Ki\_16\_12 And when the king (04428 +melek ) was come (00935 +bow) ) from Damascus (01834 +Dammeseq ) , the king (04428 +melek ) saw (07200 +ra)ah ) the altar (04196 +mizbeach ):and the king (04428 +melek ) {approached} (07126 +qarab ) to the altar (04196 +mizbeach ) , and offered (05927 +(alah ) thereon (05921 +(al ) .

approached 2Sa\_11\_20 And if (00518 +)im ) so be that the king s (04428 +melek ) wrath (02534 +chemah ) arise (05927 +(alah ) , and he say (00559 +)amar ) unto thee , Wherefore (04069 +madduwa( ) {approached} (05066 +nagash ) ye so nigh unto the city (05892 +(iyr ) when ye did fight (03898 +lacham ) ? knew (03045 +yada( ) ye not that they would shoot (03384 +yarah ) from the wall (02346 +chowmah ) ?

approacheth Luk\_12\_33 Sell 4453 -poleo - that ye have 5224 -huparchonta - , and give 1325 -didomi - alms 1654 -eleemosune - ; provide 4160 -poieo - yourselves 1438 -heautou - bags 0905 -balantion - which wax 3822 -palaioo - not old 3822 -palaioo - , a treasure 2344 -thesauros - in the heavens 3772 -ouranos - that faileth 0413 -anekleiptos - not , where 3699 -hopou - no 3756 -ou - thief 2812 -kleptes - {approacheth} 1448 -eggizo - , neither 3761 -oude - moth 4597 -ses - corrupteth 1311 -diaphtheiro - .

approaching Heb\_10\_25 Not forsaking (1459 -egkataleipo -) the assembling (1997 -episunagoge -) of ourselves (1438 -heautou -) together (1997 -episunagoge -) , as the manner (1485 -ethos -) of some (5100 -tis -) [ is ] ; but exhorting (3870 -parakaleo -) [ one another ]:and so (5118 -tosoutos -) much (5118 -tosoutos -) the more (3123 -mallon -) , as ye see (0991 -blepo -) the day (2250 -hemera -) {approaching} (1448 -eggizo -)

approaching Isa\_58\_02 Yet they seek (01875 +darash ) me daily (03117 +yowm ) , and delight (02654 +chaphets ) to know (01847 +da(ath ) my ways (01870 +derek ) , as a nation (01471 +gowy ) that did (06213 +(asah ) righteousness (06666 +ts@daqah ) , and forsook (05800 +(azab ) not the ordinance (04941 +mishpat ) of their God (00430 +)elohiyim ):they ask (07592 +sha)al ) of me the ordinances (04941 +mishpat ) of justice (06664 +tsedeq ) ; they take delight (02654 +chaphets ) in {approaching} (07132 +q@rabah ) to God (00430 +)elohiyim ) .



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# **KJV Bible Word Studies for APPROACH**



# Bible Greek and Hebrew Dictionaries combined for Word Studies

**approach 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man can {approach}.**

**approach 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i.e. (reflexively) approach: -- {approach}, be at hand, come (draw) near, be (come, draw) nigh.**

**approach 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) {approach} (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.**

**approach 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) {approach}, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**approach 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: -- {approach}, come (near, nigh), draw near.**

**approach 7131 ## qareb {kaw-rabe'}; from 7126; near: -- {approach}, come (near, nigh), draw near.**

**approach 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): - - allied, {approach}, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).**

**at 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be {at} hand, join, be near, offer, present, produce, make ready, stand, take.**

**be 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, {be} near, offer, present, produce, make ready, stand, take.**

**be 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), {be} at hand, join, be near, offer, present, produce, make ready, stand, take.**

**bring 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) {bring} (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**cause 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), ({cause} to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**cause 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), ({cause} to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**cause 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever**

**purpose: -- (cause to) approach, ({cause} to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**cause 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- ({cause} to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**come 4331 # proseggizo {pros-eng-ghid'-zo}; from 4314 and 1448; to approach near: -- {come} nigh.**

**come 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) {come} (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**draw 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) {draw} near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**forth 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring ({forth}, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**go 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), {go} (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**hand 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at {hand}, join, be near, offer, present, produce, make ready, stand, take.**

**join 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, {join}, be near, offer, present, produce, make ready, stand, take.**

**make 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, {make} ready, stand, take.**

**near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go ({near}), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come ({near}, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, {near}), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be {near}, offer, present, produce, make ready, stand, take.**

**near 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw**

**{near} (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**nigh 4331 # proseggizo {pros-eng-ghid'-zo}; from 4314 and 1448; to approach near: -- come {nigh}.**

**nigh 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near ({nigh}), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**nigh 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, {nigh}), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**offer 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, {offer}, present, produce, make ready, stand, take.**

**present 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, {present}, produce, make ready, stand, take.**

**produce 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, {produce}, make ready, stand, take.**

**ready 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make {ready}, stand, take.**

**stand 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, {stand}, take.**

**Taanath-shiloh 8387 ## Ta&anath Shiloh {tah-an-ath' shee-lo'}; from 8385 and 7887; approach of Shiloh; Taanath-Shiloh, a place in Palestine: -- {Taanath-shiloh}.**

**take 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, {take}.**

**to 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause {to}) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**to 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause {to}) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**to 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause {to}) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

**to 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) approach, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause {to}) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take.**

## Hebrew and Greek Strong's Dictionary with all the definitions plus combined with every place that word is used in the definitions.

### Complete index of every word used in both the Hebrew and Greek Strong's Dictionary in English Word order.

approach 00579 ## 'anah {aw-naw'} ; a primitive root [perhaps rather identical with 00578 through the idea of contraction in anguish ] ; to {approach} ; hence , to meet in various senses : -- befall , deliver , happen , seek a quarrel .

approach 05066 ## nagash {naw-gash'} ; a primitive root ; to be or come (causatively , bring) near (for any purpose) ; euphemistically , to lie with a woman ; as an enemy , to attack ; relig . to worship ; causatively , to present ; figuratively , to adduce an argument ; by reversal , to stand back : -- (make to) {approach} (nigh) , bring (forth , hither , near) , (cause to) come (hither , near , nigh) , give place , go hard (up) , (be , draw , go) near (nigh) , offer , overtake , present , put , stand .

approach 07126 ## qarab {kaw-rab'} ; a primitive root ; to approach (causatively , bring near) for whatever purpose : -- (cause to) {approach} , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make ready , stand , take .

approach 07126 ## qarab {kaw-rab'} ; a primitive root ; to {approach} (causatively , bring near) for whatever purpose : -- (cause to) approach , (cause to) bring (forth , near) , (cause to) come (near , nigh) , (cause to) draw near (nigh) , go (near) , be at hand , join , be near , offer , present , produce , make ready , stand , take .

approach 07127 ## q@reb (Aramaic) {ker-abe'} ; corresponding to 07126 : -- {approach} , come (near , nigh) , draw near .

approach 07131 ## qareb {kaw-rabe'} ; from 07126 ; near : -- {approach} , come (near , nigh) , draw near .

approach 07132 ## q@rabah {ker-aw-baw'} ; from 07126 ; {approach} : -- approaching , draw near .

approach 07138 ## qarowb {kaw-robe'} ; or qarob {kaw-robe'} ; from 07126 ; near (in place , kindred or time) : -- allied , {approach} , at hand , + any of kin , kinsfold (- sman) , (that is) near (of kin) , neighbour , (that is) next , (them that come) nigh (at hand) , more ready , short (- ly) .

approach 08387 ## Ta'anath Shiloh {tah-an-ath'shee-lo'} ; from 08385 and 07887 ; {approach} of Shiloh ; Taanath-Shiloh , a place in Palestine : -- Taanath-shiloh .

approach 0676 - aprositos {ap-ros'-ee-tos} ; from 0001 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go) ; inaccessible: -- which no man can {approach}.

approach 1448 - eggizo {eng-id'-zo} ; from 1451 ; to make near , i.e. (reflexively) approach: -- {approach} , be at hand , come (draw) near , be (come , draw) nigh.

approach 3854 - paraginomai {par-ag-in'-om-ahee} ; from 3844 and 1096 ; to become near , i.e. {approach} (have arrived) ; by implication , to appear publicly: -- come , go , be present.

approach 3928 - parerchomai {par-er'-khom-ahee} ; from 3844 and 2064 ; to come near or aside , i.e. to {approach} (arrive) , go by (or away) , (figuratively) perish or neglect , (caus.) avert: -- come (forth) , go , pass (away , by , over) , past , transgress.

approach 4317 - prosago {pros-ag'-o} ; from 4314 and 0071 ; to lead towards , i.e. (transitively) to conduct near (summon , present) , or (intransitively) to {approach}: -- bring , draw near.

approach 4331 - prosegizo {pros-eng-ghid'-zo} ; from 4314 and 1448 ; to {approach} near: -- come nigh.

approach 4334 - proserchomai {pros-er'-khom-ahee} ; from 4314 and 2064 (including its alternate) ; to {approach} , i.e. (literally) come near , visit , or (figuratively) worship , assent to: -- (as soon as he) come (unto) , come thereunto , consent , draw near , go (near , to , unto).

approach 4365 - prosporeuomai {pros-por-yoo'-om-ahee} ; from 4314 and 4198 ; to journey towards , i.e. {approach} [not the same as 4313]: -- go before.

approaching 07132 ## q@rabah {ker-aw-baw'} ; from 07126 ; approach : -- {approaching} , draw near .

approaching 2428 - hiketeria {hik-et-ay-ree'-ah} ; from a derivative of the base of 2425 (through the idea of {approaching} for a favor) ; intreaty: -- supplication.

approaching 3134 - maran atha {mar'-an ath'-ah} ; of Aramaic origin (meaning our Lord has come) ; maranatha , i.e. an exclamation of the {approaching} divine judgment: -- Maran-atha.

# **Greek Strong's Dictionary with all the Synonyms inserted into the definitions.**

**0676 + man can approach +/- . aprositos {ap-ros'-ee-tos}; from 0001 + Alpha (as a negative particle) and a derivative of a comparative of 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and eimi (to go); inaccessible: --which no man can approach .**

**4331 + not come +/- . proseggizo {pros-eng-ghid'-zo}; from 4314 + at + nigh + among + toward + within + because + whereby + against + between + me among + as about + not among + according + himself at + concerning + conditions + not against + but against + things before + but not before + they had against + of speech toward + is he that condemneth + with us for it is toward +/- and 1448 + near + hand + nigh + came + is at + he come + is come + he came + is nigh + he is at + me is at + Draw nigh + drew nigh + drew near + they came + he was come + approaching + approacheth + he was nigh + draweth nigh + and was come + we draw nigh + draweth near + things is at + and drew nigh + they drew nigh + bread drew nigh + out that himself + And they drew nigh + them and drew near + And when he was come + and he will draw nigh + to pass that as he was come + unto him and when he was come +/- ; to approach near: --come nigh .**

# **Root Words and their word stems. This helps you see all related words in the English.**

**19 \* approach**

**2 - approached**

**1 - approacheth**

**2 - approaching**

# **English Theasurus that shows all the ways the English word is translated from the original Greek and Hebrew.**

**approach 0676 \*\* aprositos \*\* which no man can {approach}.**

**approach 1448 \*\* eggizo \*\* {approach}, be at hand, come (draw) near, be (come, draw)nigh.**

**approach 5066 -- nagash -- (make to) {approach} (nigh), bring (forth, hither, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, present, put, stand.**

**approach 7126 qarab -- -- (cause to) {approach}, (cause to) bring (forth, near),(cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take.**

**approach 7127 q@reb -- -- {approach}, come (near, nigh), draw near.**

**approach 7131 qareb -- -- {approach}, come (near, nigh), draw near.**

**approach 7138 qarowb -- -- allied, {approach}, at hand, + any of kin,kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (themthat come) nigh (at hand), more ready, short(-ly).**

**approaching 7132 q@rabah -- -- {approaching}, draw near.**



## **Greek Cross References that shows all the ways the Greek is translated from the English word.**

**approach 0676 aprositos \* {approach} , {0676 aprositos } ,**

**approaching 1448 eggizo \* {approaching} , {1448 eggizo } ,**

## **English to Hebrew and Greek Thesaurus**

**The - is marking the Old Testament words. The \* is marking the New Testament Words.  
English list of words is 15,684 \* Hebrew Numbers referred to 8,674 \* Greek Numbers referred to 5,624 \* Unique English words in N.T. 5,437 \* Unique English words in O.T. 10,254**

**\* approach , 0676 ,**

**- approach , 5066 , 7126 , 7138 ,**

## **English Synonyms with Greek Strong's Number.**

**approach - 0676 {approach},**

**approaching - 1448 {approaching}, at, came, come, hand, himself, near, nigh,**

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**English Concordance to the KJV Bible.**

**approach , LEV\_18\_06 , LEV\_18\_14 , LEV\_18\_19 , LEV\_20\_16 , LEV\_21\_17 , LEV\_21\_18,**

**approach , NUM\_04\_19,**

**approach , DEU\_20\_02 , DEU\_20\_03 , DEU\_31\_14,**

**approach , JOS\_08\_05 ,**

**approach , JOB\_40\_19,**

**approach , PSA\_65\_04 ,**

**approach , JER\_30\_21 , JER\_30\_21,**

**approach , EZE\_42\_13 , EZE\_42\_14 , EZE\_43\_19,**

**approach , 1TI\_06\_16,**

**approached , 2SA\_11\_20,**

**approached , 2KI\_16\_12,**

**approacheth , LUK\_12\_33,**

**approaching , ISA\_58\_02 ,**

**approaching , HEB\_10\_25,**

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## **A Call To Action**

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## One Word English Phrase Index to the KJV Bible.

approach 1Ti\_06\_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

approach Deu\_20\_02 # And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

approach Deu\_20\_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

approach Deu\_31\_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

approach Eze\_42\_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

approach Eze\_42\_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

approach Eze\_43\_19 # And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

approach Jer\_30\_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

approach Jer\_30\_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

approach Job\_40\_19 # He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].

approach Jos\_08\_05 # And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

approach Lev\_18\_06 # None of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

approach Lev\_18\_14 # Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she [is] thine aunt.

approach Lev\_18\_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

approach Lev\_20\_16 # And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

approach Lev\_21\_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

approach Lev\_21\_18 # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

approach Num\_04\_19 # But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

approach Psa\_65\_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

approached 2Ki\_16\_12 # And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

approached 2Sa\_11\_20 # And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

approacheth Luk\_12\_33 # Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

approaching Heb\_10\_25 # Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.

approaching Isa\_58\_02 # Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

## Three Word English Phrase Index to the KJV Bible.

approach a blind Lev\_21\_18 # For whatsoever man [he be] that hath a blemish, he shall not approach: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

approach and speak Deu\_20\_02 # And it shall be, when ye are come nigh unto the battle, that the priest shall approach and speak unto the people,

approach that thou Deu\_31\_14 # And the LORD said unto Moses, Behold, thy days approach that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

approach this day Deu\_20\_03 # And shall say unto them, Hear, O Israel, ye approach this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

approach to any Lev\_18\_06 # None of you shall approach to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

approach to his Lev\_18\_14 # Thou shalt not uncover the nakedness of thy father's brother, thou shalt not approach to his wife: she [is] thine aunt.

approach to offer Lev\_21\_17 # Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not approach to offer the bread of his God.

approach to those Eze\_42\_14 # When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall approach to [those things] which [are] for the people.

approach unto a Lev\_18\_19 # Also thou shalt not approach unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

approach unto any Lev\_20\_16 # And if a woman approach unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

approach unto him Job\_40\_19 # He [is] the chief of the ways of God: he that made him can make his sword to approach [unto him].

approach unto me Eze\_43\_19 # And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

approach unto me Jer\_30\_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

approach unto me Jer\_30\_21 # And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

approach unto the Eze\_42\_13 # Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that approach unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

approach unto the Jos\_08\_05 # And I, and all the people that [are] with me, will approach unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

approach unto the Num\_04\_19 # But thus do unto them, that they may live, and not die, when they approach unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

approach unto thee Psa\_65\_04 # Blessed [is the man whom] thou choosest, and causest to approach [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

approach unto whom 1Ti\_06\_16 # Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

approached to the 2Ki\_16\_12 # And when the king was come from Damascus, the king saw the altar: and the king approached to the altar, and offered thereon.

approached ye so 2Sa\_11\_20 # And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

approacheth neither moth Luk\_12\_33 # Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth corrupteth.

approaching to God Isa\_58\_02 # Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in approaching to God.

approaching Heb\_10\_25 # Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]: and so much the more, as ye see the day approaching.



## **Bible Phrases for Individual word studies**

**approach unto Eze\_42\_13**

**approach unto me Jer\_30\_21**

approach LEV 018 006 . None of you shall {approach} <07126 +qarab > to any <00376 +>iysh > that is near  
 <07607 +sh@>er > of kin <01320 +basar > to him , to uncover <01540 +galah > [ their ] nakedness <06172 + : I [
 am ] the LORD <03068 +Y@hovah > . approach LEV 018 014 Thou shalt not uncover <01540 +galah > the
 nakedness <06172 + of thy father s <1> brother <00251 +>ach > , thou shalt not {approach} <07126 +qarab > to
 his wife <00802 +>ishshah > : she [ is ] thine aunt <01733 +dowdah > . approach LEV 018 019 . Also thou shalt
 not {approach} <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness
 <06172 + , as long as she is put <05079 +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah
 > . approach LEV 020 016 And if <00834 +>aher > a woman <00802 +>ishshah > {approach} <07126 +qarab >
 unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto ,
 thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall
 surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them . approach LEV 021
 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , saying <00559 +>amar > , Whosoever [ he be ]
 of thy seed <02233 +zera< > in their generations <01755 +dowr > that hath <01961 +hayah > [ any ] blemish
 <03971 +m>uwm > , let him not {approach} <07126 +qarab > to offer <07126 +qarab > the bread <03899
 +lechem > of his God <00430 +>elohiym > . approach LEV 021 018 For whatsoever <03605 +kol > man <00376
 +>iysh > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not {approach} <07126 +qarab > : a blind
 <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that hath
 a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara< > ,
 approach NUM 004 019 But thus do <06213 + unto them , that they may live <02421 +chayah > , and not die
 <04191 +muwth > , when they {approach} <05066 +nagash > unto the most <06944 +qodesh > holy <06944
 +qodesh > things : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow> > in , and
 appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his
 burden <04853 +massa> > : approach DEU 020 002 And it shall be , when ye are come <07126 +qarab > nigh
 <07126 +qarab > unto the battle <04421 +milchamah > , that the priest <03548 +kohen > shall {approach}
 <05066 +nagash > and speak <01696 +dabar > unto the people <05971 + , approach DEU 020 003 And shall say
 <00559 +>amar > unto them , Hear <08085 +shama< > , O Israel <03478 +Yisra>el > , ye {approach} <07126
 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341
 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372 +yare> > not , and do not
 tremble <02648 +chaphaz > , neither <00408 +>al > be ye terrified <06206 + because <06440 +paniym > of them
 ; approach DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872
 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > {approach} <07126 +qarab > that thou must die
 <04191 +muwth > : call <07121 +qara> > Joshua <03091 +Y@howshuwa< > , and present <03320 +yatsab >
 yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that I may give him a charge
 <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y@howshuwa< > went <03212 +yalak
 > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150
 +mow .

## Bible Quick Find Phrase Concordance for fast finding of phrases

approach ^ Lev\_21\_18 / approach / ^a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

approach ^ Deu\_20\_02 / approach / ^and speak unto the people,

approach ^ Deu\_31\_14 / approach / ^that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

approach ^ Deu\_20\_03 / approach / ^this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

approach ^ Lev\_18\_06 / approach / ^to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

approach ^ Lev\_18\_14 / approach / ^to his wife: she [is] thine aunt.

approach ^ Lev\_21\_17 / approach / ^to offer the bread of his God.

approach ^ Eze\_42\_14 / approach / ^to [those things] which [are] for the people.

approach ^ Lev\_18\_19 / approach / ^unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

approach ^ Lev\_20\_16 / approach / ^unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

approach ^ Job\_40\_19 / approach / ^unto him].

approach ^ Eze\_43\_19 / approach / ^unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

approach ^ Jer\_30\_21 / approach / ^unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

approach ^ Jer\_30\_21 / approach / ^unto me? saith the LORD.

approach ^ Jos\_08\_05 / approach / ^unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

approach ^ Eze\_42\_13 / approach / ^unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

approach ^ Num\_04\_19 / approach / ^unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

approach ^ Psa\_65\_04 / approach / ^unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

approach ^ 1Ti\_06\_16 / approach / ^unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

approached ^ 2Ki\_16\_12 / approached / ^to the altar, and offered thereon.

approached ^ 2Sa\_11\_20 / approached / ^ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

approacheth ^ Luk\_12\_33 / approacheth / ^neither moth corrupteth.

approaching ^ Heb\_10\_25 / approaching / ^

approaching ^ Isa\_58\_02 / approaching / ^to God.

## **Bible Translation Phrases for Individual word studies**

**approach ..... man can approach 0676 -aprositos->**

**approacheth ..... approacheth 1448 -eggizo->**

**approaching ..... approaching 1448 -eggizo->**

## Bible Word Index with the full text of each verse

approach 1Ti\_06\_16 Who only hath immortality, dwelling in the light which no man can {approach} unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen.

approach Deu\_31\_14 And the LORD said unto Moses, Behold, thy days {approach} that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation.

approach Deu\_20\_03 And shall say unto them, Hear, O Israel, ye {approach} this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them;

approach Deu\_20\_02 And it shall be, when ye are come nigh unto the battle, that the priest shall {approach} and speak unto the people,

approach Eze\_42\_14 When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall {approach} to [those things] which [are] for the people.

approach Eze\_42\_13 Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that {approach} unto the LORD shall eat the most holy things: there shall they lay the most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy.

approach Eze\_43\_19 And thou shalt give to the priests the Levites that be of the seed of Zadok, which {approach} unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering.

approach Jer\_30\_21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall {approach} unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD.

approach Jer\_30\_21 And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to {approach} unto me? saith the LORD.

approach Jos\_08\_05 And I, and all the people that [are] with me, will {approach} unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them,

approach Job\_40\_19 He [is] the chief of the ways of God: he that made him can make his sword to {approach} [unto him].

approach Lev\_21\_18 For whatsoever man [he be] that hath a blemish, he shall not {approach}: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous,

approach Lev\_21\_17 Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not {approach} to offer the bread of his God.

approach Lev\_20\_16 And if a woman {approach} unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them.

approach Lev\_18\_19 Also thou shalt not {approach} unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness.

approach Lev\_18\_06 None of you shall {approach} to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD.

approach Lev\_18\_14 Thou shalt not uncover the nakedness of thy father's brother, thou shalt not {approach} to his wife: she [is] thine aunt.

approach Num\_04\_19 But thus do unto them, that they may live, and not die, when they {approach} unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden:

approach Psa\_65\_04 Blessed [is the man whom] thou choosest, and causest to {approach} [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple.

approached 2Sa\_11\_20 And if so be that the king's wrath arise, and he say unto thee, Wherefore {approached} ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?

approached 2Ki\_16\_12 And when the king was come from Damascus, the king saw the altar: and the king {approached} to the altar, and offered thereon.

approacheth Luk\_12\_33 Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief {approacheth}, neither moth corrupteth.

approaching Heb\_10\_25 Not forsaking the assembling of ourselves together, as the manner of some [is]; but exhorting [one another]; and so much the more, as ye see the day {approaching}.

approaching 1Sa\_58\_02 Yet they seek me daily, and delight to know my ways, as a nation that did righteousness, and forsook not the ordinance of their God: they ask of me the ordinances of justice; they take delight in {approaching} to God.

approach 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i. e. (reflexively) approach: -- {approach}, be at hand, come (draw) near, be (come, draw) nigh.[ql approach 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man can {approach}.[ql away 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress.[ql be 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, {be} present.[ql before 4365 # prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey towards, i.e. approach [not the same as 4313]: -- go {before}.[ql by 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, {by}, over), past, transgress.[ql come 4331 # proseggizo {pros-eng-ghid'-zo}; from 4314 and 1448; to approach near: -- {come} nigh.[ql come 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- {come}, go, be present.[ql come 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- {come} (forth), go, pass (away, by, over), past, transgress.[ql forth 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come ({forth}), go, pass (away, by, over), past, transgress.[ql go 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, {go}, be present.[ql go 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), {go}, pass (away, by, over), past, transgress.[ql go 4365 # prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey towards, i.e. approach [not the same as 4313]: - - {go} before.[ql nigh 4331 # proseggizo {pros-eng-ghid'-zo}; from 4314 and 1448; to approach near: -- come {nigh}.[ql over 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, {over}), past, transgress.[ql pass 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, {pass} (away, by, over), past, transgress.[ql past 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), {past}, transgress.[ql present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}.[ql transgress 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, {transgress}].[ql approach Interlinear Index Study approach LEV 018 006 . None of you shall {approach} <07126 +qarab > to any <00376 +>iysh > that is near <07607 +sh@>er > of kin <01320 +basar > to him , to uncover <01540 +galah > [ their ] nakedness <06172 + : I [ am ] the LORD <03068 +Y@hovah > . approach LEV 018 014 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy father s <1> brother <00251 +>ach > , thou shalt not {approach} <07126 +qarab > to his wife <00802 +>ishshah > : she [ is ] thine aunt <01733 +dowdah > . approach LEV 018 019 . Also thou shalt not {approach} <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is put <05079 +niddah > apart <05079 +niddah > for her uncleanness <02932 +tum>ah > . approach LEV 020 016 And if <00834 +>aher > a woman <00802 +>ishshah > {approach} <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them . approach LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , saying <00559 +>amar > , Whosoever [ he be ] of thy seed <02233 +zera< > in their generations <01755 +dowr > that hath <01961 +hayah > [ any ] blemish <03971 +m>uwm > , let him not {approach} <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . approach LEV 021 018 For whatsoever <03605 +kol > man <00376 +>iysh > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not {approach} <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara< > , approach NUM 004 019 But thus do <06213 + unto them > , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they {approach} <05066 +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +>Aharown > and his sons <01121 +ben

> shall go <00935 +bow> > in , and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa> > : approach DEU 020 002 And it shall be , when ye are come <07126 +qarab > nigh <07126 +qarab > unto the battle <04421 +milchamah > , that the priest <03548 +kohen > shall {approach} <05066 +nagash > and speak <01696 +dabar > unto the people <05971 + , approach DEU 020 003 And shall say <00559 +>amar > unto them , Hear <08085 +shama< > , O Israel <03478 +Yisra>el > , ye {approach} <07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372 +yare> > not , and do not tremble <02648 +chaphaz > , neither <00408 +>al > be ye terrified <06206 + because <06440 +paniym > of them ; approach DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > {approach} <07126 +qarab > that thou must die <04191 +muwth > : call <07121 +qara> > Joshua <03091 +Y@howshuwa< > , and present <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that I may give him a charge <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y@howshuwa< > went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . approach JOS 008 005 And I , and all <03605 +kol > the people <05971 + that [ are ] with me , will {approach} <07126 +qarab > unto the city <05892 + : and it shall come <01961 +hayah > to pass , when <03588 +kiy > they come <03318 +yatsa> > out against <07125 +qir>ah > us , as at the first <07223 +ri>shown > , that we will flee <05127 +nuwc > before <06440 +paniym > them , approach JOB 040 019 He [ is ] the chief <07725 +shuwb > of the ways <01870 +derek > of God <00410 +>el > : he that made <06213 + him can make his sword <02719 +chereb > to {approach} <05066 +nagash > [ unto him ] . approach PSA 065 004 Blessed <00835 +>esher > [ is the man whom ] thou chooseth <00977 +bachar > , and causeth to {approach} <07126 +qarab > [ unto thee , that ] he may dwell <07931 +shakan > in thy courts <02691 +chatser > : we shall be satisfied <07646 +saba< > with the goodness <02898 +tuwb > of thy house <01004 +bayith > , [ even ] of thy holy <06918 +qadowsh > temple <01964 +heykal > . approach JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +qereb > of them ; and I will cause him to draw near <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 +miy > [ is ] this that engaged <06148 + his heart <03820 +leb > to {approach} <05066 +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . approach JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa> > from the midst <07130 +qereb > of them ; and I will cause him to draw near <07126 +qarab > , and he shall {approach} <05066 +nagash > unto me : for who <04310 +miy > [ is ] this that engaged <06148 + his heart <03820 +leb > to approach <05066 +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . approach EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [ and ] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [ are ] before the separate <01508 +gizrah > place , they [ be ] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that {approach} <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the place <04725 +maqowm > [ is ] holy <06918 +qadowsh > . approach EZE 042 014 When the priests <03548 +kohen > enter <00935 +bow> > therein , then shall they not go <03318 +yatsa> > out of the holy <06944 +qodesh > [ place ] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatser > , but there <08033 +sham > they shall lay <03241 +Yaniym > their garments <00899 +begeg > wherein <00834 +>aher > they minister <08334 +sharath > ; for they [ are ] holy ; and shall put <03847 +labash > on other <00312 +>acher > garments <00899 +begeg > , and shall {approach} <07126 +qarab > to [ those things ] which <00834 +>aher > [ are ] for the people <05971 + . approach EZE 043 019 And thou shalt give <05414 +nathan > to the priests <03548 +kohen > the Levites <03881 +Leviyiy > that be of the seed <02233 +zera< > of Zadok <06659 +Tsadowq > , which {approach} <07126 +qarab > unto me , to minister <08334 +sharath > unto me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering . approach 1TI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia -> , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos -> no <3762 -oudeis -> man can {approach} <0676 -aprositos -> unto ; whom <3739 -hos -> no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos -> [ be ] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aionios -> . Amen <0281 -amen -> . also thou shalt not



approach unto approach unto approach unto me he shall approach unto me light which no man can approach unto  
 <1TI6 -:16 > thou shalt not approach thy days approach when they approach unto which approach unto me will  
 approach unto woman approach unto any beast ye approach this day unto battle against your enemies \*  
 approaching , 1448 , - approaching , 7132 , approach LEV 018 006 . None of you shall {approach} <07126 +qarab  
 > to any <00376 +>iysh > that is near <07607 +sh@>er > of kin <01320 +basar > to him , to uncover <01540  
 +galah > [ their ] nakedness <06172 + : I [ am ] the LORD <03068 +Y@hovah > . approach LEV 018 014 Thou  
 shalt not uncover <01540 +galah > the nakedness <06172 + of thy father s <1> brother <00251 +>ach > , thou  
 shalt not {approach} <07126 +qarab > to his wife <00802 +>ishshah > : she [ is ] thine aunt <01733 +dowdah > .  
 approach LEV 018 019 . Also thou shalt not {approach} <07126 +qarab > unto a woman <00802 +>ishshah > to  
 uncover <01540 +galah > her nakedness <06172 + , as long as she is put <05079 +niddah > apart <05079 +niddah  
 > for her uncleanness <02932 +tum>ah > . approach LEV 020 016 And if <00834 +>aher > a woman <00802  
 +>ishshah > {approach} <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250  
 +raba< > down <07250 +raba< > thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and  
 the beast <00929 +b@hemah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam >  
 [ shall be ] upon them . approach LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > ,  
 saying <00559 +>amar > , Whosoever [ he be ] of thy seed <02233 +zera< > in their generations <01755 +dowr >  
 that hath <01961 +hayah > [ any ] blemish <03971 +m>uwm > , let him not {approach} <07126 +qarab > to offer  
 <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiym > . approach LEV 021 018 For  
 whatsoever <03605 +kol > man <00376 +>iysh > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not  
 {approach} <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455  
 +picceach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow  
 > any thing superfluous <08311 +sara< > , approach NUM 004 019 But thus do <06213 + unto them , that they  
 may live <02421 +chayah > , and not die <04191 +muwth > , when they {approach} <05066 +nagash > unto the  
 most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +>Aharown > and his sons <01121 +ben  
 > shall go <00935 +bow> > in , and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh >  
 to his service <05656 + and to his burden <04853 +massa> > : approach DEU 020 002 And it shall be , when ye  
 are come <07126 +qarab > nigh <07126 +qarab > unto the battle <04421 +milchamah > , that the priest <03548  
 +kohen > shall {approach} <05066 +nagash > and speak <01696 +dabar > unto the people <05971 + , approach  
 DEU 020 003 And shall say <00559 +>amar > unto them , Hear <08085 +shama< > , O Israel <03478 +Yisra>el  
 > , ye {approach} <07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > against <05921  
 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rakak > , fear <03372  
 +yare> > not , and do not tremble <02648 +chaphaz > , neither <00408 +>al > be ye terrified <06206 + because  
 <06440 +paniym > of them ; approach DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar  
 > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > {approach} <07126  
 +qarab > that thou must die <04191 +muwth > : call <07121 +qara> > Joshua <03091 +Y@howshuwa< > , and  
 present <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that  
 I may give him a charge <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091  
 +Y@howshuwa< > went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168  
 +>ohel > of the congregation <04150 +mow . \* approach , 0676 aprositos , approach -0676 {approach} ,  
 approaching -1448 {approaching} , at , came , come , hand , himself , near , nigh , approach -5066 {approach} ,  
 approached , bring , brought , came , come , forth , give , go , hard , hither , near , nigh , offer , offered , offereth ,  
 overtake , presented , stand , went , approach -7126 {approach} , approached , at , bring , brought , came , camest ,  
 come , comest , forth , go , goeth , hand , join , joined , lay , near , nigh , offer , offered , offereth , offering ,  
 presented , produce , pronounced , ready , stand , take , went , approach -7138 allied , {approach} , at , come ,  
 hand , kin , kinsfolk , kinsmen , more , near , nearer , neighbour , neighbours , newly , next , nigh , ready , short ,  
 shortly , approached -5066 approach , {approached} , bring , brought , came , come , forth , give , go , hard ,  
 hither , near , nigh , offer , offered , offereth , overtake , presented , stand , went , approached -7126 approach ,  
 {approached} , at , bring , brought , came , camest , come , comest , forth , go , goeth , hand , join , joined , lay ,  
 near , nigh , offer , offered , offereth , offering , presented , produce , pronounced , ready , stand , take , went ,  
 approaching -7132 {approaching} , near , approach 5066 -- nagash -- (make to) {approach} (nigh), bring (forth,  
 hither, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer,  
 overtake, present, put, stand. approach 7126 qarab -- -- (cause to) {approach}, (cause to) bring (forth, near),(cause  
 to) come (near, nigh), (cause to) draw near (nigh), go (near), be athand, join, be near, offer, present, produce, make  
 ready, stand, take. approach 7127 q@reb -- -- {approach}, come (near, nigh), draw near. approach 7131 qareb -- --  
 {approach}, come (near, nigh), draw near. approach 7138 qarowb -- -- allied , {approach} , at hand , + any of kin ,

kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly). approach 0676 \*\* aprositos \*\* which no man can {approach}. approach 1448 \*\* eggizo \*\* {approach}, be at hand, come (draw) near, be (come, draw)nigh. approaching 7132 q@rabah -- -- {approaching}, draw near. approach ..... man can approach 0676 -aprositos-> approacheth ..... approacheth 1448 -eggizo-> approaching ..... approaching 1448 -eggizo-> approach 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) {approach} (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql approach 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) {approach}, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. [ql approach 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: -- {approach}, come (near, nigh), draw near.[ql approach 7131 ## qareb {kaw-rabe'}; from 7126; near: -- {approach}, come (near, nigh), draw near.[ql approach 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, {approach}, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).[ql approach 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man can {approach}.[ql approach 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i. e. (reflexively) approach: -- {approach}, be at hand, come (draw) near, be (come, draw) nigh.[ql approaching 7132 ## q@rabah {ker-aw-baw'}; from 7126; approach: - - {approaching}, draw near.[ql approach 021 018 Lev /^{approach /a blind man , or a lame , or he that hath a flat nose , or any thing superfluous , approach 020 002 Deu /^{approach /and speak unto the people , approach 031 014 Deu /^{approach /that thou must die : call Joshua , and present yourselves in the tabernacle of the congregation , that I may give him a charge . And Moses and Joshua went , and presented themselves in the tabernacle of the congregation . approach 020 003 Deu /^{approach /this day unto battle against your enemies : let not your hearts faint , fear not, and do not tremble , neither be ye terrified because of them; approach 018 006 Lev /^{approach /to any that is near of kin to him, to uncover their nakedness : I am the LORD . approach 018 014 Lev /^{approach /to his wife : she is thine aunt . approach 021 017 Lev /^{approach /to offer the bread of his God . approach 042 014 Eze /^{approach /to those things which are for the people . approach 006 016 ITi /\$^{approach /unto ; whom no man hath seen , nor can see : to whom be honour and power everlasting . Amen . approach 018 019 Lev /^{approach /unto a woman to uncover her nakedness , as long as she is put apart for her uncleanness . approach 020 016 Lev /^{approach /unto any beast , and lie down thereto, thou shalt kill the woman , and the beast : they shall surely be put to death ; their blood shall be upon them. approach 040 019 Job /^{approach /unto him. approach 043 019 Eze /^{approach /unto me, to minister unto me, saith the Lord GOD , a young bullock for a sin offering . approach 030 021 Jer /^{approach /unto me: for who is this that engaged his heart to approach unto me? saith the LORD . approach 030 021 Jer /^{approach /unto me? saith the LORD . approach 008 005 Jos /^{approach /unto the city : and it shall come to pass, when they come out against us, as at the first , that we will flee before them, approach 042 013 Eze /^{approach /unto the LORD shall eat the most holy things : there shall they lay the most holy things , and the meat offering , and the sin offering , and the trespass offering ; for the place is holy . approach 004 019 Num /^{approach /unto the most holy things : Aaron and his sons shall go in , and appoint them every one to his service and to his burden : approach 065 004 Psa /^{approach /unto thee, that he may dwell in thy courts : we shall be satisfied with the goodness of thy house , even of thy holy temple . approached 016 012 IIKi /^{approached /to the altar , and offered thereon. approached 011 020 IISa /^{approached /ye so nigh unto the city when ye did fight ? knew ye not that they would shoot from the wall ? approacheth 012 033 Luk /\$^{approacheth /neither moth corrupteth . approaching 058 002 Isa /^{approaching /to God . approach 19 \* approached 2 - approacheth 1 - approaching 2 - approaching Interlinear Index Study approaching ISA 058 002 Yet they seek <01875 +darash > me daily <03117 +yowm > , and delight <02654 +chaphets > to know <01847 +da my ways <01870 +derek > , as a nation <01471 +gowy > that did <06213 + righteousness <06666 +ts@daqah > , and forsook <05800 + not the ordinance <04941 +mishpat > of their God <00430 +>elohiym > : they ask <07592 +sha>al > of me the ordinances <04941 +mishpat > of justice <06664 +tsedeq > ; they take delight <02654 +chaphets > in {approaching} <07132 +q@rabah > to God <00430 +>elohiym > . approaching HEB 010 025 Not forsaking <1459 -egkataleipo -> the assembling <1997 -episunagoge -> of ourselves <1438 -heautou -> together <1997 -episunagoge -> , as the manner <1485 -ethos -> of some <5100 -tis -> [ is ] ; but exhorting <3870 -parakaleo -> [ one another ] : and so <5118 -tosoutos -> much <5118 -tosoutos -> the more <3123 -mallon -> , as ye see <0991 -blepo -> the day <2250 -hemera -> {approaching} <1448 -eggizo -> . approach None of you shall {approach} to

any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD. approach Thou shalt not uncover the nakedness of thy father's brother, thou shalt not {approach} to his wife: she [is] thine aunt. approach Also thou shalt not {approach} unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness. approach And if a woman {approach} unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them. approach Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not {approach} to offer the bread of his God. approach For whatsoever man [he be] that hath a blemish, he shall not {approach}: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous, approach But thus do unto them, that they may live, and not die, when they {approach} unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden: approach And it shall be, when ye are come nigh unto the battle, that the priest shall {approach} and speak unto the people, approach And shall say unto them, Hear, O Israel, ye {approach} this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; approach And the LORD said unto Moses, Behold, thy days {approach} that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation. approach And I, and all the people that [are] with me, will {approach} unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them, approach He [is] the chief of the ways of God: he that made him can make his sword to {approach} [unto him]. approach Blessed [is the man whom] thou chooseth, and causeth to {approach} [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple. approach And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to {approach} unto me? saith the LORD. approach And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall {approach} unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD. approach Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that {approach} unto the LORD shall eat the most holy things: there shall they lay th e most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy. approach When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall {approach} to [those things] which [are] for the people. approach And thou shalt give to the priests the Levites that be of the seed of Zadok, which {approach} unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering. approach <1TI6 -16> Who only hath immortality, dwelling in the light which no man can {approach} unto; whom no man hath seen, nor can see: to whom be] honour and power everlasting. Amen.

approach 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i. e. (reflexively) approach: -- {approach}, be at hand, come (draw) near, be (come, draw) nigh.[ql approach 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man can {approach}.[ql away 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass ({away}, by, over), past, transgress.[ql be 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, {be} present.[ql before 4365 # prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey towards, i.e. approach [not the same as 4313]: -- go {before}.[ql by 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, {by}, over), past, transgress.[ql come 4331 # proseggizo {pros-eng-ghid'-zo}; from 4314 and 1448; to approach near: -- {come} nigh.[ql come 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- {come}, go, be present.[ql come 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- {come} (forth), go, pass (away, by, over), past, transgress.[ql forth 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come ({forth}), go, pass (away, by, over), past, transgress.[ql go 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, {go}, be present.[ql go 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), {go}, pass (away, by, over), past, transgress.[ql go 4365 # prosporeuomai {pros-por-yoo'-om-ahee}; from 4314 and 4198; to journey towards, i.e. approach [not the same as 4313]: - - {go} before.[ql nigh 4331 # proseggizo {pros-eng-ghid'-zo}; from 4314 and 1448; to approach near: -- come {nigh}.[ql over 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, {over}), past, transgress.[ql pass 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, {pass} (away, by, over), past, transgress.[ql past 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), {past}, transgress.[ql present 3854 # paraginomai {par-ag-in'-om-ahee}; from 3844 and 1096; to become near, i.e. approach (have arrived); by implication, to appear publicly: -- come, go, be {present}.[ql transgress 3928 # parerchomai {par-er'-khom-ahee}; from 3844 and 2064; to come near or aside, i.e. to approach (arrive), go by (or away), (figuratively) perish or neglect, (caus.) avert: -- come (forth), go, pass (away, by, over), past, {transgress}.[ql

\* approach , 0676 aprositos ,

approach -0676 {approach}, approaching -1448 {approaching}, at, came, come, hand, himself, near, nigh,

approach -5066 {approach} , approached , bring , brought , came , come , forth , give , go , hard , hither , near ,  
nigh , offer , offered , offereth , overtake , presented , stand , went , approach -7126 {approach} , approached , at ,  
bring , brought , came , camest , come , comest , forth , go , goeth , hand , join , joined , lay , near , nigh , offer ,  
offered , offereth , offering , presented , produce , pronounced , ready , stand , take , went , approach -7138 allied ,  
{approach} , at , come , hand , kin , kinsfolk , kinsmen , more , near , nearer , neighbour , neighbours , newly ,  
next , nigh , ready , short , shortly , approached -5066 approach , {approached} , bring , brought , came , come ,  
forth , give , go , hard , hither , near , nigh , offer , offered , offereth , overtake , presented , stand , went ,  
approached -7126 approach , {approached} , at , bring , brought , came , camest , come , comest , forth , go , goeth  
, hand , join , joined , lay , near , nigh , offer , offered , offereth , offering , presented , produce , pronounced ,  
ready , stand , take , went , approaching -7132 {approaching} , near ,

approach 5066 -- nagash -- (make to) {approach} (nigh), bring (forth, hither, near),(cause to) come (hither, near, nigh), give place, go hard (up), (be, draw,go) near (nigh), offer, overtake, present, put, stand. approach 7126 qarab -- -- (cause to) {approach}, (cause to) bring (forth, near),(cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be athand, join, be near, offer, present, produce, make ready, stand, take. approach 7127 q@reb -- -- {approach}, come (near, nigh), draw near. approach 7131 qareb -- -- {approach}, come (near, nigh), draw near. approach 7138 qarowb -- -- allied, {approach}, at hand, + any of kin,kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (themthat come) nigh (at hand), more ready, short(-ly). approach 0676 \*\* aprositos \*\* which no man can {approach}. approach 1448 \*\* eggizo \*\* {approach}, be at hand, come (draw) near, be (come, draw)nigh. approaching 7132 q@rabah -- -- {approaching}, draw near.





approach ..... man can approach 0676 -aprositos-> approacheth ..... approacheth 1448 -eggizo-> approaching  
..... approaching 1448 -eggizo->

approach 5066 ## nagash {naw-gash'}; a primitive root; to be or come (causatively, bring) near (for any purpose); euphemistically, to lie with a woman; as an enemy, to attack; relig. to worship; causatively, to present; figuratively, to adduce an argument; by reversal, to stand back: -- (make to) {approach} (nigh), bring (forth, hither, near), (cause to) come (hither, near, nigh), give place, go hard (up), (be, draw, go) near (nigh), offer, overtake, present, put, stand.[ql approach 7126 ## qarab {kaw-rab'}; a primitive root; to approach (causatively, bring near) for whatever purpose: -- (cause to) {approach}, (cause to) bring (forth, near), (cause to) come (near, nigh), (cause to) draw near (nigh), go (near), be at hand, join, be near, offer, present, produce, make ready, stand, take. [ql approach 7127 ## q@reb (Aramaic) {ker-abe'}; corresponding to 7126: -- {approach}, come (near, nigh), draw near.[ql approach 7131 ## qareb {kaw-rabe'}; from 7126; near: -- {approach}, come (near, nigh), draw near.[ql approach 7138 ## qarowb {kaw-robe'}; or qarob {kaw-robe'}; from 7126; near (in place, kindred or time): -- allied, {approach}, at hand, + any of kin, kinsfold(-sman), (that is) near (of kin), neighbour, (that is) next, (them that come) nigh (at hand), more ready, short(-ly).[ql approach 0676 # aprositos {ap-ros'-ee-tos}; from 1 (as a negative particle) and a derivative of a comparative of 4314 and eimi (to go); inaccessible: -- which no man can {approach}.[ql approach 1448 # eggizo {eng-id'-zo}; from 1451; to make near, i. e. (reflexively) approach: -- {approach}, be at hand, come (draw) near, be (come, draw) nigh.[ql approaching 7132 ## q@rabah {ker-aw-baw'}; from 7126; approach: - - {approaching}, draw near.[ql



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approach Interlinear Index Study approach LEV 018 006 . None of you shall { approach } <07126 +qarab > to any <00376 +iysh > that is near <07607 +sh@>er > of kin <01320 +basar > to him , to uncover <01540 +galah > [ their ] nakedness <06172 + : I [ am ] the LORD <03068 +Y@hovah > . approach LEV 018 014 Thou shalt not uncover <01540 +galah > the nakedness <06172 + of thy father s <1> brother <00251 +>ach > , thou shalt not { approach } <07126 +qarab > to his wife <00802 +>ishshah > : she [ is ] thine aunt <01733 +dowdah > . approach LEV 018 019 . Also thou shalt not { approach } <07126 +qarab > unto a woman <00802 +>ishshah > to uncover <01540 +galah > her nakedness <06172 + , as long as she is put <05079 +middah > apart <05079 +middah > for her uncleanness <02932 +tum>ah > . approach LEV 020 016 And if <00834 +>aher > a woman <00802 +>ishshah > { approach } <07126 +qarab > unto any <03605 +kol > beast <00929 +b@hemah > , and lie <07250 +raba<> down <07250 +raba<> thereto , thou shalt kill <02026 +harag > the woman <00802 +>ishshah > , and the beast <00929 +b@hemah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [ shall be ] upon them . approach LEV 021 017 Speak <01696 +dabar > unto Aaron <00175 +>Aharown > , saying <00559 +>amar > , Whosoever [ he be ] of thy seed <02233 +zera<> in their generations <01755 +dowr > that hath <01961 +hayah > [ any ] blemish <03971 +m>uwm > , let him not { approach } <07126 +qarab > to offer <07126 +qarab > the bread <03899 +lechem > of his God <00430 +>elohiyim > . approach LEV 021 018 For whatsoever <03605 +kol > man <00376 +iysh > [ he be ] that hath a blemish <03971 +m>uwm > , he shall not { approach } <07126 +qarab > : a blind <05787 + man <00376 +>iysh > , or <00176 +>ow > a lame <06455 +piceeach > , or <00176 +>ow > he that hath a flat <02763 +charam > nose <02763 +charam > , or <00176 +>ow > any thing superfluous <08311 +sara<> , approach NUM 004 019 But thus do <06213 + unto them , that they may live <02421 +chayah > , and not die <04191 +muwth > , when they { approach } <05066 +nagash > unto the most <06944 +qodesh > holy <06944 +qodesh > things : Aaron <00175 +>Aharown > and his sons <01121 +ben > shall go <00935 +bow> in , and appoint <07760 +suwm > them every <00376 +>iysh > one <00376 +>iysh > to his service <05656 + and to his burden <04853 +massa > : approach DEU 020 002 And it shall be , when ye are come <07126 +qarab > nigh <07126 +qarab > unto the battle <04421 +milchamah > , that the priest <03548 +kohen > shall { approach } <05066 +nagash > and speak <01696 +dabar > unto the people <05971 + , approach DEU 020 003 And shall say <00559 +>amar > unto them , Hear <08085 +shama<> , O Israel <03478 +Yisra>el > , ye { approach } <07126 +qarab > this day <03117 +yowm > unto battle <04421 +milchamah > against <05921 + your enemies <00341 +>oyeb > : let not your hearts <03824 +lebab > faint <07401 +rarak > , fear <03372 +yare> not , and do not tremble <02648 +chaphaz > , neither <00408 +>al > be ye terrified <06206 + because <06440 +paniyim > of them ; approach DEU 031 014 . And the LORD <03068 +Y@hovah > said <00559 +>amar > unto Moses <04872 +Mosheh > , Behold <02005 +hen > , thy days <03117 +yowm > { approach } <07126 +qarab > that thou must die <04191 +muwth > : call <07121 +qara> Joshua <03091 +Y@howshuwa<> , and present <03320 +yatsab > yourselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow , that I may give him a charge <06680 +tsavah > . And Moses <04872 +Mosheh > and Joshua <03091 +Y@howshuwa<> went <03212 +yalak > , and presented <03320 +yatsab > themselves in the tabernacle <00168 +>ohel > of the congregation <04150 +mow . approach JOS 008 005 And I , and all <03605 +kol > the people <05971 + that [ are ] with me , will { approach } <07126 +qarab > unto the city <05892 + : and it shall come <01961 +hayah > to pass , when <03588 +kiy > they come <03318 +yatsa> out against <07125 +qir>ah > us , as at the first <07223 +ri>shown > , that we will flee <05127 +nuwc > before <06440 +paniyim > them , approach JOB 040 019 He [ is ] the chief <07725 +shuwv > of the ways <01870 +derek > of God <00410 +>el > : he that made <06213 + him can make his sword <02719 +chereb > to { approach } <05066 +nagash > [ unto him ] . approach PSA 065 004 Blessed <00835 +>esher > [ is the man whom ] thou chooseth <00977 +bachelor > , and causet to { approach } <07126 +qarab > [ unto thee , that ] he may dwell <07931 +shakan > in thy courts <02691 +chatsar > : we shall be satisfied <07646 +saba<> with the goodness <02898 +tuwb > of thy house <01004 +bayith > , [ even ] of thy holy <06918 +qadovsh > temple <01964 +heykal > . approach JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa> from the midst <07130 +qereb > of them ; and I will cause him to draw near <07126 +qarab > , and he shall approach <05066 +nagash > unto me : for who <04310 +miy > [ is ] this that engaged <06148 + his heart <03820 +leb > to { approach } <05066 +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . approach JER 030 021 And their nobles <00117 +>addiyr > shall be of themselves , and their governor <04910 +mashal > shall proceed <03318 +yatsa> from the midst <07130 +qereb > of them ; and I will cause him to draw near <07126 +qarab > , and he shall { approach } <05066 +nagash > unto me : for who <04310 +miy > [ is ] this that engaged <06148 + his heart <03820 +leb > to approach <05066 +nagash > unto me ? saith <05002 +n@>um > the LORD <03068 +Y@hovah > . approach EZE 042 013 Then said <00559 +>amar > he unto me , The north <06828 +tsaphown > chambers <03957 +lishkah > [ and ] the south <01864 +darowm > chambers <03957 +lishkah > , which <00834 +>aher > [ are ] before the separate <01508 +gizrah > place , they [ be ] holy <06944 +qodesh > chambers <03957 +lishkah > , where the priests <03548 +kohen > that { approach } <07138 +qarowb > unto the LORD <03068 +Y@hovah > shall eat <00398 +>akal > the most <06944 +qodesh > holy <06944 +qodesh > things : there <08033 +sham > shall they lay <03241 +Yaniym > the most <06944 +qodesh > holy <06944 +qodesh > things , and the meat offering <04503 +minchah > , and the sin <02403 +chatta>ah > offering , and the trespass <00817 +>asham > offering ; for the place <04725 +maqowm > [ is ] holy <06918 +qadovsh > . approach EZE 042 014 When the priests <03548 +kohen > enter <00935 +bow> therein , then shall they not go <03318 +yatsa> out of the holy <06944 +qodesh > [ place ] into <00413 +>el > the utter <02435 +chiytsown > court <02691 +chatsar > , but there <08033 +sham > they shall lay <03241 +Yaniym > their garments <00899 +begeg > wherein <00834 +>aher > they minister <08334 +sharath > ; for they [ are ] holy ; and shall put <03847 +labash > on other <00312 +>acher > garments <00899 +begeg > , and shall { approach } <07126 +qarab > to [ those things ] which <00834 +>aher > [ are ] for the people <05971 + . approach EZE 043 019 And thou shalt give <05414 +nathan > to the priests <03548 +kohen > the Levites <03881 +Leviyiy > that be of the seed <02233 +zera<> of Zadok <06659 +Tsadowq > , which { approach } <07126 +qarab > unto me , to minister <08334 +sharath > unto me , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > , a young bullock <06499 +par > for a sin <02403 +chatta>ah > offering . approach ITI 006 016 Who <3588 -ho -> only <3441 -monos -> hath <2192 -echo -> immortality <0110 -athanasia > , dwelling <3611 -oikeo -> in the light <5457 -phos -> which <3739 -hos > no <3762 -oudeis -> man can { approach } <0676 -aprositos -> unto ; whom <3739 -hos > no <3762 -oudeis -> man <0444 -anthropos -> hath seen <1492 -eido -> , nor <3761 -oude -> can <1410 -dunamai -> see <1492 -eido -> : to whom <3739 -hos > [ be ] honour <5092 -time -> and power <2904 -kratos -> everlasting <0166 -aionios -> . Amen <0281 -amen -> .

also thou shalt not approach unto approach unto approach unto me he shall approach unto me light which no man  
can approach unto <1TI6 -:16 > thou shalt not approach thy days approach when they approach unto which  
approach unto me will approach unto woman approach unto any beast ye approach this day unto battle against  
your enemies

approach Lev\_21\_18 /^{approach /a blind man , or a lame , or he that hath a flat nose , or any thing superfluous ,  
approach Deu\_20\_02 /^{approach /and speak unto the people , approach Deu\_31\_14 /^{approach /that thou must  
die : call Joshua , and present yourselves in the tabernacle of the congregation , that I may give him a charge . And  
Moses and Joshua went , and presented themselves in the tabernacle of the congregation . approach Deu\_20\_03  
/^{approach /this day unto battle against your enemies : let not your hearts faint , fear not, and do not tremble ,  
neither be ye terrified because of them; approach Lev\_18\_06 /^{approach /to any that is near of kin to him, to  
uncover their nakedness : I am the LORD . approach Lev\_18\_14 /^{approach /to his wife : she is thine aunt .  
approach Lev\_21\_17 /^{approach /to offer the bread of his God . approach Eze\_42\_14 /^{approach /to those  
things which are for the people . approach 1Ti\_06\_16 /\$ {approach /unto ; whom no man hath seen , nor can see :  
to whom be honour and power everlasting . Amen . approach Lev\_18\_19 /^{approach /unto a woman to uncover  
her nakedness , as long as she is put apart for her uncleanness . approach Lev\_20\_16 /^{approach /unto any beast ,  
and lie down thereto, thou shalt kill the woman , and the beast : they shall surely be put to death ; their blood shall  
be upon them. approach Job\_40\_19 /^{approach /unto him. approach Eze\_43\_19 /^{approach /unto me, to  
minister unto me, saith the Lord GOD , a young bullock for a sin offering . approach Jer\_30\_21 /^{approach /unto  
me: for who is this that engaged his heart to approach unto me? saith the LORD . approach Jer\_30\_21 /^{approach  
/unto me? saith the LORD . approach Jos\_08\_05 /^{approach /unto the city : and it shall come to pass, when they  
come out against us, as at the first , that we will flee before them, approach Eze\_42\_13 /^{approach /unto the  
LORD shall eat the most holy things : there shall they lay the most holy things , and the meat offering , and the sin  
offering , and the trespass offering ; for the place is holy . approach Num\_04\_19 /^{approach /unto the most holy  
things : Aaron and his sons shall go in , and appoint them every one to his service and to his burden : approach  
Psa\_65\_04 /^{approach /unto thee, that he may dwell in thy courts : we shall be satisfied with the goodness of thy  
house , even of thy holy temple . approached 2Ki\_16\_12 /^{approached /to the altar , and offered thereon.  
approached 2Sa\_11\_20 /^{approached /ye so nigh unto the city when ye did fight ? knew ye not that they would  
shoot from the wall ? approacheth Luk\_12\_33 /\$ {approacheth /neither moth corrupteth . approaching Isa\_58\_02  
/^{approaching /to God .



approach 19 \* approached 2 - approacheth 1 - approaching 2 -

\* approaching , 1448 , - approaching , 7132 ,

approach None of you shall {approach} to any that is near of kin to him, to uncover [their] nakedness: I [am] the LORD. approach Thou shalt not uncover the nakedness of thy father's brother, thou shalt not {approach} to his wife: she [is] thine aunt. approach Also thou shalt not {approach} unto a woman to uncover her nakedness, as long as she is put apart for her uncleanness. approach And if a woman {approach} unto any beast, and lie down thereto, thou shalt kill the woman, and the beast: they shall surely be put to death; their blood [shall be] upon them. approach Speak unto Aaron, saying, Whosoever [he be] of thy seed in their generations that hath [any] blemish, let him not {approach} to offer the bread of his God. approach For whatsoever man [he be] that hath a blemish, he shall not {approach}: a blind man, or a lame, or he that hath a flat nose, or any thing superfluous, approach But thus do unto them, that they may live, and not die, when they {approach} unto the most holy things: Aaron and his sons shall go in, and appoint them every one to his service and to his burden: approach And it shall be, when ye are come nigh unto the battle, that the priest shall {approach} and speak unto the people, approach And shall say unto them, Hear, O Israel, ye {approach} this day unto battle against your enemies: let not your hearts faint, fear not, and do not tremble, neither be ye terrified because of them; approach And the LORD said unto Moses, Behold, thy days {approach} that thou must die: call Joshua, and present yourselves in the tabernacle of the congregation, that I may give him a charge. And Moses and Joshua went, and presented themselves in the tabernacle of the congregation. approach And I, and all the people that [are] with me, will {approach} unto the city: and it shall come to pass, when they come out against us, as at the first, that we will flee before them, approach He [is] the chief of the ways of God: he that made him can make his sword to {approach} [unto him]. approach Blessed [is the man whom] thou choosest, and causest to {approach} [unto thee, that] he may dwell in thy courts: we shall be satisfied with the goodness of thy house, [even] of thy holy temple. approach And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall approach unto me: for who [is] this that engaged his heart to {approach} unto me? saith the LORD. approach And their nobles shall be of themselves, and their governor shall proceed from the midst of them; and I will cause him to draw near, and he shall {approach} unto me: for who [is] this that engaged his heart to approach unto me? saith the LORD. approach Then said he unto me, The north chambers [and] the south chambers, which [are] before the separate place, they [be] holy chambers, where the priests that {approach} unto the LORD shall eat the most holy things: there shall they lay th e most holy things, and the meat offering, and the sin offering, and the trespass offering; for the place [is] holy. approach When the priests enter therein, then shall they not go out of the holy [place] into the utter court, but there they shall lay their garments wherein they minister; for they [are] holy; and shall put on other garments, and shall {approach} to [those things] which [are] for the people. approach And thou shalt give to the priests the Levites that be of the seed of Zadok, which {approach} unto me, to minister unto me, saith the Lord GOD, a young bullock for a sin offering. approach <1TI6-16> Who only hath immortality, dwelling in the light which no man can {approach} unto; whom no man hath seen, nor can see: to whom be] honour and power everlasting. Amen.